



The Tragic Irony

**Misusing the Holocaust for Political Agenda
The State of Israel Hijacks a Jewish Tragedy**

Published for the Auschwitz Memorial Press Conference,
held Anti-Zionist Holocaust survivors and spokespeople
of **Neturei Karta International**, on January 27, 2014, in Berlin, Germany

Index

Neturei Karta Statement for the Press Conference	3
statement signed by dozens of anti-Zionist Holocaust survivors	6
Biographical speech by Senior Rabbi Moshe Dov Beck	7
Speech by Rabbi Yisroel Dovid Weiss	10
Speech by Rabbi Dovid Feldman	14
Staement published by Neturei Karta International, for the protest of Zionist activities during Holocaust commemoration, in Boston MA, on April 7, 2013	18
Neturei Karta Banner	20
The Zionists role in the Holocaust (Quotes from Israeli leaders)	21
Ten questions to the Zionists, by Rabbi Michael Dov Weissmandl ...	36



Tragic Irony:**60 Israeli Knesset Members Coming to Auschwitz to Push Their Agenda**

On January 27, 2014, the largest ever delegation of Knesset members will convene on the grounds of Auschwitz together with Holocaust survivors, for a gathering on combating anti-Semitism. The Israeli delegation will include senior representatives of the IDF and the Chief Rabbis of the State of Israel. They will be joined by a large number of elected officials from around the world, including Europe and a senior bi-partisan group of leaders from the U.S. Congress.

Speaker of the Knesset Yuli Edelstein said, "Anti-Semitism, especially in Europe, has reached a level unprecedented since the end of the Holocaust." Noting the "importance and urgency" of combatting global anti-Semitism, he warns "we must not wait until the trains start going to Auschwitz-Birkenau once again."

Once again, the Zionists are using the Holocaust to justify and gain support for their state. The blood of the six million cries out to us from the earth, and we are outraged. Who gave the Zionists the right to use our grandparents' blood for their political purposes?

The irony deepens when we look back at history and see that while the Holocaust was happening, it was the Zionists who refused to lift a finger to rescue Jews. With the infamous slogan "Only through blood will the land be ours," they passed up rescue opportunities in the hopes that if the Jewish people suffered enough, the post-war world would grant them the state they so desired.

Today's Zionists are no better. Publicly they bemoan rising anti-Semitism in Europe, but privately they rub their hands and think of all the new immigrants to the State of Israel this will produce.

Furthermore, it is they who are most responsible for causing today's European anti-Semitism. The false stereotypes of the Jew propagated by the Nazis are long gone, but new hatred has been aroused by the Israelis' stealing the Palestinian people's land and not allowing them to return to their homes or enjoy basic rights. This might well have remained only anti-Zionism, not anti-Semitism, had the Zionists not insisted on claiming to be the representatives of the Jewish people. Nowhere is this more glaring than in the current memorial ceremony at Auschwitz, where the Jewish people - who suffered in the Holocaust - is represented by the Knesset and the Israeli army.

This is not to mention the new anti-Semitism in the Middle East, which is completely a product of Zionism. Prior to Zionism, Jews lived for centuries alongside Muslims and Arabs throughout the Middle East, including Palestine, in complete harmony.

The Torah teaches that Jews are in exile and must respect the nations among whom they live. The Torah forbids Jews to have their own state. It goes without saying that Jews are forbidden by the Torah to steal land, kill or expel anyone. And precisely because we the experienced of the Holocaust, our tolerance and respect for others should be enhanced - not use our suffering as an excuse to oppress others as the Zionists do. We firmly believe that following the path of the Torah is the only and best way to prevent future anti-Semitism.

With all of the above in mind, the current Zionist ceremony

is nothing less than a brutal affront to the memory of those who perished in the Holocaust.

May the Almighty protect His creations from any future genocide.

May G-d bring about a speedy and peaceful end to the Zionist state, and may Jews and non-Jews live peacefully together everywhere in the world.



Following is a statement which was signed by dozens of anti-Zionist Holocaust survivors on January of 2014

The Outcry of Orthodox Jewish Holocaust Survivors

We, Orthodox Jewish Holocaust survivors, lift up our voices in a cry of pain as we see how the Zionists are using our past suffering and the blood of our parents for their political interests, to justify the brutal actions committed by their state.

Their state is fundamentally against the Jewish faith and against human rights.

The Nazis wanted to annihilate all Jews, but they especially targeted our parents as religious Jews. The Nazis went out of their way to insult the Jewish faith and Torah, and our parents gave their lives for that. Now the Zionists are making the Holocaust into a propaganda ploy in the opposite direction, against our faith and the Torah.

True Jews around the world will always be faithful to G-d and keep the commandments of the Torah: not to arise on our own from exile, and not to rebel against the nations - until G-d Himself will reveal His glorious majesty and change the minds of the world so that all nations will worship Him together. In the words of the prayerbook, "May they all become one group to do Your will wholeheartedly." And at that time the Almighty Himself will gather us together and lead us to the Holy Land peacefully, soon in our days, amen.



Biographical speech by Senior Rabbi Moshe Dov Beck

Rabbi Moshe Dov Beck, a leading rabbi in the Orthodox Jewish anti-Zionist movement in the United States, who has written many volumes on the issue of Zionism and is a well-known public speaker on the subject. He was born in Hungary and survived the Holocaust by hiding for a year in a bunker, while his mother and many relatives were killed. After the war he moved to Jerusalem and married into a family of Palestinian Jews who had lived there for many generations. Later he left the Holy Land due to the rise of the Zionist state.

My name is Moshe Dov Beck and I was born on May 17, '34 in Budapest, Hungary.

We lived at 8 Lujza Street - myself, my brother and my sister. Our mother was taken to Auschwitz. Our father escaped to Romania. The other extended family members (my grandmother, aunts, and 25 other Jews) succeeded with G-d's help in hiding in a bunker at 25 Dobozi Street. It was our uncle's house, a small, weak house, hidden from the public eye. There we survived the danger. G-d watched over us.

Every second, we lived in fear that we might be discovered. The roof over our heads only protected us from rain, not from the bullets and bombs that were flying from both sides, from the Russians and the Germans fighting in Hungary. We had only a little bit of bread to keep us alive. There was almost no other food. And even that little bread was extremely difficult to obtain. Once someone left the bunker and never returned.

In February 1945, G-d helped and the Russians reached our neighborhood; we were liberated. The war and gunfire continued for a while. After the war, the few surviving members of our large family came together. My mother was no longer alive, and my father had reached Palestine. So our family decided to go and join him in Palestine. In '46 we left Hungary and in '48 we reached Palestine. We children began attending rabbinical school in Bnei Brak.

