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# POLITICAL SECRETS

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UNDERGROUND FACTS OF THE  
ARAB - ISRAEL AND  
MOSCOW - PEKING CONFLICTS

**THE  
SOVIET - ISRAELITE  
CLAW  
STRANGLES THE ARABS**

By Louis Bielsky



# ZIONISM AND COMMUNISM

The people of Israel, contrary to what some exalted antisemites have said, is one of the best-endowed peoples of the world and perhaps the most outstanding for its political and financial genius, being at the same time a nomadic people. But even before the destruction of the Jewish State by the Romans (Year 70 Christian Era), almost nineteen centuries ago, the Jews were, like their brothers in race, the Phoenicians, a people which established migratory colonies in other countries, while at the same time they kept their own territorial state. When the Romans destroyed the Jewish State and demolished the Second Temple, Judaism, by then spread already in different countries on earth, continued to exist by means of the Israelite colonies settled in the territories of those peoples, and which were reinforced and increased in number, with

the arrival of the Jews who emigrated, fleeing, when their State was destroyed.

All of these Israelite colonies have been endowed with institutions that have given them a great organic and political consistency, thus establishing the basic cells of which the Jewish nation, spread all over the world, is formed. They have been coordinated and directed internationally by Rabbinic Synodus, which through the centuries have been generally held in secrecy.

The king of the ancient Jewish State and the Great Sanhedrin, were replaced by the Nasi —prince or patriarch— who had supreme authority over the Israel of the Diaspora. Previously, the Nasi was the leader of the Great Sanhedrin. The Babylonian schism opposed to him the Exilarch or Prince of the Exile, with an equal authority to the Nasi over the Israelite communities which kept obeying him.

In the IXth Century, the government of the Nasi as world leader of Judaism was suppressed, dividing this power in more than two hundred regional Talmudic and rabbinical republics, independent from each other, but coordinated in action when necessary by means of a Continental or World Synodus, to which rabbis of each Republic or regional community attended as plenipotentiary. In use of the independence and sovereignty enjoyed by the community they represented, these rabbis could exert the right of veto to the resolutions of the majority, —veto which prevented that such resolution could compell the rabbinic Republic he or they represented, but that veto did not annul for the others the vetoed resolution.

However, it is fair to make notice, that the great idealism and great mystic power of the Jewish people prevented, —in general and except for a few cases—, the misuse of the right of veto by the plenipotentiary rabbis which would have made such Synodus fail in the coordination of the action of Judaism in the whole world.

Until the beginning of the XXth Century, decisive steps were taken by the leaders of Judaism towards the centralization of the Universal Israelite Super Government. However, even since the XVIth Century, attempts were again made for the achievement of that centralization, attempts which we further detail in this work.

Each of the regional communities or Talmudic Rabbinic Republics is governed, even in our days, by a First Rabbi, a Great Kahal, a General Assembly of Representatives of the local communities of the Region, and a Beth-Din or Regional Court —based on a division of powers in legislative, executive and judicial—, centuries before such a division of powers became transplanted to the gentile world by revolutionary ideologists of Jewish descent such as the Marquis of Montesquieu and others whose ancestors were tied to some Jewish wealthy women, who supposedly had converted to Christianity, violating the established laws in the gentile nobility of those times. These Israelite ladies —true "new Esthers" secretly initiated their children into JUDAISM, thus infiltrating the Jewish blood into the nobiliary blood of many Christian Kingdoms.

Due to the fact that they formed a State within a State in the gentile countries, these Regional Israelite Republics came to inspire suspicion, thus provoking violent reac-

tions against its members despite of the fact that the European Medieval legislation granted them the Status of Autonomy, but not of sovereignty as the Jews wanted, since having as a base a false understanding of the Old Testament of the Bible they came to believe that they were the people chosen by God to dominate all nations in the world, and used the public or underground Israelite colonies they had in each country, as the means for its conquest and control. This has been proven with undeniable documents by hundreds of books written on this topic in different nations for longer than fifteen centuries up to our time, and among which the most outstanding because of its documentation, is the book entitled "Plot Against the Church" by Maurice Pinay, a book we recommend to read; it headed this recommendation to scholars who wish to obtain the proofs I have just mentioned.

In times of Napoleon Bonaparte and because of his initiative, the Great Sanhedrin was again called in public under the leadership of the Nasi. In the XXth Century, some institutions of the Israelite World Government came out to the public scene, once more. After the First World War we attest the appearance, as such, of the "Committee of Jewish Delegations" which had successfully participated in the Peace Conference, achieving in it the prevalence of the Israelite points of view. In August, 1932, September, 1933, and August, 1934 several world Israelite Synodus met in Geneva; although most of their agreements were kept in secret, they met in public. They adopted the official name of "Jewish World Congress". As celebrating the last one of them, the organization of the Jewish World Congress, has been transformed, itself, into the permanent public agency of the universal government of the Israelite

nation, spread all over the world. Such a Jewish World Congress was definitely installed in the city of Geneva itself, in 1936, by Rabbi Stephen S. Wise, President of the old "Committee of Jewish Delegations", which I mentioned; before Wise made, in the name of International Israel, a statement worthy of careful examination, namely, that the Jews "are not (anymore) a creed, nor a religion, but they are a people, A JEWISH WHOLE which includes all of us." In fact, this International Israel includes not only the different religious factions that were engaged before in strong conflict among themselves, because of the different interpretations they gave to the religion of Israel, but it also includes all the Jews the theistic, the materialistic and atheistic Israelites, who, although they are not of the Jewish religion, are part of the people of Israel, and of the Jewish nation infiltrated in all the nations of the world, with the same rights of the believing Jews.

But one of the greatest ideals of the International Israel of the Diaspora ("spreading Jews") was to establish again, as soon as it were possible, the State of Israel, not for the return to Zion, of all Hebrews spread in all countries on earth, as they have falsely said, since it would not be useful for them to abandon the positions that have allowed them the economic and political conquest of the gentile peoples, but simply because of patriotic and religious reasons and because of an obsessive paranoid tendency to restore the Jewish State, which to a higher or lesser degree the Israelites have.

The restoration of the State of Israel and of Solomon's Temple has been for the Jews an obsession for centuries, passing from one generation to another with the admirable

tenacity and surprising energy typical of that great nation. However, even since the Second Century of the Christian Era, there were differences over this among the Israelites. Those in whose hearts the nationalist feeling prevailed over religious orthodoxy, dreamed of recovering Palestine by political or military means. On the contrary, orthodox Jews regarded that as a serious sin because the Messiah promised in the Holy Scripture, to carry out this noble mission when He comes.

The triumph of rabbinism, after the false Messiah Bar Cochba (Year 135 A.C.) failed in his attempt to conquer the Roman Empire and to liberate Palestine of Roman rule, caused this theological point of view to prevail. Any attempt to recover Palestine before the arrival of the Messiah was regarded as illegal, even a serious sin.

Therefore many false Messiahs appeared in Israelite colonies of the world, from Sereno (Year 720 Christian Era) to Sabbatai - Zevi (1626-1676 Christian Era), and Jacob Frank (1757). This did not prevent, however, some Israelite leaders more patriotic than religious from planning the so-called return to Zion and the reconquest of Palestine, without waiting for the arrival of the Messiah, although challenging the opposition and anger of the rabbinic orthodoxy, whose theological doubts suffered, in the XIXth Century, a decisive blow because of two main reasons.

