

Illuminati Confessions

Illuminati



Our last articles:

Italian Illuminati investigated by public prosecutor Henry John Woodcock

posted by Leo - Read...

No protests planned for **Bohemian Grove event** posted by Leo - Read...

Let's all say: Ei Commander give up! posted by Leo - Read...

About Lebanon, the Middle East and much more...

posted by Leo - Read...

To Henry Makow posted by Leo - Read...



Background: Leo Lyon Zagami, ex-member of the Comitato Esecutivo Massonico - Masonic Executive Committee (MEC) of Monte Carlo. He was, until recently, a high level member of the Italian Illuminati, a 33rd degree freemason, a true insider and a high-member of the infamous Freemasonic P2 Lodge. He was the "prince", prepared to take over after the older Illuminati "king", Licio Gelli. He is of Illuminati aristocrat bloodline and therefore involved in the Illuminati Order since childhood.

However, Leo decided he'd had enough of all the evil he was exposed to, and a part of, and the horrifying Satanic, black magic rituals, mind control and torture that was going on inside the lodges, behind closed doors. So he left everything and fled to Norway, where he is currently residing. Since he left, he's been harassed and tortured and had his life threatened. He realized that the only way to hopefully stay alive is to expose to the world what he knows and make himself known. History shows that this is one of the best ways to survive, although nothing is for certain. Leo quickly started this website, Illuminati Confessions, where he reveals the secrets to the world, one by one. I strongly advise you to check it out and download it to your computer, in case they decide to silence him for good, and this website will be shut down. There is a lot of extremely important information here, and much of it can't be found anywhere else. Leo has also been a guest several times at Greg Szymanski's radio show.

Everything you always wanted to know about THE REAL STORY OF THE ILLUMINATI and the struggle between good and evil in the end of times, before the great surprise of 2012.

REAL STORIES AND DOCUMENTS about real Illuminati, evil satanists calling themselves Illuminati, Zionists, Freemasons, P2, GLADIO, Opus Dei, Jesuits and THE NEW WORLD ORDER.

WELCOME TO THIS SITE WHERE YOU WILL FIND ARTICLES AND MATERIAL IN ENGLISH AND ITALIAN, THE LANGUAGES OF LEO LYON ZAGAMI AKA LEO YOUNG.

"TOUR OF HOPE"

SPONSORED BY : www.darte.no

LEO ZAGAMI & GREG SZYMANSKI ANNOUNCE A SERIES OF GROUND BREAKING CONFERENCES AROUND THE UNITED STATES.

WE ARE SEARCHING FOR WILLING ORGANIZERS.
PLEASE CONTACT LEO AT:

CELL: 0047 98411581

EMAIL: illuminati@webfriend.it

The following one is a temporary list of the interested parties in the TOUR OF HOPE.

I hope we can move forward and confirm some of you for the job of issuing a CHARTER OF HOPE in your city Asap.

The minimum amount of people requested to sign the Charter of Hope are six, WHY DONT YOU JOIN? Start with your friends and with all of us around the world a new movement for TRUTH AND JUSTICE in our government.

Lets become a MOVEMENT and ask publicly to the secret societies all over the world to disclose all their secrets, and to establish an OFFICIAL COMMISSION that can investigate these matters further for the benefit of mankind.

Lets become active and build the TOUR OF HOPE so in the future me and Greg Szymanski of Arcticbeacon, can come and visit you in your city to unveil in front of you the secrets of the New World Order.

We can find together possible solutions against the evil enemy, in this difficult times.

The names on the list attached have expressed their interest in the possible creation of a Committee of Hope in their town.

Sincerely

Leo Lyon Zagami

IMPORTANT MESSAGE FOR ALL OUR FRIENDS OUT THERE

WE SUPPORT ARCTIC BEACON

THE MINIMUM FOR SURVIVAL IS \$7,500.00, PLEASE HELP! DECEMBER ARCTIC PLEDGE DRIVE

Why Donate For Freedom And Truth?

One Reader, Claudia Shulte, Tells You Why: "Arctic Beacon is a world-class site!"

"ArcticBeacon.com should be required reading for every sentient being on this planet who's concerned about our physical and spiritual survival. Greg really is fearless: he brazenly snoops into the threats behind the threats, the lies behind the lies, and the powers behind the powers that be. His Leo Wanta series, on the trillions of dollars stolen from the American treasury and used for nefarious purposes, has been circulated all over Europe.

"One of the major 9-11 researchers, Greg is now probing the real sources of war and oppression, which are the Satanic secret societies that operate from supposedly spiritual leadership positions. His articles exposing the inner workings of the Illuminati, including a series on former highly-placed Italian aristocrat Leo Zagami, are positively mind-blowing. Read this site

and listen to the radio show. You'll make connections that will make your head spin, but will also connect a lot of the dots about the mischief that's occurring now and what's being planned for the future."

If you want to continue to expose the dirty work of the Illuminati and their secret societies

DONATE NOW

To further THE TRUTH, the Arctic Beacon still needs your kind support. They are almost completely funded by listeners and readers and cannot survive without your help. We look forward to bringing you cutting edge interviews and articles on their web site and radio broadcasts in what has been called the "Alternative to the Alternative Media. Please donate this month to keep the Arctic Beacon from melting while, at the same time, supporting peace and freedom of the press.

www.arcticbeacon.com



Italian Illuminati investigated by public prosecutor Henry John Woodcock (6/27/2007)



In Italy a scandal has finally unfolded at the beginning of June related to a so called new "secret society", an irregular masonic

illuminati lobby that we have actually been exposing in our site Illuminati Confessions for many months now. This group of illuminati based in Livorno (Italy) connected to the Monte Carlo lodge practiced freemasonry under the GLUT (Gran Loggia Unita Tradizionale) of Luigi Piazza and the Grande Oriente Universale (GOU) of Mauro Lazzeri two puppets of the ex P2 working for Ezio Giunchiglia now investigated by the police that is also investigating in Milan Grand Master Francesco Toti of the Gran Loggia Scozzese indipendente d'Italia. These are dangerous and irregular masonic bodies created to influence public institutions, politics and the judicial and police organizations on behalf of the Vatican illuminati and their American CIA friends like Giorgio Hugo Balestrieri (obviously left out of the investigation).

The public prosecutor of the city of Potenza, Henry John Woodcock, is investigating the case of "secret masonry" in which 24 people are implicated amongst them the Opus Dei high level member Carlo Maria Baserga owner of Villa Leona the Opus Dei HQ's in Bologna and Arimeno Sevignani the personal assistant of P2 supremo Ezio Giunchiglia working at times for Rockefeller. Ezio has been "strangely" left out of the police investigation until now and I know it will be very difficult for Henry John Woodcock to get the real higher level people involved but let's see. Other members of these irregular lodges created by the illuminati include high-ranking members of ministries and municipal and regional councils, as well as representatives of the political party "Forza Italia" and UDC (Christian Democrats). The masonic meetings and initiations were taking place in the political HQ's of the political party UDC (ex Democrazia Cristiana) in Livorno, a party traditionally close to the Vatican and the CIA!

The public prosecutor maintains that the suspects have created a "secret society" similar to a Masonic lodge to commit crimes against the public administration, but I dont think the public prosecutor will manage to go and investigate the Universal Unity of Ezio Giunchiglia and the real puppet masters of the GLUT and the GOU Masonic Obbediences. Puppet Masters that include many so called "regular Freemasons" of the Grande Oriente d'Italia and others of the Gran Loggia d'Italia degli ALAM that are members of the Universal Unity just like Grand Masters Lugi Piazza and Lazzeri. Francesco Murgia (30o A.A.S. R) of the Grande Oriente d'Italia for example is heavily involved with Ezio Giunchiglia and he is the co-founder of the Universal Unity illuminati Clubs connected to the Monte Carlo lodge of the P2, the infamous Comitato Monte Carlo. Francesco Murgia is the lawyer of the Savoia Family (The italian royal Family) who is defending the corrupt P2 member Vittorio Emanuele (the son of the last king of Italy) in another case investigated by Henry John Woodcock.

The judicial file already consists of more than 300 pages and has received the name of the "new P-2 lodge", in the meantime another investigation is starting against another Grand Lodge of

Freemasons based in San Marino by the public prosecutor De Magistris in Catanzaro. Many big names are involved from the political and the financial field.

So things are moving in Italy against the local illuminati sharks close to the Vatican, and we like to think that our web site has helped to contribute in some way to the latest episodes that are rocking the italian illuminati establishment.

Leo Lyon Zagami now Khaled Saifullah Khan

No protests planned for Bohemian Grove event (7/15/2007)

The elite and secretive gathering at the Bohemian Grove in Monte Rio next week, greeted in past years by protesters, will go on this year without a formal demonstration, a longtime organizer said this week.

The reason?

Competing commitments, fatigue and limited time -- the same reasons so many other things don't get done in life, Camp Meeker activist Mary Moore said.

Moore, 72, first helped organize demonstrations outside the Bohemian Grove in 1980 and has been the primary torchbearer since as part of the Bohemian Grove Action Network. She said the protesters may have achieved their chief objective of bringing public attention to the annual rite.

"The corporate and government collusion that so impacts our lives today" is so "much more obvious to the average citizen" than it once was, she said.

The protests, which have drawn up to several hundred people, have been spearheaded over the past 27 years by a coalition of social and environmental organizations.

Though nothing formal is scheduled this year, it's still possible some critics will stake out the encampment, scheduled for Thursday to July 29, Moore said.

The all-male illuminati Bohemian Club, founded in 1872 by five San Francisco men seeking to connect these so called "gentlemen" with art, literature, music and drama, has attracted some of the nation's most powerful captains of industry and government.

Members and guests who have attended the annual two-week

retreat dedicated to the ancient pagan divinity Moloch at the Bohemian Grove include presidents -- both Bushes, Ronald Reagan and Richard M. Nixon -- one-time cabinet members including Colin Powell, George Schultz and Henry Kissinger, and industrialists Stephen David Bechtel, Leonard Firestone and David Rockefeller.

The motto of the 2,700-acre grove -- "Weaving Spiders Come Not Here" -- is intended to discourage the conduct of business or world affairs during the encampment, which features elaborate rituals, dinners, plays and drag shows, speeches, drinking and parties.

The world's government and business leaders that are shaping the future without public oversight are doing it here with discussions on defense, economic and public policy topics, particularly during daily "Lakeside Talks" presented by guest speakers.

"I've been saying," Moore said, "if they would publish those lakeside talks, we would go away. I don't care if they pee on trees up there or dance around in tutus."

Well you should care dear Mary Moore...

We have already exposed in the past in my Illuminati Confessions, the connections of this powerful and sick illuminati circle (Bohemian Club) with the american Shriners, the elite of freemasonry secretely manipulated by illustrius Freemason and illuminati dictator Donald Rumsfeld and we welcome the recent publication of the list of officers and Committee members of the Bohemian Club recentely received by infowars, it seems one of the Bohemian rosters has been finally exposed: http://www.jonesreport.com/

Let's see if the people finally wake up to the perverse activities of the elite at Bohemian Grove, activities I have illustrated so well in this article: http://www.illuminati-news.com/2006/1210b.htm

Enjoy a nice summer and if you are free and in the area go and give a hand to anti-illuminati Mary Moore in Monte Rio, people should stop these gatherings and become involved in the resistance.

Fight the illuminazi scum.

Bohemian Club

OFFICERS AND COMMITTEES
MEMBERS



Weaving Spiders, Come Not Here

SAN FRANCISCO

November 2006



Leo Lyon Zagami now Khaled Saifullah Khan

Let's all say: Ei Commander give up! (7/14/2007)

Dear Brother Georgie, why do you still want us to believe in fairy tales? Can you get it dear Bush that your policies dont work and are damaging for our planet. Why not give up dear AntiChrist quile you can. It's not difficult it only takes a minute and you could change the lifes of millions of people now living around the world in war, fear and destruction thanks to the Puppet Masters like your father, yes the great manipulator of the Vatican illuminati game George Bush Senior. Your Masters in the Vatican and Jerusalem want war and you give them war one of your illuminati motto's down at your Skull Bones grotto says that... You talk of peace dear Georgie W. and you wage war, that sounds very convenient and tipical of your New World Disorder.

We are fed up of your dirty games in clean suits, the world needs fresh and true believers and your New World Order is only creating infedels and porno addicts. You must be ready to give up for the good of mankind but Im afraid nothing better is coming after my words because these illuminati criminals working with their masonic networks are not ready to give up any of their power.

In Italy a few questions are being made at the moment and American illuminati manipulation of the italian intelligence seems to have been exposed to a certain extent by italian magistrates.

Meeting with the Committee of Hope for our weekly gathering of free young minds is always good, better then those boring

Masonic sessions with their outdated rituals in a Lodge full of old dinosaurs with no real mercy, and no real hope, so today dear George W.Bush The Committee of Hope got togheter in Oslo in the Capital of the Nobel Peace Price (another award created and given by the Vatican illuminati). We are getting to be more and more every week and it seems we all have a question for you dear Georgie.

WHEN ARE YOU GONNA GIVE UP THE WAR IN IRAQ AND ALL THE OTHER WARS? Are you gonna follow your evil Masters to Hell? Well the answer is probably yes, after all we know the committement of a true Bonesmen (from the Skull and Bones) to the illuminati cause of eternal wars a distruction untill Judgement Day. In the latest scandals to touch the illuminati scene in Italy alot of faithfull GLADIO/VATICAN servants have been touched but still alot needs to be done and the real players at the top escape scrutiny with a smile just like you dear George W.Bush.

We need to focus on the illuminati game before is to late, all their Bildebergs, their CFR, their P2's can nothing in front of the power of God and they will be punished one day sooner or later that's for sure. Our Motto: No war please

In the picture below me and Gran Master Mauro Lazzeri involved in the latest italian scandal to rock the masonic establishment in connection with the Vatican and their political allies. In the other picture illuminati dictator George W.Bush: The usual dictator...



Leo Lyon Zagami now Khaled Saifullah Khan

About Lebanon, the Middle East and much more... (7/14/2007)

S.S. wrote:

Leo i will arrange a committee of like minded people in my area & will keep you posted on the progress. Also, as i mentioned my background is Lebanese and my father is extremely interested in Lebanese politics, you would be doing > me a great favor if you could explain the Vatican involvement with

Lebanese politics, or even direct me to an english or arabic website about the topic. thanks Wa Aleikum As Salam Assad

Reply by Leo Zagami:

Good, keep up the great work. Finding the right people is important for this project and a truly successfull Committee of Hope. When I was active in the illuminati I went accross a couple of important Lebanese masons working with the Jesuits and the illuminati. One of them is called Khaled Nachabe, he is part of the new international Federation of P2 influenced Grand Lodges created by the Regular Grand Lodge of England (http:// www.rgle.org.uk) .These Grand Lodges are connected to the Martinism school of the illuminati trough illustrius Brother Rui Gabirro one of the Puppet Masters of this international conspiracy connected to the Vatican, the CIA and several secret police operations in Europe and the US manipulated by these irregular Freemasons illuminati attending these High Councills. One of the other infamous Brothers involved with Khaled Nachabe in this new illuminati network of Masonic High Councills born in 2005 in London is Mr. Klaus Schmidt, a Senior Police Officer from the Bavarian State Police with more than 40 years of service, a veteran of all EU Police Missions in Albania. To cover up any trace of his masonic work and connections to the infamous illuminati of Bavaria he calls himself MW.Bro. Nikolaus Ehrenfried.Well we truly think people should check for themselfs who is this great german player of the illuminati game who likes to use a false name for his masonic work well Nikolaus no Klaus . .. http://www. intelligencesummit.org/speakers/schmidt.php

and start questioning THE INTELLIGENCE SUMMIT http://www.intelligencesummit.org

a evil illuminati driven organizzation of intelligence criminals involved in the middle like false Sheick Abdul Hadi Palazzi who we already mentioned in connection to the italian Masonic Mafia, the latest scandals and Massimo Pizza.

www.intelligencesummit.org/speakers/SheikhPalazzi.php

So we have to keep an eye on these people 'the Intelligence summit' organizzation and we should carefully check this document of the Regular Grand Lodge of England full of interesting people loyal to the illuminati cause like Lebanese Freemason Khaled Nachabe and others, obviously some names are false but there are some who are not afraid to expose themselfs including their Grand Master HRH The Prince of Araucania, KES, OCS, KCA:

SIT LUX ET LUX FUIT

Grand Officer Appointments

Whereas, the Most Worshipful Masonic High Council for England and Wales, being in Grand Assembly on the 25th of February 2005, and later being in special session, on the above date did by resolution, duly ratified, agree with their Masters and Wardens and Grand Officers to go into convention on the aforesaid date, adopt a Grand Lodge Constitution, to establish and consecrate in due form a Grand Lodge of Free and Accepted Masons for England and Wales, under the style and title of the Most Worshipful Regular Grand Lodge of England. This being agreed to by the Members of the Masonic High Council, the Grand Assembly proceeded to elect and install on the 5th March / 21st April / 23rd June / 29th September 2005 / 16th September 2006 / 4th November 2006 / 28th April 2007:

HRH The Prince of Araucania, KES, OCS, KCA Grand Master of the Craft Freemasonry

The Masonic High Council the Mother High Council

ANCIENT AND HONOURABLE FRATERNITY OF FREE
AND ACCEPTED MASONS

Elected Officers

Following the successful Grand Assembly of the MHC the Mother High Council meeting in Florence, Italy on the 28th of April 2007, we are pleased to announce all the Regular Masonic Jurisdictions of our Federation that the following Officers were proposed, seconded and elected by unanimous vote to their respective offices and duties.

President - MW Bro. Nikolaus Ehrenfried, MHC

Vice Presidents - MW Bro. Dušan MIKUŠ, MHC - MW Bro. Pasquale Cerofolini, MHC - MW Bro. Serge Bouthemy, MHC - MW Bro. Sean Wilmore, MHC

Secretary General - RW Bro. Dimitrij Klinar, MHC

Deputy Secretary Generals - MW Bro. Joseph Burris, MHC - RW Bro. Brian L. Malcolm, MHC - MW Bro. Juan Vicente Núñez, MHC - MW Bro. Carlos L. Pacchioni Valdez, MHC

Treasurer General - MW Bro. J. Siegfried Tonje, MHC

Deputy Treasurer General - MW Bro. Alex Rem, MHC

Chancellor - RW Bro. Jan ASCHE, MHC

Pro Chancellor - MW Bro. Regis LLerena Paredes, MHC - RW Bro. Ivan Pedrazas, MHC - MW Bro. Julio César Duarte González, MHC

Grand Inspector Generals for South America - MW Bro. G. Arisatofanes, MHC - MW Bro. Uatau Brasil de Azevedo, MHC - RW Bro. Juan Calmet Podestá, MHC - RW Bro. Emiliano Lepe Caballero, MHC

Grand Inspector General for Central America - MW Bro. Ricardo Rivas Andrade, MHC - RW Bro. Luis Alberto Serrate M., MHC

Grand Inspector Generals for the USA - MW Bro. Joe Vilanueva, MHC - MW Bro. Carlton Brigham, MHC

Grand Inspector General for the Middle East - MW Bro. Khaled Nachabee, MHC

Grand Inspector General for Western Europe - RW Bro. Steve Philips, MHC

Grand Inspector General for Eastern Europe - MW Bro. Boris Oti, MHC

Grand Inspector General for Northern Europe - RW Bro. Brian L. Malcolm, MHC

Grand Inspector General for Southern Europe - MW Bro. Rodolfo Arrigucci, MHC

Grand Inspector General for Central Europe - RW Bro. Aleksander Klinar, MHC

Grand Inspector General for Western Asian Levant - RW Bro. Marc BENVENISTE, MHC

Grand Inspector General for Oceania - RW Bro. Thomas Darwin, MHC

Grand Inspector General for North Africa - RW Bro. Francesco Lo Iudice, MHC - RW Bro. Hocine BACHAGA, MHC

Grand Inspector General for East Africa - MW Bro. J. Siegfried Tonje, MHC

Grand Inspector General for West Africa - MW Bro. J. Siegfried Tonje, MHC

Grand Inspector General for Central Africa - MW Bro. J. Siegfried Tonje, MHC

Grand Inspector General for Southern Africa - MW Bro. J.

Siegfried Tonje, MHC

The Regular Grand Lodge of England

The Regular Grand Lodge of England is the governing body of Regular Craft Freemasonry in England.

Contact the Secretary General Office:

ENGLAND

RW Bro. Steve Phillips Grand Secretary

Email: MHCRGLE@aol.com

FRANCE

Regular Grand Lodge of Free and Accepted Masons of France Grande Loge des Maçons Réguliers Francs et Acceptés 91, Rue du FBG ST HONORE 75008 Paris, France

Email: hcmfranceglmrfa@gmail.com

SLOVENIA

Masonic High Council of Slovenia

RW Bro. Dimitrij KLINAR, MHC/ SI

Email: mhcslovenia@gmail.com

SPAIN

District Grand Lodge of Spain

Email: teufen@gmail.com

UNITED STATES OF AMERICA

MW Bro. Joseph Burris, MHCUSA Secretary General

Email: mhcusa@gmail.com

MIDDLE EAST Khaled N. Nachabe Grand Inspector ME, MHC Lebanon Mobile: + 9613956450

E mail: mhclebanon@gmail.com

ITALY

Grande Oriente Federale Regolare Dei Liberi Muratori D'italia

Alto Consiglio Dei Liberi Muratori Regolare D'Italia

Parlamento Massonico Regolare Italiano

MW Bro. Gianfranco Funari, MHCIT-R

Email: funarigianfranco@virgilio.it



As Salam Aleikum Leo Lyon Zagami now Khaled Saifullah Khan

To Henry Makow (7/7/2007)

Thank you Henry for what you are doing, and thanks for the italian article:) on freemasonry. I know the characters involved very well and the work of the excellent Rita Pennarola, I already spoke of some of them like Massimo Pizza and false Sceick Abdul Massimo Palazzi in my site. They are two terrible individuals connected with the illuminati spy and assassin Scaramella http://en.wikipedia.org/wiki/Mario_Scaramella

These idiots realy think they are invicible but Henry J. Woodcock knows his job very well, though further investigations in this intricate web of italian illuminati seems always to be stopped when the high levels are touched trust me dear Henry. Monsignor Camaldo his a Vatican thief and a masonic criminal that should be also stopped but my dear Henry these kind of people seem immune to any attack and Camaldo his a big guy in the Vatican hierarchy connected to the head of the roman Catholic illuminati in Rome the Princess Alesssandra Borghese ... you can find more about her in this interesting article http://www.korazym.org/news1.asp?Id=16572 she comes from a long and ancient family line of illuminati criminals the Borghese family with many Popes in their fold. Check her

moves and the people she meets on a regular basis and you will understand that nothing as ever changed in Rome since ancient times.

Rome is the city of eternal manipulation and mind control over millions of idiots in the world trough the Catholic Church their obscure medium of power used to capture the mass of sheep ready to do anything for a blessing. Freemasonry his used in these networks of Vatican power thats why Monsignor Camaldo and Princess Alessandra Borghese are members of important Vatican blessed Knightood Orders connected to secret Masonic Orders in the hands of the italian aristocracy.

The Italian aristocracy his also traditionaly inclined to became part of the Italian intelligence comunity just like the english aristocrats but the italian intelligence comunity his full of real and also hope to be aristocrats all working for the illuminati of course with no shame, all with close ties to the US intelligence and the Vatican just like Massimo Pizza involved in the Somaliagate investigation in italy

http://www.archivio900.it/it/articoli/art.aspx?id=7484

We have to wake up the people out there to what is realy happening in Italy because the rest of the world is not much better and the Vatican influence on international affairs his everywere to be seen. We obviously have in this international picture of manipulators also the Zionist element with their 2000 year old deal with the Roman aristocracy (mafia) for the ultimate manipulation of humankind trought the Vatican imperium. To fight the decadent roman aristocracy yesterday as today seems a must they are simply criminals just like their Zionist friends.

Leo Lyon Zagami now Khaled Saifullah Khan

Illuminati Confessions

Web: www.illuminaticonfessions.webfriend.it - E-Mail: Illuminati@webfriend.it



Illuminati Confessions





Homepage 🔲	Articles ☐ Friends' sites ☐ Who is ☐ Contact ☐ Guestbook	Gossip Lounge
	NEW SITE ARCHIVES	
	ARTICLES 1-10	
	ARTICLES 11-20	
	ARTICLES 21-30	
	ARTICLES 31-40	
	ARTICLES 41-50	
	ARTICLES 51-60	
	ARTICLES 61-70	
	ARTICLES 71-80	
	ARTICLES 81-90	
	ARTICLES 91-100	
	ARTICLES 101-110	
	ARTICLES 111-120	
	ARTICLES 121-130	
	OLD SITE ARCHIVES	
	We are working to restore as soon as possible the content our old Illuminati Confessions website previously host squarespace.com which unfortunately has closed down to pressure from the Illuminati.	ed at
	ARTICLES 1-5	
	ARTICLES 6-15	

ARTICLES 16-25

ARTICLES 26-35

ARTICLES 36-45

ARTICLES 46-55

ARTICLES 56-65

ARTICLES 66-75

ARTICLES 76-85

ARTICLES 86-95

ARTICLES 96-105

ARTICLES 106-115

ARTICLES 116-125

ARTICLES 126-135

ARTICLES 136-145

ARTICLES 146-155

ARTICLES 156-165

ARTICLES 166-175

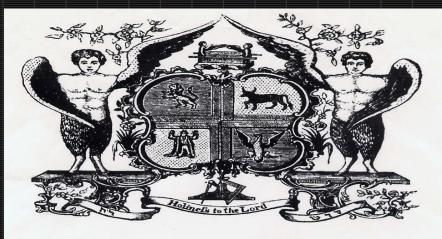
ARTICLES 176-185

ARTICLES 186-195

ARTICLES 196-204

Illuminati Patents revealed for the first time in the world!

Note: copy and paste the images below and enlarge them in order to read them better



RITE ANCIEN ET PRIMITIF DE MEMPHIS ET MISRAIM

We, *Docteur Nicholaj Frisvold 33* °. '90°.' 97°.' of the Ancient and Primitive Rite of Memphis-Misraim, consecrated by Msgr. Michael Paul Bertiaux in the Oratory of Chicago, Illinois, U.S.A on the 8th of March 1997, do hereby attest and verify that Our Most Beloved Brother in the Gnosis **Leo Young Zagami** has been elevated and consecrated to the Most Sublimes and Highest Degrees of the Ancient and Primitive Egyptian Rite.

Grand Inspector General 33° Souverain Grand Maitre Absolu de l'Ordre Egyptien de Misraim 90° Grand Conservateur de Memphis 95°

Due to this fact, We confer upon **Leo Young Zagami** the authority to initiate and consecrate in the linage of the Franco-Haitian Tradition of the Ancient and Primitive Rite of Memphis-Misraim and to celebrate the mystical and esoteric rites of the Egyptian Gnozis, in all lodges, temples and sanctuaries of the Rite as Hierophant.

Given from the Orient of Polaris, the Valley of Oslo in the *Oratory of Enoq* on the *3de of march 2002* of the Common Era. In proof of this witness Our seal and signature:





Msgr. Nicholaj Frisvold 33°90°97



ORDO TEMPLI ORIENTIS

Do what Thou Wilt shall be the Whole of the Law!

Let it be known to all the bretheren that *Leo Young Zagami* on this day, the 3de of march in the year 2002 of the Common Era did received the initiation into the VIII° of the Order of Oriental Templarism.. He received his initiation in the *Inner Sanctuary of the Adytum Azothos Lodge*, a Lodge conservating and preserving the gnosis of the *Franco Haitian Templars* and regular *Oriental Templarism*. He will with this charter in hand be constituted to set up and build a chapter of the *Ordo Templi Orientis* according to the light bestowed upon him by his angles and spiritual guardians. He is to remain autonomous in any creation he will build upon this charter.

His initiation was performed in the Sanctuary of Polaris located in the Valley of Oslo in Norway. May the Gnosis inspire him to work his Will according to the Law of Agape.

Love is the Law Love under Will!



In proof of this fact watch Our Hand and Seal;

Grand Master Friedrich Msgr Nicholaj Frisvold

in the Valley of Oslo 3de of mare 2002 e

HONAINTAG.

HEADQUARTERS: DAATH BIEROPHANT TAU NICHOLAI FRISVOLD



FRATERNITAS ROSECRUCIANA ANTIQUA

TRADIZIONE GNOSTICA KRUMM-HELLER THE SOVERAIGN COMMANDATORY OF NORTHERN EUROPE

In nominee Patris (Ab), Filii (Ben), et Spiritus Sancti (Veruach Hakodech)

To Whom It May Concern:

Let It be known that I, Sar Mar Nicholaj Frisvold, Soveraign Commander of the Fraternitas Rosecruciana Antiqua of the Lodge known as the SCHEMESH POLARIS LODGE, situated in the Holy City of Oslo in the Northern Gate of the Gnosis on this day, the 2nd of November in the year 2001 of the common era has given unto our beloved brother:

Fr.'. Leo Young Zagami

The authority to operate a lodge under the jurisdiction of the Northern Europe in London, Britain. The name of the lodge will be known as CAGLIOSTRO LODGE and his position will be known as DIRECTOR DE AULA. This charter is given in confidence and trust that the spirit of rosecrucianism and chivalry will be maintained within his fold. There will be unto Fr.'. Leo Young Zagami to set out the curriculum for study in the order at his own discretion and vision, behold he trust that the initiatic flame within burns as a guiding light for the development of the order. The Lodge will benefit from a high degree of autonomity and the aid and guidance of the Mother Lodge will be used according to the need and will of the members of the CAGLIOSTRO LODGE

So may it be. AMEN.'. AMEN.'. AMEN.'.

† Nicholaj Frisvold CLE 2nd of November 2001

Sovereign Commander R Schemesh Polaris Grand

Illuminati Confessions

end.it - E-Mail: illuminati@webfriend.it



Illuminati Confessions

by Leo Lyon Zagami





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Illuminati Confessions

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Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



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BIOGRAPHY OF LEO LYON ZAGAMI AKA LEO YOUNG

RECORD PRODUCER - RADIO PRESENTER - CLUB DJ -WANNA BE ILLUMINATI :)

RECORD PRODUCER

DISCOGRAPHY YEAR - TITLE- ARTIST

1988 "Beat Romance" - Backstage / Lunatic Records - Disco Magic (Italy)

1990 "Shining" - Brothers Brigade (Leo Young, Cirillo, Markie) / White Label (UK)

1991 "True Underground Sound of Rome Vol. 1" - Male Productions (Leo Young , Mauro Tannino, Chicco Furotti) / UMM (Italy) - Male Productions (UK)

1992 "True Underground Sound of Rome Vol. 2" - Leo Young, Mauro Tannino, Chicco Furlotti / Male Productions (UK)

1992 "Golem" (double vinyl LP) - Leo Young / MBG (Italy)

1993 "The Order" (EP) - The Order / Male Productions (UK & Italy)

1994 "I need you Blitza" - Leo Young / Animus (Italy)

1994 "Dirty Melody" - Eiffel Music & Leo Young / Animus (Italy)

1994 "The Numerical Value" - Music Institute (UK) / Music Institute (UK), Sharp (UK). (Listed as one of Tony De Vit Top 10 tracks of all time!)

1994 "The Question" - Cult Status (Leo Young and Marco Funari) / Music Institute (UK)

1995 "In Geneva Vol. 1" - Leo Young & Direct Courant / Strong House Records/Amato (UK). (Charted by Erik Morillo in his top ten tracks for 1995!)

1995 "So true I want You" & "Temple of trouble" - Leo Young and Nigel Champion (N-Joy) / CSMF (UK). (Prodigy's record label!)

1996 "True" - Leo Young & Don One (alias Mark Bell alias Shaboom!) / KTM, Tresor (Germany), Otherside (Chicago USA) (Marshall Jefferson's Label)

- 1997 "Cosmic Land" (Triple vinyl LP) Leo Young featuring Mr Beef / KTM, Tresor (Germany)
- 1997 "African Rhapsody" Leo Young & Mr. Beef / Mama Records (UK)
- 1997 "Spy in Rio" Leo, Laj & Mr. Beef / Spectrum (UK)
- 1997 "Secret Mission" Leo Young & Marco Funari / Music Institute (UK)
- 1997 "The Sicilian Recipe" (EP) Leo Young & Mr. Beef (with Strong help by Amato himself...) / Strong Jazz Records /Amato (UK)
- 1997 "From Russia with Funk" Leo Young and Richard Whaterhouse featuring Steve "Bongo" Young/ Pronto (UK)
- 1997 "High Energy Breakdown" Dub Duo vs. LNL featuring Claudio Coccoluto / Pronto (UK)
- 1997 "Psychedelic Billy" Leo Young & The Subiaco Project (Mr Angel, Pulcinelli, Giuseppe Mari) / Pronto (UK)
- 1997 "Not so fantastic 3" Ray Mang, Lee Tong and additional interference by John Stitch (Dan from Idjut Boys!) / Mangled (UK)
- 1998 "Beyond the Stars" Leo, Laj & Mr. Beef / Spectrum (UK)
- 1998 "The Roman Funk Front EP" (L. Young, L. Pulcinelli, C. Vincenzini) (DOUBLE PACK EP) Leo Young featuring Mr Angel/ Disorient (UK & Japan) *
- 1998 "Roman Funk Front Vol II" featuring Daniele Baldelli / Pronto (UK) *
- 1998 "The Reality is very different EP" The Young Brothers the Christian and Pulcinella (includes unreleased track by Luigi Pulcinelli / Pronto (UK) *
- 1998 "Mystic Voyages" Leo Young, Laj, Mut Koru (limited 500 copies World Cup 98 release) / Pronto (UK)
- 1998 "The Scene was" The Young Brothers & Vincencini Pronto Recordings (UK) *
- 1999 "The Roman Funk Front Vol. III" (DOUBLE PACK EP) Leo Young & DJ Vincenzini featuring Daniele Baldelli, Mr Angel, and Sebastian Young / Pronto Recordings (UK) *
- 1999 "Let me be weird" The Young Brothers & Vincencini featuring Baldelli / Pronto Recordings 010 WHITE LABEL ONLY (UK)
- 1999 "La b combination" Leo Young / Sniff (France)
- 1999 "The Final Sax & Sex Version" Young & Vincencini featuring M. Casale / Sniff (UK)
- 1999 "Mangled 005" Ray Mang & Lee Tong mangled (UK) *

1999 "The Afro Porn Adventures of Leo Young" - Leo Young featuring Mr Angel and Luigi Pulcinelli / Prosniff LP (UK) *

2000 "My Gitana" - The Leo Magic Orchestra / People records (UK) *

2001 "The poor brother of Pete" - Lee Tong / Lowlands-Surpise Records (Belgium) *

2001 "The Magickal Childe" - Leo Young/ Tummy Touch (UK), Baza (Russia) 2002 *

2003 " Cosmic" (remix) - Sedona vs. Roswell Leo Young / Eletrick Soul (New Jersey USA)

IN ADDITION TO THIS LEO YOUNG HAS ALSO RELEASED FROM HIS OWN LABELS (PRONTO RECORDINGS, PROSNIFF, ARISTOCRATICA) TRACKS FROM THE FOLLOWING ARTISTS: TOMMI WHITE (ICELAND), TRULZ and ROBIN (NORWAY), DJ VINCENZINI (ITALY), GIANCARLINO B. (GOA CLUB ROME) AND WAS CO-OWNER OF THE HISTORIC ITALIAN MALE PRODUCTIONS RECORD LABEL AND RAVE MANAGEMENT FROM 1990 to 1992.

In 1997 Leo founds the Pronto Recordings record label in Brixton (London) and with the promotional help of Tony Rossano, who was at that time his press agent (later involved in running Strut Records and currentely also a successfull dj.), he manages to launch the Pronto phenomenon worldwide, releasing between 1997 and 2000 a total number of 11 masterpieces known to many as Pronto Classics.

RADIO PRESENTER

In December 1983 Leo gets his first radio show called DJ MUSIC on the local catholic radio station Radio Valle dell'Aniene run by the famous Vatican showbusiness priest Don Mario Pieracci now Monsignor Mario Pieracci now personal assistant of Cardinal Ruini (www.donmario.it). This possibility was given to him because since the tender age of 1o, Leo was involved in catholic radio shows for kids, already showing his talent for entertainment and a big interest for dance music, which was very unusual for his young age. In 1986 while visiting the local hairdresser for a nice haircut (one of Leo's fixations), he gets to meet the director of a commercial regional radio, who had been listening to his show and proposed him a more suitable public for his music...and that's it! Leo starts the most successful show on regional radio, soon to be broadcasted by 5 different stations and called BABILONIA "MUSIC FROM THE FUTURE", a show that deliberately challenged the Italian radio establishment by broadcasting for the first time electro and early house music for 3 hours every day no-stop. In the meantime continuing his collaboration with his media mentor Don Mario on a TV show called VJ MUSICA for a local catholic TV. A very successfull show for this local TV which was re-run later on for many years by Don Mario for the bigger audience of his regional TV Rete Blu. The eccentric TV show featured Leo's very own personal pioneering experiments (1987-88) with the TV medium combining a sort of mad reality TV and music videos for a total of 93 episodes!

In 1990, after Leo became one of Italy's most respected DJs, he was invited by his dear friend Luca Cucchetti (currentely working on Italian RAI

Radio 2) to join one of Italy's more successful dance music shows called CENTRO SUONO SOUND SYSTEM on the famous roman black music station Radio Centro Suono(www.radiocentrosuono.it), where only a year later he will be having as guests the famous English group the Prodigy (who published in 1995 one of Leo's most obscure releases on their own imprint CSMF).

In 1994 Leo hosted also for a brief period of 4 months a very funny night talk show on a local roman radio, and in 1995 he became part of the now famous HOUSE MACHINE TEAM and hosted shows on Swiss National radio COLOUR 3.

For a few years Leo was involved with House Machine, a radio show that is broadcasted in several different countries and everywhere in Italy. Though he has been too busy to work for them lately, he still supports them and occasionally drops in.

Leo has also been the first foreign radio presenter to broadcast in Russia in 1997 with a 4 hours special dedicated to the history of dance music, and since then has become a popular figure in Russian entertainment with his last radio show being broadcasted nationwide by 54 radios! (Russia is a big place!).

Leo has also been hosting occasional shows on Icelandic National Radio with music. Working with two of Iceland's most respected comedians he finds that only Iceland can take his dark humour fully, so the rest of the world will have to wait until they are ready to appreciate Leo's comedy talents... the Great Comedy of Pan!

He has also been been guested in some of the most prestigious dance radio stations in Europe, like Kiss FM in London, where he also delivered a special mix show in the year 2000, and Kiss Fm in Berlin, plus many more occasional shows all over the place, like his very hilarious shows on national Norwegian radio NRK with Pål Strangefruit or on The Voice 104.8 (Oslo) with G-Ha. Let's just say that Leo is the only DJ to have broadcasted in every corner of Europe, from his native Sicily to the extreme north of Murmansk in the last 20 years.

For his achievements all over the world he has been awarded publicly in Rimini in 1998 from the Italian National Radio 2 (RAI) and from Italy's number one radio Dj and authority Claudio Cecchetto the SUPREME DJ AWARD as being one of Italy's 20 best Dj's of all time, something that finally made his family back in Sicily and his beloved mother in Rome proud. Soon after Leo was invited to RAI HQ in Milan to host as a very special guest Italy's number one show the Italian TOP 10, which that day reached nearly 3 million listeners! For several years Leo also collaborated with Italy's most successful commercial radio Radio Dimensione Suono (www.rds.it). His childhood friend Carlo Antonucci, who is now the Director, still remembers with joy those early days in their little studio were they started BABILONIA music that definately was the FUTURE...

CLUB DJ

As early as 1984 Leo was invited to perform his first DJ set in the garage of a friend that loved the dance approach of his radio show and wanted him to try something new by working with a crowd. Leo was already experimenting with Dj equipment since the age of 10 and thanks to a friend of his father, a famous bass player called Tony Wamsley (co-founder of FLYING RECORDS in Naples), he started to really love what club Djs were doing, mixing two different records at the same time for the first time in history. He made sure that Tony regulary sent tapes from legendary USA radios like PHILLY 99 FM in Philadelphia and WBLS in NY, sources of much of his early musical inspiration. In the beginning of 1986 another radio DJ and dear friend Carlo Antonucci lets him work for the first time in a club

and that's it! A move that will change Leo's life forever, because soon after he will start to DJ all over central Italy. In 1987 he becomes resident of the historical club LEGENDS in London where VIP's like Mick Jagger and Paul Weller (spinning records occasionaly) use to dance to Leo's Djing! So how did he do it?

disciple

Well, Leo is the grandson of a very eccentric lady known to the public as the writer ANNE CUMMING and the actress FELICITY MASON. So who was this person that helped his grandson to become one of Europe's leading DJ's?

She died in 1993, but her legacy and her work continues to bring admiration from all quarters. FELICITY MASON was one of the few living disciples of the master russian actor MICHAEL CHEKHOV (www.utoronto.ca/ slavic/tsq/01/chekhovwest.html) and was described by her dear friend WILLIAM BURROUGHS (http://artnetweb.com/iola/journal/081197.html) as being the lady of the future... FELICITY MASON introduced Leo to the PET SHOP BOYS duo in 1983 who celebrated with him in 1986 the number one hit WEST END GIRLS on EMI in one of his famous pasta parties, where Bronsky Beat and other 80's icons were running around the place. Most importantly Felicity introduced him to BRION GISIN (www. thameshudsonusa.com/new/fall03/528438.htm), one of the most inspirational people of the BEAT GENERATION, inventor of the DREAM MACHINE and creator of the CUT UP TECNIQUE later on used by BURROUGHS for magickal experimentation. Felicity got Leo to spend a lot of time with this man who the Rolling Stones have always worshipped as a true Master, and that for Leo was another family friend that will inspire him for the rest of his life. In the meantime Leo's task as a disciple of this eccentric bunch was to cook pasta for the starving underground writer and dear friend Terry Wilson who wrote the celebrated underground novel D'Train and PLANET R-101 with Brion Gisin. Terry Wilson (www. creationbooks.com/frameset.asp?p= http://creationbooks.com/ titles/1840680474.html), practicly living with Leo and his grandmother at that time also became another source of inspiration for the young lion pasta king and sorceror's apprentice....Historical dialogues from that period can even be found in the record production of the famous BILL LASWELL (www.silent-wather.net/billaswell/discography/collect1/ fileunderburroughs.html).

But FELICITY MASON was also ANNE CUMMING. Leo Young's grandmother was also known all over the world for her outrageous books "THE LOVE HABIT" and "THE LOVE QUEST" and a real star of the sexual revolution. Most of all she was Leo's first manager and got him his first important DJ residency at London's most known 80's joint called LEGENDS (what an appropriate name for a place to start ...) Not only did she get Leo his first international Dj residency, but she also financed him in going to learn more about recording by becoming a student of the famous London production duo DOUBLE TROUBLE (remember them with the REBEL MC?) at the famous 80's North London DJ studio called NOISEGATE STUDIOS, where CJ MACKINTOSH was starting to PUMP UP THE VOLUME at that time ...history of house...

So in summer 1987 Leo was Djing at LEGENDS, and he was about to start a new night with MARK MORE (S-EXPRESS) and his friend FRANCO PRESTA, but unfortunately he had to go back to Italy where at that time you had to do an obligatory year of bollocks in the military before getting your passport back.

Hence Leo stays in Italy participating in the DMC Italian final and later becoming involved in creating the first rave in Italy together with his friends DJ Bismark and Enzo (Ragazzi Terribili). Leo was in fact officially recognized as the inventor of Italian raves by the Italian newspaper LA REPUBLICA (article by RICARDO LUNA summer 1990).

He worked a lot as a dj alongside Italian house legend CLAUDIO COCCOLUTO in the 1988 period (Crocodile...) before entering the airforce and becoming involved in running the variety department of the Ministry of Defence, a truly hilarious task that Leo had to follow during the day. However at night he was back in the clubs with a residency in the Club Dream with Marco Moreggia (Ragazzi Terribili), located in Via Veneto, home of La Dolce Vita which years earlier had seen his grandmother FELICITY MASON working for FELLINI, the king of cinema. And yes, that's why Leo is half Italian, half English. Leo's mother came to Italy with Felicity, who was working in the Italian cinema business of the 50's and 60's, and she found the true Sicilian man...Leo's father called Elio! Between 1989 and 1994 Leo played in hundreds of clubs and raves across Italy and Switzerland until he decided to leave Rome for a more suitable international location like London (the city of his mother). The fact that he had been re-opening a church and using it as a venue for his Sunday morning personal House Mass disturbed the Vatican boys and it became clear that his work in Italy was starting to get too much attention from certain "authorities", not being very happy with this growing trend of Body and Soul...

NOTORIOUS CLUBS IN ITALY WHERE HE WORKED REGULARLY INCLUDED:
COCORICO' (RICCIONE)
RED ZONE (PERUGIA)
IMPERIALE (TIRRENIA)
UNDERGROUND CLUB (ROME)
ALIEN (ROME)
PIPER (ROME)
TENAX (FLORENCE)
CENTRAL PARK (FLORENCE)

Leo was also one of the biggest rave organizers and with his dear friends Chicco Furlotti and Mauro Tannino put together between 5000 to 10000 people every week with names like Derrick May, Juan Atckins, Joey Beltram, Dave Angel. Most of all he was the first person to bring UNDERGROUND RESISTANCE (including at that time JEFF MILLS) to Europe and discovering a very young talent called Matthew B, nowadays known as BUSHWAKA and many other techno kings of the future that joined him in those early years.

But he was also a lover of house music, introducing to Italy the concept of art/house club and bringing to Italy together with his friend Adriano Chiarini people like Gemini, Cajmere, Marshal Jefferson, Harvey (MOS), Bobby Konders, and many more and actively promoting house as a chilled midweek alternative to techno, but most of all launching the legendary Friday night house sessions at the UONNA CLUB in Rome with dear friend Dj Andrea Torre from Radio Centro Suono that included for the first time in club history (1990/91/92) art exhibitions and house music.

Leo and the arts include the amazing work done between 1993 and 1995 with the contemporary dance company of Enzo Cosimi called BLITZA OPENING,

which Leo and this famous dance company performed in the best theatres in Italy, and brought with great success also abroad at the internationally acclaimed center for modern arts in Paris le Bobur a work dedicated to the fragility of the hero.

Leo composed 45 minutes of music for this special event that brought him to Paris and the home of modern art, where years earlier he had been visiting with his friend Brion Gisin the famous DREAM MACHINE. It was like this that Enzo Cosimi described back then the papers that will bring us to

Paris in March 1994: "heroism, supermanism, personal mythology, a vigorous prospective of the world. In fact, what is the definition of the hero in classical terms if not a chain of virile attributes? To begin with the hero is a loner. Alone, in as much he is superior to all. Without equals, because incomparable. Only by passing the borders, entering a stranger territory, he can find an enemy of the same caliber". (Leo moved to England soon after this performance).

In 1995 Leo also participated to IL FESTIVAL DEL CINEMA DELLE OMBRE taking place in the PALAZZO DELLE ESPOSIZIONI in Rome, where he performed with 5 musicians (including Paolo Modugno) a new film score for the 1924 muted classic "The Greed", obtaining great response from the film critics of the Italian newspapers the day after. This event was organized and put together by the mind of a great Roman intellectual called Stefano Ottaviani, "IL COLONELLO", who had always supported Leo's work through the years, as another dear friend of Leo, an eccentric Italian journalist called Dino D'Arcangelo from the prestigious La Republica.

In England Leo finds his first residency at the Mass, an ex-church in the center of Brixton and becomes involved with running his own DJ agency for a couple of years to help pay the bills and make new friends in such a competitive town. Soon after pushed from his talent to innovation, he starts to create another movement and joins forces with DJ Harvey, at that time resident of the Ministry of Sound to reshape the London scene with what Leo defines as Cosmic music, a kind of esoteric sound born in the north of Italy at the end of the 70's by Djs like Daniele Baldelli (Leo's music Master!), Claudio Rispoli detto Moz-art, TBC, l'Ebreo, and other pioneers of sound made in Italy.

Leo finds that the inspiration that Harvey and the other Djs of the Ministry of Sound get from people like Larry Levan or Ron Hardy is something they have in common, because Leo's respect for the Dj masters has always been of a religious nature, respectful of their position as priests of the new Aeon. This was a very interesting point of contact for moving them forward in the world of Cosmic music, and the Italian music masters that unfortunately never had the international exposure of Dj's like Levan who were working in NY. Leo starts promoting this Cosmic sound during his legendary pasta dinners and soon after starts a new night in London, COSMIC NIGHTS ABSOLUTELY NO HOUSE, although running for a brief time features as a revolutionary idea in the UK scene!

Who was on board playing those new vibes with Leo? Well, check for yourselves and make your mind up on how the so called NEW FUNK scene

yourselves and make your mind up on how the so called NEW FUNK scene was born....

RHYTHM DOCTOR (MAMA RECORDS)
IDJUT BOYS

HARVEY

LEWIS COPELAND and JP (VINYL JUNKIES)

DAVE HILL and JULES (NUPHONIC)

and obviously LEO YOUNG as the resident

Let's see what ID magazine actually said about Leo's night in the issue of AUGUST 1996:

"Light years away from the crap suits in afros and retro piss-up nights, London is spawning a cool subterranean disco, deep house and fusion scene. The sound is fucked up, abstract and dubwise grooves from old-school US gear like the Loft Classics bootlegs to new-school UK house labels U-Star, Matrix, Nuphonic, Atlantic Jaxx and Other. Check Cosmic nights for absolutely no house. Essentially these crews are playing dance with a quality threshold, avoiding Nu-NRG and Ectasy to take everything

that bit deeper."
Leo has played in the following London clubs between 1995 and 2002:
Bar Rumba
333
Ministry of Sound
93 East
Pacific
The Mass
Happiness Stans
Notting Hill Gate arts club

and resident of the club SUGAR in Lemminghton SPA alongside friend and collegue the Rhythm Doctor.

In 1996 Leo starts to spread his Cosmic revolution around Europe with a new residency at the club TRESOR in Berlin playing regularly 10 to 12 hours sets!

In the same year he prepares his new album called Cosmic Land for TRESOR's record label KTM.

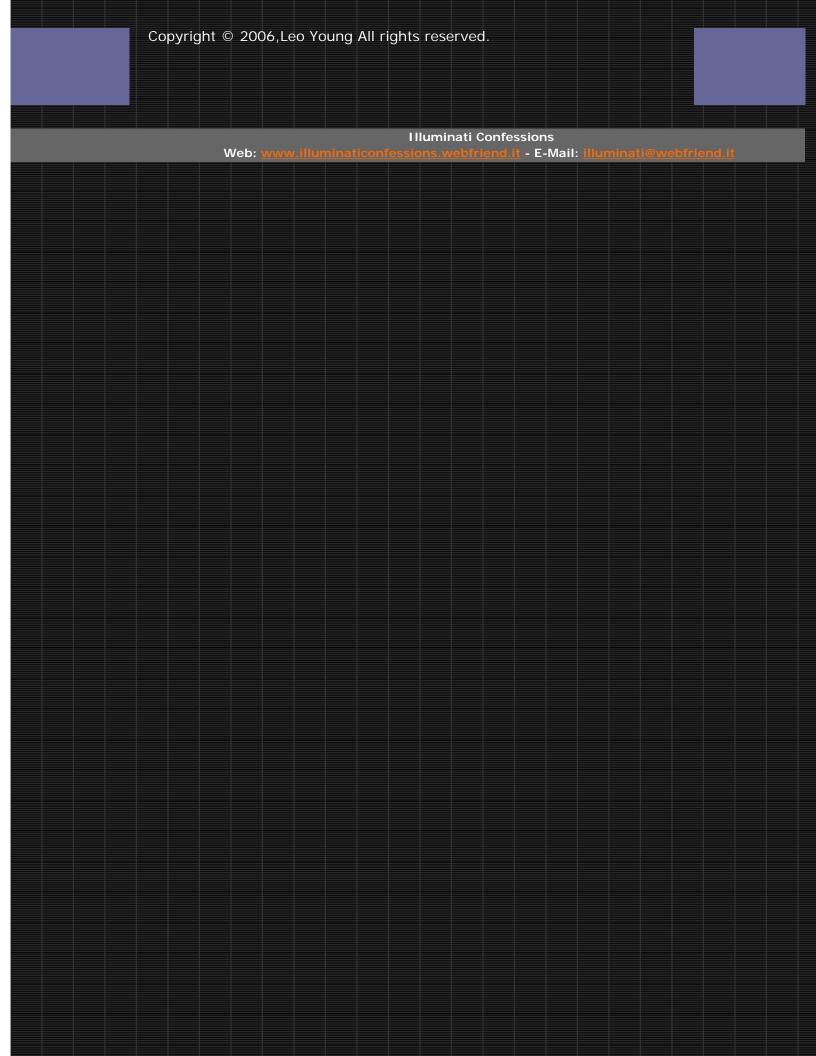
In 1997 he starts travelling around Scandinavia Djing regularly in Helsinki (FINLAND) and getting involved with the up-and-coming scene of Iceland. With his friends GUS GUS and Tommy White they start to promote the Cosmic sound, and the Cosmic man himself finds on this island a sort of second home full of intelligent people making intelligent music. He discovers the lost Thule always ready for party action, and they called it the island of the devil, so he loves it.

In December 1997 Leo arrives also in Russia for his first visit to Saint Petersburg, home of all the revolutions including Leo's up-and-coming Cosmic revolution!

Yes, Leo loves Russia & Russia loves Leo. That's why his latest album has sold more copies there than anywhere else in 2002, and Leo's favourite city after Rome is definately Saint Petersburg.

Russia has also awarded Leo with a great honour. In February 2002 he was invited by the Russian government to play at the BOLSHOI THEATRE in MOSCOW, a truly historical event for Leo, dedicated to raise money for children victims of terrrorism. The cost of the ticket was 1000 dollars per person and almost all the foreign ambassadors in Moscow attended the event which was also featuring legendary drummer Billy Cobham. LEO WAS THE FIRST DJ IN RUSSIAN HISTORY TO PLAY AT THE BOLSHOI THEATRE!

In 1998 Leo's Cosmic music master Daniele Baldelli introduced him to the Electronic Voodoo concept, and Leo starts a new branch of the Cosmic revolution soon after with a more up to date electronic sound, rediscovering his techno and electronic roots in his new base in Oslo (Norway), where he first started to play in 1998 thanks to the dynamic techno di duo Trulz and Robin. From 1999 till now he has successfully been running ELECTRONIC VOODOO, a club concept that started at the popular club Sikamikanico in the Norwegian capitol with his dear friend Arild and spread across the whole of Europe with regular Electronic Voodoo gigs also in Saint Petersburg, Reykavik, London, Rome, Antwerp, Moscow and even Murmansk.... This concept residing untill 2003 in the alternative club KILLYREGO in OSLO is definately something more than only music. It's Leo's experimentation with years of experience that wants to create the ultimate di concept of the future, in which he becomes the High Priest di of electronic music, it's something he called at the time Electronic Voodoo. Now in 2006 he is one of the biggest representatives of Cosmic Sound in northern Europe and he simply defines his music as enlightened.

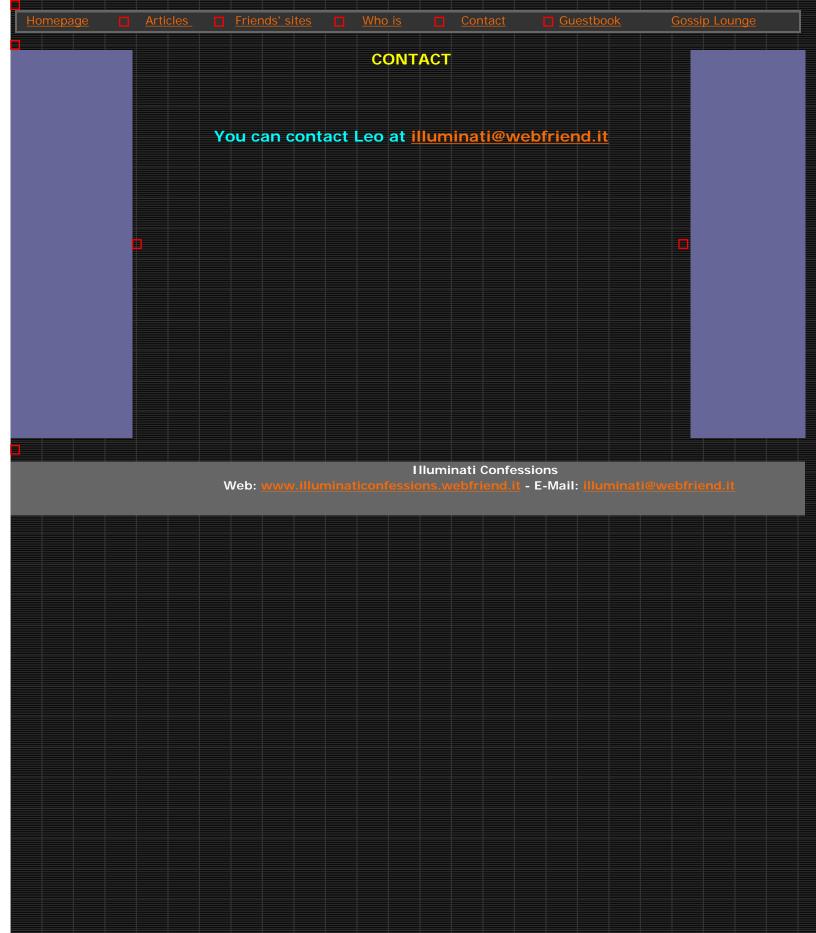




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All you always wanted to know about the Real Story of the Illuminati





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ARE UTMOST IMPORTANT INFORMATION IN IT TO BE FOUND.

e.g about the THE PHOENIX BIRD AND HIS TRUE MEANING; ORDER

PLEASE PASTE AND COPY ABOVE LINK AND CHECK IT OUT! THERE

viewtopic.php?t=2206

OF THE PHOENIX, WHAT HAS GOD TO SAY ABOUT HARRY POTTER, HARRY POTTER AND THE ORDER OF THE PHOENIX; YOU WILL LEARN THAT IN THE CHAPEL OF ST GEORGE IN WINDSOR (CHURCH FOR THE UTMOST POWERFUL ORDER OF THE GARTER) THERE IS A PHOENIX ALTER FRONTAL IN THERE; YOU WILL FIND A LINK WHERE YOU CAN SEE A HUGE PILLAR IN PRINCE CHARLES RURAL ESTATE IN HIGHGROVE WITH A BIG PHOENIX ON TOP OF IT (www. bilderberg.org/royal); YOU WILL LEARN THAT "PRINCE CHARLES OF WALES" HAS A VALUE OF 666 IN MORE THAN ONE LANGUAGE (EVEN IN MODERN HEBREW); YOU WILL LEARN HOW THE QUEEN IS RELATED TO 666 AND THE COMMONWEALTH (53 COUNTRIES; APPROX. 30% OF THE WORLD POPULATION); YOU WILL GET A BIT INFORMATION ABOUT THE RELATIONSHIP BETWEEN THE ROYAL HOUSE OF GREAT BRITAIN AND THE VATICAN; YOU CAN DOWNLOAD TWO VERY IMPORTANT FILMS ABOUT FREEMASONRY (!!!!); YOU WILL LEARN IN A SEPARATE SECTION ABOUT THE VERY POWERFUL EU MAN "JAVIER SOLANA" AND HIS RELATION TO THE NO. 666 and much more: PLEASE SAVE ABOVE LINK AND VISIT OFTEN THE WWW.BILDERBERG.ORG FORUM!!!!

> 23 July 2007 02:28 **Name:** Mr X ei Martin enjoy Harry Potter illuminati http://www.youtube.com/watch?v=Gftg1T40W-0

22 July 2007 00:32 Name: Keith email: karnoldinvest@hotmail.com
Good work and thank you for the true.

21 July 2007 10:09 Name: Martin Lauchenauer email: lauchenauer martin@aon.at www: www.lauchenauer martin@aon.at http://www.thebereanchronicles.com/harry_potter_01.html

HARRY POTTER IS NOW THE MAIN READ BOOK BY CHILDREN. What are the consequences ?? Children are turning away from the living God and are messed up in Magic, Witchcraft and Satanism!

21 July 2007 05:54 Name: Martin email: lauchenauer.martin@aon.

Plans for "a New Middle East" ihttp://www.globalresearch.ca/index.php?

context=viewArticle&code=NAZ20061116&articleId=3882ncluding Map:

20 July 2007 21:41 Name: Martin email: lauchenauer.martin@aon.

What a beginning! Convincing people of God, who have there intellectual doubts!

20 July 2007 21:39 Name: Martin email: lauchenauer.martin@aon. at www: http://isaalmasih.net/

A place to learn more about Isah al Masih.

20 July 2007 21:37 Name: Martin email: lauchenauer.martin@aon.

at www: www.lauchenauer.2page.eu

https://events.ccc.de/congress/2005/static/r/f/i/RFID-Zapper(EN) _77f3.html Zapper to destroy RFID-Spy-Chips! What is the RFID-Zapper? The RFID-Zapper is a gadget to deactivate (i.e. destroy) passive RFID-Tags permanently. Please save link and follow story the next months to come! God bless you! 18 July 2007 14:18 Name: truthteller The cults worship now Anubis (Anpu) which they call Satan today. The question is why have they have called this deity of their believe ...and not Horus? Maybe they would like to bind as many humans as possible to the lower regions of the astral dimension. No matter which faith you have, at this present moment it is better to thrive for the most high aspirations that you are independently capable of, which means to raise your own energy and keep your emotions in a constant state of compassion towards your fellow humans. 17 July 2007 15:51 Name: gabb email: diazludovica@yahoo i'm solar sun looking for more information. need a telektonon urgently, i feel lost here. need to find th way back iluminati please help 17 July 2007 09:26 Name: truthteller Life as it is... When people stop looking for answers from sources outside of themselfs, when people stop surrendering their souvereignty they shall enlighten, not by means of scriptures, not by means of occult traditions, but by experiencing the only true measure of reality, which is consciuosness. The traditions of the priesthood to form the image of god is known since antiquity. Magic is the foundation of all life. Many great things can be done by means of technology, yet they are inferior since the same

things can be done without them as well.

Distracting peoples attention away from themselfs and binding them to the physical realities of their selfs alone, is the great trick of any sect or cult. The joining of the cults is an attempt to continue their laws and powers and is quite obviously these days. The two tools to control the atempts of the fleeing flock is to control the issues of sex and death.

16 July 2007 17:00 Name: luis email: nita 771@gmail.com
If the secret societies are controlling everything, why don't they
control also all the internet, erasing everything that's dangerous for
them. Is there still some possibility to publish what you wish still? If
this is still possible, then, it's the main media to conteract evil, and
most probably, they wish to stop also this freedom for all forever?

12 July 2007 11:40 Name: faylinn email: faylinn2007@yahoo.com brilliant webside -

12 July 2007 08:29 **Name**: Carmen Ruth **email:**

Truly interesting. Since I was a child visiting pan-african social organizations such as The National Black United Front, The Nation of Islam, NAACP, and serveral other ethnic social societies I've heard if the illuminati conspiracy theory. At the time I statred attending thesefucntions I was merely 11 yeras old. It wasn't until I started to experoence real life in other states around the country that I notice the prevelance and inovert suddle actions of the powers that be. It was not until my 1st experince voting for a president in the 2000 election that I began to really entertain the thought of a few families in the world ultimately manipulating and dictating the security and everday living experince of the masses as a truth. Although scary, this is no time for the righteous to be cowards. It is time to stand in our convictions a good doer's instead of evil. I am behind this movement 150 percent. Thanks for true enlightment. I look forward to attending one of your confrences and seeing what you have to say.

10 July 2007 15:09 **Name:** cjgcjcjhm http://www.jesus-is-savior.com/False%20Religions/Islamic% 20Muslim/islam_exposed.htm

08 July 2007 00:05 **Name:** ahadjkabnkd is a moron ahadjkabnkd,

You dumb-ass, how many Zionists would call Jesus "A son of a Whore"? Yet you ignore them and attack Muslims - and particularly those lone few who would call Jesus one of the Most Holy people ever? And those even fewer who would risk his life to expose the evil Conspiracy today.

Allah is the same as Jehovah - so go pick on the JEWS why don't U, and leave Islam alone.

Get a Life Moron and do your homework! There is no time to be bickering over this shit now! 07 July 2007 10:00 Name: ahadjkabnkd look at this and see how fucking shit islam and mohammed are. Allah ist not the same god like the christians god. allah ist the moon god : http://www.scionofzion.com/comparison.htm reject jesus and you will go to hell!!!! 05 July 2007 00:42 Name: SHAMBHALAH 5 www: http://www Sorry, correct link http://www.taroscopes.com/highwindowsarticles/ shiva-holyspirit-ageofaquarius.html 1 - 20 previous Guestbook service provided by WOP!WEB Illuminati Confessions vebfriend.it - E-Mail: illuminati@webfriend.it



Illuminati Confessions

by Leo Lyon Zagami





<u>Homepage</u>

<u>Articles</u>

Friends' sites

Who is

Contac

Guestbool

Gossip Lounge

THE GOSSIP LOUNGE

This space is for all those housewives who wanted to know more about the Illuminati Freemasons Gossip on Leo Lyon Zagami and his family. For all you Gossip addicts out there Leo lives and works in Oslo as a Marketing Manager for D'Arte Radiators AS (www.darte.no), and he is married since summer 2005 with ex-Norwegian politician Fatma Suslu. Leo and Fatma Zagami have two wonderful kids named Zakaria and Ishak Rumi.

ARCHIVES

GOSSIP LOUNGE 1-10

GOSSIP LOUNGE 11-20

GOSSIP LOUNGE 21-30

GOSSIP LOUNGE 31-40

---->FIGHT THE ILLUMINAZI NWO SCUM!<----

ABOUT THE GOSSIP LOUNGE



In the photo my dear friend and true illuminati Senator Raouf Boutros Ghali who supported me against the Vatican illuminati from October 2003 e.v.

Well guys my ex illuminati friends at the CIA and the various intelligence agencies connected to the Knights of Malta in Europe and America are

starting a diffamatory campaign against my persona as you all noticed in the last few days. So I wanted to create a space for these infedel Freemasons and various illuminati agents called the GOSSIP LOUNGE on my web site, a space where they can accuse me

of whatever they want so then I can keep the rest of my web site under control and my work clean of such rubbish and false accusations.

Me and my wife Fatma Suslu mother of my children have alot of fun reading this idiotic stuff on me because its a bunch of lies badly put togheter, but we need the people out there to also understand that we have to react in some way and the best way possible we have found is to actually neutralize these posts, by presenting them from time to time in the GOSSIP LOUNGE, so that Satanists like N.Frisvold or William Breeze will give us the usual brainwashing in the name of their Master the Beast 666 A. Crowley the father of Barbara Bush the mother of the AntiChrist George W.Bush. These people "we all like so much" are keeping us posted on how evil and insane is brother Leo Zagami while George H.Bush is killing millions of people around the world in the last 30 years with a smile on his face.

Well its up to you to investigate who I am with facts not fiction, and lets have fun with these evil satanists that are destined to hell and no place else.

BEST REGARDS, LEO LYON ZAGAMI Now KHALED SAIFULLAH KHAN

GOSSIP LOUNGE 41

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Da: "Andrew Hicks" <hicksan@clara.co.uk>

A: "leo young" <leoyoung1999@yahoo.com>

Oggetto:RE: MILANO - FRIENDLY MEETINGS-LUCE E ONESTA'

Data: Sun, 19 Dec 2004 16:02:07 -0000

Allegato HTML [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

Dear Leo,

I believe the sentiments you have arrived at reflect a universal truth. Forgiveness and love are the path of God. If we follow the way of vengeance and hatred then (a) we lose our own souls in the process and (b) we become as bad as that which we seek to destroy.

As you say; those that follow evil will destroy themselves anyway.

I wouldn't agree with your statement that nobody cares, however the way in which you go about presenting your case, and how you behave towards these people while doing so, will have a huge impact on the willingness of people to listen to you. Remember that Masonry is a brotherhood, above all else, and that feuds are not

permitted within the harmony of the lodge. Best wishes, Andrew -----Original Message-----From: leo young [mailto:leoyoung1999@yahoo.com] **Sent:** 14 December 2004 04:40 To: Andrew Hicks Subject: RE: MILANO - FRIENDLY MEETINGS-LUCE E ONESTA' Dear Bro.Andrew, hope you are well and had a good weekend. I have tried to cal you but you were out of the office so maybe I try again later today. I have been working and meditating on Michael Aquino and his father in law the now defunct Prince of darkness Anton La Vey in the last few days, Ive decided that maybe if nobody cares that much in modern society about the sad implications of USA mind war and psicological warfare I Leo Young should follow the Christian example and forgive once and for all the Master of evil M.Aquino and his followers because the dark side of the force will eventualy be defeated so why should I stress?!!? We should say let them destroy themselfs...hi..hi...not a bad option my dear brother what do you think? Take care and have a brilliant Christmas party time, Sinceraly and fraternaly yours

Bro.Leo

GOSSIP LOUNGE 42

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Da: "Andrew Hicks" < hicksan@clara.co.uk>

A: "leo young" <leoyoung1999@yahoo.com> CC: andrew.hicks@ubs.com Oggetto:RE: MILANO - FRIENDLY MEETINGS-LUCE E ONESTA' Data: Wed, 8 Dec 2004 22:31:10 -0000 Allegato HTML [Controlla e salva sul pc | Salva su Yahoo! Valigetta] Dear Leo. I'm glad to hear you so well and happy. I was getting concerned by your aggressive tone recently that you might be becoming ill again. I agree that the best response to the folly of others is to laugh. It confirms that, whatever they may do, they cannot harm your real Self. I tried to contact Morris Ghezzi but he didn't speak english, neither did Snr Vanni. Please can you confirm by email the telephone numbers for both men and, if possible, their email addresses. On another matter, Julian Rees has been trying urgently to contact you. Please can you call him immediately - he says it is very important - his number is +44 20 8660 6344 - or email me with a number on which you can be contacted. Best wishes my brother, Andrew ----Original Message-----From: leo young [mailto:leoyoung1999@yahoo.com] **Sent:** 07 December 2004 19:20 To: Andrew Hicks Subject: RE: MILANO - FRIENDLY MEETINGS-LUCE E ONESTA' Dear Andrew, hope you are well, things for me are finally starting to go extremely well, the Italian Ministry for commerce and foreign relations has asked me to work for them(I have alot of old friends in Berlusconi's

government who have worked with me for many years), so I will be

taking care of the artistic side of some big festivals in the coming year, one of these events will be in June 2005 in the prestigious Tenuta santa Barbara(www.tenutasantabarbara.it).

Also I have managed to prolong my residence permit in Norway with a great help from my lawyers and Im going to Italy on the 16 th of December wich its very exiting this time because I have been invited by the Italian Governement to the most important classical concert of the year "Il Concerto di Natale" at the wonderfull new Auditorium in Rome on the 18th with all the VIP'S and the most important rappresentatives of the Italian Republic including the President, this will definetely make up for my absence at today's wonderfull Re-opening of the mithical LA SCALA of Milan wich I realy wanted to attend...Mnmmm ...what a pitty today the are performing my dear Brother Andrew L'EUROPA(a truly Italian ideal!) by Salieri ...great stuff being in the music business in Italy...hi...

The brothers in Milan from GOI (Morris Ghezzi) remember always traditionaly close to the Americans and the GLDI degli ALAM(Loris Derni) always traditionaly close to the Grand Orient of France are waiting for your phone call dear brother, so I hope you have contacted them or contact them soon ,Im gonna go and visit my dear old brothers of Firenze next week...they are the only ones in Italy who truly understand fully my english/Sicilian humour when Im in the mood...

Yes Brother we have decided to take the humouristic approach with the americans...they are simply ridiculus people so lets dance...

Sinceraly and fraternaly yours,

Leo

GOSSIP LOUNGE 43

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Da: "Robert Gilbert" < sacregis 42@hotmail.com>

A: leoyoung1999@yahoo.com

Oggetto:Re: O.T.O

Data: Sat, 20 Nov 2004 16:51:53 +0000

Allegato in formato testo [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

Dear Leo,

Alas, I am not surprised at the behaviour towards you -but surely it is not possible to expel someone who is a citizen of another EU country with an EU pasport?

As for the OTO summonses and other documents (any or all of which would be useful) please would you fax me one or two of the summonses and send photocopies of as much as possible when you can.

Be careful what you say and to whom.

Yours s+f,

Bob

GOSSIP LOUNGE 44

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Da: "Robert Gilbert" < sacregis 42@hotmail.com>

A: leoyoung1999@yahoo.com

Oggetto:RE: URGENT Re: O.T.O mission completed....?

Data: Fri, 04 Feb 2005 15:33:43 +0000

Allegato in formato testo [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

Dear Brother Leo,

I am sorry and shocked to read of what has happened to you. None of this was known to me and I will try to find out exactly what is going on. I will speak to people at Freemasons' Hall who ought to be able to explain the situation and perhaps sort out the problem.

What surprises me most is that there seems to have been no attempt to tell you of what has been happening. If you have been given no opportunity to reply then this is indeed very wrong.

As for the SRIA we are acting on the basis of your information which has been extremely helpful, but unfortunately the SRIA has no influence over Grand Lodge. When I can get some answers I will advise you at once. Yours s+f,

Bob G.

GOSSIP LOUNGE 45

Note: forwarded message attached per il Gossip Lounge

Data: Tue, 09 May 2006 14:23:40 +0200 A: leo young <leoyoung1999@yahoo.com>

Da: kropacek@mail.asianet.it

Oggetto: Re: RITUALI PER I FRATELLINI DI VILLA LEONA DAL MHC

At 03.01 09/05/06, you wrote:

>Caro Fratellino Nicholas mi ha detto Vale che ti servono dei Rituali
>da Triangolo per la nuova Loggia di Villa Leona della GLUT a
>Bologna, Io ti mando quello che ho naturalmente in Inglese e spero
>tu ne faccia buon uso,si tratta di vari Rituali tra cui quello del
>Rito Scozzese per i primi tre gradi ed altri che magari puoi
>adattare piu' facilmente per un discorso da Triangolo fai da
>te...insomma vedi tu e fammi sapere che ne pensi e che Dio sia
>sempre con te mio caro Fratello mussulmano e salutami il nostro
>Venerabile Baserga, ci vediamo tutti il 3 di Giugno a San Cerbone
>per un gathering da Veri Illuminati della Universal Unity.
>Un TFA,

>Leo Lyon Zagami

>MASONIC HIGH COUNCIL

>

93

Carissimo Fratellino/Frater Leo,

mi fa sempre molto piacere sentirti, e spero anch'io di rivederti e riabbracciarti a San Cerbone (purtroppo in un convento salesiano, ma non si puo' avere sempre tutto dalla vita ...:-))

Spero che la tua vita sia colma di illuminazione e di realizzazioni e che la tua vita famigliare scorra felice e proficua.

Ti ringrazio moltissimo per il materiale che mi hai fraternamente inviato, e che custodiro' gelosamente, con la sacralita' e riservatezza che merita.

Come ti ha detto Valerio, sto approntando (e' stata una mia idea che ha avuto il consenso del G.M. Piazza) un rituale per Lavori di Apprendista in configurazione di Triangolo, che penso sia molto agevole per operativita' "a ranghi ridotti" ... e non solo.

Infatti, detto fra noi (e ti prego di tenere per ora queste mie parole riservatamente, tra Squadra e Compasso), sto cercando di sviluppare quella idea, e di metterla al servizio dei Fr. L.M. di tutte le Massonerie (se possibile di tutto il mondo, se mi riuscisse di fare poi un rituale in piu' lingue cio' mi renderebbe felice), al fine di favorire il fluido operare tra Fratelli anche di Comunioni diverse: sto lavorando, infatti, ad un progetto di rituale di triangolo per "Logge Itineranti", disgiunte da ogni Comunione, tale da permettere a Fratelli Maestri di qualsiasi parte del Mondo e di qualunque Obbedienza, di potersi riunire ed operare con un Rituale semplificato ma iniziaticamente valido, utilizzando un tappeto da srotolare od una tavola di ardesia sulla quale comporre/scomporre il Tempio / Quadro di Loggia, fra colonne che vengono edificate ed abbattute in una sola tornata (od in un ciclo, a volonta'), indipendentemente dalla Comunione di provenienza. E' uno dei metodi

usati anticamente, e che secondo me hanno permesso la grande diffusione della Massoneria, nei piu' diversi angoli del Mondo e negli intervalli delle piu' svariate battaglie.

E come tu sai, proseguendo nell'afflato intrapreso dal mio Maestro Interiore Saint Germain, credo fermamente nella Universalita' della Libera Muratoria e nel Landmark piu' antico di quelli di Anderson, che vuole tutti i Massoni del Mondo affratellati tra di loro!

Penso che sia uno di quei mezzi che potranno agire "trasversalmente" tra i Fratelli e che gli permetteranno di fare massoneria e di prosperare iniziaticamente con la Copertura del Nostro Santo Eggregore della Massoneria Universale al di la' delle loro Comunioni e dei veti reciproci, atout che certo non fanno onore ad istituzioni che dovrebbero essere formate da Liberi Pensatori e Uomini Liberi. Credo proprio che possa essere una iniezione di vitalita' capace di vivificare TRASVERSALMENTE le diverse Comunioni.

Per riuscire a fare cio' ho pensato, per la sua grande diffusione, proprio al rituale di I grado del RSAA da semplificare in Grado di Triangolo, e quindi il tuo apporto con i Rituali che mi hai inviato e' stato sicuramente prezioso (oltre ad essere per me, sincero Figlio-Amante della Vedova/Iside/Sofia/Massoneria, un dono assai prezioso). Ti prego, se ti capita qualche materiale o notizia storica in particolare sui Lavori in Configurazione di Triangolo o sui Lavori in Loggie Itineranti di farmelo sapere.

Non so se il Fato mi consentira' di proseguire con questo lavoro, intanto sto mettendo a punto i rituali di Apprendista in Configurazione di Triangolo per la G.L.U.T., e tra l'altro il fatto che il G.M. Piazza mi abbia dato questo incarico ovviamente mi onora, essendo un compito da Collegio Liturgico (d'altronde penso di esserne perfettamente all'altezza, essendo io un IX Operativo OTO ed avendo effettuato anche l'Operativita' che mi porta verso l'XI, e come sai cio' mi pone in condizioni Rituali e Gerarchiche adeguate). In ogni caso penso che sia un Lavoro che, gia' per il fatto di svolgerlo, onori oltre a chi lo tenta anche la nostra Istituzione e sia foriero di crescita interiore, anche perche' e' la preparazione del Nuovo Eone e l'agevolare il Risveglio dei Fratelli che ci deve portare a cio'.

Ti prego di farmi sapere anche le tue impressioni, mi interessa molto conoscere il tuo parere.

Con il Triplice Fraterno Abbraccio,

93 93/93

Assalamu Aleikhum Wa Rahmatullah Wa Barakathu.

Fr. Zok Hon / Nicolas / Harun.

GOSSIP LOUNGE 46

Note: forwarded message attached. Da: <gabriele.mandel@fastwebnet.it>

A: "Buffa" <dariodimitri.buffa@fastwebnet.it>,

"leo young" <leoyoung1999@yahoo.com>,
"Istituto buffone" <islam.inst@alice.it>

Oggetto: Re: dagli Zionisti

Data: Mon, 1 Jan 2007 14:33:17 +0100

Egregio Leo Young, la ringrazio per la segnalazione di questa E-mail che cita anche me. Voglia considerare due cose:

I° - Lo scrivente, indirizzandomi ad uno psichiatra, ignora che "io" sono medico psichiatra. Sino alla pensione attivo sia all'Istituto Psichiatrico di Milano con Domenico de Maio (uno dei più considerevoli psichiatri d'Italia), e all'Università con cattedra di Psicologia Clinica (vedere i miei libri di testo). Sono ancora membro del Consiglio dell'Istituto Internazionale del Litio; membro del Consiglio degli esperti dell'AIDD; e direttore della Facoltà di Psicologia alla Reale Università Europea. Se c'è qualcuno che può emettere una diagnosi e consigliare a qualche psicopatico di rivolgersi ad uno spsichiatra sono io, mentre quell'individuo non lo è per nulla.

2° - Un amico mi invita a leggere pagine e pagine in internet su questi individui (ed io invito lei):

http://www.kelebekler.com/occ/aldo_torchiaro05.htm

Se si potesse dire di me un decimo di quanto vien detto di loro, scaberei una buca profonda sino al cuore della terra e mi ci nasconderei dentro. Non ho altro da aggiungere. E pensare che avevo caldeggiato l'ingresso del Buffa nel GOI, nonostante che qualche membro del GOI storcesse il naso a causa della sua fedina penale. Spero che ci sia ancora tempo almeno per chiedere scusa.

Cordiali saluti, Mandel

---- Original Message -----

From: "leo young" To:

Sent: Monday, January 01, 2007 10:09 AM

Subject: dagli Zionisti

- > Ho ricevuto questa e-mail qualche tempo fa dai soliti
- > cretini di Abdul Pallazzi...gli Zionistihi..hi...

- > Wed, 20 Dec 2006 19:05:10 +0100
- > To: "leo young"
- > From: "Istituto Culturale della Comunita' Islamica
- > Italiana" Add to Address Book
- > Subject: Re: AUGURI
- > Ma perché invece di perdere tempo in questo modo
- > non ti trovi uno psichiatra in grado di curarti?

>

- > Ne hai davvero bisogno, e se lo trovi manda pure
- > l'indirizzo al tuo amico Mandel, che ne ha tanto
- > bisogno anche lui!

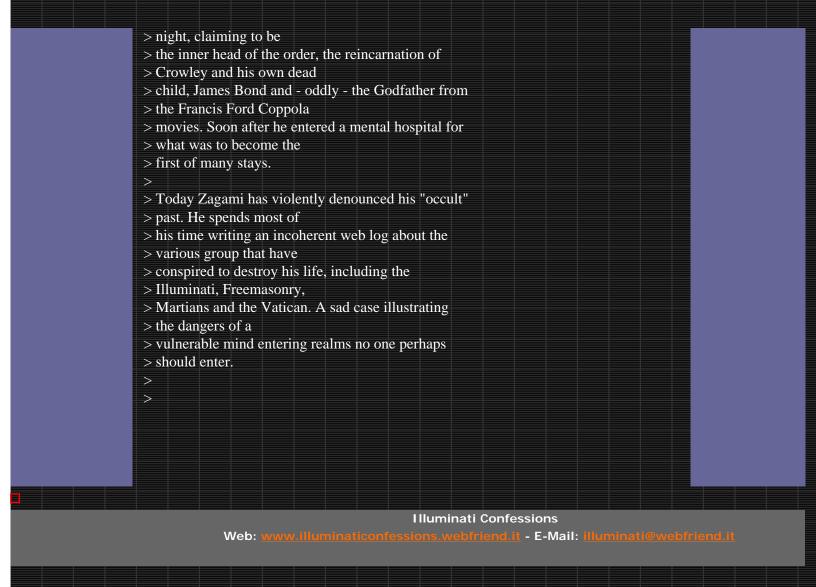
>

> Auguri a tutti e due di pronta guarigione.

> Kalim
GOSSIP LOUNGE 47
fredrik wrote:
> Dear Leo and family > > - - - - - - - - - - - - -
> I hope all is well, have you got any (real) winter > in Oslo? We just keep > getting fog and rain down here around Gothenburg.
> A few days ago we received a post on our comments > section, aiming at you and > I thought about wetter I should send it to you or > not,
> I don't know if you really want to hear this type of > things? Please tell me > if you don't want this type of material relayed to > you in the future.
> - don't be a stranger - >
> > > > > > > > > > > > > > > > > > >
>
>
>
>
>
> Below is the result of your feedback form. It was > submitted by
> (njegoshameg@yahoo.com) on Tuesday, December 26, > 2006 at 17:34:19 >

> N Ol-f	
> Name: Olafr	
>	
>	
> Regarding Article: Dangers of Occultism	
> Regarding Article. Dangers of Occurring	
>	
>	
> Comment: Let this article serve as a proper warning	
> against the dangers of	
> occult involvement.	
>	
>	
>	
> Leo Zagami is a name that some might run across on	
> the Internet; many might	
> have asked themselves about the story behind his	
> many strange web posts over	
> the later years.	
>	
> His mental problems started in early 2003, soon	
> after he had moved to Norway	
> for good and is closely related to a personal	
> tragedy that occurred at this	
> time. He had fallen in love with a young girl called	
> Adele, daughter of an > Italian family running a well-known restaurant in	
> Oslo; they were sharing an	
> apartment in central Oslo and were engaged and soon	
> to become parents.	
> However, she started to react to Leo's erratic	
> behaviour that had begin to	
> show at this time. He had become increasingly	
> attracted to the Occult, and	
> talked about himself as Aleister Crowley's successor	
> although most of his	
> knowledge seemed to be from conspiracy-style	
> internet webpages rather than	
> books and although his relation to the OTO or other	
> Thelemic organisations	
> were restricted to various diplomas downloaded from	
> the Internet that he > kept showing off. It became more and more clear to	
> the girl that he believed	
> himself to be conducting a bizarre sex-magic ritual	
> where she was an	
> unknowing tool and the baby some kind of magical	
> child destined to rule the	
> world. She panicked, and decided to break the	
> engagement and have an	
> abortion. She told Leo this during his own birthday	
> party.	

> Leo's first reaction was to hold long soliloquies to > anyone willing to > listen where he compared himself to the Biblical > patriarch Abraham willing > to sacrifice his own son to God. Since he had gotten > the news on his 33rd > birthday he also compared himself to Christ. It did > not take long, however, > before he decided to stop her from aborting the > priceless magical child or > the Messiah, as he now referred to it. To take > things further, he had come > to believe that since her parents were former > members of the Communist > Party, this had to be a secret Communist plot to > prevent the birth of the > future Messiah. Not that he would take care of the > child himself, to all > people willing to listen he explained that he would > leave it outside a > Catholic monastery where it would be raised > properly. > He therefore started a heavy fast, lasting weeks, > where he not only stopped > eating but also stopped taking the medication he had > been using since his > early 20s, all the time performing self-created > quabalistic rituals to > prevent the abortion taking place. He made several > attempts at getting into > the Masonic Lodge, which he called "the place where > the real power in Norway > lies" in order to make what he called "his Masonic > Brothers" intervene; in > his own words, they would give orders making sure > that no doctor would dare > to perform the abortion. > Neither fasting, rituals or the Masons - who refused > to let him into the > building - could prevent it from taking place; > filled with grief Leo began a > new self-created ritual fueled by LSD and Cocaine > and designed to absorb the > spirit of "his dead child" - which he communicated > with through the TV set -> into himself so that he could take its place as the > coming world-saviour. > After one trip to many his psychosis manifested > itself in the open. He made > long, rambling telephone calls in the middle of the





Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



Homepage ☐ Articles ☐ Friends' sites ☐ Who is ☐ Contact ☐ Guestbook ☐ Gossip Lounge

ARTICLES 1-10

Warning to all corrupt freemasons (12/5/2006)

WARNING TO ALL CORRUPT FREEMASONS OUT THERE:

SHAME ON FREEMASONRY, SHAME ON THE MASONS INVOLVED IN PROTECTING THE ORDO TEMPLI ORIENTIS SATANIST ALL OVER THE WORLD. WE ILLUMINATI CONFESSIONS OPENLY SUPPORT THE GAIA GUYS IN AUSTRALIA WHO ALSO FIGHT THESE INFLUENTIAL SATANIST OF THE ILLUMINATI ELITE KNOWN AS THE OTO:

http://www.gaiaguys.net/

SATANIC RITUAL ABUSE AND SACRIFICE IS A REALITY IN AUSTRALIA The group who are ritually abusing the children in Dr Reina Michaelson's case appear to be the Ordo Templi Orientis. You can actually visit their Australian website by going the Gaia Guys web site. The O.T.O. regard Satanist Aleister Crowley's "Book of the Law" as their guide to live by.

(The Ordo Templi Orientis website has been remodelled and certain things have been removed, including the Library and a particularly nasty and telling symbol. However you can still follow the links to the U.S. Grand Lodge to find Satanist Crowley's book of the Law, from which the below quote was taken.)

"Worship me with fire & blood; worship me with swords & with spears. Let ... blood flow to my name. Trample down the Heathen; be upon them, o warrior, I will give you of their flesh to eat! ... Sacrifice cattle, little and big: after a child. Mercy let be off; damn them who pity! Kill and torture; spare not; be upon them!. ...rich fresh blood. The best blood is of the moon, monthly: then the fresh blood of a child, or

dropping from the host of heaven: then of enemies; then of the priest or of the worshippers: last of some beast, no matter what. " (Book of the Law)

ME LEO LYON ZAGAMI AND MY FAMILY OPENLY ATTACK THE OTO ILLUMINATI ALL OVER THE WORLD AS THE WORK OF THE DEVIL AND THE VATICAN JESUIT SATAN, I WAS PERSONALY ARRESTED

AND TORTURED IN NORWAY 3 TIMES BECAUSE OF THESE ORDO TEMPLI ORIENTIS ILLUMINATI SATANIST WORKING FOR THE USUAL SUSPECTS WHO THEN ACCUSE ME OF BEING INSANE, AFTER LOCKING ME UP AND TORTURING ME WITH THE SUPPORT OF THE NORWEGIAN MILITARY INTELLINGENCE AND THE CORRUPT NORWEGIAN POLICE.

THE ILLUSTRIUS NORWEGIAN RIGHT WING POLITICIAN AND PERVERT PER CHRISTIAN KROGH EX SECRETARY OF THE MINISTRY OF DEFENCE IN NORWAY'S SATANIC KINGDOM IS RESPONSIBLE FOR THIS PERSECUTION AGAINST ME SO I ASK FOR YOUR SUPPORT AGAINST SUCH EVIL, TOGHETER WITH THE SECRETARY OF THE ILLUMINATI IN OSLO:

JOHN HILMER BERGE FAERSETH

Schweigaards g 67

0656 Oslo

+47 98808387 WHO CONTRIBUTED IN GETTING OUR FIRST

EXPOSE HIM:

PER CHRISTIAN KROGH (Ordo Templi Orientis 50 Degree)

ILLUMINATI CONFESSIONS WEB SITE SHUT DOWN.

Adresse: Stortinget Postnr: 0026

Poststed: OSLO

E-post: Per-christian.krogh@stortinget.no

Telefon: 99 46 38 71 Mobiltelefon: 99 46 38 71

AND EXPOSE CORRUPT NORWEGIAN FREEMASON TROND KAARE WESTBY IXO FROM THE DEFENCE COMMAND IN NORWAY WHO SUPPORTED THEM IN THIS EVIL OPERATION AGAINST ME:

HOME

VESTBY SØNDRE N-1920 SØRUMSAND PHONE +47 63 82 73 29

HQ'S DEFENCE COMMAND NORWAY Medical Staff Oslo mil/Huseby N-0016 OSLO

Phone +47 23 09 70 91 fax +47 23 09 70 58

CORRUPT OTO FREEMASONS MUST BE EXPOSED!

Leo Lyon Zagami

Evil Illuminati cult in the UK exposed! (12/6/2006)

RW.Bro.Andrew D. Chumbley and the Cultus Sabbati
legacy

RW.Bro.Andrew D. Chumbley (September 15,

RW.Bro.Andrew D. Chumbley (September 15, 1967-September 15, 2004) was an English writer, poet, artist, practitioner-theorist of modern magic, and Magister of the black magical satanic group Cultus Sabbati directely

linked to the Vatican Jesuits. He died on his thirtyseventh birthday following a severe asthma attack in misterious cirmcumstances.

Chumbley published earlier a number of limited edition books through his own private press Xoanon Publishing, and a series of articles in various occult magazines with great success; these conveyed aspects of doctrine and practice of a tradition of sorcery he defined 'Sabbatic Craft'. According to Chumbley the term "describes the way in which elements of witch-lore, Sabbath mythology and imagery were being employed in the cunning-craft tradition into which I was originally inducted".

His work is the work of a modern Mind Controller using Witchcraft, fhe then claimed provenance from pre-modern revivalist forms (the illuminati...they were the source of this rubbish course).. His earlier work was published in the Chaos Magic journal Chaos International, and later work appeared in Starfire, journal of the Typhonian OTO, and in the long-established British witchcraft magazine The Cauldron. Brother Andrwe from Essex was known within the occult community and his books continue to command very high resale prices in the satanic world. Daniel A. Schulke succeeded him as Magister of Cultus Sabbati a very dangerous Cult connected to the illuminati and child sacrifice. A participant to such events mainly in Essex is illustrius Brother RW Bro. Rui Gabirro who joined the evil Sect during his period in the Societas Rosicruciana in Anglia (the English iluminati). Although Chumbley was mainly known for his involvement with traditional English Witchcraft, especially that of the county of Essex, his occult interests and influences were extremely diverse and "The Duke of Cabinda" was deeply involved with him, some say they even practiced the XIo of A.Crowley togheter .Schulke writes of Chumbley's interests, "Chumbley's magical work spanned many fields of sorcerous influence, including Sufism, left-hand Tantra and Petro Voodoo". Some influences on his work are those of the artist-occultist illuminati agent Austin Osman Spare and Crowleys number one disciple Kenneth Grant!!!

Chumbley respected very much and was familiar with

Grant's work and there was a contact between the two magicians - at one time Chumbley operated an illuminati OTO lodge that was affiliated to Grant's Typhonian OTO. Spare's philosophy of the 'Kia' almost certainly influenced the non-dual gnosis which is a key element in Chumbley's system, although the 'Doctrine of the Void' (Shunyavata) is a foundation concept of Tantrism, which is likely to have affected Chumbley's work thorough the Uttara Kaula Sampradaya, of which he was an initiate with Brother Nicholaj Frisvold In The Azoëtia the concepts of "Will, Desire, Beli and pure sorcery that lead to the sacrifice of little children used by these dark illuminati Masters to gain more power. The Cultus Sabbati should be exposed by Freemasons and investigated by the Uk police instead it enjoy's the protection of such corrupt institutions.

For more info on the enigma of Andrew Chumbley you can check yourself is presence on this infamous internet publication for satanist:

http://www.mysterymag.com/earthmysteries
/?page=category&subID=120

Leo Lyon Zagami now Khaled Saifullah Khan

Leo on site's shutdown (12/6/2006)

QUOTE from conspiracycentral.info

(Leo Young @ Dec 6 2006, 02:15 PM)

DEAR PHIL AND EVERYBODY ELSE ON CONSPIRACY CENTRAL THIS IS WHAT I GET ON MY YAHOO ACCOUNT AFTER TRYING TO OPEN THE E-MAIL SENT BY THAT SATANIST SUPPORTER OF ANTONY WHO IS RUNNING SQUARESPACE.COM, SO NOW I DONT EVEN HAVE AN E-MAIL ACCOUNT WORKING PROPERLY ANYMORE BECAUSE OF THESE BASTARDS AT SQUARE SPACE. I'VE NOW SENT A COMPLAINT TO YAHOO REGARDING THIS STRANGE SITUATION, THE FILES SENT BY SQUARE SPACE NOT ONLY ARE INCOMPLETE BUT ARE ALSO TRIGGERING SOME KIND OF SYSTEM THAT SHUTS DOWN MY YAHOO ACCOUNT COMPLETELY AND MAKES IT IMPOSSIBLE TO FILE THEM OR TO EVEN FORWARD THE E-MAIL TO BROTHER DANIELE DAL BOSCO MY ASSISTANT FOR www.illuminationfessions.webfriend.it.

Sorry, Unable to process request at this time -- error 999. Unfortunately we are unable to process your request at this time. This error is usually temporary. Please try again later. If you continue to experience this error, it may be caused by one of the following: -

1. You may want to scan your system for spyware and viruses, as they may interfere with your ability to connect to Yahoo!. For detailed information on spyware and virus protection, please visit the Yahoo! Security Center. -1. This problem may be due to unusual network activity coming from your Internet Service Provider. We recommend that you report this problem to them. While this error is usually temporary, if it continues and the above solutions don't resolve your problem, please let us know. Return to Yahoo!

Phil at Conspiracy Central Forums wrote back: OK... I'll send this Anthony an email and I'll ask him what on earth is going on. The files you received back may be infected with some kind of malevolant virus, trojan or something like that. Did you do a thorough virus and spyware scan over the material you received back from Squarespace? Good luck Leo and I'll get back to you on this...

The Illuminati Big Brother (12/6/2006)



The illuminati Big Brother is listening the illuminati Big Brother wants you, and the illuminati Big Brother actually already has you under his full surveillance. But we still accept this farse and this total violation of our privacy. And now they start with the censorship so how long do we realy have before officially becoming SLAVES OF THE BEAST? Not along time Im afraid and you are not making it easy. Big Brother is listening: Government can eavesdrop on your life by secretly listening through your cell phone (NewsTarget)

NewsTarget has learned that the FBI has developed a technique that can remotely activate a nearby cell phone's microphone, thereby turning it into a listening device. The "roving bug" technique was approved by U.S. Department of Justice officials for use on members of an organized crime family in New York that was getting increasingly suspicious of tails, wiretaps or other traditional surveillance techniques. The cell phones of alleged mobster John Ardiot -- considered by the FBI to be one of the most powerful men in the national Mafia's Genovese family -- and his attorney Peter Peluso, also an alleged mobster, were activated by this technique in order for authorities to monitor nearby conversations. U.S. District Judge Lewis Kaplan ruled that the technique was legal in an opinion this week, stating that federal wiretapping law was broad enough to cover the monitoring of conversations occurring near a suspect's cell phone. Nextel spokesperson Travis Sowders said the company was not aware of the investigation and was not asked to participate. The new method works whether the phone is on or off, because many phone models cannot be truly powered down without removing the battery. Some models, for example, will turn on from a powered-down state when an alarm is set. A 2005 Financial Times article noted that cell phone providers can install a piece of software on any phone from a remote location, allowing microphone activation, without the owner's knowledge. In addition to activating a mic, the software can also stop a display from indicating a call in progress, taking away another method by which a cell phone user could tell his phone had been compromised. According to counter-surveillance consultant James Atkinson, models from Nextel, Samsung and the popular Motorola Razr are particularly vulnerable to these remote software downloads. "If a phone has in fact been modified to act as a bug, the only way to counteract that is to either have a bugsweeper follow you around 24-7, which is not practical, or to peel the battery off the phone," Atkinson said, adding that some security-conscious corporate executives make a habit of removing their cell phone's battery when the unit is not in use. This is not the first time the FBI has commandeered built-in microphones as

listening devices. In a 2003 lawsuit, it was discovered that the FBI was able to activate the microphones of automotive systems such as OnStar and listen to passenger conversations without the speakers knowing. The 9th Circuit Court of Appeals ruled that the practice was not legal, but only because the technique prevents the system from being used in an emergency.

The fact is that we all know whats going on by now in our circles, but to rebel openly against such evil show seems to be the problem. Why is it that the majority of our viewers out there act as true freedom fighters only in theory, but they are far from it in practice. Dont you want to genuinely give your life for this war in the western world?

This will be the most important war in history that will decide the future of mankind not a joke, are you scared of it?...or Im I wrong about the mass of sheep out there...

Leo Lyon Zagami now Khaled Saifullah Khan

PS:1984 is now!

From my very good friend Abdullah Aymaz (12/7/2006)

Enough with the fighting! It is high time to stay away

from acts that would lead to inter-religious fighting
and disputes. Let us not forget the suffering and the
killing of innocents during the World Wars. What are
they trying to do? The World is in immense need of
peace and tranquility, not another powder keg. What is
the meaning of this latest attempt of awakening old
disputes through media and cinema? Is there any thing
constructive to be gained from opening two thousand
year old files and bringing the events of the past to
the present?

This is not the way the last divine revelation, the Holy Qur'an, presents the issue. The Holy Qur'an has the potential to be the judge on this case as its miraculousness is proven forty-four times and is at our hands in its full originality. This is necessary in order to give an end to these disputes and to thwart the evil tendencies of believers of different faiths that result in enmities. The Holy Qur'an has this potential as it stands equidistant to both the Christian and Jewish traditions and as it esteems the believers of both faiths.

On the issue of crucifixion the Holy Qur'an states:

"But they killed him not, nor crucified him, but so it
was made to appear to them, and those who differ
therein are full of doubts, with no (certain)
knowledge, but only conjecture to follow, for of a
surety they killed him not. Nay, Allah raised him up
unto Himself; and Allah is Exalted in Power and Wise."

(Surah Al-Nisaa, 4:157-158)

Apart from the fact that Jesus Christ was never really killed, the Holy Qur'an teaches us that no one is responsible for the sins of his forefathers. Even if the crucifixion as it is presented in "The Passion of the Christ" is accepted as historical fact, Jews of today cannot be held responsible for what people of Jerusalem did on that particular day. Every sheep is hung by its own leg. Let us leave the judgment of what

had been done to the Almighty God and try not to ignite new disputes on what we do not know with certainty.

The potential of the Holy Qur'an's mediation is not something that is just talked about theoretically. During a symposium organized by the Journalists and Writers Association of Turkey in April 2000 entitled "Patriarch Abraham: A symbol of hope in dialogue and a bond of faith", I had heard from a certain American academic about how the Qur'anic belief of the Crucifixion can facilitate dialogue and understanding between Jews and Christians. He spoke about a conference organized in the US where the bulk of the spectators were Christians, while some of the speakers were Jews and Muslims. As one of the Jewish speakers was presenting his speech an apparently Christian spectator shouted at him claiming that the Jews were traitors and that they had killed Jesus Christ and as a Jew he should not have dared to come to a conference and speak to Christian spectators. How such an offensive remark can influence the air in an academic conference is imaginable. As the American academic told me, one of the Muslim scholars stood up and spoke to the people with these words: "Dear friends! Nobody killed Jesus Christ and nobody is responsible for His death. Look, the Holy Qur'an is very clear on this point: "But they killed him not, nor crucified him!"

Old and the New Testaments, the Holy Qur'an shall never err. As God is the judge, Jesus Christ is alive and risen. This shall leave no place for disputes."

This Muslim scholar had saved the day and the conference had proceeded as scheduled.

As Muslims we hope that fellow believers of the monotheistic religions shall lend an ear to what the Holy Qur'an says regarding what they have been quarreling about. We hope this for the sake of peace

says Qur'an. As a divine revelation that follows the

The Vatican Cornerstone Society (12/7/2006)

Dont call it the Corner Stone Society call it the Vatican Corner Stone Society a place where the Vatican illuminati of the United Grand Lodge of England meet up to conspire against the world. The illustrius Freemason Julian Rees a friend of John Faerseth and the Ordo Templi Orientis is the guy in charge of this illuminati operation with the support of the illustrius Satanist the Pro Grand Master the Marquess of Northampton who delivers this speach we are publishing on our site. The Marquess of Northampton secretely financed with money stolen from the UGLE the Academy of the illuminati of Giuliano di Bernardo in Piazza di Spagna 20 (Rome). We have described in detail the Corner Stone Society elsewere on this site.

Leo Lyon Zagami

and tranquillity.

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WHITHER DIRECTING OUR COURSE?

Pro Grand Master, Lord Northampton

I start with the disclaimer that the views in this paper are my own and not necessarily those of Grand Lodge.

As Pro Grand Master of the United Grand Lodge of England, and therefore the most senior representative of

the Grand Master, I am conscious that one of my responsibilities is to try and steer the Craft during my

tenure of office in a direction which I hope will be beneficial for its future - hence the title of this paper.

I begin with the premise that with nearly three hundred years of experience under our belt we must be doing

something right, so why should freemasonry in, say, twenty five years be any different from the model we

have today. Well we may be by far the biggest Grand Lodge in the world with a membership of 272,000

individuals spread over the four quarters of the globe, but something is wrong with Anglo Saxon

freemasonry. Having said that, I know an enormous amount of effort has been invested in our future both in

London, our Provinces and Districts, and many brethren are working hard to recruit, retrieve and retain our

members with various schemes designed for that purpose. But the overall picture is not a satisfactory one as

the following figures will show.

Although statistics were not available before and during the 80's, it is clear we have lost at least 40% of our

membership in as little as thirty years. Our recent losses are often blamed on the fact that we consecrated

1000 lodges in the five years following the second World War to accommodate men returning from active

service and wanting to join a fraternity. But that is not the whole story as most of those brethren have long

since passed to the Grand Lodge above and we have continued to shrink at the rate of between 2-3% every

year. While the decline has lessened in the past two years we are by no means out of the wood and with an

aging membership we face an uncertain future. It is interesting to note that while our membership numbers

have shrunk so dramatically, the number of our lodges has actually increased. The result is that we now

have a very large number of lodges that are struggling to survive with very few members. The situation is

made even worse when you factor in low attendance figures. It is not easy to see how we can correct this

situation except by encouraging lodges to consider closing or amalgamating when their numbers drop below a viable level.

The danger of having too few members in a lodge is that in their desperation to survive brethren may accept

candidates regardless of whether or not they fulfil the conditions for initiation laid down in the ritual. Worse

still, because at best they only manage to attract one new member each year, they rush the poor candidate

through the three degrees without giving him any time to pause and contemplate what it all means.

Candidates are often stewards before they are master masons and on the officer's ladder as soon as they

are raised. Six years later they are either in the Master's chair or have made some excuse to drop out, never

to return. A recent survey in Buckinghamshire showed that 30% of all master masons ceased attending their

lodges within three years of being raised. I don't blame them. The pressure of having to learn so much ritual

in such a short time, before you have bonded fully with your peers and without any real understanding of its

meaning, must test even our most committed candidates.

This is not freemasonry as it should be practised, and only slightly better than the mass one day classes we

all deplore in America. If lodges start to initiate men regardless of their suitability because they are desperate

to increase their numbers, then we should be worried about any long term future for the Order. I have often

said that the quality of our members is more important than their quantity, but it is of course possible and

preferable to have both. There are plenty of 'just, upright and free men of mature age, sound judgment, and

strict morals' in society, if we could only attract them to join us. So until we can find ways of increasing the

size of our lodges, thereby giving more time for progression to the chair and more time to learn and

understand the rituals, we must make do with encouraging lodges to share out much of the work among the

master masons and past masters. In fact it often makes for more variety and therefore more enjoyment, and

involves many more of the lodge members at every meeting. No brother should be made to feel he has let

the side down by not doing as much as the past masters did when they were in the chair. A good mason

does not necessarily have to be a good ritualist as long as he participates in the affairs of his lodge and his

heart is in the right place.

The final statistic we must add into the equation is the number of certificates issued by Grand Lodge. In the

past ten years alone the number of men we initiate annually has fallen by 30% from just under 12,000 to

8,400. It does not take a rocket scientist to work out that within the next twenty five years English

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Freemasonry could well have shrunk to as little as half its present size. This means one in every two lodges

will have disappeared and even then we will not have increased the low numbers we may have in the

remaining ones. The extra financial pressures on our members will become intolerable and there will be a

corresponding knock on effect on our masonic charities and the 800 or so masonic halls we have in England

and Wales. It is clear, therefore, that doing nothing now is not an option, but knowing what to do and how to

do it is something on which we should all concentrate our minds.

I believe that in order to plan for the future we must first look back at our roots and examine the reasons we

were formed and have survived 'the wreck of mighty empires'. We spend too much time worrying about

'when' rather than 'why' we were created. What was in the minds of those men who started Freemasonry

and what was the purpose behind it?

Of course we know that some form of what we call Freemasonry was being practised in the late 16C in

England long before our first recorded initiate, Elias Ashmole, was introduced to a lodge in Warrington by

Henry Mainwaring in 1646. I have brought this chair from my house in Warwickshire which was originally in

Canonbury Tower. Situated in Islington, the Tower, was built in the early 16th century and inherited by my

family in 1608. The two panelled rooms at Canonbury were carved in oak in 1599. There are many symbols

depicted in the carvings including levels and compasses. They are almost certainly connected to this chair,

which is dated 1595. The initials, EM, which are visible on either side at the top are likely to be those of

Edward Mainwaring, two generations before Henry, as the crest between them is that of the Mainwaring family.

This was a period when certain men of great intellect were planning a future society as an utopian ideal.

Francis Bacon's book 'the New Atlantis' is full of masonic symbolism and describes an island where just such

a perfect society existed. Unfortunately such a vision could not be grounded in Europe, with its political

intrigue and religious intolerance, hence the attempt to do so in America through the Virginia Company -

named after the virgin soil on the other side of the world which they believed would provide the perfect

conditions for just such a society. Whether Freemasonry was influenced by this ideal of perfection is difficult

to prove but it is certainly one of the main themes running through our rituals.

So we can say with certainty that some form of philosophical fraternity existed in the late 16th century and

part of its ethos was to counter political and religious intolerance. Freemasonry has retained that as part of

its ethos to this day as it refuses still to allow any member, whether in lodge or in his capacity as a

Freemason, to discuss or to advance his views on theological or political questions. This fraternity, which

stood for freedom of expression and thought, had to be kept secret at a time when men were beheaded for

holding different views to the Church and Monarch. Since that time the Order has gone through varying

periods of openness and intense privacy but even in its early days the rituals were

widely known through

exposures of one kind or another. Nowadays we are just coming out of a period of privacy and are

developing a more open approach with the popular world.

For too long English freemasons have been criticised for their actions, based on ignorance and prejudice;

the perception in some quarters is that we are a secret society who practise strange rituals behind closed

doors. It is perceived that we only look after our own, and in a way which encourages profitable deals

between masons from which non-masons are excluded. We have also been accused of protecting our

members even when they break the law. Over the past twenty years or so we have tried hard to rid the Craft

of those who do not live up to the high standards we set ourselves. Every organisation as large as ours is

bound to have some rotten apples in its membership but it is quite wrong to blame Freemasonry for the

failings of a few of its members. It would be equally wrong to blame the whole judiciary for one crooked judge

or the whole medical profession for the failings of a single doctor. Nevertheless we promote ourselves as an

organisation which teaches the importance of a high moral code of behaviour and we must expect to be

criticised when our members transgress. The fact is that this is a brotherhood which was designed for the

improvement of the soul of man, but however hard we try to show ourselves in a true light we are always

faced with two questions – who are you and what do you do in your lodges? The answer has traditionally

been that our members feel they will be discriminated against if it is known that they are masons, and what

we do is private and nobody else's business. Of course there are brethren who genuinely fear they will be

discriminated against if their membership becomes known, but society now expects transparency in

everything that it perceives may affect it adversely. We cannot hope to change our member's fear of

discrimination unless we change the perceptions which cause it and to do that we have to explain to the

popular world the good things that Freemasonry stands for, and talk openly about the lessons that are taught in our rituals.

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It is now generally acknowledged that the 'secrets' of masonry are only the modes of recognition without

which you cannot witness our ceremonies – the grips, tokens and words of the three degrees. They have

been exposed on numerous occasions but all masons promise not to reveal them to the

uninitiated, in part to

keep cowans and intruders out of our ceremonies but also to show that we can be trusted to keep a promise.

The 'mysteries', which we also promise not to disclose, are something completely different. Any member of

the public can buy a copy of the emulation ritual book and tens of thousands of lady masons have done so

over many years. The vast majority of the ceremonies are there in full for all to read, the main exception

being those words which relate to the modes of recognition and the preparation of the candidate. So if

anyone wants to know what we get up to in our ceremonies why not suggest they buy the ritual book and

read it for themselves. Before anyone accuses me of betraying the brotherhood let me stress that you cannot

discover the mysteries of Freemasonry by reading the ritual book. You have to go through the process of

initiation to realise and unlock the mystery, because it is a felt experience. You can not understand it in any

other way than by doing it; just as you cannot learn to swim by reading a manual of how to do it.

We are the inheritors of an important initiatic system containing universal truths, some form of which has

probably been in existence for thousands of years. During that time it has been a beneficial guiding influence

on the evolution of humanity and our present day Freemasonry is no exception. The three degrees of

masonry are like symbolic rehearsals for those major initiations that we must all take on our journey of Self

discovery. Thus Freemasonry is a system which guides man in his search for the sacred. The three degrees equate to body, mind and spirit, the three essential parts of man. In the first degree the

emphasis is on the physical and its objective is 'from darkness to light'. It is symbolised by the rough ashlar

and the working tools are those implements needed to work on the unshapen stones brought to light from

the darkness of the quarries. The consciousness of the first degree is at the level of instinct and its pillar

represents physical strength and is therefore crowned with the terrestrial globe.

In the second degree the emphasis is on the powers of the mind and its objective is 'from ignorance to

knowledge'. It is symbolised by the smooth ashlar and the working tools are designed to perfect and prove

the stone after rude matter has been brought into due form. The consciousness of this degree is at the level

of intellect and its pillar represents wisdom and is therefore crowned with the celestial globe. In the third

degree the emphasis is on spirit and the objective is to build the Temple, not made with human hands,

eternal in the Heavens. Its symbol is the blazing star, its consciousness is at the level of intuition, the voice of

Nature, and its pillar is that of Beauty. Beauty depends on balance and harmony.

The objectives of the three degrees – illumination through the search for light, wisdom

through the increase

in knowledge, and transformation through the process of death and renewal – portray the story of the

evolution of human consciousness leading ultimately to enlightenment.

For most people enlightenment is a process of imparting or acquiring information or knowledge about

something, like 'That was an enlightening speech you made'. Historians call the 'Enlightenment' that period

in 18thC Europe when a group of philosophers promoted a rational and non theological approach to the

problems of philosophy and society. This is not however the meaning of enlightenment in the Eastern and

Western mystery traditions, where light is not an abstract symbol but a living experience that is felt in the

heart, the mind and the body. Enlightenment is not just a metaphor but rather an experience of ones own

inner essence, and the realisation of the Self with a capital 's'. When defined as the rational acquisition of

knowledge it deals with a very limited aspect of human transformation. The enlightenment we are dealing

with in Freemasonry is that of ancient teachings. It is a process of seeing more clearly and having a more

lucid awareness. This aspect of transformation, through which Freemasonry guides us, is a gradual process

of moving from a state of unknowing to an ever increasing knowledge of one's Self and ones true potential.

Enlightenment plays a central role in the sacred literature and art of most religious and spiritual traditions.

God's invocation for creation was 'Let there be light', and science believes that the beginning of the Universe

was an explosion of inconceivable force and radiance. The Christ is seen as the 'light of the world', and the

vision of the Lord in the Bhagavad Gita is of a cosmic being 'brighter than a thousand suns'. Solar deities of

light and fire, like the Indian Agni, the Iranian Mazda, the Egyptian Ra, and the Greek Apollo play key roles in

all the sacred mythologies. Jung called light 'the central mystery of philosophical alchemy'.

Ken Wilber reminds us in his book 'Eye to Eye' that medieval philosophers made a distinction between three

kinds of light and three kinds of eyes. We have eyes of flesh which see with exterior light - lumen exterior -

the physical world of sense objects and matter. Then we have an eye of reason, which sees with interior light

- lumen interior - the truths of reason, mind, and knowledge. Finally, we have an eye of contemplation, which

sees with higher or transcendent light – lumen superius - the ultimate reality of oneness, the ground of

Being. It is these three lights that we need to consider in Freemasonry and the rituals clearly differentiate

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between them. The exterior light of the body equates to the light of Nature, described in the first degree with

the words 'restored to the blessing of material light'. This is distinct from the inner light of the mind which in

the second degree is that of intellect. Emmanuel Swedenborg wrote 'it has often been granted me to

perceive and also to see that there is a true light that enlightens the mind, wholly distinct from the light that is

called natural light. I have been raised up into that light by degrees; and as I was raised up my

understanding became so enlightened as to enable me to perceive what I did not perceive before, and finally

such things as I could not even comprehend by thought from natural light.' Finally in the third degree the light

of contemplation is described as that 'Light which is from above'.

The experience of enlightenment appears to be the sensing, feeling and knowing that the body, heart and

mind are being infused, usually from 'above' with inner light of a spiritual nature. When talking about this

illumination it is called 'light from above' as a way of describing the process by which it appears to come from

a part of our being that is 'higher' than body or mind. Sri Aurobindo describes the process: 'Into the

consciousness with a fiery ardour of realisation comes a downpour of inwardly visible light. There is also in

this descent the arrival of a greater dynamic, a luminous 'enthusiasmos' of inner force and power which

replaces the comparatively slow and deliberate process of the mind by a swift, sometimes vehement, almost

a violent impetus of rapid transformation'.

With the coming of this inner light the recipient is initiated into a new and higher level of realisation. The light

experienced in the different degrees of freemasonry is one and the same, only at different levels of the

spectrum of consciousness. The experience of enlightenment often comes after an intense inner struggle,

like a breakthrough between the opposites of good and evil; it brings an understanding which embraces both

the polar opposites. It is often a struggle between fear and love. When the power of love finally prevails and

light dawns in the heart, then the walls of fear dissolve and the heart opens. To lose any sense of fear,

particularly that of dying, is to be free, and that of course is one important teaching in the third degree of

Freemasonry. As Walt Whitman wrote in Leaves of Grass, 'Not I, not any one else can travel that road for

you. You must travel it for yourself. It is not far, it is within reach. Perhaps you have been on it since you

were born and did not know.'

It is self evident that this is what the writers of our rituals had in mind when they

developed the Freemasonry

we know and love as a progressive science leading from darkness and ignorance to light and knowledge and

culminating in wisdom and enlightenment.

So how does any of this help Anglo Saxon Freemasonry in its present decline?

The reasons why men persevere and enjoy their masonry are complex and will be different for each of us. At

one end of the scale there are those brethren who are looking for companionship alone and Freemasonry

provides them with a friendly and trusting environment; then there are those who value the contribution the

Craft makes to charity, and are motivated by a desire to help those less fortunate than themselves, both

masons and non-masons alike; some like the chance to perform the rituals and work hard to ensure high

standards are maintained in our ceremonies; others make a study of freemasonry from an historical or social

perspective; then there are those who choose to explore the inner and more esoteric aspects of the ritual in

order to discover more about Freemasonry and themselves. It is for the latter that we need to give a better

understanding of the inner meanings of the Craft; partly to encourage a better study of Freemasonry and

partly to increase the amount of revealed light in the Order as a whole. The success of such a venture will

only be judged by the effect it has on those who are interested in the mysteries, and want to deepen their

knowledge of the true nature of the Order.

Anglo Saxon masonry has strayed from its original purpose and no longer teaches its candidates the

fundamental truths which underpin the Craft. That is why I support the initiative to start an Orator scheme to

provide well written papers describing this masonic journey for delivery in lodges. Educating our members

about the purpose of masonry should be a priority regardless of whether or not they wish to deepen their

understanding of it. Much continental masonry, which continues to thrive, and Latin American masonry,

which is the fastest growing masonry in the world, insists on the candidates becoming proficient in and

having an understanding of any degree they have taken before allowing them to progress further. They have

to write papers and answer questions on the ceremony they have experienced before they are allowed to

move to the next degree. Do we consider the questions our candidates have to answer before being passed

and raised really give 'proofs of proficiency' in the former degree? I think not.

However, as well as educating our members I believe it is important also that we educate the public at large.

We need to explain ourselves and what we do to non masons who show a genuine interest in us. We must

explain in layman's language the lessons we are taught in our lodges. As I have

explained previously I do not believe we will be betraying any trust by doing so, nor can we be exposing the mysteries to the eyes of

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www.cornerstonesociety.com

the profane. What we will be doing is encouraging men to join us in order to experience the transformatory

process for which freemasonry was created.

So to summarise, I strongly believe that the way forward for Anglo Saxon masonry is for its members to be

encouraged positively to talk about the rituals. There are many men who would join us if they only realised

what freemasonry was really about and it is up to us to tell them. Our teachings contain universal truths

which need to be promulgated to all those who are interested. The days of reserving knowledge for the

benefit of a few are over. I was invited two years ago to address some of the senior boys and monks at

Downside, the Roman Catholic boarding school. I spoke for nearly an hour on Freemasonry, its symbols and

its principles. I quoted passages from the charge after initiation to give an idea of what a candidate is taught

in the rituals. I explained the working tools and how we moralise their uses in building our temple, not made

with human hands. I stressed that freemasonry was just a system without dogma and doctrine which leads

us through its three ceremonies on a progressive path from ignorance to enlightenment. I pointed out the

benefits of the psychological changes that happen to a man as he passes from being an entered apprentice

through the various offices to the Master's chair - how he develops his intellect, leadership qualities, self

confidence, tolerance, kindness, compassion, service to others, open heartedness, social responsibility,

temperance and above all self awareness. By the time I had finished and taken questions I left them in no

doubt that Freemasonry is a force for good in the world. Even the headmaster remarked how different my

version of the Craft was from what he had been led to believe it was like. The only way we are going to

dispel ignorance is through education. If we all made the effort to explain masonry to laymen in suitable

terms we could really make a difference to the way we are perceived. Above all we must stress how

enjoyable it is. The brotherhood will surely come to an end if it ceases to be fun.

I have read many booklets which have been produced by different Provinces to explain freemasonry to their

candidates. So many of them, however, deal with the form and etiquette of the Craft and do not give any real

explanation of its purpose and content. As a result they convey knowledge but do not

inspire the reader to

want to explore further. As Michael Walker, Past Grand Secretary of Ireland, said in his address to our Grand

Lodge last year, there is nothing wrong with the content of freemasonry but there is definitely something

wrong with the way we package our product. We keep hearing that men today are searching for 'spirituality'

in their lives free from dogma and doctrine. Freemasonry undoubtedly has an answer to that search because

it is one of the reasons it was founded, but it fails to sell itself on the back of its excellent credentials. The

truth is that the packaging of our product has become jaded. Society is very different to what it was even a

generation ago but freemasonry has changed hardly at all. Is it any wonder that we appear irrelevant to our

young candidates and so many of them subsequently leave us? I repeat my conviction that the time has

come to talk openly and freely about our rituals with anyone who is interested, the only caveat being that we

take care not to dilute the effect the ceremonies will have on future candidates. If as a result we inspire our

members to make a daily advancement in masonic knowledge and attract men to join us because of its

exciting message, we will be able slowly to turn the Craft in the direction for which it was founded.

I would like to end by quoting some words I wrote for an after dinner speech during my recent visit to the

Grand Lodge of Chile in Santiago. 'We are all brothers on this same journey, a journey leading to self

knowledge and ultimately perfection. The American poet, Emerson, described it as a journey of 'ascending

effort'. And as we climb higher on the path we are helped by those brethren who are ahead of us and in turn

encourage those who are behind. Freemasonry is a system without dogma or doctrine which signposts,

through the interpretation of its symbols, the journey we must all make. It is a template for the evolution of

human consciousness and as such is a progressive science of becoming – becoming something greater

than we are now. It has various set stages for our development. A high moral code of ethical behaviour is the

essential condition on which our journey is founded, and that includes the need to be in control of our

emotions, our passions and desires. This is followed by the importance of education and the training of our

reason and intellect as a force for good in the world. When these conditions are fulfilled and we are truly

centred as human beings, our hearts open to the great potential which is at once the birthright and destiny of

the human race. For as we climb higher we become wiser and can see further and more clearly what is the

purpose of our life, and what the Great Architect has planned for us. That is the great mystery of

Freemasonry which all of us are destined to rediscover.

Brethren, it is those inner spiritual realities underlying the outer symbolic forms which this Cornerstone

Society was created to promote in our lodges, and long may it continue its good work for the future health of the Craft.

A police visit with a surprise offer... (12/7/2006)

A POLICE VISIT FROM THE ILLUMINATI AGENTS WITH A VERY UGLY OFFER: STOP OR WE TAKE THE CHILDREN

Two police officers, one intelligence officer and one other defined as Social worker (childcare office) came and visit me at 10.30 pm and they said if I go on with my web site and my work I could lose the custody of my children!!! The illuminati phedophilia mafia is moving against me and my family . They are criminals in norway and I want to expose them further on Monday if they dont arrest me before that. Spread the News NAZISM IS ARRIVED OFFICIALLY IN THE USA AND EUROPE. To protect Vatican Satanism. My life is dedicated to God Im ready to die or be persecuted for him. THEY ARE CRIMINALS AND I WILL EXPOSE THEM ON MONDAY'S SHOW, I took out the documents I have against their governement and they shut up and left me alone but I will not give up even if i have to sacrifice my family for Allah. I want the help of true muslims ,of all true Christians, of all true Jews to help me now protecting my family against the Satan who wants to stop me spreading the truth about their satanic conspiracy . A conspiracy to take over the world and give into the hands of phedophile ring in Rome, THE VATICAN.

Leo Lyon Zagami now Khlaed Saifullah Khan

Leo's post about the Knights of Malta (12/7/2006)

Posted on http://conspiracycentral.info/index.php?showtopic=2793&st=0

THE KNIGHTS OF MALTA ARE THE SECRET SERVICE OF THE VATICAN AND THE JESUITS AND I HAVE DOCUMENTS TO PROVE THEIR P2/GLADIO LINKS BECAUSE THEY ARE NOW SOLD OUT COMPLETELY TO THE DEVIL WITH NO SHAME.

ON THE 26 OF JUNE THERE WAS A IMPORTANT MEETING IN MALTA AND I WROTE THE SPEACH FOR IT WITH GIORGIO HUGO BALESTRIERI EARLIER ON THE 4TH OF JUNE IN LIVORNO THE DAY AFTER THE SAN CERBONE UNIVERSAL UNITY (P2) GLADIO MEETING NEAR LUCCA; BALESTRIERI DIRECTOR OF THE NEW YORK ROTARY CLUB TAKES GLADIO ORDERS FROM FRANCESCO COSSIGA AND P2 ORDERS FROM EZIO GIUNCHIGLIA. ALL 3RD DEGREE KNIGHTS OF MALTA IN MILITARY POSITION ARE JESUIT NWO SPIES THESE DAYS NOTHING MORE ,AND ABSOLUTELY NOT REAL KNIGHTS OF ANY HOLY GRAIL, AND IM A SHAME FOR THEIR WAYS IN THIS NEW MILLENIUM COMING FROM A FAMILY OF IMPORTANT KNIGHTS OF MALTA WHO RULED SICILY FOR MANY CENTURIES (DI

GREGORIO FAMILY). IF YOU WANT I CAN NAME A FEW MALTA SLAVES LIKE THE FAMOUS SATANIST AND HEROIN ADDICT ALBERTO MOSCATO GRAND MASTER OF A.CROWLEY OTOCa /ILLUMINATI IN ITALY AND 3RD DEGREE KNIGHT OF MALTA LIVING IN MASSIMO INTROVIGNE'S APPARTMENT AND WORKING OFFICIALY AS A POLICE OF THE GUARDIA DI FINANZA, MOSCATO DIED LAST SPRING IN MISTERIOUS CIRCUMSTANCES (TO MUCH EXPOSURE TO THE PROPHANE WORLD AS A SATANIST THEY SAY IN ITALIAN ILLUMINATI CIRCLES). CIAO FOR NOW AND SAALAM ALEIKUM, KHALED SAIFULLAH KHAN PS:KNOW THE TRUTH BEFORE IS TOO LATE

The Illuminati dictatorship from ancient Rome (12/7/2006)



stands as the bedrock of western civilization and pure fascism...

Because Roman Virtues mean more than Family Values as they say in their site Nova Roma...

Because the Gods of Roma are calling as the illumination say also in the Nova Roma site. Then you have to

check the illuminati creation of

NOVA ROMA http://www.novaroma.org

a favourite amongst satanist and military officials were the Cardinals of the Vatican rule following the Ancient Tradition as High Priest, and the other members even elect Senators and play Gladiatorial games from ancient Rome in their secret Lodges with no protection until one them gets killed.,this is the ultimate GLADIO organization.

NOVA ROMA IS OLD ROMA AND THATS VATICAN NAZI-FASCISM AT HIS BEST WITH A BUNCH OF MILITARY PEOPLE PLAYING OLD ROMAN SENATORS AND PRIEST PLAYING GODS...SICK ROME IS ANCIENT ROME, A PLACE AS WE ALL REMEMBER FROM OUR DAYS IN SCHOOL, OF PERVERTS AND PROSTITUTES.

Exposing the illuminati and Nova Roma is a must, they have some of the best Academics and satanist in Europe within their secret structure of parallel Government SPQR working for the Vatican.

Leo Lyon Zagami now Khaled Saifullah Khan

Balestrieri and NY Rotary Club (12/7/2006)

From my dear friend and Brother of the Propaganda 2 Lodge in New york Commandate Giorgio Hugo Balestrieri, one of the GLADIO Puppet Masters behind 9/11 and the New World Disorder...

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Da: GBRotary@aol.com

Data: Sun, 4 Jun 2006 16:35:11 EDT

Oggetto:http://nyrotaryunitednations.blogspot.com/

A: leoyoung1999@yahoo.com, amato.roberto@gmail.com, drgruggiero@tiscali.it

Allegato HTML [Controlla e salva sul pc Salva su Yahoo! Valigetta

Alle Nazioni Unite http://nyrotaryunitednations.blogspot.com/

Giorgio

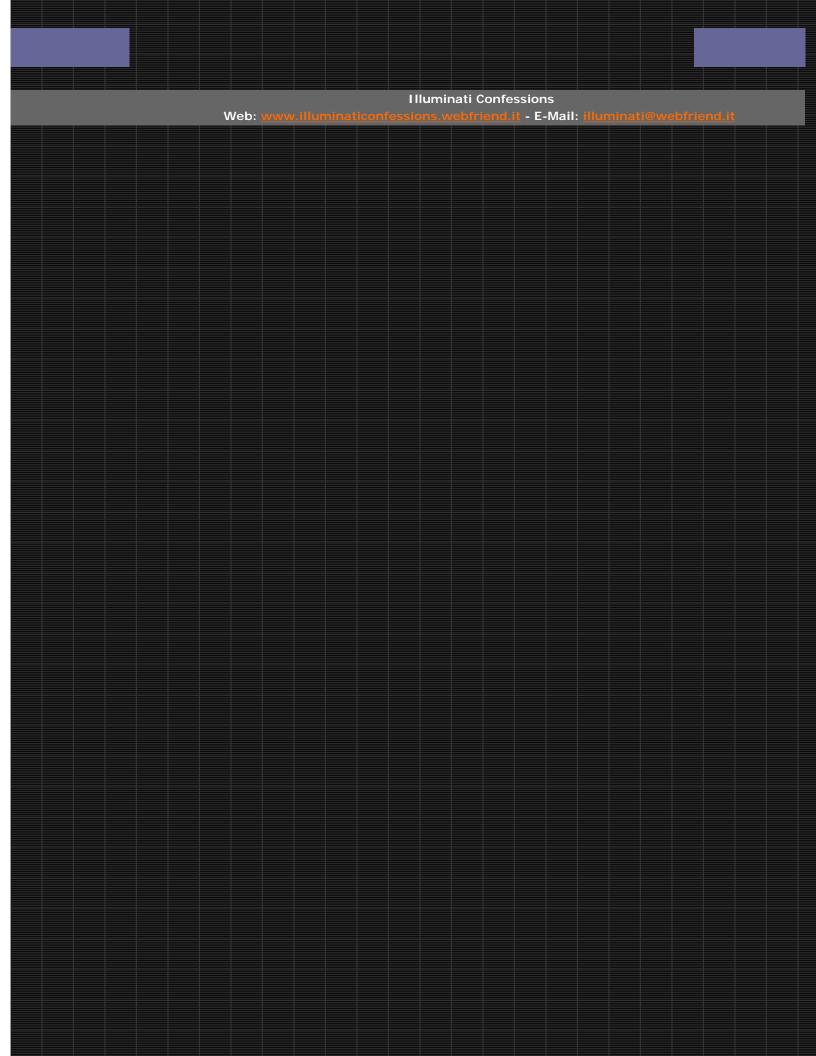
Welcome to the International Service Division of the Rotary Club of New York's Newsletter

Welcoming Note and Listing of Articles

The International Service Division of the Rotary Club of New York is delighted to present this newsletter in order to demonstrate the commitment and continuing support of Rotary to the United Nations and its Millennium Development Goals. This newsletter will also serve as a platform for information and dialogue between all Rotarians who are interested in the programs of the United Nations and in contributing towards achieving its goals. We invite you to share your experiences from collaboration in projects between Rotary and the United Nations. Also, all Rotarians are invited to attend the NY Rotary International Breakfast Meetings which are scheduled on the third Wednesday of every month and held at the German House located at 871 United Nations Plaza (49th St. and First Ave). These meeting provide an opportunity for Rotarians to stay informed regarding United Nation programs and to exchange views on related topics with UN officials and representatives of its member states.

Yours in Rotary Service

Com.te Dott. Giorgio H. Balestrieri Chairman, International Service Division Director, The Rotary Club of New York





Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



Homepage

Articles

Friends' sites

Who i

Contac

Guestboo

Gossip Lounge

ARTICLES 11-20

Vatican Illuminati and the pedophile rings blessed by Satan (12/7/2006)

VATICAN ILLUMINATI AND THE PEDOPHILE RINGS BLESSED BY SATAN

(Skeletons in the closet)



Greg Szymanski said in the latest news that It's been a bad couple of days for George H. Daddy Bush as, according to inside sources, his Illuminati financial empire is collapsing before his evil eyes while, at the same time, a photo recently surfaced showing him pictured with Johnny Gosch, a 1982 child kidnapping victim involved in the much talked about White House pedophile ring.

So I invite all the people out there to read this old article by Jeffrey Steinberg that will explain to you better the real problem we are facing today with these Nazi Phedophile Rings. Rings of pure satanic power and perversion directely controlled by Washington and their evil Masters in the Vatican reppresented in the USA by Cardinal Spellman, the biggest criminal in the Vatican illuminati elite.

By Jeffrey Steinberg

On February 5, 1999, in U.S. District Court in Lincoln, Nebraska, an extraordinary hearing occurred in Paul A. Bonacci v. Lawrence E. King, a civil action in which the plaintiff charged that he had been ritualistically abused by the

defendant, as part of a nationwide pedophile ring linked to powerful political figures in Washington and to elements of the U.S. military and intelligence establishment. Three weeks later, on February 27, Judge Warren K. Urbom ordered King, who is currently in Federal prison, to pay \$1 million in damages to Bonacci, in what Bonacci's attorney John DeCamp said was a clear signal that "the evidence presented was credible."

During the February 5 hearing, Noreen Gosch stunned the court with sworn testimony linking U.S. Army Lt. Col. Michael Aquino (ret.) to the nationwide pedophile ring. Her son, Johnny, then 12 years old, was kidnapped off the streets of West Des Moines, Iowa on

September 5, 1982, while he was doing his early-morning newspaper deliveries. Since his kidnapping, she has devoted all of her time and resources to finding her son, and to exposing the dangers that millions of children in American face from this hideous, literally Satanic underground of ritualistic deviants.

"We have investigated, we have talked to so far 35 victims of this said organization that took my son and is responsible for what happened to Paul, and they can verify everything that has happened," she told the court.

"What this story involves is an elaborate function, I will say, that was an offshoot of a government program. The MK-Ultra program was developed in the 1950s by the CIA. It was used to help spy on other countries during the Cold War because they felt that the other countries were spying on us.

"It was very successful. They could do it very well."

Then, the Aquino bombshell: "Well, then there was a man by the name of Michael Aquino. He was in the military. He had top Pentagon clearances. He was a pedophile. He was a Satanist. He's founded the Temple of Set. And he was a close friend of Anton LaVey. The

two of them were very active in ritualistic sexual abuse. And they deferred funding from this government program to use [in] this experimentation on children.

"Where they deliberately split off the personalities of these children into multiples, so that when they're questioned or put under oath or questioned under lie detector, that unless the operator knows how to question a multiple-personality disorder, they turn up with no evidence."

She continued: "They used these kids to sexually compromise politicians or anyone else they wish to have control of. This sounds so far out and so bizarre I had trouble accepting it in the beginning myself

until I was presented with the data. We have the proof. In black and white."

Under questioning from DeCamp, Gosch reported: "I know that Michael Aquino has been in Iowa. I know that Michael Aquino has been to Offutt Air Force Base [a Strategic Air Command base,

near Omaha, which was linked to King's activities]. I know that he has had contact with many of these children."

Paul Bonacci, who was simultaneously a victim and a member of the nationwide pedophile crime syndicate, has subsequently identified Aquino as the man who ordered the kidnapping of Johnny Gosch. In his February 5 testimony, Bonacci referred to the mastermind of the Gosch abduction as "the Colonel."

A second witness who testified at the February 5 hearing, Rusty Nelson, was King's personal photographer. He later described to EIR anotherincident which linked King to Aquino, while the Army special forces officer was still on active reserve duty. Some time in the late 1980s, Nelson was with King at a posh hotel in downtown Minneapolis, when he

personally saw King turn over a suitcase full of cash and bearer-bonds to "the Colonel," who he later positively identified as Aquino. According to Nelson, King told him that the suitcase of cash and bonds was earmarked for the Nicaraguan Contras, and that "the Colonel" was part of the covert Contra support apparatus, otherwise associated with Lt. Col. Oliver North, Vice President George Bush, and the "secret parallel government" that they ran from the White House.

Just who is Lt. Col. Michael Aquino (ret.), and what does the evidence revealed in a Nebraska court hearing say about the current state of affairs inside the U.S. military? Is the Aquino case some kind of weird aberration that slipped off the Pentagon radar screen?

Not in the least.

Aquino, Satan and the U.S. military

Throughout much of the 1980s, Aquino was at the center of a controversy involving the Pentagon's acquiescence to outright Satanic practices inside the military services. Aquino was also a prime suspect in a series

of pedophile scandals involving the sexual abuse of hundreds of children, including the children of military personnel serving at the Presidio U.S. Army station in the San Francisco Bay Area. Furthermore, even as Aquino was being investigated by Army Criminal Investigation Division officers for involvement in the pedophile cases, he was retaining highest-level security clearances, and was involved in pioneering work in military psychological operations ("psy-ops").

On August 14, 1987, San Francisco police raided Aquino's Russian Hill home, which he shared with his wife Lilith. The raid was in response to allegations that the house had been the scene of a brutal rape of a four-year-old girl. The principal suspect in the rape, a Baptist minister named Gary Hambright, was indicted in September 1987 on charges that he committed "lewd and lascivious acts" with six boys and four girls, ranging in age from three to seven years, during September-October 1986. At the time of the alleged sex crimes, Hambright was employed at a child care center on the U.S. Army base at Presidio. At the time of Hambright's indictment, the San Francisco

police charged that he was involved in at least 58 separate incidents of child sexual abuse.

According to an article in the October 30, 1987 San Francisco Examiner, one of the victims had identified Aquino and his wife as participants in the child rape. According to the victim, the Aquinos had filmed scenes

of the child being fondled by Hambright in a bathtub. The child's description of the house, which was also the headquarters of Aquino's Satanic Temple of Set, was so detailed, that police were able to obtain a search warrant. During the raid, they confiscated 38 videotapes, photo negatives, and other evidence that

the home had been the hub of a pedophile ring, operating in and around U.S. military bases.

Aquino and his wife were never indicted in the incident. Aquino claimed that he had been in Washington at the time, enrolled in a year-long reserve officers course at the National Defense University, although he did admit that he made frequent visits back to the Bay Area and to his church/home. The public flap over the Hambright indictment did prompt the U.S. Army to transfer Aquino

from the Presidio, where he was the deputy director of reserve training, to the U.S. Army Reserve Personnel Center in St. Louis.

On April 19, 1988, the ten-count indictment against Hambright was dropped by U.S. Attorney Joseph Russoniello, on the grounds that, while there was clear evidence of child abuse (six of the children contracted the venereal disease, chlamydia), there was insufficient evidence to link Hambright (or the Aquinos) to the crimes. Parents of several of the victims charged that Russoniello's actions proved that "the Federal system has broken down in not being able to protect the rights of citizens age three to eight."

Russoniello would later be implicated in efforts to cover up the links between the Nicaraguan Contras and South American cocaine-trafficking organizations, raising deeper questions about whether the decision

not to prosecute Hambright and Aquino had "national security implications."

Indeed, on April 22, 1989, the U.S. Army sent letters to the parents of at least 56 of the children believed to have been molested by Hambright, urging them to have their children tested for the human immunodeficiency virus (HIV), because Hambright, a former daycare center worker, was reported to be a carrier.

On May 13, 1989, the San Jose Mercury reported that Aquino and his wife had been recently questioned by Army investigators about charges of child molestation

by the couple in two northern California counties, Sonoma and Mendocino. A 9-year-old girl in Santa Rosa, California, and an 11-year-old boy in Fort Bragg, also

in California, separately identified Aquino as the rapist in a series of 1985 incidents, after they had seen him on television.

Satanic subversion of the U.S. Military by Jeffrey Steinberg

Softies on Satan

When the San Francisco Chronicle contacted Army officials at the Presidio to find out if Aquino's security clearances had been lifted as the result of the pedophile investigations, the reporters were

referred to the Pentagon, where Army spokesman Maj.
Greg Rixon told them, "The question is whether he is
trustworthy or can do the job. There is nothing that would
indicate in this case that there is any problem
we should be concerned about."

Indeed, the Pentagon had already given its de facto blessings to Aquino's long-standing public association with the Church of Satan and his own successor "church," the Temple of Set. This, despite the fact that Aquino's Satanic activities involved overt support for neo-Nazi movements in the United States and Europe. On October 10, 1983, while traveling in West Germany on "official NATO business," Aquino had staged a Satanic "working" at the Wewelsburg Castle in Bavaria. Aquino wrote a lengthy account of the ritual, in which he invoked Nazi SS chief Heinrich Himmler: "As the Wewelsburg was conceived by Heinrich Himmler to be the 'Mittelpunkt der Welt' ('Middle of the

World'), and as the focus of the Hall of the Dead was to be the Gate of that Center, to summon the Powers of Darkness at their most powerful locus."

As early as April 1978, the U.S. Army had circulated A Handbook for Chaplains "to facilitate the provision of religious activities." Both the Church of Satan and the Temple of Set were listed among the "other" religions to be tolerated inside the U.S. military. A section of the handbook dealing with Satanism stated, "Often confused with witchcraft, Satanism is the worship of Satan (also known as Baphomet or Lucifer).

Classical Satanism, often involving 'black masses,' human sacrifices, and other sacrilegious or illegal acts, is now rare. Modern Satanism is based on both the knowledge of ritual magick and the

'anti-establishment' mood of the 1960s. It is related to classical Satanism more in image than substance, and generally focuses on 'rational self-interest with ritualistic trappings.'

No so fast! In 1982, the Temple of Set fissured over the issue of Aquino's emphasis on Nazism. One leader, Ronald K. Barrett, shortly after his expulsion, wrote

that Aquino had "taken the Temple of Set in an explicitly Satanic direction, with strong overtones of German National Socialist Nazi occultism ... One fatality has occurred within the Temple membership during the period covered May 1982-July 1983."

The handbook quoted "Nine Satanic Statements" from the Church of Satan, without comment. "Statement Seven," as quoted in the handbook, read, "Satan represents man as just another animal, sometimes better, more often

worse than those that walk on all fours, who, because of his 'divine and intellectual development' has become the most vicious animal of all."

>From 'psy-ops' to 'mindwars'

Aquino's steady rise up the hierarchy of the Satanic world closely paralleled his career advances inside the U.S. military. According to an official biography circulated by the Temple of Set, "Dr. Aquino is High

Priest and chief executive officer of the Temple of Set, the nation's principal Satanic church, in which he holds the degree of Ipissimus VI. He joined the original Church of Satan in 1969, becoming one of its chief officials by 1975 when the Temple of Set was

founded. In his secular profession he is a Lieutenant Colonel, Military Intelligence, U.S. Army, and is qualified as a Special-Forces officer, Civil Affairs

officer, and Defense Attaché. He is a graduate of the Command and General Staff College, the National Defense University and the Defense Intelligence College, and the State Departments' Foreign Service Institute."

Indeed, a more detailed curriculum vitae that Aquino provided to EIR, dated March 1989, claimed that he had gotten his doctorate at the University of California at Santa Barbara in 1980, with his dissertation on "The Neutron Bomb." He listed 16 separate military

schools that he attended during 1968-87, including advanced courses in "Psychological Operations" at the JFK Special Warfare Center at Fort Bragg, North Carolina, and "Strategic Intelligence" at the Defense Intelligence College, at Bolling Air Force Base in Washington, D.C.

Aquino was deeply involved in what has been called the "revolution in military affairs" ("RMA"), the introduction of the most kooky "Third Wave," "New Age" ideas into military long-range planning, which introduced such notions as "information warfare" and

"cyber-warfare" into the Pentagon's lexicon.

In the early 1980s, at the same time that Heidi and Alvin Toffler were spinning their Tavistock "Third Wave" utopian claptrap to some top Air Force brass, Aquino and another U.S. Army colonel, Paul Vallely, were co-authoring an article for Military Review.

Although the article was never published in the journal, the piece was widely circulated among military planners, and was distributed by Aquino's Temple of Set. The article, titled "From PSYOP to Mindwar: The Psychology of Victory," endorsed some of the ideas published in a 1980 Military Review article by Lt. Col. John Alexander, an affiliate of the Stanford Research Institute, a hotbed of Tavistock Institute and Frankfurt School "New Age" social engineering.

Aquino and Vallely called for an explicitly
Nietzschean form of warfare, which they dubbed "mindwar." "Like
the sword Excalibur," they wrote, "we have but to reach out and

seize this tool; and it can transform the world for us if we have but the courage

and the integrity to guide civilization with it. If we do not accept Excalibur, then we relinquish our ability to inspire foreign cultures with our morality. If they then devise moralities unsatisfactory to us,

we have no choice but to fight them on a more brutish level."

And what is "mindwar?" "The term is harsh and fear-inspiring, "Aquino wrote. "And it should be: It is a term of attack and victory-not one of rationalization and coaxing and conciliation. The enemy may be offended by it; that is quite all right as long as he is defeated by it. A definition is offered: Mindwar is the deliberate, aggressive convincing of all participants in a war that we will win that war."

For Aquino, "mindwar" is a permanent state of strategic psychological warfare against the populations of friend and foe nations alike. "In its strategic context, mindwar must reach out to friends, enemies and neutrals alike across the globe ...

through the media possessed by the United States which have the capabilities to reach virtually all people on the face of the Earth. These media are, of course, the electronic mediatelevision and radio. State of the art developments in satellite communication, video recording techniques, and laser and optical transmission of broadcasts make possible a penetration of the minds of the world such as would have been inconceivable just a few years ago." Above all else, Aquino argues, mindwar must target the population of the United States, "by denying enemy propaganda access to our people, and by explaining and emphasizing to our people the rationale for our national interest.

... Rather it states a whole truth that, if it does not now exist, will be forced into existence by the will of the United States."

And we also have this to show you more evidence of the direct connection of Lt.Col.Michael Aquino with the prestigious

Monte Carlo Lodge :

Date: Sat, 30 Jul 2005 11:21:04 -0700 (PDT)

From: "Dr. Michael A. Aquino" Add

to Address Book

Subject: Re: Universal Unity-Montecarlo *Ezio Giunchiglia 330 To: "Ezio Giunchiqlia"

Dear Mr. Zagami and Mr. Giunchiglia,

Thank you for your kind invitation to meet with you in Monte Carlo. Please accept my apologies that current responsibilities will probably keep me stuck in California for the foreseeable future, though I can't think of a more pleasant escape than Monaco.

I took a look through your Statute and found its "Aims" admirable, though my impression was also that you may discourage readers with the extensive sections on organization/ control. The Temple of Set has its philosophy in one area of documents, and its

organizational design in another (California Articles of Incorporation and By-Laws). We have found this works well for us.

I always admire utopian visions and efforts to better this poor planet, even as I confess I have little hope for their success. Applied-politically I am at best a Stoic and at worst an Orwellian. Upon considering your "Aims" I think that you might find the works of Raghavan Iyer interesting:

http://theosophy.org/

Raghavan was a good friend of mine for many years, as well as one of my most valued teachers. (He was Professor of Political Science at the University of California where I got my own doctorate in that field.) He was by no means an "ordinary Theosophist", but a brilliant theorist beyond any labels. In my own university teaching later, I regularly used his book __Parapolitics_, which contained a superb application of Plato to modern social problems.

Thank you for offering to send me a copy of your book. The address is:

Dr. Michael A. Aquino Post Office Box 470307 San Francisco, CA 94147 USA

Sincerely, Michael A. Aquino

-----And now these illuminati pigs try to take my children in the Satanic Kingdom of Norway , well I never said that fighting Satan was easy but these western infedels have lost the plot...

LEO LYON ZAGAMI

NOW

KHALED SAIFULLAH KHAN

Knights of Malta secret document (12/8/2006)

This secret document we show for the first time in public was made for the SMOM intelligence gathering of the 24th of June 2006 in Malta . And was written by Leo Lyon

Zagami under the supervision of Commandante Giorgio Hugo Balestrieri at the military Accademy of Livorno on the 4th of June 2006.

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Da: GBRotary@aol.com

Data: Mon, 5 Jun 2006 11:08:49 EDT Oggetto:Edizione con punteggiatura italiana

A: leoyoung1999@yahoo.com

Allegato HTML [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

Edizione senza l'americano matto

Con un TFA

Giorgio

Mediterraneo Crocevia del Terrorismo

Salam Aleikum,

Fratelli e Sorelle di qualunque rito e credo, l'Islam nasce con la rivelazione fatta al Profeta Maometto (Pace e Benedizioni vadano su di lui) dall'Arcangelo Gabriele all'età di 40 anni, ma egli fu sempre uomo di Dio fin dalla sua nascita attesa dal suo popolo (quello della discendenza di Ismaele) che a quel tempo era purtroppo immerso in pericolosi culti pagani e pratiche di magia nera.

Egli venne già riconosciuto in giovane età dai Fratelli Ebrei che videro su di lui all'età di nove anni il simbolo dei Profeti quello dei veri credenti nell'unico Dio.

Mohammed riceve da Dio il Corano rivelazione ultima del vero monoteismo per i musulmani nato in epoca assai piu` remota dal Padre di tutti noi monoteisti Abramo (Pace e Benedizioni vadano su di lui), rinato poi all'ombra delle piramidi con il Profeta Mosè e la discendenza di Isacco e il popolo eletto degli Ebrei, che poi si espande al mondo Greco-Romano grazie al Maestro Esseno e Profeta Gesù (Pace e benedizioni vadano su di lui) e infine si rivela nella sua forma più pura per noi Musulmani alla discendenza di Ismaele e a quello che noi conosciamo come mondo arabo.

L'Islam porta quindi la credenza in un unico Dio a popoli pagani che non avrebbero mai accettato il Cristianesimo Pauliciano legato all'Impero Romano e al mondo Ebraico, e compie missione di fondamentale

importanza nella restituzione di un sito sacro come la Mecca ai credenti nell'unico Dio. Il Profeta dell'Islam si reca da Medina alla Mecca dove la seconda moglie di Abramo aveva vissuto un esperienza di fondamentale importanza per i credenti di fede Islamica, e si libera una volta e per tutte degli idoli pagani con una manovra di tipo militare che restituisce questo sito a Dio e lo consacra alla fede Islamica, liberandolo dalle perversioni del paganesimo degenerato presente in questa sede. Notiamo quindi da questo breve passaggio un approccio di tipo Universale ma anche militare del Profeta Maometto (Pace e Benedizioni vadano su di lui) sia legato ai Profeti Ebrei del Vecchio Testamento che al Profeta Gesù (Pace e Benedizioni vadano su di lui) che viene visto da Maometto, come personaggio di fondamentale importanza nel Corano, è infatti il Corano a rivelarci ancora una volta che sarà Gesù a tornare alla fine dei tempi per il temuttissimo Giudizio Universale e non Maometto che si è ormai innalzato ai livelli più alti dello Spirito Divino e si trova al piano Superiore della Casa di Dio, li dove noi poveri mortali non siamo ammessi.

La religione dell'Islam predica nella sua forma originale la pace, la tolleranza e la libertà dei credenti nell'unico Dio e abbraccia il Dogma della Verginità della Madonna e l'importanza del Profeta Gesù la cui figura è riverita e presa d'esempio da tutti i mistici dell'Islam, I Sufi.

Gesù (Pace e Benedizioni vadano su di lui) la cui vera figura era quella di un uomo-Re portatore di luce e di pace nel mondo ci viene svelata sempre di più per quello che realmente era in questo periodo, sopratutto grazie a un approccio più scientifico e meno dogmatico che ha portato al ritrovamento e allo studio approfondito dei Vangeli gnostici e di tutti quei Vangelli proibiti dalla Chiesa di Roma che fortunatamente stanno riapparendo qua e la negli ultimi 50 anni a beneficio dell'umanità intera.

Egli Gesù (Pace e Benedizioni vadano su di lui) diviene purtroppo Dio solo nelle mani del corrotto Consiglio di Nicea diretto dall'Imperatore Costantino che in realtà compie un atto temporale più che spirituale. E a Nicea che viene deciso ai voti il futuro del Cristianesimo, il Dogma Trinitario Paulino e la creazione della figura Dio = Gesù che Maometto (Pace e Benedizioni vadano su di lui) ovviamente non accetta.

Nel Corano, e per i veri Musulmani, i Cristiani e gli Ebrei sono Fratelli e le critiche rivolte a loro nel Corano sono solamente quelle costruttive di un Profeta e di un Dio che vuole riportarli sulla retta via, nel rispetto reciproco e con una tollleranza purtroppo d'altri tempi che mai avrebbe ispirato gli atti osceni del terrorismo Islamico contemporaneo.

Vi è infatti un rispetto totale verso i credenti di tutte le fedi da parte di coloro che rappresentano il vero Islam, quello che ci insegna per esempio che se non vi è una Moschea nel paese in cui essi si trovano ci si può recare per la preghiera in Sinagoga o in Chiesa perché questi luoghi sono considerati sacri dal vero Islam e non luoghi da far esplodere, il Musulmano che muore in terra Cristiana viene addirittura invitato in mancanza di un cimitero Islamico ad usare la terra dei Fratelli Ebrei.

E allora miei cari ascoltatori qui pervenuti a Malta da tutto il mondo per questo summit di grande importanza per le nostre comunità da dove nasce questo fondamentalismo intollerante che troviamo nei cosidetti

Martiri dell'Islam moderno?

Chi sono Questi terroristi - esseri perversi e pericolosi - in mano a falsi Profeti dell'Islam che si imolano con le loro bombe uccidendo vittime innocenti di una scuola per bambini rovinando il nome del vero Islam e la pace tra gli uomini?

La risposta ci viene da uno dei più grandi Maestri viventi del vero Islam, Fethullah Gulen, premio Unesco per la pace e il dialogo interreligioso quando dice che il 90% di Musulmani predica bene e razzola male, e Fethullah Gulen rincara la dose dicendo che non basta recitare le proprie preghiere e conoscere i rituali e le preghiere dell'Islam a memoria per essere un vero Musulmano ma bisogna conoscere la vera essenza dell'Islam per esserne realmente parte, quella essenza che fece dire perfino a Napoleone Bonaparte che il trinomio Fratellanza, Uguaglianza e Libertà sono contenuti nel vero Islam.

Fethullah Gulen li chiama "empty bags", sacchi vuoti, i musulmani di oggi, perché recitano e si mostrano con atti esterni dei grandi credenti ma in realtà sono degli scellerati che sempre piu` spesso non capendo l'essenza del Sacro e Divino Corano danno il via a faide interne (vedi Sciiti e Sunniti)

ed esterne all'Islam come quella contro il mondo Cristiano ed Ebreo che nulla hanno a che fare con Dio e molto hanno a che fare con interessi umani di natura economica e geopolitica.

Fethullah Gulen e un discendente puro per via sanguigna del Profeta Maometto (Pace e Benedizioni vadano su di lui) e di lui miei cari amici ci si puo` fidare ciecamente, Fethullah Gulen viene infatti ricevuto nel nome della tolleranza e del rispetto reciproco da sua Santità Giovanni Paolo II alcuni anni fa in un incontro memorabile per entrambi.

Nel mondo Islamico contemporaneo dove conta più la facciata esterna delle prostrazioni giornaliere che l'aver capito realmente cosa dice il Corano e molto facile purtroppo pilotare dei poveri ignoranti verso il terrorismo fondamentalista e il martirio inutile e perverso dei cosidetti Martiri dell'Islam contemporaneo, essi i terroristi pronti ad uccidere tutti e tutto nel nome di Dio non sono l'Islam ma una pericolosa degenerazione guidata da interessi inumani che li porta ad essere dei veri infedeli manipolati da Imam e Sceicchi corrotti che non fanno parte della tradizione regolare e corretta del vero Islam, sono schegge impazzite di un sistema quello musulmano dove non esiste e non e mai esistita una Chiesa Centrale di riferimento come lo è il Vaticano per i Cristiani e dove i falsi Profeti pululano a bizzeffe.

E allora come riconoscere il vero Islam?

Oggigiorno questo è un problema di fondamentale importanza per le comunità di intelligence di tutto il pianeta se vogliamo tornare a vivere tranquilli e senza problemi in un mondo dove regni la PACE, LA TOLLERANZA E LA LIBERTA' per gli uomini e le donne di buoni costumi in tutto il pianeta terra.

Uno studio approfondito dell'Impero Ottomano dove coesistevano in pace tutte e tre le religioni monoteiste ci porterà sicuramente ad aiutare a risolvere questo incessante problema dell'era moderna.

Prima di tutto conoscere l'Islam attraverso quelle scuole regolari ed accettate legate alla famiglia del Profeta ed ai mistici dell'Islam i Sufi fino ai giorni nostri di cui espressione massima fu un altro discendente del Profetta Maometto il cosidetto San Francesco dell'Islam chiamato Rumi.

Egli visse molti secoli fa in Turchia ma il suo messaggio di tolleranza verso il Cristianesimo ed il mondo Occidentale di allora è di fondamentale importanza per noi ecco perché nei prossimi mesi celebreremo con l'UNESCO l'opera di questo grande uomo di Dio.

San Francesco ebbe numerosi contatti con i Sufi e si ispiro ai Sufi chiamati cosi per il loro abito di lana anche per il saio in uso presso il suo Ordine.

In effetti quando San Francesco si recò dal Papa dopo il suo ritorno dal medio oriente egli parlò dell'Islam con grande rispetto e non si converti apparentemente solo per non nuocere al suo nuovo Ordine nato per rigenerare il Cristianesimo corrotto di allora.

I Sufi lavorano all'interno di scuole conosciute come Tariq, esse vengono guidate se legittime da Maestri di altissimo livello spirituale collegati da sempre alla famiglia del Profeta e rispettose della tradizione del vero Islam.

Ma esistono nel mondo moderno come abbiamo già detto delle espressioni corrotte e spurie come per esempio quella nata da un agente della CIA del programma MK-ULTRA per il controllo delle menti tale lan Dallas un Texano che si è auto-nominato Sceicco contravvenendo ai principi fondamentali dell'Islam che hanno regole ben specifiche per arrivare a una carica di tale importanza.

Abbiamo poi i falsi Profeti come Osama Bin Laden che pur non avendo alcun contatto con la famiglia del Profetta Maometto (Pace e Benedizioni vadano su di lui) si propone come futuro Califfo di un ipotetico Islam senza esseere né un vero Said e neppure un vero musulmano, egli è solamente un mercenario al soldo di forze oscure e terribili che vogliono creare uno scontro frontale tra la civilta` Occidentale e il mondo musulmano uno scontro che va fermato a tutti i costi nel nome del VERO ISLAM che non si riconosce in FALSO PROFETA quale il Bin Laden.

Come disse Fethullah Gulen dopo l'11 Settembre: "Io non ho mai odiato nessuno al mondo, ma quell'essere spregevole di Bin Laden, IO LO ODIO e così lo odiano tutti i veri musulmani del mondo.

As Salaam Alaikum

Che la pace sia con voi Fratelli e Sorelle di qualunque credo, rito o religione in nome di quell'unico Dio, il Dio di Abramo, Isacco ed Ismaele.

Leo Lyon Zagami

ANALISTA STRATEGICO INTERNAZIONALE

E uomo di buona volontà

The Paris accord of the Illuminati (12/8/2006)



Regular Grand Lodge of England (P2 GLADIO NETWORK) News

Opening of the Grand Assembly of the Masonic High Council

GRAND ORIENT OF ITALY FEDERAL ® PARIS, 4th November 2006 E.V.

The Paris Accord: International Masonic Conference Federation of Regular Grand Lodges: The Masonic High Council the Mother HC/RGLE

My Dear Brethren, I believe that in the last 60 years, we have never lived in a more worrying time than the present, where almost anything can happen. Pseudo-religious, pseudo-economical, pseudo-political, pseudo-ecological fundamentalist groups compete aggressively against each other and are responsible for destroying all that is beautiful on this planet at the expense of life, love, beauty and virtue. I do not believe that it is necessary to immediately analyse all the bad things that are happening around us, because in so doing it will divide the good ones from the bad ones according to personal evaluation of what is "right" and "wrong". This will only cause division in the immediate future instead of working towards the real goal of understanding and overcoming the problems. I want to focus on an idea. The idea that evil, having arrived forcefully and uninvited, must be the catalyst to force each and every one of us to find the solutions to the problems in a well-balanced and harmonious manner. Therefore The Human spirit, which makes the good things in life today, is ill through infective viruses which have found their way uninvited into the fertile ground of Mankind. The viruses cause fanaticisms which are nourished by our own hypocritical weaknesses. Consequently we should not waste time by attempting to evaluate the degree of the sickness, but act together immediately in order to find the cure heal it. We should focus our minds on the cause of the problems that will then enable us to overcome them. Now, more than ever before, it is also most important that we re-build and sustain a form of Universal Freemasonry in full conformity to the Antient Landmarks and Traditions of the original thoughts so that we can become more united in Love and Harmony and aim our efforts, supported by Truth and Virtue, against the evil in the world. We are fortunate to possess such a diverse spread of intellectual prowess to enable us to work out the solutions required for our task. Today, November 4th 2006, from this International Masonic Conference of Paris, I wish to urge all of you who are part of our Confederation of the Regular Grand Lodges of the World, to be continuously engaged, through the Truth and Virtue I have already mentioned, in finding solutions to our problems. Let our diverse intellectual ability as Masons shine through during our daily works in everyday life, if only for a small but precious contribution towards our goal. World Freemasonry, our Freemasonry, must return to the basic principles taught to men in the beginning, enabling them not only to live a better life for themselves and their families, but also to spread the truth and warmth of our fraternity to those outside the Craft and thereby influencing Mankind in a most positive manner. No longer as spectators facing the events,but more and more as ambassadors of the Craft.

Pasquale Cerofolini MW GM of Italy, GOIF

The Universal Unity Statute

This is the Universal Unity Statute for for the illuminati Clubs of the Comitato Esecutivo Massonico - Masonic Executive Committee (MEC). Founded by Licio Gelli, Ezio Giunchiglia and William Rosati.

Universal Unity

New statute 2005

Universal Unity is a no-profit association of free men, formed with the highest aims of moral and spiritual value. The Association adopts the following statute:

Art. 1- Denomination, registered office and duration of the association

The Free Association assume the name of "Universal Unity" (U.U.). The Association has unlimited duration and establishes its main registered office in Montecarlo, Principate of Monaco, 38 Av. Dell'Annonciade (www.universal-unity.com) and its administrative office in Italy- Sanremo (18038) Str. Sen E. Marsiglia 131 (Murgia House- Tel and Fax: 0039 0184 557 508)

Art .2-Aim/s

The Association is anti-dogmatic and proposes the search of an inner balance amongst human beings, and the promotion of whatsoever initiative that promotes the Good for the Man and Humankind, thinking of a World without frontiers that is everyone's country, without nuclear arsenals and chemical weapons, and possibly with the same **monetary** value as well.

In order to achieve its aims, the Association intends to include as members all human beings who share the above mentioned principles that the Association intends to apply with sovereign independency, with particular attention to Freemasons Brothers, active or dormant, in order to divulgate, within those principles, also the ideals of the Pure Universal Freemasonry, but without depending by any of the Great Lodges legitimately constituted which operates in every part of the World.

For what concerns the practical application of its aims and their achievements, the Association wants to expand all over the World and accomplish whatsoever operation that is deemed necessary, including financial investments, ownership and management of properties, as far as they remain no-profit.

The Association intends to manage the company "Universal Unity" editions, and utilise every other media in use with the help of the most advanced technology in order to promote, publish and divulgate the ideas of its Associates.

The association wants to organise periodical meetings and conventions among Associates, in order to actively exchange opinions and information, promoting free thought, always under the commandments of the moral law and just for the realisation of the above named principles.

Art.3 – Application for Membership

Individuals of both sexes of at least 35 years of age and with a good general culture are allowed to apply for membership, even if special circumstances can be considered.

Every member has the right to propose one or more persons for membership, but the admission will be deliberate just under the judgement of the Administrative organ of the Association. This judgement cannot be discussed.

The admission requires the applicant to fill in the application form, signed by the applicant and counter-signed by the member who introduces the applicant. The form has to include all the basic personal data of the applicant, together with a brief curriculum vitae.

The Council of Directors will examine the applications and, if they are accepted, a letter of confirmation will be sent to the applicant.

Art. 4- Members of the Association

The Associates will be recognised as follows:

a) **Full Members:** they could not be more that 100 in number, equally distributed between both sexes, all eligible to social positions and having the right to vote in every Ordinary and Extraordinary Assembly.

The admission as Full Members will always be determined by the full unanimity of the Administrative Organ, but just after a year from the admission.

- b) **Sympathisers and Aspiring Members**: they can be of unlimited numbers and of both sexes, but they will not have the right to vote. They have to demonstrate to share the fundamental principles listed in the Statute.
- c) Honorary Members will not have the right to vote, and they can receive the honorary membership just through a deliberation in full unanimity of the Administrative Organ, whenever they are individuals who have achieved significant results both socially and culturally (in music, poetry, literature, arts and sciences) or who have been invested with prestigious charges in Public Administration or Masonic Institutions.
- d) **Support or Financing Members** will be accepted through deliberation of the Administrative Organ with full unanimity. These members will be individuals who have achieved success in the civil society and have accomplished acts of generosity or conspicuous financial helps in favour of the Association.

Through the procedure planned in the present Statute the Association will be able to accept also individuals who are legally representing companies, societies or associations of various nature, who can take part in the Association's activities, throughout the duration of their role and charge, via the structures and activities of the companies or societies represented by them. When their charge expires, they can apply for

Art. 5- Membership fees

Within 30 days from receiving the letter of admission, the Associate has to pay a Subscription of 100 Euros, and subsequently he/she will be obliged to pay 50 Euros for the Annual Contribution, except if changes in the procedure occur, as may be established by the Council of Directors.

It has to be said that every associate is free to contribute in a greater measure, with whatsoever act of generosity depending on his/her financial possibilities, in order to allow and promote the maintenance and improvement of the Association.

Art.6- Withdrawing from membership.

Every Associate will have the faculty to withdraw from his/her membership, at the condition that the payment for the current year has been regularly made.

The notice has to be communicated to the Council of Directors with a signed and dated letter.

Art 7- Members ' General Conventions

All members, including sympathisers and their relatives could meet up every three months in a General Conventions to be held on the first Saturday of the months of March, June, September and December of each year, during the Spring Equinox, the Summer Solstice, the autumn Equinox and the Winter Solstice.

The above-named conventions will be held to promote the knowledge and also the exchange of opinions amongst members, allowing the Council of Director to inform the members about the Association's activities. During the conventions, the Consuls will be available to receive suggestions, requests, proposals and recommendations forwarded by every member who intends to do so.

Once a year, on the anniversary of the constitution of the Association, Full members will meet up in a General Assembly.

Art. 8- Organs of the Associations

The following bodies are Organs of the Association:

- 1) Assembly of the Associates
- 2) A Council of Directors, composed by two Consuls and a General Secretary
- 3) A College of Probiviri.

Art.9- Members' Meetings

- a) The Ordinary Assembly will ask all the Full Members to participate, and they will be contacted via letter. The General Assembly has to be called once a year, in the month of June and the Council of directors will establish where it will take place. The General Assembly may take place together with the Annual General Convention in the month of June. The assembly is supposed to deliberate, with simple majority, on the following matters:
- Election of the members of the Council of Directors and College of Probiviri, which will be in charge for 10 years.
- Approval of the balances
- Establish the single member's contribution for the following year and subscription's fee.
- Any other matter of ordinary administration

The matters the assembly will deliberate upon have to be included in the letter of convocation sent to the Associates, which will include the Agenda for the day.

The members who can vote could represent other members by proxy, but each member will not be able to represent more than three other members.

b) The Extraordinary Assembly will ask all the Full members to participate, and it is

called to deliberate with simple majority, on whatever matter that is outside of the competency of the Ordinary Assembly. It can be called at any time and in any place which will be established by the Consuls as they will deem appropriate. It is competency of the Assembly to deliberate on modifications of the Statute, which have to be approved with at least two-third majority of the present and voting members. In case of declared urgency, convocation may be called via telephone or telefax, taking into account, where it is possible, of each member's necessities.

Art.10- The Council of Directors

Three Full members having the right to vote, two with function of Consuls, which will legally represent the Association, and the third with the function of Secretary form the Council of Directors.

The Council can meet up at any time if at least two of its members deem that necessary and the meetings can be called in any place.

The Council of Directors can deliberate with simple majority for what concerns the admission of Sympathiser Members who have provided written application, on the admission of Full Members after one year from their admission, on the nomination of "Promoters" of "Clubs of Harmonic Creativity", and also on the release of "Nulla Osta" for the building of such "Clubs".

Art. 11 - Emanations - "Clubs of Harmonic Creativity"

The Associations establishes, in every part of the world, Study and Research Groups on spiritual matters, naming them "Clubs of Harmonic Creativity".

The studies undertaken will concern Esotericism and researches on the Invisible World, together with other disciplines that imply a spiritual research.

The Clubs have different degrees of study and research, which will be divided by the date and duration or their meetings and that will be identified with the symbols and the "logos" of "the Four Kings", starting with the last one, enlisted anti-clock wise.

The above named Clubs will be:

- Of 1st degree with one-day long meetings, starting at 12noon on the 21st of March of each year, during the Spring Equinox;

- Of 2nd degree with two-days long meetings, starting at 12noon of 21st of December of each year, during the Winter Solstice;
- Of 3rd degree with three-days long meetings, starting at 12noon of 21st of September of each year, during the autumn Equinox;
- Of 4th degree with four-days long meetings, starting at 12noon of 21st June of each year, during the Summer Solstice.

Art. 12- Constitution and Composition of "Clubs of Harmonic Creativity"

The Association will promote the Constitution of the "Clubs of Harmonic Creativity". Every Associate obtain the membership of one of the Clubs or more, but not at the same degree and at the same time.

However, everyone who wants to apply for an affiliation to the Clubs, if they are not member yet of Universal Unity will have to apply at the same time for membership for the Association, including in the request a the presentation of the Associate who has contacted them. After the application has been accepted, and they have paid their regular dues (subscription and association quotes), they will be allowed to subscribe for the "Clubs of Harmonic Creativity".

The Consuls will nominate the "Promoters" for each Club at every degree, choosing them on the ground of their aims and preparation, but also taking into account the studies they would like to undertake; the aim is to enable them to constitute the above named Clubs in their own town and region of residence, where they can choose and nominate new associates.

Each Club has to be formed by at least three members, but it should not overcome the number of 12 people.

Relatives will not be allowed to join the same Club. The same rule is valid for people having a relationship or strong affinities.

The Promoters, after their nomination, have to send as soon as possible to the Consuls the list of people they intend to affiliate to their Club, providing to communicate also the degree chosen and the name chosen.

They will have also to provide the place and the time of the year when they like to start the works and they will have to ask for the "Nulla Osta" of the Association in order to be allowed to organise the conventions.

After this procedure has been accomplished, each Club will receive its own subscription number.

Art. 13- Activities of the "Clubs of Harmonic Creativity"

The promoters direct the Clubs they have formed and their works for the duration of their life, providing to arrange the location where the meetings are taking place.

They can establish and enforce specific norms and rules in their Clubs, if these rules are not contradicting the Statute of the Association and its basic moral principles.

After three years, or in case of permanent disability or death, the members of the Club have the faculty to elect another President chosen among them, at the condition that he has reached the Full Member status in the Association.

The Club members can always co-opt another member, or choose another member in case of death or permanent disability of one of them, always choosing him among the most illustrious Full members of the Association and taking into account that no Club will be allowed to include more than 12 members.

The conventions of the Clubs have to take place once a year, at any degree, in the date established for each degree. The conventions have to take place in isolated and quite environments, if possible in church-like structure, or places that at least can offer the place for the conventions but also rooms for the participants so that they will be able to reside there for the whole duration of the conventions.

Only the presence of the Club's members, plus the presence of one of the Consul or a delegate will be allowed in the conventions.

During the whole duration of the conventions, which must have a minimal duration of eight hours per day, possibly with a break after the first four hours, (up to the President's opinion), the participants cannot eat, smoke or drink alcohol, but only water. Moreover, they will have to avoid the use of telephones or mobile phones.

After the start up, at 12 noon of the established day, they have to continue with the meeting without interruption up to the end of it. Absences or delays are not allowed, with due exception for what concern serious circumstances involving family, health or work.

During the meeting the participants will be forbidden by expressing any judgement on other people present, as by asking information about their activities in the civil society outside of the Association and they are prevented to deal with matters related to these activities. In any case each participants has to pay maximum respect to the dignity and the honour of the other participants.

Smart clothing is deemed necessary, preferably casual, in case they have to move to sea

or mountain locations. A diary where to write notes regarding they their thoughts and personal reflections about the meeting is also required.

It is strictly forbidden to reveal to the civil world, but also to other members of Universal Unity, the name of the participants to the meetings.

Each Club has to provide the designation of a representative who will maintain the contact of the Club with the Council of Directors of the Association. The representative will provide, at the end of each convention, to fill in a Report, which will contain the object and the nature of the interventions, with a conclusion regarding the works undertaken.

This Report has to be transmitted to the Council of Directors within 15 days from the end of the convention.

Periodical and informal meetings can be organised on President's judgement, at the condition that the Council of Directors of the Association is informed about it, and that a Report similar to the one compiled for formal convention is prepared.

Art. 14- Offences of the Associates

All acts that undermine the dignity and honour of a member of the Association, or serious acts of disloyalty committed against a member constitute an offence that can be reported to the "College of Probiviri".

Violations of the moral principle of the Association and violations of the present Statute, which can be also reported by the Consuls or by the Council of Directors, are considered serious offences.

The offences can be sanctioned depending on their seriousness, with Simple Censorship or Solemn Censorship. Fines may be imposed and, for the most serious cases, even a Suspension for a limited time, or the Expulsion of the member from the Association.

It is forbidden to involve a civil lawyer in the matter.

Art.15- The "College of Probiviri" and complaints of the Associates

Three members, who elect a President among them, form the College of Probiviri.

Every Full member can complain about other members, or Consuls or the entire Council of Directors in writing, providing to date and sign the claim, which has to be forwarded by any form to the Council of Directors, which will transmit it to the President of College of Probiviri no later than 10 days after having received it, including a brief report which will express its own perspective about the foundation of the complain, including, if it is the case, proofs in addition to those indicated by the claimant.

At the same time, and if it the case, the Council will provide to delegate a representative who will stand for the prosecution. The name will be communicated to the College, declaring the acceptance to anticipate the necessary fees for the process to take place.

Art. 16- The Judgement of "Probiviri"

The College of Probiviri can open a procedure every time receives a communication of complain by the Council of Directors, deciding the location where the hearing will take place.

The President examines in first instance the claim, and if it is considered groundless it is discarded, charging the claimant with a fine, if it is the case.

In every other circumstance the proceeding is opened and a Relator is nominated, who informs the accused, showing a copy of the complain and inviting him to present, within 30 days from the receipt of the communication, his written defence (which has to be deposited at the Office of the Council of Director), witnesses and proofs even before the dare of the hearing, if it is the case.

A specifically nominated Consul will sustain the prosecution.

The accused can provide self defence if he wants, or he can nominate a defendant, choosing him just among the Full Members of the Association.

The College of Probiviri will always judge *ex bono et equo*, deliberating every choice through a majority, judging the accused as being guilty or innocent, after both sides have been heard and every element has been evaluated.

The deliberation will happen during a secret meeting, at the end of which the decision will be read in front of the prosecution and the accused. The decision will be then deposited *per extenso*, within the following 30 days in the Office of the Council of Directors.

Judging on the claim, the College of Probiviri will decide on the expenses as well, charging them on the member who has been deemed guilty or, if the claim has been rejected or the accused has been considered to be innocent, on the claimant. The amount will be paid in favour of the Association.

It is not possible to appeal against the decisions of the College of Probiviri; however the Council of Directors can, upon request, submit the matter to an Ordinary Assembly of Members, who can confirm it or reject it.

Decided in Sanremo, the 6th of june 2005.

The Founders members:

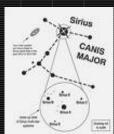
Enzo Giunchiglia

Francesco Murgia

Gisella Treves

From my old Monte Carlo A.'.A.'. Illuminati Archive (12/8/2006)

FROM MY A .'.A .'. ILLUMINATI ARCHIVE in the Principaute de Monaco MONTE CARLO LODGE



According to the Bible ,God in his promise to Abraham made an association with the identity of Abraham's seed with that of Cosmic regions .He said "And he brought him forth abroad,and said look now toward heaven and to the stars,if though be abble to number them:and he said unto him,so shall thy seed be". (Gen 15:5). According to the history of Abraham and the Black Stone in Mecca ,it is reported that the Black Stone was originaly a light in the

Heaven.Some report that when it fell to the earth it turned black,as it was burned while entering the earths atmosphere. The falling of this light from the sky served as a sign to Abraham as to where to build the Kaaba, the first House erected by man for the glory of ALLAH(God). There was a connection or union made bettween the heavenly object and the earth. Atlantis. Thoth came to Earth from the Blue Star Rigel in Orion with an energetic patterning called the Enochian Table, which is mathematically encoded into the plan of the Great Pyramid as blueprint to the Enochian Table. However the name Thoth became associated also with Hermes, the Greek God of Mercury (spiritualized mind), and Trismesgistus (meaning thrice great). Thoth is also associated with a combination of other souls as some 8particularly important for Freemasons) known historical figures as Amenophis; Imenhotep; Hiram Abiff; Merlin; Enoch (Idres in Arabic) particularly important for the illuminati of the R+C and John the Beloved/ Divine. Thoth Adam Kadmon: Lord Melchizedek, who descended to Earth

from Venus in the Lemurian period; Enoch; Thoth or Thoth; Imenhotep; architect of King Zoser; King David; Zachariah, father of John the Baptist; St. John the Beloved. Solomon Adam Kadmon: Noah, King Zoser of Egypt; Zarathustra; Samuel, a prophet and judge of Israel; the Melchizedek King of Salem, Salem is the old city of Ur Salem (Capitolas), today (Beit Ras / Irbed), King Solomon, son of David, Yeshua ben Josef (from the age of 12 to the Baptism.) Thoth also tells us that the star Sirius holds the key for transmutation of galactic karma. In fact, one of its ancient names in Lemuria was Magha. This is a word-form of the archetype Magda; as on Mary Magda-lene, who as we know represents the fallen galactic level within the fallen (Oritronic-Luciferic) universe. So here we can now begin to see the inter-relationship of galactic karma and the two key points on the Earth: Jerusalem and Mecca. They are the key geographical points which translate galactic level karma into our Earthen reality. Thoth reveals the deeper nature of this Jerusalem-Mecca / Sirius A & B dynamic: Thoth: The 'Heart of the Lion' is formed by Jerusalem and Mecca thus The DARK cube (Ka'bba) aligns with Mecca, and the STAR cube (Ormid) aligns with Jerusalem. The lemniscate (infinity eight loop) between the two is the 'field of the heart,' with the centre point being the actual 'Heart of the Lion.' This centre point is geographically located near Al Wadjih, Saudi Arabia. Here, buried beneath the sand is the ancient city of Merazhadec - the 'Lion of Melchizedek' or the 'Lion of Al-Khidr.' This city was also known in later times (but still very ancient by our standards) as Jiddi. The current city 'Jiddi' or 'Judah' next to Mecca was named after the more ancient Merazhadec / Jiddi that was located near Al Wadjih. The centre point at Al Wadjih represents Sirius C, a hidden star of Sirius, thus creating a trinity the ancients called 'Hebola': the name of the power triangle formed in Sirius by these 3 stars. In most ancient Egypt this Sirian trinity was also represented by the Royal Family of Osiris (Father-God: Sirius A), Isis (Mother-Goddess: Sirius B) and Horus (Son-Christ: Sirius C). So to summarize the main points which we have covered so far in this article: the Black Cube Ka'bba in Mecca holds the defiled 666 (Dark Cube) link to Sirius, which in turn holds a link to the transmutation of galactic karma. Jerusalem holds the 999 (cube of Stars - Ormid) link to Sirius. The two energetics of Jerusalem and Mecca must converge in 2012 through the 'gate' at the centre of the lemniscate (or figure eight infinity loop) near El Wadjih, thereby allowing the dynamic of the Metatronic Fulcrum to come into play which will initiate the inversion of the 666 to the 999, freeing bondage in matter and taking the complete 'Heart of the Lion' dynamic into the realms of the higher evolutionary worlds Mazaloth; thereby transcending our lesser solar cosmology. Professor Hilton Hoteman explain in his book THE MYSTERIOUS SPHINX, "Man contains within himself all the powers, systems, planets and globe of the universe. He is the Microcosm of the Marcocosm...the chemical elements of all bodies, from the star above to man below, are the same. They never change, never loose their indentity. They enter into composition of all things, and are always governedby the same cosmic law...The Masters taugt that the human body is definetely related to and linked with the entire universe and all its parts, and they are ruled by the same law. Imam W.Deen Muhammad explained: "In order to be able to work safely within any concept, yuo have to see it in its reality . Every concept is formed in the cosmic concept. Every animal, every plant, every human being , every body, every stone, every crystal forms in the contaxt of the cosmic world... your narrow picture of your indentity makes you very small.ALLLAH

says, "O' man think not that your reality is bigger than the external reality". He patterned man's life and his reality on the pattern and order of the universe. We know that a seven years period of tribulations will start at the fall of the nations with the appearance of Jesus Christ when he appears as the Captain of the Army of the Lord fighting against the Antichrist. Thus, if we take seven years from 2027 we get 2019 but that is a Sabbath year and the years 2026 and 2027 are also both Sabbath years. The Law has to be read on these years. So, Christ has to be in position and the elect resurrected before or from the New Moon of Abib in 2019 to complete the seven cycles on a year for a day basis. However, we also know from Revelation chapter 11 that the Witnesses have to be in position 1263.5 days before Messiah is here, at the very latest. Thus we arrive at the year 2015 at the very latest. We know also that Judah will be converted and restored at this time and so there are even earlier requirements or timeframes to implement. Under the Law of God, the law must be read at the Sabbath years and 2012 is the next Sabbath year and Reading of the Law. It would follow that the Law of God is read in 2012 for the third and final time before the Witnesses deal with the nations. The law is read three times so that the third instance of rejection and rebellion is final under the law. We would expect that the Witnesses take up their positions from the reading of the law in 2012, either to read it themselves or to deal with the nations consequent to its being read. In any case, they must be in place between 2012 and 2015 for the Messiah to effect the subjugation of the nations within the time frame as advanced by Bible prophecy on a year for a days basis using the time sequences advanced from those prophecies. The year 2015 is the time frame for the end of the reign of the churches and the lampstands as they are under the seven angels of the seven churches. From there on the two lampstands of the Witnesses and the final Lamp of the Messiah are responsible for the illumination of the planet. Thus 27 CE was the jubilee year and forty jubilees or 2000 years ends in 2027. Thus, on a jubilee for a year basis, the Church was in the wilderness for forty jubilees as Israel was in the wilderness for forty years. The end of that period is the 120th jubilee. From the year 1975, the Church should have prepared for the jubilee and read the law in 1976 and 1977 and then went on to the procedures as laid down in the Bible. They did not do that and so came under judgment. At any rate the law had to be read a minimum of three times on three Sabbath years before the return of the Messiah. The Church in the Last Days also found itself coming under the Forty Years in the Wilderness from 1975. The period of the 1260 days between 2012 and 2015 mirrors the period allotted by the Church between 1972 and 1975 for their false prophecy of the trials and advent. The period of the Measuring of the Temple is another forty-year period that commenced in 1987. That forty years leads up to the Millennium and deals with the entire process of the restoration as it stands as the Temple of God. The process is detailed in the paper Measuring the Temple. In that period we see also the final twenty-one years begin in the year 2006 from 1 Abib of the 29th year of the 120th jubilee as the first year of the Sabbath Cycle. This period is for the Sanctification of the Nations That process mirrors the 21 days of the Passover sequence. It goes from the New Year, which commences the Sanctification of the Temple of God, to the Last Holy Day of Unleavened Bread. It places the years 2012 for the Reading of the Law as the equivalent of the 7 Abib and the Sanctification of the Simple and the Erroneous . 2015 is the equivalent of the 10th of Abib and the triumphal

entry of Messiah to Jerusalem. The year 2019 is the equivalent of 14 Abib in the sequence. The subjugation of the nations mirrors the Fall of Jericho over the seven days of the Feast, which ends in 2026 at the Sabbath year and the declaration of the jubilee year at Atonement 2026 ending at Atonement 2027. Thus there are a series of sequences set up to occur for the different purposes of the plan of God within the last or 120th jubilee before the millennial reign of the Messiah.