In about the year '59 I got married in Jerusalem. There I got to know the highly esteemed Jews of Neturei Karta, led by Rabbi Amram Blau, and I entered the war against Zionism. In the year '70 I left Palestine, because I understood the false and cruel nature of Zionism, and I settled in America.

I am pained to see that the Zionists, who at the time of the Holocaust sought to reap political benefits from our suffering, now put on a show of grief and pity - again for their own benefit.

The unfortunate truth is that the Zionist policy during the Holocaust was that only Jewish bloodshed on a massive scale could help them achieve their state after the war. They provoked anti-Semitism and sabotaged rescue efforts, all for their political goals. They pursue the same tactic to this day: they cause the blood of Jews and non-Jews to be spilled, and they benefit politically.

It is also painful to see our suffering being used to justify the oppression of others.

We are Jews who believe in G-d. We believe that everything G-d sends us is for our good. In all circumstances we are faithful to Him. One of the principles of our faith is acceptance of the yoke of exile. G-d sent us into exile and we accept that, as Jews have done in all generations. We believe in and wait only for the

redemption of G-d, without any human intervention. G-d alone will bring about this redemption in a miraculous way.

The Zionist philosophy is to create a sovereign state for Jews. Even if this is done in a religious style, it is fundamentally heretical. Thus "religious Zionism" is a contradiction in terms; it is a destruction of Jewish faith.

Neturei Karta is not a political party, just authentic Jews who still believe in their original faith.

We pray that all human suffering come to an end, and that we should merit soon to see the day when the Almighty will reveal His glorious majesty and renew the minds of all mankind, so that all nations will worship Him together. In the words of the prayerbook, "May they all become one group to do Your will wholeheartedly." And at that time the Almighty Himself will gather us together and lead us to the Holy Land peacefully, soon in our days, amen.



Speech by Rabbi Yisroel Dovid Weiss

Rabbi Yisroel Dovid Weiss is of a son of a Holocaust survivor. His grandparents and many relatives were killed in Auschwitz and the majority of other relatives were killed during the Holocaust. His father escaped Hungary in the nick of time. Rabbi Weiss is an international spokesperson for Neturei Karta International, Jews United Against Zionism, who is well known for his tremendous work he is doing in exploring the illegitimacy of Zionism according to Jewish religion, as well as building bridges between the Jewish and Muslim communities.

With the help of the Almighty. I pray to the Almighty to bestow on me His wisdom and His truth, so that I may be worthy of conveying His message to this important conference, to achieve peace and sanctify His name.

My name is Rabbi Yisroel Dovid Weiss. My grandparents and many other relatives were killed in Auschwitz and the rest of my relatives were killed during the Holocaust. My father escaped Hungary in the nick of time.

As we speak, more than half of the Zionist government is meeting in Auschwitz to use the memory of the Holocaust for their political purposes. They want to justify their "solution" to the problem of anti-Semitism - that Jews should fight for themselves, that Jews should have an independent state and an army.

But the history of the past 60 years teaches us that their "solution" just leads to more bloodshed. Because in building their state, they oppressed, expelled and killed the local population of Palestinians. And regarding their claim that anti-Semitism

in Europe is now at its highest level since the end of World War II, one must realize that even if this claim is true, the increase is almost all a direct result of the Middle East conflict caused by the same Zionists who say they are combating anti-Semitism.

From time to time, the world gets angry over the Zionists' crimes. But no matter how much the world tries to reach a peaceful solution, they never succeed. The Israeli-Palestinian conflict is considered one of the world's major problems.

But from the viewpoint of religious Jews, this conflict is a much deeper problem. It is not only a tragedy in terms of loss of life; it is also an uprooting of the foundations of the Jewish faith. It represents a change in the entire Jewish approach to the world.

The Jewish people is and always has been guided by the Jewish religion, the Torah. Throughout the centuries, and today as well, religious Jews were characterized by their steadfast clinging to their beliefs and the Torah. Rivers of blood have been spilled by Jews refusing to abandon their G-d and their Torah.

Zionism destroys Judaism in two ways:

1) It has always been an irreligious movement, throwing away the Torah's commandments and belief system.

2) The very idea of arising from exile on our own represents a departure from our beliefs. During all the centuries since the destruction of the Temple, Jews accepted the yoke of exile, believing that it was a Heavenly decree. Jews are forbidden to create a sovereign state of their own. They await only a redemption brought by G-d, without any human intervention. The redemption meant to them a time when the glory of G-d will be revealed to the entire world. G-d will change the minds of all people to accept His kingship. It will be a time of righteousness

and justice, as the Bible says (Psalms 98:9), "He will judge the earth with righteousness, and the nations with fairness."

Now, the Zionists are using the suffering of the Jews who died in the Holocaust because of their religion, who sanctified the name of the Almighty - to rebel against G-d. We cry out: Gevalt!

Zionists pride themselves on fighting wars and risking their lives for their country. But the heretical ideology of Zionism is not worth giving up one's life for - on the contrary, one must give one's life to uphold the Jewish faith and not deny even one of its principles.

The Zionists say, "Better to die on your feet than to live on your knees." But we say, "Better to live on our knees" - because that's what G-d wants for the Jews in exile. That is better than dying on our feet in service of the Zionist cause, because that is a rebellion against G-d and a destruction of our faith.

And may I add: the Almighty clearly warned the Jewish people, through a prophecy of King Solomon, that if we attempt to leave exile, return in large numbers to the Holy Land, or rebel against the nations, it will lead to a catastrophe and we will be hunted like animals - may the Almighty spare us. So even without the hate and danger incurred by oppressing the Palestinian people and by occupying their land - the State of Israel is incurring the wrath of the Almighty by its mere existence. Not only will it not save the Jews, but it puts us all in terrible danger with its rebellion against the Almighty, as one clearly sees to date.

In light of all of the above, the difference between Judaism and Zionism is clear. Some may try to synthesize the two into so-called "religious Zionism," but the two are incompatible.

Jews are forbidden to have a state such as the State of Israel,

regardless of what form it takes and how religious it seems to be. The Torah forbids a state even if it does not affect any other people, such as the Palestinian people. That this state was built by occupying the land of the Palestinians only compounds its criminality and illegitimacy.

Judaism teaches that G-d sent us into exile and only He can redeem us; Zionism teaches that we can emancipate ourselves and create a state.

Judaism teaches submissiveness in exile, kindness and fairness to the non-Jewish nations; Zionism teaches that we must fight against them and make demands.