In the midst of the schism which temporarily upset the organic and institutional unity of International Israel, provoked by the religious reformations initiated in the XVIIIth Century by Rabbi Moise Mendelssohn (Moise-Ben-Mendel), which started the Hascala Movement and neo-



messianism, —to which I will refer later— a great theologian, appeared among the Jews who were loyal to the old rabbinistic orthodoxy. He was Rabbi Tzvi-Hirsch-Kalisher (1795-1874), who published in 1862 a work entitled: "Derishat Tziyon", in which, with genial dialectics, he was able to remove most of the theological doubts which I mentioned, stating that the reconquest of Palestine, was licit and even desirable, without waiting for the arrival of the Messiah. The preaching of this Rabbi, supported later by other communities that were still orthodox which were the great majority in International JUDAISM, prepared the way in a decisive manner to the Zionist movement, that was to appear years later.

The other crucial factor that —in the International Israel— opened the doors to Zionism, was neo-messianism. Its main supporters were followers of the reforms made by Moise Mendelssohn, some members of the "Hascala" movement and of the "Union of Jews for Science and Civilization", some of the most outstanding being Rabbi Moise Hess and Rabbi Baruch Levy. The latter was one of the Israelite educators of the German Jew Karl Marx founder of modern communism (or so-called scientific socialism) whose father was a member of a rabbinical family, despite the fact he had officially converted into protestantism. When Karl was only six years old he was baptized, but sent in secret, at the appropriate age, to receive Jewish rabbinical education following the tradition of his family.

Marx was therefore a "marrano", that is, an underground Jew or a crypto-Jew. Marx's father had done nothing except repeat the system the Israelites had used

in the whole world for many centuries, in order to infiltrate Christian society and thus control it better; they converted themselves falsely to Christianity, removed their Israelite names and adopted Christian names, they removed their Jewish names and changed them for English, French, Spanish, Chinese, Persian and in general common second names typical of the country where lived these converted Jews, to Christianity, Islamism, Buddhism and other religions. But at the same time that these Jews lived in the Judaism in appearance but they in secret continued to be Jews, attended secret synagogues, hidden in private homes, and formed part of the underground Israelite communities in each country, obeying their leaders blindly. Their purpose was and still is to conquer the country where they work, acting as secret agents of the Israelite Nation infiltrated in all nations of the world.

The families of these Jews, converted falsely to Christianity, publicly practice the Christian rites, sometimes with a great and apparent devotion. They baptize their sons, they educate them in Christian schools but once they got to an age when they are able to keep secrets, and after they pass strict proofs regarding this which shows that they could be trusted, they initiate them into the secrets of Judaism, in impressive ceremonies in which the boys pronounce terrible oaths, and they were and are yet, threatened with death if they revealed the secrets that had been entrusted to them; they were and are yet, later introduced to the ultra-secret societies or communities of crypto-Judaism or underground Judaism. In this way millions of Christian, Islamic, or Buddhist families only in appearance, have been passing from parents to sons, from one generation to another, until our days, the under-

ground doctrine of Judaism, many of them for many centuries. As centuries pass, all trace of their Jewish origin is lost; such families have succeeded in appearing as real and true members of the nation in which they live, becoming a part of it, which allows them to infiltrate—with no problem—its government, its political parties, its armies and all of the associations and institutions of the country; they even infiltrate the clergy of all the sacerdotal religions, and the leadership of almost all the religions.

Since among members of such families, Christianity or other gentile religions are practiced, sometimes in a pious way, this enables them to carry out such activities of infiltration better. Their goal is to conquer the country where they are settled and control it, since the Jewish religion they practice in absolute secret, teaches them, as I already mentioned, that the Israelites are God's chosen people to conquer and dominate all nations by means of peaceful infiltration or the revolutions they organize, deceiving the people and appearing as their liberators, but whose real and secret goal is to give to the JEWISH fifth column the control of each country where they are settled.

These false conversions of Jews to Christianity were discovered on many occasions both by the Christian Church and the Kings, who dictated laws and decrees to combat both the Israelite infiltrations in the Christian society and clergy, and the revolutions they organized to conquer the Christian countries; these revolutions were called heresies in the Middle Age, for they tried to subvert the religious order then existing. But many of them, as the Cathars, the Albigensians, and the Hussites, were revolutions of a communist character which not only tried to subvert the

religious system but the whole political, social and economic order then prevailing; they were antecedents of the present communist revolution, which failed because Medieval Christianity created an organization capable of defeating them. This organization, greatly slandered through history, as Jews slander whatever is opposed to their attempts of domination; was the Holy Inquisition, a repressive organism founded at the beginning of the XIII Century to unmask and burn at the stake those Christians who were secretly Jews, and to destroy the heresies or revolutions they organized to dominate the nations. While the Inquisition existed, the Israelites failed in all their attempts to dominate the peoples. The Inquisition used tortures to discover the heretics — who were the revolutionaries of those days — and the secret Jewish force that controlled the revolution. Once this secret Jewish force was destroyed the revolution failed. The inquisitors said that unless the head — Judaism — was destroyed, it would be impossible to pacify the Christian nations.

This infiltration carried out against the Christian peoples, has taken place also in the Muslim and Buddhist countries and even in India and Japan, countries where the Israelite immigrants in a great part, have falsely converted to the most important religion of the respective country, and have also taken away their Jewish first and family names and falsely adopted names of such a religion, which at the same time are typical names of each country; and once the Jews marry Chinese, Hindi, Negroes from Africa, Japanese, etc., and their daughters married again native people of the country, the underground Jewish families appear as Chinese, Hindi, Negroes, Persian, Vietnamese, Arabs, etc. etc. who as stated by Jewish

writers themselves, have the racial aspect of the authentic Chinese, Hindi, Negroes, Vietnamese or Japanese; and it is almost impossible to distinguish them from the rest of the population. In any official Encyclopedia of Judaism the reader will have information about Chinese Judaism, the "FALASHA" negroes, that of India and others. And even though the Jewish Encyclopedias are available for everyone, in public libraries, they hide in different ways the danger of these Jewish infiltrations in different races of the world; but they sometimes have an interesting bibliography that can lead the investigator to the right track and to expand his knowledge on this topic.

In this wonderful and admirable way, the people of Israel spread all over the world, infiltrate the roots of most countries becoming the hidden power that has actually taken the whole world to confusion and torn it with revolutions.

Continuing with the study of neo-messianism in the Jewish people, we shall add that the German Israelite Karl Marx, whose Jewish name was Mordekai was a determined supporter within Judaism of the new neo-messianist tendency, along with the famous poet Heinrich Heine, another crypto-Jew, and the Israelite historian Graetz, who in his masterwork on the History of the Jews, helped spread the neo-messianism of reformed Judaism.

The prominent French researcher Salluste in his work entitled "Les origines secretes du Bolchevisme", gives valuable information on this, and includes a valuable document which caused an uproar in Europe, and which fully describes the new neo-messianist tendency in International

Israel. It is, of course, the well-known letter from Rabbi Baruch Levy to his disciple Karl Marx, in which he explains what neo-messianism is. In the letter the Rabbi says: "The Jewish people as a whole will be its own Messiah." "Its kingdom over the universe will be achieved by the unification of other human races, the abolition of monarchies and frontiers which are the bulwark of particularism and the establishment of a universal republic which will accept the rights of citizenship of Jews everywhere. In this new organization of humanity, the sons of Israel now spread all over the world, all of the same race and of equal traditional education, will become without a great resistance the leading elite everywhere, especially if the direction of the Jews can be imposed on the working masses. Thus, through the victory of the proletarians, the governments of all nations will pass into Israelite hands. Then, private property will be suppressed by the governments of Jewish race, that will by this means handle the riches of all peoples everywhere. And thus the promise of the Talmud will become reality: that once the messianic times come, the Jews will have the key to the goods of all the peoples on earth."