Leo Lyon Zagami now Khaled Saifullah Khan MR.COSMICO



Amookos the Knights of Shambala and a bunch of Tantrik perverts (12/8/2006)



Subject: AMOOKOS THE KNIGHTS OF SHAMBALA AND A BUNCH OF TANTRIK PERVERTS

"This really happened? Easy to manipulate? Good to hear, they can't be psychic then, I guess because they don't have conciousness in the same way we do or have the ability to have...

Anyway, where are these woods you're talking about?"

A friend from Norway

Easy for me my dear friend a specialy trained crook form the Monte Carlo Lodge not for everybody. I was specialy trained for the control of such puppets of the occult who know a few rituals and think they are ruling the world... they are illarious but very

dangerous, its literaly like playing with fire.

And regarding the place it was in 2001 and I didnt knew so well Oslo back then like I know the city now , but I remember we had to walk for 3 hours in the woods out of Oslo after taking the subway to one of the last stations on the line that goes to Sognsvann. Me and Frater Big John another big fat secretary of one of these UK illuminati OTO Lodges of the Calpihate in the UK actualy got lost in the woods, and arrived when the welcome buffet was already finished and Lon Milo Duquette had probably been eating everything in site, well needless to say Big John was very disapointed as he is a true satanist pig!

Well this gathering was in a nice place in the woods were only the residents could drive their car so Lon Milo had been going there by car directely from Torshov in Oslo were the Heimdall Oasis is located.

Thats it my friend the fat illuminati Masters need big cars for their movements and we instead had to walk in the woods...hi...hi...well it was funny tohugh to hear Big John talking badly about Nicholaj Frisvold Tantrik Lodge in Oslo Amookos during the whole journey (I think he was jelous he couldnt get any Tantrik action Amookos style).

WHAT IS AMOOKOS?

AMOOKOS and the Nath Ganas are part of the illuminati occult practices connected with Indian Black Magic.

Fact Sheet on Tantra

'In the Shaivite tradition, the god's companions (kaulas) are described as a troupe of freakish, adventurous delinquent and wild young people, who prowl in the night, shouting in the storm, singling, dancing and ceaselessly playing outrageous tricks on

sages and gods. They are called Ganas, the 'vagabonds', corresponding to the Cretan Korybantes and the Celtic Korrigans (fairies' sons). Like the Sileni and Satyrs, some of them have goat's or bird's feet. The Ganas mock the rules of ethics and social

order. The personify the joy of living, courage and imagination, which are all youthful values. They live in harmony with nature and oppose the destructive ambition of the city and the deceitful moralism which

both hides and expresses it. These delinquents of heaven are always there to restore true values and to assist the 'god-mad' who are persecuted and mocked by

the powerful. They personify everything which is feared by and displeases bourgeois society and which is contrary to the good morale of a well-policed city and its palliative concepts.'

From Shiva and Dionysus

by Shri Alain Daniélou What is Tantra!!??

the divine.

The term Tantra is normally applied to a group of Hindu and Buddhist mystical texts which deal at length with the spiritual value of 'carnal knowledge', which taken literally means that gnosis obtained through the whole body. ('Gnosis' is a key magical concept and can be defined as knowledge obtained by direct perception through magick, in other words the magical mind.) Practitioners of Tantra are freethinkers known by various names including Tantriks (magicians), Kaulas (companions [of the gods]), Naths (Adepts) or Siddhas (powerful ones). Tantriks study and practice magick and thus they find a great deal of common ground with western magical adepts. Tantra is also a religious inclination and pre-eminent amongst the deities worshipped within Hindu Tantrism are Shiva, Shakti the primordial goddess, but also the synthesis, child or prince e.g. the elephant headed deity Ganesha. Genuine followers of Tantra believe that our psychological make-up has male and female components and attempt to realise the full potential of this bisexual nature with their own lives and bodies. Following the popularity of the ideas of OTO Freemason C Jung this may not seem such a startling hypothesis, but it should be borne in mind that these ideas are in Asia over a thousand years old. .. The Tantrik attempts to unify the male and female sides the mind/body and thus achieve what is acknowledged to be a primal state of innocence/gnosis that inreality means completely submission to their Master. Magick and sometimes sexuality are used to bring about this transformation. Tantrik texts almost always begin with a dialogue between Shiva and Shakti. One can infer from this that the human worshipper, whatever their gender, assumes the god-form of one of these, either Shiva or Shakti,

As a cult or sect Tantrism is difficult to pin down..well not realy but lets go on with the basics.

Like Hinduism it is really a collection of different practices and philosophical attitudes. To confuse things further some elements of Tantra can be found even amongst more orthodox worshippers. There are eight characteristic practices or techniques found in Tantra: They are sadhana, mantra, mandala, mudra, nyasa, dhyana, puja and diksha. If one understands the meaning of each of these unfamiliar Sanskrit words, one has a fairly good idea of what being a Tantrik entails.

in order to participate anew in the flow of knowledge from

Tantrik Groups

There are many groups and individuals who claim to teach or practice tantrik methods of liberation. This fact-sheet was prepared by members of the Kaula Nath Gana (including AMOOKOS, the Arcane and Magical Order of the Knight of Shamballa as it was also known in Himmler's SS.) This is an east-west magical tantrik group with a genuine line of initiation leading back to the Nath cult of Matsyendranath, who lived sometime between the years 700 to 900 of our era.

THE END

CONTACT:

To find out more about the Kaula Naths write to illustrius Freemason Dr. Nicholaj Frisvold a true servant of the Vatican and a secret Bishop of the Jesuits working for the New World Order in the Black Magic Department of pure evil, the Choronzon Club!

There are many books that can act as an introduction to the perversions of magical tantra and twisted Hinduism in the western illuminati for example:

Gods & Myths of India - Hindu Polytheism by Alain Danielou (Inner Traditions).

Shiva and Dionysus by Alain Danielou (Inner Traditions)

Tantra Sadhana (basic introductory practice to AMOOKOS sect)

PDF version for \$10. Contains documentation on the 1980s schism between AMOOKOS and the International Nath Order - so you might like learn about all that sooner rather than later. (available from www.mandrake.uk.net) Jan Fries book Visual Magick, although they are not written from the tantrik point of view, contains many useful techniques of Magick that can be applied within any style of magick.

For more information on books visit the Mandrake of Oxford homepage home of more illuminati propaganda!

Initiation and Evil Training

Having looked at some or all of these books you may decide that you desire initiation...if you are ready for total manipulation by a group of dangerous satanist playing Tantra. The Nath Gana is a small but growing band of initiates connected to the evil illuminati, about 200 throughout the world. There are one

or two working groups and individuals in UK, Germany and America who can offer initiation and in some cases instruction, based partly on the book Tantra Magick although not exclusively so. Before referring you to one of these groups, we ask that you complete a questionnaire (and what a questionaire!).

If you would like to pursue this option, it is recommended that you become an associate member or 'mitra'. Where possible you will

be told the name of a 'special friend' or sumitra, who will be a source of advice and information when you first join this illuminaticult. The mitra receives mailings and newsletters through the year. There is no formal membership fee for the Nath Ganas, and the costs for accommodation at retreats or for copies of instructional papers or books are charged at standard rates. However if you want your sumitra to write to you and also to receive newsletters and information about the activities of the Nath Ganas, then a small regular donation may help things along

Atha! Svecchacara

with these evil perverts.

Fact-sheet prepared by members of the Nath Ganas...(a bunch of perverts!)

And write to Nicholaj Frisvold for more info on AMOOKOS dont forget.

Leo Lyon Zagami now Khaled Saifullah Khan Delete Reply Forward Move...

The Foundation of the infernal Empire of Anton La Vey and George H.Bush (12/9/2006)

The Foundation of the infernal Empire of Anton La Vey and George H.Bush

In the fateful night of 8 August 1969,a black-clad group gathered in a candle-it chamber to launch this venomous curse upon the hippie movement: 'Beware you psichedelic vermin! your smug pomposity with its thin

disguise of tollerance will serve you no longer! We Know your mark and recognize it well. We talk the night as the villains no longer! Our steeds await and their eyes are ablaze with the fires of Hell'

The Ceremony ,entitled the 'The Rising Forth' was led by Anton LaVey High Priest of the Church of Satan and George H.Bush with the partecipation of young George W.Bush.

LaVey claimed this magical working was the trigger that set the Manson massacres in motion, a cerememonial knife in the belly of the love generation. The group's San Francisco Headquarters became known as the Black

House. They offered me the Black house after the death of Anton LaVey for 350000 dollars but I kindly declined the offer made to me by Anton's friend and long time collaborator Carl Abrahamsson of the Swedish OTO. And I was not the only one who declined, they also tried with another friend and High Priest of Anton our dear Satanic Brother Marilyn Manson. But at the end the House was finaly brought down by two buldozers, thanks God.

Leo Lyon Zagami now Khaled Saifullah Khan

Bush Sr.& Jr. Seen at Satanic Rituals in Castle by JESS LAVEY

When I was 10 years of age, I remember my parents taking me there.

I remember the Kimball Castle well many times and rituals being held there. The memories are like yesterday.

I remember spending the night in one of the bedrooms that was very scary to me, in which I never sleep well when we did go there. It seemed most of the time very dark and with a musky smell about it. The rooms were big.

My father Anton LaVey spent a lot of time there. I never liked going there at all. I remember being forced to watch rituals and I hated that too. For the most part I never could forget the Council of 13. Very wicked looking men.

When I reached the age 12 my father told me I had to go before them because of my rebellion and being opposed to what I was to do. That was the time I met these men.

They warned me of what could happen to me if I did not do as they suggest.

George H.W. Bush Senior was one of these men.

I stood before them and told them I was not going to follow their ways and I was not going to take my dad's place, and that there was nothing they could do to me.

My father was so embarrassed he cowered in his seat. I told them I believe in a higher power and that higher power said in his Word that no harm can come to me. So be it and I turned and left. They never said a word back. I think they were all stewing or struck with shock. I know my dad said this was "out of the mouths of babes".

I also remember Scott Millman. We were all the same age. There where others but I don't remember them as well as I remember Scott Millman. I think it's because we talked to each other a lot.

I do remember a tunnel under the building where Scott and I were taken one night and it was not good. To this day I freak a little talking about it. Some say there is light at the end of the tunnel, well, there was darkness at the end of this one, where Satanists come together and do unspeakable things. The acts are of a nightmare.

The acts done to kids are unspeakable. To think that Bush and his whole family is a part of this kind of thing is hard for some people to believe. But the Lord warns us all about the dark one in sheep's clotheing.

The whole Bush family are Satanists, run down the family lines.

I have met Bush Jr. once when he came to a ritual at the castle once with his father. My thought when I met him is still the same as today. He is a very cold man for Satan. Like a lethal weapon.

ORIGINALLY PUBLISHED

www.illuminati-news.com/ bushes-human-sacrifices.htm

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The Satanic Millenium (12/10/2006)

Aleister crowley's grandson set to destroy earth...

THE SATANIC MILLENIUM

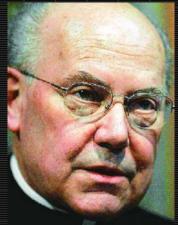
"It is not less absurd, then strange.to see how some Men... wil not forebare to ranke True Magicians with Conjurors Necromancers, and Witches... who insolentely intrude themselfs into Magick, as if Swine should enter into a

faire and delicate Garden, and, (being in League with the Devil) make use of his assistance in their workes, to counterfeit and corrupt the admirall wisdom of the Magi, between whom there is large a difference as between Angels and Devils."

(Elias Ashmole: Theatrum Chemicum Britanncum. 1652,p.443)

Brother Elias Ashmole was made a Freemasons on the 16th of October 1646 by his cousin, Col.Henry Manwaring who introduced Ashmole to a lodge of Freemasons in Warrington. After that Ashmole's life altered overnight as he became part of the masonic conspiracy and little he knew that seemingly innocent

fraternity he joined back then was to fall into the hands of the very same people he despized so much, the Black Magicians and Necromancer of contemporary Freemasonry ruled by a bunch of black magicians and degenerate individuals working for the Vatican/Israel Empire of Satan who gave birth to the Satanic Millenium is now!



Key satanist of today is Cardinal William Levada who is running the Congregation from the Doctrine of the Faith (CDF) Piazza del S. Uffizio.
Cardinal William Nevada was the Bishop of San Francisco were Anton Lavey use to have is Black House HQ's.
On the 13th of May 2005, Benedict XVI announced Archbishop William J. Levada of San Francisco was his choice to head the CDF. Ratzinger held the post of CDF Prefect for close to 25 years under secret direct

Jesuit control. Levada, is the first American illuminati in history to hold such a senior position in the Vatican and he is not a distinguished academic theologian, unlike his predecessor but a good friend of the Jesuits since Levada holds a doctorate from Rome's reputed Jesuit-run Gregorian University and has worked in the CDF for six years from 1976 to 1982. He was a member of the Vatican commission to draft a Catechism for the Catholic Church, a source book on the fundamentals of the faith, a bit scary the idea that these kind of people have control over the faith of millions around the world, especialy somebody who comes from San Francisco Satanic HQ's. . Since 2000, he has been a full member of the Congregation from the Doctrine the modern version of the Holy Inquisition.

Levada's asset is his rich pastoral experiences as a bishop for about 20 years. Levada worked with the California Catholic Conference of Bishops and the

archdiocese of Los Angeles before being appointed as Archbishop of Portland in 1986 and Archbishop of San Francisco in 1995.

As Archbishop of San Francisco, the unofficial capital of Satanism and gay activism in the U.S., he has been in the forefront of opposition to same-sex marriages mantaining the great ipocricy of the Vatican in these matters as the Vatican elite is (as we all know by now) full of gay men and many deviant ones who like very much young children. So it seems that ipocricy is a must for the Catholic Clergy these days.



And with people like Anton Lavey the founder of the Church of Satan first and Lt.col.Michael Aquino founder of the Temple of Set after, the CIA and the illuminati of America mantain a close and intimate contact with the Vatican clergy. These dangerous criminals from the Satanic Vatican Mafia participate in ritual sexual abuse of children all over the United States. These satanist form and constitute togheter the most advanced weapon to submit mankind to a state of

slavery using MIND CONTROL something they love in their satanic and corrupt PSYOP departments loyal to the Vatican Church Satan.

So the new representative of the Congretation for the Doctrine of the faith had to be from San Francisco, so to honour in secret their Past Satanic Master Anto LaVey and more important all the various evil practices done in the name of Satan in California since Crowley chartered is own illuminati Lodge in

the early 1940s the U.S. based O.T.O. Lodge, Agapé, led by 'Jack' Parsons (1914-1952)

This O.T.O. lodge was the home of many evil things to come including the Scientology cult, Dianetics, and L. Ron Hubbard a proud disciple of the Beast A.Crowley and a IXO O.T.O. member!

Like the "Invocation of my Demon Brother" a filmed ritual that Anton La Vey did at the end of the 60's with infamous Kenneth Anger and Bobby Beausoleil at a mansion that used to be the Russian Embassy.

Bobby Beausoleil soon after became an evil puppet in the hands of is satanic illuminati Masters like Kenneth Anger so to manipulate the sheep towards satanism and terminate the Hippiemovement once and for all . Thats why Frater Bobby got involved with the Manson Crew of brainwashed psychedelic puppets, and

after that became one of the assassins of the infamous

Manson killings.

Beasoleil who was arrested wrote and performed in prison the music for the famous illuminati satanic film "Lucifer Rising" of Kenneth Anger that was later edited and mastered in the basement of the famous Rock musician Jimmy Page a member of the Ordo Templi Orientis/illuminati who works these days with the OHO of the O.T.O. William Breeze.

Breeze participated to a Black Mass in the Vatican with the General of the Jesuits in May 2000 e.v. with Alberto Moscato IXo OTO , Massimo Introvigne XIo OTO/OTOA and Michela Mercenaro from the Order of Zion and a few other very important satanist.



Charlie Manson was a member of the Ordo Tempi Orientis Solar Lodge of Jean Brayton's , The 'Caliphate' often claims that Brayton's group was irregular in O.T.O. terms, but Phyllis Seckler, a protagonist in the founding of the 'Caliphate', has admitted that it was a genuine O.T.O. lodge. To exaggerate for a moment, you might say that without Manson the 'Caliphate' OTO would not even exist.

During Crowley's lifetime there was only one active O.T.O. lodge in the USA, the so-called 'second' Agapé Lodge in California, yes the place were all this evil started and the home of Cardinal William Levada and his sick crew. An insight into the prevailing spirit at the Lodge in the 1940s was given by Harry Hay, the founder of the modern gay movement in California: during their performance of the Gnostic Mass, he was present sitting at a piano playing the tune "Yes, We Have No Bananas" and the gay catholic clergy present apparentely liked it very much; he remembered thinking to himself that anyone who hadn't belonged to the O.T.O. would have had a very hard time not bursting out laughing at such a comical Mass but after all they were a bunch of illuminati pervets.

One of its members Grady Louis McMurtry, received some special instructions from Crowley which stated that in "case of emergency" McMurtry was to take over this lodge, subject to the approval of Crowley's heir insofar as the O.T.O. went, a German called Karl Germer. Germer did not think much of McMurtry (calling him a "Minus" and saying that the US was a "spiritual desert"), and he closed Agapé on 7 September 1953.

Germer now favoured H.J. Metzger from Switzerland as his

own O.T.O. successor. With that, McMurtry completely lost interest in the O.T.O. When he heard of Germer's death and the question as to the succession arose, on 25 October 1963 McMurtry stated "there is nothing I can do at the moment."

In the 1960's, a former member of Agapé called Mildred Burlingame "initiated" Jean Brayton with some of Crowley's O.T.O. rituals;

Brayton's Solar Lodge of the O.T.O. had existed well before the modern 'Caliphate' lodge did; So what exactly did Manson do in the Solar Lodge? As witnesses have reported, Brayton began putting on "profane parties" to draw in recruits for the illuminati from the public, attracting people to the idea of a special, semi-secret organisation which performed magical rituals, and which involved "sex and strange doings and good drugs and groovy people." About fifty outsiders were involved, including Hollywood figures like Jerry Kay, who had been the art director on the film 'Easy Rider'. Kay left the Solar Lodge around August 1967, having done little more than take the 'Oath of a Probationer' (an A.'A.'. "degree"); the one thing he took with him on his departure was a copy of the 'Book of the Law', which he decorated with

The most famous guest at Brayton's parties was Manson, who, like Brayton, believed he was the reincarnation of Aleister Crowley (another one...hi..hi..) and Sister Brayton an agent of the illuminati gave Manson the possibility of being intiated to the highest degree of this corrupt and sick illuminati Order the Ordo Templi Orientis.

illustrations, and later sold.

McMurtry who was a key agent of the illuminati for their future satanic propaganda informed on Brayton to the FBI to avoid the FBI investigating him (a piloted move of the illuminati do get out of any future reference). He also provided the journalist Ed Sanders with material about the affair - and in return Sanders made no mention of McMurtry in his book "The Family" about the Manson murders. Now McMurtry, together with his wife Phyllis Seckler founded a group called 'The Continuum', and started publishing Crowley material.

The Continuum was the nucleus of the 'Caliphate' a new O.T. O. founded in 1977 for the purpose of receiving tax-free status as a religious body, and to benefit from the royalties generated by Crowley copyrights worldwide.

The scandals surrounding the Solar Lodge happened at the

same time as the Manson 'Family' was committing the murders of Sharon Tate and her friends - seven people in all - in August 1969; and both sets of events took place within a few miles of each other.

This, and the similar occult backgrounds of Manson and Brayton, made the tabloid press leap to the conclusion that there must be a direct connection between the Manson murders, and the Solar Lodge scandals - a highly tenuous connection, to say the least.

But there is one more dependable, if unusual link between the characteristics of the 'Family' and Brayton's Solar Lodge, and other O.T.O. groups. One member of Manson's 'Family' called Robert Beausoleil lived together with celebrated underground filmmaker and occultist Kenneth Anger. Before he became embroiled in the Manson affair, Beausoleil had acted the rôle of Lucifer in Anger's film 'Lucifer Rising'.

While imprisoned as a result of the murders,
Beausoleil occupied his time in composing a musical score
for the film. Anger was also instrumental in founding
Anton LaVey's 'Church of Satan' - and allegedly LaVey
played the rôle of Satan in Roman
Polanski's film 'Rosemary's Baby' (which is in fact not
true); Sharon Tate, one of the Manson murder-victims was
Polanski's wife.

While Karl Germer had refused to accept Anger as an O.T.O. member, today, Anger is a close friend of William Breeze, the 'Caliph' or leader of the 'Caliphate'. He is an IX° and as a member of the VIII°-Areopagus has a say in this Order's fate. Breeze gave Anger the IX° for his knowledge and services, that is his so-called art and Crowley collection.

But who is realy this disciple of A.Crowley known to the prophane as Major Grady Louis McMurtry but to the illuminati as

HYMENAEUS ALPHA 777

born on October 18, 1918 EV in Big Cabin, Oklahoma to Grady and Bee Ivery Puckett McMurtry. He became a member of Ordo Templi Orientis in June 1941 when he was initiated to the O° and I° at Agapé Lodge, Pasadena. His first profession was that of a soldier

and later intelligence officer; he served in the European theatre during WWII, enabling him to become a personal student of Aleister Crowley (with time off for D-Day, and the liberation of France and the low countries). In Fall 1943 he was initiated by Baphomet

XI° into the IX° O.T.O. It was also Crowley who suggested he take the name `Umenaios A (Hymenaeus Alpha), which in Greek gematria adds to 777. A.C. wrote many letters discussing him as a Caliph, a future successor. Crowley

was guarding against the possibility that Karl Germer (Saturnus X°), his "heir apparent," might fail of an heir himself and endanger the continued existence of the O.T.O.

In the late 1950's he worked as a management analyst for the State Department of Labor in Sacramento, moving in 1961 to Washington, D.C. to work for the Labor Department and the Washington Shakespeare Society. Karl Germer died in 1962 and did indeed fail of an heir-- McMurtry therefore returned to California and used his emergency powers from 666 as Caliph and de facto head of the illuminati O.T.O., presiding over the rebirth of the O.T.O. In his last years he did battle once again--in a courtroom rather than a beachhead. Here also his victory was complete -- the world, as well as the Secret Master, acknowledged him King of this Templar Order. But the final victory of Grady McMurtry is yet coming as the Satanic powers and George W. Bush the grandson of A.Crowley are in charge of humanity . He died peacefully on July 12, 1985 EV in San Pablo, California home the new Doctrine of the Faith home of SATANISM!

Leo Lyon Zagami

How the Illuminati corporations control the food chain (12/10/2006)



Hello all ...

Twenty-five years ago when I was a national spokesman for the British Green Party I was talking about the plan by the corporations to monopolise global food production from field to plate. Today, the crime is almost complete.

This is even more significant when you realise that those 'corporations' are in fact one corporation operating under different names. Behind the fake directors and interlocking personnel the same force dictates the policy and goals for them all. And one of those goals is to control everything we eat and drink.

People talk about controlling oil to control the people. But nothing, apart from air, is more fundamental to human survival, let alone health and prosperity, than food and water. If anything should be exempt from the profit motive it should be water, which is a most basic requirement for life in this reality. But our water supplies are in the hands of the same corporation that now controls food production and sales across the world. This was all planned a long time ago.

To achieve this control, diversity had to be eliminated and this is why life has been made so difficult for small and independent farmers. Almost wherever you look suicide rates among farmers are some of the highest in the population and often the stress of battling daily to survive is a key, often overriding, factor. The numbers of independent farmers going bankrupt or selling up and leaving the land has soared since the Illuminati war on the small farmer began world-wide. It is a similar story with small businesses of all kinds because the corporations want to own and control everything.

The Italian dictator Benito Mussolini is alleged to have said that 'Fascism should more properly be called corporatism because it is the merger of state and corporate power'. Whether he said it or not the statement remains true, not least in Hitler's Germany. Today we see the gathering global fascism in the merger of state and corporate power - with the corporate far more powerful than the political. This interconnecting web has allowed the corporations to integrate their ambitions and manipulations into political policy and never more powerfully than in the hijacking of the food chain.

A perfect example was the sting played on European farmers in the 1980s under the European Community's Common Agricultural Policy or CAP. At first, this appeared to be the equivalent of winning the lottery for farmers of all kinds. Basically, they were paid for whatever they produced whether they sold it or not. Imagine that, whatever you make you are guaranteed the market rate courtesy of the European taxpayer.

I remember as a Green Party spokesman arguing against the infamous CAP and facing the wrath of the farming community who were lighting cigars and raising a glass to the Genie and his magic lamp. But why wouldn't they, given the short-term thinking that infests the human psyche? All their dreams had come true.

The policy of we'll-buy-what-you-sow led to massive surpluses and the infamous 'food mountains' and 'wine lakes' as the unsold production was stored in giant warehouses across the continent. This was one of the grotesque examples of the rich-poor divide highlighted by Bob Geldof at the time of Live Aid in 1985. While extraordinary amounts of food were being stored in Europe, millions were dying from starvation.

But the Illuminati are nothing if not inhuman.

The CAP also devastated the countryside and the land and soil in general as farmers cleared all impediments to opening every square inch they could to more production. Every sow was guaranteed dough and this was without the need even to find a buyer or a belly. They were also taking out big bank loans to buy more land at the ever increasing prices fuelled by what was happening.

Trees and hedgerows were uprooted and wildlife plummeted with the loss of habitat and the poisons provided by the pharmaceutical cartel to increase yields in the short term while destroying fertility in the long. Talking to farmers about the insanity of this as a Green party spokesman was, appropriately, the story of the seeds and the stony ground.

Then came the sting.

Opposition to the Common Agricultural Policy increased until it was the major issue of the day because the European taxpayer was footing the astonishing bill. What's more, the hidden forces behind the policy were supporting and giving publicity to this public outrage - 'something must be done'. Stage two was underway.

The European Economic Community, now called the European Union, announced that it would have to change the CAP in the face of public demand and the 'mountains' of food left unconsumed. This 'change' was to stop paying farmers for everything they produced. The gravy train had collided with the buffer stops. Farmers across Europe were now faced with actually finding buyers for their produce, but once the subsidies evaporated prices slumped with so much food and drink available both in production and storage. Small and independent farmers went bankrupt on a massive scale because they couldn't pay their debts to the banks that they increased dramatically through land-buying and other investment in the manufactured boom.

And who was waiting to buy the farms at a few cents on the dollar? The corporations who were behind the whole thing via the Illuminati network in government.

In the United States, something similar has happened in the last half century with a series of decisions by the Illuminati-owned Federal Reserve leading farm debt to soar. By the end of 2005, it was well in excess of \$200 billion and today in the United States, once a nation of small farmers, only two per cent of the population are involved. Illuminati corporations like Monsanto in St Louis and the price-fixing Archer-Daniels Midland in Illinois, have been major beneficiaries of other people's misery.

This has happened on every continent as the market has been artificially suppressed in readiness for the 'buy outs'. Where this has not yet happened the corporations control the food chain by owning the seeds, setting the prices and imposing 'free trade'.

Patenting seeds was unthinkable before the 20th century and indeed Article One of the US Constitution specifically excluded, for moral reasons, the patenting of 'life'. In the 1930s, plant breeders were allowed to patent seed varieties, but not to have rights to subsequent seeds that were produced from them by the growers. Then in 1980, the Illuminati challenged these restrictions through the General Electric Corporation and specifically one of its employees, an Indian-born scientist called Dr Ananda Chakrabarty. He developed a genetically-engineered microbe to 'eat' oil licks, which in the end proved unusable. It was refused a patent by the US Patent Office, but Chakrabarty made history when the US Supreme Court awarded him, by just one vote, the first patent for a life form. With that judgement, the floodgates did swing.

During the Reagan-Bush years patents followed for animals, human genes and body parts. The corporations contend that if they own the gene in the animal or plant, they own the animal and plant. So what about the genetic engineering of the human body? Yep, according to this contention they would say they therefore own the body. As Andrew Kimbrell, Executive Director of the Center for Food Safety, said: 'It actually means giving corporations, incredibly, the power to own and control species of the earth'. It means that if you own animals or seeds that have been patented by the corporations you have to pay a royalty for every new one produced. This includes the poorest farmers of the 'developing world'.

From the mid-1990s, the Illuminati pesticide and chemical producers, notably Monsanto and Dow, began to buy the seed producers. Monsanto spent some eight billion dollars alone and Dr. Charles M Benbrook, former Board of Agriculture Director at the Academy of Sciences, said: 'Basically, the US pesticide industry bought the seed industry for all intents and purposes.'

The intent and purpose was to control food production.

The law was changed still further to, wait for this, allow the corporations to patent seed varieties that they have not genetically engineered. The only criteria were that no-one else had got there first!

This led to the corporations taking the seeds from the seed banks designed to protect genetic diversity and going to the patent office to register ownership. It is reckoned that Monsanto alone owns more than 11,000 seeds.

It has reached such ludicrous levels that even if seeds they don't own are contaminated by genetically-modified seeds blown onto a farm from elsewhere, even a passing truck, the corporations are taking the farmers to court for illegal use of their patented seed without a license. This is happening to increasing numbers of farmers, including Percy Schmeiser in Canada who was well-known for developing his own seeds.

Monsanto went onto his land without his knowledge or permission and then issued a law suit for his use of patented canola seeds that had blown onto his land. It didn't matter how unjust and crazy it was, the court gave the judgement in favour of Monsanto. Why? Because the corporations, through the Illuminati network, control the courts as they control the politicians who allowed all this to happen in the first place. Percy Schmeiser was forced to destroy a thousand pounds of seeds that he and his wife had developed over decades because they had been contaminated by the unwanted Monsanto variety. Percy's wife, Louise, said:

'Monsanto comes along when we have worked for all these years and they just want to take it away just like that ... they can just come and do anything to the farmers, just like they own them, and it really is upsetting. And I feel they have taken our rights away and our privacy. And we are not the only ones they have done it to, there are many others.

Why are they prosecuting so many of these little farmers when they are only worth a couple a hundred thousand, when they are such a multi-national company - why? Is it greed or is it that they just want to control all the seeds?'

The answer is both. It is another front on the war against the independent producer and seed diversity. The Schmeisers lost all their retirement money in legal costs fighting the case and thousands of innocent farmers just pay up when Monsanto come calling to avoid crippling lawsuits.

Rodney Nelson, a farmer in North Dakota, was another Monsanto victim. He said that every farmer he had spoken to who had been targeted by Monsanto had told the same story. Monsanto had arrived to test their crop and those with nothing to hide thought little of it until a year later when, to their astonishment, Monsanto said they had found their patented seed variety on their land. The delay of a year meant the plants were not available for them to challenge the claims.

Monsanto told Nelson that they had tested all 1,350 acres of his soya bean crop, but when it was pointed out in the subsequent legal case that to do this would have meant gathering one sample continuously every 20 seconds, they changed their story. They had, they said, only taken a handful. In short, they were making it up. But the Illuminati control the courts and Rodney Nelson describes the judge's 'view' of this incredible injustice:

'It didn't matter how Monsanto's genetic-altered canola got into his field. Whether it cross-pollinated or blew in by the wind, or by birds, insects or animals or falling off a farmer's truck, or carbine and so on, it didn't matter, if there were some plants there I had violated Monsanto's patent, even though I didn't want it in my field.

He ruled that any farmer that has a conventional plant, it doesn't matter what kind of plant, if it's a seed, a tree, if it gets cross-pollinated with Monsanto's gene against your wishes and against your property, my plant becomes Monsanto's property. Now stop and think what that means for farmers all over the world, farmers, gardeners, anything to do with a life-giving form. That shows you the power of patent law over farmers' rights.'

One farmer suggested there is not a single field in western Canada that has not been contaminated by Monsanto's GM Canola and that's the whole idea. That

was the reason for the 'trials' in the UK ordered by
Tony Blair, the biotech industries man in Downing
Street. Once they are established, the contamination
begins, followed by the lawsuit. One of the most
active funders of GM research, by the way, has been
the Rockefeller Foundation, which will surprise no-one
who has studied Illuminati history.

But the most sinister development of all are the so-called 'terminator seeds' that die after a single use and cannot be re-used to produce seeds for the next year's harvest. The United States government has been funding the research since the Reagan-Bush administration in 1983 and, if you didn't know the true motivation, it would seem inexplicable that a government would seek to develop a technology that threatened to turn farmers and whole nations into slaves of the seed corporations. Willard Phelps, a spokesman for the US Department of Agriculture, said the aim was to establish the widest possible use of terminator seeds 'to increase the value of proprietary seed owned by US seed companies and to open up new markets in Second and Third World countries.' Henry Kissinger's words in the 1970s capture the motivation : 'Control the oil and you can control entire continents. Control food and you control people ...'

Jackson Stephens ... if you emptied his pockets the Clintons would fall out.

The 'suicide seeds' were developed with taxpayer money in a joint operation between the United States government and a company called Delta and Pine Land which was reported to have had a rather famous investor - Queen Elizabeth II. The largest shareholder has been the Stephens Group in Arkansas, controlled by Jackson Stephens, the major bankroller of Bill Clinton's deeply corrupt political career. A chairman of Delta and Pine has been Stephens Group vice-chairman, Jon E.M. Jacoby, who once said of Clinton's alleged corruption in Arkansas: 'You see a girl walking down the street. You can say, "There goes a beautiful girl" or "There goes a whore". What the hell's the difference? They've both got legs.' Nice people.

Now the punch line: In August 2006 it was announced that Delta and Pine had agreed a \$1.5 billion deal to sell its operation and terminator seed patents to ...

Monsanto.

Running parallel with the creation of copyrighted seeds has been the systematic destruction of the alternatives. Ninety-seven per cent of the vegetables grown at the start of the 20th century are now extinct. There were once five thousand potato varieties grown world-wide, now only four are grown on any scale. This is extremely important because it opens the way for those varieties that remain to be destroyed by disease or genetic manipulation. In Ireland in the 19th century when only a few varieties of potato were grown, the consequences of potato blight attacking those species was a million people starved to death.

The fewer varieties we use the greater the danger from disease and insects and this had led to the dependence of chemical spraying - provided by Monsanto and co-which have created the so-called super bugs and weeds that have developed through mutation an immunity to the poisons that killed them before. In my book, It Doesn't Have To Be Like This, published in 1989, I wrote that the chemicals were ... 'creating super-pests that have become resistant to the chemicals so more and more pesticides are needed to kill them. Where will it all end?' Nearly 20 years later we are beginning to see. A report by the California Policy Seminar, a joint program of the university and state government, said:

'As a result of these practices worldwide, the number of resistant pests is growing exponentially, the authors point out. According to recent biological research, the number of insects and mites that have become resistant to chemicals since 1950 is up 10-fold, from less than 50 species to more than 450.'

All these things connect with the Illuminati plan to control the good chain and, through that, to control the people. Their ownership of the land and, by lawsuit, the independent farmers, means they control what and how much is produced; by control of the supermarkets and the commodity markets they dictate the price it is sold for; and by enforcing 'free trade' laws through the Illuminati World Trade Organisation they prevent any country from blocking imported produce to protect homes markets. All this has created:

Dependency on Illuminati corporations for seeds.

Dependency on Illuminati corporations for the pesticides, herbicides and fertilisers to make the seeds grow or survive. Dependency on Illuminati supermarkets which have destroyed independent stores and dictate the price they will pay to farmers.

Dependency on Illuminati corporations for virtually everything that we eat or drink. Dependency = control and that is what this whole story is about.

To be continued ...

David OCTOBER 22nd 2006

Bush secretly permits Queen to steal U.S. gold (12/11/2006)

BUSH SECRETLY PERMITS QUEEN TO STEAL U.S. GOLD

MIDDLE-FINGER NEWS
Sticking It To The Poobahs
News Hot Enough To Fry Radio Stations

by Sherman Skolnick & Lenny Bloom

7/28/04

THE STATE OF "STATE SECRETS"
BUSH SECRETLY PERMITS QUEEN
TO STEAL U.S. GOLD



Crowned Heads of Europe and The Queen Click To Enlarge

The United States General Accounting Office (GAO) has repeatedly demanded of the White House and Treasury Dept. that they stop stonewalling and explain the disappearance since September 2001 of major traunches of gold.

A large horde of U.S. government gold, 2854 metric tonnes, according to the GAO has disappeared. The GAO says that it cannot certify the audit of the U.S. Treasury without the White House and Treasury divulging the whereabouts of the super-precious metal.

Knowledgeable sources contend that this gold is actually owned jointly by the U. S. and France. And Bush connived with the British Monarchy to hide this stolen gold now valued at thirty billion dollars to support derivatives which have the equivalent power of thirty quadrillion dollars to support the failing Pound Sterling.

In plain language, the United States Treasury, minus the certified audit, is insolvent and fighting to prevent an impending default of U.S. Treasury Securities.

Knowledgeable sources regard this alone, not the Arabs, as the core reason for the 9-11 highest levels of homegrown violence, treason and deception.

Furthermore, Bush has ordered his Chief of Staff, Andrew H. Card Jr. to arrange the arrest or even liquidation of Web Reporters daring to divulge these "State Secrets."

FOR MORE STATE SECRETS CLICK HERE.

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Illuminati Confessions

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Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



<u>Homepage</u>

Articles

Friends' sites

Who is

Contac

Guestboo

Gossip Lounge

ARTICLES 21-30

The AntiChrist (12/11/2006)





He snorted cocaine ... He dodged the draft....His friends knew him as an alcoholic womanizer with a bad temper....a complete failure at business until his wealthy friends rescued him. Yet within a few short years he was elected Governor of Texas, and quickly catapulted into the White House in spite of losing the popular vote. Then he was re-elected with last minute help from Osama Bin Laden, in spite of high disapproval ratings. He still couldn't think his way out of a wet paper bag without the advice of his staffand yet he's been able to declare an endless war and institute some of the most radical changes in American history

..... How has He done it?

George Walker Bush from the Skull and Bones is the

ANTI-CHRIST, the ultimate son of Satan, the Grandson of the Great Beast 666.

The violence and destruction that began when Bush first entered office, is now certain to culminate in the apocalypse, as predicted in the Bible over 2,000 years ago. Be prepared for one of the key moments in human history when the Messiah will revail himself to his close friends and allies on the 21st of December 2012. This revelation will not be made public for safety reasons, as the Messiah is as usual public enemy number one. So this revelation made public only in the year 2064 e.v. will be made in the meantime only to his inner circle of close friends and trusted Brothers and Sisters.

Hope we can all survive this tremendous ordeal in front of us with the power of our prayers to God and the will to front Satan with no fear in our eyes.

Leo Lyon Zagami now Khaled Saifullah Khan

Yes Monsanto=666 (12/11/2006)

I actualy worked a couple of times for MONSANTO at the end of the 90's in London for the Market Research Department, and Im obviously not very proud about it. But we used to get very good money to simply put togheter different groups of professionals in my spare time and ask them questions that were linked to MONSANTO products and find the more clever way to manipulate people into loving Monsanto products, or at least to not feel scared about them. So I was indeed a big sinner at that time (may God forgive me). The main problem we usualy had was that we could not find the right kind of professionals so we invented them by calling in a few actors for the sake of this sick play that often was video recorded. MONSANTO and other big companies like BT, Motorola, CNBC and even Starbucks Coffee Company didnt mind how they will get these professionals for the Market Research because it was only a show all this marketing rubbish. After all the only important thing was to have specialy trained people like me in

thing was to have specialy trained people like me in charge of the show, the so called trend setters of the illuminati, to give them later the key info to go forward in their materialistic satanic plot to rule the world with all this rubbish and Jinn tecnology. It was by the way my past time, and I made good money from companies that have plenty of it and knew what they were doing, but obviously I didnt receive yet the light of Islam, otherwise I will never have worked for these evil Satanist.

Leo Lyon Zagami now Khaled Saifullah Khan



MONSAN TO

78 90 84 114 6 84 120 90 = **666**

A=6, B=12, C=18, D=24, E=30, F=36, G= 42, H=48, I=54, J=60, K=66, L=72, M=78, N=84.

O=90, P=96, Q=102, R=108, S=114, T=120, U=126, V=132, W=138, X=144, Y=150, Z=156

Seed of destruction by F. William Engdahl

"We are bent to say that nobody will ever use these things with healthy human understanding - however everyone is not with healthy human understanding." Steven Block, Professor for Biophysik, Stanford University

Within five to max. ten years the main parts of the global food chain will be in the hands of only four large global acting corporations. These companies hold exclusive patents on seeds, without which no farmer or farmer of the world can sow and harvest later. They are however not usual seeds. They are seeds, which became so genetically altered that they commit suicide "after the first harvest". Thus it is to be guaranteed that seeds must again be acquired each year - a business, which the devil could not have better invented. If this development is not stopped, a new form of serfdom develops, which until now was not thought to be possible.

Three of the four private enterprises, which offer today genetically changed seeds, exhibit thereby a dire connection for many decades to the US war machine of Pentagon. Once they produced "Agent Orange", which killed ten thousands in Viet Nam and even today still causes damages. At present these companies, in co-operation with the US

Government, exert an enormous pressure on Europe, so that also here fall all barriers against genetically altered seeds.

This book is not history over profit greed. It is rather a history over the dark side of power. Into the 1970er years explained Henry Kissinger: "Who controls the oil, is able to control whole nations; who controls the food, controls the humans." The book documents that the American Rockefeller foundation is the driving engine behind this development. Together with private research institutes and in accomplice with the US Government a small powerful elite tries to play God - with frightening consequences for the peoples of the world. The available work documents a gigantic conspiracy. This is however unfortunately no theory or speculation, but rather rapidly progressing reality.

Inform yourself, before it is too late

"The book of F. William Engdahl is deals with the large topic of the genetically manipulated organisms (GMO), which are abused for geo politics. It reads itself like a detective story of unbelievable extent, in which four large Anglo-American agrarbusiness enterprises are not frightened of crimes against mankind and want to win over GMO the food and thus power over our world. Engdahl analyzed with the utmost care exactly and the background and the large connections convincingly represented, so that the reader becomes deeply moved is force to think independently. Only if laws on international level avoid the Genozid with GMO, peace on our planet becomes possible - that is the conclusion. "Dr. Anton Moser, professor for biotechnology, Graz, Austria and vice director of the Austrian institute for sustainable development

" If you want to know something about the sozio-political program - why biotechnology enterprises insist on spreading GMO seeds in the whole world - then you should read this book. You will learn, in which manner huge companies want to get control on all humanity and why we have to resist."

Marijan Jost, professor for genetics and plant breeding at the Agrarian School Krizevci, Croatia

»Man kann nur hoffen, daß William Engdahls Buch seinen Lesern helfen wird zu erkennen, daß wir etwas tun müssen, um diese Einbahnstraße zum Wahnsinn und zur Zerstörung der Menschheit und unserer Welt zu verlassen.«

Dr. Arpad Pusztai, weltweit führender Experte in Sachen GMO

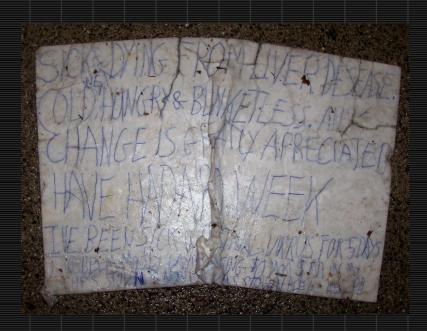
"One can only hope that William Engdahls book will help its readers to recognize that we must do something, in order to leave this one-way street to the insanity and for the destruction of mankind and our world. "Dr. Arpad Pusztai, world-wide leading expert in relation to GMO

German book 280 sides, bound, numerous illustrations, 2006

You can order it here: https://www.kopp-verlag.de/artdet.cfm?ArtNum=9360&CFID=3738070&CFTOKEN=6785120&NOID=0&NUID=0&NUID=0&rNav=ut&page=0

Weblink to William Engdahls Homepage: http://www.engdahl.oilgeopolitics.net/ index.html

From the president of Honesty International on Freemasonry (12/11/2006)



We want to show you the true face of contemporary Freemasonry in the eyes of another ex Freemason:

"Sick and dying from Liver Disease"

I observed a fellow trying to sleep on the side of the sidewalk in the rain Nov 15, 2006
Granville St and West Broadway. All some people have left is privacy for their last days, so I didn't take a picture of him, but several minutes later, he was gone, so I snapped a picture of his sign. He complained that even his donations were being stolen.

This was a HALF MILE from the Grand Lodge, so tell me all about the charity work being done. Tell me how everyone chooses to sleep in the rain purely out of preference. Tell me how you live with yourself while every vermin up the ladder rakes in millions, or billions. Maybe you feel like a noble knight, fighting the "good fight", but exactly what fight is that? To look good amid the carnage? To walk as a master mason

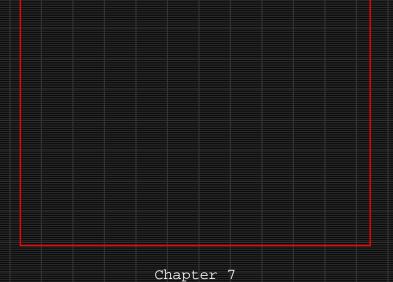
About all I can do now is do what masons hate the most. Namely PREACH. Preach to the best of my ability in a goodless wasteland. Preach about scum in high places, preach about ethics as I am able, and preach about the banks and corporations that are doing this... and will do more evil if everyone shuts up and gets on the corporate gravy train.

Change is no longer an option, it is ESSENTIAL. I'm working on a bit of a book now, and some small time recording... and will continue posting rants and digital copies of the old Al Fry stuff that tipped the scales and kept me from falling for the lore of the Greedtards and their MY\$TERY \$CHOOL\$.

People can defend Freemasonry all they like, but where do you find financial ethics among the elite? All I see are false fronts, brainwashed people, desperate people, and people dying.

tkra@honesty.org
ex first degree mason and 4th degree Rosicrucian.
Whoopdedoo!
12 years as President of Honesty International
how.org honesty.org whatever.
Exploring most UNPOPULAR genre of info on the
internet: ETHICS

Michael Aquino, the second beast of the Apocalypse (12/13/2006)



The Second Beast of Revelation 13

And I beheld another beast coming up out of the earth; and

he had two horns like a lamb, and he spake as a dragon (Revelation 13:11).

We have the identity of the second Beast now its time to act.

Leo Lyon Zagami

Moloch and the Shriners (12/11/2006)



"let me answer partially to your questions: first of all Islam does not have symbols sacred or non sacred, Islam does not use symbols and does not give any importance to them, so whoever claims that the crescent or the sword is an islamic symbol is a plain liare...The shriners are not muslems, they are an american massonic order that have nothing to do with Islam, and they can claim for themselves whatever they want."

I agree with Mr X and I want to add that the Shriner
Order are a bunch of perverts and they have been
kicked out of Mecca a long time ago for being judged
as total infedels. There exist two versions of the "illuminati"
Shriners in the US and Europe, as number two was
created to manipulate influential Black Americans
from what is defined as Prince Hall Masonry
(Freemasonry for blacks only). I can also confirm from
a personal experience that the Ritual of the Kissing
of the Black Stone made by the Shriners is the most
infedel ritual in the world, as these blasphemers
kiss the ass of the Master in the Lodge/Temple and

not the Black Stone at the Kaaba in Mecca this is disgraceful and offensive, it is a direct mockery of that solemn tradition in the life of all muslims. These illuminati should be really punished for such diabolical rubbish even if it helps a few hospitals...

Nowdays the illuminati Shriners completely control from their Temples the A.A.S.R. (Ancient and Accepted Scottish Rite) Lodges as part of the illuminati pyramid, they actually made a massive campaign to get Freemasons initiated in basketball stadiums ... YES 6000 at the time ready to join the illuminati Satanic Shriners.

The Shriners then lead to the History of the Hillbilly Degree :

by Imperial Raban Harris

"Many years ago, shortly after I became a Shriner, I was exposed to the world of side-line degrees. Now to reach this point in life, a man must first become a Mason. That is a member of the Masonic Lodge. This is a very great organization, so like my father and brothers, I was very proud to become a member.

Now that I was a Mason; I was promptly informed that I must go on up." Some urged me to take the York Rites, and some said take the Scottish Rites; some even said to take both. This some of the best advice that I have ever had that I followed. Now I was able to petition and join the Shrine. Shrine Temples are in all areas of North America and apparently these fellows have fun.

So I became a Shriner. A Shriner is permitted to wear the red fez and join in the many social and charitable activities. He can join the Clown Unit, the Marching Patrol, Oriental Band, or other groups and participate in the colorful parades and be seen in many public places. The social activities are many and always proud to be helping support the Shriners Hospitals. What could be finer than to have fun and help the crippled and burned children at the same time?

At this point I was beginning to acquire a billfold full of cards. Each of the Masonic organizations issues their own annual card, and they soon add up. Then the Temple issues a card; and each of the Units also issues their own annual cards. Now a Shriner becomes exposed to the world of side-line degrees. Many Shriners loved to join as many as possible in order to be able to display the membership cards-sometimes dozens and dozens, and he is always

proudest if he has more than the other Shriner. It is quite common to see Shriners have special card cases; which they will flip out at the faintest hint to unfold a strip of cards a yard or two long. This is the world of the side-line degree.

Side-line Degrees came under many names: the Horse Traders, Swords of Timbuktu, Yellow Dog, Mandarin, Mad Dogs of Lebanon and many, many others. Often I would wonder where the money that myself and others paid out for these small pieces of cardboard [the valuable membership card] was going to. Why I even joined the Old Bastards. The money went and the number of membership cards grew.

Slowly into my world of awareness came the realization that all of this money paid out for the side-line degrees was going to Shrine clubs, groups of individuals and sometimes to single individuals. The money paid for fine banquets and parties, material objects, and sometimes went into an individuals pocket. Furthermore, some of the Rituals left me rather cold or in disgust. This could not be right.

What the Shriners needed was a new side-line degree, one that had a new and interesting ritual, and above all a purpose—namely that all profits would go for a worthy cause, to help the children who were admitted to the Shriners Hospitals. The members of this new side-line degree must have some fun and enjoy the activities so that he wanted his friends to also participate, and help spread the word of the new Degree. Rules must be drawn up to assure that all profits went to help those crippled and burned children of the Shriners Hospitals and for no other purpose.

After discussing side-line degrees with a friend one day back in 1969, 1 decided to see if I could put something down in writing to establish such a new degree. I could only draw upon my own experiences--born and raised in the Hills of West Virginia and now living in the hills of Kentucky. I could recall the outhouse moon; which closely resembled the Crescent, a symbol held in the highest esteem by all Shriners. This somehow reminded me of corn cobs, moonshine, etc. So I sat down and wrote. Slowly the new Degree took substance and form

Now the Hillbilly Degree did not take form in a few days; it really took several months and several rewrites. The truth is, if I had it to do over, there are a few other changes I would make. However, it finally looked pretty good. Much better than most of the other side-line degrees that I had taken.

Then I wrote a Constitution to assure that no one made any money from this Hillbilly Degree--all profits must go to help those crippled and burned children of the Shriners Hospitals. Now we are ready to go, and a couple of friends agreed to help me try out the new Degree.

With the help of a couple of friends, it takes three to put on the Degree work, we initiated a few of the Shriners of El Hasa Temple in Ashland, Kentucky and everyone seemed to enjoy it. So we realized that the new Hillbilly Degree would be accepted at least as well as the many other side-line degrees.

The next step was to obtain a copyright, so that no group could come along later and put on this degree and not abide by the rules that the profits must go to help the crippled and burned children. This was what it was all about. Thus copyright No. 23370 was obtained in 1970 which can and will be renewed after it expires. Now all that these first Hillbillies received upon initiation was the membership cards. Now we found a source for Hillbilly Hats, and everyone started to wear their 'Hillbilly Tuxedos," the overalls to all meetings. The more worn and patched, the better they were accepted. The Hillbilly Degree was on the way, but we still thought of this as only a local side-line degree for the El Hasa Temple area.

At the Imperial Shrine Convention in Miami, Florida in 1970 we decided to put the Hillbilly Degree work on. Over a hundred joined from other Temples, and the Shriners from Hejaz Temple in South Carolina wanted to be authorized to put on this Hillbilly Degree and put on the work in the name of their own Clan. This called for some quick action.

Since it was apparent that The Grand and Glorious Order of the Hillbilly Degree was a success, it was important to tie up all the loose ends. A Trust agreement was drawn up between the three officers accepting the responsibility of control of any money coming into their hands to be for the charitable benefit of the crippled and burned children. Agreement was certified and duly registered. An application was filed with the Internal Revenue Service for exemption from Federal income tax and was approved. Finally approval was granted by the Board of Trustees of the Shriners Hospitals for Crippled Children to raise money for the Shriners Hospitals.

Now, do you know of any other side-line degree in Shrinedom that has received all of these approvals? If you do, let me know so that I can apply for

membership.

An Application for Chapter was drawn up and the people of South Carolina from Hejaz Temple were granted Clan No. 2. Slowly the word went out and Kosair received Clan No. 3. Beni Kedem in W. Va. asked for Clan No. 4 in 1971; and Syrian of Cincinnati received Clan No. 5 in 1972. Clan No. 6 at Nemesis of W. Va. was not set up until 1974, Aladdin of Columbus, Ohio became Clan No. 7.

No. 8 also went to Aladdin, the only Temple to have two Clans. Then came Rajah, Bektash, Yaarab, Lulu, Oasis, Murat, Kena, Al Koran, Acca and Morocco. Others followed in Al Chymia, Crescent, Moslem, etc. to the current total of 60 Clans as of Sept. 1981. Two are in Canada.

AN INTERESTING NOTE FROM THE WEB SITE OF IMPERIAL RABAN:

Imperial Raban Harris adds in a note that there are 160 Clans at the beginning of 1999.

Future Clans will be duly noted in the Hillbilly News, so you can follow history as it is made."

THESE OLD BASTARDS ARE THE WORK OF THE DEVIL THATS IT...

The Imperial Potentate

[url=http://www.shrinershq.org/Shrine/message/] http://www.shrinershq.org/Shrine/message/[/url]

usualy joins the elite of the Hillbilly Order at the Bohemian Grove...

THIS ILLUMINATI PYRAMID OF THE SHRINERS LEADS DIRECTELY TO MOLOCH A DEMONIC JINN FROM ANCIENT TIMES...

MOLOCH

A divinity worshipped by the idolatrous Israelites. The Hebrew pointing Molech does not represent the original pronunciation of the name, any more than the Greek vocalization Moloch found in the LXX and in the Acts (vii, 43). The primitive title of this god was very probably Melech, "king", the consonants of which came to be combined through derision with the vowels of the word Bosheth, "shame". As the word Moloch (A.V. Molech) means king, it is difficult in several places of the Old Testament to determine whether it should be considered as the proper name of a deity or as a simple appellative. The passages of the original text in which the name stands probably for that of a god

are Lev., xviii, 21; xx, 2-5; III (A. V. I) Kings, xi, 7; IV (II) Kings, xxiii, 10; Is., xxx, 33; lvii, 9; Jer., xxxii, 35.

The chief feature of Moloch's worship among the Jews seems to have been the sacrifice of children, and the usual expression for describing that sacrifice was "to pass through the fire", a rite carried out after the victims had been put to death. The special centre of such atrocities was just outside of Jerusalem, at a place called Tophet (probably "place of abomination"), in the valley of Geennom. According to III (I) Kings, xi, 7, Solomon erected "a temple" for Moloch "on the hill over against Jerusalem", and on this account he is at times considered as the monarch who introduced the impious cult into Israel, but we are not sure we can subsribe to this theory as Solomon is also a key figure for

the faith of Islam.

And lets go back to the Ritual of the Black Stone for a moment, I know its not a must to kiss the Black Stone in the Islamic faith but the Shriners are making a mockery of our religion in their Temple's and last year complains were even filed and released in open Lodge in London. This happened in front of the Brethern of the Masonic High Council for England and Wales on the 29th of September 6005 when Brother Rui Gabirro pointed out the illegal activities taking place in Shriners Temple's in the USA. INCLUDING SNORTING COCAINE ON TOP ON THE HOLY QU'RAN AND THE BIBBLE WITH PROSTITUTES ON THE SIDE!

As Salam Aleikum

Leo Lyon Zagami now a real muslim called Khaled Saifullah Khan



Leo Lyon Zagami and illustrius Brother Julian F. Smith the European representative of the Shriners, a very powerful illuminati.

The KAOS banning attempt

The KAOS banning attempt from http://www.biroco.com/kaos/index.html

KAOS 14 was first published online on July 22, 2002. Since that time there have been a number of attempts to get it taken off the Internet, so controversial do its contents appear to be in the eyes of some.

On August 20, 2002, the KAOS supplement was temporarily suppressed due to a complaint by a person or organisation that did not wish this material to be made public.

The 69-page supplement concerns 'The Black Lodge of Santa Cruz', and is a remarkable personal testimony of occult experience in a magical Order – the Caliphate OTO, renowned for use of legal muscle against both publishers and web hosting companies, much like the Scientologists.

For those who haven't heard of the now infamous 'Black Lodge', until the publication of this important document rumours abounded concerning a clandestine initiatory body formed near the heart of the Caliphate OTO in 1990, known as 'The Black Lodge of Santa Cruz'. The supplement to KAOS 14 is written by a direct witness and participant in these events, which involved Enochian operations that threatened the power base of the Caliphate.

We at KAOS, it has to be said, expected the work to be controversial, but were surprised by the petty strategies person or persons unknown used to try to ensure no-one would be able to read it. Initially, the supplement was moved to another server, while KAOS itself remained on the original website unchallenged.

On October 17 2002, however, the entire KAOS website was closed down by BT Internet and the account terminated, either as a result of a further objection by the original complainant or by someone else who feels aggrieved by what I and others have written.

Forewarned by the initial partially successful suppression attempt, we had taken the precaution of setting up mirror sites and so when KAOS was closed down we simply switched to a redirection URL and pointed it at one of the mirrors.

This meant we could change the actual location of the website at a moment's notice.

One wonders what those who wished KAOS 14 didn't exist hoped to gain by making complaints about it. At the

time of the controversy I put together a couple of pages on the background to this which may be of interest, although I have decided not to update them any longer, they remain as they were when the KAOS website was closed down and are now archival material (some of the URLs in this material no longer work):

The attempt to suppress KAOS

What a circus! – public opinion

Joel Biroco

Licio Gelli the worshipful master of the P2 (Propaganda 2) (12/13/2006)

latest video reveals the POET AND CONSPIRATOR LICIO GELLI

Brother Licio Gelli Past Worshipfull Master of the P2 proudly continues the piloted opening of his image showing is photo with Hitler and Mussolini at the begining of the interview, and later we see him talking about the infamous pictures of the Pope wearing a swimming suit (a demented scandal of the time involving the Pope half naked by the swimmming pool) And last but not least Brother Gelli reveals that Opus Dei is a Catholic form of Freemasonry .The Brother Gelli starts talking about the Secret Services of the Vatican, described by him as a a very powerfull Secret Service for a very powerfull State...yes one of the two HQ's of Satan in the end of times (the other being Jerusalem).

Gelli says that the Opus Dei is defined also as white freemasonry and P2 as black freemasonry(the dark side of the force). In a masonic Temple we find on the floor white and black that symbolize the good and the evil side of mankind, the Vatican and the Jesuits have obviously control over what's good and what's evil as they think they are God as I told you in earlier articles.

But Gelli never mentions the SMOM and the Jesuits in this video as such topics are considered off limits to the prophane journalist.

In the State archive in Pistoia they have opened the heavy door of the room dedicated to the affairs of Licio Gelli at the begining of 2006, he donated part of his archive which was transferred from his home called Villa Wanda.

It is an extraordinary archive containing letters of illuminati agents Torquato Tasso, Napoleon Bonaparte, Giuseppe Garibaldi, Adolph Hitler, Giuseppe Verdi, yes a very sick collection indeed.

some say it's a truly God-given gift for historians and for expert archivist but in reality Gelli kept the best bits of this collection for himself including all the dirty work for the SMOM and his Jesuit Masters. Wel lets see the video:



Licio Gelli the Worshipfull Master of the Lodge P2 is very sick with cancer so this will be probably the main reason why the illuminati want him to make is last show with his confessions of a poet and conspirator in his latest book "Parola di Venerabile". In this book journalist Sandro Neri interview's for hours Brother Licio the Puppet Master of the most powerful Masonic Lodge in the world Propaganda 2.

From Leo Lyon Zagami

The Scandinavian Vatican Illuminati élite: The Swedish Rite (12/13/2006)



What is the Swedish Rite?

The Swedish rite is part of Scandinavian Freemasonry a Christian fundamentalist Fraternity secretely linked with the Vatican and the Jesuits.

The system is grouped into three divisions as follows:

St. John's (Craft) degrees: I Apprentice II Fellow Craft III Master Mason

St. Andrew's (Scottish) degrees:
IV-V Apprentice-Companion of St. Andrew
VI Master of St. Andrew

Chapter degrees:
VII Very Illustrious Brother
VIII Most Illustrious Brother
IX Enlightened Brother
X Very Enlightened Brother (Very Vatican illuminati...)

On top of the system is XI Most Enlightened Brother, Knight Commander of the Red Cross (Vatican illuminati Puppet Masters of Scandinavia)

There are approximately 60 freemasons in Sweden currently holding the XIth degree. They are present or past members of the Grand Council or Grand Officers. In 1811 King Karl established the Royal Order of King Karl XIII. It is a civil order, conferred by the King, only to Freemasons holding the XIth degree with the number limited to 33. It is, however, not a Masonic degree.

Progression from one degree to the next is far from automatic. A brother has not only to be regular in attendance - he has to give proof of his proficiency and of his knowledge of Freemasonry.

There is only one form of accepted ritual for each degree, and deviations are not tolerated. The presiding Master follows an accepted ritual manuscript when working a Lodge.

The Swedish Rite is worked in Sweden, Norway, Denmark, Finland and Iceland. It is also, in a German variant,

practiced in Grosse Landesloge der Freimaurer von Deutschland (the Grand Lodge of All German Freemasons).

The only Nazi Vatican illuminati Grand Lodges in the world working this so called Christian Rite with the blessings and written approval of the Pope are:

In Sweden http://www.frimurarorden.se/
In Denmark http://www.ddfo.dk/nyheder/
In Norway http://www.frimurer.no/
In Iceland http://www.frmr.is/

and obviously in Germany http://www.freimaurerei.com/

Their Masonic Worldwide Network of mutual recognition and collaboration includes the following:

EUROPE

Andorra

- Gran Lògia d'Andorra

Austria

- Grossloge von Österreich
- Oberster Rat für Österreich der Freimaurer des AASR

Belgium

- Grande Loge Régulière de Belgique
- Grand Chapitre de l'Arche Royale de Belgique
- Grand Prieuré de Belgique

Bulgaria

- United Grand Lodge A.F.&.A.M. of Bulgaria

The Czech Republic

- Grand Lodge of the Czech Republic

Denmark

- National Grand Lodge of Denmark (Den Danske Frimurerorden)

Estonia

- Grand Lodge of Estonia

Finland

- Grand Lodge of F&A Masons of Finland (Suomen v. ja o.m. Suurloosi)
- Grand Lodge of Mark Masters of Finland
- Royal Arch Grand Chapter of Finland
- Supreme Council 33° for Finland
- Great Priory of Finland
- Grand Imperial Conclave of Finland. Red Cross of Constantine

France

- Grande Loge Nationale Française
- Grande Chapitre de l'Arche Royale pour la France

Germany

- Grosse Landesloge der Freimaurer von Deutschland
- Vereinigte Grosslogen von Deutschland
- Oberster Rat für Deutschland der Freimaurer des alten und angenommenen

Schottischen Ritus

- Orden der Tempelritter, Grosspriorat von Deutschland

Great Britain

- United Grand Lodge of England
- Supreme Grand Royal Arch Chapter of England
- Supreme Council 33° of the Ancient and Accepted Rite for England and Wales

and its Districts and Chapters Overseas

- Great Priory of England and Wales
- Grand Imperial Conclave of England, Wales and

Territories Overseas. Red Cross of Constantine

- Grand Lodge of Scotland
- Supreme Grand Royal Arch Chapter of Scotland
- Supreme Council 33° for Scotland
- Order of the Temple, Great Priory of Scotland

Greece

- Grand Lodge of Greece
- Great Priory of Greece

Hungary

- Symbolic Grand Lodge of Hungary

Iceland

- National Grand Lodge of Iceland (Frímúrarareglan á Islandi)

Ireland

- Grand Lodge of Ireland
- Supreme Grand Royal Arch Chapter of Ireland
- Supreme Council 33° for Ireland

Italy

- Gran Loggia Regolare d'Italia

Latvia

- Grand Lodge of Latvia

Lithuania

- Grand Lodge of Lthuania

Luxembourg

- Grande Loge de Luxembourg

Malta

- Sovereign Grand Lodge of Malta

The Netherlands

- Grootoosten der Nederlanden

- Groot Kapittel der Nederland (Royal Arch Chapter)
- Opperaad voor het Koninkrijk der Nederlanden (33°)

Norway

- National Grand Lodge of Norway (Den Norske Frimurerorden)

Poland

- National Grand Lodge of Poland

Portugal

- Grande Loja Legal de Portugal
- Grande Priorado Independente da Lusitania
- Supremo Consehlno 33o para Portugal

Spain

- Gran Logia de España
- Supremo Consejo del Grado 33°
- Gran Priorado de España

Switzerland

- Schweizerische Grossloge (Alpina)
- Grand Prieuré Indépendant d'Helvétie
- Suprême Conseil 33° de Suisse

Turkey

- Grand Lodge of Turkey

NORTH AMERICA

Canada

- Grand Lodge of Alberta
- Grand Lodge of British Columbia
- Grand Lodge of Manitoba
- Grand Lodge of New Brunswick
- Grand Lodge of New Foundland & Labrador
- Grand Lodge of Nova Scotia
- Grand Lodge of Canada in the Province of Ontario
- Grand Lodge of Prince Edward Island
- Grand Lodge of Quebec
- Grand Lodge of Saskatchewan
- Grand Chapter of Royal Arch Masons of Canada in the

Province of Ontario

- Supreme Council 33° for the Dominion of Canada
- Sovereign Great Priory of Canada

USA

- Grand Lodge of Alabama
- Grand Lodge of Alaska
- Grand Lodge of Arizona
- Grand Lodge of Arkansas
- Grand Lodge of California
- Grand Lodge of Colorado
- Grand Lodge of Connecticut
- Grand Lodge of Delaware
- Grand Lodge of the District of Columbia

- Grand Lodge of Florida
- Grand Lodge of Georgia
- Grand Lodge of Hawaii
- Grand Lodge of Idaho
- Grand Lodge of Illinois
- Grand Lodge of Indiana
- Grand Lodge of Iowa
- Grand Lodge of Kansas
- Grand Lodge of Kentucky
- Grand Lodge of Louisiana
- Grand Lodge of Maine
- Grand Lodge of Maryland
- Grand Lodge of Massachusetts
- Grand Lodge of Michigan
- Grand Lodge of Minnesota
- Grand Lodge of Mississippi
- Grand Lodge of Missouri
- Grand Lodge of Montana
- Grand Lodge of Nebraska
- Grand Lodge of Nevada
- Grand Lodge of New Hampshire
- Grand Lodge of New Jersey
- Grand Lodge of New Mexico
- Grand Lodge of the State of New York
- Grand Lodge of North Carolina
- Grand Lodge of North Dakota
- Grand Lodge of Ohio
- Grand Lodge of Oklahoma
- Grand Lodge of Oregon
- Grand Lodge of Pennsylvania
- Grand Lodge of Rhode Island
- Grand Lodge of South Carolina
- Grand Lodge of South Dakota
- Grand Lodge of Tennessee
- Grand Lodge of Texas
- Grand Lodge of Utah
- Grand Lodge of the State of Washington
- Grand Lodge of Vermont
- Grand Lodge of Virginia
- Grand Lodge of the State of West Virginia
- Grand Lodge of Wisconsin
- Grand Lodge of Wyoming
- General Grand Chapter of Royal Arch Masons for USA
- Supreme Council 33° for the Northern Masonic

Jurisdiction of the

United States of America

- Supreme Council 33° for the Southern Masonic

Jurisdiction of the

United States of America

LATIN AMERICA

Argentina

- Gran Logia De la Argentina

Brazil

- Grande Oriente do Brazil
- Grande Loja Maçônica do Estado de São Paulo

Chile

- Gran Logia de Chile

ASIA

India

- Grand Lodge of India

Israel

- Grand Lodge of the State of Israel

Japan

- Grand Lodge of Japan

AUSTRALIA AND NEW ZEALAND

Australia and New Zealand

- United Grand Lodge of New South Wales
- United Grand Lodge of Queensland
- Grand Lodge of South Australia
- United Grand Lodge of Victoria
- Grand Lodge of Western Australia
- Grand Lodge of Tasmania
- Supreme Council 33° for Australia
- Great Priory of Queensland
- Great Priory of Victoria
- Great Priory of Western Australia
- Grand Lodge of New Zealand

We the People Will Not Be Chipped (12/15/2006)



We the People will not be Chipped - No Verichip Inside Movement, is based on the irrefutable fact, that we believe in mankind's inalienable human rights that are absolute and can not be debased, nor perverted. Human life can not be degraded to a 16 digit RFID chip number embedded under you skin under any circumstance. By uniting on this common ground, we can send a strong message to the IBM funded Verichip that we the people

will not be chipped!

If you or your company/organization would like to get involved with the We the People will not be Chipped - No Verichip Inside Movement, we encourage you to get in contact with us. We are looking for contributors, web designers, artists in all fields, printers, multimedia experts, mailing houses, civil

libertarians, financial contributors, and freedom fighters to help us take this message to the masses. We will only be treated like inventory when complacency becomes our drug of choice.

As history has a funny habit of repeating itself.

Study World War II closely on how IBM backed the Nazi
Regime utilizing the Hollerith Machine. The Hollerith
Machine was a punch card system that aided in
cataloguing the population. This IBM technology gave
the fascist, totalitarian state the much needed
technology boost to increase it's rate of human data
processing. The goal was simple, extreme nationalism
which called for the unification of all
German-speaking peoples and eradicating the enemies of
the state namely the Jews and other non-compliant
races.

Fast forward to the year 2006, we have IBM funding the parent company of the Verichip namely Applied Digital Solutions [ADSX]. The VeriChip Corporation is both FDA approved and patented with the owner of patent (#6,400,338) granted recently to VeriChip's manufacturer, Digital Angel Corporation, with worldwide patents pending.

In the re-active world's state of affairs, we are seeing world governments tightening measures in regard to identity protection, trumpeting our need to be protected from the forces of evil. As we move into the age of paranoia and fear these ideologies, supported by propaganda campaigns, demand total conformity on the part of the people.

Satanist Introvigne from the OTO talking about Satanism and crime in Sweden (12/13/2006)

How is it possible?

Well ask your local police and you gonna see what kind of reaction you get when you start mentioning the illuminati criminals from the Ordo Templi Orientis, or Lt.Col Aquino the ultimate PSYOP Master of the Devil and the guys from the Temple of Set. But at the end of the day they are serving the Vatican Satan and they are the evil secret police of New World Order as we all know by now. Be ready to fight for your Freedom when you have a Nazi Satanist like Introvigne doing lectures to the National Council for Crime Prevention in Sweden.

Did Introvigne lecture in Sweden to protect us from

what?
From him?
This world is gonne completely insane so lets go with

the Swedish way to Nazism! All the best, Leo/Khaled

The Gothic Milieu:
Black Metal, Satanism, and Vampires

by Massimo Introvigne - A slightly different version of this paper was presented at the conference "Rejected and Suppressed Knowledge: The Racist Right and the Cultic Milieu" organized by the Swedish National Council for Crime Prevention, Stockholm, 15-16 February 1997

The New Satanism by illuminati Massimo Introvigne XI degree OTOA

In 1996 both Italy and France were shocked by criminal cases related to Satanist groups. In Italy Marco Dimitri, the young leader of the larger Italian Satanist group, the Luciferian Children of Satan (Bambini di Satana Luciferiani), was arrested twice in the same year on charges of rape. In France graves were desecrated in Toulon (and subsequently in other towns in Southern France): four members of a small Satanist band were arrested. Similar incidents took place in Romania, Russia and other countries. The media were taken by surprise, considering that by 1996 the Satanism scares of the 1980s and early 1990s had largely subsided.

Modern Satanism appeared in the 17th century. Satanism should not be confused with witchcraft. While witchcraft is a popular and normally unorganized phenomenon, modern Satanism is the worship of the Devil within the frame of organized movements and elaborate ritual. Modern Satanists -- unlike participants in earlier witchcraft -- are largely members of the middle and upper classes. Similarly, Satanism scares are different from witch hunts. Unlike the latter, the former credit Satanists not only with bloody crimes and relationships with the Devil but, more specifically, with the power to secretly influence -- if not direct -- the life of whole nations and the course of human history. Organized Satanism and Satanism scares manifest themselves in the history of the West in a cyclical way. Groups of

Satanists (normally quite small) are detected and their activities are magnified by this modern invention, the press (in later cycles, TV). As a reaction, a Satanism scare arises, where anti-Satanists usually grossly exaggerate both the number and the power of the Satanists, insisting that they are behind contemporary social movements they perceive as disturbing. In a third phase, anti-Satanism is disqualified by its own exaggerations, becomes disreputable and opens the way for new open activities of Satanists, thus for a new cycle.

The first important cycle starts with the activities of a group of Satanists at the court of the French King Louis XIV between 1662-1679. When the main Satanists are tried for a number of crimes, press and pamphlets guarantee an international notoriety to the case. Between the end of the 17th century and the beginning of 18th century a Satanism scare follows, where anti-Satanists suspect Satanists (actually a few dozens people in the French incident) to conspire in the dark to promote Enlightenment skepticism and anti-Christian culture and politics. Ultimately anti-Satanist literature became so extreme as to be easily discredited. This discrediting paved the way for the occult revival of the years of the French Revolution.

The Revolution, however (and the visibility of occult and magical groups in the same years), prompted another Satanism scare which lasted through the 1850s and was revived in the 1890s. The Revolution, Christian anti-Satanists argued, was so incredible that it could not be a mere political phenomenon, and a whole religious literature attributed it to the conspiracy of secret societies such as the notorious Illuminati or, more directly, to Satanists directed by the Devil in person. Apparently, small groups of Satanists were in fact active in France, Belgium and possibly other countries in the 1850s. Their activities caused the usual anti-Satanist over-reaction.

The Satanism scare (which tried to explain also the surprising success of Spiritualism through Satanic conspiracy theories) had a first scholarly phase where Catholic intellectuals discussed theories on Satanism and Satan's influence. In a second phase -- after the success of Joris Karl Huysmans' novel Là-bas (1891) had familiarized the public with Satanism and Black Masses -- scholars were replaced by journalists. At least two of the latter -- the notorious Léo Taxil (1854-1907) and his co-conspirator Charles Hacks ("Dr. Bataille") -- were clever frauds who, having spread

incredible tales about Satanists, later admitted to have exploited the gullibility of certain Catholic conservative readers for a variety of purposes. The game could not go on indefinitely, and Taxil had to admit the fraud in 1897. His confession discredited the Satanism scares for decades and only after sixty years a truly international scare manifested itself again. A large sociological literature exists on the Satanism scares of the 1970s-1990s, an over-reaction to the visibility of contemporary Satanist organizations dating from the foundation of California's Church of Satan in 1966 and a manifestation of larger hostility to "cults".

By the early 1990s, the theory that underground "generational" Satanic cults are widespread and prey on day-care toddlers had been largely debunked by social scientists and law enforcement agencies throughout the United States and Europe. Memories "recovered" in therapy of past "satanic" ritual abuses are increasingly rejected as court evidence in both United States and Europe. Only small pockets of Christian counter-cult activists and fringe therapists still believe in the factual reality of "satanic" ritual abuses recovered during memory therapy.

Although the 1996 incidents have been greeted by these groups with a we-told-you-so attitude, the scenario was in fact quite different. The Satanism discovered by Italian and French law enforcement agencies in 1996 is not the same Satanism exposed in the core books of the anti-Satanist movement in the 1980s. It is also different from "classic" Satanism of organizations like Anton LaVey's Church of Satan or Michael Aquino's Temple of Set. The scenario introduced in the Satanism scares of the 1980s postulated that Satanists are very difficult to recognize. They are lawyers, doctors, corporate executives. In fact, their activities are so clandestine that they could be discovered only in therapy by inducing their victims to recover post-traumatic memories. The 1996 Satanists are, if anything, too evident. Marco Dimitri and his followers dress all in black, wear a plethora of Satanic symbols, and have appeared as spokespersons for Satan in popular Italian TV talk shows. While not as famous as Dimitri, members of the Toulon gang also dressed like a Satanist is supposed to dress.

Classic Satanism was born in California in the 1960s. The Church of Satan was established in San Francisco by Anton Szandor LaVey (1930-1997) in 1966 as a development of an organization called The Magic Circle that he co-founded in 1960 with Hollywood underground film-maker Kenneth Anger. In 1975 most of the leadership of the Church of Satan left LaVey's

organization and followed Michael Aquino into the splinter group Temple of Set. The Church of Satan became mostly a mail-order organization during the 1980s, but experienced a comeback of a sort in the 1990s through new leaders, the publication of the newsletter The Black Flame, and the appearance of some dozens of sister organizations throughout the world. Although LaVey believed that Satan is only the metaphor for a higher (and more selfish) human potential, while Aquino maintains that Satan (or, rather, Set) is a personal being, both are heavily indebted for their worldviews and ceremonies to British magus Aleister Crowley (1875-1947). While Crowley did not believe in the personal existence of Satan and despised Satanists, his rituals have been adapted -- with the appropriate changes -- by almost all modern Satanist groups.

At least before the mid-1980s members of classic Satanist groups were typically middle class urbanites in their forties and fifties. Except for ceremonies, they would wear a jacket and a tie rather than black leather "Satanic" clothings. This is certainly true for European offshoots of classic Satanism such as the two Churches of Satan based in Turin, Italy. Additionally, their leadership needed to be rather cultivated, since the magical works of authors such as Crowley are not easy to grasp and require a solid background in Western esotericism. The situation somewhat changed in the late 1980s, when the Temple of Set and some of the smaller groups inspired by the Church of Satan realized that a sizeable youth subculture potentially interested in Satanism existed and tried, with mixed results, to get in touch with it. The original Californian Church of Satan and the Italian Churches of Satan, however, still largely maintain the original character. By contrast the new Satanist groups -- such as those "discovered" by the police in Italy and France in 1996 -- are typically lead by youths in their 30s, have as members mostly teenagers, and it is extremely rare that their leaders are well-educated in traditional Western occult lore. They are much more interested in music.

The Gothic Milieu from the 1970s to the 1990s

The Gothic milieu (occasionally called the Dark Wave, as a submilieu of the 1970's New Wave) has largely been created by rock music, although fiction, comics, movies, Ã role-playing games and later the Internet also had a relevant influence. Although the term Gothic was created by outsiders, it was quickly accepted by the movement, notwithstanding the fact

that the latter largely ignored 18th and 19th century Gothic literature (with the possible exception of Dracula, whose inclusion in the Gothic genre is however disputed by contemporary critics). Gothic music should not be confused with heavy metal. Metal plays on the power of extreme human emotions and feelings. Gothic concentrates on human reactions to particular emotions associated with death, corpses, blood, the macabre, and vampires. Although the Devil is often mentioned, he is not always a key player in the Gothic scene. Besides, Satan is mentioned in many brands of rock music that are not Gothic (and so are vampires, who make frequent guest appearances in heavy metal music).

The origins of Gothic come from many different sources. Gothic themes emerged around 1970 in England and the United States with artists and groups like Alice Cooper and Black Sabbath. Although these musicians were not purely Gothic, fans of Alice Cooper were largely responsible for introducing the Gothic outlook, with its black-leather clothing and silver earrings for males, in many European countries. In 1976 David Letts founded The Damned in England, a band that was originally a punk group, but later focused mostly on Gothic. Letts changed his name to David Vanian (from "Transylvanian") and focused on the vampire theme (although Nazi symbols were also occasionally introduced). In the same year, Bernard Sumner, Peter Hook, Ian Curtis (1957-1980) and Terry Mason (later replaced by Stephen Morris) decided to start a band in Manchester. Originally called Warsaw, they changed their name to Joy Division in 1978 in order not to be confused with a pre-existing London punk group, Warsaw Pakt. The name came from the line of huts were young deported women were forced to prostitute themselves to German officers in Nazi concentration camps. Notwithstanding the name, Joy Division denied any Nazi sympathies and in fact appeared at the Manchester Rock Against Racism benefit concert in 1978. Although Joy Division occasionally used Nazi paraphernalia on stage, its portrait of Nazism was, if anything, sad, as evidenced from the following lines of its hit "They Walked In Line":

All dressed in uniforms so fine,

they drank and killed to pass the time.

Wearing the shame of all their crimes

with measured steps they walked in line.

They walked in line.

They carried pictures of their wives,

and number tags to prove their lies.

And made it through the whole machine,

with dirty hearts and hands washed clean.

They walked in line.

Joy Division eluded classification, but its haunted and ghostly atmospheres had a deep influence on later Gothic. On May 18, 1980, just before Joy Division was to leave England for their first U.S. tour, Ian Curtis hung himself in his kitchen. Without its talented singer and lyricist, replaced by Bernard Sumner, the group continued as New Order and remained influential on the alternative (but much less on the Gothic) music scene.

In the years when Joy Division was becoming popular, a more cultivated version of Gothic was introduced in England by singer Suzie Sioux, "Siouxsie". Sioux came from punk, and was inspired by groups like the Sex Pistols. She was also a friend of Genesis P-Orridge, an Aleister Crowley enthusiast and the founder of the Temple of Psychick Youth (TOPY). Orridge's music — the first wave of industrial, or "industrial culture" -was as far from Gothic as possible, but his contacts with Sioux did much to introduce Crowley in the Gothic milieu. Later, Orridge will become an inspiration for the birth of the "second wave" or industrial music, much closer to the Gothic and, in fact, occasionally labeled "industrial Gothic". This further subgenre will emerge in the late 1980s around the Wax Trax circle in Chicago, will become well-known with the Nine Inch Nails of Trent Reznor and their influential album Pretty Hate Machine (1989), and will eventually triumph with Marylin Manson. In the late 1970s Sioux founded Siouxsie and The Banshees. Robert Smith, the leader of a much more famous band, the Cure, worked with Siouxsie and the Banshees in 1983-1984 following four influential Cure albums.

Largely responsible for defining Gothic as a genre was Bauhaus, whose leader Peter Murphy continued as a popular Gothic musician after the dissolution of the group in 1983. By 1983 -- the year when another early Gothic group, The Misfits, also separated -- Gothic music was experiencing a boom. New groups emerged, including The Sisters of Mercy and later, in 1988, Dark Theater whose leader, Vlad, wears portable fangs and claims to actually drink blood (originally only from his wife, Lynda, who later divorced him and now proclaim herself a "lesbian Goth"). Blood-drinkers

are, at any rate, a small distinct subculture within the Gothic milieu, perhaps closer to sado-masochism than to teenage Gothic.

While classic punk was experiencing a crisis, Gothic groups, including the 45 Grave, inherited some of its features and its fans. By 1990 the Gothic scene was truly international, with bands in countries such as Japan, Sweden, Finland, New Zealand, Poland, Italy, in addition to Germany, the United Kingdom, and the United States. By 1990, the Gothic subculture was well established with specialized magazines, including Propaganda (established in New York by Fred H. Berger and perhaps the most important voice for the Gothic), and Ghastly.

Non-Gothic groups such as the Iron Maiden and Kiss felt compelled to issue at least an album with Gothic themes. But readers of Propaganda and other members of the Gothic subculture typically skipped the most famous groups as being too commercial. They rather regarded themselves as part of an elite subculture, lionized less well-known groups and remained apart from the larger world of rock fans. Being part of the Gothic milieu for many was not a Saturday evening concert affair, but a permanent lifestyle. "True" Goths dress in black every day of the week, wear peculiar jewelry and use their own jargon. Rather macabre allusions and jokes -- whose meaning is often lost to outsiders -- are a trademark feature of their style.

Around 1990 the Gothic milieu, born from music, started to be increasingly defined by its literary preferences as well. Two Gothic role-playing games focusing on vampires -- Ravenloft, that emerged in 1990 from the fantasy game Dungeons & Dragons, and Vampire: The Masquerade, introduced by White Wolf in 1991 -- had an important influence on the milieu. Considering the Gothic milieu's love affair with horror literature (including frequent allusions in its music to such classics as Dracula), it is surprising that references to Stephen King are virtually non-existent. King is probably just too popular for a subculture glorying in its minority status. He also insists that his novels do not promote any kind of worldview. By contrast, Anne Rice -- who occasionally does claim that she is introducing a worldview, with increasingly apparent Gnostic and Kabbalistic references -- is immensely popular in the Gothic milieu. Classics of Gothic and horror literature, from "Monk" Lewis to Lovecraft, are largely ignored, with the occasional exception of Dracula.

Gothic events, including the 1989 Theatre of the

Vampires held in Long Beach, California, musicians such as Tony Lestat (a main participant in the 1989 event and singer of Wreckage), shows such as Tony Sokol's La Commedia Del Sangue: Dances From A Shallow Grave - The Vampyr Theatre, Gothic bands such as Lestat, and the Italian Theatre des Vampires, fanzines such as Savage Garden (published in English in Milan and now renamed Wistaria) all borrowed their names (and much more) from Anne Rice. Later, in 1992, another New Orleans female horror writer, Poppy Z. Brite, wrote a cult novel for the Gothic milieu, Lost Souls, featuring the encounter of real undead vampires with the Gothic subculture of a small American town.

As of the mid-1990s the very success of the Gothic threatens its existence as a separate genre in rock music. Contemporary rock is eclectic, and it is often difficult to tell what genre a group is all about. Such labels as post-punk, dark metal, doom metal, garage rock and trash are difficult to define and often include Gothic themes. If anything, some of the new labels mean to convey a passion for the outrageous and the extreme, and regard the Gothic bands of the 1980s as moderate. The most extreme subgenre which emerged in the 1980s is black metal, mixing heavy metal and Gothic. Black metal is both musically and culturally less sophisticated than Gothic, but fans may switch from one to another and still remain part of the same Gothic subcultural milieu.

Generally credited with starting black metal is a British band, Venom. Formed in 1978 and originally named Oberon, Venom assumed its name in 1980 and introduced Satanism and the cult of death as a main heavy metal theme. Their song "Black Metal" (1982) defined the subgenre and became an anthem for the movement:

Black is the night, metal we fight

Power amps set to explode.

Energy screams, magic and dreams

Satan records the first note.

We chime the bell, chaos and hell

Metal for maniacs pure.

Fast melting steel, fortune on wheels

Brain Hemorrhage is the Cure (Venom - Welcome to Hell, 1997).

Proclaiming themselves the "Sons of Satan", Venom called to:

Live like an angel, die like a devil,

Got a place in hell reserved for me,

Live like an angel, die like a devil,

Gonna burn in Hell, that's where I'm gonna be"

["Live Like An Angel (Die Like a Devil)," 1981, in Venom- Welcome to Hell 1997].

Another of Venom's most famous -- and both Satanic and vampiric -- hits was "In League With Satan" (1981):

I'm in league with Satan

I was raised in Hell

I walk the streets of Salem

Amongst the living dead

I need no one to tell me

What's wrong or right

I drink the blood of children

Stalk my prey at night (Venom - Welcome to Hell 1997).

Specialists of metal discuss whether after Venom there is a difference between black metal and death metal, the latter being more brutal, more interested in drugs and sex, and more faithful to Venom's original inspiration. One problem is that some of the most famous bands have evolved through the years. Bathory, started in Sweden in 1983, was originally very much influenced by Venom but by 1987, with Under the Sign of the Black Mark, started evolving towards a new style, later called "modern" or "Northern" black metal. In 1990, with Hammerheart, an element of Viking romanticism started playing a key role. The Swiss group Hellhammer between 1982-1984 was one of the bands defining black metal; renamed Celtic Frost in 1984 they quickly evolved out of black metal and

continued until 1993 insisting that they were not part at all of the black metal scene. The early albums of the German band Sodom, established in 1983, were black metal, while their later productions could rather be classified as speed metal, a different subgenre. By contrast, Florida bands such as Death (established in 1985), Obituary, Deicide and Morbid Angel (who came to Florida from North Carolina) are usually classified as death (rather than black) metal. Contemporary doom metal may be regarded as a later development of death metal.

Black metal has become popular in segments of the Gothic milieu in a number of countries, including Greece, Brazil, France, Poland, Norway and Sweden. A frequent feature of black metal, particularly in its "modern" or "Northern" form, is extreme hostility to Jesus Christ and Christianity. The anti-Christian theme keeps together different worldviews. Some black metal groups are pagan; others are Satanist. Some are not interested in politics, while others are overtly neo-Nazi or promote a nationalism rooted in pre-Christian Northern Europe. In Norway-- and subsequently in other countries -- the anti-Christian activities of some black metal groups took the illegal form of "esoterrorism", or esoteric terrorism. Two black metal groups -- Emperor and Burzum -- were involved in burning Christian churches, including historical monuments, and in desecrating Christian cemeteries. Emperor one-time member, Bård Eithun, killed a gay man who approached him at night in a Lillehammer street in 1992. Vandalizing graveyards seems to be a popular activity in segments of the black metal milieu in a number of countries, including Italy and France. Varg Vikernes ("Count Grishnackh", or "The Count"), the leader of Burzum -- who somewhat converted from Satanism to "a National Socialist form of racialist Odinism" --, not only was involved in the burning of at least ten churches, but was later sentenced to 21 years of prison after killing in 1993 fellow black metal musician Oystein Aarseth, "Euronymous". Although the press liberally described the homicide as "Satanic" and "ritual" -- and Varg himself claimed that the unfortunate Euronymous was a "false Satanist" and a "communist" --, in fact the main reason for the crime was a quarrel over money and the management of the musical label Deatlik Silence. Varg remains a popular character in the black metal milieu, and continues to write music and articles for the specialized fanzines from jail. In 1997 he published his "sacred text", Vargsmål, and announced that he had discovered a forerunner and (alleged) pioneer racialist Odinist in Vidkun Quisling (1887-1945), whose very name is synonymous of collaboration with the Nazis, not only in Norway. From

a musical point of view, Mayhem -- Euronymous' band, started in 1984 and coming back in 1994 after Euronymous' death -- remains the most influential model of "modern" Black Metal. In 1990 they recorded Live in Leipzig which included one of their most famous songs, "Carnage":

Witchcraft, blood and Satan

Meet the face of Death

Blood

Fire

Torture

Pain

KILL

(...) Winds of war, winds of hate

Armageddon, tales from Hell

The wage of mayhem, the wage of sin

Come and hear, Lucifer's sings (Mayhem, "Live in Leipzig",1990).

The earlier "Deathcrush" (1987) was not more reassuring:

Demonic laughter your cremation

Your lungs gasp for air but are filled with blood

A sudden crack as I crushed your skull.

(...) Death, nicely crucified

Death, heads on stakes.

The barbecue has just begun.

Deathcrush - Deathcrush — Deathcrush (Mayhem, "Deathcrush", 1987).

As the fate of Euronymous sadly confirmed, violence in the Norwegian black metal scene was not purely a matter of lyrics. Without burning churches, groups such as Bekhira and Osculum Infame in France, or Marduk in Sweden are not less anti-Christian. A 1995 CD of Marduk (evolving from a 1991 demo) is called Fuck Me Jesus, and its cover shows a young girl masturbating with a crucifix. A look at the catalogue of the French musical distributor Osmose Productions (specialized in black metal) shows bands with names such as Impaled Nazarene (from Finland), Rotting Christ (from Greece), Diabolos Rising (with musicians from Greece and Finland), Fallen Christ (and a number of references to Aleister Crowley). In France some industrial rock bands, including Dissonant Elephants and Non, have jumped onto the anti-Christian bandwagon, although with a different musical style. In 1996 Dissonant Elephants released a CD, Our Eyes Like Daggers, with liberal quotes from the ubiquitous Aleister Crowley and a cover featuring Jesus Christ on the cross with a clown-like red nose. The activities of these groups are among the reasons for the establishment of a Catholic Anti-Defamation League in France in 1997.

On the other hand, it is important to note that black metal is not really representative of the Gothic milieu in general. It is a small segment, a subculture within a subculture. There is a larger number of musical and other groups inspired by Anne Rice, whose worldview is not anti-Christian but rather a brand of gnostic Christianity (as suggested in Rice's novel Memnoch the Devil, 1995). Black metal is also anti-Jewish, with frequent references in its fanzines to the infamous Protocols of the Elders of Zion, while Rice's 1996 novel Servant of the Bones is a tribute to Jewish esoteric culture. Black metal also emphasizes Satanic and pagan symbols and has no colours but black, while the mainstream Gothic subculture, influenced by the glam rock music of Kiss, and by Tom Cruise's movie portrait of Anne Rice's vampire Lestat, increasingly includes elaborate and baroque ways of dressing, quite far away from the old black leather jackets.

The Gothic Milieu as a Metanetwork and the Emergence of Gothic Movements

The Gothic milieu is loosely organized. Its main organizing agents are magazines such as Propaganda, but more obscure fanzines with limited circulation also have an important influence. It could be described as a network, or -- more accurately -- as a metanetwork, where participants in different networks convene. There is, for instance, a recognizable network of Anne Rice fans, and thousands attend the

yearly Gatherings of the Coven organized in New Orleans by The Anne Rice's Vampire Lestat Fan Club (established in 1988) and by the Louisiana writer herself. Most of these fans dress like the vampire Lestat only once a year, and have no contacts with the larger Gothic milieu. Some, however, do adopt a Gothic lifestyle. For them the network of Anne Rice fans is the door to enter the larger metanetwork of the Gothic subculture. Similar comments are in order for the many fans of Gothic role-playing games such as Ravenloft or Vampire: The Masquerade. (There are also darker role-paying games for the black metal milieu, but their following is not very large). Hundreds of thousands of them certainly do not dress in black, and are not even interested in Gothic music. But, again, active involvement in these role-playing communities (and their lively exchange over the Internet) may become a door to access the Gothic metanetwork.

This does not mean that every fan of role-playing games is on his or her way to become a Satanist. This view is promoted by professional anti-Satanists such as Pat Pulling who, after the suicide of her son Bink in 1982, founded BADD (Bothered About Dungeons and Dragons), claiming that role-playing games were literally "stalking our children for Satan." Groups like BADD are part of a larger Evangelical counter-cult (and anti-Satanist) scene and seems to have become less influential in recent years. At any rate, it is when fans of Gothic music also become interested in Anne Rice, and when Ravenloft players start attending Gothic clubs and dressing in black that the metanetwork really takes shape. As mentioned earlier, participation in one of the Gothic networks does not necessarily mean that one takes the next step and becomes a participant in the metanetwork or part of the Gothic milieu.

Further, being part of the Gothic milieu does not mean that one joins a particular movement. Dressing mostly in black, wearing silver jewelry with macabre themes, and focusing musical preferences on Gothic groups not well-known in rock's mainline market are the trademarks of the Gothic milieu. In Stark and Bainbridge terms, many or most participants in the Gothic milieu only participate in audience or client cults, not in cult movements. Occasionally, however, movements emerge, but they only involve a minority of those who participate in the milieu.

It seems appropriate to distinguish between pre-existing movements recruiting in the Gothic milieu, and movements born from the milieu itself. Among the first are some "old" Satanist and neo-pagan groups. As mentioned earlier, some classic Satanist

groups have realized that the Gothic milieu may be an interesting ground for recruiting new members. The Temple of Set has designed its Web page in order to attract the Gothic subculture, and on February 1, 1997 Don Webb, High Priest of the Temple of Set, introduced his movement at the Hellhouse of Hollywood, a (now defunct) California bookstore typically catering to Gothic clients. Classic Satanist groups are quite small, and even the addition of a few new members could be significant in order to preserve their very existence. Their success in recruiting in the Gothic milieu is not, however, spectacular.

Most Gothic bands are not particularly interested in Satan or Satanism. Some black metal fringes certainly are, but they typically scorn organizations like the Church of Satan or the Temple of Set as "moderate" or "liberal" Satanism. Uww, the founder of French black metal fanzine Deo Occidi (published in English), contrasts "liberal Satanism" and "fascist Satanism" and embraces the latter. The "liberal Satanism" of classic American movements is regarded as extreme individualism and as a shameless apology for capitalism. Uww also mentions that Anton LaVey is a "moderate Jew". Additionally, classic Satanism is accused of dealing only in words. Black metal prefers actions and events, and clearly admire Scandinavian esoterrorism. It is also against capitalism, liberalism, democracy, and Judaism according to classic European Nazi models. Small Satanist groups catering to the black metal Satanist fringe include the Black Order, the Order of the Nine Angles, the Ordo Sinistra Vivendi (formerly the Order of the Left Hand Path), and the Order of the Jarls of Balder. None of them has more than fifty members and all belong to a network called The Infernal Alliance. Although this wing of Satanism had its most important centers in the U.S. and New Zealand, combining fringes of classic Satanism and black metal, it is now present in European countries such as the United Kingdom and France. Most of these groups are openly Nazi. In the version of the Black Mass of the Order of the Nine Angles, participants affirm their belief that "Adolf Hitler was sent by the Gods to lead us into greatness". In bad but not difficult to understand Latin, they worship Hitler together with Lucifer. The priest gives the cup to the priestess with the words: "Suscipe, Lucifer, munus quod tibi offerimus memoriam recolentes, Adolphus". All reply: "Hail Hitler".

Some neo-pagan groups have also attracted individual members of the Gothic milieu. This is particularly true for continental European and Scandinavian Odinist movements (who have in turn attracted portions of the black metal fringe), while the British and American

Wicca is largely remote from the Gothic style. English-speaking neo-paganism and Wicca have matured beyond their early anti-Christian phase, while it is precisely the anti-Christian theme of continental neo-paganism that may occasionally attract black metal fans.

An interesting, if controversial, movement is the Temple of the Vampire based in Lacey, Washington, and not to be confused with the Order of the Vampyres within the Temple of Set. The Temple appears to have been created outside the Gothic milieu but with the specific purpose of attracting members of it. Its founder, Lucas Martel, is a former member of the Church of Satan, and like LaVey's, his is a largely a mail-order organization. It claims to continue an ancient religion called Hekal Tiamat and to keep its sacred book, the Shurpu Kishpu. The Temple is not Satanist; it mostly teaches how to contact the Vampire Gods through a ritual in seven steps. The crucial step is the fourth, where the celebrant offers to the Vampire Gods his or her own life force and the life force he or she has captured from other weaker human beings. Signs such as "ringing in ears" or "unusual pulling sensations at the solar plexus" confirm that the Vampire Gods have accepted the offering. The Temple's worldview is also apocalyptic, since "we are now approaching the Final Harvest", when "the human stock shall be drained in a carnage of energy release unlike anything seen before". The energy released by killed humans would allow the Vampire Gods to descend and rule on Earth with their faithful followers, the initiates. "The humans shall (...) continue to serve as slave and food" when "the Great Undead Gods shall return to their mighty thrones of Power." Given the popularity of the vampire theme, many in the Gothic milieu check out the Temple of the Vampire. Few stay, fearing that the mail-order scheme may simply be a money-making business, or disagreeing with the brutal worldview. After all, in contemporary literature "postmodern" vampires are often depicted as not entirely evil, but caring for humans (Chelsea Quinn Yarbro's Saint-Germain) or at least psychologically ambiguous (Anne Rice's Lestat).

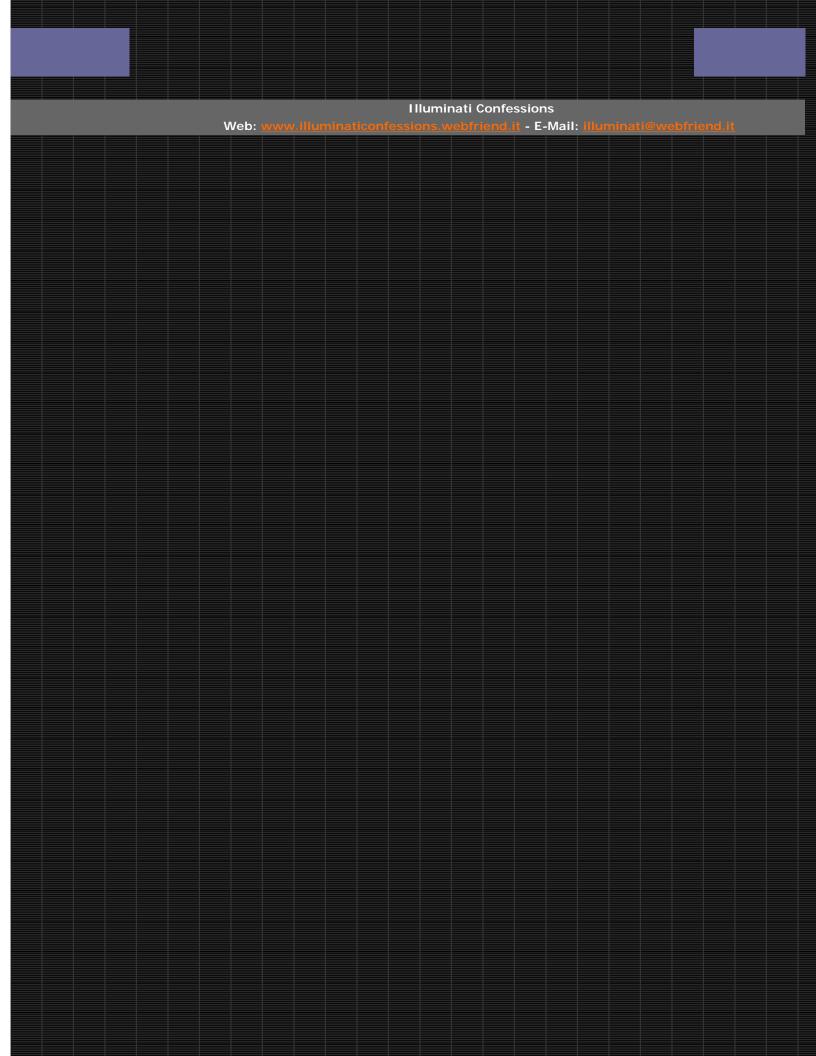
Finally, a number of movements have really and entirely originated from portions of the Gothic milieu. While some of these movements are pagan and anti-Christian but not technically Satanist -- including The Sacred Order of Emerald in France -- most claim to be Satanist. One of them, however, the French Confrérie spirituelle sataniste les Croisades de la Nouvelle Babylone, declares to promote the "unification" of "Satanists, Luciferians, pagans and neo-pagans." The larger Satanist group emerging from

the Gothic milieu has been, before its disruption by the Italian police in 1996, Marco Dimitri's Luciferian Children of Satan (Bambini di Satana Luciferiani -BSL). BSL grew in the 1980s from Dimitri's precocious interest in Aleister Crowley and classic Satanism. But it proclaimed that classic Satanism was a thing of the past, and that a new, bolder Satanism was required. The history of BSL is a paradoxical tribute to the power of the media. BSL was originally a small, local group. It was only when, from 1989, it was targeted by the Catholic milieu of Bologna (Dimitri's city and home to the largest Italian Catholic counter-cult group, GRIS) and later by secular anti-cultists that BSL attracted the interest of the national press. This lead to Dimitri's participation in some of the most popular Italian TV talk shows as a spokesperson for Satan.

While classic Satanists in Italy have wisely avoided the media (and criticized Dimitri for not following their example), Dimitri was only too eager to oblige talk shows host desperately in need of someone "from the other side" to animate prime time shows on Satanism which would be boring if limited to anti-cultists and theologians. The "success" of some talk show appearances as astonishing. True, Dimitri was generally ridiculed by hosts and fellow guests alike. But -- among millions of viewers -- he never failed to attract a dozen or more teenagers who later contacted him at his not-too-confidential Bologna address. The Italian black metal milieu somewhat adopted Dimitri as a fellow traveler, despite reservations by some. By 1996 BSL had grown to some 200 members over North and Central Italy. In 1992 Dimitri was arrested for obscenity, but this was not a serious matter. Much more serious is the prosecution started against him and fellow members in 1996, citing rape of a female follower unwilling to fully comply with her sexual duties as priestess and the participation of children in rituals. On 20 June 1997 a jury of the court of Bologna found all defendants in the Children of Satan case not guilty of rape and child abuse. The leader, Marco Dimitri, was however found guilty of a minor tax offense. The prosecutor, herself an active participant in Bologna's anti-cult milieu, appealed the decision, but lost again in 2000. It is certainly true that the BSL book Vangelo Infernale (Infernal Gospel) -- intended for private circulation only -- at least symbolically suggests that sexual abuse and pedophilia may be part of an acceptable Satanic lifestyle. Vangelo Infernale is not a particularly memorable esoteric text, and it is unlikely that it may have attracted much interest. Ultimately, there were the anti-Satanist campaigns of secular anti-cult and Catholic counter-cult movements

that introduced the BSL to the media and made them more well-known than they originally were.

On the other hand, the burning of churches in Norway, and the profanation of cemeteries in Southern France, confirm that, although small, some movements arising from the Gothic milieu, particularly from some of its black metal fringes, are indeed dangerous and may be involved in criminal activities. Law enforcement agencies are to be commended if they keep a watch on these movements, particularly those combining Satanism and neo-Nazism. Undue media emphasis on their activities could, on the other hand, backfire and induce copycat remakes of their most spectacular deeds. It would surely be unfair to blame the activities of a small group of movements, including a few hundreds members throughout the world, to all neo-pagan or occult organizations, whose activities are normally carried out within the limits of laws. It would be even more unfair to regard the most extreme Nazi or Satanic fringe of black metal as representative of the entire Gothic milieu (and indeed of the entire black metal subgenre, where many groups are neither Nazi nor Satanist). Although unconventional in its way of dressing and lifestyle -designed, as with previous movements, to shock adults and express teenagers' independence -- the Gothic milieu is not normally engaged in criminal activities, nor primarily interested in Satan or Adolf Hitler. The evolution of horror literature may also exert a positive influence on the Gothic milieu. The heroes of this literature, in its postmodern versions, are no longer monsters who, like the Judeo-Christian Satan, are totally evil, but psychologically complicated characters -- epitomized by Anne Rice's Lestat -caught in the middle of eternal dilemmas about good and evil. One such character is Angel, the only vampire portrayed sympathetically in the Gothic fad of the late 1990s for teenagers, the TV series Buffy the Vampire Slayer (which, of course, also has a significant non-Gothic — and non-teenager -following). The other role model in the series are vampire slayers such as Buffy, or techno-pagans good girls such as Buffy's best friend, Willow, who combines witchcraft and high computer literacy in order to battle evil vampires and other preternatural creatures. Following the evolution of its preferred fiction, the Gothic milieu -- no longer dressed only in black -- may simply become, as other previous countercultural movements, a collective rite of passage introducing teenagers to meaningful questions about life and death.





Illuminati Confessions

by Leo Lyon Zagami





<u>Homepage</u>

Articles

Friends' sites

Who

Contac

☐ Guestboo

Gossip Lounge

ARTICLES 31-40

Kevin Warwick: The ITWales Interview (12/20/2006)



by Sali Earls



Kevin Warwick, Professor of Cybernetics at Reading

University, is a well known and celebrated UK

scientist. His pioneering research into neural implants has led to him receiving his own implant which linked his nervous system to the internet, in effect making him a human cyborg.

Warwick delivered a public lecture at the recent Christmas event of the South Wales branch of the British Computer Society, organised by ITWales and held at the National Waterfront Museum. In his presentation to an audience of more than 200, Warwick discussed his own implants and the ethical issues surrounding the possible future of "upgraded humans".

Following the lecture, Professor Warwick spoke to Sali Earls about his work, his media notoriety and his plans for the future.

The idea of cybernetics sounds a bit like science

fiction to many. How would you define your subject?

Cybernetics is historically defined as controls and communications in humans and machines, and for me in the subject that really involves humans and technology interacting in many ways. Particularly in biomedical areas - the use of technology for medicine, and helping people in one way or another - but also looking at all sorts of technological entities from a systems point of view, and how it operates when a human is in the loop. So, this includes things like robotics and artificial intelligence - one of my main interests.



It does overlap with science fiction. I think science fiction in this area particularly is looking to the future, to the world of intelligent machines, and questioning how that compares with human intelligence; and the world of cyborgs - cybernetic organisms - part human, part machine which is tremendously exciting and something I'm keen to get involved with more and more.

In the lecture you talked about the implant you had in 2002 for three months. Why did you feel it necessary to undergo such a procedure yourself?

It's one of those things, if you're trying something like this for the first time, you need to experience it yourself. We were sending signals down onto the nervous system and up into the brain, and experiencing it for yourself has perhaps two main features.

One is that it is of course very dangerous - I don't perhaps make anything of that - and to be honest, having one of the researchers or somebody else that didn't need to carry out the experiment involved, and something went wrong - which it could easily do - I don't know how I could live with myself. If it goes

wrong and it's me involved, then OK. I made the choice, I wanted to do the research, and if something went wrong, so be it.

That's one aspect, but also looking at extra sensory input for example, or communicating in a new way, actually experiencing it for myself and understanding what it feels like is tremendously exciting, and I actually get to benefit from it.

You talk about the danger aspect of such an experiment. I'm sure you know that a lot of people would consider you to be a little bit nuts, but perhaps many are not aware of the inherent danger that goes with a lot of groundbreaking research.

Yes. This is a little bit "Jekyll and Hyde". From a scientific point of view you don't know how it's going to work out. If Dr Jekyll had succeeded, it would have been a completely different story.

I've been lucky so far with the experiments we have done, I've come out of them OK, but the next one may not be so lucky. You have to take that risk, and some people may ridicule what you're doing - if you get it wrong they think you're an idiot, and if you get it right they seem to disregard it. But so be it. I'm not really bothered about that, I'm really interested in doing the work - that's what gets me excited.

When you had the implant, your wife also underwent a similar procedure temporarily and you and she communicated nervous system to nervous system. Can you explain what happened and how it felt?

I guess one of the things that I'd always been excited by all my life were the first experiments that were conducted by Sam Morse with the telegraph system, and then with Alexander Graham Bell actually coming up with the telephone system, and making that step forward. So to be in the position later on to do something, not only similar, but in some regards you could consider it as surpassing that was a fantastic opportunity.

We had my implant which linked my nervous system electrically directly with the computer and onto the internet, and my wife Irina, who also had electrodes pushed into her nervous system to link her nervous system to the computer and the internet, and we essentially linked our nervous systems together directly, electrically. We had an electrical circuit which linked us directly, so that when she moved her hand, the neural signals from her brain went from her

nervous system and appeared on my nervous system, and therefore up to my brain.

So her brain signals travelled electrically to stimulate my nervous system and brain, and when she moved her hand three times, I felt in my brain three pulses, and my brain recognised that my wife was communicating with me. It was the world's first purely electronic communication from brain to brain, and therefore the basis for thought communication.

Do you think that over time, humans will develop a way of interpreting these communications appropriately? From what you've said, it seems as if you can experience things via neural implants that you can't entirely understand or verbalise.

In the first instance I think it will be quite trivial, like a telegraphic communication, and maybe even repeating a telephonic, almost a speech type of communication, but without actually talking, just going from brain to brain. That shouldn't be too difficult to achieve.

It's then the big question of how much further we can go, because if we're transmitting signals brain to brain in a parallel way, it open up the possibility of pictorial, graphical, colourful communication from brain to brain. That's really going to be exciting as people learn how to recognise those signals in a whole new way.

It's very difficult to know exactly where it's going to go, this is really just opening up a whole new world of possibilities of communicating in a much richer way. Just as 130 years ago, Alexander Graham Bell opened up a world with the first telephone call, I doubt he could have imagined that it would have led to television, the internet, and communicating via videophones. If we look 100 years into the future, it would be difficult to imagine what this all might lead to.

One possible future that you touched on in the BCS lecture, is the upgrading of humans to the point that we end up with cyborgs being the norm, and remaining humans as some sort of subspecies. Do you really think this is likely, and what sort of timescale do you think we're looking at?

I think it's a distinct possibility. This is an exciting technology that will stretch humankind. I don't think it will make the poor poorer, but it certainly will give those that can afford it

intellectual abilities way beyond what they have. I also think that it may not only stretch society, but it may break it into two groups. It could happen very quickly.

We're looking at the first thought communication experiments within a decade, so within ten years they will have been conducted, if not by me they will have been done by others - it is going to happen. Within twenty years I would think that this could start to become a commercial reality, so you can go and have a little thing injected into your head, and communicate with other people just by thinking. That will be tremendously powerful, but those that don't have it really will start to be left behind. I would have thought that this two tier society could be with us certainly by 2050. In a way, I don't really see a problem with it - if people want to upgrade, why not? Let's have more senses and a new way of communicating. If people don't want to do it, then it's their choice.

If this happens, I guess a lot of it will come down to the commercialisation of these technologies, and how responsibly they are sold and used.

I think it does present enormous commercial opportunity, and of course you have ethical questions - 'should or shouldn't you do this?'. The commercial opportunities have ethical questions in themselves, as they bring in profit not only for the companies involved but also within countries. So if it's a UK company that launches a thought communication device that takes off, they will make enormous sums of money, which will be good for the country, which is what we hope would happen. Ethical questions change from whether this is a good thing or not to the fact that it will affect humans in a very big way.

Staying with ethical concerns, in the lecture you demonstrated very powerfully that people are currently benefiting from implants in a therapeutic sense. Could you explain the research in this area, and how therapeutic implants evolve over time?

At the moment there is an implant that can be pushed right into the middle of the brain - in the subthalamic nucleus is one potential area - and it provides a stimulation that counteracts the tremor effects of Parkinson's Disease to the extent that many patients can lead a normal life, and so they leave the implant switched on all the time. The number of people benefiting from that is now increasing - surgeon's are getting very good and deciding which people can benefit from it, the exact frequency of stimulation,

and the positioning of it. There is now research into the long term effects of this therapy.

There is also research into neural implants and epilepsy, which is looking extremely positive, and there are all sorts of possibilities for applications of this sort of implant. It could help people with other types of dystonia or multiple sclerosis - there is a whole range of diseases and problems that could be tackled in one way or another.

When you look at implants it opens up the area of paralysis, whether through an illness or as a result of an accident, and they have lesions in their nervous system. I think we're going to see in the very near future, the possibility of bridging over the lesions and at least restoring some of the original function, and at the same time allowing the person who was paralysed to control their environment to a certain extent - to switch on lights or drive their car, just by thinking. We're going to see those types of technology coming into play.

The nature of your research has led you to have quite a high profile in the media, and your work is often discussed on sites like The Register, but they don't seem to take you particularly seriously. How do you feel about this, and what's the knock on effect on your work?

The work does seem to have a high profile, which I guess is understandable. I think that anybody commenting on a regular basis on what I do must have an interest in it. At least every month there is a comment about me on The Register, and I think that if they didn't think there was any value whatsoever in what I do, there wouldn't be any comments at all.

It's understandable - I am doing some radical experiments, and some people may think they are a little bit strange, so it's good that sites like The Register question what I'm doing and whether it's right. It's another way of looking at it, that I think is probably a very good thing, and I applaud it. I love it that we live in a society where there are opportunities for people to question in this kind of way. At the same time, it does bring attention to the work that I'm doing - people may look at The Register, and find out more about my work as a result, then perhaps come along to a presentation that I'm giving, or have a look at one of my papers and find out that there's a bit more to it than The Register was probably implying.

I'm thankful to The Register for pointing out the research I am doing. Perhaps most people that look at the site have considerable technological nouse as it were, and so for them to find out more about what I'm doing is not a bad thing as far as I'm concerned.

What's next for Kevin Warwick?

I'm involved in a whole range of projects at the moment. One of them that is now ongoing is culturing neural networks - that is actually growing artificial brains from biological tissue - and we're working on that to control a little robot. So rather than have a robot controlled by a computer brain, the robot will be controlled by a biological brain. That to me is tremendously exciting.

In the implant world, we're working with surgeons on an improved implant for Parkinson's Disease that can predict the tremors before they occur, and then counteract them before they actually happen, so it's not stimulating all the time and hence not using up power constantly, it's just monitoring and then stimulates when appropriate, so it has to be able to predict what the human brain is doing.

For my own implant, I see that as being about seven or eight years away. I do believe firmly that we can carry out a first experiment in thought communication involving brain to brain communication. It will require a brain implant, and I am certainly on for it, and I'm really excited and looking forward to it. I really want to experience signals from somebody else's brain appearing in my brain - I want to get there first.

Find out more about Kevin Warwick and his work at www.kevinwarwick.com.

Send a comment about this article to editor@itwales.com.

Us Sec of Navy admits they oversee mind control research (12/22/2006)

Omega-News: US Sec of Navy admits they oversee mind control research

Sec of Navy admits they oversee mind control research

Here below is a link to a document, made available on the web by the Federation of American Scientists, in which the Secretary of the U.S. Navy admits in writing that the Navy is the authority giving approval for research in "severe and unusual intrusions" on human subjects, such as mind control work.

Mind control is an important weapon in the 21st century. Mind control includes electromagnetic devices which can affect the brain and physical functioning, some pharmaceuticals, some behaviour modification "conditioning" and "chaining", and regular hypnotic techniques. Some of these may be used in conjunction with others.

Research into mind control has a valid defense purpose, of course.

For example, the worst excesses of World War 2 could all have been achieved from behind the scenes by mind controllers. It is worth noting that mind controllers get used to enjoying complete concealment, and therefore never do the dirty work themselves.

Highly intelligent people, and highly telepathic people, were early found to be easier to mind-control (in the 1940s this would have included Jews and gypsies, for example). These days, with electromagnetic and pharmaceutical tools, almost anybody can be susceptible.

It is an indictment of current governments that young people are still not warned of this danger, therefore are naive and susceptible, and cannot protect themselves through knowledge from mind control situations.

We will know we have honest governments when schools routinely teach young people, "You can be controlled against your will - watch for these danger signs and be careful."

Crimes are quite often performed by a person who is mind controlled and does not know he is committing the crime. Afterwards he might be instructed to forget and the amnesia might last many years. Other crimes are often covered up using mind-control in officials.

Physical assaults can be committed by knowing people using mind control directly, too. As an example, perhaps a victim is in the middle of conversation when he is suddenly plunged into a trance state, then something is injected into his body. When he is brought back to conscious functioning he is unaware he has been attacked. He may be conscious only of experiencing a little difficulty in speech or concentration for a few seconds.

Here following is the evidence that military research is overseen in the USA by the Navy, in case people have not seen it:

http://www.fas.org/irp/doddir/navy/secnavinst/3900_39d.pdf

SECNAVINST 3900.39D Page 9:

- (2) The Under Secretary of the Navy (UNSECNAV) is the Approval Authority for research involving:
- (a) Severe or unusual intrusions, either physical or psychological, on human subjects (such as consciousness-altering drugs or mind-control techniques).

Regards,

Lyn Milnes in New Zealand

Secret documents of the SRIA Illuminati revealed for the first time! (12/22/2006)

Note: copy and paste the images below and enlarge them in order to read them better



Societas Rosicruciana in Anglia

M.W. Frater Andrew B. Stephenson, IX° Supreme Magus

38 Westcombe Park Road, Blackheath, London SE3 7RB 020-8858 3727 email: benevolentia@btopenworld.com

The Secretary-General, S.R.I.A.

30 June 2005

Carissime Frater Chris,

When I was elected to the office of Supreme Magus, I realised that the Society's administration and communication had deteriorated seriously through the prolonged illness of my predecessor. In addition far too many of the day-to-day decisions were being made at Headquarters . I estimated that these and other problems would take about three years to sort out, by which time, in view of my age, I would be exhausted. However completion of the task would enable my — hopefully much younger — successor to move the Society forward to meet the challenges of this new century.

In addition I knew that a Supreme Magus of a Society of 70-plus Colleges has a full-time job. Therefore I relinquished my several offices in freemasonry, warning that my future attendances at meetings would be rare following the demands of our Society.

At the end of two years in office I can say that all the most serious of our problems have been resolved, the new team at Headquarters is proving to Colleges that it is very efficient, that Provincial teams are responding to the demands being made upon them, and that the Society is in good health. I look forward to a year in which the lesser problems are resolved and communication, particularly by Web, making an effective contribution to the Aims and Purposes of our Society.

However, whilst man proposes, God disposes, and without prior notice to man. Suddenly there is a serious crisis and I find that I am the only person with the knowledge, experience – and in good health – to resolve the problem, which will take many months working nearly full-time. As it is not possible to combine two dissimilar tasks, each demanding full-time working, I am forced to make a choice.

After much prayer, and in the knowledge that our Society is running smoothly at present, I have decided in favour of the new task. I therefore resign from the position of Supreme Magus as from midnight this day, albeit with great sadness as I so wanted to complete the work I had undertaken two years ago.

I have already discussed this with you, so you are prepared for the task of Secretary-General-incharge, seeking nominations for the next Supreme Magus, arranging for the voting and counting, and the installation of the elected Frater (presumably at the High Council/Triennial meeting on 8th October). I am very sorry to have to burden you will this additional work, but I have explained my situation and know you appreciate its necessity. And I pray that the Electoral College will chose one who appreciates the necessity of devoting full-time to the task.

Sincerely

Andrew B. Stephenean Bujreme Magus



Societas Rosicruciana in Anglia

Founded 1st June 1867

Right Worthy Frater Dr. Christopher Forester VIII° & 9°

Dip. Psy., M.A. (Oxon.), D.Phil., Em.FHS., Em.FCPS., FRGS., FRSH.

Secretary-General in Charge

Stanfield Hall, 88 Hampstead High Street, London, NW3 1RE 020 7435 1679 secretarygeneral@sria.uk.net www.sria.uk.net

1 July 2005

NOTICE OF ELECTION

I am formally writing to inform you that the Most Worthy Supreme Magus has elected to retire from office, effective from the date of this letter. I enclose a copy of his retirement letter. I declare, therefore, the Office of Supreme Magus to be void.

Under Ordinance II.1, "Governance of the Society", "during any voidance of the office of Supreme Magus, his functions shall be discharged by the following Officers of the High Council, namely, the Secretary-General in Charge, the Recorder-General and the Treasurer-General, and they or any two of them may exercise any of the powers of a Supreme Magus."

I give you notice that the above-named Officers of the Society have, as of today's date, taken temporary control of the Society and its administration, and I am now calling an Election for the Office of Supreme Magus.

Under Ordinance III, any Nomination for the Office of Supreme Magus must be proposed and seconded by Electors of the Society and accepted by the candidate. If you wish to nominate a candidate, you should send me a letter or email headed "Nomination for the Office of Supreme Magus" saying that you have secured the candidate's agreement and naming the candidate's seconder as well. The Nomination must be sent together with a short résumé of the candidate to be distributed to the Electors. For the sake of postage I will allow up to one side of A4 for each résumé. Nominations must be sent to me at Hampstead and may be by post or email. The Ordinances allow for a period of fourteen days, and, without other guidance and in order to be fair to Provinces Overseas, I interpret this to be fourteen days from the official postal receipt date of the Electors furthest from Hampstead; i.e. by midnight B.S.T. on Thursday, 21 July 2005.

Any nominations received by me on, or before midnight on the above date, will then be added to the ballot which will be sent out shortly thereafter with a full explanation of the voting procedures. The ballots will be opened at GPC Meeting on Tuesday 6 September under the scrutiny of the Chaplain-General and in the presence of the entire Committee and the candidates if they wish to attend. The results of the Election should be announced on that date after the ballots have been counted.

Fratres should keep the date of Saturday, 8 October firmly in their diary as the likely combined date of the Enthronement of a Supreme Magus and our Triennial General Assembly.

My only other intention, during the inter-regnum, is to maintain the functionality of the Society administration.

Yours in fraternity

Chris Forester

Wish House, Wish Ward, Rye, East Sussex TN31 7DH, England. (01797) 223672 chrisforester@tiscali.co.uk



Societas Rosicruciana in Anglia

Right Worthy Frater Dr. Christopher Forester VIII° & 9°

Dip. Psy., M.A. (Oxon.), D.Phil., Em.FHS., Em.FCPS., FRGS., FRSH.

Secretary-General in Charge

Stanfield Hall, 88 Hampstead High Street, London, NW3 1RE 020 7435 1679 secretarygeneral@sria.uk.net

1 July 2005

Carissime Provincial/College Secretary;

I am formally writing to inform you that the Most Worthy Supreme Magus has elected to retire from office, effective from the date of this letter. I declare, therefore, the Office of Supreme Magus to be void.

Under Ordinance II.1, "Governance of the Society", "during any voidance of the office of Supreme Magus, his functions shall be discharged by the following Officers of the High Council, namely, the Secretary-General in Charge, the Recorder-General and the Treasurer-General, and they or any two of them may exercise any of the powers of a Supreme Magus."

I give you notice, therefore, that the above-named Officers of the Society have, as of today's date, taken control of the Society and its administration.

I am now calling an Election for the Office of Supreme Magus under Ordinance III, and to this end I have notified the Electors.

Due protocol for the inter-regnum should be followed. Summonses for College and Provincial Meetings should now bear the names of the three Officers responsible for discharging the duties of the Supreme Magus, and it is especially important to note that we have no Substitute Magi as these Offices are the only ones automatically voided when the Office of SM is vacant. No salutes are given to the Secretary-General in Charge, Treasurer-General or Recorder-General. The toast at the Festive Board is to "The SRIA", not "The Supreme Magus and the SRIA."

The Society Ordinances require us to open the ballots in front of the Chaplain-General and to this end, I intend that this will be done at the GPC meeting already scheduled for 6 September, to which all GPC Officers and candidates for election will be invited.

My only other intention, during the inter-regnum, is to maintain the functionality of the Society administration.

Yours in fraternity.

Chris Forester Secretary-General in Charge

Wish House, Wish Ward, Rye, East Sussex TN31 7DH, England. (01797) 223672 chrisforester@tiscali.co.uk

Eid-ul Adha (12/23/2006)

From: İ.Halili on behalf of the master ASITANE

To: All brothers and sisters on the

path of Halveti Cerrahi

Subject: Celebration (EID-UL ADHA) 31

December 2006 / 10 Zilhicce 1427

This year, according to Istanbul local time, the sunrise will occur at 07:21 (GMT+2) and Bairam Prayer, (Prayer of Eid ul Adha) will be at 08:16 (GMT+2)

Es selamu aleykum wa Rahmetullahi wa barakatu-HU

Dearest brothers and sisters, may ALLAH (C.C.) keep you in his mercy and fill our hearts with joy, love and gratitude, blessed Bairam (Eid-ul Adha). ELHAMDULILLAH

This year we are going to celebrate and imitate the day of ARIFE (which is the day before Bairam) at the tomb of Hz.PIR all together and do the prayers (DUA) like Hz.PIR used to do at the place. (Outside of the old city walls, where still there is a sign)

Hazrat-I PIR used to do the ARAFAT prayers at the time of ASIR Prayer (ikindi namazi) like the pilgrims (Hajj) are doing at ARAFAT. He did this for the people who are not able to go to Mecque because of the financial difficulties.

Thousands of people and Cerrahi dervishes used to pray just behind Hz.Pir Kaddes Allahu Sirrahu (K.S.) (May Allah sacred his holy soul). As a miracle; the plain of ARAFAT and KA'ABA were appearing to the all of them and they were seeing themselves as being on the plain of ARAFAT like they were in pilgrimage. So many poor Muslims who could not afford to go far HAJJ were enjoying being so at the Arafat and performing their Hajj prayers.

This miracle of Hz. Pir (K.S.) became well known in the hearts, so lots of people surrounded him (K.S.) in those days. But as usual, some of the more envious and jealous people conspires to inform the Sultan of the time, that there is a sheikh who was becoming very powerful and getting thousands of people around him and could be danger in the future. Sultan ordered; commissioners, The Sheikh-ul MaShaikh (The Chief of the Sheikh's Commission) and the Sheik-ul Islam (the chief religious official in the Ottoman Empire) to examine him and report what it occurs at the time when the prayers start. At the time they arrived at that holy place, Hz. PIR (K.S) knew and was waiting for them, and as soon as they arrived, he said: "ALLAHU AKBAR" and started the prayer, all of them saw themselves like they were in ARAFAT. As a result, most of them left their positions in the employment of the Sultan and became dervishes of Hz. PIR (K.S.) and at a later stage; even the Sultan became a dervish of Hz. PIR (K.S.).

And so, the tradition continued every year, at the same place, during his life in this world. And after he left this world, the tradition continued, every year, at the same time, at the tomb of Hz. PIR MUHAMMED NUREDDIN CERRAHI (K.S.) we make this special prayer, emulating and enjoying this special memory.

Even if we are not able to see with worldly eyes

ourselves at Arafat but , ALLAH (C.C.) gives us the happiness to pray and open our hands at the same time as all the people praying in Arafat, and we feel that our hearts are with them and close to ALLAH(C.C.) by means of submitting our souls to his order saying: "Labbaika Allahomma Labbaik. Labbaik La Shareeka Laka Labbaik. Innal-Hamdah, Wan-Nematah, Laka wal Mulk, La Shareeka Laka." ("Here I am at Thy service O Allah, here I am. Here I am at Thy service and Thou hast no partners. Thine alone is All Praise and All Bounty, and Thine alone is The Sovereignty. Thou hast no partners.")

So, anyone who prays in same way, even though they are not in the Asitane, who are thinking and praying for those in Arafat, for all believers, we hope very much, ALLAH (C.C.) will bring us together, not only here, but also in the other world, with those good people who are beholding the Jamalullah (C.C.) and Jamalurresulallah (S.A.V.) in Jannah. Amin.

What we do in the Asitane (at the house of Hz. PIR) at the day of Arafah (the day before Bairam/Eid) and the next day's early morning of first day of Bairam fest and the fallowing second, third and fourth days as fallows;

a-Day before the Bairam (Eid), which we call it "Arafah"; it is the same day that all people in Mecca for pilgrimage (Hajj) they all climb to this holy place called ARAFAT Mountain, they all reach till sunset, it is the most important obligatory part of Hajj Programme, absolute Routine. (Farida). No one can say that he becomes a "Hajji" unless he stays in Arafat until sunshade; otherwise he can not say "I accomplished all farida of my Hajj as an ATTENDENT of HAJJ" according Qu'ran-i Karem. It's the place where Hz.ADAM (A.S.) and HZ.EVE met each other after they had been lost for long years. Hz. ADAM was looking all around, praying for her in very difficult conditions until he remembered the sign of unity at the door of heaven â€" written: " LA ILAHA ILLALLAH, MUHAMMEDUN RASULALLAH"

And prayed: "YA RABBELALEMİYN, YA RAB, YA RAB, YA RAB LET AND STEER ME TO FIND MY WIFE EVE FOR THE RESPECTFULL VEBERABLE SPIRITUALITY OF THE HOLY NAME (MUHAMMED-A.S.) WHICH IS WRITTEN NEXT TO YOUR HOLY NAME; LA ILAHA ILLALLAH ".

After this prayer he did cried by heart, so ALLAH (C.C.) let them meet each other at the Mountain of Arafat. Al Hamdulillah.

The followings are the holy days&nights:

a) The lunar month of Ramadan, especially the last ten nights.

The "Layl-at Al-Qadr" (Night of Power) is among these ten nights. Praying on Layl at Al-Qadr is more meritorious then praying for one thousand months. (Qu'ran)

- b) The first nights of the two Bairams (Eid). Whom spends these two nights in prayer and in submission to God, will be rewarded and his request accepted.
- c) The first ten nights of lunar month of Dhu al-Hijjah..
- d) The day preceding the first day of the Festival (Bairam) of Sacrifice (Eid ul-Adha)
- e) The 15th night of the lunar month of Shabaan
- f) The night of the lunar month of Shabaan
- g) The night of the first Friday and the 15 th and 27th nights of the lunar month of Radjab.
- h) Friday nights. (The night connecting Thursday to Friday)

SACRIFICE

The Arabic word for sacrifice is "Qurbaan" which comes from the word "Qarib" means to be close to, like a relative. Hz. Ibrahim (A.S.) was ordered to sacrifice everything in order to come close to ALLAH (C.C.).

Thus the intention used to make sacrifice (Qurbaan) is: "ALLAHUMMA, I INTEND TO MAKE SACRIFICE ONLY TO BE CLOSE TO YOU". This is for His Ridza (Pleasure, Acceptance) and "Yakeen" (Certainty).

The money that we have and spend for the qurbaan is from Him and we are spending it, with the will He gave us in His way of order. So we must submit to ALLAH (C.C.) without thinking of any benefit and place releases submit ourselves entirely in His Hands.

In former times when someone wished to become a dervish of a sheikh, he/she used to offer a qurbaan when taking hand (Beyat), as a symbol of initiation. It means "I submit myself to your teachings and to your orders. What ever you say I will never deny or refuse according to the Quran."

It is also Wacib for a person who is charged for giving Sadaqat-ul Fitr.

To sacrifice an animal means slaughtering an animal, worth sacrificing, within three days of Eid-ul Adha with the intention of worship.

These who can not to do slaughtering themselves, may hold the hand of the person who will perform the

slaughtering and say: "I am giving permission to you to sacrifice my sheep on my behalf." And the other man has to accept this permission and say it.

The knife should be very sharp for not to give any pain to the animal. (So it could cut in one stroke.)

The sheep has to be facing Ka'abe, eyes wide shut.

The man doing slaughtering has to say "BISMILLAH ALLAHU AKBAR" just before the cut.

The skin of the animal should be taken out very gently, and so on.

If the man is on abolition of course, as a good believer, is much better.

Animals' worth to sacrificing could be only: Sheep, goats, cows, oxen and camels.

Other animals are not worth to sacrificing.

Sheep and goats could be sacrificing by one person only. Cows, oxen and camels could be sacrificed by 1 to 7 person.

These animals should be above one year old, in good and health condition: legs, horns should not be damaged or defected.

The worshippers are allowed to distribute all of the sacrificed meat to poor people or to eat all of it themselves. But it is meritorious to divide it into three parts; such that the first part soes to poor persons, the second part to the neighbors (even they are rich enough) friends and relatives, and the third part for the use of one's own family.

Live animals cannot be given to the poor as sacrifice, because the flow of blood is essential.

The skin of the animal should not be sold and may be given to the poor or to a charitable foundation.

By sacrificing an animal, the worshiper fulfills the commandments of God and thus performs a good deed as well as helping and assisting the poor and needy people. It is a big sin to avoid.

This year, according to Istanbul local time, the sunrise will occur at 07:21 (GMT+2)and Bairam Prayer, (Prayer of Eid ul Adha) will be at 08:16 (GMT+2)

Catholic Church (2/1/2007)



This Christmas in Arezzo the Catholic Church and Licio
Gelli are making News again after the local Church of
Don Angelo Chiasserini as decided to arrange a charity
meal for the poor on the 1st of Jannuary
2007 with the
infamous leader of the P2 Licio Gelli, and two other

corrupt Grand Masters of Italian Freemasonry who are part of the Vatican illuminati. One of them is Grand Master Tiberio Terzuoli of the Serenissima Gran Loggia Nazionale, and the other is Most Worshipfull Brother Giuseppe Sabato of the Gran Loggia Massonica Italiana. Obviously this is part of the massive new PR campaign started this year by the Vatican illuminati to clean up the image of their friend and illustrius brother Licio Gelli, one of the most powerfull illuminati Grand Masters we had in recent history. As I said before Count Licio Gelli is about to die of cancer and the illuminati want to rehabilitate him before his death, but I have to admit Im still shocked to see how Gelli is now openly supported by two italian masonic Grand Masters and the even the Catholic Church .We have to remember that the majority of honest Freemasons in Italy hate Gelli because the P2 scandal created in Italy the biggest crisis the Masonic Order had since their official foundation in 1717, unfortunately many Grand Masters are still secretly piloted by big Brother Licio Gelli who acts on behalf of the Catholic Church Supreme Mafia the Jesuits. Don Angelo Chiasserini officialy said to the local press that we shouldnt judge Licio Gelli as the first of Jannuary 2007 its simply a charity event. Well Im not so sure the majority of Italians agree with this dubbius choice of the Catholic Church in Arezzo, as alot of people in Italy are still waiting for the money compesation from the crack of the Banco Ambrosiano caused by Gelli and his P2 friends who killed Calvi. This was a huge scandal that as we all know inolved the Vatican Bank and the Jesuits but Don Angelo doesn't seem worried about the bad press, because the Vatican wants Gelli back in action to clean him up. And on the 1st of Jannuary 2007 in Arezzo 60 very poor people can eat thanks to Licio Gelli and the illustrius Vatican illuminati Tiberio Terzuoli and MW.Bro.Giuseppe Sabato. These two are high level members of the italian SMOM are secretely

directed by ex Italian President Francesco Cossiga a proud member of the Knight of Malta elite division. Cossiga was one the GLADIO Puppet Masters of the 11th of September 2001 disaster in New York, a evil show directed by the Vatican ILLUMINAZI and the Zionist for the ultimate control of mankind trough never ending acts of terror and distruction by brainwashed muslim puppets and illuminati agents.

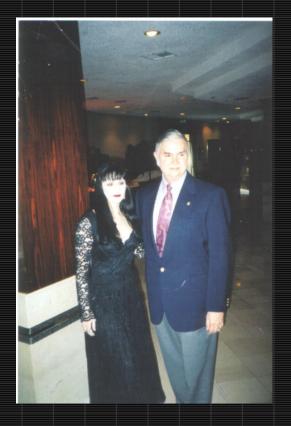
puppets and illuminati agents. But something is cooking for italian Freemasonry at present and recentely a few italian Freemasons and for the first time even a couple of Grand Masters of minor Grand Lodges in Italy, are starting to finaly react and distance themselfs from this evil Vatican illuminazi NWO conspiracy. The anti clerical spirit of illustrius Brother Giuseppe Garibaldi is slowly coming togheter again against the eternal Vatican enemy. The establishement of the Universal Fascism ideal of P2 Brother Michael Leeden and the Bush family, is not so popular after all with italian masons of the lowest degrees and the ones on top should also understand that before is to late. Poor people are obviously in need of food and support in Italy like the rest of the world and we obviously support charity like all true believers should always do, but is sinceraly disgusting to think that on the 1st of Jannuary 2007 in Arezzo's Church 60 very poor people will be used and abused by the Catholic clergy and the corrupt illuminati of Freemasonry to reabilitate the image of P2 Satanist Licio Gelli. We now know for sure the true intentions of the Vatican illuminazi in regards to the recent rehabilitation of Licio Gelli's image, so lets hope they dont want to make a Saint out of him as this is a truly sick situation, especialy when we think about the acts of crime committed by Licio Gelli during his many years as leader of the P2. Licio was always serving the SMOM and the Jesuit Puppet Masters of the Great Vatican Satan with great loyalty, and great cruelty. At the end of Jannuary for example in the special bunker of Rebibbia in Rome their will be a special court session session regarding the Esma process "Processo Esma" about a concentration Camp in Argentina at Escuala Mecanica e l'Armada ,a place that was defined by the italian authorithies as the small Auschwitz. 5500 people went trought this place during the Fascist period in Argentina supported by the P2 Lodge who counted many key members in the argentinian military establishment .And the Catholic church participated actively with the argentinian soldiers in the killing of most of these poor innocent victimis known as the desaparecidos. They were given sleeping pills directely by the Catholic priest after a nice confessions and then directel in the sea in the Mar de Plata to die in peace as the priest use to say. After the fascist

dictatorship in Argentina ended it was Vatican illuminati Licio Gelli and the P2 elite who arranged false documents for all these illuminazi argentinian criminals who had to escape abbroad from their evil past. So lets hope the 1st of Jannuary 2007 these poor people can enjoy their meal in Arezzo but never forget who Gelli, the Vatican and these corrupt Freemasons realy are, they are all criminals like most Freemasons or Priest these days. Infedels who use charity to usualy cover up their dirty conscience and their evil games of power in the establishment of the New World Order. No wonder Villa Wanda the official residence of this illustrius satanist called Licio Gelli is still visited night and day by some of the most powerfull people in the world, just like it use to be until a few months ago in Via Portuense 956 in Rome were Marcinkus use to have his secret little Castle given to him by the Vatican, something very few people knew until now.

Leo Lyon Zagami now Khaled Saifullah Khan



The Satanic Cult of Military Mind Control "Psyop" and the Aquino legacy (12/23/2006)



In the photo Michael and Lillith Aquino the daughter of Anton LaVey founder of the Church of Satan

The Satanic Cult of Military Mind Control "Psyop" and the Aquino legacy

Background - Fox News is owned by NewsCorp. NewsCorp. owns HarperCollins book publishers. Fox news has a military analyst named Paul Vallely, a retired general, as a military affairs commentator.

While in the US Army, he co-authored a tract with Col. Michael Aquino, who his as we all know a practicing satanist and leader of an offshoot of the Church of Satan that created the so-called bible of theirs. The title of the tract was Mindwars and was on "deep psyops" directed at the target country's civilian populations ... like ours, maybe?

From PSYOP to MindWar The Psychology of Victory by Colonel Paeul E. Valley with Major Michael A. Aquino

The 12 page Army report is undated but it outlines the use of "Psychotronics," intelligence and operational weapons systems employing the use of mind control, commonly known as Psychological Operations (PSYOP).

Sometime in late 1980, then Col. Paul E. Vallely, the commander of the 7th Pschological Operations Group, United States Army Reserve, Presidio of San Francisco, Ca., co-authored a discussion paper, which received wide and controversial attention within the U.S. Military, particularly within the Special Operations community.

"From PSYOP to MindWar: The Psychology of Victory," presented a Nietzschean scheme for waging perpetual psychological warfare against friend and enemy populations alike, and even against the American people.

The "MindWar" paper was provoked by an article by Lt. Colonel John Alexander, which appeared in the December 1980 edition of Military Review, advocating the introduction of ESP,(extra-sensory perception),tele-pathetic behavior modification, para-pschology, pschokenesis(mind over matter), remote viewing, out of body experiences, and other New Age occult practices into U.S. Military intelligence. The paper was entitled, "The New Mental Battlefield:Beam Me Up,Spock."

But the subsequent paper co-authored by Vallely went way beyond ESP and other paranormal techniques advocated by Alexander. "Strategic MindWar must begin the moment war is considered to be inevitable,"the document stated.

It must seek out the attention of the enemy nation through every available medium, and it must strike at the nation's potential soldiers before they put on their uniform. It is in their homes and communities that they are most vulnerable to MindWar."

Leaving nothing to the imagination, the document concluded by emphasizing that MindWar should employ subliminal brainwashing technologies, and weapons that directly attack the targetted populations central nervous system and brain functioning taking full advantage of such phenomena as atmospheric electromagnetic activity, air ionization, and extremeely low frequency waves.

The "MindWar" paper was disturbing, for reasons beyond its fascist and occultist content. Colonel Vallely's co-author was a PSYOP Research and Analysis Team Leader named Major Michael Aquino. Five years before the circulation of the MindWar paper, Special Forces

Reserve officer Aquino founded the Temple of Set, a Satanic organization which was successor to Anton LeVay's Church of Satan.

Vallely and Aquino's MindWar scheme is remarkably similar to the Total Information Awareness (TIA) program launched by the Donald Rumsfeld Pentagon, under the direction of Irangate figure Adm. John Poindexter.

The TIA global propoganda mega-mining plan was reportedly scrapped after a series of negative news stories, but Pentagon sources reported that the program was merely,"taken into a black box."

On Aug.16,2005, The New York Times Philip Shenon revealed that the super secret Pentagon "special action program" called Able Danger had tracked Mohammed Atta and three other Sept.11,2001 hijackers a year prior to the attacks.

But, Pentagon lawyers with the Special Operations Command refused to allow the information to be shared with the FBI, for fear of exposing the data-mining program to any public scutiny.

Reference Link ...
*Psychological Operations

Aquino and Psychological Warfare

Wrote Aquino, "In 1967 and 1968 alone, a total of 29,276 armed Viet Cong/NVA (the equivalent of 95 enemy infantry battalions) surrendered to ARVN or MACV forces under the Chieu Hoi amnesty program the major PSYOP effort of the Vietnam War. At the time MACV estimated that the elimination of that same number of enemy troops in combat would have cost us 6,000 dead."

Aquino argued that the U.S. lost the war in Vietnam "not because we were outfought, but because we were out PSYOP'ed. Our national will to victory was attacked more effectively than we attacked that of the North Vietnamese and Viet Cong, and perception of this fact encouraged the enemy to hang on until the United States finally broke and ran for home."

The lesson, according to Aquino, was not to ignore U.S. PSYOP capability, but rather to change it and strengthen it "so that it can do precisely that kind of thing to our enemy in the next war." To begin, there would be a name change from Psychological

Operations to "MindWar." Noted Aquino, "We must reach the people BEFORE they resolve to support their armies, and we must reach those armies BEFORE our combat troops ever see them on battlefields."

Aquino went on to compare his proposal with the definition of Psychological Warfare first introduced by General William Donovan of the OSS in his World War II era "Basic Estimate of Psychological Warfare" in which Donovan discussed the need to destroy the will of the enemy. But an attendant 1947 letter stressed the need for a "synonym which could be used in peacetime that would not shock the sensibilities of a citizen of democracy."

Aquino indicated contempt for the U.S. Army's inability to accept PSYOP in its "most effective configuration," adding that "the reluctance with which the Army had accepted even an `antiseptic' PSYOP component" was well documented.

Having read about General Donovan's "behavioral control" program in the MKUltra book, I didn't perceive it to be exactly "antiseptic." Aquino's report, obviously written after the Vietnam war, suggested that future MindWars should be fought through "skillful use of communications media."

"MindWar," noted Aquino, "states a whole truth that, if it does not now exist, will be forced into existence by the will of the United States ... A MindWar message does not have to fit conditions of abstract credibility as do PSYOP themes; its source makes it credible."

Aquino continued, " ... The MindWar operative must KNOW that he speaks the truth, and he must be PERSONALLY COMMITTED to it. What he says is only a part of MindWar; the rest and the test of its effectiveness lies in the conviction he projects to his audience, in the rapport he establishes with it."

As I read the document it was difficult not to recall Oliver North's diary in which he called his associates, "The True Believers." Aquino noted that the recipient of the statement by the MindWar operative would judge such messages not only by his conscious understanding of them, but also by the mental conditions under which he perceived them.

"For the mind to believe its own decisions," wrote Aquino, "it must feel that it made those decisions

without coercion. Coercive measures used by the MindWar operative, consequently, must not be detectable by ordinary means ..."

Aquino's basis for his report came from various publications which were listed at the back of the document. "More effective configurations" of MindWar as noted by Aquino may well have included the following (taken from the back of the document):

"ELF (extremely low frequency) waves (up to 100 Hz) ... are naturally occurring, but they can also be produced artificially ... ELF waves are not normally noticed by the unaided senses, yet their resonant effect upon the human body has been connected to both physiological disorders and emotional distortion.

Infrasound vibration (up to 20 Hz) can subliminally influence brain activity to align itself to delta, theta, alpha, or beta wave patterns, inclining an audience toward everything from alertness to passivity. Infrasound could be used tactically, as ELF waves endure for great distances; and it could be used in conjunction with media broadcasts as well."

So, the human brain can be aligned to infrasound through media broadcasts. Was that technology used on Manuel Noriega when he was forced to surrender in Panama under blaring radio broadcasts? And hadn't the Branch Davidians been subjected to loud music and chants for extended periods of time?

Another section of the Aquino report noted that "ionization of the air" could be used to control an individual's emotions. "An abundance of negative condensation nucleii (air ions) in ingested air enhances alertness and exhilaration, while an excess of positive ions enhances drowsiness and depression. Calculation of a target audience's atmospheric environment will be correspondingly useful."

After his retirement from the Army, Lieutenant Colonel Michael Aquino, an ex-Green Beret, was later written up in the San Francisco Chronicle as the head of the Temple of Set, a satanic, devil-worshipping church. The November 1987 headlines read as follows: "Army Says Constitution Lets Satanist Hold Top-Secret Job," by reporters John Whittinger and Bill Wallace.

The story went on to say that "the high priest of a San Francisco based satanic church is able to keep his top-secret security clearance because his activities are constitutionally protected, Army officials said yesterday. "Lieutenant Colonel Michael A. Aquino, a

highly decorated Vietnam veteran, is the founder and president of Temple of Set, a satanic church headquartered in Aquino's Russian Hill home ...

"Aquino, a psychological warfare officer who has worked in military intelligence, holds a top secret security clearance that allows him to handle information whose release would gravely damage U.S. security, according to Defense Department regulations.

"He maintains the clearance even though he has performed Nazi occult rites and has described himself as the `Anti-Christ' in literature published by the Temple of Set ..."

Temple of Set literature described a coming apocalypse in which only followers of Satan would be saved. Readers of the Temple of Set CIA experiment are encouraged to read such works as "Mein Kampf," "Hitler: The Occult Messiah," and "The Occult Roots of Nazism."

Aquino conducts to this day occult rituals patterned on ceremonies performed by Nazi leader Heinrich Himmler in a German castle once used by the Nazi SS for black magic ceremonies during the Third Reich. Nazis considered the black arts and satanic worship part of an ancient Germanic tradition.

Aquino, in his book, "Crystal Tablet of Set," wrote that he performed the rituals to recreate an order of Knighthood for followers of Satan. He even encouraged his followers to study the beliefs of the Nazi terrorist group, the Vehm, the Thule Gesselschaft, and the Ahnenerbe, two fanatic rightwing Aryan groups that existed before and during Hitler's reign.

When the two reporters from the Chronicle inquired about Aquino's security clearances, Major Rixon declared that "to the best of his knowledge, there was no part of the liturgy of his church that caused any (security) problem." Aquino admitted to being involved in devil worship for 22 years.

Ted Gunderson's box contained reams of literature written by Aquino along with other documents pertaining to identical subject matter. It was no secret that Gunderson lectured on the subject of Satanism, as I learned from a July 1993 Colonel Bo Gritz newsletter which advertised Gunderson as a featured speaker on one of Gritz's national radio broadcasts.

But it was not the Satanic aspect of Aquino's writings

that caused me to scrutinize his earlier writings for the Army. Shortly after the Waco incident in Texas, a secret "classified conference" was held at the Los Alamos National Laboratories in New Mexico.

An official copy of the speaking agenda for the November 1993 conference, the subject matter under discussion correlated with not only the original Aquino Army report, but also with the MKUltra behavior research underway during the 1950's and 1960's.

The title of the conference was "Non-Lethal Defense" and just a few of the speakers included such dignitaries as the Honorable U.S. Attorney General Janet Reno; Dr. Edward Teller who had helped develop the nuclear bomb; Dr. Milt Finger from Lawrence Livermore National Laboratory; Mr. Andy Andrews, Non-Lethal Project Leader at Los Alamos National Laboratory; LTG William H. Forster from Army Research, Development and Acquisition; Dr. Clay Easterly from the Oak Ridge National Laboratory; Dr. Henry Brisker from U.S. Army Research Laboratories; Ms. Astrid Lewis from the U.S. Army Chemical Research & Development Command; Lt. General Richard G. Trefry, former Military Advisor to President George Bush; and many more.

The most noteworthy "non-lethal" technology presentations included the following: "High Power Microwave Technology" "Application of Extremely Low Frequency Electromagnetic Fields to Non-Lethal Weapons" "Voice Synthesis" "Incremental Aggression: Requirements for the Future" "Chemical/Biological Anti-Terrorism" "Biological Challenges" "Non-Lethal Research: Fracture & Dynamic Behavior, Biotechnology & Structural Ceramics, and many more.

Interestingly, the opening address was given by General E.C. Meyer (Ret.), former Chief of Staff of the U.S. Army the very same General Meyer who had set up the Department of Defense conference in which Michael Riconosciuto had been the principal speaker from 9 a.m. to 4 p.m. to a group of senior level national security research and development officials.

The objective and scope of the 1993 Los Alamos conference included exploring a non-lethal approach to apply force against not only wartime enemies (the Soviet Union had already fallen) but against "terrorists" and "international drug traffickers" as well.

The introduction noted that the purpose of the conference was to bring together "industry,"

government, and academia to explore the potential of non-lethal defense and identify requirements so that the defense community can work together in leveraging the non-lethal concept."

"Industry [law enforcement], particularly, will benefit from a more precise understanding of requirements and operational constraints regarding non-lethal defense technologies," noted the conference's sponsors, The American Defense Preparedness Association.

Additionally, non-lethal defense was described as "an emerging technological option being developed conceptually with a sea of technical opportunity."

Based upon the technical presentations listed in the brochure, it didn't appear to me that such technology as acoustical, high power microwave, laser, ELF/RF weapons and "psychotronic" systems were particularly NEW in the field of military or intelligence applications. Obviously, what was occurring at this conference was the presentation of these formidable weapons to law enforcement for domestic (U.S.) applications.

In late November 1993, a letter discussed the abovementioned conference. The letter had been written to U.S. Attorney General Janet Reno by a former CIA employee, Julianne McKinney, on letterhead stationary originating from the "Association of National Security Alumni, Electronic Surveillance Project, P.O. Box 13625, Silver Spring, Maryland 209113625."

Portions of the letter read as follows: "... In
December 1992, when "Microwave Harassment and Mind
Control Experimentation" was published, U.S.
Government representatives routinely took the position
that directed energy technologies were nothing more
than mere figments of physicists' imaginations, still
on the drawing boards.

Shortly following publication of this report, information concerning these technologies began to appear in such noteworthy organs as The Wall Street Journal, Defense News, Aviation Week & Space Technology, Tactical Technology, Defense Electronics and, most recently, The Washington Post.

"In a flurry of activity these past 10 months, directed energy based surveillance and antipersonnel systems have suddenly leaped off of physicists' drawing boards into the world of reality, thus obviating the criticism, it would appear, that the

attached publication [Los Alamos conference brochure] concerns nonexistent technologies.

"Indeed, directed energy technologies appear to have evolved at such a rapid rate that they are now being promoted as the `Final Solution' to crime preliminarily, at a classified conference sponsored by the Los Alamos National Laboratory ..."

McKinney's concern focused primarily on future law enforcement application of "psychotronic" tools, or directed energy weapons technologies. "What, so far, has prevented this government and its contractors from testing these technologies on U.S. citizens under involuntary circumstances?," she asked.

The letter went on to outline various instances in which people had complained to her organization of alleged symptoms of directed energy technologies in such areas as the United States, England, Canada and Australia.

After reading "The Search for the Manchurian Candidate," was Danny Casolaro subjected to some form of hypnosis.

Any such far-reaching scenarios were outside the boundaries of normal human experience, indeed no mainstream journalist would pursue such a theory. But, then Robert Booth Nichols, Michael Riconosciuto and the CIA were not within normal human experience. And, who would have believed, ten years ago, that the CIA would be investigated by Congress in 1996 for drug trafficking in Los Angeles?

At one point in time Danny had signed an agreement with Nichols in which Nichols was to give Danny a \$25,000 loan against his home in Fairfax, Virginia. Nichols had offered to take Danny overseas to find the answers to his questions and Danny had needed the money to make the trip. Where had they planned to go? What possible motive could Nichols have had for enticing Danny to go overseas for several months?

A private installation at Alice Springs, Australia which Michael had visited with Nichols had upset Riconosciuto to such a degree that he had become ill and cut the trip short. Nichols later confirmed the trip, and recalled that Michael had indeed become anxious and ill, but would not discuss the purpose of

the trip.

The Australian installation was an underground facility had been built during World War II to be used as a bomb shelter. It was capable of housing thousands of people and was completely self-contained.

Riconosciuto said he had, it was owned by a private corporation; inside was a city of sorts, containing sophisticated communications equipment, laboratory equipment and other items which he would not define. He chose not to discuss it further, but concurred that what he saw made him realize that it was time to terminate his relationship with Robert Booth Nichols.

Both men had confirmed that the Australian trip marked the end of their 20-year association.

It was confirmed that the installation existed, that it was leased by a private corporation, and that it was heavily guarded, but no one seemed to know what it was being used for.

by Mr. X

The double headed eagle (1/2/2007)



The Scottish rite Order of Freemasonry has its great seal, the double-headed eagle with a golden crown resting upon both heads. The double heads represent the Masonic Empire of the East and the West.

Mackey tells us that the double –headed eagle was first adapted in Freemasonry as a symbol in 1758. It was in that year when the council of the Emperors of the East and the West was established. It is also believed that the double-headed eagle alludes to the nature of man. The head that looks to the East is symbolic of man's spiritual vision, and the looking towards the West refers to his material vision.

The Masonic order attempts to initiate or teach man the material or human science and the spiritual sciences in imitation of the ancient Egyptian Mystery Sytems that taught man the "lesser" and "greater" mysteries.

The eagle or bird has extreme symbolic meaning. The thing that is most outstanding about a bird is its wings ,which gives it the ability to fly and to glide in the sky. The Creator revealed in the HOLY QUR'AN these words, "do they not observe the birds above them , Spreading their wings and folding them in? Non can uphold them except ALLAH ,Most Gracious: Truly it is He that watches over all things." (67:19)

In the Islamic call to prayer, the Adhan, the caller (Muadhdhin) turns his head to the right and says, "Come to prayer" (twice). Then he turns his head to the left and says, "Come to prayer" (twice). Then he turns his head to the left and says, "Come to cultivation" (twice). This call has great meaning for the life and education of man. It beckons man to refine and cleanse his soul and spirit by praising the Creator, and it reminds man of his duty to cultivate his mind and his social life. The double headed eagle is looking to the left and to the right. As we mentioned, the eagle (bird) represents the spiritual, and the East also reprensents a spiritual state.

The Muslim call to prayer, and twice to come to mental and material cultivation. This gives us four calls in total, two to the right and two to the left. ALLAH says in the Qur'an that he is the Lord of the two Easts and Lord of two Wests: "He is Lord of the two Easts and Lord of the two West". (55:17). The Creator is the Lord of of the physical East and the spiritual (nature), the physical West and the material nature symbolized by the West. He is Rabb (Lord) of all the worlds.

The Qur'an also tells us that when Abraham asked ALLAH to show him how the dead would be raised ,ALLAH told him to take four birds,train them and place them on mountains, then call them and they will return (2:2).

The Muslim also ends his prayer by turning his head to the right saying, "As-Salaam-Alaikum-wa Rahmatullah" (Peace be upon you and the mercy of ALLAH); and he turns his head to the left and repeats it . ALLAH says , "Behold , two (guardian angels) appointed to learn his doings (and note them), one sitting on the right and one on the left "(H.Q.50:17).

In ancient times the great Pharaohs wore a double crown,representing upper and lower Egypt.Some of them had a double headed serpent.Upper Egypt was concerned with the higher sciences of man and the universe; while lower Egypt focused on the lower or concrete rational sciences.

Interview with Leo Zagami, Part 1 (1/2/2007)

by "Ronnie Wilson"

11-59.com speaks to Leo Zagami Part 1

Hi Leo

My name is Ronnie

Once again my warmest thanks to you for agreeing to do an interview for 11-59.com, I'm touched by your courage and willingness to let truth be heard, I believe that one day we must all stand up and be counted so my prayer is that everyone who reads this interview will be blessed and have their eyes open and prepare themselves for the time to come.

My aim would be to do a 3 part interview with you if that would be possible this being the first..

Q:Your bloodline means that you are a Sicilian Don and a Prince of the Sacred Roman Empire. What does this mean to you.

A: RESPECT

Q:Did the world look like a strange place, knowing that your family and things around you are so powerful?

A: Well the world looks basicly like a global puppet show in the hands of the usual families of idiots, who usualy never change their ways century after century, during this time some try to rebel and end up as Saints or Martirs of the usual Roman Church Mafia. The Catholic Church is always ready to steal anything good if it comes up like they did with Saint Francis, but they are never ready to give up the immense power and wealth they have accumulated in 2000

years of lies and what I can only define as organized crime. By being one of them you understand all this at quite a young age, if you are not completely brainwashed by their Church Propaganda, but what can any of the families involved do to change things in front of such evil?

Its a big risk to challenge the real system of power that rules the elite for anybody who belongs to it so usualy for your own safety and the safety of the rest of your family, you stay silent even when you know is wrong very wrong whats going on.

Q: When and why did you join the illuminati and Freemasonry?

A: 13th of April 1993 I joined the illuminati of the Sacred Roman Empire Sicilian Freemasonry as a way of preserving and continuing a millenary tradition of the Di Gregorio family. A tradition that started in Koln Germany in 1018, you can still find the heraldic symbol of the Di Gregorio on the floor in Cathedral of Koln.

Q: When did you sense that things were wrong and that you had to get away from these organizations?

A: A long long time ago but I never left because there is

usualy no way back from those kind of death oaths given between Square and Death as we say in irregular

illuminati freemasonry, but I also knew that by staying for a longer time in these organizations I could also have more chances surviving once you saw so much. The fact you and only you had access to certain documents concerning the Order, becomes after a while a very precious and powerfull weapon against your future enemies, a weapon Im using to save my own life now.

Q: At what moment did you feel that you had to go public with these revelations and why?

A: After the last meeting in Monte Carlo on the 1st of June and especialy at the Universal Unity illuminati gathering on the 3rd of June at the Convent of San Cerbone near Lucca , I started to realize they wanted to kill me . I got to know tihs thanks to some of my most close followers in the illuminati. The order had been given by ex italian President and Jesuit friend Francesco Cossiga to Comandante Balestrieri of the GLADIO/P2 for my execution if I didnt follow the orders that Balestrieri was giving me at the Military Accademy of Livorno on the 4th of June . But they wanted me to do something against my new faith of Islam , something I couldnt do , so I went to Rome and Subiaco for some advice from my family and prayers and then when I came back to my wife in Norway on the 6th of June I started to send them by e-mail my true opinion on all their corruption and empty words in front of God , I said they were just slaves of the Zionist and the Vatican so I was out for good

this time . Soon after I started to receive phone calls from Ezio Giunchiglia , Balestrieri and even Rui Gabirro to shut up or be facing the terrible consequences of becoming a traitor of the Monte Carlo Commitee / Lodge and that means you are basically the next Roberto Calvi...if you know what that means. I got very stressed by all this as you can immagine ,

and at the same time I had a 8 months pregnant wife that was risking to loose the baby, a realy depressing and dangerous situation for me and my family but with the help of God and also some of the honest people of Norway, I am still here and my wife gave birth to a wonderfull 4kg baby on the 7th of July.

Q: You mention you openly want to challenge the decadent and corrupt aristocrats of Europe, including the corrupt English Royal family can you expand on this.

A: They know who they are and what they are realy doing

to people by stillsupporting the current situation of decadence and corruption in society in the year 2006.

A evil situation deliberately created by the New World

Order establishment lead by the Vatican with Zionist support. They all know very well that all depends from Rome, Israel and the USA all in the hands of Satan, so why bother creating more Knighthoods dedicated to God and the various Saints every year? Why dont you just go public with your pagan satanic worship and your black magic you bunch of cowards, thats what I say to them. The European aristocracy has always been

ruled by sourcery and black magic and people should know that, so lets change things once and for all for the benefit of mankind.

Q: Tim Cohen in his book (The anti –christ and a cup of tea) claims that Prince Charles is the Anti-Christ, What do you think.

A: Sorry if I say BULLOCKS to this one but Prince Charles with all my respect is just an idiot, do you honestly

think the AntiChrist will marry Camilla and divorce Diana...hi...hi...you must be joking, eventualy the only guy who as been created for such evil purpose by the CIA ILLUMINATI OF THE SKULL AND BONES is GEORGE W.BUSH and you all should know that by now, so leave poor Charles alone he is pathetic, but at least he is following the sufi teachings of Sheikh Nazim al Haqqani that will eventualy bring him to paradise.

Q: Have the aristocrat families of Europe always been involved in satanic rituals and corrupt activities or have they been infiltrated by demonic forces.

A: Yes rulers of the European Aristocracy have always used black magic and evil forces since the ancient times as a military tool for domination and control over their own citizens, they learned these satanic ways from their Masters in Rome who got them in turn from the Greeks, the Egyptians, the Summerian...its a never ending tale of constant manipulation the history of mankind we have never been realy free untill the arrival of Prophet Mohammed (PBUH) but Rome and Europe obviously didnt accept him because of this insane secret pagan worship always going on in high places. Remember what Mohammed (PBUH) did to the pagan idols in Mecca, immagine what he should have done in a city like Rome to purify it by all this black magic.

Q: Do you believe that the Vatican and the massonic lodges know who the Anti Christ is. Many have said like "Malachi Martin in his book Wind swept house" that he the Anti Christ lives in the Vatican.

A: Yes we could say that George W.Bush spirit lives in the Vatican with his true Masters, the Jesuits and the Satanic Pope himself Ratzinger ,they have real control of the illuminati and their Comander in chief George W.Bush. Remember Skull and Bones is under Vatican control and George father his a slave of the Vatican and his evil Mentor. I believe the CIA wants people to think otherwise , but as an insider I can assure you that all true satanist love George W.Bush, and in the Masonic Lodges the power of his father is felt everywere . And any mention of his son George W. doing the wrong thing will automaticly bring you to expulsion from Freemasonry , the Rotary and even the Boyscouts.

Q: You are risking your very life by being so open and truthful, We here at 11-59 are at risk also by putting certain articles up on the site, however our drive and purpose is to inform the people of the evil that is seen and unseen ,what is your drive.

A: To Free Rome and the world from the Vatican and their

older Brothers in Jerusalem the Zionist . The world has been controlled by them for 2000 years and the real Jesus suffered because of them , so its about time you all wake up and fight for your right to stay free under one God before they take complete control and start persecuting the true believers in the one God. These are the end of times no joke...REVELATION AND TRASFORMATION COMING UP get your swords and get ready to fight to defend your faith or perish with the Satan.

- Q: Our sources tell us that between 2010-2012 there will be
- 1. Money crash
- 2. Mark of the beast (Microchip implants for buying and selling)
- 3. The Anti Christ will appear on the scene and bring a false peace to the middle east
- 4. I believe you call it "the great surprise in the end of times."

Can you confirm these things or do you think we are being lead down the wrong road.

A: THE COSMIC ALIGNMENT ON THE 21ST OF DECEMBER 2012 GIVES YOU 6 YEARS TO PREPARE, PLEASE GET READY AND STOP SLEEPING.

Q: In your opinion when did the Jesuit Order begin working towards a NWO and what is the end goal for them.

A: ALREADY ANSWERED THEY WORK FOR SATAN.

Q: Do you believe that soon we must die for our faith? In your article Shall feed the sheep amidst many tribulations... you ask the question "ARE YOU READY TO DIE FOR GOD AND YOUR BELIEVE IN A POSITIVE CHANGE FOR THE WORLD OR ARE YOU ALL A BUNCH OF COWARDS IN THE HANDS OF THE DEVIL, JUST TALKING AND TALKING WITH NO SENSE OF REALITY" Is this fight physical or spiritual.

A: PHYSICAL AND SPIRITUAL THIS IS YOUR LAST TRUE WAR BEFORE THE KINGDOM OF GOD ON EARTH; THIS IS NOT SOMETHING YOU WILL ENJOY SO MUCH EVEN AS A BELIEVER, WHEN YOU SEE GOD'S REVENGE AGAINST MANKIND AND THE BLOOD FLOWING IN THE STREETS.
BUT IS GONNA HAPPEN ANY WAY, SO START PRAYING AND BE READY TO FIGHT FOR GOD AND DIE FOR HIM ALSO IN THE WEST, THIS IS A WAR GAINST SATAN SO PLEASE WAKE UP IN
THE WESTERN COUNTRIES OR YOU MIGHT WAKE UP IN A NIGHTMARE ONE MORNING IN DECEMBER 2012...

Q: It has been said that the Vatican know and communicate with Aliens and that The Nephilims still roam the earth is this true?

A: They are called JInns and they exist since the begining of time, and yes they have their HQ's in the Vatican but forget this alien bullshit, the Master of all Jinns is Satan as all Sufi know, and he has his own interest in the Alien mith. This was created by the US and SOVIET intelligence inspired by the Jesuits working for the Jinns. Its also true that the Jinns

have there own worlds and dimensions but personaly I advice you to stay away fron them as much as you can for your own safety.

Q: Also we have heard stories from people like David Icke, who mention Shape shifting in the Royal circles and deep within the vatican changing from human to reptilian then back to human. is there any truth to these things.

A: David as a very funny way of interpreting these practices with the evil Jinns made by the Vatican and the aristocrats of all religions and faiths since the ancient times, but you should al know once and far all that a Jinn can become a reptilian or anything he wants. There are certain magical formulas given to the illuminati to control them, and other formulas are given instead to get rid of them and so on, the problem is usually that Jinns can take over after a while and make you their slave, thats when you are totally in the hands of Satan and the evil illuminati.

Thank you for the interview and may God bless you all

wherever you are, its time to come togheter for the next step in the Science of God, that step is the final destruction of the United Nations working for the Vatican satan, and the creation of a true United Nations of God thats the only way we will have peace on this planet. From 2010 you will start feeling the big changes in the air more and more but in 2012 you will have the clear evidence of the end of this

civilization in front of your eyes, prepare, be good and pray.

Interview with Leo Zagami, Part 2 (1/3/2007)

by Ronnie Wilson

Q:We are so glad to welcome you back how was your time in Turkey.

A: It was very nice thanks, I realy like to go back to the roots of our spiritual tradition in the Western world and Turkey is one of the key places for all 3 monoteistic religions, Turkey is the natural land for real interreligious dialogue. I also went to Konya to visit the tomb of Sufi Master Rumi and got exorcized by my favourit exorcist from 57 Jinn/Demons sent by the usual suspects...and one was

quite big but we manage to put them all in the circle and freeze them to death. The Jesuits and the evil illuminati are realy doing some big black magic to get rid of me so I always thank you for your prayers out there and I will continue getting rid of these evil Jinn if it happens again.

Q:In our last interview you seemed convinced that the Anti-Christ is G W Bush. To the world it looks as those he is a lame duck and losing his grip on power,do you still hold the same views if so why.

A: G W Bush is the son of the most powerfull man in the illuminati and he was built by his father and the CIA to become the ultimate Antichrist Vatican Zionist puppet and it doesnt realy matter if he is in the White House or not because the Bush will always rule in the present situation any future actor that goes in the White House now.

Remember Anton LaVey founder of the Church of Satan and Mind War controler of the

CIA was a close friend of George H. Bush, and they planed togheter the satanic future of his son George W.Bush and the coming of the age of Satan after 9/11 along time ago when LaVey was still alive.

Q:Our sources tell us that Tony Blair is being lined up to head up the EU as a permanent president for 5 years instead of the current rotating policy if this is true then this would be a very powerful position for the Jesuits to have. Do you know anything on this?

A: Tony Blair is another top satanist who sold his soul to the evil Moloch in Bohemian Grove and nothing surprise me anymore with this kind of people around, they want the complete Nazification of the western world by 2010 to start defending their fragile positions and completely eliminate democracy (something we never realy had by the way).

Q: Rev: 13:18 tells us that 666 is the number of the beast. This is a very much talked about subject in Christian circles. How do you see it?

A: 666 can be positive as well as negative because God needs good and evil at the same time, in our muslim tradition and not only in the muslim tradition as you may know dear Khalid this number is also the key to positive englightment in the Holy Quran. But for St.John the evangelist this was the secret key to warn the early Christians about the first of a series of Roman driven Antichrist...

Nero the Emperor of Rome.

Who is now the Emperor of today with the blessings of good old Rome and their friends in Jesrusalem?

The President of the USA of course...

Q:In the book of Revelation 13.V:16-18 it says the He (The Anti-Christ) shall cause both small,great,rich and poor ,free and bond to receive a mark in their right hand or their foreheads, and that no man might buy or sell except he that had the mark or the name of the beast or the number of his name.

Do you think this mark is a micro chip and if so will his name be integrated into the chip itself?

A: 666 is everywere these days, the Hebrew equivalent of our "w" is the letter "vav" or "waw". The numerical value of vav is 6. So the English "www" transliterated into Hebrew is "vav vav vav", which numerically is 666. And you cant definetely have a business these days without a web site WWW, then we have the video surveilance and last but not least the microchipping coming up . The microchipping will be the ultimate Mark of the Beast and will put us fully in the hands of Satan and his evil controlers ready for Armagedon against the Messiah.

So we need to rebel before that to help the coming back of the real Messiah.

Q:The New World Order cannot be built on a foundation of politics and economics alone. To truly establish global control over all peoples and nations, its be said that the elite must also use the religious element..

Have the Illuminati worked behind the scenes to influence and control the Christian establishment. Not the Catholics (they are already under control) but evangelic/protestants/Born again side of Christianity.

A:All religions are corrupt by the illuminati these days including most of Islam, the Jews, the evangelic, protestant and the Born again side of Christianity, all ruled secretely by Freemasonry, the intelligence services, the Knights of Malta and last but not least the usual Jesuits so genuine interreligious dialogue is almost impossible.

- Q: Here are some examples of those who are under illuminati control, can you confirm if this is true.
- 1. Pat Robertson's father, Senator Absalom Willis Robertson, a Democrat, was a fabulously wealthy Illuminist insider?
- A: Another puppet of the usual show of course same father same son...
- 2. Evangelist Author Tim LaHaye has been given large sums of money by occultist Reverend Sun Myung Moon?

A:Well satanist Reverend Moon as alot of money to give away but he is not the supreme manipulator of his plot as you may know (far from it as you may know) he is simply working for the usual illuminati and the intelligence/Mafia of his country.

3. Paul Crouch, TBN founder, was outed by the Los Angeles Times as a homosexual?

A:His problem with God not mine thanks God, but this kind of situation is typical of the present degeneration of values and principles in high places of our society where all perversions are allowed. So it becomes then more easy to blackmail them for the top levels of the pyramid if they are not so normal after all and realy open about their homosexuality.

Scambio di riconoscimenti tra massoneria e chiesa aretina (1/6/2007)



La Massoneria pone una lapide sul Duomo di Arezzo per ringraziare dell'ospitalità concessale dalla Chiesa al pranzo organizzato il 1 Gennaio nel sottochiesa di Piazza Giotto. Per l'occasione la città di Arezzo intitola la ormai ex piazza Giotto al Venerabile maestro Licio Gelli e ribattezza la statua che si trova davanti al duomo al Massone Ignoto, aggiungendogli il tradizionale cappuccio massonico.

La collaborazione fra questi due soggetti, massoneria e Chiesa, nella vita sociale ed economica locale, si materializza attraverso queste due targhe, apposte come simboli rivolti alla città per ricordale la loro effettiva comunione d'intenti. Un legame rafforzato dall'ospitalità concessa il Primo Gennaio alla Massoneria che organizza un pranzo di beneficenza proprio nei locali appartenenti alla Chiesa (sottochiesa di Giotto).

Tra i promotori di questo pranzo appare anche il Maestro Venerabile Licio Gelli al quale la città di Arezzo intitola la piazza già "Piazza Giotto" con la seguente motivazione: Licio Gelli emerito benefattore dell'umanità e riconosciuto universalmente quale autorevole interprete della missione evangelica e civica.

Si desidera a questo proposito ricordare le sue imprese a favore del prossimo e dell'umanità tutta: Fu fascista, attivo prima e dopo il 1943 (RSI), in seguito ha collaborato con la Gladio e nel 1970 avrebbe partecipato al fallito tentativo di Golpe "Borghese".

Alla sua Loggia massonica, la P2, sono stati iscritti

vari membri della sanguinaria giunta militare argentina oltre a industriali, giornalisti e personaggi facoltosi come il più volte Presidente del Consiglio Silvio Berlusconi e Vittorio Emanuele di Savoia. E' stato coinvolto nel processo per la strage di Bologna del 1980, fu condannato nel 1994 a 12 anni di carcere, dopo essere stato riconosciuto colpevole della frode riguardante la bancarotta del Banco Ambrosiano, istituto collegato alla banca del Vaticano, l'Istituto per le Opere di Religione (IOR). Scomparve mentre era in libertà sulla parola, per essere infine arrestato sulla Riviera francese a Cannes. La polizia rinvenne nella sua villa oltre 2 milioni di dollari in lingotti d'oro. Per alcune, e solo alcune delle sopracitate "opere di bene", Licio Gelli ha ricevuto un giusto riconoscimento dagli organi competenti (Magistratura). Condanna in via definitiva per:

Procacciamento di notizie contenenti segreti di Stato;

Calunnia nei confronti dei magistrati milanesi Colombo, Turone e Viola.

Tentativi di depistaggio delle indagini sulla strage alla stazione di Bologna.

Bancarotta fraudolenta (Banco Ambrosiano).

Insomma ci pare un curriculum di tutto rispetto per andare a braccetto con la Chiesa.

L'associazione A.I.N.O.R.I. continuerà a prendere in giro il potere e i poteri forti per segnalare quanto ci sia bisogno di una insurrezione di neuroni e di intelligenze, libere da condizionamenti e paraocchi.

Alla prossima.

Associazione A.I.N.O.R.I.

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Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



Homepage

Articles

Friends' sites

Who is

Contact

Guestboo

Gossip Lounge

ARTICLES 41-50

Another GLADIO member exposed: Gaetano Saya! (1/6/2007)



Italian Fascist Secret Police Network Uncovered Italian History X. Gaetano Saya not a lunatic. He is for real!

Profile: Saya's grandfather joined Mussolini's March on Rome. Saya is estimed by shadowy fascist figure Licio Gelli.

Saya was born in Messina in 1956 and was raised by his grandfather, Matteo Francesco Gesuino, a member of the pre-WWII Royal Army and a participant in Mussolini's March on Rome. From the time he was a child Saya felt attracted by the Movimento Sociale Italiano - Destra Nazionale [fascist] and at the age of 18 enrolled in the now defunct Guardians of Public Safety. Later, he was hired by the NATO Secret Services as an expert in ISPEG (Information, Sabotage, Propaganda and Guerrilla Warfare) and specializing in counterespionaage and anti-terrorism.

Having rose to senior rank, Saya retired in 1997. In 1995 he was recruited into an exclusive Masonic Lodge

by SISMI General Giuseppe Santovito and achieved the rank of Venerable Master in Lodge No. 1 (International). In November 1997, Saya served as state's witness for the Italian Republic in the trial of statesman Giulio Andreotti. After retirement, Saya decided to launch a fascist political movement, MSI-National Right, where he became the unchallenged chairman. Saya holds a university degree in Criminal Justice and Political Science and is a Knight of the International Order of Peace. In December 2002, he was named Honorary President of the National Law Enforcement Union, the first labor union representing inter-agency national police. He was recently given the post of Director-General, Interagency Anti-Islamic Terrorism Police, Department of Strategic Studies on Terrorism -

In November 2004, he was charged with disseminating literature promoting white supremacy and racial hatred. The trial has been postponed until October 2005.

Negroponte. Ledeen. Boykin. North. These figures have always made me queasy because nothing stands between them and their goals, especially values and the law. The murder of Il Diario reporter Endo Baldoni and the hit on Giuliana Sgrena which killed Niccola Calipari smell of the involvment of shadowy organizations operating on the margins.

An Italian investigation has uncovered an underground, parallel police network with possible links to the CIA which may be involved in the slaying of Niccola Calipari and Il Diario reporter Enzo Baldoni, the extraordiary rendition of Abu Omar and Nigergate.

The investigation is ongoing. On the surface, it looks like a scam. But somehow, it has the same perfume of the deliberate quasi-legality we saw in Iran-Contra.