The Zionists want the world to believe that they represent the Jewish people. They accuse anyone who criticizes them of anti-Semitism. And by thinking that all Jews are Zionists, those who oppose Zionists sometimes do come to hate all Jews by extension. Thus Zionism brings trouble upon Jews and then present themselves as the saviors of the Jewish people.

The world must know that that is a lie! True religious Jews are opposed to Zionism, its State of Israel, and deplore their actions. Precisely because we experienced the Holocaust, we must learn tolerance and respect for others - not use our suffering as an excuse to oppress others as the Zionists do.

In conclusion, we firmly believe, and our 2000 years of surviving in exile proves, that following the path of the Torah is the best way to prevent future anti-Semitism.

In the merit of those who perished in the Holocaust to sanctify His Name, may the Almighty speedily redeem us from this long exile and usher in the time when all humanity will serve the Almighty together in harmony and joy, amen.

Speech by Rabbi Dovid Feldman

Rabbi Dovid Feldman is a spokesman for Neturei Karta International and organizer of anti-Zionist events, lectures and public demonstrations, to publicize and educate the evil of Zionism and its misrepresentation of Judaism. Rabbi Feldman participates in national and international conferences.

We have come together here on the day when Auschwitz was liberated. As the Zionists hold their memorial ceremony on the grounds of the infamous camp, let us take a few moments to think about the true meaning of the Holocaust on the one hand, and what the Zionists are doing on the other hand.

We Orthodox Jews, Holocaust survivors or children of Holocaust victims, certainly remember the murder of the holy martyrs and the suffering of the broken survivors. We continue to relay these stories to our children, and we remember the martyrs in our prayers.

But when we remember the Holocaust, we are reminded of the words of the Ten Commandments: "Thou shalt not kill." We are reminded of the meaning of oppression and how it feels to be oppressed. The Holocaust serves as a lesson for us not to oppress others.

And that is why it is so painful to see how there are some people who make a business out of the tragedy, using it to justify their crimes against Judaism and their injustices against human beings. That is certainly a desecration of the memory of the holy victims.

Zionist propaganda uses the Holocaust as a justification for their state and all their atrocities, and to silence every voice of opposition to whatever they do by crying out, "Anti-Semitism!"

But the truth must be told: Aside from the fact that according to our faith we are in exile and are therefore forbidden to establish our own state, what the Zionists have done in Palestine is a crime against the indigenous people - the Palestinians - it is a crime against G-d, and a catastrophe for all involved.

Moreover, it is unfair to demand that the Palestinians - who were friendly to Jews before Zionism arrived on the scene - should pay the price for crimes that other people committed against us.

The Zionists say that they will protect us from a future Holocaust. But what they do only creates more problems, not only for the Palestinians, but also for all Jews.

In fact, they actually want to create problems for Jews. Because their approach has always been that anti-Semitism and the murder of Jews are beneficial for their political goals. They want there to be anti-Semitism in the world, they want Jews to suffer, so that they can benefit politically. They gain the sympathy of the world, and more Jews, fleeing anti-Semitism, immigrate to their state.

The fact is that during WWII, the Zionists passed up many opportunities to save Jews, and they even stood in the way of other groups who wanted to rescue Jews, with the goal that there should be as many Jewish casualties as possible, as we have documented in this booklet here. (Display booklet)

They say that they need a state because of the Holocaust, but the truth is the other way around: in order to get a state, they needed a Holocaust.

They say we should learn from the survivors what caused the Holocaust and how to prevent another one in the future. But from the writings of Rabbi Michael BerWeissmandl, who was one of the most famous rescue activists during the War, we learn that the Zionist heretic anti-Torah policies of fighting back and standing up for our rights made the Holocaust a much bigger tragedy than it might have been otherwise. And actually, the Rabbinical authorities, almost in its entirety, opposed to the Zionist movement since its beginning, they said that it is forbidden according to the Torah and would only bring misfortune upon Jews.

The Jewish Torah approach is to bend our heads in submission, not to make demands or provoke others. If Jews during the Holocaust had followed the Torah approach, it could have mostly avoided the terrible murders that took place during the Holocaust, as the Nazi cabinet minister Ribbentrop said (quoted in this booklet). Following the Torah approach is also the way to prevent a second Holocaust, and that is the true solution to the current increase in anti-Semitism.

This is one of the reasons why we hope and pray for a peaceful end to the Zionist heretical state and its destructive policies.

As Jews faithful to the Torah, we proclaim:

The Torah forbids Jews to have a state, no matter for what reason

The murder and theft committed against the Palestinians is a sin against the Torah.

The Zionists' use of the Holocaust for their political purposes is an insult to the memories of the victims, most of whom were not Zionists, and whom the Zionists abandoned during the Holocaust.

As survivors and children of survivors, our hope is that the memory of the Holocaust and its true moral lessons should remain with us for all generations. Let us strive for peace and mercy for us and others.

We pray for the complete redemption, when the earth will be filled with the knowledge of the Almighty, and all people who suffered in the past will live together peacefully - including the Jews and the Arabs - in the Holy Land and in the rest of the world.



The Traditional Jewish View on “Holocaust Memorial Day”

*Published by Neturei Karta International, for the protest of
Zionist activities during Holocaust commemoration, in Boston
MA, on April 7, 2013*

Today is the day chosen by the Zionists to remember the events of the Holocaust and the six million Jews killed at that time. Remembering the Holocaust victims is indeed very important to us; many of them were our parents, grandparents, relatives and religious leaders. However, we object to the Zionists' use of the memory of the Holocaust to further their agenda.

The lesson of the Holocaust, they claim, is that Jews can only be safe if they have their own state. Their slogan is, “Never again! If we do not protect ourselves, who will protect us?”

This is a fundamentally heretical idea. One of the basic principles of Judaism is that there is a G-d who runs the world according to the principles of justice, reward and punishment. Accordingly, a Jew cannot believe that the Holocaust was a tragic accident that resulted from Jews' inability to fight for themselves. Rather, it was an act of Divine wrath, a punishment for our sins. Of course, this does not mean that the Nazis were innocent tools in the hand of G-d. They acted with free will and they will certainly be punished by G-d for every drop of blood they shed.

Furthermore, the idea of founding our own state runs against the Jewish belief that we are in exile by Divine decree due to our

sins. As we say in our prayers, "Because of our sins we were exiled from our land and distanced from our soil." We must accept this Divine decree lovingly, knowing that it is for our benefit. G-d made us swear never to arise from exile on our own, and He promised (to)[that He will] redeem us without any human intervention.