With these few statements Rabbi Baruch Levy summarized for his disciple the young Marx, what neo-messianism is and how it will be carried out by means of a world communist revolution, using the working class merely as a blind tool. The genius of Karl Marx would later develop these basic principles.

But neo-messianism, which definitely rejected the idea of a personal Messiah, to be substituted by the Jewish nation as its own Messiah, while creating marxist socialism

or modern communism made at the same time possible the appearance of Zionism, because it destroyed, once and for all, the rabbi scruples that the reconquest of Palestine and the creation of the State of Israel could only be carried out by the promised Messiah. The people of Israel spread all over the world, being its own Messiah, such people had the mission to restore the kingdom of Israel in Palestine. But some members of the Hascala Movement, among them Joseph Perl, momentarily rejected, for political reasons, the restoration of an Israelite Palestine, a territory inhabited by Arabs and at the time a province of the Ottoman Empire. However neo-messianism, once it overcame the theological objection I have repeatedly mentioned, opened the doors to Zionism among Israelites, who have increasingly rejected the idea of a personal Messiah, and adopted the one that Israel is its own Messiah; that the people on its own was to restore the Jewish kingdom in Palestine. I have been able to attest that even orthodox rabbis think already of the Messiah as a mere symbol and that the people of Israel is its own Messiah, regardless of what may be stated as an official opinion in this matter.

The article of Faith in Orthodox Judaism which states: "I firmly believe in the arrival of the Messiah, and although he may be late I daily expect his arrival" (1) is understood by many of them in a neo-messianic sense, considering that the expression arrival of the Messiah stands for "the arrival of the messianic times."

(1) This article of Faith of Orthodox Judaism, is the twelfth of the thirteen articles established by Rabbi Moise Maimonides, one of the creators of the present Israelite religion; he praised crypto-Judaism, converting himself falsely into the Islamic religion, while in secret he remained a faithful Jew.

Among contemporary Zionists, the neo-messianist Jews abound, Zionism is considered as a messianist movement, regardless of the arrival of a personal Messiah. The idea of Zionism as a messianist movement, generally accepted in Judaism, is a clearly neo-messianic idea; and the communist socialism of Karl Marx is also neo-messianist; they are both tentacles of the same Israelite octopus which is trying to dominate the world and thus carry out its neo-messianic ideals.

There are, however, ultra orthodox sectors in International Israel, that still regard the creation of the State of Israel before the arrival of a personal Messiah as illicit and sinful, but this sect is a small minority in the whole of International Israel. These ultra orthodox Jews have even predicted that the anger of God will terribly destroy a State of Israel created in a way contradictory to the divine orders. Those who believe so, agree with the old genuine rabbinic orthodoxy, maintained for centuries, and only modified until this past century, in the way I have stated. For them, if the State of Israel is destroyed in a catastrophic way by the gentiles, these would be acting as mere instruments of the anger of God. But as I have said, this remainder of the authentic Jewish orthodoxy is so small, that it has not been able seriously to hinder the development and progress of Zionism.

Going back to the birth of Zionism, it is important to point out, that the thesis of the orthodox rabbi Kalisher—which opened the doors of orthodoxy to Zionism, also



had a decisive influence on the communist rabbi and neo-messianist Moise Hess, at the time entirely devoted to the promotion of the communist revolution of the proletarians. Hess adopted Kalisher's proposal to return Palestine to the Jewish people, and in his book, "Rome and Jerusalem" attacked both the orthodox and reforming rabbis who had sacrificed the Jewish national goal and he launched the idea of calling a Jewish Congress whose task would be to undertake the colonization of Palestine.

Hess admits that in his position in favor of an Israelite Palestine, he was influenced by the neo-messianist Graetz. Here we can clearly see, from the very beginning of Zionism, the unification of the leaders of Jewish orthodoxy, the leaders of neo-messianism and of communism marching together. Moise Hess, communist, died in the year 1875, year in which were destroyed the theological scruples preventing the growth and development of an important Zionist Movement—the only thing then lacking for development of Zionism was an appropriate leader to give the necessary impulse to it, and this leader was Theodore Herzl, whose Israelite fanaticism, similar to that of the Jewish founders of modern communism, Marx and Engels, persuaded him to wear, as the others did, the traditional beard ordered by the Tora whose rulings are also obeyed in this respect by that fanatic crypto-Jew Fidel Castro, —whose hebraic fanaticism persuaded him to impose the use of such beard on all members of his pack of hounds—, although, to justify it, he tries to hide it under other reasons. The second name of Castro, as is well known, is one of the most typical of the Spanish "marranos" (crypto-Jews).

Theodore Herzl was born in Budapest in 1860. In 1896, he published his work entitled "The Jewish State", with which he was able to overcome many objections in the Israelite communities of the world and obtain much support for the Zionist ideal, a term formed by the idea of the return to Zion.

Herzl also founded and spreaded the "World Zionist Organization" to all nations and he obtained from the leaders of International Israel the organization which has been known by outsiders as the First Zionist Congress of Basle which was a true Israelite Universal Synodus that, as such, was an authentic representation of the Jewish nation spread all over the world. In this synodus, International Judaism gave its approval to the Zionist movement, agreements were reached relating to the political strategy of the Jews in the world, certain confrontations among Zionist Jews were resolved, and the opposition movement of many Israelite sectors against the Zionist movement were controlled.

It was impossible however to suppress other rivalries that, without breaking the institutional organic unity of International Israel, were, as always, causing many a great loss. Among these rivalries, one has to be mentioned especially: the one between the Judaic gang that accepted Lenin as the leader and the so called "Jewish Socialist Bund" which led to the division between bolsheviks and mensheviks in the Russian Social Democratic Party of Workers (communist). This rivalry, although based on a real discrepancy on the strategy to be followed regarding the form in which Jews should direct the revolution and about the best way to execute it, also included rivalries

based on Lenin's ambition of power as well as the ambition of his competitors.

This struggle among Jews in the growing communist movement was going to be the beginning of the one which would later tear off the heart of international communism and thus that of Judaism.

Theodore Herzl held in 1898 another Congress in the city of Basle apparently only Zionist, and one more in 1899, thus assuring the future of the world Zionist movement. The plan was, first to invade Palestine —then settled by the Arabs— with Jewish immigrants, until a well-rooted Israelite population was formed which would be powerful enough to achieve, —with the support of the great powers controlled by Judaism— the expulsion of the Arab population from the territory they had occupied for more than twelve centuries, confiscating also the Arabs' properties and murdering them if it was necessary, thus committing a gigantic operation of genocide.

It is therefore understandable that this enormous assault could have serious political consequences for many sectors of International Israel, and in the following years opposition to Zionism stiffened in some factions of Judaism, mainly in the reforming or liberal type. Basle continued to be the site of most of the Zionist Congresses the last of them, the 22nd, was also held in that city in 1946. Theodore Herzl not only sacrificed the rest of his life for this ideal, and granted generously all of his personal fortune, to the ideal of his existence. We wish he could be imitated, by bourgeois gentiles, wealthy and selfish, who ought to sacrifice part of their time and riches, to

fight for the defense of their people, and even of their own personal riches against the Jewish-communist menace. This dangerous selfishness of most of the gentile burgeois peoples is in great part the cause of the horrible disaster pending over all the gentile peoples, since the patriotic movements for the national defense, without the necessary economic power and the necessary collaboration of the intelligentsia of the great gentile bourgeoisie, become weaker and walk directly to failure, mainly because of the lack of adequate financial support, since any political movement—in order to be sustained and achieve victory—needs a great amount of money in a permanent and steady way. So, if the rich bourgeoisie does not support them, it condemns them to a failure which is suicide for the bourgeoisie itself.