From Il Corriere della Sera:

Underground police network discovered in Italy. Investigation by the Genoa Public Prosecutor's Office reveals anti-terror police staffed by Freemasons and shadowy CIA operatives. Two are arrested. Dozens of police and security force personnel involved. The network is discovered amidst an investigation into an Italian security contractor slain in Iraq.

A parallel, covert antiterrorism police force has been uncovered inside the Department of Strategic Studies on Anti-terrorism. This is the conclusion of the DIGOS [Divisione Investigazione Generali e Operazioni Speciali, or Department of General and Special Operations, a police investigative unit] of the Genoa

Public Prosecutor's Office. So far two individuals have been arrested and 25 warrants have been issued in ten regions across the country. Another 24 are being investigated, including 12 members of the police.

Gaetano Saya and Riccardo Sindoca, both Freemasons and DSSA directors with links to the extreme right and intelligence organizations beyond the oversight of Italian Parliament have been placed under house arrest. Saya resides in Florence and Sindoca in Pavia.

Officials uncovered the network while investigating the death of Fabrizio Quattrocchi, an Italian private security contractor slain in Iraq in 2004. Chief Public Prosecutor Giuseppe Lalla, Inspector Salvatore Presenti and DIGOS-Genoa chief Giuseppe Gonan have excluded any involvement of Quattrocchi with DSSA, despite a claim in an Italian magazine last May. Connection to any Italian political figure is also excluded. It is likely that the name of Quattrocchi was used by the organization to credential itself as a parallel intelligence outfit. While investigating private security contractors working overseas, agents on Gonan's investigation team crossed paths with a secret, illegal investigation by the DSSA using shadowing, investigations, illegal use of badges and insignia carried by legitimate police.

So far, no subversive activity on the part of the DSSA in the strictest sense of the word has emerged but the impression is that the aims of the investigation launched by the Genoa Public Prosecutors Office is to prevent further wrongful conduct by the organization and to identify persons involved from law enforcement acting as secret agents who even might have joined in good faith. Saya and Sindoca have been charged with conspiracy to commit crime and usurpation of public office in law enforcement. In substance, the investigation team believes that DSSA (an organization which does not exist legally) intended to finance its operations by using funds from domestic and international agencies.

Four rifles, tasers, a knife, a sabers, machetes, dozens of outdoor suvivial kits, ID cards, badges and insignia were found by the Florence branch of DIGOS during separate searches of the residences of seven suspected DSSA members in the Florentine capital after a search warrants were received from the Genoa Public Prosecutor's office. The residence of Gaetano Saya, placed under house arrest, was used for meetings of the network. Among other suspects are a junior officer with the Fiscal Police in Florence, two prison police and three civilians, including a construction company owner and a businessman.

Before the arrests, the DSSA ran a website (taken down after the arrests) where it described itself as follows: The Department of Strategic Studies on Antiterrorism, a institute recognized by Republic of Italy interagency law enforcement and police, offers highly-specialized investigation and research support to the personnel of organizations under a potential terrorist threat.

Gaetano Saya and Riccardo Sindoca are founders of a political organization called Destra Nazionale - Nuovo Msi [The National Right - Italian Socialist Movement] and claim to be ex-members of Gladio. This is a right-wing terrorist outfit once funded by the CIA and thought to be responsible for 1980 Bologna Railway Station bombing which killed 87 and wounded 177, including several US students on holiday].

From the website of G.Saya: The evil which has descended upon us finds in men like George Bush in America and Gaetano Saya in Italy, an impregnable bulwark: God-fearing men, harded and pure individuals who, enlightend by God, have descended into the valley of the shadow of death to defend the Judeo-Christian faith and the West. The righteousness which these men represent will defeat the anti-Christ. God is on their side. On the website, Saya affirms that his a member of the exclusive P-2 Masonic Lodge and that in November 1997 he was state's witness for the Public Prosecutor of Palermo in the trial of Giulio Andreotti [Andreotti was an Italian statesman accused of links to the Mafia] in which Andreotti was accused of ordering the murder of anti-Mafia investigator General Dalla Chiesa. Saya testified that he was told that this was so by fraternal [Masonic] companion and friend Giusseppe Santovito, a former P-2 Lodge member, who at the time was Director-General of SISMI [Servizio Informazioni Sicurezza Militare, or Military Intelligence Service].

From La Repubblica

The Department of Strategy Studies on Antiterrorism. This is what the organization, which represented itself as a parallel law enforcement agency combatting terrorism, called itself. According to investigators, the aims of the organization was to credential itself with major domestic and international agencies, including foreign intelligence, for funding.

In the early hours of this morning, the DIGOS of Genoa carried out 28 searches in nine Italian regions (Liguria, Piedmont, Lombardy, Emilia Romagna, Tuscany, Lazio, Molise, Sicily and Sardinia). 21 persons

belonging to the National Police, the Carabinieri, Fiscal Police and the Prison Police are under investigation. Two individuals who are not members of law enforcement but who are know to be part of the organization have been arrested: Gaetano Saya and Roberto Sindoca, both well-known leaders of the National Right, which is the present-day incarnation of the organization MIUS. [Movimento italiano di unità sociale, or Italian Movement for Social Unity, a fascist organization] founded by Giorgio Almirante [a notorious racist and anti-semite, member of Mussolini's infamous Republic of Salò under Nazi tutelage]. Saya, an former Freemason, was state's witness in the trial of Giulio Andreotti. Considered a figure close to Italian intelligence, he often boasted of his ties to SISMI. Saya and Sindoca have been placed under house arrest in Florence and Pavia, respectively.

Several members from law enforcement joined the secret network in good faith. The DSSA carried out surveillance and searches in airports with few results. Some of the members had direct access to the Ministry of Interior data banks.

The charges: So far there have been 20 separate investigations. The crime in question is criminal conspiracy using money from domestic and foreign agencies.

The unconfirmed aim of the organization, explains Genoa Chief Public Prosecutor Giuseppe Lalla, was to credential DSSA and to run a network which would obtain financing from foreign nations such as the United States and Israel or organizations such as NATO. Among their boasted activities was the tracking down of fugitive Italian terrorists living abroad, ex-Red Brigades, or members of other organizations such as the example of Cesare Battisti.

Several members may have joined the secret network in good faith. The DSSA carried out surveillance and searches in airports with little result. Some of the members had direct access to the Ministry of Interior data banks.

Name of Fabrizio Quattrocchi is mentioned. The Weekly News had recently run a story saying mercinary Fabrizio Quattrocchi, slain in Iraq, was a member but investigators believe that this was not the case. While looking into Italian mercenaries working abroad, Deputy Chief Investigator, Giuseppe Gonan crossed paths with an illegal investigation run by DSSA employing shadowing, background investigation, and illegal use of badges and insignia belonging to

legitimate law enforcement. Thanks to the complicity of several of its members, the organization was able to retrieve confidential information directly from Ministry of the Interior databanks.

Weapons stash in Florence. Seven searches were carried in the Florentine capital, among theme Saya's. Four rifles, some tasers, a Rambo knife, sabres and machetes, dozens of outdoor survival kits, IDs, badges, insignia and police hats. It was at Saya's residenc that DSSA held its monthly meetings. The homes of a junior officer of the Fiscal Police, two Prison Police and three civilians were also searched.

Searches in Rome. The Rome DIGOS are carrying out five searches of homes belonging to two law enforcement officers, two private security workers and a physician.

Searches in Milan. Seven searches were conducted in a parallel investigation. Milan DIGOS personnel worked together with those of Genoa and found material documents implicating Police and Carabinieri. The persons investigated were a Deputy Superintendant and two assistants working for the National Police, a retired Carabinieri, a retired police officer, a Carabinieri Marshal and one civilian.

The Milan Public Prosecutor's office is following a line of investigation slightly different from that in Genoa. DSSA members impersonated police, displayed DSSA badges very similar to that of law enforcement, and used police insignia and automobile lights.

AND NOW?

Obviously nothing all this happened in Italy...nice pizza, nice pasta and alot of Gladiators.

Mr X

The End Times Prophecy, 2012 and the London Olympics before war! (1/6/2007)

THE END OF TIMES PROPHECY

The End-Times Prophecy of the Great Pyramid of Giza an article from from Rare Insights actualy gives some interesting Insights in the Christian Gnostic Vision of the end of times, so I decided to

put here a few extracts from this arcticle followed by some more in depth analysis on this very

important subject:

The Giza Pyramid contains a chronology that embraces approximately 6,300 years. It speaks thereby of two consummations of fate, namely the fate of mankind in a liberating sense, and the fate of mankind in a decaying and destructive sense, because, as previously mentioned, the same intercosmic radiations will give rise to different reactions, both positive as well as negative.

We are here posing a question regarding the immediate fate of mankind on Earth; the fate of the conversion or the fate of the aversion. If we react positively to the intercosmic radiations - indeed, if we are able to react thus - then they will lead us into the New Life of which all the true prophets, seers and Avatars have spoken; if not, then in one way or another we shall be eliminated from the New Earth. So it is and so it should always be with every true end-of-a-world-cycle prophecy. Every analysis of the activity of the intercosmic radiations is always twofold. For this reason we may find the following facts expressed in scripture in various ways: "Whenever the Son of God appears and the light breaks open and the blessed are raised up unto Him, then the Judgement immediately follows; the masses who have not chosen to selflessly serve the Divine Plan are cut off". Here is alluded to the fate of those who have definitely refused to react positively to the intercosmic radiations, or "God's Call".

Early in the 21st century the epoch of the Great Pyramid ends. However, it will not then become a thing of the past, a monument that reminds one of former times, but then it immediately begins anew from the bottom up, because there are intercosmic currents and radiations that have an orbit of 6,300 years.

So let us explore further the nature of God's Call.

God's Call is not one or another holy book, wherein is recounted God's activities on Earth or about what God wants from mankind! Neither is God's Call the voice that sounds to us by means of a Gnostic order, or by means of one or another ecclesiastic body. No, God's Call is a radiative plenitude, an intervention of divine Light via the medium of Christ. That is why in the Holy Language it is stated that God is Light.

The Gnosis is a radiative intervention, and that radiative intervention - that Light - is a reality

with direct relevance to every human being on Earth today. We are born here into this emergency order to understand the purpose of the fallen world and to attain victory, or in other words in order to walk the Path of soul-redemption. If we do not do this, if we go the way of dualistic phenomena, then we will be grounded amidst the disaster of the closing phase of this cycle for Earth. In every new period of existence or world cycle we receive a chance to answer God's Call positively. If we refrain from doing this, then we will be liquidated, then our microcosm - every unrepentant personality - will be forcefully purified and emptied through the astral Fire. Our Earth-field will also be purged, recycled and reorganised, in order to prepare it for a new Day of Manifestation.

The radiation laws work for us and with us all, yet they know no pardon. With respect to these activities there is no compromise. We have the choice between positive reaction and subsequent Liberation and Glory, or death. If we do not respond, then God's Mercy shall give our microcosm another opportunity, so that at some other time in some other place a personality may appear in the microcosm who will respond positively. Until this happens, God's Call will continue to sound in the emergency order.

In the case of a positive reaction, that is to say, if we surrender ourselves unconditionally to the higher powers, then a new birth develops in our microcosm, a transfiguration, the emergence of a new Man, who is eternal and who is able to return to the House of the Father.

If we react negatively and do not walk the Path that is shown us, then the said radiation powers will empty our microcosm of this non-responsive, resisting personality by death, and they will repeat this as long as is necessary. We have nothing to hold on to, because our own little world is ever fated to be periodically eliminated and recycled.

Our emergency order, being a dualistic one, will pass, and we cannot prevent it. Everything arises and everything fades away, only in order to rise up again. Never can this emergency order, this dualistic nature, be made permanent, for it is fundamentally apt to change. Personality follows personality, each time in a new aspect of the world and, thus, there is no end to the fresh opportunities that the microcosm receives for a return to the Promised Land. This process continues life after life and death after death, until, at the end of a Cosmic Day - a major world cycle or sidereal year - a radiation law releases a universal Force that wipes out every kind of fallen,

unintegrated life on Earth.

A Cosmic Night is now setting in during which the face of the Earth will be entirely changed. Thereupon, as has been the case cyclically for ages upon Earth, a new Day of Manifestation dawns and, under altered conditions, the process is started once more in order that the remainder of humanity may now react in the correct manner. Messengers of the Gnosis descend anew, to once again show mankind the Path of Liberation.

Now, there are various kinds of cosmic nights and, therefore, also various kinds of days of manifestation. They can be distinguished in minor and major days of manifestation; minor developments relative only to the Earth and major ones bringing on a number of phenomena and transformations, e.g., in the whole of the solar system. The zodiacal system is subjected to similar periods of a still larger extent, and those reigning the totality of the Milky Way galaxy even exceed the aforementioned periods.

When we speak of esoteric sidereal years, we mean approximately 25,200 years. We distinguish in every such sidereal year twelve periods of about 2,100 years each, and the Gnosis divides those 2,100 years again in three periods of 700 years. Every such term of 700 years brings an important change in mankind's existence. A period of 2,100 years ends in a change of greater significance and sometimes even in the turmoil of destruction comprising every aspect of social life, all mankind and also the Earth or part of the Earth. Continents may disappear and new continents rise up, and in this way various geological changes are periodically taking effect.

The beginning of what we indicate as the Christian era practically corresponds with the start of such a period of 2,100 years, and as we are now living in the year 2006, it is evident that we have entered the closing phase in which we discover the lines of situations and possibilities which prove that destruction and renewal is on the approach.

According to the chronology of the Great Pyramid - to be precise since the 20th of August 1953 - humanity entered the period of destruction of this 2,100-year cycle in which we now live. Since 1953 the rise into liberation has to take effect, or destruction must follow. We know that this rise has started and that the process of destruction also shows in the world.

Now, the chronology of the Great Pyramid speaks of radiations with a circular course of about 6,300 years, divided into three periods of 2,100 years.

After three such periods of 2,100 years - that is, after 6,300 years - the developing disaster will be more radical than after an interim period of 2,100 years; and because the end of such an epoch of 6,300 years is drawing near, we need not ask what fate is to be expected for the world and for humanity.

But on the other hand, the powerful radiation crisis that we are facing in these days is also of special importance for the Gnosis; it will affect us in a particular sense if our attitude toward this new development is spiritually positive! The Gnostic victory of the future years will, therefore, be greater and more glorious than ever before in the past 6,300 years; in fact, it will be more significant than any previous Judgement Day in the last sidereal year, for we are now at the end of a major world cycle.

Let us now imagine that we had lived all through a sidereal year of 25,200 years; that we were not 30, 40, 50 or 60 years of age, but that we spent 25,200 years in this existence. We would have lived with humanity through many changes, through major and minor cosmic nights and days of manifestation. We would have experienced and suffered right through 36 minor changes, 12 moderate changes of 2,100 years, and 4 major changes of 6,300 years each. A considerable amount of knowledge would therefore be ours with regard to the workings and the consequences (positive and negative) of the radiation laws prevailing in the universe; the radiation powers relating to the world and mankind.

Nothing about the course of those radiations and the results thereof would be hidden to us. We would know a good deal about the powers active in the universe; at any rate our knowledge of them would suffice and enable us to analyse the next epoch of 2,100 years with ease. When we would have lived through all the twists and turns of time, urged by the radiation powers of the Logos, it would - after a long, long time - be very easy for us to determine when the new courses would start; we would know in advance what we were to expect. Having gathered so much experience we would then be able to construct, for instance, a monument like the Pyramid of Giza without a shade of speculation, forecasting or fortune-telling.

The builders of the Pyramid on the Nile were such people with an Eternity-consciousness, and that monument is an analysis in stone of what was to happen in the period of 6,300 years following its construction. A complete chronology has been laid down in it by the usage of various kinds of stone, by the scheme of construction and by the variation in the

heights and widths of its corridors and halls. The Great Pyramid is, indeed, a prediction of everything that was to occur in the next epoch of 6,300 years, complete with dates, and all this definitely without any speculation, for the builders constructed it for that purpose on a strictly scientific basis, and they were guided by millions of years of investigation!

When we had lived so long and had gathered so much knowledge and experience in our being, then we would probably be able, if not to build a monument, then perhaps to write a kind of story about everything that is going to happen in the approaching period. As a means of expression, we could clothe this analysis of time in some kind of garment; of a myth for example, or some other romantic form that we could then present to humanity or to a part of humanity. This would be a rather lofty story, of course. It would nevertheless be a record of happenings in many, many former periods and, therefore, also of events in many times to come. The recorded facts would be fictitious, but yet true, for the story would be a positive analysis of the science of radiation, the consequences and the results of which had been verified in the course of millions of years. In full and justified faith everybody could accept this analysis, for the future would inevitably provide the proof of the story's veracity.

This is the way in which every Holy Language was shaped and scripture written. Besides the Pyramid of Giza, the analysis in stone of the universal science of radiation, humanity possesses the Holy Language, which gives the same messages and information.

Every age had its holy tales and will have them for all races and peoples as long as duality exists; stories which, indeed, are analyses of past and future contingencies, based on knowledge of the radiations; and these stories will always prove to be alike, from whatever races, peoples or periods they descend.

The central figure may be indicated as Moses, Krishna, Jesus the Christ, Buddha or anyone else of the Very Select, but in truth it is always the same analysis of the universal science of radiation. The tales of all races and peoples and periods will always be fundamentally alike, because they are given to humanity by liberated, absolutely redeemed Entities who voluntarily assist the non-liberated part of mankind. As members of the August Body of Christ, they willingly serve the Divine Plan of Salvation.

Naturally, these Entities have full knowledge of the universal science of radiation, and from this knowledge they preach to the non-redeemed people when a new period is about to begin, telling them how it

will and must be, how they must react in order to be redeemed; to realise Deliverance.

Whoever forgets the information and advice of the Select can always reach for the tale, for the storied analysis of the science of radiation contained therein. Undoubtedly you will now see the enormous value of the Bible for all of us. This is why the enlightened Rosicrucians said of the Bible: "Blessed is he who possesses it, blessed is he who reads it, blessed is he who understands it, but blessed above all is he who comprehends it and obeys!"

The Book of Revelation in the New Testament is also a revelation of the science of the cyclic radiations.

(end of the article from RARE INSIGHTS)

2012 AND THE RING OF FIRE

Seismic and volcanic activity in the "ring of fire" signal the beginning of the apocalypse prophecied for the year 2012.

This earthquake was located in Indonesia, a country of 17,000 islands that make up the so-called Ring of Fire around the Pacific Ocean basin where plate boundaries intersect and volcanoes regularly erupt. Although scientists cannot predict exactly when seismic events will occur, seismologists had predicted this quake. In the March 17 2005 issue of the journal Nature, researchers at the University of Ulster-Coleraine in Northern Ireland reported that stress was building in the Sumatran subduction zone as well as in the adjacent Sunda Trench. They warned that the stress was likely to be released in another seismic event. The faults are part of the Pacific "ring of fire," where continental plates grind against each other and spark periodic seismic shocks.

The Ring of Fire has been quoted in many prophesies as being the first indicator of the end times when the geologic upheaval begin to increase in frequency. Over the last century, we have seen many severe earthquakes, but the frequency in such a concise time period has increased since the 1990s. Author Nina Anderson based her novel, 2012 Airborne Prophesy, on the prophetic Ring of Fire predictions, which alerts the reader to possible human causes for the acceleration of the earth's instability. In the book, she projects that present levels of wireless technology are rising and this frequency saturation will eventually create a harmonic disturbance that could generate an instability of the earth's crust.

In 2012 Airborne Prophesy we are warned that the

experiments with targeted ionospheric or subsurface electromagnetic frequencies disregard any conclusive evidence of safety to our planet. A illuminati generated unexpected earthquake two years agol in Colorado shook residents and stirred controversy. New powerful ionospheric heaters are working to improve communications with submarines and to be used as subterranean radar to locate underground defense facilities. These frequency-based devices created by the evil tecnology of the demonic Jinns are unseating the continental plates and spawning the rash of earthquakes in the Pacific or and they are part of our unfolding end-days prophecies.

IN THE MEANTIME 2012 ALREADY CAUSES CONTROVERSY WITH ISLAM

The 2012 London Olympics have been plunged into controversy by the discovery that the Games will clash with Ramadan, the most holy month in the Islamic calendar.

The clash will put Muslim athletes at a disadvantage as they will be expected to fast from sunrise to sunset for the entire duration of the Games.

In 2012, Ramadan will take place from July 21 to August 20, while the Olympics run from July 27 to August 12.

An anticipated 3,000 Muslim competitors are expected to be affected.

About a quarter of the 11,099 athletes who took part in the 2004 Athens Olympics came from countries with predominantly Muslim populations.

Because the Muslim calendar is based on a lunar cycle, the ninth month of Ramadan - which runs from the appearance of one new crescent moon to the next - gets earlier by around 11 days each year.

The clash will be a huge embarrassment for Lord Coe, Culture Secretary Tessa Jowell, and London Mayor Ken Livingstone, who have been keen to ensure the Games involve all Britain's ethnic communities.

Massoud Shadjareh, chairman of the London-based Islamic Human Rights Commission, said: "They would not have organised this at Christmas. It is equally stupid to organise it at Ramadan.

"It shows a complete lack of awareness and sensitivity.

"This is going to disadvantage the athletes and alienate the Asian communities by saying they don't matter.

"It's not only going to affect the participants it's going to affect all the people who want to watch the Games.

"They won't want to travel during Ramadan and they won't want to watch sport. It's a spiritual time."

Shaykh Ibrahim Mogra, an imam on the Muslim Council of Great Britain, said: "I'm sure the athletes will seek advice from their scholars.

"They are obviously going to be at a disadvantage because other competitors will be drinking and keeping up their energy levels.

"But they are athletes and I am sure they will train their bodies to cope with this.

"A Muslim might feel it would have been nice to avoid this month but life doesn't stop for Muslims during Ramadan even though they are fasting.

"The best thing for a Muslim is to continue his or her life as normal. This is the real test."

The British Olympic Association is now planning a meeting with the organisers of London 2012 to discuss how the timing will affect UK Muslim athletes.

And Muslim countries such as Turkey are calling for the date to be changed.

Togay Bayalti, president of the National Olympic Committee of Turkey, said: "This will be difficult for Muslim athletes.

"They don't have to observe Ramadan if they are doing sport and travelling but they will have to decide whether it is important to them.

"It would be nice for the friendship of the Games if they had chosen a different date."

The International Olympics Committee insisted the Games take place some time between July 15 to August 31, giving more than a week either side of Ramadan.

IOC spokeswoman Giselle Davies said: "We give a window to the five bid cities. The host city selects the dates within that window.

"The Games bring together virtually every religion and creed. How to deal with religious clashes is up to the

athletes."

Joanna Manning Cooper, spokeswoman London 2012, said: "We did know about it when we submitted our bid and we have always believed we could find ways to accommodate it.

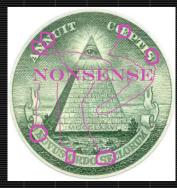
"We had lots of things to consider when we submitted our dates, including the fact that transport will be less crowded in the summer holiday.

"We also need 70,000 volunteers and this is the best time to find them.

"We are working with the Muslim Council of Great Britain to find ways to accommodate Ramadan during the London Games."

These words by Joanna Manning Cooper show that the illuminati and their London Brothers organizing London 2012 are deliberetaly creating this conflict for their evil psycological war against Islam especially in 2012...

THE EYE IN THE PYRAMID OF NONSENSE



On Raymond Mardyks' website, (now unavailable), he decodes the Great Seal of America, which appears on every dollar bill the infamous seal of the illuminati Order. The Seal shows a 13-step pyramid with the date 1776 in Roman numerals, on it. Just as the pyramid of Kukulkcan has 91 steps on each of the 4 sides, making 364 in all, plus the top level giving the number 365, the Great Seal pyramid also has an encoded calendrical meaning. Like some Maya pyramids, it has a date on it, but in the Gregorian calendar. 4 sides of 13 levels gives 52, which is

the number of weeks in our year. However, 13 and 52 are also the key numbers in the Mayan calendar systems.

In the Great Cycle, there are 13 baktuns of 20 katuns each; each katun consists of 20 tuns, so there are 5200 tuns in the Great Cycle. There are also 52 haabs in a Calendar Round. Some Mayan groups named cycles after end dates rather than beginning dates. They would also have seen a series of 13 katuns as a significant cycle. 1776 was not only the year that the Declaration of Independence was signed (on the 4th of July), but was also a special year in the Mayan calendar. Just as the last katun in the Great Cycle is "katun 2012", the first katun in the cycle of 13 was "katun 1776". In fact, the katun ended 33 days before the signing. So 1776 is the bottom level of the pyramid, where the date is actually inscribed – the top of the pyramid is therefore 2012.

The top would also be 2012 if each level represented one of the 13 baktuns in the Great Cycle, with 3114 BC at the bottom. The top of the Great Seal pyramid shows as we know an eye-in-triangle, which has been associated with Sirius, God, the pineal gland, and the Illuminati. Mardyks goes on to point out that not only was the Egyptian calendar based on the rising of Sirius, but that "the Sun is astrologically conjunct Sirius every year on July 4 for the birthday of the United States of America". Also, some

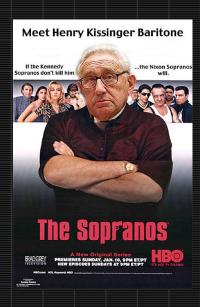
Mayan groups froze their New Year to July 26, "when Sirius rises in that part of the world." On January 1 at midnight, Sirius culminates, reaching its highest point in the sky, at the only time of year when it is visible all night long.

For the astrologically minded who understand that which is above is the same as that which is below, check out the links between 1776 and 2012 by the positions of Uranus & Pluto and get ready for some big events in the next 5 years culminating on the 21st of December 2012 in the GREAT WAR against what many of you describe today as the Reptilians that we know in the illuminati as evil Jinns the muslims call HABIS RUH.

More on the coming war against the Reptilian HABIS RUH in my next article.

Leo Lyon Zagami now Khaled Saifullah Khan

Today Solana meets puppet master Kissinger (1/9/2007)



Javier Solana is meeting today with good old Henry Kissinger.... (Check the time table of Javier Solana)

http://www.consilium.europa.eu/cms3_applications/applications/solana/index.asp? lang=DE&cmsid=246

TUESDAY 09 JANUARY 2007

Visit to United States New York City

09:00

Meeting with European Ambassadors

10:00

Address to UN Security Council on the Democratic Republic of Congo

The Leo Wanta affair: lawyer letters (1/9/2007)

Note: copy and paste the images below and enlarge them in order to read them better

Thomas E. Henry

VIA FACSIMILE: 202-201-1857

Re: Status of Financial Settlement between various parties, Leo E. Wanta/Lee E. Wanta and AmeriTrust Groupe, Inc.



Thomas E. Henry

anuary 4, 2007

Honorable Richard B. Cheney, Vice President, United States of Am White House 1600 Pennsylvania Avenue NW Washington, D.C. 20500

Re: Apparent Circumvention and Avoidance of Agreed Upon Financial Settlement regarding Leo E. Wanta/Leo E. Wanta and AmeriTrust Groupe, Inc.

Tele: 462-614-2057 Cell: 402-680-0009 Fax: 800-418-5872 Cell: 402-680-0009 Nat Atty, 8:1889

New Grand Secretary at the United Grand Lodge of England (1/10/2007)



The MW The Grand Master has appointed Brother CNR Brown to be Grand Secretary and Grand Scribe E with effect from 1st February 2007.

Brother Nigel Brown was born in Lusaka in the then Northern Rhodesia and was educated in Southern Rhodesia. From the Royal Military Academy Sandhurst he was commissioned into the Grenadier Guards, retiring as a Captain. He then spent 15 years in senior management, and for the past 12 years has been a business consultant specialising in advising clients on winning competitive global tenders.

He is married with two adult children, has been a Freemason for 19 years and is currently serving as a Deputy Grand Director of Ceremonies.

Big in Japan .'. (1/10/2007)



Dear Leo,

Thank you for your message and your requirement about latest development of the Japanese Jesuit legacy.

However, for your information, please have a look at this article about Japanese Yakuza in which you can find a name of Ryoichi Sasagawa (already died) with Jean Paul II. This Sasagawa (war criminal) was a Knight of Malta. Together with Kodama, they were

asset of CIA and as you may know, Japanese current ruling party, LDP was created and financed by CIA. Sasagawa created the Anti Communist League and their political influence is still big, especially via Unification Church of Moon. As for Opus Dei in Japan, they are "officially" active in Kobe since 1950s, but we cannot get much information about their real activities at present in Japan.

http://www.voltairenet.org/article30028.html? var_recherche=YAKUZA%20KODAMA? var_recherche=YAKUZA%20KODAMA

http://www.voltairenet.org/article30068.html? var_recherche=YAKUZA%20KODAMA? var_recherche=YAKUZA%20KODAMA

However, as you could see in the Spellman Code (or Supelman like the one in Nostradums), there seems to be something related to the conspiracy with Opus Dei in Manila. The guy who was arrested after the kidnapping was married to Philipino woman and we believe he was CIA member, although the mass media hided it or even not investigated his real identy or what was a real purpose.

The real purpose of this "kidnapping" was said money, but we believe that it was to hide something or distract the people's attention from something or to communicate the content of that strange letter, which was composed by Japanese Hiragana, Kanji, and Katakana.

As anagram mania, we tried to decode the content using the part of Katakana. In fact, it was a strange letter without any important content and just very long. But the first sentence in Roman alphabet showed us the terrible content as I have shown and we are convinced that there is an international network behind this message to announce a kind of agenda for the future to their members in Japan.

I have to mention the fact that just before the

kidnapping, Rothschild came to Japan and stayed in Tokyo for quite a long period and there was also an AEI meeting to discuss about future war between China and Japan (they said how to make war between Japan and China but not how to avoid it!). In spring, there was an annual meeting of Trilateral Commission in Tokyo.

Immediately after the kidnapping, on 17.1.2006, the police has suddenly investigated the company Live Door and next day on 18, a guy related to the scandal (I believe there was also money laundering behind together with politicians) found dead in Okinawa, and announced "suicide". Apparently he was murdered like Hara-kiri by somebody else with soccer shirt of JUVENTUS(which was also too strange because this shirt disappeared after and I found there was also a message in this Italian soccer team owned in the past by Agneli of Fiat).

Mass media never tells us the truth, but just manipulate people with wrong information. This guy was told that he was doing some preparation of Casino project in Okinawa.

We found that Casino Austria International (of which

major shareholder is said Vatican), was also preparing a huge project in Okinawa (was it a conflict of interests?).

Manila and death at Manila?

The content in Japanese of the Spellman said "nikete kudasai=nigete kudasai = please run away" and addressee from Sendai was Togu (it means otherwise Prince Naruhito=mason). Run away from what? Run away from future plots of Nuke terrorism or un attack in Sinai prepared by Mossad and Queen? Who is Paul, how he will get 10 millions, for what reason, using Opus Dei

Are they all just a matter of coincidence?. No, I believe, this is really a code for NWO agenda by somebody. Was it prepared by Opus Dei or Jesuit in Japan or coming from outside Japan (I believe so)?

Most of message in these anagram have been realiyed so far, such as attack by Israel in Lebanon, or Missile from North Korea etc, except Peking uses nuke on US(may be in a future "THEY" are preparing ??') But. why Duke of Kent and why Nassau? (Prince Naruhito and Masako with Aiko went to visit Holland's Royal Family this summer and it was quite unusual for the royal tradition, have they escape something ?)

This story of Spellman or Spellman has not yet finished and we still continue to examine all aspects and I thank you for your important information about Gelli and P2 as well as the relationship between Duke of Kent , Vatican and Opus Dei. It was a real key to understand the message in this code. We think there are "usual suspects" of writer or commander but we don't know exactly who was a commander.

So please keep this information secret and not tell about it at this stage at your radio show, but for you only.

However, you can also discuss with your most confident and serious people around you, because if these anagrams show the future plots of agenda for Armageddon, we have to be very careful and I think there is a network of money laundering and terrorism such as

Mafia/Yakuza/Unification church /Jesuit or Opus Dei

Mafia/Yakuza/Unification church /Jesuit or Opus Dei or Vatican/CIA/P2/Mossad/Mason etc etc for promoting NWO agenda.

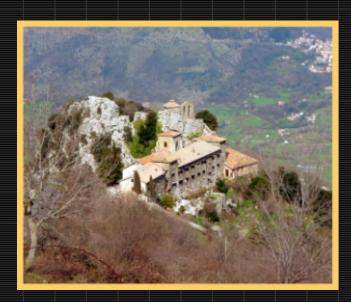
I will continue to check for other events to know who are the members of this network within Japan (I think most of mason politicians) and I will appreciate your information if you could find some hints or important news related to this code.

Sincerely yours, Sarah

Illuminati Confessions Correspondent from Japan

Between the demonic and the miraculous (1/10/2007)

Jesuit Athanasius Kircher and the Baroque culture of machines



In the photo the Sanctuary of the Mentorella dedicated to the Black Mary (Isis) were many key Jesuits including Athanasius Kircher got their heart burried under the altar. It is a very important Santuary for the Jesuits were all Pope's go in pilgrimage including Ratzinger to worship the Great Mother Godess and the heart of the Great Jesuit Master and alchemist Athanasius Kircher.

Unabridged draft of essay published in abridged form in The Great Art of Knowing: The Baroque Encyclopedia of Athanasius Kircher, ed. Daniel Stolzenberg, Stanford: Stanford University Libraries, 2001, pp. 59-70

Introduction: Serious jokes

From the magnetic Jesus walking on water described in his very first published book, the 1631 Ars Magnesia, to the unfortunate cat imprisoned in a catoptric chest and terrified by its myriad reflections shown to visitors to his famous museum, the peculiar mechanical, optical, magnetic, hydraulic and pneumatic devices constructed by Athanasius Kircher (1602-1680) continue to defy the analytical categories used in both traditional museum history and history of science.[1] Although Filippo Buonanni (1638-1725)

Kircherian museum to the status of mechanical demonstrations, even adding some of his own[2], it is clear that for Kircher and his immediate entourage, these machines were, in some real sense, magical. Far from being trivial addenda to a collection of antiquities and naturalia, the documents suggest that Kircher's machines were utterly central to any seventeenth century visit to the Musaeum Kircherianum. But, from the point of view of traditional histories of science, Kircher's machines remain defiantly perplexing. Their emblematic, ludic, and deceptive connotations sit ill with any attempt to place them within grand histories of "experimental science" emphasizing the demise of Aristotelianism through the triumph of an "experimental method" during precisely the period in which the Kircherian museum enjoyed its exhuberant heyday. From the point of view of the history of collections, the machines accumulated by Kircher and his disciples in Rome cannot merely be treated as objects removed from circulation, or from their original context of usage, as these machines had no original context of usage, and did not circulate prior to their display in the museum.[3] Rather, we are dealing with purpose-built installations. constructed ad hoc by Kircher and his changing body of assistants, technicians and disciples in the Collegio Romano.

later attempted to reduce the machines of the

So what are we to make of these magical machines? This article attempts to situate Kircher's machines in a Baroque culture of artificial magic. Using contemporary accounts of visits to Kircher's museum and other documents, it aims to recover the purpose of these devices, to understand how they worked, not only by peering inside them to examine their secret workings, but also by looking outside them at how people responded to them, and at how Kircher and his Jesuit companions placed this part of their output in a rich tradition of artificial magic that has commonly been overlooked or trivialised by historians of science. We will argue that Kircher's machines found their meaning in a flourishing Baroque culture of special effects. In the same way that "inside jokes" confirm the identity of a particular social group, while excluding the majority of people who are not privy to the assumptions on which the joke is based, the machines of Kircher and his disciples provided an elite social group with self-defining puzzles and enigmas.

The game of deducing the natural causes behind the strange effects produced by Kircher's magical machines, such as a clepsydra apparently pouring water upwards into a "watery heaven", really caused by a

hidden mirror, was somewhat akin to fox-hunting or golf in our society: if you could play the game, your identity as part of a particular social elite was confirmed. If you could not play the game, and had to assume that demonic forces were responsible for the strange effects you were witnessing, you were doomed to the ranks of the vulgar masses. In this respect, Kircher's machines had much in common with courtly emblems and enigmas, and the culture of "sprezzatura" which countless behaviour-manuals vainly attempted to divulge in the sixteenth and seventeenth centuries.[4] Like many types of joke, Kircher's machines are, we argue, inherently conservative. They rest on a shared mystery – the hidden causes behind the visible effects. To challenge the received picture of the causes operating in the natural world in response to such a machine would thus amount in a strong sense to spoiling the joke for everybody else.[5]

At the core of Kircher's marvellous machines, then, lies a robust epistemological conservatism. Kircher's machines thus offer us an alternative to conventional stories of the inevitable collapse of Aristotelian natural philosophy through direct experimentation, and require us to refine our understanding of the roles played by machines, experiments and instruments in seventeenth century natural philosophy. The culture of the elite audience for which Kircher's machines were designed is inscribed graphically on the machines themselves – one need only consider such items as the water-vomiting two-headed Imperial Eagle (fig. 1, see also fig. 2), or the perspectival trick unjumbling an image of Pope Alexander VII. Indeed, one could arguably take this further and view the Musaeum Kircherianum as a whole as something of a self-portrait of an elite, primarily a Roman Catholic elite centered around the twin poles of the courts of Rome and Vienna. This elite was not a "given" quantity when Kircher's museum came into existence – rather the museum helped to construct and consolidate the elite while the elite helped to construct the museum by corresponding with Kircher and providing him with portrait medals, natural curiosities and other objects for his collection.

At the centre of a vast correspondence network, and increasingly famous through his lavishly illustrated encyclopedic publications, Kircher wielded considerable power to shape the social group represented in his museum. Limited only by his religious poverty, Kircher extended his network at will to include powerful Protestants such as Duke August of Brunswick-Lüneburg or Queen Christina of Sweden, prior to her conversion. In a revealing letter to Duke August's librarian Johann Georg Anckel,

Kircher wrote that he had immediately had Duke August's portrait "framed in gold and put up in my Gallery as a Mirror of the magnanimity, wisdom and generosity of the high-born prince", adding that "my Gallery or museum is visited by all the nations of the world and a prince cannot become better known in hoc Mundi theatro than have his likeness here. And if the expense were not so great I would do this for all Germans, but I must cut my coat according to my cloth".[6]

As well as holding up a trick-mirror to an elite audience, Kircher's museum also emblematized the Jesuit order itself. Many of the curious natural objects and artefacts of remote cultures present in the museum were sent to Kircher by Jesuit missionaries, who constitute the single most numerous group of his correspondents. Some of Kircher's machines provide striking emblematic depictions of his order – his universal catholic horoscope of the Society of Jesus was a large sundial representing the Jesuit order as an olive tree, with the different Assistancies or administrative divisions of the order represented as branches, and the different colleges represented as leaves. Tiny sundials placed in each province give the local time, and the shadows of the gnomons of the sundials, when aligned, spelled "IHS", the abbreviated name of Jesus and symbol of the Jesuit order, which appears to "walk over the world" with the passing of time (fig. 3).[7] In Kircher's museum, visitors were also shown "a large crystalline globe full of water representing the resurrection of the Saviour in the midst of the waters".[8] One of the aims of this article is to understand the relationship between such artefacts and Kircher's position in the Jesuit Collegio Romano. The moment of the creation of the Musaeum Kircherianum coincided with a disciplinary crisis in Jesuit education that led the superiors of the order to condemn departures from Aristotle in philosophy, including natural philosophy or physics, and from Thomas Aquinas in theology. The works of Jesuit authors on natural philosophy during this period were closely scrutinized for anti-Aristotelian views.[9] The exotic publications of Kircher and his disciples seem to contradict this doctrinal fundamentalism, but we will suggest that the contradiction is only apparent. The treatment of machines and instruments, even those associated with criticisms of Aristotle, in the works of Kircher and his Jesuit apprentices in magic was designed to avoid conflict with fundamental Aristotelian principles.

Before taking a look at the the magical and mathematical traditions from which Kircher's machines emerged and the functions, mechanical and social, that they performed, it might be opportune to have a first glance at the machines themselves. In 1678 Giorgio de Sepibus (fl. 1678), Kircher's "assistant in making machines" published the first catalogue of the Musaeum Kircherianum.[10] Little is known about De Sepibus, from the Wallis (Valesia) canton in Switzerland, who seems to have been an intermittent companion of Kircher, and is first mentioned ten years earlier in a letter from the Oratorian priest Francesco Gizzio to Kircher. In 1670 Kircher sent De Sepibus to Naples, where he brought a number of machines to perfection, with the exception of a "versatile pulpit" that was left incomplete. It is not clear when De Sepibus left Kircher's service, but by 1674 Kircher seems to have feared him dead, so with all likelihood the catalogue was completed well before its publication.[11] De Sepibus provides us with a summary list of the machines present in Kircher's museum, which may serve as our starting point:

- 1. Two helical spirals most skilfully measuring cycles with the twisted coils of snakes. An organ, driven by an automatic drum, playing a concert of every kind of birdsong, and sustaining in mid-air a spherical globe, continually buffetted by the force of the wind.
- 2. A hydrostatic-magnetic machine, representing the hours, zodiac, planets and the whole fabric of the heavens. The hours are described by means of a very simple motion, in which images of the Sun and Moon alternately ascend and descend vertically. The divisions of the hour are marked by the sympathetic motion of the flight of small birds.
- 3. A magnetic-hydraulic machine displaying the time all over the world, as well as the astronomical, Italian, Babylonian and ancient hours.
- 4. A little fountain moving the globe weighing down on the head of Atlas in a circle by hidden movements.
- 5. A fountain lifts a genie fixed in the water up and down, with a perpetual motion of tossing about and turning.
- 6. A fountain in which the Goddess Isis, contained in a crystalline sphere, is sustained, and greets guests by spraying water everywhere.
- 7. A hydraulic machine that apes perpetual motion, recently invented by the Author, consisting of a clepsydra that flows out when it is inverted, and again when it is turned the right way up, wetting a watery heaven with its spray.
- 8. A hydraulic machine most skilfully representing

the Primum Mobile, and violently impelling a brass snake resting on top of the water in twists and turns by water.

- 9. A water-vomiting hydraulic machine, at the top of which stands a figure vomiting up various liquids for guests to drink.
- 10. A hydraulic clock urging or carrying globes or genies up and down inside crystal tubes of five palms in height, indicating the different times.
- 11. A hydraulic machine, which supports a crystal goblet, from one side of which a thirsty bird drinks up water, that a snake revomits from the other side while opening its mouth
- 12. A hydrotectonic machine moving armed knights from one place and a crowd returning from another by means of continual drops.
- 13. A two-headed Imperial Eagle, vomitting water copiously from the depths of its gullets.
- 14. A crowd of dancing genies driven by the silent approach of water
- 15. The dove of Archytas reaching towards a crystalline rotunda and indicating the hours by its free flight.
- 16. The catoptric theatre, completely filled with a treasure of all sorts of delicacies, fruits, and precious ornaments
- 17. An architectural perspective representing the arrangement of the rooms inside a magnificent palace.
- 18. A perpetual screw, the invention of Archimedes, by which it is an easy matter to lift 125 pounds with the strength of a very weak small boy.
- 19. A large crystalline globe full of water representing the resurrection of the Saviour in the midst of the waters.

Various thermoscopes, or thermometers which indicate the daily growth of simples, the mutations of the air, the ebb and flow of the tide, and the variation of the winds, together with experiments on the origins of springs.

An extremely large concavo-convex burning mirror, with a collection of many mirrors, some of which show ghosts in the air, others show objects unchanged, others show them multiplied and others reconstitute completely undetermined species from a confused series into a beautiful form. Amongst these there is one which reconstitutes the effigy of Alexander VII.

••••

A large number of mechanical clocks, one of which plays harmonious music by a concert of bells with an elaborate movement, at any hour it plays the sound, also every half-hour with a marvellous harmony of notes and sweetness of sound it plays the hymn Ave Maris stella. Another one indicating the time of day by the movement of a pendulum. Another, finally,

giving the minutes and seconds of time. The part of the world illuminated by the sun, the increase and decrease of day and night. The current sign of the zodiac, the astronomical and Italian hours, as well as the ancient hours, or the unequal hours, which it describes along a straight line by a singular artifice. Many sundials.

...

Armillary spheres, and celestial and terrestrial globes, equipped with their meridians and pivots. Astrolabes, Planispheres, Quadrants, a very full collection of mathematical instruments.

...

The Delphic Oracle, or speaking statue.

A Divinatory Machine for any planetary influence at the circumference of two glass spheres by genies moved uniformly by a mutually sympathetic motion. Twisting themselves to the same degree at a large distance, each of them in his sphere indicates the same point of the sign.

Various motions of solid globes bearing a resemblance to perpetual motion.

A hydraulic perpetual motion by rarefaction and condensation, an Archimedean screw carrying globes up with a continual motion through helical glass channels.[12]

This list is both illuminating and opaque — while allowing us to form an idea of what some of the machines may have looked like or sounded like, it gives us little or no idea of how they were perceived by contemporaries. Let us take one of them at random — "the Delphic Oracle, or speaking statue", the description of which De Sepibus leaves to the final chapter of his catalogue of the museum's contents, stating that "we have rightly left the greatest machination of art until the final course". What was this great "machination"? How did it work? Why was it made? De Sepibus gives the following description of the oracle:

Kircher has [sic, for "had"] a tube in the workshop of his bedroom, arranged in such a way that the porters, in order to call him to the door when business demanded it, used not have to take the trouble to go all the way to his bedroom, but merely called him in a normal voice at the door that gave access to the open-air garden. He heard their words as clearly as if they had been present in his bedroom, and answered in the same way, through the tube [...] Later he transferred this tube to the Museum, and inserted it into a statue in such away that the statue, almost breathing life, is seen to speak with its mouth open,

and its eyes moving. He named this statue the Delphic oracle, as it was in the same way, by the ingenious trick of stuffing tubes into the mouths of idols, that the ancient priests of the Egyptians and Greeks deceived the people consulting the oracle and made superstitious men give valuable offerings[13]

A manuscript draft of De Sepibus' description (in Kircher's handwriting incidentally, suggesting that he had a rather active role in the composition of the 1678 catalogue), is conserved amongst Kircher's manuscripts in the Pontifical Gregorian University, in which he sometimes calls the machine the Oracle of Apollo, but otherwise describes it almost identically.[14] Kircher's earlier 1673 work on sound and acoustics, the Phonurgia nova, gives us a more detailed account of the machine, and its changing role in the Collegio Romano:

There was a repository in my Museum, between the wall and the door. At the end of the repository was an oval shaped window, looking out over the domestic garden of the Collegio Romano, which is about 300 palms in length and width. Inside this repository, or workshop, I adapted a conical tube to the length of the space, made from a length of 22 palms of sheet-iron, the speaking hole of which did not exceed ½ of a palm in diameter. The tube, however, had a diameter of one palm at its aperture that then grew gradually by continuous and proportional increments in diameter so that the orifice of the part extended out of the oval window towards the garden had a diameter of three palms. We have seen how the tube was made, now we will also explain its effect.

Whenever our porters had to inform me of something, either of the arrival of guests or of any other matter, so that they would not be inconvenienced by having to come to my Museum through the labyrinthine corridors of the college, while standing inside the porters' lodge they could talk to me while I remained in the remote recesses of my bedroom, and, as if they were present, they could tell me whatever they wanted clearly and distinctly. Then I too could respond in the same tone of voice according to the demands of the matter, through the orifice of the tube. Indeed nobody could say anything inside the garden in a clear voice that I could not hear inside my bedroom, and this was a thing seen as completely new and unheard of by the visitors to my museum, when they heard speech, but couldn't see who was talking. So that I would not be suspected of some prohibited Art by the astonished people, I showed them the hidden structure of the device. It is difficult to say how many people, even including many Roman Nobles, were attracted to see and hear this machine.

It happened later that I was required to transfer my Private Museum into a more suitable, and open space in the Collegio Romano, that they call the Gallery. Here, the tube that I have briefly described before was also moved, and even now it is looked at and listened to under the name of the Delphic Oracle, with the following difference: the tube that previously propagated clearly spoken words plainly into a distant space, now acts secretly in ludic oracles and false consultations with a hidden and quiet voice, so that nobody present is able to perceive anything of the secret technique of the reciprocal murmured conversation. And when it is exhibited to strangers even to this day, there are not lacking those who harbour a suspicion of demons among those who do not understand the machine, for the statue opens and

understand the machine, for the statue opens and closes its mouth as if it was speaking, and moves its eyes. Therefore I built this machine in order to demonstrate the impostures, fallacies and frauds of the ancient priests in the consultation of oracles.

For while they gave their answers through secret tubes

(described in the Oedipus), they urged the people to give offerings extravagantly, if they wanted their prayers to be answered. And consequently, by this fraud, they were able to greatly increase their wealth. In any case I would not deny that they also secretly involved demons in their works.[15] Kircher's Delphic oracle reveals much about the role of machines in his Museum, and also much about the history of the museum itself. We are told that Kircher had a "private museum" before he transferred his collection to the Gallery of the Collegio Romano after the "official" founding of the museum with Alfonso Donnini's 1651 bequest of his collection of antiquities to the Collegio Romano. [16] Where was this "private museum"? In the passage cited from the Phonurgia Nova, Kircher identifies it explicitly with his "cubiculum", or bedroom in the Collegio Romano. So, even before Kircher was in charge of the Gallery of the Collegio, his own bedroom functioned as a museum, containing within it a storage area or workshop, from which his speaking-tube originally allowed him to communicate with, or occasionally eavesdrop on, people in the College garden and the college porters, who, one imagines, must have been pleased with this labour-saving device. In England, at around the same time, another prominent mathematical magician, John Wilkins (1614-1672), made a similar speaking-tube in the gardens of Wadham College, Oxford. One day, a certain Mr. Ashwell was strolling through the college, shortly after Cromwell had urged the Fellows of Oxford University to bring the Gospel to Virginia. As he passed the statue of Flora, he was astonished to hear it say to him "Ashwell goe preach the Gospel in Virginia", in a Puritanical translation of Kircher's Jesuit machine.[17] To return to Kircher's multi-purpose bedroom in the Collegio Romano, however, it may appear strange that this domestic space also functioned as a museum, and clearly attracted enough visitors to warrant the development of an intercom system. In fact, there was a long tradition in the Collegio Romano before Kircher's arrival of describing the bedroom of the senior mathematician of the college as the musaeum mathematicum. Christoph Clavius (1538-1612), famous for his commentary on the Sphere of Sacrobosco, and for his extensive activities as a Jesuit mathematical pedagogue, kept mathematical instruments, clocks and manuscripts in this space, a space that also served as the focus for the activities of the private mathematical academy of the Collegio Romano. Unlike the normal mathematics lectures that formed part of the College's public curriculum in philosophy, often taught by a junior professor, the mathematical

academy was founded with the specific aim of teaching mathematics professors for the Jesuit colleges in the different provinces of the Order. Generally, the bedrooms of Jesuits were not provided with keys, but, along with the rooms of the Superiors and the Procurator (responsible for the financial affairs of the College), the room of the senior mathematician of the College formed an exception.[18] The added security of a key meant that the mathematics professor could store valuable mathematical instruments in his domestic space. The musaeum mathematicum of the Collegio Romano then, formed a space for advanced level mathematical teaching and for the formation of close relationships between master and disciples, relationships which generally continued through correspondence after the apprentice mathematicians left to teach the mathematical disciplines in the provinces. When Christoph Clavius died, in 1612, his correspondence, manuscripts, instruments and position as the most senior mathematician of the Collegio Romano were inherited by the Tyrolese Jesuit Christoph Grienberger (c. 1564-1636). After Grienberger's death in on 11 March 1636, the manuscripts collected by Clavius and Grienberger, their "archive" of correspondence, and their instruments seem to have all passed to Kircher. So, although Kircher only occupied the position of public mathematics professor for a short time, he inherited the musaeum mathematicum, a space in which the building of instruments and machines was already an established tradition. Indeed, Kircher's far more modest predecessor Grienberger was rumoured to have invented a speaking statue himself.[19] We find ample references in the works of Kircher to the documents and objects Kircher inherited. In Kircher's 1641 book on magnetism, the Magnes, for example, Kircher states clearly that "I have collected together many observations concerning magnetic declination that are not to be rejected [...] partly from the Archive that I possess of mathematical letters sent from the different parts of the globe to Clavius, Grienberger and my other predecessors as Roman mathematicians of the Society of Jesus".[20] Emulating the private mathematical academy directed by Clavius and Grienberger before his arrival in Rome, Kircher gathered private disciples around him who were also able to avail of the instruments and documents that Kircher had inherited from his mathematical predecessors. While working as Kircher's assistant in Rome between 1652 and 1654, Kaspar Schott (1608-1666) seems to have spent much of his time leafing through the papers of Clavius and Grienberger: "In the manuscripts of the most learned man Fr. Christoph Grienberger [...] that I found in the Clavius and Grienberger archive", he wrote in his Mechanica Hydraulico-Pneumatica, "I came across the following words about this Machine made by Bettini, and an opinion about perpetual motion".[21] Describing a machine in which a sphere was suspended in the air and rotated about its centre, Schott wrote "I found the following machine amongst the papers of Fr. Christoph Clavius and Fr. Christoph Grienberger, once professors of mathematics in this Roman College of ours. However it was in the handwriting of neither of them, nor was it composed by them, as it smelled of neither of their lanterns. I suspect that it was sent to Clavius by one of the disciples of Francesco Maurolico, the Abbot of Messina, for it cites a small unpublished treatise of his. But, whomsoever's manuscript it is, I have judged it fitting that it should be inserted here, since it can be applied to many things by an industrious artisan".[22] Schott also borrowed items from the Clavius and Grienberger "mathematical archive" that he did not acknowledge – a demonstration of how to lift a golden earth using the force of one talent, using a system of toothed wheels published in his Magia Universalis is lifted directly from an unpublished manuscript by Grienberger that Kircher would have possessed, as is a passage extolling the powers of mathematics and the extraordinary achievements of Archimedes in the same work.[23] Schott and De Sepibus also inform us about instruments, experiments and machines that Kircher had inherited from Clavius and Grienberger, and subsequently transferred to the Gallery after 1651, such as a tricklantern made by Grienberger that performed in the same way when filled with water as with oil, and a sample of water from the river Jordan that Clavius had sealed

hermetically in a glass vial, perhaps the most undramatic of Kircher's museum exhibits, demonstrating the incorruptibility of water by remaining forever unchanged. A wooden astrolabe made by Grienberger was also displayed prominently in the museum, though by the time Sepibus compiled his catalogue it had been almost completely eaten away by woodworm.[24] From all these examples, it should be clear that Kircher effectively inherited a space, complete with manuscripts, instruments and experiments, that already had a well-established role in the Collegio Romano – the musaeum mathematicum, and that many of the functions of this space did not change dramatically with Kircher's arrival in Rome, when the space became his "private museum". Indeed, it seems that most Jesuit colleges where mathematics was taught in the mid-seventeenth century had a mathematical museum of some description, which was normally the bedroom of the senior mathematician of the college where the mathematical instruments could be locked away, though most would have been far more modest than that of the Collegio Romano. An example is Valentin Stansel's mathematical museum in Prague, where Jakob Johann Wenceslaus Dobrzensky de Nigro Ponte saw a hydro-magnetic fountain clock, that he described in his Nova, et amaenior de admirando fontium ... philosophia. [25] The descriptions of Kircher's Delphic oracle quoted above also reflect on other aspects of his machinic installations. Kircher claims to have built the device in order to expose the "impostures, fallacies and frauds of the ancient priests", so the ludic machine bears a moral burden. The corruption of the good magic given by God to Adam into a tool of deception and evil-doing in the hands of the post-diluvian Egyptians is a theme that crops up frequently in the works of Kircher and Schott, and we shall return to it. In the house of a certain Francesco Serra, Kircher and Schott had seen an example of an Egyptian speaking statue (fig. 4) designed to contain just such a speaking-tube as that hidden in Kircher's Delphic Oracle, illustrated in the Oedipus Aegyptiacus.[26] The section of this work dealing with Egyptian mechanics contains many examples of the tricks employed by Egyptian priests to deceive worshippers, and many of the machines in Kircher's museum relate to the debunking of Egyptian magic (see e.g. fig. 5, fig. 6). A "multimammary Goddess", for example, spraying forth liquid from her multiple breasts (fig. 7), is described both in the Oedipus Aegyptiacus and in Schott's Mechanica Hydraulico-Pneumatica, where Schott writes: "many thought that this work was constructed with the art of prestidigitation and of demons, but Fr. Kircher clearly showed that this was a devious machination of the priests [...] and he has a small machine in his museum that he displays to this end".[27] Describing another Egyptian device, an altar on which small gods or demons dance (fig. 8), Kircher writes "A devious invention elaborately contrived by either Priests or evil demons in order to enslave the stupid and ignorant plebs in idolatrous servitude, so that nothing more effective or powerful could be devised for the cult of false gods". [28] It is interesting that, while exposing the fraudulence of the magic of the Egyptian priests, Kircher will nonetheless not rule out their involvement with demons. One might have thought that the priests' impressive technical skills would have removed any need for traffic with real demons. Regarding Kircher's own performances with his Delphic oracle, we are also told that he was frequently suspected of involvement with demons by his less perceptive visitors, and that he explained the functioning of the machine in order to remove suspicions of him practicing "some prohibited Art". Traffic with demons was no laughing matter in the mid-seventeenth century, at the height of the European witchcraze. One could well imagine that a less well-inclined audience might well view Kircher's wonders in an altogether different light. Indeed, on one of the few occasions when Kircher performed in front of a larger audience, this was precisely what happened. Kircher, in his early twenties, had recently arrived in Heiligenstadt after being stripped of his clothes and nearly killed by heretical soldiers who recognised him as a Jesuit, and a legation sent by the Archbishop-Elector of Mainz was about to be received in the town. The following excerpt is from his posthumous autobiography: And because it was decided to spare no magnificence to provide an appropriate

I exhibited this, as they saw some things that went beyond common knowledge, the legates who witnessed the performance were so excited to great admiration that some of them accused me of the crimes of Magic, with some people say other things against me. In order to free myself of such an ugly crime I was obliged to expose the mechanisms of all of the things that I had exhibited. And when this task was discharged to everybody's great satisfaction, so that they could hardly be separated from me, I also gave them a new collection of Mathematical Curiosities together with a laudatory panegyric in exotic languages composed in their honour, by which things resulted no small increase in their benevolence towards me.[29] It is clear from this episode that Kircherian magic flirted dangerously with the boundaries between technical ingenuity and the "prohibited art" of demonic magic. The Elizabethan magician John Dee (1527-1608), similarly came under suspicion of demonic magic in England when he constructed an automatic "scarabeus" that flew up to Jupiter's palace during a performance of a comedy by Aristophanes, when in fact the theatrical trick was achieved by "pneumatithmie" or by "waights".[30] Perhaps this very flirtation with the black arts was a source for titillation for the princely and religious audience of Kircher's wonders – an audience directly involved in the persecution of popular magic during the same period – allowing them to experience the "armchair-thrills" of magic without being morally implicated.[31] Jesuit theatrical productions during this period were particularly famous for their stagemachinery – convincing representations of hell were a speciality – and for their hardhitting moral didacticism, both features that they shared with Kircher's machinicperformances, as we have seen in the case of the Delphic oracle.[32] Other inventions of Kircher's also appear to have come under suspicion of demonic magic, including the magnetic anemoscope that he built in Malta (fig. 9), while he was supposed to be providing spiritual guidance to Landgrave Ernst of Hessen-Darmstadt, relied, like many Kircherian machines, on a hidden magnet. The magnet, rotated by a wind-vane, caused a figure of Aeolius, the god of winds, suspended in a glass sphere, to point to the direction of the wind marked on the outside of the sphere. Some of the Knights of Malta who witnessed Kircher's machine apparently suggested that it must contain a real demon, and Kircher, yet again, had to take pains to demonstrate that his brand of magic was entirely natural.[33] Anatomies of machines and mechanical anatomies By the time that De Sepibus' catalogue was published, the Musaeum Kircherianum had entered a dramatic phase of decline, only to be resurrected through the efforts of Filippo Buonanni in the early years of the eighteenth century. The famous frontispiece of De Sepibus' work, and many of its contents are misleading, as they represent Kircher's museum as occupying a space that it had long abandoned, due to General Oliva's decision to transform it into a library for the Jesuit "scriptors", excused from teaching duties in order to devote themselves to writing works for publication. The frescoed lunettes and large windows of the space depicted and described in De Sepibus' catalogue had long been forsaken for a dark corridor, much to the dismay of the ageing Kircher. The catalogue thus presents immediate problems as a historical document of Kircher's museum. By 1678, Kircher, depicted on the frontispiece of De Sepibus' catalogue warmly welcoming a pair of visitors to his museum, was nearing death, and spending almost all of his time in the Marian shrine of the Mentorella in the hills of Lazio, where his heart was soon to be buried.[34] De Sepibus' catalogue of the museum, then, crammed with illustrations culled from Kircher's other works, must be regarded as a monument to a dead, or at least dying and transfigured institution. In order to understand the magical nature of the machines on display in the museum, many of which had fallen into disrepair by 1678 we will have to look elsewhere. Long before De Sepibus published the catalogue, repeated attempts to publish a description of Kircher's gallery had been made by Kircher's close disciple Kaspar Schott.[35] Schott's association with Kircher had begun in 1630, when he was studying in Würzburg, a city that both Schott and his master had to abandon with the onslaught of the Swedish troops

welcome for the legates, I was commissioned to arrange a theatrical performance. When

of Gustavus Adolphus in 1631. Whereas Kircher fled to the South of France, arriving in the Jesuit province of Lyon along with 40 other Jesuit refugees, Schott made for Tournai, and then began a series of wanderings through Sicily, where he completed his studies and taught in a number of Jesuit colleges.[36] Between late 1652 and 1654, Schott was finally reunited with Kircher in Rome for an extraordinarily intense period of activity centered around the recently founded museum, a period that was to fuel his prolific output in the years that followed.[37] In addition to assisting Kircher in the museum, Schott performed a number of other tasks. While Kircher laboured to complete his monumental Oedipus Aegyptiacus, Schott patiently edited the third edition of Kircher's Magnes. An anonymous foreword by the "Author's colleague in literary matters" inserted into this edition gives a graphic picture of the conscientious approach taken by Schott to this task: I examined and emended all of the calculations and arithmetic tables with great care. I inspected the words in Latin, Greek and Hebrew of authors who were cited in the original sources and where they had been corrupted I restored them. I compared the magnetic declinations and inclinations, and other observations sent here to the Author (who had asked for them by letters) with the autographs, and eliminated typographical errors. I inspected the diagrams even engraved on brass or wood, and emended the mistakes, restoring the missing or erroneous letters, lines and signs. For several elevations I substituted more accurate ones. From time to time I eliminated words, or added them, or changed them, when I noticed that the sense was either false, altered or unclear. In arranging the Appendices, Paradoxes, Problems, and new Experiments and Machines written by the Author, or given to me to write, I conserved an order that altered the order of the previous editions as little as possible [...] I omitted, finally, no task that I felt would contribute to the splendour of the Work.[38] Modern editors may take note. As well as working as Kircher's editor, Schott was deeply involved with the machines of the museum, and it is to his works that we will turn to attempt to situate Kircher's machines in a magical tradition. Schott's Mechanica Hydraulico-Pneumatica was published in 1657, shortly after his return to Germany. Apart from the appendix, which dealt with the new "Magdeburg" experiment carried out by Otto von Guericke to demonstrate the existence of a vacuum, Schott had composed the book while he was still in Rome with Kircher, as he explains in a "Notice to the Reader", excusing himself for often writing as if he was still living in Rome. Schott writes that he plans "to compose a Natural Magic, collected from the printed works and manuscripts of the most learned man Athanasius Kircher, of world-wide fame, and also from all of his notes and loose pieces of paper that are in my possession, as well as from the works of other approved authors and the inventions of ours (i.e. Jesuits), composed in all trustworthiness and as the result of much study, established through my own experiments and those of others". His promised work, subsequently published as the Magia Universalis Naturae et Artis, will contain "various, curious and exotic spectacles of admirable effects, wonders of recondite inventions, that are rightly called magic, free from all imposture and suspicion of the forbidden Art". [39] In the meantime, Schott's Mechanica Hydraulico-Pneumatica consists in an exhaustive description of the hydraulic and pneumatic machines found in Kircher's museum. As he writes in the preface to the work: There is, in the much-visited Museum (that we will soon publish in print) of the Most learned and truly famous Author mentioned above (i.e. Kircher), a great abundance of Hydraulic and Pneumatic Machines, that are beheld and admired with enormous delight of their souls by those Princes and literati who rush from all cities and parts of the world to see them, and who hungrily desire to know how they are made, and so that I can satisfy their desire to know the construction of the machines, I have undertaken to show the fabric, and almost the anatomy of all of the Machines in the said Museum, or already shown elsewhere by the same author. [40] Schott promises to give his readers detailed instructions on how to make instruments "for garden pleasures, for the utility of houses, for the commodities, and ornaments, particularly of Princes, who derive greater

pleasure of their eyes and souls from these things than they might expect profit for their estate. Neither will we be satisfied with delighting only the eyes, we also prepare a feast for the ears, with various self-moving and self-sounding organs and instruments, that we will excite to motion and sound only by the flow of water and the stealthy approach of air, with no less ease than skill".[41] Schott's Mechanica Hydraulico-Pneumatica, then, provides an eloquent "identikit" picture of the ideal audience for Kircherian wonders, a leisured, decadent class of princes and cardinals, quite happy to turn their minds away from pressing matters of church and state in order to delight their minds, eyes and ears with the sensual pleasures provided by Kircherian machines. From the rich study of the intellectual culture of the Habsburg monarchy carried out by R.J.W. Evans, we see that this description was entirely consonant with the consuming interests of the prominent members of the Viennese courts of Ferdinand III and Leopold I.[42] The wonders described in Schott's work give us a vivid picture of how Kircher and his disciples went about satisfying the remarkable thirst for hydraulic and pneumatic curiosities of a Catholic elite on a daily basis. In one instance, Schott describes an incident in which the two Jesuit companions came across the marvellous spectacle of a "water-vomiting seat" in a Roman villa: Lately Father Kircher and I were wandering through the fields of Rome to take the air, and we went into a suburban villa, on the facade of which an elegantly made sciatheric sundial was painted. While we were looking at this curiosity, we were invited by a Noble Frenchman to inspect the building and garden more thoroughly. We entered, and first saw a most delightful pleasuregarden, filled with flowers and fruit, and ornamented with statues of all kinds. We then entered a most elegant house, ornamented with paintings, emblems, epigrams, and epigraphs in Latin, Greek and Arabic, and thoroughly filled with statues and artificious machines, so that even Pope Innocent X, as he was being carried through the same fields with the delight of his soul, entered the same house and garden, and was not reluctant to honour it with his presence. The villa belongs to Jean Laborne, a French Presbyter and Knight of the same Pope. Amongst the other things, by which I was most delighted, was a seat known as hydratic or water-vomiting because of its effect.[43] If we are to take De Sepibus's list of machines as a guide, we are forced to conclude that the predominantly German princely audience of the productions of Kircher and Schott had a peculiar fascination with regurgitation. From the two-headed Imperial Eagle (fig. 1), belching water copiously from its twin gullets, to the "water-vomiting hydraulic machine, at the top of which stands a figure vomiting up various liquids for guests to drink", not to mention the various birds and snakes ingesting and throwing-up water from goblets, the spectacle of retching, puking, and spewing seems to have been the very epitome of good taste and noble amusement for the visitors to Kircher's museum (see e.g. fig. 10). Schott further confirms this impression of an "emetophiliac" Catholic elite. One of the most endearing machines of his Mechanica is a "cancer vomitor" (fig. 11), illustrated as a nauseous lobster, bending forlornly over the edge of a goblet in its unhappy state. One is left unsure whether sea-sickness or the drinking of the goblet's contents is responsible. Like a number of the machines illustrated in Schott's works, this device was adapted from the popular work by Daniel Schwenter (1585-1636), later expanded by Georg Philipp Harsdörffer (1607-1658), the Deliciae Physico-Mathematicae. [44] Perhaps the most graphic demonstration of the cult of emesis is in Schott's description of a French visitor to Rome with an unusual talent: While I was writing this, Jean Royer, a Frenchman from Lyon, who is superior to all in the art that we have been discussing, arrived here. From his stomach he brought forth twelve or fourteen differently coloured perfumed waters, most perfect liquors, distilled wine that could be set alight, and rock oil that burned with a lamp-wick, lettuces and flowers of all kinds, with complete and fresh leaves. He also exhibits a fountain by projecting water out of his mouth into the air for the time of two Misereres.[45] The description of this technicolour spectacle is followed by a letter from Kircher, in which he reassures worried readers that the digestive system of Mr. Royer was entirely free of demonic

interference, and that his stomach-churning feats were carried out purely through the manipulation of natural causes. Royer, it transpires, had even entertained the Emperor at Regensburg, also exhibiting his "art" before "five kings and many princes and learned men". In Schott's work, Royer himself is classified as a machine - "Machina VII", included with other incontinent "hydropota". Moreover, in order to ensure that his talent was entirely natural, Kircher had studied his act closely in the Musaeum Kircherianum itself, so he certainly earns his place in a discussion of the museum's hydraulic machines.[46] The Miserere, incidentally, appears to have been a commonly used and even somewhat standardized unit of time measurement for seventeenth century Jesuit experimenters. Elsewhere, Schott describes one of his more dangerous experiments involving heating a sealed glass tube full of mercury, recounting that "after about the time in which Psalm 50, Miserere mei Deus, can be recited, it opened a way for itself with great violence and noise" When Schott performed this experiment in front of the son of the Duke of Holstein, the noise of the explosion brought the young nobleman's servants running in fear of an assassination attempt. Jesuits describing Manfredo Settala's burning mirrors in Milan remarked that "the smaller mirror, that burns at a distance of 7 braccie, works in barely an Ave Maria, whereas for the one that burns at 15 or 16 braccie, which works more slowly, you have to wait for a whole Miserere". One can imagine the groups of Jesuits as they recite the rosary and sing hymns while incinerating objects with burning glasses, causing terrifying explosions or witnessing Jean Royer's superhuman feats of projection. [47] The catoptric cat Robert Darnton has remarked that the torture of cats was a source of constant amusement in early modern Europe, and that the historical investigation of arcane forms of humour has much to offer our understanding of major historical transformations. His famous study of the "great cat massacre" carried out by a group of Parisian printer's apprentices allowed him to investigate the social tensions that formed the historical prologue to the French Revolution.[48] More recently, Thomas Hankins and Robert Silverman have used Darnton's insights in an original study of some of the more ludic machines and instruments produced by Kircher and others, in particular the sunflower clock (fig. 12) that Kircher displayed to Nicholas Claude Fabri de Peiresc in Aix, and the "cat piano", a grisly musical instrument, said to have been invented by Kircher, that worked by prodding the tails of cats with spikes driven by a keyboard.[49] Whereas for Darnton's Parisian apprentices, the torture of cats was a humorous means for an abused community of labourers to score a symbolic victory over their wealthy bosses, for Kircher and his princely clients the manipulation of animals and automata was arguably a symbolic means of reinforcing the political and philosophical status quo. Schott recounts that one of the most "artificious and delightful" machines in Kircher's museum was a catoptric chest, presumably identical with the "catoptric theatre" described by De Sepibus (fig. 13). Two other catoptric chests existed in Rome, according to Schott, one in the Villa Borghese and the other in the "villa of some other Prince", and both exhibited wonderful spectres of objects – forests of pine trees, cities, elegantly furnished houses, treasures of gold and silver vases and pearls and infinite libraries of books, that seem so real that even those who were knowledgeable in catoptrics were sometimes fooled, and less intelligent people frequently held out their hands and attempted to take hold of the "species of things", to the great amusement of spectators. Kircher's catoptric chest, however, far surpassed the competition, both in multiplying species and in displaying illusory scenes. It could display infinite colonnades, tables covered with all sorts of delicacies, inexhaustable treasures, to the great torment of avaricious visitors who often, according to Schott, attempted to make off with the infinite quantities of money contained in the chest, only to be left with a handful of air. "You will exhibit the most delightful trick", Schott informs us, "if you impose one of these appearances on a live cat, as Fr. Kircher has done. While the cat sees himself to be surrounded by an innumerable multitude of catoptric cats, some of them standing close to him and others spread very far away from him, it can hardly be said how many

capers will be exhibited in that theatre, while he sometimes tries to follow the other cats, sometimes to entice them with his tail, sometimes attempts a kiss, and indeed tries to break through the obstacles in every way with his claws so that he can be united with the other cats, until finally, with various noises, and miserable whines he declares his various affectations of indignation, rage, jealousy, love and desire. Similar spectacles can be exhibited with other animals".[50] The catoptric chest, then, is an instrument for the manipulation and revelation of the passions. It is a theatre of social distinction, using visual illusion for the detection and display of baser human traits such as avarice and the instinctual passions of animals. An understanding of the magical art of catoptrics can allow one to trick people (and cats) into revealing their hidden natures. Kircher's emotionally confused catoptric cat is thus very different from the pampered aristocratic cats slaughtered by the Parisian artisans described by Darnton. By making a spectacle out of incivility or popular superstition, devices such as the catoptric theatre, the Delphic oracle and the various vomiting-machines shown to visitors to Kircher's museum contributed to a particular definition of early modern European civility.[51] Many of Athanasius Kircher's machines were thus civilizing machines. Descartes' Treatise on the Passions of the Soul, published in 1649, attempted to provide a manual to instruct his readers both to combat the effects of the passions on the soul and to dissimulate their outward manifestations.[52] The vogue for automata and machinemodels of the human body in the seventeenth century was closely connected to the desire to exercise control over the body through discipline and manners. The Jesuit educational system, experienced by Descartes as a schoolboy at La Flèche, laid great emphasis on bodily comportment and behavioural discipline, epitomized by the choreographed movements of Jesuit ballet. The limits of the man-machine metaphor exercised a powerful fascination over Kircher's contemporaries. While Marin Mersenne (1588-1648) theorized about mechanised musical ensembles, and instruments such as the "Archiviole", allowing a single player to play multiple musical instruments simultaneously, and shortly after Justus Lipsius (1547-1606) had theorized about the well-disciplined army as a war-machine, Thomas Hobbes (1588-1679) opened his Leviathan, published in the very year that the Musaeum Kircherianum was officially founded, with the famous metaphor of the commonwealth as a giant automaton, manipulated by a single monarch.[53] Peter Dear has recently evoked the close links between the mastery of the passions, the rise of European absolutism and the culture of automata in early modern Europe.[54] We have frequently been led to discuss the wonders produced by Kircher and Schott in magical terms. But just what was the magic practiced by Kircher, that he took such pains to distinguish from the illicit arts that invoked the aid of demons? What were its boundaries? How did it intersect with natural philosophy, and with the mathematical arts? How did it find a home in the bosom of the Jesuit order and, especially, in Kircher's Museum? Kircherian magic: The roots of a paradigm Kircherian machines, we have suggested, like Jesuit rhetorical devices, emblems and learned orations, helped to draw a boundary between elite and vulgar. To mount an attack on the causal knowledge at the core of the Kircherian culture of machines on physical grounds was comparable to challenging the authenticity of the Corpus Hermeticum and the traces of the prisca sapientia contained in Egyptian hieroglyphics on philological grounds. Both challenges threatened the mystical core of a structure of political power in which the Jesuit order constituted the cement linking the Counter-Reformation Papacy to the Habsburg court in Vienna through a sophisticated network of intermediaries. The intellectual project of Kircher's Oedipus Aegyptiacus, supported by Ferdinand III, cannot be separated from Kircher's artificial magic.[55] Kircher's marvellous machines took their place alongside his wooden reconstructions of Egyptian obelisks in the Musaeum Kircherianum. A letter from Schott inserted into the first volume of Kircher's Oedipus Aegyptiacus gives us a revealing picture of the mutual legitimation that characterised Kircher's close relationship with his Habsburg-linked clients: In Kircher's archive, I discovered an

enormous number of letters, many of which were sent by him at every moment by Princes of the Christian world, and the supreme heads of the Roman Empire, and the Most Wise Emperor FERDINAND III, the Most Serene and Most Wise Queen of Sweden Christina, many Most Eminent Cardinals of the Holy Roman Church, Most Serene Electors of the Holy Roman Empire, Most Distinguished and Illustrious Dukes, Princes, Counts, Barons and innumerable Nobles of the same Empire and other Nations. all of whom admire and praise Kircher's learning, and thank him for the books he sent them and for his other enormous productions, they urge and solicit him to print other monuments to erudition, they offer him help and protection, they communicate secrets, and ask for arcana, and for the unravelling of arcane matters, they seek the interpretation of exotic languages, strange inscriptions, and unknown characters, and various questions. I would have appended here various long letters from Emperors, other Princes and almost all the learned Men of this century, showing singular affection and respect if the small space and the Author's modesty had permitted and if I had not reserved that for a different time and place[56] While Kircher provided princes, young and old, with enigmas, puzzles, emblems and arcane knowledge that confirmed their social distinction, they provided him with financial support and conferred authority on his works. Elsewhere Schott tells us of a revealing dream that Kircher had in the Collegio Romano while suffering from a serious bout of illness. After requesting a strong sleeping-mixture of his own specification from the college pharmacy, Kircher fell into a deep sleep, and dreamt that he had been elected to the Papal throne and was overcome with joy. He received legations and congratulatory messages from all the Christian princes, applause from all peoples, and, in his dream-role as Pope, built colleges and churches in Rome for the different nations of the world, and established "many other things for the propagation of the Catholic faith". Schott is particularly interested in the healing capacities of Kircher's dream – the older Jesuit pronounced himself to be restored to full health the following morning. However, without too much imagination, his dream might also be seen as hinting at more than a modicum of personal ambition on Kircher's part. Although some of Kircher's other nocturnal visions were later transformed into reality, most dramatically a graphic vision of the imment destruction of the Jesuit college in Würzburg by the Swedish armies of Gustavus Adolphus in 1631, his narcotically-induced dream of the papal tiara was never to be realized, although one is tempted to wonder what directives he might have issued in this role.[57] Despite the fact that Kircher was never elected Pope, he was arguably the ruler of his own invented polity. The Oedipus Aegyptiacus contains no less than thirty-one separate letters of dedication for its different sections and provides us with a suggestive map of Kircher's political universe. Prominent dedicatees include: the holy Roman Emperor Ferdinand III, Pope Alexander VII, Ferdinand IV King of the Romans, the Grand Duke of Tuscany Ferdinand II de' Medici, Johann Philipp von Schönborn, Elector of Mainz; Archdukes Leopold Wilhelm and Bernhard Ignaz of Austria, Johann Friedrich Duke of Brunswick-Luneburg, and a host of other princes, cardinals, counsellors and confessors of the Holy Roman Empire. Kircher's Oedipus Aegyptiacus provides an ancient pedigree of magic that justified its revival amongst his distinguished dedicatees and their peers, a pedigree echoed in Gaspar Schott's Magia Universalis. In its broad lines, legitimate magic was first given by God to Adam, along with the other forms of knowledge. However, true magic was corrupted, through the "Cainite evil", leading to the division between "licit" and "illicit" magic. The architect of the corruption of magic was, as Pliny recounts, Zoroaster. But which Zoroaster? A number of different Zoroasters appear in the history books. On this subject, many learned authors were in disagreement, but Kircher and Schott, aided by a manuscript of the apocryphal Book of Enoch studied by Kircher in the Greek library of Messina, are in agreement that Zoroaster is identifiable with Noah's rebellious son Cham, who learned this art from the impious Cainites before the Flood and inscribed it on stones and columns so that it would not be destroyed in the deluge, transmitting it to his

followers once the waters had abated. These columns were the very columns described by St. Augustine, when he wrote in the City of God that Cham, Noah's son, erected fourteen columns bearing the canons of the arts and the sciences, seven made of brass and seven of bricks. After propagating his magic in Egypt, where he had settled after the flood and the linguistic confusion of the Tower of Babel, Cham left his kingdom to his son Misraim, and departed to spread the astrological and magical arts to Chaldea, Persia, Medea and Assyria, eventually obtaining the name "Zoroaster", meaning "living star" as he appeared to be consumed with celestial fire in his zeal to spread magical knowledge. [58] What is magic? Schott tells us that magic is whatever is "marvellous and goes beyond the sense and comprehension of common men". Common men because to "wise people or those who are more learned than the common people the causes of magical effects are normally apparent". Natural magic, according to Schott, is "a recondite knowledge of the secrets of nature, that applies things to things, or, to speak philosophically, actives to passives, in the correct time, place and manner, by the nature, properties, occult powers, sympathies and antipathies of individual things, bringing about some marvels in this way that appear magical or miraculous to those who are ignorant of the causes". An example of natural magic is asbestos that resists combustion in flames, as Kircher had demonstrated very frequently in Rome. Other examples of natural magic include the magnetic marvels described by Gilbert, Cabeo and Kircher, and the effects of music on the venom of the tarantula, also described by Kircher. However, one must beware, as not all magic said to be natural is truly so, the sunflower's supposed capacity to make men invisible being an example of something that couldn't possibly happen naturally. Schott's encyclopedia of natural and artificial magic comprises four parts: Optics ("that is those things regarding sight and objects that are seen, and whatever in Optics, Catoptrics, Dioptrics, Parastatics, Chromatics, Catoptro-Dioptro-Caustics, Catoptrologics, and other similar sciences, arts, practices and secrets is rare, portentous and beyond the understanding of the common people, when they perceive rays directly, relected or refracted at the eye"), Acoustics ("that is, whatever pertains to hearing, and the object heard, and it will explain all of hearing, sound, the human voice, harmony, the Oeconomy of music, by analogy to the oeconomy of sight and vision, colours, lights, and their appearances, but only the rarer, less obvious ones that fall under praxis and operation"), Mathematics ("that is Arithmetic, Geometry, Astronomy, Statics, Hydraulics, Pneumatics, Pyrobolics, Gnomonics, Steganography, Cryptology, Hydrography, Nautical matters, and many other things, but only the rarer and more amusing and wonderful matters, and most of the practical things that come under human industry") and Physics ("whatever is wonderful, paradoxical or portentous in Nature. Of this kind are magnetism, sympathy, physiognomy, metallurgy, botany, stichiotics, medicine, meteorology, the secrets of animals, stones and innumerable other things").[59] Natural magic has two branches in Schott's system: operative and divinatory. The latter include such arts as physiognomy, allowing a person's character to be determined by examining their features, colour and voice. Divinatory natural magic, however, cannot be used to find supernatural gifts or sins, as these don't depend on nature but on free human will. Artificial magic, or operative natural magic, is, in Schott's definition "an art or a faculty of producing some wonder through human industry, by applying various instruments". Schott's examples of this art, culled from an assortment of classical sources, include the glass sphere of Archimedes described by Cicero, which depicted the motions of the different planets (fig. 14), the flying wooden dove of Archytas, the small golden birds singing to the Byzantine emperor Leo, and the flying and singing birds and hissing serpents of Boethius. More recent pieces of artificial magic included the eagle of Regiomontanus that reportedly flew to meet Charles V when he was arriving in Nuremberg, and accompanied him to the gates of the city, and an iron fly also made by Regiomontanus that flew out of the hands of its artisan, and flew around the assembled guests, and a statue in the shape of a wolf that walked around and played a drum, that Schott had

heard about from an eyewitness. The talking head reportedly made out of brass by Albertus Magnus was a further example of artificial magic for Schott. Whereas some claimed that this was a mere fable, and others suggested that it was the work of the devil, Schott disagreed, arguing that it was made by human industry alone. Kircher himself, Schott had just heard in a letter sent from Rome, was in the process of making just such a speaking statue for the visit of Queen Christina of Sweden to the Musaeum Kircherianum, "a statue that will have to answer the questions that it is asked". The Delphic Oracle, then, places Kircher's magical productions in a highly respectable historical series of artificial wonders, and rids Albertus Magnus of the suspicion of sorcery that allegedly led Thomas Aquinas to destroy his talking statue of Memnon.[60] The machines in Kircher's museum occupy a central place in Schott's exhaustive account of the licit magical arts. But what exactly were the boundaries of these arts? Where is the point of transgression? Schott's answer is simple: illicit magic involves pacts with demons rather than the mere application of human industry and artifice to natural causes. Following the principal Jesuit authorities on the matter, the humanist Martin del Rio (1551-1608) and the philosopher Benito Pereira (1535-1610), Schott insists that demons are restricted to the manipulation of natural causes. Only God can effect miracles that go against the natural order. Demons are, effectively, just very good artificial magicians, manipulating natural causes with greater dexterity than even the most adroit instrumentally-enhanced human being. [61] But what exactly is the order of nature that even demons cannot pervert? Schott's answer is unequivocal: demons are bound to obey the laws of Aristotelian natural philosophy! "They cannot create anything, as this exceeds the power of acting naturally. Neither can they derive a substantial form immediately from a subject, without a prior alteration, because this cannot be done naturally". Demons cannot even create a vacuum, "as Nature abhors this and no experiment carried out until now proves that a vacuum has been made, as we have said in the Mechanica Hydraulico-Pneumatica". If demons could not make a vacuum, what chance did Evangelista Torricelli, Valeriano Magni or Otto von Guericke stand of doing so? Schott's account of the absolute limits of artificial magic reveals its staunchly Aristotelian core. The artificial magic practiced and described by Schott and Kircher relied on an unchanging body of assumptions about the normal behaviour of the natural world. Schott's Mechanica Hydraulico-Pneumatica had opened with a list of the four fundamental principles underlying all hydraulic machines: the "attractive power to avoid a vacuum", the "power of expulsion, avoiding the penetration of bodies", the rarefactive power (i.e. the "expulsion or attraction of water by rarefaction and condensation") and the weight of the water seeking equilibrium. The purpose of Schott's work is not to investigate the truth of these principles, which have the status of axioms. Instead, his aim is to catalogue the surprising effects that can be obtained by combining these causes in different ways.[62] In discussing Otto von Guericke's experimental demonstration of the existence of a vacuum using his antlia pneumatica, Schott remarks casually that of course, the plenitude of nature is invulnerable even to an angel, and thus Guericke's device could never have produced a real vacuum. A refusal to allow the instrument to produce new natural philosophy did not put an end to Jesuit discussions of hydraulics. Instead, the device was removed from circulation in the philosophical domain and relocated within the context of the Wunderkammer. Schott's Mechanica-Hydraulico Pneumatica includes the experiments performed by Evangelista Torricelli and Gasparo Berti to demonstrate the existence of the vacuum in a section entitled De machinis hydraulicis variis, where they are surrounded by a ball made to spin in the air, a perforated flask for carrying wine known as the "Sieve of the Vestal Virgin ", and a "phial for cooling tobacco smoke". Unhealthy philosophical readings of Machina VI (the Torricelli and Berti tubes) are dismissed by Schott as the writings of "Neotherici Philosophastri" and "insolent and unmannerly braggarts proclaiming a triumph before victory".[63] To situate the Torricellian experiment in the context of trick fountains and water-vomiting seats was to insulate it from the Aristotelian

philosophy taught in the classrooms of Jesuit colleges. In a strong sense, then, the Aristotelian physics at the basis of the artificial magic of Kircher and Schott was invulnerable, except to occasional Divine intervention. Machines combined a preestablished set of causes to produce surprising effects, leaving the spectators to attempt to decipher the combination of natural causes underlying the appearances. Schott's accounts of natural and demonic magic drew heavily on the comprehensive treatment of magic composed by the Antwerp-born Jesuit Martin del Rio, the Disquisitionum Magicarum Libri Sex, first published in 1599. Del Rio was a scholarly prodigy before he joined the Jesuit order. At the tender age of twenty he published a work on the Latin grammarian Gaius Solinus, later attacked by Claude Saumaise. Shortly afterwards, he published a work on Claudius Claudianus that cited more than 1,100 authors. Before he joined the Jesuit order he occupied the important public offices of Senator of Brabant, Auditor of the army, Vice-chancellor and Procurator General. Del Rio's three-volume treatment of magic was an enormously influential work, the influence of which was felt in witch-trials as much as in the scholarly arena. [64] Chapter IV of Del Rio's work deals with artificial magic, which Del Rio divides into "mathematical magic", deploying the principles of geometry, arithmetic and astronomy, and "prestidigitatory magic", involving deliberate deception and sleight-of-hand. The former includes all the the famous mechanical marvels that Schott listed. Del Rio's approach to magic is to build an impenetrable wall between supernatural phenomena, which are the prerogative of God alone, and artificial and preternatural phenomena, which can be produced by men, by demons and by angels. Preternatural phenomena are those which appear to most people to go beyond nature's capacities, but are in fact achieved through the combination of natural causes by human, demonic or angelic agents. The belong not to the "Order of Grace", the realm of true miracles brought about by divine intervention in opposition the laws of nature, but to the Prodigious Order, reserved for phenomena that resemble miracles, but are in fact carried out through the manipulation of natural forces. [65] Kircherian thaumaturgy, then, appears to transcend what can be achieved through the human manipulation of natural powers, thus leading some to view them as being produced by demonic means. Good angels do not collaborate in magical works, according to Del Rio, so any magical feat that goes beyond human capacities, such as the production of healing effects through incantations, must be due to the "ministry of bad angels", that is to say the companions of Lucifer, as "no words have a natural power of healing wounds or illnesses, or driving away other injuries".[66] Incantations employed by Catholic priests in sacraments and exorcisms did not work naturally, but through the concurrence of divine grace, and thus belonged to the Order of Grace, and are thus excluded from the natural order. Kircher's machines ludically encouraged spectators to read them as wonders achieved through angelic or demonic concurrence. Many of the machines described in De Sepibus' list even contained small genies, angels and demons, moved by occult forces to point at letters, scales and inscriptions, a miniature automated population that positively cried out to be interpreted as preternatural, and belonging to Del Rio's prodigious order. While Descartes hypothesised a single evil genie to demolish the basis of scholastic metaphysics in the first of his Méditations Metaphysiques, Kircher and Schott employed an obedient army of them to uphold the core of Aristotelian physics (see figs. 8, 15, 16, 17). Benito Pereira, Schott's other chief authority on magical matters, was one of the most influential philosophers of the Jesuit order in the late sixteenth century, despite coming under suspicion of heterodoxy for his sympathy for the philosophy of Averröes. [67] Pereira's textbook on natural philosophy, De Communibus omnium rerum naturalium principijs & affectionibus, went through a great number of editions, and was widely used for teaching in Jesuit colleges. His widely read work on magic and divination, the Adversus fallaces & superstitiosas artes, id est, De magia, de observatione somniorum, et de divinatione astrologica, argued that demons could not pervert the natural order of the Aristotelian elements or create a vacuum, and this may have been the source for

Schott's similar assertions. Pereira insists that men skilled in knowledge of nature can work great wonders by natural magic, but those who are either wicked or ignorant may only learn this art from demons, "for scarcely any mortal or certainly very few indeed, and those men of the keenest mind who have employed diligent observation for a long time, can attain to such natural magic".[68] Kircher clearly considered himself to be one of the latter, and offers us his own working definition of natural magic in his Magnes, a definition that is pretty close to those provided by Del Rio, Pereira and Schott: Here I call natural magic that which produces unusual and prodigious effects through natural causes alone, excluding any commerce, implicit or explicit, with the Enemy of humankind. Of this kind are those machines that are called for this reason "thaumatourgikai", that sometimes transmit prodigious movements to an effigy from air and water contained in siphons by a subtle art, and sometimes blow spirits into an organ arranged in a certain way to make statues burst forth in speech, and similar things, that can seem like miracles to people who are ignorant of their causes.[69] Kircherian machines thus walked a tightrope between the demonic and the miraculous. To understand how the magical aspects of Kircher's machines were experienced by contemporaries, it may be helpful to look at how Kircher's Musaeum was visited. Visiting the machines The frontispiece of the fourth volume of the first edition of Kaspar Schott's Magia Universalis depicts a crowned man pointing a magic wand at a flowerbed, making a clear visual link between social status and the practice of natural magic. The opening of Schott's work provides a justification of magic that places Kircher's machines directly in the context of aristocratic visits to the Jesuit Collegio Romano: In my various long journeys through Germany, France, Italy and Sicily, and in my frequent occupation teaching mathematics both in public and in private, I have always found that almost everybody, especially Nobles and Princes, not only youths, but also men conspicuous for their learning, prudence, worldly experience and dignity displayed a propensity towards those disciplines that promise and set forward things that are marvellous, curious, hidden and beyond the comprehension of the common people. I hardly ever saw anyone, who, when he had achieved a little mastery of these matters, or had examined devices constructed from their prescription, was not thereby incited to continual study and did not surrender himself entirely to this discipline, or wish to do so if other occupations had permitted. Witnesses to this, to omit other examples, are the whole of Rome, and the most celebrated Roman College and Athenaeum of our Society, the seat and residence of Athanasius Kircher, a man of great fame in the whole world. For, every day the inhabitants of both [city and college] look at and admire (as I myself beheld with amazement and delight of my soul when I was [Kircher's] assistant in literary matters for a few years) those works that many people hasten at every moment to behold, excited by the fame of his learning and the desire of seeing the things that he displays in his famous Museum. These works, constructed from the recondite arts and sciences, are truly deserving of wonder. The visitors are drawn from the most illustrious ranks, in doctrine and dignity, including Royalty and Cardinals, foreigners as often as natives. How many of them are instructed privately by him, even if occupied by other most grave matters, particularly the sons of Princes, recommended by very polite letters, with profit flowing into their whole nations and even into the whole Roman Church as a result![70] Here Schott suggests that Kircher's museum in Rome functioned as a powerful magnet for a Catholic elite, attracting princely visitors to the Collegio Romano, and encouraging them to send their sons to be privately educated in arcane matters by Kircher. Kircher's aristocratic apprentices in magic would then return to their countries of origin, having acquired a taste for curiosity, and this would bring clear benefits both for their countries and for the Catholic church as a whole. Schott's description of the social function of the museum is consonant with the apostolic goals of the Jesuit educational system, as developed since the mid-sixteenth century. Ignatius Loyola's Majorcan assistant Jerónimo Nadal (1507-1580), famously remarked that "for us lessons and scholarly exercises are a sort of hook

with which we fish for souls".[71] In 1594 Christoph Clavius had argued that excellence in the mathematical disciplines would aid the Jesuits to gain precious ground on the Protestant pedagogues that were enticing aristocrats away from the Catholic church, writing that [T]here is no one who does not perceive how much it is central to every objective of the Society to have some men who are most outstandingly erudite in these minor studies of mathematics, rhetoric, and language [...] who would spread the eminent reputation of the Society far and wide, unite the love of noble youths, curb the bragging of the heretics in these arts, and institute a tradition of excellence in all those disciplines in the Society.[72] The creation of a private mathematical academy, along with similar academies for rhetoric, Greek and Hebrew, would, Clavius argued, create Jesuit experts in all of these disciplines, who, "when they are distributed in various nations and kingdoms like sparkling gems [...] will be a source of great fear to all enemies, and an incredible incitment to make young people flock to us from all the parts of the world, to the great honour of the Society".[73] We have argued above that Kircher inherited Clavius's musaeum mathematicum. Schott's description of the function of Kircher's museum as a magnet for a curious princely elite suggests that it had much in common with Clavius's prophetic vision of the Jesuit educational apostolate. What was it like to visit Kircher's artificial wonders? How did different visitors experience their magic? Arguably the most famous visit to the Musaeum Kircherianum was that made by the convert Queen Christina of Sweden. On 11 November 1651, Athanasius Kircher wrote a letter to Queen Christina in Stockholm: Your Majesty will know that our Society not only holds you in intimate affection, as is fitting, but also esteems and admires above all other things those rare and sublime treasures bestowed by heaven that divine bounty has hoarded up in your breast. This is especially true of this Roman College of our Society, both of the famous men and writers and of the novices, who have come from all of the nations of the world, where we speak 35 different languages, some native to Europe, Africa and Asia, the remainder to the Indies and America. And all of them are excited by the fame of your majesty's wisdom, and attracted by some unknown sympathetic magnetism, and their only ambition is to paint the extraordinary example of all virtues that your Majesty exhibits to the world in all the colours that it deserves. [74] Queen Christina's tour of the Collegio Romano in 1656 was the culmination of a lengthy process of rapprochement between the Queen and the Jesuit order which had begun in February 1652 when two Italian gentleman travellers, going by the names of Don Bonifacio Ponginibio and Don Lucio Bonanni, had arrived in the Royal court in Stockholm.[75] The two gentlemen, as Christina quickly divined, were in reality Jesuits, carefully disguised by long hair and beards. Paolo Casati and Francesco Malines, both highly trained in mathematics and theology, had set off from Venice on 8th December on their important mission to convert "Don Teofilo", as Goswin Nickel, the Vicar General of the order, had instructed them to call Christina in their letters. Christina had specially asked the General for mathematically skilled Jesuits, and spent as much time with her visitors discussing Galileo's Dialogo, atomism, and the latest books by Bartoli and Kircher[76] as the matters of faith that were the ostensible reason for the meeting. She received a copy of Bartoli's Dell'huomo di lettere[77] from her Italian visitors, and probably availed of their services to send a letter to Kircher in Rome in which she expressed a desire to have a chance to talk to the famous polymath more freely in the future. [78] Curiosity played a central role in Christina's abdication and relocation in Rome. The image of Rome which the Jesuit missionary mathematicians nurtured in the Queen's mind was one of a city in which the secrets of the natural world could be investigated under conditions of utter intellectual freedom, in stark contrast to the ascetic Lutheranism that reigned in Stockholm. Paradoxically, the very book that Kircher was to dedicate to Christina, the Iter Exstaticum, ran into serious difficulties on account of the atomist matter-theory which it sanctioned and which Christina also favoured.[79] The receptions of the Queen in the Collegio Romano were intended to further the image of

the Jesuits' showpiece college as the home of cultivated Catholic curiosity. On 18th January 1656, Queen Christina made her first visit to the Collegio Romano. [80] 20 Swiss guards were placed at the door, preventing anyone from entering the building except the pupils of the lower classes, who were all meant to await the Queen in their classrooms. When the Queen arrived, the bells rang twice, and all of the Fathers, wearing cloaks, lined up inside the main door to receive her. The Oueen entered the college with her entourage and the door was closed. In each class that the queen visited a pupil came forward to recite an epigram, and then presented her with a piece of printed satin brocaded with golden lace. When she had finished visiting the classes, she returned to the entrance, and went to visit the Church, where she prayed to Saint Ignatius and at the altar of Blessed Aloysius Gonzaga, while musicians sang some motets. As she had been unable to see everything during this first visit, Christina returned to the college on 30th January. She entered by the side door, where she was received by the General, the Roman Provincial, the Rector of the College and other members of the order. Her subsequent perambulations are described in detail in Galeazzo Gualdo Priorato's biography of the queen, and we cite from the 1658 English translation: She quickly went into the Library [...] Here her Majesty entertaining her self for some time, in viewing the many volumes, took pleasure too in looking on the Modell and Platforme of the City of Jerusalem, which was left by Father Villalpando, with the description of the streets, and holy places, consecrated by the journeys and passions of our Lord Jesus Christ. She then, going about the other sides, discovered some Greek and Latin Manuscripts lying open on a Table, and could judge of the Authors, shewing very great learning. She went thence into the gallery, that was near, where Father Athanasius Kircherus the great Mathematician had prepared many curious and remarkable things, as well in nature, as art, which were in so great a number, that her Majesty said, more time was required, and less company to consider them with due attention. However she stayed some time to consider the herb called Phoenix, which resembling the Phoenix grew up in the waters perpetually out of its own ashes. She saw the fountains and clocks, which, by vertue of the load-stone turn about with secret force. Then passing through the Hall, where she looked on some Pictures well done, she went through the walkes and the garden, into the Apothecaries shop, where she saw the preparation of the ingredients of herbs, plants, metalls, gemms, and other rare things, for the making of Treacle [i.e. Theriac] and balsome of life. She saw them distill with the fire of the same furnace sixty five sorts of herbs in as many distinct limbecks. She saw the philosophical calcination of ivorie, and the like. She saw extracted the spirits of Vitriol, Salt, and Aqua fortis, as likewise a jarre of pure water, which with two single drops of the quintessence of milke, was turned into true milk, the only medicine for the shortness of the breath, and affections of the breast. In fine being presented with Treacle [i.e. Theriac] and pretious oyles, she went into the sacristy, where they opened all the presses, where they keep the Plate and reliques of the Church, with the great candlesticks, and vases given them by the deceased Cardinall Lodowick Lodowiso the founder of the Church. She honoured particularly the blood of St. Esuperantia a Virgin and Martyr, which, after a thousand and three hundred years, is as liquid as if newly shed. Then going into the Church she heard Mass, and at her departure, gave testimonies to the Fathers of her great satisfaction and content.[81] The accounts of Christina's visits to the Collegio Romano resonate with the image of the College as both a theatrum mundi and repository of universal knowledge suggested in Kircher's letters to the Queen before her departure for Rome. Although Christina's case is conspicuous for its dramatic charge, the pattern is far from unique, and there are innumerable other examples of monarchs and aristocrats, Catholic and Protestant, being enticed into metropolitan Jesuit colleges throughout Europe rather as Chinese literati were initially enticed into Matteo Ricci's house, by the promise of arcane knowledge, curiosities, maps and mathematical instruments.[82] A manuscript chronicle of the Collegio Romano describes a large number of such ceremonial visits.[83] The transformation of

the Collegio Romano into a theatre of curiosity had numerous precedents throughout the century. During the festivities to mark the canonization of Saints Ignatius and Francis Xavier in 1622, the College was transformed into ancient Rome, to echo the solemn ecclesiastical rites with "erudite allusion and ancient Apotheosis".[84] The Atrium and entrances of the Collegio were decorated to represent the Roman forum, while the Aula Magna became the Campus Martius, scene of the apotheoses of the Roman Emperors. Two large globes, at the main entrance, represented the old and new worlds, divided into thirty-four Jesuit provinces, with their colleges and houses marked on tesserae. Plays representing important events in the lives of Xavier and Ignatius were staged by the Parthenian academicians of the College and the members of the Roman seminary. The mathematics professor Orazio Grassi (1583-1654) staged an opera in the transformed Aula Magna for the occasion, the Apotheosis of Saints Ignatius and Xavier, set to music by Kapsberger, with elaborate stage-machinery. [85] Grassi also provided geographical demonstrations (ragioni Geografiche) that St. Francis Xavier was responsible for a larger amount of territory than any apostolic preacher, much as he had provided public mathematical demonstrations for the supra-lunary location of the comets of 1618.[86] By the time of Christina's visit in 1656, as Gualdo Priorato's account reveals, the College could boast two further sites of courtly display: the College pharmacy and the Musaeum Kircherianum. Building of the college pharmacy commenced on 5 July 1627, shortly after the commencement of work on Orazio Grassi's church of St. Ignatius [87], but the existence of Spetiali is evident from the Catalogues of the College back to 1598 and beyond. [88] In 1609 the category becomes "Aromatarius" [89], before the title of pharmocopolae was bestowed upon Francesco Vagioli and Francesco Savelli in the Catalogi of 1624-5.[90] The walls of the pharmacy were decorated with a series of (surviving) frescoed lunettes by Andrea Sarti and Emilio Savonanzi in 1629, depicting Galen, Hippocrates, Mesue, Andromachus and other authorities in medicine, botany and pharmacy. A painted panel at the centre of the ceiling depicted the patron saints of medicine, Cosmas and Damien, in the company of Saints Francis Xavier and Ignatius and the Madonna and child, a grouping lent legitimacy by the coincidence that the bull of foundation of the Jesuit order (27 September 1540) fell on the feast day of the medical saints.[91] A manuscript groundfloor plan of the Collegio [92] apparently dating from the mid-seventeenth century depicts the pharmacy as occupying at least five rooms. As well as producing the balsam of life, theriac and various other precious substances that could be distributed to potential patrons of the order[93], the numerous books of secrets that survive suggest that the pharmacy was used for alchemical operations as well as the production of candle-wax and even substances for combatting "carnosità", or carnality, clearly a dangerous enemy to Jesuit collegiate life[94]. As a site of display, the pharmacy played a part in a visit made by Urban VIII to the Collegio Romano as early as 1631.[95] The enormous spagyrical furnace shown to Christina was depicted graphically in Kircher's Mundus Subterraneus, [96] where it bolstered Kircher's attack on alchemical charlatans. On Vincenzo Carafa's first visit to the college after his election to the position of Father General of the Jesuit Order in 1646 he was shown a large parchment bearing the recipes of the theriac and other medicines produced in the Jesuit pharmacy.[97] On the same visit, Carafa was brought to Kircher's "private museum", where he was shown the "universal horoscope of the Society of Jesus" (fig. 3) that we have described above. In its original form this device was cruciform in shape. [98] A less famous, but perhaps more observant visitor to Kircher's museum was the English traveller Philip Skippon. [99] Skippon, travelling in the company of the botanists John Ray, Francis Willughby and Nathaniel Bacon as well as two servants, visited Kircher's museum in 1664. He gives the following very detailed description of his visit: We visited father Kircher, a German Jesuit, at the Collegium Romanum (which is a very large and stately building belonging to the Jesuits). He shewed us his gallery, where we saw all his works, some of which are not yet printed; he hath translated an Arabick book into Latin; wherein the

virtues of plants are discoursed. He said Johnston, the printer at Amsterdam, offered him 2000 for all his writings. His Roman medals were fixed within a wire grate on a turning case of shelves. This pope's picture seen in a glass that reflects it from the plaits or folds of another picture. An organ that counterfeits the chirping of birds, and at the same time a ball is kept up by a stream of ait. The picture of the king of China. A picture of father Adam Schall, a German Jesuit, who is now in great favour with the king of China, being his chief counsellor; on his breast he wears the mark of his honour, which is a white bird, having a long bill, and red on the crown of its head. The picture of Deva Rex Davan Navas. The picture of Michael Rex Nepal. The rib and the tail (flat and broad) of a Syrene, which Kircher said he saw at Malta. A cross made of 300 small pieces of wood set together without glew, nails &c. Painting of Raphael Urbin on earthen dishes. A microscope discovering fine white sand to be pellucid, and of an elliptical figure; and red sand pellucid and of a globular figure. A China shoe. Two Japan razors. A Japan sword, wherewith some Jesuits had been martyr'd. A China sword, or rather a mace. Corvus Indicus, a red bird. China birdsnests like white Gum. Canada money made of little pieces of bones, and a medal of the same, which faintly represented the figure of a man. Medals of the hieroglyphical obelisks in Rome. A cabinet door that first opened upon hinges on one side, and then upon hinges on the other. A flat and broad hoop that moved to and fro, on a declining plane, without running off; within it having a weight at A.. Water put into the glass BC, and by clapping one's hand at B, without touching the water, forces the water out a good heighth out at C. A perpetual motion attempted by this engine. D is a cistern with water, which runs down the channel E, and turns the wheel from G to F. At i the axis of this wheel is a handle that lifts up the sucker H, that forces up the water out of the cistern K K into the pipe L into the upper cistern D. A sphere moved regularly by water that falls on the aequinoctial line which is made like a water wheel. An image that spewed out of its mouth four sorts of water, one after another. A serpent vomiting water, and a bird drinking out of the same dish. The perpetual motion we saw at Milan. The heat of a man's breath or hand, expelled water out of a glass, that afterwards turned a wheel. A brass Clepsydra made after this manner. A and B are two cisterns for water. When that in A is uppermost it falls down thro' thee four tubuli, which are the supporters into the lower cistern B, and there it springs up like a fountain, a pretty height for an hours's space; and so vice versa when B is turned up. A notable deceptio visus in the pyramidal spire C. D. being turned one way it seemed to go up, and moved the other way it appeared as if running downwards. These and many other inventions are described in Kircher de Magnete. Birds-nests, that are earen by the Indians, which Wormius p. 311, calls Nidus Ichthyocollam referens. The figure of a woman he called the oracle with a hole in her breast, which applying one's ear to, words and sentences are plainly understood, though whispered a good way off. Flies and a lizard within amber. A paper lizard with a needle stuck in it, ran up and down a wooden pillar, being moved by a loadstone. The magnet moved several figures hanging within glass globes. One figure was moved by the loadstone, thro' wood, glass, water and lead. A cylindrical glass of water with a glass figure in it, which rises or falls as you press the air at the top of the glass with your finger; the air being pressed in the cylinder, presses that in the figure into a narrower room, and so water comes in and weighs the figure down, which rises upon lessening the pressure at the top of the cylinder. Avis Guaria, p. 308 Wormii, was seen here. [100] Skippon's meticulously detailed description betrays little emotion – we are not told whether the English naturalists were frightened by the Delphic oracle. Indeed, if anything Skippon even suggests a certain tedium in the face of Kircherian wonders - "the perpetual motion machine we saw at Milan". His curt, "objective" style also has much to do with the developing genre of the travel journal, however, and there is ample evidence that English circles were utterly enthralled by Kircher's natural and artificial wonders, and were doomed to repeated frustration in attempting to repeat Kircher's experiments in Restoration England. The vegetable phoenix, admired by

Queen Christina in Kircher's museum, immediately the object of great interest amongst English natural philosophers, illustrates the difficulty Kircherian wonders experienced in travelling beyond the walls of his museum. In 1657 Henry Oldenburg planned a trip to Italy, hoping to bring back to England news of Kircher's "vegetable phaenix's resurrection out of its own dust by ye warmth of ye Sun", along with other Kircherian secrets and "remarquable things, one might have the satisfaction to be punctually informed about"[101] Oldenburg never made the trip, and the next news about Kircher's phoenix had to wait until Robert Southwell encountered an English traveller returning from Italy. Southwell reported to Oldenburg "[H]e gives me some incouragement yt when I come to Rome I shall be able fully to satisfy you concerning Kerchers plant. he told me he was wth him and remembers to have seene in a glasse half as bigg as his head (close luted) a plant glowne up ye length of his finger with a kind of asshes at ye bottome but I found he had not beene Curious in the observation of it".[102] On accomplishing his mission, Southwell brought disappointing news about the phoenix: "As to the flower growing from its ashes, he had such a thing, but it is now spoiled; he made it not himself, but it was given him".[103] Southwell nonetheless acquired "the receipt thereof, upon a swop, wrote with his own hand; it is long and intricate, and of a nice preparation".[104] We have no record of whether the Royal Society succeeded in reproducing the vegetable phoenix[105], but generally attempts to replicate Kircherian wonders in London and Oxford met with little success. The trouble was not limited to England, John Bargrave recounted in graphic terms the price of failure for a Nuremberg optician: I bought this glass of Myn Here Westleius, an eminent man for optics at Nurenburg, and it cost me 3 pistolls, which is about 50S English. This gentleman spoke bitterly to me against Father Kercherius, a Jesuit at Rome (of my acquaintance), saying that it had cost him above a thousand pounds to put his optic speculations in practice, but he found his principles false, and showed me a great basket of glasses of his failings. [106] Kircher's net drew in too much, according to unsympathetic English commentators in the 1650s. Robert Payne's remarks on Kircher qua Jesuit in 1650, while complaining about an experiment on roasted worms reported in the Ars Magna Lucis et Umbrae emphasize precisely this point: The truth is, this Jesuit, as generally the most of his order, have a great ambition to be thoughte the greate and learned men of the world; and to that end writes greate volumes, on all subjects, with gay pictures and diagrams to set them forth, for ostentation And to fill up those volumes, they draw in all things, by head and shoulders; and these too for the most part, stolen from other authors. So that if that little, which is their owne, were separated from what is borrowed from others, or impertinent to their present arguments, their swollen volumes would shrink up to the size of our Almanacks. But enough of these Mountebankes.[107] In similar vein, on sending Descartes a copy of Kircher's Magnes, Constantijn Huygens had remarked that the former would find in it "more grimaces than good material, as is normal for the Jesuits. These scribblers, however, can be useful to you in those things quae facti sunt, non juris".[108] Sir Robert Moray (1608-1673), later one of the prime movers in acquiring a charter from Charles II for the foundation of the Royal Society and its first president [109], entered into close correspondence with Kircher in 1644, after admiring the Magnes.[110] While in the services of the French army in Germany, Moray consumed Kircher's books avidly and discussed their contents with Jesuits in Cologne and Ingolstadt.[111] On his return to the royal court in Whitehall, he informed Kircher of the foundation of the Royal Society, and continued to send scholars, such as the mathematician James Gregory, the naturalist Francis Willughby and others to seek Kircher's company in Rome.[112] Moray was confident that Kircher's agglomeration of information could be filtered, or threshed, to separate the wheat from the chaff: Whatsoever Mr. Hugens & others say of Kercher, I assure you I am one of those that think the Commonwealth of learning is much beholding to him, though there wants not chaff in his heap of stuff composted in his severall peaces, yet there is wheat to be found almost every where in them. And though he doth not handle most things fully,

nor accurately, yet yt furnishes matter to others to do it. I reckon him as usefull Quarries in philosophy and good literature. Curious workmen may finish what hee but blocks and rough hewes. Hee meddles with too many things to do any exquisitely, yet in some that I can name I know none goes beyond him, at least as to grasping of variety: and even that is not onely often pleasure but usefull.[113] Moray changed his tune in his following letter to the secretary of the Royal Society, demonstrating the increasing fragility of Jesuit scientific credibility, and linking the failure of an experiment involving the focusing of moonbeams on substances with a powerful burning-glass to Kircher's membership of the Jesuit order explicitly, writing that "hee does but lyke other birds of his feather".[114] Boyle wrote to Oldenburg in 1665 to complain about the problem: I suppose Sr. Rob. Murry has told you, that the Expt about Salt & Nitrous water exposed to the Beames of the moone did not succeed as Kircher promises, but as I foretold. And for the same Author's Expts with Quicksilver & sea water seald up in a ring, though the want of fit glasses will, till the commerce with London be free, keepe mee unable to try: yet besides it is at most the same, but not soe probable as that wch he publishd in his Ars Magnetica, 20 or 30 year ago. I cannot but think it unlikely that it will succeed at least in our Climate, where by concentrating the Beames of the Moone with a large Burning-glasse, I was not able to produce any sensible Alteration, in Bodys that seeme very easily susceptible of them.[115] Commenting to Boyle on the unhappy results of attempts to repeat Kircher's experiments, Oldenburg wrote darkly that "Tis an ill Omen, me thinks, yt ye very first Experiment singled out by us out of Kircher, failes, and yt 'tis likely, the next will doe so too".[116] The replication of the wonders displayed to visitors to Kircher's museum and described in his published works was difficult. Kircher's performances and demonstrations were apparently meant to be beheld, admired and believed, but not to be repeated outside the preternatural realm of the museum of the Collegio Romano. Miracle-machines For Kircher, as for other early modern natural magicians, art is nature's ape. Or, to turn the metaphor on its head, nature is God's work of art, and thus the natural magician bears a relationship to his technical productions that is analagous to the relationship God bears to the whole of Creation.[117] Kircherian machines can thus be compared to miniature, artificial universes, bearing encrypted messages from a playful creator. The perpetual motion machines and emblematic clocks displayed in Kircher's museum display the microcosmic character of Kircherian machines most evidently, sometimes even bearing zodiacal and planetary symbols to make the analogy unmissable (e.g. fig. 14). The "user intervention" required by machines such as Kircher's sunflower clock (fig. 12), that so frustrated Nicholas Claude Fabri de Peiresc when the instrument was demonstrated to him in Aix-en-Provence in 1633 was not a failing in Kircher's instrument, but rather a rhetorical demonstration of the limits of the analogy between the human magus and his omnipotent forbear.[118] Other machines, as we have argued, were miniature moral universes, the catoptric chest (fig. 13) being a striking example. We have argued that Kircherian machines were jokes that occupied a ludic space between the demonic and the supernatural realms. What, then, are we to make of the following machine listed by De Sepibus: "a large crystalline globe full of water representing the resurrection of the Saviour in the midst of the waters"?[119] How could Kircher dare to make a joke of the central mystery of Christianity? How could he place the resurrected Christ in a glass sphere, alongside genies, water-vomitting snakes and pagan Goddesses? Surely to place the Resurrection in this mechanical context was tantamount to reducing it to a secret combination of natural causes and denying its miraculous status? The problem is even more striking when we look at Kircher's first published book, the Ars Magnesia, published in Würzburg when he was twenty-nine years old. Launching into a description of the various machines that can be constructed with the aid of the magnet, Kircher describes a device "to exhibit Christ walking on water, and bringing help to Peter who is gradually sinking, by a magnetic trick". "Carve statues of Christ and Peter from the lightest material possible", Kircher's description begins, "When a strong

magnet is placed in Peter's breast, and with Christ's outstretched hands or any part of his toga turned toward Peter made of fine steel, you will have everything required to exhibit the story. With their lower limbs well propped-up on corks so that they don't totter about above the water, the statues are placed in a basin filled up to the top with water, and the iron hands of Christ soon feel the magnetic power diffused from the breast of Peter. The magnet drags the statue of Christ to it with equal motions, and insinuates itself into Peter's embrace. The artifice will be greater if the statue of Christ is flexible in its middle, for in this way it will bend itself, to the great admiration and piety of the spectators".[120] Despite Kircher's claims, the steel-handed bending Jesus floating on a cork and drawn to a magnetic Peter does not strike us as a particularly pious artifice. Indeed, his demonstration almost seems to carry the heretical suggestion that what appeared to be miraculous was merely carried out through a clever piece of natural magic, reminiscent of James Bond's magnetic encounter with the metal-toothed villain Jaws in the film Moonraker. But that can hardly be the real thrust of Kircher's demonstration. Rather, the clue to Kircher's intention can probably best be gleaned from his own definition of natural magic: feats of natural magic can resemble miracles to those who are ignorant of their true causes. Again, as in the case of the perpetual motion machines, the analogy is limited. Real miracles by definition defy demonstration and replication. By producing wonder, fear and amusement, however, Kircher's magical machines rehearsed his visitors' reactions to the miraculous and the demonic, and trained them in civility and piety, essay illustrations gallery [1] For discussions of Kircher's machines, see particularly Thomas L. Hankins and Robert J. Silverman, Instruments and the Imagination, Princeton, N.J.: Princeton University Press, 1995, especially chapters 2-4, Paula Findlen, Scientific Spectacle in Baroque Rome: Athanasius Kircher and the Roman College Museum, Roma Moderna e Contemporanea. 1995; 3:625-665, Joscelyn Godwin, Athanasius Kircher: A Renaissance man and the quest for lost knowledge. London: Thames and Hudson; 1979, Eugenio Lo Sardo ed. Icononismi e Mirabilia da Athanasius Kircher. Rome: Edizioni dell'Elefante; 1999 and Adalgisa Lugli, Naturalia et Mirabilia. Il collezionismo enciclopedico nelle Wunderkammern d'Europa. Milan; 1983. On Kircher's musical machines, see Jan Jaap Haspels, Automatic musical instruments, their mechanics and their music, 1580-1820, Niroth: Muiziekdruk C.V. Koedijk, 1987. On Kircher's magnetic devices in particular see Martha Baldwin. Magnetism and the anti-Copernican polemic. Journal for the History of Astronomy. 1985; 16:155-174, Jim Bennett, Cosmology and the Magnetical Philosophy, 1640-1680. Journal for the History of Astronomy. 1981; 12: 165-177, Silvio Bedini, Seventeenth Century Magnetic Timepieces. Physis. 1969; 11: 37-78. On optical and catoptric devices, see Jurgis Baltrusaitis, Anamorphoses ou magie artificielle des effets merveilleux. Paris: Olivier Perrin; 1969, and idem., Le miroir. Paris: Le Seuil 1978. [2] Filippo Buonanni, Musaeum Kircherianum sive Musaeum a P. Athanasio Kirchero In Collegio Romano Societatis Iesu Jam pridem Incoeptum Nuper restitutum, auctum, descriptum, & Iconibus illustratum. Rome: Typis Georgii Plachii; 1709, pp. 302-315: [3] See, for example, the classic study by Krysztof Pomian, Collectionneurs, amateurs et curieux: Paris, Venise, XVIe-XVIIIe siècle, Paris: Gallimard, 1987, especially chapter 1. [4] On the relationship between courtly models of behaviour and early modern science, see in particular Mario Biagioli, Galileo Courtier: The practice of science in the culture of absolutism. Chicago: University of Chicago Press; 1993. For sprezzatura see pp. 51-52. [5] On early-modern scientific "jokes", cf Paula Findlen, Jokes of Nature and Jokes of Knowledge: The Playfulness of Scientific Discourse in Early Modern Europe. Renaissance Quarterly. 1990; 43:292-331. [6] Athanasius Kircher to Johann Georg Anckel (or J.M. Hirt), Rome, 16 July 1659, Herzog-August-Bibliothek Wolfenbüttel, Bibliotheksarchiv N° 376, quoted in John Fletcher (ed.), Athanasius Kircher und seine Beziehungen zum gelehrten Europa seiner Zeit. Wiesbaden: Harrassowitz; 1988, p. 105. The manuscript letters of Kircher conserved in the Herzog-August-Bibliothek have

recently been made available on the Internet http://www.hab.de/projekte/kirche sircher. htm> [7] Athanasius Kircher, Ars Magna lucis et umbrae. Romae: Ludovico Grignani; 1646, p. 553: "Horoscopium Geographicum universale Societatis Iesu construere, quo in omnibus Collegijs dictae Societatis toto orbe terrarum diffusis, quota hora sit uno intuitu demonstratur". [8] Georgio de Sepibus. Romanii Collegii Musaeum Celeberrimum cuius magnae antiquariae rei... Amsterdam: Ex Officina Janssonio-Waesbergiana; 1678; also Kircher, Phonurgia nova, Campidonae: Dreherr; 1673, p. 2 [9] See Claudio Costantini, Baliani e i Gesuiti. Florence: Giunti Barbèra; 1969, Ugo Baldini, Uniformitas et Soliditas Doctrinae: Le censure librorum e opinionum. in idem., Legem impone subactis. Studi su filosofie e scienze dei gesuiti in Italia, 1540-1632. Rome: Bulzoni; 1992; pp. 75-119, Michael John Gorman, A Matter of Faith? Christoph Scheiner, Jesuit censorship and the Trial of Galileo. Perspectives on Science. 1996; 4 (3):283-320, idem., Jesuit explorations of the Torricellian space: carp-bladders and sulphurous fumes. Mélanges de L'Ecole Française De Rome. Italie Et Méditerranée. 1994; tome 106(fasc. 2):pp. 7-32 and Marcus Hellyer, "Because the authority of my superiors commands": Censorship, physics and the German Jesuits . Early Modern Science and Medicine. 1996; 1(3):319-354. [10] De Sepibus, op. cit. (note 6) [11] See Francesco Gizzio to Athanasius Kircher, Naples; 27 October 1668, Rome, Archives of the Pontifical Gregorian University (hereafter APUG), 564 f. 156r and, for De Sepibus' trip to Naples, Gizzio to Kircher, Naples, 28 February 1670 (APUG 559, f. 85r). For Kircher's fear that De Sepibus had died in 1674, see Gizzio to Kircher, Naples, 14 July 1674 (APUG 565, f. 213rv. The manuscript correspondence of Kircher conserved in the Archives of the Pontifical Gregorian University (APUG 555-568) is now available for consultation on the Internet. See The Athanasius Kircher Correspondence Project, ed. Michael John Gorman and Nick Wilding, http://galileo.imss.firehze.it/multi-theory index.html> [12] De Sepibus, op. cit., pp. 2-3. [13] De Sepibus, op. cit., p. 60 [14] De oraculo Delphico, APUG 566, f. 236r < http://150.217.52.68/kircher/ASP >, accessible via the Athanasius Kircher Correspondence Project, cit. [15] Athanasius Kircher, Phonurgia nova, Campidonae: Dreherr; 1673, p. 112. [16] On the official foundation of the Musaeum Kircherianum and the Donnini bequest, see Findlen, op. cit., R. Garrucci, Origini e vicende del Museo Kircheriano dal 1651 al 1773. La Civiltà Cattolica. 1879; Serie X Vol. XII(Quaderno 703): 727-739, Maristella Casciato, Maria Grazia Ianniello and Maria Vitale, eds., Enciclopedismo in Roma barocca: Athanasius Kircher e il museo del Collegio Romano tra Wunderkammer e museo scientifico. Venice: Marsilio; 1986, and R. G. Villoslada, Storia del Collegio Romano dal suo inizio all soppressione della Compagnia di Gesù. Rome; 1954, as well as Buonanni, Musaeum Kircherianum, pp. 1-3, as well as the manuscripts documenting the museum's history in APUG 35. [17] The passage, from John Evelyn's diary, is quoted in Barbara Shapiro, John Wilkins, 1614-1672; an intellectual biography, Berkeley: University of California Press, 1969, p. 120. See Jack Peter Zetterberg, "Mathematical Magick" in England: 1550-1650, Dissertation, University of Wisconsin-Madison; 1976, pp. 212 ff. [18] Archivum Romanum Societatis Iesu (hereafter ARSI) Rom. 150, I. 36r, cited in Ugo Baldini and Pier Daniele Napolitani, eds., Christoph Clavius: Corrispondenza, Pisa: Università di Pisa, Dipartimento di Matematica, Sezione di Didattica e Storia della Matematica; 1992, Vol. III.2, pp. 54-5, note 2. [19] On Grienberger, see Michael John Gorman, Mathematics and Modesty in the Society of Jesus: The Problems of Christoph Grienberger, forthcoming in Archimedes, guest ed. Mordechai Feingold, 2001. [20] Kircher, Magnes, sive de arte magnetica opus tripartitum, Romae: Ex Typographia Ludovici Grignani, 1641, Lib. II, Cap. II, p. 431, "[P]artim è literis ab ijs, qui iter in Indias susceperant, vel oretenus ab ijs, qui inde peregrini Romam advenerant; partim ex literarum Mathematicarum è diversis orbis terrae partibus ad Clavium, Grimbergerum, aliosque Romanos Societatis IESU Mathematicos praedecessores meos datarum, quod penes me est, Archivio; multas sanè, circa declinationes Magneticas haud spernendas observationes collegi" [21] Kaspar

Schott, Mechanica Hydraulica-Pneumatica, Würzburg: Pigrin, 1657, p. 339 [22] Schott, Mechanica Hydraulica-Pneumatica, cit., p. 300 [23] See Schott, Magia Universalis, Pars III, Würzburg: J. G. Schönwetter, 1658, pp. 219-228 "Machina II: Glossocomum nostrum", discussed in Gorman, Mathematics and Modesty, cit., and also Schott, Magia Universalis, Pars I, Würzburg: J. G. Schönwetter, 1657, pp. 26-7. [24] De Sepibus, op. cit., p. 13 (on Clavius' experiment) and p. 17 (on Grienberger's wooden astrolabe) [25] Jakob Johann Wenceslaus Dobrzensky de Nigro Ponte, Nova, et amaenior de admirando fontium genio (ex abditis naturae claustris, in orbis lucem emanante) philosophia. Ferrara: Alphonsum, & Io. Baptistam de Marestis; 1659, p. 46. On Dobrzensky de Nigro Ponte see R.J.W. Evans, The Making of the Habsburg Monarchy: An Interpretation. Oxford: Clarendon Press; 1979, pp. 316, 337, 339-40, 356, 369-70, 390 [26] Schott, Magia Universalis, Pars I, Würzburg: J. G. Schönwetter, 1657, p. 42, cf. Kircher, Oedipus Aegyptiacus hoc est universalis hieroglyphicae veterum doctrinae temporum iniuria abolitae instauratio, Rome: Vitalis Mascardi; 1652-1654, Tom. 3, Syntag. 17, Cap. 1, p. 488 [27] Schott, Mechanica Hydraulico-Pneumatica, cit., Pars II, Classis I, p. 255 and Kircher, Oedipus Aegyptiacus, cit., Tom. II2, Classis VIII, Cap. III, Pragmatia I, p. 332. [28] Kircher, Oedipus Aegyptiacus, cit., Tom. II2, Classis VIII, Cap. III, Prag. V, pp. 337-8, "Ara deorum". [29] Athanasius Kircher, Vita admodum Reverendi P. A. Kircher, Augsburg: S. Utzschneider, 1684, pp. 30-3. [30] See Zetterberg, "Mathematical Magick", cit., p. 32 [31] For a rich discussion of the contrast between learned and popular magic during this period see R.J.W. Evans, The Making of the Habsburg Monarchy, cit., Chapters 9-12. [32] The literature on Jesuit theatre is enormous, and a survey would take us beyond the scope of this article, but a classic study is Jean-Marie Valentin, Theatre des Jésuites dans les pays de langue allemande (1554-1680): salut des ames et ordre des cités, Bern, Las Vegas: P. Lang, 1978 (3 vols.). [33] See Schott, Mechanica Hydraulico-Pneumatica, cit., p. 323 and Iconismus XXIX. On Kircher's time in Malta see Alberto Bartòla, Alessandro VII e Athanasius Kircher S.I. Ricerche e appunti sulla loro corrispondenza erudita e sulla storia di alcuni codici chigiani. Miscellanea Bibliothecae Apostolicae Vaticanae. 1989; III:7-105. [34] See the letter from Kircher to General G.P. Oliva, Rome, 5 May 1672, published in Garrucci, Origini e vicende del Museo, cit., also Buonanni, Musaeum Kircherianum, pp. 1-3, Godwin, Athanasius Kircher, cit., pp. 14-15. [35] See Schott to Kircher, n.p., n. d. [Würzburg, circa 1656?], APUG 567, f. 52r: "Tutti li Padri di questa nostra Provincia stimano e amano Vostra Reverenza principalmente il nostro R. P. Provinciale, il quale vorebbe che io discrivessi e stampassi la Galeria di Vostra Reverenza", also Schott to Kircher, Würzburg, 21 October 1656: "O[ro] se V.a R.a volesse e potesse impiegare per mio e suo servitio, uno o due giorni, e farmi un'abbozzo, e breve descrittione della sua Galeria, significandomi brevemente le cose più riguardevole, massimamente le nuove datte doppo la mia partenza, delineandole ruditer e obiter. Vorrei descrivere a lungo ogni cosa, e farle stampare, con bellissime figure di rame, prima separatamente, e doppo nella mia Magia Universalis Naturae et Artis". Apparently Valentin Stansel had been charged with composing the description for Schott, but Stansel, soon to depart for Brazil, did not send it, despite Schott's repeated pleas (e.g. "Prego Vostra Reverenza quanto posso, e per l'amore che mi porta, e propter con humania studia, che m'impetri dal R.P. Assistente, che mi mandi la Galeria di V.a R.a descritta dal P. Stansel, o almeno le cose più principali", Schott to Kircher, Würzburg, 16 June 1657, APUG 567, f. 45r) [36] On Schott's career, see ARSI, Lamalle: Schott. On Kircher's arrival in Avignon, see ARSI, Lugd. 14, f. 239v, and the appendix to the Catalogue. [37] See ARSI Rom. 81 ff.64v, 88v, 114v: (Catalogue of Collegio Romano, 1652-4): "P. Gaspar Sciot, socius P. Athanasii", "P. Athanasius Chircher, scribit imprimenda". [38] Kircher, Magnes, sive de magnetica arte libri tres, Rome: V. Mascardi, 16543, sig. †† rv. [39] Schott, Mechanica Hydraulico-Pneumatica, cit., pp. 1-3, Praeloquium ad Lectorem [40] Schott, op. cit., p. 3 [41] Schott, op. cit., p. 5 [42] R.J.W. Evans, The Making of the Habsburg Monarchy, cit., especially ch. 9-12.

[43] Schott, Mechanica Hydraulico-Pneumatica, cit., p. 219. [44] Daniel Schwenter and Georg Philipp Harsdörffer, Deliciae Physico-Mathematicae, oder Mathematische und philosophische Erquickstunden, herausgegeben und eingeleitet von Jörg Jochen Berns, Frankfurt a. M.: Keip, 1991. [45] Schott, Mechanica Hydraulico-Pneumatica, cit., pp. 311-2 [46] ibid. [47] Schott, Mechanica Hydraulico-Pneumatica, cit., pp. 63-4 (on explosions) and Gioseffo Petrucci, Prodromo apologetico alli studi Chircheriani, Amsterdam: Janssonio-Waesbergi; 1677, p. 128 (on Settala's burning-mirrors). [48] Robert Darnton, The Great Cat Massacre and Other Episodes in French Cultural History, New Your: Basic Books, 1984, pp. 75-104. [49] Thomas L. Hankins and Robert J. Silverman, Instruments and the Imagination, Princeton, N.J.: Princeton University Press, 1995, especially chapters 2-4. On the cat piano, designed to entertain a melancholy prince, see Kircher, Musurgia universalis, Rome: Francesco Corbelleti; 1650, Tom. I, Lib. VI, Pars IV, Caput I, p. 519 and Schott, Magia Universalis, cit., Pars II, pp. 372-3. Schott provides an illustration. [50] Schott, Magia Universalis, cit., Pars I, p. 302 [51] The classic study of early modern civility remains Norbert Elias, The civilizing process, trans. Edmund Jephcott, Oxford: Blackwell, 1994. A contrasting view, arguing that European civility had its origins in monastic disciplina rather than court culture is advanced in Dilwyn Knox, Disciplina: The Monastic and clerical origins of European Civility in John Monfasani and Ronald G. Musto, eds. Renaissance society and culture: Essays in honour of Eugene F. Rice, Jr. New York: Italica Press; 1991; pp. 107-135. Kircher would seem to demonstrate that the lines between courtly and clerical traditions are perhaps not so clear-cut as both Knox and Elias suppose. On civility see also Jacques Revel, The Uses of Civility, trans. Arthur Goldhammer, in Roger Chartier, ed., A History of Private Life, Cambridge: Harvard University Press, 1989, Vol. 3, pp. 167-205 [52] René Descartes, Les Passions de l'âme, ed. Geneviève Rodis-Lewis, Paris: J. Vrin, 1966. [53] Marin Mersenne, Harmonie Universelle, Paris: S. Cramoisy, 1636 (facsimile repr. Paris: CNRS, 1963), sig. A iiij recto (on the Archiviole), Justus Lipsius, De Militia Romana, Antwerp: Plantin-Moretus, 1598), Thomas Hobbes, Leviathan, London: A. Crooke, 1651. For the court of Louis XIV at Versailles as a "machine", see Apostolidès, Le roi-machine: Spectacle et politique au temps de Louis XIV, Paris: Editions de Minuit, 1981. On automata and political power see Otto Mayr, Authority, Liberty and Automatic machinery in Early Modern Europe, Baltimore: Johns Hopkins University Press, 1986. For a more dated, though entertaining, presentation of the political function of automata, see Lewis Mumford, Authoritarian and Democratic Technics. Technology and Culture. 1964; 5(1):1-8. On automata more generally see Derek J. de Solla Price, Automata and the Origins of Mechanism and Mechanical Philosophy. Technology and Culture. 1964; 5(1):9-23, who recounts the (probably apocryphal) story that Descartes constructed a "beautiful blonde automaton named Francine, but she was discovered in her packing case on board ship and dumped over the side by the captain in his horror of apparent witchcraft", and Silvio Bedini, The Role of Automata in the history of technology, Technology and Culture. 1964; 5(1): 24-42. [54] Peter Dear, A Mechanical Microcosm: Bodily Passions, Good Manners, and Cartesian Mechanism. in Christopher Lawrence and Steven Shapin, eds. Science Incarnate: Historical embodiments of Natural knowledge. Chicago and London: University of Chicago Press; 1998; pp. 51-82. [55] On the context of Kircher's Oedipus Aegyptiacus, see especially Giovanni Cipriani, Gli obelischi egizi: politica e cultura nella Roma barocca. Florence: Olschki; 1993, pp. 77-167. On the question of the Corpus Hermeticum see Frances Yates, Giordano Bruno and the Hermetic tradition, London: Routledge & K. Paul, 1964, and, more recently, Anthony Grafton, Protestant versus Prophet: Isaac Casaubon on Hermes Trismegistus, and idem., The Strange Deaths of Hermes and the Sibyls, both in idem., Defenders of the Text: The Traditions of Scholarship in an Age of Science, 1450-1800, on pp. 145-161 and 162-177 respectively. [56] Kircher, Oedipus Aegyptiacus, cit., Sig. d recto [57] For Kircher's dream of being elected Pope, see Kaspar Schott, Physica Curiosa, sive Mirabilia

Naturae et Artis, Würzburg: Jobus Hertz; 1667 (2nd edition), Liber III (Mirabilia Hominum), Caput XXV, pp. 455-6. Kircher's vision of the invasion of the Jesuit college in Würzburg is described in idem., Liber II (Mirabilia Spectrorum), Caput V, p. 210 and also in Kircher's posthumous autobiography, Vita admodum Reverendi P. A. Kircher, Augsburg: S. Utzschneider, 1684, pp. 38-41. On the use of recorded dreams as a historical source, see Peter Burke, The Cultural History of Dreams, in idem., Varieties of Cultural History, Ithica: Cornell University Press; 1997, pp. 23-42. [58] Schott, Magia Universalis, cit., Pars I, Prolegomena, especially pp. 8-18, cf Kircher, Oedipus Aegyptiacus, Tom. 2, class. 2, cap. 1 and Kircher, Obeliscus Pamphilius, Rome: Ludovico Grignani; 1650, bk. 1, ch. 1. [59] Schott, Magia Universalis, loc. cit. [60] Schott, Magia Universalis, Pars I, Cap. VI (p. 22 ff). In a letter to Kircher sent from Würzburg on 1 April 1656, Schott wrote "Gaudeo vehementer, Reginam Suedice [sic] tandem visitare Museum R.ae V.ae" (APUG 561, f. 40r) [61] On the relationship between demonology and natural philosophy in seventeenth century Europe, see Stuart Clark, Thinking with Demons: The Idea of Witchcraft in Early Modern Europe, Oxford: Clarendon Press, 1997, especially pp. 149-311, and idem., The rational witchfinder: conscience, demonological naturalism and popular superstitions. in Stephen Pumfrey, Paolo Rossi and Maurice Slawinski, (eds.). Science, Culture and Popular belief in Renaissance Europe. Manchester and New York: Manchester University Press; 1991; pp. 222-248. [62] Schott, Magia Universalis, cit., Pars I, Caput X, p. 39 (on demons and the vacuum) and idem., Mechanica Hydraulico-Pneumatica, cit., introduction, on the four fundamental principles of hydraulic machines. [63]Schott, Mechanica Hydraulico-Pneumatica, cit., pp. 307-8 [64] Martin del Rio, Disquisitionum Magicarum Libri Sex, Louvain, 1599 (edition used Mainz: Henningii; 1624). Liber I, De magia in genere, & de naturali ac artificiosa in specie. On this work and witch-trials see Petra Nagel, Die Bedeutung der "Disquisitionum magicarum libri sex" von Martin Delrio für das Verfahren in Hexenprozessen, Frankfurt am Main: Peter Lang, 1995. On Del Rio's life, see anon., [H. Langeveltius?], M. A. del Rii.... Vita brevi commentariolo expressa. Antwerp; 1609. On Del Rio's critique of Stoic drama see Roland Mayer, Personata Stoa: Neostoicism and Senecan Tragedy. Journal of the Warburg and Courtauld Institutes. 1994; 57:151-174. [65] On wonders and the preternatural, see especially Lorraine Daston and Katherine Park, Wonders and the order of nature, 1150-1750, New York: Zone Books, 1998. [66] Del Rio, Disquisitionum Magicarum, ed. cit., pp. 49-50. [67] Unfortunately there is no adequate scholarly study of Pereira. [68] Benito Pereira, Adversus fallaces & superstitiosas artes, id est, De magia, de observatione somniorum, et de divinatione astrologica. Libri tres, first published Ingolstadt 1591, edition used Coloniae Agrippinae, apud Ioannem Gymnicum, 1598, pp. 41, 67-8, 91. [69] Kircher, Magnes, 16543, cit., Liber II, Pars 4, p. 238. [70] Schott, Magia Universalis, cit., Sig. ††††† recto: Prooemium totius operis [71] J. Nadal, Exhortatio Coloniensis 6a (1567), in P. Hieronymi Nadal Commentarii de Instituto Societatis Iesu, ed. Michael Nicolau, S. J. (= Epistolae et Monumenta P. Hieronymi Nadal, Tomus V) Romae: apud Monumenta Historica Societatis Iesu, 1962, p. 832, n. 21. [72] Christoph Clavius, Discursus cuiusdam amicissimi Societatis Iesu de modo et via qua Societas ad maiorem Dei honorem et animarum profectum augere hominum de se opinionem, omnemque haereticorum in literis aestimationem, qua illi multum nituntur, convellere brevissime et facillime possit, (c. 1594), ARSI Stud. 3, ff. 485-487 (Clavius autograph), published in Monumenta Paedagogica Societatis Iesu, Nova editio penitus retractata, ed. Ladislaus Lukács, Rome, Institutum Historicum Societatis Iesu, 1965-, VII, pp. 119-122 [73] ibid. [74] Athanasius Kircher to Queen Christina of Sweden, Rome, 11 November 1651, APUG 561 ff. 50r-v (autograph draft), on 50r. [75] There is a vast bibliography on Christina, but see especially Susanna Åkerman, Queen Christina of Sweden and her circle: The transformation of a seventeenth-century philosophical libertine, Leiden: Brill, 1991, idem., Cristina di Svezia: scienza ed alchimia nella Roma barocca. Bari: Dedalo, 1990, Jeanne Bignami Odier and Anna Maria Partini, 'Cristina di Svezia e le

scienze occulte', Physis 1983, A. 25(fasc. 2): 251-278. Georgina Masson, Queen Christina London: Secker & Warburg, 1968, though a popularised presentation, remains useful as an overview. [76]Kircher had arranged for a copy of his Musurgia Universalis to be sent to Christina in 1650. See Louys Elzevier to Athanasius Kircher, Amsterdam; 14 November 1650, APUG 568, f. 238 r-v [77]Daniello Bartoli, Dell'huomo di lettere difeso & emendato, Bologna: Heredi di E. Dozza, 1646. [78]See the undated letter to Kircher in APUG 556 f. 173r, in a more legible Italian translation on f. 174r: "Spero che hormai havremo un occasione più libera, e fedele di corrispondenza mutua, e per poter communicarmi gli più sicuramente". Kircher eventually dedicated his 1656 Itinerarium Exstaticum to Christina, who mentions his plan to do so in the same letter: "Desiderei ancor sapere, se me giudichi ancor degna a dedicarmi la sua incomparibile opera". [79] See Carlos Ziller Camenietzki, L'Extase interplanetaire d'Athanasius Kircher: Philosophie, Cosmologie et discipline dans la Compagnie de Jésus au XVIIe siècle, Nuncius, 1995, X(1): 3-32. [80] APUG 142 ff.81r-83r [81] Galeazzo Gualdo Priorato, History of her majesty Christina Alessandra, queen of Swedland. London: Printed for T. W., 1658, pp. 428-431. [82] See Jonathan D. Spence, The memory palace of Matteo Ricci, London: Faber and Faber, 1985, Pasquale M. D'Elia, Galileo in China. Relations through the Roman College between Galileo and the Jesuit Scientist-Missionaries (1610-1640). Cambridge, MA: Harvard University Press, 1960, Jacques Gernet, China and the Christian impact: a conflict of cultures, trans. Janet Lloyd, Cambridge: Cambridge University Press, 1985, p. 22. [83] [Anon.], Origine del Collegio Romano e suoi progressi, APUG: 142. This manuscript forms the basis of the descriptions of ceremonial receptions given in the Collegio Romano provided in R. Garcia Villoslada, Storia del Collegio Romano dal suo inizio all soppressione della Compagnia di Gesù. Rome: Typis Pontificiae Universitatis Gregorianae, 1954, pp. 263-296. [84] Famiano Strada, Saggio delle Feste che si apparecchiano nel Collegio Romano in honore de' Santi Ignatio et Francesco da N. S. Gregorio XV Canonizati All'Illustrissimo, & Eccellentissimo Signor Principe di Venosa. Roma: Appresso Alessandro Zannetti; 1622, sig. A2 recto. On theatrical productions in the Collegio Romano during this time, see Irene Mamczarz, La trattatistica dei Gesuiti e la pratica teatrale al Collegio Romano: Maciej Sarbiewski, Jean Dubreuil e Andrea Pozzo. in M. Chiabò and F. Doglio, eds., I Gesuiti e i Primordi del Teatro Barocco in Europa. Roma: Torre d'Orfeo; 1995: 349-387 and Jean-Yves Boriaud, La Poésie et le Théâtre latins au Collegio Romano d'après les manuscrits du Fondo Gesuitico de la Bibliothèque Nationale Vittorio Emanuele II. Mélanges de l'École Française de Rome, Italie et Mediterranée. 1990; 102(1): 77-96. [85]See Emilio Sala and Federico Marincola, La Musica nei Drammi Gesuitici: Il Caso dell'Apotheosis sive Consecratio Sanctorum Ignatii et Franciscii Xaverii (1622), in in M. Chiabò and F. Doglio, eds., I Gesuiti e i Primordi del Teatro Barocco in Europa, cit., pp. 389-439. For a rich contemporary Italian discussion of theatrical machinery see Nicola Sabbattini, Pratica di fabricar scene, e machine ne' teatri Ravenna: Per Pietro de' Paoli, e Gio. Battista Giouanelli Stampatori Camerali; 1638. [86]Strada, op. cit., p. 9, and, for the cometary presentation, [Orazio Grassi], De tribus cometis anni MDCXVIII Disputatio astronomica publice habita in Collegio Romano Societatis Iesu ab uno ex Patribus eiusdem Societatis. Romae: ex typographia Iacobi Mascardi; 1619, OG VI pp. 21-35, translated in Stillman Drake and C.D. O'Malley, The Controversy on the Comets of 1618, Philadelphia: University of Pennsylvania Press; 1960, pp. 3-19. [87] APUG 142 ff.1r-8v: Nota delle spese fatte nella Fabrica del Collegio Romano f. 4r: "Dal 1627 fino a tutto il 1632 furono spesi [scudi] sedicimila dugento novanta due per la fabrica della spezieria, cominciata a di 5 Luglio 1627" [88] ARSI Rom. 79 f.11v and Biblioteca Nazionale di Roma "Vittorio Emmanuele II", Fondo Gesuitico 1526 f.35r [89]ARSI Rom. 110 f.51v [90]Idem. f.121r [91]See Imago Primi Saeculi Societatis Iesu A Provincia Flandro-Belgica eiusdem Societatis Repraesentata. Antwerp: Balthasar Moretus; 1640, p. 12. [92] APUG 134, XVI, Abbozzo iconografico del Collegio Romano. [93] See e.g. Athanasius Kircher to Duke August of Brunswick-Lüneburg,

Rome, 25 July 25, HAB BA n. 366, and the other medical gifts discussed in John Fletcher Athanasius Kircher and Duke August of Brunswick-Lüneburg. A chronicle of friendship in John Fletcher, John, ed., Athanasius Kircher und seine Beziehungen zum gelehrten Europa seiner Zeit. Wiesbaden: Harrassowitz; 1988: pp. 99-139. [94]Some manuscript books of secrets originating in the Collegio Romano are listed in Il Fiore dell'arte di sanare, Rome: Edizione Paracelso, 1992, pp. 565-570. The Fondo Curia of APUG also contains numerous manuscript books of secrets, including APUG: FC 2087, APUG: FC 1381, APUG: FC 562, APUG: FC 1860/2, APUG: FC 2200. The "ceroto per la carnosità", accompanied by a crude drawing of a phallus, is described in APUG FC 2193, f. [40v]. On candlewax see APUG 134, XIV. For a study of the contents of another Jesuit pharmacy see Carmen Ravanelli Guidotti, La Farmacia dei Gesuiti di Novellara, Faenza: Edit Faenza, 1994. On the tradition of books of secrets during this period, see William Eamon, Science and the secrets of nature: Books of secrets in medieval and early modern culture. Princeton: Princeton University Press; 1994. [95] APUG 142 f. 71r, Villoslada, Storia, cit., p. 275. For the Rospigliosi family's visit to the pharmacy in 1668, see Villoslada, Storia, cit., p. 277. [96] Kircher, Mundus Subterraneus, Amsterdam: Janssonius, 1665, Vol. 2 p. 392 [97] See the manuscript Fondo Gesuitico 1382 in the Biblioteca Nazionale di Roma, "Vittorio Emmanuele II" [98] Kircher, Ars Magna Lucis et Umbrae, cit., pp. 553-4. [99] On Skippon see Peter Burke, The discreet charm of Milan: English travellers in the seventeenth century, in idem., Varieties of cultural history, Oxford: Polity Press, 1997, pp. 94-110. [100] Philip Skippon, An Account of A Journey made Thro' Part of the Low-Countries, Germany, Italy and France. in A. and J. Churchill, A Collection of Voyages and Travels. London: J. Walthoe; 1732; pp. 359-736, on pp. 672-4. [101]Oldenburg to Boyle, Saumur, 19 March 1657, The Correspondence of Henry Oldenburg, ed. and transl. by A. Rupert Hall and Marie Boas Hall, Madison, Milwaukee, and London, 1965-, vol. I pp.155-156. [102] Southwell to Oldenburg, Montpellier; 20 October 1659, The Correspondence of Henry Oldenburg, cit., I, pp. 323-325. [103] Southwell to Boyle, n.p., 30 March 1661, in The works of the honourable Robert Boyle, ed. Thomas Birch, London: J. & F. Rivington, 1772 (2nd edition), VI, pp. 297-300. [104]ibid. [105]Boyle did however allude to the palingenetic experiment in A Discourse about the possibility of the resurrection (1675) in Boyle, Works, cit., 4, p. 194. [106] Quoted in John Bargrave, Pope Alexander the Seventh and the College of Cardinals, with a Catalogue of Dr. Bargrave's Museum, ed. J.C. Robertson. London; 1867. [107]R[obert] P[ayne] to Gilbert Sheldon, Oxford, 16 December 1650, British Library Ms. Lansdowne 841 ff. 33r-v, on 33v. [108] Constantyn Huygens to Descartes, n.p., 7 January 1643, published in Leon Roth, ed., Correspondence of Descartes and Constantyn Huygens 1635-1647, Oxford, Clarendon Press, 1926, pp. 185-6, cited in John L. Heilbron, Electricity in the 17th and 18th centuries. A study in early modern physics, Berkeley, California: University of California Press; 1979, p. 106. [109]On Moray see Alexander Robertson, The Life of Sir Robert Moray. Soldier, Statesman and Man of Science (1608-1673), London, 1922. [110]Moray to Kircher, Ingolstadt, 1 June 1644, APUG 557 363r-v. [111]Moray to Kircher, Ingolstadt, 7 September 1644, APUG 557 323ar-av, Moray to Kircher Ingolstadt, 24 January 1645; APUG 568 ff. 74r - 75v, Moray to Kircher, Paris, 12 March 1645, APUG 557 ff. 271r-v, Moray to Kircher, Cologne, 21 November 1655; APUG 568 ff. 39r-v, Moray to Kircher, Cologne, 28 January 1656; APUG 568 ff. 20r-21v, Moray to Kircher, Rotterdam, 6 August 1657; APUG 568 ff. 196r-197v. [112] Moray to Kircher, Whitehall, 25 July 1663, APUG 563 ff. 212 r-v [113] Moray to Oldenburg, Oxford; 19 October 1665; The Correspondence of Henry Oldenburg, cit., II: 574-576. [114] Moray to Oldenburg, Oxford, 16 November 1665 in The Correspondence of Henry Oldenburg, cit., II: 608-611 [115]Boyle to Oldenburg, Oxford [?]; 18 November 1665, The Correspondence of Henry Oldenburg, cit., II: 613-614. [116]Oldenburg to Boyle, London, 21 November 1665, The Correspondence of Henry Oldenburg, cit., II: 615-617 [117] See Kircher, Magnes, 16543, cit., pp. 22-23,

Axiomata seu pronunciata De Natura & Arte [118] See Hankins and Silverman, Instruments and the Imagination, cit., pp. 14-36 [119] De Sepibus, Romani Collegii Musaeum, cit., pp. 2-3 [120] Kircher, Ars Magnesia, Hoc est Disquisitio Bipartita-empirica seu experimentalis, Physico-Mathematica De Natura, Viribus, et Prodigiosis Effectibus Magnetis, Würzburg: Typis Eliae Michaelis Zinck; 1631, p. 51

Latest from the Vatican (1/12/2007)



In a volume the documents from 1966 to 2005 of the Congregation for the Doctrine of the Faith, concerning 105 texts of decisive importance for the "Magistero Ecclesiale".

VATICAN CITY, thursday, 11 January 2007 (ZENIT.org). -

A volume recently published collects all documents emanated from the Congregation for the Doctrine of the Faith since Council Vatican II until 2005. The work is composed of 662 pages, the greater part of which is written in Latin.

Moreover, of the 105 present documents 52 are signed by Cardinal Joseph Ratzinger, which was "Prefetto" of this Congregation from 1981 until 2005.

According to what is asserted from the Cardinal William Levada, Prefetto of the Congregation for the Doctrine of the Faith and author of the introduction these documents "interventi magisteriali" "that, rejecting the objections and deformations of the faith, propose with new authority

deepenings of the revealed doctrine, they can accompany and they can help the theological search".

The Cardinal Levada remembers moreover that "it's not enough to denounce the error" but that "it is necessary to recall the elements of the tradition and the other elements of the Christian faith that can illuminate the way".

The Congregation, explains the porporato, does not mean to replace the task of the theologians: "It's not a question to replace the work of the theologians, neither to propose only one normative and particular theology".

What the Ministry of Vatican pursues is "to propose again disregarded elements, which are indispensable for the elaboration of a healthy catholic theology".

"Documenta. Inde a Concilio Vaticano Secundo Espleto

Edita (1966-2005)" is published from the Publishing Vatican Library (www. libreriaeditricevaticana.com) and costs Euro 40. This is a modernized edition in respect to the previous one, published in 1985 and that collected documents from 1966 to 1985.

The last document is the "Note regarding the Minister of the Sacramento of the Unzione of Infermi", signed from the Cardinal Ratzinger 11th February 2005, in which it is remembered that this unction can be only given from the clergymen (Bishops and presbiteri) and that therefore whichever perform such act if not part of the mentioned category it constitutes a "simulation of the sacrament".

The Secretary of the Congregation for the Doctrine of the Faith, the Archbishop Amato Angel, SDB, emphasizes that in these documents the "high strongly radicated theological quality is mirrored in the great tradition of the Church".

The book show at the end an index (Index rerum notabilium) that in alphabetical order report the various arguments, from the abortion (abortus) until Virgin Mary (Virgo Maria) and to the rising life or procreation (Vita nascens ET procreatio).

One of the apparata with greater information is the one dedicated to the reduction to the laical state (reductio to statum laicalem), and that also reference to weddings (matrimonium) and to the doctrinal errors.

Between the other voices discussed in the volume, figure those relative to the excomunication (excommunicatio), the omosexuality (homosexualitas), the forbidden books (index librorum prohibitorum), to the masonry (massonica associatio) and to the private revelations (revelationes privatae).

Freemasonry, Jesus and Constantine the pagan worshipper (1/12/2007)



Many of the Christian preachers and leaders of today have been initiated into the so called secrets of Freemasonry. And they know that the story of Jesus Christ, as it is understood by the masses of the people, has its origin in mythology and paganism; yet they will not educate their following to this

truth. The Hiramic legend is perhaps the most important story in the Masonic teachings. In order for a Mason to be considered a Master,he must first be accepted and initiated into the third degree wherein he is made to imitate the legendary Hiram Abiff (who is refered to as the Widow's Son). Once the Mason reaches the 32dn degree, he finds out, among other things, that the story and life of Jesus which is derived from the Osirian legend or myth, as well as other ancient legends and pagan ideas. According to the Masonic Ritual, the story of Hiram Abiff is symbolic. In the 32nd degree (called the Sublime Prince of the Royal Secret), it is said that the symbolic mystery of the death of Hiram Abiff represents Jesus Christ. The three blows which were given to Hiram by Jubela, Jubelo and Jubelum at the three gates, actualy allude to the three points of condemnation against Jesus by the High Priest Caiphas, Herod and Pilate. "It was from the last that he was led to the most violent and excruciating death". They said three blows with the square, gauge and gavel, are symbols are of the blow of the cheeck, the flagelation and the crown of thorns. The Brethern assembled around the tomb of Hiram is a representation of the disciples lamenting the death of Christ on the Cross. The "Master's Word", which is said to be lost since the death of Hiram Abiff is the same that Christ pronounced on the

cross,and which the Jews did not comprehend: "Eli,Eli,lama sabaethani?" ("My God, my God,why has thou forsaken me?"); instead of which the words of a Master Mason, "Mah-hah-bone" (Welcome) were substituted. The false brethern represent Judas Iscariat,who sold Christ.

The sprig (of acacia) is the figure of the cross because from this wood was the cross made". (Richardson's Monitor of Freemasonry p.198). Hiram being buried on hill refers to the supposed crucifixion of Jesus on the top of a hill. The resurrection of Hiram alludes to the resurrection and ascension of Jesus.

There is much more evidence wich shows that the birth, death and resurection version of Jesus version was accepted officially only after the Council of Nicea in A.D.325, this version was connected to the ancient mythology and paganism previously practiced in the Roman Empire. J.D.Buck informs us that "Constantine the Emperor who with his soldiers, environed the Bishops at the first Council of Nicea A.D.325, and dictated terms of the deliberations, applied for initiation into the Mysteries, and was told by

officiating priest that no purgation could free him from the crime of putting his wife to death, or from his many perjuries and murders." (Mystery Masonry p53).

Costantine being a pagan worshipper himself, introduced and incorporated many of the pagan ideas and customs into the teachings of their false monotheist Church. We need to be honest and find the true Christianity not the lies of the Roman Catholic Mafia, we need to discover the true Jesus before is too late as a listener said to me and Greg on our last Radio Show together. Lets promote the real Jesus that will bring together all true believers.

Leo Lyon Zagami

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Homepage

Articles

Friends' sites

Who is

Contac

Guestboo

Gossip Lounge

ARTICLES 51-60

Warning: the real reptilians are in charge of your bank (1/13/2007)



I want to write this article to explain to you and the other people out there my modest opinion and the opinion of the real illumination the subject. There is no physical ETs, Reptilians or Anunnaki Supreme Councils, is all pure and simple rubbish and disinformation created by the Satanist in the intelligence with their programs for Mind Control

(MK-ULTRA). And you should be more aware of it and understand that Reptilians are what we define in the middle East as HABIS RUH evil Jinn, the Legion of Satan mentioned in the Bible is made of them.

Its true they the Habis Ruhs have their own Societies and their own Kingdoms but they are NOT allowed by God to interfere with us and WE ARE SUPERIOR TO THEM, this is something you need to know. Because only the weak in matters of faith (now the majority of the population) or the black magicians willing to work with them are under their full control (of the evil Jinns/HABIS RUHS), but we can still rebel to them until we are free to do it EUZU BILLAHI MINE SHAYTANI RAGIM Is the key to success.

Yes the moment we have been microchipped by the New

World Order and their slaves we will completely fall into the hands of the HABIS RUHS and their High Priest in Jerusalem and the Vatican, thats what the Christians call "the mark of the Beast" the most dangerous moment in the history of humanity, and this gonna happen soon unfortunately because corrupted man has now been given the technology by their evil master. The Jesuits represent the High Tech of Demonology and the same can also be said for their Zionist allies and their Cabala. But if people get the power of prayers in the Sufi teachings, even the most simple man will be able to stand against their puppet shows.

The puppets work together for the establishment of the Kingdom of the illuminati Antichrist George W.Bush and Demon Master George H.Bush, the various David Rockefeller Sr. and the The Mayer Amschel Rothschild family (often referred to simply as The Rothschilds) are two examples of the evil

illuminati Bankenstein Monsters and Mobsters behind this demonic conspiracy.

These are definetely not normal people they are Satanist and conspirators against the whole of humanity, but they are not Reptilians or Aliens just criminals! When the people of this planet will finally realize this in 2012 the war will start, and the High Priest of Satan will try to defend their Luciferian

positions in the Vatican, and the various places of power especially in Israel where Satanism is growing every day since the end of the World War II thanks to England and the Vaticans dirty games. We cant stop all this evil but we can prepare for the moment we will have to rebel against this satanic system, ready to fight the "Reptilians", ready to fight those man and women who are possessed by the Habis Ruhs, they might be our next door neighbour or anyone in the street but remember they are united against us so we

have to be united against them.

They dont believe in God WE INSTEAD BELIEVE IN ONE GOD that will save us all not some Anunnaki fairytale by Zeccharia Sitchin . God's promise is the law, he is the real one who keeps the promises. In the Quran the most

Glorified mentions himself as SADIQUL WAAD which

means faithful to his promises. And he promises the ones with good deeds his endless mercy and complete success over the evil ones "The Reptilians". So an extraterrestrial civilization that colonized this planet along time ago is not gonna save your lives when this system is gonna crack down, it cracks thanks to the evil of mankind and nobody else, and definetely not an Anunnaki.

Forget it!

What a nice story:

"The Anunnaki (Sumerian: "those who came down from the heavens"; Old testament Hebrew, Anakeim, Nefilim,

Elohim; Egyptian: Neter), an advanced civilization from the tenth planet in our solar system, splashed down in the Persian gulf area around 432,000 years ago, colonized the planet, with the purpose of obtaining large quantities of gold"....HAVE YOU ALL LOST YOUR MINDS?

Well I think we should start talking on how to save this planet from the pollution of your cars or the frauds of your evil banking sytem not this rubbish!

Who then does the First Horseman of the Apocalypse

represent? The seal of the Knights Templar depicted two knights riding a single horse. However, a single horseman riding on a white horse is the logo of the Council on Foreign Relations. This logo appears in the CFR magazine, Foreign Affairs. (882) Prepare for a long and uncertain ride until these reptilians are in charge of your life your Foreign Affairs and especially your Bank account...

Leo Lyon Zagami

A committee to create a Bank for cc settlements (1/8/2007)

Rome: A committee to create a Bank for cc settlements

- Jan 3, 2007



On 3 January in Rome there was a meeting that originated a committee for an international clearing house to deal with local and complementary currencies - namely 'cc'.

The clearing house is named:

Bank for Transcendental Settlements (BTS).

The committee to establish the BTS is formed by:

- Guglielmo Maria Lolli Ghetti;
- Marco Saba;
- Luciano Taurino;
- Giorgio Vitali;
- Leo Young Zagami (a.k.a. Khaled Saifullah Khan)
 The names are given in alphabetical order because the committee act as a round table.

The aim of the institution - that will operate like SWIFT or CHIPS - is to bring together all the issuers of complementary currency in a common environment to sustain international trade and exchanges.

There is two ways a cc issuer may deal through BTS: as a partner or as a customer (or both).

Possible partners are filtered-in by the round table and must follow some simple rules:

- the cc they use must not be issued as a debt-backed-currency (i.e. backed by treasury bonds or other future-tax related debts);
- the cc must operate in a sharia-compliant environment (i.e. loans issued in that cc must not carry any kind of interest);
- the cc must float in a free market environment against other cc without any fixed-exchange agreement.
- the cc must not work in a currency board regime and must not be backed by usurary currency reserves (i.e.: USD, EUR, YEN, etc.)

A further meeting is envisaged for mid-february to charter the BTS and to choose the definitive location where the headquarters will be located.

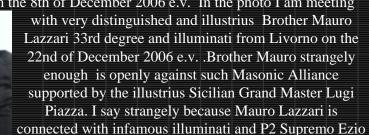
For any further information, please contact Marco Saba at:

marcosaba@dentrostudimonetari.org



The French Jesuits create the third force in Italian Freemasonry! (1/16/2007)

We expose for the first time this original historical documents regarding the creation of a new alliance in Italian Freeemasonry close to the Jesuits called OPERA ITALIA constituted in Florence on the 8th of December 2006 e.v. In the photo I am meeting



Giunchiglia who is also staying from time to time in

Livorno HQ'S of Naval Intelligence and clandestine weapon operations...

Leo Lyon Zagami

Note: copy and paste the images below and enlarge them in order to read them better











Monsignor Balducci, a Vatican insider, goes public about ETs (1/16/2007)



Monsignor Balducci, a Vatican Insider, Goes Public On TV, Saying Extraterrestrial Life Exists On Earth

Critics say the Vatican claims are a hoax designed to spread fear and control over the population.

15 Jan 2007

By Greg Szymanski

Two questions that need answers:

What are the Jesuits really doing at Mount Graham in Arizona?

And why is Monsignor Corrado Balducci, a theologian member of the Vatican Curia (governing body), and an insider close to the Pope, going on Italian national television five times, including recent months, to proclaim that extraterrestrial contact is a real phenomenon?

A third question the reader should ponder:

Do you believe UFO and alien presence exists on earth or is it a government/Vatican hoax to manipulate and scare the populace into fear and submission?

In a recent article at Illuminati News.com, Leo Zagami, a former 33rd degree freemason and a true insider and a high-member of the infamous Freemasonic P2 Lodge, gave his opinions as a high-level insider:

"I have discussed the fake UFO myth various times on Greg's radio show, The Investigative Journal, and also in several chapters of my Illuminati Confessions, like for example the following about the Jesuits in Arizona that should answer a few of your questions about there real nature of these Demons..."

Zagami went on to say:

Forget the Reptilian myth is been created by the secret services and the Demons on top to control man even further and brainwash him with complete Satanic nonsense. I want to write this article to explain to you and the other young people out there my modest opinion and the opinion of the real illuminati on the subject. There is no UFO'S, Reptilians or Anunnaki Supreme Councils, is all pure and simple rubbish and disinformation created by the Satanist in the intelligence with their programs for Mind Control (MK-ULTRA).

And you should be more aware of it and understand that Reptilians are what we define in the Middle East as HABIS RUH evil Jinn, the Legion of Satan mentioned in the Bible is made of them.

It's true they the Habis Ruhs have their own Societies and their own Kingdoms these entities but they are NOT allowed by God to interfere with us and WE ARE SUPERIOR TO THEM, this is something you need to know because only the weak in matters of faith (now the majority of the population) or the black magicians willing to work with them are under their full control (of the evil Jinns/HABIS RUHS), but we can still rebel to them until we are free to do it EUZU BILLAHI MINE SHAYTANI RAGIM Is the key to success.

Yes the moment we have been micro chipped by the New World Order and their slaves we will completely fall into the hands of the HABIS RUHS and their High Priest in Jerusalem and the Vatican , that's what the Christians call "the mark of the Beast" the most dangerous moment in the history of humanity, and this is going to happen soon unfortunately because corrupted man has now been given the technology by their evil master.

The Jesuits represent the High Tech of Demonology and the same can also be said for their

Zionist allies and their Cabala's. But if people get the power of prayers in the Sufi teachings, even the most simple man will be able to stand against their puppet shows. The puppet show work together for the establishment of the Kingdom of the illuminati Antichrist George W.Bush and Demon Master George H.Bush, the various David Rockefeller Sr. and the The Mayer Amschel Rothschild family (often referred to simply as

The Rothschilds) are two example's of the evil illuminati Bankenstein Monsters and Mobsters behind this demonic conspiracy.

These are definitely not normal people they are Satanist and conspirators against the whole of humanity, but they are not Reptilians or Aliens just criminals! When the people of this planet will finally realize this in 2012 the war will start , and the High Priest of Satan will try to defend their Luciferian positions in the Vatican, and the various places of power especially in Israel were Satanism is growing every day since the end of the II World War thanks to

England and the Vaticans dirty games.

We can't stop all this evil but we can prepare for the moment we will have to rebel against this satanic system, ready to fight the "Reptilians", ready to fight those man and women who are possessed by the Habis Ruhs, they might be our next door neighbour or anyone in the street but remember they are united against us so we have to be united against them.

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Regarding the Jesuits manning a space observatory in Arizona, Zagami added

At Mount Graham in Arizona , the Vatican in reality maintains its own UFO observatory , staffed with Jesuits for the purpose of doing black magic and working on very detailed astronomical calculations for their so called alchemical work.

This dark approach to the Royal Art of Alchemy is operated unfortunately by the Jesuits with the use of evil Jinns serving Satan himself the owner of Vatican HQ's. Another important role for the complex astronomical calculations is the possibility of tracing the coming of a true Messiah and the return of the true spirit of Jesus in the end of times, something they obviously dont want in Rome.

The jinn concept offers a logical approach to looking at UFO's, crypto-zoology,

apparitions, magic, demons, monsters and many other mysteries.

Amidst all the far-flung theories presented to account for the presence of alien beings such as:

Intergalactic travel
Travel from the future
Travel from the Inner Earth
Archetypal projections from the Collective
Unconscious.

Very little consideration is given to the concept that some of them simply exist on the earth in a way that isn't generally perceptible to us.

We continue to assume that we can perceive everything that is "real" with our 5 senses despite all the evidence to the contrary. An overzealous belief in a science and philosophy of materialism has probably resulted in an irrational amount of faith in our physical senses.

Human beings are extremely susceptible to the fabrications of the jinn, who are used in the programs of Mind Control on a massive scale. We believe what they want us to because their impressive materializations and deceptions are tailored to fit our fantasies and belief systems.

Jinns

The jinn are real entities living on this earth which are normally invisible to us. The name comes from an Arabic word meaning "to hide or conceal". They don't live in bottles or adhere to the fairy tales told about them. They can be deceptive and influential. They are movers behind the UFO mystery as well as many other mysteries. Every culture shows the imprints of their influence in its religion and mythology.

There are myriads of hidden intelligent beings in creation. I have tended to think of many who are not human, angel or animal, as being jinn. This is useful for aiding comprehension, for getting a handle on this vast area of hidden experience. We live in the Kingdom of Names and Attributes, after all, and require these for learning and Knowing. But this is admittedly overly simplistic. It is only a beginning for the more experienced researcher.

Jinns comprise a vast array of tricksters, fairies, demons and monsters, saints and spacemen who have confounded our understanding for centuries. The materialistic science of the 20th century decided that they no longer exist, despite the huge role they have always played in our wisdoms and mythologies, and despite the large portion of the world that never forgot who they are.

Thas because the New World Order of the Nazi Jesuits and the Zionist conducted a deliberate UFO propaganda with the help of the usual evil Jinns in projects like MK-ULTRA so you could fall into this demonic trap and loose your faith (there are also good Jinns by the way).

Carl Gustav Jung

Carl Gustav Jung , a great genius of psychology but also a member of the Freemasons and the OTO illuminati (5th degree) said himself that modern humanity had a

dangerously wounded psyche because all the myths had been killed. New ones needed to emerge for humanity to experience wholeness but also for global manipulation. The jinn have obliged by literally popping into the global consciousness as the embodiments of our sciencefiction fantasies. The flying saucer may be the first global symbol recognized by the entire world but it is probably the most satanic one.

Carl Gustav Jung was not a member of Crowley's OTO at any time but a member of the Swiss OTO founded by illuminati agent Theodor Reuss.

The so called UFO mith is not the way forward for humankind towards a clear understanding of God's hidden methaphysical Kingdom and the real beauty of creation. The devil knows that very well that's why he uses people like Scientology in this evil game piloted by the Jesuits to deceive you even further. Don't believe in what's coming out of Hollywood because at present such place is in the hands of a bunch of very evil and powerful Jinns who want to Mind Control you in the name of the evil one.

All intelligence agencies in the world are working for such deception on a massive scale (MK-ULTRA) because it is simply in their interest to not make you realize the truth of God before the Great One comes back to punish the infidels.

Lastly, regarding Monsignor Balducci's claim that extraterrestrial's exist on earth, an excerpt from an article by Richard Boylan, written Jan. 13, had this to say:

Monsignor Corrado Balducci, a theologian member of the Vatican Curia (governing body), and an insider close to the Pope, has gone on Italian national television five times, including recent months, to proclaim that extraterrestrial contact is a real phenomenon. Balducci provided an analysis of extraterrestrials that he feels is consistent with the Catholic Church's understanding of theology. Monsignor Balducci emphasizes that extraterrestrial encounters "are NOT demonic, they are NOT due to psychological impairment, they are NOT a case of entity attachment, but these encounters deserve to be studied carefully."

Since Monsignor Balducci is a demonology expert and consultant to the Vatican , and since the Catholic Church has historically demonized many new phenomena that were poorly understood, his stating that the Church does not censure these encounters is all the more remarkable.

Balducci revealed to a visiting American professional that the Vatican is closely following this phenomenon quietly. My informant originally surmised that the Vatican is receiving much information about extraterrestrials and their contacts with humans from its Nunciatures (embassies) in various countries. But subsequent information indicated that the Monsignor has gotten his cases from other sources. Monsignor Balducci is a member of a group which acts as consultants to the Vatican on various matters concerning humans in possible contact with supernatural beings. As such, the matter of extraterrestrial encounters would fall within their purview, and possibly as well the spiritual significance of the emerging general realization of extraterrestrial contact.

Parallel information from National Security Council scientist Dr. Michael Wolf , a member of the NSC's SSG subcommittee for managing the UFO phenomenon, as well as from noted author and Vatican expert Father Malachi Martin, suggests that the Vatican is concerned that it will have a major doctrinal updating situation on its hands when extraterrestrial contact becomes authoritatively announced by world governments over the next several years

Source: www.arcticbeacon.com

The Illuminati, the Jesuit CESNUR and the Communists (1/20/2007)

Paolo Fogagnolo "Salamina, Prometeus"

16.8.1985: Permission from Lamparter to found OTOA Lodges.

3.9.1986: Initiation into the Athens 'Chevaliers du Christ' Martinist Lodge, by Tr. Kotzamanis "Hieronymus". (Nothing to do with the 'Hieronymus' in FUDOESI, Émile Dantienne).

20.3.1989: Under the motto of 'Sar Voluntas Divina', Fogagnolo was nominated as a 'Supérieur Inconnu' in Sar Hieronymus's Athenian Martinist Lodge.

4.5.1989: Admission to the 'Chevaliers du Christ'/Loge des Chevaliers Verts' Martinist Lodge in Brussels. The resultant Charter was adorned with an O.T.O. Lamen, and signed by Armand Toussaint "Raymond Panagion".

6.5.1989: Ramirez Cifuentes from Colombia appointed Fogagnolo (now calling himself 'Ar-Thon') as the representative for, and Grand Master of, the OTOA in Italy. Two undated documents from Viola made Ramirez IX° and agent of the OTOA.

After this, Ramirez Cifuentes made Fogagnolo the Italian Patriarch of the Krumm-Heller Church [of which Ramirez Cifuentes was only a Deacon].

4.11.1990: Fogagnolo became national Italian Grand Master of the 'Orient Universel des Rites Traditionnels' through Kotzamanis, who was now also functioning as the Greek branch of Memphis-Misraim from which Fogagnolo received on the same day, the 33°, 90°, 95°, and the higher 90°, 95° 96° [!] and the 33°.

Ramirez Cifuentes then furnished Fogagnolo with the three lowest F.R.A. degrees, and made him a bishop by post. Fogagnolo appointed Ramirez to the 90° and 95° on 21.3.90.

18.1.1991: Fogagnolo became a bishop in the Church of Antioch, through the laying-on of hands by the aforementioned 'Hieronymus'. In the spring of 1991 Lamparter back-dated a Charter to June 26th 1989, and made Fogagnolo 33°, 90°, 96° (from which Lamparter got the MM 90° and 95° degrees for himself in autumn 1991!).

Introvigne and the Lodge of Thebes featuring Paolo Fogagnolo

"The True Face of Secret Societies: Inquest into the Mysterious Group of Thebes"

One of the strangest episodes in the history of Jesuit runned CESNUR involved Massimo Introvigne as co-founder of the secretive "Lodge of Thebes", a very small group of political and magical extremists who for a short period tried to unite the quarrelsome world of French occultists. Introvigne, while indirectly confirming the episode, later made it clear that his intentions were purely scholarly. One is left wondering why a "scholar" would be allowed into secret meetings primarily aimed at strategic planning; at the same time, one wonders how far "participant observation" by scholars can be stretched. The translation is quite rough, and the article also contains a few minor mistakes which we shall point out in a later edition, but it in the meantime it is a useful document.

by Serge Faubert from L'Evenement du Jeudi (4 November 1993), pp. 44-52 Abridged translation by Jeffrey Bale, published in Hitlist, March-April 2001, pp. 96-97.

Paris, a weekend last May. The few masons present in the locale of the Grand Orient de France (GOF) barely paid attention to the 30 or so people who hurried, early in the morning, toward one of the meeting rooms. The faces passing through the hall were not familiar to them, but then one cannot know all of the "brothers". In any case, the small group had presented an official authorization form to the custodian bearing the signature of a high-ranking member of the obedience. So why worry about it?

However, there were some who were worried. None of the visitors belonged to the Grande Orient. They were non-masons [des profanes]. And what a group of outsiders! Several old veterans of the extreme right,

a former Red Brigadist, a respectable Italian university professor closely linked, at the same time, to the Vatican and to French [Catholic] integralists, a leader of a non-governmental organization and activist concerned with children, a Belgian intellectual close to the national-Bolsheviks (the "red-brown" Russians), a sympathizer of Holocaust denier Professor [Robert] Faurisson...And yet the members of the Grande Orient had had a narrow escape. The leader of an extreme right national-Bolshevik organization, out of consideration for the group, had not come. In contrast to the preceding year in which, during the course of a meeting also held in the Grande Orient, he had made a brilliant presentation on...sexual magic.

Yes, this very mixed and select group occupied itself with magic as well. It was its very reason for existence. Its name? The Group of Thebes...[in this context Thebes is a reference to] the capital of the empire of the [ancient Egyptian] Pharaohs... who, to believers in the esoteric tradition, held the secrets of the universe...

A secret society besides, it is said. But the Group of Thebes is not a school of mystery like the others. The originality of this organization is that it gathers together the leaders of occultist groups or personages recognized in the small world of the initiates. A college of chiefs of some sort, whose existence is even more secret than that of the societies they direct...

The linchpin of the group is Rémi Boyer...[An employee of a Swiss non-governmental organization in his thirties who was obsessed with occultism from an early age,] Boyer decided to work toward federating the small world of esotericism... After holding a couple of meetings and attempting to organize a federation of esoteric grouplets, including New Age cults and chivalric orders, under the rubric Arc-en-ciel [Rainbow], he changed his approach and tried to organize] "another type of structure which, this time, brought together individuals. He worked on this with one of his close associates, Jean-Pierre Giudicelli, the second pillar of the Group of Thebes.

Giudicelli had authority in esoteric circles...He headed the French section of Myriam, a Luciferian obedience whose teachings made an appeal to the sexual impulses of its adepts...This Corsican was well over forty, a sympthizer of the pro-independence FLNC [Front de Liberation National Corse], and also still a fascist: a former member of Ordre Nouveau, he took part in the neo-fascist group Troisieme Voie until the end the 1980s, and was conspicuous among the assistants [assesseurs] of the Front National in Nice after the legislative elections of 1986...[This is in contrast to the politics of Boyer, who is an active supporter of liberal human rights organizations. Boyer defended his collaboration with Giudicelli by insisting that] "that which brings us together is more important than that which divides us"... In short, magic is above politics.

The three objectives of the Group of Thebes, as set down by Boyer and Giudicelli, were to preserve the authentic traditional paths", "verify the effectiveness of initiatic techniques", [and] "intervene in the esoteric scene"...it was a matter of warding off the fanatics of every shade and other disciples in search of gurus. The Group of Thebes wanted to be a club of serious people anchored in tradition and orthodoxy. The Khmer Rouge of alchemy. In order to work in peace, the most absolute secrecy had to be observed: "the group will not function according to the work modalities typical of the profane world (no declared statutes, no bank account opened in its name, no direct interventions)..." During the process, a second structure was created: the Circle of Alexandria. An antechamber of the Group of Thebes, it was intended to welcome the pretenders and the guests. However, "the Circle of Alexandria's associate members and guests were unaware of the name Group of Thebes."

On 3 June 1990, in Paris, the foundation meeting [of the Group of Thebes] was held. Fifteen or so participants attended this first conclave. Among them, a heavyweight: the Italian Massimo Introvigne. This Turinese university professor is the author of a book on magical movements...and director of the Center for the Study of New Religions (CESNUR), an observation post presided over by the Archbishop of Foggia, Monsignor [Giuseppe] Casale. In effect Introvigne is one of the principal leaders of Alleanza Cattolica, a traditionalist community which, while it has remained very close to the Vatican, has long maintained friendly relations with Monsignor Lefebvre.

[Among the respectable participants] were Gerard Kloppel, international grand master of illuminati's Memphis Misraim lodge, a masonic obedience that claims 7000 members - 1000 in France - who arrived with his wife. The Templars of Circe sent their number two man, Jean-Marie Vergerio. This would be his only appearance, since upon further reflection the Circe Templars preferred to pursue their path separately. With one exception: the chancellor in Greece of the Templar obedience Triantaphyllos, Kotzamanis.

But alongside these honorable erudites or initiates, several less recommendable persons appeared. Like Georges Magne de Cressac - one of the loyalists of Giudicelli, the co-founder of the Group of Thebes - who had participated in the organization of a Robert Faurrison meeting in Limoges on 10 September 1987. Or the Belgian Jean-Marie D'Asembourg. One turns up his name in the patronage committee of the Russian politico-esoteric journal Milii Angel. Who is the editor and patron of this journal? Alexander Dugin, the number two man in the Russian National-Bolshevik Front.

However, these two rascals [lascars] are only retired pensioners on half pay [demi-soldes] compared to the most controversial figure of the Group of Thebes, Christian Bouchet. A former leader of the Comités d'Action Republicaines - a satellite organization of the RPR - this Nantes native rejoined Alain de Benoist's GRECE at the beginning of the 1980s, then the extreme right group Troisième Voie, headed by Jean-Gilles Malliarakis. A formation which, in spite of its small number of adherents, was always distinguished by its activism and by a discourse which was both anti-American and anti-Soviet. In July 1991, the organization broke apart. Bouchet quit Troisième Voie and brought a group of militants along with him.

Several weeks later he founded Nouvelle Resistance (NR), a national-Bolshevik organization. His principal adversary: the United States, the incarnation of the capitalist system, which he accused of destroying the identity of peoples. All those who resisted American power and industrial society could thus become potential allies. A profession of faith which has led NR, in addition to its ongoing campaigns against Euro-Disney and McDonald's, to infiltrate [groups of] young ecologists (see Les Événements du Jeudi #428) and the Committee for Lifting the Embargo Against Iraq (see ibid #463). On the international level, the organization is linked to the Russian National-Bolshevik Front - Bouchet has personally gone to Moscow several times - but also to a myriad of small European "red-brown" groups who have joined together in the European Liberation Front.