Rabbi Yosef Chaim Sonnenfeld, chief rabbi of Jerusalem in the 1920s, once compared the Jewish people in exile to a hospitalized patient on the road to recovery. Just as it would be foolish to leave the hospital while still sick, so too we must not leave exile on our own.

Our exile will end only when G-d brings the final redemption, and all nations join together to serve G-d in peace and harmony.

Furthermore, murder and land theft such as the State of Israel has committed against the Palestinians are never justified by the Torah, and are wrong by any standards of human morality. And it is certainly wrong to use the Holocaust as an excuse to oppress the Palestinian people, who had no part in the Holocaust.

Therefore, the suffering endured by Jews during the Holocaust is no excuse to rebel against G-d's decree, steal another people's land and found a state. Such crimes can only lead to further Divine punishment, G-d forbid.

"As a Holocaust survivor whose mother and relatives were murdered by the Nazis, I feel especially pained that these sufferings are being abused to support a rebellion against the Almighty and atrocities against innocent Palestinians," said Rabbi Moshe Dov Beck, senior rabbi of Neturei Karta International.

On top of all of the above, it is ironic that the Zionists today use the Holocaust to evoke sympathy for their state, when in fact, while the Holocaust was happening, there were many cases

when Zionists actually blocked efforts to rescue Jews in order to further their agenda, and in some cases even collaborated with the Nazis. This is documented in many sources, such as the book Holocaust Victims Accuse. It should therefore be clear that their memorializing the Holocaust is the height of hypocrisy.

For more information, visit www.nkusa.org.



David Ben-Gurion,
founding Prime Minister
of the State of Israel:

"If I knew it was possible to save all Jewish children of Germany by their transfer to England or only half of them by transferring them to the Land of Israel, I would choose the latter."

(Righteous Victims, by Benny Morris, p. 162)

The Tragic Irony

Misusing the Holocaust for Political Agenda
The State of Israel Hijacks a Jewish Tragedy



Yitzhak Gruenbaum,
Head of the Zionist Rescue
Committee during WWII:

"When they asked me, couldn't you give money out of the United Jewish Appeal funds for the rescue of Jews in Europe, I said, 'NO!'"

(In Days of Holocaust and Destruction, by Yitzhak Gruenbaum)

www.NKUSA.org

David Ben Gurion
erster Premierminister
von Israel:

"Wenn ich wüsste, dass es möglich wäre alle jüdischen Kinder von Deutschland zu retten indem sie nach England gebracht werden, oder nur die Hälfte zu retten, indem sie nach Israel gebracht würden, würde ich die zweite Option wählen"

(Zitat aus Benny Morris, Seite 162)

Die ironische Tragödie

Missbrauch des Holocaust für politische Zwecke -
Der israelische Staat missbraucht eine jüdische Tragödie!



Itzhak Grünbaum:

"Als sie mich fragten, könntest du nicht Geld vom jüdischen Fonds für die Rettung von Juden in Europa freimachen? Ich sagte: 'NEIN!'"

(Zitat aus 'In den Tagen des Holocaust' von Itzhak Grünbaum)

www.NKUSA.org

THE ZIONISTS ROLE IN THE HOLOCAUST

Quotes from Israeli leaders

The Zionists need anti-Semitism to achieve their goal

Theodor Herzl, the founder of modern Zionism:

"It would be an excellent idea to call in respectable, accredited anti-Semites as liquidators of property. To the people they would vouch for the fact that we do not wish to bring about the impoverishment of the countries that we leave. At first they must not be given large fees for this; otherwise we shall spoil our instruments and make them despicable as 'stooges of the Jews.' Later their fees will increase, and in the end we shall have only Gentile officials in the countries from which we have emigrated. The anti-Semites will become our most dependable friends, the anti-Semitic countries our allies."

*(The Complete Diaries of Theodor Herzl. Vol. 1, edited by Raphael Patai,
translated by Harry Zohn, page 83-84)*

Jacob Klatzkin

In 1921, Klatzkin, a Zionist ideologist, wrote in the German media:

"We Jews are aliens... a foreign people in your midst and we... wish to stay that way. A Jew can never be a loyal German;

whoever calls the foreign land his Fatherland is a traitor to the Jewish people“.

The Zionists provoked Hitler with their boycott in 1933

"Judea Declares War on Germany"

"Judea Declares War on Germany!

"Jews of all the World Unite! Boycott of German Goods! Mass Demonstrations!

"The Israeli people around the world declare economic and financial war against Germany. Fourteen million Jews stand together as one man, to declare war against Germany. The Jewish wholesaler will forsake his firm, the banker his stock exchange, the merchant his commerce and the pauper his pitiful shed in order to join together in a holy war against Hitler's people." -

(London Daily Express, March 24, 1933)

The article went on, "worldwide preparations are being made to organize protest demonstrations."

On March 27, 1933 the planned protest at Madison Square Garden was attended by 40,000 protestors (New York Daily News headlines: "40,000 Roar Protest Here Against Hitler").



Similar rallies and protest marches were also held in other cities. The intensity of the Jewish campaign against Germany was such that the Hitler

government vowed that if the campaign did not stop there would be a one-day boycott in Germany of Jewish-owned stores.

Hitler's March 28, 1933 speech ordering a boycott against Jewish stores and goods was in direct response to the declaration of war on Germany by the worldwide Jewish leadership.

That same spring of 1933 there began a period of private cooperation between the German government and the Zionist movement in Germany and worldwide to increase the flow of German-Jewish immigrants and capital to Palestine.

Growing anti-Semitism in Germany and by the German government in response to the boycott played into the hands of the Zionist leaders. Prior to the escalation of anti-Semitism as a result of the boycott the majority of German Jews had little sympathy for the Zionist cause of promoting the immigration of world Jewry to Palestine. Making the situation in Germany as uncomfortable for the Jews as possible, in cooperation with German National Socialism, was part of the Zionist plan to achieve their goal of populating Palestine with a Jewish majority.

(The Barnes Review, Jan./Feb. 2001, pp. 41-45.)

Testimony of Joachim von Ribbentrop

"Before the Nieremburg Trials I was allowed to be present in the cell where Ribbentrop (Hitler's right-hand man) was being questioned by two American officials in preparation for the prosecution. That day I had a chance to talk at length with him. It became clear that he was an expert on the history of the Jews in Europe, on the Jewish religion, on Jewish political movements and culture; and he was familiar with the Zionist movement and its activities. In his opinion, the Jews of the free world (mainly America) could

have prevented the terrible tragedy of European Jewry, had they correctly understood Hitler's personality and worked with him in the style of Jews in exile, the traditional methods of humble appeal, taking care not to offend his ego and arouse his anger - not with the methods of political pressure, economic boycott, acts of vengeance and insulting propaganda. It was the Satanic anger that burned in him over offenses to his honor and the honor of the German people, rather than his ideology regarding the Jews, that moved him to the desire to exterminate the Jewish people."