In May, 1901, the untiring Theodore Herzl arranged hearings with the Sultan of Turkey, Abdul Hamid, and his Great Visir, who agreed to receive Israelite immigrants in different parts of the Ottoman Empire. But they opposed to a massive immigration to Palestine as Herzl suggested, an idea that the Caliph of Islam, with his great political understanding considered this a danger for the Islam in Palestine. In reprisal International Israel and its puppet, Universal Masonry, launched against the patriotic and religious Caliph a world wide campaign of slander not yet extinguished in our days, making him appear as a mad man and as one of the most bloody tyrants of all times. In the hidden centers of International Israel this refusal also raised the idea that the disintegration of the Ottoman Empire was necessary in order to place Palestine under the control of a nation that would be a puppet of Judaism and which by allowing the emigration of hun-

dreds of thousands of Israelites to Palestine, would make the future creation of the State of Israel possible.

But in order to disintegrate the Turkish Empire and liberate Palestine from it, a war would be necessary; not only a Balkan war but a war in which the great naval powers would be involved, powerfully enough, to destroy the Ottoman Empire. This was another of the goals sought by International Israel, when they prepared and provoked the explosion of the First World War, when three young Serbian Israelites murdered the heir to the Austria-Hungary throne, starting the necessary flame to cause the devastating fire which was to facilitate the falling of the most powerful monarchies of continental Europe, making also possible the triumph of the communist revolution in Russia.

All of this was part of the Jewish harvest in the First World War. In face of these evident and undeniable facts, it is perfectly understandable that International Judaism was the most important promoter of such a war, like documented books have proven. Moreover the British government, a puppet of Judaism, did not have any kind of scruples about using the noble and justified Arab nationalism to destroy Turkey, and later betrayed the Arab nationalism in the way we all know. Hebrew machiavelianism reached the extreme of using a great English patriot, an authentic British gentleman, Lawrence of Arabia, as a key element in this manoeuvre, deceiving him in a vile form so that, once deluded, he could in turn deceive his Arab friends. It is fair to state that Lawrence was a victim of the deceit from the Israelite powers of London, just as the Arab leaders themselves were victims of the same. The Jews, that once had used the Ottoman Empire against

the anti-Jewish Spain and European Christianity, and who had used Turkey as a shelter and place of protection, receiving from the Sultans all kinds of benefits, now that Turkey was a hindrance for International Israel in its plans to conquer Palestine, did not hesitate about destroying their old and generous protector, the Ottoman Empire, this time using Christian armies to destroy the force which kept the Islamic unity, just as they had used the Muslim armies before to destroy the Christian powers which were fighting against Judaism.

And as Maurice Pinay rightly points out in his well documented work "Plot Against the Church": How much longer are we gentiles going to allow the Israelites to use us as cannon fodder to break ourselves into pieces one against the other, Christians against Muslims, westerners against orientals, races against races, nations against nations, workers against patrons, political parties against political parties? Is it not already time to think seriously about stopping our being toys in the hands of our common and mortal enemies, unifying all of us against them and thus freeing ourselves from the cruel destiny they have in mind for us?

The cynical participation of the Israelites in revolutionary action, —nihilist first, and Marxist later— against Imperial Russia, roused the logical and obvious reaction of the Russian people and government against the Israelite agitators, who were increasing then the pressure which was needed for the creation of the Jewish State, where fugitive Hebrews —who had no place in other countries—, could be established. And for this, as well as for other reasons, the Zionist movement was strengthened just as

the movement of Hebrew settlers towards the Muslim Palestine. It was notable that the neo-messianist leaders of the Hascala Movement (creator of marxism, or modern communism) were in Russia precisely who gave the initial push to Zionism in this country.

The First World War, 1914-1918, offered an opportunity for Judaism to take a giant step towards the creation in Palestine of the State of Israel. The projected desintegration of the Ottoman Empire by Judaism was to give it the opportunity to conquer Palestine. England was then governed by a masonic and crypto-Jewish government. In 1916, in the midst of the world war, the British War Cabinet, composed of freemason officials, promised to help establish a "Jewish National Home in Palestine."

In 1917, Lord Balfour, also a freemason, made his famous declaration along the same meaning. In 1919, the new Society of Nations was kept in the hands of freemasonry, and in the hands of the hidden power of Judaism. That way the Israelites were able to get Palestine, which was snatched away from Turkey, following the order given to England by the Society of Nations then ruled by Judaism and its puppet the masonry; the latter an institution to which its crypto-Jewish hidden leaders had imposed the mission of restoring the Temple of Solomon, without the gentile masons becoming aware of the hidden meaning of this apparently harmless symbol: that aside from referring to the real restoration of the Temple of Solomon and of the State of Israel, means—in JEWISH ESOTERISM—the restoration of the power of Israel spread all over the world destroyed by the Popes, the kings and the wealthy and leading classes of the gentile peoples,

who actually were the murderers of Hiram, which in Hebrew esoterism is the people of Israel, that must be revenged by the masonic Order. But the masons give a different meaning to the legend of Hiram, according to the different degrees in the masonic initiation, to lead the deceived gentile freemasons as obedient and blind instruments, to an enterprise that has as its goal the control of the world by the Israelites.

Initially the British Jews zealously supported the Zionism, that is, the movement towards the creation of the State of Israel, and the British government of Palestine helped the massive emigration of more than half a million Jews to that country, thus multiplying by twelve the number of Israelite inhabitants in Palestine; but afterwards, among the Israelites in the oil business and the financial leaders from England and other Western powers, appeared a strong opposition, to the immediate installation of a Jewish State in Palestine, as they considered it would cause violent reactions in the Arab world which could endanger the Israelite financing interests in the Middle East and specially the oil interests. Besides, the opposition to Zionism had been strengthening in the reforming communities of liberal Judaism, for many years, because they feared that the creation of the State of Israel would make clear that Jews all over the world were agents of an alien nation; and even though in 1935 the liberal Judaism of the United States, declared its neutrality in the Zionist matter, the opposition to Zionism did not stop in many communities of the reformist Judaism.

All of this brought as a consequence a delay in the plans of the British government, then controlled by the



secret Jewish power, for the immediate creation of the State of Israel. Besides, the war against Hitler, that Judaism had already planned, advised the world Jewish leadership, in May 1939 not to align the Arabs in the Axis Rome-Berlin-Tokyo by creating at that moment an Israelite State in Palestine, harming the Arab population of that country.

This motivated the British government to make a statement in May, 1939, assuring to Palestine to have its independence in a term of ten years from that date, with the protection of the interests of the Arab majority and the Jewish minority. This statement of the British government, despite of being inspired by the top leading elite of International Israel, caused strong dislike among the most fanatic Zionists, thus provoking a violent confrontation with the most impatient and extremist organizations of Zionism; a struggle that without breaking the Hebrew world institutional unity at the moment, soon was converted into terrorist attempts carried out by fanatic Zionist organizations Irgum-Zwai-Leumi, Stern and Hagana designed to force the British government to keep the old promise of Lord Balfour immediately. Hebrew magnates, who strongly opposed to such a plan, not only were accused by Zionists as worshippers of the golden calf, but also had to suffer attempts from the most fanatic Zionist organizations. But the persecution of Jews during the Second World War strengthened the Zionist arguments inside Judaism in favor of the immediate creation of the State of Israel, achieving that the Hebrews, internally divided on this matter, were unified; and the immediate creation of such a Jewish State was agreed.