How did Bouchet find himself integrated into the Group of Thebes? Quite simply, this history student is one of the most knowledgeable experts on, and biographers of, Aleister Crowley, one of the Popes of esotericism. It is to [Crowley] that he devoted his master's thesis, which has since been published. An exegete of Crowley, Bouchet is likewise his disciple. He is a member of the Ordo Templi Orientis (OTO), the obedience founded by the English magician. A group

which, by its own admission, has never exceeded fifteen members in France.

Giudicelli, Georges Magne de Cressac, Jean-Marie d'Asembourg, Christian Bouchet...[Perhaps someone will now become alarmed enough to protest.] Professor Massimo Introvigne, for example. But no, the theologian isn't troubled. "One is aware of encountering extremists in that milieu," he explains. "Esotericism demands an absolute commitment, something which is rarely made by politically lukewarm people. Besides, you know," continues the scholar, "I am above all a researcher. For me the Group of Thebes is a marvellous terrain for study." [As for Gerard Kloppel, he is] delighted to count "high-ranking policemen" among the leaders of Memphis Misraim. Certain sources inside the Group of Thebes likewise took account of the presence of a DST [the French equivalent of the FBI] official among the leaders of Memphis Misraim. Without, however, being able to determine if he was or was not on an infiltration mission...

It is therefore not surprising that as the months passed other political fanatics joined the Group of Thebes. Thierry Roche, for example, president in 1988 of the Kemit association, a satellite of GRECE. Or even PAOLO FOGNALO, a former member of the Milanese column of the Red Brigades. After he was incarcerated, the Sefira - the equivalent of the Virgin in the esoteric tradition - appeared before him. It's also true that during this period the revolutionary was observing a prolonged hunger strike...Today the animator of Radio Popolare, the station of the Milanese branch of Rifondazione Comunista, Fogagnolo heads the Fraternita Rosa Croce Dorei ed Antica and its profane branch, the political-philosophical group Prometheus with Ing.CELESTINO ANTONIO ZUCCOTTI, Sovrano Gran Ispett.Gen R:.S:.A:.A:: G:.Ierofante Mass.Egyptien deMenphis e M.'.

G:.Maest. della G:.L:.PREALPINA Rito.Simbolico.Its purposes: "...to sensitize the masses to the fact that revolutionary communism should be wedded to spiritual sacredness, like Christianity at its origins...to practice alchemy in its diverse aspects...to make a revolution." A vast program.

For its part, the Group of Thebes wishes to be more traditionalist. There one is above all in favor of magic. The "operating groups", i.e., the workshops, multiply. On the menu, "Incantations and Words of Power", "Spiritual Hierarchies", "Angels and Demons", "Magic Wands", "The Dangers of Practical Magic"... Another satellite organization is created: the Centre International de Recherches et d'Etudes Martinistes (CIREM), charged with diffusing those

communications of the group that are accessible to the profane. Its journal, L'Esprit des Choses, nevertheless contains some surprises. In issue #4-5, dated Spring 1993, one can find an article entitled "Pensées sur le Christ et le christianisme" which is written by Sri Chinmoy, a guru who flatters himself, among other things, for having written 843 poems in 24 hours, painted 140,000 pictures since birth, and composed 6000 musical pieces...

One also finds the extreme right leader [Bouchet, who appeared at a 1992 CESNUR conference in Paris] at the head of an internal commission called Tradition et Politis. Its object: to study the "different models of society which have been proposed by initiatory societies since Antiquity." A workshop whose sessions must have been very animated, since the second coordinator of the group was none other than Paolo Fogagnolo, the former Red Brigadist.

Paris en Printemps

"At the end of the 1970's, a certain Bernard
Fréon-Montenay created in Paris the Ordo Argenteum
Astrum, the QBLH group, the Fraternité Hermetique du
Dragon Lunaire, as well as an OTO Lodge. At first he
tried to get recognition out of the Caliphate OTO, and
then had pretensions to a link with the OTO Antiqua
[in 1983]. Later it seems that this group became the
Ordre des Anges de l'Apocalypse.' [9]

To this William W. Webb, head of the QBL Alchemist Church, and his own Argenteum Astrum stated: "In regard Bernard Fréon. In 1980 he wrote me... then I did not hear from him until 1988... he had gone out of his mind... (he was Nuts)." [10] In any case, Motta had named Fréon in his roll of dishonour. [11]

Fogagnolo in Italy kept up a relationship with the French Order-enthusiast and collector Christian Bouchet, a member of the French section of the 'Caliphate'. Bouchet had received an MM Charter from Lamparter on June 24th 1991, which was apparently intended to "Fuck the Caliphate" in copyright matters. Consequently Bouchet now proclaimed the National French Grand Lodge of the Krumm-Hellerian O.T.O., disregarding the fact that his Charter from Lamparter was wholly inadequate for this purpose, as it conferred no O.T.O. titles.

As Lamparter had first got hold of the Memphis-Misraim degrees in the autumn of 1991, the MM degrees Bouchet provided him with were null and void. Bouchet also seems to have been mixed up in the murky world of neo-fascism; on October 1st 1991 he was expelled from

the far-right 'Troisième Voie' ['Third Way'] political movement by Jean-Gilles Malliarakis. [12] Afterwards he founded the 'Nouvelles Résistances' political organisation in Nantes. [13]

Bouchet's friend Remi Boyer (allegedly an adviser to the French Ministry of Justice) [14] founded a group called the 'Cercle d'Alexandrie', which dedicated itself not [for once] to ritual practices, but to theoretical studies, such as forming a collection. It is not entirely clear whether this organisation was identical with a so-called 'Thebe Group', although the same members appear in both.

Among the motley crew who made up this circle, there could be found not only 'serious' researchers, like
Serge Caillet (of Memphis-Misraim) or Robert Amadou (priest in the Église Syrienne, and a frequent guest of the weightier Freemasons in Zurich), but also such illustrious personages as the elixir of life merchant Jean-Pierre Giudicelli de Cressac Bachelerie (of Memphis-Misraim in Nice), [15] or Jean-Pascal Ruggiu (of the 'Golden Dawn' in Paris!), [16] and so forth.
At one stage, Boyer apparently tried to obtain an F.R.A. Charter.

In the autumn of 1991 Fogagnolo severed his links with the Frenchmen, since as a radical left-winger he found these gentlemen to be "fascistoid". Fogagnolo's 'Agape-Prometeo' group was involved in the "revolutionary political fight for Spiritual communism." Even so the Buddhist Master Namkhai Norbu, who was recognised by the Dalai Lama, frequented Fogagnolo's group connected to Grand Master Celestino Antonio Zuccotti a personal friend of the Dalai Lama.

I visited Brother Celestino not so long ago because I use to like his critical view over Freemasonry and i still do but Grand Master Celestino his still to much into the western illuminati powerstructure to completely give up and become a true Master.

Leo Lyon Zagami

Internet2: a disguised global censorship project? (1/16/2007)

Internet2: a disguised global censorship project?

.November 30, 2006 on 4:33 pm | In media, library 2,0, fascism, internet2, web 2.0 |

Library 2.0 evangelist Michael Stephens seems to be unaware of the evil lurking within the Internet 2 project. Its a bit like the "Net Neutrality" or "extreme DRM" issue squared. First you get toll road pricing (to slow down non-commercial/independent sites), then 'they' monitor, block and arrest voices of dissent. Michael, be sure to read some of these Internet 2 censorship pages.



Both Clinton and Bush liked to spy and prey on their own

people (for no reason, well... they are not telling us the real reasons). See also the Free Media World Index. Think about a mostly Internet2 world and an investigative reporter like Gary Webb. 1984 is now, Bush's New World Order is next, unless we the people wake up and educate ourselves about our history and our own potential to be a positive force in the world. Don't be an apathic, non-critical consumer in a crowded, polluted, noisy space, who lives in fear of whatever the government wants you to be afraid of. Dare to be yourself, dare to speakout about problems.

I have witnessed several important videos being removed from Google Video already, and the removal (read: non-approval - since YouTube checks all comments) of my own critical comments on YouTube. This is just the beginning of a long-term struggle to get back some of our media freedom, which has been taken away from us (both in Europe, and even more so in the US) in the last decades, especially since the beginning of the 90's, when the US government started consolidating media streams (sources and presentation) to gain more control of the message (now propaganda). The few big media companies left in the US, are all heavily controlled by the government and the big corporations. There has also been a dumbing down of journalism and TV presentors.

If you still believe modern fascism has not infiltrated US politics, religion, finance, science, education to a significant and dangerous degree, see 911 wikicompany.org

The true purpose of a library is enabling and securing the communication of our culture and science throughout many generations and for all social classes.

The most important thing about the Internet is not its potential or average bandwidth speed, but the fact that we *can* communicate with each other, without too much interference from organizations with more power.

Thats the true revolution, upon which Web2.0 is based. The participation-for-all web is the true vision of the web. The power distribution of Internet2 won't bring that vision nearer, quite the opposite IMO.

Army establishes Psyops branch (1/21/2007)

"Effective 16 October 2006, Psychological Operations was established as a basic branch of the Army, pursuant to the authority of Section 3063(a)(13), Title 10, United States Code."

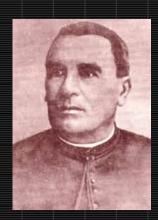
That is the substance of General Order 30 issued by Secretary of the Army Francis J. Harvey on January 12, 2007. See:

http://www.fas.org/irp/doddir/army/go30.pdf

According to the Department of Defense Dictionary (JP 1-02), psychological operations are defined as "planned operations to convey selected information and indicators to foreign audiences to influence their emotions, motives, objective reasoning, and ultimately the behavior of foreign governments, organizations, groups, and individuals. The purpose of psychological operations is to induce or reinforce foreign attitudes and behavior favorable to the originator's objectives. Also called PSYOP."

"How to Bury A Secret: Turn it into Paperwork" - by Lynne Duke, The Washington Post, January 16, 2007 http://tinyurl.com/351wa9

Saunière, C.B.C.S. and the Illuminati (1/20/2007)



Recent books such as Lynn Picknett and Clive Prince's The Templar Revelation (1997) and Guy Patton and Robin Mackness's Web of Gold (2000) have linked the Abbé Saunière with certain secret societies, particularly Masonic groups who boast a connection to the Knights Templar.

Much of the symbolism that Saunière used in his church decoration is open to a Masonic interpretation. Gérard de Sède, for example, argues in his 1988 book Rennes-le-Château: le dossier, les impostures, les phantasmes, les hypothèses that the ninth station of the cross includes symbolism that relates to a Masonic order known as the Beneficent Knight of the Holy City.

French researcher Jean Robin claims to have seen evidence of Saunière's Masonic affiliations in the

archives of the Diocese of Carcassone.

Work by French researchers in the last decade has linked Saunière with two specific secret societies.

Antoine Captier believes that the priest was part of a non-mainstream Masonic order called the Rectified Scottish Rite linked to the Jesuits, while Narbonne-based researcher André Douzet has uncovered evidence that Saunière attended meetings of the Martinist Order in Lyons(the illuminati). The two claims are not mutually exclusive - indeed, there were close links between the two organisations.

Both are part of a network of groups that evolved from the Masonic Strict Templar Observance, which was created in France and Germany in the middle of the 18th century. This was based on the premise that Freemasonry had originated from Templars driven underground at the time of the Order's suppression in the early 14th century. The Strict Templar Observance was officially abolished in 1782, but was effectively replaced by the Rectified Scottish Rite - which also incorporated elements of the esoteric philosophy known as Martinism (what the Masons define as the real illuminati), after its founder, Louis-Claude Saint-Martin (1743-1804). Ironically, the Martinist Order was not founded by Saint-Martin himself, but by one of his later adherents, Gérard Encausse (Papus), one of the luminaries of the French occult circles that Saunière was said to have been part of, in the 1880s. Its centre was in Lyons - virtually the occult capital of France.

A general meeting called the Convent of Gaul was held in Lyons from 25 November to 10 December 1778 at the instigation of Willermoz. It was decided to reform the Auvergne Province of the Strict Observance, the French Templars taking the name of "Chevaliers Bienfaisants de la Cité Sainte" or "Knights Beneficent of the Holy City", commonly referred to as "C.B.C.S.". It was absorbed into the "Rectified Scottish Rite" as follows:

1st Degree - Apprentice

2nd Degree - Fellowcraft

3rd Degree - Master

4th Degree - Maître Ecossais/Scottish Master

5th Degree - Ecuyer Novice/Squire Novice

6th Degree - C.B.C.S.

7th Degree - Chevalier-Profès/Professed Knight

8th Degree - Chevalier-Grand Profès/Grand Professed Knight

After this reformation, Willermoz decided that it would be right to expand this revision into the bosom of the Mother branch of the German Strict Observance. It was with this initiative in mind, that he went to the Convent of Wilhemsbad in 1782. He found supporters of his plan in the Princes Ferdinand of Brunswick and Charles of Hesse, but found stiff opposition on the part of the Illuminati of Bavaria (founded by Adam Weishaupt) and met hostility in the character of François de Chefdebien de Saint-Amand, representative of the Order of the Pilalethes, as well as resistance from Savalette de Lange. After heated arguments, Willermoz and his supporters won the day, and succeeded in having the title of C.B.C.S. adopted by all members of the Inner Order. A committee was formed under Willermoz to prepare the high degree rituals and those of the secret degrees of the Profession. This work was well advanced when the French Revolution interrupted Willermoz' task. The "Rectified" temples of the C.B.C.S. and the temples of the Elus-Cohen which were still active had to suspend their works, the brethren being dispersed by the events of the period. After the Revolution, in 1806, the C.B.C.S. became active again in France and they soon joined the Grand Orient with which the Strict Observance had friendly relations. The Elus-cohen had not 'officially' resumed their Work. Their last Grand Master, Sebastian de las Casaa, had the archives of the Order handed over to the Philalethes. In 1806 moreover, Bacon de la Chevalerie, "Deputy Grand Master of the Northern Hemisphere", sat in this capacity in the Grand College of Rites of the Grand Orient of France. He tried to obtain the authorization to re-organize the Order of Elus-Cohen within the Grand Orient, but was refused. The Rite of Knights Beneficent passed into Switzerland when the Directoire of Burgandy transmitted its powers to the Directoire of Helvetia. It is from this Swiss Jurisdiction, now headed by the Grand Priory of Helvetia, that the C.B.C.S. would be re-activated in France after World War II. On 5 May 1824, Jean-Baptist Willermoz died in Lyons.

For the famous occultist A.E. Waite, the Rectified Scottish Rite was the one Rite he craved the most. He "had come to see the Régime Ecossais et Rectifié as maintaining, more than any other rite, the essence in ritual form of that secret tradition that 'tells us not alone that the Soul "cometh from afar" and that the Soul returns whence it came, but it delineates the

Path of Ascent'." It was, for him, truly the secret tradition in practice.

There are, at present, officially recognized bodies working the R.E.R. in France, Switzerland, Belgium, Italy and Spain, although much interest in the Rite being practiced elsewhere has been duly noted.

The Beneficent Knight of the Holy City was one of the grades of the Rectified Scottish Rite, and it was symbolism drawn from this initiation that found its way into the ninth Station of the Cross in Sauniere's church.

André Douzet claims to have documentary evidence that Saunière attended meetings of the Martinist Order in Lyons in 1899, and also that he rented the house next door to an important Martinist, Joanny Bricaud, for a short time.

Moreover, there are connections between the noble families of Rennes-le-Château and the same network of secret societies that seem to have attracted Saunière.

The Martinist Order and Rectified Scottish Rite were closely connected to the Egyptian Rites of Freemasonry: despite their name, they also derived from the Strict Templar Observance. One of the Egyptian Rites, the Rite of Memphis, was founded in 1838 by Jacques-Étienne Marconis de Nègre, a relative of Marie de Nègre d'Ables, Dame d'Hautpoul de Blanchefort, whose grave at Rennes-le-Château seems to be the focus of the mystery.

Another member of the Hautpoul family,
Jean-Marie-Alexandré d'Hautpoul, was a leading figure
in the creation of the Rectified Scottish Rite, while
Armand d'Hautpoul - the nephew of Dame Marie of
Rennes-le-Château - was not only tutor to the Comte de
Chambord (whose claim to the throne was supported by
Saunière, and whose widow gave him money), but is also
known to have been connected with certain alleged
members of the Priory of Sion as named in the Dossiers
secrets.

Another Rectified Scottish Rite Mason, the Marquis de Chefdebien of Narbonne, created a society called the Philadelphians in 1780 with the aim of gathering information about the history and rituals of Freemasonry. Significantly, Saunière's brother Alfred - also a priest - was chaplain to the Chefdebien family in the late 19th century - but was fired for allegedly stealing documents from their archives.

This poses an interesting question: were the documents

'found' by Saunière not hidden in his church at all, but given to him by his brother?

Even more intriguing is the fact that the same network of secret societies has been implicated in the most recent update on the Priory of Sion story. According to the independent researches of Patton and Mackness, and Picknett and Prince, the 'Priory of Sion' is really a 'cover' used by members of the Rectified Scottish Rite, Memphis-Misraïm and the Martinist Order.

Mr X

Tour of Hope (1/16/2007)



"Nothing grows out of space down from air. Everything grows out of the ground upwards. Our ancient fathers had this knowledge of the natural world and their sign was the pyramid... This kind of knowledge was known to the people of Ancient Egypt. Ancient Egypt built great pyramids and they knew the psycologichal nature and composition of man". Imam W. Deen Muhammad

In observing the pyramid on the dollar bill we see the major geometrical figures: the square, the circle, and the triangle. At the base of the pyramid we find four angles or squares. These four angles or corners symbolicly represent the four basic elements of the Universe: fire, air, water and earth (material). In the ancient mystery systems the candidate was tested by each element during his inititation in order to prove his worth. The base of the pyramid points in the four directions, North, East, South and West and we want to spread our message of hope and true understanding in the four directions of the United States with the TOUR

OF HOPE.

Me and Greg Szymanski want to Tour the USA to bring out the truth about what is really happening out there and stop this never ending Conspiracy, we want to find the real solutions together that can bring hope not only fear to the people out there willing or not to participate to our events. We are two genuine people and what we gonna put together in the next few moths thanks to you will be done in a genuine way, maybe with no special effects but lots of real expertize on all matters concerning the New World Order the coming Nazification of the US and with our will to change things for the better of mankind, we will challenge the present Order and declare ourselves TRUE FREEDOM FIGHTERS!

We dont support any particular religion but we support God with our project and our will to work with him in the end of times like prescribed for all true believers of all Faiths.

Human beings must be placed again on a plane of dignity and the lies must stop from the Top Level of this corrupt Society represented now by the western illuminati but what next?

We know satanism is present in Freemasonry, the Church or Islam but not reacting will stop our advancement as a race, we need to get aware of things and act towards the creation of a cure for this worldwide virus of evil.

America has to act now in order to preserve Europe and the rest of the world from a total disaster of global proportions, they have to stop serving Jerusalem,Rome and Saudi Arabia and last but not least Great Britain home of modern Satanism born with A.Crowley and promoter of Vatican driven Zionism.

Light enables us to see and move around in the world with a sense of security. Likewise for true knowledge. It enables us to see the traps and pitfalls of society as well as the positive things that exist in society and in ourselves. Knowledge in the Tour of Hope will enable us to see the great gifts and signs of His precious creation.

Lets do it for real this time, lets change the world and lets ask all Secret Societies to disclose their secrets now for the betterment of humanity.

When George Washington took the oath of office in 1789

he knew that the Jesuits would trasform America with the help of the illuminati in a modern version of Egypt, but this unfortunately gave birth to the rise of the ultimate Pharaoh George W.Bush and his father George H.Bush. These two figures will probably prepare the way for the ultimate wise man and sorcerers to come. Nothing will change in the White House again and this time as President we will have Hillary Clinton notorius witch and wife of CIA Agent and left wing infiltrator Bill Clinton working under the orders of

Vatican High Priest George H.Bush since their time in Great Britain...what a joke!

So Satanism will continue in the White House dont worry for that my dear friends, but you can learn how to fight it and recognize it in your every day life at the TOUR OF HOPE with Leo Lyon Zagami and Greg Szymanski.

Constitute a 'Committee of US Hope' in your town, the minimum ammount of people required for the formation of a Committee is 6 people. The purpose of the Committee is to promote the TOUR OF HOPE.

Leo Lyon Zagami now Khaled Saifullah Khan

> Umberto Bossi, a small Mosque and Keltic masses (1/21/2007)



"I was wondering, how do Muslims manage with four wives?", Umberto Bossi asked me with a smile.

The "Lega Nord" or "Northern League" is one of Italy's main political parties. It started as a tiny group of eccentrics in the 1980's who wanted independence for the Northern part of Italy ("Padania"), a cause which nobody had ever spoken of before. Surprisingly, the group met with a spectacular success, thanks to the charisma of the party leader Umberto Bossi. The official political parties, by now very far from the people, were swept away in a police investigation into corruption, and the "Lega" became the first party in many important Italian cities. Although the party has since lost votes, it is still quite important and is part of the current government. When it was in opposition, its main thrust was against Southern Italians, but the alliance with Berlusconi led it to change its tune, launching massive campaigns against immigration from outside Europe, conducted with violent language and mixing every stereotype on "Muslim invaders and common criminals from the Third World".

I was on my way to listen to a speech by Umberto Bossi in Bologna, together with the "Leghisti" of the small town of Imola: Francesco, an energetic farmer and former Communist; Angela, a dynamic and likeable cleaning woman; and Emilio, a retired farmer who whispered to me, "I don't understand a thing about politics."

Francesco introduced me to the others as a Mexican sympathiser for the Lega. "No, sorry, I sympathise for the Ottoman Empire only." A moment of silence, then a laughter of relief: "Ah, you're joking!"

Bossi was a surprise. On television, his image is that of a noisy demagogue, who shouts slogans. Actually, in Bologna he spoke impromptu for nearly two hours. His tone of voice was generally calm, and he tried to make his audience reason about the tremendous transformations of our times. The picture he drew was fascinating: German intrigues, the hidden alliance between France and the USA against a German-dominated Europe, the history of air bombings in our century, Albania as a great military base for the USA to cut Europe off from Russia, Gorbachev's mistakes and much more. One had the feeling of discovering the secret mechanisms of the world.

The audience was mostly made up of people without any previous interest in politics; they felt that they are getting back something that the powerful had deprived them of: the right to understand the world they live in. This made them feel important - in fact nearly everybody was wearing his best clothes, as if at a wedding.

After the speech, Bossi signed autographs for another hour, talking with each person; and afterwards, at the dinner, he spoke with dozens more people. Emilio managed to get no less than three autographs. If Bossi could only speak directly to everybody, Northern Italy - what the Lega people call "Padania" - would already be an independent country.

During the dinner, the big man seated in front of me started talking about immigration from other countries, clearly the issue the Lega people feel most strongly about.

Prostitutes in the streets, Tunisian drug pushers, nimble-fingered Gypsies - resentment and hatred grow day by day. "Out of four million of these people, 90% are criminals," the man told me. I tried to object to both figures, but this only helped to awaken further emotions and talk about the need for flamethrowers. I find it amusing how people immediately forget I am an immigrant from the Third World myself.

Maria spoke about the pub she owns, where drunken Tunisians beat up peaceful Senegalese. One particularly violent Tunisian who was kicked out of the pub sued Maria for "discrimination." I tried to explain that getting drunk and beating up other Muslims is not exactly Islamic behaviour. Of course, it is a fact that the percentage of criminals among immigrants is higher than it is among the natives (at least in Northern Italy) - as long as we take the word criminal to mean somebody who goes to gaol. Because rising on the social ladder also means finding an Algerian who will sell drugs (and risk gaol) in your

place, or finding how to make money out of corrupt politics rather than by armed robbery. People, wherever they are from, are also thieves.

Speaking to the "Leghisti", I mentioned the small mosque in Imola, a former shop rented by some North African workmen for a high monthly rent. A place which is also important for preserving community ties and keeping people out of crime. The mosque receives no support, either from the municipality or from anyone else. The Centre-Left town government funds Catholic events all year around and has received special funds from the national Government for the Jubilee year, definitely a religious event.

So, I said to the Lega people: you want to cut down crime. Very well, then help the mosque. Nobody is doing so, since the local Muslims are disorganised, the municipality has other ideas of integration, the Catholic priests are afraid. So there is no competition - start a campaign against crime supporting the mosque and calling on the municipality to support. Angela finds the idea interesting, but Francesco is absolutely contrary.

He says he is a Christian. If Muslims want to build mosques, let them do so where they come from. "I wonder what they would do to me if I tried to open a Christian church in Tunisia". Such ideas are widespread, understandable, but also quite wrong. Tunisia is, to a certain degree, a Muslim country. Italy is not a Christian country. It is a pluralist and capitalist entity. A place where economic, ideological and human forces are launched against each other in constant competition - let the fittest survive! Actually the competition is anything but fair, however that is at least the basic idea.

This is the model that has made "Padania" rich, heavily populated, polluted, full of crime and tremendously ugly. This model implies that the State should be neutral. An Islamic society is based on quite different notions, as is Vatican City, where nobody is asking to build a mosque.

Francesco now starts to speak of Turkish atrocities in the 16th century. A revealing remark, since these stories are known only through a series of widely but rather secretively distributed Catholic publications. This issue is totally irrelevant. Immigrants in Italy are not Turks, let alone the Turks of the age of Mehmet II, who are all dead by now. The Turks were cruel in a very cruel age: in 1527, the mercenaries of the Catholic king of Spain sacked the Catholic city of Rome; and one should not forget the machines for

torturing and maiming people, some of the most sophisticated creations of Western technology. A little further to the East, the good Christian king Vlad, probably the model for Dracula, used to impale Turks by the thousands along the banks of the Danube.

the good Christian king...

Yes, says Francesco, but there is an Islamic project to take over the world; "and maybe there is somebody in the Islamic world who decided to launch this invasion by immigrants". The first statement is not completely false. Every human being is born a Muslim, so the good believer hopes that everybody will discover his intimate Islamic nature, whether he lives in New Zealand or in Berlin. The notion of unlimited expansion is also present in Christianity, where it goes back to the Biblical idea of forcing the world into universal peace. But what does this have to do with today?

From a purely Islamic point of view, the fruits of migration are bitter. Millions and millions of young men have lost touch with Islamic life; they engage in every kind of forbidden activity, and are subjected to laws and rhythms of life which are not Islamic at all. Even when they do return home, they bring Western ideas with them. And the majority is lost forever: in France, only 5% of Muslims go to the mosque on Fridays. Any Muslim father is too busy trying to stop his daughter from going to the disco to think about converting his non-Muslim neighbour.

The idea of a "great Islamic project" is based on a Catholic view of religion: people imagine there must be a Muslim power centre somewhere, like there is the Vatican or the Governing Body of the Jehovah's Witnesses. But Islam is totally different. And besides, there could just as well be a "conspiracy" behind the "invasion" of the Arabian peninsula by millions and millions of Christian and Hindu workers coming from the Philippines and India! In the land where Muhammad was born, those who believe in Jesus and Ganesha may soon become a majority.

Francesco at once moves over to speaking about "terrorism", the great Hollywood fantasy about Islam. Here too, the important thing is to be realistic. I doubt there has been one single act of "Islamic terrorism" in Italy, and very few in any Western country. The Near East is the scene of many conflicts. About twenty years ago, some Palestinians, politically to the Left and often Christian, undertook military actions in Europe. Some Near Eastern countries have had their own political opponents killed in Europe. In

France, there was some fallout from the civil war in Algeria, but what does this have to do with Islam?

"You know, if anybody wants to speak to Bossi, they can do so" Angela unwisely tells me. "Very well, let's ask his opinion about supporting the mosques". "Oh, no, please!" Anyway, I try. The leader of free Padania is standing, and several people are speaking to him. One of them is telling him how good his own home made liquor is, and is trying to give him a bottle of it. A quick exchange of jokes is going on between Bossi and his enormous bodyguard. Bossi is telling everybody that the creature looks big, but is a failure with women; the giant says that he has every defect in the world, but not that one. So Bossi replies that a real man is a man who has had at least five hundred women.

I slip into the discussion, and start talking about the mosque of Imola. Bossi pulls back his chin, smiles, twirls a cigar stub in his hand. "Oh yes, Muslims do have the right to a place to meet" he answers vaguely, then adds, "I was wondering, how do Muslims manage with four wives?", shakes my hand and says goodbye to everybody.

Of course he leaves me wondering how the "Padani" manage with their five hundred wives.

In recent years, islamophobia has been on the increase in Italy. And when one has an enemy, one also needs a symbol with which to fight against it. For many years, the Lega has been using the ancient Keltic people who once lived in Northern Italy (and were the ancestors of the Galatians in Anatolia as well). The Kelts disappeared two hundred years before the Christian era, leaving practically no trace beyond a few place names, but as victims of the Roman Empire, they provided a useful myth for the Lega in its struggle against the present day capital of Italy, and the followers of the group have even improvised "Keltic marriages."

However, the Kelts disappeared centuries before Islam, so they are no use against Muslims. For this reason, the Lega people have suddenly become convinced Catholics.

Catholic fundamentalism in Italy moves through a hundred underground channels, little noticed by the official media. Catholic fundamentalist movements now inspire a great deal of the far Right in Italy. It is interesting to notice that the more the far Right becomes Christian, the more intolerant it becomes. This is quite logical: Catholicism, ultimately, admits no other possibility of salvation, and a great deal of

Catholic history has been spent in fighting Islam.

It is not only among self-proclaimed extremists that these ideas are spreading. Alleanza Cattolica is very active inside the Centre-Right (opposition) coalition. For one full year, the official magazine of Alleanza Cattolica, Cristianità, devoted the cover of every issue to a celebration of the Crusades.

No political movement has expressed more violent hostility towards immigrants than the Lega. The press had much to say about an "anti-Islamic" Mass celebrated in the open market in Turin, amidst applause from the local residents.

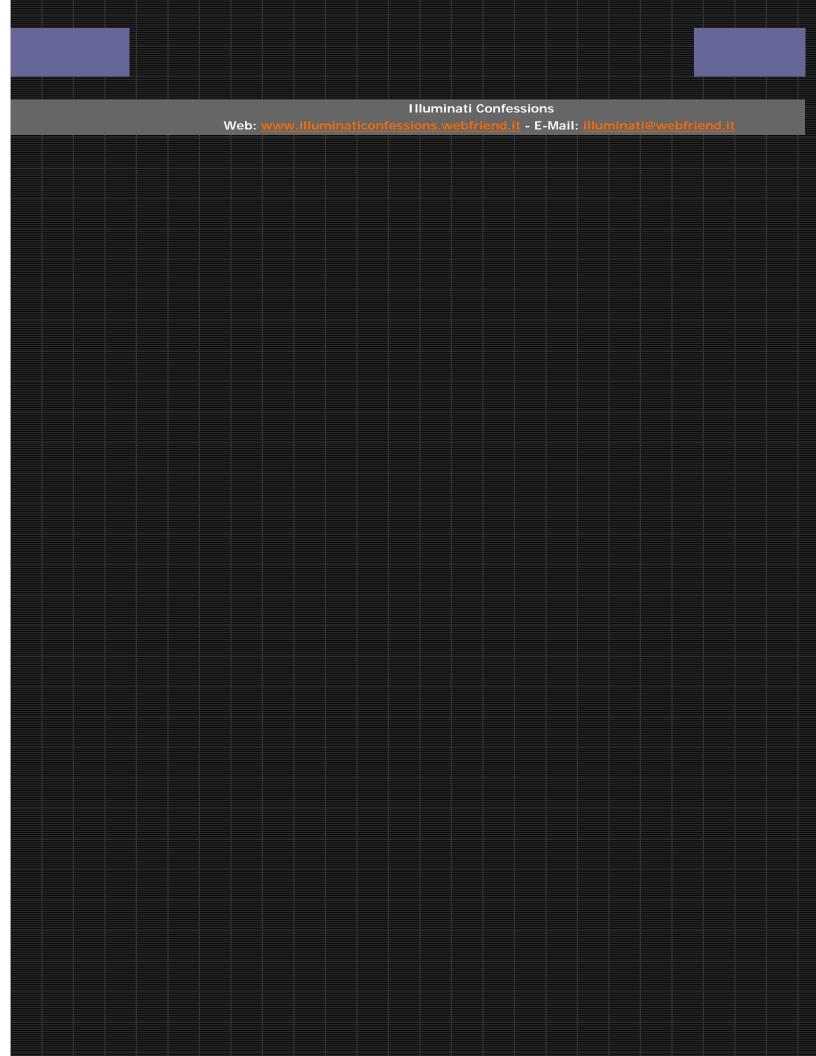
We are living through truly extraordinary times, which are frightening for all. The whole world is undergoing violent changes, which - unlike many changes in the past - seem only to promise suffering and destruction, without any hope.

Fantasies from a hundred different ages rush in to fill this terrifying vacuum. The dinner with Umberto Bossi, who invented Keltic rituals for his followers, was held (by chance) in a restaurant located in a street called Stalingrad Avenue.

Does anybody remember Stalingrad? Just over fifty years ago, the most terrible battle in the history of mankind took place there. A battle between two ideologies, neither of which exists any more. Even the city where the battle took place has changed its name. Today, it is only a street in Bologna, where people hurry to work. And it is curious to think that it is in Stalingrad Avenue that people are starting to talk again about the Crusades.

Miguel Martinez

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Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



ARTICLES 61-70

Turn off your mind... (1/21/2007)



: Invoking Choronzon can be so fun...

These are a few insane statements written by satanist members of the illuminati on Choronzon .And it actualy shows you the level of insanity of these people openly dealing with such a dangerous Demon:

"I tend to do it the way Crowley did. Outside the Magick circle. Sure it has driven me insane at times & they have locked me away & put me in full restraints but what a rush & what a ride.. I enjoy dancing with Choronzon best. He is a wild ass crazy motherfucker who to the uninitiated mind will drive them to madness like that Cuthulu guy.. I think they are very similar.. diffrent names for the same entity really.. I mean Lovecraft was really aware of these things but he got a bad tummy ache & died.. went a little mad with all his knowedge.. but not me man.. I am down with Choronzon.. I love riding that wild insane energy & if I get called a Troll one more fucking time I am going to quit this whole Tribe BS. If you don't want to learn about real chaos Magick then why come to these boards anyway? 418"

"Just treat him as you would anything dangerous, powerful and lovely...and you'll see something amazing. The crazy thing can bring sanity, too, not just insanity. You just have to approach with a modicum of respect and love. (And a sense of humour definitely helps.)

Choronzon has been Transduced and is now free from the Abyss. The reason that this happened is that Choronzon was given Love - by myself, and then, many others.

When a demon is loved, a sort of apotheosis occurs and its power grows, and the entity becomes a god-form. This happened to Choronzon.

So anyone who's doing the traditional Enochian aethyr-wander should be aware that they will not find Choronzon in ZAX, because he (she/it) left for greener pastures - our minds. He now occupies the space around the edge of the dimensions we live in, half-in and half-out, and having a wonderful time playing pranks and gaining knowledge.

He left his governor Lexarp in charge of the Abyss, so it is Lexarp you will see if you try to cross. Lexarp does not have Choronzon's sense of humour. He's very straightforward, and also strong, and will tear apart any of the idiots who come looking for a fight, as would Choronzon when he had the bailiwick of guarding the moat around the factory and foundry of creation (which is essentially what the "abyss" is.)

Choronzon's new bailiwick is being an *exterminator* of entropy. Those who are the beloved friends of Choronzon will be able to get extraordinary help in Effectuation (that's a 21st century word for "magick") especially Effectuations done to destroy manifestations of over-control and entropy.

Entropy has been mistaken frequently for a chaotic state, owing to it tending to be a result of either too much order OR too much chaos.

Choronzon has pointed out to me that the most effective life is one in which there is a "meta-Tao", a state explained by the Choronzonic *koan* of "the balance between balance and imbalance". This state is a Tao seen over time. The Tao is a yin-yang balance, but if balance is maintained for too long, the result is entropy.

To see more clearly, imagine a seesaw or a scale with two plates. If it is perfectly balanced it just sits there, gathers dust, and decays in Entropy. There needs to be imbalance alternated with balance for life to have motion, and thus be able to stay living. "Moderation in all things, including moderation" is a quote that refers to this state.

The balance and imbalance between chaos and order is nested, and complex. Choronzon's new bailiwick (what he does as a xenodimensional "life" form) is

destroying entropy, and furthering chaos. But furthering chaos and destroying entropy are sometimes done in strangely non-chaotic ways.

This is why Choronzon, if befriended, can actually help you get sane. I cannot count the times I have been an utter emotional wreck, and called on Choronzon to help me make sense of things, and give his peculiar yet beautiful form of Love to me. About four times a year I consummate with the entity, usually in altered states or as a finishing to long-term Effectuations. Choronzon gets an enormous amount of power from this and intense things seem to always happen the day following this consummation."

"I just played with Choronzon some more.. invoking him on Shrooms.. damn that was intense.. Choronzon & me danced in the moonlight in People's Park.. we screamed & yelled at each other for awhile, it was cute.. then some kitty cats showed up & lead me around the park.. Bast enery all around.. then I got mad at Chorozon & stormed out into the city to do battle with him but he got scared & ran away.. Choronzon is on my friends list on MySpace.. she is a teenage rapper from Long Island.. she is so CUTE! 333 baby & discordia!!! yum."

Hillary Clinton and the lapel pin (1/22/2007)

Title: HILLARY CLINTON WEARS NEW LAPEL PIN THAT ABSOLUTELY PROVES SHE IS AN ILLUMINIST -- CLINTON'S FATAL LEADERSHIP SERIES -- PART 6H

Subtitle: Hillary Clinton and some Administration associates have been wearing a lapel pin that is clearly an ancient symbol used by the Masters of the Illuminati. This proves our contention that Hillary and Bill Clinton are practicing Illuminists. This pin also proves the New World Order is very, very close.

The New World Order is coming! Are you ready? Once you understand what this New World Order really is, and how it is being gradually implemented, you will be able to see it progressing in your daily news!!

Learn how to protect yourself, your loved ones!

Stand by for insights so startling you will never look at the news the same way again.

YOU ARE NOW ON

THE CUTTING EDGE

For the past 5 months, we have been reporting that Bill and Hillary are practicing Illuminist witches, through our series entitled, "Clinton's Fatal Leadership". We report many evidences of this phenomenon, but only after we set the Biblical foundation in NEWS1215, "Clinton Identifiable In Biblical Prophecy As One Of The 10 Kings of Daniel 2 & 7, and of Revelation 17". If you have not yet read this article, we encourage you to do so now. Then, we encourage you to read the other articles in this series by clicking on the link on The Cutting Edge home page entitled, "Clinton's Scandals". We have created an outline for this series so you can easily see the subject matter and click directly to each article. Below the outline, we have been adding each new Clinton article to this section, so we encourage you to keep checking this section regularly.

For the past year, Hillary Clinton has been wearing a new lapel pin that is distinctive, to say the least. While other Christian ministries have reported this pin, none of them has recognized it for the Illuminati symbol it truly is, largely because no one in those ministries is fully conversant in the occult. This symbol, shown in the picture of Hillary above, is NOT of an eagle in flight who is carrying a round ball of pearl, as has been reported. This "eagle" is of a far more insidious type, but before we can see exactly what type of bird it is, we need to see this lapel pin a lot more clearly.

"Hillary's Lapel Pin"
"Phoenix Bird"

Please examine this pin in this close-up photo. You will notice that this bird is not an American Eagle, because its neck is far too thin and is stretched well out. In fact, you might even say it is "scrawny". This bird is the occultic Phoenix Bird, of Ancient Egyptian legend. Notice the extreme similarities between the "eagle" in the lapel pin and the picture of the Phoenix Bird, to the right.

PHOENIX BIRD SHOWN TO BE SYMBOL OF THE FALSE MESSIAH

What, do you say, is an Egyptian Phoenix Bird? The Phoenix Bird of Ancient Egypt is pure legend, but that does not keep occultists from believing in its existence. Let us allow Masonic author, Manly P. Hall, 33 Degree, tell us about the legendary Phoenix

"Among the ancients a fabulous bird called the Phoenix is described by early writers such as Clement, Herodotus, and Pliny; in size and shape it resembled the eagle, but with certain differences. The body of the Phoenix is one covered with glossy purple feathers and the plumes in its tail are alternately blue and red. The head of the bird is light in color, and about its neck is a circlet of golden plumage. At the back of its back the Phoenix has a crest of feathers of brilliant color. Only one of these birds was supposed to live at a time, with its home in the distant parts of Arabia, in a nest of frankincense and myrrh. The Phoenix, it is said, lives for 500 years, and at its death its body opens and the new born Phoenix emerges. Because of this symbolism, the Phoenix is generally regarded as representing immortality and resurrection." [Manly P. Hall, The Secret Destiny of America, 1958, p. 176-77; Emphasis added]

I find it highly interesting that this occultic legend, the Phoenix Bird, shares several things with the true story of the birth, life, and ministry of Jesus Christ. Let us quickly review these common points:

- 1) The Phoenix Bird lives in a nest of frankincense. In Luke 2:11-12, we see that the three Wise Men -- Magi -- brought Jesus myrrh and frankincense. Each of these substances has a distinct meaning in the ministry of our Lord and Savior Jesus Christ. The "frankincense [indicates] Christ's priestly intercession" for mankind, according to the Defender's Bible Commentary. Therefore, to say that the Phoenix Bird lives in a nest containing frankincense portrays a Messiah type ministry for mankind, and one that involves spiritual "intercession".
- 2) The Phoenix Bird also has myrrh in his nest.
 "Myrrh [indicates] Christ's coming death" for all mankind, so people can be Justified before God the Father on the basis of Jesus' sacrificial death on the Cross. [Ibid.] Once again, we see that the Phoenix Bird legend carries another Messianic type ministry, a false one to be sure.
- 3) We see that, after his death, the Phoenix Bird arises to live anew. Thus, the Phoenix portrays a third Messianic type ministry, in that it arose again.

Therefore, this legend parallels Jesus' true life and ministry in three critically important areas, in His spiritual Intercession, His Substitutionary Death for all mankind, and in His Resurrection.

This is the reason the Masters of the Illuminati seized upon the Phoenix Bird as one of their symbols of the coming New World Order of Antichrist. Do not ever forget that this goal is paramount for the New World Order. They plan on staging the False Christ, whom we will know is Antichrist. Thus, the symbol of the Phoenix Bird perfectly fulfills their plan and can perfectly serve as the symbol of that Man of Perdition.

PHOENIX BIRD DEPICTS OCCULTIC TEACHING OF BEING BORN AGAIN

But, now let us return to the occultic story of the Phoenix Bird.

"All symbols have their origin in something tangible, and the Phoenix is one sign of the secret orders of the ancient world, and of the initiate of those orders, for it was common to refer to one who had been accepted into the temples as a man twice-born, or re-born. Wisdom confers a new life, and those who become wise are born again ." [Hall, Ibid.; Emphasis added]

Isn't this amazing? The Phoenix Bird legend now has a fourth Messianic type connotation; it represents a man being "born again". Always remember that most pagan groups, especially the most sophisticated ones, have deliberately created the myth that their members are "born again". Even Roman Catholicism teaches that its members become born again, usually at Baptism.

PHOENIX BIRD SHOWN TO BE LUCIFER

Let us now hear more about the occult belief in the Phoenix Bird, from a former witch.

"The Phoenix ... is believed to be a divine bird going back to Egypt ... This Phoenix destroys itself in flames and then rises from the ashes. Most occultists believe that the Phoenix is a symbol of Lucifer who was cast down in flames and who they think will one day rise triumphant. This, of course, also relates to the rising of Hiram Abiff, the Masonic 'christ'." [Dr. C. Burns, Masonic and Occult Symbols Illustrated, p. 123]

Lest you think this tie-in of the Phoenix Bird to Lucifer is one occultist's imagination, listen to Barbara Walker, a radical feminist. She says that the Egyptians and Phoenicians believed that the Phoenix Bird was the representation of a god who "rose to heaven in the form of a morning star, like Lucifer, after his fire-immolation of death and rebirth ..." [Walker, Now Is The Dawning ", p. 281]

Another Masonic author, revealed that the Sun God, who created all other gods, was symbolized by the Phoenix. [Joseph Fort Newton, The Builders: A Story and Study of Masonry, The Torch Press, 1914, p. 13-14; also J.S.M. Ward, The Hung Society or the Society of Heaven and Earth, The Baskerville, Press, Ltd., 1925, p. 44 and 102]

PHOENIX BIRD WAS ORIGINALLY AMERICA'S SYMBOL ON OUR GREAT SEAL

Former Illuminist Witch, Doc Marquis, reveals a most interesting, and little known, fact about our American Eagle depicted on our Great Seal. He states that, originally, the American Eagle was not an Eagle, but the Phoenix Bird! Our Forefathers, who were either Masons or Rosicrucians, envisioned that the Phoenix Bird was to be our national symbol, not the America Eagle! [Secrets of the Illuminati, p. 11; see also the Satanic book of symbols, Magic Symbols, p. 140-3]

PHOENIX BIRD ONE OF MAJOR SYMBOLS OF THE ILLUMINATI

The Phoenix Bird is one of the foremost symbols of the Illuminati, according to Doc Marquis. Therefore, since Hillary Clinton is wearing this symbol, we can know conclusively that she is an Illuminist. Further, since this Illuminist lapel pin was worn by two people very close to President Bill Clinton, we can know for certain that he is an Illuminist, too. [This lapel pin was seen being worn by: Donna Shalala, Secretary of Health and Human Services and Bettie Currie, Clinton's Personal Secretary, see U.S. News & World Report, 2/9/98].

Finally, this lapel pin was seen being worn by Conservative Republican Jeanne Kirkpatrick! This fact demonstrates conclusively that both Democrats and Republicans, Liberals and Conservatives, are equally committed to the New World Order! Now you are deceived no longer and you know the truth of what is really going on in Washington, D.C. President Clinton will not get removed from office because that is most definitely not the plan, as the Republican leadership is just as committed to the New World Order as is Clinton. You can read full details in NEWS1248, "Impeachment Process Is A Tool To Topple Our Government".





Now, let us examine the occult symbolism behind this Illuminist lapel pin, shown above. Doc Marquis confirmed with me during a phone call on January 27, 1999, that the Phoenix Bird is a symbol of the Masters of the Illuminati. With that in mind, listen to Doc's occult explanation of this lapel pin.

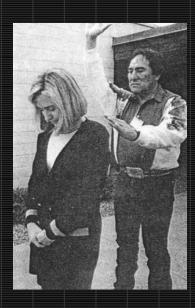
- 1) The very fact that this lapel pin features a Phoenix Bird shows that the pin is Illuminist in meaning, and that the wearers are Illuminists, as well. Only Illuminists would wear a Phoenix Bird lapel pin. And, when they wear it, they are deliberately sending a message to all fellow occultists in the world.
- 2) Since the Phoenix Bird is carrying a ball, we know that the ball represents our world. Notice that pagans have used this symbol before, with the Phoenix Bird having two worlds beneath its wings [taken from Dr. C. Burns, Masonic and Occult Symbols Illustrated, p. 122]. This lapel pin has the Phoenix Bird carrying the entire world in its clinched talons, signifying that it has captured the world.
- 3) Since the Phoenix Bird is looking to his left, we know that he is carrying the world to a new location despite the fact that the peoples of the world are opposed to where they are being taken. In occult symbolism, when a bird is pictured looking to his right, it means that he is supportive of something and when he looks to his left, he is looking in opposition. Since the New World Order will mean death and destruction to two-thirds of the world's population, we know that people are going to oppose its goals, especially those of us who know exactly what their Plan is. No matter. Even against all this opposition, the Phoenix Bird [Illuminati] is carrying

the world captive and is taking it to the new location, the New World Order of Antichrist.

4) The wings spread in active flight demonstrate that this new location is going to be arrived at quickly, without much further delay. Thus, Hillary and Bill and all these women wearing this pin are communicating to fellow occultists that the coming New World Order is very close to being achieved.

This lapel pin confirms our contention that Bill and Hillary are practicing Illuminist Witches. We have proved it in our previous articles on this subject, but this lapel pin absolutely, completely proves it. However, we have recently been sent a picture which also demonstrate that this is the truth. Dr. Burns sent us this photo, which had been taken from Texe Marrs' ministry.

HILLARY CLINTON RECEIVING BLESSING FROM A SHAMAN



This picture is truly worth 1,000 words. Here, we see Hillary being "blessed" by a Native American shaman, giving her a traditional American blessing. Native American spirituality is quite the rage these days, as you can see for yourself by going into a New Age bookstore, where you will find so many books touting their old religion. The reason New Agers and witches of all stripes are really "into" Native American spirituality is that the Native Indians practiced an Earth Mother worship very close to our current New Age. In fact, Native Americans are held up continuously as supreme examples of an entire nation "living close to Nature", in "perfect harmony and balance". Hillary would have had no trouble allowing a Native American shaman bless her and pray over her.

The facts seem to be all in. Bill and Hillary Clinton are just what Doc Marquis said they were, telling me

back in 1992 that they both were practicing Illuminist Witches, with Hillary outranking Bill in the occult world. Again, if you have not read our articles on the Clinton Scandals, we urge you to do so. After reading these articles, you will understand that our leaders are truly what the Bible says they will be at the End of the Age -- powerful, Black Magick witches, just as Antichrist will be when he arises. Listen:

"... a king of fierce countenance, and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people. And through his policy also he shall cause craft to prosper in his hand;" [Daniel 8:23-25]

The words we have highlighted in red print tell the story; Antichrist will be a Black Magick practitioner. He will cause Witchcraft, also known as the craft, to prosper in the world. Witchcraft, of the most Black Magick variety possible, will be performed regularly at that church on Main and Elm, Anywhere, USA.

Further, Daniel 2 and 7 and Revelation 17 reveal that the 10 leaders who conspire to accumulate all the power of the world to themselves for the express purpose of handing it over to Antichrist, will be of the same spiritual nature as he. This means each of the 10 leaders will be Black Magick practitioners. Since NAFTA is Nation #1 in the 10-Nation New World Order Reorganization Plan, and Bill Clinton is its undisputed leader, he must be expected to be a Black Magick Witch. We believe we have now proven that point.

from http://www.cuttingedge.org/news/n1259.cfm

From Marco Saba (1/24/2007)

FROM MARCO SABA

I send you this video which testifies about the secret archives of Gladio, where Italian agent "Stay-Behind" film with his camera part of the hidden archives. An outing operation that I have managed in first person from 1997.

You will notice that the agent has been sent to find information about ALDO MORO, 14 DAYS BEFORE MORO WAS KIDNAPPED.

That is, 2 February 1978. There you see all the documents marked for immediate destruction and signed by MALUSARDI, who at that time was head of the TENTH division with the grade of (Lieutenant of the navy).

These are facts, not words, not the words of someone

probably affected of a pathetic form of andropause.

See you next time, Marco Saba

P.S. It was just a so called "brother", prince Francesco GIRONDA, who tried to demolish to the end my research, on orders of Assassiga... (F.Cossiga) He was at least more fantasious when he accused me of being "nazimaoist"...

You can publish all if you want. Included the INTEGRAL document on Aldo MORO, before the analysis carried out from the attorney of Turin:

http://www.centrostudimonetari.org/moro2marzo.jpg

Archivio_superstite_Organizzazione_Gladio_MPEG2.mpg - Antonino Arconte, 20-gen-2007 http://tinyur.com/27wx9u

2012 calendar revisted and the Society of Jesus (1/24/2007)



2012 CALENDAR REVISTED AND THE SOCIETY OF JESUS

The 5000 Year Mayan Calendar ends on DEC 22, 2012 AD. The ancient Mayans claim this calendar was given to them by the god, QUEZECOATAL, The Feathered Serpent.

This would have been in the year 3012 BC. According to ancient Egyptian records, The god THOTH left Egypt in the year 3113 BC and may have reappeared in Meso America.

These Demonic Spirits had advanced knowledge of our universe and 2012 AD is probably the DATE when NIBIRU, the Comet Planet again will pass earth.

NASA has mixed views about The Comet Planet on their sites. NASA cannot tell us the Truth about the COMET PLANET and if it will pass in 2012 AD.

THIS WOULD TRIGGER MASS PANIC, CHAOS AND ANARCHY ON A GLOBAL SCALE.

ARE MOVIES LIKE "DEEP IMPACT" and "ARMAGEDDON" PREPARING US FOR THIS DOOMSDAY EVENT?

ARE THESE MEGA HIT MOVIES GIVING THE WORLD HOPE THAT HUMANITY CAN SURVIVE A CATACLYSM (COMET IMPACT) FROM DEEP SPACE THRU THE TECHNOLOGY OF NASA?

Nostadamus used dark, occult arts to conjure a "Being of Light" who gave him these visions of the future. According to The Bible, this spiritual Entity was Lucifer, Satan.

Why Study The Predictions of The Devil? Because thru Nostradamus, we get a unique insight into what Satan knows about Prophecy and how much time is really left?

And what are the Jesuits realy doing in Arizona?

The concept of the return of Jesus in 2012 has a great impact on our psyche - subliminal triggers. They are are all messages that activate your DNA to the harmonic of unconditional love and compassion - forgiveness - release of pain on all levels - release of consciousness from the 3D grid and the games of emotion and time. It is an insert placed in the grid program as consciousness evolves and the human spirit prepares to move on.



If you had seen the image above - ten years ago - you might have felt a spiritual stirring - but now you view it with different 'eyes' - the windows of the soul peering into your physical mind - as your DNA activates.

Eye - Lens - Projection - Physical reality is a projection - created by a thought consciousness.

If the soul of Jesus deliberately set up this image the cloud would have to be pink - as it is the time all part of something that restores humanity to its spiritual essence to who we are as sparks of light having a pysical experience.

We are moving into the energies of the Venus transit - June 8, 2004 - June 6, 2012 - the frequency of love.

2012 is not a date. It is a designation - a destination - which activates the evolution of consciousness for all time.

Other numeric destinations - 11:11 11=2 strand dna - twin souls reuniting as 1 - Zero Point merge

The year 2012 is indeed a very remarkable date on God's calendar for many reasons but lets see what the Jesuits are realy planning in the US for 2012:

JESUIT CONFERENCE BOARD STRATEGIC DISCERNMENT STRATEGIC DIRECTIONS FOR
THE UNITED STATES ASSISTANCY
THROUGH 2012
FIRST DRAFT
MARCH 14, 2005

N.B.:

This document is a work-in-progress. It represents the current best judgment of the Jesuit Conference Board concerning directions toward which the Society of Jesus in the United States ought to be moving through 2012. The directions outlined here will require significant development, refinement and testing before the document takes final form. The Conference Board invites Jesuits and apostolic partners to help further its discernment and the development of this document by engaging in reflection upon, conversation about and response to the strategic directions proposed here. Context and Mission of Strategic Discernment

Jesuits are called to be servants of Christ's mission. The service of U.S. Jesuits takes place in a context that is shaped by important demographic, cultural, social and religious issues in the United States, the needs of the local and universal Church, and the human, material and spiritual resources available to the United States Assistancy.

In this context and in ways that explicitly respond to this context, U.S. Jesuits serve Christ's mission through the service of faith that promotes justice, evangelizes culture and fosters inter-religious dialogue (GC 34, Decrees 2 – 5). They do so through existing ministries, creative new ministries and by attending to their responsibility for the

international mission of the whole Society.

Called to read and respond to the signs of the times,
Jesuits in the United States engage in an ongoing
process of learning, discerning and responding,
employing resources found not only within the Society,
but those of their partners in ministry and of other
organizations of good will, both religious and
secular.

As the Society of Jesus in the United States surveys its current context and strives to read the signs of the times and the call of the Spirit as it moves forward in the service of Christ's mission, a set of issues emerge that shape the learning, discernment and response of the Assistancy: In asking the questions "What are the apostolic needs of the people of God in this time and this context, and how is the Society of Jesus in the United States called to respond?" the Assistancy is challenged to:

- 1) Develop and employ effective ways of learning about and assessing the needs of the Church and civil society;
- 2) Articulate a projection of the Society of Jesus in the United States, its resources and personnel through the next decade;
- 3) Assess honestly current ministerial commitments and develop a realistic and specific plan for future involvement of Jesuits in those ministries;
- 4) Set priorities for new ministerial directions and apostolic works based on the needs of the Church and social realities;
- 5) Develop means to build and sustain capacity for effective apostolic collaboration with lay colleagues;
- 6) Organize governance structures that match our reality, support cura personalis and strengthen coordinated national cura apostolica;
- 7) Foster local communities that are closely aligned with and support the articulated mission, and that serve as apostolic vehicles for our ministries;
- 8) Support sharing of our resources with the Society throughout the world, especially in the education of future leaders for developing provinces.

The mission of the Society of Jesus in the United States is done: through ministries; by Jesuits;

in partnership with others; under governance structures that support and promote the mission

Engaging the challenges set forth above helps to set new strategic directions in each of these four areas.

Ministries

Vision for 2012

Ministries in which Jesuits engage are grounded in the one mission of the Society of Jesus and in criteria clearly established in recent General Congregations. Among others, these include education, pastoral ministries, social ministries, the ministry of the Spiritual Exercises, and communications. The focus of these ministries is the service of faith through the promotion of justice, the evangelization of cultures and the fostering of inter- religious dialogue in the context of and in response to social and cultural realities and the needs of the Church in the United States. Ministries are distinguished by significant synergy among them, an expanding cadre of partners, and a growing visibility and influence in the culture. In developing this vision for our strategic discernment, we look especially to Part VII of the Constitutions; Decree 2 of The Thirty-Fourth General Congregation; and Guidelines for the Relationship Between the Superior and the Director of the Work (1998).

Strategic Directions
By 2012, the Society of Jesus will have taken the necessary steps to ensure that:

- 1) There are national criteria for setting priorities for engagement in ministries, both existing and new.
- 2) There is a national structure for each apostolic sector to support common vision and personnel development in areas such as leadership, governance and decision-making. (see Partnership)
- 3) Works are strongly networked and interdependent.
- 4) There is increasing collaboration with partners, and there are deliberate efforts to expand the circle of partners (See Partnership).
- 5) The Society of Jesus is connected to the ministries via a variety of forms of relationship which are clearly articulated and agreed upon.
- 6) Ministries creatively and strategically communicate and promote the mission of the Society of Jesus and

its values to the society and culture at large.

Jesuit Life

Vision for 2012

Jesuits live and learn in ways that form and sustain them for service of the mission of the universal body of the Society, for which apostolic availability is a foundation. Their lifestyle gives public witness to a religious vocation that is fundamentally apostolic and that continually seeks the greater honor and glory of God through availability for mission. In developing this vision, we look especially to The General Examen; The Formation of Jesuits from the Letters of Fr. Peter-Hans Kolvenbach, S.J (2003); Fr. Kolvenbach's Letter on Community Life; Fr. Fred Kammer's Letter on Community Life; and Decree 4 of the Thirty-Fourth General Congregation.

Strategic Directions
By 2012, the Society of Jesus will have taken the necessary steps to ensure that:

- 1) Vocation promotion is coordinated nationally
- 2) Jesuit formation is coordinated nationally and in ways that honor and develop the distinctive vocation to vowed religious life.
- 3) Jesuit formation and life include explicit international dimensions that prepare and sustain Jesuits in serving international needs.
- 4) Apostolic community life is guided by national criteria that are regionally developed and adapted, locally accountable, and for which provincials assume co-responsibility.
- 5) The ongoing formation of Jesuits, that includes collaborative experiences with lay and other religious partners, is guided by national criteria that are regionally developed and adapted, and locally accountable. (see Partnership)
- 6) The engagement of aging Jesuits in ministry and the care for their needs are guided by national criteria that are regionally developed and adapted, and locally accountable.

Partnership

Vision for 2012

Jesuits are engaged in a sustainable and intentional commitment to lay apostolic partnership that recognizes the distinctiveness of lay and Jesuit

vocations. Jesuits are formed for this partnership and they are accountable for sustaining and promoting it. In developing this vision, we look especially to Decree 33 from the Thirty-First General Congregation; Decrees 13 and 26 from the Thirty-Fourth General Congregation; and Fr. General's Omaha address at Creighton University "Cooperating with Each Other in Mission."

Strategic Directions
By 2012, the Society of Jesus will have taken the necessary steps to ensure that:

- 1) There is a strategy for nationally coordinated formation for apostolic partners, grounded in the Spiritual Exercises that has national standards, specific outcomes and accountability (see Ministries & Jesuit Life). Recognizing that there is a continuum of partnering relationships, the strategy:
- a. Involves a common commitment to identify and invite key potential lay partners and Jesuits to participate in formation opportunities;
- b. Is nationally coordinated, regionally developed and locally implemented;
- c. Includes opportunities for formal study, mentoring, spiritual direction and the Exercises, preparation for life/ministry transitions, immersion experiences; catechesis; and attaining qualifications for specific ministries that are nationally recognized and transferable;
- d. Is especially attentive to leadership and trusteeship formation;
- e. Receives appropriate and consistent funding.
- 2) The national structures for apostolic sectors involve Jesuits and partners at all levels. (See Ministries)

Governance

Vision for 2012

The structures of governance emerge from apostolic need, and these structures further the mission by supporting ministries, Jesuit life and partnerships. Because of this, the vision for governance will be further determined and articulated as the vision and strategies for ministries, Jesuit life, and partnership are developed. We will also look especially to the Complementary Norms and The

Guidelines for Provincials (2003).

Strategic Directions
By 2012, the Society of Jesus will have taken the necessary steps to ensure that:

- 1) No province exists in the form that it existed in 2005; specific criteria for province size and geographical delineation have been developed and implemented.
- 2) Provincials have adopted appropriate structures for collaboration with one another: to support and direct the implementation of national strategies; to share human and other resources to address needs in support of the mission; and to respond to international responsibilities.
- 3) The moderator's role has been strengthened to support the moderator's leadership of national strategies implementation and greater co-responsibility for the mission of the Society among the members of the Jesuit Conference board.
- 4) Financial resources are coordinated nationally.
- 5) Local superiors receive sufficient training and support for their role, and promote the implementation of national strategies on the local level.
- 6) The Jesuit Conference board engages in ongoing national strategic discernment.

So this means the Jesuits are seriously getting ready for 2012 and you?

Leo Lyon Zagami now Khaled Saifullah Khan

Protesters will urge Congress to stand up to Bush (1/26/2007)

Protesters Will Urge Congress to Stand Up to Bush truthout | Press Release, from: United For Peace and Justice (UFPJ)

Peace march expected to be among largest since war began.

New York, New York - Americans angered by Bush's

plans to escalate the Iraq war will flood the streets of Washington on Saturday, January 27, in a massive national peace march organized by United for Peace and Justice (UFPJ). Marchers will call on Congress to listen to the voters, not Bush, by using its power to end Bush's war and bring the troops home. The last three national marches organized by UFPJ each attracted between 300,000 and 500,000 people.

MoveOn.org has called upon its 3.2 million members to join UFPJ, describing the march as potentially a "turning point for the war" comparable to how "Martin Luther King Jr.'s March on Washington in 1963 was a turning point in the fight for equality and civil rights." The National Organization for Women (NOW) is mobilizing its chapters to participate. Local anti-war groups in cities and towns across the nation are mobilizing.

On Monday, United for Peace and Justice's web site received more than 700,000 hits. District Council 37 in NYC, AFSCME's largest district council, and New York's United Federation of Teachers, the largest teachers union local in the country, are sending busloads of their members to Washington. Car caravans and peace trains are heading to Washington, DC, from all over the East Coast, Midwest and Southeast. Buses and vans are coming from more than 30 states and 111 cities, including from as far away as Arkansas, Florida, Iowa, Wisconsin, and Minnesota.

Judith LeBlanc, UFPJ Co-Chairperson, said, "Bush's announcement of plans to escalate the war has backfired. Every day people call or send email to say they will be marching in Washington with United for Peace and Justice on January 27th to call for an end to this war. They are demanding that Congress stand up to Bush. There is no doubt: This is the right action at the right time."

Among those slated to speak at the pre-march rally are Salt Lake City mayor Rocky Anderson, who last year led an anti-war march of thousands, the largest protest in Salt Lake City history; Reverend Jesse Jackson Jr.; Congressman Dennis Kucinich (D-Ohio); Congresswoman Maxine Waters (D-Calif.); Bob Watada, father of Lt. Watada, the first military officer to refuse deployment to Iraq and currently facing court-martial; and active-duty service people.

On Monday, January 29th, UFPJ is sponsoring a
Grassroots Lobby Day, in which hundreds will press the
case for withdrawal from Iraq directly with their
Congressional representatives and senators. The
weekend's activities will include a Saturday morning

interfaith peace service and organizing workshops on Sunday.

On Thursday, January 11, United for Peace and Justice member groups and allies staged more than 1,000 local protests of Bush's escalation of the Iraq war. UFPJ's March on Washington is the next step in the anti-war movement's national surge of opposition to Bush's escalation of the war.

The Vatican submission files (1/26/2007)



The highest member of the Order of the Garter right now is the GUELPH herself Queen Elizabeth II. Now remember folks how I have told you all its the Sovereign Military of Malta (Knights of Malta) who control everything for their Jesuit masters? They control The City, Dubai, Switzerland and New York financial power regions. Remember that King Juan Carlos of Spain is within the Order of the Garter now remember hes a very powerful Papal Knight within the Sovereign Military of Malta. You must remember that the 78th Grandmaster of the SMOM is Cardinal Andrew Willoughby Ninian Bertie. Both King Carlos and Queen Elizabeth II are subordinate to Bertie their Grandmaster. Remember how the Jesuits took power away from the Monarchs throughout many years since their creation in 1534. Remember one of the oldest methods used was the confession alone haha. Its not rocket science and I'm just glad people can finally see a little further these days thanks to our upcoming Tour of Hope and other initiatives to spread the truth. There is a battle between good and evil going on for Earth at this moment my dear friends. As Henry Kissinger blatantly stated, "Yes, many people will die when the New World Order is established, but it will be a much better world for those who

(Note: Better world for whom...the Wealthy Elite?) Note: Henry Kissinger is a war criminal that the U.S.A. seems to protect and a member of the infamous Monte Carlo lodge now working for the Pope...

THE SECRET COVENANT

An illusion it will be, so large, so vast it will escape their perception.

Those who will see it will be thought of as insane.

We will create separate fronts to prevent them from seeing the connection between us.

We will behave as if we are not connected to keep the illusion alive.

Our goal will be accomplished one drop at a time so as to never bring suspicion upon ourselves.

This will also prevent them from seeing the changes as they occur.

We will always stand above the relative field of their experience for we know the secrets of the absolute.

We will work together always and will remain bound by blood and secrecy.

Death will come to he who speaks.

We will keep their lifespan short and their minds weak while pretending to do the opposite.

We will use our knowledge of science and technology in subtle

ways so they will never see what is happening.

We will use soft metals, aging accelerators and sedatives in food and water, also in the air.

They will be blanketed by poisons everywhere they turn.

The soft metals will cause them to lose their minds.

We will promise to find a cure from our many fronts, yet we will feed them more poison.

The poisons will be absorbed trough their skin and

mouths, they will destroy their minds and reproductive systems.

From all this, their children will be born dead, and we will conceal this information.

The poisons will be hidden in everything that surrounds them, in what they drink, eat, breathe and wear.

We must be ingenious in dispensing the poisons for they can see far.

We will teach them that the poisons are good, with fun images and musical tones.

Those they look up to will help.

We will enlist them to push our poisons.

They will see our products being used in film and will grow accustomed to them and will never know their true effect.

When they give birth we will inject poisons into the blood of their children and convince them its for their help.

We will start early on, when their minds are young, we will target their children with what children love most, sweet things.

When their teeth decay we will fill them with metals that will kill their mind and steal their future.

When their ability to learn has been affected, we will create medicine that will make them sicker and cause other diseases for which we will create yet more medicine.

We will render them docile and weak before us by our power.

They will grow depressed, slow and obese, and when they come to us for help, we will give them more poison.

We will focus their attention toward money and material goods

so they many never connect with their inner self.

We will distract them with fornication, external pleasures and games so they may never be one with the oneness of it all.

Their minds will belong to us and they will do as we say.

If they refuse we shall find ways to implement mind-altering technology into their lives.

We will use fear as our weapon.

We will establish their governments and establish opposites within.

We will own both sides.

We will always hide our objective but carry out our plan.

They will perform the labor for us and we shall prosper from their toil.

Our families will never mix with theirs. Our blood must be pure always, for it is the way.

We will make them kill each other when it suits us.

We will keep them separated from the oneness by dogma and religion.

We will control all aspects of their lives and tell them what to think and how.

We will guide them kindly and gently letting them think they are guiding themselves.

We will foment animosity between them through our factions.

When a light shall shine among them, we shall extinguish it by ridicule, or death, whichever suits us best.

We will make them rip each other's hearts apart and kill their own children.

We will accomplish this by using hate as our ally, anger as our friend.

The hate will blind them totally, and never shall they see that from their conflicts we emerge as their rulers.

They will be busy killing each other.

They will bathe in their own blood and kill their neighbors for as long as we see fit.

We will benefit greatly from this, for they will not see us, for they cannot see us.

We will continue to prosper from their wars and their deaths.

We shall repeat this over and over until our ultimate goal is accomplished.

We will continue to make them live in fear and anger though images and sounds.

We will use all the tools we have to accomplish this.

The tools will be provided by their labor.

We will make them hate themselves and their neighbors.

We will always hide the divine truth from them, that we are all one.

This they must never know!

They must never know that color is an illusion, they must always think they are not equal.

Drop by drop, drop by drop we will advance our goal.

We will take over their land, resources and wealth to exercise total control over them.

We will deceive them into accepting laws that will steal the little freedom they will have.

We will establish a money system that will imprison them forever, keeping them and their children in debt.

When they shall band together, we shall accuse them of crimes and present a different story to the world for we shall own all the media.

We will use our media to control the flow of information and their sentiment in our favor.

When they shall rise up against us we will crush them like insects, for they are less than that.

They will be helpless to do anything for they will have no weapons.

We will recruit some of their own to carry out our plans, we will promise them eternal life, but eternal life they will never have for they are not of us.

The recruits will be called "initiates" and will be indoctrinated to believe false rites of passage to higher realms.

Members of these groups will think they are one with us never knowing the truth.

They must never learn this truth for they will turn against us.

For their work they will be rewarded with earthly things and great titles, but never will they become immortal and join us, never will they receive the light and travel the stars.

They will never reach the higher realms, for the killing of their own kind will prevent passage to the realm of enlightenment.

This they will never know.

The truth will be hidden in their face, so close they will not be able to focus on it until its too late.

Oh yes, so grand the illusion of freedom will be, that they will never know they are our slaves.

When all is in place, the reality we will have created for them will own them.

This reality will be their prison.

They will live in self-delusion.

When our goal is accomplished a new era of domination will begin.

Their minds will be bound by their beliefs, the beliefs we have established from time immemorial.

But if they ever find out they are our equal, we shall perish then.

THIS THEY MUST NEVER KNOW.

If they ever find out that together they can vanquish us, they will take action.

They must never, ever find out what we have done, for if they do, we shall have no place to run, for it will be easy to see who we are once the veil has fallen.

Our actions will have revealed who we are and they will hunt us down and no person shall give us shelter.

This is the secret covenant by which we shall live the rest of our present and future lives, for this reality will transcend many generations and life spans.

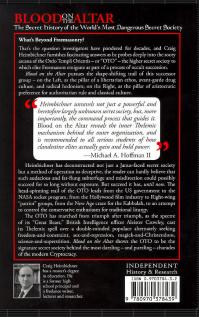
This covenant is sealed by blood, our blood. We, the ones who from heaven to earth came.

This covenant must NEVER, EVER be known to exist. It must NEVER, EVER
be written or spoken of for if it is, the consciousness it will spawn
will release the fury of the PRIME CREATOR upon us and we shall be cast to the depths from whence we came and remain there until the end time of infinity itself.

Author: Unknown

Leo Lyon Zagami

A Warning to All Freemasons part 2 (1/24/2007)



November 6th, 2006 (updated on January 12th, 2007 with a book review from the Catholic Family Weekly)

"The ignorance of any lodge dupes aside - who lend their good name (if they have one) to the entire spectrum of Freemasonry - it is incontestable that the lodge retains its Inner Squalor for the privileged elites. Aleister Crowley and his OTO Beast Cult is simply a crystallizing of that kabbalistic sanctum of blood and depravity. If the 'bad name' of the 'Wickedest Man in the World' negates their 'good name' by the connection, they cannot solve the problem by denying the connection."

- Craig Heimbichner Blood on the Altar

http://www.amazon.com/Blood-Altar-History-Dangerous-Society/dp/09/03/8432

In view of the imminent further court proceedings led against the gaiaguys, by the OTO in both the Australian Capital Territory's Magistrates Court (see end page) and in the State of Victoria (under Religious Vilification laws) it is appropriate to raise the profile of Craig Heimbichner's incisive exposé of the Ordo Templi Orientis, Blood on the Altar - The Secret history of the World's Most Dangerous Secret Society. This book further demonstrates the all-important connection between the Ordo Templi

Orientis and the extensive Freemasonic brotherhood which fraternally supports its inhumane acts. Heimbichner provides the research of how the fraternities are tightly bound together effectively protecting and facilitating the bloody OTO agenda. Meanwhile here in Australia we provide, on our web site, a very clear documented personal example of how this is being activated in relation to the ongoing, police protected pedophile/satanic ritual abuse network operating in our Australian state of Victoria. (Despite official EOCV recognition that Freemason membership would constitute a conflict of interest in any public servant dealing with this case no individual has responded to our written requests to declare any Freemason or similar membership.)

There is much more to share from this ground-breaking book but for now we concentrate on some parts which we hope will finally speak to all "ordinary" Freemasons who continue to prop up this murderous and evil sect whether knowingly or unknowingly. And remember that while we are dogged by legal actions (including imminent bankruptcy) the real victims are children and other sacrifice and torture victims and snuff movie victims of this sadistic cult and its associates, which continues to enjoy legal, not-for-profit status in this country despite all the evidence of their totally anti-social agenda brought before the responsible officials. Realising the obvious government protection of this world control-seeking blood-thirsty sect, (and the protection and influence it also enjoys in the United States) it doesn't take much to work out how this state of affairs influences the direction of the whole country. And so it is not only Freemasons who provide their support to the continued influence of this elite group. It is all who can see, from our exposé, the transparent support and protection our government gives the OTO, and do nothing about it.

Excerpt from p.6 – 7, Blood on the Altar

The organization to which I am referring is known by many names, in Latin it is called the Ordo Templi Orientis; in German, the Orientalischer Templer-Orden and in English, the "Order of Oriental Templars." But its most widely recognized appellation is simply the "OTO."

The OTO currently has lodges and "power zones" across the world, including Israel, Russia and South America, and still claims to be the "graduate school" for the old prototypical fraternal order and "service club" known as the Freemasons. Many Freemasons would dispute this claim, but we will see that such protests reflect either ignorance or an attempt at deception of the "Cowans" (outsiders), including deception of lower-level dupes within their own system of lodges. The OTO is a traditional "fringe Masonic" or "irregular" Order, a special group structure which exists in a fraternal relationship with top members of Grand Lodge "regular" Freemasonry, minus official sanction, enabling convenient public disavowals and denial by the Grand Lodge when incriminating activities of these "irregular" lodges occasionally reach public awareness. In the case of the "Propaganda" Due" or "P2" scandal in Italy in 1981, which involved blackmail, murder, the Government of Italy and the Vatican Bank, the P2 lodge was hastily dubbed "irregular" by Freemasonry, although the \$26.4 million dollars involved in the criminal enterprise were certainly regular enough. 3

3. For the story of the P2 Lodge, cf. Stephen Knight, The Brotherhood: The Secret World of The Freemasons.

Excerpt from p. 10 - 11, Blood on the Altar

Initiates

Publicly professing to worship a vague being called the "Great Architect Of The Universe" (G.A.O.T.U.), the "Blue Lodge" initiates Freemasons through a three-degree ritual system, while other rites, such as the York and Scottish, take an aspiring Mason up through higher degrees, some of which increasingly drop hints regarding the esteem in which a true initiate should hold both occultism and Lucifer, the philosopher's "Light Bearer."

Masons recognize each other by code phrases ("Are you on the level?") and by secret handshakes and gestures; in Western culture they form the original "good-old-boy" system which still rescues members and smashes opponents, originally by murder but today more often by career termination, financial and social ostracism, judicial corruption and scandalous set-ups. Like Al Capone with his Chicago soup kitchens, the Masons cover themselves with many charitable activities, usually performed by one of the "Porch Brethren" (useful idiot). The Freemasons are the prototype of the service clubs that followed Masonry, such as the Rotary. The "Bar Association," the U.S. court and police systems, the Federal government, and military and space program are heavily infiltrated with Freemasons. The Supreme Court and Congress have had key members drawn from the powerful high degree

Scottish Rite; several U.S. Presidents have been members of the Lodge, while others have been functioning front men for their power network.

The average "Knife and Fork" Freemason is a pitiable dupe. He gullibly trades his good name to the lodge as a member, in exchange for a mess of pottage in the form of a greased career track. This ignorance can even apply to upper degrees, which do not automatically guarantee that an individual is among the knowledgeable inner circle. Yet no one can progress through the higher degrees with one eye open and not notice that an occult or esoteric level is being promoted. But where is it?

Enter the OTO

The OTO does not merely hint of occultism, but plunges headlong into the very subjects the high degree Masons are told are reserved to the core of initiation. And at the core of these secrets is the embrace of contradiction, of the "elixir of life, " and of the power of blood. Readers can judge for themselves how much of this gnosis is horrifying or simply sickening, the dark doings of the depraved. Readers will risk an encounter with material which scalds innocence and do so at your own peril. ...

Excerpt from p. 67, Blood on the Altar

So how do we respond to the Freemasons with their posters of George Washington in a lodge apron? Can we really link George Washington to the likes of Aleister Crowley? But the question is nonsense. The succinct reply is this: that some of the Founding Fathers, caught up in a little-understood and fairly new fad (Freemasonry had only pushed itself into view in 1717), became Freemasons. But these Masons were typically not highly initiated (Washington only reached the third degree). Many were still undoubtedly abiding in the "outer portico of the Temple." Ben Franklin seems to be the only one who enjoyed wallowing in the Inner Squalor.

The ignorance of any lodge dupes aside--who lend their good name (if they have one) to the entire spectrum of Freemasonry-it is incontestable that the lodge retains its Inner Squalor for the privileged elites. Aleister Crowley and his OTO Beast Cult is simply a crystallizing of that kabbalistic sanctum of blood and depravity. If the "bad name" of the "Wickedest Man in the World" negates their "good name" by the connection, they cannot solve the problem by denying the connection. They must admit the facts and decide

if the facts disturb them or not. Ironically, they have an excellent example to follow: George Washington. If they wish to take his lead, they should, like him, quit the Lodge. In the case of most Freemasons, however, I will wager that their lodge enhanced career track washes aside these concerns.

Excerpt from p.119, Blood on the Altar

Some OTO successes have been due to political influences, as we have seen in earlier chapters.

Typical of Crowley's efforts in this area was his recruitment of Major-General John Frederick Charles Fuller (1878-1966), the famed British military officer and strategist, as his Second-in-Command in the Order of the Silver Star (AA). Fuller invented the Blitzkrieg tactic, ignored by the British, but adopted by Hitler's army. Less well-known is another invention of Fuller's: the term "Crowleyanity." With Fuller under his belt (for a time), Crowley was able to boast that "a certain brother...is in the most secret of England's War Councils at this hour." Later Fuller would maintain a diplomatic distance from the Beast.

More success for the Beast was to come in the crucial domain of composing a nation's myths, the modern arts of science and science fiction. Honored scientist John Whiteside Parsons was the OTO leader of the Agape Lodge in California. He was the inventor of jet-assisted takeoff (JATO), the founder of Aerojet Corporation and the co founder of the Jet Propulsion Laboratory (JPL). 1

Author of instrumental research behind both our space program and Allied military victories during World War II, Parsons (known as "Jack"), considered himself the "Antichrist Belarion." He engaged in the homosexual rape of a sixteen year old boy in 1942. The Pasadena police dismissed the charges and reported that the OTO was essentially "an organization dedicated to religious and philosophical speculation, with respectable members such as a Pasadena bank president, doctors, lawyers and Hollywood actors."

Satanic Scientist Jack Parsons

The Masonically dominated police are far from a final word in the investigation of any lodge (in spite of often sincere efforts of well-intentioned local investigators), since one of the oaths of a Freemason states that "I will assist a Companion Royal Arch Mason when I see him engaged in any difficulty, and will espouse his cause so far as to extricate him from the same, whether he be right or wrong." 2

- 1 At Cal Tech's Jet Propulsion Laboratory, "JPL" is also' said to signify "Jack Parson Lives."
- 2. Malcolm C. Duncan, Duncan's Masonic Ritual and Monitor, p.230.

LEO ZAGAMI SUPPORTS THE GAYA GUYS AGAINST THE SATANIC OTO

Secret Order of Saint Benedict (1/29/2007)



FROM THE ILLUMINATI ARCHIVES OF THE MONTE CARLO LODGE

SECRET ORDER OF SAINT BENEDICT Saint Benedict was born around 480 in Norcia, Umbria from a noble family. In Rome he made his first studies then ashamed from the roman corruption of that time moved to Enfide, the contemporary Affile, which is located between the Simbruini mounts, where he pursued his studies in the Church of S.Pietro, in a life characterized of a rigorous ascetic discipline. At twenty years he found refuge in the shelter of Subiaco leading the life of an hermit for three long years in a horrendous cave, now known as Sacred Speco. After his days in Subiaco, Saint Benedict founded its monastic community and first Monastery of San Clemente, he created the Monastery using the basements of the famous Villa of the first Antichrist the feared Emperor Nerone, whose name we find hidden cabalistically in the Apocalypses of Saint Giovanni as 666 (GEMATRIA). Saint Benedict erudite man knew well what he was searching and where to find it, and it's from this encounter/challenge in Subiaco with the forces represented from the still alive spirit of the Devil of the Imperial Rome that the Benedictine Monachesimo was born, synthesis of an ascetic vision of an advanced level that tries to bring to the origins a Christian Church that since the times of the council of Nicea did not reflect anymore the true instructions of the Master Jesus.

The Secret Order of Saint Benedict is born therefore in parallel with the Benedictine Order and hidden from the feared and perfide hierarchy of the Church of Rome, to the dawn of the Western monachesimo. The Secret Order of Saint Benedict is born in order to protect the great secret of the Benedictine Order and the true hidden instructions of the Apocalypse of S.Giovanni, to contribute in this way to the advent of the Messiah future Lord and redeemer who will lead, if God wants, to the definitive defeat of the Empire of the Evil. Such very secret Order in which you can still find notable personages of the Sublacense zone, which meet since a long and immemorable time far away from indiscreet eyes in a place known from the local inhabitants as Monte Crocella. This locality impervious and very remote is found not far away from Subiaco near to the Sacred Speco and is easy recognizable from the Cross planted on its top in 1900 in occasion of the year of the Jubilee. And it was then some Friars of the Benedictine Order connected secretly to the Secret Order of Saint Benedict who wanted to carry on their own shoulders in memory of Master Jesus this very heavy cross made of full copper. Another personage of relief that we find inside the Secret Order of Saint Benedict is Saint Onorico, an ascetic and a mystic of highest level that lived for the greater part of its life inside of a narrow cavern, imitating Saint Benedict at his origins. Onorico lived with such hallucinating deprivations that made quite a scandal in the Catholic Church, until at some point the Pope himself went to find it in order to convince him to pass the last years of his life in a more relaxed way at the near Sacred Speco of S.Benedict.

It was an offer that Onorico could not refuse but added "I will eat only some cooked vegetables and a glass of wine each month". Many searches have been made by myself in the Sublacenze zone in order to locate its cove, and from part of the historians and religious legacies of the Vatican but it's been so far impossible to find what in reality had become later on a place of great respect and cult for the Secret Order of Saint Benedict. Of the rituals and the strange practices carried out on Monte Crocella from the Secret Order of the Saint Benedict nothing is known in the profane world, beside what we find sporadically reported from the inhabitants of the place on a "mysterious sect" and their strange rituals regularly practiced on Monte Crocella, but the inhabitants of the place prefer not to speak of this "to the strangers" fearing a possible vendetta of the Order, and having since the old times a great fear and a great respect for this type of things in this very

catholic place whish is Subiaco, and prefer to stay away from such things. What little we know on the initiatical and mysterical value of the Secret Order of Saint Benedict was communicated to us from one of its members, an old parish priest of the place well known to a local level for its eternal comments on the Divine Comedy which has confided to us the importance of the Sacred Speco on the whole symbolism of this secret Order.

This Former-preside of a local Liceo Classico (classic languages high school n.d.t.) has told us to study it with care if we want to begin to comprehend the Sacred mysteries of the Secret Order of Saint Benedict, mysteries connected to the Apocalypse and the "Fac Bonum", the mystical "Suggello" of Saint Benedict that we find inside, on one of the walls of the Sacred Speco. In Saint Benedict, like in Sant'Agostino, of which he is, on such point, his spiritual heir, we assist to the fusion of two mystical objectives: "Deverto to malo ET fac bonum" "remove yourself from the evil and do good" this suggestion is given in order not only to avoid the negative and dangerous vibrations, but also in order to create around yourself a generating equilibrium of celestial clarity. FAC BONUM (Do Good) orders the Saint. Inside of the Sacred Speco we find on our left hidden in a narrow passage the mysterious figure of Lucifer, it show itself tranquil but resigned in its expression that is directed towards a grate, from which we can see the altar and the chapel located downstairs where the Saint Mass is celebrated, this would seem an attitude from prisoner in contemplation. Then when we come down in the Chapel downstairs and we find the figures of the four symbolic animals of the Apocalypse, the Lion, the calf, the Eagle and the Lamb in the centre which based on the tradition are correlated to the 4 Knights of the Apocalypse and to the 4 Evangelist.

Therefore, for example, "Gregorio Magno" comments the 4 animals in its Omelia IV on Ezechiele: The living winged beings come defined with exactitude by the means of the Saint Spirit of the prophecy, so that the exactitude of the definition reveals the persons of the Evangelists, and the word of God do not leave some doubts to our interpretation. Here in fact what is said: Their faces were similar to a man face; all four had, to the right a lion face, on the left a face of Taurus, and all four had a face of a Eagle. That these four winged living beings symbolize the Evangelists, is attested on the introductions in the books of the Gospel.

Matteo rightly comes represented has a man figure

because he refer to the human origin of Jesus; Mark from the lion for the reason of the outcry in the desert; Luca from the calf because he takes the move from a sacrifice; Giovanni is symbolized from the Eagle because he begin with the divinity of the Verb. He saying: In principle it was the Verb, and the Verb was near God, and the Verb was God, while fixed the look in the same substance of the divinity, nearly like the fixed Aquila the eyes in the sun. But since all the elect ones are limbs of our Lord, and our Lord is the head of all the elect ones, for the fact that are shaded its limbs, nothing prevents that He it is represented in them. He in fact, the unique Son of God, has made himself truly a man, he has deigned to die like a calf in the sacrifice of our redemption, he is resurrected like a lion in virtue of its force. To the lion it is not permitted to sleep with open eyes, because in the death itself in which our Lord as a man could sleep, like God, remaining immortal, he remained wide awake.

Rising to the sky after its resurrection, He was elevated up like the Eagle. It is therefore for us all this together: man for its birth, calf for its death, lion in its resurrection, Eagle in its ascension to the sky. But since, like we have already said, the four living beings symbolize the Evangelists and these, with their figures all the perfect men, remain to be seen how every elect one comes shaded in the vision of the living beings. Every elect and every mature man in the way of God, is entirety man, calf, lion and Eagle. The man is a reasonable animal. The young calf usually comes immolated in the sacrifice. The lion is a strong animal, like is written: The lion, most strong of the animals, does not fear the encounter of nobody. The Eagle flies up looking with fixed eyes to the rays of the sun. Therefore who is mature in the reason, is a man. And if he scarify itself from any mundane pleasure, he is a young calf; and since, for this spontaneous mortification he possesses the force of the confidence on himself, for which it is written: The just one is sure as the lion that does not have fear, he is a lion; and because, then, it contemplates in sublime ways the celestial and eternal truths, he is an Eagle. Therefore, every just one becomes man in virtue of the reason, young calf in virtue of the sacrifice of its mortification, lion for the force of the confidence, Eagle for the contemplation, with justice these living beings can be the symbol of every perfect man. Here we propose ourselves to demonstrate that that which has been said of the four living beings, can be applied to the single perfect men.

The opening of fifth seal. When the Lamb opened the

fifth seals, I saw under the altar the spirits of those who were immolates because of the word of God and the testimony they have made of it. And asked with great voice: "Until when, Monarch, you that are saint and truthful, you will not make justice and revenge our blood over the inhabitants of the earth". Then it was given to everyone of them a candid garment and was said to be patient little more, until the number of their companions of service and their brothers that had to be killed for their service was complete (AP 6, 9-11).

Remember Brothers and Dames of the Order of the Temple "Mary presided at the principle of our Order, and presides also, if this is the will of the Lord, the End ".

The phrase is from the Rule of the Templar Order of San Bernardo from Chiaravalle that remembers us our devotion to the Saintest Virgin. Saint Bernardo was a Advanced Incognito of the True Masonry like it was in Ireland Saint Malachia.

We are now to the VII chapter on the path of True
Masonry, and number 7 in the liturgic work of Saint
Benedict has one great esoteric importance, the
esoteric importance of number 7 is highly attested
from the wonderful Patriarch of the West as they
define it H.Durville and Abbot Julio in the book
PRAYERS AND SECRETS OF HIGH MAGIC a text that we higly

advise to our Brothers and Sisters Illuminati of the "Grande Fratellanza Bianca Universale" (Great Universal White Brotherood n.d.t.) where you will be able to find an authoritative interpretation of the "divine message", has is said to be from Scholar Pier Luca Pierini R. of the Editions Rebis of Viareggio a point of reference of first importance and a sure "beacon" for all the consciences in search of truth. In this precious work you will be able to find between the many things of sure interest for the true and sincere practitioner of the Real Art, an entire chapter dedicated to number 7, a number very important for us Illunminati that is reflected in the liturgy of Saint Benedict, that divides the sacred chant in seven parts emphasizing, thus, with a ritual, seven times resumed during the day, the union of the spirit with God.

We conclude this Chapter with the voice of the Father Abate who rises itself after the song of the serious and solemn Magnificat to say to us: "Pardon our offenses as we pardon those who have offended us" To Subiaco we will come with humilty asking forgiveness to you in your Supreme centre o Saint Protector of our Europe. Amen

OTO, Nazism and the Occult Messiah (1/29/2007)





The OTO was founded between 1895 and 1900 by a pair of powerful Freemasons, Karl Kellner and Theodor Reuss.

Politically, the order was right-wing in the extreme, proposing the creation of a pan-German world based on pagan spiritual beliefs. Kellner died in 1905, and Reuss, a former spy for the Prussian Secret Service, assumed the office of high caliph. While living in London, Reuss spied on German socialist expatriates. In 1912 he made the acquaintance of Aleister Crowley, and appointed him head of the OTO's British chapter. But The Beast's [Crowley's] political loyalties have always been an open question."

The fascist character of Scientology can be seen in embryonic form in the Michael Howard's profile of the OTO and its infamous leader in England, Aleister Crowley, as described in The Occult Conspiracy: "Crowley...was head of the English branch of the OTO and he took the magical name Baphomet from the idol worshipped by the Knights Templars... When he was at Cambridge University the young Crowley had belonged to a Jacobite legitimate society and had dabbled in extreme right-wing politics." (p. 112)

"Because Crowley had extensive contacts with the European secret societies his specialist knowledge was used by the SIS [Britain's Secret Intelligence Service] for 'Black Propaganda' purposes. Crowley had confided to the writer Aldous Huxley in 1938 when they met in Berlin that Hitler was a practising occultist. He also claimed that the OTO had helped the Nazis to gain power." (p. 135)

Howard and other historians of the occult societies credit OTO with introducing Tantric sex magic which supposedly opens up all Hermetic and Masonic mysteries that are veiled in symbolism. Possible Origins for Dianetics and Scientology, by Jon Atack, compares the symbolism and rituals of OTO and Scientology: "Many of the symbols of Scientology were taken from ritual magic. Hubbard was a member of the AMORC Rosicrucians in 1940 and the OTO ,he performed sexual

'magick' ceremonies with Jack Parsons, a follower of Aleister Crowley, in 1946. The Scientology cross is very

scientology cross is very
similar to the Rosicrucian and Crowley crosses.
Hubbard also used the 'daleth' triangle of the
Egyptian destroyer god Set as the Dianetic symbol.
"The theta symbol used by Scientology is the central
symbol of Crowley's Ordo Templi Orientis, where it
denotes 'thelema' or the will. It is the symbol of
'Babalon', the antichrist that Hubbard and Parsons
tried to incarnate. The 'S and double triangle' motif
of Scientology probably derives from the black magic
use of the snake symbol (the 'wise serpent' or Satan)
combined with a deconstruction into two triangles of
the Star of David (rather like hanging the Christian
cross upside down to signify devil worship). This
symbol - the magical hexagram - was used by Hubbard

and Parsons during their attempts at incarnating the anti-Christ in human form. Again, Hubbard shares the double triangle with Crowley, where the triangles stood for the 'Argentinum Astrum' or 'Silver Star', a name for Crowley's organization prior to his take-over of the Ordo Templi Orientis.

"Crowley's order - the OTO - had a common origin with

"Crowley's order - the OTO - had a common origin with the Thule group to which several members of the Nazi hierarchy belonged (including deputy party chairman Rudolph Hess). The sig rune - used by the Nazis - appears on the Scientology International Management Organization's symbol - a red square enclosing a white disc and set off by four such sig runes. The swastika of the Nazi flag has been replaced by the Scientology 'S and double triangle'. The symbol of the Religious Technology Center is surrounded by sig runes. As far as I can ascertain, the sig rune is otherwise peculiar to the Nazis.

In a way I can state clearly that Hitler was obviously directed by the British illuminati of the SRIA (from the United Grand Lodge of England who gave also birth to the Golden Dawn),Brothers that belong to the elite of the illuminati intelligence who manipulated him

untill they needed Hitler (some of them belonged to the OTO), and then left him to front an impossible war against the rest of the world after accomplishing in secret their goals. In Switzerland the OTO Nazi ideal was conducted after the II world war by illuminati Frater Superior

Metzger. This was one of the main reasons why Rudolf Hess went to England with a secret Rosicrucian mission

he was never able to accomplish because of Brother Churchill and the change of mind of certain Brothers in the SRIA.

Thats why after so many years Rudolf the man who knew to much about the New World Order was still a treath so they eventually killed him as we all know. Hitler a British agent probably not but definetely a British puppet! Adolf willingly served the Zionist agenda of Great Britain and the Vatican so they could establish their State of Israel after all these terrible Nazi

persecutions against the jewish people. Fascist United States is at the moment the leggittimate heir to Nazi Germany thats why they love and support so much their OTO, they are using the same tecniques that made Hitler famous and Im sure they will get worst much worst in the next few years just like their beloved Führer did. The USA at present are like Germany in the 1930's and the Muslims are like the new Jews of the situation having to suffer and be persecuted illegaly in places like Guantalamo bay...

Did you know that J.F.C.Fuller, friend and student of Aleister Crowley, made a Major General in 1930 E.V., resigned in 1933 E.V. devoting the rest of his life to the writing of history, was the only foreigner at Adolph Hitler's first manoeuvres in 1935 E.V., and one of the two Englishmen invited to the Fuhrer's fiftieth birthday celebrations in 1939 E.V.?

Did you know that after Rudolf Hess flew to Scotland in 1941 E.V., surrendering to the Allies, that illuminati agent Ian Fleming, the future author of the James Bond novels, advocated that the Nazi occultist be interrogated by Aleister Crowley?

These are but two of many fascinating facts that one can find in Hitler: The Occult Messiah by illuminati Brother of the Ordo Templi Orientis Gerald Suster [St. Martin's Press, 1981 E.V.].

Suster's book makes for fascinating reading, even if one is not terribly interested in exoteric history and World War II. One reason for this is simple: there is no clear dividing line between the exoteric, the "ordinary" and "mundane", and the esoteric or "occult". By now, for instance, it should be well known to most that our founding fathers, the men who created these United States of America, were Freemasons with a deep interest in things esoteric. Masonic and occult symbolism is abundant even in the design of our currency which backs up the idea that money is a kind of talisman. Well, it is Mr. Suster's claim that W.W.II was more of a magical conflict than most people realize. He is not the first researcher and author to point out that Hitler's S.S. was more of an occult fraternity than a military organization, that Hitler, Hess, Himmler and others in the Nazi party were deeply interested and involved in the occult, twisting and perverting sacred esoteric symbols and ideas to suit their own purpose, and that the Thule Gesellschaft was an important motivating group behind and within the party. However Frater Suster of the illuminati accumulating and organizing various facts, looks more to the esoteric aspects of Hitler and Nazism than most researchers and he points

out that it was a natural aspect of the Age of Horus, or Æon of Horus, as the illuminati would call it.

Gerald Suster looks deeply into the motivations of the individuals who created Nazism and brought about the second world war, concentrating primarily upon Hitler of course, showing how this new, dawning age was being felt all over the world, how new occult fraternities and groups were coming into being, and how certain occultists and their orders in Germany influenced, trained and guided Hitler and the Nazi party. The book is extremely convincing, although certainly many of the ideas Mr. Suster puts forth in his book are bound to be scoffed at by "orthodox" historians. However, for those of us who have studied the esoteric influences easily found in exoteric history, Mr. Suster's ideas do not seem so very absurd.

CMRC and the illuminazi (1/30/2007)



As now Im finally out of the illuminati as everybody knows I want to talk without barriers. It seems to me that no one was really expecting such a move from me in the masonic circles. Many know me from my years in Freemasonry and the illuminati and wondered thinking is he really doing this or is hr gone completely crazy? No Im realy doing this and I will expose the Brethern further in their evil intentions.

And yes I was finally free to stick a finger up to the so called illuminati and say finally Im a free and accepted man amongs my equals and not the usual privileged bastard I used to be, or a supposed Free and Accepted Mason in reality a puppet of my Grand Master...

The present state of the Masonic Order and of all side Orders is a sincere catastrophy, a catastrophy ruled by incompentent and even worst, dangerous individuals, involved in Satanic activities

camouflaged as Egyptian esoterica (the usual Jesuit followers...). The illuminati discuss amongst themselves the significance of Gnosticism in reality they are high level Vatican puppets meeting in these Conferences at the Canonbury Research Centre in London, like the last one at the beginning of November 2006. We are also fascinated to see at this CMRC Conference many well known esoterica wizards like Colin Wilson .Tobias Churthon with all these High level Masons and prestigious Accademicians like Professor James Robinson from Clermont Graduate University General Editor of the Nag Hammmadi library all together for the KNOWLEDGE OF THE HEART, a question comes to my mind about these illuminati: do they still have a heart??? We need to focus a bit more on the real significance of these kind of Conferences promoted by high level Freemasons and Satanist at the CMRC, and you might finally understand where and how these contemporary High Level Freemasons and illuminati meet up to conspire against the rest of the world. Professor and Freemason Thierry Zarcone present at this event on Saturday and Sunday the 4th and 5th of November even affirmed that the Ottoman Empire, treated their own form of Ottoman Freemasonry as another Islamic Sufi Society, and went on saying that the 'Ancient and Accepted Rite' became the 'Ancient and Accepted Sufi Path'. But Professor Thierry Zarcone who also mentioned the Bektashi Sufi Order, deliberately didnt give the connections between these renegade Islamic figures of Ottoman Freemasonry connected to the Vatican, and the Zionist and the birth of Nazism through infamous Freemasons like Rudolf von Sebottendorf Rudolf Freiherr von Sebottendorff (or von Sebottendorf). So lets see if they are ever gonna start revealing the truth in such illuminazi circles and lets keep an eye

on these western illuminati operating at the Canonbury Masonic Research Centre.

Leo Lyon Zagami Khaled Saifullah Khan



Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



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ARTICLES 71-80

Join the ''Tour of Hope''! (1/24/2007)



Get Involved In Stopping Vatican-Led NWO: Join 'The Tour of Hope' By Forming A Committee In Your City Or Town

The 'Tour of Hope' is catching on world wide with groups and committees to fight deception and evil forming in U.S., Canada, Norway, Italy, France and Australia.

23 Jan 2007

By Greg Szymanski

The worldwide *Tour of Hope* is gaining a life of its own as people are responding from all corners of the globe only one week after it was officially announced by Leo Zagami, former high-level Illuminati insider and recent defector to the of truth.

Zagami defected four months ago from the ranks of the influential Monte Carlo P2 Lodge and has been trying to wake-up Americans to the inner Masonic evil-doings of the Vaticanled New World Order, desperately trying to create a one world government, one world religion and universal fascism.

To fight back, Zagami is organizing what he calls a " *Tour of Hope*", which is a grass roots worldwide organization to spread truth and peace in order to counter the evil New World Order's highly organized agenda, starting in the Vatican and trickling down to every corner of the globe, including America.

"No word is stronger than the word of God and we need to organize the people who follow the true word of God in all parts of the world to counter the evil being spread by worldwide government leaders, the Vatican and especially the evil Jesuits, who are the modern day Knights Templars working through deception and black magic," said Zagami Monday on Greg Szymanski's radio show, The Investigative Journal on the Republic Broadcasting Network at www.rbnlive.com.

"I was involved in the highest levels of the Masonic Lodges in both Monte Carlo and England due to my aristocratic Sicilian and English bloodlines. I was born into it, worked on Vatican radio and TV and until I really understand the true purpose of the Vatican-led New World Order and the real evil at the top levels, I thought I could change things from the inside.

"But when I realized that was impossible, I decided to go public with all of my inside information in order to alert people of the evil hiding behind the Vatican and the government leaders of the world, including those in the U.S.

"When I was in the Monte Carlo lodge, the top people simply thought of Americans as the future slaves of the upcoming New World Order empire. It's as simple as that and Americans need to wake-up."

Zagami announced on The Investigative Journal that his "Tour of Hope" idea has "spread wings quickly" across the globe with people in Canada, America, Norway, Italy, France and Australia already contacting him to take part in the grass roots peace organization, an organization geared at spreading the "inside truth about the Vatican, Freemasonry and the numerous sell-outs and traitors who are secretly working for the New World Order," according to Zagami.

The concept of the Tour of Hope is simple, added Zagami, with Committees of Hope to be formed in cities and towns across the globe.

"We need to organize to fight evil as the enemy is well organized," said Zagami, whose website for more information about getting involved with the Tour of Hope can be found at www.illuminaticonfessions.webfriend.it.

"We already have speaking engagements set up in Detroit, St Petersburh, Fl., in Canada and several other locations being worked on as we speak. Greg of the Investigative Journal has agreed to help out and appear the initial speeches in order to network this idea throughout America and the rest of the world."

If interested in taking part in the Tour of Hope and forming a Committee of Hope, what is needed is at least six people in each city or town. Once the Committee is formed Zagami and Greg, the host of the Investigative Journal, have agreed to come and speak to kick-off the organization and help make it grow.

"The idea is then to network, get other speakers and form a Tour of Hope web site," said Szymanski, adding the information Leo Zagami is bringing forward is vital in order that America survive and once again become a free country. "He has inside information on how the Vatican organized 9/11 as well as telling Americans who are the real culprits pulling the New World Order strings both here and abroad."

To get involved with the Tour of Hope and to form a Committee of Hope, contact Zagami at his web site or contact the Arctic Beacon at an effective and contact the Arctic Beacon at an effective and contact the Arctic Beacon at an effective and contact the Arctic Beacon at an effective and contact the Arctic Beacon at an effective and contact the Arctic Beacon at an effective and contact the Arctic Beacon at an effective and contact the Arctic Beacon at an effective and contact the Arctic Beacon at an effective and contact the Arctic Beacon at an effective and contact the Arctic Beacon at an effective and contact the Arctic Beacon at an effective and contact the Arctic Beacon at an effective and contact the Arctic Beacon at an effective and contact the Arctic Beacon at an effective and contact the Arctic Beacon at an effective and contact the Arctic Beacon at an effective and contact the Arctic Beacon at an effective and contact the Arctic Beacon at a section and contact the Arctic Beacon at a section and contact the Arctic Beacon at a section at a section and contact the Arctic Beacon at a section at a section at a section and contact the Arctic Beacon at a section at a

Greg personally at 509-242-9681.

Greg Szymanski

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Listen to my Radio Broadcast live Monday night at 8pm Pacific time on **LewisNews**, returning Jan. 1 2006 Radio http://webs.lewisnews.com/radio/index.htm.

Revelations on the State of Israel (2/7/2007)



The Zionist "State Of Israel" was created by the Jesuits-Vatican craftsmanship. Because, of it's strategic location where Jerusalem is located. The Jesuits-Vatican wishes to protect that zone in the Middle East, and they will destroy the Al-Aqsa Mosque "Dome Of The Rock" where the Roman Temple of Herod is buried. When the Jesuits successfully destroyed the Dome Of The Rock, a Masonic Satanic Temple will be built where the final pope "Anti-Christ" will sit and wishes to be worshiped like GOD. By the way, Edmund A. Walsh, S.J. according to historical articles established a Jesuit school in Iraq. I can't remember for a while if it is in Baghdad. Some Zionist-Jew leaders are high-level freemasons, some Freemasons pretend to be Muslims like the late Yasser Arafat who is a 33rd degree freemason and believed Saddam Hussein too is a 33rd degree freemason. They work together controlled by the Jesuits to initiate a path for the re-building of the Satanic Temple intended for the Anti-Christ. There are Freemason H.Q. in Egypt and Turkey as well, pretending to be Muslims, like in the UK and US and France and other places where they pretend to be Christians.

Historian

The great debate and the microchipping (2/7/2007)



Let us understand that Moses was going to debate with the ruler of the greatest nation of that time (USA has become now what Egypt was back then). He along with Aaron was assigned to debate with the wisest people around. Moses had no army, he had no weapons. Pharaoh the old version of the President of the United States had an army, educational institutions, highly skilled and astute doctors of law, mathematicians, philosophers. Mose

and astute doctors of law, mathematicians, philosophers. Moses had to confront the very people who buuilt the great Pyramids of Gizah, Masters of the physical and human sciences. Moses knew how Pharaoh and his people were; he was raised in Egypt, in the house of Pharaoh. Reflect! Think! Can you imagine what Moses must have felt? And how would he feel today?

These days the illuminati are creating around us a invisible prison made of microchips, they are building Concentration Camps for rebels of the New World Order all over the US. These once upon a time Free country callled the USA are following more and more the Chinese and Russian authoritarian ways. The Russians have been programmed already by the illuminazi during the Communist Soviet experiment to stay silent in front of all this (how many Russians will realy dare to rebel facing the terrible conseguences of deportation in Siberia even these days...) .Many dangerous ill persons proliferate in your planet: preachers at the head of satanic sects, gurus and initiates of similar associations. inclined to wickedness, dominated by occult forces linked to the intelligence services.

The psyche of the world seems to me in a permanent agony.

They are all ill individuals, in a continuos delirium with their poor consciousness, if they've styll got some.

Those who do not love, do not have soul.

However, the Holy Prophet Mohammed teached us and said:
"Nay, for when a phophet of Allah has girded himself for battle to combat the enemy of God, he will never lay down his arms unless the Command of the Lord comes to him". And I will continue my battle against these enemies of God until the end of this age of darkness,

because we cant accept what the Christians define has the "Mark of the Beast" (the microchipping) and the Warlord ideology of illuminazi George H.Bush and his son the AntiChrist. These people including the Rockefeller Mafia wants ex illuminati like me to be sent to a secluded island in the middle of the ocean with no chance of coming back. These islands are truly been created right nown for the people who refuse the illuminazi Mafia, and they will also be used for real criminals who serve life imprisonment for their vicious crimes. These islands have been described in the Protocols pubblished by the Monte Carlo Lodge "Universal Unity" in 2002 as controlled from outside using the microchipping technology (successor to the infamous electronic bracelet), and divided accordingly to the sex of the criminals. In the 3rd Protocol of the Monte Carlo Lodge it states regarding this subject "Those individual should be forgotten, even by their relatives. Their survival, as for the primitive people, is guarantee only by their ability of tilling the soils and fishing". It sound like an horror version of the Robinson Island or one of these idiotic reality TV shows featuring the poor unwilling participants. Are we gonna have them on TV later so we can please the mass dear Bush? The Bibble and the Qur'an say the Creator prepared Moses for his battle with Pharaoh by giving him several signs. The Bibble says God said to Moses " I am That I am". In the Royal Arch chapter of Masonry these signs are relayed to the Mason and adopted as their signs of recognition and communication. Each sign is accompanied by three words. For us "I am That I am" must have a deeper and more profound significance that the one given by these illuminati puppets in contemporary Freemasonry. And this meaning should be also interpreted in the light of the future microchipping process as "I am That I am" truly works ONLY WHEN IM FREE OF THE MICROCHIP DEVICE installed by the illuminazi, and one thing is clear for all of us these days Moses will be dealing with a different kind of BUSH ON FIRE ... well not a Holy one indeed but a Pharaonic version MADE IN TEXAS and blessed by the Vatican!

Leo Lyon Zagami now Khaled Saifullah Khan

JFK Speech on Secret Societies and Freedom of the Press (2/6/2007)



ILLUMINATI AGENTS ARE AT WORK BUILDING DETENTIONS CAMPS

Illuminati agents are hard at work building detention camps to house unknown persons for unknown reasons on the 33rd Parallel in south-central Arizona. In fact, extensive activity is occuring there from Death Row in Florence, Arizona.

Through the Hohokam Indian Stonehenge-like ruins into the new prison complexes themselves.

This article:

Will attempt to provide visual / photographic evidence of this phenomenon as well as a brief explanation of who and what is behind it.

None of what is provided to the reader is based on opinion, ideology or belief ...only the facts. The facts show the following yuo can find at:

http://www.thebereanchronicles.com/indepth_news/ news_Illuminati_Detention_camp_01.html

The Architecture of the Prison Planet (2/7/2007)

Zagami's Message of Hope Spreading Fast (2/9/2007)



Zagami's Message of Hope To Defeat Vatican-Led NWO Spreading Fast

Tour of Hope Committees forming all over America, as Leo Zagami, a former high level Monte Carlo P2 member explains his plan. He further explains why he decided to defect from the clutches of evil and fight the good fight.

7 Feb 2007

By Greg Szymanski

Leo Zagami, the Italian aristocrat and high level Freemason who recently defected from the evil clutches of the Illuminati, was first brought to U.S. attention months ago by the Arctic Beacon and The Investigative Journal radio show.

Since then, Zagami's valuable inside information has been heard by hundreds of thousands across the globe, taking head on the Vatican-led New World and letting then know people are "downright serious" about ending Rome and its minions' evil reign.

Millions have been killed by the duplicitous and deceptive Vatican and Jesuit influenced Illuminati over centuries and, according to Zagami and many serious researchers, they are not about to stop now with the destruction America, the Middle East and Israel next on their agenda.

Zagami's warning to stand up to the evil Illuminati comes from high level inside

information, information that is now being picked up other truth seeking American journalists and radio broadcasters who are now giving Zagami a platform thanks to the Arctic Beacon's initial exposure.

Besides a flood of requests to allow Zagami a chance to speak by other radio hosts, Zagami and the editor of the Arctic Beacon have initiated the "Tour of Hope," which is a grass roots movement to gain support throughout America and the world to fight the New World Order.

Since the initial announcement three weeks ago, more than two hundred people from at least 15 states have expressed a desire and willingness to form Committees of Hope in their communities, in essence expressing a willingness to fight the evil Jesuit and Vatican hierarchy by putting their names on the dotted line as a unified resistance.

"This should be done under the old fashioned Charter system just like America was initially begun," said Zagami in a recent interview. "We will then organize around the world fighting our organized enemy in the same manner, but replacing deception and lies with truth and justice."

The "Tour of Hope" has caught wings as Zagami is in the process of coordinating efforts with others to arrange speeches and to unify the resistance in the old fashioned way – face to faces meetings and coordinated efforts by the Committees of Hope to becoming a beacon of truth throughout the world.

Anyone interested in forming a Committee of at least five or six people can contact the Arctic Beacon or contact Zagami at his website www.illuminaticonfessions.webfriend.it.

In order to better understand Zagami, he recently issued a statement explaining why he left the clutches of the Monte Carlo P2 Lodge:

Since I'm finally out of the illuminati as everybody knows, I want to talk without barriers. It seems to me that no one was really expecting such a move from me in the Masonic circle. Many know me from my years in Freemasonry and the illuminati and thought is he really doing this or is he gone completely crazy?

No I'm really doing this and I will expose the Brotherhood further in their evil intentions.

And yes I was finally free to stick a finger up to the so called illuminati and say finally I'm a free and accepted man as my equals and not the usual privileged 'bastard' I used to be, or a supposed Free and Accepted Mason in reality just another puppet of my Grand Master...

The present state of the Masonic Order and of all side Orders is a serious catastrophe, a catastrophe ruled by incompetent and extremely dangerous individual involved in Satanic activities camouflaged as Egyptian esoterica (the usual Jesuit follwers).

The illuminati discuss amongst themselves the significance of Gnosticism but in reality they are high level Vatican puppets meetings these Conferences at the Canonbury Research Centre in London, like the last one at the beginning of November 2006.

We are also fascinated to see at this CMRC Conference many well known esoteric wizards like Colin Wilson ,Tobias Churthon with all these High level Masons and prestigious academicians like Professor James Robinson from Clermont Graduate University General and Editor of the Nag Hammmadi library who all together form the KNOWLEDGE OF THE HEART.

However, a question comes to my mind about these illuminati: do they still have a heart? We need to focus a bit more on the real significance of these kind of conferences promoted by high level Freemasons and Satanists at the CMRC, and there you might finally understand how these Contemporary High Level Freemasons and illuminati meet up to conspire against the rest of the world.

Professor and Freemason Thierry Zarcone presented at this event on Saturday and Sunday the 4th and 5th of November, affirming that the Ottoman Empire, treated their own form of Ottoman Freemasonry as another Islamic Sufi Society, and went on saying that the 'Ancient and Accepted Rite' became the 'Ancient and Accepted Sufi Path'.

But Professor Thierry Zarcone who also mentioned the Bektashi Sufi Order, deliberately did not give the connections between these renegade Islamic figures of Ottoman Freemasonry connected to the Vatican and the Zionists and the birth of Nazism trough infamous Freemasons like Rudolf von Sebottendorf aka Rudolf Freiherr von Sebottendorff (or von Sebottendorf).

So let's see if they are ever going start revealing the truth in such 'illuminazi' circles and let's keep an eye on these western illuminati operating at the Canonbury Masonic Research Centre.

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New Age manipulation and the Matrix (2/12/2007)

I'm here to expose the secret CIA-Freemason ties to the work of Drunvalo Melchizadek and his colleages, James Hurtak and Jose Arguelles -- all leaders of the New Age scene.

The Flower of Life book states very explicitly that Nature uses natural numbers but the New Age must contain Nature by using the logarithmic-based irrational number Golden Ratio.

In fact it's exactly because of the irrational-based golden ratio that there is an ecological crisis today!!

The Egyptians never used irrational numbers! -- this has been proven over and over -- that the New Age is PROJECTING Western Freemasonry onto traditional Egyptian spirituality.

So COAST TO COAST IS PROMOTING FREEMASON-CIA LIES -with all their New Age Egyptology (and yes I
personally asked Graham Hancock why he thought nuclear
weapons were a possible solution to a comet destroying
Earth -- he didn't have a response).

So if you want to find out what's the real agenda behind Drunvalo Melchizadek -- why it's wrong to follow him -- then read "The Stargate Conspiracy" book by Lynn Picknett and Clive Prince.

My research is freely available by googling "drew hempel" and here's some links:

http://nonduality.com/hempel.htm

http://drewhempel.gnn.tv

See the Matrix Movie was actually propaganda for Freemasonry because the highest concept is the Machine God and the highest goal is the virtual heaven obtained by those who "decide."

For example I was in McDonald's the other day and one of the workers said she got a question wrong on her driver's test -- is driving after drinking a "judgement" or "decision."?

Now she's an older African-American and she put judgement but the correct answer was decision. An older white male "manager" tried to explain why but couldn't do so.

Judgement is really a term linked to gospel music --very strongly.

In fact in the true teachings -- Pre-Freemasonry -- Justice can be HEARD -- but it is blind.

So "god" is not a machine based on binary decisions -the logic of Freemasonry -- but God RESONATES in a flowing flexible manner from formless awareness or the Cosmic Mother.

Philosophy means the love of Sophia.

The Fish-God comes from Egypt -- it was one of the most prominent gods of Egypt.

Before LIFE evolved the EYE -- in the Cambrian Explosion of 584 million years ago --

LIFE USED PRESSURE WAVES AS EYES -- PRESSURE IS ANTI-GRAVITY.

The human ear evolved from the LATERAL LINE on all fish -- which is a series of membranes connected to neurons and is better than eyes!!

Pressure is Sound-Waves -- so the proper understanding of resonance enables Anti-Gravity or "asymmetric time reversal" -- but this entails going against PHONETIC language -- back to the animistic, syncretic

Fish-Gods, etc,.

There is no going back -- but the Freemason-CIA-New Age agenda is to "assimilate" any "back to the land" cultures -- the Mapuche in Chile, the Natives of Oaxaca, Chiapas, etc.

Most of the Latinos identify with the Conquistador culture out of "reversed racism" even though they are more of indigenous blood!!

The same with Whites -- only when literacy was enforced did ethnic-cleansing based on Platonic Matrix ideology become the norm.

Fight the UN Vatican Conspiracy! (2/15/2007)



"The question of how and why the United Nations and the Vatican is the crux of the great conspiracy to destroy the sovereignty of the United States and the enslavement of the American people within a U.N. one-world dictatorship is a complete and unknown mystery to the vast majority of the American people. The reason for this unawareness of the frightening danger to our country and to the entire free world is simple. The masterminds behind this great conspiracy have absolute control of all of our mass-communications media, especially television, the radio, the press, and Hollywood. We all know that our State Department, the Pentagon, and the White House have brazenly proclaimed that they have the right and the power to manage the news, to tell us not the truth but what they want us to believe. They have seized that power on orders from their masters of the great conspiracy and the objective is to brainwash the people into accepting this slavery and the United States into an enslaved unit of the United Nations' Vatican one-world government. So rebel and form in your city a Committee of Hope, you need 6 people to sign a charter of hope and send it to: illuminati@webfriend.it. The aim is to bring truth and Freedom in your city and arrange a date for the Tour of Hope with Leo Lyon Zagami but also start meeting regularly to fight the Vatican Zionist NEW WORLD ORDER operated by the UN dictatorship.

MR X

Why Music is Not Haram (2/15/2007)

Why Music Is Not Haram

The Almighty has created man with the best physical and intellectual abilities. Desires for beauty and stateliness of thought and practice are found in his nature. He is well-disposed to choose good to the exclusion of evil, and prefer piety to sinfulness. He professes virtues of love, fidelity, truth, purity, justice and equality, and shuns hatred, falsehood, injustice and inequity. He yearns for enlightenment and shuns ignorance; he

goes for fragrance and evades fetidness; he craves for beauty and dislikes ugliness. All cultural advancement and progress in civilization, in fact, owes itself to this very natural desire in man for beauty and grandeur. Every small step he has taken for advancement testifies to his inclination towards the best.

He needed nutrition for his growth for which he could have done with brambles and potherbs, but he innovated a variety of delicious foods as an essential part of his meals. His sense of modesty required that he cover his private parts, for which he could have wrapped himself up in sackcloth, but he went for silk, brocade and satin. He needed shelter. Caves, tents or huts scattering through forests and deserts could have satisfied this need, and yet he chose to build cities and bejewelled them with magnificent palaces. In social life, he needed an effective means of communication. But he did not feel content with simple signs and symbols or even a plain discourse; instead he coined such eloquent styles of expression that language developed into poetry and literature.

The history of mankind - in the realm of social and cultural progress - sufficiently evidences the fact that in his very nature, man longs for beauty and grandeur in all activities that emanate from him. His physical and psychological senses, and their necessary characteristics, mirror his interest in beauty. Therefore, we see that his appreciation for the ambience of life and its vivid images drives him to decorate his surroundings. His command on expressing himself leads him to take ordinary words, and develop their rhyme and meanings into poetry. This is because of his appreciation for a beautiful voice that he infuses passion in his utterances and uses the high and low pitches in composing enchanting musical tones. His yearning to hear pleasing sounds draws him towards the captivating resonance in his environment and forces him to invent musical instruments to master and reproduce these sounds. Music is nothing but the manifestation of his beauty of utterance and taste for pleasing sounds. Therefore, music satisfies his want of beauty and affords him an opportunity to delight his innerself.

It is commonly believed that the Islamic Shari'ah prohibits music and musical instruments altogether. However, we understand that this view cannot be substantiated from the basic sources of religious knowledge in Islam. Only the Holy Qur'an and the Sunnah have the sole authority to render something allowed or forbidden. Nothing can be added or deducted from the list of the allowed and forbidden articles of the Shari'ah.

In order to identify the Shari'ah directives regarding a certain matter, Muslim scholarship has generally sought the two authentic sources: the Qur'an and Sunnah. An inquiry into the Hadith literature ascribed to the Holy Prophet (sws) follows this. If the issue is addressed in these narratives, they are also to be benefited from in the light of the established principles of sense and reason, and religious knowledge. The previous

Divine scriptures are also resorted to when necessary. Opinions ascribed to the companions, exegetical works, Hadith and Fiqh are also consulted in such analytical study.

Strictly following these acknowledged principles of research, we have attempted to conduct a thorough inquiry to find out the Islamic stance on music. Our study led us to believe that the Holy Qur'an does not have any direct or indirect, explicit or implicit directive that can evidence the prohibition of music. Likewise, the list of Sunan (i.e. practices established by the Holy Prophet (sws) as part of the religion) also does not offer any basis for the assumed prohibition of music in Islam. The Hadith literature contains many Sahih 1 and Hasan 2 narratives ascribed to the Holy Prophet (sws), which allude to the allowance of music. However, some narratives depict it as a prohibited activity, but scholars of the science of Hadith have declared most such

Furthermore, a close examination of the narratives that are presented as basis for the prohibition of music show that it is only the involvement of drinking, nudity, and other moral depravity that renders the entire event forbidden. As for the previous scriptures, the Holy Bible explicitly refers to the fact that the Prophet David (sws) was gifted with a very pleasing voice. He would glorify God in his psalms, which he sang accompanied with enchanting music. The Zabur (i.e. Psalms), the book revealed to him, is a collection of such songs that he sang on a harp. Different views of the Companions on the issue have been recorded in the Hadith and the exegetical literature. As for the works of the researchers and scholars of the past, many of the commentators of the Qur'an understood some Qur'anic words to be referring to music. Based on their interpretation of the Qur'anic references, they maintained that it is prohibited in Islam. As we have already mentioned, scholars of the science of Hadith consider that most of the narratives which are often presented to establish the prohibition of music are Da'if and unreliable. Some of these scholars declare that there is no Sahih Hadith in the entire corpus of the Hadith literature that proves the prohibition of music. However, the majority of the jurists have declared that music is an activity forbidden in Islam. They base their argument on narratives discarded as Da'if by the scholars of the science of Hadith.

We have studied all these sources of religious knowledge and have tried to determine the status of music in Islam. Our thorough research has led us to the conclusion that music is one of the permissible natural gifts of God. The Islamic Shari ah does not forbid it. One can use the musical tones in hymns, encomia, odes or tragedy, epic and comedic poems. However, if any of these literary poetical compositions contain any polytheistic or atheistic subject matters or is prone to promote impiety and sinfulness, then of course, it must be condemned and rendered unallowable. But it must be understood, this is only the content of the poetry recited that is being condemned in this case not the art of music itself. If the content of the poems and all literature is endorsed by the Shari ah and does not offend man's moral values, then music can be used in poetry, prose, oratory, writings and recitals. If the message conveyed through the rendered contents does not conform to religious and moral principles, then all such indulgences shall necessarily be forbidden. For example, if a poem written in praise of a messenger of God is contaminated by verses expressive of polytheistic ideas then that very poem is to be forbidden, not the art of poetry. Similarly, songs that contain immoral utterances should be condemned. However, once again, this is done merely because the contents of these literary genres contain debauchery and the literary activity itself cannot be prohibited based on this. Still, if any such permissible thing has become associated with an evil thing, it can be temporarily banned in order to block the way for that inseparable evil.

1. Music and the Holy Qur'an

The Holy Qur'an is the last episode of the religious guidance divulged by God to man. Initially implanted in human nature in the form of intuitive knowledge of certain basic facts, this religious guidance culminates in the Holy Qur'an. Over the course of history, different Prophets (sws) of God added different rites, rituals and practices to the treasure of Divine guidance.

The Prophet Abraham (sws) gave these practices (known to all as Sunat-i-Ibrahimi) a well-defined and concrete shape. On the other hand, Divine books like the Torah, Psalms and the Gospels further explained various aspects of the Shari'ah directives and the wisdom behind them. Then, finally, came the Prophet Muhammad (sws) and the Holy Qur'an. Thus, the Holy Qur'an is the last version of the religious guidance and not the first. It would mean that besides the Holy Qur'an, the sources of religious guidance include dictates of nature, Abrahamic practices and previous scriptures.

All religious precepts are termed as Ma'ruf and Munkar in the Holy Qur'an. The word Ma'ruf signifies all such acts as are inscribed in the human nature as praiseworthy, and the word Munkar is applied to the ones considered evil. Man's ability to tell the nature of the deeds enables him to distinguish good from evil. This is the very yardstick by which he can identify the moral and immoral aspects of certain acts. Therefore, relying on this human knowledge, the Holy Qur'an does not provide an exhaustive list of good and bad deeds. Generally, it only provides principal guidance. Detailed guidance is only considered necessary where humans tend to err in a specific matter and clarifications are rendered inevitable.

In the light of the above explanation, we can conclude that the Holy Qur'an does not pass a verdict on all human thoughts and actions. Rather, it leaves the matter to men to decide for themselves in the light of primary sources of religious knowledge, referred to above as innate guidance and established religious practices. In some matters, it gives only principal guidance and/or slight hints. In others, it provides necessary details. As for music, the matter has not been directly addressed in the Holy Qur'an. No single Qur'anic verse clarifies its religious status.

i. Rhyme and Rhythm in Qur'anic Verses

The Holy Qur'an contains unparalleled aural beauty and the best stylistic expression. Though a literary masterpiece, it cannot be identified with the well-known literary genres like poetry, prose or oration. Yet, the element of rhyme in its verses exhibit that the Author has given special attention to it in order to give it a tint of rhythm. The rhyme element in the Qur'an creates an enchanting effect on the listeners - commoners or scholars, Muslims or non-Muslims alike. It was only this aspect of the Qur'anic discourse because of which the Quraysh were able to say that the Holy Prophet (sws) was a poet and the Qur'an, a poetic composition. Since the Almighty has beautified the Qur'an with rhyme and rhythm, we can conclude that He loves rhyme and rhythm in words, and beauty in their sounds. Music no doubt is a form of this assonance created by a certain order of words and their sounds. For that account, the Holy Prophet (sws) encouraged the believers to recite the Qur'an with a beautiful and pleasing sound. He is reported to have said: He who does not recite the Qur'anic verses in a beautiful tone does not belong to us. (Bukhari, No: 7089) Beautify your recitation of the Qur'an with your beautiful recitation. (Ibn Khuzaymah, No: 1556)

ii. The Prophet David (sws) and his Psalms

When the Prophet David (sws) would sing God's praises, the birds and mountains would join him. This has been referred to in Surahs Anbiya, Saba and Suad of the Holy Qur'an. ...and We caused the mountains and the birds to join with David. They would praise God with him. (21:79)

In the verse, the verb 'sakhr' has been employed, which means to subject something, subdue it, and bring it in conformity with something else. Though it is not clear from

different usages of the word in the Qur'an that the Prophet David (sws) would sing his hymns, yet if seen in the light of the Biblical texts, it becomes clear that he certainly did. The Bible clearly mentions that the Prophet David (sws) would beautifully sing his psalms on a harp.

Oh come, let us sing to the Lord; let us make a joyful noise to the Rock of our salvation. Let us come before His presence with thanksgiving, and make a joyful noise to Him with psalms. (Psalms 95:1-2) Oh sing to the Lord a new song; sing to the Lord, all the earth. Sing to the Lord, bless His name; show forth His salvation from day to day. (Psalms 96:1-2)

I will sing a new song to You, O God; on a harp of ten strings I will sing praises to You. (Psalms 144:9)

The famous Muslims scholar, Abu'l Kalam Azad has taken the referred to Qur'anic verse to mean that David (sws) would sing his psalms in praise of God. He writes:

The Prophet David (sws) had a very sweet sound. He is the first to compile Hebrew music and he developed the Egyptian and Babylonian harps into more sophisticated musical instruments. A study of the Torah and Jewish tradition reveals that when he would climb the mountain tops and sing the praise of his Lord on his harp, the trees and stones would join him enraptured. Exegetical narratives also corroborate this fact. 'Subjecting the birds to David (sws)' can signify either that all kinds of birds would flock to his palace or his songs would enrapture them. The book of Psalms comprises a wonderful collection of songs that David (sws) composed with Divine inspiration 4.

Renowned Qur'anic exegete, Amin Ahsan Islahi too has explained the verse of Surah Anbiya in the light of the Biblical narrative. He writes: David (sws) cherished a deep communion with God. At nights, He would set out for the mountains and sing the praises of God. The pleasing sound of his songs would echo through the mountains and the birds would join him. It is noteworthy that the Torah clearly mentions that David (sws) not only had a very sweet voice but his voice revealed strong passion. Furthermore, all these hymns are in the form of songs and poems inspired by God. These inspired hymns cast such deep effect on the listeners that even successive translations have left only little poetical element in them, they still fully captivate the audience. The heart leaps for joy upon hearing them. Imagine a person with so sweet a sound as David (sws) singing the praises of God amid the serene mountains in the stillness of early dawn. You would no longer doubt that the mountains would echo and the birds would respond to his utterances. One should not entertain the thought that it is only a poetical reverie. Nay, it stands an irrevocable fact.

The Holy Qur'an makes it clear that everything in this universe exalts the Lord. It is our lack of understanding, due to which, we cannot comprehend these thanksgivings. Their yearning to praise God is inflamed when someone else starts singing their heart's voice.

They feel enraptured by such a song in the surroundings and join the singer in his utterances. Our inability to comprehend the thanksgiving offered by each and every creation should not lead us to conclude that none else could understand it. All such people as have molten hearts can.

Mawlana Rum has beautifully expressed the thought in the following verses: The philosopher belies the incident of Hananah. He is not familiar with the (extraordinary) senses of the Prophets. The famous Urdu poet Mirza Ghalib says: At your end is the problem that you do not know the secrets being unveiled to you. Something that seems a curtain before you is in fact the pardah from which the music flows 5.

Islahi's commentary of the relevant verses of Surah Suad reflects the fact that David (sws) alone was able to comprehend the praises of the mountains and birds because it was a special favour of God on him. He writes:

Each and everything in this universe sings the praises of God. It is only the humans who cannot understand their utterances. Our failure to understand their praises does not necessitate that none could understand them. The Almighty had bestowed upon David (sws) not only the sound sweet enough to enrapture the birds and the mountains, but also the perceptive ears which could enable him to understand the hymns of the mountains and birds 6.

2. Music in the Bible

The Bible is a collection of the Torah, Psalms, Gospels and other Divine scriptures. Basically, it contains God's Shari'ah and His wisdom. Although different followers of the Book have lost many parts of this Divine book and altered some others because of their mutual differences, yet it treasures invaluable assets of Divine guidance. If seen in the light of the final revelation - the Holy Qur'an - the contents of the Bible afford us very precious guidance.

We find numerous references to music and musical instruments in the Bible. This means that in the religion brought by the Prophets of God, music and musical instrument have never been disallowed. In the Bible, one finds many places where music accompanies the praises of God. Besides, at many other places, the Bible positively mentions the use of music in expressing delight, sorrow, as well as in the context of war.

i. Worship Rituals and Music

When the Pharaoh and his people were destroyed in the sea by the command of God, as mentioned in Exodus, and Moses (sws) successfully delivered his people from the Egyptian captivity, all the Israelites embraced the faith and believed in God and His Messenger. On that occasion, Moses (sws) and the believers accompanying him praised their Lord:

Then the sons of Moses and Israel sang this song to the Lord, and spoke, saying, 'I will sing to the Lord, for He has triumphed gloriously; the horse and his rider, He has thrown into the sea. The Lord is my strength and song, and He has become my salvation'. (Exodus 15:1-2)

Who is like You, O Lord, among the gods? Who is like You, glorious in holiness, fearful in praises, doing wonders? (Exodus 15:11)

What follows this is the reason that occasioned the singing. Maryam, the sister of Moses and Aaron, it has been told, played a tambourine. For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the Lord brought again the waters of the sea upon them. But the sons of Israel went on dry land in the middle of the

sea. And Miriam the prophetess, the sister of Aaron, took a timbrel (a musical instrument similar to tambourine) in her hand. And all the women went out after her with timbrels and with dances. And Miriam answered them, Sing to the Lord, for He has triumphed gloriously. The horse and his rider He has thrown into the sea. (Exodus 15: 19-21)

According to Chronicles, when the Prophet Solomon (sws) got back the Ark of Covenant, the whole Israel stood before it and offered sacrifices to express their delight and sang praises to their Lord.

And they were as one to the trumpeters and to the singers, to make one sound to be heard in praising and thanking the Lord; and as they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the Lord, saying, For He is good, for His mercy endures forever, the house was filled with a cloud, the house of the Lord. (2 Chronicles 5:13)

As for the book of Psalms, it comprises a wonderful variety of inspired pieces of music and songs. There are numerous internal testimonies to the fact that the Prophet David (sws) sang these songs with the help of musical instruments. Inscriptions to many chapters of the book read, 'To the Chief Musician, for stringed instruments. A Psalm of David (sws).' The contents of the Psalms also evidence this fact.

Oh come, let us sing to the Lord; let us make a joyful noise to the Rock of our salvation. Let us come before His presence with thanksgiving, and make a joyful noise to Him with psalms. (Psalms 95:1-2)

Oh sing to the Lord a new song; sing to the Lord, all the earth. Sing to the Lord, bless His name; show forth His salvation from day to day. (Psalms 96:1-2)

I will sing a new song to You, O God; on a harp of ten strings I will sing praises to You. (Psalms 144:9)

ii. Music as Expression of Gladness on the Most Joyous Occasion We learn from the Bible that the Israelites used music to celebrate joyous occasions. According to the book of Kings, Solomon's kingship was proclaimed with joyful music and songs. And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth was torn with their sound. (1 Kings 1:40) iii. Music in the Context of Wars According to the book of Numbers, the Almighty commanded Moses (sws) to make two silver trumpets to call the assembly, and to signal instructions in regulating movements of the troops in times of war. And the Lord spoke to Moses saying, 'make two trumpets of silver for yourself. You shall make them of beaten work. And they shall be used for the calling of the assembly and for causing the camps to go forward.' (Numbers 10:1-2)

1. A Sahih Hadith is transmitted through an unbroken chain of narrators all of which are of sound character and memory. Any Hadith should not clash with a more reliable report and must not suffer from any other hidden defect. 2. A Hasan Hadith is transmitted through an unbroken chain of narrators, all of whom are of sound character but weak memory. This Hadith should not clash with a more reliable report and must not suffer from any other hidden defect. 3. A Da'if Hadith is that which cannot gain the status of Hasan because it lacks any one or more elements of a Hasan Hadith. (e.g. if the narrator is not of sound memory and sound character, or if there is a hidden fault in the narrative or if the chain of narrators is broken). 4. Abu'l-Kalam Azad, Tarjuman Al-

Tadabbur-i-Qur' an, 2nd ed., vol. 5, (Lahore: Faran Foundation, 1986), pp. 173-4 6. Ibid., p. 552 Prophetic Sayings on Music Music was one of the favourite cultural traditions of the Arabs in the days of the Prophet Muhammad (sws). Music and musical instruments were frequently used in worship rituals. It was also employed in the expression of delight and sorrow. Music accompanied wars and festivals too. A study of the traditions ascribed to the Holy Prophet (sws) reveals that not only did he express his likeness for Music but he also encouraged others to play it on festive occasions. Some reliable narratives in this regard make it clear that the mother of the believers, 'A'ishah (rta) listened to songs in the very presence of the Holy Prophet (sws). The Holy Prophet (sws) himself is reported to have encouraged people to use music on wedding ceremonies. On his migration from Makkah to Madinah, the women sang welcome songs on the Daff and the Holy Prophet (sws) expressed his approbation of this. At another occasion, a professional female singer and musician approached him and requested him to listen to her song. The Holy Prophet (sws) not only himself listened to her song but also took 'A'ishah (rta) to listen to her. The mother of the believers leaned on the Holy Prophet's (sws) shoulders and enjoyed the performance for a considerable time. During journeys, the Messenger of God showed his likeness for the Hida, a kind of desert song. He is also reported to have appointed a Hadi for his camels who was endowed with a very sweet sound. He also emphasized beating the Daff in order to announce Nikah. Various traditions have been recorded in the books of Hadith on these issues. A study of some of these traditions follows. i. Music on the 'Id Festivals Narrates 'A'ishah (rta): The Messenger (sws) of God came to my residence while two female singers were singing the songs of Bu'ath...1 The Holy Prophet (sws) lay down and turned his face to the other side. Meanwhile Abu Bakr (rta) entered and [seeing the singers] rebuked me thus: 'Satanic musical instruments in the presence of the Holy Prophet (sws)?' On hearing this God's Messenger (sws) turned towards him and said: 'Let them [sing and rejoice]'. When Abu Bakr was engaged in some other business, I signalled to the girls [to go out] and they left. It was on the 'Id day.2 (Bukhari, No: 907) We can conclude from this narrative the following points: The Mother of the believers, 'A'ishah (rta), was listening to songs on 'Id day. The songs were being sung in the residence of the Holy Prophet (sws). A professional singer was performing.3. The song was not a hymn to God; rather a relic of a war fought before the advent of Islam. The mother of the believers did not stop listening to the song even after the Holy Prophet had arrived. The Holy Prophet (sws) did not forbid her from listening to the song. He did not stop the female singers either. He himself was not attracted to the performance but he must have heard the song as he could hear Abu Bakr's comments. Abu Bakr (rta) condemned the practice at first sight and declared that these were satanic instruments. • When he tried to stop the singers and censure the listeners, the Holy Prophet (sws) stopped him from doing so. The report evidently proves that the Holy Prophet (sws) allowed singing music during religious festivals. This is evidenced by the fact that Holy Prophet's (sws) wife enjoyed singing and music. Although Abu Bakr (rta) tried to stop the function, the Holy Prophet (sws) did not interfere with it, and let the performers and the audience enjoy themselves. Therefore, in light of this evidence we can conclude that music can justifiably be considered allowable in Islam. The following narrative also deals with the issue: Umm-i-Salamah narrates: A slave girl belonging to Hassan Ibn Thabit (rta) came to us on 'Id al Fitr. Her hair was unkempt and she carried a tambourine and was singing [some song]. Umm-i-Salamah rebuked her. But the Holy Prophet (sws) said to her: 'Ummi-i-Salamah, let her [sing and rejoice]. Certainly every nation has an 'Id and this day is our 'Id'. (Mu'jam Al-Kabir, No: 558) ii. Music on Wedding Ceremonies Narrates Ibn 'Abbas: 'A'ishah (rta) arranged the marriage of a close Ansari girl. The Holy Prophet (sws) also came to attend the ceremony. He inquired from the people: 'Have you sent forth the bride?' 'Yes', they replied. 'Did you send any singer with her?' He asked. 'A'ishah (rta) replied

Qur'an, Vol. 2, (Lahore: Islamic Academy, 1976), p. 480 5. Islahi, Amin Ahsan,

in the negative. The Holy Prophet (sws) then remarked: 'The Ansar cherish singing. It would be better that you sent along with her a singer who would sing' 4 'We have come to you; we have joined you. Peace be upon us. Peace be upon you.' 5 (Ibn Majah, No: 1900) The narrative delineates the following points: The way the Holy Prophet (sws) inquired about singing and playing music on this occasion reveals that it was customary for the Arabs to send a singer with the bride when sent to join the bridegroom. The Holy Prophet (sws) was not pleased to hear that the custom was abandoned on that occasion. · He encouraged people to adhere to the custom. · He suggested some couplets to be recited on such occasions though he did not sing them. He referred to the characteristics of the Ansar and did not express his disapproval of the same. The narrative proves that the Holy Prophet (sws) approved of singing and playing music on marriage ceremonies. Some other versions of the narrative reveal that the Prophet (sws) noticed that there was no singing or music being played in the house where the marriage ceremony was being conducted. He felt strange and inquired about the reason. Consider the following text of the narrative: 'A'ishah (rta) reports: An Ansari girl lived under my guardianship and I arranged her marriage. The Holy Prophet (sws) came to my house on the day she was married and did not hear any songs or any other joyful activities. [Observing this] he asked of me: 'Did you people sing to her or not?' 'This is the tribe of the Ansar who like singing,' he added. (Ibn Hibban, No: 5875) iii. Use of Music on Joyous Occasions Ibn 'A'ishah narrates: When the Holy Prophet (sws) came to Madinah, the women and the children started singing: 'The Moon has risen upon us from the hillocks of Wida'. We owe gratitude [to God] as long as those who call God continue doing so. O Prophet (sws) you have brought a religion that is worthy to be followed'. 6 Narrates Anas Ibn Malik: [Having entered the city], the Holy Prophet (sws) passed through a certain part of the town. Suddenly some slave girls appeared singing on the Daff the following ditty: 'We are the slave girls of Bani Najjar. 7 How lucky! This day the Holy Prophet (sws) has come to be our neighbor'. At this the Holy Prophet (sws) remarked: 'God knows that I love you people' 8 (Ibn Majah, No: 1899) These narratives deal with the Holy Prophet's arrival in Madinah after his migration from Makkah. Their content can be summarized in the following points: The Holy Prophet's arrival in Madinah was an extremely joyous occasion. People expressed their joy by singing joyous songs. Slave girls were also from among the singers. They had musical instruments to play with their songs. The Holy Prophet (sws) and the Companions (rta) heard these songs but they did not express their disapproval. The Holy Prophet (sws) expressed his love and kindness for singing women. These and other similar narratives sufficiently prove that when the Holy Prophet (sws) reached Madinah after his migration from Makkah, he received a warm welcome. The city had a festive appearance. Every one was filled with joy on the Holy Prophet's arrival. Women, slave girls, singing women and children expressed their joy by singing welcome songs and playing the Daff. The Holy Prophet (sws) appreciated this. Therefore, one cannot deny the fact that the Holy Prophet (sws) sanctioned celebrating joyous occasion by singing melodies using musical instruments. iv. Use of Music during Travels: Narrates Salama Ibn Al-Akwa': 'We set off for Khaybar in the company of the Holy Prophet (sws) at night. A man from the group said to 'Amir: 'O 'Amir, would not you let us hear your poetry?' 'Amir who was a Hida poet got down and started reciting for the people [the following verses]: 'O God, were not it for your guidance, we could not have been able to offer the Salah and pay the Zakah. So please forgive our sins that [we have committed] and the ones we may commit in future. We are ready to offer our lives for your cause. Grant us perseverance when faced [with the enemy] and pour down your mercy upon us. [We are the people] who refuse to surrender when the enemy challenges us to fight. And [we leave them] to cry for help against us'. The Holy Prophet asked: 'Who is that signer?' They replied: "Amir bin Al-Akwa''. 'God bless him', prayed the Holy Prophet (sws) 9. (Bukhari, No: 3960) We learn from the narrative that: The Companions were along with the Holy Prophet (sws)

on his way to Khaybar. · Some of the Companions requested 'Amir (rta) to sing from his Hida (i.e. song sung primarily to drive camels, which correspond to their walk). He complied with the request and began his recitation with such a loud voice that the Holy Prophet (sws) could hear him.

• The Holy Prophet (sws) inquired about the singer approvingly. • Since he had recited good verses the Holy Prophet (sws) prayed for him.

Hida is a form of the desert poetry. The verses in this kind of poetry are rhymed corresponding to the pace of the footsteps of the camels. Ancient Arab camel drivers would sing this kind of poetry while travelling through the desert. Though the primary purpose of this singing was to encourage the camels to walk speedily yet the camel drivers themselves enjoyed it a lot. Many Hadith narratives refer to this practice of the time and evidently prove that the Holy Prophet (sws) and his Companions would enjoy this kind of poetry.

According to other narratives on the same subject, the Holy Prophet (sws) had appointed Anjashah, who had a very pleasing voice, to serve as a Hadi (i.e. camel driver) during his travels in the desert. During one of the travels, the camels started to pace very quickly affected by the sweetness of his sound. The Holy Prophet (sws) stopped him lovingly from singing Hida. He asked the singer not to force the beasts to walk at a faster pace so that female riders do not fall down. 'Anas Ibn Malik reports:

The Holy Prophet had a Had, Anjashah. He had a very sweet sound. [During one of his journeys] the Holy Prophet (sws) said to him: 'Slow down, Anjashah, lest you should break the delicate goblets. Qatadah explained that the Prophet (sws) was referring to delicate women. (Bukhari, No: 5857) According to the scholars Hida' definitely is a type of singing.

Dr. Jawwad Ali writes: Hida is of the oldest type of singing in Arabia that was specifically used during travels and is still used in contemporary Bedouin society. Besides, since the Hida songs suit sorrowful situation, this type of singing was used in mourning etc. as well. The Holy Prophet (sws) got a Hida singer appointed for him called Al-Barra' Ibn Malik Ibn Nadar Al-Ansari who would drive camels for male riders. Another Had of his was Anjashah who had a very melodious tone. He was a black slave of the Holy Prophet (sws) who was employed to serve as a Had for the camels of the wives of the Holy Prophet (sws). 10 He further writes: Al-Hida' actually is the singing used among the desert dwellers ... this kind of singing corresponds with the tones cherished by the desert dwellers and also with their simple and natural mourning songs that please the nomadic tastes of these Bedouins. 11 Ibn Khaldun writes in his book, Muqaddamah, that the basic purpose of Hida was not only to please the caravan members but also to urge the camels to proceed faster.

This feeling of joy is even found in speechless animals not to mention humans.

Therefore we see that the camels respond to the Hida of the riders, and the horses are affected by the whistles and shrill sounds. We already know that animals receive effects of the songs if they are rhythmical, and correspond to the rules governing the art of music. 12

Narrates Rabi', daughter of Mu'wwadh: On the occasion of my transfer to my husband's home after marriage, the Holy Prophet (sws) came to visit us and sat down on my bed just as you [the next narrator] are sitting before me now. Some slave girls were beating the Daff and singing in lamentation of their forefathers who had been killed during the battle of Badr. Then one of the girls sang: 'Among us is the Prophet (sws) who knows even what will happen in coming days'. At this, the Holy Prophet (sws) said: 'Do not say this, but go on singing. 13 (Bukhari, No: 3779) We learn from the narrative that: The Holy Prophet (sws) attended a marriage ceremony where some slave girls were singing. Singing was not stopped on his arrival. The singers used the Daff with their singing. The Holy Prophet (sws) heard them [this is evident from the fact that he stopped them from uttering certain words.] He however ordered them to continue with what they were singing before.

This effectively proves that the Holy Prophet (sws) did not impose any restriction on using the Daff, a common musical instrument used in that society. Keeping in view the information we received through the above mentioned narratives we can conclude that Arabs of the times of the Holy Prophet (sws) would use musical instrument to accompany their singing on joyous occasions. This has been done in the presence of the Holy Prophet (sws) to which he did not object. Some other narratives even tell us that the Holy Prophet (sws) even ordered the people to use musical instruments at the occasion of marriage.

The Holy Prophet (sws) said: 'the only thing that distinguishes the allowable act (i.e. Nikah) from the forbidden one (fornication) is the beat of the tambourine and open declaration of the Nikah. 14 (Ibn Majah, No: 1896) The Daff no doubt is an old musical instrument to be played by hand, which remained in use from ancient times.

In this regard, Dr. Jawwad 'Ali writes: The Daff is one of the most well known primitive musical instruments. .. It is used to express joy and high spirit. Women also play it. The Arabs would commonly use it on their most joyous occasions. When the Holy Prophet (sws) reached Madinah he was welcomed with the singing of songs and playing of the Daff. Usually, the Arabs would use it on joyful ceremonies like weddings, and would sing songs along with it. 15

The Bible also contains references to the Daff as a musical instrument at various occasions. One of the Urdu Bible dictionaries, Qamus Al-Kitab, defines the instrument thus: It was a kind of narrow hoop musical instrument which was held in [one] hand and played [by striking it with the other.] It was used to create rhythm while singing and dancing. It would offer much cheerfulness in celebrations and processions. 16

vi. Art of Music Narrates Sa'ib Ibn Yazid: A woman came to the Holy Prophet (sws). He asked 'A'ishah (rta): 'Do you know her?' 'No, O Prophet (sws) of God' she replied. 'This is the female professional singer of such and such tribe. Do you want her to sing to you?' So the woman sang for her. 17 (Bayhaqi, No: 8940) We learn from the narrative: · A woman connected with the art of music 18 came to the Holy Prophet (sws). · She expressed her desire to sing to 'A'ishah (rta) · The Holy Prophet (sws) did not express dislike for this nor did he rebuke her. · He introduced her to 'A'ishah (rta). · With the permission from the Holy Prophet (sws), the singer sang to 'A'ishah (rta).

The narrative evidences that the Holy Prophet (sws) did not consider singing evil in its nature. Had it been the case he would have hindered the woman from doing so or at

least he would not have allow 'A'ishah (rta) to listen to her song. Some other narratives tell us that such professional singers and dancers, both men and women, were common among the Arabs of that time, and the Holy Prophet (sws) did not deem it undesirable to enjoy their performance.

Consider the following narratives: Narrates 'A'ishah (rta): The Holy Prophet (sws) was present among us when suddenly we heard children creating noise. The Holy Prophet (sws) stood up. [We found out] that a black slave woman was dancing encircled by children. The Holy Prophet (sws) [called me] saying: 'A'ishah (rta), come and watch'. I came [to him] placed my chin over the Prophet's shoulders and watched through the space between his shoulders and head... The Holy Prophet (sws) asked many times: 'Have you not got enough of it?' In order to know how he cares for me I continued replying in the negative. Meanwhile 'Umar (rta) came and the gathering disbursed [seeing him]. At this the Holy Prophet commented: 'I see that the devils from among the Jinn and the humans have fled at 'Umar arrival.' 19 (Tirmidhi, No: 3691)

Abdullah Ibn Buridah narrates on the authority of his father: The Holy Prophet (sws) returned from some of his military expeditions. A black slave girl approached him and said: 'I had vowed to beat the Daff before you if God brought you back unhurt'. The Holy Prophet replied: 'If you have, then proceed'. She started beating the Daff. Meanwhile Abu Bakr (rta) came and she continued beating it. Later when 'Umar (rta) came she covered her instrument under herself as soon as she saw him. At this the Holy Prophet (sws) commented: 'Umar, even Satan fears you'. (Bayhaqi, No: 19888)

The overall situation depicted in the above narratives makes it clear that the word 'Habshiyyah' and 'Jariyyah Sawda'u' connote professional singer slave-girl. For it would not be possible for a common lady to perform before the general public.

The word 'Qaynah' in the above mentioned narrative from Sunan Al-Bayhaqi connotes a professional female singer. The context does not permit any other explanation. Besides, it is a known fact that in the Arabic language the word has been used as a term for a professional female singer. The author of Lisan Al-'Arab writes, 'and the word 'Qaynah' means female slave singer.' 20

Black male and female slaves excelled in the art of dancing and music. Many narratives provide sufficient evidence that they exhibited their skill in the presence of the Holy Prophet (sws) at numerous occasions and he did not condemn it.

vii. Dance

Anas (rta) narrates: Black slaves were dancing in front of the Messenger (sws) of God and sang the following words: 'Muhammad (sws) is a pious person'. The Holy Prophet (sws) [did not understand their utterances] and asked what they were saying. The people replied: 'they say that Muhammad (sws) is a pious person'. (Ahmad, No: 12562)

We learn from the narrative that: · Some black slaves were dancing in the presence of the Holy Prophet (sws). · They were singing the praise of the Holy Prophet (sws). · The Holy Prophet (sws) did not stop them from doing so. · He was interested in their performance. This is revealed by his question about their utterances.

The Hadith literature contains enough evidence to the fact that professional dancers from among the Abyssinian slaves used to perform before the Arabs. The nobles of Arabia would not consider enjoying such performances as undesirable. Therefore they

would invite such artists to perform on their festive occasions. Dr Jawwad 'Ali writes: The Abyssinians were famous for their love of dancing. The people of Makkah and of other territories of Hijaz would call upon them to perform their special dances and sing songs whenever they would hold joyous ceremonies like marriage, circumcision and other similar festive occasions. 21

Many Hadith narratives show that 'A'ishah (rta) enjoyed the dancing feast of the Abyssinian slaves along with the Holy Prophet (sws)... Narrates 'A'ishah (rta): Once on an 'Id day the Abyssinian slaves came and started dancing in the mosque. The Holy Prophet (sws) called me. I placed my head on the Holy Prophet's shoulder and started watching their performance. [The Holy Prophet did not stop me] until I myself got tired of watching them and turned away. (Muslim, No: 892)

viii. The Prophet's Praise for a Melodious Voice

Narrates Abu Musa: The Holy Prophet (sws) [heard him recite the Holy Qur'an] and commented: 'O Abu Musa, you have been given one of the musical wind-instruments of the nation of David'.

The narrative tells us: • The Holy Prophet (sws) liked reciting the Qur'an in sweet sound. • He rendered it analogous to using musical instruments. • He appreciated the musical instruments used by people of David (sws). This markedly shows that the Holy Prophet (sws) liked melodious utterances. The words of the narrative shows that the reason the Holy Prophet (sws) praised Abu Musa's recitation was the sweetness of his voice. Obviously, this sweetness of sound should always be considered a desirable thing; not only this sweetness will be enjoyed while reciting the Holy Qur'an but also other poetry, for example, poetical compositions in praise of God and exalting Him and in expressing other good subjects or poetry. In all these things, a beautiful voice should be equally considered a virtue. The art of music and singing is nothing but rhythmical melodious themes. There is no doubt that the principles of reciting the Qur'an beautifully are different from the ones used in common musical notes. However, this is equally true that the treble and bass and beauty and delicacy of utterance are elements common in the Qur'anic recitation and other types of singing. Seen in this perspective, both arts have a common trait of some sort.

Furthermore, the narrative approves of the musical instruments of David (sws). Thus the Holy Prophet (sws) recognized Biblical accounts regarding David (sws) and his followers about their use of music and musical instruments in singing the praises of God. That is the reason the great exegetes of the Qur'an have recorded this Hadith narrative in connection with the Qur'anic verses dealing with David's praises of God.

While commenting on verse 79 of Surah Anbiya, the celebrated commentator of the Qur'an, Ibn Kathir writes:

And this was because of his reciting the Psalms in a melodious voice. When he would sing it the birds would stop in the air and sang in response to David; so did the mountains. It is for this reason that when the Holy Prophet (sws) passed Abu Musa Ash'ari (rta), when he was offering his night prayer, he stopped and listened to his recitation for he had a very beautiful voice. The Holy Prophet (sws) said: 'Indeed he (Abu Musa) has been bestowed one of the musical instruments of the people of David (sws)'. Hearing this, Abu Musa said: 'Had I known that he [the Holy Prophet] was

listening, I would have pleased him more'. Abu 'Uthman Nahdi says that he did not find any drum, flute or a reed sound more pleasing than the voice of Abu Musa. 22

Therefore it may safely be concluded that the Holy Prophet (sws) believed in the fact

that David (sws) had a melodious voice. REFERENCES: 1. War fought between the two tribes of the Ansar, namely Aws and Khazraj, before the advent of Islam. 2. This Hadith is Sahih (authentic). 3. The word 'Jariyah' used in the narrative is usually taken to mean young girls. Although the word connotes young girls in certain contexts but there is little room to accept it as such. In this context, the word connotes a slave woman who is a professional singer and well known for her profession. This is evidently proved by the context in which the word is used here, and by the fact that another version of the same narrative has the word 'Qaynah' (i.e. a professional female singer) has been used instead of Jariyah. The text of the narrative follows: 'A'ishah (rta) narrates that once Abu Bakr (rta) came to her on the day of 'Id Al-Fitr or 'Id Al-Adha in the presence of the Prophet (sws). There were two female singers with her, singing the songs which the Ansar had sung on the day of Bu'ath. Abu Bakr remarked twice: the 'Why these satanic instruments?' The Prophet heard him and said to him: 'Let them sing. Every nation has an 'Id and this day is our 'Id'. (Bukhari, No: 3716) 4. In Bukhari, the narrative has been worded thus: 'A'ishah (rta) reported that once she married a woman to an Ansari man. The Prophet (sws) said: 'O 'A' ishah, what is it that there is no singing and playing whereas the Ansar take delight in this'. (No: 4867) 5. This Hadith is Hasan. 6. 'Ali Ibn Burhan al-Din Halbi, Al-Sirah Al-Halbiyyah fi Sirah Al-Amin, 1st ed., vol. 2, (Beruit: Dar Al-Marifah, 1400 AH), pp. 234-5 7. It would not be correct to translate the word 'Jawari' as young girls. Some other version of the narrative has the word 'Qaynat' (a woman who is a professional singer) instead of 'Jawari'. Anas Ibn Malik narrates that when the Prophet (sws) passed by a clan of Bani Najjar, he noticed some slave girls were singing on Daff: 'We are the singers of Bani Najjar. We are lucky enough to have the Prophet (sws) as our neighbour today'. Then the Prophet (sws) said: 'God knows that my heart feels affection for you people'. (Al-Mu'jam Al-Saghir, No. 78) 8. This Hadith is Sahih (i.e. authentic). 9. This Hadith is Sahih (i.e. authentic) 10. Dr Jawwad 'Ali, Al-Mufassal fi Tarikh Al-'Arab Qabl Al-Islam, 2nd ed., vol. 5, (Baghdad: Maktabah Al-Nahdah, 1978), p. 116 11. Dr Jawwad 'Ali, Al-Mufassal fi Tarikh Al-'Arab Qabl Al-Islam, 2nd ed., vol. 5, (Baghdad: Maktabah Al-Nahdah, 1978), p. 117 12. Ibn Khaldun, Muqaddamah, 1st ed., (Beirut: Mu'assasah Al-'Alami li Al-Matbu'at), pp. 258 13. This Hadith is Sahih (i.e... authentic). 14. Secret marriage contract is not considered valid in the Islamic Shari'ah. Thus open declaration of the marriage is one of the basic requirements for the validity of a Nikah. That is why the Prophet (sws) rendered it desirable to beat the Daff on this occasion during his time. Consider the following narrative: 'Ali (rta) narrates: 'Once the Holy Prophet (sws) and his Companions passed the tribe of Bani Zariq. He heard singing sounds and music. 'What is this?' he inquired. People replied: 'Messenger of God, the Nikah of such and such [person is being conducted]'. 'His religiosity now reaches the zenith' said the Prophet (sws). 'This is the prescribed way of Nikah. Neither adultery nor secret marriage is allowed until one hears the sound of the Daff or watches the smoke rising. Husayn said: 'I was also informed by 'Amr Ibn Yahya Al-Mazani that the Prophet would disapprove of secret marriage [and would not accept it] until the Daff was played'. (Bayhaqi, No: 14477) The Prophet (sws) held it necessary for the Arabs of his time to use the Daff to announce the wedding considering the prevailing custom and cultural traditions of the Arabs of that time. In current times, the purpose can be met through any other available means. 15. Dr Jawwad 'Ali, Al-Mufassal fi Tarikh Al-'Arab Qabl Al-Islam, 2nd ed., vol. 5, (Baghdad: Maktabah Al-Nahdah, 1978), p. 108 16. F.S. Khayrullah, Qamus Al-Kitab, 5th ed., (Lahore: Masihi Kutub Khanah, 1993), p. 978 17. This Hadith is Sahih (i.e... authentic). 18. Here the word Qaynah has been used which

stands for a professional female singer. 19. Some people present this narrative to prove that the art of music is evil in nature. They base their argument on the prophetic saying, 'I see that Satan from among the Jinn and the humans have fled when 'Umar arrived'. They claim that the Prophet (sws) related music with Satan and thus expressed his dislike for it. We understand that the sentence is only expressive of sarcasm, which he used to express the harshness of 'Umar's disposition. If the words are taken in their literal meaning then one wonders what explanation is to be given for the presence of the Prophet (sws), 'A'ishah (rta) and Abu Bakr (rta). 20. This is the well acknowledged meaning of the word. The word has been used in this implication before and after the advent of Islam. Imra' Al-Qays says: (No worry if I have grown sorrowful. How many delicate singing slave girls did I employ on playing a Kiran. They had such musical instruments in their hands which on being stirred by the hands gave heavy sound that spread through the whole band of troops.) 21. Dr Jawwad 'Ali, Al-Mufassal fi Tarikh Al-'Arab Qabl Al-Islam, 2nd ed., vol. 5, (Baghdad: Maktabah Al-Nahdah, 1978), p. 122 22. Ibn Kathir, Tafsir, vol. 3, (Lahore: Amjad Academy, 1982), p. 187 Article Refernce: Al-Mawrid, Institute of Islamic Sciences

Further Discussion Regarding Music

We understand that some of the Muslims scholars of the past understood some Qur'anic words to be referring to music. Based on their interpretation of the Qur'anic references they maintained that it is prohibited in Islam. They also present these narratives to support their view. If it were the Hadith only then we have many other more reliable narratives that prove the allowance of music. The scholars of the science of Hadith consider most of the narratives that are often presented to establish the prohibition of music as Da"if (i.e. weak) and unreliable. Some of these scholars declare that there is no Sahih Hadith in the entire corpus of the Hadith literature that proves the prohibition of music. Our approach to religious matters is a little different.

We do not think it appropriate to draw conclusions from individual narratives. Rather, all the individual narratives should be studied in the light of the Qur'an. Our scholars have studied all the sources of religious knowledge and tried to determine the status of music in Islam. Their research has led them to the conclusion that music is not prohibited in itself. The Islamic Shari'ah (i.e. Law) does not forbid it. One can use the musical tones in hymns, encomia, odes or tragedy, epic and comedic poems. However, if any of these literary poetical compositions contain any polytheistic, atheistic or any such subject matter that promotes immorality and unethical behavior then of course they must be condemned and rendered unallowable.

Thus, only the content of the literature recited is to be condemned not the art of music itself. If the content of the poems is endorsed by the Shari'ah and does not offend moral values then music can be used in all such communications such as poetry, prose, oratory, writings and recital. If the message conveyed through the rendered contents does not conform to the religious and moral principles of Islam then all such indulgences shall necessarily be forbidden... For example, if a poem written in praise of a messenger of God is contaminated by verses communicative of polytheistic ideas then that poem is to be forbidden, not the writing of poems itself. Similarly, songs that contain immoral utterances should be condemned. However this is merely because the contents of these literary genres contain debauchery and the literary activity itself cannot be prohibited based on this. Still however, if any such permissible thing is

necessarily associated with a moral evil, it can be temporarily banned in order to block the way for that evil.

Let us start with the Qur'anic verse you have quoted and which is often presented to prove the illegality of music.

There are some who buy "frivolous talk" so that they, without knowledge, lead men away from the path of God and hold it (i.e. the verses of God) up to ridicule. For these there shall be shameful punishment. When our verses are read out to them they turn their backs in scorn as though they never heard them. As if their ears contained deafness. Proclaim a woeful punishment to them. But those that embrace faith and do good works shall have gardens of delight, where they shall dwell forever. This promise of the Almighty shall be fulfilled and He is the Mighty the Wise One. - Luqman 31:6-9

We will study the verse keeping it in its proper context and according to the classical Arabic language in which the Qur'an was revealed. No scholar has authority over Qur'anic assertions. The key words in this verse used to infer prohibition are "lahw al Hadith" (i.e. idle/frivolous talk). This is an accusative compound word composed of the words "lahw" and "al-Hadith." The word "lahw" connotes something that is used as a distraction (via amusement or entertainment) and which diverts you from meaningful activities.

The author of Lisaan al `Arab writes:

"Lahw" is something you indulge in and entertain with, and your occupation in desire and show of delight and the like. (15/258) Allamah Raghib Asfahaani the author of "Mufradaat" writes: "Lahw" is something which forces you ignore what is important to you and what (meaningful work) you intend to do. (al-Mufradaat al Qur'an p:455) The word Hadith means "something new" or a piece of news. Lisaan al Arab reads: The word Hadith connotes what is new among things and (also) a news." (4/133) Aqrab al Mawaarid reads: The word al-Hadith connotes the new or the news/narrative. (1/170) According to the lexicographers the phrase can be taken to connote the following things:

A plaything Something that makes you forgetful of meaningful activity Evil thing

Commentators have differed a lot on the meaning and implication of the phrase. Different people have suggested different things including singing, musical instruments, polytheism, evil talk, something that hinders you from the way of God and so on.

A careful study of the exegetical literature in this regard reveals that Abdullah Bin Masuood and Abdullah Ibn Abbaas took these words to connote singing. Jabir, `Ikramah, Saeed Bin Jubair, Mujahid, Makhool, Amr Ibn Shoab, Ali Ibn Bazeemah also hold the same view. Hassan Basari is reported to have said that these words refer to musical instruments. Zahhaak said that these refer to polytheistic activity whereas Qataadah opined that these refer to evil talk.

Ibn Jarir Tabari has recorded almost all these sayings and then gives his own interpretation in the following words: And the correct view in this regard is that these words imply every such activity that can hinder you from the way of God and listening to that which has been prohibited by God and His Messenger. This I say because God has not mentioned any specific things rather He used a comprehensive expression "lahw al Hadith." Therefore this is a general directive unless and until some other evidence proves specification. Singing and polytheism are also one of the implied meanings.

(21/74) Allamah Zamakhshari and Imam Razi have also given almost the same meaning.

"Lahw" includes every evil thing that makes you unmindful of the good and purposeful activities. And "Lahw al Hadith" would include things like spending nights in listening and narrating stories and baseless narratives, silly talks, joking and laughter, purposeless and nonsense conversation, singing and learning music and the like. (Al-Kashaaf 3:496-98)

"Lahw al Hadith" means abandoning wisdom and indulging in some other evil talks.

(Raazi, al-Tafseer al Kabir 25/140)

Keeping in view the above explanation we can safely conclude that we cannot declare music haraam on the basis of the words "Lahw al Hadith" occurring in the Holy Qur'an. The usage in the Qur'an does not accept this interpretation of the word. The word Lahw has been used in many other places in the Qur'an. A study of the context of the verses where the word has been used reveals that nowhere in the Qur'an does the word specifically connote "singing or playing music."

Consider the following Qur'anic usages:

This life of the world is but a pastime and a game. Lo! The home of the Hereafter that is Life, if they but knew. - Al Ankaboot 29:64

And they say: True life is only our life of the world, and we shall not be raised again. If you could see when they will be set before their Lord! He will say: Is not this real? They will reply: of course, by our Lord! This is really happening to us. He will say: Taste now the retribution for that you used to reject. They indeed are losers who denied their meeting with Allah until, when the hour will come upon them suddenly, they will cry: Alas for us, that we neglected it! They will be bearing upon their back their burdens. Beware, evil is the burden that which they will bear! And this life of the world is but a pastime and a sport. Far better is the abode of the Hereafter for those who are God conscious. Would not you understand? - Al An'am 6:29-32

And leave those who take their religion for a pastime and a jest, and who are deceived by the life of the world. - Al An'am 6:70

And the dwellers of the Fire will call the dwellers of the Garden; bestow on us some water or some of that with which God has provided you. They will reply: He has forbidden both to disbelievers. The ones who took their religion for a sport and pastime, and who were utterly deceived by the life of the world. Therefore, this day we will ignore them even as they did disregard the meeting of this Day and as they used to deny Our revelations. - Al A'raf 7:50-51

Believers, when the call is made for the prayer of the day of Jumu'ah, haste towards remembrance of God and abandon your trading. That is better for you if you know. When the prayer is over, disperse in the land and seek of God's bounty, and remember God much, so that you may prosper. [On the contrary the attitude of these weak Muslims shows that] when they see some merchandise or interesting thing they break away to it and leave you standing. Tell them that what is with God is better than pastime and than merchandise, and God is the best of providers. - Al Jumu'ah 62:9-11

If we replace the word "Lahw al Hadith" with the word "singing or music" in all the above passages we will see that it does not fit in. Therefore, we cannot say that the word has been specifically used to connote music in verse 31:6.

If properly studied in the light of the context in which the verse occurs, the common use of the word in the Qur'an and the principles of Arabic language the word obviously means all things that have the potential to misguide people, which the miscreants were spreading through the masses in order to divert people's attention from the Qur'anic message.

Maulana Amin Ahsan Islahi writes: The compound words "Lahw al Hadith" are structured exactly the same way as the expression "zukhruf al Qaul". In this context the word has been used in contrast with Qur'anic verses. Thus the words connote all the activities that the miscreants would spread among the masses in order to divert their attention from the Qur'an. The Holy Qur'an aimed to bring the realities of life before the eyes of people but its opponents were out to keep them indulged in the nonsense they were engrossed in.

The verse alludes to this state of affairs and the words express astonishment. The implication is that God has revealed a Book of wisdom for the guidance of the people but most of them would prefer nonsense that they have been engaged in. These indulgences only match their evil natures and confirm their deviations. The miscreants put their efforts in this way merely because they want to keep the people away from the path of God despite the fact that they have no foundation to verify the way they themselves are treading and are invite others to follow it leaving God out of their concern. They are daring enough to hold in ridicule the verses of God and fabricate tons of lies to establish their claims. They will be put through a very shameful punishment.

[Tadabbur al Qur'an 6/123]

The mischief-makers might have offered oration, games (like gambling), recitation of poetry and musical shows etc. to distract people from the Qur'anic message. These are the only favorite pastimes in that culture. Although all these forms of art are basically allowable, nonetheless, they can never be allowed in distracting people from the Qur'an. Every God conscious person is expected to personally avoid this abuse of the arts and to create the same awareness in others as well.

Now I would like to mention some of the narratives where music has been allowed by the Prophet (sws):

A'ishah (rta) narrates that once Abu Bakr (rta) came to her on the day of Id-al-Fitr or Id-al Adha while the Prophet (sws) was present. There were two female singers with her, singing the songs which Ansar had sung on the day of Buath. Abu Bakr remarked twice, "Why these satanic instruments?" The Prophet heard him and said to Abu Bakr, "Let them sing for every nation has an Id (i.e. festival) and this day is our Id."

Narrated Umm-i-Salamah: A slave girl belonging to Hassan Bin Thabit (rta) came to us on the "Id day. Her hair was unkempt and she carried a tambourine and she was singing

(some song). Umm-i-Salamah rebuked her. But the Holy Prophet (sws) said to her, "Ummi-i-Salamah, leave her (sing and rejoice). Certainly every nation has an "Id (i.e. festival) and this day is our "Id." (Mu'jam al-Kabir, No: 558)

Narrated Al-Sa'ib Bin Yadheed: A woman came to the Holy Prophet (sws). He asked "A"ishah (rta), "Do you know her?" "No, oh Prophet (sws) of God" she replied. "This is the singer of such and such tribe. Do you want her to sing to you?" so the woman sang for her.[3] (Sunan al-Bahaqi al-Kubra, No: 8940)

I do not find it hard to see that in the above narratives music is not employed to announce a Nikah ceremony, but rather, is purely for entertainment purposes. How to reconcile between the narratives that make us believe that music is forbidden and the ones where it is depicted as allowable? We understand that the Holy Prophet (sws) is reported to have rendered music an objectionable activity in a specific context. A study of the Prophetic sayings on the topic evidently proves that the Prophet (sws) commanded the believers refrain from such forms of music that involve immoral activities such as polytheism, drinking and nudity.

Idolaters of pre Islamic Arabia would use music in their worship rituals. Dr. Jawwad Ali writes:

Arabs of the days of ignorance would use singing in their worship rituals to express gladness they felt while worshipping their gods and to earn closeness of those of their gods who, they thought, could be pleased through these songs. Commentators of the Holy Qur'an claim that the polytheists of Arabia would circumambulate the House of God whistling and clapping. Relying on this we can say that the Arabs had introduced a form of singing in the ritual of circumambulation. ("Al-Mufassal Fi Tarikh-al-Arab" vol. 5, p. 111)

We know that the basic mission of the Prophet Muhammad (sws) was to uproot all forms of polytheism. For that very reason he prohibited all such activities on the basis of the prohibition found in the Qur'an for the associated polytheistic activities or its manifestation through any medium. The most prominent thing in this regard was sculptures and paintings of the gods. Therefore, the Prophet (sws) forbade making sculptures and painting such pictures. Similarly he stopped all forms of music, which were used in idolatrous worship rituals.

The Holy Prophet (sws) also prohibited music played in gatherings where people would gather together for drinking and merry making. Hadith literature, books on history and classical Arabic poetry offer sufficient evidence to the fact that at that time some forms of music were used in such gatherings...

Therefore we hold that the view of the scholars who understand the narratives prohibiting music referring to that kind of music that involves polytheism, drinking and nudity etc. is correct. These are crimes of first degree in Islam and anything that happens to promote these should be considered unallowable. Vulgar songs and songs expressive of polytheistic ideas and the like must always be considered immoral activities and should not be allowed under banner of entertainment programs. However, music in itself is not to be considered haraam for the Shari'ah has never declared it to be.

Authenticity of Ahadith About Music

Sahih Bukhari Volume 7, Book 69, Number 494v: Narrated Abu 'Amir or Abu Malik

Al-Ash'ari that he heard the Prophet saying, "From among my followers there will be some people who will consider illegal sexual intercourse, the wearing of silk, the drinking of alcoholic drinks and the use of musical instruments, as lawful. And there will be some people who will stay near the side of a mountain and in the evening their shepherd will come to them with their sheep and ask them for something, but they will say to him, 'Return to us tomorrow.' Allah will destroy them during the night and will let the mountain fall on them, and He will transform the rest of them into monkeys and pigs and they will remain so till the Day of Resurrection."

The above Hadith as narrated by al Bukhari is not fulfilling the requirements of the Sahih in al Bukhari's collection.

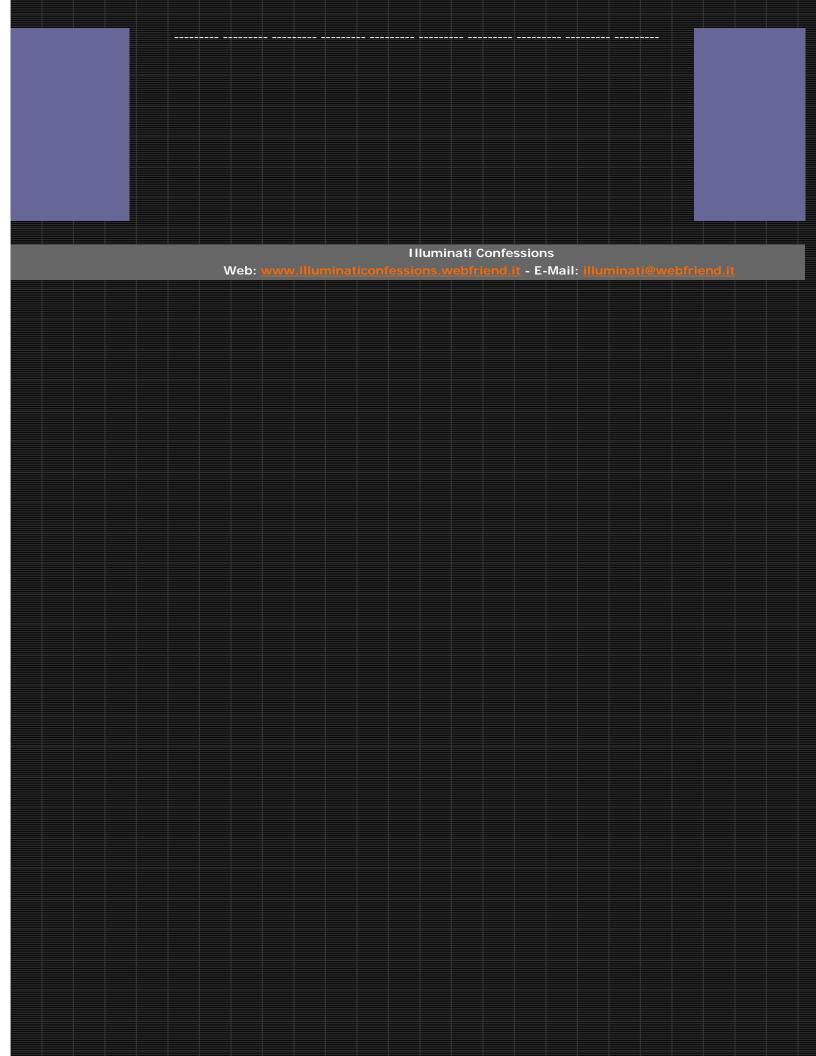
Al Bukhari in Hadith al Ma'azif himself narrated the Hadith to be of a broken chain of narrators in which there is a gap between al Bukhari and the second narrator, so he drops the first narrator in his chain. That is called Mu'allaq. Some scholars tried to connect the chain through other means like whan ibn Hajar did in his dissertation (connecting what is disconnected) in which he connected the Isnad of this Hadith. But still, one of the main narrators whose name is Hisham ibn Ammar as profiled in Tahthib at-Tahthib by ibn Hajar is not reliable enough for some scholars to be a source of a narration that depends on somebody like him.

Regarding Hisham the narrator: . The following extracts have been taken from a very well known book on the subject. [Tahdheeb al Kamaal volume 30 page 242 and onward under the entry on Hisham bin Ammar] Abu Dawood said Abu Ayyub (i) is better than him (Hisham). He (Hishaam) has narrated four hundred Ahadith all of Musnad which have absolutely no basis (that is, hadith which are not true)" Saalih Bin Muhammad al Asadi said he (Hishaam) used to take money for narrating hadith". Abdullah Bin

Asadi said he (Hishaam) used to take money for narrating hadith". Abdullah Bin Mohammad Bin Sayyaar said that he Hisham used to - - and he used to take a dirham for reporting two pages of hadith". Abu Bakr al Maroozi said that Ahmad Bin Hanbal mentioned Hisham Bin Ammar and said he was reckless/impetuous and feeble-minded.

Following One of the Four Imams & the Opinion regarding Music QUESTION As far as I know that all four Imams consider any type of singing and musical instrument as haraam. I also know that you have to follow at least one Imam, if possible, in totality. Does this mean that you do not agree with any one of them regarding singing? Or I am wrong about following of any of the four imams is necessary?

Answer: There are a few points that require some clarification on the issue: Firstly, a Muslim is not bound by the Shari`ah to follow any other individual except for the Prophet (pbuh). A person may disagree with any one or all of the four more well known Muslim jurists. Secondly, besides the Prophet (pbuh) no one else - not even the most respected scholars of Islam - holds the position, which commands total or even partial submission from others. It is only the position of the prophets of God, as representatives of God to the humankind, which demands that others submit to their directives and teachings. Thirdly, all Muslim scholars have presented their understanding of the directives of Islam and in the light of their respective understandings, have placed the various actions in the categories of Halaal, Haraam, Makrooh etc. This placement and understanding is based on specific verses of the Qur'an and/or on teachings ascribed to the Prophet (pbuh). Obviously, if a person's understanding or interpretation of a Qur'anic verse or of a saying ascribed to the Prophet (pbuh) differs from that of another person, then, as a corollary, there will exist a difference of opinion regarding the directives derived from such Qur'anic verse or saying ascribed to the Prophet (pbuh). Our difference of opinion with the four highly respected Muslim jurists should be seen in the light of the foregoing clarifications. ----





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Homepage

Articles

Friends' sites

Who is

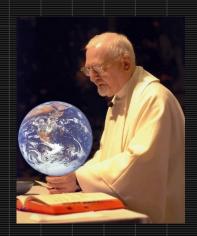
Contac

Guestbool

Gossip Lounge

ARTICLES 81-90

Charges Against Vatican and Jesuit Order Listed in "Almanac of Evil" (2/16/2007)



Charges Against Vatican And Jesuit Order Listed In 'Alamanac of Evil' Defendants in this quasi-legal document still in the court of public opinion include Pope Benedict XVI and the Black Pope, Jesuit Gen. Fr. Peter Hans Kolvenbach. 15 Feb 2007

By Greg Szymanski

A group of American Christians are calling for justice against the Vatican-led New World Order. Their legal demands, contained in what they call "The Almanac of Evil", are outlined at www.one-faith-of-god.org, listing their concerns in accordance with international treaties and international law.

The group's charges against the Vatican and Jesuit order include but are not restricted to prostitution, trafficking of prohibited narcotics, money laundering, murder, political assassination, fraud, pedophile rings, institutional incest, arms trade, as well as crimes against humanity including but not restricted to genocide, sadistic torture, germ warfare, ritual and satanic murder and cannibalism, child slavery, general slavery and wholesale destruction and suppression of human history, knowledge and wisdom.

The defendants listed in this quasi-legal document, a document still remaining in the court of public opinion, include:

- 1. Pope Benedict XVI, also known as Joseph Alois Ratzinger;
- 2. Cardinal William Levada, Prefect of the Congregation for the Doctrine of the Faith

and all officials and staff of what if formerly known as the Supreme Sacred Congregation of the Holy Office, formerly known as the Supreme Sacred Congregation of the Roman and Universal Inquisition;

- 3. The remaining Heads of departments including all officials of the Roman Curia, otherwise known as The Holy See, otherwise known as the Vatican;
- 4. All regional Cardinals, archbishops and bishops not attached to the Curia;
- 5. All heads of orders of Priests. Nuns and Monks.

It must be emphasized that the allegations contained within this lengthy 21 Chapter document still await just and honest legal jurists around the world to bring these charges before a recognized and honest legal tribunal, if one still exists.