(Journalist M. Avigili, writing in Hatzofeh, 6 Kislev 5731 / Dec. 4, 1970)

Testimony of Adolf Eichmann

"Originally, Hitler's plan was to rid Europe of Jews through emigration or expulsion. But in 1942, he changed his position and implemented the Final Solution. What brought about this change? The leader of world Zionism, Dr. Chaim Weizmann, in the name of the Jewish people, declared war on Germany. It was clear that the Fuhrer's answer would not be long in coming."

(Life Magazine, Issue 22, page 24)

Testimony of Dieter Wisliceny

Wisliceny, Eichmann's representative in Slovakia and the man with whom Rabbi Weissmandl negotiated successfully to stop the expulsion of Slovakia's Jews, related that the German ambassador to the United States sent to Hitler the minutes of the Conference of Zionist Leaders and the World Jewish Congress in New York. At this conference, Stephen Wise, in the name of the entire Jewish people, declared war against Germany. When he read the report, Hitler went mad. He fell flat on the floor, bit the carpet and raged: "Now I'll destroy them, now I'll destroy them." He then gathered

together all the Nazi leaders to a conference in Wannsee, Germany (January 1942), where they formulated the detailed plans of the “final solution.”

(Min Hameitzar, by Rabbi Michael Weissmandl)

The Zionists refused to rescue Jews during the Holocaust

Dr. Chaim Weizmann

In the Zionist Congress which took place in London in 1937, Dr. Weizmann established the line of policy with his words:

“The hopes of Europe’s six million Jews are centered on emigration. I was asked, ‘Can you bring six million Jews to Palestine?’ I replied, ‘No’....From the depths of the tragedy I want to save two million young people...The old ones will pass. They will bear their fate or they will not. They were dust, economic and moral dust in a cruel world...Only the branch of the young shall survive...They have to accept it.”

(Holocaust Victims Accuse, p. 25)

“Palestine cannot absorb the Jews of Europe. We want only the best of Jewish youth to come to us. We want only the educated to enter Palestine for the purpose of increasing its culture. The other Jews will have to stay where they are and face whatever fate awaits them. These millions of Jews are dust on the wheels of history and may have to be blown away. We don’t want them pouring into Palestine. We don’t want Tel Aviv to become another low-grade ghetto.” (Quoted in The Jewish Press, October 18, 2002)

Yitzchak Greenbaum

Yitzhak Gruenbaum was chairperson of the Jewish Agency's Rescue Committee.

"When they asked me, couldn't you give money out of the United Jewish Appeal funds for the rescue of Jews in Europe, I said, 'NO!' and I say again, 'NO!'...one should resist this wave which pushes the Zionist activities to secondary importance."

(In Days of Holocaust and Destruction, by Yitzchak Greenbaum)

In the beginning of February, 1943, Yitzchak Greenbaum addressed a meeting in Tel Aviv on the subject, "The Diaspora and the Redemption" in which he stated:

"For the rescue of Jews in the Diaspora, we should consolidate our excess strength and the surplus of powers that we have. When they come to us with two plans--the rescue of the masses of Jews in Europe or the redemption of the land--I vote, without a second thought, for the redemption of the land. The more said about the slaughter of our people, the greater the minimization of our efforts to strengthen and promote the Hebraization of the land. If there would be a possibility today of buying packages of food with the money of the "KerenHayesod" (United Jewish Appeal) to send it through Lisbon, would we do such a thing? No! and once again No!"

(Holocaust Victims Accuse, pp 26)

On Nov, 13 1938, Gruenbaum said, "We must begin an open war against Nazi Germany without giving any consideration to the fate of the Jews in Germany", Gruenbaum said. He proposed examining the possibility of "smashing the windows in all their embassies" and organizing mass demonstrations. "German Jewry will obviously pay for this," he noted, " but there is no alternative.

If we do not do it now, the fate of the Jews in Poland and Poland will be like that of the Jews of Germany today."

(Central Zionist Archives, Jerusalem)

In response to the plea of Rabbi Yitzhak Itshe Meir Levin, a leader of the Ultra-orthodox Agudat Yisrael who stated, "Take the Jewish National Fund money...won't you halt the work in Palestine during such a period, when they are murdering and slaughtering Jews by the hundreds of thousands, even millions? Don't establish new settlements, take the money for those needs." Greenbaum responded on January 18, 1943:

"...Let them say that I am anti-Semitic ...Let them say what they want. I will not demand that the Jewish Agency allocate of a sum of 300,000 or 100,000 pounds sterling to help European Jewry. And I think that whoever demands such things is performing an anti-Zionist act."

(In Days of Holocaust and Destruction, by Yitzhak Gruenbaum, p.68)

"One goat in the Land of Israel is more important than an entire Jewish community in Europe."

(Ten Questions to the Zionists, by Rabbi Michael Ber Weissmandl)

David Ben Gurion

A month after the Nazi pogrom against Germany's Jews, famously known as Kristallnacht, he stated on December 7, 1938: "If I knew it was possible to save all [Jewish] children of Germany by their transfer to England and only half of them by transferring them to Eretz-Yisrael, I would choose the latter—because we are faced not only with the accounting of these [Jewish] children but also with the historical accounting of the Jewish People."

(Righteous Victims, p. 162)

With regard to permits of some 2,900 immigrants who already received certificates but it was still necessary to meet with Malcolm McDonald, Secretary of the British Colonial Office and author of the 1939 White Paper. Ben-Gurion determined that he was a dangerous enemy and ordered to stop meetings with him. Sharett tried to convince him that Jews must be saved. He answered: "Our future is more important than the rescue of 2,900 Jews."

(Diary of Moshe Sharett, Nov. 18, '39)

Concerning the demand for certificates Ben Gurion wrote: "Today, EretzYisroel is in need of settlers, not immigrants... Zionism is not a charitable corporation. We are in need of the superior type of Jews who will develop the national home."

(Historian YigallIlam, "Ha'aretz" Erev Rosh Hashona 5757)

"The Jewish afflictions which worsened before his eyes, were to him, a source of power for Zionism... There was no one like him who understood to utilize this natural treasure that history bestowed upon the Jewish nation so generously - for the benefit of Zionism."