The government of England, formed in its majority by freemasons, accepted the orders of its hidden masters approving the creation of an Israelite State and at the same time that the Soviet Union, becoming the most important godfather of Zionism, supported in April, 1947, the inclusion of the Palestine matter in the agenda of the United Nations and also approving the project to divide Palestine between Jews and Arabs. In November 29, 1947, the General Assembly of the United Nations, with the support of the delegations of the Soviet Union and of the satellite communist States, approved the creation of an independent Jewish State in Palestine; and finally the British government stated its decision to abandon Palestine the 15th of May, 1948, date in which the command conferred by the Society of Nations ended; England took steps towards the execution of such evacuation.

The Israelites did not wait for the 15th of May because it was Saturday and proclaimed the independence of the State of Israel the 14th of May, 1948, in the afternoon.

It was very significant that the Soviet Union was the first to recognize the State of Israel and the one that proposed its admission in the United Nations Organization, as all scholarly people may remember. The communist support of Zionism could not be clearer and more decisive.

# CONSEQUENCES OF THE JEWISH-STALINIST SCHISM

The struggle between Stalin and the State of Israel, which he had enthusiastically supported, came about in the following way.

After the underground Jews Roosevelt and Harry Salomon Truman delivered Eastern Europe and China to their Israelite brother Stalin, according to Hebrew plans to establish communist dictatorship all over the world, Stalin's paranoic aspirations of power made him feel almost as if he were the master of the world, desiring to become, as we said, the supreme leader of International Judaism. This provoked, at the end of 1948, a rupture between Stalin and the stalinist Jewish communities on the one hand and the rest of International Judaism on the other.

In this case the differences between Stalin and stalinist Judaism, which were being discussed and resolved for some time in the parliamentary way it has been usually for many centuries, in the Jewish secret Universal Rabbinical Synodus, came to the extreme of totally breaking the institutional unity of International Israel. Stalin and his secret sect disregarded the authority of the World Jewish Congress and of Bernard Baruch, over the Israelite communities of the Soviet Union and of the red satellite States in Eastern Europe. At the same time they extended the schism all over the world, trying to attract to Stalin the greatest possible number of Jews. In Russia and in the satellite States he was able to impose the schism by brutal force, murdering or jailing every Israelite who opposed him. On the contrary, in the free world, it was possible to attract to schismatic stalinism only a small minority of fanatic and activist Jews.

The outcome of this temporal schism inside the people of Israel spread all over the world was harmful for its revolutionary enterprise.

In the new State of Israel, stalinist Hebrews tried to control the government, but they failed, the Jewish State as well as the World Zionist Movement remained in the hands of the Jews loyal to the World Jewish Congress of New York, and to its hidden leader, Bernard Baruch. Baruch used Zionism—which had received great support from the Jewish Soviet leaders—, as a weapon against them, thus pushing the Israelite leaders of the Kremlin to start a ferocious war against Zionism, against the State of Israel, the World Jewish Congress of New York, the B'Nai-B'rith Order, and against the hidden leader of all

this, Bernard Baruch. At the same time, Stalin and his Hebrew followers also started in the Soviet Union as well as in the Socialist dictatorships, a brutal prosecution, not only against Zionists but rabbis and Jewish community leaders, who were supposed to be loyal to the New York Jewish command. Those were replaced in their command of such communities by rabbis and leaders of Stalinist filiation. The jails were full of anti-Stalinist Jews and in these circumstances many Hebrew leaders and government officials of the communist world were murdered.

The Jewish power in New York also reacted violently against Stalin. They imposed on their Hebrew subject, the President of the United States, Harry Salomon Truman—and on the other crypto-Jews who controlled or influenced the governments of England and other western powers—the violent change in their international policy that many still do not understand and that saved the Free World from an imminent fall into the hands of communism, toward which the Free World was being conducted by the complicity of Washington and London, secretly controlled at the time by masonry and Judaism.

Truman and the Hebrew gang that had handed Eastern Europe and China over to Stalin, now headed the struggle to prevent him from achieving the control of the world. Early in 1949 the NATO (North Atlantic Treaty Organization) was formed, and later the Mediterranean Alliance, as well as the Baghdad and the South-East Asia Alliances.

The OAS, Organization of American States, was practically converted into an anticommunist alliance. Thus the

largest network of alliances in the history of Humanity was created, —because the world Jewish leaders remembered the slaughters of Jews — trotskysts, sinovievits, bujarinists, etc.— carried out by Stalin—. They felt themselves in danger of being shot, if they did not prepare to stop the tremendous advances of Stalin, whom they had previously sponsored.

Before this, Truman had planned to hand India and northern Japan over to Stalin, but these events prevented such a great crime. When this rupture of the crypto-Jew New York — London — Moscow axis took place, the Jews Truman and Marshal, who had silently and surreptitiously armed the loyal collaborator of Stalin, Mao Tse-Tung and had done everything possible to finish off Chiang Kai-Shek, could not stop Stalin from taking over China.

But they sent the Sixth Fleet to prevent the fall of Formosa into Mao's hands, thus protecting the last head-quarter of the nationalist Chinese regime, although they also did not allow offensive actions against the communist regime. During the period of this transitory Jewish schism, **ALTHOUGH THE MAJORITY OF THE LEADERS OF INTERNATIONAL JUDAISM DIRECTED FROM NEW YORK** wanted to prevent Stalin from achieving world control, they did not want to destroy communism at all, because that would mean the destruction of their own work and the loss of everything that the Jewish world revolution had gained in 32 years.

Therefore, the policy of Judaism, directed from New York, was purely defensive both in the political and the military aspects trying to recover Russia, China, and the

satellite states by means of the destruction of Stalin and stalinism in general, substituting them with communist Jews loyal to the Jewish power from New York.

Their policy was at first to convert Mao Tse-Tung into a new Tito, who at that time had betrayed Stalin and submit his communist dictatorship to the Hebrew powers located in the United States.

Herein lies the key to many contradictions in the policy of Washington, which was sending troops to Korea and taking other defensive measures —both efficient and noisy— in order to stop Stalin and his collaborator Mao Tse-Tung, but at the same time it opposed any steps that would mean the complete defeat of the communists, and therefore, that would open the possibility of freeing the peoples enslaved by the reds and of destroying the existing communist regimes.





# **THE SOVIET-ISRAELI NIPPERS STRANGLE THE ARABS**

Stalin, in his turn, in his fight against Zionism and the State of Israel, helped the Arabs in everyway, both with the purpose of attacking the rival Jewish band, and for the gradual attraction of the Arabs to the Soviet and socialist sphere. This Hebrew dictator was also planning to use the influence that the Arabs had on the Islam, and the latter has over the free Afro-Asian world, in order to attract these to the Soviet Socialist sphere of influence through the support of a false third world, which in fact would be gradually converted into a satellite of the communists.

The strange death of Stalin did not immediately change things. Nothing changed during the internal struggle which appeared among his Hebrew collaborators in

their attempt to take over the Soviet dictatorship; they fought against each other like starving wolves murdering each other, sending people to jail, or exiling them to Siberia. The Jew Nikita Salomon Krushev finally gained control of the situation; his real name was Salomon Pearl Mutter, but like the rest of the Soviet Jews he changed it in order to hide his Judaism and to appear as an authentic Russian.