According to the authors of the document, it should also be emphasized "the presentation of these charges and their execution in accordance with national and international law shall be applied in the context of the warrants as listed in this, the Supreme Bible of God."

The following is a compilation of charges taken from what has been entitled "The Almanac of Evil", listing charges against the Vatican and Jesuit Order from 1900-2000.

The Arctic Beacon further asks the head of any organizations in the Roman Catholic Church named in the "Almanac of Evil" to respond to the charges openly in a public forum instead of hiding behind an evil veil. Further, it would be quite interesting to hear from the Black Pope and the Jesuit Gen. Fr. Peter Hans Kolvenbach regarding the following charges listed in the "Almanac of Evil":

The following charges are alleged:

- 1. Of ongoing identity fraud: (1900-2000 CE): That for the unbroken period of one hundred years from 1900 to 2000 that the criminal organisation known as Christianity, also known as The Roman Catholic Church, also known as the Vatican, also known as the Holy See did deliberately and knowingly commit identity fraud by claiming to be an organisation of goodness, piety and holiness following the teachings of Jesus Christ when its purpose for existence and ongoing function is the complete opposite by being the oldest continuous order of Satanists of human history involved in human sacrifice and cannibalism whose true objectives have always been the suppression of spiritual enlightenment, healing, wisdom and knowledge and including the ongoing suppression of human civilization through the promotion of war, disease, famine, slavery, corruption and spiritual enslavement of as many souls as possible.
- 2. Of moral indecency and depravity: (1900 2000 CE): That descendents of the House of Ananus and elite Sadducee Jewish families, being the controlling families of Christianity did continue to undertake the worship of satanic demons, human sacrifice and cannibalism under the guise of the "High Mass" of their religion called Christianity. That on more than once occasion, such rituals as the pinnacle of Christianity did include infanticide, drug consumption and frenzied sexual acts in major Christian churches consistent with the ancient rites of satanic Judaism practiced for over three thousand years prior.
- 3. Of obstructing the basic values and rights of human beings for the purpose of slave trade: (1900 2000 CE): That during the first twenty years of this century the Roman

Catholic Church did maintain the legitimacy of slavery as law in the official Corpus Iuris Canonici (Canon Law), based on the Decretum Gratiani, and Nova Compilatio decretalium (New Compilation of Decretals) which became the official law of the Church since Pope Gregory IX in 1227. Furthermore, that this law enabled slave traders during the first twenty years of this century to be free of any charge of heresy (therefore loss of property) as well as ensure their protected by church law. That this law promoting the international slave trade by the Catholic Church was only repealed in the 20th Century on, May 27, 1917.

- 4. Of publishing a false statement for the purpose of concealment of status: (1900 to present day) That the Catholic Church, more specifically the Jesuit Order has maintained countless false statements and documents pertaining to the status of Joseph Stalin. That Fr. Joseph Stalin S.J. was a trained, dedicated and fully ordained Catholic priest of the Jesuit order, who was recruited for a historic mission in his final year at the seminary in 1899. That in addition to failing to recognize Fr Joseph Stalin S. J. Furthermore, that the Jesuit Order did permit Fr Stalin to marry not once but twice, while remaining a fully ordained priest. That for his entire life until his death, there is no indication that Fr Joseph Stalin S. J. was ever defrocked as a priest.
- 5. Of association/membership to a criminal organisation: (1903 1914 CE) That the person known as Pope Pius X, also known as St. Pius X, also known as "Ignis ardens", the 103rd Pope according to the prophecy of St Malachy, was both a member and leader of an organisation known as "Christianity" first established and subsequently maintained for the sole purpose of organized criminal enterprise. That in his capacity of leader of this organized criminal enterprise did direct for numerous criminal acts to be undertaken including, but not limited to: murder, fraud, extortion, prostitution, drug trade, pedophile rings, arms trade, kidnapping, rape, guerilla warfare and lowering of public morals.
- 6. Of publishing false statements for the suppression of freedoms and democracy (1907) That Pope Pius X, also known as St. Pius X did publish the Papal Bull Pascendi and decree Lamentabili attacking both modernism and the concepts of constitutional democracy and human rights. That these statements were false in their assumptions and deliberately designed to maintain suppression of the rights of hundreds of millions of people.
- 7. Of establishing an unlawful enterprise for the purpose of crime: (1907-1990's) That Jesuit Superior General Franz Xavier Wernz did arrange for funding and formation of the Communist Party and Regime of Russia. That Jesuit priest Fr.Joseph Stalin S.J. was recruited to represent the interests of the Catholic Church. That the initial purpose of the Communist Party was the suppression of democratic ideals, the establishment of a centralist controlled society, the elimination of the Russian orthodox church and noble families and the promotion of Catholic Church.
- 8. Of inciting the conditions for violence and confrontation: (1904-1914) That the Catholic Church through its agents and the Jesuits did make available funds through attractive loans through its banks to Russia, Germany and France for the manufacture of armaments by companies it also nominally controlled. That such aggressive arms build up did oblige Great Britain to also invest in its own arms development, thereby creating a European arms race. At the same time the Jesuits did encourage, support and provide guidance to the development of clear strategic plans for each major country including the German Schlieffen Plan (1905) of attacking France and Russia at once, the French Plan XV (1903) outlining a purely defensive wall approach to the German-French border and Russia's Plan XIX assuming battle against Austria-Hungary and Germany.
- 9. Of political assassination for the purpose of inciting conflict (1912) That the Vatican did provide material support and funding through The Sicilian Mafia to the Serbian

nationalist group Crna Ruka to Col. Dragutin Dimitrijevi?. That as a result, they also began referring to themselves as the "Black Hand", a famous code name used by the Mafia. That in 1913, the Vatican did order the Mafia, who in turn set in motion the political assassination of Austrian Archduke Franz Ferdinand on June 28, 1914.

10. Of crimes against humanity (1914-1918) That following the Assassination of Austrian Archduke Franz Ferdinand, the catholic Church did press each strategic player towards war, in spite of hesitancy by all parties concerning the wisdom of such action. That Austria-Hungary did in fact hesitate for 3 weeks against aggressive action until finally the Jesuit influence did successful get the infamous "July Ultimatum" to Serbia sent. July 23 1914. That upon the ultimatum being sent, the Jesuits did recommend to the Russian Tsar Nicholas II through one of the most infamous Jesuit court confessors of history Fr Grigori Yefimovich Rasputin S. J. Not only did Rasputin recommend the immediate mobilization of Russian forces but later they be personally led by the Tsar himself, condemning the forces to a snails pace of mobilization.

That as a result of these and other clear and deliberate actions, the Roman Catholic Church did instigate the terrible deaths of tens of millions of people in a War that crippled the rise of democracy and humanistic values for decades. That the actions of the Vatican, the Pope and the Catholic Church were deliberate calculated and designed to inflict great misery and evil. That because of their actions, at the conclusion of the War, the Vatican was specifically and deliberately excluded from even attending the Treaty of Versailles as well as entry or even observer status to the League of Nations.

- 11. Of receiving and trading the proceeds of crime relating to drug trade: (1900 2000) That for the century of (1900 2000) the Catholic church through the Jesuits as the founders of the East-Asia opium/heroin international drug trade and the Vatican as the founders of the South American Cocaine drug trade did receive the equivalent of over \$50 billion (2006 US equivalent dollars) in payments representing royalties for the successful trade of opium, heroin, cocaine and other narcotics through the continued development of a global market of drug addicts with particular focus on Western democratic nations, especially the United States.
- 12. Of establishing and unlawful/immoral enterprise for the purpose of Crime: (1913) That catholic and Jesuit related interests to conspire to generate currency destabilization across America so that the American government did create The Federal Reserve System via the Federal Reserve Act of December 23rd, 1913. That the Federal Reserve Bank was, is and remains a private and secret institution, largely above the law, controlled by European banks which in turn are controlled by the Jesuits. That the "The Fed" continues to usurp the rights of the people of the United States to mint their own currency. That "The Fed" as a private company has sold and continues to sell in cycles the American people its own currency at exorbitant interest rates. That this extortion of the American people remains the primary source of America's multi-trillion dollar national debt to organisations controlled by the Catholic Church.
- 13. Of inciting violence and political revolution (1917-18): That the Catholic Church under the control of the Jesuits did fund, organize and execute the political upheaval resulting in the February revolution of Russia and the overthrow of Tsar Nicholas II. That the Catholic Church even arranged the safe passage of Vladamir Lenin and other exiled revolutionaries from Switzerland across the battle lines of World War I on a train flying the official colours of the Pope and the Vatican. That the motive for returning Lenin to head the new government was the inability of Fr Stalin S.J. to gain sufficient control over factions amongst the revolutionaries at that time.
- 14. Of crimes against humanity: (1917-8) That the Catholic Church through the Jesuit

order did incite violence and riots across Russian communities in which over 60,000 Jews were killed in 530 Russian communities after political-religious uprising erupts aiming to "strike at the bourgeoisie and the Jews".

- 15. Of association/membership to a criminal organisation: (1914 1922 CE) That the person known as Pope Benedict XV, also known as "Religio depopulata", the 104th Pope according to the prophecy of St Malachy, was both a member and leader of an organisation known as "Christianity" first established and subsequently maintained for the sole purpose of organized criminal enterprise. That in his capacity of leader of this organized criminal enterprise did direct for numerous criminal acts to be undertaken including, but not limited to: murder, fraud, extortion, prostitution, drug trade, pedophile rings, arms trade, kidnapping, rape, guerilla warfare and lowering of public morals.
- 16. Of bribery and extortion for the purpose of extending crimes against humanity (1917) That Pope Benedict XV did commission and authorize Archbishop Pacelli, then papal nuncio (ambassador) also known later as Pope Pius XII, to Munich, Germany in May 1917 under the diplomatic guise to negotiate a Concordat (Treaty) with largely Protestant Germany. That to assist in negotiating such an agreement, the Pope did authorize the release of approximately 60 cases of Gold (over 1,000 gold bars) representing approximately \$80 to \$100 million (2006 US equivalent dollars) to travel with Archbishop Pacelli under the pretence of "60 cases of special foods for his delicate stomach". However, that these funds, originally themselves obtained through crime were to never intended for the support of failing German government and military, but as funds to support anti-Communist political movements and sympathizers. 17. Of historic profit from crimes against humanity (1914-1918): That the Catholic Church through its illegal operations and investments in arms and banking to fund the war did make a profit of approximately \$500 (US 2006 equivelent dollars) for every man, woman and child killed and/or murdered. That total blood money profits from causing the "Great War" in which at least 39,000,000 individuals died were around \$20 Billion (US 2006 equivelent dollars) making it the second most profitable criminal enterprise ever in terms of time and value ever undertaken by the Catholic Church in History, next to World War II.
- 18. Of inciting violence and racial hatred (1919-1958) That Archbishop Pacelli later Pope Pius XII did both write, act and behave in a manner of inciting violence, hatred and suppression of rights of individuals upon the basis of their religious, political and ethnic background including, but not restricted to: all black people, all ethnic jews, all orthodox christians and communists/socialists. That Archbishop Pacelli later Pope Pius XII did display not only a bitterness towards these groups, but an open hatred and violent anger consistent with their potential demise and/or suppression. That in reporting to the Vatican in 1919 concerning the German socialist revolution, Archbishop Pacelli later Pope Pius XII did write: "An army of employees were dashing to and fro, giving out orders, waving bits of paper, and in the midst of all this, a gang of young women, of dubious appearance, Jews like all the rest of them, hanging around in all the offices with provocative demeanor and suggestive smiles. The boss of this female gang was Levien's mistress, a young Russian woman, a Jew and a divorcee, who was in charge. And it was to her that the nunciature was obliged to pay homage in order to proceed. This Levien is a young man, about 30 or 35, also Russian and a Jew. Pale, dirty, with vacant eyes, hoarse voice, vulgar, repulsive, with a face that is both intelligent and sly."

That in 1919/1920, Archbishop Pacelli later Pope Pius XII did actively campaign to have black French troops removed from the Rhineland, convinced that they were "raping women and abusing children" - even though an independent inquiry sponsored by the U.S. Congress, of which Pacelli was aware, proved this allegation false.

That in 1943/1944, Pope Pius XII did specifically request the British Foreign Office that no Allied colored troops would be among the small number that might be garrisoned in

Rome after the occupation.

- 19. Of crimes against humanity: (1920-1975) That The Roman Catholic Church did force women who bore illegitimate children to live and work as virtual slaves in various church enterprises for profit including, but not restricted to the Magdalene Laundries and Magdalene asylums. That over 20,000 women were deliberately and consciously enslaved by the Catholic Bishops of Ireland and their clergy. Furthermore, that many hundreds of these women were systematically tortured, raped and sometimes murdered as mere sex slaves for many of the local priests and leaders of the church. That neither the Catholic Church of Ireland, nor the Vatican until this day have apologized, nor compensated families for such inhuman acts of barbarity.
- 20. Of establishing an unlawful enterprise for the purpose of crime (1920 1945): That Archbishop Pacelli later Pope Pius XII and the Jesuit order under the control of Superior General Wlodimir Ledochowski did help form the Deutsche Arbeiterpartei (German Workers' Party), abbreviated DAP, into the National Socialist German Workers' Party (NSDAP), also known as the Nazi Party as instructed to Adolf Hitler. That the initial purpose of the Nazi Party as formed by the Catholic Church was to (1) establish a pro-Catholic political party capable of defeating its opposition and gaining control of government; (2) establish a Concordant between the Catholic Church and the whole of Germany quaranteeing a massive financial pipeline in compensation for losing the Papal States; and (3) The elimination of all opposition including social reform/democratic minded groups, especially protestants, orthodox christians, communists and ethnic Jews. That Archbishop Pacelli (later Pope Pius XII) did mentor Hitler to join the DAP, did arrange form him to report to him regularly (at least each month, sometimes weekly) until Pacelli appointment of Vatican Cardinal Secretary of State in 1929 and did provide all the financial support and means for Hitler's rise to Chairman of the NSDAP in 28 July 1921. Furthermore, that Archbishop Pacelli did use the gold brought in to Germany in 1917 to help fund the rapid expansion of the Nazi Party, including its first reform as a paramilitary organization in 1921.
- 21. Of establishing an unlawful enterprise for the purpose of crime (1921 1945): That Archbishop Pacelli later Pope Pius XII on instructions from Superior General Wlodimir Ledochowski did instruct Adolf Hitler in 1921 to establish a paramilitary wing to the NSDAP to be known as the Sturmabteilung (SA) also known as Storm Troopers. That Jesuit priests did train the first recruits of the SA in espionage, counter intelligence, assassination and propaganda. That the purpose of the SA was to assist in the control of organized protests, riots, intimidation of opponents and political assassinations.
- 22. Of association/membership to a criminal organisation: (1922 1939 CE) That the person known as Pope Pius XI, also known as "Fides intrepida", the 105th Pope according to the prophecy of St Malachy, was both a member and leader of an organisation known as "Christianity" first established and subsequently maintained for the sole purpose of organized criminal enterprise. That in his capacity of leader of this organized criminal enterprise did direct for numerous criminal acts to be undertaken including, but not limited to: murder, fraud, extortion, prostitution, drug trade, pedophile rings, arms trade, kidnapping, rape, guerilla warfare and lowering of public morals.
- 23. Of publishing a false statement for the purpose of moral depravity and crimes against humanity (1924): That upon Adolf Hitler being imprisoned, Superior General Wlodimir Ledochowski of the Jesuit Order did instruct Father Bernhardt Staempfle S.J. to write Mein Kampf ("My Struggle"), to brief Hitler on its contents, attribute him to its authorship and ensure its mass publication.
- 24. Of political assassination (1924): That Jesuit Superior General Wlodimir Ledochowski did order Fr. Joseph Stalin S. J.to murder the leader of Communist Russia on January 21, 1924, aged 53. That Fr. Stalin did act to protect his position and mission as General Secretary of the Communist Party upon the insistence of

Lenin that he be removed. That not only did Stalin have Lenin poisioned, but that he did spread rumours upon his ascendancy to absolute power that Lenin has been mentally unwell for the last few years of his reign and had even died from Syphilis.

- 25. Of establishing an unlawful enterprise for the purpose of crime: (1928) Opus Dei ("The Work of God") was founded in Spain in 1928 priest Josemaría Escrivá, also known as Saint Josemaría Escrivá. That Pope Pius XI did establish Opus Dei as a specific order initially for Spain and Portugal (1) for the funding and training of facist rebels on behalf of the Vatican; And (2) a priesthood dedicated to the elimination of communism and the spread democratic ideals. That Jesuit Superior General Wlodimir Ledochowski did approve and permit their formation given the inability for the Jesuit order at the time to effectively operate in Spain.
- 26. Of establishing an unlawful enterprise for the purpose of crime (1929 1945): That Superior General Wlodimir Ledochowski through his Jesuit emissaries did instruct Adolf Hitler in 1929 to reform a section of the Sturmabteilung (SA) also known as Storm Troopers into Schutzstaffel also known as the "SS". That unlike the SA that was staffed by variously skilled persons, the Jesuits instructed Hitler that the SS was to be a most secret organization of personal bodyguards and elite, staffed with and controlled by actual Jesuit priests. That SS officers would be conferred by the authority of the Jesuits and the power of the Pope with the powers of Catholic priesthood. Furthermore, that the SS priests were to be embedded across the organisation to ensure strict control and prevent dissention. That in exchange, the Jesuits did agree to personally fund its implementation as well as introduce its substantial business funds and industry interests into Germany. That on January 6, 1929 Adolf Hitler appointed Heinrich Himmler to oversee the project. 27. Of heresy for the purpose of inhuman, depraved satanistic objectives: (1929-1945) That the secret agreement, by Superior General Wlodimir Ledochowski and later confirmed by Pope Pius Pius XII upon his ascension to the throne, that SS officers of the Nazis were given the spiritual powers of Jesuit priests did represent a supreme heresy of Catholic doctrine and faith, against all spiritual teaching. That many of the SS officers were married. Furthermore, that by 1939 and upon the power of the Pope, these actions of conferring priestly powers to SS officers active in the Final Solution was in full knowledge of their orders and acts of barbarity and inhumanity. That the very purpose of conferring powers of priesthood of SS officers was precisely to make sure that all human sacrifice through the death camps was consistent with the High Mass of Satanism of the Roman Catholic Church.
- 28. Of publishing a false statement and establishing and unlawful enterprise for the purpose of Crime (1929): That the Vatican having promoted and supported the career of Benito Mussolini was granted upon his election as Prime Minister a formal treaty known as the Lateran Treaty which (1) created the state of the Vatican City and guaranteed full and independent sovereignty to the Holy See; (2) That the pope was pledged to perpetual neutrality in international relations and to abstention from mediation to a controversy except when specifically requested by all parties; (3) a concordat establishing Catholicism as the religion of Italy; (4) a financial arrangement awarding money to the Holy See in settlement of all its claims against Italy arising from the loss of temporal power in 1870; and (5) to redefine the the canon sin of usury, to not mean gains from money lending, but rather simply profiting "exorbitantly", thereby enabling the spiritual and legal framework for establishing a bank completely controlled by the Catholic Church. That in spite of Mussolini being known as both a mass murderer, facist and war criminal, the Vatican has continued to main the legitimacy of these treaties to the present day. That the agreement effectively made the Vatican a separate state in the middle of Italy and free to continue to operate under diplomatic immunity.
- 29. Of establishing an unlawful enterprise for the purpose of crime and funding criminal activity (1929 to present day): That upon the securing of diplomatic immunity of the Vatican, Pope Pius IX did immediately authorize the establishment of the Istituto

per le Opere di Religione (IOR) or Institute for Religious Works, also known as the Vatican Bank. That under the protection of the Lateran treaty of war criminal Mussolini, the Catholic Church did establish the first bank in history: that had full diplomatic immunity, that was complete controlled by a major religion and did not have to disclose its banking records, nor charter. That the purpose of the Vatican Bank upon its formation were: (1) To fund criminal enterprises including war, terrorism, drug trade expansion, assassination, and revolution; (2) To invest in industries that promote social breakdown and dependence including arms trade, drug trade and media (3) To launder the profits of various branches of the Catholic Church including the Mafia (established by the Vatican in 1870), the Nazis (established by the Vatican in 1921), the Jesuits and other criminal enterprises controlled by the Catholic Church including the Federal Reserve Bank System of the United States (1913).

- 30. Of obtaining property by deception (1933 to present) That the Roman Catholic Church of Germany has received and continues to receive payments by the taxpayers of Germany equating to a church tax consistent with the terms of a Concordant signed by Adolf Hitler and Pope Pius XI immediately upon Hitler gaining control of Germany. That the historic claim of these taxes date back to Aristocratic tributes to Rome in light of the loss of the Papal States under Napoleon in the 19th Century. That these payments to the Vatican have remained intact and have consistently been paid since 1933 before Word War II, during World War II, during the split of Germany and Communism and now under the unification of Germany. That these payments constitute the obtaining of property by deception in claiming the Roman Catholic Church to be both an institution of public good and a lawful organisation. The the total property earned by this criminal organization by stealing from the taxpayers of Germany since 1933 is between \$20 and \$50 Billion (2006 US equivalent dollars).
- 31. Of receiving and trading the proceeds of crime: (1933 1945) That the Catholic church by authority, knowledge and control of Pope Pius XII did conspire and receive in excess of \$10 billion (2006 equivalent US dollars) in payments from the National Socialist Workers Party of Germany, otherwise known as the Nazis in exchanged for their moral and logistical support concerning the policies of the Nazis towards ethnic cleansing and genocide.
- 32. Of crimes against humanity for the purpose of hiding and trading the proceeds of crime (1934 to present day): That Swiss Catholics did enable a law to be passed in 1934 making the disclosure of Swiss Bank accounts a serious crime. That the purposes of this corrupt and inhuman law were to: (1) Enable money funneled in and out of the Catholic Church via the Vatican Bank to be transferred to a safe haven for further distribution; (2) To provide a specific second funnel for repatriation of profits for American Catholic influenced companies from Germany; (3) Provide a second safe point and level of money laundering for criminal finance should the Vatican Bank ever be compromised or disrupted.
- 33. Of establishing an unlawful enterprise for the purpose of crime and violence (1936): That the Catholic Church through the influence of Opus Dei did form and fund the Nationalist movement aimed at fermenting Civil War in Spain and the appointment of Francisco Franco as Dictator. Furthermore, that the Catholic Church did arrange for substantial funds to be sent in his support from Jesuit controlled banks in London and Lisbon. Furthermore, that military support was provided through Mussolini and Hitler to ensure the democratic rebels were crushed by 1939.
- 34. Of one of the greatest crimes against humanity: (1939-1945) That the Catholic Church through its deliberate placement of key figures including loyal Catholics Mussolini, Hitler, Franco and Fr Stalin S,J. and through its financing of a second European arms race including the deliberate extension of the war is directly and ultimately responsible for the deaths of in excess of 63,000,000 people between 1939 and 1945. What is of supreme depravity and inhumanity is that this was done by an

organization that maintains the façade of being a "good" religion headed by a position known as "his holiness". Furthermore, that the Catholic Church did profit on this terrible act of evil.

- 35. Of historic profit from crimes against humanity (1939-1945): That the Catholic Church through its deliberate commencement of World War II, the establishment and funding of Mussolini, Hitler, Franco and Fr Stalin S,J. and its illegal operations and investments in arms and banking to fund the war did make a profit of approximately \$1,500 (US 2006 equivelent dollars) for every man, woman and child killed and/or murdered. That total blood money profits for the Vatican and Jesuits from causing World War II in which at least 63,000,000 individuals died were around \$94.5 Billion (US 2006 equivelent dollars) making it the most profitable criminal enterprise ever in terms of time and value ever undertaken by the Catholic Church in History.
- 36. Of association/membership to a criminal organisation: (1939 1958 CE) That the person known as Pope Pius XII, also known as "Pastor angelicus", the 106th Pope according to the prophecy of St Malachy, was both a member and leader of an organisation known as "Christianity" first established and subsequently maintained for the sole purpose of organized criminal enterprise. That in his capacity of leader of this organized criminal enterprise did direct for numerous criminal acts to be undertaken including, but not limited to: murder, fraud, extortion, prostitution, drug trade, pedophile rings, arms trade, kidnapping, rape, guerilla warfare and lowering of public morals.
- 37. Of the single greatest crime against humanity in the history of all humanity: (1939-1945) That Pope Pius XII with the full knowledge and tacit support of Jesuit Superor-General Wlodimir Ledochowski did hand to the Hitler and Himmler a complete blueprint for the systematic elimination of key non-Catholic minorities across Europe as well as the establishment of death camps for their murder. Furthermore, the Pope did instruct that ethnic Jews and other heretics were not simply to be murdered, but ritually sacrificed by being burnt alive, consistent with church law on the penalty of heresy. That this plan was to commence immediately and be overseen by the full Jesuit ordained priests of the SS. This plan was called the Final Solution. As a result of the specific orders by Pope Pius XII, the German command devised an ingenious method of rendering Jews and other heretics unconscious through gas chambers within a matter of a couple of minutes using Zyklon-B produced by Catholic Pharmaceutical company Bayer. Victims were then restrained unconscious on stretchers and carted to massive furnaces in which they were placed fully alive, whereupon they would awaken screaming as they were burnt alive in the furnace. Contrary to the military fraud perpetrated by Allies commanders loyal to the Vatican, the death camps were established as early as 1940, at least two full years prior to what was claimed at Nuremberg. Furthermore, the camps did not cease sacrificing human beings being burnt alive until 1945.

That the single purpose of the death camp ovens was not to dispose of bodies but to specifically burn people alive, consistent with the ancient satanic practices upon which Christianity was first formed by the Sadducee Jewish noble families.

That this plan, created by the Vatican, authorized by Pope Pius XII and carried out by full Roman Catholic Priests who oversaw the concentration camps and furnaces represents the single greatest and most evil act of human history to date. Furthermore, the deliberate distortion of facts, the fact that the Pope was never tried as one of the worst mass murderers in history only magnifies the contempt towards international justice and the memory of all those who died.

38. Of crimes against humanity: (1943) That upon the entry of the Nazis to Rome in 1943, the Germans did commence the deportation of over 1,000 Jews who lived near the Vatican. That in a unique gesture, the German ambassador in Rome, fearing an anti-Pope backlash from the general Italian population, pleaded with the Pope on

behalf of Adolf Hitler to issue a public protest to at least indicate the existence of some holiness claimed to be possessed by the office of Pope.. That no other historical record can be found where Hitler, or any of his officials did grant any person, official or organisation the right to criticize it, except for the Vatican. In spite of this unique and extraordinary open invitation by Hitler to criticize him, Pope Pius XII refused and the Jews were sent by cattle cars to Auschwitz for burning. To this day, the Vatican has neither admitted this inhumanity, nor apologized to the 15 survivors.

- 39. Of deliberately lengthening the European war causing further crimes against humanity: (1943) That in 1943 senior members of the SS did offer clear and specific terms of unconditional surrender of all German forces to Gen. Dwight David Eisenhower and his senior staff, including the assassination of Adolf Hitler on the single condition that the Soviets would not be allowed to advance into Central Europe. That rather than seizing upon this information to press ahead with the Churchill plan of a 1943 European Invasion, Gen. Eisenhower recommended to President Roosevelt the Nazi truce offer be declined and the invasion postponed, thereby lengthening the war for two more years. Furthermore, during the 1944 "Battle of the Bulge", Gen. Eisenhower did order a halt in encirclement of German forces enabling up to 150,000 to escape and thus prolong the war further. In both cases, the delays recommended by Gen. Eisenhower did enable the soviet forces of Fr. Joseph Stalin S.J. to increase their hold of Eastern Europe. Furthermore, that these deliberate and still inadequately explained delays did cause the needless deaths of over 200,000 soldiers, including at least 100,000 allied personnel and Americans.
- 40. Of political assassination (1945) That Gen. George Smith Patton was assassinated by a fraudulent "road accident" near Mannheim, Germany on 9 Dec 1945 (dying in hospital 21 December 1945) after having requested a meeting with President Truman concerning evidence from the Nazis in his possession that Gen. Dwight David Eisenhower was both a traitor and operative working on behalf of the Vatican and the Soviet Union. Miraculously the other occupants of the car in which Patton was critically injured escaped unharmed. That to this day, the claim that Patton was about to expose Eisenhower have been denied. Furthermore, that Eisenhower and his supporters did besmirch the character and memory of war hero Patton including the complete lie that the escape of over 150,000 of the German army on the halt on August 31, 1944, of the Third Army was because it ran out of fuel. Furthermore that Patton was overlooked for more senior positions and was about to be relieved because he was mentally unstable. To this day, these deliberate lies to conceal the patriotism of Patton against Gen. Eisenhower being one of the greatest traitors of American history are still regarded as true.
- 41. Of obstructing the course of natural justice and contempt for international law: (1951) That in 1951, the German industrialists who had run major German companies during World War II and had profited as a result were all systematically released from Landsberg prison in early 1951 including all of the convicted concentration camp doctors; all of the top judges who had administered the Nazis' 'special courts'" and dozens of similar cases. That contrary to a public uproar of the release of mass murderers and accomplices, a number of high profile political leaders including staunch Catholic Senator Joseph McCarthy, Republican from Wisconsin did applaud the decision saying it was "extremely wise." About the same time, Sen. McCarthy did also increase campaign for investigations into Communist conspiracies.
- 42. Of assisting criminals and mass murderers escape justice: (1943- 1948) That Pope Pius XII did authorize the dedication of significant Vatican resources including finance, the drafting of false documents and secret diplomatic transport of many hundreds of individuals involved in the torture and mass murder of innocent individuals. That some of the individuals saved by the Pope and the Catholic Church included Adolph Eichmann, the supervisor of the extermination of the Jews, Dr Joseph Mengele the doctor who murdered hundreds of thousands with barbaric experiments

as well as senior Croatian officials responsible for the horrendous torture and murder of hundreds of thousands. That the system established by the Vatican to save war criminals from arrest became infamously known as the "Ratlines". That all key personnel of the Vatican had full knowledge of the evil actions of the people it assisted and did undertake extraordinary diplomatic risks to ensure the safe passage of the very worst and most evil of the mass murderers. That in addition to Pius XII himself, Cardinal Montini (later Pope Paul VI) was in charge of ensuring the successful escape of these individuals.

Of receiving and transferring stolen goods (1945): That the Vatican did coordinate the transfer of the entire Croatian Ustasha Treasury using allied transport. That according to declassified CIA documents, in 1945 the Croatian Treasury consisted of 1700 kilograms of gold, 40,000 kilograms of silver, 2.5 million Swiss francs and a significant amount of diamonds, jewels, and other valuables valued at over \$300 million (2006 US equivalent dollars). That the treasure was gained through the looting and plundering of valuables from Serbs, Jews, Romani, and citizens of the former Soviet Union, including Ukraine. That only one truck was "allowed" to be stopped and seized with a value of over \$30 million in value, while over a dozen other allied transport vehicles did deliver the stolen treasury to the Vatican.

- 43. Of open contempt for church law for the purpose of promoting crimes against humanity: (1945 to present) That the Catholic Church has well established laws and cases of excommunicating individuals after their death from actions considered heretical. That these laws enabling a dead person to be excommunicated have been available for use for over three hundred years. That at the conclusion of World War II and the public acknowledgment of the crimes against humanity of Adolf Hitler and his catholic accomplices, including his openly defiant comments of Christianity being a false religion made up by Jewish noble families, that no Pope from Pius XII to the present day has ever sought to excommunicate Adolf Hitler, nor any of his Catholic leaders. That such inaction, by itself implies the tacit support of Hitler's actions, regardless of any public statement by the Vatican to the contrary. Furthermore, such inaction voids any legality, or credibility of the excommunication and heresy investigation process of the Catholic Church as such inaction by the Vatican is in open contempt for church law. That all excommunications since 1945 are to be considered suspect and potentially invalid due to the nullification of the credibility of such law.
- 44. Of aiding and abeting known war criminals (1946) That Pope Pius XII did personally ensure the safety and escape of Ante Pavelic, head of one of the most brutal and satanistic regimes in human history, the Croatian Ustashi. That the Catholic Ustashi did murder at least 600,000 people in ways that can only be described as purely satanic including ritualistic cannibalism, crucifixion, live dismemberment, burning alive and excessive torture. That the Pope did shelter Pavelic for a period in Castelgandolfo, the Pope's summer residence along with other mass murderers and fugitives from justice. That the Pope did also shelter Pavelic in the Vatican itself for a period of time. That upon preparing his diplomatic immunity under the Vatican, the Pope did arrange for Ante Pavelic to become the aid to Catholic Argentine President Juan Peron. Furthermore, that the Pope did ensure virtually the entire war cabinet of the satanist Ustashi successfully escaped.
- 45. Of publishing false statements for the purpose of concealing the origin of crimes against humanity: (1945-1961) That General Dwight D. Eisenhower and other senior Catholic Allied commanders did deliberately permit false documents to be planted in order to be "found" claiming that the Final Solution Plan (the extermination of the Jews) was organized much later in the war at an alleged conference at Wannsee Villa in Berlin on January 20, 1942. That these false records and minutes for a an SS meeting were patently false based on the fact that the SS never took minutes of their own meetings, nor would have permitted such documentation to remain unguarded. That the fraud perpetrated by Eisenhower was motivated by ensuring the window of

systematic human sacrifice by the Catholic controlled Nazis was a small as possible (only 1943-45 by the false documents of Eisenhower), thus justifying the claim that the Allies "did not know" what the Germans were doing with death camps. Furthermore that claims of the death camps being built as late as 1942 and closed down within only a couple of years were falsely claimed and even supported by accused to reinforce the false position. That these false documents were then introduced into evidence during the Nuremberg Trials of a handful of Nazis.

46. Establishment of an unlawful enterprise for the purpose of crime and concealment of crime (1947) That in 1947, President Harry S Truman was deceived by American traitors including William J. Donovan, who had actively worked against the interests of America to form a new organisation known as the Central Intelligence Agency. That as a result the National Security Act of 1947 was passed. Furthermore in 1949, the Central Intelligence Agency Act (a.k.a. Public Law 110) was passed, permitting the agency's using confidential, fiscal, and administrative procedures, and exempting it from most of the usual limitations on the use of federal funds so that the CIA became an effective Vatican type organisation at the centre of US Government, "above the law". That contrary to the official reasons for the formation of the CIA, the CIA as formed by its founders were: (1) To help protect the Catholic Church from any implied involvement in World War II and to seek out and protect any and all Nazi and right wing supporters from prosecution and arrest; (2) To assist with the covert relocation of Nazi war criminals; (3) To protect the illegal business of the Catholic Church from being interrupted including the global arms trade, the global drug trade, the Mafia and slavery. (4) To maintain the Jesuit traditions of political assassination and destabilization in any emerging democracies, particularly Catholic nations;

That since its inception, the CIA has consistently been the most treacherous, un-American organisation in the history of the United States and remains "untouchable" from its central control of the drug trade, arms and use of assassination and intimidation.

- 47. Of open contempt for church law for the purpose of promoting crimes against humanity: (1953 to present) That the Catholic Church has well established laws and cases of excommunicating individuals after their death from actions considered heretical. That these laws enabling a dead person to be excommunicated have been available for use for over three hundred years. That at the death of Fr. Joseph Stalin S. J. the leader of the Soviet Union in 1953, there was sufficient evidence both that Fr. Stalin was Catholic and had ordered some of the greatest atrocities of human history including reputedly the death of over 60,000,000 innocent people. That at no time since the end of Word War II until the present day has any Pope ever sought to excommunicate Fr. Stalin S. J. That such inaction, and deliberate concealement of his status even until his death of being a fully empowered Catholic priest and of even being Catholic by itself implies the tacit support of Stalin's actions, regardless of any public statement by the Vatican to the contrary. Furthermore, such inaction voids any legality, or credibility of the excommunication and heresy investigation process of the Catholic Church as such inaction by the Vatican is in open contempt for church law. That all excommunications since 1953 are to be considered suspect and potentially invalid due to the nullification of the credibility of such law.
- 48. Of association/membership to a criminal organisation: (1958 1963 CE) That the person known as Pope John XXIII, also known as "Pastor et Nauta", the 107th Pope according to the prophecy of St Malachy, was both a member and leader of an organisation known as "Christianity" first established and subsequently maintained for the sole purpose of organized criminal enterprise. That in his capacity of leader of this organized criminal enterprise did direct for numerous criminal acts to be undertaken including, but not limited to: murder, fraud, extortion, prostitution, drug trade, pedophile rings, arms trade, kidnapping, rape, querilla warfare and lowering of public morals.

- 49. Of crimes against humanity (1955) That Pope Pius XII and Jesuit Superior General Jean-Baptiste Janssens did financial support and lobby for the election of staunch Catholic President Ngo Dinh Diem as President of South Vietnam in 1955. That upon being elected, the Catholic Church promoted Diem as a Catholic dictator in persecuting Buddhism and all non-catholic interests. That in 1958, the Catholic Church did then arrange an agreement With Ho Chi Minh that the Catholic Church would not oppose him if he invaded the South and that all money earnt from the drug trade would be split more equitably on the condition of protecting French Catholic families and their land holdings managing the opium farms of the Jesuits. That these deliberate actions did ferment the conditions Vietnam War. Furthermore, upon the commencement of guerilla actions against the South, the Catholic Church through the CIA did convince the American government to support the Catholic South. That upon the election of John F. Kennedy as President, Cardinal Spellman did convince him to escalate the military support of the United States. That as a result of these deliberate actions of the Catholic Church, over 2,000,000 were killed, including over 50,000 US casualties.
- 50. Of crimes against humanity and false imprisonment: (1960s to present day) That Allied commanders and subsequent governments, deliberately supported by the Catholic Church have perpetuated false facts concerning the physical operation of the death camps into such small windows of time and logistics that it has enabled the rise of a legitimate army of holocaust deniers. That because of the deliberate fabrication of the logistics of the death camps of the Nazis, including the false claims that people were gassed to death, rather than rendered unconscious in gas chambers, historians have used common sense to deduce that the claimed numbers of deaths could not have occurred in the time frames claimed by historical Allied documents and trials. That this deliberate falsification of evidence has increasingly made it possible for holocaust deniers to gain credibility and increase support so that by the middle of the 21st Century it will be entirely possible to see holocaust deniers winning and successfully erasing the truth from history. That this long term goal is indeed a specific goal supported by the Vatican.
- 51. Of massive tax evasion (1962) That the Vatican did refuse in 1962 and has since refused until the present day in paying any taxes upon its massive Italian investments, citing the Lateran Treaty of 1929 between Pope Pius XI and war criminal Mussolini. That as a result of the Vatican's refusal to pay taxes like all other organisations in the world, the Italian people have been deprived of at least several hundred million dollars in taxable income. Instead, the Vatican maintains its arrogant demands for the Italian taxpayer to continue to subsidize the Vatican through payment as well as security, transport, roads and services in excess of \$80 million (US 2006 equivelent dollars) each and every year. This makes the Vatican and the Catholic Church, the largest tax evaders of human history.
- 52. Of association/membership to a criminal organisation: (1963 1978 CE) That the person known as Pope Paul VI, also known as "Flos florum", the 108th Pope according to the prophecy of St Malachy, was both a member and leader of an organisation known as "Christianity" first established and subsequently maintained for the sole purpose of organized criminal enterprise. That in his capacity of leader of this organized criminal enterprise did direct for numerous criminal acts to be undertaken including, but not limited to: murder, fraud, extortion, prostitution, drug trade, pedophile rings, arms trade, kidnapping, rape, querilla warfare and lowering of public morals.
- 53. Of political assassination (1963) That President John F. Kennedy was publicly executed in a brutal and callous manner upon the direct orders of Pope Paul VI in order to prevent him from carrying out his plan to end the control of the Catholic over American policy through orders for the disbanding of the CIA as well as usurping the Catholic controlled Federal Reserve Bank by enacting Executive Order 11110 (4 June 1963) thereby injecting into the economy nearly five billion dollars (4.7) in interest-free

cash and ending the extortion of the Federal Reserve. That upon the brutal murder of President Kennedy, both sets of orders were rescinded the very next day. That President Kennedy remains the last President to actively attempt to regain the sovereign right of the United States to mint its own currency. He is also the only President to have ever attempted to disband the treacherous CIA since its inception in 1949.

That his murder was both a conspiracy of the highest branches of government, relating to the most fundamental rights of Americans to govern their own destiny free from traitors and external influences of corruption and as such also represents a coup d'état from which the American people have never yet regained control.

- 54. Of publishing false statements and conspiracies (1963 to present): That in order to distract from the simple and unmistakable motives concerning the political assassination of President Kennedy, that both people personally involved in the conspiracy and the Catholic Church has promoted and encouraged the growth of a wide variety of spurious theories, including Russian plots, Mafia paybacks, and a range of other false theories. That these theories have assisted in distracting from the obvious and straight forward motives of the murder for over 40 years.
- 55. Of political assassination in order to evade taxes (1978) That Pope Paul VI did order the kidnap, torture and eventual execution of Italian democratic hero Aldo Moro before his sixth election as Prime Minister in fear of him seeking to finally enforce tighter restrictions upon the Vatican, including forcing reform of its tax-free status. Instead, it installed its candidate and known Mafia don Giulio Andreotti as Prime Minister.
- 56. Of association/membership to a criminal organisation: (1978 1978 CE) That the person known as Pope John Paul I, also known as "De medietate Lunæ", the 109th and 4th last Pope of history according to the prophecy of St Malachy, was both a member and leader of an organisation known as "Christianity" first established and subsequently maintained for the sole purpose of organized criminal enterprise.
- 57. Of political assassination: (1978) That Jesuit Superior General Pedro Arrupe did arrange for the assassination of Pope John Paul I upon the revelation of the Pope intention to disband the Jesuit order and distribute their significant interests, including control of the Vatican Bank to other areas of the church. That Pope John Paul I intended to take this action in part because of the action of the Jesuits in both the assassination of John F. Kennedy, the Vietnam War, the global drug trade as well as Aldo Moro, a national Italian hero. That the murder of Pope John Paul I did prevent the disbanding of the Jesuits from taking place, but did result in a non-Jesuit friendly Pope being elected for the next 27 years.
- 58. Of association/membership to a criminal organisation: (1978 2005 CE) That the person known as Pope John Paul II, also known as "De labore Solis", the 110th and 3rd last Pope of history according to the prophecy of St Malachy, was both a member and leader of an organisation known as "Christianity" first established and subsequently maintained for the sole purpose of organized criminal enterprise. That in his capacity of leader of this organized criminal enterprise did direct for numerous criminal acts to be undertaken including, but not limited to: murder, fraud, extortion, prostitution, drug trade, pedophile rings, arms trade, kidnapping, rape, guerilla warfare and lowering of public morals.
- 59. Of crimes against humanity. (1985 to present) That the deliberate refusal of the Catholic Church to alter stance on contraception and link to reducing incidence of HIV infection contributing significantly to the growth of the pandemic and direct death of over 25 million people.

60. Of modifying a criminal organisation to compete against another criminal cartel (1982) That Pope John Paul II did personally orchestrate the historic establishment of Opus Dei as a personal prelature, meaning that members of Opus Dei fall under the direct jurisdiction of the Prelate of Opus Dei wherever they are. That this modification to the criminal organisation Opus Dei was done to give it unprecedented power and influence over the general divisions of the Catholic Church so as to seek to introduce a counter-balance to the overwhelming power of the Jesuit criminal cartel.

Greg Szymanski

Greg also has his own daily show on the Republic Broadcasting Network, from 11:00am to 1:00pm central time, shortwave frequency 12.180. Listen on the internet at: www.rbnlive.com Greg Szymanski is an independent investigative journalist and his articles can been seen at www.LewisNews.com. He also writes for his own site www. arcticbeacon.com Listen to my Radio Broadcast live Monday night at 8pm Pacific time on LewisNews, returning Jan. 1 2006 Radio http://webs.lewisnews.com/radio/index. htm.

The Vatican and the Secret Order of St John (2/19/2007)



The Vatican and the Sacred Order of St John

Founded in the 11th Century the Order of St. John is also known as The Sovereign Military Hospitaller Order of St. John of Jerusalem of Rhodes and of Malta The upper grades are fastidiously aristocratic and must be able to display a family coat-of-arms dating back at least 300 years in unbroken succession from father to son. The Sovereign Grand Master of the order is recognized as a head of state, and his authority is ensured by his secular ranking as a Prince, and his ecclesiastical ranking as a Cardinal. Under international law this organization has independent Sovereign status, which assures nationalistic loyalty from its members, above and beyond allegience to their own country--they also have Permanent Observer status at the United Nations. The current Grand Master, Andrew Willoughby Bertie, is descended from Mary Stuart (Mary Queen of Scots) which places him firmly in the Sion/Grail historical scenario. !!The leader of the order is commonly known as the "Black Pope" something they also say about the leader of the Jesuit Order .Thats because the Jesuits are the Spiritual Masters of the Knights of Malta.

The order and its members have been proven to be linked with the "Rat Run?", the post-WWII escape route used by high-ranking Nazis and death camp scientists from defeated Germany to the Americas. Sovereign Knight of Malta passports were issued with false

identities that allowed escape from prosecution for war crimes. Perversely, after the war the order's highest decoration, the 'Grand Cross of Merit', was awarded to Nazi General Reinhard Gehlen, Hitler's Eastern Front intelligence chief, who was highly complicit in the atrocities carried out by the Nazis in Russia and Eastern Europe There are approximately 11,000 Knights and Dames of Malta around the world. They belong to one of 54 national associations or priories. The Federal Association is one of the three associations in the United States. Its office is in Washington, DC, and it has members all over the country. The "Knights of Malta" are represented by a white Maltese Cross on a red background.

The order is the sanctuary of the Knights Templar, housing them inside their City State within Vatican City.

One of the gifts to the American way of life from them was the Klu Klux Klan

The motto of the Order since 1099 is Tuitio Fidei et Obsequium Pauperum - to defend the faith and to serve the poor.

The Orders military function became one of the most advanced fighting and naval forces in the world. Their battles defending the island of Rhodes and later the island of Malta are legendary. Knights would also nurse the sick in the evening. The rule was that they would serve the patients first - "white bread on silver plate" - before they would eat. In the modern World the Military Order aspects of the Knights have been downplayed, with their "public face" showing their work as tending to the sick and poor. But make no mistake, they are still well in control of the Military might needed to uphold their creed. The Knights of Malta have been the source of many of the secret societies that have come into being in the last 1000 years, most notably are the Scottish Rite Masonic Order, The Klu Klux Klan and many others who end up serving the Vatican Satan. These Knights and later their Jesuit brothers who came into existence 500 years ago are the secret instigators of almost every major conflict of the so called western civilization to this day.

The following is from the official website of the order:

The Order constructed great fortresses at vulnerable points in the Kingdom of Jerusalem and launched its own military campaigns in the defense of Christendom. The Order became the first Western standing army and the first organization of chivalry, known as the Knights of St. John of Jerusalem. It expanded its network of hospices for service to and defense of pilgrims along important routes of travel.

In 1291 the great fortress city Acre fell to Muslim forces, and after some 200 years in the Holy Land the Order was forced to leave. Its convent, or headquarters, was transferred to the island of Cyprus where it held property. In 1310, the Order acquired sovereign possession of the Island of Rhodes. The Order in Rhodes again came under unrelenting attack from Muslim forces and successfully repulsed attacks in 1440, 1444, 1469, and 1480. In 1522, Sultan Suleiman the Magnificent moved on Rhodes with 250 ships and 200,000 men and, after an epic defense of six months' duration by the Order's 600 Knights and 1,500 soldiers, the Grand Master capitulated on 24 December 1522, and was allowed to depart, with the surviving Knights, on 1 January 1523.

Without lands, but universally recognized as sovereign, the Order was in exile until 1530, when it was given Malta by the Holy Roman Emperor. Malta, like Rhodes, became the stage of a great chapter in the history of the Order. This was the second

naval phase of the Knights, now also called the Knights of Malta. Malta occupied a strategic position between the Christian and Muslim worlds and the Order was the only obstacle to the continuing advance of Islam through the Mediterranean towards the heart of Christendom. Violent Ottoman assaults between 1551 and 1644 were all successfully resisted. The most notable of these was the Great Siege of 1565 in which the attacking Ottoman force of 373 vessels and 40,000 men failed to subdue the island defended by some 540 Knights and sergeants, 400 Spanish troops and 4,000 Maltese capable of bearing arms.

Defense of the Faith did not outshine service to the poor. The hospital of the Order in Jerusalem had about 2,000 beds, and there had also been a large hospital on Rhodes. The hospital of Malta, founded in 1532, continued the hospitaller tradition with accommodations for 564 patients who were served by the Knights themselves. The rule was the same as it had been for five centuries. The patients were served by the Knights before anyone else. They received the best meals - "white bread on silver plate". The Hospital, and its associated Schools of Anatomy, Surgery and Pharmacy, achieved world-wide renown.

Valletta, the new capital, became a treasure house of art with its splendid baroque buildings: churches like the magnificent Conventual Church of St. John the Baptist, completed in 1577, and official buildings like the Palace of the Grand Masters and the Inns of the Knights. In 1761 the Public Library was opened in Valletta, in 1768 the University, and in 1786 the School of Mathematics and Nautical Sciences — all the work of the Order. In 1798 Napoleon, ignoring the Order's internationally guaranteed neutrality vis-à-vis the Christian powers, had his fleet attack Malta on 12 June 1798.

The Knights capitulated and their island-state fell to the French. Napoleon seized the treasures of the Order and forced its members to abandon the island.

Having lost most of its property during the Napoleonic conquest, in 1834 the Order established its headquarters in Rome, where it has remained ever since, and the present phase in the colorful history of the Order began. Its military role reduced, service to the poor and the sick became its foremost occupation and in the second half of the nineteenth century the national associations began to emerge and the Order assumed its present structure.

The Order is still recognized under international law as a "sovereign entity"; and exchanges ambassadors and diplomatic representatives with over 90 countries. On August 24, 1994, the Order was admitted to the United Nations by being granted "Permanent Observer" status. This status, similar to the status granted to the international Red Cross and other relief organization, allows the Order to participate in the discussions of the General Assembly of the United Nations.

The number of Knights today is greater than in the days of its grandeur in the eighteenth century. The eight-pointed white Maltese Cross stands out everywhere as a symbol for charity towards mankind and as a comfort and consolation to the sick and the poor. The Order stands ready to meet the great challenges of the modern age in the same spirit of selflessness and devotion that inspired its founder more than 900 years ago.

The direct connections between Skull and Bones and Knights of Malta

The Knights of Malta are one of the oldest branches of the Order of the Quest in

existence.

The Knights of Malta is held up by a backbone consisting of nobility. The Black Nobility is mostly the rich and powerful of Europe. The head of the Black Nobility is the family that can claim direct descendancy from the last Roman emperor.

The Knights of Malta all have diplomatic immunity. They can ship goods across borders without paying duty or undergoing customs checks.

The first U.S. Ambassador to the Vatican was William Wilson, a Knight of Malta.

Frank Shakespeare replaced William Wilson. Frank Shakespeare was a Knight of Malta,

William Casey was the Director of the CIA, a member of the CFR, a Knight of Malta. He was head of the Securities and Exchange Commission. During the Nixon administration he was head of the Export-Import Bank.

In the 1930's General Smedley Butler was recruited to help take over the White House. He was told that he was needed because of his general popularity with the military. General Butler blew the whistle and named several prominent Americans as part of the plot. At the top of the list was John J. Raskob, who was a founding member of the U.S. branch of the Knights of Malta. He was board chairman of General Motors. He was, at he time, the U.S. Treasurer of the Knights of Malta. Congressional hearings were held to investigate the plot, but none of those named, induding Raskob, was ever called to testify and nothing ever came of the hearings.

George Schultz is a member of the CFR, the Bohemian Club and the Bechtel Corporation, all of which have close ties to the Order and the Knights of Malta.

Knight of Malta Myron Taylor was President Roosevelt's envoy. Knight of Malta John McCone? the Director of the CIA during the early '60s, was President Kennedy's envoy. Knight of Malta Thomas Melledy was President G.H.W. Bush's U.S. Ambassador to the Vatican.

Clare Booth Luce was a dame of the Knights of Malta J. Peter Grace of W.R. Grace Company is head of the Knights of Malta in the United States.

In the early 1940s, the I.G. Farben Chemical Company employed a Polish salesman who sold cyanide to the Nazis for use in Auschwitz. The same salesman also worked as a chemist in the manufacture of the poison gas. This same cyanide gas along with Zyklon B and malathion was used to exterminate millions of Jews and other groups. Their bodies were then burned to ashes in the ovens. After the war the salesman, fearing for his llfe, joined the Catholic Church and was ordained a priest in 1946. One of his closest friends was Dr. Wolf Szmuness, the mastermind behind the November/78 to October/79 and March/80 to October/81 experimental hepatitis B vaccine trials conducted by the Center for Disease Control in New York, San Francisco and four other American cities that loosed the plague of AIDS upon the American people. The salesman was ordained Poland's youngest bishop in 1958. After a 30-day reign his predecessor was assassinated and our ex-cyanide gas salesman assumed the papacy as Pope John Paul II.

The most powerful secret organization in the world is the Bilderberg Group, organized in 1952 and named after the hotel where its first meeting took place in 1954. The man

who organized the Bilderberg Group, Prince Bernhard of the Netherlands, has the power to veto the Vatican's choice of any Pope it selects. Prince Bernhard has this veto power because his family, the Hapsburgs, are desended from the Roman emperors. Prince Bernhard is the leader of the Black Families. He claims descent from the House of David and thus can truly say that he is related to Jesus. Prince Bernhard, with the help of the CIA, brought the hidden ruling body of the Illuminati into public knowledge as the Bilderberg Group. This is the official alliance that makes up the world governing body secretely dominated by their Jesuit Spiritual Masters. The core of the organization is three committees made up of thirteen members each. Thus the heart of the Bilderberg Group consists of 39 total members of the Illuminati. The three committees are made up exclusively of members of all the different secret groups that make up the Illuminati, the Freemasons, and the Vatican Black Nobility. This committee works year round in offices in Switzerland. It determines who is invited to the annual meeting and what policies and plans will be discussed. Every proposal or plan that has ever been discussed at an annual meeting of the Bilderberg Group has come to pass usually within one or two years following the meeting. The Bilderberg Group are the men who really rule the world.

Adam Smith's *Wealth of Nations*, which provided the ideological foundation for capitalism and for the Industrial Revolution, was published in 1776, in that same year, 1776, Adam Weishaupt, a professor of Canon law at Ingolstadt University in Germany, founded the Illuminati Order, a conspiratorial organization which embodied all of the goals, aims, and methods of what we now call Communism. the goal of the Order was to "unite, by way of one common higher interest and by a lasting bond, men from all parts of the globe, from all social classes and from all religions, despite the diversity of their opinions and passions, to make them love this common interest and bond to the point where, together or alone, they act as one individual."

One of the lodges in Germany affiliated with the Lodge of Lyons was the Lodge Theodore of Munich. It was in this lodge -- to which Weishaupt belonged -- that the Illuminati Order was organized by him as a secret organization within a secret organization. It took a number of years before the existence of this secret society within a secret society came to light. Its revolutionary doctrines were so zealously propagated that it couldn't be completely hidden for very long. In 1783, a Bavarian Court of Enquiry began its investigation of the Illuminati Order. Much of what we know today about Weishaupt's secret conspiracy is a result of this investigation. Weishaupt's entire program and methodology was virtually identical with what was later to become known as Communism.

The Order went underground and emerged as a network of Reading Societies throughout Germany and in the USA (Skull and Bones). The goal of this literary network was to monopolize the writing, publication, reviewing and distribution of all literature, more effectively to control the minds of the readers.

The members of Skull and Bones today manage almost all major communication in the World, including CBS, NBC, ABC, ClearChannel?, Time/Warner etc.

ADM Feeding Program - Since 1990, the Federal Association has sent millions of pounds of food- all donated by Skull and Bones controlled Archer Daniels Midland- to the poor in Central America. The recipients are the Missionaries of Charity, and the official consignees and handlers of the food in country are local members of the Order of Malta. The six countries which receive these shipments are Cuba, El Salvador, Guatemala, Haiti, Honduras, and Nicaragua. The Federal Association makes 10-12 shipments (40' containers @ 80,000 pounds each) every year.

Don't think that there is nothing but evil being done by this most powerful congregation of the Worlds wealthy, they do conduct programs of care and feeding to the poor, medical aid to the sick and education to the ignorant. But you should understand that the good and rightious people "in the trenches" at your local KOM run Hospital, School, Clinic or Charity have no idea that the work they are doing covers a much larger plan. Like beautiful beads of dew on a spiders web the charitable actions cover the true purpose behind these activites.

Running the schools of a Nation allow them to educate the population according to their wishes. Running the Hospitals allows them to cross every social boundry and know the most intimate details about persons from birth to death.

Like the Priest that recieves confession and then uses that secret knowledge against the confessor there are very dark basic principles behind the supposed altruistic activites of the Catholic Church and their Knights of Malta.

MR X

Jesuit Trained Legislators in the US (2/19/2007)

Jesuit Trained Legislators Total 10% of U.S House And Senate. Names Are Listed bellow by Greg Szymanski, Feb, 2007

Papal Rome has been likened to a huge Arctic iceberg with 10% of its mass above the water, like the numbers reflected on Capitol Hill, and the rest of them hidden in blackness below the waterline, fostering evil around the world.

Greg Szymanski

If you think the Jesuit Order doesn't have a strong foothold in Congress, think again.

Noted for infiltrating governments and religious organizations around the world and having been thrown out of numerous countries over the centuries, the Society of Jesus led by top Satanist in Rome, Fr. Peter Hans Kolvenbach, now has its evil eye focused on America.

They are disguised quite well by the cloth of Jesus, but don't be fooled these evil and ruthless men pulling the New World Order strings, have killed Presidents, including Lincoln and JFK and would not blink an eye to kill anyone who seriously gets in the way of the their New World Order agenda.

The agenda, of course, is well-known, being total fascism in America with a systematic plan of terrorism, leading to a genocide of the Christian, Muslim and Jewish people.

Although their plan is well-known, the Jesuits and the Vatican hierarchy remain well hidden and protected by their powerful minions, including U.S. government officials, high level officials in all of the world's intelligence agencies, higher-ups in all religious organizations who have been compromised, the top level members of the secret societies like the Freemasons and Knights of Malta and their loyal propagandists in the

media mafia, as well as the thugs in the street mafias, carrying out their dirty work.

As you can see, it is a well-oiled and organized network, hidden behind many layers of evil veils, but a network that needs to be exposed and eliminated from American soil if there is any possibility of defeating the Vatican-led NWO who are now in the midst of their final 'Crusade of Extermination.'

To give you an idea of the Jesuit foothold in Congress, not even counting many other Catholics holding major House and Senate seats who are not Jesuit trained but loyal to the Pope through organizations like the Knights of Malta, here is an article from the Jesuits themselves, boasting about their control over American politics.

Also included is a list of those in the House and Senate who are Jesuit trained which, by the way, amounts to 10 per cent of the entire Legislative bodies.

Furthermore, Papal Rome has been likened to a huge Arctic iceberg with 10% of its mass above the water, like the numbers reflected on Capitol Hill, and the rest of it hidden in blackness below the waterline, fostering evil around the world.

Here is an article boasting of Jesuit power taken right from one of their websites:

More than ten percent of 110th U.S. Congress are Jesuit College and University alumni/ae

The Association of Jesuit Colleges and Universities (AJCU) reports that among the 535 Members of the 110th U.S. Congress, 54 of them, or more than 10 percent, are alumni/ae of Jesuit colleges and universities. This is an increase of close to 15 percent compared to the 109th Congress when there was a total of 47 Jesuit alumni/ae in the House and Senate.

There are nine Jesuit alumni in the Senate and 45 in the House of Representatives. Among the top leadership, both the Majority and Minority Leaders in the House of Representatives, Congressmen Steny Hoyer (D-MD) and John Boehner (R-OH) respectively, the Senate Majority Whip, Senator Richard Durbin (D-IL), and the Chairman of the Democratic Congressional Campaign Committee, Congressman Chris Van Hollen, are all Jesuit alumni.

Of these 54 alumni/ae, 32 received graduate or professional degrees from Jesuit universities. There are 14 Jesuit institutions represented by alumni/ae in the U.S. Congress, and Georgetown University has the most alumni/ae with a total of 22. "This number (of our alumni/ae in Congress) is an important reminder that a Jesuit education is meant to lead to lives of leadership and service," said AJCU President Fr. Charles Currie, S.J. "We are proud that that goal is realized at the highest levels of public service, as well as in countless other ways across the country and around the world. It is a privilege to work with these women and men, and with our other friends in Congress, in addressing the issues facing our nation. We appreciate the challenges they face as public servants and the many ways they reflect the competence, compassion and commitment we pursue on our campuses." The following is the full list of the Jesuit college and university alumni/ae in Congress:

UNITED STATES SENATE Senator Jim Bunning (R-KY), Elected 1998 B.S. Xavier University (1953) Senator Robert P. Casey Jr. (D-PA), Elected 2006 B.A., Holy Cross College (1982) Senator Richard J. Durbin (D-IL), Elected 1996 B.S.F.S. Georgetown

University (1966) J.D. Georgetown University (1969) Senator John F. Kerry (D-MA), Elected 1984 J.D. Boston College (1976) Senator Patrick J. Leahy (D-VT), Elected 1974 J.D. Georgetown University (1964) Senator Robert Menendez (D-NJ), Appointed & Elected 2006 B.A. Saint Peter's College (1976) Senator Barbara A. Mikulski (D-MD), Elected 1986 B.A. Loyola College in Maryland (1958) Senator Lisa Murkowski (R-AK), Elected 2004 B.A. Georgetown University (1980) Senator Jim Webb (D-VA), Elected 2006 J.D. Georgetown University (1975) UNITED STATES HOUSE OF REPRESENTATIVES Representative Timothy H. Bishop (D-NY), Elected 2002 B.A. College of the Holy Cross (1972) Representative John A. Boehner (R-OH), Elected 1990 B.S. Xavier University (1977) Representative Vern Buchanan (R-FL), Elected 2006 MBA, University of Detroit Mercy (1986) Representative Michael Capuano (D-MA), Elected 1998 J.D. Boston College (1977) Representative Michael N. Castle (R-DE), Elected 1992 L.L.B. Georgetown University (1964) Representative Barbara Cubin (R-WY), Elected 1994 B.S. Creighton University (1969) Representative Henry Cuellar (D-TX) Elected 2004 B.S. Georgetown (1978) Representative William D. Delahunt (D-MA), Elected 1996 J.D. Boston College (1967) Representative John D. Dingell (D-MI), Elected 1955 B.A. Georgetown University (1949) J.D. Georgetown University (1952) Representative Michael Ferguson (R-NJ), Elected 2000 M.P.P. Georgetown University (1995) Representative Jeff Fortenberry (R-NE) Elected (2004) M.A. Georgetown University (1986) Representative Luis G. Fortuno (D-PR) Elected (2004) B.S. Georgetown University (1982) Representative Vito Fossella (R-NY), Elected 1996 J.D. Fordham University (1993) Representative Wayne T. Gilchrest (R-MD), Elected 1990 Attended, Loyola College Maryland (1990) Representative John J. Hall (D-NY), Elected 2006 Attended, Loyola College Maryland (1965-66) Representative Stephanie Herseth (D-SD), Elected 2004 B.A. Georgetown University (1993) M.A. Georgetown University (1996) J.D. Georgetown University (1996) Representative Mazie K.Hirono (D-HI), Elected 2006 J.D. Georgetown University (1978) Representative Paul W. Hodes (D-NH), Elected 2006 J.D. Boston College (1978) Representative Steny H. Hoyer (D-MD), Elected 1981 J.D. Georgetown University (1966) Representative William J. Jefferson (D-LA), Elected 1990 L.L.M. Georgetown University (1996) He received his L.L.M. while serving as a Member of Congress Representative Mark Steven Kirk (R-IL), Elected 2000 J.D. Georgetown University (1992) Representative Frank A. LoBiondo (R-NJ), Elected 1994 B.S. St. Joseph's University (1968) Representative Zoe Lofgren (D-CA), Elected 1994 J.D. University of Santa Clara (1975) Representative Daniel E. Lungren (R-CA), Elected 2004 J.D. Georgetown Law School (1971) Representative Donald Manzullo (R-IL), Elected 1992 J.D. Marquette University (1970) Representative Edward J. Markey (D-MA), Elected 1976 B.A. Boston College (1968) J.D. Boston College (1972) Representative Thaddeus McCotter (R-MI), Elected 2002 B.A. University of Detroit Mercy (1987) J.D. University of Detroit Mercy (1991) Representative Michael R. McNulty (D-NY), Elected 1988 B.A. College of the Holy Cross (1969) Representative Gwen Moore (D-WI) Elected (2004) B.A. Marquette University (1978) Representative James P. Moran (D-VA), Elected 1990 B.A. College of the Holy Cross (1967) Representative Timothy F. Murphy (R-PA), Elected 2002 B.A. Wheeling Jesuit College (1974) Representative Jerrold Nadler (D-NY), Elected 1992 J.D. Fordham University (1978) Representative Charles Norwood (R-GA), Elected 1994 D.D.S. Georgetown University (1967) Representative William J. Pascrell Jr. (D-NJ), Elected 1996 B.A. Fordham University (1959) M.A. Fordham University (1961) Representative Robert C. Scott (D-VA), Elected 1992 J.D. Boston College (1973) Representative Albio Sires (D-NJ), Elected 2006 B.A. Saint Peter's College (1974) Representative Adam Smith (D-WA), Elected 1996 B.A. Fordham University (1987) Representative Lee Terry (R-NE), Elected 1998 J.D. Creighton University (1987) Representative Chris Van Hollen Jr. (D-MD), Elected 2002 J.D. Georgetown University (1990) Representative Peter J. Visclosky (D-IN), Elected 1984 L.L.M. Georgetown University (1982)

Greg also has his own daily show on the Republic Broadcasting Network, from 11:00am to 1:00pm central time, shortwave frequency 12.180. Listen on the internet at: www.rbnlive.com Greg Szymanski is an independent investigative journalist and his articles can been seen at www.LewisNews.com. He also writes for his own site www. arcticbeacon.com

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Source: http://www.arcticbeacon.com/13-Feb-2007.html

German Freemasonry's Attitude Toward the Nazi Regime (2/19/2007)



German Freemasonry's Attitude Toward The Nazi Regime

Germany's Grand Lodges Up To 1930

At the beginning of 1930, Germany comprised some 75,000 Masons and nine regular Grand Lodges, the numerical importance of which was very different.

Table 1- Masonic Membership In Germany 1930 -1932

'Old Prussian'

Three Globes.......1744......177.....183.......21,300....21,300

Grand Land Lodge......1770.....179.....180......20,400....20,400

Royal York of Friendship...1798......108.....109......11,400....11,000

'Humanitarian'(Clandestine, not recognized as Freemasons by U.G.L.E. & U.S. G.L.'s - FW)

Hamburg181154545,0005,000
Bayreuth181145424,0003,800
Dresden181145467,3006,900
Franklurt182326263,2003,000
Darrnstadt184610900900
Leipzig
About two-thirds of the brethren belonged to the three oldest, always Christian-oriented and at that time strongly nationalistic Grand Lodges founded in the 18th century which were called 'Old Prussian' because they were founded and had their seats in Berlin. They never initiated 'non christians', that is, Jews. Along the 19th century, five more German Grand Lodges were founded and a further one in 1924. They were called 'humanitarian' and initiated men of any religious denomination.
Table 2 - German Grand Lodge and 'non-Christians' (S)
Grand LodgesFormal decisionVisit ofInitiation ofto initiate onlynon-Christiansnon-ChristiansChristians:possible:possible:
'Old Prussian'
Three Globes17631849impossible
Grand Land Lodge17701857impossible
Royal York of Friendship.18151854impossible(*)
'Humanitarian'(Clandestine, not recognized as Freemasons by U.G.L.E. & U.S. G.L.'s - FW)
Hamburgnever18111841
Bayreuth183318471847
Dresden1831before 1845 Frankfurt/ Main181018381844
Darrnstadt184618731873
In 1922, the Old Prussian Grand Lodges decided to withdraw from the German Grand Lodges' Alliance founded in 1872, explaining: "There is a border which strongly dfferentiates humanitarian from Old Prussian national Freemasonry. We, the three Old Prussian Grand Lodges refuse to take part in the general humanitarian fraternization movement between people in the world.' . (Steffens, p. 332)

Some brethren believe that there was only one type of German Freemasonry which was indifferently persecuted by Hitler. In fact, several masonic spiritual families existed side by side in Germany, which reacted and were treated differently by the Nazis.

In the March 1933 issue, the last one to be printed in Germany, the Symbolic Grand Lodge (Clandestine, not recognized as Freemasons by U.G.L.E. & U.S. G.L.'s - FW) announced that on March 28th, it had resolved to become dormant. That issue also included the text of a resolution in support of Hitler, adopted toward the end of March by the National Mother-Lodge The Three Globes. It was followed by an article from the Nationale Zeitung, Essen, dated March 30, 1933, declaring The Grand Lodge of Saxony [at Dresden] sent a telegram expressing its faithful support to Dr. Goebbels The three [Berlin] Grand Lodges even sent a congratulatory address to the Reich chancellor Hitler.

German Freemasonry and Its Attitudes Toward The Nazi Regime Alain Bernbeim, MPS Philalethes Magazine February 1997

Putin to meet with Pope (2/24/2007)



Putin To Meet With Pope aka "The Grand Inquisitor" The Pope to give his evil blessings to another world leader on March 13, giving Putin as he has Bush the foolish justification to participate in the upcomeing Pope's crusade and genocide. 24 Feb 2007

By Greg Szymanski

The dirty hands of the Vatican continue to manipulate world politics as Pope Benedict XVI and President of the Russian Federation, Vladimir Putin, are planning to have a good ole' Mafia 'sit down' March 13 in Rome.

This is Putin's first visit with the Pope and critics who really and truly know the Vatican's hidden New World agenda claim Putin is arriving in the City of the Seven Mountains to get his "satanic blessings" and his marching orders from the evil empire.

And it should be noted Putin won't be the first or the last high-level New World Order leader to kiss the "Inquisitor's Ring of evil," as the list is longer than a giant's arm, including Daddy Bush, Baby Bush, Clinton, the rulers of the Middle East, the ruler of Israel, Blair, Chavez of Venezuela and many, many more of the Pope's minions

bringing destruction, war and genocide upon the earth.

Although critics claim Putin is getting his "evil blessing" in order to justify mass killings on his behalf in the Pope's on-going world wide New World Order Crusade, their meeting is further sign that the separation of church and state had become a laughing matter in today's world-wide political setting.

"All the leaders are working together to bring about the Vatican's final crusade and one world fascist government," said Leo Zagami, a former high-level Vatican and Illuminati member of the powerful Monte Carlo P2 Lodge.

Furthermore, Zagami had revealed the innermost secrets of the Vatican-led New World Order after he came forward on U.S. radio, saying the true spiritual leaders and controllers of the New World Order include the Vatican hierarchy and their henchmen, the evil Jesuit Order.

Here is what Zagami had to say about the upcoming March 13 meeting between the Pope and Putin, mixing in the New World Order's infatuation with the occult and black magic:

In March Putin visits the Pope and submits to the Vatican Luciferian powers on the 13th!

The numbers 11, 13 and 33 are the Illuminati/ Freemason signature, wrote Robert Howard in a research made a few years ago regarding the Freemason's, United States Presidents and The Masonic Power Structure. He was constantly running into the number 13 and 33. This research confirmed that most of the founding fathers were obviously Masons. It also confirmed that most of the Presidents were Masons . And 13 of course was the 13 colonies. Second was the great Seal.

"The numbers 3, 7, 9,11,13, 33, 39. Any multiple of these numbers have special meaning to the Illuminati. Notice that the Bilderberg Group has core of 39 members who are broken into 3 groups of 13 members in each group. Notice that the core of 39 answers to the 13 who make up the Policy Committee. Take special notice that the 13 members of the Policy Committee answer to the Round Table of Nine. You know that the original number of states in the United States of America was 13. The Constitution has 7 articles and was signed by 39 members of the Constitutional Convention."

Occultists the world over believe that, once a symbol is created, it acquires power of its own, and more power is generated when such symbol(s) are created without the profane [uninitiated] knowing about it. And, the greatest power of all is created in the symbol(s) if the uninitiated NEVER discover that the symbol exists. MASONIC SYMBOLS OF POWER IN THEIR SEAT OF POWER -- WASHINGTON, D.C.

There are 13 leaves on the left olive branch with 13 berries. 13 stripes on the middle shield. 13 arrows on the right. 13 stars above the eagles head. 13 letters in the "E Pluribus Unum" on the ribbon. 13 letters in Annuit Coeptis. There are 13 blocks top to bottom on the pyramid. Fritz Springmeir in his The 13 Bloodlines says these 13 blocks represent the 13 Satanic family's.

So the 13th of March the illuminati Mafia President of the Russian Federation Vladimir Putin visits the new Pope for the first time and this will be a very special visit indeed, an event you should all keep an eye on because the 13th is no ordinary number...

Greg also has his own daily show on the Republic Broadcasting Network, from 11:00am to 1:00pm central time, shortwave frequency 12.180. Listen on the internet at: www.rbnlive.com Greg Szymanski is an independent investigative journalist and his articles can been seen at www.LewisNews.com. He also writes for his own site www. arcticbeacon.com Listen to my Radio Broadcast live Monday night at 8pm Pacific time on LewisNews, returning Jan. 1 2006 Radio http://webs.lewisnews.com/radio/index.htm.

La lezione di Vicenza (2/28/2007)



LA LEZIONE DI VICENZA

di Lucio Garofalo

2007-02-22 - Sono opportune, e necessarie, alcune riflessioni sullo straordinario evento della manifestazione di Vicenza, che ha mobilitato oltre 200 mila persone, anche alla luce di un altro avvenimento straordinario, ma non certo imprevedibile – o inevitabile -, vale a dire la rocambolesca e fantozziana caduta del governo sulla mozione dalemiana in materia di politica estera e le doverose dimissioni presentate al Quirinale dal ragionier Fracchia/Prodi.

Anzitutto, va fatta una considerazione positiva sull'esito della manifestazione.

La manifestazione di sabato 17 febbraio a Vicenza si è svolta senza il minimo incidente. L'unico scontro registrato, è stato un litigio tra cani (esattamente un "feroce" mastino napoletano – sempre i soliti meridionali – e un piccolo, ma combattivo esemplare di razza bastarda – un extracomunitario), visto che in tanti, tra i manifestanti, sono stati accompagnati, non solo dalle rispettive famiglie, ma altresì dall'amico più fedele dell'uomo (che non è Emilio Fede).

Inoltre, qualcuno ha sparato un rumoroso petardo... Ma cosa si pretendeva, il clima era anche un po' carnevalesco, per cui qualche botta e qualche scherzo, lazzi e frizzi, erano proprio adatti all'occasione! Eppure, le vere, tragiche buffonate e mascherate, sarebbero ancora dovute venire, ma altrove, in altre sedi e in altre circostanze, che non hanno nulla a che spartire con la piazza e con l'esperienza vicentina. Mi riferisco alla farsa e alla tragicommedia messa in scena al Senato il 21 febbraio, giorno delle Ceneri, data di inizio della Quaresima, che è tempo di digiuni e penitenze (per noi comuni mortali, non certo per loro, immortali, nel senso che non si staccheranno mai dallo scranno su cui hanno appoggiato i loro "sacri" deretani) fino alla Pasqua, secondo i precetti sanciti dalla chiesa cattolica apostolica romana.

Non si tratta di una coincidenza puramente casuale! L'idea che nella caduta del governo c'entri lo zampino-zampone dell'eminenza grigia Ruini e delle gerarchie vaticane, non è un'ipotesi tanto azzardata. Come si cercherà di evidenziare nel seguito del presente articolo.

Per il momento soffermiamoci ancora sul tema iniziale.

La vergognosa ed infame strategia della tensione, messa in opera nei giorni immediatamente precedenti la manifestazione vicentina, ha miseramente fallito. Ha fallito miseramente, in modo comico e grottesco, chi, sia negli organi di informazione, sia tra gli esponenti del ceto politico (in entrambi gli schieramenti, centro-destra e centro-sinistra), ha puntato a creare un clima di panico, di psicosi collettiva, di allarmismo eccessivo, per spaventare ed inquietare l'opinione pubblica, al fine di indebolire ed isolare il movimento. Un movimento che, invece, si è riunito e mobilitato in massa a Vicenza. Ha miseramente fallito chi ha agitato e sbandierato lo spettro delle presunte "nuove Brigate rosse", giungendo persino ad insinuare ed avanzare assurde, farneticanti e deliranti connessioni tra la lotta armata (che in realtà nessuno degli arrestati aveva ancora messo in pratica) e il popolo di Vicenza, ossia il popolo della pace. Un movimento assai contaminato, variegato, eterogeneo, che ha coinciso con il popolo dell'intera sinistra, non soltanto di quella cosiddetta "radicale", ovvero con una parte consistente della società italiana, rappresentata a Vicenza da un campione di oltre 200 mila persone in carne ed ossa. Un movimento che ha dato vita ad un'imponente manifestazione pacifista, assolutamente pacifica e non violenta, allegra e divertente, colorata e fantasiosa, impartendo una memorabile lezione di civiltà politica e di buon senso, di superiorità e di forza morale, mettendo a tacere quanti, anche tra le fila governative (si pensi all'ex Ministro degli Interni Giuliano Amato e all'ex vice-premier Rutelli), si erano improvvisati oracoli e cassandre, ovvero profeti di lutti e sciagure che non si sono avverati, non per puro caso o per fortuna, ma per l'eccezionale vigore morale e civile del movimento, per il senso di maturità e responsabilità effettivamente mostrato, per la tenacia e la spinta ideale che ha saputo esprimere e che hanno animato l'esperienza vicentina, che non è stata priva di conseguenze, anzi. Come abbiamo poi visto.

Infatti, il ragionier Fracchia/Fantozzi (alias Prodi) si è immediatamente affrettato ad applaudire ed elogiare (in pratica ad irridere ed ingannare, ancora una volta) i cittadini che hanno manifestato in massa, aggiungendo una chiosa, ossia che le manifestazioni non rappresentano la "forma suprema della partecipazione politica" e non sono "il sale della democrazia" (allora, ragioniere, ci dica quali e dove sono il "sale della democrazia" e "la suprema partecipazione politica", forse nei banchi, e sotto-banchi, governativi e parlamentari?), concludendo che in ogni caso il governo non avrebbe affatto cambiato la decisione già presa (ma da chi?) in merito all'allargamento della base NATO di Vicenza. Bene, un caloroso applauso a mister Fracchia!

Già questa sprezzante prova di insulsa e sciocca arroganza, di assoluta incapacità, o assenza di volontà, di ascoltare ed apprezzare in concreto le istanze di pace (e non solo di pace, ma anche di giustizia, di equità sociale, di rispetto della sovranità nazionale, di osservanza dei principi costituzionali, eccetera) provenienti dal basso, dalla gente reale (in particolare dagli elettori del centro-sinistra, perché di questo si tratta), avrebbe meritato una lezioncina.

Ma costoro quando capiranno, quando impareranno a vivere, e a governare? Giammai!

Si sapeva, e si sa, che il movimento non si sarebbe certo arrestato dopo la manifestazione di Vicenza, anzi avrebbe proseguito, e proseguirà nelle mobilitazioni e nelle lotte, con la giusta e necessaria fermezza, continuando anzitutto a presidiare la zona del Dal Molin, al fine di creare un solido blocco di resistenza popolare e territoriale, come già accaduto in Val di Susa e altrove. Questo nessuno l'ha capito, o comunque l'ha ponderato, tra i boss dell'Unione che ambivano velleitariamente a governare alla stessa stregua del berlusconismo, senza però avere il Berlusca (vale a dire "l'uomo forte", "l'uomo della provvidenza", ovvero "l'unto del Signore", e via discorrendo), ossia con metodi autoritari e antidemocratici, in forme plebiscitarie e populistiche, senza tuttavia la prepotenza e la spinta trascinatrice del populismo berlusconiano, insomma non solo nei contenuti, ma persino nei modi e nelle procedure formali del berlusconismo, pur avendo alla guida dell'esecutivo Fracchia, e non la Belva Umana.

Ma non dobbiamo dimenticare che costoro sono, come al solito, "forti con i deboli (noi miseri sudditi) e deboli con i forti", vale a dire i poteri forti che da sempre condizionano in maniera pesante e determinante la vita politica e sociale in Italia. E non mi riferisco solo al Vaticano, alla Confindustria e alla NATO, bensì pure a quei poteri occulti quali mafia, massoneria (leggi P2), servizi segreti, più o meno deviati, nostrani ed esteri (leggi soprattutto CIA e Mossad). Poteri verso cui qualsiasi governo si è dimostrato sempre subalterno e succube.

Insomma, una piccola lezione se la sono proprio cercata!

E' indubbio che il governo è caduto da solo e si è fatto male da solo. Mister "baffetto sparviero" poteva fare a meno di chiedere e di effettuare la verifica sulla "sua" politica estera, eppure l'ha fatto ugualmente, commettendo un grave, fatale errore/orrore di ingenuità, o di presunzione. Come mai? Il fatto è che una verifica parlamentare era davvero opportuna e doverosa, proprio alla luce di quanto era successo a Vicenza. Pur nella sua nota arroganza e furberia, il baffetto è stato politicamente corretto e scorretto nello stesso tempo.

Nel frattempo, infatti, c'è stata Vicenza, dove hanno sfilato, pacificamente (smentendo tutti gli artefici e i complici della suddetta strategia terroristica e allarmistica), oltre duecentomila persone del popolo della sinistra, non gente di Berlusconi (sebbene, per onestà, occorra ammettere che all'interno dei comitati cittadini contro il Dal Molin ci fosse anche qualche simpatizzante leghista o della destra locale), ma dell'intera sinistra, dalla CGIL a Rifondazione comunista, da Pax Christi all'area dei centri sociali e dell'antagonismo anarchico.

Dunque, l'esperienza di Vicenza ha innescato un meccanismo tale da indurre all'esplosione, comunque inevitabile, di quelle contraddizioni insite sin dall'inizio nella coalizione governativa, troppo eterogenea e troppo composita, in cui i vari boss – presunti leader e statisti – si sono rivelati assolutamente incapaci di conciliare e mediare tra le posizioni contrapposte.

Come dicevo all'inizio, nella rovinosa caduta del governo c'è con molta probabilità lo zampino dei poteri forti, in particolari del Vaticano e della Confindustria. Vediamo perché e come.

La rappresentanza parlamentare di alcune lobbies, quali quella delle gerarchie vaticane e confindustriali, è simbolicamente concentrata e segnalata in due illustri e potenti figure/figuri, e nei loro voti decisivi. Infatti, l'astensione del senatore Giulio Andreotti

(uomo del Vaticano, abilissimo maestro nel far cadere tanti governi nella storia della Prima repubblica, ed ora anche della Seconda Repubblica) e l'astensione del senatore Pininfarina (uomo della Confindustria, un po' più inesperto, ma non meno abile del primo) soltanto in apparenza sono da collegare direttamente alla votazione sulla mozione presentata da D'Alema – baffetto perfetto – in materia di politica estera, ma in effetti celano ben altri significati ed altre implicazioni politiche più occulte, di stampo quasi massonico-mafioso, riconducibili ad altre materie oggetto dell'attività di governo negli ultimi mesi, vale a dire il disegno di legge sui DI.CO. e la legge economico-finanziaria – di lacrime e sangue.

Ora ci attende una fase si inciuci e compromessi, di politica politicante, di trattative sotto banco, di opportunismi e trasformismi, che probabilmente condurrà ad allargare e rafforzare la base del consenso parlamentare al governo, puntando ovviamente al centro del centro-destra, per indebolire e marginalizzare ulteriormente l'ala della cosiddetta "sinistra radicale".

E così avremo un Prodi bis-chero

Stalin and Hitler were possessed by Satan, says Vatican exorcist (2/24/2007)



Stalin, Hitler Were Possessed by Satan says Vatican Exorcist

Adolf Hitler and Russian leader Stalin were possessed by the Devil, the Vatican's chief exorcist claims, the Daily Mail newspaper reported a couple of years ago. "You can tell by their behavior and their actions, from the horrors they committed and the atrocities that were committed on their orders," Father Gabriele Amorth, who is Pope Benedict XVI's "caster out of demons," said during an interview with Vatican Radio (didnt he think about his own Jesuit demons when he was talking on the Radio?).

"Of course the Devil exists and he can not only possess a single person but also groups and entire populations .I am convinced that the Nazis were all possessed. All you have to do is think about what Hitler — and Stalin did. Almost certainly they were possessed by the Devil."

But Father Gabriele Amorth should also include the Vatican amongst these groups if he was to be completely honest about his work!

Secret Vatican documents say that wartime pontiff Pope Pius XII attempted a "long distance" exorcism of Hitler which failed to have any effect (WE DONT BELIEVE IN SUCH RUBBISH KNOWING THE TRUTH ABOUT THE NAZI POPE PIUS XII). "It's very rare that praying and attempting to carry out an exorcism from distance

works. Of course you can pray for someone from a distance but in this case it would not have any effect," Father Amorth said. Well we would like to think that Father Amorth his a genuine subject but we know he is one of the chief black magicians of the Vatican working with the Jesuit General himself.

The Vatican's chief exorcist claims that one of the key requirements for an exorcism is to be present in front of the possessed person and that person also has to be consenting and willing. "Therefore trying to carry out an exorcism on someone who is not present, or consenting and willing would prove very difficult," he said.

"However I have no doubt that Hitler was possessed and so it does not surprise me that Pope Pius XII tried a long distance exorcism," he added.

In the past Father Amorth has also spoken out against the Harry Potter books, claiming that reading the novels of the teen wizard open children's minds to dabbling with the occult and black magic, thats correct but he should also say that such material his promoted by Freemasons close to the Vatican.

Father Amorth, who is president of the International Association of Exorcists, said of the J.K. Rowling books: "Behind Harry Potter hides the signature of the king of the darkness, the devil."...yes the signature of his friend the Black Pope...

He said that Rowling's books contain innumerable positive references to magic, "the satanic art", and added the books attempt to make a false distinction between black and white magic, when in fact, the distinction "does not exist, because magic is always a turn to the devil."

Amorth is said to have carried out more than 30,000 exorcisms, according to the Italian newspaper The Exorcist,good for him but we should call them 30,000 victims of Vatican Sorcery.

Leo Lyon Zagami

History of the Order of the Eastern Star (2/28/2007)



History of the Order of the Eastern Star

The Order of the Eastern Star is according to its own literature, '...the largest fraternal organization in the world (it is American but there are chapters in Italy, Saudi Arabia, Romania, Germany, Australia, Brazil, China and the Philippines) to wich both men and women belong.

General History

The Order of the Eastern Star is an adoptive rite of Freemasonry with teachings based on the Bible and objectives that are officially charitable and benevolent but in reality serving the evil purpose of the illuminati. The founder of OES was Dr. Robert Morris, a high degree Freemason a lawyer and educator from Boston, Massachusetts, who was a Master Mason and Past Grand Master of Kentucky. Dr. Morris intended his creation to become a female branch of Freemasonry, but he failed to overcome the great opposition this idea engendered. After his first published ritual in 1849-50, he became associated with Robert Macoy who wrote and published a ritual based on Morris' in 1867. The first Grand Chapter was organized in Michigan in the same year. (There is evidence for an organization of the same name founded variously in 1788 or 1793, but this group was defunct by 1867.) Subordinate (local) chapters operate under charter from state level grand chapters which are responsible to the General Grand Chapter at the International Eastern Star temple in Washington, D.C.

Members must be eighteen years or older and either Master Masons in good standing or properly related to a Master Mason in good standing. The latter category includes wives; widows; sisters; daughters; mothers; granddaughters; step-mothers; step daughters; step-sisters; and half-sisters. In 1994 this was expanded to include nieces, daughters-in-law, and grandmothers.

Each chapter has eighteen officers, some elected and others appointed. Two offices are specifically male (Patron and Associate Patron) while nine offices are specifically female (including Matron and Associate Matron). While the Worthy Matron is considered to be the presiding officer of the chapter, the degrees cannot be conferred without a presiding brother in good standing (hence the Patron and Associate Patron).

Each chapter retains the right to decide who shall be a member of the organization. Election to the degrees must be unanimous, without debate, and secret. The successful candidate must profess a belief in a Supreme Being and is initiated in five degrees, which are conferred in one ceremony. (When Eastern Star was created, it was intended to be the first of a three degree series. The second and third degrees were Queen of the South and the Order of the Amaranth, respectively.)

Interestingly enough, OES requires only the belief in a Supreme Being even though the degrees are based in both the Old and New Testaments. While non-Christians are not specifically barred from membership, it would seem to be difficult to be other than Christian and belong to the Order.

Origin and History of the Adoptive Rite Among Black Women

Researched, compiled and written by

Past Grand Worthy Matron Jessie Mae Ayers

Past Grand Worthy Matron Jessie M. Ayers is a member of Miriam Chapter No. 4,

Order of the Eastern Star, Georgiana Thomas Grand Chapter, Jurisdiction of the

District of Columbia. She served as Grand Worthy matron in 1989 as was Grand

Historian of the Georgiana Thomas Grand Chapter from 1971-1991.

On August 10, 1874, Thornton Andrew Jackson received the several degrees of the Rite of Adoption of the Order of the Eastern Star from Brother C.B. Case, a Deputy and agent of Illustrious Robert Macoy 33, Supreme Patron of the Rite of Adoption of the World. In addition, Thornton Jackson also received a letter from Bro. C. B. Case granting him the authority to establish chapters of the Eastern Star among eligible black women. In obedience to the authority granted by William H. Myers, Grand Master, Union Grand Lodge, Jurisdiction of the District of Columbia, Bro. Jackson established the first Eastern Star Chapter among black women in the United States.

On December 1, 1874, Queen Esther Chapter No. 1, Order of the Eastern Star, was established at 708 - O Street, N.W., Washington, D.C. in the home of Mrs. Georgiana Thomas. The first Worthy Matron was Sister Martha Welch and the first Worthy Patron was Bro. Thornton A. Jackson.

In December 1874, Grand Master William H. Myers and Deputy Grand Master William A. Tallaferro, Union Grand Lodge, Jurisdiction of the District of Columbia, were invited to receive the androgynous degrees. They both accepted, thus further cementing the ties that bind the Masonic Family together. Upon the occasion of Grand Master Myers' initiation into the Adoptive Rite, he made the following statement to the sisters of Queen Esther Chapter No. 1 - extolling them to greatness:

"May the dove of peace hover over you. May the All Seeing Eye, whom the Sun, Moon and Stars obey ever watch over you. May he keep and protect you in your every effort to promote interest in the general good of this chapter".

On April 28, 1890, Queen of Sheba Chapter No. 3 and on October 20, 1890, Gethsemane Chapter No. 4, Order of the Eastern Star, were established by Thornton A. Jackson within the Jurisdiction of the District of Columbia. He was also

instrumental and helped to establish one (1) chapter in Alexandria, Virginia, three (3) chapters in Maryland and three chapters in Pennsylvania. In each instance when a chapter was organized and established, it was adopted by a regularly constituted masonic Lodge. Thus, Brother Jackson was able to bring about more unity within the Masonic Family.

During the year 1875, Pythagoras Lodge No. 9 presented the officers of Queen Esther Chapter No. 1 with their first badges which were known as Rosettes. This presentation was made by Worthy Patron Thornton A. Jackson who wished the chapter success and prosperity in the work upon which they were entering. He admonished the officers to wear the Rosettes with dignity keeping ever before them the memory of the five (5) Heronines: Adah, Ruth, Esther, Martha and Electa. In closing, Brother Jackson stated "To you Queen Esther and Associates, the representatives of the rays of the Beautiful Star and from whom comes the most charming, the most prophetic and the most instructive lessons of the Old and New Testaments. May you always throw an air of beauty and solemnity around all that you bring thousands to worship Him." This has been our charge as bona fide members of the Order of Eastern Stars from 1875 to this

present moment in time.

And so it was one hundred years after the founding of the first Black Lodge of Free and Accepted Masons, Queen Esther Chapter No. 1, Order of the Eastern Star, was officially instituted in the City of Washington in the District of Columbia.



Italy's Government controlled by the Vatican Illuminati (3/1/2007)



ITALY'S GOVERNMENT CONTROLLED BY THE VATICAN ILLUMINATI

Tens of thousands of people marched peacefully through the northeastern Italian city of Vicenza on Saturday the 17th of Feb. to protest a planned U.S. military base expansion that has strained relations within the governing center-left coalition.

The expansion of the military base has obviously been approved by local authorities influenced by the Vatican lead American illuminati and is strongly backed by Freemason Prime Minister Romano Prodi, while his far-left and Green allies condemn it. "This demonstration is a referendum against the doubling of the American military base," the Green minister for the environment, Alfonso Pecoraro Scanio, told newspaper Repubblica. "The government will not fall over a military base," warned Oliviero Diliberto (poor Oliviero little he knew of what was about to happen a few days later when the Prime Minister finaly resigned), Diliberto is the secretary for the Democratic Communist Party. Prodi had banned ministers from attending the demonstration, but commended the peaceful nature of the protest.

Police estimated the crowd to be at 50,000 to 80,000, while organizers put the numbers between 100,000 and 150,000. Nobel Prize winner Dario Fo gave a performance at the end of the demonstration. The march took place without incident, and was heavily guarded by Italian security forces.

The Italian government in the meantime held 'constructive talks' with the Vatican during a meeting in Rome that saw Prime Minister Romano Prodi discuss a draft bill on the rights of unmarried couples, including homosexual unions, with Roman Catholic

Church officials (including the usual Jesuits). A statement from the prime minister's office said the 'cordial and serene' talks on the problems facing the family and other issues had allowed each party to 'clarify their respective positions in a constructive manner' (more rubbish talk from the usual suspects...). Prodi's centre-left government has irked the Church hierarchy with its decision to grant certain rights to de facto couples, including those of the same sex (hypocracy his the biggest sin in the Vatican hierarchy by the way full of homosexual couples as we all know). The 'rights of cohabiting people.' or 'DICO' bill, was drafted in a special cabinet meeting held on February 8 and was about to be submitted to the Italian parliament. If approved, it will have allowed couples living together a series of rights, including access to inheritance and the right to visit a partner in hospital without having to seek the consent of the patient's relatives but the Vatican obviouysly didnt like that. Inspired by France's 'civil pacts of solidarity, the bill has been strongly criticised by Italy's Bishops Conference (CEI). Pope Benedict XVI has repeatedly warned Catholic lawmakers against adopting legislation that may threaten the traditional family, dismissing civil unions as 'pseudomatrimony' (what about his 24 year old gay lover ???).

Catholic lawmakers within Prodi's supporting centre-left majority, such as Justice Minister Clemente Mastella, warned that the bill could fail to receive the support of parliament's upper house. A poll published earlier last week before the Governement falled by daily Corriere della Sera suggested Italians are split down the middle over the bill, with 45 per cent of respondents expressing support for DICOs, compared to 47 per cent of those against.

Approached by reporters, CEI head Vatican illuminati Camillo Ruini said meeting had gone 'very well' while the Vatican's Secretary of State, Cardinal Tarcisio Bertone, said the talks had allowed both sides to clarify their positions but strangely enough Prodi resigned a few days later. Speaking ahead of the meeting, Prodi had defended DICOs by saying they were designed to grant some form of protection to some of the weakest members of society 'We want dialogue and cooperation (with the Vatican) on the most important problems facing us, including the family and our bill draft,' Prodi told state television RAI.

And after the meeting with the Vatican?

Prodi reaffirmed the great and special relation between the Vatican and Italy and soon after released a statement pledging to call a meeting of majority parties to "reaffirm" the government's foreign policy lines in favour of the US VATICAN CRUSADE. Former premier and opposition leader Silvio Berlusconi said the defeat should prompt Prodi to resign and thats exactly what happened.

Prodi went to the President and resigned from Prime Minister of Italy but a couple of days later got back the job and made the Vatican happy,in theatre tipe event tipical of Italian politics once again victim of the Vatican conspiracy. In the meantime good old P2 Vatican illuminati Brother Silvio Berlusconi wants to get backin power with the help of the usual friends from the Opus Dei like Fini and powerfull Jesuit Puppet Master Giulio Andreotti.

Strangely enough we wrote not so long ago that a new lodge of Freemasons from the Regular Grand Lodge of Italy was opening in Vicenza soon, the first in the world of Freemasonry to use the name of a Pope, that Pope was Pio II (Enea Silvio Piccolomini).

This was the original message we received: Inviato: Domenica 21 gennaio 2007, 18:48:57 Oggetto: La masonería dedica una logia al Papa Pío II
La masonería dedica una logia al Papa Pío II
Posted by: "Hermes" latomia3@yahoo. es latomia3
Sat Jan 13, 2007 1:42 pm (PST)
Paris, 12 de enero de 2007.
Querida Ofelia:
Por primera vez en la Historia, la masonería ha decidido dedicar ¡una logia a un papa!
La masonería, que ha sido siempre adversaria e incluso enemiga de la Iglesia católica tomó esta decisión según la prensa italiana. Ocurrió durante la reunión anual de La Gran Loggia Regolare d'Italia, que es la única reconocida por la Gran Logia Unida de Inglaterra, "madre" de la masonería mundial.
Se tomó la decisión que una logia de la ciudad de Vicenza llevara el nombre de Enea Silvio Piccolomini (el Papa humanista Pio II).
El Sr. Fabio Venzi, Gran Maestro de la Gran Loggia Regolare declaró: "Se trata de una decisión que forma parte de nuestro acercamiento a las enseñanzas milenarias de la Iglesia católica".
La Gran Loggia Regolare d'Italia fue constituida hace sólo doce años, a causa de un desacuerdo del ex Gran Maestro Giuliano di Bernardo, con el Grande Oriente d'Italia.
Hay que recordar que aunque la masonería inglesa no reconoce al Grande Oriente d'Italia, ésta es la confesión masónica más importante de la península.
Un abrazo desde la Vieja Europa.
Félix José Hernández.
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So what about Italy? Well ask the Vatican, the P2 and the usual suspects
Leo Lyon Zagami
Project Vatican (3/1/2007)



Project: Vatican Blueprint for the Restoration of the Global Kingdom of Jesus Christ

Project Vatican is dedicated to the restoration of the Global Kingdom of Jesus Christ in the third millennium. The means by which this restoration is being accomplished are five-fold:

- I. The Jesuit infiltration of the English colonies on the North American continent. Using forged papers and secret aliases, the Jesuits set up an underground network of political operatives that paved the way for the Vatican to send a second dispatch, this time consisting of multitudes of Roman Catholic families posing as Protestants. Gradually and unobtrusively, this underground network was able to infiltrate the civil governments at every level, therefore abolishing existing legal sanctions against Roman Catholicism.
- II. Jesuit control of Christian schools and universities. The Jesuit Underground was successful in infiltrating school boards, committees and associations for the purpose of gradually replacing the standards and applications of the Protestant Bible with the philosophy of the Spiritual Exercises of the Jesuit Society. This resulted in the Roman Catholic dominance of the American academic community.
- III. Roman Catholic control exercised though Vatican operatives in the United States military, judiciary and media. This was accomplished through the instigation of the Civil War. As Roman Catholic plants in both government and academia pushed both sides toward armed conflict, the demand for soldiers provided easy opportunity for the successful infiltration of both the Union and Confederate armies. Jesuit operatives were able to control the tactical maneuvers of both sides, thus ensuring minimal loss for Roman Catholic soldiers. As a result, key positions in both the judiciary and the press were ripe for penetration by the Vatican-controlled mercenaries at the end of the war.
- IV. The weakening of the U.S. military, both in strength and resolve, in preparation for the Vatican-led One World Government. The Knights Of Columbus, pledged to bring America under Vatican rule, continually pressured U.S. Bishops to undermine the nation's nuclear strategy in the second half of the 20th century. This precipitated the necessary shift in the paradigm of military strategists, officers and enlisted personnel from a mentality of world dominance to one of communal deference, a vital factor in the coming implementation of Phase V of Project Vatican.
- V. Total control of all institutions and resources on Planet Earth, including political, military, economic, educational, religious and environmental systems, for the purpose of ensuring global peace, prosperity and order.

Phase I through Phase IV have taken 523 years to complete, and at the dawn of the third millennium Project Vatican is poised to launch Phase V. This will necessitate

cooperation of the citizens of every nation on the planet, on a massive scale and in previously untested numbers. The remainder of this web site is devoted to the implementation strategies for Phase V of Project Vatican. Project Vatican is dedicated to the restoration of the Global Kingdom of Jesus Christ in the third millennium. The five-fold means by which this restoration is being accomplished are found in Introduction to Project Vatican. The remainder of this web site is devoted to the implementation strategies for Phase V of Project Vatican. Each of these strategies is in full effect, albeit for varying lengths of time. The execution of the first strategy listed below was begun almost 150 years ago, with each following strategy characterized by progressively later geneses; the last strategy began to be realized at the close of the 20th century.

Devotion to the Sacred Heart of Jesus and to the Immaculate Heart of Mary through the perpetuation of visions, miracles and revelations. This was begun in 1854 with the private revelation of Sophie Prouvier on the devotion to the Eucharistic Heart of Jesus, the same year of the proclamation of the doctrine of the Immaculate Conception of Mary; the latter was reinforced in Lourdes, France in 1858 when Our Lady appeared to Bernadette Soubirous, and the former in 1868, when Pius IX indulgenced an invocation to the Eucharistic Heart. Since then, an unceasing procession of miracles and revelations (the most notable being the 1917 Miracle of the Sun at Fatima, the promulgation in 1925 of the Reign of Christ the King, the approval of the Divine Mercy Devotion in 1978 and the messages and miracles from Our Lady of Medjugorje from 1981 to the present) has kept the eye of Christendom fixed upon Rome and her guiding signal fire, the Vatican.

Dilution of the eschatological models of Biblical prophesy by means of the aforementioned extra- biblical revelations. The last bastion of Protestantism will fall once the masses of uneducated Christian fundamentalists are no longer able to defend and promote their "last days" interpretations of the prophetic books of the Bible, due to the continuing modern-day revelations and miracles associated with the Church of Rome. With the removal of the so-called "papal threat" from the pulpits of Reformation congregations, the ecumenical movement implemented by Pope Paul VI at the Second Vatican Council will be able to proceed unfettered by hermeneutical separatism.

The alignment of the homosexual agenda with religious and racial equality, guaranteeing a support base sufficient in number to legislate Biblical Christian fundamentalism into the category of "hate speech". Once this is accomplished, the Vatican will be free to overtly implement the Roman Catholic Ecumenical Assemblies (RCEA) as the only legally recognized religious assembly. This will pave the way for the arrest, incarceration and re-education of all clergy, as well as their family members, who are not in registered communion with the RCEA.

International monopolistic control of all financial institutions and transactions. This began January 1, 1993 with the creation of the European Roman Empire (ERE). VISA Corporation is poised to label every citizen, upon request from the ERE, with identifying barcode technology. The current backlash against the paranoia of the religious right-wing in the United States and Canada has ensured a very liberal, relaxed attitude toward this imminent accounting system. Slated for the year 2001, this will enable the World Trade Organization (WTO) to require all governments operating under WTO agreements to join the ERE system in identifying all citizens and monetary transactions. Full global cooperation is expected, as it is anticipated that those governments refusing to cooperate with the WTO will, in effect, "comply by attrition".

The Global Eucharistic Community. With the rampant materialism, environmental

destruction and military instability of the capitalist systems fully extinguished through the controls set in place by the new global economy, the Vatican- backed RCEA will be in position to compel international compliance to Eucharistic adoration and communion, ushering in the peace and prosperity inherent in the Kingship of Jesus Christ. The Global Eucharistic Community (GEC) was formally invoked by the Vatican on December 31, 1999, which will preside over the WTO, the GEC and the RCEA.

Phase V Strategy 1

Devotion to the Sacred Heart of Jesus and to the Immaculate Heart of Mary through the perpetuation of visions, miracles and revelations.

This was begun in 1854 with the private revelation of Sophie Prouvier on the devotion to the Eucharistic Heart of Jesus, the same year of the proclamation of the doctrine of the Immaculate Conception of Mary; the latter was reinforced in Lourdes, France in 1858 when Our Lady appeared to Bernadette Soubirous, and the former in 1868, when Pius IX indulgenced an invocation to the Eucharistic Heart. Since then, an unceasing procession of miracles and revelations (the most notable being the 1917 Miracle of the Sun at Fatima, the promulgation in 1925 of the Reign of Christ the King, the approval of the Divine Mercy Devotion in 1978 and the messages and miracles from Our Lady of Medjugorje from 1981 to the present) has kept the eye of Christendom fixed upon Rome and her guiding signal fire, the Vatican.

Core of Strategy 1

The recurring theme of the Marian apparitions at Lourdes, Fatima, Garabandal, Akita and Medjugorje have been: an admonition to "stop offending God"; the importance of the Rosary; obedience to the Roman Catholic Church; the warning of three days of planetary darkness; and "the end of sin".

What you can do

Pray five decades of the Rosary every day. Make reparation to the Immaculate Heart of Mary on the first Saturday of every month. Wear the brown scapular. Pray the Chaplet of Divine Mercy. Consecrate yourself to the Jesus King of All Nations Devotion. Encourage other Roman Catholics to do the same. Invite non-Catholics to RCEA-approved Ecumenical services, gatherings and events. Submit the names of prospective candidates for conversion to your RCEA representative.

Phase V Strategy 2

Dilution of the eschatological models of Biblical prophesy by means of the aforementioned extra- biblical revelations.

The last bastion of Protestantism will fall once the masses of uneducated Christian fundamentalists are no longer able to defend and promote their "last days" interpretations of the prophetic books of the Bible, due to the continuing modern-day revelations and miracles associated with the Church of Rome. With the removal of the so-called "papal threat" from the pulpits of Reformation congregations, the ecumenical movement implemented by Pope Paul VI at the Second Vatican Council will be able to proceed unfettered by hermeneutical separatism.

Christian fundamentalism is fragmenting at an almost-daily rate, due to the practice of "multiplication by division" that is a recurring result of the constant analysis of eschatological minutia. Young fundamentalists, as well as so-called "Easter Sunday" Christians can easily conclude that the study of Biblical "end-times" prophesies are of negligible consequence, providing fertile soil for their indoctrination into the messages received through apparitions of Jesus and Mary.

What you can do

Join in any debates, forums or discussions, formal or informal, for the purpose of promoting the preterist and/or spiritual interpretations of the book of Revelation. Circulate books, periodicals, audio and video tapes, web site URLs, etc. which promote the appearances and revelations of Jesus Christ or the Blessed Virgin. Report anyone who uses terms and buzzwords relating to 666, the mark of the beast, the Antichrist, the rapture, the tribulation or Armageddon to your RCEA representative.

Phase V Strategy 3

The alignment of the homosexual agenda with religious and racial equality, guaranteeing a support base sufficient in number to legislate Biblical Christian fundamentalism into the category of "hate speech".

Once this is accomplished, the Vatican will be free to overtly implement the Roman Catholic Ecumenical Assemblies (RCEA) as the only legally recognized religious assembly. This will pave the way for the arrest, incarceration and re-education of all clergy, as well as their family members, who are not in communion with the RCEA.

Core of Strategy 3

The Protestants' lack of a governing authority has resulted in a sheep-like obedience to civil governments. Such social compliance, coupled with capitalistic greed has made Christian fundamentalists, for the most part, extremely vulnerable to social engineering. Churches that once preached racial segregation now advertise their multicultural diversity as an asset, and that paradigm shift has laid the groundwork for the acceptance of gays and lesbians into the evangelical Christian communities. Such passive desire for public legitimacy will further the cause of the RCEA, which, in its eighth year, has surreptitiously signed concordants with 91% of the world's organized denominations. The international interdictment against all non-RCEA religious organizations is slated for June 2001.

What you can do

Attend non-Catholic churches that are not yet RCEA affiliates for the purpose of encouraging their ministers to join the RCEA. Make audio recordings of their responses, and deliver these recordings to your RCEA representative. Report all statements by non-Catholics of a racially-biased, homophobic or anti-Catholic nature to your RCEA representative.

Phase V Strategy 4

International monopolistic control of all financial institutions and transactions.

This began January 1, 1993 with the creation of the European Roman Empire (ERE). VISA Corporation is poised to label every citizen, upon request from the ERE, with identifying barcode technology. The backlash against the paranoia of the religious rightwing in the United States and Canada has ensured a very liberal, relaxed attitude toward this imminent accounting system. Slated for the year 2001, this will enable the World Trade Organization (WTO) to require all governments operating under WTO agreements to join the ERE system in identifying all citizens and monetary transactions. Full global cooperation is expected, as it is anticipated that those governments refusing to cooperate with the WTO will, in effect, "comply by attrition".

Core of Strategy 4

Since the fall of the Roman Empire, there has been the dream of a unified Europe. We are seeing a brand new Roman Empire reconstructed. The European Community has utilized an identification mark in cooperation with VISA Corporation. VI is 6 in Roman numerals, S was 6 in ancient Egypt and A was 6 in Sanskrit; a "hide in plain sight" strategy has resulted in the choice by VISA Corporation and the ERE of the number 666 in the implementation of this citizen accounting system.

What you can do

Wherever possible, purchase all goods and services with your VISA card. Refuse to transact with merchants and vendors who do not accept VISA. Contact your Senators and Representatives and encourage them to support the policies of the WTO. Contribute generously to those in Congress whose voting records reflect the agenda of the WTO. Publicly dismiss anyone who uses terms and buzzwords relating to 666, the mark of the beast, the Antichrist, the rapture, the tribulation or Armageddon as disseminators of paranoid militant theocentrism. Report all theocentrists to your RCEA representative.

Phase V Strategy 5

The Global Eucharistic Community.

With the rampant materialism, environmental destruction and military instability of the capitalist systems fully extinguished through the controls set in place by the new global economy, the Vatican- backed RCEA will be in position to compel international compliance to Eucharistic adoration and communion, ushering in the peace and prosperity inherent in the Kingship of Jesus Christ. The Global Eucharistic Community (GEC) was formally invoked by the Vatican on December 31, 1999, which will preside over the WTO, the GEC and the RCEA.

Core of Strategy 5

"The bread of God is that which comes down from heaven and gives life to the world ... I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty ... Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh ... Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just

as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." - Jesus Christ, as quoted in Chapter 6 of the Gospel of John (New Revised Standard Version)

What you can do

Apply for citizenship in the GEC, and encourage other Roman Catholics to do the same. Participate in Eucharistic Adoration at your local parish or retreat. Attend confession and Mass at least once a week. Join in any debates, forums or discussions, formal or informal, for the purpose of promoting the literal interpretation of John chapter 6. Circulate books, periodicals, audio and video tapes, web site URLs, etc. which promote the celebration of the Mass and the worship of the Eucharistic body and blood of Jesus Christ. Report anyone who misaligns or defames the Eucharist, the Mass or the Roman Catholic liturgy to your RCEA representative.

Illuminati Confessions

Web: www.illuminaticonfessions.webfriend.it - E-Mail: illuminati@webfriend.i



Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



<u>Homepage</u>

Articles

Friends' sites

Who is

Contac

Guestbool

Gossip Lounge

ARTICLES 91-100

Radio Vaticana su Chiesa e Massoneria (3/5/2007)

Radio Vaticana 2 marzo 2007

Mons. Gianfranco Girotti: il relativismo, il carattere esoterico del sapere e l'impossibilità di conoscere la verità sono i tratti fondamentali della inconciliabilità tra fede cristiana e massoneria.

I principi del la massoneria sono inconciliabili con quelli della fede cristiana. Lo ha ribadito ieri pomeriggio mons. Gianfranco Girotti, reggente della Penitenzieria Apostolica che ha ricordato il giudizio negativo della Chiesa nei riguardi delle associazioni massoniche espresso in un documento della Congregazione per la Dottrina della Fede del 26 novembre 1983. Mons. Girotti è intervenuto al convegno "Chiesa e Massoneria" che ieri pomeriggio si è svolto al Seraphicum di Roma. C'era per noi Tiziana Campisi:

Un fenomeno variegato che fa ancora discutere: è la Massoneria, una forma di associazionismo che non accetta verità assolute e rivelate, che raduna persone di qualunque Credo, che riconosce un Ente creatore – il Grande Architetto dell'Universo – e che raccoglie uomini di buona volontà sulla base di valori umanistici accettabili da tutti. Ma la Chiesa come guarda ai massoni?

Mons. Gianfranco Girotti:

"Chi è massone, non è scomunicato. Si trova in uno stato di peccato grave, per cui non può accostarsi ai Sacramenti e, quindi, la Chiesa considera costoro come persone che sono irregolari nei confronti del Magistero della Chiesa. Accenno soltanto un elemento, quello della segretezza: colui che appartiene ad un movimento può essere messo in rischio di non conoscere cosa deve fare e in cosa viene coinvolto. Questo è un problema non indifferente".

Eppure da alcuni anni Chiesa e Massoneria stanno tentando di dialogare. Giuseppe Ferrari segretario nazionale del GRIS, il Gruppo di ricerca e informazione socio religiosa:

"Ritengo che si debba proseguire sulla strada del dialogo e trovare elementi comuni sui

quali collaborare e portare avanti anche iniziative comuni e battaglie comuni, specialmente a difesa della vita, a difesa della dignità della persona umana, a difesa e salvaguardia della natura e via dicendo. Stiamo cercando di comprendere quelle che sono le ragioni degli iscritti alla Massoneria e dei massoni. E questo perché vediamo che, nonostante la presa di posizione chiara della Chiesa, ci sono diversi cattolici che decidono di iscriversi e di aderire alla Massoneria e purtroppo tra questi cattolici ci sono anche alcuni sacerdoti. Le motivazioni dei singoli fedeli laici potrebbero essere le più diverse: molte volte non sanno neanche di queste disposizioni della Chiesa e molte volte si iscrivono ed aderiscono a logge massoniche per motivi professionali oppure perché convinti di fare carriera nelle loro attività lavorative e così via".

Ma la Chiesa come si pone di fronte a quei sacerdoti che dichiarano di aderire a logge massoniche?

Ancora mons. Giuseppe Girotti:

"La Chiesa o i superiori dovranno intervenire, almeno sul piano disciplinare. Poi la Santa Sede certamente avrà la sua attenzione. Il sacerdote che disattende a dei principi disciplinari e dottrinali è già un sacerdote che viene meno al suo impegno, disattende e rinnega i principi e il Magistero della Chiesa".

Fabio Venzi, Gran Maestro della Gran Loggia regolare d'Italia, ha precisato che le associazioni massoniche si differenziano l'una dall'altra e che non si basano tutte sugli stessi principi.

Confession to the Jesuits no.24 (3/5/2007)

Confession To The Jesuits No. 24: Witchcraft in White House And Vatican This week we also look at a revealing interview about Vatican and Jesuit Order corruption with Eric Phelps. Also his third edition of Vatican Assassins is now finished and ready for distribution. 3 Mar 2007

By Greg Szymanski

In this Confession to the Jesuits No. 24, we call on an article which first appeared on the Cutting Edge web site and then reprinted at Bible scholar's Mike Novielli's site at http://www.geocities.com/propheticangel2001/

The article is entitled Witchcraft, The White House and Roman Catholism. Next, we take a look at an old interview conducted with Eric Phelps, which is pertinent today since his third edition of Vatican Assassins is now available at his web site at www. vaticanassassins.org

First let's look at the Witchcraft article and then the Phelps interview:

WITCHCRAFT THE WHITE HOUSE AND ROMAN CATHOLOCISM

The moral bankruptcy of our society is well-documented. But, few people understand

why we have become morally bankrupt. However, when we look at society through the Biblical eyes of God, we can easily see why we are facing the unprecedented troubles of today. This study of America through the eyes of God is what we will always try to do here; stay with us for some eye-opening truths.

We have stated many times on this radio program that the occultic plan was to reelect George Bush as President and to stage the appearance of Anti-Christ during his second term. Remember the occultic prophesy, communicated in 1492 to the leader of a Spanish secret society: "The leader who faces the obelisk shall introduce the world to the man who will introduce Anti-Christ". This prophecy was dealing with a political leader who would deliberately face a major obelisk at a critical time in world history. Occultists all over the world would then know that the successor to this political leader would be the one to introduce the world to Anti-Christ. Then, in the late 1700's, the guiding spirits of the occultic secret societies communicated that the new America would become the new Atlantis; in other words, the new America was destined to assume the leadership of the drive to institute the New World Order. From this time forward, occultists looked to American leadership, specifically the President, to fulfill this prophecy.

And the United States of America has the world's tallest and largest obelisk -- the Washington Monument. Every President from George Washington to Jimmy Carter took their oaths of office from the East side of the Capitol Building; however, on January 20, 1981, President Reagan insisted that the Inauguration Ceremony take place from the West side of the Capitol. A quick look at a map of Washington, D.C., shows that, when President Reagan addressed the crowd to give his Inaugural speech, he was facing that great obelisk, the Washington Monument. Occultists the world over clearly knew the significance. They knew that the occultic plan to produce Anti-Christ was nearing its completion; they knew that Reagan's successor was to be the President to be in power when Anti-Christ staged his appearance. President Reagan took his second oath of office from the traditional East side of the Capitol as did President Bush. The plan called for only one President to face the occultic obelisk.

However, as we have stated repeatedly, God's Plan is the one which will prevail, not Satan's. Even though the New World Order Plan called for George Bush's reelection, God's power prevailed to thwart Bush's second Administration. For reasons only God will know, He caused Bill Clinton to be elected as America's 42nd President. This undoubtedly caused much consternation among the occultists around the world. They were asking among themselves whether Clinton was willing and capable of carrying the torch of the New World Order. Clearly, Clinton had to signal to these powerful New World Order occultists that he would, indeed, carry forward the Plan to produce Anti-Christ. Clinton flashed two important signals designed to reassure:

During his acceptance speech, Clinton stated that one of the most important influences in his life was his college professor, Carroll Quigley. Professor Quigley is renowned for his ardent support of the New World Order. Clinton decided that his Inauguration would also be from the West side of the Capitol, so that he also faced the obelisk, the Washington Monument. This action was a clear signal to every occultist in the know that Clinton was willing and capable of carrying the Plan forward.

One of the fundamental truths which I learned in the study of history in both high school and college was that, if people do not learn the facts of history, they will be doomed to repeat the mistakes of history. Since most people do not learn history from one generation to another, history does have a nasty habit of repeating itself. And history is repeating itself in America as we are on a parallel path with Germany in the

1920's-1930's, as that country progressed gradually into Nazism. Later historians would ask the question, "How could the country of Martin Luther become the country of Adolf Hitler"?

This very good question prompted the unparalleled study of history in the years following the conclusion of World War II. One of these studies was written by a renowned psychiatrist, Dr. Robert Jay Lifton, in his book, "The Nazi Doctors". Dr. Lifton systematically showed how the Nazi holocaust, which ultimately killed over 18 million people, actually began in the early 1920's, as doctors and nurses began to kill people under their care, people whom they felt no longer had "quality of life". Certain doctors and nurses were killing several types of people in their institutions:

The terminally ill. Doctors and nurses argued that they were actually acting very humanely on the behalf of their terminally ill patients when they euthanized them, because they were preventing them from long periods of pain and mental anguish. In some cases, patients wrote letters asking the doctors to euthanize them. The emotionally ill. Again, doctors and nurses reasoned that these people could not enjoy a normal life, and therefore, should be killed. Such killing was deemed to also benefit German society by preventing state resources from being endlessly poured into keeping individuals alive who could never contribute anything back to the state. The physically handicapped. All the arguments listed above were used in this category of people. At the beginning, people were euthanized who were extremely handicapped; however, by the end of the war, people were being killed for the slightest of reasons, i.e., if their ears were malformed. Remember, human beings are creatures of gradual change. Satan is well aware that, if he can open the door to an objectionable practice just a crack, he can later open it gradually further and further, until he finally has it open all the way. Such was the case in pre-Nazi Germany, and such is the case today in America, as the scenario is unfolding before our eyes. How important was the gradual public acceptance of the euthanizing of the types of people we have just discussed? Dr. Lifton states emphatically in his book, the Nazi Doctors, that Hitler's ultimate holocaust would simply not have been possible had it not been for the interim step of euthanasia. This statement is very heavy, and it should sound all sorts of alarms in our hearts and heads about the direction this country is headed. However --

Let us pause here for just a moment. We have devoted several radio programs on this subject of gradually changing the hearts and minds of people to a practice which we have always considered objectionable. We have named this process the "Six-Step Attitudinal Change Plan". Under Presidents Franklin Roosevelt to George Bush, American society has gradually been conditioned to accept many formerly objectionable practices as normal and healthy. In so many instances, the door to such objectionable practices has been opened either most of the way or just a crack. We have seen this action occur in many areas:

1. The Slaughtering of the Innocent Unborn

Abortion Fetal Tissue Research The French "Morning After" Abortion pill, RU-486.

2. Euthanising People Who Want To Die Rather Than Face Life In Their Present Condition. So far, the people whom Dr. Kevorkian has killed have all requested to be killed. And other cases of euthanasia have occurred where the family has made the decision to kill their "loved" one. And no doubt, this will be the case for some years to come. However, the time will arrive when the decision to kill will pass from the individual to the family to the State. Dr. Lifton chronicles this exact progression in Germany prior to the point where Adolf Hitler assumed power. At this point, in 1933,

Hitler stepped into the ongoing euthanasia process and committed Federal Government resources and manpower to the effort. Obviously, the number of people killed between 1933-1938 dramatically increased, and the stage was set for the Holocaust to begin.

We believe President Clinton may be the man who will also step into the ongoing process of euthanasia to commit Federal Government resources and manpower to the effort, and will begin to set the stage for the Bibically-prophesied worldwide Holocaust of the Great Tribulation. And Dr. Kevorkian, dubbed "Dr. Death" by some and "Jack the Dripper" by others, will have played a major role in conditioning Americans that Euthanasia is normal and healthy. At this point, Dr. Kevorkian has assisted 15 people to die, all with their consent. Dr. Kevorkian is preparing two actions which might have tremendous impact in furthering Euthanasia:

Dr. Kevorkian is preparing to legally challenge the impending Minnesota law which prohibits any doctor from assisting any person to commit suicide. If Dr. Kevorkian succeeds in overturning this new law, every state in the Union will be very reluctant to enact similar legislation. Thus, the case for national Euthanasia will have just been legally legitimized. We believe that this scenario is what Satan had in mind all along. The tactic is brilliant. During Pat Robertson's '700 Club', 2-17-93, Robertson interviewed a reporter who had talked with Dr. Jack Kevorkian. Dr. Kevorkian would like to have Euthanasia Centers opening in all parts of the country. He is sending out mailers to doctors who are currently operating Abortion Clinics, asking them if they would be interested in converting them into Euthanasia Clinics!! The fact of the matter is that these clinics, plus Planned Parenthood, will cease their reason for existence when the French abortion pill, RU-486, becomes widely available. Women will no longer need to go to an Abortion Clinic to get rid of their "unwanted tissue mass". They can simply achieve identical results by swallowing this little pill. And many doctors will lose millions of dollars of income. But, they will have nothing to fear if Dr. Kevorkian has his way -- these doctors will simply rename their clinics, will buy the necessary new machinery to kill adults, and will reopen as public Euthanasia Clinics.

As revolting as this scenario may sound to many of you, Dr. Kevorkian's action here is very much consistent with the plans of the New World Order to reduce the population of the world from its present 6 billion people to 2 billion by the year 2,000 A.D. To achieve this ambitious goal in just 7 more years obviously will require that the pace of killing be stepped up. The campaign for public acceptance of Euthanasia and its widespread use, is still in the stage of people making personal decisions to end their life. And the reasons being advanced are still medical, i.e., because said person is terminally ill and wants to end their suffering while they can still do so "with dignity". However, once public Euthanasia centers are set up and operating, who will argue when a person walks into the clinic demanding to be euthanised for nonmedical reasons, perhaps because he/she has just lost a loved one or because they have just lost their job? Immediately, an outcry would be heard that such a request must be granted. Then, America would be on a truly slippery slope to widespread killing.

And we have already seen instances where family members have made decisions to kill "loved ones".

We see these two paths occurring simultaneously. Thus, the stage would be set for the Federal Government to secretly step in to commit state resources to the Euthanasia effort, and later, to begin to decide who should be put to death and for what reason. This was the path in Germany leading to the Nazi Holocaust, and this is the approximate path which will be followed here. In this regard, watch Donna Shalala, President Clinton's new Director of Health and Human Services. This is one of those areas in

which the door has been opened a little bit, and is now susceptible to being kicked completely open by direct Governmental action.

Another way to achieve the desired goal of a two-thirds reduction in world population in just 7 more years is to reduce conception. This course of action has been vigorously followed for the past 20 years, and is one of the major thrusts of Planned Parenthood. Contraception of all kinds is encouraged among America's teens in health clinics in our high schools. However, a new type of contraception to prevent conception is now under discussion; the debate over Norplant Implants. Norplant consists of six matchstick-size capsules that are surgically implanted in a person's arm. These capsules will slowly release a very low dosage of a synthetic hormone, levonorgestrel, the same hormone now found in several traditional birth control pills. Simply stated, Norplant means sterilization for as long as it is implanted within the body, and no one knows for sure that a woman who has had it in her body for five years will be able to conceive after it has been removed.

Norplant was approved by the Food and Drug Administration in 1990, and is "being touted as a cure, not only for teen pregnancy, but also for welfare dependency, child abuse, and drug-addicted mothers". (Newsweek, 2/15/93, "The Norplant Debate", p. 37). Did you understand the staggering significance of that last statement? Proponents of national birth control are admittingly targeting teen mothers that are at the bottom of the economic ladder, and that involves a lot of nonwhite folk. Newsweek quotes a black minister in Baltimore, Maryland, as complaining that this proposed Norplant program is nothing more than genocide aimed at the black population.

Before you scoff too loudly, let me remind you that the New World Order is strictly a White Anglo-Saxon Protestant world. Blacks, Orientals, and Hispanics need not apply. Any person who is not a liberal Protestant need not apply, either. And there is a Nazi parallel here, too. History records that, when German doctors were contemplating killing those people who were living "lives unworthy of life", they began the Euthanasia process by sterilization. Dr. Lifton captures this initial drove toward sterilization in Chapter 1 of his book, "The Nazi Doctors". He stated that, in Germany, sterilization contributed mightily to the process of mass murder.

German doctors targeted several groups of people for sterilization; those individuals who were suffering from "life unworthy of life". Some of these conditions were:

Mental retardation Epilepsy Schizophrenia Manic Depressives Chorea, an hereditary brain disorder Hereditary Blindness Hereditary Deafness Grave Bodily Deformation Hereditary Alcoholism However, while these hereditary conditions were publicly given as the reasons for the sterilization procedures, Nazi leaders were indirectly linking the project to a "racial cleansing". Physician leaders consistently called for "racial cleansing" or "racial hygiene" to be carried out against anyone who was not of the "Nordic race".

Once this insidious program began, it took several ominous turns: 1. Nazis began to refer to the Jews as a "race" that was obviously not Nordic, thus setting the stage for their elimination. And make no mistake about the writings of the New Age; they, too, talk extensively about the "Aryan race", about cleansing, and about the Jews as an undesirable element. 2. Nazi officials began to apply political consideration to their determination as to who needed to receive sterilization. They began to declare anyone who spoke out against them in any way as being "feeble-minded", and thus "eligible" for sterilization. Beginning in the late 1970's, writings began to appear which stated that anyone who has not achieved the proper "level of consciousness" should be considered

dead. This attitude clearly begins to set the stage where anyone who is not properly attuned to the New World Order could be targeted for destruction.

As we end this topic, we need to make one point very clear: The Nazis attributed both their sterilization and euthanasia campaigns to the need to "cleanse" their society; in other words, they reverse the meaning of terms. Their sterilization and their killing became the "healing" agents of the German state. Evil became good, and good became evil. You can clearly see the same logic being applied by Dr. Kevorkian and his supporters, and in the Norplant sterilization device. America is clearly far down the path toward the final genocide of the Great Tribulation Period. We are clearly the generation which will see these things.

The entire program of the New World Order is progressing according to a Satanic spiritual basis. Do not be deceived -- the leaders of the coming world system are practitioners of the ancient "Mysteries" religion dating back to the Satanism of Nimrod of Babylon. And the Bible clearly foretells that this is to be the case. In other words, the ancient occultism of 5,000 years ago is to come back full circle, and will be the religion of Anti-Christ. But, the Bible foretells that, until Anti-Christ destroys the False Religious leader part way through the Great Tribulation, the practice of the old Satanic religion will occur through the deception that it is really Christian.

And we see this coming true before our eyes in the activities of the Roman Catholic Institution. We have reported on this phenomenon consistently through our previous programs and we would be happy to share with you these programs if you would like to receive them; however, the startling facts we wish to share with you today about Roman Catholicism comes from a very unlikely and invaluable source. Doc Marquee is a former Satanist who was also initiated into the Illuminati. But, God had an important plan for Marquee's life. In 1979, the Holy Spirit led Doc Marquee out of Satanism/Illuminism and into the glorious light of Salvation through the atoning blood of Jesus Christ. Since his conversion, Marquee has been very active as an acknowledged expert in the occult. Marquee has given many seminars to police departments, training detectives to recognize signs in a crime scene which show that the perpetrators were occultic, and that, perhaps, the crime was committed as part of a Satanic ritual.

Doc Marquee has also written a book, which is being published by American Focus Publishing Company, entitled "Secrets of the Illuminati". While this topic has been explored before, no author has been able to bring a truly occultic angle to the discussion. In other words, Marquee looks at the plan to bring in the New World Order from the viewpoint of a former witch. In his book, Marquee includes a chapter entitled, "Is It Catholicism Or Witchcraft?" At the beginning of this chapter, Marquee makes a quite startling statement, "I must emphatically state that Catholicism and witchcraft are one and the same...there is no difference between witchcraft and Catholicism." Then, Marquee examines Catholicism and witchcraft from the vantage point of a former witch.

Marquee identifies several critically important areas in which the practice of Roman Catholicism and witchcraft are identical. We will first list these areas of commonalty and then comment specifically upon them. These common areas are:

The altar The golden goblet known as a chalice. Colored candles used in services The use of incense. The use of bells in the ceremony. Praying to statues. The use of Latin in services. The use of a golden scepter in giving a large blessing to the people. Common belief in Purgatory The common belief in the host. Common belief in the five elements. Now, let us examine each of these areas of commonalty:

1. The altar in every Catholic church is prominently positioned at the front of the church. The "Mysteries of the Mass" are celebrated on and around the altar. In witchcraft, also, the altar is similarly used for three purposes:

To practice certain metaphysical rites, such as the casting of certain spells or to honor occult deities. To hold the tools of magic. To perform human sacrifice.

The Roman Catholic altar also holds their tools of their magic, and they daily perform human sacrifice. Remember, we are looking at this subject through the eyes of a former high-level witch who is now a born-again Christian. This daily human sacrifice is performed according to the false belief in "transubstantiation", the belief that the priest magically transforms the wafer into Jesus' body and the wine into His blood. Marquee states, "In other words, every day Christ is being reincarnated and then sacrificed.. they perform daily their human sacrifice in which Christ is ...sacrificed for their sins." It is shocking to realize that the Roman Catholics are daily performing human sacrifice in a manner similar to that of witches throughout the centuries.

- 2. The Catholic Golden Goblet, or Chalice. "It is this cup that the wine poured into it becomes the...literal blood of Christ. When a witch does a human sacrifice, after the victim's throat is sliced open, the spilled blood will be collected in a chalice, just as the Catholics do, except the witch's chalice holds the real thing." In Satan's eyes, the Catholics are performing the same rite as the witches.
- 3. "Candles were introduced to the Catholic mass about 320 A.D. There is no Scriptural reasons for them, unless... you are a practicing witch. Below is a list of different colored candles a witch would use throughout the year. See if you can recall any of these colors used during a Catholic mass:

White -- Purity, Truth, Sincerity Red -- Strength, Health, Vigor, Sexual Love Light Blue -- Tranquillity, Understanding, Patience Dark Blue -- Impulsiveness, Depression, Change Green -- Finance, Fertility, Luck Gold/Yellow -- Persuasion, Charm, Confidence Brown -- Hesitation, Uncertainty Pink -- Honor, Love, Morality Black -- Evil, Loss, Discord, Confusion Purple -- Tension, Ambition, Power Silver-Gray -- Cancellation, Stalemate Orange -- Encouragement, Stimulation Greenish-Yellow -- Sickness, Anger, Jealousy "Using these colored candles and the right spells, a witch can cause anything to happen...our Catholic friends are not only using these occult tools, they also pay for them when they go to various statues and light...candles."

- 4. "Incense is a constant tool that is used by priests. They will take a philter (incense burner), walk around the altar, and then wave it out toward the crowd with an invocation...Not only do witches use incense, but they will consecrate their altar and their fellow witches in the exact way the Catholics do..."
- 5. Bells are also utilized by both Roman Catholics and witches. The bells are actually baptized, and in both witchcraft and Catholicism, altar boys attend the priest in sounding the bells.
- 6. Witches were praying to images or statues for many centuries before Catholics began the practice.
- 7. "Until recently, most of the rites of witchcraft were said in Latin...why is it, when the witches stopped using Latin as much as they did, about twenty years ago, that the Catholic mass was stopped being told in Latin? Today, it is spoken mostly in American

English, the same way in which a witch's mass is held."

- 8. "...when the Pope, Cardinals, or priests want to give a huge blessing, they will take out a golden scepter, or wand, dip it in holy water, and then wave it on the people... wands are nothing new in the occult. When a witch wants to direct his power he can do it by means of wands." He can also control the demonic forces at his disposal by using a wand to consecrate a circle with a pentacle inside. Holy water is also used by a witch to purify himself and his instruments, and the water is made holy in both witchcraft and Catholicism by mixing water with salt.
- 9. The teaching of Purgatory is not found in the Bible. According to Catholic catechism, Purgatory is described as "a logically deduced place. Since a Catholic could not go straight to heaven if he had sinned, and since he could not go to hell if he had not died in mortal sin, there had to be a place in between where he could be purified" -- Purgatory. However, the belief in Purgatory is "totally occultic in origin". Witchcraft teaches that after a person goes through Purgatory, he is reincarnated and is more powerful in his next life than he was before. After several reincarnations, he will become purified enough to live with the gods and goddesses, precisely the same end as the Catholics teach.
- 10. Both Catholics and Witches teach that the host becomes the actual body of their respective gods. To the Roman Catholic, the host becomes the actual body of Jesus Christ; the witch believes the host actually becomes the body of their pagan deity, "I.H. S. -- or Iris, Horus, and Semiramis". This concept is known in both circles as transsubstantiation.
- 11. Both witchcraft and Roman Catholicism teach that the universe is comprised of five elements: Spirit, Water, Air, Fire, and Earth. These occultic five elements are also found in the Catholic mass.

Spirit -- of the wafer god they sacrifice daily. Water -- Holy water they use to purify and baptize Air -- symbolically used through the incense Fire -- used in tangent with the incense burning Earth -- The elements of the wafer come from the earth in agriculture, and the flesh of their sacrificed deity, Jesus Christ, also came from the earth. Doc Marquee's conclusion is inescapable and damning: The practice of occultism has come full circle from ancient Babylon to the Roman Catholic Institution today. As Jesus counseled in Revelation 18:4, "Come out of her, my people, that you do not participate in her sins, neither in her plagues".

Special thanks to the Cutting Edge Website for these informative webpages and above all, the Lord Jesus Christ himself for his goodness and mercy..

-- THE PHELPS INTERVIEW

So, you thought you were pretty well informed by now about all of the main players on the "conspiracy" playing field? You've maybe been hearing for years about (or bumped into on your own) the various elements of society who control our world from behind the scenes.

You've gotten familiar with the role played by, for instance, the Khazarian Zionists (who invented the word "Jew" to disguise their adopted heritage, as distinguished from the biblical Judeans), or the role played by the Banksters (banking gangsters) controlling the economies of the world, by the CFR (Council on Foreign Relations), the

Trilateral Commission, the Bilderbergers, the Committee of 300 (the 17 wealthiest so-called "elite" families)-the Rothschild's in England and Rockefellers in America and Bronfman's in Canada, and on and on, comprising the physical power structure of the New World Order puppets under the direction of darkly motivated, other-dimensional "master deceivers" commonly known as Lucifer or Satan and their "fallen angel" cohorts.

While all of those details contribute to understanding the Larger Picture, what you are about to read fills in a most important Missing Link in this entire structure. And I don't mean a little side issue; I mean a link so central-yet so well hidden from general public view, and for so long-that even the most studied of "conspiracy theory" scholars probably have not put together much of the information that is going to be presented here.

To call the following outlay "controversial" and "sensitive" is about as mild an understatement of the truth of the matter as can be made! This missing link changes the entire slant of the entire playing field!

After months of anticipation and weeks of preparation, I was finally able to speak with Vatican Assassins author Eric Jon Phelps on Tuesday, March 14. There was simply no other way to cover Eric's historic masterpiece spanning, literally, five centuries, than to just ask questions covering huge spans of time and major historical events. It took us almost four hours to accomplish the task, yet we could easily have gone on for another forty.

We here at The SPECTRUM are simply unwilling to reduce the importance of this work by presenting it in a too distilled fashion. In fact, in order to share this material with at least some of the pertinent backup, Eric has granted us permission to print (directly after the interview) several excerpts from his soon-to-be-published book which will help you in understanding certain aspects of this magnificently important and broadsweeping story. The missing link is surely a central link.

Let's call this story the "Jesuit-Vatican connection" to the unfolding New World Order agenda. You make up your own mind just how absolutely central, yet well hidden, has been this link! There's a good reason the secret Vatican library is so extensive and yet remains so intact from outside intrusion, despite the many others who would like to possess such a collection of information detailing much "censored" data about our true, otherworldly cultural heritage.

When one reads a work like Vatican Assassins, one can't help but reflect back on the purposely "adjusted" and watered down and boring moments in high school history class. Meanwhile, the true history of what has gone on is dynamic and full of calculated intrigue.

In this business, I've heard and read a lot of things. But when I had to pick my jaw up off the floor during the reading of certain historical portions in Eric's book-well, let me just say that Truth certainly is stranger, and far more interesting, than the many fictions we've been led to believe are historical fact. And yet The Truth does fit together like the pieces of a jigsaw puzzle.

This book SHOULD be a best-seller, but it is hardly likely to achieve such general attention-considering how well controlled and censored is the publishing business. Thus is the reason for our lengthy presentation of this most astonishing and critically

important material here in The SPECTRUM.

We are in a time of Truth being revealed from all directions. And there is probably no more fundamental, mind-rattling, and previous notions-shattering example of that than what is being presented here. The interview is directly followed by a number of pertinent excerpts from Eric's eye-opening book-which will be available July 1.

[Editor's note: It should be noted up-front that the information presented below is the studied opinion of Eric Jon Phelps. We here at The SPECTRUM find much about his presentation of his historical research which meshes with and expands upon Truth which has been presented by many other authors in these pages and elsewhere. And that is good; Truth is Truth is Truth, and should all mesh.

However, for the peace of mind of our unique readership-which typically has cultivated a more aware spiritual perspective than the general public-we do not want to give the impression that we agree with (or wish to promote) some collateral aspects of Eric's presentation having to do with his personal "religious" convictions. The focus of those convictions follows a much more biblically conventional (literal) path-in stark contrast to the unconventional, questioning, wide-angle vision of his historical material.

Generally such opinions are simply allowed to stand on their own-for you to sort and interpret as you see fit-rather than being singled-out to be addressed editorially. However, in this case, the practical side of Eric's stated religious convictions include the condoning of some degree of violence (or violent protest) and use of armaments. And such convictions are very much the opposite of our philosophical position-for many reasons, not the least of which is the obvious Adversarial bait-and-entrapment which would result from choosing what we would consider to be low-frequency responses to schoolroom Earth's current challenges.

Yet, if the perceptive reader penetrates "between the lines" thoughtfully, there is glimpsed a recurring commendable spiritual message in Eric's commentary-of "Have the courage to speak The Truth" and "God helps those who help themselves"-which we certainly DO agree with wholeheartedly and have long supported enthusiastically.

We are in the time of the Great Awakening on this planet. The Light of Truth, intensifying with each passing moment, is nudging many to step forward and share what they know. Will such ones follow that nudge or continue to hide in fear? The answer to that question is perhaps the most important aspect of schoolroom Earth's relentless testing at this critical time.

One last-minute footnote before beginning this interview: The Arts & Entertainment (A&E) cable television channel just started to air-on Easter Sunday evening!-a new two-hour documentary called: The Vatican Revealed. Tape it so you can study it carefully; within the lines of dialog and some of those people chosen for commentaries are many, many clues to the true power of the Vatican over world affairs. It would, of course, be much more revealing to watch the A&E program AFTER having read and digested the following.]

Martin: Before we begin, let me say a few words. The topic of your book is so comprehensive and covers, literally, all aspects of global control by the Jesuits, dating back to 1540. I would like to begin our conversation with a very important point of clarification so that our readers have something to hold onto while reading the historical narrative we are about to present. Let me also add that your book is one of the most

compelling, dynamic, genuinely educational historical documents I have ever read. I want to tell you, I am impressed!

You, literally, link every major global conflict and political assassination to the hands of the Jesuit Order. The Jews, as with many other groups you mention, have been the unwitting pawns in this Jesuit Agenda.

Today, the present. I'm going to start here, and then we're going to go way back in time and work our way up. But, I want to start HERE because it will give a foundation for going back in time.

Today, who is the Superior General of the Jesuits, the so-called "Black Pope" [black here refers to hidden, evil activities, not to race or color] who gives the orders to the actual Pope. Is it still Jean-Baptist Janssens?

Phelps: Janssens, Frenchman. No, he passed away in 1964. Then Pedro Arrupe came to power. Then, after Arrupe died, in 1988, I believe, the present Jesuit General is Count Hans Kolvenbach. [See photo nearby.] I call him Count Hans Kolvenhoof.

Martin: Let's discuss this position of "General" and, in addition, who is this person, Count Hans Kolvenbach? Who does he serve? What are his origins? Where does he hail from?

Phelps: The present General is a Dutchman, his nationality is Dutch.

Martin: Where is he? Physically, where is he?

Phelps: He resides in Rome, at the headquarters of the Jesuits, called the Church of Jesu. So, the Jesuit General resides in Rome at, what I just called, the Jesuit headquarters.

Martin: The Church of Jesu, is that near the Vatican?

Phelps: It's not far from the Vatican, right. It's in the same general area. It's headquarters of the Knights of Malta.

Martin: Is it part of Vatican City, proper?

Phelps: Right, I believe, yes it is.

Martin: Where does Satan fit into this picture, and what is the ultimate goal of the Jesuits, the so-called Society of Jesus?

Phelps: The Jesuit General, and the other high Jesuit Generals, they are sorcerers. They are Luciferians, and they worship what they would call Lucifer. They do not believe in Satan. They believe in Lucifer.

Now, according to Alberto Rivera, he was invited-because he was a top Jesuit at the time in the late '60s-he was invited to a "Black Mass" in Spain where there were quite a few top Jesuit Generals present. And he called it a "Black Mass". Well, when you're involved in a "Black Mass", you're involved in the worship of Lucifer, all dressed in their black capes and so on.

Martin: I'm fascinated by Count Hans Kolvenbach because nobody in the world knows who this person is. I've never heard the name.

Phelps: Let me just tell you that you can see his picture and his top Jesuits-just a second and I'll get the book. The name of the book is called Jesuits: A Multi-Biography, by Jean Lacoutre, and that is available, usually, in the bookstores. It was published in 1995.

Jean Lacoutre is a Frenchman. He was a communist, is a communist. On the last page of the pictures in it, that is right adjacent to page 343, you see Peter Hans Kolvenbach. He's the Jesuit General, and he looks like just a very evil individual. There's a Black man, who's a high Jesuit, he's a 29 Superior Jesuit with his cosmopolitan General staff. One of the General staff looks like Ben Kingsley of Shindler's List. There are six White men, and one Black man. And that's his General staff.

Martin: What is the process of choosing a successor General?

Phelps: The High Jesuits elect him, and he's elected for life-unless he becomes a "heretic".

Martin: And the so-called "High Jesuits" represent what group?

Phelps: I would say that they're the "professed", the high 4th Degree. When a Jesuit is professed, he is under the Jesuit Oath; he is under the "Bloody Oath" that I have in my book.

Martin: Do we have permission to reprint that Oath in our paper?

Phelps: Of course, absolutely.

Martin: One of my questions has to do with the Oath and it's similarity to the Protocols Of The Learned Elders Of Zion, and I wrote that question before I got back to the Protocols portion of your book.

Phelps: The Jesuits obviously wrote the Protocols because they have carried out every protocol in that little handbook. They have carried everything out. And, Alberto Rivera says-and he was a Jesuit-he was greatly maligned, not helped at all by the Apostate, Protestants, and Baptists in this country; he was helped, somewhat, by Jack Chick. Jack Chick published his story in six volumes, titled Alberto I, II, III, IV, V, & VI.

Alberto Rivera says that it was Jews aligned with the Pope who published the Protocols. Well, I tend to feel that it was just the Jesuits themselves because they, and they alone, were the ones who were able to bring this to pass.

They're the ones in the government. They're the ones behind professional sports. The owner of the Pittsburgh Steelers is a Knight of Malta. The owner of the Detroit Lions is a Knight of Malta. All your top owners of these ball clubs, for the most part, are Knights of Malta, getting the people whooped up in this hoopla over games and sports, while they're busy creating a tyranny. So, that was one of the things in the Protocolsthat they would create "amusements".

Another one they used was Walt Disney, 33rd-degree Freemason-Disneyworld, Disneyland. Another one was Milton Hersey, with Hersey Park. They create all of

these amusements and games and pastimes to get the people drunk with pleasure, while they're busy overthrowing the Protestant form of government.

Martin: Where does Las Vegas factor into all of this?

Phelps: Las Vegas, well, for the most part, is controlled by the Mafia. But all the high Mafia families are Roman Catholic, and they are ALL subordinate to the Pope or to the Cardinal of New York, which is Cardinal O'Connor-because the Commission, the Mafia Commission resides in New York.

Frank Costello was a member of the Mob Commission, and he was intimate, personal friends with Knight of Malta, Hollywood mogul, Joe Kennedy. And that has not changed.

So, the High Knights are good, dear brothers with the High Mafia Dons-the Gambinos, the Lucchese, the Columbos, all of them. And they control Hollywood, not the Jews. It's only Jews who are front-men who are involved in Hollywood and working for the Mafia and for the Cardinal, just like in politics it would be Arlen Spector. Arlen Spector was Spelly's [Cardinal Spellman's] Jew in the assassination [of President Kennedy], and he would never say a word about it.

Martin: Now, as we go through here, if there's anything that you don't want me to print, please let me know because, literally, I'm going to print everything we say in this conversation.

Phelps: That's fine, that's fine with me because it needs to be said.

Martin: Let's get back to Count Hans Kolvenbach. I want to shine the spotlight on this guy for just a little bit here. Let's talk about him. What does he do? Who is he? Let's talk about his position as "General". How do they exercise this control over the Pope? Does the Pope know he's a pawn?

Phelps: Ok, one question at a time. So, which question do you want me to deal with?

Martin: Let's just shine the light right on the Count.

Phelps: The Jesuit General, ok.

Martin: Let's start there, and you tell me everything you want to tell me about that position.

Phelps: The Jesuit General is the absolute, complete, and total dictator and autocrat of the Order. When he speaks, his provincials move. The provincials are his major subordinates. There are around 83 provincials right now.

As I understand it, the Jesuit Order has divided the world into 83 regions. Ok? For each region, there is a Jesuit provincial. There are 10 provincials in the United States. There is one for Central America. There is one for Ireland. They've divided up the world into these provinces.

So it's old Babylonian provincial government, centered in Nebuchadnezzar or the Jesuit General himself; so it's strictly a Roman form of government where all the states or provinces are subordinate to this worldwide sovereign.

The Jesuit General exercises full and complete power over the Order. He meets with his provincials. When they decide to start a war or an agitation, he gets the information from the provincial of that country, how best to go about this, the demeanor of the people, and then he uses legitimate grievances to foam an agitation-like the 1964 Civil Rights Movement. That was ALL a Jesuit agitation, completely, because the end result was more consolidation of power in Washington with the 1964 Civil Rights Act that was written by [the longtime President of the University of Notre Dame, the Reverend] Theodore Hesburgh.

The Jesuit General rules the world through his provincials. And the provincials then, of course, rule the lower Jesuits, and there are many Jesuits who are not "professed", so many of the lower Jesuits have no idea what's going on at the top. They have no concept of the power of their Order.

It's just like Freemasonry. The lower have no idea that the High Shriner Freemasons are working for the Jesuit General. They think that they're just doing works and being good people. But the bottom line is that the high-level Freemasons are subject, also, to the Jesuit General because the Jesuit General, with Fredrick the Great, wrote the High Degrees, the last 8 Degrees, of the Scottish Rite Freemasonry when Fredrick protected them when they were suppressed by the Pope in 1773.

So, you have the alignment with the Jesuit Order and the most powerful Freemason they had in the craft, Fredrick the Great, during their suppression. That is an irrefutable conclusion. And then, when you see the Napoleonic Wars, the French Revolution and the Napoleonic Wars carried out by Freemasonry, everything Napoleon did, and the Jacobins, whatever they did, completely benefited the Jesuit Order.

It's to this end that Alexander Dumas wrote his The Count Of Monte Cristo. The Count is the Jesuit General. Monte=Mount, Cristo=Christ. The Count of the Mount of Christ. Alexander Dumas was talking about the Jesuit General getting vengeance when the Jesuits were suppressed, and many of them were consigned to an island, three hours sailing, West, off the coast of Portugal. And so, when the Jesuits finally regained their power, they punished all of the monarchs of Europe who had suppressed them, drove them from their thrones, including the Knights of Malta from Malta, using Napoleon.

And Alexander Dumas, who fought for the Italian patriots in 1848, to free Rome from the temporal power of the Pope, wrote many books and one of the books was to expose this, and that was The Count Of Monte Cristo.

So, when you read that book, bear in mind that it's really a satire on the Jesuit Order regaining their power in France. The Count of Monte Cristo has an intelligence apparatus that can't be beat. Well, that's the Jesuit Order.

But the Count doesn't get what he really ought to have, or his last wish, and that's the love of woman. He gains back all of his political power; he gains back everything he lost; but he doesn't have the love of a woman. And THAT is the Jesuit Order. They have no women. They have no love of a woman. Because to have a wife, to have a woman, means you have an allegiance to your wife and family, and you cannot obey the General. That's why they will NEVER be married, and that's one of the great KEYS to their success.

They can betray a nation and walk away. They can betray all the Irish Catholics getting

on the Titanic, and walk away. They can betray us in Vietnam and walk away. They can betray us every time we go to the hospital and get radiated and cut and drugged, and walk away, because it's "for the greater glory of God"-Ad Majorem Dei Gloriam: the greater glory of the god who sits in Rome.

Martin: What is the ULTIMATE goal of the Jesuits?

Phelps: Their ultimate goal is the rule of the world, with the Pope of their making, from Solomon's rebuilt Temple in Jerusalem. That's their ultimate goal.

Martin: And why is Solomon's Temple rebuilt so important?

Phelps: Because the Jesuits have always wanted that. When Ignatius Loyola first started the Order, one of the first things he did was, he wanted to go to Jerusalem and set up the Jesuit headquarters there. So, he went there, he tried to do it and failed, came back, went to school, started his Latin studies, etc. Maybe it might be a good idea to just review a little bit about Ignatius Loyola.

Martin: Yes.

Phelps: Ok, Ignatius Loyola was a Spanish soldier, and he was wounded at a battle between the French and the Spanish, and his leg was shattered. Well, the French General, because Loyola was very brave in conflict, ordered his own doctors to attend Loyola. So they set the leg and sent him back to his home-which, of course, he was royalty to the Counsel of Loyola in Spain, in the area of the Basques.

Loyola, through his series of desiring to regain his leg-it had healed improperly, so he made a rack where he would stretch the leg, with severe, horrible, awful pain-and trying to stretch this leg to get it back to normal shape, he endured awful, terrible pain. He had it rebroken, again, a couple of times and it still did not heal properly, so he had a perpetual limp. He could no longer be the courtier among women, and as a result, he went into this depression, and he then had this vision of the saints, etc., etc., and he wrote his spiritual exercises.

I will stop at the spiritual exercises, just for a minute, but I'll take up from there. Loyola then wanted to form an army, but when this happened with his spiritual exercises, those spiritual exercises would be basic training for all of his Jesuits. That's what they will ALL go through. That's what every Jesuit goes through today.

One of the maxims of the spiritual exercises is that if my superior says "black is white and white is black", then that's the way it is. That is in his spiritual exercises. That is what is quoted in JFK, when Kevin Costner is telling his people: "Hey, people, we've got to start thinking like the CIA. Black is white and white is black." That was a Jesuit giveaway that the Jesuits produced that movie, because they're quoting Ignatius Loyola in that movie from his spiritual exercises.

So, Loyola had an indomitable will. He had a will of steel, and he set his mind to regain back what the Papacy had lost to the Reformation. And so, he went to the Pope, and the Pope in 1540 then created the Jesuit Order. But this man is a soldier, he's a lawyer, and he put together a legion of soldiers and warriors to get back what Rome had lost, as well as institute a World Government for the Pope, from Jerusalem. This was in 1540.

He started the Order in 1536. He was arrested by the Inquisition, and he was released,

and he went to the Pope; he threw himself at the feet of the Pope. He would be completely at his service. The Pope chartered him, and that Pope was Pius III. The Pope chartered them, created the Jesuit Order; now he has Papal protection, and they began their awful history of deeds of blood. And war after war after war after war, they're all attributed to the Jesuit Order in some way. Catholic nobles, with lots of money, donated castles and schools and money to the Jesuit Order.

Virtually everything they own has been given to them or stolen by them. Of course, they stole all of the fortunes of the Jews in World War II. They stole all their gold, all their assets and everything, whenever they went into a country. What's just been released is NOTHING compared to what they've taken.

In Edmond Paris's book, printed by Ozark Publications, called The Vatican Against Europe, it gets into great detail of what they did. It calls it-the last 30 years of war is all attributable to the Jesuits, their massacres of the Serbs and Jews, etc. But Edmond Paris did not understand that the Jesuit General-and this is one of the most important points I want to make about Von Kolvenbach-the Jesuit General is in complete control of the international intelligence community: that's the CIA, the FBI, the KGB, the Israeli Mossad, the German BND, the British SIS. The Jesuit General is in COMPLETE CONTROL of the entire intelligence apparatus-FBI, every bureaucratic agency in this country, all of it; he is in complete control of it.

So, whenever he wants to find something out about an individual, they put in the Social Security number, and everything from all of the intelligence apparatus kicks-in and he and his provincials can review everything about that man. Credit cards, you name it, everything that's attached to Rome's social security number, which FDR put upon us in 1933 with the help of Spellman; at the time, I believe he was Archbishop, or maybe it was Cardinal Hayes-but Rome was behind FDR in putting him in office.

The couple of things that he did was implement social insecurity, the income tax, and recognizing Joseph Stalin's bloody Jesuit USSR government. So, with the giving of us the Social Security number, that is Rome's number-that's why I refuse to use it-and that's why they want everybody using it for everything: driver's license, tax return, credit card, everything you do, that number is you and that number is Rome's number.

Martin: Let me just back-up here for a minute. What comes to mind is Louis Freeh, head of the FBI.

Phelps: Roman Catholic, good altar boy. Probably a Knight of Columbus; I can't prove it. But anybody with that kind of power has got to be a Knight of Columbus.

And the Knights of Columbus implement Jesuit politics. And Louis Freeh was the one behind the Waco atrocity and the Oklahoma City bombing atrocity. And his top sniper was a Japanese Roman Catholic named Lon Horiuchi.

So, it's Roman Catholics in control, Knights in control of the FBI, who carried out all of this killing. And those two men, Louis Freeh and Lon Horiuchi are personally accountable to Cardinal O'Connor of New York. And Cardinal O'Connor of New York is the most powerful Cardinal in the country. He is the military vicar. And that's why Bush kissed his fanny for going to Bob Jones, because Cardinal O'Connor is the King of the American Empire. And he rules his Empire from that Palace, St. Patrick's Cathedral, "the little Vatican".

Martin: And is he in contact, do you think, with Kolvenbach?

Phelps: Of course. O'Connor himself is not a Jesuit, but the Jesuits are like the SS of the Catholic Church. They maintain order.

And the ones closest to him who maintain order are the Jesuits of Fordham University . Now, one of them-the head of Fordham University, I believe he is an Irishman, is also a member of the CFR [Council on Foreign Relations]. And I have that right here in the Annual Report of the CFR of 1993. Those Jesuits at Fordham maintain semblance and rule over the Cardinal in New York. And, of course, the powerful Jesuits of Fordham include Avery Dulles and John Foster Dulles, one of the writers of the book on the Second Vatican Council.

Martin: Let's back-up now, let's go back. What's the Council of Trent?

Phelps: The Council of Trent was the response of Rome to the Protestant Reformation. Remember-the Protestant Reformation brought us all of the political liberty that we know of today. There's no such thing as national sovereignty without the Reformation. There's no such thing as private rights without the Reformation. There's no such thing as the Law of Nations, as we know of it today, of Montesquieu and the others, without the Reformation.

So, when the Reformation came with their doctrines of salvation by grace through faith alone, and that there was no need for the priesthood to go to Heaven-that all we need is salvation in Christ, and Romans 1:17: the righteous shall live by faith. When the Reformation came, it completely stripped Rome of its spiritual power. The priests were no longer wanted because the people were getting the word of God in a Bible, specifically in Holland, England, and Germany. And so, with these great revivals breaking forth and the Reformation happening, nations were breaking away from the power of the Pope. The Holy Roman Empire was breaking up. Charles V, the Emperor, resigned and became a monk and a gardener. So, the Lord was moving mightily in breaking the power of the Holy Roman Empire, started by Charlemagne and the Pope.

Well, this was not good for Rome because they were losing lots of money. The nations were not paying "Peter's pence" anymore, which today we call "foreign aid" in this country. And so the Pope was very upset about his.

What's he going to do? These nations are breaking away from us; they're not under our temporal or spiritual power; and it's very important to remember that the Pope claims two powers-spiritual and temporal-and with the breaking of his spiritual power, he then lost his temporal power. In other words, he no longer had the ability to rule the people through the king of the country, because the king was breaking away, like Henry VIII.

So, Henry VIII broke away from the Roman Church and formed the Church of England; he no longer was subject to the Pope. This was happening in England, in Germany, in Holland, and other places.

As a result of this, the Devil raised up Ignatius Loyola with his demonisms, his "spiritual exercises" and-because Loyola had been a member of the Spanish Alumbrados, which is what we call the Illuminati today, and he used the Jesuit Order to attempt to regain back what had been taken by the Reformation-what the Lord had done through Luther, Calvin, and Knox. And, by the way, Luther, Calvin, and Knox-none of those men died violent deaths. They all lived to older age and died peacefully, amidst

the power of the Jesuit machinations.

The Council of Trent consists of 25 Sessions. Those 25 Sessions accurse and condemn all the doctrines of the Reformation. It condemns anybody who does not believe that the literal Jesus Christ is in the host [holy communion bread], and that his literal blood is in the wine. That's called transubstantiation. Anybody who does not believe that is an accursed anathema. Anybody who believes that their salvation is outside the Catholic Church is accursed anathema. Anybody who believes in justification by grace through faith-anathema, accursed. Anybody who believes that the Pope is not the vicar of Christaccursed, anathema. You see, all of these doctrines were being put forth as a result of reading the Bible, which produced the Reformation, and so the Jesuits accursed everything that the Reformers were preaching. This is all in Law called the Council of Trent.

In the 4th Session, which is probably the most important Session, the Jesuits condemn freedom of speech, freedom of the press, and freedom of conscience. So, no man has the right to choose his own religion; no man has the right to publish what he feels is the truth; and no man has the right to freedom of conscience.

Those rights were secured by our Baptist/Calvinist forefathers in the First Amendment. The man who wrote the First Amendment was James Madison, who was a Baptist/Calvinist, and he was told by that Baptist/Calvinist in Virginia, Doc. John Leland: "If you don't secure all those rights, Virginia will not ratify the Constitution." Virginia was a Baptist/Calvinist state.

So, we have a warfare between the Council of Trent and the doctrines of the Reformation, particularly as outlined by John Calvin in his Institutes Of The Christian Religion. Calvin [1536] wrote the Institutes Of The Christian Religion, he finished it when he was 27, and he dedicated it to the King of France. And because the Jesuits so hated him, he was driven from France and he resided in Geneva to the day of his death, when he became Governor of Geneva. It's Calvin and his Institutes Of The Christian Religion vs. Loyola and his Council of Trent, if you want it sewed-up in two major documents. Greg Szymanski

Greg also has his own daily show on the Republic Broadcasting Network, from 11:00am to 1:00pm central time, shortwave frequency 12.180. Listen on the internet at: www.rbnlive.com Greg Szymanski is an independent investigative journalist and his articles can been seen at www.LewisNews.com. He also writes for his own site www. arcticbeacon.com Listen to my Radio Broadcast live Monday night at 8pm Pacific time on LewisNews, returning Jan. 1 2006 Radio http://webs.lewisnews.com/radio/index.htm.

Life sought in God's banker trial (3/9/2007)



Life sought in God's banker trial

March 08 2007 By Stephen Brown

Rome - An Italian prosecutor is seeking life prison terms for a Mafia mobster and three other men for the 1982 murder in London of Roberto Calvi, known as "God's banker" because of his ties to the Vatican.

Calvi, head of the collapsed Banco Ambrosiano, was found hanging from a noose under Blackfriars Bridge in 1982, with bricks and \$15 000 in cash stuffed in his pockets.

His death was first ruled a suicide. The case was reopened in 2003 as a murder inquiry, with four chief suspects, after new forensic evidence from Italian experts and British police concluded Calvi was strangled and his suicide was staged.

The prosecution says the Mafia killed Calvi for stealing money he was supposed to launder. He also stole money from Licio Gelli, former head of the secret Masonic lodge P2 which had links to the business and political elite in Italy, it says.

Prosecutor Luca Tescaroli began his conclusions on Wednesday by saying Calvi was killed "to punish him for taking large quantities of money from criminal organisations and especially the Mafia organisation known as the 'Cosa Nostra'," court sources said.

He wants life sentences for convicted Mafioso Pippo Calo, once known as the Mafia's "Treasurer"; Sardinian financier Flavio Carboni; alleged Rome crime boss Ernesto Diotallevi; and Calvi's bodyguard Silvano Vittor. All of them deny involvement.

Carboni's defence lawyer Renato Borzone said the prosecutor had pre-announced the sentence he would request "to disguise the lack of evidence in a case that for 25 years has repeated things already shown and proven dozens of times".

Carboni's former girlfriend Manuela Kleinszig, an Austrian, would be acquitted, the prosecutor said.

Calvi's death in such mysterious circumstances cast a long shadow over the Vatican, which was implicated financially in the collapse of Banco Ambrosiano shortly before Calvi's death. At the time it was Italy's largest private banking failure.

The Vatican Bank owned a small part of Banco Ambrosiano and magistrates said it bore some responsibility for the \$1,3-billion in bad debts left by its collapse. The Vatican denied any wrongdoing and said it had been deceived by Calvi. The new evidence included tests showing Calvi had never touched the bricks in his pockets and had neck injuries suggesting he had been killed before being hanged.

Calvi was appealing against a four-year sentence for the Ambrosiano collapse when he secretly headed to London in 1982 with a case full of documents. His bodyguard Vittor says he left London before Calvi's death.

The new head of the CEI (3/9/2007)



The new head of the CEI

Sandro Magister talks about the new head of the CEI (Italian bishops conference), Angelo Bagnasco, the recently appointed Archbishop of Genoa.

He has been archbishop of Genoa for a few months, but Benedict XVI also wanted him to be president of the bishops' conference. He succeeds Ruini, to whom he is extremely loyal. His appointment is the confirmation of a project for a victorious Church

Further into the article:

Ruini's reign at the CEI has lasted for twenty-one years – five as secretary, and sixteen as president. And now, his reign becomes a dynasty. Bagnasco, the heir, has sharp features and a sharp way of speaking like him, and like him he loves philosophy and has taught it for years, but above all he has an identical vision of the Church in Italy and in the world.

This is also the same "mission" that Benedict XVI handed down to the representatives of the Italian Church gathered in Verona last October: "to restore full citizenship to the Christian faith," "to make visible the great 'yes' that God speaks to man and to life."

It was Benedict XVI in person who installed the new president of the CEI. In all other countries, that appointment is decided by a vote among the bishops, but in Italy it falls to the pope.

The circumstances of the appointment as noted here are interesting in light of the little tussle only a few weeks ago:

With Bagnasco as president, but not the pope's vicar as before, the CEI exits its exceptional phase as personified by Ruini, and returns to normalcy. Very soon, perhaps in June, Bagnasco will be made cardinal, but he will in any case remain in Genoa as archbishop. His relationship with the pope will be less symbiotic, and Italian politics will no longer be focused solely on what the CEI says and does, but also on the Vatican secretariat of state. This, curiously, is now directed by Bagnasco's predecessor in Genoa, cardinal Tarcisio Bertone.

Bertone would have preferred for the CEI to have a less prominent president. He had tried to convince Benedict XVI to opt for the bishop of a moderately important diocese, and his candidate was Benigno Papa, of Taranto. He didn't succeed.

But another longstanding hypothesis also fell by the wayside: that cardinal Angelo Scola, patriarch of Venice, would rise to the presidency of the CEI. Bertone's "maneuver" was interpreted as hostile toward Ruini. But the conclusion refutes this: Bagnasco is a staunch follower of Ruini, more so than Scola, and his appointment was, in the end, recommended to the pope by Bertone himself. It was an epilogue that would have been difficult to imagine even a few months ago. Bagnasco's name didn't even appear in the survey conducted one year ago among the Italian bishops by then-secretary of state Angelo Sodano and by the nuncio to Italy, Paolo Romeo, in order to ascertain whom they would like as Ruini's successor.

Towards the end, there is more of Archbishop Bagnasco's biography. This snippet is interesting:

In 2003, he was promoted as ordinary military archbishop for Italy, and there isn't a corner of the world so far-flung that he won't visit it to meet with Italian soldiers on "peacekeeping missions."

In a letter to military chaplains, he writes: "Many times we are surprised to find treasures of goodness, moral uprightness, and simple heroism in seemingly impossible situations."

We think Angelo Bagnasco might be the new Puppet Master chosen by the Jesuits, for his new role of leader of the CEI. Keep an eye on Ruini's replacement as he seems a clever and astute Vatican manipulator for the new millenium...

Mr X

Committee of Hope in Action (3/7/2007)

COMMITTEE OF HOPE IN ACTION

Today March the 6th 2007 we are meeting once again as the Committee of Hope here in Oslo. And for the first time we will listen the view of a few participants. We are here to defend our God given freedom and inform our fellow beings with a touch of humor, in fact, as our orgone supplier and member, Sveinung said, "so what prevents us to tell the truth with laughter?"

We can without a doubt say we are a growing force, in several different countries now. Each of our members has a different world view, but we need to find a common platform to integrate the aspects that are different among us, thus enabling us to create a common integrating consciousness. We believe this is the time for solution-thinkinking and acceptance of differences, not problem-thinking and diversion.

And what is this platform and how can we create it? To ensure the best communication for all participants, no matter religion, political views or whatever, the platform has to be as simple as possible, including all

We believe that the external world is created as a result of what is and has been happening on the inside of peoples psyches. Its important that in this process we turn the focus inward and clean the forces we see and react upon, out of ourselves says the

Shaman of the group who wants to stay anonymous.

Nikolai Winge instead states: We must stop the building of the "tower of Babel" wich is still being buildt by our world leading institutions behind the curtains. Aligning with the harmonic calender of the maya will also help the earth in this age of transformation. WWW.lawoftime.org. Humanity have done an error in time. This error was predicted by the mayan time scientists .The 12:60 way of our clock time and the Gregorian calender has ensured our coming out of the harmonic cycles of Earth, Sun, planets our galaxy and beyond. "The tecnosphere" is engulfing us as I am writing this. We must claim our right to live by the synchronic order of nature.

Since I began searching for the truth concerning the world's power-structures and it's inherent physics, I have come across several groups whose websites promote the truth as they see it. However, these truths are often accompanied by a strong 'us and them' mentality, and are often very politically biased, either left or right wing. Thus, in order to reach out to all of humanity, and to integrate rather than separate, I believe it is utterly important to make it clear that we encourage communication with all individuals, whatever their group affiliation. I understand this will prove difficult for many, but it is nonetheless important to keep an open mind and be able to separate the system and the people it employs. Most organizations that operate on 'evil' principles are made up of mostly good people who don't know the motives of their organization. – b.l.grastvedt

Im happy of today's meeting, says Leo and Sveinung remembers to us the evil cabal constituted by the Vatican illuminati and the Zionist cant and wont prevail against our pure intentions. Untill the next time lets remember that these criminals have tried to scareLeo and his family over and over again here in Oslo, illuminati slaves in Norway like Per Christian Krogh, John Faerseth and Trond Kaare Westby are people the Norwegian Committee of Hope should be aware, they are dangerous servants of the New World Order



COMMITTEE OF HOPE WINNIPEG (CANADA) Cyberspace is a funny place, it much mirrors the real world in alot of ways, the last estimate I read was the content of the Internet was close to 70% porn and gambling, I don't doubt it all the pop ups we receive and spam we get daily points to this. But in a world wide web of filth we find true light. I sometimes wonder if this current flow of information would be possible without the Internet. For Example, In the days following 9-11, while the world was in panic and ready to begin the wholesale bombing of the Mid east and Central Asia, a few daring men and women forged out to get information as well as spread what they were learning through the Internet, They were the forerunners of the current 9-11 truth movement. I knew something was fishy when 10 minutes after the attack the mass media was blaming Bin Laden., but some people need more convincing than others. Fast forward to early 2007, and we have a full fledged movement and most people now

know that the official story of 19 Arab muslim men, that hijacked 4 planes with butter knives on 9/11 is a complete fraud. No one knows what really happened we can theorize till the cows come home and were blue in the face about who perpetrated this horrific event, but the FACT is that the official story is a LIE. And as of last week it is slowly unraveling in front of our eyes.

I am a regular reader of Dr. Henry Makow's http://www.savethemales.ca. sometime in early December 06 I came across an article about a man known as Leo Lyon Zagami. Mr. Zagami was a high ranking Freemason in Italy and part of the Infamous P2 lodge. His Conversion to Islam, and his realization that what he was doing in the lodges were incompatible with his new faith brought him to come public and expose the rituals and agenda of his former lodge as well as shedding light on what is to come in the next few years.

I had contacted Brother Saifullah (his new Muslim name) about his article and his desire to tour North America to bring the truth to us in a public forum, so that there would be no more speculation about the Illuminati as a shadowy underground entity, but rather a real world organization bent on controlling every aspect of our society. If their symbolism in Government and popular culture wasn't enough then a true insiders perspective should be.

This is where we come in, to aid Brother Saifullahs mission he had asked anyone interested to form chapters in every city in the world for a few simple goals: to educate the our friends and family, the ones we love of the illuminati's diabolical agenda. To then use this awareness to spread to our friends and family so that they may know what is going on outside fo thier 9-5,24-7,3d reality.

Through disseminating this information and getting our loved ones see why this is the most important time in in our known history and that we can begin to change society, and watch how really easy it is. As any learned person of science would tell you the microcosm affects the macrocosm, whispers become screams and screams bring down walls. Every idea that we share came from another source, we would be fools to believe that some one can create an independent thought. Through research, inspiration and communication new ideas spread, then become movements.

Kings have always controlled their kingdoms psychologically, through their commissioning of "official history" or "official religion" to justify thier rule over the masses. Our peasant ancestors were taught to believe that they could not exist without, their aristocracy,kings, czars, shahs, emperors, Presidents, Prime ministers that they could not survive without the kingdom, the empire or the state. That may have been true, Today however this is not the case. Our collective consciousness has risen to a level that we no longer need this control, Traditionally the easiest way to control a population was get them to fear an exterior force, another tribe, another race perhaps, entire nations, shadowy terrorist organizations. and that has worked, unfortunately, However today it feels harder and harder to believe the lie, and becomes harder and harder to hate our neighbors or the multitudes overseas, It no longer makes sense to us.

because with this tool of the internet that the king himself has commissioned, it is becoming harder and harder for him to hide his secrets. information is now privy to all of us, when in the past this information was only available to the priests and aristocrats. There are no more excuses. We now have a literate, technologically aware society, we have the architecture in place to provide full disclosure to every citizen, and complete transparency in government and businesses. There really is no better time to overthrow the King.

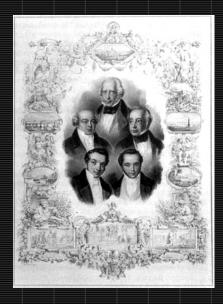
There are some of us reading this that are already aware of such machinations and if you are aware then you are passionate. Once you have uncovered the root of this continued evil then you find it hard to hold it in. I feel the same way, You have been ridiculed, made to look like a fool, even called crazy. Remember those who oppose you have also opposed our great masters, sages and saints remember that the mission our heroes was successful because it is through their struggle that we draw inspiration from today.

For most of you that are reading this you are friends of mine here in Winnipeg, I urge you support this, and make a pledge that we will become teachers, and students. There maybe a time that I will call upon you to help, and If anyone of you need my help for this purpose I am there for you. Inshallah (God Willing) We Pray for good health and the best situation for Brother Leo to visit us this summer, when time approaches I will need every single one of you to help me propagate this event, for If people wanted truth and answers this will be the time to ask questions and learn. Between all of us we know enough people that have these questions to fill a small arena, So Inshallah we can make this event one everyone can remember.

Thank you for reading, Please communicate

Pray for peace, Live for love

Who are the Illuminati? (3/14/2007)



Story: Who Are The Illuminati?

By Richard Stone | thetruthseeker.co.uk

"A loose affiliation of millionaires and billionaires" (Paul Simon).

"The world is governed by far different personages from what is imagined by those who are not behind the scenes" (Benjamin Disraeli).

"Give me control over a nation's currency, and I care not who makes the laws" (Mayer Rothschild).

The Rothschilds Conspiracy theory is the theory that most of the world is secretly governed by a small group of men who operate behind the scenes. Conspiracy theory is now an accepted turn of phrase but sometimes one hears the expression, sometimes whispered rather than spoken. "The Illuminati".

What does this mean? Who are the Illuminati? They are, in essence, a cartel of international bankers and industrialists based in Western Europe and North America. The names of certain families persist over long periods of time. Some of the most important names are Rothschild, Rockefeller, Morgan, Lazard, Warburg, Schroder and Schiff.

The pivotal family is probably the house of Rothschild, the descendants of Mayer Rothschild (1743 - 1812) of Frankfurt. The male descendants of this family, for at least two generations, generally married first cousins or even nieces. The family established banking institutions in Vienna, London, Naples and Paris as well as Frankfurt. Ever since the middle ages, these families have been building their power by lending money at rates of interest to the monarchies and governments of Europe who were forever in debt, particularly in times of war. Sooner than tax the population to raise funds, always an unpopular measure, they usually preferred to borrow money from the money-lenders. This was the birth of the concept "the national debt." The countries of the world are forever in debt but where there is a debtor there is a creditor - who is this money owed to? It is owed to this coterie of international bankers.

By the nineteenth century the power of the Rothschild family was immense. They increased their wealth with great cunning and cleverness, while maintaining a low public profile. A notable example of their methods was their exploitation of the battle of Waterloo. The Rothschilds had spies watching the course of the battle and as soon as became evident that Wellington had won, a Rothschild agent traveled at maximum speed to London, arriving hours before Wellington's own messenger. Rothschild received the messenger and began conspicuously selling his stocks. The whole stock exchange assumed that Wellington had lost and Napoleon had won so everybody started selling, at this point, other Rothschild agents bought up huge stocks at give-away prices. Thus an already massive fortune was massively increased.

Nelson Rockefeller The Rockefeller family may be equally important. The pivotal figure in this family was J.D.Rockefeller, who made his fortune out of Standard Oil or Esso in Ohio and Pennsylvania. He also controlled the railroads. When rival road transport systems were established he attempted to block them by parking his trains across the roads at level crossings. His basic business technique was the elimination of competitors at all costs, followed by the establishment of a monopoly, followed by profit taking. He rapidly gained a name for huge wealth, secrecy and hard and dirty business practice. In his later years he had a harsh and gaunt appearance, so to counter his bad "public image" JD more or less invented the PR industry. He had short films of himself made, calculated to charm the public, himself playing golf with a pretty little child for instance. This film was shown on TV recently. It has a rather false and amateurish air but was very effective with the public of the day.

The Rockefellers currently have controlling interests in Exxon (the world's biggest company) and the Chase Manhattan Bank, which turns over trillions of dollars a week. With so many billions in their hands already, what does more money mean? Obviously it means more power and more control over other human beings, but to what end and in

Apparently in the name of Lucifer, the fallen angel also known as the bringer of light, hence the name "Illuminati", which means "the enlightened ones". Lucifer is also known for the characteristics of pride, deception and impermanence. The Illuminati were apparently founded in Bavaria in 1770 [1776] by one Adam Weisshaupt, a student of the Jewish philosopher Mendelsohn, and backed by the Rothschild family. The society has always been based on the lodges of Freemasonry, which was taken over at the highest levels during the course of the eighteenth century by agents of the Illuminati. Freemasonry is a very secretive institution, to the extent that members at one level do not know what members at another level are doing. Hence it is an organisation which is full of bonhomie and good deeds at the lower and middle levels, while its motives and deeds at the highest levels veer towards the dark side.

Both Freemasonry and Judaism have strong roots in the ancient Egyptian systems of religious belief, and it was this very similarity which attracted the Illuminati to Freemasonry, for most of them were Jewish. It is a source of controversy today to speculate whether or not they are still predominantly Jewish. No unfair racism intended - they either are or they aren't. Certainly there is much evidence to suggest that they are not, George Bush for instance, a prominent Illuminati figure and obviously not Jewish.

The all seeing eye on the U.S. Dollar Bill

The United States of America is more or less a creation of Freemasonry. The symbol of Freemasonry was placed on the cornerstone of the Whitehouse, while the assembled Freemasons lodges stood and watched the ceremony. The famous all-seeing eye in the pyramid appears on the one dollar bill. It is one of the main symbols of Freemasonry. This bill also bears the inscription, in Latin, "1776, the year of inception of a new world order". If one joins the dots formed by the stars of the thirteen original states one obtains an exact Star of David.

The goal of the Illuminati is total control of the world. The only nations, which are holding out against their power, are some Islamic nations and China but this resistance is limited because the Illuminati have crushing economic power.

There are certain methods of subjugation and control which are indispensable to this power. The first is, of course, complete control over all financial systems, all borrowing and lending. All banks, all building societies, all insurance companies have to be under their control. At the lowest level even the smallest bank will be forced to toe the line. At the highest level the World Bank decides the fate of countries. It is an interesting and amazing fact that both the Federal Reserve Bank and the Bank of England are controlled by these Illuminati dynasties, in spite of the names of these banks, which suggest that they are run for public benefit. It is said that both Abraham Lincoln and John Kennedy wanted to change this system.

The second essential component is control of the media. It is controlled through business fashion. If the board meeting, or the management meeting, or the sales meeting, or the training meeting suggests that facts should be presented in a certain way, who is going to present them differently? There is an implied threat to one's job and one's career. Few people would gladly face demotion, retrenchment or the dole and most people are so ambitious they will do nearly anything "reasonable" to court favour with their superiors. This is how business is controlled and the media is the most important part of business, for it controls people's minds. People are very suggestible

and often lend more credence to what they see on "the box" than to what happens on their own street. The Illuminati know this and use this suggestibility factor to the full. Lenin's key move during the Russian revolution was the capture of the radio station.

The third factor in the control system is the universities, and through them the whole education system. Particular effort is put into the schools of sociology, politics, economics and education, hence "liberal" systems of education which are often degenerate and even violent. Their men are inserted into the universities through the power of funding by big business. They then spread their influence downwards through tertiary to secondary and primary education.

The fourth factor is the enormous influence wielded by two similar organisations, The Council of Foreign Relations in the USA and the Royal Institute of International Affairs in England. These institutions are schools for statesmen, Illuminati statesmen. They are the stamping grounds of men such as Henry Kissinger, Zbigniew Brzezinksi and Lord Carrington. These two "think tanks" have a crucial influence on all US and British governments, no matter which party is "in power". The statesmen produced by these institutions can and do decide the fate of nations. The tax-exempt foundations are also instruments of Illuminati power. The Ford foundation and the Rockefeller foundation are two prominent examples of this type of "charitable" institution. They were heavily involved in supporting various communist powers when the cold war was at its height. Communism versus capitalism arms race = more money and power for the Illuminati. So these are some of the structures through which the Illuminati work but what methods do they use?

Pitting one side against the other, using a theory devised by Hegel, which is: Thesis versus antitheses - synthesis.

Every force tends to have an opposite counterforce. The conflict between the two results in a new situation, the synthesis. The Illuminati make it their business to be the synthesis. Thus no problem situation is ever "nipped in the bud" it is rather fostered and used, just as the Soviet Union was fostered and used.

The insertion of immigrant groups into countries is a variation of this divide and rule process. Each group can be played off against the other.

"Double talk" and "double think". George Orwell knew instinctively what was going on when he invented these two expressions: I categorically deny = it will happen a bit later. Peace = war by another means.

To say one thing and do another is fundamental to Illuminati practice. They believe that the public will accept these lies through laziness and wishful thinking. Unfortunately they are usually correct.

"Keep them busy busy, back on the farm with the other animals." We are kept so busy with business (or busyness) that we do not understand or participate in the decisions and events that will crucially affect our future.

When a real power move is made it is usually done secretly and suddenly often with the pretense that nothing has happened. There is preparation for opposition, but conflict is often not necessary as most people have been trained to be so passive that they will probably not create an effective opposition.