(ShabtaiTeveth, YedioteAchronot, Elul 29, 5746)

Rabbi Stephen Wise

As late as 1943, while the Jews of Europe were being exterminated in their millions, the U.S. Congress proposed to set up a commission to "study" the problem. Rabbi Stephen Wise, who was the principal American spokesperson for Zionism, came to Washington to testify against the rescue bill because it would divert attention from the colonization of Palestine.

This is the same Rabbi Wise who, in 1938, in his capacity as leader of the American Jewish Congress, wrote a letter in which

he opposed any change in U.S. immigration laws which would enable Jews to find refuge. He stated:

"It may interest you to know that some weeks ago the representatives of all the leading Jewish organizations met in conference. ... It was decided that no Jewish organization would, at this time, sponsor a bill which would in any way alter the immigration laws."

("Our Shomer Weltanschauung," Hashomer Hatzair)

Nathan Schwalb

Nathan Schwalb served as the representative of the Jewish Agency in Switzerland, exercising authority upon matters of rescue of the European Jews during the holocaust.

When he was approached by the rescue committee of Slovakian Jewry for a sum of money to halt the transports to Auschwitz, he answered:

"Since we have the opportunity of this courier, we are writing to the group that they must always remember that matter which is most important, which is the main issue that must always be before our eyes. After all, the allies will be victorious. After the victory they will once again divide up the world between the nations as they did at the end of the first war. Then they opened the way for us for the first step and now, as the war ends, we must do everything so that Eretz Yisroel should become a Jewish state. ...we must be aware that all the nations of the Allies are spilling much blood and if we do not bring sacrifices, with what will we achieve the right to sit at the table when they make the distribution of nations and territories after the way? "

(Min Hameitzar, by Rabbi Michael Ber Weissmandl)

The main source for our information about this letter is Rabbi Michael Ber Weissmandl, a member of the Slovakian rescue group who opened Schwalb's letter. The original letter was lost during the war, but Rabbi Weissmandl writes that he remembered every word of it by heart.

A corroborating source is Rabbi Yisroel Stern, a son of Rabbi Shlomo Stern, who worked with Rabbi Weissmandl. Both Rabbi Yisroel Stern and his father were with Rabbi Weissmandl when he opened the letter. The following is based on an interview conducted by Rabbi Dovid S. Feldman in 1991.

"I, Yisroel Stern, am a son of Rabbi Shlomo Stern, who was one of the famous activists in saving Jews during the Holocaust, and worked together with Rabbi Michael Ber Weissmandl. It was in the summer of 1942 when Rabbi Weissmandl and my father were working on a deal with Dieter Wisliceny, Eichmann's right hand man, to stop the deportations of the Jews of Slovakia. They made up to give Wisliceny a certain amount of money as a bribe to cancel the deportations to Auschwitz; the bribe had to be delivered by seven weeks. Rabbi Weissmandl sent letters to anyone he could in the free world, asking them to consider that the lives of 30,000 Jews were at stake. He also turned to his friends who had connections with Nathan Schwalb, the representative of the Zionist organization Hechalutz, part of the Jewish Agency in Switzerland. Rabbi Weissmandl's friends wrote letters to Schwalb asking for money to cancel the deportations. My father had connections with diplomats who traveled from country to country on diplomatic missions, and he used these connections to get the letter to Schwalb and bring back his reply. Schwalb's reply was

addressed to the friends of Rabbi Weissmandl, not directly to Rabbi Weissmandl, but Rabbi Weissmandl and my father decided to open the letter on the way. I saw it with my own eyes. At first we couldn't understand what language it was written in, until we realized it was in Modern Hebrew using English letters. They read it and were shocked to see the Zionists' cold blooded slogan: "Only through blood will the land be ours." We can't help the Jews of Europe, they said, because we need Jewish bloodshed to be able to demand a state after the war. But, the letter concluded, we are sending a little money so that you (the Zionist activists) can escape."

Further corroboration that this argument was current among the Zionists is provided by Rabbi Solomon Schonfeld, a British rescue worker:

"One of the most remarkable Jewish rescuers was Rabbi Solomon Schonfeld who personally rescued thousands of Jews. He was a very charismatic, dedicated, innovative and dynamic young man. His rescue efforts were inspired by Rabbi Weissmandl which explains, in part, some of his daring and innovative rescue style. His rescue activities were under auspices of the Chief Rabbi's Religious Emergency Council, which he created with approval of Chief Rabbi Joseph P. Hertz, his future father-in-law. He saved large numbers of Jews with South American protection papers. He single-handedly brought over to England several thousand youngsters, rabbis, teachers, ritual slaughterers and other religious functionaries. Rabbi Schonfeld provided his "charges" not only with safety, but also with kosher homes, Jewish education and jobs. He also initiated two very important rescue initiatives. In late summer 1942 he convinced the Colonial Office to allow Jews to find safe haven in

Mauritius. In December 1942 he discussed his ideas about rescue with a number of highly positioned church men and members of Parliament, and organized Parliament-wide support for a motion which asked the government to make a declaration along the following lines: "That in view of the massacres and starvation of Jews and others in enemy and enemy-occupied countries, this House asks H. M. Government, following the United Nations Declaration read to both Houses of Parliament on 17th, December, 1942, and in consultation with the Dominion Governments and the Government of India, to declare its readiness to find temporary refuge in its own territories or in territories under its control for endangered persons who are able to leave those countries; to appeal to the Governments of countries bordering on enemy and enemy-occupied countries to allow temporary asylum and transit facilities for such persons; to offer to those Governments, so far as practicable, such help as may be needed to facilitate their co-operation; and to invite the other Allied Governments to consider similar action." Within ten days, two Archbishops, eight Peers, four Bishops, the Episcopate of England and Wales and 48 members of all parties signed the notice of meeting to consider the Motion. Eventually the number of members of Parliament in support of the motion rose to 177. The above two 1942 initiatives could possibly have saved large numbers of Jews, but regretfully obstruction destroyed these important opportunities. The main reasons for obstruction were petty jealousy and tragic inability to appropriately prioritize the immediate cause of rescue and important but longer-term initiatives which could have waited until after the war. (The Parliamentary motion omitted Palestine as a possible temporary haven and was therefore opposed by a vocal faction.) The above is based on Dr. David Kranzler's book "Holocaust Hero: Solomon Schonfeld".

In The Times of London of June 6, 1961, Rabbi Schonfeld published a letter to the editor telling the above story in his own words:

"At the Parliamentary meeting held on January 27, 1943, when the next steps were being energetically pursued by over 100 MP's and Lords, a spokesman for the Zionists announced that the Jews would oppose the motion on the grounds of its omitting to refer to Palestine. Some voices were raised in support of the Zionist view, there was considerable debate, and thereafter the motion was dead. Even the promoters exclaimed in desperation: If the Jews cannot agree among themselves, how can we help?