For some years this schism, sheared off Judaism, and was extremely costly for it since, on the communist side, it destroyed the previous Hebrew plans in relation to Germany, for Stalin was rearming Eastern Germany and at the same time he was arming the Arabs against the State of Israel. And Krushev, his successor, was supporting the Egyptian President Nasser in his attempt to recover the Suez Canal, under the threat of launching an atomic war if the western powers interfered to prevent it. On the other hand, in order to stop the progress of Stalin and prevent his conquest of the world, the International Jewish power located in New York was rearming Western Europe and urging the application of measures to make the economic revival of Western Europe and Japan really possible, thus rescuing them from the economic chaos caused by the world war. The Jewish financiers tried, of course, to keep Japan and Western Germany under their control in every possible way, because this new policy definitely frustrated the plan of the Jew Morgenthau of converting Germany into a state devoted entirely to agriculture, so as to prevent any possibility of political revival in the future.

At the same time, the government of Truman, a satellite of the world Jewish power of New York, with its

help, was surrounding the Soviet Union and Red China with the largest network of alliances of all times.

They thus established military bases in several parts of the world, pointing to the heart of the communist powers. They reached the extreme of stopping the war to death against the anticommunist regime of general Franco in Spain, in order to negotiate with him, for the establishment of air force bases in that country and reinforce the gigantic network of military bases aimed at the destruction of the Stalinist dictatorship, in case it started the much-feared war of world conquest.

But not wishing to stop the expansion of communism completely, the Jews supported the triumph of Ho Chi-Minh, which the Government of the French Jew Pierre Mendes France endorsed, by promising the future dictator of North Vietnam to move away from Stalinism. But suspecting the International Judaism that Ho Chi-Minh would not keep his promise, there was a manipulation in the Geneva Congress to give him a certain but limited triumph in order to see if Ho Chi-Minh would keep or break his promise.

The ability of the red leader of Indochina consisted in making both sides believe that he was loyal to them in secret and thus he was able to obtain from the Soviet Union as well as from the two western powers the signature for the Geneva agreements. Although this way only a limited victory for the Vietnamese red leader, he was forced to accept the agreements but with the intention of violating them as soon as he had a chance, in order to engage in the conquest of South Vietnam, Laos, and Cam-

bodia. Who was fooled by Ho Chi-Minh? The Stalinism of the Kremlin and Peking or the Jewish anti-Stalinist powers? We do not know.

The strengthening of the free world because of rivalry between the two Jewish bands, naturally was causing everyday more sorrow and consternation in the Jewish organizations of both sides, who realized that they were losing in internal struggles what they had gained with the second World War. They greatly desired reconciliation.

Once Kruschev became the absolute lord of the USSR, he started taking steps for the achievement of such a reconciliation and the end of the internal Jewish schism. He released the Jewish medical doctors accused of trying to poison Stalin; he freed all the communist Jews Stalin had jailed; and he finally did not recognize Stalin himself as a hero and "destalinized" the Soviet Union and the satellite states of Eastern Europe.

However, the New York Jewish powers continued to distrust him, because he was a creation of Stalin. Annoyed because of this distrust, Kruschev, in one of his well-known outbursts of anger, supported the action taken by President Nasser of Egypt to take over the Suez Canal, throwing aside momentarily the work of Disraeli; but he felt sure that the Jewish power in Moscow could recover it in the future by means of the paratroopers and the advance of the Soviet tanks and armies over the Suez Canal, or by turning Egypt into a satellite state progressively controlled by the Soviet Union.

Anyway, this incident caused even more anguish in Jewish communities of all the world, among the He-

brews of both rival bands, and all the institutions of internal reunification that I mentioned before, increased with success the attempts of reconciliation that finally were able to finish the disastrous schism which had slowed down the overwhelming advances of communism.

After Krushev's trip to New York, during which he was the guest of Bernard Baruch, secret leader of the anti-stalinist Jewish faction, and in whose house he interviewed the crypto-Jewish Republican President of the United States, D. David Eisenhower, Nikita Salomon - once back in Russia - made his famous declaration that "the American citizen most loved in the Soviet Union was Bernard Baruch."

The reconciliation of both opposing Hebrew factions was thus settled. We must remember that before this reconciliation, in the Soviet Union many Jewish leaders in some way connected with Bernard Baruch were put to trial and even murdered. After this, things changed completely, and very soon the free world felt the terrible effects of the reunification of International Judaism.

This way, soon after this, the Government of Eisenhower would help Fidel Castro reach the power and President Kennedy would prevent every EFFECTIVE action to overthrow him. In order to complete this betrayal, the crypto-communist John F. Kennedy planned secretly with Nikita Salomon Krushev a way to justify, before the opinion of American people, a vile treaty that would pledge the United States government to support the red government of Fidel Castro against any invasion thus guaranteeing the consolidation of the communist regime in the enslaved Cuba.

But it was necessary to do it in such a way that Kennedy would not lose prestige before the free world and the American people. For that purpose Krushchev and Kennedy, with the support of the Master of both factions, the Jewish world leader, Bernard Baruch, and with the help of Hebrew technicians, thought of the comedy of the Soviet missiles. The USSR sent missiles to Cuba, seriously threatening the United States. Kennedy sent the fleet to block Cuba and demanded that the USSR withdraw the dangerous missiles. The Jewish-controlled press supporting the comedy, made a lot of noise about the possibility of an atomic war. Americans and the free world believed the farce and were alarmed. Then came the saving transaction. The USSR removed the atomic missiles from Cuba and the United States committed themselves to safeguard the government of the "marrano" (crypto-Jew) communist Fidel Castro, against any invasion.

This farce was so wisely planned that only a few politicians of good vision, could realize that everything had been a treacherous manoeuvre of Kennedy, to ensure the long life of Castro's regime, without losing his good image before the people, but rather, strengthening his prestige in view of the partial elections which were to be held in the United States.

This way the unfortunate people of Cuba were definitely crucified by Judaism, in the United States. This kind of farce is very frequent in the revolutionary strategy of Judaism, so, the patriots of the whole world must be alert not be deceived by them.

Later on, Jewish plots to weaken and destroy the

South East Asia Treaty Organization were intensified preventing at the same time every effective action from the Organization of American States against the communist murderer and tyrant Fidel Castro, and rounding up this treason with the world-wide campaign by the forces controlled by Judaism, to force the government of the United States to abandon the people of South Vietnam, leaving them at the mercy of communist slavery and thus facilitating the fall of all Southern Asia in the hands of the reds.

Going back to the days of reconciliation, of the secret Jewish powers of Moscow and New York, it is necessary to add that after having achieved it in the way we have mentioned, a new problem was to grow for Judaism and its communist revolution. This was the conflict between the Soviet Union and Red China.

The Jews went to China more or less two thousand years ago. Due to mixed marriages with Chinese, to the climate conditions and the food regime, a community of Chinese Jews was formed through the centuries; according to writers on this topic, they have a racial Chinese type, to a point that they are now confused with the authentic Chinese. They adopted Chinese first and last names, many were falsely converted into Buddhism and into Confucianism, and were able to obtain such important positions as that of Mandarin, hiding their Jewish religion, that they have kept in secret through generations.

These Chinese Jewish "marranos" were the ones who organized the Chinese masonry first, and later they took very important part in the organization of the communist

party in China. As in the western world, the Chinese underground Jews, made puppets of many real Chinese men, and Mao Tse-Tung, that had been eliminated, from the leadership of the communist party by the crypto-Jewish powers, could nevertheless, with the help of the red army, control again the Chinese communist party, but he could not save it, from the big infiltration of Tiao-Kiu-Kiaou Chinese crypto-Jews.

A similar situation prevails in Korea and Vietnam. In Judaism these yellow Chinese Jews are known as Tiao-Kiu-Kiaou Jews, that have strong infiltrations both in the leading of the communist party and in the secret police, the government positions and in the army. When the Jew Nikita Salomon Kruschev turned against Stalin, Mao Tse-Tung became angry because of the steps taken by Kruschev, the Soviet dictator who was destalinizing the USSR and turning against Stalin, the man who had been able to give communism a power never achieved before; and Mao regarded as treacherous and revisionist all the antistalinist political reforms approved by Kruschev.