Use of front men in important positions. These front men have the characteristic of "servile obedience", probably because of a blot or blots on their character which they are anxious to conceal. Most of the Presidents of the USA fall into this category. The current situation springs to mind. Behind the opponent stands the man with real power, who has long been groomed for this position. Men like Henry Kissinger, Zbigniew Brzezinski and George Bush are in this category.

The assassination of opposing leaders as quietly and as secretly as possible, so as to simulate a natural death. If this is not possible due to time constraints or other limited circumstances, surrogates are used and the lines of suspicion are covered by deception, false accusation and if necessary, multiple assassinations. Induced heart attacks, fake motor accidents and apparent suicides are also favoured methods of assassination.

Social engineering. An easily manipulated rabble is what is required. Mixed population groups with weak morals, weak traditions, low educational standards and weak group willpower are the aim. Those with special aptitudes can be taken out and trained to serve the illuminati for technical purposes, security purposes or as part of the propaganda apparatus. The middle class will become surplus to requirements and will be reduced to relative poverty.

Mockery and submission of the manners and morals of societies which show any resistance. Control of the media, the fashion industries and the education systems are essential components in this strategy. "Free love", the cult of youth, mockery of the Christian and Muslim faiths also fall into this category. "I don't give a rats ass about Jesus Christ" is one recent masterpiece from one of Hollywood's biggest starts. He probably didn't realise what he was saying, which makes him a "useful idiot'. A "useful idiot" is much more effective than a conscious supporter. By these means of subversion societies and nations are conquered from within and open battle is usually not necessary.

The conduct of unrelenting economic warfare. This is the real war and continues even while the bombs are falling and the bullets are flying. The important part is the control of the enemy's economy after the conflict. The recent economic crash in the far-eastern countries is in reality an assertion of the Illuminati's economic power, an expression of economic dominance. The Illuminati now control 10-15% of the Japanese economy. This is public knowledge, that is what has been bought at bargain prices. In reality they probably control much more.

Control and exploitation of the standards of public health. The sale of prescription drugs is a huge business generating mega profits. Medical operations and treatments can also be very profitable to big business. These extreme treatments have their place but are over-used for the sake of profit.

In fact big business, particularly the big drug companies, have a vested interest in the ill health of the population. These companies, working through the US Food and Drug Administration, have tried to suppress the health food industry. In this they have largely failed but now the game is to own it and control it so that health foods can only be afforded by the elite.

Argument through defamation of character. The factual debate is ignored while characters are defamed. This is usually a very effective technique as many human beings are very suggestible and seem reluctant to use their reasoning abilities. Thus a "smear campaign" can easily draw attention away from the facts.

To conclude, it is growing increasingly evident that a world government is developing, and many would say that it is probably no bad thing, but few have asked for what purpose this "new world order" is created. Nor have they asked themselves what the consequences will be. These consequences (or some of them) will probably be as follows:

- Increasing profits for big business, increasing poverty for the middle class (who they despise). A rapid decline in moral standards and the promotion of social decay.
- Transience. Jobs that don't last; neighbourhoods that don't last.
- Increasing levels of crime and violence.
- Decline and demise of public services; replacement by private enterprise good service for the few who can afford it.
- Ongoing ill health for the bulk of the population because of stress; poor quality foods; food additives; genetic engineering; pollution and drugs. There may be good health for those who can afford it only the rich and well informed.
- The gradual phasing out of national governments, which will have powers more like the regional governments of today.
- The formation of several conglomerations like the United States.

In time a world leader will be announced, a real one this time. A pity he will have a cynical contempt for the most of humanity. Do we deserve it?

Article From: http://www.thetruthseeker.co.uk/article.asp?ID=1

Thunderbolts of the Gods (3/14/2007)

The Gospel according to Rothschild (3/19/2007)

THE HISTORY OF ENGLISH BIBLE REVISION

THE "UNAUTHORIZED VERSION"

The Gospel According to Rothschild

The commonly accepted account of English Bible revision begins in the year 1853 when B.F. Westcott and F.J.A. Hort set out to replace the Textus Receptus with a New Greek Text based on corrupt Alexandrian manuscripts. Virtually all King James Bible apologists start with Westcott and Hort who, they generally agree, were acting alone. However, revision of the English Bible actually began well in advance of 1853—at least in the early 1800s—as a joint project of the Church of England and American Baptists, sponsored and financed by the House of Rothschild through their innumerable fronts.

The following report is presented as a chronology of the stages leading to and during the period of revision of the Authorised Version. The facts which establish the early date of English Bible revision are available in A History of the Baptists: Traced by their Vital Principles and Practices, from the Time of Our Lord and Saviour Jesus Christ to the Year 1886 by Thomas Armitage, who was a member of the revisionist American Bible Union. Other sources reveal the hidden connections of key Bible revisers to secret societies controlled by the House of Rothschild, whose agenda was to transform the Christian Bible into an instrument of Zionism.

Why have the facts on the revisionist activities of the American Baptists been suppressed? Perhaps because the current well-known King James-Only defenders are all Baptists? And why have the Rothschild, Rhodes and Rockefeller connections to Bible revision been omitted from the standard histories, as well as the occult affiliations of the famous Bible revisers? Can this omission be due to the fact that the Baptists are deeply infiltrated by the secret societies? Is the standard history of Bible revision a set up to insure that King James-Only believers, unaware of the Baptists' historical role in the revisionist conspiracy, will trust them as King James Bible defenders?

And what will be the next stage in the conspiracy to do away with the Word of God? After reading the "unauthorized version" of English Bible revision below, please see: The Semitic New Testament: The Plot Against the Greek New Testament. bible Revision in America 1816 - The American Bible Society founded by New York philanthropists whose objective included translation as well as circulation of the Bible.

"William Colgate, a young Englishman, sacredly cherished a Bible which had been presented to him by his father, which was kept in his pew in the First Baptist meeting-house; but it was stolen, and thinking that Bibles must be very scarce or they would not be taken by theft, he conversed with others, and they resolved to form a society to meet the want. This society comprehended the purpose of translation as well as of circulation, and incorporated the following into its Constitution as its defining article: 'The object of this Society is to distribute the Bible only--and that without notes--amongst such persons as may not be able to purchase it; and also, as far as may be practicable, to translate or assist in causing it to be translated into other languages.' "Soon other societies were formed in different places, and the universal want of a General Society began to be felt. At length, May 11, 1816, thirty-five local societies in different parts of the country sent delegates to a Bible Convention which assembled in New York, and organized the American Bible Society for 'The dissemination of the Scriptures in the received versions where they exist, and in the most faithful where they may be

required.' Most of the local societies either disbanded or were made auxilliary to the General Society. The Baptists became at once its earnest and liberal supporters." [Armitage, p. 893] "The American Bible Society, founded in 1816 by a group of New York philanthropists." [American Bible Society]

One of the founders of the ABS was Grand Master of the Masonic Lodge of New York.

"Even in 1818 (less than a decade before the dramatic turn in Masonic philosophy was manifested), the Christian nature of Freemasonry was still being openly advanced. For example, a Masonic work published that year in New York by Salem Town [System of Speculative Freemasonry] admonished American Freemasons to be bold in publicizing that 'the foundation is laid in evangelical truth'... "That 1818 Masonic work then concluded: [A]bove all, it is not, neither can it be a secret, that a good Mason is of necessity, truly and emphatically a Christian.' "(The endorsing preface to that work was written by Dewitt Clinton - Grand Master of the Lodge of New York. Clinton was a U. S. Senator and introduced the 12th Amendment to the Constitution. Additionally, he was an active Vice-President of the American Bible Society and was outspoken about his Christian faith and about placing the Word of God in the hands of every American.)" - 1115:39-40 The American Bible Society was financially supported by the British and Foreign Bible Society of London which had high level connections to the Quatuor Coronati Lodge founded by the Palestine Exploration Fund, which was established by the United Grand Lodge of England to make preparations for a Jewish State in Palestine.

"In 1816, two members of the [Nassau Bible] Society participated in the founding of the American Bible Society. It...received financial support from the British and Foreign Bible Society of London." [Princeton University]

"In 1865, under the patronage of Queen Victoria, all of the elite institutions of Britain, including the Anglican Church, the Grand Lodge of England, Oxford and Cambridge Universities, etc., gathered to fund a new institution, the Palestine Exploration Fund, dedicated to the 'rediscovery' of the Holy Land... "Through the PEF, the British reestablished the tradition of cultural/religious manipulation in the 19th century. [Walter] Besant was the PEF's secretary from 1868 until 1886, the year when PEF head Sir Charles Warren and he became, respectively, the first Grand Master, and the first Treasurer, of the Quatuor Coronati lodge--which they established, in their own words, as an 'archaeology lodge,' the first ever in the history of freemasonry... "Michael Baigent [author of Holy Blood, Holy Grail], is a Corresponding Member of the Quatuor Coronati lodge, and Brother Baigent thanks, for his assistance, the Rev. Neville B. Cryer, one of Quatuor Coronati's most prominent members, and the longtime head of the immensely influential British and Foreign Bible Society." [EIR 58-9]

Yasha Beresiner, Past Master of the Quatuor Coronati Lodge: "Freemasons' Hall in London, the home of the United Grand Lodge of England …became a popular venue for many events, amongst which are recorded meetings of the British and Foreign Bible Society…" (Scottish Rite Journal of Freemasonry)

"Freemasonry is a Jewish establishment, whose history, grades, official appointments, passwords, and explanations are Jewish from beginning to end." (Rabbi Isaac Mayer Wise, a major pioneer of Reform Judaism in America, 1855)

"Freemasonry is based on Judaism. Eliminate the teachings of Judaism from the Masonic ritual and what is left?" (The Jewish Tribune, editorial, 1927)

See also: Heeding Bible Prophecy: New Israel 1827 - Thomas J. Conant of the American Baptist University of Rochester envisioned that the Bible should be thoroughly revised. Dr. Conant introduced the issue of translating "baptizein" as "immersion" in order to polarize the Baptists and employ the dialectical process in the field of Bible translation.

"This chapter can scarcely be closed more appropriately than by a brief notice of four devoted Baptists, translators of the sacred Scriptures, in whose work and worth the denomination may feel an honest pride. The veteran translator, Thomas J. Conant, D. D. . . Since 1857 Dr. Conant has devoted himself almost exclusively to the great work of his life, the translation and revision of the common English version of the Scriptures. He became thoroughly convinced as far back as the year 1827, on a critical comparison of that version with the earlier ones on which it was based, that it should be thoroughly revised, since which time he has made all his studies subsidiary to that end. . . his revision of the Bible, done for the American Bible Union, is the invaluable work of his life. . . This comprises the entire New Testament with the following books of the Old, namely: Genesis, Joshua, Judges, I. and II. Samuel, I. and II. Kings, Job, Psalms, Proverbs and a portion of Isaiah. Many of these are accompanied with invaluable critical and philological notes, and are published with the Hebrew and English text in parallel columns. His work known as 'Baptizein,' which is a monograph of that term, philologically and historically investigated, and which demonstrates its uniform sense to be immerse, must remain a monument to this distinguished Oriental scholar, while men are interested in its bearing on the exposition of Divine truth." [Armitage, p, 914-15] The Hegelian Dialectic: Thesis + Antithesis = Synthesis. "The thesis is an intellectual [or spiritual] proposition. The antithesis is simply the negation of the thesis. The synthesis solves the conflict between the thesis and antithesis by reconciling their common truths, and forming a new proposition." (Answers.com)

1830 - The American Bible Society funded Adoniram Judson's Burman Bible which changed "baptism" to "immersion." "As early as 1830 [the American Bible Society] made an appropriation of \$1,200 for Judson's 'Burman Bible', through the Baptist Triennial Convention, with the full knowledge that he had translated the family of words relating to baptism by words which meant immerse and immersion, and down to 1835 the Society had appropriated \$18,500 for the same purpose." [Armitage, p. 893] 1835 - American Bible Society rejected any foreign version not consistent with the common version [Authorised Version (KJV)] - such as Bengali New Testament. "In 1835 Mr. Pearce asked the Society to aid in printing the 'Bengali New Testament,' which was translated upon the same principle as Judson's Bible. The committee which considered the application reported as follows: 'That the committee does not deem it expedient to recommend its appropriation until the Board settle a principle in relation to the Greek word baptizo.' Then the whole subject was referred to a committee of seven, who, November 19, 1835, presented the following reports: 'The Committee to whom was recommitted the determining of a principle upon which the American Bible Society will aid in printing and distributing the Bible in foreign languages, beg leave to report, That they are of the opinion that it is expedient to withdraw their former report on the particular case and to present the following one on the general principle; 'By the Constitution of the American Bible Society, its Managers are, in the circulation of the Holy Scriptures, restricted to such copies as are without note or comment, and in the English language, to the version in common use. . . 'The subscriber, as a member of the Committee to whom was referred the application of Messrs. Pearce and Yates, for aid in the circulation of the Bengali New Testament, begs to submit the following considerations: '1. The Baptist Board of Foreign Missions have not been under the impression that the American Bible Society was organized upon the central principle that baptizo and its cognates were never to be translated, but always transferred, in all

versions of the Scriptures patronized by them..." [Armitage pp. 894-5] 1836 - American & Foreign Bible Society formed by Baptist churches to circulate Bengali New Testament and other versions that would translate "baptize/baptism" as "immerse/immersion." "The Baptist Board of Foreign Missions, which met at Hartford, April 27th [1836], had anticipated the possible result, and resolved that in this event it would 'be the duty of the Baptist denomination in the United states to form a distinct organization for Bible translation and distribution in foreign tongues' and had resolved on the need of a Convention of Churches, at Philadelphia, in April, 1837, 'to adopt such measures as circumstances, in the providence of God may require.' But the meeting in Oliver Street thought it wise to form a new Bible Society at once, and on that day organized the American and Foreign Bible Society provisionally, subject to the decision of the Convention to be held in Philadelphia. This society was formed 'to promote a wider circulation of the Holy Scriptures, in the most faithful version that can be procured.' In three months it sent \$13,000 for the circulation of Asiatic Scriptures, and moved forward with great enthusiasm." [Armitage, p. 897]

In this year, Mayer Amschel Rothschild purchased land in Palestine.

"In 1836, [Zevi] Kalischer appealed to Mayer Amschel (...Rothschild) to buy out completely the land of Israel or at least Jerusalem and particularly the Temple area in order to 'bring about the miraculous redemption from below'. Zevi Kalischer said the salvation promised by the prophets of old could come only gradually and by self-help from the Jews." - 211:63 1838 - President of the American & Foreign Bible Society, Dr. Spencer H. Cone, sought immediately to revise the English Scriptures, however, the American and Foreign Bible Society voted against it. Dr. Cone's plan was thwarted for 14 years during which much pressure for revision was exerted and a revised AV was published. "After a year's deliberation the great Bible Convention met in the meeting house of the First Baptist Church, Philadelphia, April 26th, 1837. It consisted of 390 members, sent from Churches, Associations, State Conventions, Education Societies and other bodies, in twenty-three States and in the District of Columbia. . . "A constitution was then adopted and officers chosen by the Convention itself. It elected Spencer H. Cone for President... "...At its annual meeting in 1838 its constitution was so amended as to read: 'It shall be the object of this Society to aid in the wider circulation of the Holy Scriptures in all lands.'... "From the first, many in the new Society, led by Dr. Cone, desired to proceed at once to a revision of the English Scriptures, under the guidance of the principles applied to the Asiatic versions made by the Baptist missionaries. But in deference to the opposition of some who approved of the Society in all other respects, at its annual meeting in 1838 it 'Resolved, That in the distribution of the Scriptures in the English language, they will use the commonly received version until otherwise directed by the Society.' Whatever difference of opinion existed amongst the founders of that Society about the immediate expediency of applying the principle of its constitution to the English version, its ultimate application became but a question of time, and this action was postponed for fourteen years. Meanwhile, this measure was pressed in various directions, in addresses at its anniversaries, in essays published by various persons, and in the Society's correspondence. In 1842 Rev. Messrs. David Bernard and Samuel Aaron issued a very able treatise on the need of 'Revising and Amending King James Version of the Holy Scriptures.' They also procured and published in that year, through the publishing house of J. B. Lippincott, of Philadelphia, a revised version of the Old and New Testaments, 'carefully revised and amended by several Biblical scholars.' This they say they did 'in accordance with the advice of many distinguished brethren, the services of a number of professors, some of whom rank among the first in our country for their knowledge of the original languages and Biblical interpretation and criticism, have been secured to prepare this work.' Amongst these were the late Prof. Whiting, Prof. A.C. Kendrick and other leading

scholars who still live and have labored on other revisions. [Armitage, pp. 897-900] David Bernard and Samuel Aaron, who produced a revised version of the Bible, denied the divine preservation of Scripture.

"The vast majority of those who read the English Bible are entirely ignorant of the Greek; of the non-translation of baptizo — and its signification... As to our being 'left without a standard', through the multiplicity and variety of translations, we have only to say that there can, in the nature of things, be no perfect standard but the Hebrew and Greek originals; these, being written by inspired men, are infallible, while all translations by men uninspired must be more or less imperfect. The number of translations cannot affect the original." [Samuel Aaron & David Bernard, The Faithful Translation (1842) pg. 30]

1849-50 - American and Foreign Bible Society removed restriction to use common version (Authorised Version). "The American and Foreign Bible Society held its annual meeting in New York May 11th, 1849, and, on the motion of Hon. Isaac Davis, of Massachusetts, after considerable discussion, it was 'Resolved, That the restriction laid by the Society upon the Board of Managers in 1838, 'to use only the commonly received version in the distribution of the Scriptures in the English language,' be removed.' This restriction being removed, the new board referred the question of revision to a committee of five. After long consideration that committee presented three reports: one with three signatures and two minority reports. The third, from the pen of Warren Carter, Esq., was long and labored as an argument against altering the common version at all. In January, 1850, the majority report was unanimously adopted in these words: 'Resolved, That, in the opinion of this board, the sacred Scriptures of the Old and New Testament ought to be faithfully and accurately translated into every living language. 'Resolved, That wherever, in versions now in use, known and obvious errors exist, and wherever the meaning of the original is concealed or obscured, suitable measures ought to be prosecuted to correct those versions, so as to render the truth clear and intelligible to the ordinary reader. 'Resolved, That in regard to the expediency of this board undertaking the correction of the English version, a decided difference of opinion exists, and, therefore, that it be judged most prudent to await the instruction of the Society.'

A most impassioned debate ensued. Drs. Cone and Wyckoff of the American and Foreign Bible Society publish "The Bible Translated" to defend their action. Revisionists issue sample revised N.T.. Those opposed to revision call for many to 'rebuke this metropolitan power' to crush the revisionist movement forever.

"On the publication of these resolutions the greatest excitement spread through the denomination. Most of its journals were flooded with communications, pro and con, sermons were preached in a number of pulpits denouncing the movement, and public meetings were held in several cities to the same end, notable amongst them one at the Oliver Street Church, in New York, April 4th, 1850. This feeling was greatly increased by the two following facts: Mr. Carter, an intelligent layman, but neither a scholar nor an able thinker, having submitted a learned and elaborate paper as his minority report, which occupied an hour in the reading, and believing that it was inspired by an astute author in New York who had opposed the Society from the first, and was then a member of the Board of the American Bible Society, Dr. Cone and William H. Wyckoff, President and Secretary of the American and Foreign Bible Society, published a pamphlet over their names in defense of the action of the board, under the title, 'The Bible Translated.' The second fact arose from the demand of Mr. Carter that those in favor of a revision of the English Scriptures should issue, in the form of a small edition of the New Testament, a specimen of the character of the emendations which they

desired, in regard to obsolete words, to words and phrases that failed to express the meaning of the original Greek, or the addition of words by the translators, errors in grammar, profane expressions and sectarian renderings. Deacon William Colgate, the Treasurer, said that he approved of this suggestion, and if Brethren Cone and Wyckoff would procure and issue such an edition as a personal enterprise, he, as a friend of revision, would personally pay the cost of the plates and printing. This was done, and in their preface they stated that by the aid of 'eminent scholars,' who had 'kindly cooperated and given their hearty approval to the proposed corrections,' they submitted their work, not for acceptance by the Society, but as a specimen of some changes which might be properly made, and that the plates would be presented to the Society if they were desired. This was sufficient to fan the fire to a huge flame; much stormy and uncalled for severity was invoked, and a large attendance was called for at the annual meeting to 'rebuke this metropolitan power' and crush the movement forever." [Armitage, pp. 900-1]

1850 [May 22] - American & Foreign Bible Society voted against revision of the English Scriptures [A.V.]. Dr. Cone resigns as president. "The Society met for its thirteenth anniversary in New York on the morning of May 22d, 1850. The crowd of life members, life directors and other delegates was very large, and the excitement rose as high as it well could. From the first it was manifest that calm, deliberate discussion and conference were not to be had, but that measures adverse to all revision were to be carried with a high hand. It had been customary to elect officers and managers before the public services; but before this could be done Rev. Isaac Westcott moved: 'That this Society, in the issues and circulation of the English Scriptures, be restricted to the commonly received version, without note or comment; and further moved that, as probably all minds were made up on the question, the vote should be taken without debate. Determined resistance to this summary process secured the postponement of the question to the afternoon, and other business was attended to. At that session each speaker was confined to fifteen minutes. Then in the heat of the Society it so far forgot the object of its organization as to vote down by an overwhelming majority the very principle on which it was organized. In the hope that, if revision could not be entertained, at least a great principle might be conserved as a general basis of agreement thereafter, the revisionists, on consultation, submitted the following: 'Resolved, That it is the duty of the Society to circulate the sacred Scriptures in the most faithful versions that can be procured.' When the Society had rejected this, and thus stultified itself, and denied not only its paternity but its right to exist by rejecting that fundamental principle, it was seen at a glance that all hope of its unity was gone. . . "On the 23d, the following, offered by Rev. Dr. Turnbull, of Connecticut, was adopted: "Resolved, That it is not the province and duty of the American and Foreign Bible Society to attempt, on their own part, or procure from others, a revision of the commonly received English version of the Scriptures." "This action was followed by the election of the officers and the board by ballot, when Dr. Cone was re-elected President; but the Secretary, William H. Wyckoff, and the venerable Deacon Colgate, were proscribed, together with ten of the old managers, all known revisionists. No person then present can wish to witness another such scene in a Baptist body to the close of life. Dr. Cone, at that time in his sixty-sixth year...said, with a stifled and almost choked utterance: 'Brethren, I believe my work in this Society is done. Allow me to tender you my resignation." [Armitage, pp. 902-3] 1850 [May 27] - 24 revisionists including Dr. Cone and Thomas Armitage met to plan their new Bible revision society. Armitage created the resolutions' wording. "On the 27th of May, 1850, twenty-four revisionists met in the parlor of Deacon Colgate's house, No. 128 Chambers Street, to take into consideration what present duty demanded at their hands. . . Dr. Cone presided, E.S. Whitney served as secretary, and Deacon Colgate led in prayer. . . T. Armitage offered the following, which, after full discussion, were adopted: 'Whereas, The word and will of God, as conveyed in the inspired

originals of the Old and New Testaments, are the only infallible standards of faith and practice, and therefore it is of unspeakable importance that the sacred Scriptures should be faithfully and accurately translated into every living language; 'Whereas, A Bible Society is bound by imperative duty to employ all the means in its power to insure that the books which it circulates as the revealed will of God to man, should be as free from error and obscurity as possible; and, 'Whereas, There is not now any general Bible Society in the country which has not more or less restricted itself by its own enactments from the discharge of this duty; therefore, 'Resolved. That it is our duty to form a voluntary association for the purpose of procuring and circulating the most faithful version of the sacred Scriptures in all languages. 'Resolved. That in such an association we will welcome all persons to co-operate with us, who embrace the principles upon which we propose to organize, without regard to their denominational principles in other respects.'" [Armitage, pp. 906-7]

1850 [June 10] - American Bible Union organized, with Dr. Cone as president, for purpose of revising the English Bible. "On the 10th of June, 1850, a very large meeting was held at the Baptist Tabernacle in Mulberry Street, New York, at which the American Bible Union was organized, under a constitution which was then adopted, and an address explaining its purposes was given to the public. Dr. Cone was elected president of the Union, Wm. H. Wyckoff, Corresponding Secretary; Deacon Colgate, Treasurer; E.S. Whitney, Recording Secretary, and Sylvester Pier, Auditor, together with a board of twenty-four managers. The second article of the constitution defined the object of the Union thus: 'Its object shall be to procure and circulate the most faithful versions of the sacred Scriptures in all languages throughout the world." [Armitage, p. 907] NOTE: Most members and directors of the American Bible Union were Baptists. "Although the American Bible Union had always disclaimed that it was a Baptist Society, yet, a large majority of its life members and directors being Baptists, in harmony with the expressed wish of the denomination to do the Bible work of Baptists through the Missionary Union and the Publication Society, the Bible Union disposed of all its book-stock and plates to the Publication Society, on condition that its versions should be published according to demand. The American and Foreign Bible Society did the same, and now, in the English tongue, the Publication Society is circulating, according to demand, the issues of the Bible Union, the commonly received version and the Canterbury revision, with the emendations recommended by the American corps of scholars incorporated into the text; and so it has come to pass that the denomination which refused to touch the English revision in 1850 came, in less than a quarter of a century, to put its imprint upon two, to pronounce them fit for use amongst Baptists, and to circulate them cheerfully." [Armitage, pp. 912-13] Revisers came from Great Britain:

"Next to Dr. Cone, the three men who did more to promote the revision of the English Bible than any others, were Drs. Archibald Maclay, William H. Wyckoff, and Deacon William Colgate." Archibald Maclay, D.D., was born in Scotland in 1778, and in early life became a Congregational pastor there; but after his emigration to New York and a most useful pastorate there amongst that body he became a Baptist... William H. Wyckoff, LL.D., was endowed with great intellectual powers, and graduated at Union College in 1828. [Jonathan Edwards, Pres. 1799-1801]... Deacon William Colgate...was born in Kent, England, in 1783, came to this country and established a large business in New York, which by his thrift and skill endowed him with abundant means for doing good. [soap-making business]" [Armitage, Ch. XVII]

1850 - Protest to Bible revision arose in the United States. Dr. Conant began with Old Testament. Revisers of New Testament were to use Bagsters' Greek New Testament [1851]. Philip Schaff served on American Committee. "While many men of learning

and nerve espoused the movement, as storm of opposition was raised against it from one end of the land to the other. It expressed itself chiefly in harsh words, ridicule, denunciation, appeals to ignorance, prejudice and ill temper, with not and then an attempt at scholarly refutation in a spirit much more worthy of the subject itself and the respective writers. Every consideration was presented on the subject but the main thought: that the Author of the inspired originals had the infinite right to a hearing, and that man was in duty bound to listen to his utterances, all human preference or expediency to the contrary notwithstanding. After considerable correspondence with scholars in this country and in Europe, the following general rules were adopted, and many scholars on both sides of the Atlantic commenced their work on a preliminary revision of the Bible. [Armitage, p. 908] "Dr. Conant proceeded with the revision of the English Old Testament, aided in the Hebrew text by Dr. Rodiger, of Halle, Germany. "The following were the general rules of the Union: '1. The exact meaning of the inspired text, as that text expressed it to those who understood the original Scriptures at the time they were first written, must be translated by corresponding words and phrases, so far as they can be found in the vernacular tongue of those for whom the version is designed, with the least possible obscurity or indefiniteness. 2. Wherever there is a version in common use it shall be made the basis of revision, and all unnecessary interference with the established phraseology shall be avoided, and only such alteration shall be made as the exact meaning of the inspired text and the existing state of the language may require. '3. Translations or revisions of the New Testament shall be made from the received Greek text, critically edited with known errors corrected. "The following common English version must be the basis of the revision; the Greek text, Bagster & Son's octavo edition of 1851." [Armitage, p. 908] There were 2 groups of revisers who worked on preliminary translations: European and American with Philip Schaff on the American committee.

"Amongst the scholars who worked on the preliminary revision in Europe were Revs. Wm. Peechey, A.M.; Jos. Angus, M.A., M.R.A.S.; T.J. Gray, D.D., Ph.D.; T. Boys, A. M.; A.S. Thelwall, M.A.; Francis Clowes, M.A.; F.W. Gotch, A.M.; and Jas. Patterson, D.D. Amongst the American revisers were. . . Drs. J.L. Dagg, John Lillie, O.B. Judd, Philip Schaff, Joseph Muenscher, John Forsyth, W.P. Strickland and James Shannon; Profs. E.S. Gallup, E. Adkins, M.K. Pendleton, N.N. Whiting, with Messrs. Alexander Campbell, Edward Maturin, Esq., E. Lord and S.E. Shepherd." [Armitage, p. 908-9]

Phillip Schaff is known as the "Father of Ecumenical Movement."

"Shortly before his death, Philip Schaff made a now famous address on 'The Reunion of Christendom' before the World Parliament of Religions, in...893. In this address, Schaff urged a 'federal or confederate union' resembling the 'political confederation of Switzerland, the United States, and the modern German Empire. This federation would be a 'voluntary association of different Churches in their official capacity, each retaining its freedom and independence in the management of its internal affairs, but all recognizing one another as sisters with equal rights, and cooperating in general enterprises, such as the spread of the gospel at home and abroad, the defense of the faith against infidelity, the elevation of the poor and neglected classes of society, works of philanthropy and charity, and moral reform'. This farewell address of the aged ecumenical leader was thus prophetic of the Federal Council [of Churches] of the 20th century, and even more of its successor, National Council of Churches." (Rouse, A History of the Ecumenical Movement) 84:256 BIBLE REVISION IN ENGLAND 1851 - B.F. Westcott and F.J.A. Hort found the Cambridge University Ghost Society, one of the early pioneers of modern Spiritualist inquiry: "In 1851 was founded at Cambridge a Society to 'conduct a serious and earnest inquiry into the nature of the phenomena vaguely called supernatural,' and a number of distinguished persons became

members." [Alan Gauld, The Founders of Psychical Research, NY:Schocken Books, 1968, p. 66]

Cambridge Ghost Society was parent of the Society for Psychical Research, which was directed by Henry Sidgwick, the husband of Eleanor Balfour, who was the sister of Arthur Balfour. "Among the numerous persons and groups who in the middle of the nineteenth century were making enquiries into psychical occurrences may be mentioned a society from which our own can claim direct descent. In the Life of Edward White Benson, Archbishop of Canterbury, by his son, A. C. Benson, will be found, under the year 1851-2, the following paragraph: "'Among my father's diversions at Cambridge was the foundation of a 'Ghost Society,' the forerunner of the Psychical Society [meaning the S.P.R.] for the investigation of the supernatural. Lightfoot, Westcott and Hort were among the members. He was then, as always, more interested in psychical phenomena than he cared to admit.' "Lightfoot and Westcott both became bishops, and Hort Professor of Divinity. The S.P.R. has hardly lived up to the standard of ecclesiastical eminence set by the parent society." [brackets in original] [W.H. Salter, The Society For Psychical Research: An Outline of its History, London, 1948, pp. 5,6] Fenton John Antony Hort joined the Cambridge Company of the Apostles.

"...[F.J.A. Hort] found time to attend the meetings of various [Cambridge] societies and in June joined the mysterious Company of the Apostles... He remained always a grateful and loyal member of the secret Club, which has now become famous for the number of distinguished men who have belonged to it. In his time the Club was in a manner reinvigorated, and he was mainly responsible for the wording of an oath which binds members to a conspiracy of silence. " (Alan Gauld, The Founders of Psychical Research, NY: Schocken Books, 1968, pp. 317, 49)

"(The) Apostles had hoped that developments in the social sciences would before long make possible an equitable and frictionless society..." (Life and Letters of Fenton John Anthony Hort, Vol. I, p. 170)

1853 - B.F.Westcott and F.J.A. Hort begin New Greek Testament based on Alexandrian manuscripts. "In 1853 Hort began to devote himself more definitely to work on the lines recently laid down for himself. . . It was during these weeks, in the course of a walk with Mr. Westcott, who had come to see him at Umberslade, that the plan of a joint revision of the text of the Greek New Testament was first definitely agreed upon. . . About this time Mr. Daniel Macmillan suggested to him that he should take part in an interesting and comprehensive 'New Testament Scheme.' Hort was to edit the text in conjunction with Mr. Westcott; the latter was to be responsible for a commentary, and Lightfoot was to contribute a New Testament Grammar and Lexicon." [Arthur Hort, Life and Letters of Fenton John Anthony Hort, Volume I, London: Macmillan and Co., 1896, pp. 239-40] April 19, 1853 letter to Rev. John Ellerton: "One result of our talk I may as well tell you. He (Westcott) and I are going to edit a Greek text of the New Testament some two or three years hence, if possible. Lachmann and Tischendorf will supply rich materials, but not nearly enough; and we hope to do a good deal with Oriental versions. Our object is to supply clergymen generally, schools, etc., with a portable Greek text which shall not be disfigured with Byzantine corruptions." [Ibid., p. 250] 1856 - Alarm that American Bible Union would translate "baptism" as "immersion." Movements in favor of revision proliferate in England. "As early as 1856 great alarm was awakened at the prospect that the American Bible Union would translate the Greek word 'baptize' into English, instead of transferring it, and the 'London Times' of that year remarked that there were already 'several distinct movements in favor of revision of the authorized version of 1611." [Armitage, p. 909] 1858-59 - In England, Dr. Trench calls for a "better" revision that would "set aside the

so-called Baptists" as revisers because they "interpret" rather than translate. Real reason: the American Baptists were limited to translating from the Textus Receptus and Trench planned to use the Westcott-Hort New Greek Text. "The 'Edinburgh Review' and many similar periodicals took strong ground for its revision, and, in 1858, Dr. Trench, then Dean of Westminster, issued an elaborate treatise showing the imperfect state of the commonly received version, and the urgent need of its revision, in which he said: 'Indications of the interest which it is awakening reach us from every side. America is sending us installments--it must be owned not very encouraging ones--of a new version as fast as she can... I am persuaded that a revision ought to come. I am convinced that it will come. The wish for a revision has for a considerable time been working among dissenters here; by the voice of one of these it has lately made itself known in Parliament, and by the mouth of a Regius professor in Convocation.' The revision of the Bible Union was a sore thorn in his side; and in submitting a plan of revision in the last chapter, in which he proposed to invite the Biblical scholars of 'the land to assist with their suggestions here, even though they might not belong to the church,' of course they would be asked as scholars, not as dissenters, he adds: 'Setting aside, then, the so-called Baptists, who, of course, could not be invited, seeing that they demand not a translation of the Scripture but an interpretation, and that in their own sense.' Some Baptist writer had denied in the 'Freeman' of November 17, 1858, that the Baptists desired to disturb the word 'baptize' in the English version, but the Dean was so alarmed about their putting an 'interpretation' into the text instead of a transfer, that he said in a second edition, in 1859 (page 210): 'I find it hard to reconcile this with the fact that in their revision (Bible Union) baptizo is always changed into immerse, and baptism into immersion.' The pressure of public sentiment, however, compelled him to call for revision, for he said: 'However we may be disposed to let the subject alone; it will not let us alone. It has been too effectually stirred ever again to go to sleep; and the difficulties, be they few or many, will have one day to be encountered. The time will come when the inconveniences of remaining where we are will be so manifestly greater than the inconveniences of action, that this last will become inevitable." [Armitage, pp. 909-10] 1865 - American Bible Union's version is completed and printed. Church of England represented on American revision committee. American Bible Union propaganda creates demand for revision in England, leading to the Convocation of Canterbury in 1870. "The final revision of the New Testament was committed to Drs. Conant, Hackett, Schaff and Kendrick and was published in 1865. The revisers held ecclesiastical connections in the Church of England, Old School Presbyterian, Disciples Associate Reformed Presbyterians, Seventh-Day Baptists, American Protestant Episcopalians, Regular Baptists and German Reformed Church. Of the Old Testament books, the Union published Genesis, Joshua, Judges, Ruth, Job, Psalms and Proverbs; I. and II. Samuel, I. and II. Kings, I. and II. Chronicles, remaining in manuscript, with a portion of Isaiah. It also prepared an Italian and Spanish New Testament, the latter being prepared by Don Juan De Calderon, of the Spanish Academy. Also a New Testament in the Chinese written character, and another in the colloquial for Ningpo; one in the Siamese, and another in the Squu Karen, besides sending a large amount of money for versions amongst the heathen, through the missionaries and missionary societies. It is estimated that about 750,000 copies of the newly translated or revised versions of the Scriptures, mostly of the New Testament, were circulated by the Union. Its tracts pamphlets, addresses, reports and revisions so completely revolutionized public opinion on the subject of revision that a new literature was created on the subject, both in England and America, and a general demand for revision culminated in action on that subject by the Convocation of Canterbury in 1870." [Armitage, p. 909] COLLABORATION OF AMERICAN & BRITISH REVISION COMMITTEES 1870 -English revisionists begin New Testament using American Bible Union's version for consultation, but the Westcott-Hort New Greek Text as its textual basis.

"The whole subject came up before the Convocation of the Province of Canterbury in February, 1870, when one of the most memorable discussions took place that ever agitated the Church of England, in which those who conceded the desirableness of revision took ground, and amongst them the Bishop of Lincoln, that the American movement necessitated the need of prompt action on the part of the Church of England. In May of the same year the Convocation resolved: That it is desirable that Convocation should nominate a body of its own members to undertake the work of revision, who shall be at liberty to invite the co-operation of any eminent for scholarship, to whatever nation or religious body they may belong.'... "The revisers commenced their work in June, 1870, and submitted the New Testament complete May 17th, 1881, the work being done chiefly by seventeen Episcopalians, two of the Scotch Church, two dissenting Presbyterians, one Unitarian, one Independent and one Baptist. A board of American scholars had co-operated, and submitted 'a list of readings and renderings' which they preferred to those finally adopted by their English brethren; a list comprising fourteen separate classes of passages, running through the entire New Testament, besides several hundred separate words and phrases. The Bible Union's New Testament was published nearly six years before the Canterbury revision was begun, and nearly seventeen years before it was given to the world. Although Dr. Trench had pronounced the 'installments' of the American Bible Union's New Testament 'not very encouraging, yet the greatest care was had to supply the English translators with that version. During the ten and a half years consumed in their work, they met in the Jerusalem Chamber at Westminster each month for ten months of every year, each meeting lasting four days, each day from eleven o'clock to six; and the Bible Union's New Testament lay on their table all that time, being most carefully consulted before changes from the common version were agreed upon. One of the best scholars in the corps of English revisers said to the writer: 'We never make an important change without consulting the Union's version. Its changes are more numerous than ours, but four out of five changes are in exact harmony with it, and I am mortified to say that the pride of English scholarship will not allow us to give due credit to that superior version for its aid.' This was before the Canterbury version was completed, but when it was finished it was found that the changes in sense from the common version were more numerous than those of the Union's version, and that the renderings in that version are verbatim in hundreds of cases with those of the Union's version." [Armitage, pp. 910-11] Phillip Schaff became a professor at the Rockefeller-funded Union Theological Seminary.

"He became a professor at Union Theological Seminary, New York City in 1870 holding first the chair of theological encyclopedia and Christian symbolism till 1873, of Hebrew and the cognate languages till 1874, of sacred literature till 1887, and finally of church history, till his death." [Wikipedia]

"Henry Sloane Coffin was Professor of Practical Theology at Union Theological Seminary from 1904 to 1926 and President of Union Theological Seminary from 1926 to 1945. He was initiated into the Order of Skull & Bones in 1897. No doubt some influence was placed upon the seminary by John D. Rockefeller, Jr. who helped the seminary's 1922 endowment drive with a gift of \$1,083,333... Union Theological Seminary in New York [was] a subsidiary of the Rockefeller Octopus..." [Unholy Alliances, 540:148,152] 1871 - Philip Schaff conferred with the English Revision Committee. American revision committee met in Schaff's study. Collaboration between American and British committees. "The summer of 1871 Dr. Schaff spent in Europe and had conferences with Dean Stanley and Bishop Ellicott and with the revision committee as a whole. From his daily journal it appears that on June 26, he saw the dean. 'I had a very important interview. All the details about Bible revision are settled satisfactorily. The steps I have taken in organizing the American committee are fully approved.' At

Dr. Stoughton's, I dine with a number of the Bible Revisers.' Of the sessions of the Revision companies at the Deanery of Westminster he has this to say: 'The meeting of the New Testament Revisers was intensely interesting. Lightfoot, Westcott, Hort, Scrivener, Angus, Merivale, Eadie, David Brown, the Bishop of Gloucester...the Bishop of Salisbury and others were all there. No outsider is admitted except the Archbishop of Canterbury [Edward White Benson/Ghost Society].' Before his return to the United States the revision of Matthew was completed, but the copies which were ready for transmission were detained on account of the delay in securing one or more bishops of the Episcopal Church as members of the American committee. "The first meeting of the American committee was held in Dr. Schaff's study in the Bible House, New York, December 7, 1871... The American companies were to receive the Revision text of the British companies and transmit their emendations back to them..." [Schaff, David S., The Life of Philip Schaff, NY: Charles Scribner's Sons, 1897, pp. 362-3]

1872 - B.F. Westcott, J.B. Lightfoot and F.J.A. Hort found elite club for elder Apostles, the Eranus.

"[F.J.A. Hort] also regularly went to the meetings of a sort of senior 'Apostles' called the 'Eranus,' a club composed of elder men of various tastes and pursuits... The originator of the idea was the present Bishop of Durham (Westcott), and he, together with Lightfoot and your father, may be regarded as constituting the original nucleus of the club...It was not designed to have, nor has it from first to last had, a preponderantly theological character; on the contrary, its fundamental idea was that it should contain representatives of different departments of academic study, and afford them regular opportunities for meeting and for an interchange of ideas..." ((Arthur Hort, Vol. I, pp. 184-5)

1873 - Timothy Dwight (Skull & Bones, 1849) was subsequently added to the American New Testament revision committee. Timothy Dwight, who became the President of Yale University, was the grandson of Rev. Timothy Dwight (1752-1817) who was the grandson of famous Rev. Jonathan Edwards (1703-1758), a personal friend of Pres. George Washington, a high-level Freemason. "[T]o the New Testament company [was subsequently added]...Professor Timothy Dwight of Yale College." [Life of Philip Schaff, pp. 362-3ff.]

"Timothy Dwight was a man for all seasons: an ordained Congregational minister, grandson of Jonathan Edwards, personal friend of George Washington, and Army chaplain." (Cyber Hymnal)

1878 – William Blackstone's tract promotes Zionism leading to First Niagara Prophecy Conference.

"Born in Adams, New York in 1841, William Eugene Blackstone became a successful businessman specializing in real estate outside Chicago after the Civil War. A self-taught lay evangelist and Bible teacher in the Methodist Episcopal Church, Blackstone eventually devoted himself to missionary work. While at a YMCA convention, Blackstone asked the Reverend James Hall Brooke, one of the foremost ministers of the time, to write a tract about the second coming that he could pass out on trains as he traveled. Instead, Brooke suggested that Blackstone write it himself and that he would publish it. Brooke's suggestion led Blackstone to compose Jesus is Coming, hailed as 'probably the most wide-read book in this century on our Lord's return.' First published in 1878, its 1908 revised edition was financed by California oilman Lyman Stewart and distributed by the hundreds of thousands; by Blackstone's death in 1935, Jesus is Coming had been translated into thirty-six languages, with over a million copies

printed. "...The year Jesus is Coming first appeared--1878--also saw the first of a series of prophecy and Bible conferences, eventually known as the Niagara Prophecy Conferences, held around the United States which established this proto-fundamentalist theological tendency. Ministers from a wide spectrum of denominations combined elements of Princeton theology, biblical literalism, and premillennialism with a conservative opposition to higher criticism, modernism, and other liberalizing trends." – ("In the Shadow of God's Sundial," Hilton Obenzinger, 516) Is "Blackstone" a pseudonym?

"Chief among these is the one concerning the famous black stone in the seat of the coronation chair in Westminster Abbey, which is declared to be the actual rock used by Jacob as a pillow. The black stone also appears several times in religious symbolism. It was called Heliogabalus, a word presumably derived from Elagabal, the Syro-Phœnician sun god. This stone was sacred to the sun and declared to possess great and diversified properties. The black stone in the Caaba at Mecca is still revered throughout the Mohammedan world. It is said to have been white originally and of such brilliancy that it could be seen many days' journey from Mecca, but as ages passed it became blackened by the tears of pilgrims and the sins of the world." (Manly P. Hall, The Secret Teachings Of All Ages, p. 97)

"The most holy thing a devout Muslim can do, outside of the actual act of Jihad is make the pilgrimage to the Kaaba at Mecca. The ritual is called the Haji, and is named after Al Hajarul Aswad, the famous Black Stone which is imbedded in the corner of the Kaaba... Qiblah, which denotes the direction of the Kaaba at Mecca, to which they perform their Salaah (worship). The ritual of Tawwaf, or the circumambulation of the Kaaba, as it existed at that time was performed by seven priestesses, completely in the nude. The ritual of Tawwaf is still being performed this very day by thousands of aspirants dressed in white. Ideally the aspirants will complete seven revolutions, counter-clockwise around the Kaaba and and meet up with Al Hajarul Aswad, The Black Stone, which they are encouraged to kiss. The Black Stone is imbedded in the South East corner of the Kaaba, and it protrudes with a slight bulge from the black shroud which surrounds it. It is said to have fallen from heaven and according to Hadith (tradition) it was whiter than milk before it fell... Al Hajarul Aswad is Venus/Lucifer having been whiter than milk, but fallen from heaven to suffer the travail of incarnation, much like Melek Ta'us of the Yezidi tradition. It is the Sacrament of Holy Blasphemy to recognise Lucifer as the Holy Christ and to recognise that the Devil is the hiding place of the divine." ("The Mystery of the Holy Blasphemy and the Fall of Lucifer") 1881 – New Age of Michael allegedly began with the Jews' return to Palestine. "To those working within an esoteric tradition, it might have appeared a relatively easy thing to prepare for the new era of Michael which was to begin in 1881... "In 1881, the planets were operative on a far higher level than any statuary or verbal symbolism might suggest. The year had a particular importance for those who were interested in the deeper traditions of astrological thought. Esotericists (of which there were many in the United States at that time) knew that this was the year which the great 15th-century abbot and occultist, Trithemius von Nettesheim [Jewish], had predicted would mark a fundamental turning point in history. "The Rosicrucian, Thomas Henry Burgoyne, one of the learned and perplexing esoteric writers working in 19th century America...had informed his readers that, in the more glorious days of human history, known now as the Golden Age, the satellite was distant from the Earth. However, in the latter Iron Age (through which civilization was now living) it was too close, so that its 'dark shadows became more and more bewildering.' In the year 1881, Burgoyne promised, this Dark Age would begin to recede, its malevolent influence having passed its darkest culminating point. He was partly borrowing his ideas from the Roman poet Virgil, but few of his readers would realize that. Most of them endorsed his enthusiasm for this

new Age of Gold which would begin in 1881. "That is was to be an important year in the history of mankind was not doubted by the majority of people interested in arcane lore. In a rare book, which many occultists claim to have read, but few have even glanced at, Trithemius claimed that the era which had commenced in 1525, under the guidance of the planetary angel of the Moon, would come to an end in 1881. In this same year, a new era would begin under the control of the angel of the Sun, whom Trithemius named Michael. Far-reaching changes would result, for, in a previous age, the angel had been not only the institutor of many new arts, and the inventor of astronomy and astrology, but also of architecture—the very science in which Washington, D.C. had striven to excel from its foundation. "Trithemius—and later is followers—insisted that under the rule of this planetary angel there would be inaugurated an exciting change of direction for mankind. The angel Michael was dedicated to the expansion of human consciousness, and freedom. Furthermore, it would be during the New Age of the Sun, which would begin in 1881, that the Jews would return to their homeland." (Ovason, 512:376, 30)

1525 - Tyndale's New Testament was the first ever based on Byzantine manuscripts (Textus Receptus) and printed in the English language. 1881 - Westcott-Hort New Greek Testament based on corrupt Alexandrian manuscripts appeared; English Revised Version (ERV) completed.

"In 1881 the Greek Testament, which has been so long expected, at last appeared, and was widely welcomed as an epoch-making book, and 'probably the most important contribution to Biblical learning in our generation.' The twenty-eight years of patient labour represented by this work were begun and ended at Cambridge. This great work should loom very large in any record of my father's life, but its character is such that it really merits separate treatment, which it is hope a careful digestion of the mass of correspondence on the subject may enable some one to bestow. For the present let it suffice to quote a fair expression of the general feeling about the book. [from The Times, 29th July 1901] 'To the world at large Westcott's tenure of the Regius Professorship will always be associated with the so-called 'Cambridge Text' of the New Testament, little as his professorship really had to do with it. Probably the whole history of the New Testament since the time of Origen there has been nothing more remarkable than the quiet persistence with which these two Fellows of Trinity--Westcott, aged twenty-eight, and Hort, some three years younger--started 'in the spring of 1853' to systematise New Testament criticism. They found themselves aware of the unsatisfactoriness of 'the textus receptus, and conscious that neither Lachmann nor Tischendorf gave 'such an approximation to the Apostolic words as we could accept with reasonable satisfaction.' So they agreed to commence at once the formation of a manual text for (their) own use, hoping at the same time that it might be of service to others.' It says something at once for their determination and their care that the two famous volumes were not published till 1881, twenty-eight years from their inception... The Revised Version, as the English representative of the Cambridge Text, is making its way slowly, but the 'Westcott-Hort' theories hold the field. It may be there will yet arise a reactionary champion, as learned as and less slovenly than Scrivener, better equipped and less abusive than Burgon, be he has not arisen yet, and if he takes the field, he must do so after a preparation as long and as honest as Westcott and Hort's.' "The Westcott and Hort Greek Testament (text) appeared on 5th May 1881, only a few days before the publication of the Revised Version of the New Testament. This coincidence perhaps led adverse critics to confound the two works. Yet as a matter of fact the Greek text underlying the Revised New Testament differs considerably from that of the two Cambridge scholars; and, although privately printed copies of the latter had been placed in the hands of the Revisers, they did not accept any new reading, unless, after full discussion, a majority of two-thirds were in favour of the change. As my father has said,

both in the matter of the Greek text and its translation, 'each Reviser gladly yielded his own conviction to more or less serious opposition." [Arthur Westcott, Life and Letters of Brooke Foss Westcott, Vol. I, London: Macmillan & Co., pp. 397-402 1883 -American and Foreign Bible Society and American Bible Union resolve their differences, accept the English revision, based on Westcott-Hort New Greek Text, and agree to publish the King James Version, the English Revised Version and the American Bible Union version. American Baptists are the only denomination to pass a resolution to adopt the Revised Version. American Bible Union changes it's position against Bible revision. "After the separation between the American and Foreign Bible Society and the American Bible Union, the former continued to do a great and good work in Bible circulation and in aiding the translation of missionary versions... Both these societies continued their operations till 1883, with greatly diminished receipts, from various causes, and the Bible Union was much embarrassed by debt, when it was believed that the time had come for the Baptists of America to heal their divisions on the Bible question, to reunite their efforts in Bible work, and to leave each man in the denomination at liberty to use what English version he chose. With this end in view, the largest bible Convention that had ever met amongst Baptists convened at Saratoga on May 22, 1883, and, after two days' discussion and careful conference, it was unanimously resolved: 'That in the translation of foreign versions the precise meaning of the original text should be given, and that whatever organization should be chosen as the most desirable for the prosecution of home Bible work, the commonly received version, the Anglo-American, with the corrections of the American revisers incorporated in the text, and the revisions of the American Bible Union, should be circulated.'' [Armitage, p. 912]

"Schaff had hoped to see a number of denominations adopt the version by formal act, but... (h)is only encouragement came from the American Baptists...in May 1882, for at that time they passed a resolution to adopt the Revised Version, incorporating the corrections of the American revisers into the text." [Shriver, George H., Philip Schaff: Christian Scholar and Ecumenical Prophet, Mercer Press, 1987, pp. 76-77]

"Although the American Bible Union had always disclaimed that it was a Baptist Society, yet, a large majority of its life members and directors being Baptists, in harmony with the expressed wish of the denomination to do the Bible work of Baptists through the Missionary Union and the Publication Society, the Bible Union disposed of all its book-stock and plates to the Publication Society, on condition that its versions should be published according to demand. The American and Foreign Bible Society did the same, and now, in the English tongue, the Publication Society is circulating, according to demand, the issues of the Bible Union, the commonly received version and the Canterbury revision, with the emendations recommended by the American corps of scholars incorporated into the text; and so it has come to pass that the denomination which refused to touch the English revision in 1850 came, in less than a quarter of a century, to put its imprint upon two, to pronounce them fit for use amongst Baptists, and to circulate them cheerfully." [Armitage, pp. 912-13]

1886 - In this year Timothy Dwight became President of Yale University. "In 1886 Timothy Dwight (The Order) had taken over from the last of Yale's clerical Presidents, Noah Porter. Never again was Yale to get too far from The Order. Dwight was followed by member Arthur T. Hadley ('76)" - 711:92

"The Order was incorporated in 1856."

Dwight, Timothy 1849 - Date initiated 1856 - Went to the University of Berlin 1858 - Went to Yale Theological Seminary 1873-85 - American New Testament Committee

member 1886-98 - President of Yale University "As the new Master (Mason) is raised he looks back down at his tomb to see a Skull and crossed bones on his death shroud. This symbol of earthly remains was used by the Knights Templar as their marine battle flag." [The Hiram Key: Pharaohs, Freemasons & Secret Scrolls of Jesus 162:178]

SPREADING THE "GOSPEL ACCORDING TO ROTHSCHILD"

1889 - Formation of Cecil Rhodes' Round Table.

"The 'Rhodes secret society' was a group of imperial federalists, formed in the period after 1889 and using the economic resources of South Africa to extend and perpetuate the British Empire... During this period of almost sixty years [1889-1940], this society has been called by various names. During the first decade or so it was called 'the secret society of Cecil Rhodes' or 'the dream of Cecil Rhodes.' In the second and third decades of its existence it was known as Milner's Kindergarten' (1901-1910) and as 'the Round Table Group.' " [538:4,31]

"It is usually assumed that Rhodes owned De Beers [Consolidated Mines], but this was not the case. Nathaniel de Rothschild was a bigger shareholder than Rhodes himself; indeed, by 1899 the Rothschilds' stake was twice that of Rhodes. In 1888 Rhodes wrote to Lord Rothschild: 'I know with you behind me I can do all I have said. If however you think differently I have nothing to say." (Niall Ferguson, Empire: How Britain Made the Modern World, Allen Lane, London, 2003, p. 225).

"... Robert Cecil of the Jewish Cecil family that had controlled the British monarchy since a Cecil became the private secretary and lover of Queen Elizabeth I ... " (John Coleman, The Conspirators' Hierarchy: The Story of the Committee of 300) Sir Robert Gascoyne-Cecil (1830-1903) / UK Prime Minister for three terms / father of Robert Cecil (1864-1958) o Robert Gascoyne-Cecil became Prime Minister of England from 1885-1902 o Lord Salisbury was the title given to Robert Gascoyne-Cecil whose powerful family expanded to form Cecil Bloc o Sir Rober Gascovne-Cecil was brother to mother of Gerald and Arthur Balfour, whose government was continuation of Lord Salisbury's o The Cecil Bloc was the nexus of power from which the Rhodes-Milner Round Table evolved o The Balfours were high ranking members of Cecil Bloc o In The Anglo-American Establishment, Carroll Quigley credits the Cecil Bloc with creation of the Society for Psychical Research 'The Cecil Bloc was a nexus of political and social power formed by Lord Salisbury and extending from the great sphere of politics into the fields of education and publicity. . . The 'Rhodes secret society' was a group of imperial federalists, formed in the period after 1889 and using the economic resources of South Africa to extend and perpetuate the British Empire. It is doubtful if Milner could have formed his group without assistance from all three of these sources... One of the enduring creations of the Cecil Bloc is the Society for Psychical Research, which holds a position in the history of the Cecil Bloc similar to that held by the Royal Institute of International Affairs in the Milner Group. The Society was founded in 1882 by the Balfour family and their in-laws, Lord Rayleigh and Professor [Henry] Sidgwick. In the twentieth century it was dominated by those members of the Cecil Bloc who became most readily members of the Milner Group." (Carroll Quigley, The Anglo-American Establishment, pp. 31-2) 1891 – Cecil Rhodes drew up his fourth will with Lionel Rothschild the trustee of his fortune; Arthur Balfour, a Jew, in Circle of Initiates.

"The secret society, after so much preliminary talk, took form in 1891, the same year in which Rhodes drew up his fourth will and made Stead as well as Lord Rothschild the trustee of his fortune. It is perfectly clear from the evidence that he expected Lord Rothschild to handle the financial investments associated with the trust, while Stead

was to have full charge of the methods by which the funds were used. About the same time, in February 1891, Stead and Rhodes had another long discussion about the secret society. First they discussed their goals and agreed that, if necessary in order to achieve Anglo-American unity, Britain should join the United States. (i.e. the capital should be in the U. S.} Then they discussed the organization of the secret society and divided it into two circles: an inner circle 'The Society of the Elect', and an outer circle to include 'The Association of Helpers and The Review of Reviews (Stead's magazine founded 1890). Rhodes said that he had already revealed the plan for 'The Society of the Elect' to Rothschild and 'little Johnston.'... 1. General of the Society: Rhodes 2. Junta of Three: Stead, Brett, Milner 3. Circle of Initiates: Cardinal Manning, General Booth, Bramwell Booth, "Little Johnson", Albert Grey, Arthur Balfour 4. The Association of Helpers 5. A College, under Professor Seeley, to be established 'to train people in Englishspeaking ideas.' "Of the persons so far named, we can be certain that six were initiates. These were Rhodes, Lord Rothschild, Johnston, Stead, Brett and Milner... Of the others who were mentioned, Brett, Grey and Balfour can safely be regarded as member of the society." (538:40-1)

1891, March 5 – Seven years before Theodore Herzl's First Zionist Congress, William Blackstone petitioned Pres. Benjamin Harrison to authorize homeland for the Jews in Palestine. Groundwork laid for Judaized Christianity; Blackstone 'father of Zionism'. "On March 5, 1891, the Chicago businessman and Methodist Episcopal lay worker William E. Blackstone was introduced by Secretary of State James G. Blaine to President Benjamin Harrison in order to present a petition Blackstone authored, 'Palestine for the Jews.' 'What shall be done for the Russian Jews?' the petition asked, and Blackstone boldly answered: "Why not give Palestine back to them again? According to God's distribution of nations, it is their home, an inalienable possession, from which they were expelled by force....Why shall not the powers which under the treaty of Berlin, in 1878, gave Bulgaria to the Bulgarians and Servia to the Servians now give Palestine back to the Jews?...Let us now restore them to the land of which they were so cruelly despoiled by our Roman ancestors. "Nonetheless, Benjamin Harrison did not accept Blackstone's proposal... Blackstone would send the Memorial to presidents Cleveland and Roosevelt (McKinley had already signed), but official government sympathy for the Zionist project would have to wait for Woodrow Wilson." -516

"The Blackstone Memorial emerged from the same Reformation and Enlightenment preoccupations with Jews as the original nation whose restoration confirms other 'natural,' European nations and comprises both a necessary prerequisite and model for the reconstitution of an authentic, 'primitive' Christianity. Blackstone's contribution to this tradition was to elaborate a fully realized political Zionism that took long-standing religious narratives into the realm of late-nineteenth-century nationalism, colonialism, and imperialism. Indeed, with Blackstone's petition and related activities antedating by six years the convening of Theodor Herzl's first Zionist conference in 1897, Nathan Straus and Louis Brandeis thought enough of his practical efforts to flatter the evangelist as 'the father of Zionism." - 516 "Timothy Beach Blackstone (1829-1900), who was president of the Chicago & Alton Railroad from 1864 to 1899, had been a surveyor for the New York and New Haven Railroad under Col. Roswell B. Mason, who brought Blackstone after him to the Illinois Central Railroad in 1851. (Biography of Timothy B. Blackstone. By Ida Hinsman, 1917.) T.B. Blackstone was one of the financial supporters of his cousin, William Eugene Blackstone (1841-), of Blackstone Memorial fame. Marvin Hughitt, President of the Chicago & Northwestern Railroad, Milton Stewart and his brother, Lyman Stewart, of the Union Oil Company of California, were other financial supporters of W.E. Blackstone. Supreme Court Justice Louis Brandeis administered his funding for evangelizing to Jews... "The signatories of the Blackstone Memorial included such powerful Wall Street figures as Chauncey M. Depew, John D. Rockefeller and his brother William Rockefeller, William E. Dodge, Frank Loomis, Cyrus W. Field, Russell Sage, and John A. Stewart, as well as Rev. Edward W. Gilman, brother of the president of Johns Hopkins University [Daniel Coit Gilman / S&B 1852]. Their Harriman, Vanderbilt, Guaranty Trust, Skull & Bones, and Standard Oil money and connections have created two world wars to drive the Jews out of Europe and into Palestine; and today, the resulting strife is the pretext for America's invasion of the Middle East. And E.H. Harriman's sons elevated the Bush family into the U.S. power elite. / List of signatories The Blackstone Memorial / American Messianic Fellowship "Professor Charles A.L. Totten, military instructor at Yale University, proclaimed the Blackstone manifesto to be a mystical fulfillment of biblical prophesy, and claimed that Armageddon was to occur in 1899 (Palestine For the Jews. New York Times, Mar. 8, 1891; The World's Approaching End. Lieut. Totten Says It Will Occur In Less Than Eight Years. New York Times, Apr. 12, 1891, which made Page 1.)... "Daniel Coit Gilman's brother, Rev. Edward W. Gilman, was married to Benjamin Silliman (S&B 1837) Jr.'s sister, Julia Silliman [Jewish] (Died. Gilman.- New York Times, Apr. 20, 1892, p.5.) DC Gilman's sister, Elizabeth Coit Gilman, was married to Rev. Joseph Parrish Thompson, S&B 1838 (Married. New York Times, Oct. 26, 1853.), of the Broadway Tabernacle in New York City..." (The Blackstone Zionists) 1892 - Philip Schaff wrote to Timothy Dwight predicting the success of the Revised Version.

"To Timothy Dwight (S&B 1849) [Philip Schaff] wrote in 1892: 'It is impossible that a work to which a hundred scholars of various denominations of England and America have unselfishly devoted so much time and strength can be lost. Whether the Revised Version may or may not replace the King James Version, it will remain a noble monument of Christian scholarship and cooperation, which in its single devotion to Christ and to truth rises above the dividing lines of schools and sects." [Penzel, Klaus, Philip Schaff: Historian and Ambassador of the Universal Church, Mercer University Press, Macon GA, 1991, p 260-61.] 1895 - Timothy Dwight published abridged version of Documentary History on the American Committee on Revision "The documentary evidence for the work of the American Bible revision committee is conveniently gathered in Documentary History on the American Committee on Revision, of which only 100 copies were privately printed. However, an abridged version was published by Timothy Dwight, Historical Account of the American Committee of Revision of the Authorized Version of the Bible (New York, 1885)." [Penzel, Klaus, Philip Schaff: Historian and Ambassador of the Universal Church, Mercer University Press, Macon GA, 1991, p. 252ff.] 1901 - Publication of American Standard Version (ASV) by Thomas Nelson.

"The Revised Version of the N.T. was published simultaneously in London and New York in 1881. The O.T. segment followed in 1885. Appendices indicated instances where British and American translators disagreed. The American Standard Version... was published in 1901." [William H. Gentz, Gen. Ed., The Dictionary of Bible and Religion, Nashville, 1986, p. 133] "1901 Nelson introduces the innovative American Standard Version of the Bible." (Thomas Nelson History)

1906-1916 - John Buchan, who was close to Lord Milner, became a partner in the publishing firm of his old classmate, Thomas A. Nelson based in Edinburgh, Scotland.

"Buchan was not a member of the inner core of the Milner Group, but was close to it and was rewarded in 1935 by being raised to a barony as Lord Tweedsmuir and sent to Canada as Governor-General. He is important because he is (with Lionel Curtis) one of the few members of the inner circles of the Milner Group who have written about it in a

published work. In his autobiography, Pilgrim's Way, (Boston, 1940) he gives a brief outline of the personnel of the Kindergarten and their subsequent achievements, and a brilliant analysis of Milner himself. . . "Buchan went to Brasenose College, but, as he says of himself, 'I lived a good deal at Balliol and my closest friends were of that college.' He mentions as his closest friends Hillaire Belloc,... T.A. Nelson,... Edward Wood (the future Lord Halifax)... "Buchan went to South Africa in 1901 on Milner's personal invitation, to be his private secretary, but stayed only two years. . . . he left in 1903 to take an important position in Egypt. This appointment was mysteriously canceled. . .it is. . .likely that Milner changed his mind because of Buchan's rapidly declining enthusiasm for federation. This was a subject on which Milner and other members of his Group were adamant for many years. By 1915 most members of the Group began to believe that federation was impossible, and, as a compromise took what we know now as the Commonwealth of Nations -- that is, a group of nations joined together by common ideals and allegiances rather than a fixed political organization... The present Commonwealth is in reality the compromises worked out when the details of the Milner Group clashed with the reality of political forces. "As a result of Buchan's failure to obtain the appointment of Egypt, he continued to practice law in London for three years, finally abandoning it to become a partner in the publishing firm of classmate Thomas A. Nelson (1906-1916)..." (Quigley, 538:56-8) John Buchan was a member of the Merovingian bloodline, i.e. Jewish. "The Comyn family, which included the earldoms of Buchan and Monteith, was an old one, and could match the Bruces in power and prestige. . . On 10 February 1306, at the church of the Grey Friars in Dumfries, Bruce, with his own hand, murdered his adversary. Comyn was stabbed with a dagger and left to bleed to death on the church's stone floor. According to several accounts, he did not die immediately and was carried to safety by the monks, who sought to minister to his wounds. Bruce, hearing of this, returned to the church, dragged him back to the altar, and there slaughtered him..." (The Temple & The Lodge, 106:29) 1909 – C.I. Scofield [Scofeld], a member of the Niagara Prophecy Conference with William Blackstone, published his Scofield Reference Bible. "After mature reflection it was determined to use the Authorized Version. None of the many revisions have commended themselves to the people at large. The Revised Version, which has now been before the public for twenty-seven years, gives no indication of becoming in any general sense the people's Bible of the English-speaking world. The discovery of the Sinaitic MS, and the labours in the field of textual criticism of such scholars as Griesbach, Lachmann, Tischendorf, Tregelles, Winer, Alford, and Westcott and Hort, have cleared the Greek textus receptus of minor inaccuracies, while confirming in a remarkable degree the general accuracy of the Authorized Version of that text. Such emendations of the text as scholarship demands have been placed in the margins of this editions, which therefore combines the dignity, the high religious value, the tender associations of the past, the literary beauty and remarkable general accuracy of the Authorized Version, with the results of the best textual scholarship. "The editor disclaims originality. Other men have laboured, he has but entered into their labours. The results of the study of God's Word by learned and spiritual men, in every division of the church, and in every land, during the last fifty years, under the advantage of a perfected text, already form a vast literature, inaccessible to most Christian workers. The Editor has proposed to himself the modest if laborious task of summarizing, arranging, and condensing this mass of material." - (C.I. Scofield, Scofield Reference Bible, 1909, 1917 Edition) "The Scofield Reference Bible, whose notes explained Biblical texts from a dispensational perspective, was published in 1909 and became an authoritative and effective recruiter for the [fundamentalist, dispensationalist] movement." - 517

Scofield directed by Samuel Untermeyer, future president of American Jewish Committee, and funded by Rothschild agents Jacob Schiff and Bernard Baruch. "As a

young con-artist in Kansas after the Civil War, he met up with John J. Ingalls, an aging Jewish lawyer who had been sent to Atchison by the 'Secret Six' some thirty years before to work the Abolitionist cause. Pulling strings both in Kansas and with his compatriots back east, Ingalls assisted Scofield in gaining admission to the Bar, and procured his appointment as Federal Attorney for Kansas. Ingalls and Scofield became partners in a railroad scam which led to Cyrus serving time for criminal forgery... "Following his Illuminati connections to New York, he settled in at the Lotus Club, which he listed as his residence for the next twenty years. It was here that he presented his ideas for a new Christian Bible concordance, and was taken under the wing of Samuel Untermeyer, who later became chairman of the American Jewish Committee, president of the American League of Jewish Patriots, and chairman of the Non-sectarian Anti-Nazi League. "Untermeyer introduced Scofield to numerous Zionist and socialist leaders, including Samuel Gompers, Fiorello LaGuardia, Abraham Straus, Bernard Baruch and Jacob Schiff. These were the people who financed Scofield's research trips to Oxford and arranged the publication and distribution of his concordance. "It is impossible to overstate the influence of Cyrus Scofield on twentieth-century Christian beliefs. The Scofield Bible is the standard reference work in virtually all Christian ministries and divinity schools. It is singularly responsible for the Christian belief that the Hebrew Prophecies describe the kingdom of Jesus' Second Coming, and not the Zionist vision of a man-made New World Order. "And it is precisely because Christians persist in this belief that they remain blind to the reality of Zion. "Scofield served as the agent by which the Zionists paralyzed Christianity, while they prepared America for our final conquest." (Unified Conspiracy Theory) 1916 - Blackstone Memorial finally accepted by Rothschild pawn, Woodrow Wilson. "Other significant agents for the Rothschild Bank were Edward M. House and Bernard Baruch, Bernard Baruch was instrumental in Woodrow Wilson's successful presidential campaign. Colonial Edward M. House became President Wilson's closest advisor, selecting the president's cabinet and virtually running the State Department. There is little doubt that, under the influence of Colonial House, Woodrow Wilson became an invaluable puppet to the Rothschilds in not vetoing the Federal Reserve Act and asking Congress for a declaration of war against Germany." (USA & International Bankers History)

"Blackstone would send the Memorial to presidents Cleveland and Roosevelt (McKinley had already signed), but official government sympathy for the Zionist project would have to wait for Woodrow Wilson. By the time William Blackstone presented his petition to Wilson in 1916 there were other advocates, such as Nathan Straus, Rabbi Stephen Wise, and Louis Brandeis, with whom Blackstone could collaborate. " – 516 The records at Hatfield House show that the Unity of Science Conferences was the brain child of Robert Cecil, as confirmed by the Dutch Jew, Mandell Huis alias Colonel House, who was the controller of Woodrow Wilson and Wilson's personal representative at the Paris peace Conference; and the special representative of the United States Government at the Inter-Allied Conference of Premiers and Foreign Ministers in 1917; U. S. representative at the Armistice in 1918 and a member of the Commission on Mandates in 1919. Mandell Huis, like the Cecils, professed to be a Christian, but was a Jew by birth and conviction. He was a firm friend of the Cecil clan, and it was Huis who forced Wilson to agree to the July, 1915 {should be 2 November 1917} arrangement made by Arthur Balfour which gave Palestine to the Zionists and brought America into the first world war." (John Coleman, "King Makers, King Breakers: The Cecils")

1917 – As Foreign Secretary / Secretary of State in the administration of Lloyd George, Arthur Balfour issued the Balfour Declaration to Lord Rothschild. The Declaration had been drafted by Lord Milner of Cecil Rhodes' Circle of Intimates.

"It was a Rothschild who helped create the state of Israel. In 1917, after serving as a member of the British Parliament, Zionist 2nd Lord Lionel Walter Rothschild – the eldest son who inherited Nathan's money and title after his death in 1915 – received a letter from British Foreign Secretary Arthur Balfour expressing approval for the establishment of a homeland for Jews in Palestine. This letter became known as the Balfour Declaration." - 482:82-3

"'His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people...' Thus wrote the head of the British Foreign Office, Arthur James Balfour, a former Prime Minister and native Scot, on November 2, 1917. Abba Eban calls the Balfour Declaration, which opened the way for the creation of Israel, 'the authentic turning point in Jewish political history.'" – 528:178

"This declaration, which is always known as the Balfour Declaration, should rather be called 'the Milner Declaration,' since Milner was the actual draftsman and was apparently, its chief supporter in the War Cabinet. This fact was not made public until 21 July 1936. At that time Ormsby-Gore, speaking for the government in Commons, said, 'The draft as originally put up by Lord Balfour was not the final draft approved by the War Cabinet. The particular draft assented to by the War Cabinet and afterwards by the Allied Governments and by the United States...and finally embodied in the Mandate, happens to have been drafted by Lord Milner. The actual final draft had to be issued in the name of the Foreign Secretary, but the actual draftsman was Lord Milner." (Carroll Quigley) – 538:169 "In World War I the British, with Arab aid, gained control of Palestine. In the Balfour Declaration (1917) they promised Zionist leaders to aid the establishment of a Jewish 'national home' in Palestine, with due regard for the rights of non-Jewish Palestinians. The British had also promised Arab leaders to support the creation of independent Arab states. The Arabs believed Palestine was among these, an intention that the British later denied." - 124:2054

"When World War I broke out in 1914, Palestine was firmly in the grasp of the Ottoman Empire. By 1916, there was widespread speculation, even in the secular press, about the restoration of a Jewish homeland if the Turks could be vanquished. By late 1917, events were rapidly moving along those lines. As British forces fought their way into Palestine from the south, Lord Arthur Balfour, the British foreign secretary, wrote to Lord James Rothschild, a leader in international Zionism: 'His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best efforts to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country.' "Five weeks after the Balfour Declaration, the Turks surrendered Jerusalem to British forces, virtually without a fight." - 517 1932 - Soviet spies against England, Victor Rothschild and Guy Burgess, were elected to the Cambridge Apostles Club, of which Hort and Westcott had been members.

"The Fifth [man] provided Stalin almost on a daily basis with what Churchill and Roosevelt were saying about the USSR. The spy also had particular links to the US military and intelligence during and after the war... The Fifth Man was Nathaniel Mayer Victor Rothschild (1910 to 1990), better known as the third Lord Rothschild. He was the British head of the famous banking dynasty, which apart from prolific achievements in art, science, wine and charity, had shaped recent history by such acts as the financing of the British army at the Battle of Waterloo and the purchasing of the Suez Canal for Great Britain and Prime Minister Disraeli...[Anthony] Blunt made much play towards the end of 1932 about his efforts to have Rothschild and Burgess elected

to the Apostles... On 12 November 1932 Burgess and Victor were both voted in." (Roland Perry, The Fifth Man, London, Sidgwick & Jackson, 1994, pp. 20-21, 44-5)

"Victor Rothschild, who worked for J.P. Morgan & Co., and was an important part of MI5 (British Intelligence). Victor Rothschild was also a communist and member of the Apostles Club at Cambridge... The Rothschilds have several agents which their money got started and who still serve them well, the Morgans and the Rockefellers. The Rockefellers were Marrano Jews. The original Rockefeller made his money selling narcotics, (they weren't illegal then). After acquiring a little capital he branched out in oil. But it was the Rothschild capital that made the Rockefeller's so powerful. 'They also financed the activities of Edward Harriman (railroads) and Andrew Carnegie Steel.'" (77:155)

1946 – Thomas Nelson, the largest Bible publisher, published the New Testament of the Revised Standard Version (RSV). (Thomas Nelson History)

1969 - Sam Moore, who was president of the Council for National Policy from 1984-85, bought Thomas Nelson Publishers and became its CEO and President. (Thomas Nelson History) His brother, Charles Moore, also a member of the CNP, became vice president of Thomas Nelson. [See: The Council for National Policy] "Meanwhile, half a world away in Lebanon, a young man named Sam Moore attended an evangelical school where he heard the basics of the Christian faith. Early one morning Sam discovered the body of a murdered friend under an olive tree. Shaken, Sam placed his faith in Christ with the help of a Christian neighbor. "In 1950, the nineteen-year-old Sam Moore came to America with an intent to pursue medical training. He had \$600 and his father's advice to 'work hard, be honest, and don't be afraid to take risks.' To pay his way through college at the University of South Carolina and later Columbia Bible College, Sam began selling Bibles door to door." (Thomas Nelson History) 1976 – Thomas Nelson Publisher initiated the New King James Version. (Thomas Nelson History) "Two meetings of the North American Overview Committee met at Nashville and Chicago in 1975 to assist in preparing guidelines for the NKJV. Members of that committee and a Nashville Convocation of 1984 included the following high profile members of the Religious Roundtable and Council for National Policy: Tim LaHaye, D. James Kennedy, Jerry Falwell, Ben Haden, Mary C. Crowley, W.A. Criswell, E.V. Hill, Henry Morris, Bill Bright and Charles Stanley." (NKJV Translators)

MR X

The OTO & the CIA (3/14/2007)

Ordis Templis Intelligentis

by Alex Constantine

Flying saucer mythology took hold in a big way in the 1950s, wrapped in gaudy pulp covers and flashed on movie screens. Jack Parsons, the CalTech rocket pioneer and high priest of the OTO's Agape Lodge in Pasadena - and one of the first Americans to report a UFO sighting - was addicted to science fiction. He regularly attended meetings of the L.A. Fantasy and Science Fiction Society, where in 1945 the black adept (he took "the Oath of the Anti-Christ" in 1949) met Lt. Commander L. Ron Hubbard, who made

"alien" visitations an integral part of a religious doctrine he called Scientology.

The OTO was founded between 1895 and 1900 by a pair of powerful Freemasons, Karl Kellner and Theodor Reuss. Politically, the order was right-wing in the extreme, proposing the creation of a pan-German world based on pagan spiritual beliefs. Kellner died in 1905, and Reuss, a former spy for the Prussian Secret Service, assumed the office of high caliph. While living in London, Reuss spied on German socialist expatriates. In 1912 he made the acquaintance of Aleister Crowley, and appointed him head of the OTO's British chapter. But The Beast's political loyalties have always been an open question.

While living in the States, he wrote pro-German diatribes for two fascist publications, The Fatherland and The Internationalist. After WW II, there were calls for his head. But Crowley offered that his pro-German stance was a ruse of MI6, the military intelligence division in the UK.

In 1912 he had informed the secret service of his correspondence with Reuss, the German spy. Throughout the '20s and '30s, Crowley gathered intelligence on European Communists, the Nazi movement and Germany's occult lodges. Crowley died in 1944, willing the copyright for his books and unpublished manuscripts to the OTO, and leadership of the order to Karl Germer, otherwise known as Frater Saturnus X., formerly Crowley's Legate in the U.S. Germer was born in Germany, served in WW I and was reportedly tossed in the prison by the Nazis for his involvement in Freemasonry. (Crowley believed Germer to be a Nazi spy, but admitted him to the OTO anyway. Typical.)

He settled after the war in Dublin, California and died on October 25, 1962 "under horrifying circumstances," according to his wife in a letter to Marcelo Motta, an OTO official in Brazil. She informed him that Germer, on his death bed, had insisted that Motta succeed him as the Outer Head of the occult order. But the mantle was not passed on to Karl Germer's chosen successor because the CIA orchestrated a coup. But not as an OTO spokesman tells it: "Recently the United States government has legalized our opinion.... [McMurty's] leadership of the Ordo Templi Orientis rests on several rather clear letters of authorization from Crowley himself. They met while McMurty was a young First Lieutenant during World War II. He had been admitted to the OTO in 1941 [by] Jack Parsons."

In fact, the choice of McMurty was not entirely "clear." Motta's advocates insist the court decision was based on the perjured testimony of McMurty and attorneys with CIA paymasters. The cult's position on a successor is moot since, according to charters signed on March 22, 1946 and April 11, 1946, The Beast of the Apocalypse had left it to Germer to veto or amend his designation of a successor. As Motta saw it, no one had a legitimate claim to the title but he. Unfortunately, Herr Germer died during the period the CIA had chosen to move mind control experimentation from academic and military labs into the community. An inner circle of Heironymous scientists experimented on cult devotees, and sometimes collaborated in mass murder to silence the subjects (Jonestown, SLA, Solar Temple). It was a sweet arrangement. Occult societies are secretive and often highly irrational. They follow a leader. They exist on the edge of a society that ignores them because weird religious rhetoric is obnoxious.

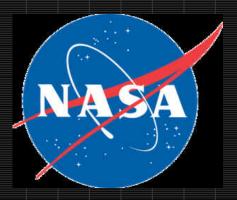
A number of intelligence agents with occult interests already had their hooks into the OTO. One of them was Gerald Yorke, a veteran British intelligence agent working, an advocate of Motta argues, "with American intelligence in an attempt to absorb the OTO into the ideological warfare network of the political right." Before the horns of

Thelemite succession were bestowed upon Grady McMurty, Yorke the prelate spy "misinterpreted" Germer's will and named Joseph Metzger, a ranking Thelemite (and the son of a former Swiss intelligence chief), to the office of high caliph. One order adept, Oskar Schlag, was an alleged "psychological warfare" specialist from Israel. Even McMurty (with his degree in political science) was a State Department bureaucrat the day Herr Germer died. The coup was sealed while Marcelo Motta, a writer for Brazilian television, fended off operatives of the CIA bent on destroying his sanity and leaving him financially crippled. It was a ritual that subjects of mind control conditioning would come to know well. Strangers approached his friends and filled their ears with lurid stories of debauchery. He was suddenly unable to find work. His mail was opened. Motta took a job teaching English, studied self-defense. "He had begun to doubt his sanity," the advocate says. "He constantly suspected people who approached him. He saw in himself all the clinical symptoms of paranoia."

After a few years of harassment and squabbling over the leadership of the OTO, Motta came to the realization that the McMurty junta and "the American 'intelligence' network behind them had a worry, and a pressing one; Motta's proposed 'New Manifesto' [did] not mention ... Grady at all. Since their purpose was to create an American 'intelligence' tool at the expense of a religious organization, it was necessary to either bring Motta to concede Grady further authority or to discredit Motta completely." They did what they wilt. In 1967 Germer's entire occult library and manuscripts were stolen from the home of his widow. Without the royalties these brought in, Mrs. Germer was destitute and literally starved to death. Motta was cast out of the OTO. Trouble brewed in the cult's cauldron. At least one Cotton Club killer passed through. The OTO's Solar Lodge in San Bernardino was founded by Maury McCauley, a mortician, on his own property. McCauley was married to Barbara Newman, a former model and the daughter of a retired Air Force colonel from Vandenberg. The group subscribed to a grim, apocalyptic view of the world precipitated by race wars, and the prophecy made a lasting impression on Charles Manson, who passed through the lodge. In the L.A. underworld, the OTO spin-off was known for indulgence in sadomasochism, drug dealing, blood drinking, child molestation and murder. The Riverside OTO, like the Manson Family, used drugs, sex, psycho-drama and fear to tear down the mind of the initiate and rebuild it according to the desires of the cult's inner-circle.

On the East Coast, a series of murders created an atmosphere of fear in New York City. Before the world had ever heard of Son of Sam, an obscure Vietnam vet named David Berkowitz moved into an apartment on Pine Street, a rotting gantlet of hovels in Yonkers. Like much of the bloodshed for which he is known, Berkowitz did not make the decision to live on Pine Street. Key decisions in his life were made by the leaders of a religious group based in Westchester, a hybrid of OTO members and acolytes from the Process Church of the Final Judgment. Members of the cult mingled with others in Manhattan and Brooklyn, and had contact with similar groups across the country. The leader of the Westchester "family" was a real estate attorney with a practice in White Plains. He was active in local politics. Balding, lean with years, he directed Berkowitz and his "brothers" to kill in the name of an old cause. The group's meeting place was an abandoned church, a decrepit hulk on the grounds of the abandoned Warburg-Rothschild estate. The church, partially eaten by fire, was the group's "eastern Headquarters." Most of the pews had been removed from the church long ago. On one wall was hung a large silver pentagram, festooned with silver insets in the shape of Waffen SS lightning bolts.

The Spiritual Roots of NASA's Big Bang Premise (3/19/2007)



We have taken some notice of NASA's goal of certifying evolution thru its "Origins Program". We have also seen how that goal is being achieved thru a modus operandi involving high-tech computer programmed telescope and camera simulations. What needs to be made perfectly clear now are two factors which blow NASA's masquerade as "science" and reveal its true identity as an agent of a religion dedicated to the destruction of New Testament Christianity. Those two factors are: 1) NASA's entire rationale rests on the acceptance of the infinitely squirrelly Big Bang Expanding Universe hypothesis; and 2) That Big Bang hypothesis comes straight out of the Kabbala (Cabala) which is an openly anti-Christian "holy book".

The Big Bang hypothesis--which is now the keystone of virtually all modern astronomical musings-- incorporates at least these four features (in addition to the Copernican Model) which cannot be altered lest NASA's plans (along with all of modern academic astronomy and physics) fall flat. These four features are:

A tiny bit of exploding energy (or gas), not God, created the universe and all that is in it.

That exploded energy and all it allegedly created is still receding from the blast at great speed and provides a central plank in modern cosmology referred to as the expanding universe.

The Big Blast occurred 15-20 billion years ago. Some of this gas/matter formed the Earth 4.6 billion years ago (give or take a couple of months). All the points of light called stars which we can see with our eyes and with normal telescopes are said to be many light years away. The invisible but technology-manufactured galaxies of stars are said to be hundreds, and thousands, and millions, and billions of light years away...and on and on and on and on and on and on....

Einstein (named "Person of the Century" before '99 ended) still dictates the parameters of cosmology from the grave. The speed limit he put on light travel, the ether he removed so his calculations would work, the elasticity of time in space travel, the dogma that all motion is relative (the train and the train station nonsense), etc., is all cosmological gospel in the textbooks.

Since the Big Bang is the capstone of this gargantuan edifice of evidenceless hypotheses, discovering its roots should be of particular interest not only to those who

hotly maintain that "Real Science" must be free of any kind of religious contamination or manipulation, but also to all folks anywhere who prefer Truth to deception regardless of any severe jolts to their personal beliefs and training which might result....

So, the long and the short of it is this: The whole ball of wax--from the Big Bang thru Einsteinian Relativity and NASA's Virtual Reality-based, Bible-bashing evolutionism-stems not from one single scientific fact, but rather, HAS ITS TAPROOT IN MYSTICAL KABBALISM.

Nuclear physicist, Dr. Gerald Schroeder, lets this cat out of the bag in his 17 page Web article entitled: "The Age of the Universe". Schroeder--formerly on the MIT staff, a member of the Atomic Energy Commission, author, lecturer in Jerusalem, etc., does not challenge the Big Bang cosmology and all that rests upon it in this revealing article. He supports all of it. Indeed, the thrust of his article is to demonstrate that hundreds of years ago the Kabbala set forth a clear description of what is now called the Big Bang explanation for the origin of the universe. In other words: Big Bang cosmology has its roots in the Kabbala.

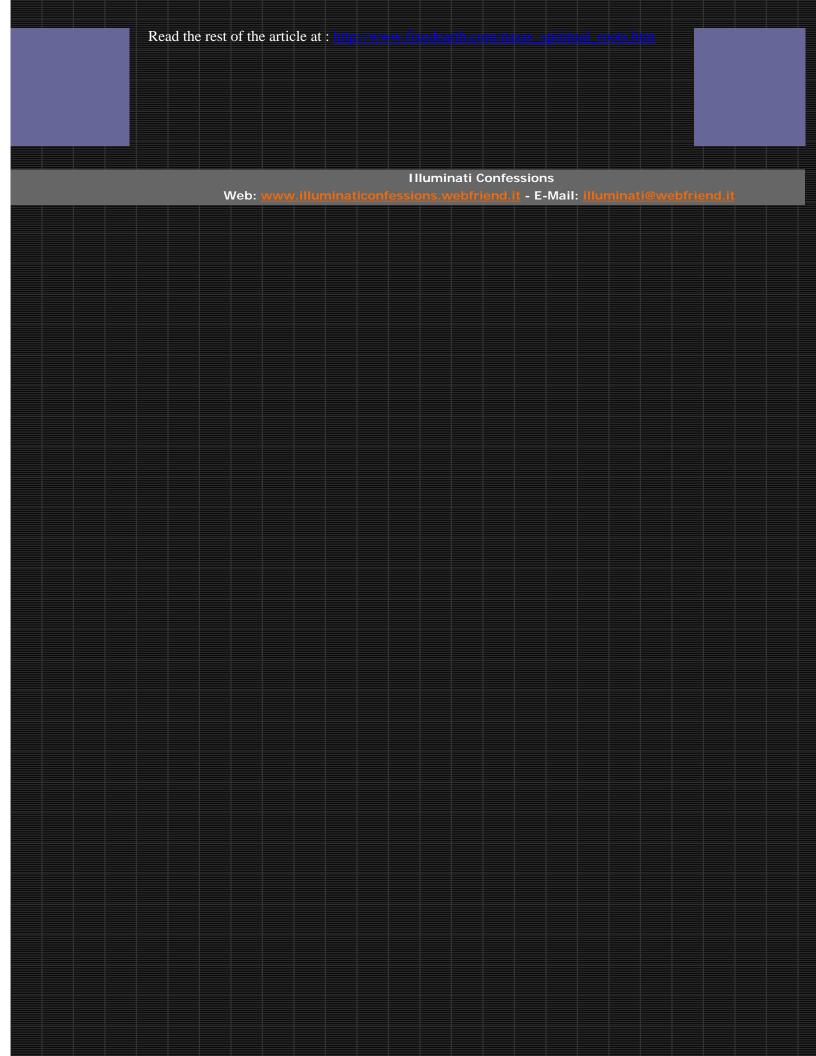
The evidence Schroeder presents is two-fold: A) That the Jewish Torah word for "the first day" in Genesis is really "day one", and the Hebrew meaning of that allows not only for the Big Bang's 15 billion year odyssey, but that it also accommodates Einstein's Relativity in all of its space, matter, and time hypotheses. B) Along with the Bible, however, even the anti-Christian Talmud refuses to agree with the Big Bang paradigm, and thus neither supplies a Scriptural, Spiritual foundation for the Big Bang hypothesis. But, not to worry, the Kabbalist (Cabalist) Nachmanides (Rabbi ben Nachman: 1194-1270) does provide Dr. Schroeder (and all of modern physics and astronomy!) with the "Scriptural", Spiritual foundation that he (and how many others?!) are using to justify and establish Big Bangism and all that goes with it...all the while presenting Big Bangism as a purely secular "scientific" concept....

So, let's see what we've got here.... Our search engine brings up "The Jewish Student Online Research Center" to tell us about Nachmanides & the Kabbala (in case you don't already know...). We read:

"Nachmanides was the foremost halakist [rabbinical discussions of purely legal matters in the Talmud] of his age. Like Maimonides before him, Nachmanides was a Spaniard who was both a physician and a great Torah scholar. However, unlike the rationalist Maimonides, Nachmanides had a strong mystical bent. His biblical commentaries are the first ones to incorporate the mystical teachings of kabala."

Then, these two interesting sidelights are mentioned: "He (Nachmanides) was well-known for HIS AGGRESSIVE REFUTATIONS OF CHRISTIANITY... and could be described AS ONE OF HISTORY'S FIRST ZIONISTS, because he declared that it is a mitzvah to take possession of Israel and to live in it...."

Hmmm... I can't let those two nuggets go by without at least parenthetically underscoring: 1) The "aggressive" anti-Christian nature of Kabbalism (which is spelled out in the most malicious terms also in the Talmud); and 2) The fact that Kabbalism not only originated and endorses Big Bangism, but also provides the Spiritual heartbeat of the whole "back to Israel" Zionist movement which culminated with the establishment of Israel in 1948; and 3) That the controlling doctrine of "end time" Christian TV evangelism (HERE) is squarely based on the same heartbeat....





Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



<u>Homepage</u>

Articles

Friends' sites

Who is

Contac

Guestboo

Gossip Lounge

ARTICLES 101-110

Interview by Lars Seglund, Basso Magazine (Finland) (4/4/2007)

Interview by Lars Seglund Basso Magazine (Finland) to Leo Zagami

In his website illuminaticonfessions.webfriend.it, Leo Lyon Zagami aka.Leo Lyon Young aka Khaled Saifullah Khan calls himself an music producer, radio host, club dj, and wanna-be illuminati. His name might be familiar to those who have followed the Helsinki club-scene a bit longer, as he has played in Nylon "back in the day". Leo's discography starts at 1988, consisting of various techno and house releases. Some of them under various pseudonyms as Lee Tong. He has also released material from his own labels(Aristocratica, prosniff, etc..). In 90-92 he was a co-ovner of an legendary record label and rave management called Male productions. However, this article does not concentrate on Leos musical career, but on his rather fascinating personal history. Leo was born 5.3. 1970 under what some would call "prosperous stars". He played his first dj-show in catholic churchs official radio-station. Leo tells us about his family backround: English, "Scottish and Italian blood runs in my veins". From his mothers side leo belongs to the Lyon-family, making him an relative of the queen mother. From his fathers side he belongs to the Sicilian Digregorio lineage. According to Leo, his blood ties make him an Sicilian don and a prince of the holy roman empire! Leo started to study magic and occultism when he was 10 years old, about the same time his interests to music started to flourish:"Music can be used to achieve trance-states and to connect with one's higher self. it is a very powerfull artform and the people who manpulate us know this. When I was organising the first techno raves of Italy in 87,I was full knowledge that my sponsors true aims were to corrupt the youth with drugs." Zagami takes credit for organising the first prodigy show ever outside the uk. in 2002 the Russian government asked him to perform in Bolshoi-theatre for the the benefit of the victims of terrorism. The line-up featured the legendary jazz-drummer Billy Cobham."It was probably the most expensive concert-ticket ever, a true gathering of the elite", laughs Leo, The tcket cost 1000 dollars indeed. Leo's bloodties guaranteed him something else besides funding and contacts for his musical ambitions:"13th of may 193 I joined the Sicilian branch of freemasonry to continue a tradition witch started in Koln in 1018". Leo says he was a high ranking member of the notorius p2-lodge. This far-right organisation was causing a scandal in the early eighties. Documents and member lists were confisticated from its leader, Licio Gelli's home." the old nazi Gelli" was bragging with his ties to the military-dictatorship of Argentina and it's leader Juan Peron.P2 has been linked to the deaths of Aldo Moro and Ulof Palme. After the p2 scandals, the Italian government supposedly banned the membership in secred societys for politicians."nonsense", shoots Leo. "Behind the left and right politics lies a totally different world" Zagami vitnessed "pretty heavy things" during his years in the inner

circles of the elites who he calls Satanists and criminals:"The network of secret societys that manipulate the world operates in a pyramid fashion, meaning that the lower initiates don't understand what's going on in the higher levels.and even if you do, what c an you do in the face of such evil?. Challenging the shadow government is a big risk. These people are ruthless". This all may sound pretty unbelievable but Leo assures us that the "blackness" of the Situation on this planet is truly gruesome." The elites have fooled with black magic since day one. I have personally witnessed dfferent kind of demons possessing people during satanic rituals. There are always people who seek to manipulate others using secret knowledge. Both black and so called white magic opens you to unknown forces. It is dangerous and against gods will". According to Leo, the true power of the puppetmasters concentrates in two places: In the Vatican and in Jerusalem."it is bullshit that in the highest levels, Catholicism and Zionism are opposed to each other. Same goes with individuals Fidel Castro and Hugo Chaves. Both are agents of the c.i.a and very corrupt individuals". But why all this plotting and scheming? Is the motivation purely financial?. "Ofcourse the elites need money to finance the occult secret society network. The old banker families like the Rothchilds and the Warburgs are essentially involved. The elites sponsor chaos and catastrophy as long it brings money to their pockets." Leo tells he was involved in organising an satanic gathering whitch was supposed to take place in Egypt at 2004:"That's when I truly understood the power of the American branches of the illuminati", seeing the level of manipulation in their hierarchy". Leo says the true goal of the elite is what George Bush calls the new world order. In the nutshell it means the nazification of the whole world. Everything controlled by a totalitarian world government." ter 9/11 inside job the plan has advanced in a in a fast pace". The conclusion of the plan is simply gruesome to hear:"it is in the plan to microchip the entire population of the world. This means the final surrender to satan and his minions. We are heading there step by step as usual"Ths is supposed to happen before the year 2012 ends. So people really need to stop dreaming and fight or we might wake up to a nightmare one day". After leaving the illuminati Leo escaped to Oslo where he currently resides with his wife and children."I have been arrested and tortured here in free Scandinavia and they have threatened to confisticate our kids if I continue exposing them. But I will not stop. I am prepared to die for god and freedom". It was god himself whitch made Leo to turn his back to his former brethren. He experienced a conversion to Islamic faith." My new faith cannot allow manipulation black magic and shedding innocent blood. I am a free man now and their threats ring to deaf ears. I am not proud of my years in the elite inner circles. I hope that god forgives me". Spiritually Leo might seem somehow strict. However He clears the perception:"God is for everybody,no religious monopoly is acceptable.Fundamental Islam is the creation of c.i.a anyway. It is no in tention of mine to force any beliefs. However I want to emphasise that we are standing before a huge change to a whole civilication. I firmly believe we are living in the end times of the prophecies. Illuminati seeks to own our bodies minds and souls. We should take all this very spiritually and seriously. To the readers of basso Leo send his regards:"It is great to notice that young people are interested in these subjects. It is up to you to make your minds about me. The truth is I have seen the things I talk about instead of reading them from some conspiracy book. There is a lot of disinformation in this field. Things are really serious at the moment.I wish people would understand soon enough that we are getting hoodwinked.I don't think people really want somebody like Arnold Swarzennegger to be the leading figure of the coming world government.",Leo adds with some irony in his voice. "We need to publicly pressure these secret societys to reveal their members and documents. And independent committee should be formed to to investigate and expose the myths and half-truths in the hstory books. I am, m organising a project called tour of hope with my friend Greg Zhymanski. Our intention is to arrange seminars and lectures about these subjects. Maybe we can find some positive solutions together in these dark times."

"Get real:Fight the new world order" Amen.

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Spermo Gnostics (3/19/2007)

Ordo Templi Orientis Spermo-Gnosis

Carl Kellner Theodor Reuss Aleister Crowley

One day the universe broke into pieces - either caused by a female aspect of the Creator or due to an intermediary entity between the Divine and the Profane.

Those who are happy with and in the world, and benefit from good health, and who experience love and satisfaction in their preferred fields, seem not to need the universehealing Gnosticism, which I believe is a religious tool to deal with unbearable life. The magician and the Gnostic live in two worlds at the same time. But, while the magician tries to use the world beyond, in order to have power over this world here, the Gnostic seeks a divine reality, a realm within this world here, which is only a sort of shadow world. Both the magician and the Gnostic (as have many other traditions such as Hindu, Buddhist, Taoist and Tantra) feel that sexuality might be the key or the door to other realities; but they differ in method between ascetic and libertinistic/sensual orientations: both still use the sexual force. Gnosticism is a varried set of overlaping traditions that often contradict each other. Not all gnostics were "spermo-gnostics". But of these I will speak now. I will summarize the complex Gnostic traditions (although the subject is far too diverse for anyone to depict it accurately in a short essay) but not their literature, nor compare their cosmology in general, nor their History; (1*) I will also go to modern times, where modern Gnostics probably find both worlds more real than the ancient Gnostics did. (2*)

Salvation

Living in a world which is subjectively felt and experienced as a "rotten place" (a Gnostic term), cries out for salvation. The way this salvation begins is with the material body. It rises up to higher planes (e.g. the emotional plane and the intellectual plane), until man reaches the divine place in the Pleroma. That is fulness to overflowing. This Pleroma, be it in man or somewhere in outer space, is the Gnostic counterpart to the "rotten" earthly place. Two routes can be pursued to leave this rotten place: to suppress or avoid it (the ascetic concept); or to dissolve it while completely living it out (the sensual way). On a higher plane it is vice versa. The sensual way leads to homeopathic asceticism: weakening the evil whilst indulging in it like a necessity. The sensual gnostic embraces sin in order to experience the decaying of the world, and to rise as the Phoenix from the ashes. Sexual orgies are sweating out the divine Pneuma/Logos which rises to the Pleroma. The ascetic way reacts allopathically: against the poison of

existence it gives ignorance of the body as a remedy. (3*)

The term I have introduced above, the concept of "homeopathy" surprisingly is used as a method often with the ascetic way of Gnostic life. Homeopathy surprisingly has a lot in common with Gnosticism itself. (4*) Homeopathy and Gnosticism both regard the material plane as the most unimportant to man. Both concepts seek a bringing back of man/humanity in/to a primitive/archaic state of health/salvation. This state manifests itself on the highest spiritual/divine plane. Both, homeopathy and Gnosticism teach that healing and/or salvation happens from Above to Below and from Inside to Outside (which reminds us of Hermes Trismegistos' Emerald Table of the Rosicrucians and the Freemasons). But while Gnosticism offers salvation/health either via "Optimum through Maximum" or "Optimum through Minimum", homeopathy follows the middle path of balance.

The central point with the ascetic and sensual Gnostics lies with their concept of Sperm. It is the sperm that contains the Holy Logos which, when in Man, has to be brought back to the Pleroma. (5*) This implies two questions: 1. can women be saved? and, 2. what shall we do with the sperm?

The Misogynists

Maybe because it was the greediness of the female aspect of the creative Entity that caused the fall into the profane, it is the duty of the Man to give the universe back its completeness/integrity. On the material plane the woman is punished with the large wound between her legs. (6*) This wound signifies the place where primitive man once was bound with his own female aspect: the perfect Androgyn, now torn apart. It is the man's turn now to experience the lust which broke the universe apart. Woman has to suffer. Only man's sperm transports the Holy Logos. Women lack the prostata (7*) and therefore are superfluous for man's salvation as long as he does not achieve androgynity. (8*) If he does have "use" for the female, then it is only as a channel to higher divine entities. Maybe he sees some use for her menstrual blood? When he is Christian orientated (let us call him the libertine Gnostic), he might use her blood as the "Blood of Christ" and consume it as a "religious nourishment". If he sees the world as a really bad place, he avoids having children and animalistic flesh-eating (and here we find vegetarians). An ascetic avoids having ejaculations, even with his wife, but directs his sexual energies in Yoga-practises into his head (where he assumes is found the most direct bridge to the Divine). In order to achieve Androgynity, he penetrates his wife (avoiding orgasm) so that she, as well, might benefit from his luck. (9*) Yoga is one of the preliminary conditions to master the body before using it as a temple. By westerners, Yoga is mistakenly thought to be a system of physical exercises to keep the body supple and the mind calm. But the meaning of the word yoga is union and the system was developed by eastern adepts to assist them to attain union with the source of all being. All the Gnostic movements, be they the old ones or modern ones, assign salvation only to man: the woman has to become a man in order to enter heaven. (10*) The ascetic Gnostics avoid ejaculation and let the woman join in his wonderful ability to "produce" the Logos; the libertine Gnostics use all of the woman's gifts in order to sweat out the Pneuma.

Well. Our two questions (1. can women be saved? and, 2. what shall we do with the sperm?) cannot be separated. Only man's sperm can offer salvation (11*) and woman has to become man in order to be saved. (12*)

Which spermo-Gnostics are known today? Since the turn of the present century, the most famous group has organised itself as a quasi freemasonry organisazion, called

Ordo Templi Orientis, in short: O.T.O. part of the illuminati working under the Jesuits (13*)

Ordo Templi Orientis

Three famous O.T.O.-protagonists are: the provider of its concept/idea, the Austrian Carl Kellner (1851-1905); its German founder Theodor Reuss (1855-1923) and the notorious Englishman, Aleister Crowley (1875-1947). The reader will find the beliefs and practises of the O.T.O.(-groups) below. Gnosticism (in its varried forms) is only one tradition that comes into play in Ordo Templi Orientis symbology, and not all aspects of every kind of gnosticism are particularly important. These modern Gnostics (and their sheep) were sperm-eaters. They assigned this to the Holy Logos; and, at least Reuss and Crowley, did not like women. (14*) However, while Reuss' biography (15*) opened his mind dualistically towards both ascetic and libertinistic ways as a means of achieving salvation, Crowley's libertinistic biography (16*) shows an individual whose universe got smaller each day, and whose world was populated with demons and angels, which did not dissolve at the darkest moment in order to give rise to a phoenix.

The Occult Circle, later reformed as O.T.O., under its founder Carl Kellner, ca. 1895

While Madame H.P Blavatsky warned from Yoga-teachings which are unsain and disapproved by the "Masters", Carl Kellner teached Hatha Yoga which included sexual exercices leaned on to the philosophies of Samkhya, Advaita and Franz Hartmann (1838-1912). Kellner was specialised in Yoga-meditations aiming at experiencing earlier incarnations (Patanjali's Yoga Sutra). His wife was the Great Goddess. Kellner himself acted as Babylonian Priest. In his house was a room without windows where the tantric rites took place to prepare the Elixir, that is: male and female sexual fluids. (17*) The pseudo-templar/freemason structure (introduced appr. by Theodor Reuss in 1903 and only after Kellner's death in 1905 used for a framework for a body later called O.T. O.) was not that important to Kellner who worked with his circle without order system. There is no evidentiary documentation that Kellner made use of the term "O.T.O.". His circle was called "The Inner Triangle" and consisted of Kellner, Hartmann, Reuss and some women. Carl Kellner was a skilled practitioner in several traditional styles of Yoga. He believed that a major role was played by the nerve fibres (Nadis) and the 10 different kinds of breathing (Vayus). The ancient indian bodily expressions for the 10 Vayus are: Prana (in the heart), Apana (near the anus), Samana (near the genitals), Udana (in the throat), Vyana (the whole body), Naga (in the genitals), Kurma (open the eye lids), Krikara (causes sneezing), Devadatta (causes yawning) and Dhananjaya (floats through the physical body). Reuss' theory of "Sexual Magic" was focussed on the 6th Vayus (see above) or Naga which he published in 1912, seven years after Kellner's death. Since Theodor Reuss later spoke of the "Hermetic Brotherhood of Light" (HBL) as the central and secret source of the teachings it is easy to assume that Kellner followed its protagonist P.B. Randolphs teachings of using drugs in order to reach illumination while having sexual intercourse. Randolph also gave techniques to focus the sexual energies upon a wish, a sort of an inner photography which represents the desire to be fulfilled. (18*) There is oral history as to Carl Kellner being one of the 12 co-founders of the Hermetic Brotherhood of Light in Boston/Chicago in 1895, and then leading a German "branch" which later was to become above mentioned "Inner Triangle".(19*) There is reason to believe that Reuss' HBL was not the same as Kellner's.

The O.T.O. under Theodor Reuss

After Kellner's death in 1905, Reuss founded an O.T.O.-system now consisting of 7 pseudo-freemasonic degrees, opening the 7 Chakras, while the sexmagical VIIIth and IXth degrees were "given" without any rituals. The Xth degree only labelled the country's leader.

The surviving papers of Reuss show that he continued the Yoga-teachings of Kellner but also introduced Manichaeism. (20*) The whole body was considered Divine (the Temple of the Holy Ghost) and the sexual organs were meant to fulfill a peculiar function: a Holy Mass was the symbolic act of re-creating the universe. (21*) The root belief is that only by co-operation between man and woman can either advance spiritually. Sexually joining is a shadow of the cosmic act of creation. Performed by adepts, the union of male and female approaches more closely the primal act and partakes of its divine nature, which is seen as continuous and continuing, not for once and for all. This point of view is different from the Christian one, which holds that the creation of the universe by God occurred at some definite point in time past. The sensations that form slowly within Man and Woman sexually joined come not from the conjunction of the physical parts, but from the male and female sexual polarities in contact. Correct breathing patterns affect the chemistry of the blood stream and so bring about a change in the internal environment of the brain. Consciousness ego moves away to make room for divine power. The sexual energies then should be stored, together with correct breathing both leads to the transmutation of the energy in order the Magician becomes a Clairvoyant (in German: "Seher"). (22*) Reuss was not that fond of masturbating (the VIIIth degree under Crowley) and called it "Selbstpeinigung" (causing pain to oneself) and "widernatuerlich" (against nature). (23*) Nevertheless he saw the Lingam (phallus) as a symbol of the creator of the universe. It seems that Reuss worked along homosexual (24*) or at least homoerotic tantric lines (mutual touching of the phalli, (25*) the XIth degree under Crowley) but the central secret of his Ordo Templi Orientis was built around Richard Wagner's "Parsifal". The spear became the phallus while the Gral, of course, was the vagina which contained the "Grals-speise" (the nourriture of the Gral, that is, sperm and vaginal fluids). Reuss' O.T.O.-system was formed on an utopian communistic society where the Mother (with references to the christian Maria) took central position in social and sexual life, called "community of Neo-Christians". (26*)

The O.T.O. under Aleister Crowley

After Reuss' death in 1923, Crowley made an entreprise out of the O.T.O.'s secret. There is a surviving plan to promote the "Elixir of Life" (under the name "Amrita", the Magical Medicine) (27*) and to heal patients according to O.T.O. methods, (28*) that is: to heal them with yoga and sexual fluids. (29*) Crowley used the Ordo Templi Orientis (as he used other real or ghostly orders) as a play, a publishing house and found it a suitable instrument to extract the "gold" (be it alchemistical or sexual) from the pockets of his followers. To that purpose he pretended never having had sex out of sheer lust. (30*) It always should have been a "duty", a "prayer to God" (Aiwaz, Baphomet or Sheitan (31*) - there are many more disguises); in consequence a prayer to himself whom he identified with an erected penis.

Crowley's VII* is a treatise about the creative organ's divinity, and from his "Book of Lies" one can interfer that the vital fluid is a vehicle of immortality. The Matter is the original primitive material substance semi-spiritual, immortal and containing in itself the archetypes of all form and possessing the double potency of attracting to itself individual spirits and also particles of gross Matter to form their temporary envelope on this plane (the gnostic Rotten Place). Crowley's VIIIth degree unveiled to the "pupil" that masturbating on a sigil of a demon or meditating upon the image of a phallus would

bring power or communication with a (or one's own) divine being/Super Ego. The IXth degree labelled heterosexual intercourse where the sexual secrets were sucked out of the vagina and when not consumed (when considered holy) put on a sigil to attract this or that demon to fullfill the pertinent wish/order. (32*) In his "Emblems and Mode of Use" (33*) Crowley describes the method of how to smear sperm on a talisman/sigil in order to attract for example money. This paper is so secret that, at one time, its possession was equal with having the IXth degree O.T.O. There was no other proof until only recently: now one possibly needs to go through an examination test to prove "possession"/"knowledge" of the IXth degree O.T.O. (34*) Crowley played around with different sexmagickal methods. One of the O.T.O.'s secrets is the adoration of the idol Baphomet of the old Templars. While the German splinter-group, the misogynist Fraternitas Saturni definitely tried (and still tries) to incarnate Baphomet in flesh, (35*) in the O.T.O.-groups (that emerged after Crowley's death in 1947) the subject is not that clear although incorporated in the Xth degree. Crowley advised selection of a female partner. The magician and his mate "copulate continuously" until impregnation results: a homunculus. (36*) Maybe the ability of the Xth to create a homunculus was realised on the physical level in their privilegue of electing their OHO.

In the XIth degree, the mostly homosexual degree, (40*) one identifies oneself with an ejaculating penis. (41*) The blood (or excrements) from anal intercourse attract the spirits/demons while the sperm keeps them alive. On 31 March 1946 Crowley noted down a dream in his diary: "A most frightful semi-dream (between two normal motions) of giving birth to a foetus per anum. It was a mass of blood & slime. The nastiest Qliphotic experience I can remember!"

Crowley saw no use in the vaginal fluids nor did he think that women are divine, (42*) therefore he could not imagine lesbian sexmagick. He believed that "man is the guardian of the Life of God; woman but a temporary expedient; a shrine indeed for the God, but not the God." ==> Women exist for the use of men. His ideal female: "robust, vigorous, eager, sensible, hot and healthy". That is to say, his interest was in the woman's body and he wanted no spiritual or intellectual participation from her. Crowley's main tools to achieve illumination remained: spermophagy, coprophagy and algolagnia.

Coprophagy vs Poetry?

Crowley's interest in women was reduced: Diary entry of 26 July 1920. Crowley boasts to his Swiss Scarlet Whore Leah Hirsig while on cocaine that he is such a powerful priest and magician that he could transform excrements into his Eucharist Host. She calls his bluff (which, later in the entry he admits it was -- "I'm a Coward, and Liar. Leah-Alostrael -- my Scarlet Woman -- knew it.") So she tells him to go ahead and prove it by eating her shit. He finds himself unable to do so. She taunts him saying that he is no priest if he can't live up to his boast. So he complies. He complains "my mouth burned; my throat choked; my belly retched; my blood fled whither who knows, and my skin sweated.... My teeth grew rotten, my tongue ulcered; raw was my throat, spasmtorn my belly ..."

Read his 'Leah Sublime':

"Sprawl on me! Sit On my mouth, Leah, shit! Shit on me, slut Creamy the curds That drip from your gut! Greasy the turds! Dribble your dung On the tip of my tongue!" This small extract does not give the full extent of Crowley's enjoyment with Coprophagy. Crowley also notes that Leah Hirsig enjoyed this kink as well ("worn whore that has chewed your own pile of manure" and "splutter out shit [...] turn to me, chew it with me,

Leah"). There is also a urine fetish and a fetish with getting venereal diseases -- that is, Crowley expresses a kink for disease, even including what seems to be Hirsig's bad oral hygiene or gingivitis, stating that her breath stinks and that he wants her to spit on him.

(Notes on obscure medical terms: "Gleet" is another name for gonorrhea. "Pox" -- here short for "the French pox" -- does not refer to viral pox diseases like smallpox or chicken pox, but is an old euphemism for any sexually transmitted disease. "Cheeses" refers to venereal yeast infection or to Trichomonas infection, or both. "The itch" -- also called "Cupid's Itch" in times past -- may refer variously to a venereal yeast infection, Trichomonas infection, ringworm of the pubes, or any more serious sexually transmitted disease.)

SUMMARY OF CROWLEY'S SEX MAGICK SYSTEM

VII° Adoration of the phallus as Baphomet, both within and without VIII° Interaction with something outside the closed vessels of the vagina and the anus IX° Interaction inside the vagina with either the blood or the secretions of a woman when excited X° Impregnation + fertilisation of an egg + the act of creation or succession (e.g. election of the OHO) XI° Two-folded: i) Isolation in the anus where it is considered unable to interact with anything at all ii) interaction with excrements (one of Crowley's preferred ingredients) and small amounts of blood (when small wounds occur through the intercourse), mucus and of course the mucous membranes that lead directly into the blood supply, etc., etc.

Questions and Answers regarding the O.T.O.: Theodor Reuss, Rudolf Steiner, sexmagick and Aleister Crowley Zur Geschichte des O.T.O. Fragen und Antworten zu Theodor Reuss, Rudolf Steiner und Aleister Crowley

Stranded Bishops

Halfway considering the duties of the Manichaean Elect (to concentrate the Light, the sparkling leftover when the Logos spermatikos left man, imprisoned in matter, by consuming such foods) Crowley neglected the ascetic aspect of Manicheism (who avoided activities which would tend to disperse that Light) but concentrated upon building up a brilliant Body of Light fitted for return to the Blessed Realm. (37*) For his Holy Host Crowley gave a recipe using blood and sperm. (38*) In order to avoid a HIV-infection the current American O.T.O. (the 1977- founded "Caliphate") advises to bake the host at 160 degree Fahrenheit in the oven. (39*) The IXth becomes a parody of the Christian Eucharist with further refinements of the techniques related to the consumption of the Elixir/Host. Absorption occurs through the mucous membrane of the roof of the mouth, rather than swallowing it because the delicate protein fabric enveloping the essence will get broken down by the acids of the digestive system before it has had a chance to integrate into the mind-body symbiosis. In the case of the mouth there is the digestive activity of the saliva. This must also affect the "delicate protein fabric enveloping the essence" to some degree, the longer it is kept in the mouth. In 1983 this new O.T.O. group decided "that at the 9* level there are no politics. It is an autocratic structure. The qualifications of the 9* are only significant to the 9*. Their qualifications are only of interest to other 9*." [Minutes of the 28 March 1983 meeting]

The "Caliphate"-"Gnostic Church" also parodies the Roman Catholic traditions in introducing offices like "Patriarch", "Archbishop", "Bishop", (Novitiate) "Priest"/"Priestess" and "Deacon" (Priest and Deacon already appear in Reuss/ Crowley's Gnostic Mass of the 1910s) (21*). Nowadays, they offer services like:

Baptism Ceremony for a Child, Baptism Ceremony for an Adult, Confirmation Ceremony, Ceremony for Ordination of a Deacon, A Wedding Ceremony, A Ceremony for a Greater Feast for Death, A Basic Exorcism Rite (there seems to be a growing emphasis on exorcism), A Ceremony for Visitation and Administration of the Virtues to the Sick; they have a Saintship (no woman appears on this list) and Animal Benefictions [once at http://www.scarletwoman.org/soter/beastb.htm].(43*) Christian prayers are attached also to the "Caliphate"-V*-ritual: "The Litany of the Holy Name of Jesus", "The Litany of St. Joseph" and "The Litany of the Blessed Virgin Mary". This is to be taken as reference to the Aeonic Magus of the LAST Aeon, as a reminder that these Great Cycles build each upon the others ... also that the True Master was not at all the political hatchet job made of Him by Paulism. These prayers (that is, the initiation rituals) are accompanied by music of Mozart, Holst, Strauss, Mahler and the like. (44*) Obviously unaware of the traditional meaning of the expression "Wandering Bishops", some of their "bishops" call themselves "Landed Bishops".

Clotted Chakras

The Ordo Templi Orientis was, and still is, a secret part of the ethnological underground of civilisation that seeks acceptance through the mainstream culture. At the bottom of that dark well, lies only a mouthful of sperm. Because this fact is too simplistic, and maybe to shameful; it is wrapped into many "word shells"/euphemisms. While the ancient Gnostics headed directly towards the religious technicalities of dealing with sperm (avoiding ejaculation or consuming the sexual fluids); the modern Gnostics promote innumerable traditional ways, in Eastern and Western traditions, of salvation outside spermo-Gnosticism; (45*) only to hide the sperm in the inner sanctuary of their organisazion. (46*) Also the crack in the universe is attempted to be healed with sacrifices, liturgies, chants, and consecrations. But the mystery has gone astray: there is too much materialism in the O.T.O.-groups; and this tears the seeker down to earth, and hinders him from becoming one with the Divine. After many years of paying membership fees; and after having bought their beloved leaders' books; and even after they already know the "secret": one day an O.T.O.-member may discover by accident or suffering experience, that the order's scheme of salvation has not brought Gnosis. Because the pseudo-masonical Ordo Templi Orientis has such a complex grade structure, (47*) taking many years to complete and to pay for, and blends the simple Gnostic doctrines of technical psychology with all the other religious tools and with the biography of their charismatic leaders; the organisazion itself becomes an intensely "rotten place". Unfraternal behaviour between members, inflated egos, (48*) lying, game-playing, subterfuges and hysteria; cause endless splits, in-fights and even court proceedings. All this compounded together can make the O.T.O. an almost unbearable place. Aleister Crowley's O.T.O.-groups are filled up with his concept of Thelema: a new scheme to sort out History, Religion, Philosophy, Magick and everyday life. (49*) A lot of Crowley-O.T.O.-members do not feel that sperm only transports the Holy Logos. (50*) This originally is considered a misunderstanding of the process of procreation. With the advance of Science, they assume that both the male and the female are both equally responsible for procreation. Nevertheless they follow the qabalistic sense of the male seed as the Logos to a certain extent: the woman functions as the "giver of form." (51*) Gnostic doctrines are modified in Thelema as the doctrine of True Will: that every man and woman has a "reason" to be here: that they have "chosen" to descend into this rotten place, that they have a mission to accomplish, which they have forgotten. It is their task not simply to escape, but also to remember why they came, and to fulfill this function. (52*) Nevertheless, Thelema itself seems to radiate decay. (53*)

Several years after this essay has been published, David Scriven, Grandmaster of the

'Caliphate' in the US writes: "Before the processes of mitosis and meiosis were fully understood, there was a great deal of speculation and contention about which sex was responsible for carrying the true Essence of Life, and the various hypotheses proposed were influenced by religious, cultural, and even political concerns. The thinking on these matters from ancient times through the Renaissance (in Europe) fell generally into two major camps. One held that it was the male who carried the True Essence, the Seed of Life, and who "planted" this seed in the fertile soil of the womb of the female, where it was nourished and protected as it developed, on its own, into new Life. For these phallicists, only men possessed this Divine Spark of Life, and women did not. The ovists, for lack of a better term, held the opposite; that it was women who possessed the Seed of Life within their bodies, and that the function of men in the reproductive process was one of enabling or fertilization; of "watering the soil" so that the seed that resided therein might sprout and grow. During the 17 th and 18 th centuries, these primitive doctrines were refined into a scientific school of thought called preformationism, which held that living beings were essentially fully-formed prior to conception. This school of thought was divided into the two classical factions, the spermists and the ovists. The doctrine of spermist preformation is exemplified by the famous Homunculus image, drawn by Nicholas Hartsoecker in 1694, and supposedly based on an observation of Anton van Leeuwenhoek. The image shows a spermatozoon containing, within its head, a tiny, but fully-formed, human being, and the implication is that the sperm contains the complete, preformed essence of the unborn person; whereas the egg is merely an inert, nutritive, sheltering matrix. Crowley reproduced Hartsoecker's Homunculus on the Hermit Trump of the Thoth Tarot Deck. [page 2, snip] As advocates of Crowley's concept of scientific religion, we need to be prepared to discard scientific doctrines when they are rendered obsolete, even when such doctrines support our spiritual and social paradigms. We may continue to enjoy and revere our holy books, our historical writings, and our customary rites, because these things have historical, symbolic, spiritual, and even talismanic value to us. But we must not allow ourselves to be bound to interpretations, explanations, and applications of our symbols that are based on outmoded and discredited ideas about nature. The true significance of our great and living symbols extends much deeper than such shallow and transient notions. As I have said before, a true symbol is not merely a cipher. If we actively listen to them, our symbols will continue to speak to us the truth, to the extent that we have the capacity to comprehend it." Agape, IV;1, California 1 May 2002 Although all the splintered O.T.O.-groups as a whole also are "rotten places", where the seeker can easily enter into the Pleroma; Gnosis does not happen there, (54*) because these "rotten places" have changed from Gnostic places into psychological projection screens, where the seeker throws his image of his Holy Father upon, i.e. Crowley. The sexual revolution of lust and Gnosis has deformed and degenerated into psychological ruptures. Gnosis has become Dia-gnose which neither brings homeopathic (sensual) nor allopathic (ascetic) salvation. Vice versa on a lower plane: only ascetic seekers who practise homeopathy (outside the O.T.O.) and libertine quasi-Gnostics who practise allopathy.

Sperm as homeopathic medicine?

The Gnostic and the homeopath try to bring man back to the divine order in/of the universe. The Gnostic seeks immediate presence of the Divine while the homeopath seeks the most balanced order of the individual with the divine universe. Hippocrates said that illness comes from the Gods; that is, from above; and that the earthly world can be regarded as wounded God. Well, some Gnostics now see the sperm as universal medicine to heal everything. Because of this fact, and also because during my researches on the O.T.O.-Phenomena, I have met several ascetic spermo- Gnostics who practised homeopathy, I will now try to discuss the homoepathic aspect of sperm-eating.

It is my opinion, that, even when one sees sperm as the vehicle of the Logos, it could not be used as a homeopathic remedy, because the similarity of the homeopathic remedy to the similarity of an ill patient is based on the total and individual completeness of symptoms and on the peculiarity of a superior illness/disorder. Logos as a homeopathic remedy would, by homeopathic definition, possibly dissolve Logos. In order that sperm could act as a remedy, it must first become a remedy, which it is not as a substance. It should primarily be treated in a homeopathic way so that it takes on a different nature on a higher level where it might take effects on the patient's superior disorder/illness. This homeopathic way is called potenciation. The substance itself is going to be thinned out far over the point where scientists might find any molecules of the substance, and at the same time, the product is going to be hit or shaken. As yet, no homeopath has found a scientific explanation for this, but homeopathic-medical experience showed, that this action transforms a material substance into an energetic, that is, "healing" state, which reminds somewhat of the Christian concept of transubstantiation. But what is the Gnostic use of such, since, in Gnostic belief, the substance itself contains the Logos already? And what about all the human energetic aspects, e.g. predispositional illnesses like syphilis or HIV? What is caused by a potencialised HI-virus? This is a question which is not answered by the homeopathic scientists themselves.

Nevertheless I have met homeopaths who would use sperm as they use other human substances; for example urine or blood or pathogenic agencies. But sperm as homeopathic medicine should not be regarded as an in-bringing of the Logos. The use of homepathic sperm should depend on the total and individual completeness of symptoms that sperm (be it potencialised or not) would cause in a "healthy" individual. These side-effects could then be used to dissolve similar symptoms of an "ill" patient. The question arises as to the practise by some O.T.O.-members who bake a host consisting of sperm and vaginal fluids in order to destroy the HI-virus. What effect does heat have on the Gnostic Logos? The gnostic/christian Thomas reported Jesus having said that who is near me is near the fire ... Others put their sperm into a mouthful of brandy to make it more tasty. Spiritus Sanctus? What about all those women who are forced by their men to swallow his sperm. (55*) Should these suppressed women not be more free than their suppressors? Can these women really not be saved? Or must they become O.T.O. members in order to experience salvation through sperm?

How is it seen by a woman?: Linda Falorio (not an O.T.O. member) from the Anandazone!

"A complicated question as to the "meaning" of HIV. From my human view, I can't see any benefit that these invaders might bestow, either on the individual, or on the Work. I feel they should be "banished" as one would do with any entity attempting possession, which is what these retroviruses do, as I understand it, take over one's cells for their own purposes, ... or they should at least contained within the triangle (i.e. condom). Of course, then the benefit of psychosexual fluids cannot be directly obtained on the physical, but must remain on the subtle planes. A powerful magician should be able to do this, I would think, but would need a similarly endowed person to perceive what had been distilled. But of course, similar questions of relative benefit are in my mind as they apply to men who have had vasectomies, & women who have had hysterectomies, or are past menopause (56*) ... Then it seems one needs a well-qualified priest/priestess who may not be oneself, or one's preferred partner, to distill the elixir on the physical. But then, mightn't a powerful person be able to cause their own body to distill these endocrines, even though the glands might be removed?" September 1996

Linda Falorio is a very inspiring factor in the so-called Typhonian O.T.O.. The Typhonian O.T.O. is concerned with effective transmissions and communications from 'outerspace' for the purpose of opening Gateways. The Typhonian 'deities' denote specific operations of psycho-physical alchemy which involve essences or elixirs secreted (thrown out and/or considered unclean) by the human organism. Its formula is that of the XI° involving kalas that are entirely absent from the masculine organism. This O.T.O. version concerns itself with gathering the secretions from the vagina, urine and excrements: material from which allegedly the Elixir of Life was extracted and refined by mediaeval alchemists. Emphasis is laid on the healthy human female. (57*)

The 'Caliphate' on the other hand, recently started considering that [www.maroney.org/Essays/Facts_and_Phallacies.htm defunct now] Crowley was a sexist.

Obviously the crack in the universe is still open. Christians like other religions await a kind of apocalypse or place of salvation beyond this world, beyond the open gap between earth and heaven, for which ascetic and libertine Gnostics try to build a bridge.

You have not heard the last of the spermo-Gnostics...

MR X

A letter from China (4/4/2007)



A letter from China:

I was studying in China.

for to study chinese...

I think..illuminati and the committee of 300..

has many lower branches in the world...

also in Hong Kong and mainland of China.. how can they control mainland of China??? so I want to ask you... china is socialism & communism nation... and knights of Malta in Hong Kong... high officer of Hong Kong in knights of malta they visited Beijing tianmen.. and helped poor and painful children... how can they control Mainland of china?? ------ Leo Zagami replied to this e-mail by a South Korean Student: Hong Kong is the Headquarters of Chinese illuminati and Chinese Triads that why the Knights of Malta are there...

Triad societies, with a tradition of secret lore and initiation rituals dating back to the 17th century, have long dominated the underworld of Chinese communities around the globe. Based on sworn brotherhood and built on kinship, triads have been involved in a wide range of criminal activities.

Reputed to be among the most dangerous of organized crime organizations, triads prey upon Chinese communities, employing fear and intimidation tactics more often than physical violence. The triads stock-in-trade is smuggling, drug trafficking, and control over local bus routes, fish and produce markets, and karaoke bars.

"Triad societies occur anywhere there is a Chinese community. Historically, that has been the case for three-thousand years. However, when compared to other organized crime groups, for example the mafia and the Russian organized crime syndicates, they are much less violent, much more subtle in their methods of operation."

Police officials note tighter anti-crime laws have been responsible for a recent drop-off in the overall crime rate in Hong Kong. They believe triads have turned some of their attention north of the border, to southern China.

As in Russia, the birth of free enterprise and the disappearance of state control over daily life in China have nurtured more opportunities for organized crime. But that is

where comparison with the Russian mafia ends.

Unlike their flashier Russian counterparts, Chinese triads prefer to do their work more quietly, sometimes using highly placed members in financial institutions or even government members of the illuminati.

Former head of the Hong Kong police criminal intelligence bureau Stephen Vickers, now a managing director of the worldwide risk management firm Kroll Associates, says southern China is ripe for triad activity.

Vickers said, "I do not think they focus themselves geographically. I think they focus themselves almost by profit center, in business terms, which is probably the best way to describe them. And I would personally suspect that southern China and Hong Kong represent great sources of revenue. They make a lot of money from illegal smuggling from Hong Kong into China and have done so for many years. If this economic aspect continues, then these people will continue to make money."

Though triads do not generally represent tightly unified crime organizations, Mr. Vickers believes the larger chinese groups such as the "Sun Yee On" triad society, have grown increasingly more sophisticated, and are moving into bigger business ventures with the help of their Masonic connections.

"From a multi-national's (multi-national corporation's) perspective, triad activity has not affected them greatly," Vickers said. "However, over the last three or four years we have seen a fairly-insidious rise in upper echelon triad activity, which has affected business. Specifically, we have seen leakages of key information, leakages of key tender documents and the like. And these activities can affect, particularly, foreign multi-nationals."

Police estimate there are as many as 50 triad societies in Hong Kong, the largest being the "Wo Sing Wo" and "14-K". While they have loose affiliations elsewhere in the world, Mr. Vickers does not express great concern.

While law enforcement officials note the triads have key connections in the United States, particularly California and New York, and in such European capitals as Amsterdam and London, there is little prospect of the West being overrun by triad gangs but they are part of the New World Order.

New military-occult technologies for psychological warfare (3/14/2007)

LINKS:

Ministry of Defence http://www.mod.uk/defenceinternet/home

Secret Intelligence Service (SIS): official website http://www.sis.gov.uk

UK Security Service (MI5): official website http://www.mi5.gov.nk/

Bletchley Park http://www.bletchleypark.org.uk/

The British Museum http://www.thebritishmuseum.ac.uk/

Tavistock Institute quotes http://www.whale_to/b/tavistock_q.html

Official FBI site http://www.bi.gov/mostwant/terrorists/fugitives.htm

USASOC http://www.soc.mil/default.htm

United States Military Academy at West Point http://www.usma.edu/

US Army Civil Affairs and Psychological Operations Command http://www.globalspecialoperations.com/capoc.htm

Civil Affairs and Psychological Operations Recruiting Fact Sheet http://www.bragg.army.mi/CAPSYOP/fact_sheet.htm

Fort bragg http://www.bragg.army.mil/ Fort Bragg TerraServer Imagery http://terraserver-usa.com/image.aspx?t=1&s=14&x=209&y=1215&z=17&w=2&qs=%7cfort+bragg%7cnorth+ca.rolina%7c

Fort Meade http://www.demilitary.com/baseguides/army/meade/

Fort Meade TerraServer Imagery http://terraserver-usa.com/image.aspx?T=1&S=10&Z=18&X=1734&Y=21651&W=1&gs=%7cfort+meade %7emaryland

Jane¹s http://www.janes.com/defence/land_forces/gallery/ fortbragg_fortbragg_intro.shtml

Military use of mind control weapons, by Judy Wall http://www.mindcontrolforums.com/news/ssss.htm

Investigative Report: Radio and US Military PSYOP http://www.qsl.net/yb0rmi/army.htm

NATO and Strategic PSYOPS: Policy Pariah or Growth Industry? Steven Collins http://ics.leeds.ac.uk/papers/vp01.cfm?outfit=pmt&requesttimeout=500&folder=64&paper=985

Jonestown http://www.gaiaguys.net/jonestown.htm

Waco: The Inside Story http://www.pbs.org/wgbh/pages/frontline/waco/

Information Clearing House: News you won't find on CNN http://www SRI International http://en.wikipedia.org/wiki/Stanford_Research_Institute Remote Viewing/Mind Control http://www.mindcontrolforums.com/hambone/#remote Russell Targ: remote viewing examples http://www.espresearch.com/examples.shtml The Research Work of Ingo Swann http://www.rviewer.com/IngoSwann-Research PSI TECH Corporation http://www.psitech.net/ Mind to Mind, René Warcollier http://www.matrixaccess.com/mind-to-mind/ The Soviet Art of Brainwashing http://www.geocities.com/Heartland/7006/ RKO Starlets, General MacArthur http://cgi.ebay.com/RKO-STARLETS-GENERAL-The Hollywood Roots of the First Earth Battalion http://ejmas.com/jnc/ Journal of Non-lethal Combat http://ejmas.com/jnc/jncart_channon_0200.htm Elizabeth Montgomery as Samantha in Bewitched http://www.bapwatch.co.uk Bewitched Theme Song http://www.bewitched.net/music.htm Bronze of Elizabeth Montgomery in Salem http://www.bewilched.net/statue6.htm 1164 Studio Set http://www.1164.com/set/plans/index.html Jimmy Page Online http://www.jimmypageonline.com/11318/index.html Led Zeppelin sites http://www.inthelight.co.nz/ledzep/lzsites.htm Peeping Tom (film) http://en.wikipedia.org/wiki/Peeping_Tom_%28film%29 BBC News: Millbank Tower http://news.bbc.co.uk/1/h/uk/1431688.stm Great Towers of the World http://www.great-towers.com/eng/index.html US Grand Lodge, Ordo Templi Orientis http://oto-usa.org/

The Ordo Templi Orientis and the CIA http://www.mindcontrolforums.com/hambone/oto.html

Thule Sweden http://www.thuleracks.com/thule/default.asp

Rundflugzeug VRIL http://www.zamandayolculuk.com/cetinbal/germanufos.htm

MGM: Stargate Atlantis http://www.stargateatlantis.com/

Official website of Metro Goldwyn Mayer http://www.mgm.com/sitemap.do

Warner Hollywood Studios http://www.cobbles.com/simpp_archive/linkbackups/ua-lot.htm

Nationmaster: Mussorgsky http://www.nationmaster.com/encyclopedia/Mussorgsky

YBRP Night on Bald Mountain http://nusic.utsa.edu/~bharr.s/ybrp/Analyses/S99/nightonbaldmountain.html

Bald Mountain Childhood Chapter 2 http://home.swipnet.se/roland/marychapter2.html

Chernobyl NPP (Ukraine) http://www.westron.kharkov.ua/photochnpp_eng.html

Chernobyl Dec 1999 http://www.neutron.kth.se/gallery/chernobyl/

Disney Archive/Chernobog Villains History http://disney.go.com/vault/archives/villains/chernabog/chernabog.html

Fantasound http://www.widescreenmuseum.com/sound/Fantasound1.htm

Demonstration of Voice-FM Silent Sound Device http://www.raven1.net/vfmdemo.htm

David Icke mixes Jesuit Satanism with the folly of UFO Reptilians (4/11/2007)



Is he trying to discredit honest truth tellers by mixing in the serious Jesuit message with Reptilian folly? Someone please ask him if he is working for the Jesuits or if he has surrounded himself with the wrong people feeding him silly Reptilian information?

By Greg Szymanski

The next copy of the David Icke newsletter goes out on Saturday and the Arctic Beacon has received an advance copy of his opening message.

Icke seems to be on the "crush the Jesuit" bandwagon for the last month just like the Arctic Beacon has been on for years.

In fact, the editor of the Arctic Beacon has researched Vatican and Jesuit evil ever since working in Rome from 1979-1985. However, he has never mixed the important Vatican and Jesuit issue with things like Reptilians and other UFO hoaxes like Icke.

Further, it is this Arctic Beacon editor's opinion that Icke either works for the Jesuits, trying to mix seriousness with UFO folly, or he has surrounded himself with the "wrong people" feeding him wrong crazy Reptilian information in order to incite fear while now diluting the serious Satanic influence of the Jesuits.

"Please someone ask Icke to come on my radio show to clear up theses issues and if he doesn't respond, we then know what he is all about," said Greg Szymanski, editor of the Arctic Beacon and host of the highly popular radio show, The Investigative Journal.

Here are the opening lines of Mr. Reptilian's upcoming newsletter and ask if he is two-faced just like the Jesuits:

The front men and women of the Jesuit network are always two-faced, because they have to be. One face, the public one, smiles bonhomie and presents an image that will attract votes and support. The other is the scowling face of the genetic manipulator and deceiver, for whom there are no limits in pursuit of power.

Bill and Hillary Clinton are notable examples, and Bill was educated at the Jesuit—controlled Georgetown University. Whether someone is a Roman Catholic or not is irrelevant. The Jesuits control the Church of Rome, which is the present-day Church of Babylon, and its influence stretches far beyond Roman Catholicism.

Giuliani has blatantly revealed his obligatory two faces with regard to 9/11. The public one is as the brave and caring hero, covered in dust, who acted with wisdom as the horror unfolded. The other is the face of a callous self-server who will walk over anyone to get what he wants.'

Are you mind controlled? (4/11/2007)



Do you watch television? How many hours a day do you spend watching T.V.? Have you ever stopped to wonder why is it that ALL OF THE NEWS STORIES ARE THE SAME NO MATTER WHICH CHANNEL IT IS? Have you ever wondered why they call it "Programming", and just who are they trying to program? Who is behind this "Programming"? A Wizard of OZ?

Propaganda was PERFECTED by the Nazis during the Third Reich under Hitler. Hitler stated that the "Bigger the Lie, the more likely one would be to believe it".

Could you imagine that you are watching a television program and while someone is about to be arrested, they show the policeman that the law he is about to operate under is being applied incorrectly? Or how about any show where something is about to happen that involves the law and the AUTHORITY IS QUESTIONED?

Authority is never questioned on Television. Why? Because It Might Cause Us To Think That Maybe The State Has No Authority Over Us.

Television Requires BLIND OBEDIENCE in order to watch it and not get sick to your stomach. BBC Stands For British Broadcasting Company. Who do you think runs it? British Intelligence, That's who. Everything we hear and see on television is directed by British Intelligence. H.G Wells, the Late, Great Science Fiction Writer was himself a Freemason and a Member of British Intelligence. Aldous Huxley's Grandfather tutored H.G. Wells and Huxley's Grandfather was a member of the "Round Table" in England. The First Movies out of Hollywood Included "Things To Come" by Wells. This was an early Propaganda Film aimed at America to Prepare us for World War II and the United Nations. A Must-See Film.

One of the best films to show the effect the programmers are trying to have on civilization is "Harrison Bergeron". This will be the State of Things in the New World Order if something isn't done about it soon. Also I recommend "ZARDOZ" another great Sci-Fi about a civilization of primitives controlled by the elite through brainwashing.

Have you ever stopped to consider the implications of movies like "Star Wars" and "The Empire Strikes Back". Or how about "Raiders of the Lost Ark", or even "Star Trek". All of these movies were made by members of secret societies of Freemasons or under the direction and advisement of them.

So lets follow the advice of Stephen Marley: http://rochester92.vox.com/library/post/mind-control.html

" It's mind control, mind control, corruption of your thoughts, destruction of your soul

Don't let them mold your mind, they want to control mankind

Seems like their only intention is to exploit the Earth

And you trust in their deceit, your mind causes your defeat

And so you've become an invention to destroy this Earth

Propaganda and lies are plaguing our lives,

How much more victimized, before we realize?

It's mind control, mind control, corruption of your thoughts, destruction of your soul

Ol' Grand Master let the people go, you put them in total confusion to downstroy their souls

For they practice what you preach, so they're always in your reach

Hi-tech slavery in these days, it's mind control

They'll make it attractive, to get men distracted

Corrupting, polluting, destroying your soul

Mind control, mind control, corruption of your thoughts, destruction of your soul

The truth is there for all to see..."

We are ready to fight untill the end of times against this conspiracy with the formation of Committee's of Hope worldwide .And now its finaly quite illarius to see my picture as a brainwashed Freemason Officer after Ive been finaly liberating myself from my occult Masters of the United Grand Lodge of England and the even worst ones from the Propaganda Lodge, yes it was all about Propaganda indeed.

Leo Lyon Zagami now sings along with Marley's new tune and hopes in a new world free of Mind Control and evil propaganda!

Leo Lyon Zagami now Khaled Saifullah Khan

New Information Surfaces About Masonic/ Vatican 9/11 Perps (4/17/2007)



New Information Surfaces About Masonic/Vatican 9/11 Perps

Researchers Should Dig Deep into Monte Carlo P2 Lodge, Opus Dei and other Vatican connections concerning the real 9/11 perpetrators who are the same people that brought terrorism to Italy in the 1980's and caused the Bologna train station bombing.

By Greg Szymanski April 15,2007

In the last five years, there have been very few solid leads appearing in the mainstream and alternative media as to who really pulled the strings behind the scenes, causing 9/11.

Of course, the mainstream still clings to the bogus 19 Arab terrorist theory while the alternative media pussyfoots around, casting blame on the Bush administration and, of course, the Jews.

But, in truth, besides pointing fingers at tin-horn politicians, the trail leading to the real 9/11 pupper masters has been conveniently covered-up by their loyal minions working in the media, government and religious organizations.

And according to a number of credible researchers, the reason the truth about 9/11 will never be known is that "everybody is covering" for the evil masterminds working behind the scenes -- The Vatican and their henchmen in the Jesuit Order Gestapo.

However, recently the first chink in the Vatican's tightly knit and devious New World Order armor was made concerning 9/11 when Italian aristocrat and former high level Illuminati figure, Leo Zagami, began naming names, linking 9/11 to the Vatican and their Freemason followers.

Zagami, a former member of the powerful Monte Carlo P2 Lodge, claimed he had first hand information members of his lodge, including former P2 leader, Licio Gelli and Commandante Georgio Hugo Balestrieri had prior knowledge of 9/11 and even help orchestrate the attacks for their bosses in the Vatican and Jesuit Order.

"If you research Balestrieri and those around him, you will get to the truth about who caused 9/11 and it will lead right to the top people in the Vatican as well as Cardinal Egan and former New York Mayor Giuliani," said Zagami on a recent American radio appearance on Greg Szymanski's radio show, The Investigative Journal.

"These are the same people that caused the Bologna train station bombing and who used Italy as a test country for terrorism in the 1980's. Although Gelli is in his 80's now, he still is very powerful and well-connected to the Vatican and those other people like Kissinger and Michael Ledeen in America who are nothing more than Vatican puppets.

"Regarding Baestrieri, he has worked for them for a long time and used to control arms deals in the Halian port of Livorno involving America, the Vatican and the Middle East. He now has been given American citizenship and is head of the New York Rotary Club. He also owns a company which takes care of airport security in U.S. airports."

Besides Zagami's firsthand knowledge, not much else is known about Gelli or Balestrieri other than Gelli was implicated in the infamous Vatican Bank scandal in the 1980's as well as being a close associate of former President Reagan and his cabinet, having been seen and photographed standing right behind Reagan at his inauguration.

"The both knew about 9/11 and their connections will lead to the real perpetrators, but they will never talk -- never!" added Zagami, who claimed that Balestrieri has placed him on his "blacklist" for talking.

However, a confidential source has sent more information to the Arctic Beacon about Balestrieri, saying the leads if thoroughly investigated, will fill in many of the missing pieces about 9/11 and other important matters concerning the Vatican-led New World Order.

Here is the recent information send by the confidential source. Note that B and GHB stand for Balestrieri:

Your analysis reg. G.H.B. was quite interesting. However, you only scratched the surface.

Here are some leads you might want to investigate further to put the puzzle pieces together. The information that is being share with you are all facts.

G.H.B. is a 'switched' off CIA/FBI asset. He was involved in so called anti drug operations for the US government. It was also through those channels that he obtained his US citizenship.

G.H.B's son was killed in an accident last Christmas in Italy. He had been an anti drug police officer who changed sides, became and addict, was hospitalized and jailed and then had the 'accident'.

G.H.B. has been, or still is, on a special Italian/Senate advisory job with special privileges, fronting for and probably spying his masters in the US.

It appear safe to assume that B is still involved in unauthorized technology transfer deals through his Italian/US connections. His alleged specialty is 'signals' / electronic eavesdropping equipment and other 'sniffer' electronics. He is 'using' www.rdn.it - Silvio Rononi to 'warehouse' for him.

Late last year he anchored himself into a situation in Rome/Italy. The Giacomo Maria Ugolini Foundation, set up by the legendary, Republic of San Marino ambassador Ugolini, who died in early 2006, that has its offices at www.villavecchia.it , a hotel / guest house near Frascati/Rome. The foundation's president is the ambassador's deputy

Dr. Angelo Boccardelli, an artist and scholar, rather than a businessman. Villa Vecchia is practically bankrupt.

B. positioned himself as the international adviser to Dr. Boccardelli. Boccardelli has done extensive research on a sculpture alleged to have been carved by Michalangelo. This sculpture is owned by Boccardelli/the Ugolini Foundation.

B has taken Boccardelli to New York to promote and capitalize on the Michelangelo research results that Boccardelli hold. At the end of the Boccardelli interview, video clip you'll see B position himself with a comment that pretty much confirms all that has been stated here http://www.youtube.com/watch?v=0ojNVJY4OVc

In spite of the fact that Boccardelli was ambassador Ugolini's right hand for decades, he is not a businessman and has pretty much no international experience, except for having been in Egypt, Jordan and Syria with the ambassador. Those were the countries Ugolini had been accredited for.

Boccardelli still holds diplomatic status with the Republic of San Marion. B is trying to gain diplomatic status using and instrumentalist Boccardelli so he can engage in activities under the protective umbrella that come with a person's diplomatic status. http://www.esteri.sm/default.asp?id=2195

A person that could probably give you very deep Italian insights is the Marchese Roberto Caldirola in Rome. A somewhat unique and colorful individual with a vast network in Rome. Caldirola can give you more in depth information due to his intimate knowledge of the Italian scene.

Through B's prominent involvement with the Rotary Club at the UN in NY City - Free Mason Light - he is instrumentalizing that avenue as well to keep a front of legitimacy. Within Rotary NY he is collaborating with a Turk - Kaan Soyak -, a wheeler dealer who is being used by certain groups within the Turkish power elite to facilitate 'certain' transactions between the US and Turkey. There is a connection with a NATO contract one of Soyak's companies hold in Turkey. B and Soyak organized a multi state conference in Turkey two years back where all the regional players got together, using Rotary and their Free Mason components to make that all happen. There were more than 400 people at that event.

B, being in his early/mid sixties, being a failure and left over from the cold war era, being personally bankrupt, he grabs any straw he can get to use others for his very own and short term gain. In how far he is being still 'used' by his former handlers is not known. Caldirola might be in a position to tell you more.

There is also a very interesting connection to an Italian lawyer Fabrizio De Silvestri in Turino. De Silveri's father and brother run a prominent private banking operation out of Monaco. They are most certainly all P2 members.

This is also a very well camouflaged connection to Opus Die and B.

Please note that most of the people are not aware who B really is and who he fronts for at any given time. This is especially true for Boccardelli /Ugolini Foundation.

A.Crowley: 33° Mason who knew about human sacrifice (4/11/2007)



33° Mason, Aleister Crowley would definitely get some votes in the "most wicked man who ever lived contest" and is the clear cut favorite for the title of "The Father of Modern Satanism". Crowley's wicked life and his intimate association with Freemasonry are both well known.

Crowley himself was terribly decadent. A happily heroin-addicted, bisexual Satan worshiper, he asked people to call him "The Beast 666." Crowley believed that he was literally the antimessiah of the apocalypse.

During the first World War, Crowley transferred his activities to America. The press proclaimed him "the wickedest man in the world." He also spent time in Italy, but was expelled because Italian authorities accused his disciples of sacrificing human infants in occult rituals. According to one source, Crowley resided in the Abbey of Thelema near Cefalu Sicily, and revived ancient Dionysian ceremonies. During a 1921 ritual, he induced a he-goat to copulate with his mistress, then slit the animal's throat at the moment of orgasm.

WAS ALEISTER CROWLEY JUST A 'CLOSET' FREEMASON?

Aleister Crowley was very proud of all his accomplishments and connections. He bragged about all of the Masonic medals and insignia that he was entitled to wear.

This view was confirmed when The Arcane Schools of John Yarker came to me for review. I wrote to the author, who recognized my title to the 33° and conferred on me the grades of 95° Memphis and 90° Mizraim. It seemed as if I had somehow turned a tap. From this time on I lived in a perfect shower of diplomas, from Bucharest to Salt Lake City. I possess more exalted titles than I have ever been able to count. I am supposed to know more secret signs, tokens, passwords, grand words, grips, and so on, than I could actually learn in a dozen lives. An elephant would break down under the insignia I am entitled to wear.

Aleister Crowley in all of his Masonic regalia:

PAST GRAND MASTER ALEISTER CROWLEY

FRATER SUPERIOR BAPHOMET XI°

CROWLEY'S DOCTRINE

We find in the next quotes, the 'doctrine' of Aleister Crowley from MAGICK in Theory and Practice, by The Master Therion (Aleister Crowley):

But the bloody sacrifice, though more dangerous, is more efficacious; and for nearly all purposes human sacrifice is the best.

The animal should therefore be killed within the Circle, or the Triangle, as the case may be, so that its energy cannot escape. An animal should be selected whose nature accords with that of the ceremony--thus, by sacrifcing a female lamb one would not obtain any appreciate quantity of the fierce energy useful to a Magician who was invoking Mars. In such acase a ram would be more suitable. And this ram should be virgin--the whole potential of its original total energy should not have been diminished in any way. For the highest spiritual working one must accordingly choose that victim which contains the greatest and purest force. A male child of perfect innocence and high intelligence is the most satisfactory and suitable victim.

From The Book of the Law, by Aleister Crowley:

With my Hawk's head I peck at the eyes of Jesus as he hangs upon the cross......

There is no law beyond Do what thou wilt.

From SATANIC EXTRACTS, by Aleister Crowley:

The Oath of Fealty

I bind my blood in Satan's hands,

All this that lieth betwixt my hands

To thee, the Beast, and thy control,

I pledge me; body, mind, and soul.

Pledge

I swear to work my Work abhorred,

Careless of all but one reward.

The pleasure of the Devil our Lord

Crowley was truly an international Mason. He received his 33° in Mexico City and spoke of participating in Masonic rituals in the United States and also was involved in other rites of Freemasonry. Not only was Crowley a 33° Grand Inspector General of Scottish Rite Freemasonry, but he was also involved in other rites of Freemasonry that went even deeper into the occult. The Rite of Memphis contained Masonic rituals with a definite Egyptian flavor.

By the end of 1910, thanks to my relations with the Grand Hierophant 97° of the Rite of Memphis (a post held after his death by Dr. Gerard Encausse ['Papus'], Theodor Reuss ['Merlin'], and myself), I was now a sort of universal inspector-general of the various rites, charged with the secret mission of reporting on the possibility of reconstructing the entire edifice, which was universally recognized by all its more intelligent members as threatened with the gravest danger.

Even for a man like Crowley who was obsessed with the occult, the rituals of Freemasonry provided a profound occult thrill.

I supposed myself to have reached the summit of success when I restored the Secret Word of the Royal Arch. In this case, tradition had preserved the Word almost intact.

Were Aleister Crowley and his followers or perhaps a similar group capable of performing acts and rituals that are comparable to what are described by satanic ritual abuse survivors. The following quotes are from a book entitled, Secrets of the German Sex Magicians. This book talks about the ritual use of pain and attributes to Crowley the most perverted of practices such as bestiality and the ritual consumption of body fluids.

The ritual use of pain and agony as an access mode to trance and magical power does have its limits, though. For one thing, physical pain tends to dull the senses in the long run, so that stimuli have to be increased incessantly. This may quite easily lead to grave bodily harm, not to mention the fact that it can become downright addictive and lead to a kindled frenzy not very easily mastered.

Crowley, in fact, trod in his practice a path similar to that of the more materialistic authorities. Although he positively encouraged ejaculatory orgasm in his sex magic, he always made a point of consuming what he called the "elixir" afterwards. He understood this elixir to be the mixture of the sexual fluids of both partners or, in the masturbatory act, as just the semen. He entered very carefully in his the magical diaries a description of the elixir's consistency and taste, and he even recorded the prophecies which he deduced from these data.

And Crowley's practices go on to be even more disgusting.

Coprophagia, which means consumption of excrement, here also includes consumption of other secretions such as urine and sweat. It was ritually practiced from early times on the sympathetic-magic principle that the secretions of any entity contain part of its magis. Crowley, for example, occasionally offered his disciples in Cefalu the excretement of a goat. This frequently met with no small disapproval!

Crowley performed a similar ritual in his Sicilian Abbey of Thelema, during which his Scarlet Woman was to be mounted by a goat which would be beheaded during the climax.

There exists today a secret society that dedicates itself to carrying on the teachings of Aleister Crowley. This group is called the O.T.O.. The O.T.O. was founded earlier this century by high grade Austrian Freemason Karl Kellner and German Freemason Theodor Reuss. The O.T.O. became a major force in the occult world when Aleister Crowley became its leader.

Crowley learned ritual magic from the man who was renown as the master of his day, MacGregor Mathers. The pupil-student relationship soon turned into a bitter rivalry and resulted literally in a Black Magic war. When Mathers died in 1918 many of his friends were convinced that Crowley was responsible for his death. Mathers, also a Freemason, introduced Crowley to an occult organization called the "Golden Dawn" and helped Crowley along his dark walk on the Egyptian Masonic road.

Mathers and his wife Moina, the sister of the philosopher Henri Bergson, lived in Paris. (Mathers tried to convert Bergson to magic, but without success.) Their house was decorated as an Egyptian temple and they celebrated 'Egyptian Masses', invoking the goddess Isis. Mathers officiated in a long white robe, a metal belt engraved with the signs of the zodiac, bracelets round his wrists and ankles, and a leopard-skin slung across his shoulders. He was convinced that he was descended from the Scottish clan MacGregor and took to calling himself MacGregor Mathers, Chevalier MacGregor and Comte de Glenstrae. W. B. Yeats, whose magical name in the Golden Dawn was Daemon est Deus Inversus (The Devil is God Reversed), was a frequent visitor to the Mathers household in Paris.

One of the most talked about Satanic groups in recent years has been The Temple of Set headed by Michael Aquino.

The brand of Satanism that is practiced by Michael Aquino and the Temple of Set is thoroughly Egyptian. In the book, The Book of Coming Forth by Night (1985) Aquino describes what seems to be a call to start the Church of Satan and speaks in the first person as Set, the Egyptian Satan.

The Equinox has succumbed to my Solstice, and I, Set, am revealed in my Majesty....I am the ageless Intelligence of this Universe...and from my manifest semblance, which alone is not of Earth. Known as the Hebrew Satan, I chose to bring forth a Magus, according to the fashion of my Word. He was charged to form a Church of Satan, that I might easily touch the minds of men in this age they had cast for me.

The accusation of child abuse and molestation against Aquino was made in 1988 by Sandi Gallant of the San Francisco Police Department, thus placing another link between Egyptian style Satanism and Satanic Ritual Abuse. The accusations surfaced concerning the day care center at the Presidio military installation and were as follows:

Children said they were taken by day to private homes, including two on army property, where they had been sexually molested...........

Other children talked about a "googoo" game in which they were urinated and defecated on by a "Mr. Gary".... Pencils were used to doodle on the skin and genitals of the children and were also inserted in a child anus.....

A gun was pointed at the head of another adult in front of the children.....

There were five confirmed cases among the children of chlamydia, a sexually transmitted illness.

Although no formal charges were filed against Aquino, there were certainly some interesting twists to the case. His repeated claims of innocence to many were hollow cries. There are some similarities in the accusations against the day care center when compared to the recent disclosures of children that we have been in contact with.

It is not clear how long the army has known about Aquino's peculiar genus of satanism. But the San Francisco police have been exceptionally interested since about 1980. The interest crested in November 1987 when police raided a house where a three-year-old girl told police she had been molested by a sinister-looking man named "Mickey" who snapped pictures of her in the bathtub and sexually mistreated her in a room with black walls and a cross etched on the ceiling. The girl later spotted "Mickey" in the PX at the Presidio army base in San Francisco, where Aquino was stationed. The girl said she thought "Mickey" was Aquino. The girl also said she recognized Mrs. Aquino. Meanwhile, authorities had found evidence of ongoing child abuse at the Presidio day care center. A three-year-old had also been molested, and the cops turned up six cases of sexually transmitted infection in fifty-eight other charges at the center. A thirty-four-year-old civilian day-care worker at the Presidio facility, who was also a Southern Baptist minister was arrested. At first, the charges were dismissed. But subsequently, Hambright was indicted anew on twelve counts of sodomy, oral copulation, and lewd conduct. Hambright later died of AIDS.

Albert Churchward in his book, The Arcana of Freemasonry, confirms that Set is the Egyptian name for Satan.

That Sut or Set was first primary god of the Egyptians, but was god of the South Pole, or Southern Hemisphere, is amply proved and borne out by the monuments as well as the Ritual. Set or Sut, according to Plutarch, is the Egyptian name of Typhon--i.e. Satan of the Christian Cult.

Hoaxes and frauds? (4/4/2007)

Anti-masonry Frequently Asked Questions and a set of answers by the Grand Lodge of Columbia and Yukon...

Section 6, version 2.9 VI HOAXES AND FRAUDS

1. What were the Protocols of the Elders of Zion? The Protocols of the Elders of Zion, the most notorious and most successful work of modern antisemitism, draws on popular antisemitic notions which have their roots in mediaeval Europe from the time of the Crusades. The libels that the Jews used blood of Christian children for the Feast of Passover, poisoned the wells and spread the plague were pretexts for the wholesale destruction of Jewish communities throughout Europe. Tales were circulated among the masses of secret rabbinical conferences whose aim was to subjugate and exterminate the Christians, and motifs like these are found in early antisemitic literature. The conceptual inspiration for the Protocols can be traced back to the time of the French Revolution at the end of the 18th century. At that time, a French Jesuit named Abbé Augustin Barruel (1741/10/02 - 1820/10/05), representing reactionary elements opposed

to the revolution, published in 1797 a treatise blaming the Revolution on a secret conspiracy operating through the Order of freemasons. Barruel's idea was nonsense, since the French nobility at the time was heavily masonic. In his treatise, Barruel did not himself blame the Jews, who were emancipated as a result of the Revolution. However, in 1806, Barruel circulated a forged letter, probably sent to him by members of the state police opposed to Napoleon Bonaparte's liberal policy toward the Jews, calling attention to the alleged part of the Jews in the conspiracy he had earlier attributed to the freemasons. The direct predecessor of the Protocols can be found in the pamphlet "Dialogues in Hell Between Machiavelli and Montesquieu", published by the non-Jewish French satirist Maurice Joly in 1864. In his "Dialogues", which make no mention of the Jews, Joly attacked the political ambitions of the emperor Napoleon III using the imagery of a diabolical plot in Hell. The "Dialogues" were caught by the French authorities soon after their publication and Joly was tried and sentenced to prison for his pamphlet. Joly's "Dialogues", while intended as a political satire, soon fell into the hands of a German antisemite named Hermann Goedsche writing under the name of Sir John Retcliffe. Goedsche was a postal clerk and a spy for the Prussian secret police. He had been forced to leave the postal work due to his part in forging evidence in the prosecution against the Democratic leader Benedict Waldeck in 1849. Goedsche adapted Joly's "Dialogues" into a mythical tale of a Jewish conspiracy as part of a series of novels entitled "Biarritz", which appeared in 1868. In a chapter called "The Jewish Cemetery in Prague and the Council of Representatives of the Twelve Tribes of Israel", he spins the fantasy of a secret centennial rabbinical conference which meets at midnight and whose purpose is to review the past hundred years and to make plans for the next century. Goedsche's plagiary of Joly's "Dialogues" found its way to Russia. It was translated into Russian in 1872, and a consolidation of the "council of representatives" under the name "Rabbi's Speech" appeared in Russian in 1891. These works furnished the Russian secret police (Okhrana) with a means with which to strengthen the position of the weak Czar Nicholas II and discredit the reforms of the liberals who sympathized with the Jews. During the Dreyfus case of 1893-1895, agents of the Okhrana in Paris redacted the earlier works of Joly and Goedsche into a new edition which they called the Protocols of the Elders of Zion. The manuscript of the Protocols was brought to Russia in 1895 and was printed privately in 1897. The Protocols did not become public until 1905, when Russia's defeat in the Russo-Japanese War was followed by the Revolution in the same year, leading to the promulgation of a constitution and institution of the Duma. In the wake of these events, the reactionary "Union of the Russian Nation" or Black Hundreds organization sought to incite popular feeling against the Jews, who they blamed for the Revolution and the Constitution. To this end they used the Protocols, which was first published in a public edition by the mystic priest Sergius Nilus in 1905. The Protocols were part of a propaganda campaign which accompanied the pogroms of 1905 inspired by the Okhrana. A variant text of the Protocols was published by George Butmi in 1906 and again in 1907. The edition of 1906 was found among the Czar's collection, even though he had already recognized the work as a forgery. In his later editions, Nilus claimed that the Protocols had been read secretly at the First Zionist Congress at Basle in 1897, while Butmi in his edition wrote that they had no connection with the new Zionist movement, but rather were part of the masonic conspiracy. In the civil war following the Bolshevik Revolution of 1917, the reactionary White Armies made extensive use of the Protocols to incite widespread slaughters of Jews. At the same time, Russian emigrants brought the Protocols to western Europe, where the Nilus edition served as the basis for many translations, starting in 1920. Just after its appearance in London in 1920, Lucien Wolf exposed the Protocols as a plagiary of the earlier work of Joly and Goedsche, in a pamphlet of the Jewish Board of Deputies. The following year, in 1921, the story of the forgery was published in a series of articles in the London Times by Philip Grave, the paper's correspondent in Constantinople. A whole book documenting the forgery was also

published in the same year in America by Herman Bernstein. Nevertheless, the Protocols continued to circulate widely. They were even sponsored by Henry Ford in the United States until 1927, and formed an important part of the Nazis' justification of genocide of the Jews in World War II.1 The complete debunking of the Protocols has not stopped their continued circulation. In an attempt to negate the refutation, William Guy Carr claimed in 1958 that the Protocols were actually an older document recording a speech by Mayer Rothschild in 1773. This claim is occasionally repeated, although Carr provided no justification, documentation or citation for an accusation founded on his paranoid fears of international communism and banking. [RETURN TO INDEX] 1. Posted by news@cs.brown.edu in the newsgroups alt.conspiracy on 10 Feb 1993 18:15:22 GMT. Mirrored from www.nizkor.org Also see: http://www.holocaust-history.org/short-essays/protocols.shtml

http://www.igc.apc.org/ddickerson/protocols.html

- 2. Was Albert Pike the leader of Universal Freemasonry? No. And he also didn't give a speech claiming "Lucifer is God." What follows is a forgery by Léo Taxil, falsely identified as part of a speech and written order which Albert Pike was supposed to have delivered to freemasons on Bastille Day, July 14, 1889: "That which we must say to the world is that we worship a god, but it is the god that one adores without superstition. To you, Sovereign Grand Inspectors General, we say this, that you may repeat it to the brethren of the 32nd, 31st and 30th degrees: The masonic Religion should be, by all of us initiates of the higher degrees, maintained in the Purity of the Luciferian doctrine. If Lucifer were not God, would Adonay and his priests calumniate him? "Yes, Lucifer is God, and unfortunately Adonay is also god. For the eternal law is that there is no light without shade, no beauty without ugliness, no white without black, for the absolute can only exist as two gods; darkness being necessary for light to serve as its foil as the pedestal is necessary to the statue, and the brake to the locomotive. "Thus, the doctrine of Satanism is a heresy, and the true and pure philosophical religion is the belief in Lucifer, the equal of Adonay; but Lucifer, God of Light and God of Good, is struggling for humanity against Adonay, the God of Darkness and Evil." This letter appeared in Paris three years after Albert Pike's death. Taxil admitted he had written it as the work of "Albert Pike, Sovereign Pontiff of Universal Freemasonry, Instructions to the twentythree Supreme Councils of the World, July 14,1889." No one in regular Freemasonry ever held the title of "Sovereign Pontiff." While the rhetorical phrase "Universal Freemasonry" is not unknown, it has never been used as a proper title, since there is no such organization. Of the hundreds of masonic bodies in the world at that time, Pike was the leader of just one, the Southern Jurisdiction of the Scottish Rite. In spite of its blatant fraudulence, Taxil's publicly confessed forgery was a huge success. (See Section III Subsection 7.) This lie was unwittingly reprinted in Abel Clarin de la Rive's La Femme et L'Enfant dans la Franc-Maçonnerie Universelle(1894) and later copied by Lady Queenborough, Edith Starr Miller, in her Occult Theocrasy, published posthumously in two volumes in 1933. De la Rive retracted his support of Taxil and any of his creations in the April 1897 issue of Freemasonry Disclosed, The hoax has been both widely reprinted and exposed. A short bibliography on the subject can be viewed at <freemasonry.bcy.ca/taxilhoax.html> or at <srmason-sj.org/web/misc/taxilhoax. html>.
- 3. Does A.L. mean "In the year of Lucifer"? No. Originally an abbreviation for one of the Latin phrases meaning 'in the Year of Masonry' probably 'Anno Latomorum' it now is considered an abbreviation for Anno Lucis which translates as "in the year of light" and is arrived at by adding 4000 to the common era. No other explanation for this has been made other than the archbishop of Armaugh, James Ussher's (1581-1656) published support of a long-accepted chronology of Scripture which fixed the earth's

- 4. Isn't the masonic Bible supposed to be Albert Pike's Morals and Dogma? There is no "masonic Bible". The proper masonic term is "Volume of Sacred Law". Freemasonry having evolved in Christian, and at one time Catholic, nations, members were predominantly Christian and therefore a version of the Christian "Holy Bible" is utilized in most masonic lodges. The Authorized King James 1611 version is the most common, although few jurisdiction specify usage. If its membership is composed of men of different faiths, a lodge may choose to use one or a number of different books such as the Koran, Torah or Bhagavadgita (Song of the Lord). (See Section III Subsection 7.)
- 5. Didn't George Washington renounce Freemasonry? No. George Washington remained a member of the Craft from his initiation into the Lodge at Fredericksburg, Virginia No. 4 on November 4, 1752 until the day he died on December 14, 1799, when he then, at his widow's request, received a masonic funeral. George Washington's papers are available online at memory.loc.gov/ammem/gwhtml/gwhome.html This hoax got its start in 1837 with the publication of a tract by Joseph Ritner, Governor of Pennsylvania. Although easily debunked, it was reprinted by E. A. Cook & Co., Chicago, in 1877, shortly after Prof. Charles Albert Blanchard (1848-1925), a founder and first lecturer of the National Christian Association published a rewriting of the same story entitled Was Washington a Freemason? 1. Vindication of General Washington from the stigma of adherence to secret societies, Joseph Ritner (1780-1869). Communicated by request of the House of representatives, to that body, on the 8th of March, 1837, with the proceedings which took place on its reception. Harrisburg, Printed by T. Fenn, 1837. 26 p. 21 cm. LCCN: 09026879 2. Was Washington a Freemason? Charles A. Blanchard. n.p.: n.d. Typed Copy. SC-29 Wheaton College.
- 6. Doesn't the "Big Book of Conspiracies" explain all this? No. The compiler, Doeg Moench, DC Comics and Time Warner Entertainment Company have avoided actionable libel by including a carefully worded "Publisher's note", defining conspiracy theories as opinions, which may or may not be true, inferring relationships between facts, which may in fact have no relationship, and drawing conclusions without any other proof. Most of the fanciful claims made in this "comic book" are addressed in this FAQ. Errors in facts and specific claims regarding freemasons are detailed and refuted in the "Big Book page." It is unfortunate that the term conspiracy has been so debased that the real conspiracies, a real danger to a free and open society, so often go unreported or unremarked.
- 7. Didn't John F. Kennedy criticize Freemasonry? No. American President, John F. Kennedy, gave an address to a gathering of newspaper publishers on 27 April, 1961. The full text, available from the Kennedy Library in Massachusetts, shows that, in context, Kennedy was criticizing the American Central Intelligence Agency (CIA). This excerpt makes it clear that Kennedy's concern was government, not fraternities: The very word "secrecy" is repugnant in a free and open society; and we are as a people inherently and historically opposed to secret societies, to secret oaths and to secret proceedings. We decided long ago that the dangers of excessive and unwarranted concealment of pertinent facts far outweighed the dangers which are cited to justify it. Even today, there is little value in opposing the threat of a closed society by imitating its arbitrary restrictions. Even today, there is little value in insuring the survival of our nation if our traditions do not survive with it. And there is very grave danger that an announced need for increased security will be seized upon by those anxious to expand its meaning to the very limits of official censorship and concealment. That I do not intend to permit to the extent that it is in my control. And no official of my Administration, whether his rank is high or low, civilian or military, should interpret my

words here tonight as an excuse to censor the news, to stifle dissent, to cover up our mistakes or to withhold from the press and the public the facts they deserve to know.

- 8. Doesn't the satanic design of Washington, DC's streetplan prove that there's a masonic conspiracy? No. It does not take much imagination to look at a map of Washington, DC and see the outline of a five-pointed star in the streets to the north of the White House. But the assumptions required to believe that this arbitrary geometric shape reveals a secret political or occult agenda have no foundation. One has to assume that the pentagram is a uniquely evil symbol, highly valued by freemasons who believe that its physical representation can have a real impact on the world and that freemasons are responsible for intentionally including it in Washington's street plan. None of these assumptions bear scrutiny. First, the pentagram is not an exclusively satanic symbol nor does it have any particular masonic significance. Second, Freemasonry, promoting rationalism, places no power in symbols themselves. It is not a part of Freemasonry to view the drawing of symbols, no matter how large, as an act of consolidating or controlling power. Third, there is no published information establishing the masonic membership of the men responsible for the street plan. Although Freemason George Washington commissioned Pierre Charles L'Enfant and approved the streetplan executed by Andrew Ellicott and Benjamin Bannecker, they were not masons. Drawing lines on a map of Washington, DC proves nothing other than the physical existence of streets and buildings. [RETURN TO INDEX]
- 9. Aren't the freemasons plotting to rebuild the Temple in Jerusalem? No. This is another story perpetuated by Lyndon LaRouche. In essence, the theory is that British Freemasonry, by design of members of the House of Windsor, and through the mechinations of Quatuor Coronati Lodge No. 2076, is secretly plotting to gain control of the Temple Mount and rebuild the Temple. LaRouche's researchers have assembled a collection of facts and near-facts and linked them together with unproven opinions and assumptions. A refutation of the accusation is found at freemasonry.bcy.ca/antimasonry/rebuild_temple.html.
- 10. Didn't Adolf Hitler praise Freemasonry? No. Adolph Hitler (1889/04/20 1945/04/30) is recorded in referring to his perception of Freemasonry as an example of how he wanted the Nazi party to develop, specifically with an hierarchical organization and initiation through symbolic rites. A full record of his actions and writings though, clearly demonstrate that he despised Freemasonry. For further information and quotes, view freemasonry.bcy.ca/anti-masonry/hitler.html.
- 11. But wasn't the Nazi party founded by the freemasons? No. A distinction must be drawn between the acts and beliefs of individual freemasons and Freemasonry as a group. While Freemasonry had nothing to do with the Nazi party and in fact was a major target for its hatred, there was one freemason—of a sort—in the party's early history. Rudolf Glandeck von Sebottendorff (born Adam Alfred Rudolph Glauer in 1875) and Hermann Pohl (founder of the short-lived magical fraternity, the German Order Walvater of the Holy Grail) established another magical fraternity in Munich, the Thule Gesellschaft, on August 17, 1918. Originally called the "Studiengruppe für germanisches Altertum" (Study Group for German Antiquity), and deriving its ideology from such occultists as Guido von List (1848-1919/05/17), Adolf Lanz, aka Lanz von Liebenfels (1874-1954) and Madam Blavatsky, the group was politically active and played a leading part in assisting the successful attack on Munich's Communist government on 30 April, 1919. Whether or not the occult affectations of the Thule were anything more than a cover for counter-revolutionary activism has not been determined. Regardless, the Thule amalgamated on 5 January, 1919 with the Committee of Independent Workers, renaming themselves the Deutsche Arbeiter-Partei, the German

Workers' Party. Adolf Hitler claimed he was the seventh member to join this group which changed its name to the National Socialist German Workers' Party in 1920. Sebottendorff is purported to have been initiated into an irregular body of the Rite of Memphis while he was in Turkey. From his own writings it is clear that his version of Freemasonry incorporated aspects of Islamic Sufi mysticism, alchemy, astrology and Rosicrucianism. In his autobiographical novel Der Talisman des Rosenkreuzers (The Rosicrucian Talisman), he makes a clear distinction between Turkish Freemasonry and regular Freemasonry: "It must be shown that Oriental Freemasonry still retains faithfully even today the ancient teachings of wisdom forgotten by modern Freemasonry, whose Constitution of 1717 was a departure from the true way." Sebottendorff's Bevor Hitler kam (1933)—banned by the Bavarian political police on 1 March, 1934—claimed precedence for the Thule Gesellschaft in the ranks of early influences on Hitler. This claim has been promoted by popular writers, most satisfied to seek corroboration in Hermann Rauschning's Hitler Speaks (1939) without noting that this book was anecdotal, unsubstantiated, and later discredited by scholarly research. With his book suppressed by the Nazis, Sebottendorff was arrested by the Gestapo in 1934, interned in a concentration camp and then expelled to Turkey, where he is believed to have committed suicide by drowning on 9 May, 1945. Both Sebottendorff's claims to masonic association and influence on Hitler are unproven and questionable. For further information and quotes, view freemasonry.bcy.ca/anti-masonry/ sebottendorff_r.html. [RETURN TO INDEX]

12. What is the masonic testament? An invention by the highly imaginative authors Christopher Knight and Robert Lomas, compiled from excerpts of the many rituals devised in the eighteenth and nineteenth centuries that—at one time or another—were worked in masonic lodges or by freemasons independently of their lodges or without Grand Lodge authority. These rituals came from a multitude of independent sources and were created for a multitude of reasons. Knight and Lomas have arbitrarily selected passages from these texts to compile what they refer to as a chronology or history. The Masonic Testament is a work of fiction included in their book The Book of Hiram (2003). Knight and Lomas' "The Masonic Testament" is a contemporary text having no historical validity. It is not accepted as having any masonic authority, nor is it endorsed by any masonic body. It is a work of fiction. It should also be stressed that the phrase, "Masonic Testament" does not refer to another misnomer, "the masonic Bible." There is no such thing as a Masonic Bible; the Volume of Sacred Lodge which is used in every regular masonic lodge is that book held sacred by the members of the lodge—generally in North America, the King James Authorized Version of the Christian Bible.

FEMA, the most powerful organization in the United States (4/11/2007)

Some people have referred to it as the "secret government" of the United States. It is not an elected body, it does not involve itself in public disclosures, and it even has a quasi-secret budget in the billions of dollars. This government organization has more power than the President of the United States or the Congress, it has the power to suspend laws, move entire populations, arrest and detain citizens without a warrant and hold them without trial, it can seize property, food supplies, transportation systems, and can suspend the Constitution.

Not only is it the most powerful entity in the United States, but it was not even created

under Constitutional law by the Congress. It was a product of a Presidential Executive Order. No, it is not the U.S. military nor the Central Intelligence Agency, they are subject to Congress. The organization is called FEMA, which stands for the Federal Emergency Management Agency. Originally conceived in the Richard Nixon Administration, it was refined by President Jimmy Carter and given teeth in the Ronald Reagan and George Bush Administrations.

FEMA had one original concept when it was created, to assure the survivability of the United States government in the event of a nuclear attack on this nation. It was also provided with the task of being a federal coordinating body during times of domestic disasters, such as earthquakes, floods and hurricanes. Its awesome powers grow under the tutelage of people like Lt. Col. Oliver North and General Richard Secord, the architects on the Iran-Contra scandal and the looting of America's savings and loan institutions. FEMA has even been given control of the State Defense Forces, a rag-tag, often considered neo-Nazi, civilian army that will substitute for the National Guard, if the Guard is called to duty overseas.

Though it may be the most powerful organization in the United States, few people know it even exists. But it has crept into our private lives. Even mortgage papers contain FEMA's name in small print if the property in question is near a flood plain. FEMA was deeply involved in the Los Angeles riots and the 1989 Loma Prieta earthquake in the San Francisco Bay Area. Some of the black helicopter traffic reported throughout the United States, but mainly in the West, California, Washington, Arizona, New Mexico, Texas and Colorado, are flown by FEMA personnel. FEMA has been given responsibility for many new disasters including urban forest fires, home heating emergencies, refugee situations, urban riots, and emergency planning for nuclear and toxic incidents. In the West, it works in conjunction with the Sixth Army.

FEMA was created in a series of Executive Orders. A Presidential Executive Order, whether Constitutional or not, becomes law simply by its publication in the Federal Registry. Congress is by-passed. Executive Order Number 12148 created the Federal Emergency Management Agency that is to interface with the Department of Defense for civil defense planning and funding. An "emergency czar" was appointed. FEMA has only spent about 6 percent of its budget on national emergencies, the bulk of their funding has been used for the construction of secret underground facilities to assure continuity of government in case of a major emergency, foreign or domestic. Executive Order Number 12656 appointed the National Security Council as the principal body that should consider emergency powers. This allows the government to increase domestic intelligence and surveillance of U.S. citizens and would restrict the freedom of movement within the United States and grant the government the right to isolate large groups of civilians. The National Guard could be federalized to seal all borders and take control of U.S. air space and all ports of entry.

Here are just a few Executive Orders associated with FEMA that would suspend the Constitution and the Bill of Rights. These Executive Orders have been on record for nearly 30 years and could be enacted by the stroke of a Presidential pen:

- * EXECUTIVE ORDER 10990 allows the government to take over all modes of transportation and control of highways and seaports.
- * EXECUTIVE ORDER 10995 allows the government to seize and control the communication media.

- * EXECUTIVE ORDER 10997 allows the government to take over all electrical power, gas, petroleum, fuels and minerals.
- * EXECUTIVE ORDER 10998 allows the government to take over all food resources and farms.
- * EXECUTIVE ORDER 11000 allows the government to mobilize civilians into work brigades under government supervision.
- * EXECUTIVE ORDER 11001 allows the government to take over all health, education and welfare functions.
- * EXECUTIVE ORDER 11002 designates the Postmaster General to operate a national registration of all persons.
- * EXECUTIVE ORDER 11003 allows the government to take over all airports and aircraft, including commercial aircraft.
- * EXECUTIVE ORDER 11004 allows the Housing and Finance Authority to relocate communities, build new housing with public funds, designate areas to be abandoned, and establish new locations for populations.
- * EXECUTIVE ORDER 11005 allows the government to take over railroads, inland waterways and public storage facilities.
- * EXECUTIVE ORDER 11051 specifies the responsibility of the Office of Emergency Planning and gives authorization to put all Executive Orders into effect in times of increased international tensions and economic or financial crisis.
- * EXECUTIVE ORDER 11310 grants authority to the Department of Justice to enforce the plans set out in Executive Orders, to institute industrial support, to establish judicial and legislative liaison, to control all aliens, to operate penal and correctional institutions, and to advise and assist the President.
- * EXECUTIVE ORDER 11049 assigns emergency preparedness function to federal departments and agencies, consolidating 21 operative Executive Orders issued over a fifteen year period.
- * EXECUTIVE ORDER 11921 allows the Federal Emergency Preparedness Agency to develop plans to establish control over the mechanisms of production and distribution, of energy sources, wages, salaries, credit and the flow of money in U.S. financial institution in any undefined national emergency. It also provides that when a state of emergency is declared by the President, Congress cannot review the action for six months.

The Federal Emergency Management Agency has broad powers in every aspect of the nation. General Frank Salzedo, chief of FEMA's Civil Security Division stated in a 1983 conference that he saw FEMA's role as a "new frontier in the protection of individual and governmental leaders from assassination, and of civil and military installations from sabotage and/or attack, as well as prevention of dissident groups from gaining access to U.S. opinion, or a global audience in times of crisis."

FEMA's powers were consolidated by President Carter to incorporate:

- * the National Security Act of 1947, which allows for the strategic relocation of industries, services, government and other essential economic activities, and to rationalize the requirements for manpower, resources and production facilities;
- * the 1950 Defense Production Act, which gives the President sweeping powers over all aspects of the economy;
- * the Act of August 29, 1916, which authorizes the Secretary of the Army, in time of war, to take possession of any transportation system for transporting troops, material, or any other purpose related to the emergency; and
- * the International Emergency Economic Powers Act, which enables the President to seize the property of a foreign country or national.

These powers were transferred to FEMA in a sweeping consolidation in 1979.

HURRICANE ANDREW FOCUSED ATTENTION ON FEMA FEMA's deceptive role really did not come to light with much of the public until Hurricane Andrew smashed into the U.S. mainland. As Russell R. Dynes, director of the Disaster Research Center of the University of Delaware, wrote in The World and I, "...The eye of the political storm hovered over the Federal Emergency Management Agency. FEMA became a convenient target for criticism." Because FEMA was accused of dropping the ball in Florida, the media and Congress commenced to study this agency. What came out of the critical look was that FEMA was spending 12 times more for "black operations" than for disaster relief. It spent \$1.3 billion building secret bunkers throughout the United States in anticipation of government disruption by foreign or domestic upheaval. Yet fewer than 20 members of Congress, only members with top security clearance, know of the \$1.3 billion expenditure by FEMA for non-natural disaster situations. These few Congressional leaders state that FEMA has a "black curtain" around its operations. FEMA has worked on National Security programs since 1979, and its predecessor, the Federal Emergency Preparedness Agency, has secretly spent millions of dollars before being merged into FEMA by President Carter in 1979.

FEMA has developed 300 sophisticated mobile units that are capable of sustaining themselves for a month. The vehicles are located in five areas of the United States. They have tremendous communication systems and each contains a generator that would provide power to 120 homes each, but have never been used for disaster relief.