"It was useless to argue with a then current Zionist argument: 'Every nation has had its dead in the fight for its homeland - the sufferers under Hitler and our dead in our fight.'"

(The Times of London of June 6, 1961)

Apolinari Hartglass

Apolinari Hartglass, a member of the Zionist rescue committee in Palestine, wrote a memorandum in early 1943 explaining what the purpose of this rescue committee really was, "We may expect the extermination of more than 7 million Jews... It is clear to us today that we cannot dream of saving more than twelve thousand or some tens of thousands of Jews... If the efforts of the committee are likely, therefore, to lead to only the most minimal of results, we must at least achieve some political gain from them... a) if the whole world knows that the only country that wants to receive the rescued Jews is Palestine... b) if the whole world knows that the initiative to save the Jews of Europe comes from Zionist circles; c) if the Jews that are saved from extermination know during the

course of the war or after its end that the Zionist movement and the yishuv tried to save them...

He continued: "Should we help everyone in need, without regard to the quality of the people? Should we not give this activity a Zionist-nation character and try foremost to save those who can be of use to the Land of Israel and to Jewry? I understand that it seems cruel to put the question in this form, but unfortunately we must state that if we are able to save only 10,000 people from among 50,000 who can contribute to building the country and to the national revival of the people, as against saving a million Jews who will be a burden, or at best an apathetic element, we must restrain ourselves and save the 10,000 that can be saved from among the 50,000 - despite the accusations and pleas of the million. I take comfort from the fact that it will be impossible to apply this harsh principle 100 percent and that the million will get something also. But let us see that it does not get too much."

(The Seventh Million, pp. 99-100)

The Zionists knew, as Hartglass said, that they could reap a great propaganda benefit from the Holocaust, and this is most strikingly apparent from the fact that in September 1942, when most of the Holocaust victims were still alive and well, the Zionists were already busy planning their memorial, YadVashem. In that month, a former delegate to several Zionist congresses, Mordechai Shenhavi, proposed that the Jewish National Fund establish a memorial to the victims of the Holocaust. Shenhavi's proposal led to discussions and letters, and a committee was set up to examine them.

(The Seventh Million, p. 104)

"As a matter of fact, there was a very strong similarity between our attitudes in the SS and the viewpoint of these immensely idealistic Zionist leaders who were fighting what might be their last battle. As I told Kastner, "We, too, are idealists and we, too, had to sacrifice our own blood before we came to power." I believe that Kastner would have sacrificed a thousand or a hundred thousand of his blood to achieve his political goal. He was not interested in old Jews or those who had become assimilated into Hungarian society. But he was incredibly persistent in trying to save biologically valuable Jewish blood, that is, human material that was capable of reproduction and hard work. "You can have the others," he would say, "but let me have this group here." And because Kastner rendered us a great service by helping keep the deportation camps peaceful, I would let his groups escape."

(Adolf Eichmann, Life Magazine December 5, 1960)

Henry Montor

When a shipload of Jewish refugees on the Danube River were refused permission to disembark anywhere, Henry Montor, the leader of the United Jewish Appeal, explained that they could not be allowed to sail to the Holy Land because "Palestine cannot be flooded with ... old people or with undesirables

(Feb. 1, 1940). (Holocaust Victims Accuse, p. 90)

To read more on the subject, see the following books:

- ***The Unheeded Cry***, by Abraham Fuchs
- ***Perfidy***, by Ben Hecht
- ***The Holocaust Victims Accuse: Documents and Testimony on Jewish War Criminals***, by Reb Moshe Shonfeld
- ***The Seventh Million: The Israelis and the Holocaust***, by Tom Segev

Ten questions to the Zionists

by Rabbi Michael Dov Weissmandl ZT"l

Dean of Nitra Yeshiva and author of Min Hametzar

(Published by the author in 1948 and reprinted many times)

1. IS IT TRUE that in 1941 and again in 1942, the German Gestapo offered all European Jews transit to Spain, if they would relinquish all their property in Germany and Occupied France; on condition that:
 - a) none of the deportees travel from Spain to Palestine; and
 - b) all the deportees be transported from Spain to the USA or British colonies, and there to remain; with entry visas to be arranged by the Jews living there; and
 - c) \$1000.00 ransom for each family to be furnished by the Agency, payable upon the arrival of the family at the Spanish border at the rate of 1000 families daily.
2. IS IT TRUE that the Zionist leaders in Switzerland and Turkey received this offer with the clear understanding that the exclusion of Palestine as a destination for the deportees was based on an agreement between the Gestapo and the Mufti.
3. IS IT TRUE that the answer of the Zionist leaders was negative, with the following comments:
 - a) ONLY Palestine would be considered as a destination for the deportees.

- b) The European Jews must accede to suffering and death greater in measure than the other nations, in order that the victorious allies agree to a "Jewish State" at the end of the war.
- c) No ransom will be paid
4. IS IT TRUE that this response to the Gestapo's offer was made with the full knowledge that the alternative to this offer was the gas chamber.
 5. IS IT TRUE that in 1944, at the time of the Hungarian deportations, a similar offer was made, whereby all Hungarian Jewry could be saved.
 6. IS IT TRUE that the same Zionist hierarchy again refused this offer (after the gas chambers had already taken a toll of millions).
 7. IS IT TRUE that during the height of the killings in the war, 270 Members of the British Parliament proposed to evacuate 500,000 Jews from Europe, and resettle them in British colonies, as a part of diplomatic negotiations with Germany.
 8. IS IT TRUE that this offer was rejected by the Zionist leaders with the observation "Only to Palestine!"
 9. IS IT TRUE that the British government granted visas to 300 rabbis and their families to the Colony of Mauritius, with passage for the evacuees through Turkey. The "Jewish Agency" leaders sabotaged this plan with the observation that the plan was disloyal to Palestine, and the 300 rabbis and their families should be gassed.
 10. IS IT TRUE that during the course of the negotiations mentioned above, Chaim Weitzman, the first "Jewish statesman" stated: "The most valuable part of the Jewish nation is already in

Palestine, and those Jews living outside Palestine are not too important". Weitzman's cohort, Greenbaum, amplified this statement with the observation "One cow in Palestine is worth more than all the Jews in Europe".

There are additional similar questions to be asked of these atheist degenerates known as "Jewish statesmen", but for the time being let them respond to the ten questions.