For the moment, the Maoist communist government of China refused to degrade Stalin, keeping him in his high position as one of the great men of Marxism, along with Marx, Engels and Lenin.

Later, the distance of the maoism from the Jews that rule Russia, became greater, although hidden at the beginning by the need that the Chinese communist regime had of the Soviet support, the need to maintain their defects at home, and to prevent world scandal which



would be provoked by the division of international communism.

But when the Soviets decided to withdraw the support they were giving to Mao, the hidden schism became public in a noisy manner. Aside from the ideological dispute, the logical ambition of Mao Tse-Tung was even more important. He wanted to become the supreme leader of communism and of the world revolution.

In order to understand this well, we have to take into account that when Nikita Salomon Kruschev was a second class official in the Soviet hierarchy, Mao Tse-Tung was already, after Stalin, the most powerful leader of world communism. Therefore, it was natural that Mao and his followers thought that Mao, and not second class employees of the Kremlin, should inherit Stalin's place as the supreme leader of communism. This thing will never be accepted by the International Judaism, which wants to have Jews in the leadership of communism, to use it, in the benefit of the world domination by the Jews. Another reason for the struggle between Moscow and Peking, is the territorial controversy. Maoism wants Russia to return to China the territories that the Russian Empire and the Soviet Communism Union have stolen from China, and that are really Chinese lands. The Jews that rule Russia do not want to return to China these great territories.

Just as in the case of Stalin mentioned, the Jewish Powers in no way want —through their dispute with Mao Tse-Tung—, the destruction of communism in China, as that would mean a catastrophic step back in Hebrew

plans to communize the world. What they rather want, is to promote the revolt against Mao and his gang in China in order to overthrow and substitute them by communist Tiao-Kiu-Kiaou Jews, loyal to Moscow. Or to wait patiently, for Mao-Tse-Tung and Chou En-Lai to die; so the crypto-Jews Tiao-Kiu-Kiaou, infiltrated in the communist party, the army and the government, can get control of red China, defeating in this struggle for power, the real communist Chinese. If the Chinese crypto-Jews get the control of Popular China, would transform it again, in a satellite of the Jewish Soviet Union. The same thing would happen if the Kremlin decides itself, to invade red China and can occupy militarily its territory, putting down the Maoist government and changing it for a Tiao-Kiu-Kiaou crypto-Jewish government controlled by the Soviet Union. In the case of a red Chinese war, American Judaism will try to put the big power of the United States of America in favor of the Jewish Soviet Union. All this would be a disaster for humanity, that would fall easily in the claws of the Jewish communist slavery.

For all the above mentioned, it will be impossible for the patriot Chiang Kai-Shek to receive support from the United States to liberate China from the coils of communism, while the government of Washington continues under the control and decisive influence of the hidden powers of Judaism, although this may mean, both for the United States and the free world, to despise criminally the brilliant opportunity that the Moscow-Peking conflict represents to liberate North Vietnam, ending victoriously, that absurd merely defensive war in South Vietnam and even to liberate the unfortunate Chinese people.

The most Washington governments will do, while

being puppets of Judaism, will be to prevent the conquest of Formosa by Mao, in order to prevent him from becoming more powerful. This will continue until the United States elects a patriotic and energetic President who can take advantage of the Peking-Moscow conflict, to finish off the Chinese communist menace, helping Chiang Kai-Shek to liberate his people.

We hope there is still time for this to happen, but it is possible that any day Moscow and Peking will become friends again, if the underground Chinese Jews get control in the future of the Government of Peking.

With respect to the Arab-Israel conflict, the Arabs have not realized the change in the situation, from the time the rival Hebrew bands directed by Moscow and New York became friends again. The Arabs attested that Stalin and his successors effectively helped them for several years against the State of Israel and its allies in the United States, England and France; such eloquent facts deserved the trust of the Arabs in the Moscow leaders. What the Arabs did not know is that everything has changed since the reconciliation between Moscow and New York. The situation according to information of a very confidential nature and worthy of trust which I have, is presently the following:

In a common agreement, the leaders of World Judaism both from New York and Moscow, approved the following policy with regard to the Arabs and the State of Israel:

1st.— The support provided by the Soviet Union to the Arabs, during the time of the Stalinist schism, had

brought as a consequence the attraction of many Arab leaders to the Soviet socialist sphere; this was, in any case, beneficial to the plans of International Judaism of taking the world to socialism and communism.

THIS SHOULD NOT BE NEGLECTED AT ALL, but rather it should continue to be **ADVANCED**. Especially because of the fact that the Arabs, due to their position as the sacred people of the Islam, have influence upon the Islam itself and may have great influence upon the rest of the Muslim countries, both in Black Africa and in Southern Asia. The Muslim countries, in turn, have great influence upon the so-called underdeveloped world.

Soviet support of the Arabs should continue as a price that had to be paid in order to bring them —and along with them, the Islam and Afro-Asiatic world— even closer to the communist and socialist sphere, something which would be hard to obtain through **OTHER MEANS**, as the Muslim religion rejects atheistic communism and the religious character of the Islam is presently much more intense than that of the Christianity. This religious character is —in many Muslim countries— comparable to that of the Christians three centuries ago.

2nd.— But this support of the Arabs should not endanger the life nor the projected expansion of the State of Israel. Therefore, while the western Jews would pull the strings so as to have the governments of the big western nations arm Israel strongly and efficaciously, the Soviet Jews would arm the Arabs **LESS EFFICACIOUSLY**, so that they would surely be defeated in any new Arab-Israel war, anytime such war occurred. A war that —in

the last instance— the Hebrews could win with the unhesitant and efficacious support of some western nations in favor of Israel, and a skillful sabotage of the Soviet Union in the support that in decisive moments, they would have to provide for the Arabs, so as not to lose their influence upon them.

Through a sabotage by the Soviets themselves of the support to the Arabs in decisive moments, these would be certainly defeated in that war, necessary for the territorial expansion of the Jewish State. The Jews could then allow for a greater emigration and this would also bring a quick duplication of the number of Jewish inhabitants in the State of Israel.

3rd.— The defeat of the Arabs in such a war would cause one of the following results, both good for International Judaism: The State of Israel could conquer the Suez Canal totally, as well as the oil riches of several Arab states. Or, if such a step were not convenient, FOR THE TIME BEING, because of harmful international implications, Judaism could force the Arabs, who need very badly foreign support, to abandon themselves even more to the hands of the Soviet Union. This would bring, on the other hand, continued support of the western powers in favor of Israel and opposition to any military and economic support for the Arabs. The Soviet government would be instructed to offer all kinds of military and economic help to the Arabs, but this would force them, WHETHER THEY WANT IT OR NOT, TO FALL INTO THE HANDS OF THE SOVIET UNION.

The Arabs would thus be more involved in the social-

ist and Soviet sphere, and THROUGH NEW THREATS OF EXPANSION OF THE STATE OF ISRAEL, the Arab states, or at least some of them, would accept the establishment of Soviet military bases in the Arab world, the supervision by the Soviets of the Arab armies —with the pretext of improving them but with the aim of actually controlling them—, the control of oil resources by the Soviets, which in the long run would allow the USSR to conquer these lands definitely and deprive the Free World of its most important source of oil.

The Hebrew plan to conquer Arab territories, and when possible in the future, vital areas of the Arab world (Suez Canal, Red Sea - which should be a new Jewish Mare Nostrum, oil zones, etc.) is not to be carried out by the Jews in a total and sudden action, but rather, gradually with interspaced periods of peace and truce.