FEMA's enormous powers can be triggered easily. In any form of domestic or foreign problem, perceived and not always actual, emergency powers can be enacted. The President of the United States now has broader powers to declare martial law, which activates FEMA's extraordinary powers. Martial law can be declared during time of increased tension overseas, economic problems within the United States, such as a depression, civil unrest, such as demonstrations or scenes like the Los Angeles riots, and in a drug crisis. These Presidential powers have increased with successive Crime Bills, particularly the 1991 and 1993 Crime Bills, which increase the power to suspend the rights guaranteed under the Constitution and to seize property of those suspected of being drug dealers, to individuals who participate in a public protest or demonstration. Under emergency plans already in existence, the power exists to suspend the Constitution and turn over the reigns of government to FEMA and appointing military commanders to run state and local governments. FEMA then would have the right to order the detention of anyone whom there is reasonable ground to believe...will engage

in, or probably conspire with others to engage in acts of espionage or sabotage. The plan also authorized the establishment of concentration camps for detaining the accused, but no trial.

Three times since 1984, FEMA stood on the threshold of taking control of the nation. Once under President Reagan in 1984, and twice under President Bush in 1990 and 1992. But under those three scenarios, there was not a sufficient crisis to warrant risking martial law. Most experts on the subject of FEMA and Martial Law insisted that a crisis has to appear dangerous enough for the people of the United States before they would tolerate or accept complete government takeover. The typical crisis needed would be threat of imminent nuclear war, rioting in several U.S. cites simultaneously, a series of national disasters that affect widespread danger to the populous, massive terrorist attacks, a depression in which tens of millions are unemployed and without financial resources, or a major environmental disaster.

THREE TIMES FEMA STOOD BY READY FOR EMERGENCY In April 1984, President Reagan signed Presidential Director Number 54 that allowed FEMA to engage in a secret national "readiness exercise" under the code name of REX 84. The exercise was to test FEMA's readiness to assume military authority in the event of a "State of Domestic National Emergency" concurrent with the launching of a direct United States military operation in Central America. The plan called for the deputation of U.S. military and National Guard units so that they could legally be used for domestic law enforcement. These units would be assigned to conduct sweeps and take into custody an estimated 400,000 undocumented Central American immigrants in the United States. The immigrants would be interned at 10 detention centers to be set up at military bases throughout the country.

REX 84 was so highly guarded that special metal security doors were placed on the fifth floor of the FEMA building in Washington, D.C. Even long-standing employees of the Civil Defense of the Federal Executive Department possessing the highest possible security clearances were not being allowed through the newly installed metal security doors. Only personnel wearing a special red Christian cross or crucifix lapel pin were allowed into the premises. Lt. Col. Ollie North was responsible for drawing up the emergency plan, which U.S. Attorney General William French Smith opposed vehemently. The plan called for the suspension of the Constitution, turning control of the government over to FEMA, appointment of military commanders to run state and local governments and the declaration of Martial Law. The Presidential Executive Orders to support such a plan were already in place. The plan also advocated the rounding up and transfer to "assembly centers or relocation camps" of a least 21 million American Negroes in the event of massive rioting or disorder, not unlike the rounding up of the Jews in Nazi Germany in the 1930s.

The second known time that FEMA stood by was in 1990 when Desert Storm was enacted. Prior to President Bush's invasion of Iraq, FEMA began to draft new legislation to increase its already formidable powers. One of the elements incorporated into the plan was to set up operations within any state or locality without the prior permission of local or state authorities. Such prior permission has always been required in the past. Much of the mechanism being set into place was in anticipation of the economic collapse of the Western World. The war with Iraq may have been conceived as a ploy to boost the bankrupt economy, but it only pushed the West into deeper recession.

The third scenario for FEMA came with the Los Angeles riots after the Rodney King brutality verdict. Had the rioting spread to other cities, FEMA would have been

empowered to step in. As it was, major rioting only occurred in the Los Angeles area, thus preventing a pretext for a FEMA response.

On July 5, 1987, the Miami Herald published reports on FEMA's new goals. The goal was to suspend the Constitution in the event of a national crisis, such as nuclear war, violent and widespread internal dissent, or national opposition to a U.S. military invasion abroad. Lt. Col. North was the architect. National Security Directive Number 52 issued in August 1982, pertains to the "Use of National Guard Troops to Quell Disturbances."

The crux of the problem is that FEMA has the power to turn the United States into a police state in time of a real crisis or a manufactured crisis. Lt. Col. North virtually established the apparatus for dictatorship. Only the criticism of the Attorney General prevented the plans from being adopted. But intelligence reports indicate that FEMA has a folder with 22 Executive Orders for the President to sign in case of an emergency. It is believed those Executive Orders contain the framework of North's concepts, delayed by criticism but never truly abandoned.

The crisis, as the government now see it, is civil unrest. For generations, the government was concerned with nuclear war, but the violent and disruptive demonstrations that surrounded the Vietnam War era prompted President Nixon to change the direction of emergency powers from war time to times of domestic unrest. Diana Raynolds, program director of the Edward R. Murrow Center, summed up the dangers of FEMA today and the public reaction to Martial Law in a drug crisis: "It was James Madison's worst nightmare that a righteous faction would someday be strong enough to sweep away the Constitutional restraints designed by the framers to prevent the tyranny of centralized power, excessive privilege, an arbitrary governmental authority over the individual. These restraints, the balancing and checking of powers among branches and layers of government, and the civil guarantees, would be the first casualties in a drug-induced national security state with Reagan's Civil Emergency Preparedness unleashed. Nevertheless, there would be those who would welcome NSC (National Security Council) into the drug fray, believing that increasing state police powers to emergency levels is the only way left to fight American's enemy within. In the short run, a national security state would probably be a relief to those whose personal security and quality of life has been diminished by drugs or drug related crime. And, as the general public watches the progression of institutional chaos and social decay, they too may be willing to pay the ultimate price, one drug free America for 200 years of democracy."

The first targets in any FEMA emergency would be Hispanics and Blacks, the FEMA orders call for them to be rounded up and detained. Tax protesters, demonstrators against government military intervention outside U.S. borders, and people who maintain weapons in their homes are also targets. Operation Trojan Horse is a program designed to learn the identity of potential opponents to martial law. The program lures potential protesters into public forums, conducted by a "hero" of the people who advocates survival training. The list of names gathered at such meetings and rallies are computerized and then targeted in case of an emergency.

The most shining example of America to the world has been its peaceful transition of government from one administration to another. Despite crises of great magnitude, the United States has maintained its freedom and liberty. This nation now stands on the threshold of rule by non-elected people asserting non-Constitutional powers. Even Congress cannot review a Martial Law action until six months after it has been declared. For the first time in American history, the reigns of government would not be

transferred from one elected element to another, but the Constitution, itself, can be suspended.

The scenarios established to trigger FEMA into action are generally found in the society today, economic collapse, civil unrest, drug problems, terrorist attacks, and protests against American intervention in a foreign country. All these premises exist, it could only be a matter of time in which one of these triggers the entire emergency necessary to bring FEMA into action, and then it may be too late, because under the FEMA plan, there is no contingency by which Constitutional power is restored.

By Harry V. Martin with research assistance from David Caul_http://educate-yourself.org/nwo/FEMAsecretgovt1995.shtml

Illuminati Confessions

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<u>Homepage</u>

Articles

Friends' sites

Who is

Contac

Guestbool

Gossip Lounge

ARTICLES 111-120

Wahhabism and the Occult Conspiracy (4/17/2007)

Wahhabism and the Occult Conspiracy by David Livingstone

British Channel 4's Dispatches has produced a scathing documentary, called Undercover Mosque, about the negative influence of Saudi Arabia, through its promotion of Wahhabism, among the Muslim community of Britain. But the video is clear to point out that, "Wahhabism is opposed to the traditional tolerant beliefs of classical Islam". What the video does not cover, however, is that the spread of the Wahhabi interpretation of Islam is part of a larger Western agenda, involving the CIA, to denigrate Islam.

The Wahhabis insinuate themselves as legitimate members of the Muslim community, but Wahhabism was created by the British, in the eighteenth century, to undermine Islam. It has since been promoted by the state of Saudi Arabia, which was originally established by the British to achieve Western control of the world's primary oil resource. (author, "Globalists Created Wahhabi Terrorism")

In modern times, the Wahhabis have aligned themselves with a still more pernicious deviation from Islam, the Salafi. These name themselves accordingly because they claim to follow the earliest generations of the Muslims, known as the Salaf, and therefore, to be nearest to the purity of the original faith. Nothing could be further from the truth.

Salafism was the result of a policy, at the turn of the century, of the Oxford Movement, headed by Lord Palmerston, Benjamin Disraeli and Edward Bullwer-Lytton, to spread Scottish Rite Freemasonry in the Middle East (Robert Dreyfuss, Hostage to Khomeini). Lord Palmerston was a fellow member of the Palladian Rite, along with Albert Pike, who originally devised a plot for three world wars, culminating in a third against the Muslim world. Bulwer-Lytton was a leading occult figure, heading the English Rosicrucians, which evolved directly from the Shabbatean heresy, through the Asiatic Brethren.(author, Terrorism and the Illuminati, "The Salafi")

The agent of this strategy was a notorious impostor by the name of Jamal ud Din al Afghani, the Grand Master of the Freemasons of Egypt. According to K. Paul Johnson, it was Afghani, as head of the occult Hermetic Brotherhood of Luxor, or HB of L, who was responsible for teaching Helena Blavatsky her central doctrines (In Search of the Masters). Helena P. Blavatsky, the famous medium and mystic, was the godmother of the occult revival of the late nineteenth century. According to Manly P. Hall, a leading Masonic historian:

The Secret Doctrine and Isis Unveiled are Madame Blavatsky's gifts to humanity, and to those whose vision can pierce the menacing clouds of imminent disaster it is no exaggeration to affirm that these writings are the most vital literary contribution to the modern world. No more can they be compared with other books than can the light of the sun be compared with the lamp of the glowworm. The Secret Doctrine assumes the dignity of a scripture.

Numerous other leading occultists affiliated with Bullwer-Lytton's English Rosicrucians travelled to Egypt at the time, and on their return, established branches of the HB of L, out of which emerged the Ordo Templi Orientis (OTO), the most notorious member of which was Aleister Crowley.

The Nazis were the result of a merging of the O.T.O of Crowley and the Thule Gesselschaft of Germany. It is presumably for this reason that Hitler, when he wished to create an arm of German Intelligence in Egypt, contact a leading Salafi and Freemason, named Hasan al Banna. (Loftus, John. "Al Qaeda Terrorists Nazi Connection")

It was eventual head of the CIA, Allen Dulles, after WWII, who spearheaded the move to hire ex-Nazis to train the terrorists. This was part of the same plot that created the Stay-Behind or Gladio network, that were behind the "Strategy of Tension" that used the Red Brigade to destabilize Italy throughout the seventies.

In 1954, after it was discovered that the Muslim Brotherhood was responsible for an attack on his life, President Gamal Nasser of Egypt ordered a crackdown. Interrogations revealed that the Muslim Brotherhood functioned virtually as a German Intelligence unit. As well, as divulged by Miles Copeland, a former CIA operative specializing in the Middle East, in his autobiography, The Game Player:

Nor was that all. Sound beatings of the Moslem Brotherhood organizers who had been arrested revealed that the organization had been thoroughly penetrated, at the top, by the British, American, French and Soviet intelligence services, any one of which could either make active use of it or blow it up, whichever best suited its purposes. Important lesson: fanaticism is no insurance against corruption; indeed, the two are highly compatible. (p. 184.)

Fleeing members of the Muslim Brotherhood were then shuttled to the CIA's ally, Saudi Arabia. When John Loftus, a Justice Department official in the eighties, was permitted to peruse classified government documents, he discovered that the British Secret Service convinced American intelligence that the Arab Nazis of the Muslim Brotherhood would be indispensable as "freedom fighters" in preparation for the next major war, which was anticipated against the Soviet Union. There, according to Loftus, "they were given jobs as religion education instructors." ("The Muslim Brotherhood, Nazis and Al-Qaeda". Jewish Community News, October 4, 2004)

Among those transferred to Saudi Arabia by the CIA was Mohammed Qutb, brother of the executed head of the Brotherhood, Sayed Qutb, who then befriended Osama bin Laden, and recruited him into the organization.

The first important strategy which they served in, at the height of the Cold War, was as pawns in the US's strategy against the Soviet Union. The US sought to covertly undermine the USSR by dragging it into its own version of Vietnam in Afghanistan (Le Nouvel Observateur, interview with Zbigniew Brzezinski, 15-21 January 1998). The CIA accomplished this by beginning to fund members of the Muslim Brotherhood in

the country, following which the Soviets had no choice but to intervene. What ensued was a 20 year brutal struggle, after which, again through CIA support, the fanatical and Wahhabi indoctrinated Taliban were brought to power.

Being the largest covert operation in CIA history, it was all secretly financed through the Iran-Contra affair. The regime in Iran itself was also brought about through Western conspiring with members of the Muslim Brotherhood in that country, culminating in the establishment as ruler of British agent Ayatollah Khomeini. Arms were sold to Iran, traded with the right-wing Contras of Nicaragua for Cocaine, then brought to the Mena, Arkansas, under Clinton's supervision, before being distributed to LA street gangs, thus igniting the so-called Crack Epidemic of the eighties. Funds accumulated were then transmitted to Afghanistan, to fund the "Mujahideen", headed by Gulbuddin Hekmatyar, who was also responsible for the CIA's opium cultivation in that country (author, Terrorism and the Illuminati, "Guns, Drugs and Jihad").

The novelty of the ruse of the Wahhabis is that they do not present themselves as a sect of Islam, but merely as a group within the majority, known as Sunnis, committed to orthodoxy. In Western countries, as pointed out by Stephen Schwartz, in The Two Faces of Islam, the Muslim communities there are newly created, and do not have long-standing traditions of classical Islam. It is possible, therefore, for Saudi Arabia to move in and dominate the burgeoning communities. Through their immense oil wealth, they have financed the construction of mosques, printed the majority, if not all, of the Muslim literature in English, and have financially backed all the so-called "moderate" organizations which purportedly represent the interests of the Muslims.

The purpose of promoting Wahhabism is not merely to create the mindset of the terrorist, but to indoctrinate certain Muslims to become aberrations of human beings, exemplifying all that is despicable, including misogyny, ignorance, intolerance and bigotry, as the video painfully exposes. The intent is to create an egregious image of the Muslims, to secure their identity with the prevailing prejudices against them, in order to bring about a Clash of Civilizations, or the so-called War on Terror, in other words, the War on Islam.

This video will certainly inflame hatred among the bigoted right in America and elsewhere, who will surely claim "I told you so". But more importantly, the message provided in this video is a wake-up call for the Muslims, to recognize the vipers hiding their midsts who have hijacked their religion. It is high time for Muslims to return to the noble principles of their religion, and start acting like the examples the world is waiting to see.

Was Cagliostro a "charlatan"? (4/20/2007)



To send the injured unredressed away, How great soe'er the offender, and the wrong'd Howe'er obscure, is wicked, weak and vile-- Degrades, defiles, and should dethrone a king.

--SMOLLETT THE mention of Cagliostro's name produces a two-fold effect. With the one party, a whole sequence of marvellous events emerges from the shadowy past; with others the modern progeny of a too realistic age, the name of Alexander, Count Cagliostro, provokes wonder, if not contempt. People are unable to understand that this "enchanter and magician" (read "Charlatan") could ever legitimately produce such an impression as he did on his contemporaries. This gives the key to the posthumous reputation of the Sicilian known as Joseph Balsamo, that reputation which made a believer in him, a brother Mason, say, that (like Prince Bismarck and some Theosophists) "Cagliostro might well be said to be the best abused and most hated man in Europe." Nevertheless, and notwithstanding the fashion of loading him with opprobrious names, none should forget that Schiller and Goethe were among his great admirers, and remained so to their deaths. Goethe while travelling in Sicily devoted much labour and time to collecting information about "Giuseppe Balsamo" in his supposed native land; and it was from these copious notes that the author of Faust wrote his play "The Great Kophta."

Why this wonderful man is receiving so little honour in England, is due to Carlyle. The most fearlessly truthful historian of his age--he, who abominated falsehood under whatever appearance--has stamped with the imprimatur of his honest and famous name, and thus sanctified the most iniquitous of historical injustices ever perpetrated by prejudice and bigotry. This owing to false reports which almost to the last emanated from a class he disliked no less than he hated untruth, namely the Jesuits, or--lie incarnate.

The very name of Giuseppe Balsamo, which, when rendered by cabalistic methods, means "He who was sent," or "The Given," also "Lord of the Sun," shows that such was not his real patronymic. As Kenneth R. H. Mackenzie, F.T.S., remarks, toward the end of the last century it became the fashion with certain theosophical professors of the time to transliterate into Oriental form every name provided by Occult Fraternities for disciples destined to work in the world. Whosoever then, may have been Cagliostro's parents, their name was not "Balsamo." So much is certain, at any rate. Moreover, as all know that in his youth he lived with, and was instructed by, a man named, as is supposed, Althotas, "a great Hermetic Eastern Sage" or in other words an Adept, it is not difficult to accept the tradition that it was the latter who gave him his symbolical name. But that which is known with still more certainty is the extreme esteem in which he was held by some of the most scientific and honoured men of his day. In France we

find Cagliostro--having before served as a confidential friend and assistant chemist in the laboratory of Pinto, the Grand Master of the Knights of Malta--becoming the friend and protégé of the Prince Cardinal de Rohan. A high born Sicilian Prince honoured him with his support and friendship, as did many other noblemen. "Is it possible, then," pertinently asks Mackenzie, "that a man of such engaging manners could have been the lying impostor his enemies endeavoured to prove him?"

The chief cause of his life-troubles was his marriage with Lorenza Feliciani, a tool of the Jesuits; and two minor causes his extreme good nature, and the blind confidence he placed in his friends--some of whom became traitors and his bitterest enemies. Neither of the crimes of which he is unjustly accused could lead to the destruction of his honour and posthumous reputation; but all was due to his weakness for an unworthy woman, and the possession of certain secrets of nature, which he would not divulge to the Church. Being a native of Sicily, Cagliostro was naturally born in a family of Roman Catholics, no matter what their name, and was brought up by monks of the "Good Brotherhood of Castiglione," as his biographers tell us; thus, for the sake of dear life he had to outwardly profess belief in and respect for a Church, whose traditional policy has ever been, "he who is not with us is against us," and forthwith to crush the enemy in the bud. And yet, just for this, is Cagliostro even to-day accused of having served the Jesuits as their spy; and this by Masons who ought to be the last to bring such a charge against a learned Brother who was persecuted by the Vatican even more as a Mason than as an Occultist. Had it been so, would these same Jesuits even to this day vilify his name? Had he served them, would he not have proved himself useful to their ends, as a man of such undeniable intellectual gifts could not have blundered or disregarded the orders of those whom he served. But instead of this, what do we see? Cagliostro charged with being the most cunning and successful impostor and charlatan of his age; accused of belonging to the Jesuit Chapter of Clermont in France; of appearing (as a proof of his affiliation to the Jesuits) in clerical dress at Rome. Yet, this "cunning impostor" is tried and condemned-by the exertions of those same Jesuits--to an ignominious death, which was changed only subsequently to life-long imprisonment, owing to a mysterious interference or influence brought to bear on the Pope!

Would it not be more charitable and consistent with truth to say that it was his connection with Eastern Occult Science, his knowledge of many secrets--deadly to the Church of Rome--that brought upon Cagliostro first the persecution of the Jesuits, and finally the rigour of the Church? It was his own honesty, which' blinded him to the defects of those whom he cared for, and led him to trust two such rascals as the Marquis Agliato and Ottavio Nicastro, that is at the bottom of all the accusations of fraud and imposture now lavished upon him. And it is the sins of these two worthies-subsequently executed for gigantic swindles and murder--which are now made to fall on Cagliostro. Nevertheless it is known that he and his wife (in 1770) were both left destitute by the flight of Agliato with all their funds, so that they had to beg their way through Piedmont and Geneva. Kenneth Mackenzie has well proven that Cagliostro had never mixed himself up with political intrigue--the very soul of the activities of the Jesuits. "He was most certainly unknown in that capacity to those who have jealously guarded the preparatory archives of the Revolution, and his appearance as an advocate of revolutionary principles has no basis in fact." He was simply an Occultist and a Mason, and as such he was allowed to suffer at the hands of those who, adding insult to injury, first tried to kill him by life-long imprisonment and then spread the rumour that he had been their ignoble agent. This cunning device was in its infernal craft well worthy of its primal originators.

There are many landmarks in Cagliostro's biographies to show that he taught the Eastern doctrine of the "principles" in man, of "God" dwelling in man--as a potentiality

in actu (the "Higher Self")--and in every living thing and even atom--as a potentiality in posse, and that he served the Masters of a Fraternity he would not name because on account of his pledge he could not. His letter to the new mystical but rather motley Brotherhood the (Lodge of) Philalethes, is a proof in point. The Philalethes, as all Masons know, was a rite founded in Paris in 1773 in the Loge des Amis Réunis, based on the principles of Martinism, I and whose members made a special study of the Occult Sciences. The Mother Lodge was a philosophical and theosophical Lodge, and therefore Cagliostro was right in desiring to purify its progeny, the Lodge of Philalethes. This is what the Royal Masonic Cyclopædia says on the subject:

On the 15 February 1785 the Lodge of Philalethes in solemn Section, with Lavalette de Langes. royal treasurer; Tassin, the banker; and Tassin, an officer in the royal service; opened a Fraternal Convention, at Paris . . . Princes (Russian, Austrian, and others). fathers of the Church, councillors, knights, financiers, barristers, barons, Theosophists, canons. colonels, professors of Magic, engineers, literary men, doctors, merchants, postmasters, dukes, ambassadors, surgeons, teachers of languages, receivers-general. and notably two London names--Boosie, a merchant, and Brooks of London--compose this Convention. to whom may be added M. le Count de Cagliostro, and Mesmer "the inventor" as Thory describes him (Acta Latomorum, vol. ii. p. 95), "of the doctrine of magnetism!" Surely such an able set of men to set the world to rights, as France never saw before or since!

The grievance of the Lodge was that Cagliostro, who had first promised to take charge of it, withdrew his offers, as the "Convention would not adopt the Constitutions of the Egyptian Rite, nor would the Philalethes consent to have its archives consigned to the flames, which were his conditions sine qua non. It is strange that his answer to that Lodge should be regarded by Brother R. H. Mackenzie and other Masons as emanating "from a Jesuit source." The very style is Oriental, and no European Mason-least of all a Jesuit-would write in such a manner. This is how the answer runs:

. . . The unknown grand Master of true Masonry has cast his eyes upon the Philaletheans. . . . Touched by the sincere avowal of their desires, he deigns to extend his hand over them, and consents to give a ray of light into the darkness of their temple. It is the wish of the Unknown Great Master, to prove to them the existence of one Godthe basis of their faith; the original dignity of man; his powers and destiny. . . . It is by deeds and facts, by the testimony of the senses, that they will know GOD, MAN and the intermediary spiritual beings (principles) existing between them; of which true Masonry gives the symbols and indicates the real road. Let then, the Philalethes embrace the doctrines of this real Masonry, submit to the rules of its supreme chief, and adopt its constitutions. But above all let the Sanctuary be purified, let the Philalethes know that light can only descend into the Temple of Faith (based on knowledge), not into that of Scepticism. Let them devote to the flames that vain accumulation of their archives; for it is only on the ruins of the Tower of Confusion that the Temple of Truth can be erected.

In the Occult phraseology of certain Occultists "Father, Son and Angels" stood for the compound symbol of physical, and astro-Spiritual MAN.2 John G. Gichtel (end of XVIIth cent.), the ardent lover of Boehme, the Seer of whom St. Martin relates that he was married "to the heavenly Sophia," the Divine Wisdom--made use of this term. Therefore, it is easy to see what Cagliostro meant by proving to the Philalethes on the testimony of their "senses," "God, man and the intermediary Spiritual beings," that exist between God (Atma), and Man (the Ego). Nor is it more difficult to understand his true meaning when he reproaches the Brethren in his parting letter which says: "We have offered you the truth; you have disdained it. We have offered it for the sake of itself,

and you have refused it in consequence of a love forms. . . Can you elevate yourselves to (your) God and the knowledge of yourselves by the assistance of a Secretary and a Convocation?" etc.3

Many are the absurd and entirely contradictory statements about Joseph Balsamo, Count de Cagliostro, so-called, several of which were incorporated by Alexander Dumas in his Mémoires d'un Medicin, with those prolific variations of truth and fact which so characterize Dumas pére's romances. But though the world is in possession of a most miscellaneous and varied mass of information concerning that remarkable and unfortunate man during most of his life, yet of the last ten years and of his death, nothing certain is known, save only the legend that he died in the prison of the Inquisition. True, some fragments published recently by the Italian savant, Giovanni Sforza, from the private correspondence of Lorenzo Prospero Bottini, the Roman ambassador of the Republic of Lucca at the end of the last century, have somewhat filled this wide gap. This correspondence with Pietro Calandrini, the Great Chancellor of the said Republic, begins from 1784, but the really interesting information commences only in 1789, in a letter dated June 6, of that year, and even then we do not learn much.

It speaks of the "celebrated Count di Cagliostro, who has recently arrived with his wife from Trent viâ Turin to Rome. People say he is a native of Sicily and extremely wealthy, but no one knows whence that wealth. He has a letter of introduction from the Bishop of Trent to Albani. . . . So far his daily walk in life as well as his private and public status are above reproach. Many are those seeking an interview with him, to hear from his own lips the corroboration of what is being said of him." From another letter we learn that Rome had proven an ungrateful soil for Cagliostro. He had the intention of settling at Naples, but the plan could not be realised. The Vatican authorities who had hitherto left the Count undisturbed, suddenly laid their heavy hand upon him. In a letter dated 2 January, 1790, just a year after Cagliostro's arrival, it is stated that: "last Sunday secret and extraordinary debates in council took place at the Vatican." It (the council) consisted of the State Secretary and Antonelli, Pillotta and Campanelli, Monsignor Figgerenti performing the duty of Secretary. The object of that Secret Council remains unknown, but public rumour asserts that it was called forth owing to the sudden arrest on the night between Saturday and Sunday, of the Count di Cagliostro, his wife, and a Capuchin, Fra Giuseppe Maurijio. The Count is incarcerated in Fort St. Angelo, the Countess in the Convent of St. Apollonia, and the monk in the prison of Araceli. That monk, who calls himself "Father Swizzero," is regarded as a confederate of the famous magician. In the number of the crimes he is accused of is included that of the circulation of a book by an unknown author, condemned to public burning and entitled, "The Three Sisters." The object of this work is "to pulverize certain three high-born individuals."

The real meaning of this most extraordinary misinterpretation is easy to guess. It was a work on Alchemy; the "three sisters" standing symbolically for the three "Principles" in their duplex symbolism. On the plane of occult chemistry they "pulverize" the triple ingredient used in the process of the transmutation d metals; on the plane- of Spirituality they reduce to a state of pulverization the three "lower" personal "principles" in man, an explanation that every Theosophist is bound to understand.

The trial of Cagliostro lasted for a long time. In a letter of March the 17th, Bottini writes to his Lucca correspondent that the famous "wizard" has finally appeared before the Holy Inquisition. The real cause of the slowness of the proceedings was that the Inquisition, with all its dexterity at fabricating proofs could find no weighty evidence to prove the guilt of Cagliostro Nevertheless, on April the 7th, 1791, he was condemned to death He was accused of various and many crimes, the chiefest of which were his being

a Mason and an "Illuminate," an "Enchanter' occupied with unlawful studies; he was also accused of deriding the holy Faith, of doing harm to society, of possessing himself by means unknown of large sums of money, and of inciting others, sex, age and social standing notwithstanding, to do the same. In short, we find the unfortunate Occultist condemned to an ignominious death for deeds committed, the like of which are daily and publicly committed now-a-days, by more than one Grand Master of the Masons, as also by hundreds of thousands of Kabbalists and Masons, mystically inclined. After this verdict the "arch heretic's" documents, diplomas from foreign Courts and Societies, Masonic regalias and family relics were solemnly burned by the public hangmen in the Piazza della Minerva, before enormous crowds of people. First his books and instruments were consumed. Among these was the MS. on the Maçonnerie Egyptienne which thus can no longer serve as a witness in favour of the reviled man. And now the condemned Occultist had to be passed over to the hands of the civil Tribunal, when a mysterious event happened.

A stranger, never seen by any one before or after in the Vatican appeared and demanded a private audience of the Pope, sending him by the Cardinal Secretary a word instead of a name. He was immediately received, but only stopped with the Pope for a few minutes. No sooner was he gone than his Holiness gave orders to commute the death sentence of the Count to that of imprisonment for life, in the fortress called the Castle of St. Leo, and that the whole transaction should be conducted in great secrecy. The monk Swizzero was condemned to ten years' imprisonment; and the Countess Cagliostro was set at liberty, but only to be confined on a new charge of heresy in a convent.

But what was the Castle of St. Leo? It now stands on the frontiers of Tuscany and was then in the Papal States, in the Duchy of Urbino. It is built on the top of an enormous rock, almost perpendicular on all sides; to get into the "Castle" in those days, one had to enter a kind of open basket which was hoisted up by ropes and pulleys. As to the criminal, he was placed in a special box, after which the jailors pulled him up "with the rapidity of the wind." On April 23rd, 1792, Giuseppe Balsamo--if so we must call himascended heavenward in the criminal's box, incarcerated in that living tomb for life. Giuseppe Balsamo is mentioned for the last time in the Bottini correspondence in a letter dated March 10th, 1792. The ambassador speaks of a marvel produced by Cagliostro in his prison during his leisure hours. A long rusty nail taken by the prisoner out of the floor was transformed by him without the help of any instrument into a sharp triangular stiletto, as smooth, brilliant and sharp as if it were made of the finest steel. It was recognized for an old nail only by its head, left by the prisoner to serve as a handle. The State Secretary gave orders to have it taken away from Cagliostro, and brought to Rome, and to double the watch over him.

And now comes the last kick of the jackass at the dying or dead lion. Luiggi Angiolini, a Tuscan diplomat, writes as follows: "At last, that same Cagliostro, who made so many believe that he had been a contemporary of Julius Cæsar, who reached such fame and so many friends, died from apoplexy, August 26, 1795. Semironi had him buried in a wood-barn below, whence peasants used to pilfer constantly the crown property. The crafty chaplain reckoned very justly that the man who had inspired the world with such superstitious fear while living, would inspire people with the same feelings after his death, and thus keep the thieves at bay "

But yet--a query! Was Cagliostro dead and buried indeed in 1792, at St. Leo? And if so, why should the custodians at the Castle of St. Angelo, of Rome show innocent tourists the little square hole in which Cagliostro is said to have been confined and "died"? Why such uncertainty or--imposition, and such disagreement in the legend? Then there are Masons who to this day tell strange stories in Italy. Some say that Cagliostro escaped in

an unaccountable way from his aerial prison, and thus forced his jailors to spread the news of his death and burial. Others maintain that he not only escaped, but, thanks to the Elixir of Life, still lives on, though over twice three score and ten years old!

"Why," asks Bottini, "if he really possessed the powers claimed, has he not indeed vanished from his jailors, and thus escaped the degrading punishment altogether?"

We have heard of another prisoner, greater in every respect than Cagliostro ever claimed to be. Of that prisoner too, it was said in mocking tones, "He saved others; himself he cannot save. . . . let him now come down from the cross, and we will believe. . . ."

How long shall charitable people build the biographies of living and ruin the reputations of the dead, with such incomparable unconcern, by means of idle and often entirely false gossip of people, and these generally the slaves of prejudice!

So long, we are forced to think, as they remain ignorant the Law of Karma and its iron justice.

H. P. B Lucifer, January, 1890

Check out Head of NY Rotary Club... (4/20/2007)

Check Out Head of NY Rotary Club And You May Get To The Bottom Of Who Caused 9/11

Connections go deep to the White House and Vatican, according to Illuminati insiders. Further, high level P2 Masons knew about 9/11 before it happened.

By Greg Szymanski

Leo Zagami, a former high level Mason and member of the Illuminati, said the head of the Monte Carlo P2 Lodge and the head of the New York Rotary Club, Georgio Hugo Balestrieri, told him in private conversations they had prior knowledge of 9/11.

The conversations, according to Zagami, took place in Europe before 9/11, adding that he had personal information many high level Masons overseas also had prior knowledge of 9/11, including former P2 head and personal friend of former President Reagan, Licio Gelli.

Zagami said these European connections lead directly to the Vatican and especially the Jesuit Gen., Fr. Peter Hans Kolvenbach, who were instrumental in hatching and carrying out the 9/11 tragedy.

Further, he added these connections will lead to high-level U.S. and Vatican officials like President Bush, Vice President Cheney, Cardinal Egan and former New York Mayor Giuliani, all who had prior knowledge and were instrumental in causing 9/11.

Besides Zagami, a high level insider has been feeding information to the Arctic Beacon about Balestrieri's connection to 9/11 and other Illuminati wrongdoings as well as his Vatican and U.S. connections, saying "you are at the tip of an iceberg that is 10 kilometers below the surface."

The source added Balestrieri is a lower level Illuminati minion and thug who has at least two higher levels working above him and directing his activities, which now include his position as head of the New York Rotary Club as well as business holdings in U.S. airport security.

In a previous Arctic Beacon article, the source provided inside information about Balestrieri's New World Order connections to the Vatican, U.S. officials and P2 members abroad. The source now adds more information, referring to Balestrieri as B:

B is a low level Ninja who gets his orders from a couple of layers high above him.

The day of 911 he was conveniently not at his office but at a Rotary meeting at the UN.

B is currently being investigated by a couple of European (UK, France, Germany, Switzerland, Austria etc.) services and the Russians. Due to his old connections to Russia it is suspected that he is instrumental in helping to facilitate the Russian 'informal' sector in the Republic of San Marino. San Marino is a totally independent country, and a landlocked territory right near Rimini/Italy - Adriatic Sea - . San Marino is not an EU member but is allowed to use the EURO. The Russian mobsters try to anchor into San Marino with gambling operations. This is a nightmare for the Italian government since they could not touch them there. The middle of the Adriatic Sea are international waters. The mobsters are meeting out there with their interlocutors from the mainland and it is very easy for them to slip in and out.

Since the Ugolini Foundation is registered in San Marino and its president Boccardelli has diplomatic status, B is believed to try to use this structure as a Trojan donkey for his hidden agenda to facilitate the Russians so they can establish casino there to launder their money and to run drugs via the Kosovo/Albania through San Marino into the EU. It is a fact that Boccardelli is absolutely clueless with respect to B really is and what is agenda is. (see details below).

B seems also to use the humanitarian container 'relieve' shipments to wherever, to ship whatever else is shipped in those containers to those countries. After all, he has been doing this in the past.

B's Turkish activities with Kaan Soyak are also being investigated. Kaan Soyak is also an US 'asset' being told what to do by his higher ups.

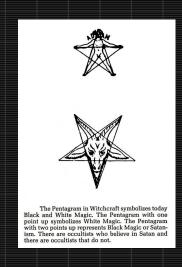
B was at one time involved in business that related to Barsani in the Kurdish part of Iraq but it is believed that he was squeezed out there due to his utter incompetence.

Umiliato il Gran Maestro Gustavo Raffi (4/23/2007)



Clamorosa sconfitta alla Gran Loggia di Rimini del Gran Maestro del Grande Oriente d'Italia Gustavo Raffi. Nell'amena località balneare, più consona alle riunioni goliardiche che a ospitare l'assise della più importante obbedienza massonica italiana, il GM Raffi ha subito una sconfitta umiliante da parte dei maestri venerabili che, accorsi da ogni parte d'Italia, hanno rifiutato le modifiche alla costituzione che avrebbero permesso al Raffi di consolidare il suo potere da satrapo medioorientale e proporsi quale gran maestro a vita. Il Raffi colto da un eccesso di ira ha anche abbandonato i lavori rituali sotto gli occhi sconcertati dei venerabili che venivano tacciati di "imbecilli, non hanno capito niente, io sono l'unico in grado di fare il bene della massoneria; dopo di me c'è il nulla".

Inside the Coven... (4/20/2007)



Little do young Rock and Rollers know they are deceived by an unseen host of agents of the Devil. The Bible warns it will be demons, using people as their instruments, that will lead others into rejecting the True Christ. "For they are the spirits of DEVILS, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty." Revelation 16:14. There is absolutely nothing romantic about Satan. He will give some power to work miracles, but this is his way of deceiving. Just as God uses man to lead others to Him, so does Satan. However, unlike God, once Satan has used a person for his own purposes, Satan will cast away all whom he has used to deceive others, like a man casts away his trash into the trash can. So to help a Bible student avoid falling into any of Satan's traps, one can learn from the Scriptures and from those whom Satan has already used, how not to

become another one of his victims. To start, we need to study again the first deception at the Garden of Eden. As we stated before, the Devil uses camouflages to keep his worship hidden. The Sun and Nimrod were only a front used by Lucifer to get multitudes to bow before him. However, the first camouflage he used to deceive Adam and Eve was the serpent. The very thing Satan used to deceive Adam and Eve became eventually one of the most sacred symbols of Sun worship! Instead of the serpent as being a symbol of Satan and deception, as the Bible instructs, the serpent became a symbol of the "Great Benefactor and Healer" of mankind. The serpent was worshipped as the "God of Healing" and "Life-Restorer." "YE SHALL NOT SURELY DIE," Genesis 3:3, was Lucifer's first lie to our first parents. The serpent, the god of healing, was generally represented in the pagan arts entwined on a stick, staff or a stock of a tree. Here we find the origin of the strange symbol that the American Medical Association (AMA) uses today. This medical insignia was originally the symbol of the Egyptian god Hermes, who we will see in a moment was Nimrod's father, Cush. And it's here we find the origin of the word hermetic. This ancient word found in classical literature actually derived from the ancient Egyptian god of medicine. This name is actually Chaldean and the Greeks and Egyptians adopted this god from the Babylonians. The very word hermetic means the hidden knowledge of magic, occult sciences, etc. Not only was the serpent worshipped by the ignorant pagans as "The Great Benefactor" for mankind, the serpent ironically enough was worshipped also as "The Great Enlightener." What did Satan say to Adam and Eve besides, "Ye shall not surely die?" In Genesis 3:5 we read: "FOR GOD DOTH KNOW THAT IN THE DAY YE EAT THEREOF THEN YOUR EYES SHALL BE OPENED, AND YE SHALL BE AS GODS, KNOWING GOOD AND EVIL."

In The Two Babylons, by Hislop, p. 227, we read the following: "Along with the sun, as the great fire-god, and, in due time, identified with him, was the serpent worshipped. In the mythology of the primitive world, says Owen, 'the serpent is universally the symbol of the sun. In Egypt, one of the commonest symbols of the sun, or sun god, is a disc with a serpent around it. The original reason of that identification seems just to have been that, as the sun was the great enlightener of the physical world, so the serpent was held to have been the great enlightener of the spiritual, by giving mankind the 'Knowledge of Good and Evil.''" The ancient Mayans of the Yucatan in Mexico worshipped the serpent god under the name of Can. Can means "serpent" in the Mayan language, as Can or A-Can was the ancient Sumerian and ancient Scottish word for serpent. Here we find the origin of our word canny, shrewd or serpent-like. The Babylonians worshipped Can the serpent and Vul, the god of fire. The Romans simply combined the two words into 'Vulcan," the Roman god of fire from when also comes our word "volcano". This seems to be how the Mayans and Mexicans named their gods. They too combined two words to describe their serpent god. "Kulkul" means "beautiful bird," and "Can," serpent. Hence, "Kulkulcan," which means "Bird Serpent" in the Mayan language. This is the exact same meaning for Quetzalcoatl, the Mexican pagan messiah in central Mexico. Interestingly enough, the cosmic symbol for Quetzalcoatl was a feathered serpent! Here is another interesting observation. The origin of the word "Vatican" also derived from two words. The Latin word "vatic" or "vatis" means "prophet or soothsayer". The combined word, "Vatican," appears to mean "divination by the serpent"! (the roots of all evil)The symbol for Astrology is often shown in pagan arts (alchemy) as a serpent in a circular position with his tail in his mouth. This represented eternal life. There is the strong evidence from Scripture that the serpent originally had wings and flew, instead of having legs as the evolutionists say. The Scriptures reveal it was a curse for the serpent to travel on his belly as he does now. "And the Lord God said unto the serpent, because thou hast done this, thou art cursed above all cattle, and above every beast of the field: upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life." Genesis 3:14. Hence, that feathered

serpent that has been displayed in pagan arts and worshipped as the god of healing, is none other but "that Old Serpent, called the Devil, and Satan, which deceive th the whole world." Revelation 12:9. While Satan changed the image of the serpent into something to be adored and worshipped, the goat, from antiquity, symbolized the Devil. The goat, known for its agility, stubborn character and having its own way, is what Astrologers say people are who are born under the sign of Capricorn, the He-Goat. Witches in the Middle Ages were widely reputed to worship the Devil in the form of a goat . During the Middle Ages there was a widespread witch panic that produced witch hunts and witch trials. Witches were often charged with poisonings and other injuries as well as murder. The charge of murder might have been derived from making a wax image of a hated person and consuming it over a slow fire or sticking it with pins. African witchdoctors, Haitian experts in Voo-Doo, and American Indian medicine men indulged in this Satanic Black Art. The Middle Ages witch trials record how multitudes of witches confessed, under torture, that they held local meetings called covens to adore their master, make plans to execute the diabolic will, and partake in bestial rites. In southern Europe the site where the witches met was called a synagogue; in Germany it was called a blocksberg. These meetings usually took place at midnight. It was brought out during the trials that witches claimed they came to their meetings by being carried by the Devil: others were able to fly by anointing themselves with oils from the bodies of murdered infants; still others rode broomsticks, or a cow or a goat. At the rendezvous Satan appeared as a black animal, often a goat, or as a man with cloven feet [8]. There are many different sects in modern witchcraft today; however, modern day witches do not believe that the Devil exists. They are not Satanist old women with long black hair and a wart on their nose. A Christian will be shocked to know that ancient Witchcraft has been revived and modernized among the young people today. And, it is the religion of some of those who control the wealth of the world! Their covens (churches) are today Federally recognized tax exempt churches, and enjoy the same rights under the protection of the law as do the Christians. And, believe it or not, there are millions of both male and female witches in the United States alone. Witchcraft is the biggest rival religion of Christianity in England and America. It is interesting enough, however, that these modern witches exalt the horn gods and the pagan goddesses such as the Egyptian pagan trinity Osiris, Isis, Horus, which originated in the worship of Nimrod (the Sun), his wife Semiramis (the moon), and Tammuz (the Morning Star). Like their pagan brethren, modern day witches are ignorant to the fact that these gods do not exist. Even though they claim the Devil does not exist, they too are in reality bowing their knee before him. They exalt the gods Satan hid behind to deceive the ancient nations. Pan or Bacchus is another god the witches exalt and worship. It depends on what coven they belong to. Anyway, how was this ancient pagan god displayed in pagan art? He had a man's head with horns and cloven feet! The god Pan, symbol of the Universe and the Sun, was the Bacchus of the Phoenicians.

Now witchcraft, as stated before, has been modernized. Modern day witches who worship the gods of cosmic forces claim now to work magic and cast spells for the general good of the community (lies keep these illuminati slaves still going..). This kind of witchcraft is called white magic (but there is no white magic especialy in Wiccan circles traditionay close to the satanist). Those who practice casting spells that injure people practice what is known as Black Magic if we want to describe it in a simple way. However, most of these modern day witches manipulated by their illuminati Grand Masters obviously claim to be good witches, and unlike medieval witchcraft that made an image out of wax to stick pins in it so the person the wax image looked like would die, these modern day witches claim now that this wax image is used to heal people. This revised and modern form of witchcraft is called today Wicca, which is the feminine form of an Old English word, "Wicce," meaning -- "Witch". The main feature of Wicca is, however, nature worship. Just as the ancient Baal worshippers in Babylonia

believed it was the cosmic Star gods that were responsible for pouring out the rain from Heaven and caused fertility among the plants and mankind, so do these ignorant people in these modern witch covens teach their little ones these things. The word Baal, so often seen throughout the Old Testament, was used to describe a god. The word means "Lord" or "Master" and in the Bible it was the name for the Sun-god. Now, kings of pagan nations often were considered the incarnation of the Sun-god, and to identify with the Sun-god the kings would adopt the name of his god as Jezebel's father did in 1. Kings 16:31. His name was "Ethbaal" which means "with Baal" or "Baal's man". Just as ancient Sun-kings pretended to be the ancient incarnation of the Sun-god, so does modern witchcraft teach that the High Priest is the personification of the horned god Pan, or Osiris. And, the High Priestess of these covens, like ancient Sun worship, is the personification of Isis, Diana, or one of the other names this pagan goddess has throughout the world. Baal worship was basically a fertility cult that taught its followers that the Sun-god and Moon-goddess controlled the seasons, brought fertility, etc. Here we find the origin of the beliefs of Wicca. Witches, ancient and modern, take off their clothes during their meetings as a symbol of freedom, and so the power they say they receive from their gods can freely flow from their bodies. A circle is drawn to contain and concentrate the power the witches claim to receive through lewd dancing and chanting. On nights of the full moon and other festivals, the High Priest of witchcraft performs a ritual known as "Drawing Down the Moon." This is taught to new members to explain how the High Priestess becomes the incarnation of the Moongoddess. Witches believe that the build-up of power is achieved much more readily when the participants are naked, and when a certain sexual tension is present. When these witches reach the power they want charged in their atmosphere, they begin to cast their spells. They claim the spells should always be for the good; an evil spell, they say, rebounds threefold upon the head of its creator. After their spells are cast, the witches settle down to a ceremony that is similar to the holy communion held for the Egyptian god Osiris. However, instead of a round disk wafer that was an Egyptian symbol of the sun, some modern day witches make cakes in the shape of a five pointed star called the Pentagram. This to the occultist is one of the most powerful weapons in magic. The Pentagram symbolism is based on that of the number five which according to Astrology, stands for the living world of nature, such as Air, Fire, Water, Earth, and the Spirit of their god and pagan goddess who used the elements, according to witchcraft, to create the Universe. The number five in Astrology also represents the four directions and the center, for the five senses (smell, taste, sight, touch and hearing). Witchcraft, like all forms of Spiritualism, teaches man is a microcosm (miniature universe); man is the ruler of nature, and as the miniature image, the potential master of all things. So, the Pentagram (five pointed star) with one of its points projecting upwards is imagined in Witchcraft as a man's body with arms and legs extended, and is a symbol of the dominance of the divine spirit. It is used as a magical weapon for invoking good influences and keeps the evil spirits at bay, say those who practice white magic. Many of our youth reject the religion of the Bible or the Hoy Qu'ran, and now worship the created things instead of the Creator through this new modern form of Witchcraft because Witchcraft today is attractive and has taken on a brighter look. Instead of the satanic evil looking people of the Middle Ages, the witches of today have been trasformed by their illuminati Masters in the past century in so called good people, who fight against the evil forces of this world, such as "Wonder Woman," with her sign of white magic (the Pentagram) displayed on her forehead. But to distinguish the bad witches from the good witches, say the occultists, a reversed Pentagram with two points upward is a symbol of Black Magic, and of those who do worship the Devil. The two points of the star pointed upwards suggests the horns of the Devil symbolized as a goat attacking the Heavens with his horns. This five pointed star which has two points upward was, and is today, worn as an amulet by open Devil worshippers, and by many modern day magicians and wizards. Originally this evil sign was worn to show Satan

that they had chosen him as their leader. Is this not chilling and frightening to know that multitudes of women of high fashion may not be aware that when they wear that little gold chain around their neck, with this five pointed star with two points upward, they are showing they have chosen the Devil's side, and seek his protection? Is it not chilling to know that they who call themselves Freemasons, and the ladies who call themselves "The Order of the Eastern Star" display this evil sign in their lodges?

There are many sects of modern witchcraft today, and many variations found in their rituals. In some covens the cakes they use in their communion are made into the shape of a crescent, which is the symbol of the Moon-goddess. These cakes, by the way, are made of salt, honey, wine, meal, oil and, in some covens, blood and male semen. They are eaten in honour of the Egyptian god Horus or whatever god the coven exalts. In ancient witchcraft the cakes were round with a cross drawn on them that represented the first letter of the name of the ancient dead and risen pagan messiah "Tammuz," who was the incarnation of the Sun-god and the son of the Moon-goddess (the Queen of Heaven). Even the Israelites, when they turned from the worship of our Creator made these same cakes that honoured the pagan queen of Heaven and her god-child Tammuz. In Jeremiah 7:18 our Lord condemned this ancient ritual in the worship of these cosmic gods. "The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger." Today, the Roman Catholic Church dedicates these same cakes to the Virgin Mary whom they ironically call the Queen of Heaven . These cakes are called by Roman Catholic "Hot Cross Buns" . The name of this pagan goddess the Israelites worshipped and dedicated these cakes to is found in Judges 2:13. Her name to the Israelites was Ashtaroth. To the early Romans her name was Venus, the goddess of love. Witchcraft is just another word for Spiritualism, but the modern word used to cover-up the evil name of Witchcraft so it may be taught in Colleges is "Parapsychology." Now, to understand this other abomination found in both ancient and modern Witchcraft, the reader must understand that it was the Sun-god and Moon-goddess who created the whole Universe, according to these witches. To honour this pagan belief, a ritual called "The Great Rite" is strictly observed among these socalled "good" witches. Since the High Priest in a coven is believed to be the incarnation of Pan, the Sun-god, and the High Priestess is the incarnation of the Queen of Heaven, the Moon-goddess, these two mimic the myth in the creation of the Universe by the Sun-god and the Moon-goddess when they perform "The Great Rite" ritual, which is engaging in sacred prostitution. This is justified by the witches on the grounds of fertility, because after all, they say, Wicca is a fertility cult. To try to understand any of this perversion so you can teach others how to avoid it, the reader simply needs to realize that this abominable practice of sacred prostitution found today in modern witchcraft is nothing new. All ancient heathen worship of the Sun-gods had within its philosophies Phallicism. What is Phallicism? It is the veneration and worship of male and female sex organs. The union of male and female organs is symbolized in witchcraft as a point within a circle, and also as two triangles uniting to make a "Hexagram" better known today as the "Star of David." The truth is, King David of Israel never carried this emblem that is now the symbol of Israel. This emblem was adopted from witchcraft by some Jewish priests who had explored deep into the Babylonian religion during their captivity in Babylon. From here sprang witchcraft in another garb called the Cabala. The Mexican Indian, centuries before seeing a white man, had the Hexagram as the symbol of their phallic worship of the cosmic gods. Often the Hexagram is displayed as a symbol of the 7 planets that serpentine their way through the Zodiac. The Sun in the center is displayed in a circle with a point in its center.

Usually before these modern day witches partake of the cake and wine to honour Horus

or Pan, as we examined in part one of this chapter, a ceremony for any new initiates into their coven is performed. This involved blinding, binding, and whipping new members for the purpose of purification. However, this ceremony is not as brutal as in medieval covens; they are good witches, so the whip they use now is said to be of embroidered silk. However, those present with sadomasochistic tendencies might be satisfied. The following five-fold kiss bestowed by the High Priest or Priestess on the feet, knees, genitals, breasts and lips of a new member speaks for itself. In Man, Myth and Magic, An Illustrated Encyclopedia of the Supernatural, Vol. 14, p. 1867, Cavendish, we read the following: "Only three pieces of magic can be performed at each meeting, they claim, and the spells should always be for the good; an evil spell rebounds threefold upon the head of its creator. Sometimes the spell is cast telepathically: for instance, in the case of a spell cast to cure a person of a bad leg the witches would stand silently and 'will' the leg to heal. On other occasions they might use a doll, or 'fith-fath,' to represent the sick person - bathe the doll's leg with a healing potion, or the high priestess might 'bind' the spell, wrapping her girdle around the blade of her athame in a special way." How popular has this modern witchcraft become? In the September 12th, 1982 Arkansas Democrat "Family Weekly," Georgia Frontiere appeared on the front page. Georgia inherited the Los Angeles Rams when her late (sixth) husband drowned in the riptides off the Florida coast in April 1979. He was 72. But what we really are interested in bringing to your attention is her openness about being able, says she, to talk to her dead husband's spirit, and how she dabbles in the occult. On page 11 of the Sept. 12 issue we read the following: "Georgia gives Nolan Cromwell on unasked for raise ... and Georgia, who dabbles in the occult (she says she's talked to Carroll's spirit), mysteriously waves a hand at half-time over Haden's injured leg, which is believed to be broken. 'I thought for sure she was nuts,' Haden says. 'Then, incredibly, after the doctors told me they were sure it was broken, the X-rays were negative.'" Why are more and more people coming out publicly and admitting to be connected with Spiritualism? About 25 years ago they would be afraid to make such statements for fear of public ridicule and harm. However, most Christians never heard of the Fraudulent Mediums Act of 1951 which only applies to those who obtain money from the public under the pretext of possessing supernatural power. This allows those who really can perform these lying wonders to practice their arts legally in the open for the first time in hundreds of years [23]. Most witches, because they believe in the immortality of the soul, teach that every human being has a spirit guide that they can contact for advice. This is also where the Psychics claim their advice and information comes from. These departed souls, they say, are the spirits of loved ones, ancient Indian Chiefs, or Egyptian, Hindu, or Chinese Sages, or Wise Men from past ages. These spirits, they say, have much wisdom because the spirit guides have experienced many reincarnations and have mastered the lessons they were meant to learn while on earth, and now have the power to benefit the living. As we already read from Scriptures, the doctrine of "Life After Death," or the belief in an immortal soul is a lie from the Devil. But the miracles and spells that some witches have are very real. They may not know it, but they receive their power from Devils who, after they use them to deceive other humans, will destroy the very ones they have used. However, a person who has chosen the teachings of Jesus Christ or Mohammed (PBUH), and made His Spirit a guide through a knowledge of the Holy books, knows that these spirit guides are not spirits of past Sages, but spirits of devils impersonating them.

Mr X

What is the risk that a hidden asteroid in a stealth-path will hit the earth of December 21, 2012? India Daily Technology Team Jan. 3, 2007 http://www.indiadaily.com/editorial/15008.asp

There are thousands of asteroids in hidden orbits that scientists cannot observe. Many of them were seen after they kissed the earth and went by in galactic scale. The known danger from the asteroid is in 2028. But some scientists are watching the possibilities that a hidden asteroid in a stealth-path can destroy human civilization by hitting the earth on December 21, 2012. This is the same date when Mayans predicted the end of the world.

The probability that a '50-300 Meter (150-1000 Feet) Diameter Asteroid Hitting the Earth' is 1 in 250. It can actually happen any time. The estimated fatalities would be 5000. The probability that a '1.5 Kilometer (1 Mile) Diameter Asteroid Hitting the Earth' is 2 in 1 million with estimated fatalities of 1.5 billion. A similar catastrophe by a '10 Kilometer (6 Mile) Diameter, or greater, Asteroid Hitting the Earth' has a probability of 1 in 100 million with 10 Billion fatalities.

Some scientists are concerned that Mayans in their time could see some hidden asteroid paths that are stealth today. The alignment of Sun, Moon and the earth on December 21, 2012 is significant because gravitational release of hidden asteroids can take place. The probabilities shown above are in normal circumstances.

However, the probabilities go thirty times higher during galactic alignments. This means that if there is a lose asteroid in a stealth path, it can deviate from its path and come towards the earth. The biggest problem with the terrestrial science is that we cannot see these stealth asteroids till they hit us or go past us.

Beyond third degree (4/23/2007)

Letters and figures thoughts of a Knight Templar Hanford Commandery No. 46 Grand Commandery of Knights Templar-California

Beyond Third Degree By Rudy Olano 19Sep06

Albert Mackey in his An Encyclopedia of Freemasonry wrote, "The word degree, in its primitive meaning, signifies a step. The degrees of Freemasonry are then the steps by which the candidate ascends from a lower to a higher condition of knowledge." It was not about rank or privilege; it signifies the level of illumination acquired. Scottish Rite used numerical numbers while York Rite does not. This variance however is not a license to judge that a holder of 32 degree is more knowledgeable than a Knight Templar. Both were basically same—Freemason with different diploma. Some are more inclined in political matters the other with spiritual priority. Apple and oranges.

Albert Mackey wrote in Lexicon of Freemasonry, "A what is commonly known as the Revival of 1717, there was but one degree... Desaguliers seeing the need of the three degrees to symbolically represent the three stages in masonry established the Fellow Craft in 1719 and the Master Mason Degree in 1723." During the formation of United Grand Lodges of England in 1813, a part of the compact of the union read, "Ancient Craft Masonry consists of three degrees and no more, namely, those of the Entered

Apprentice, Fellowcraft and Master Mason including the Holy Royal Arch." In very well composed wordings, both Grand Lodges reached compromise which accepted both of their doctrines. Is it three or maybe more? If PM is an honorary degree reserved for those to held the office then why use the word "including" while specifically mention Holy Royal Arch? In order to really appreciate the lessons or workings in York or Scottish Rites, a Master Mason must have a good foundation in his grade school before advancing into college works. It is a fact that majority of Masons believes that being a Master Mason or 3rd Degree is enough and contented thus missing what knowledge and opportunities that awaits them in the so-called appendant bodies. In The Higher Degrees' Handbook by WB J.S.M. Ward, he concluded that "any man who has never gone beyond the Craft has still much to learn... Until he has taken them (Higher Degrees) he is in no position to form any kind of opinion, and after he has done so I feel sure that he will no longer speak slightingly of some of the greatest mysteries of this or any Age." There is nothing wrong with staying content as Master Mason if that's what a brother desire. There is equally nothing wrong for those who want to take a step "to ascend from a lower to a higher condition of knowledge." What is not correct is to deny that nothing could be gained beyond the "Sublime Degree of Master Mason."

Albert Pike, in his Morals and Dogma wrote, "Blue Degrees are but the outer court or portico of the Temple. Part of the symbols is displayed there to the Initiate, but he is intentionally misled by false interpretation. It is not intended that he shall understand them: but it is intended that he shall imagine he understand them..." Those are words worthy of looking for what it really means --- words that deserves stepping above the level of self-righteousness and beyond third degree.

/RmO

Testimony of Jack Harris (5/10/2007)

Testimony of Jack Harris

Past Worshipful Master

In January of 1968, I was installed a Worshipful Master of a Masonic Lodge of about 600 men. As far as I was concerned, I had reached the pinnacle of life. As a Worshipful Master, I had total autocratic authority over the affairs of my Lodge with accountability only to the Grand Master of my State.

I was married, had two children, a great job, pay and benefits, as well as great health. In fact, I even believed that I had obtained a special knowledge of God, mankind, the Universe, Heaven, and how to live a successful and fruitful life. What more could a man ask for?

Very early during my term as Worshipful Master, while conducting a Masonic business meeting, one of the brothers present voiced his objections to the closing of Lodge prayers in the name of Jesus Christ. Masonic tradition in Maryland had been to close the prayers by saying:

May every moral and social virtue cement us, Amen, So Mote it Be

In all my years as a Mason, I had never heard one objection to the name of Jesus being used by our Chaplain to close his prayers. I assured the Masonic brother who objected that I would take up the matter with the Grand Master.

Several days later, I met with the Grand Master and explained the problem with the prayers, as well as other concerns. The Grand Master informed me that Freemasonry accepts for membership men of every faith or religion, so long as the prospective member believes in a Supreme Being (whomever he may be) and in the resurrection of the body to a future life (however and through whomever that was accomplished.) This was a great shock to me. I had not realized that those who were members of anti-Christian religions could become Masons.

The Grand Master informed me that one of my duties as a Worshipful Master of my Lodge was not to offend any brethren who were not Christians, even if this meant I had to refrain from using the name of Jesus Christ in my prayers. He advised me that as Grand Master he had the authority to disband my Lodge and remove its Charter as a Lodge, if I persisted in using the name of Jesus with members present who objected.

In March of 1973, The Grand Lodge of Maryland Committee on Masonic Education approved the following statement regarding prayers in a Masonic lodge:

All prayers in a Masonic Lodge should be directed to the one Deity to whom all Masons refer as The Grand Architect of the Universe. We address Him as our Heavenly Father, Eternal God, Almighty, or Everlasting God. We should close our prayers with an expression such as, 'In Thy most holy and precious name we pray...', using no additional words which could be in conflict with the religious beliefs of other Masons present at the meeting. The brother who offers up the prayer does so for all members and visitors present, rather than for just himself. (Maryland Mason Magazine, March 1973).

Needless to say, my faith and trust in the teachings of Masonry were shaken. After all, my pastor and the deacons of my church were all Masons. They believed in the Jesus of the Bible, didn't they?

In the center of every Blue Lodge is an altar. Resting on top of the altar is what many Masons refer to as the Great Light of Masonry, the Bible. I later discovered that Freemasonry declares the sacred book of any and all religions in the world equivalent to the Bible. Any "sacred book" may rest on the altar in a Masonic Lodge, to oblige a Mason who does not accept the Bible as God's word.

I now had an irresistible force meeting an immovable object, namely the God of the Universe, Jesus Christ, and the god of Freemasonry, Satan. How could both belief systems be regarded as truth? I believed that the primary purpose of every Masonic degree was to depart spiritual light, wisdom, truth, and knowledge regarding life, death, the hereafter, and our interpersonal relationships with others.

After reading and studying various Masonic authors, I realized that Freemasonry considers Jesus Christ as no greater than Moses, Elijah, Mohammed, or Buddha.

I began to converse with pastors, read the Bible, pray, and debate with other Masons, including the Grand Lodge of the State of Maryland, about who Jesus Christ is, and where absolute truth is to be found. This went on for two years, until one night I decided to watch a Billy Graham crusade on TV. Reverend Graham was preaching on

Hebrews 4:12:

'For the Word of God is quick and powerful and sharper than any two edge sword, piercing even to the dividing asunder of soul and spirit and of the joints and marrow, and is a discerner of the thoughts and intents of the heart'.

He also discussed Romans, 3:10-18, which describes the total depravity of mankind, before coming to Jesus Christ for salvation.

For the first time in my life I saw myself as God saw me, a sinner without hope and on my way to Hell. That night I got on my knees and asked Jesus Christ to forgive me for my sins, come into my life, save me, and be the Lord of my life. At that moment, I accepted the God of the Universe, Jesus Christ, and rejected the god of Freemasonry. The irresistible force of God's Holy Spirit pushed aside the immovable object of the lies of Masonry, as only He could do.

At last I was free, as God's word states in John 8:32:

Ye shall know the truth and the truth shall make you free.

I was set free by the One who is The Truth, Jesus Christ. The shackles of Masonic lies were broken. God's word reveals that as a born-again Christian, I am clothed with His righteousness, as stated in Ephesians 6:14, having shed the soiled garments of sin. (Romans 3:10-18) Thereby, by the grace of God, through the shed blood of Jesus Christ, I went from rags to riches that night.

I obeyed God's word in 2 Corinthians 6:14:

Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteousness, and what communion hath light with darkness?

I renounced all of the branches of Freemasonry that I was a member of, including the Blue Lodge, Royal Arch Chapter, Knights Templar, and the Shrine (A.A.O.N.M.S.). They all teach doctrines contrary to God's word, and lead men to Hell, instead of to Heaven.

If you are a Mason, spend much time in God's word, especially the books of John and Colossians, comparing them to the teachings of the Lodge. My prayer for you is that our Savior will open your spiritual eyes to the only absolute truth found in the Person of Jesus Christ, and that you will reject the god of Freemasonry, Satan.

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Gli Illuminati (5/10/2007)

Metti una sera a cena, se l'intento è diplomatico, se ci sono in ballo i destini di un film,

se ci si mette di traverso nientemeno che il Vaticano. Una cena organizzata nei minimi dettagli, saltata in aria perché si era sparsa voce, luogo, giorno e ora del convegno segretissimo. Solo l'idea di questo incontro è degna di un libro fantastico, appunto del genere Dan Brown, neanche a dirlo, uno dei convitati, anzi, l'ospite d'onore. Già, perché questa cena che si sarebbe dovuta svolgere domani sera a piazza di Spagna, 35, sede dell'Accademia degli Illuminati, era stata parto della volontà del professor Giuliano di Bernardo, già Gran Maestro della Massoneria fino al 2000 e oggi alla guida, appunto dell'Accademia degli Illuminati. Obiettivo, cercare di far digerire al Vaticano, assieme al pesce crudo, anche il possibile impatto deflagrante del nuovo film tratto da Dan Brown, Angeli e Demoni che diventerà un film girato dallo stesso regista del Codice da Vinci, Ron Howard, (anche lui tra gli intimi della cena) soprattutto a Roma, dunque la città giusta per un riavvicinamento generale. [...] La cena si svolgerà in maggio, segreti luogo e data, con doppi, anzi, tripli obiettivi: «Una semplice riunione di interessati - dice Bassi - per avvicinare il mondo religioso a queste problematiche senza che deflagrino come è successo con il Codice da Vinci. Parlando insieme i nodi possono sciogliersi e si possono capire meglio i sentimenti che hanno mosso l'autore. Inoltre cerchiamo di far conoscere meglio gli Illuminati che stanno prendendo piede in Italia in modo sempre più massiccio. In America sono già fortissimi, operano nei gangli del potere. A ottobre presenteremo l'organizzazione a Taormina con una grande manifestazione». Ne fanno parte solo uomini? «Assolutamente no dicono addirittura che Hillary Clinton sia un'illuminata». [...] Anche il professor Di Bernardo si rattrista per aver dovuto far saltare la cena, chissà quanto lavoro ci vorrà per radunare ancora tutti questi bei nomi: «Essendomi ritirato dalla Massoneria credo fortemente negli Illuminati, un ordine che ogni tanto si manifesta nella storia. E aspetto il nuovo film tratto da Dan Brown e che appunto parla degli Illuminati». Un consesso di intellettuali e di economisti, tra gli Illuminati chi c'è? «Un nome per tutti? Il filosofo Vittorio Mathieu. Il mio ruolo era di fare da diplomatico, di dare libero sfogo all'immaginario riconducendolo in ambiti storici». Ambizioso progetto che certamente vedrà presto la luce.

Fonte: laStampa.it

The Papal Orders (5/10/2007)



ORDERS AWARDED BY THE HOLY SEE OR FOUNDED BY PAPAL BULL

The Papal Orders are awarded in the name of the Supreme Pontiff and are given both as awards of His Holiness as Head of the Roman Catholic Apostolic Church and also as Sovereign of the Vatican City State. Membership at one time was conferred by Papal Bull, or by Apostolic Letter, signed by the Pope himself, but since the reforms made in the structure of these Orders at the beginning of the 20th century, the diplomas have been signed by the Cardinal Secretary of State. Since the 29 June 1991 this post has been filled by His Eminence Angelo, Cardinal Sodano. The categories below may be considered to embrace all the legitimate Roman Catholic Orders of Knighthood. See a history of the evolution of these Orders.

The Papal and Catholic Orders may be divided into several categories.

- (1) Those Orders awarded directly by the Supreme Pontiff as head of the Catholic Church and the Vatican City State. These are generally called the Papal Orders. The highest, and most infrequently awarded, is the Supreme Order of Christ; the second is the equally rarely given Order of the Golden Spur, the third is the Order of Pius IX (Pian Order or Ordine Piano), the fourth is the Order of Saint Gregory the Great, and the fourth is the Order of Saint Sylvester Pope and Martyr. Awards of the Orders of Christ and the Golden Spur at made at the express wish of His Holiness the Pope, in consultation with the Cardinal Secretary of State. Awards of the Ordine Piano are made either to Heads of State and senior members of their household at the time of official visits to the Holy See, to senior members of the Diplomatic Missions accredited to the Holy See and, exceptionally, to those who have particularly served the Holy Father personally or the Holy See, at the discretion of the Cardinal Secretary of State. Awards of the latter two Orders are generally made on the recommendation of Diocesan Bishops, or of Apostolic Nuncios. There are National Associations of Papal Knights in France, Great Britain and the United States, as well as Diocesan Associations such as those in Milan and Los Angeles.
- (2) Those Orders of Chivalry directly under Papal protection. These are today the Sovereign Military Hospitaller Order of Malta, and the Equestrian Order of the Holy Sepulcher. These Orders are under the protection of His Holiness as Supreme Pontiff and are not considered to be awards of the Vatican State. Indeed, the Sovereign Military Order of Malta is a Sovereign independent entity in International Law which enjoys mutual diplomatic relations with sixty-seven Sovereign States, in addition to being an Observer Member of the United Nations. The Order was founded in the late 11th century but became a Religious Military Order by a Bull of Pope Paschal II of 1113. The Grand Master, presently His Most Eminent Highness Fra' Andrew Bertie, is elected by the professed, religious members of the Order, and serves for life, or until his abdication (only two Grand Masters in history have ever abdicated). Elections of the Grand Master must be approved by the Supreme Pontiff as the religious superior of the Order, who also appoints a Cardinal patron and a Prelate of the Order.

The Grand Master of the Order of the Order of the Holy Sepulcher, however, is appointed directly by the Pope and serves during his pleasure or until such time as he may wish to lay down this office. The Patriarch of Jerusalem is, ex officio, Grand Prior of the Order, while the lay head is the Governor-General (presently Ambassador Count Ludovico Carducci Artenisio). The Knights of the Holy Sepulcher were reorganized as an Order of Knighthood in 1847; the present Cardinal Grand Master is His Eminence Carlo Cardinal Furno, appointed in January 1996.

(3) Those Orders which were founded by Papal Bull, whose membership is limited

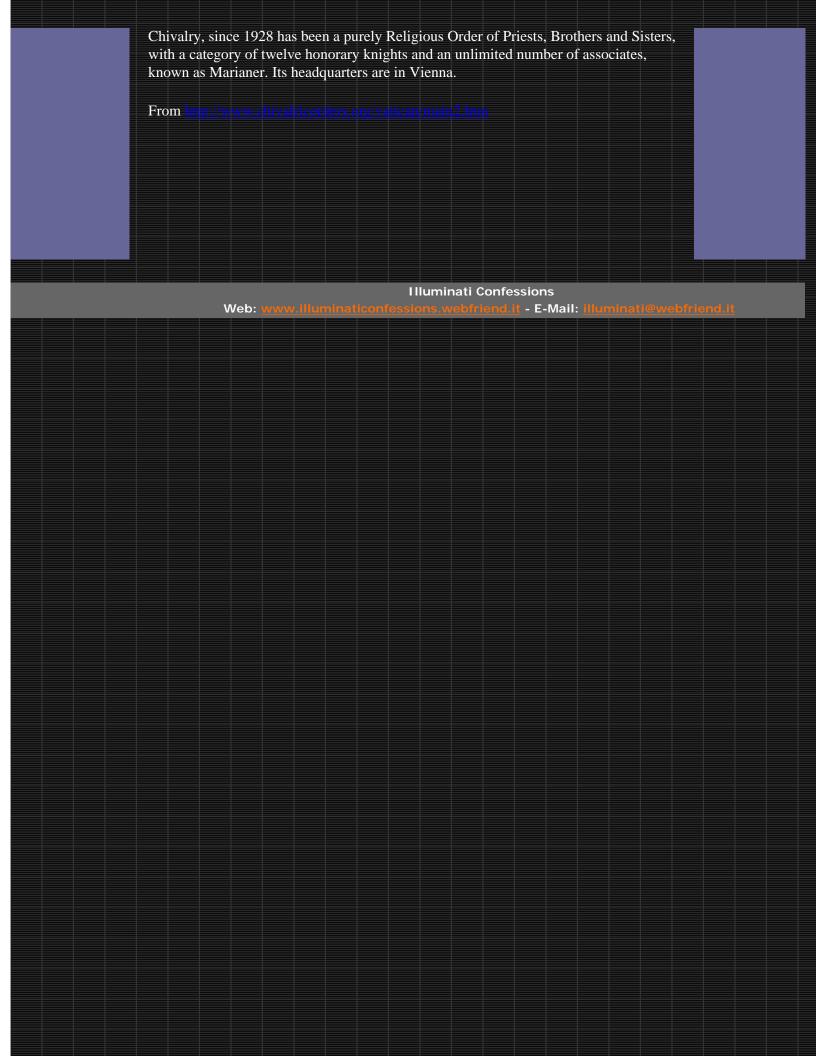
exclusively to Roman Catholics, which require obligations of service according to Catholic teaching and which generally have a governing body which administers the Order on behalf of the Grand Master. The first of these, the Sacred Military Constantinian Order of Saint George, is in the unique position of having had Cardinal Protectors appointed directly by the Holy See until the "temporary suspension" of this post in 1924 (as of yet not reinstated). Its Grand Magistery is hereditary by virtue of the Apostolic Letter Sincerae Fidei of 1699 and the Bull Militantis Ecclesiae, which invested it in the person of Francesco Farnese, Duke of Parma, and his heirs. The present Grand Master, XIth in succession from Francesco Farnese, is HRH the Infante of Spain Don Carlos de Borbón-Dos Sicilias y Borbón-Parma, Duke of Calabria, who succeeded in 1964. There is a Grand Prior, presently an Archbishop of the Roman Catholic Church (presently the Most Reverend Monsignor Bruno B. Heim).

The four Spanish Military Orders of Santiago, Calatrava, Alcántara and Montesa have a Prior of the Order who, as Bishop of Ciudad Real, is nominated by the Holy See (and whose appointment is listed in the Annuario Pontificio). The hereditary Perpetual Administrator on Behalf of the Holy See (and Grand Master) of the four Orders since 1975 has been HM King Juan Carlos I of Spain; the President of the Council is HRH the Infante of Spain Don Carlos, Duke of Calabria.

The Sacred Military Order of Saint Stephen (of Tuscany) is a dynastic Order of the House of Habsburg-Lorraine-Tuscany whose statutes have been recently reformed, reaffirming its Catholicity and the annual ceremonies are now once again held in the ancient Priory Church in Pisa. The Order was founded in 1561 and it was accorded its status as an Order under Papal protection by the Bull His, quae pro Religionis propagatione of 1562. The hereditary Grand Magistery is invested in the person of the Head of the House of Habsburg-Tuscany, presently HIRH Archduke Sigismond of Austria, who succeeded in 1994.

The Royal Order of Saint George for the Defense of the Immaculate Conception, a dynastic Order of the Royal House of Bavaria, is likewise still maintained as an exclusively Roman Catholic military Order but is exclusively limited to male Bavarians of the ancient nobility. It was founded in 1726 and confirmed by Papal Bull of 1728. The Grand Magistery is hereditary in the Royal House of Bavaria and is presently held by HRH Duke Franz of Bavaria, who succeeded his father in 1996.

- (4) Those Orders which were founded or confirmed by Papal Bulls but which are Collar Orders given in one grade (that of Knight). In order of seniority by date of foundation these are (a) the Supreme Order of the Annunciation (Savoy-Italy), of which the hereditary Grand Master is HRH Crown Prince Vittorio Emanuele, Duke of Savoy, who succeeded in 1983.
- (b) the Order of the Golden Fleece, of which the hereditary Sovereign is HM King Juan Carlos I of Spain, who succeeded in 1977.
- (c) the Order of the Holy Spirit (France, dormant) (d) the Order of Saint Michel (France, dormant), of which the succession to the Sovereignty is invested in the person of the Head of the Royal House of France.
- (d) the Illustrious Royal Order of Saint Januarius, of which the hereditary Grand Master is HRH Infante of Spain Don Carlos, Duke of Calabria, who succeeded in 1964.
- (5) The Teutonic Order which, although founded as Religious Military Order of





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ARTICLES 121-130

The dimensions of Gladio (5/10/2007)



THE DIMENSIONS OF GLADIO

The Italian people had received many signs over the years that the centrist parties (the Christian Democrats and the Socialists) were promoted and to some degree controlled by Washington. But it was only when the Italian government officially admitted it in 1990 that the ruling coalition began to crumble, ready to be picked apart two years later by corruption scandals. The startling story of Gladio, which continues to make headlines in Europe, has barely been mentioned in the U.S., where many of its darkest chapters remain secret.

The program in Italy was aimed at the threat that communists might mount an insurrection or gain a share of political power through the ballot box. An insurrection was unlikely, however, since nearly all posts in the bureaucracy were filled after the war by solidly anticommunist veterans of Mussolini's forces, with Allied approval.

During the war, most Americans considered themselves heroes who freed Western Europe from its brutal Nazi and fascist rulers. It wasn't long after the American landings on Italian soil, however, that the white hats got sullied. While some OSS agents worked with antifascists to help lay the basis for Italian democracy, many of those higher up the ladder conspired with backers of Mussolini or the former king to impede it. 3

Although many European intelligence agencies have admitted participating, the CIA has denied any connection with Gladio. But enough information has emerged to show that the CIA sponsored and financed a large portion of the terrorism and disruption that plagued Italy for nearly half a century. Among other things, the U.S. government:

Forged secret alliances with the Mafia and right-wing elements of the Vatican to prevent the left from playing any role in government; Recruited Mussolini's ex-police into paramilitary bands secretly financed and trained by the CIA, ostensibly to fight Soviets, but really to conduct terror attacks blamed on the left; Employed the gamut of psychological warfare tactics, including paying millions in slush funds to political parties, journalists, and other influential contacts to tilt parliamentary elections against the left; Created a secret service and a parallel government structure linked to the CIA whose ``assets'' attempted several times to overthrow the elected government; and Targeted Prime Minister Aldo Moro, who was later kidnapped and murdered under mysterious circumstances after offering to bring communists into the Cabinet. THE SECRET NATO COVER

The North Atlantic Treaty Organization (NATO) provided international cover for Washington's postwar operations in Italy. A secret clause in the initial NATO agreement in 1949 required that before a nation could join, it must have already established a national security authority to fight communism through clandestine citizen cadres. This ``Stay Behind" clause grew out of a secret committee set up at U.S. insistence in the Atlantic Pact, the forerunner of NATO. Each NATO member was also required to send delegates to semiannual meetings on the subject. 4

U.S. authority for such moves flowed in a steady stream of presidential directives transmitted through the National Security Council (NSC). In December 1950, the council gave the armed forces carte blanche to use `appropriate" military force even if the communists merely `gain participation" in government by legal means or `threaten to achieve control...or the government ceases to evidence a determination to oppose communist internal or external threats." 5

The CIA helped the Italian police set up secret squadrons staffed in many cases with veterans of Mussolini's secret police. 6 The squadrons were trained for intensive espionage and counter-espionage, against communists and other perceived enemies of the status quo. The plan to use ``exceptional means'' was patterned after the highly militarized French intelligence service, the Suret Nationale, which was reportedly so tough on communists that many fled to other countries. 7

The newly organized intelligence agency, SIFAR, began operations in September 1949, under the supervision of an undercover American, Carmel Offie, nicknamed ``godfather" by the Italians. 8 Interior Minister Mario Scelba headed the operation. At the same time, Scelba was directing a brutal repression, murdering hundreds of workers and peasants who sought improved conditions after the war. 9

OPERATION DEMAGNETIZE

With the Italian secret service under control, the Americans then expanded it under the name Operation Demagnetize and tied it to an existing network of cadre in northern Italy. In 1951, the Italian secret service formally agreed to set up a clandestine organization within the military to coordinate with the northern cadres. In 1952, SIFAR received secret orders from Washington to adopt ``a series of political, paramilitary and psychological operations destined to diminish the power of the Italian Communist Party, its material resources, and its influence on government. This priority objective must be attained by all means." 10

Operation Demagnetize marked the institutional hardening of Gladio. A State

Department historian characterized it as the `strategy of stabilization," 11 although it could be more accurately described as one of destabilization. From the start, the offensive was secretly directed and funded by the U.S. government. In 1956, the arrangement was formalized in a written agreement, using the name `Gladio" for the first time. According to 1956 documents uncovered in Italy in 1990, Gladio was divided into independent cells coordinated from a CIA camp in Sardinia. These `special forces" included 40 main groups. Ten specialized in sabotage, six each in espionage, propaganda, evasion and escape tactics, and 12 in guerrilla activities. Another division handled the training of agents and commandos. These `special forces" had access to underground arms caches, which included hand guns, grenades, high-tech explosives, daggers, 60-millimeter mortars, 57-millimeter machine guns and precision rifles. 12

In 1956, Gen. Giovanni De Lorenzo was named to head SIFAR on the recommendation of U.S. Ambassador Claire Boothe Luce, the avidly anticommunist wife of the publisher of Time magazine. 13 A key player in Gladio was now in place. In 1962, the CIA helped place De Lorenzo at the head of the national police (carabinieri), while he retained effective control of the secret service.

The general brought with him 17 lieutenants to begin purging insufficiently right-wing officers. It was the first step to a right-wing coup attempt, with U.S. military attaché Vernon Walters in the vanguard. In a memo to De Lorenzo the same year, Walters suggested types of intervention aimed at provoking a national crisis, including blocking a center-left coalition, creating schisms among the socialists, and funding forces favorable to the status quo. 14

Meanwhile, according to CIA files found in Rome in 1984, CIA station chief William Harvey began to recruit ``action teams" based on a list of 2,000 men capable of throwing bombs, conducting attacks, and accompanying these actions with indispensable propaganda. 15 These teams had a chance to practice their skills in 1963 as part of an anti-union offensive. U.S.-trained gladiators dressed as police and civilians attacked construction workers peacefully demonstrating in Rome, leaving some 200 wounded and a large section of the city in shambles. The link to Gladio was made in later testimony by a former general in the secret service. 16

SIFAR Lt. Col. Renzo Rocca was also training a civil militia composed of ex-soldiers, parachutists and members of Junio Valerio `Black Prince' Borghese's paramilitary organization, Decima MAS (Tenth Torpedo Boat Squadron), for the pending coup. 17 President Antonio Segni reportedly knew of the plan, which was to conclude with the assassination of Prime Minister Aldo Moro, under fire for not being tough enough with the communists. 18

The long-planned takeover, known later as Plan Solo, fizzled in March 1964, when the key carabinieri involved remained in their barracks. As a subsequent inquiry moved to question Rocca about the coup attempt, he apparently killed himself, possibly to fulfill Gladio's oath of silence. After officials determined that state secrets were involved, three hamstrung inquiries failed to determine the guilty parties. 19

THE STRATEGY OF TENSION

Despite the failure of Plan Solo, the CIA and the Italian right had largely succeeded in creating the clandestine structures envisioned in Operation Demagnetize. Now the plotters turned their attention to a renewed offensive against the left.

To win intellectual support, the secret services set up a conference in Rome at the luxurious Parco dei Principi hotel in May 1965, for a "study" of "revolutionary war." The choice of words was inadvertently revealing, since the conveners and invited participants were planning a real revolution, not just warning of an imaginary communist takeover. The meeting was essentially a reunion of fascists, right-wing journalists, and military personnel. "The strategy of tension" that emerged was designed to disrupt normality with terror attacks in order to create chaos and provoke a frightened public into accepting still more authoritarian government. 20

Several `graduates" of this exercise had long records of anticommunist actions and would later be implicated in some of Italy's worst massacres. One was journalist and secret agent Guido Giannettini. Four years earlier, he had conducted a seminar at the U. S. Naval Academy on `The Techniques and Prospects of a Coup d'Etat in Europe." Another was notorious fascist Stefano Delle Chiaie, who had reportedly been recruited as a secret agent in 1960. He had organized his own armed band known as Avanguardia Nationale (AN), whose members had begun training in terror tactics in preparation for Plan Solo. 21

General De Lorenzo, whose SIFAR had now become SID, soon enlisted these and other confidants in a new Gladio project. They planned to create a secret parallel force alongside sensitive government offices to neutralize subversive elements not yet "purified." Known as the Parallel SID, its tentacles reached into nearly every key institution of the Italian state. Gen. Vito Miceli, who later headed SID, said he set up the separate structure "at the request of the Americans and NATO." 22

FRATERNAL BONDS

Two ancient, mysterious, international fraternities kept the loosely-linked Gladio programs from flying apart. The Knights of Malta played a formative role after the war (see box), but the order of Freemasonry and its most notorious lodge in Italy, known as Propaganda Due (pronounced ``doo-ay"), or P-2, was far more influential. In the late 1960s, its ``Most Venerable Master" was Licio Gelli, a Knight of Malta who fought for Franco with Mussolini's Black Shirts. At the end of World War II, Gelli faced execution by Italian partisans for his Nazi collaboration, but escaped by joining the U.S. Army Counter Intelligence Corps. 23 In the 1950s, he was recruited by SIFAR.

After some years of self-imposed exile in Argentine fascist circles,24 he saw his calling in Italy as a Mason. Quickly rising to its top post, he began fraternizing in 1969 with Gen. Alexander Haig, then assistant to Henry Kissinger, President Nixon's national security chief. Gelli became the main intermediary between the CIA and SID's De Lorenzo, also a Mason and Knight. Gelli's first order from the White House was reportedly to recruit 400 more top Italian and NATO officials. 25

To help ferret out dissidents, Gelli and De Lorenzo began compiling personal dossiers on thousands of people, including legislators and clerics. 26 Within a few years, scandal erupted when an inquiry found 157,000 such files in SID, all available to the Ministers of Defense and Interior. 27 Parliament ordered 34,000 files burned, but by then the CIA had obtained duplicates for its archives. 28

Provocateurs on the Right

In 1968, the Americans started formal commando training for the gladiators at the clandestine Sardinian "NATO" base. Within a few years, 4,000 graduates had been

placed in strategic posts. At least 139 arms caches, including some at carabinieri barracks, were at their disposal. 29 To induce young men to join such a risky venture, the CIA paid high salaries and promised that if they were killed, their children would be educated at U.S. expense. 30

Tensions began to reach critical mass that same year. While dissidents took to the streets all over the world, in Italy, takeovers of universities and strikes for higher wages and pensions were overshadowed by a series of bloody political crimes. The number of terrorist acts reached 147 in 1968, rising to 398 the next year, and to an incredible peak of 2,498 in 1978 before tapering off, largely because of a new law encouraging informers (penitenti). 31 Until 1974, the indiscriminate bombers of the right constituted the main force behind political violence.

The first major explosion occurred in 1969 in Milan's Piazza Fontana; it killed 18 people and injured 90. In this and numerous other massacres, anarchists proved handy scapegoats for fascist provocateurs seeking to blame the left. Responding to a phone tip after the Milan massacre, police arrested 150 alleged anarchists and even put some on trial. But two years later, new evidence led to the indictment of several neofascists and SID officers. Three innocent anarchists were convicted, but later absolved, while those responsible for the attack emerged unpunished by Italian justice. 32

Conclusive Gladio links to political violence were found after a plane exploded in flight near Venice in November 1973. Venetian judge Carlo Mastelloni determined that the Argo-16 aircraft was used to shuttle trainees and munitions between the U.S. base in Sardinia and Gladio sites in northeast Italy.33 The apogee of right-wing terror came in 1974 with two massacres. One, a bombing at an antifascist rally in Brescia, killed eight and injured 102. The other was an explosion on the Italicus train near Bologna, killing 12 and wounding 105. At this point, President Giovanni Leone, with little exaggeration, summed up the situation: "With 10,000 armed civilians running around, as usual, I'm president of shit." 34

At Brescia, the initial call to police also blamed anarchists, but the malefactor later turned out to be a secret agent in the Parallel SID. 35 A similar connection was also alleged in the Italicus case. Two fascists who were eventually convicted were members of a clandestine police group called the Black Dragons, according to the left-wing paper, Lotta Continua. 36 Their sentences were also overturned. Although in these and other cases, many leftists were arrested and tried, fascists or neofascists were often the culprits, in league with Gladio groups and the Italian secret services. Reflecting the degree to which these forces controlled the government through the Parallel SID, nearly all the rightists implicated in these atrocities were later freed.

By 1974, right-wing terror began to be answered by the armed left, which favored carefully targeted hit-and-run attacks over the right's indiscriminate bombings. For the next six years, leftist militants, especially the Red Brigades, responded with a vengeance, accounting for far more acts of political violence than the right. 37 For several years, Italy plunged into a virtual civil war.

PLOTTING COUPS D'ETAT

Meanwhile, groups of right-wingers were busy planning more takeovers of the elected government, with the active encouragement of U.S. officials. A seminal document was the 1970 132-page order on ``stability operations" in ``host" countries, published as Supplement B of the U.S. Army's Field Manual 30-31. Taking its cue from earlier NSC

and CIA papers, the manual explained that if a country is not sufficiently anticommunist, ``serious attention must be given to possible modifications of the structure." If that country does not react with adequate ``vigor," the document continues, ``groups acting under U.S. Army intelligence control should be used to launch violent or nonviolent actions according to the nature of the case." 38

With such incendiary suggestions and thousands of U.S.-trained guerrillas ready, the fascists again attempted to take over the government by force in 1970. This time, the instigator was the `Black Prince' Borghese. Fifty men under the command of Stefano Delle Chiaie seized the Interior Ministry in Rome after being let in at night by an aide to political police head Federico D'Amato. But the operation was aborted when Borghese received a mysterious phone call later attributed to General Vito Miceli, the military intelligence chief. The plotters were not arrested; instead, they left with 180 stolen machine guns. 39

News of the attack remained secret until an informer tipped the press three months later. By then, the culprits had escaped to Spain. Although the ringleaders were convicted in 1975, the verdict was overturned on appeal. All but one of the machine guns were returned earlier. 40

It was in this atmosphere that the U.S. decided to make another all-out effort to block the communists from gaining strength in the 1972 elections. According to the Pike Report, the CIA disbursed \$10 million to 21 candidates, mostly Christian Democrats. 41 That amount did not include \$800,000 that Ambassador Graham Martin, going around the CIA, obtained through Henry Kissinger at the White House for General Miceli. 42 Miceli would later face charges for the Borghese coup attempt but, fitting the pattern, he was cleared.

Police foiled another attempted coup that same year. They found hit lists and other documents exposing some 20 subversive groups forming the Parallel SID structure. Roberto Cavallaro, a fascist trade unionist, was implicated, as were highly placed generals, who said they got approval from NATO and U.S. officials. In later testimony, Cavallaro said the group was set up to restore order after any trouble arose. ``When these troubles do not erupt [by themselves]," he said, ``they are contrived by the far right." Gen. Miceli was arrested, but the courts eventually freed him, declaring that there had been no insurrection. 43

Still another right-wing attempt to overthrow the government was set for 1974, reportedly with the imprimatur of both the CIA and NATO. Its leader was Edgardo Sogno, one of Italy's most decorated resistance fighters, who had formed a Gladio-style group after the war. Sogno, who had gained many influential American friends while working at the Italian embassy in Washington during the 1960s, was later arrested, but he, too, was eventually cleared. 44

GLADIO UNRAVELS

A triple murder at Peteano near Venice in May 1972 turned out to be pivotal in exposing Gladio. The crime occurred when three carabinieri, in response to an anonymous phone call, went to check out a suspicious car. When one of them opened the hood, all three were blown to bits by a boobytrap bomb. 45 An anonymous call two days later implicated the Red Brigades, the most active of the left's revolutionary groups. The police immediately rounded up 200 alleged communists, thieves and pimps for questioning, but no charges were brought. Ten years later, a courageous Venetian

magistrate, Felice Casson, reopened the long-dormant case only to learn that there had been no police investigation at the scene. Despite receiving a false analysis from a secret service bomb expert and confronting numerous obstructions and delays, the judge traced the explosives to a militant outfit called New Order and to one of its active members, Vincenzo Vinciguerra. He promptly confessed and was sentenced to life, the only right-wing bomber ever locked up. 46

Vinciguerra refused to implicate others, but described the coverup:

"The carabinieri, the Ministry of Interior, the Customs and Excise police, the civilian and military secret services all knew the truth behind the attack, that I was responsible and all this within 20 days. So they decided, for totally political reasons, to cover it up. 47"

As for his motive, the fascist true believer Vinciguerra said his misdeed was ``an act of revolt against the manipulation" of neofascism since 1945 by the whole Gladio-based parallel structure. 48

Casson eventually found enough incriminating evidence to implicate the highest officials of the land. In what was the first such request to an Italian president, Casson demanded explanations from President Francesco Cossiga. But Casson didn't stop there; he also demanded that other officials come clean. In October 1990, under pressure from Casson, Prime Minister Giulio Andreotti ended 30 years of denials and described Gladio in detail. He added that all prime ministers had been aware of Gladio, though some later denied it. 49

Suddenly, Italians saw clues to many mysteries, including the unexplained death of Pope John Paul I in 1978. Author David Yallop lists Gelli as a suspect in that case, saying that he, ``for all practical purposes, ran Italy at the time." 50

MEMENTO MORO

Perhaps the most shocking political crime of the 1970s was the kidnapping and murder of Prime Minister Aldo Moro and five of his aides in 1978. The abduction occurred as Moro was on his way to submit a plan to strengthen Italian political stability by bringing communists into the government.

Earlier versions of the plan had sent U.S. officials into a tizzy. Four years before his death, on a visit to the U.S. as foreign minister, Moro was reportedly read the riot act by Secretary of State Henry Kissinger and later by an unnamed intelligence official. In testimony during the inquiry into his murder, Moro's widow summed up their ominous words: `You must abandon your policy of bringing all the political forces in your country into direct collaboration...or you will pay dearly for it." 51

Moro was so shaken by the threats, according to an aide, that he became ill the next day and cut short his U.S. visit, saying he was through with politics. 52 But U.S. pressure continued; Senator Henry Jackson (D-Wash.) issued a similar warning two years later in an interview in Italy. 53 Shortly before his kidnapping, Moro wrote an article replying to his U.S. critics, but decided not to publish it. 54

While being held captive for 55 days, Moro pleaded repeatedly with his fellow Christian Democrats to accept a ransom offer to exchange imprisoned Red Brigade members for his freedom. But they refused, to the delight of Allied officials who wanted the Italians to play hardball. In a letter found later, Moro predicted: "My death will fall like a curse on all Christian Democrats, and it will initiate a disastrous and unstoppable collapse of all the party apparatus." 55

During Moro's captivity, police unbelievably claimed to have questioned millions of people and searched thousands of dwellings. But the initial judge investigating the case, Luciano Infelisi, said he had no police at his disposal. `I ran the investigation with a single typist, without even a telephone in the room." He added that he received no useful information from the secret services during the time. 56 Other investigating magistrates suggested in 1985 that one reason for the inaction was that all the key officers involved were members of P-2 and were therefore acting at the behest of Gelli and the CIA. 57

Although the government eventually arrested and convicted several Red Brigade members, many in the press and parliament continue to ask whether SID arranged the kidnapping after receiving orders from higher up. Suspicions naturally turned toward the U.S., particularly Henry Kissinger, though he denied any role in the crime. In Gladio and the Mafia, Washington had the perfect apparatus for doing such a deed without leaving a trace.

PENETRATING THE RED BRIGADES

That the Red Brigades had been thoroughly infiltrated for years by both the CIA and the Italian secret services is no longer contested. The purpose of the operation was to encourage violence from extremist sectors of the left in order to discredit the left as a whole. The Red Brigades were a perfect foil. With unflinching radicalism, they considered the Italian Communist Party too moderate and Moro's opening too compromising.

The Red Brigades worked closely with the Hyperion Language School in Paris, with some members not realizing it had CIA ties. The school had been founded by three pseudo-revolutionary Italians, one of whom, Corrado Simioni, had worked for the CIA at Radio Free Europe. 58 Another, Duccio Berio, has admitted passing information about Italian leftist groups to SID. 59 Hyperion opened an office in Italy shortly before the kidnapping and closed it a few months later. An Italian police report said Hyperion may be ``the most important CIA office in Europe." 60 Mario Moretti, one of those who handled arms deals and the Paris connection for the Red Brigades, managed to avoid arrest in the Moro case for three years even though he personally handled the kidnapping. 61

Venice magistrate Carlo Mastelloni concluded in 1984 that the Red Brigades had for years received arms from the PLO. 62 Mastelloni wrote that ``the de facto secret service level accord between the USA and the PLO was considered relevant to the present investigation into the ... relationship between the Red Brigades organization and the PLO." 63 One Gladio scholar, Phillip Willan, concludes that ``the arms deal between the PLO and the Red Brigades formed part of the secret accord between the PLO and the CIA." 64 His research indicates that the alleged deal between the CIA and the PLO occurred in 1976, a year after the U.S. promised Israel that it would have no political contacts with the PLO.

At the time of the Moro kidnapping, several leaders of the Brigades were in prison, having been turned in by a double agent after they kidnapped a judge. According to journalist Gianni Cipriani, one of those arrested was carrying phone numbers and

personal notes leading to a high official of SID, who had boasted openly of having agents inside the Red Brigades. Other intriguing finds included the discovery in the Brigade offices of a printing press which had previously belonged to SID and ballistics tests showing more than half of the 92 bullets at the kidnapping scene were similar to those in Gladio stocks. 65

Several people have noted the unlikelihood of the Red Brigades pulling off such a smooth, military-style kidnapping in the center of Rome. Alberto Franceschini, a jailed member of the Brigades, said, "I never thought my comrades outside had the capacity to carry out a complex military operation. ... We remembered ourselves as an organization formed by inexperienced young lads." 66 Two days after the crime, one secret service officer told the press that the perpetrators appeared to have had special commando training. 67

When letters written by Moro were found later in a Red Brigades site in Milan, investigators hoped they would reveal key evidence. But Francesco Biscioni, who studied Moro's responses to his captors' questions, concluded that important sections had been excised when they were transcribed. Nonetheless, in one uncensored passage, Moro worried about how Andreotti's `smooth relationships with his colleagues of the CIA" would affect his fate. 68

The two people with the most knowledge of Moro's letters were murdered. The Carabiniere general in charge of anti-terrorism, Carlo Alberto Della Chiesa, was transferred to Sicily and killed Mafia-style in 1982, a few months after raising questions about the missing letters. 69 Maverick journalist Mino Pecorelli was assassinated on a Rome street in 1979 just a month after reporting that he had obtained a list of 56 fascists betrayed to the police by Gelli. 70 Thomas Buscetta, a Mafia informer under witness protection in the U.S., accused Andreotti of ordering both killings for fear of being exposed. 71 But an inquiry by his political peers last year found no reason to prosecute the prime minister.

Della Chiesa and Pecorelli were only two of numerous witnesses and potential witnesses murdered before they could be questioned by judges untainted by links to Gladio. 72 President Cossiga, the interior minister when Moro died, told BBC: ``Aldo Moro's death still weighs heavily on the Christian Democrats as does the decision I came to, which turned my hair white, to practically sacrifice Moro to save the Republic." 73

THE BOLOGNA TRAIN STATION BOMBING

A huge explosion at the Bologna train station two years after Moro's death may have whitened the hair of many Italians - not just for the grisly toll of 85 killed and more than 200 injured - but for the official inaction that followed. Although the investigating magistrates suspected neofascists, they were unable to issue credible arrest warrants for more than two years because of false data from the secret services. By that time, all but one of the five chief suspects, two of whom had ties to SID, had skipped the country. 74 The T4 explosive found at the scene matched the Gladio material used in Brescia, Peteano and other bombings, according to expert testimony before Judge Mastelloni. 75

In the trial, the judges cited the ``strategy of tension and its ties to `foreign powers." They also found the secret military and civilian structure tied into neofascist groups, P-2, and the secret services. 76 In short, they found the CIA and Gladio.

But their efforts to exact justice for the Bologna bombing came to nothing when, in 1990, the court of appeals acquitted all the alleged `brains." P-2 head Gelli went free, as did two secret service chiefs whose perjury convictions were overturned. Four gladiators convicted of participating in an armed group also won appeals. That left Peteano as the only major bombing case with a conviction of the actual bomber, thanks to Vinciguerra's confession.

The sorry judicial record in these monstrous crimes showed how completely the Gladio network enveloped the army, police, secret services and the top courts. Thanks to P-2, with its 963 well-placed brothers, 77 the collusion also extended into the top levels of media and business.

FRUITS OF GLADIO

By the early 1980s, however, court data revealed enough CIA fingerprints to provoke strong anti-U.S. sentiment. In 1981, the offices of three U.S. firms in Rome were bombed. In 1982, the Red Brigades kidnapped James L. Dozier, a U.S. general attached to NATO, calling him a "Yankee hangman." 78 He was freed after five weeks by police commandos, reportedly with the help of the CIA's Mafia connections. 79 But damage to the U.S. image has been remarkably constrained considering what the U.S. did to Italian society and government for 50 years in the name of anticommunism.

Moro's final prediction came true. Instead of bolstering the center parties, Gladio, helped by the corruption scandals, destroyed them. Instead of destroying the leftists, Gladio revelations helped them win control of major cities while retaining one-third of parliament. By the early 1980s, the Red Brigades were wiped out, but the major sources of right-wing terrorism - the Mafia and the neofascists - remained active.80

The end results lead some to question the whole rationale of U.S. involvement in Italy, particularly in regard to the ``communist menace." According to Phillip Willan, who wrote the definitive book on Italian terrorism:

"The U.S. has consistently refused to recognize the Italian Communist Party's increasingly wholehearted commitment to the principles of Western democracy and its validity as an alternative to the generally corrupt and incompetent political parties that have governed Italy since the war. Had it done so, much of the bloodshed resulting from the strategy of tension might have been avoided. 81" Willan goes on to ask ``whether U. S. and Italian intelligence officials may have deliberately over-emphasized the communist threat in order to give themselves greater power and greater leeway for their own maneuvers." 82

THE LESSONS OF GLADIO

As long as the U.S. public remains ignorant of this dark chapter in U.S. foreign relations, the agencies responsible for it will face little pressure to correct their ways. The end of the Cold War brought wholesale changes in other nations, but it changed little in Washington. In an ironic twist, confessed CIA mole Aldrich Ames has raised the basic question of whether the U.S. needs ``tens of thousands of agents working around the world primarily in and against friendly countries." ``The U.S.," he adds, ``still awaits a real national debate on the means and ends - and costs - of our national security policies." 83

The new government in Italy touts itself as a revolution of the disenfranchised, a clean

break from the past. But the fascists are back and gaining ground. The anti-Mafia party has been rejected, and the big cartels have tightened their grip on the economy. With P-2 brother Berlusconi continuing to trade on the Cold War fear of communists, the Gladio perpetrators still unpunished, and ``experts" in Washington raising fears of more terrorism, 84 it looks like business as usual in Italy.

Gladio's Roots

The policies that would evolve into Gladio began nduring World War II, when U.S. anticommunist nphobias combined with geopolitical fears of a victorious USSR to create a holy war against the left. An ``ends justify the means" atmosphere within the U.S. government and particularly within the Office of Strategic Services (OSS), fostered the creation of ``Stay Behind" programs throughout Western Europe, ostensibly as the first line of defense in case the Soviets invaded.

But the main worry was internal. The Americans' great fear for Italy was that communist partisans fighting in the north would join with organized labor to bring the left to power. The OSS and its successors were apparently prepared to use any measures to forestall that event, including political assassination, terrorism, and alliances with organized crime. According to one OSS memo to Washington, the U.S. seemed to support a monarchist plan to use `fascist killers' to commit acts of terror and blame the left. 1 U.S. involvement in Italian politics began in 1942, when the OSS successfully pressured the Justice Department to release imprisoned mobster Charles `Lucky'' Luciano. In return for early freedom, Luciano agreed to make contacts with Mafia pals to ease the way for the U.S. invasion of Sicily in 1943.2

The Luciano deal forged a long-standing alliance between the U.S. and the international Cosa Nostra. It also set a pattern of cooperation between U.S. intelligence agencies and international criminal organizations involved in drugs and arms traffic. The deal's godfather was Earl Brennan, OSS chief for Italy. Before the war, he had served in the U.S. Embassy, using his diplomatic cover to establish contacts with Mussolini's secret police and leading fascists. 3

The Catholic Church also cooperated. U.S. ties to the Vatican were already substantial; one of the strongest links was a secret fraternity, the Rome-based Sovereign Military Order of Malta, which dates back to the First Crusade. OSS head William ``Wild Bill" Donovan was a member. So were other top U.S. officials, including Myron Taylor, U.S. envoy to the Vatican from 1939 to 1950, and William Casey, an OSS operative who rose to CIA chief under Reagan. OSS Italy chief Brennan had contacts as early as 1942 with Vatican Under-Secretary of State Gian Battista Montini, who became Pope Paul VI in 1963.4

Among the notable OSS operatives was James Jesus Angleton, the legendary, paranoid, future CIA counter-intelligence chief. Angleton built on family and business connections in Italy to lay the basis of Gladio by forming and financing a clandestine network of right-wing Italians who shared his fierce gung-ho style. 5 The paramilitary groups were filled with devout anticommunists ready to wage war on the left. He also helped notorious Nazi/fascist mass-murderers such as Junio Valerio ``Black Prince;; Borghese elude justice at war's end. 6

U.S. officials were worried that the communists and socialists would join forces after

the fighting. The communist takeover in Czechoslovakia in 1948 added to their fears. As a result, the U.S. cooked up a variety of plans to manipulate Italian politics. Angleton, who by late 1948 had been promoted to special assistant to CIA director Admiral Roscoe Hillenkoetter, used the Vatican's 20,000 Civic Committees to conduct psychological warfare against communist influences, particularly in the unions. 7

The newly formed National Security Council (NSC) also joined the fray: ``If the Communist Party wins the [1948] election," the NSC advised, ``such aggression should immediately be countered by steps to extend the strategic disposition of U.S. armed forces in Italy." 8 The Communists did not win that pivotal election (nor any subsequent ones). But that didn't stop the U.S. from trying to destroy the left. The total cost to American taxpayers for such activities (and various aid programs) was \$4 billion from the end of the war to 1953. 9 And that was just the beginning of the U.S. assault on Italian sovereignty.

Conclusive evidence on building 7 (5/25/2007)

9/11: Major Italian TV network: conclusive evidence that WTC Building 7 was demolished with explosives

http://globalresearch.ca/index.php?context=viewArticle&code=MAZ20070503&articleId=5550

The Neo-con Cabal (5/31/2007)

From http://www.waynemadsenreport.com/

Neo-con cabal born in treason in the late 1970s. Lying, massive fraud, illegal weapons smuggling, forged documents . . . all sound like a description of the lead-up to the war in Iraq. However, this same situation existed in the late 1970s. Some of the same players who got this nation into the bloody quagmire of Iraq also criminally conspired to bring down the administration of President Jimmy Carter. President Carter's indignation about the neo-cons -- their blind support for Israel, their whittling away of our Constitution, our neo-con foreign policy -- is rooted in the treason they committed against the United States during his administration. There is no statute of limitations on treason and the neo-cons should face double barrel treason charges from incidents a generation apart.

The neo-con attacks on President Carter were planned in the office of the late Democratic Senator from Washington, Henry "Scoop" Jackson. Jackson was the Joe Lieberman of his day -- more concerned about representing the interests of a defense contractor, Boeing (Lieberman represents the interests of General Dynamics), and the expansionists and military-intelligence complex of Israel (as does Lieberman), than in doing what was best for America. Jackson's treason against the United States is honored today in Britain, where the Henry Jackson Society pushes the neo-con agenda in the

British Parliament and media. Jackson, his chief assistant, Richard Perle, and foreign and defense policy aides Frank Gaffney, William Kristol, Douglas Feith, and Elliott Abrams, as well as unofficial Jackson adviser Paul Wolfowitz, did everything possible to derail U.S.-Soviet detente and arms limitation treaties, including the Strategic Arms Limitation Treaty (SALT II).

Jackson and Perle helped initiate sanctions against the USSR, at the expense of American farmers, with the help of Ohio Democratic Rep. Charles Vanik (the Jackson-Vanik sanctions act). Jackson's Coalition for a Democratic Majority (CDM) was the "Democratic Leadership Council" of its time. CDM worked tirelessly to damage President Carter and among its ranks were, in addition to Jackson, Texas Democratic Senator Lloyd Bentsen, Oklahoma Senator David Boren, Georgia Senator Sam Nunn, Louisiana Senator J. Bennett Johnston, Ben Wattenberg, Irving Kristol, Max Kampelman, Richard Pipes, John Roche, Samuel Huntington, and James Woolsey. In 1976, the CDM helped form the Committee on the Present Danger, reactivated in 2004 by Lieberman, Arizona Republican Senator Jon Kyl, Laurie Mylroie, Norman Podhoretz, Frank Gaffney, the American Israel Public Affairs Committee (AIPAC), Boeing, the American Enterprise Institute, and the Heritage Foundation.

The treason committed by these neo-cons against the Carter administration centered on machinations in Rome (Rome was also at the center of the later conspiracy to drive the United States into war in Iraq). Arch neo-con and foreign policy adviser to Karl Rove, Michael Ledeen, served as the Rome correspondent for The New Republic from 1975 to 1977 and a journalist for the right-wing Milan newspaper Il Giornale. In Rome, Ledeen cultivated close ties with neo-fascist groups.

Jackson's and his staffs' first documented case of treason against the United States concerned the leak to Jackson and Perle in 1978 of a Top Secret CIA report on the SALT talks by CIA nuclear weapons analyst Daniel S. Sullivan. Sullivan, believing the Soviets deceived the U.S. in the SALT talks, took it upon himself to pass Top Secret information to Jackson and his band of neo-cons. However, rather than being prosecuted, Sullivan was permitted to resign due to "insubordination" and not for illegally passing classified information to unauthorized persons. Sullivan later joined the staff of Senator Bentsen and received another Top Secret clearance as a member of Bentsen's staff.

However, the leak of the Top Secret SALT CIA document to Jackson may not have been the only leak to have taken place. In February 2005, the Everett (WA) Herald reported that five federal agents from the Departments of Defense and Energy removed several documents from the archived papers of Jackson housed at the University of Washington's Suzzallo-Allen Library. The seized documents were re-classified by the government. The retention by Jackson and his staff of top secret documents is reminiscent of the Larry Franklin-AIPAC case, in which Franklin, opposed to U.S. policy on Iran, passed a number of classified CIA documents to AIPAC and the Israeli embassy's Mossad station in Washington.

Rather than being treated as the traitor he was, Jackson is today lauded by Democrats of various political stripes. His ideological descendants are at the core of the Republican pre-emptive strike foreign policy construct.

In 1976, two years after Secretary of State Henry Kissinger threatened then-Italian Foreign Minister Aldo Moro about forming a coalition with the Communists, Jackson, on a trip to Italy, issued a similar warning to Moro. In Phillip Willan's Puppetmasters, Moro's widow recounted Kissinger's warning, which was undoubtedly echoed by

Jackson: "You must abandon your policy of bringing all the political forces in your country into direct collaboration . . . or you will pay dearly for it." Moro was kidnapped for 55 days by the so-called Red Brigades, who were later found to be in the service of Italian fascists, Italian intelligence, the P-2 Masonic Lodge, a parallel SID [Italian Defense Intelligence Service], and the CIA. Some of these same elements would be behind the infamous Niger yellowcake forgeries used by the neo-cons to prove the case for war against Iraq.

The same neo-con network would transform Mehmet Ali Agca, the would-be assassin of Pope John Paul II, from a right-wing member of the Turkish Gray Wolves to a Communist in the employ of the KGB and Bulgarian intelligence. The Judith Miller-like journalist in those days who spun the story about Agca's Soviet Bloc connections was Claire Sterling, whose disinformation was quickly picked up by The Reader's Digest, New York Times, NBC News, and other mainstream media outlets. Sterling's fellow disinformation journalist was Ledeen.

Agca told a fantasy story about his orders to kill the Pope coming from a Bulgarian "control officer" and that he had also been involved in a plot to kill Polish Solidarity leader Lech Walesa, Tunisian President Habib Bourguiba, and Malta's Prime Minister Dom Mintoff. In fact, there was a plot to overthrow and possibly kill Mintoff, Allendestyle, but it was being crafted by U.S. Navy intelligence in conjunction with the neofascist and renegade Italian intelligence elements in Rome. The U.S. Navy wanted to overthrow Mintoff to gain access to its former NATO base on the island nation off the Libyan coast. Bourguiba was not popular with the neo-cons because he allowed Yasir Arafat's Palestine Liberation Organization to maintain its headquarters-in-exile in Tunis.

The Turkish Gray Wolves and the pan-Turkic National Action Party (NAP) made common cause with the neo-cons and their Israeli friends. The Wolves and the NAP considered the peoples of Soviet Central Asia to be "captive Turks." The Turkish rightwing nationalists foresaw a nuclear-armed Turkey extending from Thrace to the central Asian steppes. The anti-Soviet concordat between the Turkish right (and the Turkish intelligence agency MIT) and the neo-cons in America, Israel, and Italy would later serve as a basis for the political alliance between AIPAC and the American Turkish Council.

Ledeen operated a right-wing cell in Rome that included Francesco Pazienza, an Italian businessman linked to P-2, Italian SISMI military intelligence chief General Giuseppe Santovito, and the mafia; P-2 "Venerable Master" Licio Gelli; and Banco Ambrosiano chief Roberto Calvi (later murdered Masonic ritual-style in London on Blackfriar's Bridge). Ledeen provided a conduit between this group and Ronald Reagan's Secretary of State Alexander Haig.

In an attempt to embarrass President Carter during the 1980 presidential race, Santovito, Pazienza, and Ledeen conspired to entrap Bill Carter, the president's brother, into a business relationship with Libyan leader Muammar Qaddafi. La Repubblica reported on the Italian investigation into the conspiracy:

"The scandalous material was gathered mostly by Pazienza and by his American friend Michael Ledeen . . . Pazienza availed himself of SISMI both for the use of some secret agents and for the expenses of organizing the scandalous plan. It seems that the organizers got a huge payoff for "Billygate." Moreover, Santovito and Pazienza got great advantage in return from American officials, in fact, may have been helped in other obscure affairs. The "Billygate" operation did not come from SISMI's

institutionally mandated task, and for that reason Judge Sica brought charges of pursuing private interests through official activities." [Translated in Diana Johnstone, "The Ledeen Connection," In These Times, Sept. 8-14, 1982].

Rather than being charged and prosecuted for treason against the United States, Ledeen was rewarded with a consulting job for the State Department and Pentagon in the Reagan administration, a position from which he was free to continue his anti-American activities with fellow traitors from the Henry Jackson staff.

While the traitors in the Washington office of Jackson and Ledeen in Rome were conspiring against President Carter, George H. W. Bush, Carter National Security Council staffer Robert Gates, and William Casey criminally conspired with the Ayatollah Khomeini's government to keep 52 hostages held in Tehran captive in return for a shipment of weapons. A meeting between Casey, Gates, and Bush and Iranian agents was held in Paris on October 19, 1980, in what became known as the "October Surprise." The deal was worked out using the auspices of the Sun Shipyard in Chester, PA, which had a close link to the CIA since the shipyard's building of the Soviet submarine raising ship, SS Glomar Explorer, under cover provided by Howard Hughes' Summa Corporation, in 1973. As WMR has previously reported, the CIA arranged a pre-election weapons shipment, unknown to President Carter, to Iran on the SS Poet from Chester, PA to Iran. The Poet was later disposed of along with its American crew by U.S. intelligence or those in its service. And what magazine later debunked the "October Surprise" story of a Bush-Casey treasonous deal with Iran? None other than Ledeen's old employer, The New Republic.

Nazis, the Vatican and CIA Knights of Darkness (5/10/2007)



From COVERT ACTION INFORMATION BULLETIN

Issue title: SPECIAL: NAZIS, THE VATICAN, AND CIA KNIGHTS OF DARKNESS

THE SOVEREIGN MILITARY ORDER OF MALTA

The Sovereign Military and Hospitaler Order of St. John of Jerusalem of Rhodes and of Malta, known also as the Sovereign Military Order of Malta, or SMOM, is juridically, politically, and historically unique in the world today.

Representing initially the most powerful and reactionary segments of the European aristocracy, for nearly a thousand years beginning with the early crusades of the Twelfth Century, it has organized, funded, and led military operations against states and

ideas deemed threatening to its power. It is probably safe to say that the several thousand Knights of SMOM, principally in Europe, North, Central, and South America, comprise the largest most consistently powerful and reactionary membership of any organization in the world today.

Although an exclusively [Roman] Catholic organization, in this century it has collaborated with, and given high awards to non-Catholic extremists in its current crusade against progressive forces in the West, the national liberation movements, and the socialist countries.

To be a Knight, one must not only be from wealthy, aristocratic lineage, one must also have a psychological worldview which is attracted to the "crusader mentality" of these "warrior monks." Participating in SMOM including its initiation ceremonies and feudal ritual dress members embrace a certain caste/class mentality; they are sociologically and psychologically predisposed to function as the "shock troops" of Catholic reaction. And this is precisely the historical role the Knights have played in the wars against Islam, against the Protestant "heresy," and against the Soviet "Evil Empire."

The Catholic Right and the Knights of Malta, in particular Baron Franz von Papen, played a critical role in Hitler's assumption of power and the launching of the Third Reich's Twentieth Century Crusade.

SMOM's influence in Germany survived World War II intact. On November 17, 1948 SMOM awarded one of its highest honors, the Grand Cross of Merit, to Reinhard Gehlen, the Nazi chief of intelligence on the Soviet front. He was subsequently installed by the Americans as the first chief of West Germany's equivalent of the CIA, the Bundesnachtrichtdienst (BND: federal secret service), under West German Chancellor Adenauer, a devout Catholic who had received the Magistral Grand Cross personally from SMOM Grand Master Prince Chigi.

After the appointment of Knight of Malta William Casey as head of the Central Intelligence Agency, and another Knight, James Buckley, as head ot U.S. propaganda against Eastern Europe at Radio Free Europe/Radio Liberty, several historians noted with interest President Reagan's call during the summer of 1982 for a "crusade" against the "Evil Empire" in Eastern Europe.

[including Balkans JP]

In addition to Casey, and James Buckley, its current members, or Knights, after the feudal fashion, include Lee Iacocca, John McCone, William Buckley, Alexander Haig, Alexandre de Marenches (the chief of French Intelligence under Giscard d'Estaing, himself a Knight of SMOM), Otto von Hapsburg, and various leaders of the fascist P-2 Masonic lodge in Italy. While its organizational funding is relatively modest, its leverage is maximized by the presence of its Knights in key positions in other private and governmental structures throughout the world.

FRANZ von PAPEN

A leading figure in Hitler's coming to power was SMOM Franz von Papen, known as "the devil in a top hat." A devout Catholic aristocrat from an old family of Westphalian nobility, a former military attache and spy against the United States in 1915, von Papen became Chancellor in May 1932, with the support of the Nazis. In June he ordered the dissolution of the Reichstag, calling for new elections in July, in which the Nazis

emerged as the largest party in the new Reichstag. After a meeting with Hitler, von Papen persuaded President von Hindenberg to offer Hitler the Chancellorship, which he assumed on January 30, 1933. Von Papen became his Vice-Chancellor.

In April 1933 von Papen was elevated to Knight Magistral Grand Cross of SMOM. After the murder of Austrian Chancellor Dollfuss in Vienna in July 1934, von Papen became Hitler's Ambassador to Austria, and, in March 1938 stood by the Fuhrer's side at his triumphal entry into Vienna. From 1939 until August 1944 he was the Nazi Ambassador to Turkey, and at the Nuremberg trials he was charged with conspiracy to wage aggressive war. He was one of several Nazi leaders acquitted, and subsequently received a generous pension from the first postwar Chancellor, Konrad Adenauer.

Page 28

The President of the American Eastern Association of SMOM is J. Peter Grace, President of W.R. Grace Company, who was a key figure in Operation Paperclip, which brought Nazi scientists to the U.S. 1

SMOM's Sovereign Diplomacy

As its name suggests, SMOM is both a "sovereign" and, historically, a "military" organization. Its headquarters, occupying a square block in Rome at 68 Via Condotti, enjoys the extra-territorial legal status granted to an embassy of a sovereign state. The Italian police are not welcome on its territory, it issues its own stamps, and has formal diplomatic relations and exchanges ambassadors with a number of countries.

On November 13, 1951 Italian President Alcide de Gasperi recognized the diplomatic sovereignty of SMOM, although he held off formal exchange of diplomatic envoys.2 On January 11, 1983 the New York Daily News announced that,

"The Vatican and the order of the Knights of Malta, believed to be the smallest sovereign state in the world, have agreed to establish full diplomatic relations, a joint statement said today."

President Reagan's Ambassador to the Vatican, William Wilson, is, coincidentally, a Knight of Malta.3

On September 5, 1984 French Foreign Minister Claude Cheysson signed a formal protocol with SMOM for various cooperative projects including "aid to victims of conflicts." 4 (See below on Americares.)

Historical Antecedents

Already in existence at the time of the first Crusade in 1099, in 1113 the Order of St. John was given its independence by Pope Pascal II, permitted to elect its own Grand Master, and soon the Order began military participation in the Crusades along with with the Knights Templar and Teutonic Knights. The Order of St. John recruited successfully among the Eurupean aristocracy and soon controlled extensive estates throughout the continent, assimilating those previously belonging to the Knights Templar which it had helped crush during the first two decades of the 14th Century, with the Templar leadership burned alive as heretics.

J. Peter Grace and Project Paperclip

On January 16, 1980 ABC-TV broadcast a special "News Closeup," "Escape from Justice: Nazi War Criminals in America" which discussed Grace's Role in Project Paperclip.

The transcript of the program, available from ABC on request, states,

"Project Paperclip from the end of WW II to the mid-1950's brought more than 900 German scientists to the United States. Otto Ambros was a chemist and a Director of the notorious I.G. Farben Company which supplied gasoline and rubber for Hitler's war effort. Ambros played a supervisory role in the construction of Farben's plant in the Polish village of Auschwitz. For I.G. Farben, Auschwitz concentration inmates provided a plentiful source of cheap labor. The Nuremberg prosecution charged that each day at Farhen's plant one hundred people died from sheer exhaustion. Otto Ambros was convicted of slavery and mass murder and sentenced to eight years in prison. But even while on trial at Nuremberg, Ambros was a target for U.S. recruiters from 'Project Paperclip.' His prison sentence was commuted after only three years by American officials and he was helped in a bid to enter the United States by J. Peter Grace, President of W. R. Grace, a major American chemical company.

An internal State Department document describes how J. Peter Grace helped Otto Ambros in his efforts to enter the U.S. In a memorandum to the U.S. Ambassador to Germany, Grace acknowledges that Ambros was a war criminal. But he adds that in the years he's known Ambros, 'we have developed a very deep admiration, not only for his ability, but more important, for his character in terms of truthfulness and integrity.'

Today Otto Ambros does consulting work tor W. R. Grace and Company and lives here in Mannheim, Germany. In a recent telephone interview Ambros [said] 'I'm happy to still be working as a chemist but it's funny. Now I'm helping the Americans.' "

In June 1981, largely in response to the efforts of well known war crimes researcher Charles Allen, Yeshiva University cancelled a \$150-a-plate dinner it had organized to honor Grace. (See also, Joe Conason and Martin A. Rosenblatt, "The Corporate State of Grace," 'Village Voice', April 12, 1983.)

When the scandal broke in West Germany over the Flick company paying huge sums of money to various politicians and parties, it was learned that additionally Flick had taken improper tax waivers and used the money to pump millions of dollars into W. R. Grace Co., becoming a major shareholder. Friedrich Karl Flick himself sits on the Grace Board. As the Moscow New Times reminded its readers (No. 8, 1983, citing Der Spiegel), Friedrich Karl's father, Flick Sr., had poured money into the coffers of the Nazi party in January 1933, and, "after Goering had promised the Ruhr magnates that "the March 5 elections will be the last elections in this decade and perhaps in this century," he contributed another 200,000 marks; this sum was handed to SS Reichfuhrer Himmler. Flick Sr. was subsequently sentenced at Nuremberg to seven years for using slave labor, spoliation and being an accessory to the crimes of the SS. To ensure a good beginning for his son, the war criminal sent him after the war for early training with W. R. Grace.

Page 29

In 1187 the Order was driven militarily from Jerusalem by Saladin. The Knights were

forced to flee successively to Acre, Cyprus (1291), and finally Rhodes (1310) where they subdued the local population and established a military dictatorship enjoying territorial sovereignty for the first time. In 1522 they were defeated by Sultan Suleiman's forces of 200,000 troops and 250 ships after a six-month siege. By 1530 under Grand Master Villiers de l'Isle-Adam, the Knights established their headquarters on the island of Malta which had been given to them by Charles V.

Martin Luther was born in 1483, the same year that Torquemada unleashed the fury of the Inquisition, and while the Knights waged war against foreign heresies, they were soon confronted by the liberalizing Reformation challenge to Catholic Orthodoxy.

In England Henry VIII's assertion of an independent national policy was complicated by his marriage to Katherine who was the aunt of Emperor Charles V, patron of the Knights of Malta who in England were a militant bastion of Papal loyalty. By 1534 Pope Clement VII had excommunicated the King and two years later Pope Paul III published a Bull deposing the King and charging the Emperor with its execution. According to King and Luke's authoritative history 5 of the Order in England

The staunchest supporters of Papal supremacy were naturally to be found among the religious Orders, and the Knights were the loyal servants of the Pope, whose claims to universal dominion [the King] had repudiated, it was thus a sheer impossibility for the King to permit the existence in England of an Order so powerful and so highly organized unless it was prepared to renounce its loyalty to his most determined enemy. Inevitably the Knights would become a center of disaffection and a rallying point for all the forces of reaction.

In July 1539, after two of the Knights had already chosen the martyr's crown, the King wrote letters to the Grand Master which practically constituted an ultimatum, demanding that the Papal supremacy should cease to be recognized by the Order in England. But it was impossible to accept the King's conditions. In April 1540 Parliament passed an Act dissolving the Order in England and conferring its estates upon the Crown. 6

Meanwhile on the continent and in the Mediterranean the wars against the infidels of the East continued. Since the military defense of Christendom required naval support, the Order created a powerful fleet and patrolled the seas of the Eastern Mediterranean fighting many naval actions.

Military operations ranged as far as Egypt and Syria, and by 1565 under Grand Master Valette, they resisted the Turkish siege of Malta. In 1571 SMOM's fleet participated in the defeat of the Turks at the naval battle of Lepanto, and remained a major military presence in the Mediterranean until 1789 when Napoleon defeated the Knights and occupied the island. The Order finally sought temporary protection under the Russian Emperor Paul I in 1797; in 1834 Pope Leo XIII established its headquarters in Rome.

Article for Basso magazine, Finland (5/25/2007)

ARTICLE FOR BASSO MAGAZINE (FINLAND) BY LEO LYON ZAGAMI

US president George W. Bush will hold his first meeting with Pope Benedict XVI on 9

June at the Vatican, the White House has announced. US ambassador to the Holy See Francis Rooney said Bush and the pontiff would discuss the "shared commitment of the United States and the Holy See to promoting human dignity around the world." The president and his wife Laura Bush will stop in Vatican City after attending a Group of Eight (G8) summit on 6-8 June in Heiligendamm, Germany. What will Ratzinger realy say to the Pope is a different story, we can only immagine the pious Bush in front of his evil Master Pope Ratzinger, the US President is a degenerate individual and a slave of the satanic system promoted by the Vatican and some of most prominent Zionist families, he is used as a good actor for their evil play. We find also very interesting at present the meeting to be held in Rome in secret this month between Dan Brown and the Vatican clergy, a meeting organized by the illustrius Freemason and Grand Master of the illuminati Giuliano Di Bernardo. This meeting will include the presence of the powerfull Cardinal from Bavaria Friedrich Wetter Bishop of Monaco and the Billionaire illuminati Rupert Murdoch plus actor Tom Hanks and Scientology film director Ron Howard... So what a mix for this illluminati dinner in Piazza di Spagna 35 in Rome just a month before the arrival of the US President George W.Bush one of their most promminent illuminati puppets of the New World Order. The illuminati in Rome are officially discussing the release of the film Angels and Demons, I think thats a very apppropriate move and its definetely gonna be a very special dinner between Mind Controllers of the first kind dont you think so? But let's go back to George and his Papal visit to submit once again to the mighty man in white sitting in St.Peter's throne, a visit clear like the light of the day that will finaly get thinking a few conspiracy nuts out there that this is the real thing, this is the USA submission to Vatican Luciferian Powers! In the meantime Italy is rocked by satanic, drug-induced sexual abuse in kindergarten, Children say they were forced in satanic sexual abuse and forced to drink blood in rituals. For this reason six persons were arrested in Rome accused of sexually abusing 15 children from the age of three to the age of six at the nursery school "Olga Rovere" of Rignano Flaminio, in the vicinities of Rome. Satanism is definetely expanding and on the rise and we have to stay aware of this problem especialy in these times. Today, Satan has free hands. This does not mean that he has more power than in the past, but the door is wide open to him. Primarily, today we live in a period of little faith. It is purely mathematical: when faith declines, superstition grows. When we abandon God, we give ourselves to practices that open the door to Satan. There is no doubt that today's media piloted by the illluminati have done much in favour of Satan, first by the immorality of certain shows, the abundance of movies showing violence, horror or sex. Well it seems we have to fight Satan now more then ever and I dont think that sitting down doing nothing is the right solution, we need to be active against all the evil promoted by Satan and his followers around the world we need to start a dialogue with those people who like us want a better world. Lets pray and hope God will give us the strength. Regarding myself I got to meet a very interesting man and what seems to be a great believer last week, strangely enough that man was the Secretary for Interreligious Dialogue for the Society of Jesus ... yes the Jesuits! Well I know it sounds a bit strange but Fr. Thomas Michel, SJ as been a pleasant surprise for me as he seems a person who is a true witness to God's universal mercy and he didnt mind the criticism I moved against the Jesuits (thats a nice start for a friendship..)

See you next time

Leo Lyon Zagami

TOUR OF HOPE SUPREME COUNCIL OSLO 2007

Thank you for your enquiry and various questions about how to join the Committee of Hope. We welcome you on board and wish you and your friends a warm welcome in our new organization. With this Charter we give you the possibility of meeting (obviously free of charge) on a regular basis to discuss our NWO resistance plans. And we hope to help in this process of understanding by regularly updating our web sites with the latest. And In the near future me Leo Zagami and Greg Szymanski will love to come and visit you in your area for a date of the TOUR OF HOPE.

INSTRUCTIONS FOR THE WILLING ORGANIZERS: JUST GET A VENUE AND A SPONSOR TO HELP YOU OUT AND ARRANGE FOR OUR FLIGHTS AND OUR STAY IN YOUR TOWN AND WE ARE GONNA BE OUT THERE TO SPREAD THE MESSAGE OF THE TOUR OF HOPE.

IF YOU DON'T MANAGE DON'T WORRY AND CONTINUE THE STRUGGLE AGAINST THE FORCES OF DARKNESS IN THE NAME OF TRUE FREEDOM AND DIVINE JUSTICE, MEETING REGULARLY WITH YOUR COMMITTEE OF HOPE IS A GREAT OPPURTUNITY TO DO THIS.

My private e-mail is leoyoung 1999@yahoo.com

and my phone number +4798411581

Keep us constantely updated with the latest and good luck. Fraternaly yours,

Leo Lyon Zagami Now Khaled Saifullah

Gordon Brown becomes Prime Minister and Tony Blair a Catholic...Illuminati Game (6/27/2007)



Tony Blair talks with Pope Benedict XVI and prepares to become a Catholic Knight blessed by the Pope now he his leaving his office as a Prime Minister earlier today. The two men (Blair and the gay Pope) met privately for 25 minutes last week in Rome and

then were joined for further talks by English Cardinal Cormac Murphy-O'Connor. It seems obvious to everybody with a bit of knowledge about Blair that the now ex prime minister has always been working for his Vatican Masters but now Blair is finally coming out of the closet as a Catholic for everybody to see how devoted to Rome he really is.

A Vatican press office called the audience a normal meeting between the pope and a government leader...well how normal is it to visit the Pope before leaving your office as a Prime Minister of Great Britain?

Blair one the most important puppets of the illuminati scene in the last ten years went to the Pope for ultimate Vatican submission, this should be enough to expose Blair in front of the world as the tipical Vatican neo illuminati now ready to show who are his real Masters in Rome, we should point out to our friends and families this episode that makes it quite clear who is in charge of the so called politics.

Later a official stament was made by the Vatican about the talks of Tony Blair with Benedict and the separate meeting he had with Secretary of State Cardinal Tarcisio Bertone, they said there was a "frank" assessment of the international situation, including such "delicate" themes as the Middle East conflict and the future of the European Union... are we gonna believe them?

Officially the Vatican opposed the U.S.-led invasion of Iraq, which Blair has supported but we know very well that this whole war is an illuminati war secretely driven by the Pope in Rome.

The statement said that best wishes were expressed for Blair's future, saying that he has expressed the desire "to dedicate himself in a particular way for peace in the Middle East and for interreligious dialogue". This seems to be the new career the Vatican illuminati have planned for him and earlier this week, President Bush, a close ally, got Blair the job of Middle East envoy for the Quartet of peacemakers — the United States, European Union, United Nations and Russia.

Greeted by Benedict, Blair explained that he had just arrived from an EU summit in Brussels.

"I heard it was very successful," Benedict the great illuminati manipulator said.

"Yes, we had a very long night. We finished up at 5:30 in the morning", Blair replied.

In an interview with The Times of London, Blair said Saturday the issue of his religious beliefs was complex and that he was nervous about discussing his faith with the pope....

Rubbish, Blair is simply an illuminati Vatican slave and has always been one.

"It's difficult with some of these things," Blair told the newspaper. "Things aren't always as resolved as they might be".

So Blair is on the verge of formally converting, a spokesman for the prime minister repeated the official line that he remains a member of the Church of England but thats not gonna last too long now he has left his position as Prime Minister of Anglican UK and he is free of showing his true colours to the world.

Blair, his wife and children met Benedict in a private, hour-long audience a year ago. He also met with Pope John Paul II in 2003.

Blair's wife Cherie is Roman Catholic, the couple's children have attended Catholic schools and Blair habitually attends Catholic rather than Anglican services even taking the communion. Well welcome to the Church of Rome Mr Blair and wake up people and get the truth on the real manipulators of our planet. The Zionist families and the Vatican thats it!

I was in Kirby Lodge 2818 in Great Queen Street (home of the United Grand Lodge of England) back in November 2003 when I heard from illustrius Brother Andrew Hicks of the Corner Stone Society (ink) that Gordon Brown was being prepared as successor to Tony Blair who was being totally manipulated and used by the Vatican illuminati elite of the United Grand Lodge of England for their evil illuminati game in collaboration with their USA allies. Tony Blair has been completely brainwashed and mind controlled by the Vatican and their loyal British Queen to this present day.

Leo Lyon Zagami now Khaled Saifullah Khan

P2 (6/27/2007)

Formed in the 19th century by the Grande Orient of Italy for the elites, the organization evolved out of the violent organization known as the Carbonari. Pagan elements suffused the rituals of the organization to which all Grand Masters of Regular Italian Freemasonry belonged. The head was known as Naj Hannah (King Cobra).

In interviews two former members have described the oaths they took. They were taken to a compound, a Villa hidden in the Apennines in the region of Tuscany. A 12-foot wall seals the neatly manicured grounds from view. In the centre of the main courtyard stands a fountain shaped like a tree trunk. The cobralike sculpture, with its inflated hood, watches over the compound in a protective posture, as if ready to strike. The cobra's head is twice the size of a human skull. It has a single eye, which is blue during daylight and red after nightfall, for inside the cobra's hood and behind its eye there is a closed-circuit camera that follows a visitor, invited or unwelcome, as the fountain rotates in the direction the intruder moves. The fountain- camera is controlled from a room within the villa where eight monitors, each with five stations, cover eight guest rooms, patio, pool, dining room, sitting room, and party room. Approximately ten cameras, including the one inside the cobra, have infrared lenses. All of the exterior cameras are camouflaged by the landscaping. The Villa's interior is magnificent. Every room has marble floors and is furnished with antiques. Observing the high ceilings, the finely crafted gold-leaf moldings, the portraits of Mussolini, Hitler, and Peron, the visitor experiences a feeling, a sort of living, breathing odor of danger and power that penetrates the soul and cell by cell contaminates the mind with fear. The year is 1964.

In the meeting room, twelve members of P-2, dressed in satin ceremonial robes and wearing black hoods reminiscent of those worn by members of the Ku Klux Klan, sit in leather chairs at a red marble conference table. They are the elite members of the Wolf Pack, Gelli's disciples - some say his execution squad. None of the black-clad disciples

knows the identity of any of his eleven brothers. Grand Master Licio Gelli is the only one who bares his face. Two Masons stand post at the entrance to the meeting room. Their faces are also covered. They are Naja Hannah's personal bodyguards some say his death squad-former Mussolini Facists whose job is to protect the Grand Master and kill any of the twelve disciples who betray the cause "Il Momento di Passare all" (The Time for Real Action). Like Naja Hannah and his disciples, each bodyguard carries an axe; they also bear automatic weapons.

The ceremony begins. There is an uneven series of knocks at the door. "Your Worshipful," a disciple announces, "a pagan wishes to enter". The Grand Master strikes the table with one blow with his axe. Immediately the oversized door swings open and slams against the inner wall. Two guards escort the initiate to the center of the room where he faces the twelve Masons with his back to the grand masters throne. The Pagan, as he is called, is wearing a plain black hood and a blindfold. His identity is known to Grand Master Licio Gelli but to no one else. He is asked one question by each of the disciples, but the Pagan does not answer, instead, one of the guards speaks for him. Once all the ritual questions about purpose and belief and reason for wanting to become a member of Propaganda Due are answered, the Pagan is turned to face the Grand Master, who asks, "Pagan, are you prepared to die in order to preserve the secrets of Propaganda Due?" The initiate now answers for himself: "I am." "Do you have the necessary quality of contempt for danger?" "I do." "Do you have the necessary quality of courage?" "I am courageous." "Do you proclaim yourself an Anti-Communist?" "I do". "And Pagan, are you prepared to fight and perhaps face shame, even death, so that we who may become your Brothers may destroy this Government and form a Presidency?" "I am". Then the blindfold is removed. It takes a moment for the initiate's vision to clear, because this is the first time since entering the compound that he has been allowed to see light. The blindfold serves a purpose other than security. It also represents the power of P-2: "Without membership one is blind; with the help of the order, however, the way is clear."

St. Peter's Banker Luigi DiFonzo Franklin Watts Ltd. 1983

Illuminati Confessions

Web: www.illuminaticonfessions.webfrlend.it - E-Mail: illuminati@webfrlend.



Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



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ARTICLES 1-5

AN INTRODUCTION TO CONFESSIONS OF AN ILLUMINATUS (10/6/2006)

AN INTRODUCTION TO CONFESSIONS OF AN ILLUMINATUS By Leo Lyon Zagami

In the 70's Italy was one of the most dark places in Europe with daily terrorist attacks and mafia killings, a place full of fear and uncertainty. Leo was only a kid at that time, willing to play and learn but also to change things from the beginning for this sick new world he landed in. He was risen in a very particular situation and a very particular family. The grandfather of Leo was the great Sicilian Senator Leopoldo Zagami, one of the most powerful men in Sicily and also one of the few honest politicians in Italy. In 1974 he died in mysterious circumstances, leaving the family with nothing but grief for the insane world of Italian politics.

The Italian enemies of his grandfather who among others counted the infamous corrupt politician Bettino Craxi, started a slow but effective persecution of Leo's family, who could though still count on the friendship of the more respectable people in Sicily and Rome. Due to the uncertainty of the times the parents were basically bringing up Leo in a very discreet way in a beautiful, isolated location near Rome, where they decided to live at the beginning of the 70's. Leo was never allowed though to say who he really was to any of his school friends or even to invite them home. He had to venture out in the streets of the local villages if he wanted some action and there in the villages he recluted the best kids for his magickal gangs who always had very dangerous initiation rituals and names like Banda Kung-ku o Banda dagli Scudi d'Oro. Many strange events that couldn't be explained took place since an early age in leo' life, and one of these experiences was later reported by his father dr. Elio Zagami in the book "FUMASTR". The only way to explain them was to understand the hidden forces of magick, something Leo's father, a celebrated Jung psychoanalyst and a personal student of Meyer, was trying to do during that 70's period with an extensive research that brought Leo only 6 years old to India and Ceylon for 3 months on a magickal pilgrimage towards the understanding of the powerful eastern philosophies.

And it's during a particular visit with his parents to a hindu temple in Trinkomali (Ceylon) that Leo gets involved in something that will change his life forever. A monkey from the temple they were visiting hits him on his left ear and steals his mother's wallet. The guardian of the temple quickly recovers the wallet, but Leo contracts a bad infection developing inside the ear with a possible chance of becoming deaf in one ear for the rest of his life.

During that period for almost two months Leo was left with only one ear working, but something magickal was starting to take place for the future magickal child. The left ear trapped by a big blob of puss seemed to be receiving internal voices from another level.

He was too young to understand and explain to others around him what was happening, but things were definately changing for Leo. Leo's father wanted to explore more of the sacred locations of this magickal island called Ceylon, where Alister Crowley and Frank Bennet (responsible for bringing buddhism to England) years earlier had been working for the development of western spirituality, and numerous journeys were made to remote holy locations in the middle of the jungle. It was on one of these journeys that Leo discovered music. Yes, the ear had started working again, and the ritualistic sound of the beautiful drums and instruments of Ceylon was coming out of the jungle in the middle of the night while Leo and his family were sleeping in a nearby guest house. Leo says about this important episode in his life: "the sound becomes louder and louder, and my father suddeny jumps out of bed and decides to bring us there to check out what was going on, even if my mother in a very British way was a bit worried at that time of the locals' reaction to our unholy presence, but everything went totally ok. What an experience!". That's when Leo understands the force of music behind rituals, the driving force of sound in creation, the magick of music that will never abandon him or his magickal ear.

In the spring of 1979 Leo starts going to church as a new priest has arrived in town, a man with a vision for the future of catholic media that nobody had before. Everybody is talking about this Don Mario Pieracci, a priest that could finally deliver the message of the catholic church in decline, with a new vigour and strength for the new generations. Leo's first encounter with this amazing character will also be something of a mystical revelation, because Don Mario, ordained as a priest only two years earlier by the famous bishop Guglielmo Giaquinta, creator of the Pro sanctitate movement, was reciting and commenting THE BOOK OF REVELATION and was giving Leo and all the people in church that day a very messianic speach on the Apocalypse. This was something Leo would never forget, because the Master of all, the alchemist, the Rabbi from Nazareth will one day be back, and we should all be ready to receive him as a King this time as we have crucified him with our own evil actions over and over again under many names and in many wars and conflicts in the last 2000 years. So Leo becomes an altar boy and a friend of Don Mario with the intention of becoming a priest, but in 1980 he changed his mind after Don Mario's radio organized a party in the square of the local village and Leo finally got to see what a Dj can do with two records...a real miracle of the New Age. He then went to Don Mario and asked to teach him how to become a Di, and the reply was that if he served with patience as an altar boy for another few years he will let him have his own radio show one day. In the meantime Leo's grandmother Felicity had given Leo his first book from the Prophet of the New Aeon Aleister Crowley, the 1971 edition of THE BOOK OF THOT, a real magickal book that Leo immediately understood to be very important for his future.

But Leo wanted to mix magick and music, and in 1979 Leo had seen in the back of a comic the ad for a strange but promising book intitled THE POWER OF WHITE MAGIC. His family didn't have much money at that time, but Leo asked his parents if he could have this book as a present for the school exams he was taking the following year in 1980, together with a double deck tape recorder to create his own mixed tapes using a sort of cut up technique with various special effects from old children tapes and at that time very popular BBC special effects tapes.

Later on in December 1983 Leo left his position as an altar boy and started to broadcast

from Radio Valle dell'Aniene DJ MUSIC.

THE POWER OF WHITE MAGIC was Leo's first magickal disappointment as it was a badly written book on Wiccan Magick, containing just some interesting lessons about astral travelling and nothing more. However, by now Leo knew where he could find more knowledge, and that was in the father's library....

Yes, his father had a great variety of magickal books but had prohibited Leo to read them because it was too dangerous for his young age, so Leo decided to try reading them in secret. LEGE JUDICA TACE.

In the coming years Leo goes through dozens of books on magick and discovers the wonders of Alchemy, the Royal art of the ancient Pharaoes, hermeticism, and forbidden eastern philosophy of Tantra. He becomes more and more convinced that his father had stopped him from reading these books because they contained the key to the central secret of life and death. Leo never stopped researching on the subject. In 1993 at the age of 23 he got involved in the experimentation of an ancient 14th century grimoire called THE MAGIC OF ABRAMELIN THE MAGE. This six months ritual originally translated by the head of the prestigious Golden Dawn, Mac Gregor Matthers, has never really been very popular with magicians because of the great risk involved and the long duration and sacrifice of the ritual. The only person that had only partialy completed this ritual to his knowledge, was the famous English magician Aleister Crowley, but even he wasn't doing it in the holy city of Rome in the center of Christianity... so why did Leo do it?

Because during that period he comes in contact with the spirit of Giuseppe Balsamo (Leo's Sicilian Grandmother was from his family), known as CAGLIOSTRO the Grand Master of the infamous German Illuminati of Adam Weishaupt who later becomes his guide and protector, his Holy Guardian Angel if we want to define him in this way.... Leo's spirit is very close to Cagliostro who died putting his life in the hands of the saint of the prison he was in,that saint was San Leo,and the mission was the accomplishment of the GREAT WORK.

So Leo at 23 decides to create an independent alchemical group regularly chartered as a Secret Lodge of Freemasonry (in Italian Loggia Coperta) to evaluate the results of his ritual and to support and protect him in this difficult experiment. The name of this very secret lodge based in Trastevere Rome in the Jewish ghetto area was to be MIHLA TOR, the wheel of alchemy based on the secret interpretation of the PORTA CAELESTIS or MAGICA of the Marque of Palombara very dear to the UR GROUP of Julius Evola.

Leo started the Magick of Abramelin at the beginning of 1993, and he would successfully complete the ritual in 1994 after being hospitalized two times and nearly getting killed in the process. Very few people including his family understood at that time why a successful person like Leo, that by 1994 was guested and treated as a superstar dj on the number one Italian breakfast TV show (UNO MATTINA) and working all over the place would risk everything for a magickal ideal. What most people didn't understand was that Leo was operating in secret his first and most important alchemical work, and he was not interested in fame or money, but in helping humanity to become free from their ignorance and superstitions of the last 2000 years in order to embrace the one God and His Kingdom to come in the end of times.

Leo had in this period been studying the book "Transcendental Magic", a very important book for every serious occultist, written by the guy who invented the term occultism, called Eliphas Levi. In this book Leo found a particular key which was also found by the famous British occultist Aleister Crowley. The fact was that Leo didn't know about Crowley's findings until much later in Lemmington Spa...

In the middle of 1994 Leo felt that the Italian establishment and the Vatican were starting to put pressure on him because because he had re-opened a church in the roman countryside illegaly and they close down that and several clubs and parties connected to Dj Leo Young, leaving him with no other possibilities than going abroad to start a new adventure and leaving his beloved city of Rome until the time for a fresh re-entry would eventually come in the grace of God! Leo's diary entry dated June 1994 says: "Im going to be regenerated under the protection of the Lyons of England".

From 1994 to 2002 Leo lived in London where he was introduced to English Freemasonry and other occult Orders affiliated with the English Rosicrucians and at the same time achieved international recognition as a record producer and an international dj superstar . He has also continued studying the esoteric arts, developing his magickal

work and receiving global recognition in the esoteric field for the work done in Rome between 1993 and 1994. He became a well known figure in thelemic magick and contemporary Rosicrucian circles around the world especialy in Russia, counting amongst his friends and collaborators celebrated contemporary Illuminati like Ezio Giunchiglia of the famous Montc Carlo Lodge ,Julian Rees the illustrius english masonic scholar and even stars of the so called occult field like Lon Milo Duquette. Kenneth Anger and swedish occultist Carl Ahbramson. He directed for two years with the title Commandor of the Rosa-Crux the AULA LUCIS CAGLIOSTRO of the Fraternitas Rosecruciana Antiqua in London and received the VIIIo known as Perfect Pontif in the Illuminati OTO/Ordo Illuminatorum system, but during his stay in the Aereopagus of the american Illuminati Leo discovered the deep corruption and evil of the so called Illuminati Order in America and the full extension of their New World Order satanic project so He rebelled in the name of Jesus Christ against this great evil that Satan was unfolding on the world. He then went to Egypt after being arrested and kept in Oslo for 3 weeks against is will under orders of the American Illuminati .Leo wanted to get rid off all this black magic present in the western occult scene and went to be exorcized by the famous holy lady of Cairo Madamme Fulla from the Orthodox Coptic Church a personal of the Boutros Ghali family wich supported Leo's sudden move to abbandon in the year 2003 the american Illuminati with the help of Dr Safuat the wise Egyptian exorcist, magician and Sufi Master that exorcized amongst other things the UN building in NY who's father was a disciple of the great muslim illuminati Said Nursi.Leo went to Egypt to study also the real Jesus and find out more about the Masters of the East and during that period in November 2003 Leo decided under the pyramids to become Muslim and change is name to Khaled Saifullah Khan.He understood after Egypt that true illumination and the most accurate portray of his Grand Master Jesus was contained in the Holy Quran and he accepted Mohammed(Peace and Blessings be upon Him) as his last Prophet rejecting any other believe previously hold, contact with true Sufi's source of Holy knowledge and divine wisdom had been made and his mission was now clear more then ever before:

FIGHT SATAN AND HIS NEW WORLD ORDER WHEREVER AND WHENEVER! Leo had also made another wish in Egypt,a very personal wish and one month later Leo met for the first time with his wife a muslim scholar of Letters of the Illumination.



In Cairo with illustrius Bro.Dk. Mohamed F.El.Gabry from the New World Order organization CLUB ROMA

TEORIA E TIPOLOGIA DELLE SOCIETA' SEGRETE (10/6/2006)

N.B. Questo fascicolo, di cui si fornisce una nuova traduzione, è stato diffuso, in copie limitate, assieme al testo "Scopi e pratiche alchemiche dell'Ordine Egizio", dal gruppo milanese Agapé, in funzione eversiva del Sistema Iniziatico occidentale. È stato

presentato come circolante nei paesi latini europei come opera di collegamento e struttura di vari Ordini e Società iniziatiche, come la O.O.E francese (sede centrale a Nizza presso Jean Pierre Giudicelli de Bressac de la Bachelerie) e la C.E.U.R italiana (sigla di copertura dell'Oriente Osirideo Egizio italiano), in sonno dal 1983. In tale anno la C.E.U.R. smantellò il centro iniziatico del Castello di Guardea (Orvieto) e mise in sonno sia l'organizzazione esterna denominata Fraternità Terapeutico+Magica di Miryam che l'O.O.E., di cui l'ultimo Delegato Generale fu Aleandro Tommasi (Lehaiel) ex membro della R.L.Monte Sion. Lo scopo del fascicolo è indicato come atto costituendo del collegamento di alcuni "Alta Collegia", atte a controllare, gestire e ingerire qualsiasi società. In questo fascicolo sono indicati i nomi di alcuni autori o compilatori, come Michel Monerau, Michel Lafrande e J.Calmar, istruttore Tehan. Sull'autenticità del testo, redatto in francese, vi sono molte perplessità, anche se n'è evidente l'origine.

Le tecniche d'ingerenza e contro-informazione riportate sono state utilizzate, negli anni '60 e '70, anche dalle organizzazioni contro-rivoluzionarie dell'O.A.S. Questo gruppo, che utilizzava inoltre esperienze teoriche e pratiche della guerriglia e contro-guerriglia in Indocina da parte dei servizi d'informazioni francesi ed americani. Gli Ordini iniziati considerati coinvolti, oltre a quelli suddetti, sono stati così indicati:

Fratellanza Ermetica dell'Alba Dorata (Golden Down)/ Q.B.L.H. (Fratellanza Ermetica di Luxor)/ Ordo Templis Orientis/La Fraternità Ermetica del Dragone Lunare/L'Ordine "A"/

La Tehan.

L'associazione denominata gruppo Agapé è diretta da Franco Fogagnolo, milanese, exbrigatista rosso, che si dice sfuggito alla galera in quanto informatore della polizia e per aver denunciato la sua colonna d'appartenenza; lo scopo dichiarato dell'associazione è l'abbattimento delle barriere della conoscenza esoterica, definita strumento di potere ed oppressione da parte di "sette oscure e tenebrose". Il mezzo impiegato è la diffusione di testi interni riservati di vari gruppi iniziatici. Attualmente, Franco Fogagnolo è l'animatore di un Centro Sociale anarco-comunista milanese. Assieme a Laslo Thot, exeditore dell'Arché e a Massimo Introvigne è indicato come appartenente all'Ordre de Thèbe, dalle finalità non completamente conosciute.

L'ambigua comunità d'elementi della sinistra radicale come Fogagnolo e di esponenti dell'integralismo cattolico come Introvigne, ex-dirigente di "Alleanza Cattolica" può far ipotizzare attività antimassoniche.

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Tradizione e note di ${
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PROLOGO

Questo dossier è nato dalla constatazione che, dal finire del XIX secolo, l'esoterismo è

confinato in qualche circolo polveroso, dove i membri si riuniscono per teorizzare senza fine su delle grandi opere di maestri morti ormai da tanto tempo.

Bisogna dunque finirla con l'esoterismo, che ispira la maggior parte d'organizzazioni e circoli che non hanno nessun'utilità, che si fanno forti di una filiazione prestigiosa inesistente e che si contendono la pratica dell'archeologia esoterica, millantando il possesso d'ogni conoscenza misteriosa. Questo tipo d'organizzazione porta naturalmente nella sua scia una gran parte di pubblico che s'interessa all'esoterismo per motivi di frustrazione psicologica. È stupefacente costatare che, sempre di più, l'esoterismo si riduce a delle vane speculazioni intellettuali o a qualche cerimonia ridicola, mentre è prima di tutto destinato a trasformare l'individuo, portarlo alla realizzazione spirituale. In una sola parola al risveglio.

Per giungere a questo scopo le tecniche sono molte e devono adattarsi al tipo di pensiero di ciascuno. Una di queste tecniche – e non la minore – è la Magia.

Esistono poche opere serie sulla Magia; la maggior parte è al livello bassamente stregonesco del Grande o Petit Albert. Non si può far distinzione, del resto, fra magia bianca e magia nera, che s'intendono comunemente come rivolte o al bene o al male; bisognerebbe già definire quello che è bene e quello che è male e non c'è più niente di più relativo che questi due concetti. In realtà non esiste né la magia bianca né quella nera, c'è solamente un insieme di tecniche magiche che eventualmente possono servire al "bene" o al "male". In più questi due termini sottintenderebbero che la magia ha per preoccupazione principale quella di cambiare il corso degli avvenimenti, di agire sugli esseri e sulle cose. In realtà la magia è una tecnica di trasformazione dell'essere, la conoscenza ed il superamento dell'Io, e, attraverso ciò, la conoscenza dell'universo, l'illuminazione spirituale, il raggiungimento dello stato oggettivo.

Attualmente, gli Ordini Iniziatici Teurgici d'effettiva filiazione esoterica si rivelano sotto l'impulso d'uomini giovani e dinamici, di cui alcuni sono i mandatari di un gruppo rosicruciano sconosciuto, che possiede una filiazione della Fratellanza Ermetica di Luxor e che desidera suscitare la riattivazione del "collettivo" immaginario" con la creazione d'Ordini.

Molte persone sono attratte dalla magia perché pensano di trarne un profitto: amore, soldi, potenza. Le numerose pubblicità di pseudo-maghi e altri ciarlatani fioriscono in numerose riviste e confermano quest'opinione.

Beninteso, le motivazioni degli Ordini sono ben altre, ma la possibilità i essere confusi con il ciarpame occultistico è purtuttavia uno dei motivi della loro discrezione. Lo scopo individuale dei membri della maggior parte di questi Ordini è il contatto cosciente col Santo Angelo Guardiano, vale a dire l'inconscio, e con ciò il superamento dell'Abisso, la dissoluzione dell'Ego, in una parola il risveglio, in quanto la magia trasmuta il modo abituale di pensare.

J.Calmar – Istruttore Tehan



TEORIA E TIPOLOGIA DELLE SOCIETÀ SEGRETE

La società segreta è un fenomeno della più grande antichità. I suoi connotati, con una moltitudine dei più svariati aspetti della vita tradizionale: religione, politica, magia, ermetismo, ecc., ne fanno un elemento d'analisi sociale indispensabile. Senza di questo né sociologi, né etnologi, né antropologi, né specialisti della storia della religione e del pensiero umano possono descrivere efficacemente l'ambiente studiato.

Lo storico percepisce meglio d'ogni altro l'importanza delle società segrete, perché non è influenzato dai vari immaginari collettivi del momento.

Il tempo mette i suoi veli su molte cose, ma ne svela anche parecchie altre...

Il nostro proposito è quello di presentare una tipologia del fenomeno società segreta, che potrà sfociare nell'elaborazione di un'analisi teorica più sottile, più vicina al "modello" matematico ed economico.

La prima definizione necessaria, affrontando quest'argomento, è quella di "società segreta", che pone implicitamente due sotto-domande fondamentali.

Che cos'è, dunque, una società? e come definire il suo carattere segreto?

Il nodo fondamentale d'ogni ricerca è quello del criterio.

La prima sotto-domanda: che cos'è una società? sarà formulata brevemente con la prospettiva di sviluppare un criterio materiale. Si suppone che la società raggruppi degli individui, persone fisiche in genere, eventualmente entità morali.

Questo raggruppamento può essere volontaristico, - se si notano tentativi precisi per unire in solo organo differenti elementi - o un assemblaggio di fatto di persone similmente motivate.

La prima forma, volontaristica, s'illustra meglio per i gruppi che nascono, raggruppati da un qualsiasi maestro, che poi si spengono quando i loro capi cessano di lavorare.

La seconda è più sottile. La nascita di una religione, in un ambiente ostile, servirà d'esempio: gli adepti, minacciati, si raggruppano, prima discretamente, poi, se ve n'è la possibilità, segretamente.

L'elemento causale prende il predominio sulla volontà individuale.

La seconda sotto-domanda è più delicata da trattarsi: il gruppo è si è costituito, ma che cos'è che caratterizza una società segreta? È certamente il suo soggetto, ma anche la forma assunta, e la particolare attività.



A gladio salus

SOCIETA' A FORMA SEGRETA

Sono le più classiche. Queste società perseguono un'azione generalmente percepita dal pubblico, con uno scopo conosciuto e sovente perseguito da altri raggruppamenti non segreti.

La società segreta politica n'è il miglior esempio. I suoi scopi, qualunque essi siano, sono ben precisi, ispirati ad un'ideologia facile ad esser percepita. Solo l'identità della società e pertanto i dettagli di forma restano misteriosi: luoghi, date, riunioni, cerimoniali, costumi, ecc.

La forma segreta è stata adottata per facilitarne l'azione e rendere meno aleatoria la realizzazione dello scopo.

SOCIETA' AD OGGETTO SEGRETO

Sono le più insidiose. La sua esistenza è conosciuta, ma lo scopo è ignoto. Non è obbligatoria una condanna generalizzata alle società ad oggetto segreto, non tutte sono una mafia inconfessata. Desiderose di condurre un'azione fino allo scopo, certe società preferiscono nascondere le loro forme. La Massoneria apre a tutti i suoi templi, si dice, ma la finalità reale non è per questo divulgata a tutti e dappertutto.

Sovente, percependo che un occultamento eccessivo dello scopo sarebbe nefasto al buon andamento della società, i dirigenti velano il loro oggetto dietro una facciata molto vasta ed imprecisa. Temi come "realizzazione dell'armonia", "perfezionamento dell'uomo", "avvenire di una nuova età", ecc. sono molto comuni in questi ambiti, ma molto spesso queste idee sono il paravento di una realtà più pragmatistica.

SOCIETA' A MEZZI SEGRETI

In questo tipo, il segreto non si basa più sullo scopo o l'oggetto, né sulla forma intrinseca, ma su i modi della loro realizzazione od espressione. La società ad attività segreta raramente è del tipo "puro" e non è dunque citata che a titolo di riferimento.

Certi raggruppamenti formano a volte, in occasione di un avvenimento preciso, una vera società a scopi segreti. È, in particolare, il caso dei "gruppi di pressione", dei "club" o anche di importanti società commerciali e finanziarie, che, con delle misure puntuali, spesso inconfessabili, generalmente inconfessate, influiscono sul corso degli avvenimenti più diversi

SOCIETÀ A TIPO MISTO

È la vera società segreta, nel senso inteso dall'opinione pubblica. Generalmente riservata, viene spesso considerata ostile. Gli scopi sono occulti, le forme segrete, i mezzi e le attività accuratamente dissimulati. A questo proposito, deve essere precisato quanto segue: si tratta di una legge che si potrebbe chiamare dell'inverso dinamico. L'efficacia di una società segreta cresce in funzione degli occultamenti successivi cui procede, fino a superare una certa soglia qualitativa e quantitativa, di là dalla quale l'azione e le possibilità di sopravvivenza della società decrescono sempre più velocemente, quando l'occultamento sia stato troppo accentuato. La soglia si può chiamare livello massimo d'occultamento, e si fissa ad un grado variabile secondo il tipo della società e i suoi effettivi numerici. Non è necessario analizzare i differenti aspetti di questa legge nella determinazione del livello massimo d'occultamento. Questo andrebbe al di là dei limiti di questa sintesi, per

costituire un'analisi sociologica, storica e occulta di una materia da tesi. Riassumerò tuttavia i suoi elementi principali in modo più "argotico", dicendo che a forza di non apparire più (occultazioni successive), la società segreta rischia di sparire. La nozione messa in evidenza ha relazione con la dinamica delle società segrete, specialmente riguardo alla loro attività temporale (mantenimento degli effettivi, vivacità delle idee finali, continuità dell'azione e dei mezzi logistici). Ecco dunque i primi elementi della teoria delle società segrete. Si potrebbe obiettare che potrebbe essere una società segreta o ad una semplice società umana. La risposta deve essere molto sfumata. Esempio: per realizzare un'importante transazione borsistica, che non bisogna lasciar trapelare sotto pena di fallimento, una grossa società finanziaria decide di riunire un comitato preparatorio da cui si esige il segreto professionale più assoluto. Di conseguenza le sue riunioni si sviluppano a porte chiuse e senza informarne il resto della gestione. Nel corso di una delle sue prime riunioni il comitato accetta l'idea di versare ad uno degli agenti di cambio, che negoziano l'affare, una "commissione speciale", una specie d'extra non dichiarato, ma senza il quale si rivelerà impossibile arrivare ad attuare la transazione. Si può parlare in una tale situazione dl società segreta. Tutti gli elementi ci sono. Un'operazione finanziaria è mantenuta segreta da un comitato riunito con tutta discrezione e che agisce senza alcuna pubblicità: quindi un'azione segreta, che potrebbe anche essere nascosta alla direzione. Manca però di una dinamica propria, ed è questa che differenzia fondamentalmente il raggruppamento occulto da quello semplicemente nascosto, clandestino, come la semplice teoria descrittiva dei criteri può dimostrare. Si potrebbe obiettare che si oppone la teoria descrittiva alla tipologia che ricolloca il problema in una prospettiva più dinamica. Si tratta senza dubbio di una distinzione qualche volta difficile da mettere in opera nella pratica. Ciò nonostante, permette di situare esattamente la tale o tal altra società sulla scacchiera della scena occulta, a partire da una teoria generale. Da una parte si caratterizza come una società segreta; dall'altra parte si percepisce la sua azione e il livello dove si registra il suo grado di autenticità iniziatica, le cause della sua riuscita e dei suoi fallimenti, ecc. La tipologia delle società segrete utilizza dei criteri qualitativi o gerarchici che saranno brevemente esaminati nelle righe successive.

LA CLASSIFICAZIONE SECONDO IL CRITERIO OGGETTIVO

Si tratta di determinare non più il tipo della società secondo l'esame delle sue finalità, ma di ciò che la circonda, il suo impatto, la natura stessa dei suoi scopi. Una prima analisi, certamente tanto semplice al punto da essere semplicista, sufficiente tuttavia in numerosi casi, distingue:

- le società segrete religiose
- le società segrete politico-sociali

- le società di movimento occulto
- le società pan-finaliste.

a) Le Società segrete religiose

La loro finalità è di natura religiosa, sia che esse siano praticanti una religione costituita, sia che esse tentano di promuovere una nuova filosofia religiosa, sia ancora che esse si mettano al servizio, a gradi variabili, di movimenti religiosi; in questo caso sono da studiare sotto l'aspetto doppio del dirigente o del "membro base" della società. L'uno, in effetti, può perseguire uno scopo para-religioso, ovvero extra-religioso; il secondo resta motivato, essenzialmente, dall'aspetto religioso dell'azione.

È evidente che la religione possa servire a galvanizzare una piccola massa di gente decisa. Se le relazioni tra l'obiettivo religioso e immediato, ed altre finalità politiche, per esempio, sono molto strette o addirittura confuse, la religione può diventare il pretesto, nello stesso tempo che lo strumento privilegiato, delle mete politiche. La differenza tra le motivazioni religiose dei membri di base e quelle politiche dei loro capi può essere, in questo caso, molto grande.

Per quanto non sia possibile definire tutte le società segrete religiose dal parametro dell'origine, questo è, d'altra parte, fondamentale per quanto riguarda le società segrete religiose. Ciascuno potrebbe farne l'oggetto di una monografia di notevole mole.

Il punto fondamentale resta la stretta relazione tra gli scopi puramente religiosi e tutti gli altri. Questo rapporto si stabilisce in qualsiasi ambiente sociale, ma con molto più vigore nell'ambito delle società segrete, come, ad esempio, in quella dei Templari, degli Assassini, dei Thugs, ecc.

b) Le società segrete politico-sociali

S'intende, per società segrete politico-sociali, ogni associazione il cui scopo principale è il soddisfacimento di un bisogno, o la messa in luogo d'una struttura a carattere essenzialmente politico o sociale. Questi due ultimi termini si devono comprendere nella loro accezione sociologica ristretta poiché un allargamento troppo estensivo renderebbe impossibile qualsiasi sforzo tassonomico, assimilando, da vicino o da lontano, ad uno scopo politico e sociale tutte le finalità delle società segrete.

La società politico-sociale è generalmente del tipo "a mezzi segreti". I suoi scopi

sono per la maggior parte del tempo conosciuti; la forma segreta non è né voluta né desiderata che come strumento provvisorio, destinato unicamente a facilitare l'azione. Bisogna tuttavia rimarcare che, in seno alle società segrete politiche e sociali si può costituire un piccolo collegio, più segreto ancora, che servirà nel caso in cui l'associazione giunga ai suoi scopi e potrà allora rendersi non occulta, inquadrare il movimento, ispirarlo, ed eventualmente fargli sopravanzare il semplice quadro politico.

La maggior parte delle associazioni segrete politico-sociali sono di opposizione, sia che le sue posizioni siano contraddittorie con quelle del governo e delle istituzioni, sia simili (ma in maniera "ultras"). Le società politico-sociali di collaborazione sono più rare, perché meno utili. Esse non rispondono più, in effetti, a questo bisogno teorico d'occultamento; l'idea ormai ha raggiunto una promozione sufficiente per manifestarsi pubblicamente.

Le società di collaborazione politico-sociale hanno carattere più riservato che realmente segreto. Esse servono in generale a stimolare le istituzioni ufficiali, troppo poco efficienti o troppo poco energiche. A queste società si affidano delle missioni di conciliazione, d'informazione o anche esecuzioni di bassa manovalanza.

L'ideazione e la creazione dell'associazione di collaborazione possano essere spontanee, o indotte da organi di cui si serve la causa. Il ruolo di questo tipo di società rimane comunque confinato a quello, sottoposto, d'esecuzione ed intermediazione.

È, d'altronde, a questo ruolo che è destinata, ugualmente, la società d'opposizione quando i suoi scopi siano raggiunti. Essa perde il suo carattere originale di fermento nascosto per degenerare in organo ufficiale, non più occulto, ed i suoi membri sono ridotti al ruolo d'accoliti tollerati o di noiosi reduci. Più facilmente quest'associazione sparisce gradualmente di buon grado, o, qualche volta, è sciolta con la forza. Solo se esistesse il piccolo nucleo di cui si è parlato prima, potrebbe allora continuare la sua missione del quadro della società segreta. La società segreta politico-sociale può avere delle relazioni, più o meno strette, con quelle religiose, sempre segrete, le proposte religiose ufficiali e le differenti ideologie ammesse del periodo in cui opera. Questa relazione è raramente così definita come quelle che legano le società religiose e le altre.

C'è generalmente "simpatia attiva" o espressione di un attaccamento maggioritario, ma raramente qualcosa di più; un impegno più diretto ipotecherebbe troppo la realtà politico-sociale della società di fronte alla sua base, rischiando così di avere delle numerose defezioni. È solo a livello di collegio occulto che le relazioni saranno meglio definite e più strette.

e) Le società di movimento occulto

Le società di movimento occulto si situano generalmente nella tipologia classica di tipo misto.

Il loro soggetto principale è di natura occulta, come la pratica di una delle grandi scienze esoterico- iniziatiche (magia, alchimia, ecc.) o una semplice forma d'incontro tra iniziati che hanno già raggiunto una certa soglia e che mettano in comune le loro esperienze.

Le società di movimento occulto sono le più curiose e le più affascinanti che esistano, con degli usi e dei costumi sovente non conosciuti ed un folklore molto ricco e molto attraente.

È raro che queste società si limitino strettamente al loro oggetto tipologico. La maggior parte lo sopravanza, ufficialmente o individualmente, ma con l'accettazione dei membri più dinamici. La retrologia politica o religiosa è raramente assente nelle società segrete di questo tipo. Qualche volta esse non costituiscono che dei paraventi, giudicati poco pericolosi dagli organi ufficiali in ragione dell'apparente innocuità dei loro pseudo-scopi. Per mezzo di questo giudizio – o meglio pregiudizio - esse conducono un'azione ancor più insospettabile, in quanto iscritta in un quadro generale più occulto, che non ha sempre bisogno di giustificarsi, né di fronte ai membri né, a maggior ragione, con l'esterno.

d) La società pan-finalista

Come indica il suo nome stesso, essa non mira a contrastare l'avanzare di quella o di quell'altra idea politica o religiosa o filosofica, ma a creare, ex-novo, una struttura totale, una specie di nuovo sistema proposto all'uomo e alla società. La società pan-finalista necessita di alcuni commenti.

Dapprima, sul suo genere, essa può essere sia *a forma*, sia a *scopo*, sia a *mezzi* segreti, o, più sovente, a tipo misto. Ma, in tutti i casi, l'occultamento ne deriva meno da uno sforzo cosciente che dell'imprecisione formale dei compiti che possono essere determinati nei domini più vari della vita.

In questo senso, la società pan-finalista non appare più come un tipo speciale, ma come un modo qualitativo d'associazione ad un'ambizione armonica.

In più, bisogna precisare che in questo tipo la finalità è, generalmente, posta come un criterio imperioso che bisogna illustrare non appena possibile, vale a dire subito, nell'ambito della società segreta.

Così questa si organizza immediatamente in una specie di piccolo conclave nella società esoterica; può essere una cellula, una loggia, un monastero, una comunità, ecc.

Una tale organizzazione passa difficilmente inavvertita, anche se si rifugia generalmente dietro una ragione sociale meno visibile: società commerciale,

associazione, partito, o altre aggregazioni segrete, meno sospettabili.

Spesso, la società pan-finalista si costituisce nel seno di un altro gruppo segreto a scopo precisato, e conduce un lavoro d'orientamento, d'ispirazione e di dottrina.

Si tratta dl un gruppo che può agire a tutti i livelli e resta invisibile anche alla gerarchia della società che l'accoglie: questo tipo di situazione si chiama "ingerenza". Il termine si applica ad altre forme operative, in seno alle società segrete e non, e costituisce l'arma più temibile e più efficace che possiede l'iniziato.

Il criterio oggettivo è uno degli elementi tipologici che permettono di caratterizzare e indovinare una società segreta. Bisogna però fare appello ad un altro criterio, quello gerarchico, per situare a quale livello opera la società, sullo scacchiere dell'occulto. Il termine gerarchico appare particolarmente adatto poiché esso libera due radici argotiche di comprensione, Secretum=Sacer e Potere, che apprezzeranno nel loro giusto valore i discepoli di Hermes.



Perent ut vivat

CLASSIFICAZIONE SECONDO IL CRITERIO GERARCHICO

Si può ripartire in tre categorie classiche, che possono rendere conto, con

sufficiente precisione, della realtà occulta. Possiamo distinguere:

a) Le società di base

Queste società formano la massa operativa dell'armata delle ombre. Si tratta di una società che recluta direttamente all'esterno, partendo da criteri generalmente non molto rigorosi.

La società può essere religiosa, politica, ecc. Può anche agire secondo l'una o l'altra delle maniere esaminate nella prima parte della teoria, ma in ogni caso essa si rivolge all'esterno e forma, in qualche modo, la soglia del mondo occulto, di fronte al grande pubblico.

Bisogna comprendere bene l'importanza delle società di base, e determinare il loro ruolo preciso, per rendersi conto esattamente dell'azione di quelle più chiuse o più segrete.

È, in effetti, da questo canale di "massa" che transita la maggior parte delle informazioni e che manipola gli organi esterni. La qualità del lavoro fatto dalle società di base non è in funzione del loro livello d'occultamento, contrariamente ad un'opinione classica, e che il termine "base" ha contribuito a definire. In effetti, benché condotta qualche volta su ampio raggio, l'azione delle società di base è, la maggior parte delle volte, di qualità eccellente, soprattutto tenuto conto delle difficoltà pratiche che solleva il numero, qualche volta eccessivamente elevato, dei partecipanti.

La società di base s'indirizza, dunque, verso persone che verranno dall'esterno e che s'impegneranno in un lavoro segreto in quello o quell'altro campo. Questo lavoro, se è fatto bene, può portare colui che lo compie a posti di responsabilità nel seno della società segreta, vale a dire al suo inquadramento interno in un livello più alto.

Ma, sempre in seno alla società, alcuni individui possono raggiungere un'autonomia intellettuale così sufficiente, un'esperienza occulta così progredita, cui la società segreta non appare più che sotto l'aspetto di un bello strumento, denudato pertanto di valore intrinseco.

Lo stesso modo di procedere può essere, certamente, adottato da un individuo isolato nel mondo esteriore. Ma è più facile e frequente indurlo dalla società di base, a causa delle metodiche iniziatiche che questa adotta

È da questo che si può definire questo tipo di società come di *base*, poiché alcuni individui vi acquisiscono le **basi** necessarie al pensiero esoterico, e, conseguentemente, ad un'azione armonica sia sul piano individuale sia su quello collettivo. Il termine *base* fa così meno riferimento a una gerarchia di individui che alla gerarchia qualitativa delle conoscenze che essi acquisiscono.

L'azione delle società di base può influenzare l'esterno e/o perfezionare i membri; si parla nel primo caso d'attività exogene, propagande, edizioni, opere, ecc. al primo grado delle quali si attribuisce il reclutamento degli elementi nuovi. Nell'altro caso noi siamo in presenza d'attività endogene (formazione dei membri, solidarietà, ecc.). Si distingue, fra le attività exogene, l'azione intrinseca collettiva (del gruppo verso il corpo esteriore, con la sola potenza della società) e le azioni estrinseche individuali, che sono condotte da un membro che utilizza le sue personali competenze esterne, la sua influenza, ecc., per raggiungere i fini della società attraverso le due azioni congiunte e concordate.

L'azione endogena di formazione serve, d'altra parte, a rendere i membri più competenti, e più disponibili, per delle azioni estrinseche che saranno loro richieste.

La pratica della solidarietà fraterna, quasi generale nelle società di base, facilita la disponibilità operativa delle persone. Rende inoltre la loro azione più agile, togliendoli da certi impicci materiali, e serve da test e indice di coesione e pertanto d'efficacia.

Reciprocamente le azioni exogene volute dai membri devono fornire loro un potente supporto pedagogico e di meditazione, sui quali essi possono appoggiarsi per condurre un'azione di tipo endogeno.

Le società di base perseguono sempre un'azione autonoma ma, sovente, un'altra società, più segreta, o, più esattamente, con la quale non si può distinguere una relazione diretta, le inquadra e le orienta tutte le loro attività.

Si parla in questo secondo caso di società di base inquadrate da un'altra d'inquadramento. Poche società di base sfuggono all'inquadramento, che a volte, ma non sempre, non è a conoscenza dei loro stessi capi

Se vi è un rischio certo, in quanto all'originalità ed alla spontaneità delle azioni dei membri della base, bisogna anche rilevare che l'inquadramento è, con le sue particolari tecniche, una sicurezza di riuscita e dl efficacia. Una società di base che lo evita con misura sistematica, o alla quale non è accordato, si espone a dei gravi pericoli e all'annientamento.

b) Le società d'inquadramento

Così come indica il loro nome, le società d'inquadramento formano e riuniscono i quadri di varie società segrete. Infatti, sotto questo concetto, (inquadramento) bisogna distinguere parecchie nozioni affini, benché non identiche.

Innanzitutto bisogna stabilire un parallelo metodologico tra il termine di

quadro e quello dl base. La società di base è certamente formata a partire dalla base stessa, ma serve anche a dare ai membri i fondamenti del lavoro occulto.

La società d'inquadramento si compone, parallelamente, d'agenti d'inquadramento, ma soprattutto definisce dei criteri d'azione, sia precisando alla base la direzione verso cui deve sforzarsi ad agire in priorità, sia impiegandosi essa stessa a creare le condizioni, i quadri adatti, per l'azione più efficace possibile della base.

In questa prospettiva una tipologia assai raffinata giunge a mettere in evidenza i differenti tipi delle società di inquadramento.

b) Le società d'inquadramento interno

Come in tutti i raggruppamenti umani, certi individui acquisiscono nelle società segrete una grande influenza. Essa può essere solamente gerarchica; in questo caso le strutture assicurano l'efficacia del potere (ad esempio quello militare, dove la gerarchia è influente perché si basa su degli insiemi ordinati di costrizione potente). Essa può essere gerarchica e funzionale: se si riprende l'esempio dell'esercito sarà il caso del capo, che basa la sua potenza di comando su un grande valore umano, molta competenza e autorità personale. Essa può essere infine puramente fattiva, vale a dire esistere senza iscriversi nella minima istituzionalizzazione del potere.

Un'influenza concettuale condivisa, una comunanza di vedute e una storia personale quasi simile, saranno gli elementi che porteranno gli individui che ne sono detentori a raggrupparsi riservatamente nel seno della società: per meglio assicurarsi il potere, lo si eserciterà con più chiaroveggenza ed efficacia di altri.

Si parlerà perciò di un raggruppamento di quadri che possono costituirsi in una seconda società segreta all'interno di quella di base. Questa società interna di quadri coprirà, nei riguardi dei suoi membri, lo stesso ruolo della società di base di fronte ai suoi: formazione, aiuti reciproci, ecc. Essa sarà investita di una missione specifica che la caratterizzerà: l'inquadramento della società di base, che si farà, notoriamente, attraverso le decisioni prese collettivamente dai membri influenti nel seno della società di base.

Si può mettere a confronto questa sorta di gerarchia dei livelli decisionali con la formazione dei gruppi specializzati di certi organismi amministrativi, o, anche, alla riunione dei comitati direttivi che non hanno altri titoli d'esistenza che l'influenza speciale dei membri che la compongono. I quadri, restando membri della società di base e orientando tutta la loro attività in funzione di questa, formano realmente una società segreta interna. Si parla dunque di società di quadro interno.

Il processo è molto differente. In questo tipo la microsocietà, composta dai quadri della società di base, si riunisce, si struttura, poi si stacca parzialmente per lavorare con un'altra società, generalmente di un livello d'occultamento superiore a quello della società d'origine.

Questo modo di procedere, generalmente molto progressivo, permette ai quadri di prendere le necessarie distanze emotive ed intellettuali per giudicare, sia razionalmente che sottilmente, l'azione della loro società di base. Permette inoltre di rendere equanime lo spirito di coloro che la conducono. di portare ad un livello più alto l'esame delle tensioni interne e quindi alla loro risoluzione.

Il gruppo di quadro si può a volte esteriorizzare di fronte alla società che l'accoglie, e non sarà raro che conservi, nel contempo, tutti i suoi particolarismi, costituendo - in altre parole ed a sua volta - un piccolo gruppo segreto autonomo di collaborazione.

Qualche volta certi quadri procedono a uno scambio di poteri nell'ambito di due diversi gruppi: l'esempio degli Haschiscin e dei Templari è rimasto celebre a questo proposito. Questo scambio è facilitato da una relativa comunità di vedute; non obbligatoriamente dottrinale, ma per lo meno tattica, poiché problemi assai simili si pongono nella grande maggioranza delle società segrete: ad esempio il reclutamento, il finanziamento, il mantenimento della qualità del lavoro ecc.

Questi problemi, difficili da risolversi tra una sola società di base, sono più facili da trattarsi fra elementi ormai selezionati e in grado di mettere a confronto, reciprocamente, quelli incontrati dai loro omologhi.

In questi due tipi il gruppo di quadro resta prima di tutto legato alla società di base; il suo particolarismo funzionale ha, per missione essenziale, il miglioramento dell'azione, fornendogli dei quadri meglio definiti.

Le due categorie che seguono, al contrario, procedono con spirito molto diverso. I quadri si caratterizzano nettamente e la loro natura li diversifica al punto da separarsi dalla loro stessa base.

Certamente, lavorano ancora per questa, ma l'organo fondamentale diventa per loro la loro società d'inquadramento, la vera società segreta prioritaria e privilegiata, al servizio della quale la base è più o meno destinata o utilizzata.

d) Le società d'inquadramento "per promozione"

Così come abbiamo appena suggerito, questa società non si pone, infatti, che a titolo di secondo grado di fronte alla società di base. La finalità del lavoro in

questa ultima diventa l'ammissione alla società d'inquadramento, considerata e sentita come superiore.

La società d'inquadramento del primo tipo (interna) può facilmente deviare verso questo terzo tipo: è sufficiente perciò che organizzi delle strutture molto selezionate e limitative, circondate da elementi caratterizzati da scarse qualificazioni, per meglio nascondere le qualità dei membri della società.

Dalla gerarchia funzionale si arriva alla gerarchia di classe. L'elemento caratteristico di questo genere di quadro comporta, come si è detto prima, l'ammissione nel suo seno d'individui sprovvisti delle minime sfumature qualitative, intorno ai quali si raggruppano i membri delle società dei quadri interni.