These Zionist "statesmen" with their great foresight, sought to bring an end two two-thousand years of Divinely ordained Jewish subservience and political tractability. With their offensive militancy, they fanned the fires of anti-Semitism in Europe, and succeeded in forging a bond of Jew-hatred between Nazi-Germany and the surrounding countries.

These are the "statesmen" who organized the irresponsible boycott against Germany in 1933. This boycott hurt Germany like a fly attacking an elephant - but it brought calamity upon the Jews of Europe. At a time when America and England were at peace with the mad-dog Hitler, the Zionist "statesmen" forsook the only plausible method of political amenability; and with their boycott incensed the leader of Germany to a frenzy. And then, after the bitterest episode in Jewish history, these Zionist "statesmen" lured the broken refugees in the DP camps to remain in hunger and deprivation, and to refuse relocation to any place but Palestine; only for the purpose of building their State.

The Zionist "statesmen" have incited and continue to incite an embittered Jewish youth to futile wars against world powers like England, and against masses of hundreds of millions of Arabs.

AND THESE SAME ZIONIST "STATESMEN" HEEDLESSLY PUSH THE WORLD TO THE BRINK OF ANOTHER TOTAL WAR -

REVOLVING ENTIRELY AROUND THE HOLYLAND.

What may befall the Jewish inhabitants of Palestine, of the Arab crescent, Europe, or the USA; is of no concern to these Zionist leaders. The rising anti-Semitism in the Western World is the product of their "statesmanship".

Under the guise of "love of Israel", the Zionist "statesmen" seduced many Jews to replace devotion to the Torah and its Sages with devotion to the scoundrel who founded Zionism. It is of no little significance that Herzl originally sought conversion of the Jews as a solution to the problems of the Diaspora. When he realized that this was not acceptable to the Jewish masses, he contrived Zionism as a satisfactory alternative!

A look into history reveals that this very same type of "statesmen" opposed the call of Jeremiah the prophet to yield to the minions of Nebuchadnezzar at the destruction of the first Temple. Five centuries later, Rabbi Yochanon Ben Zakai appealed to the people to surrender to Titus the Roman to avoid bloodshed. The "statesmen" rejected this appeal, and the second Temple was destroyed by the Romans. --- And now for the past fifty years, the Zionist "statesmen" rebuff the leadership of our Sages; and continue in their policy of fomenting anti-Semitism. When will they stop?? Must every Jew in America also suffer?? - Even the Nazi monsters had more sense, and gave up their war before all Germany was destroyed. The Zionist "statesmen" ridicule the sacred oath which the Creator placed upon the Jews in the Diaspora. Our Torah, in Tractate Ksubos, folio 111, specifies that the Creator, blessed be He, swore the Jews not to occupy the Holy Land by force, even if it appears that they have the force to do so; and not rebel against the Nations. And the Creator warned that if His oath be desecrated, Jewish flesh would be "open property",

like the animals in the forest!! These are words of our Torah; and these concepts have been cited in Maimonides' "IgeresTeimon", "Be'erHaGola", "AhavasYehonosson", and in "Toras Moshe" of the ChasamSofer.

IT IS COMMON KNOWLEDGE THAT ALL THE SAGES AND SAINTS IN EUROPE AT THE TIME OF HITLER'S RISE DECLARED THAT HE WAS A MESSENGER OF DIVINE WRATH, SENT TO CHASTEN THE JEWS BECAUSE OF THE BITTER APOSTASY OF ZIONISM AGAINST THE BELIEF IN THE EVENTUAL MESSIANIC REDEMPTION.

Yidden - merciful sons of merciful fathers - how much longer must holy Jewish blood continue to be shed??

The only solution is:

The Jewish people must reject, outright, a "Jewish State".

The Jewish people should accept the US compromise.

We must depose the atheist-Zionist "statesmen" from their role as Jewish leaders, and return to the faithful leadership of our sages.

We beseech the Nations to open all doors to immigration - not only the doors of Palestine.

Peaceful, non-Zionist religious personalities in Palestine, (particularly from the native population) and their counterparts in the Diaspora, should engage in responsible, face-to-face negotiations on behalf of the Jewish people, with the British and the Arabs; with an aim of amicable settlement of the Palestine issue.

Every Jew is obliged to pray to the Blessed creator, for in

Him lies all our strength. Let us bear in mind that our prayers be forthright. One should not entreat the Creator to provide a banquet on Yom Kippur, and one can not perform a ritual ablution with a dead bug in his hand. Similarly, we should avoid the untenable position of the robber who prays for Divine help in carrying out his crime. We should pray that Zionism and its fruits vanish from the Earth, and that we be redeemed by the Messiah with dispatch.

A prisoner is released only when he has served his time, or if he is pardoned by the President for good behavior. If he attempts escape and is apprehended, his term is lengthened, besides the beating he receives when he is caught.

Faithful Jews- for over three and one-half thousand years, in all parts of the world, through all trials, our grandfathers and grandmothers marched through seas of blood and tears in order to keep the Faith of the Torah unswervingly. If we have compassion for ourselves, for our women and children, and for the Jewish people, we will maintain our golden legacy today. We have been sentenced to exile by the King of Kings because of our sins. The eternal blessed be He, has decreed that we accept the exile with humble gratitude until the time comes, or until we merit His pardon through repentance if we seek to end the exile with force, G-d will catch us, as our sages have forewarned, and our sentence becomes longer and more difficult.

Many times in the past have segments of our people been defrauded by false messiahs - but none of the false messiahs has been as fallacious and delusory as the lie of Zionism. With our historical experience as our guide, no retribution has been or will be greater than the retribution for giving credence to Zionism. If we wish our exile-sentence commuted, we must appeal through repentance; and through total physical and spiritual observance

of the Sabbath, laws of family purity, and study of Torah.

Let it be clearly understood that never in Jewish history (even in the time of Jeroboam or Achav) have such hostile atheists stood at the helm of the Jewish people as today.

How can we plead to the Almighty for mercy while we tolerate these vile, "wicked" leaders as spokesmen! Beloved brothers - let us cleanse our ranks and cleanse our midst; let us entreat the Almighty through prayer, repentance, and fulfillment of mitzvos that He alone redeem us, immediately.



Neturei Karta International

Jews United Against Zionism

يهود ضد الصهيونية

P.O.B. 1316 Monsey, New York 10952

Telephone: (914) 262-8342 (USA)

Fax: (845) 371-4291

Europe Tel\Fax: +44-20-8442-9398

E-Mail: info@nkusa.org
www.nkusa.org



www.NKUSA.org