These periods MUST ONLY BE USED to digest the lands conquered from the Arabs, to increase the Jewish population and the economic and military power of the State of Israel with further immigration, IN ORDER TO PREPARE AND CARRY OUT A NEW OFFENSIVE ACTION AT THE APPROPRIATE MOMENT. This offensive action may come through the use of the part of the nippers that is more convenient, that is, through an expansion of the Jewish State, or through the profits obtained by the Soviet Union and its communist satellites, as a price for its support to the Arabs.

The profits may consist of oil concessions, vital military bases, or even control by the Jews of the Kremlin of the Arab armies, under the excuse of preparing them for

war against Israel. And, finally, control of the Arab governments by the Kremlin and the fall of those who oppose such a control. For the future, they even foresee the military occupation by the Soviets of the Arab lands not conquered by the expansion of the State of Israel.

The pretext would be to just send Soviet armies to Arab territories in order to defend them from the Jewish aggression. Communist armies that would occupy Arab lands, not to defend them, but to control them, just as they did when they occupied my homeland and other nations of Western Europe, supposedly to free them from the Nazis but later they stayed on to enslave them. This plan will be made easier if the Arab governments, threatened by a new Jewish aggression, make the suicidal mistake of requesting communist troops to defend them from such aggression.

Something that Judaism wants to obtain at any price, with those Soviet-Israel nipers against the Arab World, is the official approval by the Arabs of the State of Israel; consequently, of course, the Arabs would lose all the territories that have been snatched away from them by the Jewish State.

These ambitious plans have already been carried out partially and they will continue little by little in order not to cause dangerous reactions. The Jews have even foreseen the possibility of partially stepping back in some points of the plan, but only temporarily and in case a dangerous international reaction advises it. They would then attack again as soon as they could and whenever convenient. They have also considered the possibility of accelerating

these plans, thus advancing quickly in their execution when there is a chance of doing it without danger.

By this way, the Jewish-communist nippers will either make it easier for the State of Israel to conquer the Arab world —SOMETHING LESS PROBABLE FOR THE TIME BEING— or conquest it by the Soviet Union and socialism —SOMETHING MORE PROBABLE—, or a conquest in part obtained by the State of Israel and in part by the Soviet Union and socialism— SOMETHING ALMOST SURE.

However, since this machiavelian plan was conceived, the creators of the plan, according to what my source of information states in this regard foresaw serious difficulties, that they would have to overcome. The following are some of them:

1st. Since the plan was created, they have considered the possibility that Judaism might lose control of the government of one or several of the big western powers, and that a gentile government, or a reactionary or "dictatorial" government (read patriot Government) could destroy the plan, offering the Arab states SUFFICIENT MILITARY, AND FINANCIAL SUPPORT, so that they would be able to forego Soviet help.

This could cause the FALL OF THE SOVIET-JEWISH BLACKMAIL that has been described, taking out of the hands of Judaism, at least for the moment, the opportunity to push the Arabs deeper and deeper into the Soviet sphere. Such danger should be avoided by crushing the gentile government official or officials who dare to make such a step, because if the nippers of this blackmail fails,



the whole plan for the communist-Jewish control of the Arab world and - through it - the Islamic world, could fail.

2nd. The Soviet Union and the western government leaders under Jewish control will do everything possible so that the Arabs CONTINUE TRUSTING THE SOVIET UNION, even if Russia fails them at times; THEREFORE THE SOVIET SUPPORT WILL BE MORE WRAPPED IN EMPTY WORDS THAN EFFICACIOUS ACTION, SO as to cover the lack of FACTS.

This manoeuvre could have complete success if the western powers continue to refuse helping the Arabs and efficaciously supporting Israel; in this case, as we said before, THERE WILL BE NO CHOICE FOR THE ARABS BUT TO ABANDON THEMSELVES MORE AND MORE INTO THE HANDS OF THE SOVIET UNION, WHETHER THEY WANT IT OR NOT. Or else they will have to surrender to Israel, thus recognizing its existence and the territories conquered by the Jews in Palestine or even outside Palestine whenever possible.

3rd. When the rebellion of Mao Tse-Tung became a clear schism, the creators and executors of this terrible plan foresaw another possibility that might make the plan fail. This was that communist China OFFERED HELP TO THE ARABS, with the intention of replacing the Soviet Union and its satellites, including the pretended neutralist Tito, in the increasing influence that these have had over the Arab world. It is necessary not to forget that the Jew Josip Broz Tito, dictator of Yugoslavia (whose real Jewish name is Iosif Walter Weiss, of Polish origin), is used now by International Judaism, as an agent to infiltrate and control the underdeveloped World.

The Israelite communities and the underground Judaism or crypto-Judaism in all the nations, infiltrate and try to control political parties and organizations of the more opposed ideologies, from conservative parties, to liberal, socialist and communist organizations. Because the Jews want to control everything—as they sincerely think, it is their most sacred obligation—. Furthermore, the Jewish agents control most of the communist World and the majority of the developed countries of the capitalist World, and they are trying to get control over the poor and underdeveloped nations of the Third World.

But to the possibility that the help of red China to the Arabs damage the Jewish Soviet influence, is given few probabilities, due mainly to the few possibilities that Red China has to equal the support—economically and in weapons—that the Soviet Union can provide for the Arabs. Soviet support should thus be increased so that it can not be challenged by Peking; but this would also force Judaism to obtain wider and more efficacious support from the governments of the western powers in favor of Israel, support that would surpass that which the USSR and its satellites give to the Arabs, in order to avoid in any case a victory that the Arabs could obtain in their war against Israel.

Further, or the Soviet invasion to China, or the internal movement that would be organized in China, among the Tiao-Kiu-Kiaou Jews, secretly loyal to the Hebrew powers of New York and Moscow, could finish off Mao and his gang thus solving the problem. Or at least they could create in Red China such an anarchy that would prevent China from providing enough support to the Arabs, has to replace the indispensable Soviet help.

As can be seen, International Israel is strangling the Arab world by means of the crushing Soviet- Israelite nippers that has put Arabs against the wall. Thus Islam, which would be hard to be conquered by atheistic communism, has been penetrated in this skillful manner, and it can be gradually conquered if the powers of the Free World do not arise to stop it.

This will be impossible while the government of the United States and others among the big western powers continue to give financial and military support to the State of Israel, thus seriously harming the Arabs, as well as their own nations. Because the nations will lose in any case if International Israel conquers the Arab world, whether it is through the territorial expansion of the State of Israel or through the conquest by the Jewish-communist imperialism.

The appearance in the big western powers of one or more gentile heads of State (—free from the Jewish-masonic tutelage—, with an understanding of this terrible threat for humanity, prepared to destroy in a courageous way these criminal Soviet-Jewish nippers that crush the Arabs) who offered the Arabs the necessary economic and military support for their legitimate defense war against the aggression of Israel —could destroy the Jewish— communist plans in the Middle East; because the Arabs, once they do not need Soviet support any longer, would be free from their oppressing claws, and the terrible nippers would be broken to pieces.

These patriot leaders of the western powers who have the spirit of justice, the political vision and the

courage to take this important and decisive decision for the destiny of the world, will receive the gratitude of not only the Arabs and Islam but of all free men in the whole world.

It is obvious, of course, that such a movement, if it is efficacious enough to destroy the plans —herein described— that Jewish imperialism and the communist revolution have for the conquest of the Arab States and the Islamic world, would provoke the ferocious reaction of International Israel against the great patriot who carried out such a heroic deed; they would then try to finish him off politically, or strangle his government economically.

Paris, February - 1965.



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