



A description and purpose of the Sigil of the Adversary, Set-heh
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The Twelfth is when the Demon of the Noon Tide Sun comes forth from the Desert, Shaitan. This Sigil is the empowerment of the Fiery Will and that of the other demon of the Noon Hour, Keteb. Used in Daylight Initiation rites focusing towards the Eye of Set-heh, the Fire of Iblis, Shaitan. The Sigil may be scribed alone on a parchment and invoked at the Noon Day when the Sun is highest. It may be used to Empower the Body of which you dwell, to illuminate the Ba and Ka of the Sorcerer, or to send forth desires of manifestation in the heat of the day. Cursing is one possibility of this spell, and the name is Sabaoth, the Lord of the Earth.



The Eleventh is Hemhem, the Roarer, a serpent with the face of a cat. This devil is one of Apep, a form of Set. Hemhem is used to invoke storms in the self to crush and devour weakness.



The Tenth is the Serpent of Apep, who has the face of a white cat. This daemon may be used to ascend up in Night, to visualize and send forth the spells of your desire. Cursing or Blessing, all of which shall become in your Will.



Nine as the number of the Trapezoid, the Ensorcelment of the Eye of the Setanist and the ability to sway the minds of men and women to your cause. Be careful in the use of this Sigil, as it may invoke compassion or complete destruction. This is Pakerbeth, the Black Shadow of Set-heh, invoked within the body of the sorcerer.



The Eighth is Pesh-Khent, the birthing knife and cutter of weakness, a weapon held by Set. This sigil may be inscribed on a parchment or the handle of a weapon, use as a ritual instrument to begin a process of developing from a weakness of character.



The Seventh is Erbeth, a name which can procure Love – Love of another or Self Love. Use while envisioning the object of your desire – chant a mantra form of Erbeth while doing so while facing a mirror.



The Sixth is the God of the Night Sun, Seker (He who is shut in), a God of Darkness who has a close connection to Set in his beginning. Use This sigil to invoke the power of death and to isolate the psyche, emerge and begin transforming in the Midnight Sun of the Adversary.



The Fifth is Lerthex, a name of Typhon the Serpent. This is the Body and Mind of the Magician as he Spirals his or her spells as a Dragon. Use Lerthex to visualize a Goal and then recite the name as a mantra to manifest the desire. May be used for protection, by imagining a great typhonic dragon to encircle your dwelling.



The Fourth is Saatet-ta, the Darkener of the Earth. This is the ensorcelled daemon or daeva which the magician may manifest his Will and send forth the shadow to bring forth his or her desires. This Sigil may be used in dream sorcery, haunting or copulating as the vampire and incubi/succubi with your chosen.



The Third of the Devourer, Amam. Use this sigil to encircle 9 times around the name of your enemy, to bring the serpent-devils of Seba to bring storms against them. Burn the Sigil in the Fire of the Noon Tide Sun while Invoking Keteb of the Twelfth.



The Second Sigil of the Adversary, being Hau-hra, the Backward Face. This is one name of Apep, the crocodile-demon shadow of Set-heh, that which devours and causes destruction. The purpose of the Setanic Magician is to master Apep within the self and master this demon by the Will through the Seba, the lesser devils of Set. Used for controlling the Shadow Familiars of Seba into a form of organization.



The First Sigil of Set-an, being of Kolchoi Tontonon, a name considered secret of Set. By the First shall the Ladder of Darkness led up towards the Light. This sigil represents the continuation of Life in a cycle of rebirth and manifestation, the Mind strengthened and free.

Invocation of Set-an the Adversary (at Noon or Midnight) before working with the Sigils-

“I conjure thee, Bringer of Storms and Chaos!
I summon thee, isolator and winter bringer!
Lord of Deserts and barren places of devils
Mighty Typhon arise to Encircle me
I speak the Words of Seth – which manifest my possibilities!
I shall BECOME!
Abraoth, Athorebalo, Kolchoi Tontonon, Beteshu, Sekhem-hra, Become!