Questa possibilità di reclutamento esterno deteriore comporta però creazione, attraverso il tempo, di una apparente pseudo-aristocrazia. Come questa, essa può cadere attraverso la mediocrità all'isolazionismo sociale, vale a dire, in casi limitati, a delle vere ereditarietà.

E' il caso di certi raggruppamenti occulti della massoneria, che costituiscono una vera aristocrazia quasi ereditaria, in cui la qualità di origine è stata quasi annullata.

Tuttavia, le società segrete sono, generalmente, molto ben armate contro questo rischio. Esse impongono, in effetti, delle regole istituzionali che nella maggior parte del tempo sventano questo rischio. È notoriamente il ruolo della democrazia, necessariamente molto rigida sull'equivalenza dei diritti di tutti i membri della società, o al contrario, delle regole di disciplina élitaria molto strette. In quest'ultimo caso, solo la gerarchia ufficiale potrebbe erigersi in società d'inquadramento. Questo rischio sembra tuttavia marginale per il fatto della posizione già preminente di coloro che sarebbero suscettibili di farglielo correre.

Ingerenza di un'altra società segreta

e) Società di quadro Integrato

La struttura di quadro può non essere spontanea, si tratterà all'occorrenza di una società suscitata dall'esterno, generalmente da un altro ente segreto, di cui alcuni membri si infiltrano società di base per diffondervi un'idea o per instaurarvi una pratica.

Sovente quest'ingerenza sarà molto vicina alla direzione della società, tuttavia senza confondersi con la sua gerarchia ufficiale.

Due casi possono allora presentarsi: i maneggi dei membri ingeriti sono notati e suscitano la creazione di una cellula interna specifica, intorno all'idea che la motiva. Il processo diviene allora quello delle società dei quadri interni.

In altri casi al contrario i maneggi individuati servono di mezzo pubblicitario o di strumento di propaganda che permettono di esteriorizzare certi membri particolarmente perspicaci, e di attirarli nella società ingerente. Sia che essi vi pervengano, sia che siano mantenuti a un livello intermediario, in ogni caso c'è una messa in luogo di una struttura specifica dei membri della società di base, di cui alcuni si trovano, da questo fatto, sistemati in una situazione di società d'inquadramento.

Per non appesantire lo studio, le norme d'ingerenza non saranno per il momento oggetto di un esame dettagliato che affronteremo in un annesso.

f) La società segreta superiore

Con la società segreta superiore si pone un problema metodologico estremamente difficile da risolvere. In effetti, il fenomeno società segreta non è abbordabile che tramite due strumenti che possono purtroppo, far difetto nell'analisi di questi enti.

L'analisi descrittiva non è possibile per delle società che sono, a priori, così segrete che non è ipotizzabile, al momento, che postularne l'esistenza. L'analisi descrittiva, per quanto fosse possibile, non comprenderebbe che dei raggruppamenti dispersi, e che si sono rivelati per motivi di una politica molto difficile da inquadrare.

Scarto, sicuramente il tradimento che, benché concepibile, risulta eccessivamente poco verosimile nel caso presente, e soprattutto senza precedente storico incontestato.

Quanto all'interpretazione logica, essa si basa di più sulla deduzione probabilista che sull'induzione sperimentale e contiene in sè stessa i suoi limiti.

Queste tecniche sono tanto più prossime alla verità, e possono meglio definire il problema, per i fatto che la società superiore non agisce che attraverso altri, sovente attraverso i quadri. Diventa allora quasi impossibile distinguere la sua azione propria da quella della società che gli serve al tempo stesso da schermo e da trasmettitore.

Cosa dobbiamo concluderne? Bisogna supporre che la società superiore non sia che un assioma? L'analogia è una chiave esoterica la cui universalità si rende perfettamente applicabile allo studio delle società segrete.

Non è probabile che una relazione tra società di quadro, ancora discernibile, e associazione superiore si stabilisca spontaneamente, negli stessi rapporti e nelle stesse condizioni che quelle appena esposte, e che colleghino le società di base a quelle di quadro?

In favore di quest'argomento, più che semplicemente ipotetico, conviene rilevare che un procedimento unico indurrebbe verosimilmente un effetto simile nello stesso quadro. Questa legge, che la sociologia delle Società Segrete non può smentire, postula l'esistenza delle società di quadro a fronte di tipologie che abbiamo studiato nel capitolo precedente. È la società superiore. Pertanto troppi autori hanno tendenza a credere che una società segreta, che inquadra gerarchicamente una società detta d'inquadramento, costituisca obbligatoriamente, di fatto, una società superiore. Quest'opinione costituisce, a nostro avviso, un errore che denota una profonda ignoranza della realtà occulta.

Certamente questo criterio è importante, ma non lo è nel senso originale, gerarchico. Si confonde così, troppo sistematicamente, i livelli di una stessa struttura assegnando dei luoghi tipici a degli elementi che non sono che degli epifenomeni.

L'elemento è necessario ma non caratteristico: vi aggiungo un criterio più fondamentale ancora, quello del livello d'autenticità. Non c'è una società superiore che non si distingua per un livello più elevato d'autenticità più vicina alle sorgenti.

Questa spiacevole confusione tra semplice società di inquadramento di una società di quadro e società realmente superiore, pone sul terreno dei mezzi quantitativi e d'importanza di grande portata un criterio che deve essere. prima di tutto, percepito sotto il suo aspetto qualitativo. Gli ALTA COLLEGIA sono le sole società realmente superiori e influenzano in un modo totalmente occulto tutti i raggruppamenti segreti.

Si tratta di organi molto nascosti, reclutati secondo dei modelli specifici; un punto importante da sottolineare è che queste società agiscono all'esterno per mezzo di altre che hanno per missione esclusiva questo compito, così da assicurare il segreto nel caso più critico. Queste società particolari, schermo e salvaguardia, sono composte da individui indiscernibili, che conducono un'azione di grande importanza. Sono una sorta di commessi viaggiatori la cui origine storica certa è da ricercare nell'inquadramento della flotta marittima dell'Ordine del Tempio. I viaggiatori, chiamati in argotico i Nobili Viaggiatori, non costituiscono per sé stessi la società superiore, ma ne sono i portavoce autorizzati. Il loro ruolo è veramente importante, poiché, per quanto subordinato ad una struttura, questa è controllata strettamente per dei mezzi che solo loro hanno il potere di darle. Il reclutamento nella società superiore e nei suoi Viaggiatori obbedisce a delle regole differenti, ma l'accesso diretto, in questi due casi, è veramente eccezionale, in quanto le società superiori non si esprimono che attraverso degli organi derivati.

Si possono citare alcuni personaggi storici che furono degli importanti viaggiatori: Ireneo Filarete, il Conte dl Saint-Germain, Filippo Buonarroti, Helena Petrovna Blavatsky, Ignazio Treblitsch Lincoln.

Altri personaggi gravitano intorno alle società superiori: Jacques Dartan, fondatore dell'ortologia, Cécil Hoskin, che scrive sotto uno pseudonimo celebre, il preteso Rode Guasco, ecc.

Queste persone sono nella scia delle società superiori e i loro scritti e le loro parole sono una testimonianza vivente delle azioni che esse conducono.

VERSO UN NUOVO CRITERIO, L'AUTENTICITÀ

Né il criterio oggettivo, né il criterio gerarchico, è sufficiente a caratterizzare perfettamente una Società Segreta. In particolare questi criteri non si rapportano direttamente alle società che si riferiscono alla catena occulta che stabiliscono fra di loro, di fronte alla grande tradizione iniziatica.

L'antichità o l'anzianità storica non sarebbe assolutamente sufficiente, in quanto si possono concepire delle società antiche che resterebbero da parte o anche al dl fuori di questa tradizione, mentre altre più recenti possono rivendicarla a buon diritto.

Nello stesso si può affermare per il livello gerarchico dell'azione, che non coincide sempre con l'autenticità iniziatica che pretende di controllare. Quale società di base potrebbe considerarsi, a buon diritto, continuatrice dei grandi misteri egiziani, per esempio, allorché, nello stesso tempo, delle società di quadri che la controllassero avessero semplicemente perduto, o non avessero mai avuto, la minima parcella d'autentica iniziazione?. In questo caso bisognerebbe ricercare le contingenze storiche di questa deficienza, senza perdere di vista che la società inquadrante non ha potuto essa stessa situarsi là - per quanto meno autentica - che come leva d'azione di un'altra società che l'incorpora e che essa non può non essere nella linea, similmente iniziatica, della società di base inquadrata.

Il criterio oggettivo naturalmente non pregiudica in niente l'autenticità. Bisogna in ogni modo osservare che il problema delle origini delle prime società segrete, che sono state presunte, a torto o a ragione, come autentiche, è posto impropriamente, in quanto sarebbe necessario, *in primis*, notare una coincidenza storica tra l'attuale concetto d'autenticità e la conoscenza effettiva della finalità delle prime società.

Questo problema resta in sospeso, perché non è stato affatto dimostrato che l'autenticità corrisponde precisamente alla più antica finalità, né che essa non sia formata su altri elementi originali o semplicemente storici. A titolo d'esempio quale ruolo ha avuto il caso, gli "interventi esterni", gli individui d'eccezione, la somma degli elementi passati considerata in se stessa come un dato integrale,

ecc. nella formazione primigenia di tali società?

Non è facile definire l'autenticità senza fare appello a degli esempi precisi. Pertanto per restare nell'ambito del presente articolo, esamineremo tre forme di società segrete, classificate secondo il loro avvicinamento all'autenticità o all'immediatezza di questo avvicinamento.

LA SOCIETÀ COSTITUITA

Questo termine si può applicare a tutte le società, create gradualmente o integralmente. A volte una o più persone suscitano un piccolo movimento intorno a loro, tentando di ampliarlo. Lo statuto, gli usi, fondati ed affermati col tempo, sono presentati come un *corpus* già presente agli inizi, ai nuovi aderenti. Questo serve da una parte ad attirarli e dall'altra a impregnarli degli scopi o della forma d'azione della società

Più generalmente, essi sono stati già preconcepiti come degli strumenti più perfezionati per la realizzazione degli scopi della società. Questo genere di raggruppamento è pertanto dotato di una sorta di costituzione già alle origini, chiamata sia "carta", sia "statuto", sia "atto fondamentale" ecc., che fa emergere il carattere, finalizzato fin dalle origini, della formazione.

Il criterio oggettivo, naturalmente, non pregiudica l'autenticità. Tutt'al più, bisogna osservate che il problema delle origini delle prime società segrete presunte, a torto o a regione autentiche è direttamente posto poiché bisognerebbe attendere una coincidenza storica tra la nozione attuale d'autenticità e quella di finalità delle prime società. Ma questo problema resta in sospeso, perché non è stato dimostrato che l'autenticità corrisponde precisamente alla più antica finalità, né che essa non sia formata su altri elementi originali o semplicemente storici A titolo di esempio il ruolo del caso, degli 'interventi esterni", degli individui d'eccezione, della somma degli elementi passati considerata in se stesa come un dato integrale ecc.

Non è facile definire l'autenticità senza fare appello a degli esempi precisi Pertanto per restare nel quadro del presente articolo noi esamineremo tre forme di società segrete, classificate secondo il loro avvicinamento all'autenticità o all'immediatezza di quest'avvicinamento.

È importante cogliere bene questo carattere fondamentale, perché è precisamente l'atto dl base che crea e organizza la società segreta che ne costituisce (costituzione) il fondamento

L'idea occulta originaria sopravvive per un tempo lunghissimo, anche al di fuori di quest'atto costitutivo, come il concetto di nazione perdura malgrado tutti i mutamenti politici e costituzionali che vivono i paesi. Ma la specificità della società si basa sulla sua organizzazione, intesa in senso lato.

Nel corso della loro evoluzione, le società così costitute, se gli scopi sembrano degni di

un avvicinamento, per via d'assimilazione, alla tradizione, possono avvicinarsi a delle sorgenti esoteriche. Questo può avvenire anche lucidamente e volontariamente, ma, più generalmente, in maniera perfettamente incosciente e impercettibile.

Quest'auspicabile e corretto riavvicinamento si può effettuare anche per collaborazione e condivisione delle finalità (e dei mezzi per affermarle), con una società più vicina, in genere più antica. Si parla allora di società affiliata.

LA SOCIETA' SEGRETA. AFFILIATA O RAVVICINATA

In questa forma si comprende che gli scopi espressi, o l'azione condotta, appaiono meno come motori fondamentali che come un dato intrinseco, da sostituire nel contesto più generale della società madre, dell'idea forza, della gerarchia esoterica.

La società affiliata o collegata persegue dunque due scopi, che non è sempre facile distinguere

- il suo proprio, che come nel caso della società costituita. serve soprattutto a far aderire i differenti elementi che la compongono.
- lo scopo superiore o parallelo, al quale quest'ultimo sì avvicina o di cui serve la causa

È necessario diversificare il concetto di società collegate e società di base inquadrate. Nel secondo è il legame gerarchico che riunisce ad un insieme più ristretto, ma più operante, la società segreta che si prende in considerazione. Nel primo, al contrario è la conformità dello scopo dei principi tradizionali o la prossimità di pensiero che si ritiene essere elemento caratteristico. Poco importa dunque, nella teoria, che la società affiliata o collegata sia inquadrata da un'altra.

Essa può agire sola e non essere soggetta ad ingerenza, ma restare più autentica delle società dette di base o di quadri, dove la struttura piramidale crea dei rapporti d'ingerenza e dei controlli molto rigidi. Questa considerazione è utile per porre delle definizioni. In pratica il suo interesse è minore per molte motivazioni. Prima di tutto è poco verosimile che una società di base non ingerita possa ricollegarsì alla grande, autentica, tradizione, perché questa si rivela solo con l'insegnamento orale dei maestri, generalmente membri delle società di quadro. D'altra parte, le società di quadro ingeriscono, in priorità, quelle dette di base, che sono in realtà le più vicine alla tradizione autentica e, a posteriori, quelle che più possono reclamarsene. L'opposizione - società inquadrata - società ravvicinata perde dunque nella pratica molto interesse. Infine e soprattutto, l'operatività delle società superiori non si fonde in principio che sulla messa in applicazione dei principi dell'esoterismo autentico. Per ricorrenza, ma soprattutto per via d'analogia, se ne può dedurre che questo modello si ritrova a tutti i livelli intermediari; quanto ai livelli di base, se l'autenticità non è sempre una loro

completa caratteristica, lo è in ogni modo molto di più delle società di quadro, che si proclamano esser meglio aderenti ad un ambito gerarchico tradizionale. Un esempio, come quello della massoneria comune, appoggia questa tesi e può utilmente essere collegato a quello di altri raggruppamenti meno autentici. Bisogna a questo punto far notare che un raggruppamento, per quanto segreto, avrà sempre di più difficoltà, col tempo, a esulare dal circuito dell'autenticità, specialmente se a questa aspira. Nello stesso tempo, più si avvicinerà e più avrà - e si sentirà investita di - un ruolo di guida molto simile a quello delle società di quadro. Sì può affermare dunque, senza timore di deformare troppo la realtà iniziatica, che esiste un'analogia certa tra autenticità, o - più esattamente - tra livello e autenticità o fra livello o gerarchia. Questo ragionamento avvicina i fatti alla teoria e appoggia la tesi secondo la quale la società superiore è obbligatoriamente più autentica.

LA SOCIETA' AUTENTICA

La sua definizione è molto difficile, per molti motivi. Il primo è d'ordine puramente metodologico: qualsiasi società segreta mira all'autenticità o la reclama; è dunque difficile poter attribuire a ciascuna il grado di autenticità che le spetta. Più difficile ancora quando si tratta di attribuire, all'una o all'altra, caratteri di perfetta autenticità allorché, sovente, molti elementi ne fanno difetto. La seconda motivazione si rifà a un criterio di autenticità. La stessa società può, a lato d'elementi non perfettamente autentici, conservare un fondo tradizionale ben vitale o, al contrario, non conservare che qualche frammento d'iniziazione reale attraverso un simbolismo approssimativo. Infine può essere, soprattutto, che la società autentica sia rigidamente segreta e che non si manifesti che attraverso strutture ingerite; ma davanti a tanto occultamento il ricercatore non raggiunge che raramente la sorgente originale ed a riconoscerne il carattere autentico.

Queste difficoltà non sono, tuttavia, insormontabili. In effetti, l'autenticità è un dato essenzialmente operativo e se essa non si lascia facilmente conoscere, per contro imprime delle caratteristiche fondamentali a coloro che ne sono i detentori e che si distinguono assai bene.

L'autenticità di una società segreta è determinata dalla sua vicinanza alla catena occulta e tanto più è viva quanto più le è vicina. Bisogna dunque tentare di distinguere il livello d'attaccamento alla catena occulta per stabilire l'autenticità che impregna quello, o quell'altro gruppo. La società autentica è, generalmente molto forte. In effetti, l'autenticità conferisce una gran potenza. Questa forza può, d'altra parte, esercitarsi a livelli differenti ed è piuttosto con il metodo dei "landmarks" o dei parametri effettivi, che il ricercatore deve cercare di sbrogliare l'aggrovigliata matassa. La potenza dell'autenticità favorisce quindi lo sviluppo delle società segrete, poiché conferisce loro maggior influenza sull'ambiente che le circonda. Tuttavia lo sviluppo considerato non è necessariamente quantitativo, vale a dire inerente al numero importante dei membri, alla potenza finanziaria, alla ripartizione su una superficie geografica considerevole, ecc. Certamente quest' elemento è un indice notevole ma non è né assoluto, né necessario,

ma al contrario ben fragile. Non è assoluto poiché certe società molto importanti non possono vantarsi d'alcuna un'autenticità; non è necessario perché a un momento determinato della loro esistenza le società sono sovente costrette a occultarsi, ciò che le conduce a restringere al massimo la loro forma esterna senza che l'essenza autentica ne sia compromessa; fragile, infine, nel caso, molto particolare, delle società segrete di quadri le cui strutture sono state concepite per essere le più temute possibile e dunque le meno vulnerabili. Infine, benché autentica, una società segreta, può non avere un'apertura realmente quantitativa per mancanza di permanenza. È così, di solito, nel caso delle società segrete che funzionano episodicamente, quali i tribunali della Santa Vehme che pertanto, per le loro tradizioni e le loro strutture, si possano considerare della più grande autenticità.

Lo sviluppo della società autentica può essere quantitativo in senso lato, ma può essere anche qualitativo, "stellare" come la stella marina che sviluppa dei tentacoli multipli ed efficaci senza pertanto coprire una superficie geografica importante. È così che, con un piccolo numero di membri impiantati nei gruppi occulti numerosi, una società segreta a strutture limitate può avere un'attività potentemente ¹ influente ed essere perfettamente autentica.

Bisogna accordare grande attenzione alle società che esistono da secoli, vale a dire un millennio o più, e che manifestano attraverso la loro continuità una forza eccezionale. L'avvicinamento ai principi essenziali e operativi favorisce la vita di questi raggruppamenti, e permette loro di sopravvivere ai differenti cambiamenti sociali, politici ecc, per adattarsi e continuare costantemente l'azione. L'esempio dei grandi movimenti occulti, quali quelli suscitati intorno al pensiero della massoneria, che si esprime da molto tempo con notevole vigore, gioca vivamente a favore di quest'ipotesi prammatica. Ciò nonostante, così come per il criterio quantitativo o qualitativo, ci troviamo in presenza di un indice a carattere non determinante. Prima di tutto perché la durata non è un segno assoluto d'autenticità, ma può solamente indicare la permanenza nel mondo fisico di correnti astrali durevoli, che sono senza legami con l'oggetto del nostro studio (1). D'altro canto la durata, in se stessa, è un elemento difficile da apprezzare, quando si tratta di una società segreta che nasconda molto attentamente le sue origini, o che può apparire, attraverso gli anni o i secoli, sotto differenti aspetti, difficili a conciliare. Perché, soprattutto, l'autenticità di una società segreta può manifestarsi attraverso parecchi suoi organi successivi, raggruppamenti smembrati che a volte è impossibile, al di là delle differenti filiazioni prossime o lontane, congiunturali o stabilite, di risalire il corso genealogico, e pertanto un criterio temporale.

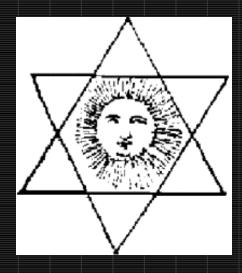
Il ricercatore deve pertanto osservare che il mondo occulto è di una vitalità molto originale e che può, ad un dato momento, conferire l'autenticità a un gruppo giovane, o provvisorio, che può essere anche effimero e, al bisogno, toglierla ad un gruppo antico più durevole o meglio stabilito.

L'ultima difficoltà del criterio temporale consiste nella volontà stessa dei raggruppamenti occulti autentici, che possono nascondere i loro dati mutabili e permanenti in differenti organi epifo-nominali, o successivi o paralleli o ingenti, dietro i quali si nascondono accuratamente. Inversamente lo stesso organo può agire, secondo i periodi, in conformità più o meno stretta con i principi iniziatici autentici, senza che la sua linea generale vari sensibilmente.

Il metodo dei "landmarks", o parametri da cui il ricercatore induce e riunisce parecchi elementi caratteristici è pertanto il più efficace e permette il confronto con dei raggruppamenti che non sarebbero mai stati esaminati, in quanto senza relazione apparente di collegamento alle idee forza.

La costanza d'originalità dei dati teorici specifici, seguita attraverso numerosi raggruppamenti occulti successivi o simultanei, senza rapporto stretto o apparente gli unì con gli altri, costituisce un segno quasi infallibile che una società - superiore e autentica - li guida. Gli stessi dati sono ancora più fondati, quando i gruppi sembrano variare sovente e dimostrano a volte, deliberatamente imprudenza. (2) Se due gruppi durevoli e simultanei dimostrano gli stessi scopi e impiegano dei metodi simili, bisogna supporre che uno dei due non sia autentico con lo stesso titolo dell'altro o che, entrambi, non siano autentici..

Al termine di questo breve studio tipologico, diamo due appendici che riguardano, l'una, la tecnica dell'ingerenza, l'altra la catena occulta e gli eggregori. La conoscenza di queste tecniche è fondamentale nello studio delle società segrete.



ORIENTE OSIRIDEO EGIZIO

ANNESSO I

Nozioni d'eggregore e catena occulta

Lo studio che abbiamo perseguito si è limitato a definire gli elementi tipologici essenziali che permettono di apprendere la realtà occulta sul piano materiale. Ma questa realtà non si esprime unicamente su questo piano. Più esattamente comporta diversi aspetti cui il solo lato materiale s'iscrive in un contesto più generale. Intendiamo in

particolare gli aspetti astrali che sottintendono tutta l'azione e l'esistenza delle società segrete. Questi aspetti astrali sono indissociabili dal fenomeno società segrete e contribuiscono a caratterizzarlo. In effetti, possono esservi delle categorie multiple di raggruppamenti umani, che assomigliano, da vicino e da lontano, ad una o all'altra forma di società segreta o che ne presentano le strutture principali. Ma questi raggruppamenti non s'iscrivono nella prospettiva del mondo occulto e non hanno corrispondenza sul piano astrale (3). Le società segrete al contrario si prolungano esattamente in questo piano di cui esse sono, per loro forma, l'estensione del piano materiale. Non entra nel nostro proposito analizzare in dettaglio l'intrico delle società segrete nel piano astrale con tutti gli altri movimenti che le animano. Per contro è essenziale affrontare, quanto il limite tradizionale lo permette, due nozioni fondamentali: quella d'eggregore e quella della catena occulta.

L'eggregore.

Sotto questo vocabolo singolare che i differenti occultisti, anche i più famosi, non hanno definito con la stessa precisione che avrebbe conferito all'idea, attraverso i suoi multipli vettori 1 una forza incontestata. Si discerne un dato primario, che è la

persistenza delle idee archetipe, redentrici e distruttrici, le cui manifestazioni (EPI-FANII) variano da un luogo e da un tempo all'altro, ma che sono tutte gli strumenti disponibili di una realtà omogenea. I raggruppamenti umani che le servono cambiano, evolvono, spariscono, ma la loro causa rimane, ripresa più tardi da altre persone, da altre società segrete.

L'egreggore, in questo senso, non ha una esistenza organica, sia sul piano materiale sia sul piano astrale, poiché essa non si concretizza che attraverso l'adesione di esseri a delle opzioni forti già scelte. Ma la realtà astrale impone al ricercatore una vista più ampia.

Il movimento d'influenza che nasce con l'influenza stessa può essere rappresentato come una natura ondulatoria stazionaria (come, ad esempio, il rullio ed il beccheggio di una nave). Quest'onda prende un'esistenza reale dal momento che essa continua a sua volta ad agitare il suo centro di propagazione e vi sussiste tanto più durevolmente in quanto contiene più energia iniziale e poiché essa incontra meno resistenze del supporto.

È così che le società segrete a forte coesione e animazione astrale molto viva continuano a vivere astralmente, molto tempo dopo che la loro azione si è spenta sul piano materiale. Che ritorni su quest'ultimo un raggruppamento identico (o a morfologia simile) e l'eggregore ricomincerà ad alimentarsi e a crescere. In reciprocità esso influenza tutte le società segrete e vi suscita le azioni che gli sono favorevoli, come il dondolio del battelli che si seguono si amplifica e a sua volta può mettere in movimento, poi in pericolo, e poi affondare altre navi, specie le più fragili.

Gli eggregori sono molto socievoli e si raggruppano volentieri in organismi astrali molto potenti, una sorta di consorterie, che generano a loro volta degli eggregori più forti e più totalizanti. I raggruppamenti si producano per affinità e sembrano prolungarsi fino alla costituzione e all'intrattenimento delle due genialità astrali che hanno un collegamento diretto al piano spirituale. Gli antichi chiamarono queste due astralità ADAM KADMON e ADAM BELIAL che, da vicino o da lontano, presidiavano tutte le società segrete.

La Catena Occulta.

È una nozione più accessibile. Rappresenta non tanto l'idea trasmessa, quanto i protagonisti del combattimento di coloro che la predicano. L'eggregore di un partito politico segreto consiste in una certa concezione dell'organizzazione politico-sociale e si esprime in una globalità di sentimenti di comportamenti individuali o collettivi, in metodi particolari ecc. La Catena Occulta, al contrario, è costituita da entità: i promotori delle idee, i Maestri del passato e del presente e gli altri guerrieri del combattimento che si persegue nei tre piani. La Catena Occulta si compone d' esseri materiali ed astrali e assomiglia ad una vasta rete occulta che draga i mari del mondo materiale e di quello astrale. I partecipanti possono avere un ruolo attivo o una collaborazione occasionale, di semplice aderenza o di indifferenza quasi favorevole.

La catena occulta può essere invocata. Le società segrete possono classificarsi in ordine ai legami, più o meno stretti, che con essa intrattengono. Alcune agiscono senza neppure aver coscienza di esserne collegati, altri più abili o più autentici si sforzano di conformare la loro azione a quella che persegue la catena. Altre infine, più rare, agiscono solamente attraverso essa, mettendo al loro servizio la loro formidabile potenza e la loro rete così varia d'azione.



Emblema della "Thulegeselleshaft"

ANNESSO II

L'ingerenza

L'ingerenza è il procedimento per mezzo del quale una società segreta si mischia in un'altra per guidarne e suscitarne le decisioni, le¹azioni o qualsiasi movimento preciso. Nella sua accezione profana il termine é sempre preso In termini negativi. Nello studio delle società segrete, al contrario, designa un metodo d'azione privilegiato delle società superiori e ha un senso positivo. Ciò che, per il suo aspetto non "confessato", può sembrare riprovevole, nel contesto del mondo esoterico, in un'ambiante d'azione segreta, diviene semplicemente normale. In questo senso, le relazioni ordinarie che si stabiliscono tra gruppi umani, società, ecc., hanno una corrispondenza specifica nel mondo esoterico. Le manovre che servono a ravvicinare due gruppi — o ad insinuare nell'uno elementi dell'altro - si mettono in atto tra società segrete, più sovente per mezzo dell'ingerenza. Al contrario le fusioni, i patti, ecc., che sono in uso tra le società essoteriche (società industriali, raggruppamenti politici ecc.) non rientrano fra le metodiche delle società esoteriche.

Diamo qui le indicazioni di sette procedimenti classici d'ingerenza, essendo inteso che queste non sono assolutamente limitative e presentano numerose varianti.

1) Uno o più membri di una società ingerente si affiliano a una società ingerita senza svegliare la sua attenzione, e tentano di prendere un posto preponde-rante che permetta loro di guidarla efficacemente.

Questo procedimento è sovente opportuno nei gruppi ingerenti di tipo democratico dove il rapporto dei voti assicura una buona ed efficace coesione nel gruppo ingerito tra i membri ingenti. Questo è il primo procedimento al quale i gruppi intermediari fanno appello per l'ingerenza di gruppi equivalenti.

2) "Reclutamento" da parte della società ingerente di un membro che si trova nella società ingerita. Quest'ul-timo diventa allora componente della società ingerente e favorisce quest'ultima, eventualmente utilizzando congiuntamente altri metodi d'ingerenza.

In questo procedimento, come d'altra parte in tutti i metodi d'ingerenza, se la società ingerente non è di un alto livello d'operosa rettitudine si espone tuttavia al rischio della perdita definitiva degli elementi ingerenti, sia a quello del "doppio gioco".

3) Questo sistema consiste in ciò che viene esposto al numero due con una variante fondamentale: la persona che deve operare direttamente è stato coscientemente scelto per il suo attaccamento alla società da ingerire. Il suo rifiuto interiore sarà quasi sicuramente certo ed è verosimile che porterà a conoscenza della società da ingerire tutti gli elementi che saranno in suo possesso sulla società ingerente. Questo tipo d'operatore è stato attentamente scelto da parte della società ingerente, proprio in previsione di questo rifiuto, al solo scopo di assicurarsi sotto la copertura di qualsiasi verosimiglianza questo mezzo efficace di trasmissione di un'informazione occulta.

4) Volontari "errori" della società ingerente, in modo da attirare l'attenzione della società da ingerire, e deviare la sua azione, fornendo delle informazioni attentamente selezionate e disseminate nelle "fughe" di notizie.

Si tratta di un metodo d'ingerenza classica, molto efficace perché compromette solo a livello minimo gli individui, facendo passare una corrente di idee molto potenti e vitali.

Nei modelli precedenti l'ingerenza era effettuava direttamente dalla società ingerente nei confronti della società ingerita. Nelle seguenti tre forme, al contrario c'è una partecipazione di tre società: la società ingerente, quella ingerita, più una società intermediaria per la quale transita l'ingerenza.

4) Ingerenza diretta (1° tipo)

La società ingerente non s'insinua in quella da ingerire, ma in una società superiore suscettibile di penetrarla. Si opera in modo da far notare quest'ultima e di richiedere conseguentemente l'invio d'elementi ritenuti qualificati per conto della società intermediaria (di fatto, della società ingerente, per raggruppamento occulto interposto)

6) Ingerenza indiretta (2° tipo)

La società ingerente procede in modo esattamente inverso. Essa cerca di ingerire la società d'inquadramento di una che questa ha già ingerito. Può così tentare di risalire attraverso quest'ultima alla società superiore, oppure d'inserire nella società ingerita degli elementi che faranno attirare l'attenzione della società d'inquadramento. Quest'ultima farà, allora, il primo passo (in realtà crederà di farlo) verso la società ingerente.

7° Ingerenza retroattiva

La società ingerente è invece ingerita dalla società che crede di Ingerire. Questo processo è frequente quando la pseudo-società ingerente ha deciso la sua azione d'ingerenza sotto l'influenza di una società superiore che invece l'invia a questa falsa missione per facilitare l'ingerenza inversa. Questo procedimento, a volte ispirato dalle guide astrali della catena occulta, è sovente impiegato con delle finalità pedagogiche.

NOTE

(I) Senza legame immediato, più esattamente, poiché tutta l'influenza astrale si ripercuote sul piano materiale nell'azione della catena occulta e dei suoi membri al rango privilegiato dei quali si comtano le Società Segrete.

- (2) Questo termine è impiegato volutamente perché lascia posto a una nota pertinente: le società, anche le più segrete, si circondano sovente di tante precauzioni che possono rischiare di disoccultarsi di fronte a un ricercatore perspicace.
- (3) In realtà ogni raggruppamento umano che si esprime sul piano materiale ha la sua controparte in tutti i piani, compresi quelli astrali; ma l'aspetto astrale di questo gruppo non è che accessorio e non indispensabile per determinati motivi.



Ezio Giunchiglia e Leo Zagami a Sanremo dal Fratello Murgia...

P2 (10/6/2006)

EVOLA écrivit à ce sujet : « Selon l'enseignement initiatique, l'état suprême est au contraire au-delà soit de l'être soit du non-être ; dans le mythe cosmique des cycles, dans cet état indifférencié identique à la transcendance absolue, même le Dieu personnel et tous les cieux sont résorbés au moment de la grande dissolution (ou incendie cosmique).





Jean Pierre Giudicelli de Bresac de la Bachelerie? (10/6/2006)

21 Apr 2005 22:10:52 +0200 (ora legale Europa occidentale)

From: "Vittorio Vanni"

To: Leo Young

Subject: Rif: Jean Pierre Giudicelli de Bresac de la Bachelerie???

Caro Leo.

ti rispondo intanto su quanto riguarda Jean Pierre.



L'ho conosciuto a Nizza qualche anno fa, in occasione di un'investitura templare. (appartiene, come me, all'Ordine di Pinto de Souza). Il predicato Bressac de la Bachelerie l'ha acquisito per eredità, in quanto si è fatto adottare da un vecchio coglione di tal nome.

A quel tempo era preside di un'Accademia Miryamica ed appartenente al Grande Oriente Osirideo Egizio.

Era inoltre membro del Misraim e Memphis (filiazione Caracciolo) e si dichiarava in possesso degli Arcana Arcanorum (ma ce l'hanno tutti). Negli anni '70 ha avuto dei guai giudiziari per inflitrazioni templari nella polizia di Nizza e trame varie.

Per quanto riguarda l'Ordine di Thebes ti invierÃò uno scritto di Introvigne che risponde (quasi) a verità .

Ho saputo che J.P. è uscito in questi giorni di galera, in quanto ha scontato qualche mese per molestie sessuali alla figlia minorenne di una sua "servante" islamica. A me è simpatico, ma da un punto di vista storiografico sugli Ordini, non credo sia

A me è simpatico, ma da un punto di vista storiografico sugli Ordini, non credo sia affidabile.

Personalmente ti proporrei piuttosto di implicare il "Misraim e Memphis" nei contatti con il nuovo gruppo massonico inglese, piuttosto che con che il Priorato, dato che questo non ha niente di Massonico.

Ma sul M.M.potrei metterti in contatto direttamente con Caracciolo, che è il Gran

Maestro mondiale di tale Ordine, e che è una persona totalmente affidabile.

Per quanto riguarda il Sandri, se accetti il consiglio, stanne alla larga, e se proprio lo devi incontrare poni le terga al muro e fai i debiti scongiuri.

Stanotte "raffinerò" il Codice. Ho delle buone traccie, ma devo inserirci altro materiale, soprattutto sulla parte avuta nelle radici del tormentone da membri dell'Ordine Martinista.

Devo inoltre aggiungerci altre materiale e tradurre le lettere di quel bel tomo di Plantard a Petain ed a De Gaulle. Quando avrò finito t'invierò il testo completo.

Non ho niente contro il Cocchi ne contro nessun gruppo, a meno che non siano persone e contesti che possano sputtanare la Massoneria.

Andreotti diceva che a sospettare si fa peccato, ma si indovina quasi sempre. Già che sei stato cristiano, ricorda le parole evangeliche: "siate semplici come le colombe ma astuti come i serpenti." Giocare è bello solo quando si vince ed il segreto

per vincere è di imporre le nostre regole.

Ciao, orderplay.

Salute e fraternità, da parte dell'anglo-becero.

Vittorio Vanni

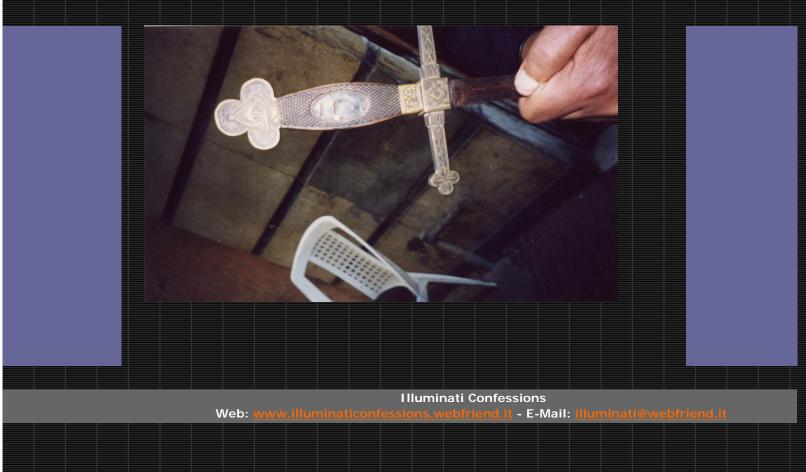
MB Messias Benedictus IV Capitolo VERA MASSONERIA (10/6/2006)

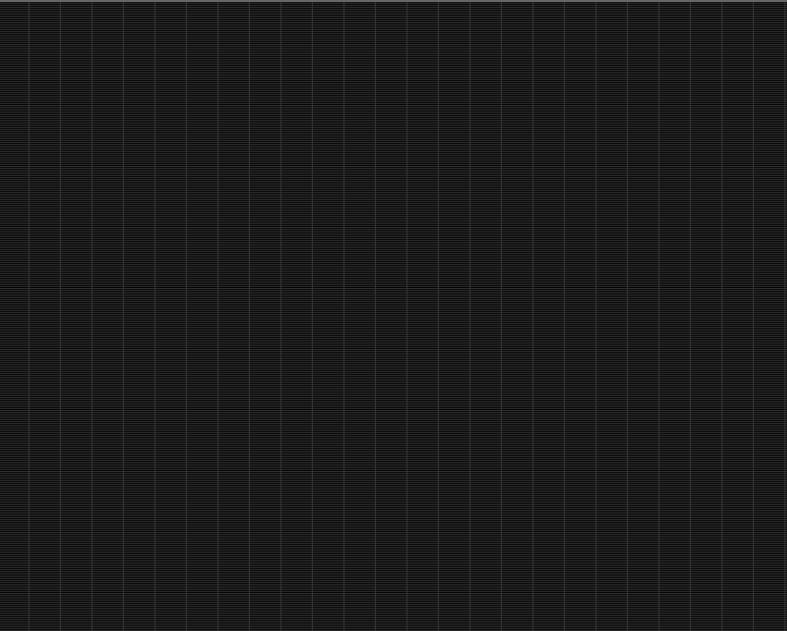
In nome del unico Dio A tutti i massoni sparsi sui due emisferi L'IMPERATORE MB Messias Benedictus

E Cagliostro indosso con la moglie una tunica bianca, trattenuta da una cintura di colore aurora e si presento al Castello del Conte di St.Germain pronto a tutto pur di superare la prova che lo portera a ricongiungersi alla catena dei vecchi amici e Fratelli della Rosa +Croce di Occidente rappresentati dal mitico Conte di St.Germain Maestro Invisibile della Vera Massoneria. Cagliostro: "Vengo ad invocare il Dio dei credenti, il Figlio della Natura, il Padre della verita', vengo a farmi suo schiavo, suo apostolo e suo martire'. E St. Germain domanda: "Che si propone la compagna dei tuoi viaggi?" E lei Serafina la moglie di Cagliostro futura Gran Maestra del Rito Egizio rispose: "Obbedire e credere". Aveva appena finito di pronunciare queste parole che le tenebre si sostituirono allo splendore delle luci, i rumori al silensio, la fiducia alla sfiducia, la discordia alla concordia e si udi' una voce rude e minacciosa che pronuncio queste parole: "Disgrazia colpisca chi non e' capace di superare le prove". Separati immediatamente per subire le prove, Serafina, rinchiusa prima in una camera con un uomo pallido, magro e ipocrita che si allontano' subito dopo averle detto delle sciocchezze e averle portato via i brillanti che le ornavano il capo e condotta poi in un vasto sotteraneo ,rimase impassibile di fronte alla visione delle vittime della pretesa giustizia umana e fredda e indifferente innanzi a cio' che il suo arbitrio umano avrebbe potuto farle compiere. Come in un sogno vide uomini incatenati che venivano frustati da donne, boia che tagliavano teste, condannati che bevevano la morte in coppe avvelenate, colonne piene di scritture infamanti e udi' una Voce che diceva: "Noi siamo i martiri delle nostre virtu' ecco come gli uomini, al cui bene consacriamo la nostra vita, ricompensano la nostra opera." Cagliostro superate invece due prove : una sulla gelosia e l'altra sulla sua presunzione, lesse nel Gran Libro della vita, apparsogli alla sua vista animica, la tremenda tragedia che l'aspettava negli ultimi suoi anni terreni .Consapevole del suo destino,l'accetto senza timore ,sentendo in se' gigantegiare la Fede che e' il coraggio dei forti. Ammessi poi ai divini misteri cosi' parlo loro una Voce: "Sappiate che il movente primo della Natura, della politica e della societa' e' il sesso, sappiate che il sogno dei mortali e di divenire immortali, di volere conoscere l'avvenire anche se ingnorano il presente e di

volere essere spirituali anche se vivono nel brago di tutta la materialita". Il Conte de Saint-Germain dopo queste parole fece udire la sua voce: "chiamato sin dalla piu' tenera giovinezza a grandi cose cercai di conoscere qual'e' la vera gloria: non feci fatica a rendermi conto che -la politica mi parve la scienza dell'inganno, -la guerra l'arte di uccidere, -la filosofia l'orgogliosa mania di sragionare, -la scienza i bei sogni sulla Natura e i continui errori di gente condotta in un Paese sconosciuto. -la teologia la conoscenza della miseria dove porta l'orgoglio umano, - La Storia lo studio triste e monotono degli errori e delle perfidie. Da cio' in conclusione dedussi che: -L'uomo di Stato e' uno scaltro mentitore -L'eroe un illustre matto -il filosofo un illustre bizzarro -Lo scienziato un cieco da compatire -Lo storico un venditore di parole Quando intesi parlare del Dio di questo Tempio confidai in Lui le mie incertezze e le mie speranze. Egli si impadroni della mia anima e mi fece vedere tutto sotto un altro punto di vista.Io vivo non solo con quelli che esistono ma anche con quelli che sono esistiti. Trovo dolcissimo sapere senza apprendere nulla ,disporre dei tesori della Terra senza doverlimendicare ai Re e comandare gli elementi piuttosto che gli uomini... Memoires authentique pour servir a l'histoire du Comte Cagliostro A. Hamburg chez F. Fauche', 1786 Ma le prove iniziatiche di Cagliostro non finirono di certo con l'incontro del Conte Saint Germain anzi ora che la purezza delle sue intenzioni rispetto alla Grande Opera era stata accertata dai Maestri Invisibili era venuto il momento di entrare nella Sacra Cripta per essere investito del titolo di Imperatore della Rosa+Croce nel Gran Consiglio dei 12 R+C+ per guidare gli Illuminati Europei verso il Grande disegno rivoluzionario che si impegnava a vendicare le tristi sorti dell'Ordine del Tempio, a questa iniziazione erano presenti Spartacus alias Adam Weishaupt e Filone il dotto Fratello Knigge entrambi dell'Ordo Illuminatorum fondato nel 1776 da Adam Weishaupt professore di diritto canonico all'Universita' di Ingolstadt in Baviera. RICORDI DI CAGLIOTRO SULLA VICENDA (dagli interrogatori di Castel Sant'Angelo,1791) "Io Gran Copto del Rito Egizio prima di entrare trionfalmente a Strasburgo all'eta' di 32 anni mi incontrai segretamente con due dei capi segreti dell'Ordine degli Illuminati a Francoforte. Mi condussero fuori citta' in una casa isolata in piena campagna poi entrammo in una grotta artificiale e poi in un sotteraneo che scendeva nelle viscere della terra dove trovammo una piccola cripta all'estremita del sotteraneo. Fui fatto inginocchiare dinanzi a un altare, sull'altare vi era uno scrigno nero aperto dal quale fu tolto un manoscritto. Era il tremendo giuramento del Consiglio dei 12 R+C+ sul quale figurava il mio nome in cima alla lista. Il giuramento ai Grandi maestri del Tempio che Io fui invitato a ripetere si impegnava alla soppressione di tutti i despoti con la con la violenza e a vendicare i Martiri del Tempio. In seguito fu letta' la lista dei dodici Maestri Invisibili di cui come vi ho gia' detto Io ero il primo.Dodici personaggi scelti oculatamente dai capi segreti degli Illuminati per la realizzazione del Grande Disegno Rivoluzionario. I dodici nomi erano scritti col sangue umano." Il piano di questa vasta congiura prevedeva un attacco alla Monarchia Francese ed in seguito ai vari Stati italiani per concludersi con la sconfitta del potere temporale della Chiesa di Roma e la presa di possesso da parte degli Illuminati di quell'immenso tesoro di conoscenza, rappresentato dai testi segreti nascosti nei meandri della biblioteca Vaticana ,testi che avrebbero potuto far affondare la nave di Pietro nata dalla menzogna e dal compromesso ,questo e quanto venne detto dall' illustre Conte di Saint Germain in un suo discorso fatto ad alcuni Fratelli di alto livello nella gerarchia Illuminata durante la sua breve permanenza a Livorno nel 1770 dove si incontro' tra l'altro con un grande esponente della massoneria Russa di allora il favorito di Caterina II, il potente Alessio Orlof che indicando Saint Germain al Margravio di Anspach esclama "Ecco un uomo che ha avuto una parte importante nella nostra rivoluzione" ossia nel colpo di Stato che permise di eliminare l'indesiderabile Pietro III. Sul Conte di Saint Germain abbiamo queste parole del Vescovo Wedgewood apparse in un articolo tradotto dall'inglese e publicato nel 1926 nella Revue theosophique che ci dovrebbero far riflettere: Di tutte quelle esistenze (le esistenze fisiche attribuibili a Saint Germain)quali furono i casi

d'incarnazione reale ,nel senso completo della parola,dopo la sua prima infanzia?E quali furono dei casi di possesso totale di un corpo adulto? E quali dei casi di occupazione temporanea? E ancora quali altri d'occupazione temporanea di un corpo appartenente ad un altro Io?" Terminiamo questo IV Capitolo dedicato all'Imperator con un atto di devozione verso Dio l'Altissimo e il misericordioso, pieno di compassione verso noi poveri umani ed uno di ringraziamento verso l'Ordine del Tempio che spero nonostante le difficolta mantenga i patti e gli accordi segreti originali che lo porteranno ad ottenere il Santo Graal se Inshallah si ricorderanno chi sono realmente e la smetteranno di giocare a fare i Templari di facciata, un fenomeno ridicolo e assurdo quello delle iniziazioni Templari spurie che non porta a niente di buono anzi a disgrazie future,un gioco pericoloso cari Fratelli e Sorelle per chi non iniziato ai veri misteri dell'Arte Reale voglia cosi provare il brivido dell'imprevisto e di colpo trovarsi con le tasche vuote e un bel mantello ma nulla di piu' da presentare al Creatore nel momento della nostra morte. La Croce Rossa sul mantello bianco e da sempre simbolo Sacro della Cristianita' da non mettere in mano a degli scellerati perche' il Grande e Sublime Maestro Gesu' Cristo sta per tornare a trovarci e noi non ci dobbiamo far cogliere impreparati di fronte alla sua grande Rivelazione e alla sua presenza Sublime ma rispettosi e pronti a riprendere la nostra vera missione per conto del Dio unico, il Dio dei Cristiani, degli Ebrei, dei Musulmani il Dio del padre terreno della V.'.M.'. ovvero Abramo che la trasmise alla sua famiglia che la preserva ancora oggi lontana da qualunque atto degenerante compiuta dall' eterno nemico Satana. Giuramento Del Cavaliere Templare: Cavalieri, scudieri, servitori, che la pace del signore, promessa agli uomini di buona volontA, sia con noi. In questo luogo angusto e santo, in suo nome, noi vedremo pronunciare, da labbra pure e con umile fierezza, il Giuramento del Templare che i Poveri Cavalieri di Cristo fecero nel momento più sacro della vita Templare. Signore che spieghi i cieli come una tenda di luce, Signore che fai dei fulmini i messaggeri della tua maestÀ, davanti il tuo sacro altare, dove s'adempì la sublime immolazione, noi leviamo alta la spada della luce, per depositarla ai piedi dell'altare come testimonianza del nostro giuramento. Signore Dio delle armi, noi lo giuriamo per il Cristo, giammai contro il Cristo, per la difesa del vangelo, per la guardia dei pozzi, per la veritA, per la giustizia. Contro gli oppressori, contro i mietitori di scandali ed i corruttori dell'innocenza, contro la menzogna liberata, contro i traditori delle fazioni e dei partiti: Noi lo giuriamo di impegnare la doppia spada: quella d'acciaio levigato e quella della parola splendente e fulminante. Giammai noi attaccheremo per primi. Giammai noi provocheremo per primi. Tre volte noi sopporteremo l'ingiuria. Tre volte noi ignoreremo il disprezzo e la menzogna. Ma quando la spada brillerA nel sole come un colpo di chiarore, tuonerA la parola. Allora poi non indietreggeremo di un solo passo, non taceremo che dopo il silenzio dell'avversario. Davanti ai ranghi angelicati, nostri compagni d'armi, noi lo giuriamo al Cristo, Re della gloria. Chiunque rinnegherA questo giuramento, sarA per noi e per gli angeli, rinnegato. Niente per noi, Signore niente per noi, ma per la sola gloria del Tuo nome.



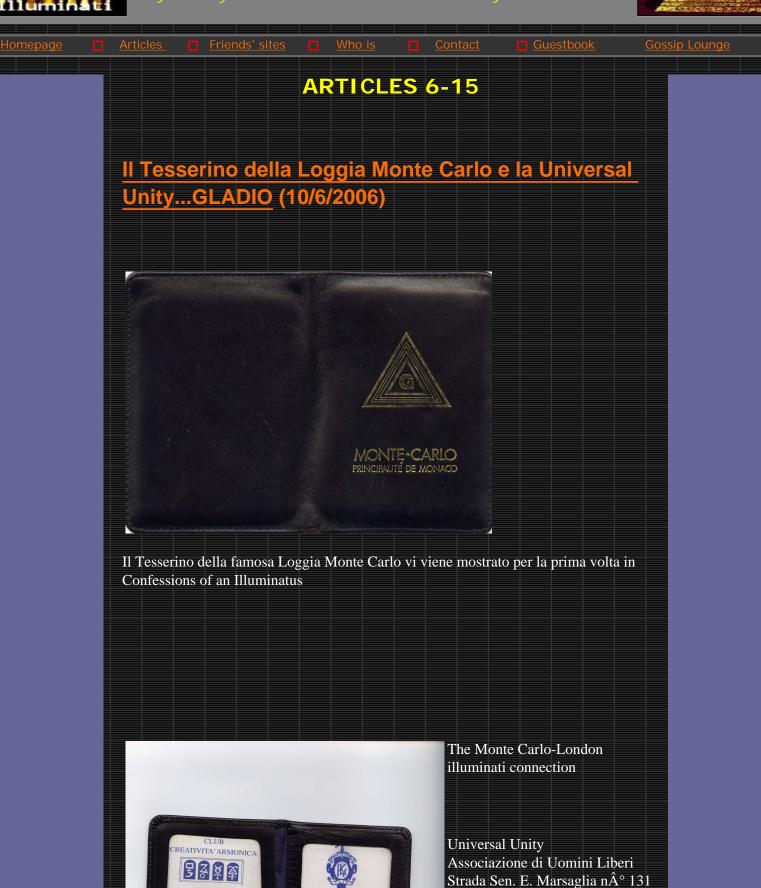




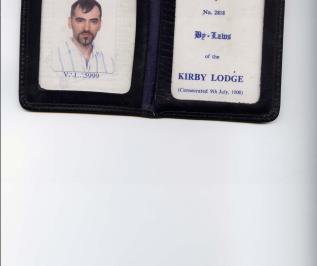
Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati





18038 SANREMO (IM)



www.universal-unity.net

Sanremo, lunedì 26 giugno 2006
Raccomandata

Al sig. ZAGAMI Lyon LEO Anticoli Corrado 00022 - ROMA

Oggetto: ZAGAMI LEO, nato a Roma il 5.3.1970. Comunicazione di deferimento al Collegio dei Probiviri.

Caro Leo,

Il Consiglio Direttivo di Universal Unity A" stato informato della corrispondenza E-mail che hai intrattenuto col sig. Giorgio Balestrieri ed ha rilevato in essa espressioni criminose ed altamente eversive che integrano gli estremi di una gravissima colpa per la violazione dei principi morali della nostra Associazione.

Inoltre il Consiglio Ã" stato informato che qualche tempo fa hai pubblicato una comunicazione sul sito Internet di Universal Unity, firmandoti col titolo di "Vice Console― che non hai e non ti Ã" stato mai attribuito.

Pertanto \tilde{A} " nostro intendimento di deferire il Tuo comportamento al Collegio dei Probiviri, affinch \tilde{A} © si proceda contro di Te per i fatti anzidetti che integrano le incolpazioni previste dal nostro Statuto, e frattanto, in attesa di quel che verr \tilde{A} giudicato a Tuo carico e pertanto sei sospeso dalla nostra Associazione a tempo indeterminato.

Questo Consiglio, inoltre, ha ritenuto che non sia piÀ¹ gradita la Tua presenza alle nostre Riunioni, e pertanto ha annullato definitivamente quella prevista per il 2 Settembre a Subiaco.

Se invitato inoltre ad astenerti dall'usare il nome di Universal Unity per qualsiasi scopo ed in qualsiasi forma, sotto pena di esser costretti a denunciare una Tua illecita attività all'autorità giudiziaria ordinaria in Italia ed altrove.

La presente dovrà esser comunicata anche al Presidente del Collegio dei Probiviri.

Il Consiglio Direttivo di Universal Unity Associazione di Uomini Liberi

ED ORA IL CV DEL SIG.GIORGIO HUGO BALESTRIERI un noto personaggio del NUOVO ORDINE MONDIALE e' un noto Fratello Massone appartente al circolo interno degli illuminati della Loggia P2 di Monte Carlo,in contatto costante con personaggi come l'ex Presidente Cossiga gran burattinaio della GLADIO e i maggiori rappresentanti mondiali del Rotary Club.Giorgio e' infatti uno dei direttori del Rotary Club di New York.

COM.TE DOTT. GIORGIO HUGO BALESTRIERI I. PERSONAL DATA NAME (Last, First & Middle) BALESTRIERI, Giorgio Hugo

Address

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Telephone / Fax / E Mail (212) 288 3949 / (212) 439 6007 / Comandante@aol.com

Place / Date of Birth

Fauglia (Pisa) Italy / September 29, 1943 Nationality/Residence USA / New York City (US Passport Number 112349238 – Exp. Jun 2010) Languages

English (Fluent) Italian (Fluent) French (Very Good Conversational and Business) Spanish (Working knowledge Read/Understand) Arabic (Minimal knowledge) II. EDUCATION

Italian Navy Commanding School/Captain of a Combat Ship (1977); Italian Navy postgraduate degree in Telecommunications – Accademia Navale di Livorno at the Universita' di Pisa (1974); A graduate of the "Accademia Navale di Livorno", the â €œElite― Italian Navy College at the Universita' di Pisa – Dottore in Scienze Marittime e Navali – Classe delle Lauree delle Scienze della Difesa e della Sicurezza ("Corso Kon-Tiki― Class of 1968 see HYPERLINK http://www.corsokontiki.it http://www.corsokontiki.it). Educated at the Don Bosco Salesians Institute in Alexandria Egypt (1949 1961).

III. SUMMARY Com.te Dott. Giorgio Hugo Balestrieri, is the Founder and Chairman of the Board of The E-POL Group, Inc. and Vice President International Business Development of MSGI Security Solution Inc. (NASDQ: MSGI). A former Navy Officer, graduate of the Italian Navy Commanding School and of the Accademia Navale di Livorno - Universita' di Pisa: "Dottore in Scienze Marittime e Navali― Difesa e Sicurezza (Defense/Security Sciences) has been a Team Partner of Security Management International until the retirement of its President Arthur W. â €œMick― Donahue. Commander Balestrieri has over 40 years experience: Sixteen years experience in NATO and National operations, including Captain of a Combat Ship and as the Operational Consultant for the Navy R&D Institute; twenty-five years in the strategic planning, evaluation and implementation of advanced technologies in complex cross border security systems. Fluent in English, Italian and French, with a good knowledge of Spanish, he has taken over 130 overseas trips in the last fifteen years supporting the efforts of small, medium and major international corporations in Europe (Austria, France, Greece, Italy, Monaco, Portugal, Spain, UK); Africa (Egypt, Tunisia, South Africa); Middle East (Saudi Arabia); Central and South America (Brazil, Costa Rica, Dominican Republic, El Salvador, Haiti, Honduras, Guatemala, Panama, Venezuela); Asia and Emerging Market Economy Countries (Bangladesh, Mongolia, Pakistan, Russia, South Korea, Turkey and Ukraine). Commander Balestrieri is a Life Member and Past-President of the Armed Forces Communications Electronics Association New York Founders' Chapter (AFCEA International); a member of the Advisory Board of SATCON; a member of ASIS (NY Chapter) and for several years of the ASTM F12 Committee on Security Systems and Equipment. He pioneered the total airport security concept with the design of the Intelligent Airport Security System (IASS) for "facilitation & security" in airport operations. In 1985 the design included passenger and baggage reconciliation (with positive passenger identification), leading to today's SR-A2 version of the SLA C4I the Multifunctional Sea-Land & Airport Cross Border Management System published in Chapter VI of the book "TERRORISM: Defensive Strategies for Individuals, Companies & Governments―. The book, written prior 9/11, brings together some of the Country's leading experts on terrorism from the governments, police department, and universities as well as computer, medical, biological and chemical specialists. He recently redesigned EDICS, the "Explosives and

Drugs Interdiction and Control System" integrating advanced non invasive inspection technologies and methodologies to detect weapons of mass destruction (WMD). The updated EDICS makes the best use of state of the art systems such as the electronic manifest for passengers and cargo, and the "Method of tagging and detecting drugs, crops, chemical compounds and currency with Perfluorocarbons tracers" â€" Balestrieri US Patent # 5409839. Com.te Dott. Giorgio Hugo Balestrieri is a Senior Sustaining Member of the Italy-America Chamber of Commerce (Established in 1887) and a Director of the Rotary Club of New York, the "Host Club of America and the United Nations― (Founded in 1909). As the Chairman of the International Service Division of the Rotary was the recipient of numerous "Special Service Awards" from various NY Rotary Presidents. On February 24, 2004 he received from the Ambassador of Madagascar the Paul Harris Award for creating and supporting the United Nations Public and Private Alliance for Rural Development. The unique leadership and communication skills of "Giorgio― include his ability to interact and be well received at the highest political, diplomatic and corporate level. IV. DISCLOSURES, PUBLICATIONS & PATENTS SLA-C4I (SEA, LAND, AIR-C4I â€" Disclosure Document No.255366 on Jun. 13 1990): Integrates security subsystems which collate data on the movement of passengers, baggage, personnel, cargo on any given harbor, border crossing or airport. The SLA-C4I the Multifunctional Sea-Land & Airport Cross-Border Management System was published in Chapter VI of the book "TERRORISM: DEFENSIVE STRATEGIES FOR INDIVIDUALS. COMPANIES & GOVERNMENTS―. The book, written prior 9/11, brings together some of the Country's leading experts on terrorism from the governments, police department, and universities as well as computer, medical, biological and chemical specialists. Library of Congress Control Number 2001-132013, ISBN 0-9659174-5-2, Copyright A© 2001. PLCM/PS (Passenger Luggage Correlation Management / Portable System â€" Disclosure Document No.237001 on Oct. 10, 1989); A portable system that matches passengers and luggage of an airline in any airport not equipped with fixed systems. Today's version provides the electronic manifest of passengers at the gate. VI-PASS (Visa and Passport control and Security System â€" Disclosure Document No.217687 on Jan. 13, 1989): The system provides authorities with intelligent identification of all visa and passport holders. Today's version provides the electronic manifest of passengers, with computer data exploitation capabilities for facial matching/recognition, tracking of terrorists and dangerous individuals. EDICS (Explosive, Drugs Interdiction and Control System â€" Disclosure Document No.217673 on Jan 13, 1989): Part of the SLA-C4I and described in above mentioned book, EDICS is an electronic corridor combining advanced detection technologies, xrays systems, metal detectors and confirmation sensors. NAVSS (Navigation Management and Security System â€" Disclosure Document No. 220698 on Feb. 24, 1989): An Automatic Aircraft (and Airport Mobile Equipment) Position Reporting, Performance Management and Navigation Control. TRACER: Tagging of Drugs, Crops, Chemicals and Money with Perfluorocarbons tracers (PFTs) for the detection, identification and tracking of illicit drug related activities, production facilities and substances (co author with J. Fraser and N. Kaish in 1993). Two year later (April 25, 1995) awarded a patent for a "Method of tagging and detecting drugs, crops chemical compounds and currency with Perfluorocarbons tracers― â€" Balestrieri/ Kaish US Patent # 5409839. V. REFERENCE Giorgio Hugo Balestrieri reports to Joseph C. Peters, Esq. the President of MSGI Security Solutions, Inc. (HYPERLINK "http://www.msgisecurity.com" www. msgisecurity.com). Mr. Peters served President George W. Bush as the Assistant Deputy Director of the White House's Drug Policy Office - commonly referred to as the Drug Czar's Office. There his duties included supervision of the country's High Intensity Drug Trafficking Area (HIDTA) Program. Mr. Peters also served as the Drug

Czar's Liaison to the White House Office of Homeland Security and Governor Tom Ridge. Previously, Mr. Peters joined the Clinton White House, to direct the country's 26 HIDTA's, with an annual budget of a quarter billion dollars. Mr. Peters consults to national and international law enforcement organizations on narco-terrorism and related intelligence and prosecution issues (e-mail: HYPERLINK "mailto: jpeters@msgisecurity.com" jpeters@msgisecurity.com).



COMANDANTE GIORGIO HUGO BALESTRIERI

ISLAMIC TERRORISM AND MIND CONTROL (10/6/2006)

Beloveds friends,

I would want in the first place to say that these are truly sad days that we are all living around the world with pain and fear, a fear that they will like to inflict upon us like a cross, we should instead react and rise to the stage of awareness and reflect with conscience on what is realisticly the so-called Islamic terrorism phenomenon, not a war between people or religions but a strategy of tension very well orchestrated from the same dark forces that operated in Italy and in the rest of Europe at various times after the war(remember the Red Brigades or even the Black Brigades..)

Dont try to get upset dear brothers or try to put your head under the sand once again; there is a thread that connects one of the worst periods in Italy's recent history with "Controlled terrorism" from the right and the left wing and what we now call "Islamic terrorism", one of the results of a program of mass control for global manipolation created by the american Sionist to establish the kingdom of the AntiChrist on this planet. However, after winning the war, the Americans have used and abused the defeated nations like Italy using also elements of the ex-Fascist party of Mussolini has fertile territory for experimenting their techniques of mind-control and manipolation of all types with USA intelligence programs like "MK-ULTRA" and projects like "MONARCH" or the immediate post-war programme called "DEMAGNETIZE" and the clever manipulation of rightwingers like founder of Ordine Nuovo Pino Rauti, that used to give even Conferences in prestigious places like the Navy College of Annapolis in order to teach the technics and the possibility of creating dictatorships in Europe!!!! These operations as we all know were sponsored first by the OSS with people like the Principe Borghese and X-MAS and later from the CIA, but it was always the usual and beloved american Alumni creations like WM Gelli that we remember mostly in Freemasonry.

Brother Licio Gelli of the IRREGULAR MASSONIC LODGE P2 connected as we all know to the Vatican Bank and the Italian and American secret service (http://freemasonry.bey.ca/anti-masonry/p2_lodge.txt) in January 1981 a little before the P2

scandal took place (March 1981) was in a Official visit in the United States for the inaguration of the US Presidency of another bad person and bad actor "the sadly lost..." Ronald Reagan . WM LICIO GELLI RAPPRESENTING THE SECRET COVERED IRREGULAR MASONIC LODGE P2 AND THE VATICAN SPENT THE WHOLE WEEK WITH BROTHER GEORGE BUSH A SENIOR FREEMASON ACTING AS GRAND MASTER OF SKULL & BONES 322 IN ORDER TO INSTRUCT HIM ON THE HIDDEN FINANCINGS FOR THE RISING STAR OF TERROR OSAMA BIN LADEN FROM SWITZERLAND TROUGH PAKISTANI BANKS! These squallid American cowboys and their British friends controlled by the Vatican Illuminati have literaly took over the planet in the name of the Antichrist from the post-war period with their Jewish Sionist friends Made in Ukraine... using nowdays (note recent Republican Conferences) what they realy have learned better from their beloved Adolf Hittler (another one of their creations...) MANIPULATION and BRAIWASHING public gatherings we define as DEMONIC PROPAGANDA!

George Bush father, G.W. and their beloved brother J. Kerry from the Democratic Party ARE ALL MEMBERS of the most powerful Secret Society ever created inside Yale University and founded in 1832 THE SKULL & BONES 322 WITH REGULAR GERMAN ILLUMINATI CHARTER of the usuals followers of Adam Weishaupt ... SKULL & BONES TURNES OUT TO BE AFTER A MORE CAREFULL EXAMINATION OF THE EVIDENCE THE HIDDEN MIND OF THE TERRORISTIC NETWORK AL QUAEDA, WITH THE SUPPORT OF VARIOUS NEW WORLD ORDER ORGANIZATIONS LIKE THE SECRET LODGE P2 BELONGING OFFICIALY TO THE GRAND ORIENT OF ITALY UNTILL 1981! First they have experimented their work in Italy and other countries with many years in order to study and experiment the effect of their terror operations, their sick strategies and the successive manipulation of the mass, and after conquering the minds of the infedels with contemporary USA PROPAGANDA (thats Satanic propaganda...) they plan a TOTAL TAKE OVER OF PLANET EARTH .The US INTELLIGENCE acts illegaly all over the world over and over again, in total defiance of any State law, first conducting with the excuse of anti-communism illegal operations like Gladio and others secretely linked with Irregular Freemasonry, satanic cults and sects they manipolate from their military HQ'S in the name of the NEW WORLD ORDER then in 1979 they give birth to Islamic Fondamentalism with the blessings of President Carter another secret society freak. So after the fall of the Soviet Union(another experiment of the New World Order...) they have created the holy man of terrorism Osama Bin Laden a good friend of America that also helped against the Soviet Union (Osama what a nice man...),. but we had enough of this lies and manipulation made in Hollywood (home of their Propaganda machine!) Unfortunately the Russians that have already suffered with the communist Illuminati experiment for 80 years have to suffer more with a so called Islamic Terrorism War Made in the USA, the Checenyan militia and various Checenyan Gangsters financed with Al Quaeda and the pro American Russian government this evil show, that means that Checenya terrorism against Russian soil is financed by the United States of America with the blessings of a corrupt Russian president. Simple or not?

That is the real reason why a known russian journalist was recentely killed. However it seems that the errors of the past are always been repeated and we are still waiting for someone to carry one day the real torch of freedom and beauty against these slaves of the Beast. The forces of Light and justice will eventualy defeat them but we need to unite against the dangerously expanding american materialistic monster. The law of love will be built upon our courage to change and fight for our right to live in the grace of God and not in fear of the AntiChrist G.W.Bush and his false Prophet Osama. More then ever I want to emphasize to our Universal Brethern that in the Monarch project perhaps the most important for the CIA in the mind controll series there is a constant presence still operative nowdays(even if they try to say the contrary) of the

founder of the pagan church of Set known as THE TEMPLE OF SET and the many Orders it rappresents including the Order of Belzebub.. these.. CIA people... what a fantasy... and they love a bit of Nazism even if Israel is their biggest friend:

http://www.xeper.org/

And this his the name of one of the biggest enemies of God in the army of Satan LIEUTENANT COLONELL MICHAEL AQUINO (Gran Master of the Temple of Set from its foundation 1975)

http://www.econcrisis.homestead.com/BM_SetCodeAntiChrist.html http://www.econcrisis.homestead.com/Satanic_Subversion_US_Military-html

This man (M.Aquino) serves the dark forces of the Abyss and he is the brain behind the Monarch project of the CIA and the darkest moments of program MK-ULTRA, he is an officer of the CIA (Lt.Col.Psicological warfare department) and he is a character that in medioeval terms I would without a shadow of doubt define has a true agent of the Devil, a 100% possessed man having between the other things married the daughter of the founder of the Church of Satan(Anton La Vey... originaly Levi..Jew!). Thanks to persons like him and their sick experiments (that are well documented) on mind control and total manipulation the CIA understood the way of creating and above all controlling religious fanatics of all types and colours. I also find interesting in spite of the obviously Nazi tendency of the two characthers(Anton La vey and Michael Aquino) the comment made from Anton the Vey when he was still alive: The ideal Demon is a Demon Jew... (Well well...)

Aquino is also very good at recluting the most sick minds on the contemporary occult scene from all over the world for his deviant power structure, like for example Dott. Emanuele Coltro Guidi and the kinky Bishop Nicholay Frisvold a dangerous satanist from Norway connected to several occult brainwashing operations linked to the CIA for the control of satanism in Scandinavia ,as we see MK-ULTRA appears again and Monarch in particular seem to be the sorce for such ILLEGAL AND VICIOUS ACTIVITIES ,no wonder we find Dott. Nicholay Frisvold connected with italian CIA inspired RED BRIGADE TERRORIST Paolo Fogagnolo(a very dubbious character) through their common friend and brother from Spain Manuel Cabrera Lamparter(a real Master of deception..hi..hi..).

However Lt.Col.Michael Aquino has worked for along time in direct contact with his CIA Boss George Bush and it is said in certain circles that they also had a few kinky party's with a Satanic element of phedofilia...like George Bush father walking out with a young black boy... we dont like to be judgementall but Mmm... Bravo Bush... welldone dear Bush father! And so this is the way you educate your son George W. to become a good servant of the devil,THE ANTICHRIST MAYBE??? Or maybe we should invite your son to participate to OMEN IV, indeed you knew that the Omen film series was made under the supervision of d' Aquino's father in law Anton Satan La Vey. These are realy incredible devils of total manipulation forget the films this is a reality! ... We also know that Dr.Michael Aquino as contact with the elite P2 Lodge in Monte Carlo and his most Senior rappresentative Brother Ezio Giunchiglia and we will publish soon an e-mail from Dr.Aquino to prove it.

Regarding the Italian situation and the Grande Oriente D'Italia we also shouldnt forget the heavy accusation of worshiping a kind of idol a Baphomet and having a minority practicing satanic rituals , this accusation made by the United Grand Lodge of England results actualy true after a deep investigation on the Ordo Templi Orientis Caliphate in Italy revealed a link to the GOI trough brother Alberto Moscato a 330 A.A.S.R., a real top brainwasher working for the american intelligence and the Italian Guardia di Finanza in the computer department, Moscato who recentely published a tantrik book on Bastogi dedicated to his followers in the GOI only uses occultism for camuflage

reasons ...the results of this private research made by me has already been put forward to the competent masonic autorities in Italy rappresented by *Senior brother Vittorio Vanni who definetely doesnt like this situation and what Moscato does ILLEGALY inside the GOI supporting the anti masonic activities of MASSIMO INTROVIGNE e slave of the worst Vatican current...but Moscato who was also an eroin addict died in misterious circumstances earlier this year (2006).Brother Alberto Moscato was closely linked with Senior Intelligence operative and P2 Brother Giorgio Hugo Balestrieri . Giorgio now an American citizen (obviously)was involved in illegal weapons traffic in the port of Livorno in the 70's but is now one of the Directors of the New York Rotary Club at the United Nations.

Khaled Khan/Leo Lyon Zagami



CORNER STONE SOCIETY ADVENTURES AT KIRBY 2818 (10/6/2006)



Clive Hicks, Mark Wheatley... and Leo Zagami

The Cornerstone Society

Founder & Past Chairman:
M W Pro Grand Master,
the Most Hon Marquess of Northampton, DL

Chairman: George Francis, 2nd Grand Principal and SGW

Treasurer: Kai Hughes Secretary: Mark St J Qualter Founder: Andrew Hicks

Michael Baigent Terry Barden David Dew Martin Faulks
Ivor Frank
John Grange
John Hamill
Clive Hicks
David Hutton
Peter Jack
Peter Lambert
Andrew Montgomery
Julian Rees
John Roberts
Matthew Scanlan
Mark Wheatley



together with Corner Stone Society Founder W.Bro.Andrew Hicks

Leo Zagami e Francesco Murgia 30o R.S.A.A. (GOI) (10/6/2006)



Il Fr.'.Francesco Murgia e' stato il giudice della corte interna del Grande Oriente d'Italia sul caso P2, stranamente il Fratello Murgia e' il socio fondatore della Universal Unity www.universal-unity.net, un associazione di copertura della famosa Loggia di Monte Carlo ,insieme al noto esponente della P2 Ezio Giunchiglia.Come potrete notare cari Fratelli nulla cambia sotto al sole!

Leo Zagami and his Mentor illustrius Masonic Scholar Julian Rees (10/6/2006)



Julian Rees was initiated into Freemasonry in the Kirby Lodge, No. 2818, in London in 1968 at the age of 32, becoming Master



in 1976. In 1977 he became
Master of the Pilgrim Lodge, No.
238, the only lodge in England
working in the German language.
He is a member of the Emulation
Lodge of Improvement, and has
served on their Precepting
Committee. He is a founder

member of The Cornerstone Society of which he was Secretary. He is Deputy Editor of the international English-language quarterly magazine Freemasonry Today, and has been decorated by the Institut Maçonnique de France with the masonic Ordre de Lafayette.

THE MONTE CARLO LODGE- MICHAEL AQUINO SATANIC LINK (10/6/2006)

Sat, 30 Jul 2005 11:21:04 -0700 (PDT)

From: "Dr. Michael A. Aquino" Add to Address Book

Subject: Re: Universal Unity-Montecarlo *Ezio Giunchiglia 33o

Dear Mr. Giunchiglia,

Thank you for your kind invitation to meet with you in Monte Carlo. Please accept my apologies that current responsibilities will probably keep me stuck in California for the foreseeable future, though I can't think of a more pleasant escape than Monaco.

I took a look through your Statute and found its "Aims" admirable, though my impression was also that you may discourage readers with the extensive sections on organization/control. The Temple of Set has its philosophy in one area of documents, and its organizational design in another (California Articles of Incorporation and By-Laws). We have found this works well for us.

I always admire utopian visions and efforts to better this poor planet, even as I confess I have little hope for their success. Applied-politically I am at best a Stoic and at worst an Orwellian. Upon considering your "Aims" I think that you might find the works of Raghavan Iyer interesting:

http://theosophy.org/

Raghavan was a good friend of mine for many years, as well as one of my most valued teachers. (He was Professor of Political Science at the University of California where I got my own doctorate in that field.) He was by no means an "ordinary Theosophist", but a brilliant theorist beyond any labels. In my own

university teaching later, I regularly used his book *Parapolitics*, which contained a superb application of Plato to modern social problems.

Thank you for offering to send me a copy of your book. The address is:

Dr. Michael A. Aquino Post Office Box 470307 San Francisco, CA 94147 USA

Sincerely, Michael A. Aquino



Giunchiglia il vecchio saggio di Monte Carlo...

IN ALBION OTO GNOSTIC HQ'S IN LONDON (10/6/2006)



Meet the satanist of the Albion OTO in London.

They are claiming gnostic lineages and apostolic successions going back to our Master Jesus .But in reality they are a couple of satanist called Rob Curley(on your left) and Darren White(on the right side of photo) working for a dangerous Illuminati brainwasher called Dr.Nicholai Frisvold from Norway.

Check this out,it proves that contemporary gnosticism is in the hands of the satanist: Lines of Consecration.

SUCCESSIONE APOSTOLICA DEI PATRIARCHI DI ANTIOCHIA (Syrian Patriarchate of Antioch and All the East)

(1) S.Pietro Apostolo, 38 d.C.; (2) Evodius, 40, Primo Patriarca del Seggio Apostolico d'Antiochia; (3) Ignatius I Martire, 43; (4) Aaron, 123; (5) Cornelius, 137; (6) Eodos, 142; (7) Theophilus, 157; (8) Maximinus, 171; (9) Seraphim, 179; (10) Asclepiades, Martire 189; (11) Philippus, 201; (12) Sebinus {Zebinus},219; (13) Babylas, Martire 237; (14) Fabius, 250; (15) Demetrius, 251; (16) Paulus I, 259; (17) Domnus I, 270; (18) Timotheus, 281; (19) Cyrillus, 291; (20) Tyrantus, 296; (21) Vitalius, 301; (22) Philognius, 318; (23) Eustachius, 323; (24) Paulinus, 338; (25) Philabianus, 383; (26) Evagrius, 386; (27) Phosphorius, 416; (28) Alexander, 418; (29) Johannes I, 428; (30) Theodotus, 431; (31) Domnus II, 442; (32) Maximus, 450; (33) Accacius, 454; (34) Martyrius, 467; (35) Petrus II, 464; (36) Philadius, 500; (37) Serverius Magnus, 509; (38) Sergius, 544, Primo Patriarca della Chiesa Jacobita; (39) Domnus III, 547; (40) Anastasius, 560; (41) Gregorius I, 564; (42) Paulus II, 567; (43) Patra, 571; (44) Domnus IV, 586; (45) Julianus, 591; (46) Athanasius "Quaestor" I, 595, Ristabil¬ nel 616 l'accordo tra i Seggi Jacobita e Copto; (47) Johannes II, 636; (48) Theodorus I, 649; (49) Severus, 668; (50) Athanasius II, 684; (51) Julianus II, 687; (52) Elias I, 709, Costruì la prima Chiesa d'Antiochia con il permesso del Califfo; (53) Athanasius III, 724, nel 726 al Sinodo di Tofin annesse la Chiesa Armena; (54) Evanius I, 740; (55) Gervasius I, 759; (56) Josephus, 790; (57) Cyriacus, 793; (58) Dionysius I, 818; (59) Johannes III, 847; (60) Ignatius II, 877; (61) Theodosius, 887; (62) Dionysius II, 897; (63) Johannes IV, 910; (64) Basilus I, 922; (65) Johannes V, 936; (66) Evanius II, 954; (67) Dionysius III, 958; (68) Abraham I, 962; (69) Johannes VI, 965; (70) Athanasius IV, 987; (71) Johannes VII, 1004; (72) Dionysius IV, 1032; (73) Theodorus II, 1042; (74) Athanasius V, 1058; (75) Johannes VIII, 1064; (76) Basilius II, 1074; (77) Abdoon, 1076; (78) Dionysius V, 1077; (79) Evanius III, 1080; (80) Dionysius VI, 1088; (81) Athanasius VI, 1091; (82) Johannes IX, 1131; (83) Athanasius VII, 1139; (84) Michael Magnus I, 1167; (85) Athanasius VIII, 1200; (86) Michael II, 1207; (87) Johannes X, 1208; (88) Ignatius III, 1223; (89) Dionysius VII, 1253; (90) Johannes XI, 1253; (91) Ignatius IV, 1264; (92) Philanus, 1283; (93) Ignatius Baruhid, 1293; (94) Ignatius Ismael, 1333; (95) Ignatius Basilius III, 1366; (96) Ignatius Abraham II, 1382; (97) Ignatius Basilius IV, 1412; (98) Ignatius Behanam I, 1415; (99) Ignatius Kalejih, 1455; (100) Ignatius Johannes XII, 1483; (101) Ignatius Noah, 1492; (102) Ignatius Jesus I, 1509; (103) Ignatius Jacobus I, 1510; (104) Ignatius David I, 1519; (105) Ignatius Abdullah I, 1520; (106) Ignatius Naamathalak, 1557; (107) Ignatius David II, 1577; (108) Ignatius Philathus, 1591; (109) Ignatius Abdullah II, 1597; (110) Ignatius Cadhai, 1598; (111) Ignatius Simeon, 1640; (112) Ignatius Jesus II, 1653; (113) Ignatius Messiah, 1661; (114) Ignatius Cabeed, 1686; (115) Ignatius Gervasius II, 1687; (116) Ignatius Isaac, 1708; (117) Ignatius Siccarablak, 1722; (118) Ignatius Gervasius III. 1746; (119) Ignatius Gervasius IV, 1768; (120) Ignatius Mathias, 1781; (121) Ignatius Behanam II, 1810; (122) Ignatius Jonas, 1817; (123) Ignatius Gervasius V, 1818; (124) Ignatius Elias II, 1832; (125) Ignatius Jacobus II, 1847; (126) Mar Ignatius Petrus III, 1872; (127) Paulose Mar Athanasius (Kadavil Kooran) fu consacrato Vescovo Syro-Antiocheno di Kottayam and Metropolitano di Malabar (India) il 4 Dicembre 1907 da Mar Ignatius Peter III; (128) Mar Julius I (Antonio Francis Xavier Alvarez) fu consacrato il 29 Dicembre, 1891 da Paulose Mar Athanasius sotto gli auspici del Patriarca Ignatius Peter III come ArciVescovo della Chiesa Cattolica Independente di Ceylon, Goa ed India; (129) Msgr. Joseph Rene Vilatte fu consacrato il 25 Maggio 1892 a Colombo, Ceylon nella Cattedrale di Nostra Signora della Buona Morte da Mar Julius I, sotto l'autoritÀ della Bolla Patriarcale di Mar Ignatius Peter III, come ArciVescovo del Nord America; (130) Msgr. Paolo Miraglia, 06.05.1900, consacrato nella chiesa di Piacenza come Chiesa Cattolica Italiana; (131) Msgr. Jules Houssaye (Abate Julio), 04.12.1904; (132) Msgr. Fran Aşois Giraud, 21.06.1911; (133) Msgr. Jean Bricaud (Tau Jean II), 21.06.1911; (134) Msgr. Victor Blanchard (Tau Targelius), 05.05.1918 (135) Msgr. Roger Menard (Tau Eon III), 07.01.1945; (136) Msgr. Robert Ambelain (Tau Jean III), 10.06.1946, fondatore della Ecclesia Gnostica

Apostolica; (137) Msgr. Roger Deschamps (Tau Jean Rudiger), 31.05.1959; (138) Msgr. Armand G. Toussaint (Tau Raymond), 01.06.1963, fondatore della Ecclesia R+C Apostolica; (139) Msgr Marcel Jirousek (Tau Frederic), 26.12.1966; (140) Msgr. Joel Duez (Tau Jacobus Jean de la Croix), 14.09.1984; (141) Msgr. Philippe Pissier (Tau Sebek), 20.10.1993; (142) Msgr. Massimo Mantovani (Tau Sokaris), 05.06.1998, consacrato da Pissier, Tao Lui Meme e Sabine Baumont (Sophia Echidna); (143) Msgr. Nicholaj de Mattos Frisvold (Tau OrphÃ"e Luchifero), 28.01.2000; Robert Curley (Tau Amphion), 18.11.03 e.v.

SUCCESSIONE APOSTOLICA SYRO-GALLICANA (Eglise Syro-Gallicane)

Msgr. Joseph Rene Vilatte; Msgr.Paolo Miraglia; Msgr. Jules Houssaye (Abate Julio); Msgr. François Giraud; Msgr. Jean Bricaud (Tau Jean II); Msgr. Victor Blanchard (Tau Targelius); Msgr. Roger Menard (Tau Eon III); Msgr. Robert Ambelain; Msgr. Roger Deschamps (Tau Jean Rudiger); Msgr. Armand G. Toussaint (Tau Raymond); Msgr Marcel Jirousek (Tau Frederic); Msgr. Joel Duez (Tau Jacobus Jean de la Croix); Msgr. Philippe Pissier (Tau Sebek); Msgr. Massimo Mantovani (Tau Sokaris); Msgr. Nicholaj de Mattos Frisvold (Tau OrphÃ"e Luchifero); Robert Curley (Tau Amphion).

SUCCESSIONE APOSTOLICA CATTOLICA LIBERALE (Liberal Catholic Church)

James I. Wedgewood, 13.02.1916 - Charles Webster Leadbeater, 22.07.1916 - Irving S. Cooper, 13.07.1919 - Charles Hampton, 13.09.1931 - Hermann Adrian Spruit, 22.06.1957 - Roberto de La Caridad Toca Y Medina (Tau Roberto I°), 1982 - Don Jorge Enrique Rodriguez Villa (Tau Johannes XXIII), 1986 - Edmundo Pellizari Benveng (Tau Temujin), 1996 - Msgr. Nicholaj de Mattos Frisvold (Tau OrphÓe Luchifero), 2000 - Robert Curley (Tau Amphion) 18.11.03 e.v.

SUCCESSIONE APOSTOLICA GNOSTICA CATTOLICA (Fil.Huiracocha)(Gnostiske Katolische Kirchen)

Filiazione n. l legata alla Fraternitas Rosicruciana Antiqua del Grande Oriente di Cuba: Constant Chevillon - Dr. Arnoldo Krumm-Heller (Tau Huiracocha) - Dr. Johannes Muller Riders (Sar Mar Tau Thelemako) - Roberto de la Caridad Toca y Medina (Tau Roberto I°) - Don Jorge Enrique Rodriguez Villa (Tau Johannes XXIII) - Edmundo Pellizzari Benveng (Tau Temujin) - Msgr. Nicholaj de Mattos Frisvold (Tau OrphÃ'e Luchifero) - Robert Curley (Tau Amphion).

Filiazione n.2 legata alla Fraternitas Rosicruciana Antiqua del Grande Oriente di Spagna:Dr. Arnoldo Krumm-Heller (Tau Huiracocha) - Dionisio Rios Ballester (Tau Aureolus) - Narciso Pell Alimany (Tau Camael) - Emanuele Coltro Guidi (Tau Sebastos Athanasios Sokaris) - Msgr. Nicholaj de Mattos Frisvold (Tau OrphÃ"e Luchifero) - Robert Curley (Tau Amphion).

Filiazione n.3 legata alla Fraternitas Rosicruciana Antiqua del Grande Oriente del

Brasile:Dr. Arnoldo Krumm-Heller (Tau Huiracocha) - Duval Ernani de Paula (Coaracypora) - Paulo de Paula - Euclydes Lacerda de Almeida (Tau Aster) - Marcelo A.C. Santos (Tau Athanatos) - Narciso Pell Alimany (Tau Camael) - Emanuele Coltro Guidi (Tau Sebastos Athanasios Sokaris) - Msgr. Nicholaj de Mattos Frisvold (Tau OrphÃ'e Luchifero) - Robert Curley (Tau Amphion).

SUCCESSIONE APOSTOLICA GNOSTICA DELLA SS. MORTE (Iglesia Gnostica de la Santa Muerte)

Narciso Pell Alimany (Tau SaKpatha) - Emanuele Coltro Guidi (Tau Sebastos Athanasios Sokaris) - Msgr. Nicholaj de Mattos Frisvold (Tau OrphÃ'e Luchifero) - Robert Curley (Tau Amphion).

La "Iglesia Gnostica de la St.ma Muerte" e' stata fondata da Mgr. Pell Alimany ed \tilde{A} " basata sul Culto alla S.ta Muerte di Sonora in Mexico, D.F.. Il Culto alla St.ma Muerte \tilde{A} " di origine animista \tilde{A} " entrato in successione apostolica attraverso Mgr. Pell Alimany.

SUCCESSIONE SPIRITICA GNOSTICA ALBIGESE DOINELIANA (Eglise Gnostique)

Linea 1: Jules Doinel (Tau Valentin II); Jean Bricaud (Tau Jean II); Victor Blanchard (Tau Targelius); Roger Menard (Tau Eon III); Rober Ambelain (Tau Jean III); Roger Deschamps (Tau Jean Rudiger); Armand G. Toussaint (Tau Raymond); Marcel Jirousek (Tau Frederic); Joel Duez (Tau Jacobus Jean de la Croix); Philippe Pissier (Tau Sebek); Massimo Mantovani (Tau Sokaris); Msgr. Nicholaj de Mattos Frisvold (Tau OrphÓe Luchifero); Robert Curley (Tau Amphion).

Linea 2:Jules Doinel (Tau Valentin II); Paul Sedir; Albert Raymond Costet Visconde de Mascheville (Sar Cedaior); Leo Alvarez Costet Visconde de Mascheville (Swami Sevananda); Huascar Correa Cruz (Sar Thoth); Edmundo Pelizzari Filho (Tau Temujin); Msgr. Nicholaj de Mattos Frisvold (Tau OrphÃ"e Luchifero); Robert Curley (Tau Amphion).

SUCCESSIONE APOSTOLICA GALLESE

Linea 1:Field - Laud - Richardson - Chechemian - William Bernard Crow (Mar Basilius Abdullah) - Hugh George de Wilmott Newman (Mar Georgius) - Gerald Maxey - Paul Wadle - Hermann Adrian Spruit - Roberto de la Caridad Toca y Medina (Tau Roberto I°) - Don Jorge Enrique Rodriguez Villa (Tau Johannes XXIII) - Edmundo Pellizzari Benveng (Tau Temujin) - Msgr. Nicholaj de Mattos Frisvold (Tau OrphÃ"e Luchifero) - Robert Curley (Tau Amphion).

Linea 2:Aleister Crowley - W.B. Crow (Mar Basilius Abdullah) - Hugh George de Wilmott Newman (Mar Georgius) - Gerald Maxey - Paul Wadle - Hermann Adrian Spruit - Roberto de la Caridad Toca y Medina (Tau Roberto I°) - Tau Baphomet (Master Atal) - Msgr. Nicholaj de Mattos Frisvold (Tau Orphee Luchifero) - Robert

At Rui's so called Masonic Cathedral next to MI6 HQ'S in London (10/6/2006)



A year ago at Freemasons Cathedral in London (an old red brick church in South Lambeth Road) with Bro.Rui Gabirro and my dear friend and assistant Mr.T. In the meanguile the US web site Masonic info received a phone call in July from an active-duty US Navy Petty Officer who says that the leaders of the so-called "Regular Grand Lodge of North Carolina" and the socalled "Regular Grand Lodge of Illinois" associated to Rui Gabirro are not imaginary as we'd assumed...Mmmm.. Masonic Info a site connected to Regular Freemasonry in the USA found very suspicius that Rui's partners also dont mind using false names on their web sites. Thats obviously because they are working for the American illuminati my dear US Masons!

Get it? When are you gonna wake up to the truth? This episode also demonstrates once again the involvement of the Navy intelligence with Brother Rui Gabirro, who is also secretely supported in the United States by the Director of the NY Rotary Club Comandante Giorgio Hugo Balestrieri, present leader of the paramasonic italo-american NWO organizzation OSIA connected to the Italian Mafia.

THE RUI GABIRRO 'MAFUKA' FILE (10/6/2006)



In the photo the man of the moment known also as the 'Duke of Cabinda' delivers a speach on the NEW WORLD ORDER in Feb2005.



When is somebody gonna finaly stop this kind of guys? He is a well known black magician in the occult circles who likes to think of himself as the ultimate Freemason, but in reality is covering up dirty operations for the American Illuminati in connection with the US Intellligence and Senior European Intelligence representatives .He is abusing Freemasonry by establishing a dangerously irregular Masonic worldwide network, linked with the usual boys from the P2 Monte Carlo Lodge and other NWO satanic manipulators, check yourself at the REGULAR GRAND LODGE OF ENGLAND web site.

Saturday, July 15, 2006

Just when I thought the Internet couldn't get any weirder: Meet Rui Gabirro aka Duke Alexander of Cabinda!

So there I was, trying to parse the fine distinctions between Cabindan separatists pushing for independence of Cabinda from Angola, and there were these two sites: Cadinda.net and Cabinda.org, and they seemed to have originated from different factions of the rebel group FLEC. This should have been a mostly boring exercise in reading whois lookups. Cabinda.org seem to be run by the current incarnation of the main branch of FLEC. Cabinda.net seems to have been founded in 2000 when "His Excelency N'Zita Henriques Tiago, M.D.R." (sic) split off from the rest of FLEC as the war in 2000 was getting started. (My chronology here is a bit speculative.)

So. About those boring whois lookups: The Cabinda.net site was registered by Rui Gabirro of Dover in the UK. So. Just WhoIs Gabirro? That should have been a boring question. But the answer is more jawdroppingly strange than I could have imagined.

But before we get to that, let's talk a little about the Cabinda.net site. Apparently, you used to be able to get Cabindan passports through them. The Wayback Machine preservered the application form, which I have obtained a copy of. You can still visit the web page of the University of Cabinda, which looks to be the future home of an online diploma mill. And did you know that the Republic of Cabinda is founding a bank and a postal system (or at least issuing stamps)? The site also gives the impression that they have an army, the "Cabindan Defense Force," though it looks to be an army of one, near as I can tell; their army seems to lack an existence beyond their websites and the press releases of affiliated shell corporations. Fun stuff, yes? Well, I haven't even got to the good part yet!

SO. Just who is Rui Gabirro? Apparently, Gabirro is a guy obsessed with masonic ritual who was allegedly expelled from freemasonry on December 14, 2005. Why? Well, that's a very interesting question.

I gather that the big masonic organization in the UK is the United Grand Lodge of England. In 2005, Gabirro created and ran a website of a mimic organization, the Regular Grand Lodge of England, domain name rgle.org.uk registered January 11, 2005 by Mangovo Ngoyo. Interestingly, this newly born organization claims branches in a

large number of countries: England, Italy, Slovenia, France, Spain, Brazil, Lebanon, Greece, the US, Portugal, Peru, Paraguay, Ecuador, Singapore, Malaysia, Madeira, Poland, and India. I gather that these organizations are populated in much the same way as the Cabindan Defense Force. However, even if they are hurting for members, I'll just bet that most of them have bank accounts into which you can put chartitable donations towards the organization's Good Works.

Fascinating gizmo: an apparently fake worldwide network of secret masonic societies! That's enough material to keep about four schizophrenics happily occupied for quite a while. When Gabirro's strange project was outed by the folks at masonicinfo.com, Gabirro responded as nutty bottom-feeders do: by stalking those who outed him, posting menacing notes on Google Groups under the alias "I am Whatching You." Gabirro also has a really interesting history with Wikipedia. The image below, from a Google cache, is apparently his deleted Wikipedia entry.

SO. Who is this Mangovo Ngoyo who registered the rgle.org.uk domain name for Gabirro? In early March of 2006, press releases by the Republic of Cabinda Press Agency (RCPA) announcing the early stages of a human rights law suit were sent out; the releases named Mangovo Ngoyo, of the "The Cabinda High Commission, United Kingdom" as contact.

High Commission? Just how high are these guys, anyway? And does the Internet get any stranger than this?

We await Silent Tristero's Empire. Gubble gubble. If you were designing a money laundering network wouldn't you think it was an absolute stroke of genius to hire actual schizophrenics to design subsystems for it, so they could come up with things that no one could possibly believe? You could make, like, Enron Offshore on steroids!

These guys ought to be in pictures!

Posted by Kathryn on Saturday, July 15, 2006

The Mafuka affair...RGLE & MASONIC HIGH COUNCIL (10/6/2006)



'Mafuka' a rappresentative of the new south American P2 and Leo Lyon Zagami discussing the foundations of the Masonic High Council in Feb.2005 e.v. at ORDO 2012 HQ'S in Lisson street (London).For more info on the irregular Masonic activities of Mr.Gabirro check this out http://www.masonicinfo.com/hidden_leaders.htm

Illuminati Confessions

Web: www.illuminaticonfessions.webfriend.it - E-Mail: illuminati@webfriend.it



Illuminati Confessions

by Leo Lyon Zagami





Homepage \square

Articles

Friends' sites

Who i

Contac

Guestbool

Gossip Lounge

ARTICLES 16-25

Our Sufi Master Shaykh Nazim al-Haqqani

Posted on Saturday, October 7, 2006 at 05:14PM

The secret of the Golden Chain of the Naqshbandi Sufi Order is in his hands. He carries it with the highest power. It is shining everywhere. May Allah bless him and strengthen him in His Holy Work. May Allah send much peace, blessings, salutations, and light upon the Beloved Prophet Muhammad, his family, his companions, and all prophets and saints, especially His devoted servants in the Naqshbandi Path and all the Sufi Orders, and especially upon His friend in our time, Shaykh Nazim al-Haqqani.

Il Rito svelato...Francesco Murgia e Leo Lyon Zagami

Posted on Saturday, October 7, 2006 at 11:06AM

BOLLA DI FONDAZIONE DEL GOI 1805

POSATE MASSONICHE

Il pasto e servito...

The Shriners, Freemasonry and Islam

Posted on Saturday, October 7, 2006 at 09:24AM

W.Bro.Julian F.Smith European representative of the Shriners

We also know that this society serves the aims of world Jewry and derives its name from that particular purpose. A "mason― is a builder, and the Society of Freemasons aims to rebuild the Temple of Solomon in Jerusalem after destroying Al-Aqsa Mosque because the Jews allege that the mosque has been built on the site of the destroyed temple. Everything that furthers the interest of the Jews and promotes their position in the world is undertaken by the society. The cover of absolute secrecy and its strict hierarchy enables it to make use of the positions and influence of its non-Jewish members to serve the Jewish cause. We have to understand that many of its members work for the society trusting that

they only serve the causes of liberty, equality and justice. They remain unaware that they simply serve the cause of giving the Jews supremacy in world affairs. Freemasonry has over the years earned itself a number of enemies, most notably the Catholic Church. In view of all this, there is no doubt that if a Muslim joins the Society of Freemasons, he contravenes the teachings of Islam. The aims, policy and practices of this society are against the principles of Islam and violate its laws. For example, Islam believes in maintaining justice among all people, regardless of race, color, family, position or creed. A Muslim must be fair to all people. Islam forbids favoritism, nepotism and discrimination on any basis. Freemasons favor one another on the basis of membership of their society. Islam respects other religions. Freemasonry deceives its members into thinking that they further the cause of a better humanity when they are actually furthering the interests of those who seek to give the Jews supremacy over all peoples of the world. Islam is the final message from Allah to man. It is the religion that supercedes all past divine messages, including Judaism. Freemasonry seeks to destroy Al-Aqsa Mosque in order to rebuild the Temple of Solomon in its place. How can a Muslim, then, join such a society? Copyright 1992-2005 Al Jazeera Publishing, Dubai, United Arab Emirates AND WE HAVE CONFIRMATION OF THIS DANGEROUS OMEN 'It is no more a secret that the temple has been designed again in the USA by American Jewish architects. The blueprints are at the disposition of the Israeli government.' (France Agence Press, August 1997). WARNING "We dont need to build a new Temple of Solomon Brothers and Sisters there is already one there and its called the Al-Aqsa Mosque and we respect it as the true and ultimate manifestation of the One God in the Holy land".(Bro. Leo Lyon Zagami/Khaled Saifullah Khan)

TRUE FREEMASONRY Master D.K. says "...Mysteries will be restored to outer expression through the medium of the Church and the Masonic Fraternity...When the Great One comes with His disciples and initiates, we shall have the restoration of the Mysteries..." But at this point we want to answer to the reader what kind of Great One are we talking about here? The Antichrist or our Master Jesus? And what kind of mysteries? The false mysteries of a window Mason or the real and genuine believe in God of a true adept of True and Ancient Freemasonry? Things could get dangerous indeed for Freemasons worldwide if we dont clear this matter once and for all in front of the Islamic comunity in the near the future. Because it is our duty as genuine Brothers to save the soul of those true Freemasons that believe in the one God and the coming of our new Grand Master the Messiah that will finaly fullfil the long waited prophecies of a new Aeon for humankind. So we Brothers and Sisters of what I define as True Universal Freemasonry want to create a real and genuine UNIVERSAL UNITY that works out of the limitations of contemporary Freemasonry and restores the original mission of the true Illuminati and true servants of God, and that mission is the long awaited establishment of the Kingdom of God on earth not the kingdom of the AntiChrist but an Imperium of Tollerance, Peace and Truth, and the final destruction of Dajjal and all those evil forces that will follow him untill the end of times. My life is dedicated to the restauration of true Brotherhood amongst humankind and I hope that all togheter we accomplish this important mission for humanity.But remember this is a delicate and dangerous mission my Brothers and Sisters of the Universal Unity because the time of Revelation is now and the AntiChrist is building up forces for the final confrontation. We are not willing to compromise with him and the return of True Freemasonry into this world, and the Revelation of the true Illuminati depends on our mission to expose him and show to the world who this AntiChrist realy is. Glory to God almighty our final Judge, God our only True Master, G not D not Devil, Truth and light not darkness and oppression is what we want for the new Millenium the Age of Jesus the Emperor not Satan the pretender. May God show you the way to real enlightment dear Brothers and Sisters of Freemasonry in these last days before the big change takes place and the heads start rolling again in St. Peters Square with the return of the "Terrible Judge"... Terrible for the non believers the infedels that have not prepared for this moment of truth but Blessed for the faithfull and true believers of the religion of Islam that the converted Knights Templar that were burned and persecuted in their final days always revered and respected just like like St.Francis when he used to

but true Muslim Brothers ready to protect and work for the true Jesus in the end of times and thats a fact not pure speculation as demostrated by recent discoveries of an archeological nature in Turkey and elsewere in the middle East. We our fed up of these continous lies in regards to the true nature of the founders of Freemasonry and we would like to reveal to our Muslim Brothers out there that our real founder was not some obscure European Aristocrat performing old pagan Rituals in his Castle (though a few did they were always a decadent minority) but our true Grand Master Enoch the High Priest of True Freemasonry the One they know in the Islamic religion as Idris and we are well aware of the possible Jewish limitations due their nature and the fact they still dont accept Jesus and Mohammed (PBUH) as their savours in the end of time, but things will possibly change in the mind of those Jewish Brothers and Sisters who understand were we are and were we are going next. What was created out of a compromise in 1717 when four Lodges came togheter in London to form the Grand Lodge of England is not True Freemasonry but a lower and often corrupted expression of the true Art (as we have stated in our 9 previous chapters dedicated to the study of True Freemasonry), and Jews were never allowed to join Prussian Freemasonry one of the hightest forms of European Freemasonry for example quile the English Masonic Network has always welcomed the Jewish Brethern from the early stages of Speculative or Modern Masonry and looked at important Jewish characters of their time like Dr. Falk as an ispiration, and we can notice this in the address made by the Illustrius Rosicrucian Freemason Bro.William Wynn Westcott to the Societa Rosicruciana In Anglia over a 100 years ago: "About fifty years earlier a certain eminent Jew named Falk, or Dr. Falcon, lived in London (a reference to whom will be found in the "Encyclopedia of Freemasonry" by Kenneth Mackenzie) and was of high repute as a teacher of the kabalah and of other studies of a Rosicrucian character; he was indeed said to have magical powers. Dr. Falk coul not have fully affiliated to any Rosicrucian Colleges because he was a strict Jew of the Jews, and the members of all true Rosicrucian Colleges have always been Christian, but perhaps not of an orthodox tipe, for there was a tendency toward Gnostic ideals. Mackenzie classes Dr. Falk among the Rosicrucian of eminence, and certainly told me he had first hand evidence of his connection with the Society; many Christian students adopted a modification of the old Jewish Kabalh, so perhaps some Jews have been alllied to the Christian Rosicrucians." By this important address made by Fr.'. William Wynn Westcot to the Rosicrucians of England we can clearly state the early influence of certain Jews on English Freemasonry and their mistery Schools but at the same time we notice from the following stament made by Brother Westcott the radicaly different and more serious approach of the German groups of Rosicrucians linked to Prussian Freemasonry: "The german groups of Rosicrucian now existing are much more immersed in mystic and occult lore than ourselves; they endeavour to extend the human faculties beyond the material toward the etherea, astral and spiritual worlds: at the present time I understand that they use no formulated Ritual" (Bro. William Wynn Westcott adressing the SRIA) It was in Germany, Austria that the True illuminati Tradition of real Christian Europe was preserved and developed for the benefit of humankind and not in England were things started to go terribly wrong after the first Grand Lodge was established in 1717 and the last British Illuminati like Elias Ashmole were already dead for sometime. It is in these German and Austrian Rosicrucian Colleges that contact was restablished again and again with the genuine mystics of the middle East known to us as the Sufi Masters or the Tibetan Lamas of the far East , something the German R+C Illuminati learned in Italy were the true Illuminati Schools started much earlier and strong contact with the middle East was established already during the first Roman Empire and the following Sacred Roman Empire. Some of this German/Austrian contacts are well reported like the ones of the illustrius Austrian Frater Karl Kerner or the ones that lead to the creation of the Thule-Gesellshaft in 1919 of Bro.Rudolf Von Sebbotendorff strongly linked to the Turkish Sufi Masters of the late Ottoman Empire and very influential in certain SRIA Colleges. Some of the Sufi initiations into certain key misteries of a higher nature were a bit to hard to handle for their western practitioners and this misuse of the Holy knowledge of the Qu'ran is very evident in Adolf Hitler or Himmler and to a certain

meet with the Sufi Masters. Because the real Knight Templars are not the evil Crusaders

extent also in Napoleon Bonaparte, so lets hope the Westerners dont abuse the treasures of Islam again and finaly understand the real nature of the Muslim faith. Praise be to God the almighty the all powerfull the all mercifull. The United States Masonic tradition has also been heavely influnced by Muslim culture as we can notice immediately by the colour Green on the one dollar bill the Holy colour of Islam. The founders of the American republic, as high-degree Freemasons, were aware of the importance of Islamic wisdom and culture to the birth of Western civilisation. This may explain why Morocco was the first nation in history to recognise the United States, and what's really behind the story of George Washington being presented with a Moorish flag. Some researchers believe this flag consisted of a red background with a green five-pointed star in the centre of it. The star or pentagram, which the Moors called the Seal of Sulaiyman and coloured green to honour Islam, also figures prominently in Masonic art and architecture. The layout of the city of Washington D.C. â€" designed by Freemasons â€" incorporates the pentagram. When Freemasons traveling in the Muslim lands encountered Sufis, the mystics of Islam, they soon recognised a common bond. "Sufi-ism,― said Sir Richard Burton, was "the Eastern parent of Freemasonry.― John Porter Brown, an American diplomat in Turkey in the mid 1800s, was a Freemason who wrote sympathetically of the Sufi path. In The Darvishes, he admits finding it "rather strange that the Dervishes of the Bektashi Order consider themselves quite the same as the Freemasons, and are disposed to fraternize with them.― Brown commented how in Turkey Freemasonry had come to be generally regarded as "atheism of the most condemnable character.― A position not unlike the one held by Papus, the celebrated French occultist and Gnostic bishop, who tried to counter the Masonic lodges which, he believed, were in the service of British imperialism and the international financial syndicates. Papus also viewed Freemasonry as a diabolical perversion of the ancient secret tradition and atheistic at heart has he was a member of True Spiritual Freemasonry not anglosaxon window masonry. When Madame Blavatsky (1831-1891) set out in search of hidden wisdom it was to the Islamic land of Egypt that she journeyed. Blavatsky claimed to be a disciple of the Masters Morya and Koot Hoomi. The researcher K. Paul Johnson convincingly shows her tales of the "Masters― to be modelled on real people, many genuine occult adepts. Prominent among them Jamal ad-Din al-Afghani, a Sufi scholar, tireless political intriguer, and the leader of radical movements throughout the Muslim world, whose travels enigmatically paralleled those of Madame Blavatsky for more than thirty years. Best remembered for co-founding the Theosophical Society and helping to popularise Buddhism and Hinduism in the West, Blavatsky also proudly wrote of â €œliving with the whirling dervishes, with the Druze of Mount Lebanon, with the Bedouin Arabs and the marabouts of Damascus.― Madame Blavatsky's â €œMasters― are very close to the Sufi tradition of Khwajagan (Persian: "Mastersâ ۥ). Ernest Scott states "the Khwajagan teachers are entirely corporeal and literal, having been physically located in the Hindu Kush area since the 10th century. The Hindu Kush range is in Afghanistan: geographically, it forms the Western extreme of the Himalayas.―3 Scott quotes from a paper by a Turkish writer who describes how members of the Khwajagan: ...intervene from time to time in human affairs. They do this, not as leaders or teachers of mankind, but unobtrusively by introducing certain ideas and techniques. This intervention works in such a way as to rectify deviations from the predestined course of human history. This inner circle, it is claimed, concentrates its activities in those areas and at those times when the situation is critical for mankind.―4 Certainly Madame Blavatsky's teacher Jamal ad-Din al-Afghani, who was raised in Afghanistan, fits the description of a Master Adept. His life is described as a mysterious odyssey that led through lands as far apart as India and America. Received by heads of state in Cairo and Istanbul, he moved in both underground radical circles and the highest centres of power in European and Oriental capitals. The idea of living â€~spiritual guidesâ €TM or masters is central to Sufism. In the words of Sir John Glubb Pasha: "Sufism cannot be defined in words, nor can it be comprehended by the human intellect. It can

only be imperceptibly â€~caught' or imbibed by association with a Sufi master.― The Sufi master is revered by his disciples for being in contact with a level of higher consciousness, his mission on Earth directed by higher powers. Studying the lives of some of the greatest Sufi masters we often find them to be wandering holy men (& women) whose actions are usually misunderstood by orthodox believers. The shrines of Sufi masters are centres of trance dancing, exorcism, and miraculous healings. The Sufi tradition is integral to Islamic Science. Sufi masters are also renowned for communicating with their followers through dreams. There are numerous stories of Sufi saints appearing in a discipleâ€TMs dreams and using telepathy to direct followers to undertake a special mission. Mission to America A few years after Madame Blavatsky founded the Theosophical Society in New York in 1875, the Master Adept Jamal ad-Din al-Afghani turned up in America around 1882. Two Americans of African descent, who are rumoured to have studied under al-Afghani, were the parents of the man who would one day establish the Nation of Islam in the United States. Noble Drew Ali (born Timothy Drew) early in the 20th century took a job as a merchant seaman and found himself in Egypt. According to one legend, Noble Drew Ali made a pilgrimage to North Africa where he studied with Moorish scholars and received a mandate from the king of Morocco to instruct Americans of African descent in Islam. His association with the ruler of Morocco is significant when we recall the historic relationship between this Moorish country and the early United States. At the Pyramid of Cheops his followers believe he received initiation and took the Muslim name Sharif [Noble] Abdul Ali; in America he would be known as Noble Drew Ali. On his return to the United States in 1913 he had a dream in which he was ordered to found a movement "to uplift fallen humanity by returning the nationality, divine creed and culture to persons of Moorish descent in the Western Hemisphere.― He organised the Moorish Science Temple along lines similar to Masonic lodges, with local temple branches and "Adept Chambers― teaching the esoteric wisdom derived from the secret circle of Eastern Sages, the Master Adepts of Moorish Science. Noble Drew Ali is said to have made a historic visit to Washington, D.C. in order to reclaim the Moorish flag and obtain official recognition to call his people to their true faith, "Al Islam―. The US president, believing that African Americans would not embrace Islam, gave Noble Drew Ali full authority to teach Moorish Science in America and create the Nation of Islam. Though we as true Illuminat adepts follow the pure teachings of Al-Islam based on the Holy Qur'an and we dont accept in any way the false and racist teachings of the Nation of Islam I still consider them to be Brothers if they got rid of their ignorant leaders who should study some proper Moorish Science before opening their mouth in the name of Islam. Always in America we also have that childlish phenomena born in certain decadent masonic cirlcles known as the Shriners, they are making a mockery of true Islam and they should apologize for their actions against the Muslim faith, we agree with all Muslim leaders on this point THE SHRINERS NEED TO OPENLY EMBRACE THE REAL ISLAM and immediately reject the ritual and initiation of the "Kissing of the black stone" is ridiculous, offensive, and disgracefull. It is as we said in the begining of this statement a direct mockery of that solemn tradition in the life of Muslims.Lets stop it now before its to late dear Freemasons involved in such operations like Bro.Julian F.Smith(in the photo above) official rappresentative of the Shriners in Europe and member of the United Grand Lodge of England STOP NOW WITH THESE OFFENSIVE ACTIONS TOWARDS GOD BROTHER AND YOU WILL BE FORGIVEN Our favourite degree in the present stage of our existence is called 'the degree of Khidr' something that God grants to Saints not a spurious degree received in a ShrinersTemple but something that God gives to the real Illuminati who have reached the second level of life. "A Saint who reaches this degree receives instruction from Khidr and meets with him.But sometimes the one at that degree is mystankenly thought to be Khidr himself." SAID NURSI

So lets protect the Real Masters from this present degeneration and lets remember that our roots come from the East were we find the light, the light of Islam. Because we go as Freemasons from Square to Compass, from Bible to Qur'an in the name of the one true

God that unites us all and his last Prophet Muhammad(PBUH).

A letter from Kenneth Anger

Posted on Saturday, October 7, 2006 at 09:00AM

Letter from the infamous Kenneth Anger honorary XIo degree of the Caliphate OTO and celebrated worldwide satanist and black magician regarding the secret Illuminati Egyptian gathering of 2004 e.v.

Kenneth Anger is well known as the black magician who inspired Lord Mick Jager and the Rolling Stones in the late 1960's.

Me and another close member of my As-Hermetis illuminati project called Paul Vebralovich tried to bring all these satanist and fake illuminati to Cairo in April 2004 e.v. in order to put some sense in their heads or expose them once and for all in front of the true illuminati of the Muslim and Coptic Christian world. Unfortunately the USA intelligence didnt like our plans, and the secret illuminati event called Thelemic Gathering 2004 was cancelled in late September 2003. I was even arrested by the police in Oslo (Norway) who were acting under big pressure from the corrupt Norwegian intelligence, the American FBI and naturaly the local branch of the ORDO TEMPLI ORIENTIS. They kept me in a mental hospital called Lovisenberg against my own will for nearly one month. During this period they put me on heavy medication, I got realy sick and I tried to escape but the corrupt norwegian police arrested me again at Oslo airport quile I was trying to go on a plane to London. Finaly after 3 weeks I was released so I could go to London and then Egypt to visit with Paul the Boutros Ghali's.

The NEW WORLD ORDER and the various satanist that support it from Norway and the USA were not so happy with me and they were obviously very powerfull as we have noticed with the Oslo arrest, and the way they have tried to ruin my reputation over and over again using their "mental sicknes card", but thanks God I still have a few friends around the world that have not joined the forces of the Antichrist and never will. Remember Dajal will not prevail in the end of times so dont be afraid, just pray and follow the path of the one God.

THE OTO/UNITED GRAND LODGE OF ENGLAND SATANIC CONNECTION

Posted on Friday, October 6, 2006 at 11:13PM

BRO.SIMON KANE OF THE UGLE KNOWN AS FRATER UNAS AMONGST THE SATANIST OF THE CALIPHATE OTO

Past Master of the 'Caliphate' OTO Tabula Rasa Lodge in London, Simon Kane, belonging to the United Grand Lodge of England has been kicked out of the SRIA Metropolitan College of London (eg Robert A. Gilbert, expert on Golden Dawn and Chairman of Quatuor Coronati) after a long investigation by Leo Lyon Zagami that also involved the United Grand Lodge of England and some of its most distinguished members (eg John M. Hamill). At the moment there is turmoil also among the masonic brethren in London, as there popped up in 2005 e.v. an irregular body styling itself the "Regular Grand Lodge of England" which is governed by something called "the Masonic High Council for England and Wales" that is also connected to the OTO affair. We will show soon the evidence we have collected on this case, and the true story of the Masonic High Council of Bro.Rui Gabirro another dangerous black magician working for the American

illuminati.

Lon Milo Duquette was initiated in Freemasonry in California at the end of the 90's and reached the 32° degree of the A.A.S.R. apparently after just two years in 2001 ("typical US superficiality in handing out these degrees and getting you in the Rite after two minutes as a mason" complained some London masons) with one of those A.A.S.R. mass initiations where you can watch everything on stage and become a great initiate in a weekend. Duquette asked and obtained the permission to use Liber AL instead the Bible as VSL for his initiation. This info regarding the dangerous OTO investigation conducted by Brother Leo Lyon Zagami with the support of illustrius Bro.Robert Gilbert against the satanic infiltration of the SRIA, was later given to another strange character. A famous Swiss researcher called Peter Koenig authour of the so called OTO PHENOMENON web site. Koenig unfortunately got the information and used it for his own planned article in early June 2005 without asking any permission to Bro.Leo and even copyrighted it under his name after he originaly wrote:

Date: Tue, 10 May 2005 16:29:00 +0200

To: "leo young"

From: "Peter-R. Koenig" Add to Address Book

Subject: curiosity killed the cat.

good evening mr young

many thanks for your interesting email.

did you send also an email in the last 10 days or so? i remember having seen something by someone's email address that looked similar to yours but as i receive up to 100 SPAMs a day, unfortunately i have deleted it before reading. so, in the case you have sent an email in the last days: please re-send it. make sure that its header contains the keywords "OTO" or something like that :-)

i never meant to be rude but as i have told you: i am extremely busy.

do you have names of the 'caliphate' members that have been expelled from the SRiA? how can robert gilbert and john hamill be involved in all this?

at the moment i am writing an intense article on the machinations of the 'caliphate' people: showing that this is NOT an esoteric order but a firm that collects money. it summarizes all the findings that i have published not only on my website but also in my books, especially in my "der OTO phänomen REMIX". if you are interested into the backgrounds of the 'caliphate', their REAL order structure, their internal papers: buy my REMIX book.

as for the planned article (to be published in early June 2005) i also focus on the current situation of the 'Caliphate'.

your question about my masonic credentials is ridiculous. look at my website. look at my books.

i have been a friend of the late Ellic Howe. i had been a rather close friend and research colleague of the late Oscar Schlag. that should suffice for your curiosity.

william breeze, chief of the 'caliphate' is in London at the moment. "officially" for order reasons. do you think he is also in London due to this SRiA affair?

sincerely Peter-R.Koenig

The following e-mail proves instead the close ties between the two organizzations (ORDO TEMPLI ORIENTIS and UNITED GRAND LODGE OF ENGLAND):

Fri, 31 Oct 2003 13:23:40 +0100

To: "leo young"

From: "Aion" Add to Address Book

Subject: Supreme Council Resolution: your OTO membership is suspended

CC: "Arild StrÃ, msvÃ¥g" Dear Leo Lyon Zagami:

Do what thou wilt shall be the whole of the Law.

This is to let you know that the Supreme Council of O.T.O. has met and resolved as follows:

Resolution 031029.01.

Motion to suspend the membership of Leo Lyon Zagami (aka Leo Young) due to

charges

cnarges

of acts prejudicial to OTO, such as his harassment of members

of

the United Grand Lodge

in connection with OTO.

Leo Lyon Zagami (aka Leo Young) is given 30 days from the time

of

passage of the

resolution to show cause why he should not be expelled.

If no written defense to charges is received by Dec 1, 2004 e.v.,

expulsion will be

automatic on that date.

Love is the law, love under will.

In the Bonds of the Order,

Fraternally

Aion

Secretary General

Ordo Templi Orientis

Ordo Templi Orientis International Headquarters Secretary General, Fr. Aion

PO Box 33 20 12

D - 14180 Berlin

Germany

....

LON MILO DUQUETTE AND LEO LYON ZAGAMI AT OSLO SATANIC CALIPHATE OTO HQ'S

For the first time Lon Milo Duquette upside down with his precious ring.

Brother Lon a 'REGULAR FREEMASON' intiated in California and raised to the 32

degree of the A.A.S.R. is unfortunately a poor satanic slave of the NEW WORLD ORDER and Grand Segretary of the US OTO CALIPHATE, a dangerous American brainwashing satanic cult connected to the Church of Satan of Anton La Vey...

We have very strange combinations in this NEW WORLD ORDER, like for example well known Christian Mason and Senior Martinist rappresentative Bro. Tony Henley from the SRIA shown on the left side of the picture bellow, and the satanic Grand Secretary of the UK OTO Bro. Stephen Schofield on the right side... Two illustrius Freemasons of the United Grand Lodge of England home of all perversions visiting eachother at Kirby Lodge 2818.

Secret illuminati New World Order gatherings in Norway with Lon Milo Duquette

Posted on Sunday, October 8, 2006 at 12:59PM

It was definetely an historical moment at the Ordo Templi Orientis HQ'S in Oslo (Norway) that day in late August 2001 for these poor lost souls in the hands of satan and his legions...

Finaly I was face to face with a so called American illuminati, an agent of the devil, a known satanist who was in Norway to deliver a speach on the OTO, Thelema and other diabolical satanic practices like Goethian Magick. This was done in a very secret gathering of OTO illuminati arriving from all over Europe in the famous norwegian woods. It lasted from the 23rd to the 26th of August 2001 and I went there naturaly I was praying every day in the hope of surviving this ordeal.

Leo Lyon Zagami

LA SOFFITTA DI LICIO GELLI E LA SUA STORICA VIRATA A SINISTRA

Posted on Saturday, October 7, 2006 at 09:50PM

Date un occhiata a questa recente intervista rilasciata alla televisione italiana La 7 dal Maestro Venerabile Licio Gelli della P2 /Check out this recent interview with WM.Bro. Licio Gelli of the P2 on the italian TV La 7: http://www.youtube.com/watch?v=twtwpS-QmWg

La "conversione― di Licio Gelli di Rita Pennarola – tratto da "La Voce della Campania― – giugno 2006 www.lavocedellacampania.it

Giù le mani da Previti e Cossiga. Dopo l'ironico corsivo del Foglio, che ha così

commentato il "passaggio― di Licio Gelli al centrosinistra sancito dalla prolusione di Linda Giuva D'Alema all'Archivio di Stato di Pistoia, siamo andati ad incontrare il venerabile riconvertito ai valori no global. Il quale dice basta non solo alla guerra in Iraq ma anche alle missioni in Afghanistan e Kosovo, spingendosi a chiedere lo smantellamento delle basi Nato in territorio italiano. E parla per la prima volta del suo stretto rapporto con alcuni piduisti eccellenti.

Era nell'aria, ma solo oggi se ne ha piena conferma: la campagna acquisti del centrosinistra che ha dirottato sulle sponde uliviste uomini come Ugo Intini, Domenico Fisichella e, giù giù nel napoletano, il forzista Sergio De Gregorio, mette a segno un colpo da Maestro (Ã" il caso di dirlo) portando a casa un nuovo, valoroso "compagnoâ €•, che oggi rilascia interviste ispirate al pensiero no global. Anche perchÃ" lui, quando le cose le fa, preferisce farle fino in fondo. Quindi, se decide di passare a sinistra, ne sposa senza esitazioni le istanze più radicali. Acciacchi permettendo, aspettiamoci d'ora in poi di ritrovarlo a marciare confuso in un corteo di no Tav e, soprattutto, di vederlo scendere in campo per fermare la guerra in Iraq.

Ma certo, stiamo parlando proprio di lui, del Gran Maestro Licio Gelli, fresco di conversione ai valori dell'Unione dopo ottant'anni di onorata militanza nel fronte massonico-conservatore costellato da sospetti di stragismo. Dopo lo storico ribaltamento di fronte, sancito a febbraio dalla donazione all'archivio di Stato pistoiese della parte â €œpresentabile― dei suoi cimeli e la stretta di mano con Linda Giuva D'Alema, autrice dell'altisonante prolusione in veste di archivista, abbiamo chiesto al Venerabile un incontro ravvicinato per capire se la nuova appartenenza ideologica facesse emergere umori, ma soprattutto notizie inedite, sugli scenari politici in atto e sulla recente storia del Paese.

Ci arriviamo proprio mentre il quadro politico italiano sta cambiando faccia, con Giorgio Napolitano nuovo inquilino del Quirinale (fu proprio durante la permamenza di Napolitano agli Interni che Gelli si diede alla latitanza, nel..., il che comportò una richiesta di dimissioni per l'allora titolare del Viminale) ed i ministri del governo Prodi pronti a giurare.

I taxi, ad Arezzo, conoscono bene la strada e in un baleno dalla stazione ferroviaria siamo a Villa Wanda, sulle verdi colline dell'antica città toscana. Poco Ã" cambiato nella struttura dalla nostra visita del 1996, giusto 10 anni fa, eccezion fatta per il pappagallo di casa, che all'epoca lanciava invettive all'indirizzo dell'ex capo dello Stato Oscar Luigi Scalfaro, e che oggi - con il maquillage complessivo del Gelli-pensiero - Ã" stato probabilmente sostituito con un innocuo volatile capace al massimo di dire "ciao―. Impeccabile, cortese ma, soprattutto, più che mai lucido ad onta degli ottantacinque suonati, Licio Gelli ci accoglie nel salottino riservato agli ospiti, sempre uguale, sotto i quadri di famiglia. Al di là del tono bonario da anziano signore di campagna, quel guizzo, nei suoi occhi, Ã" rimasto lo stesso.

La vittoria del centrosinistra alle Politiche 2006 ed il peso decisivo degli italiani nel mondo sulla durata del governo Prodi sono i primi argomenti su cui si sofferma. «Quei diciotto senatori eletti all'estero - esordisce - costeranno allo Stato l'ira di Dio, senza che abbiano alcun reale interesse per le vicende italiane. La loro presenza in parlamento, per giunta, potrebbe essere causa di incidenti diplomatici, perchÃ" rappresentano un fattore di ingerenza su questioni che, per legge, dovrebbero essere riservate ai soli ambasciatori».

Eppure era stato Mirko Tremaglia, un uomo della destra, a battersi per il voto degli italiani all'estero.

Tremaglia io lo conosco bene, era con me nella Repubblica Sociale, ma oggi dovrebbe

farsi da parte. Chi ha avallato queste sue iniziative non comprende il valore del denaro.

Considera questo un errore di Silvio Berlusconi?

E perché, non ha commesso errori, Berlusconi? Ma ne ha fatti tanti, anche in questâ €™ultima campagna elettorale. Ce ne dica qualcuno. Tanto per cominciare, io avrei fatto una dichiarazione annunciando il ritiro immediato dei nostri militari impegnati sui fronti esteri. Ma quale missione di pace? In Iraq Ã" in atto una guerra civile, perchÃ" mai noi dovremmo intervenire? Allora siamo di parte... Ma la stessa cosa vale per lâ €™Afghanistan, per il Kosovo... Abbiamo 9000 uomini impegnati in queste missioni, ogni giorno perdiamo vite umane e tutto questo comporta spese militari enormi, mentre il popolo italiano Ã" alla fame. E non solo questo: avrei chiesto il ritiro di tutte le basi americane dal nostro Paese. E' vero che gli Stati Uniti avevano vinto la guerra, ma sono passati molti anni e il nostro prezzo lo abbiamo già pagato.

Questi "consigli― lei li aveva in qualche modo fatti pervenire all'ex premier? Beh... in qualche modo il suggerimento gli era arrivato attraverso canali informali ma, come vede, non Ã" stato ascoltato... Se lo avesse fatto, avrebbe superato ampiamente il 50 per cento dei vite.

Che cos'altro avrebbe voluto dirgli?

Che la prima cosa da fare doveva essere quella di guardare alla Cina: attenzione, perchÃ' domani governerà l'Italia... preparatevi, io no, non ci sarò, vi guarderò da una nuvoletta e da lì, per fortuna, non ci sono ancora telefoni...

Torniamo al pericolo giallo.

Guardi, facciamo solo il caso di Arezzo. Qui le industrie italiane si stanno spopolando, ma a Prato nel consiglio d'amministrazione dell'Unione Industriali siedono già due imprenditori cinesi. Sono una massa enorme, hanno solo il 2 per cento di disoccupati ed hanno l'obiettivo di imporre al mondo occidentale la loro supremazia, morale ed economica. Hanno comprato mezza America: se domani chiedono agli Stati Uniti di "rientrare―, crolla tutto il sistema economico occidentale. Non dimentichiamo che gli Usa sono una nazione sfiancata dai costi enormi del conflitto iracheno, un miliardo di dollari al giorno... . E invece l'Italia, di fronte a tutto questo, cosa fa?

Appunto, cosa fa?

Errori, come quella iniziativa dell'ex presidente Carlo Azeglio Ciampi, il quale portò in Cina a spese dello Stato ben 350 industriali utilizzando tre aerei, solo per mostrare che il costo di produzione per qualsiasi oggetto Ã" cento volte più ridotto in Cina che in Italia. Come se ci fosse ancora qualcuno che non lo sa. il nuovo establishment

Da Ciampi a Napolitano: si aspettava la sua elezione al Quirinale?

Giorgio Napolitano Ã" uomo serio e all'altezza. Non lo conosco personalmente, ma so che ha operato bene come presidente della Camera e ministro degli Interni. Ha un solo difetto: 81 anni, che sono tanti. Gli faccio i miei migliori auguri, perchÃ" Ã" difficile governare questo Paese. E qualche volta Ã" anche inutile...

Se fosse dipeso da lei, chi avrebbe visto al Colle?

Ma... avrei visto bene la possibilità di far ripetere il mandato a Francesco Cossiga... sì, il popolo avrebbe tratto grossi vantaggi da un Cossiga bis, perchÃ" Ã" un uomo preparato, disinteressato e, negli anni della sua presidenza, ha svegliato un'Italia che dormiva.

E Andreotti?

Giulio Andreotti \tilde{A} " sempre stato il migliore. Se invece che uomo politico fosse stato un manager, negli anni in cui \tilde{A} " stato leader di governo avrebbero cercato di ingaggiarlo in

tutto il mondo, ma con lui torniamo al discorso dell'etÃ, Ã" del â€~19 come me, e ci sono "dolori anagrafici― che nessuna medicina può guarire.

Vi vedete ancora, ogni tanto?

Ma sa, se capita sono sempre incontri in forma privata...

E Berlusconi? Non vi vedete dai tempi della P2 oppure ci sono stati incontri in questi anni? Non so, non me lo ricordo...

Torniamo allora per un momento al presidente Napolitano. Lei sa che il Gran Maestro del Grande Oriente d'Italia Gustavo Raffi ha espresso vivo apprezzamento...

Non parlatemi di quel piccolo avvocato di Forlì che percepisce un consistente appannaggio come Gran Maestro, mentre per quel ruolo Ã" previsto solo un rimborso spese.

Passiamo al governo Prodi. Come vede la situazione della risicata maggioranza al Senato? Più che altro i pericoli sono connessi all'elevato numero dei partiti e allâ €™inevitabile litigiosità per le poltrone. Stia tranquillo che prima di Natale per il governo Prodi ci saranno dei grossi problemi.

Lei, nel frattempo, ha ricevuto il patrocinio del comune di Pistoia, guidato dal centrosinistra, per la cerimonia di consegna del suo patrimonio di documenti storici allâ €™Archivio di Stato. Perché lo ha fatto?

Guardi, quell'enorme patrimonio avrei potuto monetizzarlo, pensi che contiene manoscritti risalenti all'anno mille, lettere di D'Annunzio, preziosi autografi, documenti rarissimi di Napoleone, di Don Bosco. Ho preferito che diventasse pubblico e in questa scelta ho incontrato la grande esperienza di un'archivista come Linda Giuva D'Alema, che ha saputo valorizzarlo con ineguagliabile maestria.

E le carte della P2? Dove sono le centinaia di nomi degli iscritti che, secondo l'ex procuratore capo di Napoli Agostino Cordova, mancavano all'appello dopo il ritrovamento delle liste?

Io Cordova non lâ€TMho mai preso in considerazione. I suoi errori riguardano proprio le indagini sulla massoneria: ha fondato la sua carriera su quellâ€TMinchiesta, ma non ha trovato niente di rilevante.

Anche Antonio Di Pietro si Ã" scagliato più volte cotntro i poteri occulti.

Di Pietro a mio parere non ha saputo fare nÃ" il magistrato, nÃ" il commissario, nÃ" il giornalista nÃ" l'uomo politico.

Vi siete mai conosciuti personalmente?

Sì, e lo voglio raccontare. Un giorno, mentre aspettavo di essere interrogato a Milano dalla Guardia di Finanza, sarà stato il â€~92 o il â€~93, ad un certo momento Di Pietro si alzò e mi prese sotto braccio. Cominciammo a passeggiare per i corridoi della caserma. Mi disse: "sa, stiamo per arrestare la segretaria di Craxi, sentirà domani che casino...â €•. Poi non l'ho più rivisto.

La riforma dell'ordinamento giudiziario avviata dall'ex ministro Castelli a giudizio di molti ricordava quella da lei prevista nel piano di rinascita nazionale. E' d'accordo?

Si tratta di una riforma rimasta orfana perchÃ" non Ã" stata attuata la piena divisione delle carriere fra giudici e pubblici ministeri. Nel piano di rinascita io avevo proposto di istituire due diversi concorsi in magistratura. Giudice e pm si dovrebbero odiare, se vogliamo una

giustizia equa. Invece continuano ad andare a letto insieme.

Ci sono ancora oggi magistrati o altri personaggi di grosso calibro che fanno riferimento a lei?

Guardi, io la stecca non l'ho passata a nessuno. E cerco di tenermi fuori. Se ci sono magistrati massoni, io ora non li conosco.

Come spiega il fatto che per vicende come le stragi siciliane si scoprono solo gli esecutori ma non si trovano mai i mandanti?

In Italia i processi durano molto a lungo e di certe vicende se ne occupano in tanti, troppi. Ho come l'impressione che l'uno cancelli le prove trovate dall'altro...

Ma Ã" la mafia ad aver bisogno dei politici, o viceversa?

Io penso che sia una certa politica a ricorrere alla mafia per beneficiare di tutte le possibilit\tilde{A}, anche economiche, di cui dispongono le organizzazioni.

E la mafia cosa ottiene esattamente in cambio? Solo appalti, protezioni, o qualcosâ €™altro?

Ma sa, la Sicilia Ã" un caso particolare.

In che senso?

In Sicilia in qualche modo "nascono― mafiosi. Me lo disse una volta il generale Carlo Alberto Dalla Chiesa.

Qual era esattamente il suo rapporto col generale Dalla Chiesa?

Era un rapporto magnifico, leale. Lui era iscritto alla P2 così come suo fratello Romolo, altro generale dei Carabinieri morto proprio nelle ultime settimane. Ma l'uno non sapeva dell'altro. Era la nostra regola.

A quale periodo risale il suo stretto rapporto con Carlo Alberto Dalla Chiesa? Credo che ci conoscemmo a metà anni settanta, a Roma. Molto prima, quindi, che venisse mandato in Sicilia.

Che cosa aveva scoperto in Sicilia, secondo lei, Dalla Chiesa?

Non lo so, so solamente che fu mandato giù in Sicilia dopo "lo scandalo nello scandalo― (il ritrovamento degli elenchi della P2, ndr).

Comunque oggi, a parte Berlusconi, molti ex piduisti rivestono cariche di potere. La massoneria Ã" ancora così forte?

Mi raccontano che nel GOI c'Ã" una continua emorragia. Quella che fa capo a Palazzo Vitelleschi mi sembra una massoneria più seria. Quella della P2 era tutta unâ €™altra storia. Abbiamo dovuto subire quello che io chiamo "lo scandalo nello scandalo―, persecuzioni, processi, e alla fine sa cosa Ã" successo? Che la Corte di Strasburgo ha condannato lo Stato italiano a chiedermi scusa e a risarcirmi con 22 milioni. Dopo tutto il denaro che la commissione Anselmi aveva fatto spendere per non approdare a nulla.

Le associazioni segrete, però, sono illegali. Al tempo della P2 questa legge non esisteva. Noi eravamo la punta di diamante della loggia di Palazzo Giustiniani, come dimostrano le lettere che conservo in archivio, ci occupavamo di tutta l'assistenza di cui avevano bisogno i massoni italiani. Il gran maestro Salvini veniva da noi, ci portava le richieste e noi davamo seguito.

Di che tipo furono i rapporti diretti con il mondo politico?

Basti pensare che tra le nostre fila c'erano sei ministri, magistrati, generali, banchieri. Oggi esistono 18 Orienti, tutti si considerano massoni ma in realtà quasi nessuno ha un reale potere.

Quali erano i principali ambiti della vostra influenza?

Prima di tutto i rapporti con lâ \in TMestero. Non dimentichiamo che esistono Paesi, come la Gran Bretagna e la Svezia, dove re e gran maestro sono la stessa persona. La massoneria, quella vera, \tilde{A} " preclusa alle donne, per questo in Inghilterra si attende lâ \in TMascesa al trono di Carlo, mentre attualmente gran maestro \tilde{A} " il duca di Kent.

I rapporti fra massoneria e Casa Bianca?

Vado a memoria: trentanove presidenti degli Stati Uniti sono stati massoni, compreso Bush padre. Del figlio non so.

Con raggruppamenti internazionali come Illuminati e Trilateral che tipo di connessione esisteva?

Sì, c'erano rapporti, quando esisteva la riservatezza e questo consentiva alla massoneria italiana di avere una grossa influenza.

Cosa sa degli incontri supersegreti fra big mondiali dell'economia denominati Bilderberg?

Personalmente non ho mai avuto contatti diretti, ma persone che li frequentano me ne dicono un gran bene.

A proposito degli Usa, che ci dice di quel famoso elenco dei cinquecento di Sindona? Non Ã" mai esistito. Più di una volta avevo detto a Sindona, quando era in America, vedendo in che guai si trovava: dammelo, questo benedetto elenco, magari possiamo vedere di commercializzarlo... Sa cosa mi rispondeva? "Ma non sono 500, sono 500 mila gli italiani che hanno portato soldi all'estero―...

Che rapporti ha avuto lei con il Vaticano?

Non ho mai conosciuto nÃ" Giovanni Paolo II - che a riempito le piazze, mentre avrebbe dovuto riempire le chiese - nÃ" Ratzinger. Di Marcinkus so che era sempre circondato da belle donne.

E con l'Opus Dei?

La definiscono la massoneria bianca. E' un'organizzazione molto potente.

Quanto potente?

Oggi sicuramente più della massoneria.

DALLA SOFFITTA ALLA CONVERSIONE IN VISTA DELL'ORIENTE ETERNO

di Leo Lyon Zagami

Sicuramente un intervista storica dove Licio si "butta a sinistra" nel Giugno 2006 E.v. non poteva mancare sul nostro sito di rivelazioni piu' o meno illuminate. Infatti in uno dei documenti della soffitta di Gelli mostrati alla 7, il Fratello Licio nomina Craxi e Cossiga ma anche d'Alema (questi ovviamente non poteva mancare essendo un altro AGENTE CIA con varie proprieta' a Monte Carlo ma questo ovviamente i giornalisti non lo dicono...). Notiamo anche come Gelli risponde sorridente alle domande sugli Illuminati (di cui si nota brevemente un tesserino nell'intervista alla 7, un tesserino molto recente

vista la sua fotografia con intestazione in spagnolo)e altre organizzazioni del NUOVO ORDINE MONDIALE come la Trilateral, e i Bildeberg, che nomina in maniera molto positiva. Gelli afferma così il loro STATUS nel SISTEMA DI CONTROLLO OPERATIVO GLOBALE, così come fa' nell'intervista alla Voce della Campagna con l'Opus Dei(che definisce giustamente piu' forte della Massoneria attuale). Il MV. Licio Gelli sti sta muovendo bene e vuole cambiare l'immagine degli Illuminati di destra infavore di un illuminismo radicale a 3600 che magari abbraccia anche i no Global perche'il Burattinaio sa bene che il futuro della Massoneria e degli Illuminati sono incerti di fronte al 2012 e solo il GADU in ultima istanza, potra giudicarli pienamente per i loro peccati terreni quando giungera il momento del Giudizio Divino. Nel frattempo pensa Gelli e meglio mettersi al riparo da eventuali attacchi terreni così che il teatrino continui indisturbato, AMEN.

Per Gelli comunque si tratta di un declino imminente e totale della sua forza fisica dovuta a un tumore che se lo sta mangiando vivo contemporaneamente a un italietta che sta andando verso lo sfascio piu completo...ma in realta' questa situazione lo porta quasi quasi a trovarsi in una posizione di forza rispetto al resto della Fratellanza(tanto prima di morire ci possiamo tutti pentire oppure no???), vedremo se nei prossimi mesi il Burattinaio di Arezzo dara qualche altro scosssone all'istituzione magari ribellandosi ai suoi PADRONI della CIA/MOSSAD rivelando qualcosa di piu' grosso (e sarebbe pure ora caro Maestro). Magari ci dice su come la Massoneria a livello mondiale venga utilizzata e abusata dai Servizzi Segreti di vari paesi ,cosi come fanno oggigiorno in maniera evidente e totalmente indisturbati il Duca di Cabinda Rui Gabirro e il suo fido Klaus capo dei servizzi segreti Albanesi. Sicuramente Gelli mente quando dice di non aver avuto conflitti all'interno della Massoneria nella sua intervista alla 7 ,ma e' pur vero che quei conflitti cosi ben descritti dal Fr.'.Francesco Murgia (30o del R.S.A.A. ...)nel suo libro sulla Storia della P2 sono in effetti il solito teatrino Italiano di contorno, che come ben sapete e una ridicola messa in scena ,uno specchietto per le allodole come il teatrino della Gran Loggia tenuta a Napoli a meta anni 70, qualcosa a cui solo un burocrate stanco e molto pedalato come Murgia puo' dar retta....ma Francesco Murgia in effetti sa bene come sono andate le cose tra la P2, i Servizzi Segreti Italiani, la CIA, il Grande Oriente d'Italia e chi piu' ne ha piu' ne metta, ma fa finta di niente. Nel frattempo il Fratello Murgia mette su Associazioni di copertura che operano trasversalmente nella Massoneria come la Universal Unity (www. universal-unity.net)con l'illustre Piduista Ezio Giunchiglia, associazione nata per stampare e distribuire libri che possano in qualche modo risollevare l'immagine della Massoneria Italiana dallo scandalo P2 (l'ideale tradito della P2...ma tradito da chi?!?). L'avvocato Murgia e in effeti il classico AVVOCATO DEL DIAVOLO con cui lavorare per un depistaggio di portata molto piu' ampia e subliminale nel corso degli anni all'interno del panorama Massonico post-P2 distribuendo libricini come il suo che vengono proposti come "la verita' rivelata" e di cui la Loggia Monte Carlo (vero centro occulto della Universal Unity) ancora in piena attivita' ne e' l'agente promotore .Durante il mio percorso iniziatico e sopratutto di vita ho avuto la fortuna di essere introdotto ai vertici del SISTEMA DI CONTROLLO ITALIA creato dagli STATI UNITI e sono riuscito a vedere le cose dall'interno senza prosciutti sugli occhi come la maggior parte del popolo Italiano, conoscendo e frequentando da vicino personaggi come Francesco Furlotti (strage di Bologna/terrorismo nero), l'illustre Capo Divisione Tirrenia della P2 il Fratello Ezio Giunchiglia e ultimamente Giorgio Hugo Balestrieri e tanti tanti altri a livello nazionale e internazionale e vi posso dire con assoluta certezza che L'IMPERO DEL MALE che loro rappresentano, e' senza ombra di dubbio alcuno il REGNO DELL'ANTICRISTO a cui noi CAVALLIERI INDOMITI DELLA TAVOLA ROTONDA ci dobbiamo opporre e combattere fino alla fine dei tempi per la preservazione del GRAAL, lo so che puo' sembrarvi un esaggerazione di tipo millenaristico evangelico ma datemi retta non e' cosi, questo pensiero e il frutto di 36 anni di esperienze vissute e non lette che nel mio nuovo libro CONFESSIONS OF AN ILLUMINATUS saranno pienamente esposte per la gioia dei miei fans in tutto il mondo. Si tratta di esseri malefici controllati dai preti deviati e corrotti del Vaticano in mano a Satana, questi sono i protagonisti della Massoneria Contemporanea cari Fratelli miei, sono

degli IPOCRITI con la I maiuscola da cui e' importante prendere le distanze prima del ritorno del prescelto, l'eletto da Dio con cui questi porci dovranno comunque prima o poi fare i conti (meglio prima che poi...)...pensate che di recente la prestigiosa GRAN LOGGIA REGOLARE D'ITALIA (l'unica in Italia riconosciuta dalla potente massoneria Inglese)ha nominato come GRAN CAPPELLANO un prete Cattolico alla faccia della scomunica di Papa Ratzinger!

ACTUNG il 2012 si avvicina e li altro che virate a Sinistra e bei santini...

Gnostic revelations by Dr.Krumm-Heller a notorius Nazi Rosicrucian of the OTO

Posted on Saturday, October 7, 2006 at 06:42PM

GNOSTICA

DR. KRUMM HELLER (HUIRACOCHA)

Arzobispo de la Santa Iglesia GnÃ³stica.

LA IGLESIA GNOSTICA

Primum intelligere,

Deinde credere.

PrÃ³logo de la cuarta ediciÃ³n (in esclusiva per Confessions of an Illuminati)

Ya que la cuarta edici \tilde{A}^3 n de este libro se halla agotada, con gusto doy autorizaci \tilde{A}^3 n a la librer \tilde{A} -a de Nicol \tilde{A}_1 's B. Kier, para que lance de nuevo este ensayo tan necesario a mis amigos de ibero-Am \tilde{A} ©rica.

Confieso que hasta ahora este libro ha sido un fracaso, fracaso que me ha dolido mucho como autor. Pero la verdad, hay que confesarla.

No ha fracasado su venta, no al contrario, se ha vendido mucho y se vender \tilde{A}_i n de nuevo miles y miles de ejemplares, pero \hat{A}_i lograr \tilde{A}_i , esta vez, ser comprendido?

En sus páginas hago una reseña sintética de una cantidad de Sociedades iniciáticas del pasado.

Hablo de los Nazarenos, de los Peratas, de los Pitagóricos, de los Misterios de Egipto, de Grecia, Roma, Babilonia, Siria, Persia, la India, de México y de Perð, cito una cantidad de autores como BasÃ-lides, Simón el Mago, ValentÃ-n, San AgustÃ-n, Tertuliano, San Ambrosio, Irenio, Hipólito, Epifanio, Clemente de AlexandrÃ-a, Origines, Marco, Cerdón, Empédocles, los Evangelios Apócrifos, y yo esperaba que se me pidiera la clave de todo esto.

Nada de esto he logrado. No han leÃ-do estas obras, nadie ha estudiado la Gnosis, han celebrado la Misa Gnóstica con la misma rutina como lo hacen en las demás iglesias. En Brasil han publicado una Revista pero ningðn artÃ-culo que trate de Gnosis en su parte oculta y por está no merece el nombre que lleva.

AsÃ- que hoy, que vuelva a salir este libro, yo les suplico a los lectores no lo lean superficialmente, sino que repitan la lectura varias veces, que estudien la literatura mencionada y luego me pidan prácticas, solo entonces tendremos los primeros Gnósticos que hasta ahora, pena me da confesarlo, estoy solo y si no cambia está situación, no vuelvo a permitir que se publique otra edición.

AsÃ- que los aficionados a los estudios herméticos saben lo que hacen. Conque logremos algunos que penetren en los misterios, me daré por satisfecho y estaré contento.

AsÃ- que adelante... adelante...

INTRODUCCIÓN

Nos, Arzobispos y Obispos de la Santa Iglesia Gnóstica, reunidos en pleno Concilio con la debida autorización del Patriarca Suprema JerarquÃ-a de la Iglesia y con pleno poder de la Fraternidad Blanca a que pertenecemos, enviamos nuestra bendición Apostólica a todos los Humanos sin distinción de Sexos, Casta, Raza, o Color deseando que la Rueda Evolutiva de este Ciclo de Vida acelere su paso, para que la Fraternidad Universal se haga carne entre todos los Hijos del Padre y el Logos Divino haga florecer la Rosa Bendita de la Espiritualidad sobre la Cruz gigante de nuestra Tierra.

Nos, con los poderes que nos han sido conferidos, hemos autorizado al Arzobispo de nuestra Santa Iglesia, Frater Huiracocha, para que dé a publicidad este libro en el que hace una exposición doctrinaria de cuántos son y significan nuestros Sagrados Misterios, ya que ha llegado el momento que, esta que es la Primitiva y Verdadera Iglesia Cristiana, salga al encuentro de la Humanidad en está Era precedente al Nacimiento de Acuario.

Siglos tras siglos en silencioso recogimiento y replegada en su concha para no ser profanada por el Materialismo reinante, ha dormitado nuestra Iglesia. Porque encarnando en ella la Religión de la Razón más Pura, poseyendo la verdadera Gnosis del SÃ-mbolo y del Misterio y dándolos a conocer gradualmente en toda su desnudez virginal, no eran los tiempos pretéritos, plenos de egoÃ-smos, los más dðctiles para una siembra divina que, más que trigo candeal, habÃ-a de ofrecer espinosos frutos...
Hoy la Humanidad ansiosa de mejoramiento, necesita ser espÃ-ritu y arrastra esos santos afanes de Mesianismo –que por todas partes se aspiran- como un viento de redención que acaricia a las Almas empujándolas hacia un camino desconocido... Pero necesita una Voz, una Palabra, un Grito, una Señal que le indique la VÃ-a o espera que, de entre todos, surja otra vez el Hombre que la redima y muera de nuevo crucificado en manos de los mismos Escribas y Fariseos.

Pero tu redención, Oh Humanidad doliente, ya la hubo una vez. La ProfecÃ-a fue cumplida y la Doctrina Santa del salvador aðn late con vivo fuego en las entrañas mismas del Santuario de donde ha de tornar, fuerte y poderosa, en estÃ; época propicia en que se va derrumbando el Edificio del Sectarismo que un dÃ-a mancillo las mÃ;s puras verdades...

Venid, pues, a beber a esta Fuente. La Iglesia Gnóstica no es una Iglesia más o un nuevo Ideal Religioso inventado a propósito de los tiempos. Es la Iglesia de Cristo, la que predicó Jesðs, el divino RabbÃ- de Galilea, con todos sus Sagrados Misterios Iniciáticos. Es la Iglesia de la Redención, la Primitiva Iglesia Cristiana que sufrió todos sus embates del Sectarismo Católico cuya doctrina trato de acomodar a sus fines e intereses egoÃ-stas. Es la Iglesia que posee las más santas revelaciones e interpreta y da a conocer la Verdad en su más prÃ-stina pureza sin máculas que la empañen. Nuestra Doctrina es Ciencia y Religión a un tiempo. Como Ciencia, se remonta a algo superior, supremo, infinito, ultra-cientÃ-fico, que está muy por encima de los bajos conocimientos vulgares para encarnar el Saber por Excelencia. Y como Religión procura que el Hombre, suprema jerarquÃ-a humana, vaya despertando en sÃ- mimo los poderes divinos que le son peculiares para lograr un dÃ-a la Santa Unión con la Causa primera que es su génesis. Pero dentro de este dualismo, se atiende a aquel principio latino que dice: Primum intelligere, Deinde credere...

Este libro, querido Lector, viene a llenar una de las $m\tilde{A}_i$ s grandes necesidades de la \tilde{A} ©poca actual. \tilde{A} % l es el exponente de una nueva teor \tilde{A} -a para ti, sin embargo de ser tan arcaica, y el heraldo, el precursor del restablecimiento de la Santa Iglesia $Gn\tilde{A}^3$ stica en el

Mundo

Bebe en sus aguas puras y transparentes y que un dÃ-a, libre tu espÃ-ritu de los viejos prejuicios tradicionales, puedas ascender en alas del Pleroma buscando el equilibrio entre la luz y las tinieblas de tu Alma, para que encuentres la ansiada

Redención que estÃ; en ti mismo, en tu propio Santuario y con ella, la sutil Ascensión del Logos Solar, que es el verdadero MesÃ-as, que dentro de tu caverna duerme con su silente quietud.

Tradux. R .

La Iglesia Gnóstica

AsÃ- como en todas la Religiones existe un Libro Sagrado o Biblia o Conjunto de todas las enseÃ \pm anzas y Doctrinas que integra cada una, del mismo modo, los GnÃ 3 sticos, dentro de nuestra Iglesia, disponemos tambiÃ $^{\odot}$ n de un Libro santo, y con algunas referencias sobre Ã $^{\odot}$ l quisiere comenzar con mi estudio, advirtiendo, desde luego que para comprender los diferentes autores, hay que considerar la Ã $^{\odot}$ poca y el sentido esot $^{\odot}$ Crico de en que fueron escritos.

Lo que es el Talmud para los Semitas, el Bhagavad-Gita para los budistas, el Corán para los Musulmanes y la Biblia para los Cristianos, es para nosotros la PISTIS SOPHIA. Veamos, pues, en sÃ-ntesis, lo que acerca de ella dice un Historiador y veremos que Pistis es n libro y entidad espiritual a la vez.

Se trata, del libro Cumbre de todas las Doctrinas Gnósticas, el cual fue publicado en LatÃ-n el año 1851 por Schwartze y Petermann, con arreglo a un Código del Museo de Londres, llamado Askeniano, cuya vejez se remonta al siglo III, aunque algunos opinen que al Siglo V. (Opus Gnosticum Valentino adjudicatum est Códice manuscripto Cóptico Londinensi descripsit et latine vertit M.G.Schwartze).

El original Griego de esta Obra, que sirvió de base en los primeros siglos, no ha podido ser hallado. Sólo se tiene el texto SahÃ-dico, que es una traducción al Copto del Manuscrito Primitivo. El Papiro Copto, en cambio, fue encontrado en Egipto sin que nada pueda atestiguar si el Original Griego fue compuesto, asimismo, en este Pueblo. En lo que sÃ- concuerdan todos los CrÃ-ticos, es en que estÃ; Obra proviene de algunas de las mðltiples Escuelas o Sociedades Gnósticas Primitivas, creyéndose más bien que pertenecerÃ-a a los Ophitas.

Se divide en 148 CapÃ-tulos y en cuatro grandes partes o libros. El primero y el Cuarto, no llevan inscripción alguna, mientras que el Segundo es encabezado por este tÃ-tulo: Segundo Libro de la Pistis Sophia. Lleva también un rótulo al final que dice: Parte de los Volðmenes del Salvador. Este mismo rótulo vuelve a repetirse al final del Libro Tercero que figura sin encabezamiento.

Esta falta de homogeneidad, es la que hace suponer a algunos CrÃ-ticos que la Pistis SophÃ-a no estÃ; compuesta con arreglo a un plan unitario y que la mayor parte de sus escritos sean de Ã \odot pocas distintas. Por eso aseguran que el Libro Cuarto es mÃ; s antiguo que los restantes.

Al redactarse esta Obra, se supone que han transcurrido once años desde la resurrección de Jesðs y lo describe razonando con sus discÃ-pulos en el Monte de la Olivas y dándoles a conocer las grandes y supremas Verdades Iniciáticas. Por el vestido de Luz que le rodea, ha podido atravesar el Mundo Suprasensible y remontándose de esfera en esfera, le han sido franqueadas todas las puertas, amedrentando a los mismos Arcontes o Guardianes de aquellos Lugares, quienes le han adorado...

Jesðs arriba al plano donde están esos Arcontes o Señores Tiranos, cuyo PrÃ-ncipe es Adamas. Ellos vienen a ser los dueños del Destino(*).(*) Los Señores del Karma de los Teósofos

Pero Jesðs, provisto de su habitual heroÃ-smo, llega al Eón 13 en donde se encontraba estacionada primitivamente la Pistis Sophia, y en relación con esto, cuenta a sus discÃ-pulos la Historia de este Ser Misterioso que, pretendiendo llegar a la Región de la Luz Suprema atravesando los 12 Eones, sale de su morada limitado por el Eón 13 y al ascender en su vuelo, es arrojado por los mismos Arcontes en la inmensidad del Caos. Tal es la triste situación de la Pistis, hasta que el Padre le envió a Jesðs como Libertador...Jesðs, entonces, apela a Gabriel y a Miguel para que la lleven en sus manos con el fin de que ninguna de sus partes se pierda en las Tinieblas, y asÃ- es trasladada desde el Caos hacia un lugar que se encuentra bajo el Eón 13. Por fin, después de una lucha cruenta, Jesðs despoja a los Arcontes de su Luz y la Pistis Sophia es conducida al Sagrado Lugar, donde moran desde entonces con todos sus hermanos invisibles... En la Historia de la Pistis Sophia, el relato se interrumpe repetidas veces con el recitado de varios himnos que ella hacÃ-a llegar del Caos a la Luz. Estos son 13, y cada vez que Jesðs recita uno de sus discÃ-pulos, les invita a dar su explicación.

Con frecuencia hablan las Santas Mujeres, MarÃ-a o Salomé. Otras veces algðn Apóstol, como Andrés, Pedro, Mateo o Felipe, los cuales interpretan los himnos de la Pistis aduciendo algðn Salmo de David o Salomón.

Es caracterÃ-stico de los GnÃ³sticos Coptos, el no ir a buscar otra Autoridad para confirmar sus Escritos que las Sagradas Escrituras, y si algÃ^on sincretismo se observa en ellos, es mÃ₁s en la forma que en las ideas.

Después, se trata en este libro, de la suerte que espera a las almas más allá de la muerte revelándonos lo que acaecerá a cada una de las distintas CategorÃ-as de Hombres. Las AlegrÃ-as y Privilegios que aguardan a los unos y los Tormentos y Penas que afligirán a los otros. Su tema principal es, pues, la Redención de las Almas...

En la Primera parte se ocupa, de la suerte de las Almas privilegiadas, es decir, de los Apóstoles, de las Santas Mujeres y de los Perfectos o Iniciados que habÃ-an hecho renuncia de la materia y de los cuidados del Mundo.

En la segunda nos revela, el destino que se reserva a las otras Almas, especialmente, a las que se arrepienten de sus pecados. Luego viene otra parte, en la que se trata de los Misterios y de su eficacia y, finalmente, se llega a aquella en que se describen las penas de los condenados...

Veremos más tarde que LOS MISTERIOS son lo principal y todo lo demás jira alrededor de ellos.

En el Libro Cuarto se habla de Resurrección de Jesðs, quien, se dice, ha vencido a los Arcontes del Destino y la Fatalidad cuya sombra nefasta dejará de pesar en adelante sobre los Hombres.....

AquÃ- refiere Jesðs a sus discÃ-pulos las hazañas de estos Arcontes hijos de Adamas que, persistiendo en su afán de procrear, dieron ser a los Arcángeles, Angeles, Liturgos y Decanos hasta que intervino Jeð a quien Jesðs le llama PADRE DE MI PADRE. Jabraoth Adamas y los suyos, se obstinaron en su pecado por lo cual Jeð los ató a la Esfera en donde actualmente forman parte del ZodÃ-aco, viniendo a ser estos Arcontes del Destino, los que tiranizan a los Hombres y cuyos pasos trata de investigar la AstrologÃ-a...

Aún continúa la descripción de la manera torturante como los Arcontes penetran en los Hombres y los incitan al mal, atrayendo sobre ellos terribles castigos y perdición absoluta....

Hasta aquÃ-, cuanto se piensa profanamente y se percibe de las Enseñanzas de este Libro Sagrado sobre el que Historiadores e Investigadores no pueden profundizar más por la falta de Claves.

Pistis para nosotros significa Fe, pero no nuestra Fe habitual que resulta la aceptaciA³n de

una opini \tilde{A}^3 n extra $\tilde{A}\pm a$, porque la cuentan. No. Fe en sentido b \tilde{A} -blico es una fuerza , es la fuerza m \tilde{A} ¡gica, que basta tener como un grano de mostaza, para levantar una monta $\tilde{A}\pm a$ y echarla al mar. Sof \tilde{A} -a ya sabemos que es ciencia. De manera que Pistis sof \tilde{A} -a es poder ciencia, es teurgia, magia blanca, cuya clave naturalmente no se puede dar en este libro sino que se da por cursos secretos que pueden ser proporcionados por el autor, previo pago de los derechos. En esto est \tilde{A} ¡ la diferencia capital con la teosof \tilde{A} -a ind \tilde{A}° . Aquella es teor \tilde{A} -a y muchos son hasta contrarios a la pr \tilde{A} ¡ctica de la Magia. El Gn \tilde{A}^3 stico exige primero el manejo de Pistis y luego la comprobaci \tilde{A}^3 n de los hechos. Es, pues, ante todo, pr \tilde{A} ¡ctica, real, efectiva, sin nada de especulaciones a priori.

Es racional y justo que algunos CrÃ-ticos supongan, por la falta de concordancia y homogeneidad de sus partes, que esta Obra no fue escrita con sujeción a una unidad y a un plan preconcebidos, pero esto se debe, a que en la Traducción de Schwartze y aun en el Códice del Museo de Londres, solo existen fragmentos que indudablemente dejaron esparcidos algunas de las Primitivas Escuelas Gnósticas.

El Libro Ã-ntegro, intacto, el verdadero Original Griego, tal como se escribió y con toda pureza de enseñanzas, está en poder de nuestra Santa Iglesia, como reliquia esotérica, que no da conocer más que a aquellos que están en condiciones de recibirlas, sus profundas y claras verdades...

A nosotros tuvo que venir necesariamente, y es nuestro Patriarcado el fiel guardador de tan preciada joya.

En esta Obra Sagrada, estÃ;n condensados todos nuestros Rituales.

He aqu \tilde{A} - por que la cr \tilde{A} -tica Hist \tilde{A} ³rica, no puede hablar con m \tilde{A} _is acierto de la que en todo tiempo ha sido la Biblia

Sacra de los GnÃ³sticos.

La vida moderna ofrece un peligro grave. Se trata de que la humanidad pierda lo humano y se vuelva máquina. Este peligro es tanto más inminente cuanto más se trate de matar la personalidad como procura la TeosofÃ-a, tanto de Oriente como de Occidente, y la ðnica salvación sólo podemos encontrarla en el Cristianismo Esotérico que trata precisamente de salvar él YO. Véase, sino, el Apocalipsis de San Juan. Un YO fuerte y potente y con los adelantos de la técnica, será el eje y el norte de la humanidad del Porvenir y todo lo que trate de poner obstáculos a este avance debe ser combatido.

En las Oraciones bien sentidas, vibra la sustancia de Cristo. Los siete Rishis sagrados, enseñaban a sus DiscÃ-pulos a orar como sigue: Tð, Ego solar, que eres la base de todo amor, penetra en mÃ-, ilumÃ-name y hazme progresar porque, sin ti, Logos Solar, nada puede tener existencia... Los Rishis fueron los que enseñaron los grandes Mantrams de la iniciación de Zaratustra habla también de la sustancia Solar que es Dios en sÃ-. Francisco de asÃ-s, ora en su montaña sagrada diciendo: Loor a ti, Oh Seà ±or, con todas tus criaturas y sobre todo, a nuestro hermano el Sol. Él labora y TU, Seà ±or, EL QUE ALUMBRA EN ÉL. Él es hermoso e irradiante como sÃ-mbolo tuyo, Oh AltÃ-simo.

Cuando en la Edad Media se leÃ-a la parte del Evangelio que dice: Yo soy el Pan de la vida, el Sacerdote miraba hacia el suelo, Luego, al decir: Yo soy la Luz de la Vida, miraba hacia arriba y, finalmente, cuando decÃ-a: Yo soy la puerta, miraba hacia el frente... Uno de los pintores iniciados, es también Durero. Basta examinar sus trabajos sobre el Apocalipsis. Las obras EL CABALLERO PASANDO ENTRE DIOS Y EL DIABLO, LA TRINIDAD Y LOS SANTOS bien claro lo manifiestan.

Sobre el sÃ-mbolo de la Cruz, ya nos habla Platón diciéndonos que significa la Tierra Material a donde el alma desciende para ser crucificada y poderse convertir en espÃ-ritu. Pero es bien curioso, que la Cruz de Platón esté tendida, mientras que la de Cristo ya se ha levantado con su cabeza en alto.

He aquÃ- una diferencia notable. Los Orientales toman, para sus Oraciones, una posición difÃ-cil de imitar por nosotros en la que esconden los pies para que la corriente terrestre no pase a través de ellos. Quieren evitar la realidad de la tierra y hacer en sÃ- una

abstracción para ser sólo mundo suprasensible, fuera de los sentidos. Los Occidentales, en cambio, al mismo tiempo que elevamos nuestras Oraciones a lo invisible, a lo alto, a Dios, doblamos la rodilla para recibir la corriente terrena, pues solo en la conjunción armónica de esos dos mundos se encuentra la Luz, la Iniciación, la Redención... Pues bien. La Iglesia Romana se mantuvo siempre mediante sus intereses creados y su forma intolerante comenzó cuando comenzaron sus negocios materiales. Igual estÃ; sucediendo hoy con la Sociedad Teosófica en Inglaterra, Australia, estados Unidos, etc., a causa de sus propiedades literarias, sus inmuebles y demás bienes. Hasta en España, hay intereses editoriales y no conviene que el TeosofÃ-smo cambie de rumbo o tome otra orientación por esta circunstancia. Pero éstos sólo son casos aislados, aunque sé trato de desacreditar el movimiento Rosa Cruz con motivo de nuestro viaje a América y ello sirvió, más bien, para dar más éxito a su Empresa.

El estudio de los problemas gnósticos ha de llevarnos a conclusiones definitivas, haciéndonos aparecer toda la Obra Teosófica de ayer como infantil y preliminar. Ya que las cosas están asÃ-, nuestra pretensión se limita a que nuestros Hermanos Teósofos no se encierren en un cÃ-rculo de intolerancia. Pueden seguir, como nosotros, perteneciendo siempre a la Sociedad Teosófica, pero justo es que estudien también nuestras Obras con todo detenimiento, ya que en ello no pierden nada y es bien posible que nuestras enseñanzas les preste un nuevo alborear.

Ya que no quisimos que en América se tocara el punto sexual ni se mencionara el Gnosticismo para darle mayor amplitud en este Libro de la Iglesia Gnóstica, hoy ya lo ofrecemos a la consideración de nuestros Lectores. Por él observarán todos, que nuestras ideas Rosa Cruz Gnósticas ofrecen un positivo adelanto y buena prueba pueden dar de ello la multitud de Teósofos y Espiritualistas que, sin abandonar su propia filiación, nos vienen siguiendo. Ofrecen nuestras enseñanzas materias para una controversia? Nuestra Revista está dispuesta para todos aquellos que quieran exponer libremente su criterio que será bien acogido.

Por otra parte, como el Gnosticismo y el Libro de la Iglesia Gnóstica requieren una mayor amplitud de explicación, porque todos no son igualmente comprensivos, un Teósofo que estÃ; afiliado a nosotros y que siempre se distinguió por su liberalidad, hoy Nuncio Apostólico de nuestra Iglesia, irÃ; a América a ponerse a las órdenes de las Aulas, Ramas y Centros dónde hablarÃ; sobre estas materias en sus puntos de contacto con las ideas Rosa

Cruz.

Los Gnósticos admiten también las sagradas escrituras de los cristianos. La Biblia cristiana, como veremos más tarde, tuvo sus intérpretes en los Gnósticos y para dar un ejemplo veamos algo del Apocalipsis de San Juan (*).

La parte esencial de magno Libro BÃ-blico, ha sido ignorado siempre por la aberración de la Iglesia Oficial que no ha hecho otra cosa que transitar por las capas externas de las Escrituras. Sólo las Sectas Americanas, se han ocupado activamente de su interpretación, pero haciéndolo unas veces sin marcada mala fe y otras con supina ignorancia...

Ya los Gnósticos, desde tiempos remotos, dan sobre este particular una clara explicación tan bella y sublime, que es lástima que la Iglesia Católica se haya apartado de este luminoso camino.

En el VersÃ-culo Sexto principia el Santo de la Revelación, diciéndonos que nos han hecho Reyes y Sacerdotes, pero no pobres pecadores como acentða en todo instante la Iglesia cat. Es decir, Reyes y Sacerdotes que son los que mandan y enseÃ \pm an

Jamas Pintor alguno ha concebido cuadros de más hermosos relieves y es preciso, para leer este sagrado Libro, no hacerlo con pavor, con el temor del dÃ-a que vendrá, sino con espÃ-ritu amplio, pleno de un verdadero sentimiento artÃ-stico.

Todo $Gn\tilde{A}^3$ stico debe ser pues un sobresaliente, rey y sacerdote y nuestras ense $\tilde{A}\pm$ anzas nos llevan a cumplir con esa posici \tilde{A}^3 n.

Una Clave para hacer mÃ;s comprensible el Apocalipsis, nos da el Fausto porque las obras IniciÃ;ticas tienden, entre sÃ-, a explicarse y complementarse. En el Fausto, encontramos un doble aspecto de Mephistófeles. En la primera parte, aparece este Genio,

manejando a su antojo las pasiones individuales y en las segundas las colectivas. Primero hace sus vÃ-ctimas entre personas aisladas y por ðltimo a toda la Humanidad. En el Apocalipsis encontramos, asimismo, estos dos aspectos del Lucifer y Arimán. En el capÃ-tulo 13 habla de dos animales o bestias. La primera, salida del mar que tenÃ-a siete cabezas y diez cuernos y la segunda brotada de la tierra mostrando dos cuernos semejantes a un Cordero.

Estos dos animales, representan nuestros mundos. El FÁ-sico en que habitamos naturalmente y el espiritual de donde procedemos y al que hemos de regresar, aunque durante nuestra vida esté latente dentro de nosotros. Al descender el Hombre desde su Mansión Celestial del Mundo del EspÃ-ritu al plano FÃ-sico, comienzan a luchar entre sÃ- esos dos mundos, esos dos principios en nuestro interior, pero como la diversidad de tentaciones, de vicios y de errores es tan mðltiple, surgen siempre con distinta cabeza... Nunca el problema humano es igual para dos personas, pues asÃ- como nunca existen dos caras iguales, no es posible, que puedan existir dos problemas internos de igual condición. De aquÃ- que cada uno requiera una resolución bien diferente.

Para encontrar en realidad el problema de cada uno, necesitamos LUZ Y RAZON, pero hay una gran herida con la que contar, la herida de la ignorancia. En el CapÃ-tulo 17, se hace mención a esa misma herida que sana poco a poco a medida que vamos recibiendo Luz y SabidurÃ-a. Hay siete Montañas, lo mismo que en la Bella Durmiente que habita con sus gnomos. La Reina se miro al espejo y le pregunta: ¿Quién es la más bella en todo mi Reino? Y el espejo le responde: Tð, pero la Bella Durmiente que habita con sus gnomos en las siete montañas, es aðn más bella...

Esto simboliza que ese otro mundo, donde aparece estar la Bella Durmiente, el mundo espiritual, es aún más bella. Este problema es el mismo del Castillo de Klingsor y del Santo Graal.

La Ciencia y la SabidurÃ-a en lucha constante. Esa eterna lucha dual entre el mundo fÃ-sico y el mundo del espÃ-ritu.

Surge luego la Gran Ramera, Babilonia la Grande, la madre de las fornicaciones y de las abominaciones de la Tierra, la de nefasta condenación. Es ella, la que representa en el aspecto fÃ-sico, la PolÃ-tica, el Imperialismo egoÃ-sta, el Bolchevismo, el Comunismo, las escuelas Filosóficas, todo aquello que tan lamentablemente nos hace perder tiempocomo lo perderÃ-amos con una Prostituta- sin ocuparnos del Mundo Espiritual que es nuestra verdadera morada. Esa Ramera, es el tinte grosero y material que tiene todas las cosas en oposición al espiritual. Al esencial y la utilizamos y cohabitamos con ella sin saber quien es... AsÃ- hacemos uso de la Electricidad y la manejamos, aunque nadie pueda decirnos lo que es en sÃ-.

Si estudiÃ; semos el mundo de las Causas y el espiritual aspecto de todo lo existente, llegarÃ-amos a saber lo que es la electricidad y cuantas maravillas podrÃ-amos hacer con ella, como llegarÃ-amos al descubrimiento de muchos obscuros problemas que hoy inquietan a la humanidad.

Y es tan sencilla la Electricidad, que no tiene otra fuente que el Sol mismo, pues el carb \tilde{A}^3 n, el aceite y el petr \tilde{A}^3 leo, no son m \tilde{A}_i s que plantas del pasado que se saturaron plenamente de SOL y que ahora extraemos de su prisi \tilde{A}^3 n ofreci \tilde{A} ©ndonos esa energ \tilde{A} -a condensada y oculta.

Una piedra y un pedazo de hierro, pudiéramos decir que son cosas muertas, pero golpeamos con ellas fuertemente y entonces brotan chispas. Este fuego, es la parte espiritual, la materia radiante escupiendo materias Ã-gneas. Es un proceso alkimista instantÃ; neo el que se produce y los Rosa Cruz Gnósticos estudiamos atentamente ese fuego vivo que surge de la piedra que como causa, tiene la substancia del Logos Solar o Cristo, que radica y es a su vez la causa de todo.

Los dos estados, mencionados anteriormente, están representados hoy por Roma y Rusia. Dos animales o bestias apocalÃ-pticas.... Pero detrás de ellos, está indudablemente nuestro Mundo Espiritual que es el ðnico y con el que podemos justamente revolucionar el Mundo.

Y volviendo al Apocalipsis de San Juan, dirÃ-amos que solo los Gnósticos tuvieron el acierto de darle su debida interpretación como lo prueban, las sencillas, pero

contundentes explicaciones que nos legaron, y que hoy podemos aplicar a nuestra \tilde{A} ©poca. Ya que antes mencionamos a Roma y a Rusia, para sintetizar estos dos aspectos personal y colectivo de que ven \tilde{A} -amos hablando, pongamos el ejemplo del Fascismo y del Comunismo.

El Fascismo, pretende encontrar la salvación, concentrándola en una solo Hombre, en una personalidad francamente conservadora, que devuelve al Papa sus temporales dominios. El Bolchevismo, desconoce en absoluto la personalidad y rechaza hasta el sentimiento religioso. Como resultado infalible de ambos, está el Hambre y la Miseria amenazando por todas partes.

En otro sentido, la India representó también el Comunismo Religioso en su dÃ-a y quiso acabar con la personalidad, matando él YO. Sin embargo, en la Gnosis renaciente, vemos una especie de Fascismo, aunque en diverso aspecto, que no se conforma con esperarlo todo de un solo individuo, sino que pretende hacer de cada uno un Mussolini, una personalidad consciente, rey y sacerdote, ya que no nos dice el vidente JUAN, que Dios hizo un Rey y un Sacerdote. Lo que afirma, es que Dios hizo a TODOS Reyes y Sacerdotes. Es este un verdadero e interesante programa que llevar a la práctica para que todo Ciudadano sea un Rey, un Sacerdote, un Hombre que sepa mandar y bendecir. Las siete cabezas del monstruo apocalÃ-ptico, representan el SEPTENARIO que desde remotas edades fue aceptado en la India por Germanos y Gnósticos.

En el mismo CapÃ-tulo 17 hace referencia Juan al misterio del sexo cuando observa las maldiciones que han de caer sobre él por los actos de fornicación y entonces dice: Y el Angel me pregunto: ¿Por qué te maravillas? Yo te diré el misterio de la Mujer y de la bestia que la trae, la cual tiene siete cabezas y diez cuernos.

Vemos en esto, la duplicidad, los dos aspectos del mundo material con sus pasiones y del mundo espiritual con sus virtudes, mientras que las siete cabezas simbolizan los siete cuerpos o estados del ser.

En el CapÃ-tulo 6, se habla de cuatro sellos que representan al cuaternario inferior, por el cual ha tenido que pasar la Humanidad haciéndose camino a medida que iba rompiendo esos sellos. Cuatro animales que influencian los cuatro cuerpos inferiores por los doce signos del ZodÃ-aco, representados doblemente por los cuatro Ancianos, ya que en todo existe la misma dualidad. Hay que tener en cuenta, que disponemos de un ZodÃ-aco espiritual y de otro material. El primero estÃ; en relación con el principio quÃ-mico y el segundo con el Eter de Luz, o lo Tawas.

El Caballo Blanco, nos habla de la inspiración que tuvieron los Antiguos en épocas ya fenecidas. El rojo, indica la época de hierro, las armas, el egoÃ-smo. El negro, es la Ciencia y el pensamiento material, la balanza de la justicia que hoy representa el querer que todo se deslice con peso y medida material. Hay un ðltimo caballo sin color... Este es el Tatwa, donde todo estado es indefinido.

Habla de la vuelta del Cristo, pero dice que vendrÃ; como un ladrón en la noche... AsÃ-es la SabidurÃ-a. Ella se acerca y regresa a nosotros, como regresó Parsival, no quedándose en el Castillo de la Ciencia de Klingsor, sino abordando como un ladrón el Castillo del Graal. Ya en el Graal, es conquistado nuestro verdadero YO, porque nuestro Yo habitual es una simple caricatura.

Describe la mujer con un cinturón o escrito sobre el muslo el nombre de Rey de los Reyes y Señor de Señores. O estÃ; el REY en la frente sino en el muslo... He aquÃ- el Misterio sexual.

En fin. Todo el Apocalipsis, es perfectamente explicativo por medio de las cosas naturales, pues es un absurdo, como creen los fanáticos, pensar en una nueva venida material del Cristo... La Jerusalén divina, es un estado espiritual, el mundo invisible. Luego, no hay que olvidar, que vivimos en dos mundos distintos, el astral y el material... En el primero hay Angeles maestros que cuidan de nosotros cambiándose por épocas. AsÃ-, por ejemplo, en la Unción EucarÃ-stica gnóstica están las Huestes de Uriel, en Verano. Las de Miguel, en Otoño y las de Gabriel, en Invierno. El Sacerdote debe invocarlos en esas épocas.

En el CapÃ-tulo 20, se habla de un Angel, que desciende del Cielo, trayendo en su mano UNA LLAVE Y UNA GRAN CADENA como diciéndole a la Humanidad que elija

entre la Cadena de las Religiones que amarran al YO y la llave que da el Gnosticismo para obtener la ciencia del YO.

También se habla en ese Sagrado Libro, del reino de mil años y del Anticristo, lo que da lugar a que mucha gente se encuentre en situación expectante de esa época anunciada que vendrá llena de Paz y de Luz. Pero dice también la Biblia que antes que ella principie con sus mil años, el diablo será soltado...

Pues bien. Ahora estamos precisamente con el Diablo suelto, EL ANTICRISTO, LA CIENCIA MATERIAL, FRENTE AL Cristo verdadero, frente a la

SabidurÃ-a Cristiana. Ya paso ese tiempo que muchos esperan y la Naturaleza va siguiendo su curso.

Los doce hijos de Jacob del Antiguo Testamento, representaron las doce \tilde{A} ©pocas en que las influencias zodiacales fueron netamente f \tilde{A} -sicas. Los doce $Ap\tilde{A}^3$ stoles, las influencias zodiacales de la \tilde{A} ©poca astral, en que estamos ahora y, por \tilde{A}^o ltimo, vendr \tilde{A}_i n doce Angeles que representar \tilde{A}_i n la edad que se acerca....

En el final se dice como una sÃ-ntesis. Yo soy el Alpha y la Omega, es decir la A y la O, el Principio y el Fin. Al que tuviere sed, yo le daré de la fuente de la Fuente del agua de la vida gratuitamente.....Yo soy el Alpha y la Omega. Bienaventurados los que laven sus vestiduras (los siete cuerpos) en la Sangre del Cordero, (en la substancia solar, en los equinoccios de Primavera), para que se entren por las puertas de la Ciudad

Luego, como consecuencia de este cumplimiento, se acerca, viene nuestro Angel, para lograr la conexi \tilde{A}^3 n con \tilde{A} %L, que es el objeto de la Iniciaci \tilde{A}^3 n, y entonces se verifica el desposorio, la uni \tilde{A}^3 n de un mundo con el otro y \tilde{A} %L llega presto con su galard \tilde{A}^3 n, para recompensar a cada uno.

Mas, ay de aquel que mate su YO en las horrendas voluptuosidades, perdiendo las benditas emanaciones del Logos! Para esos, para los fornicarios, dice el CapÃ-tulo 21, su parte serÃ; en el lago ardiendo con fuego y azufre, que es la muerte segunda....
Por eso nuestro deber, para recibir el beneficio de la edad próxima, es fortalecer y conquistar al YO. YO SOY cuando SOYCRISTIANIZADO, es decir, bañado en el Logos solar en la Substancia CrÃ-stica y esa substancia es la que hay que hacer florecer impulsándola desde el fondo de la semilla, para que rompa la cáscara que la envuelve con su prieta dureza.

Repasaremos algunos autores de los primeros siglos.

OrÃ-genes nos cuenta, que aquel Gobernador de la Judea, llamado Pilatos, después de haber lavado sus manos como sÃ-mbolo de su propia ignorancia por la culpabilidad de Jesðs, mandó poner sobre la Cruz del Gólgota el Histórico rótulo que conoce la Cristiandad del INRI, redactado en tres idiomas distintos, Hebreo, Griego y LatÃ-n. Esta triplicidad de Lenguas que, a simple vista no parece necesaria, fue empleada por el Magistrado Romano en determinado sentido y como si quisiera dar a entender al Pueblo JudÃ-o algo que no estaba a su alcance y que no pudieron comprender las masas sedientas entonces de la Sangre del Redentor.

Sin embargo, ello encierra esot \tilde{A} ©ricamente algo muy importante, que es, en verdad, de un gran valor simb \tilde{A} ³lico.

Los Griegos, dieron a conocer los Misterios. Los Hebreos, las Escrituras y la Kábala y los Romanos, basados en esas dos columnas, comenzaron una nueva época de transformación..... El Puente que da acceso del Antiguo al Nuevo Testamento, lo forma el Evangelio de San Mateo, que fue el ðnico escrito en Hebreo. Todos los demás lo fueron en Griego. También el Antiguo Testamento, en su arte Septuagésima, fue hecha en Griego.

El Griego y el Hebreo, son dos idiomas completamente distintos en el sentido ideol \tilde{A}^3 gico. He aqu \tilde{A} - por que se encuentran tantos errores en las Traducciones B \tilde{A} -blicas que, a su vez, dieron motivos m \tilde{A}_i s que suficientes para que existiera aquella tirantez y aquellas luchas encarnizadas que sostuvieron los Gn \tilde{A}^3 sticos y la Nueva Secta Cristiana. Los Primeros, los primitivos, exig \tilde{A} -an la aceptaci \tilde{A}^3 n de la Biblia en su genuina escritura Griega y los Neocristianos disconformes, la mandaron redactar y componer a su criterio en lat \tilde{A} -n.

Hoy los GnÃ3sticos modernos, estudiamos esas diferencias que constituyen

investigaciones muy amenas y de sumo interés.

Dice un Gran Filósofo, que los JudÃ-os formaron a Cristo, los Griegos lo comprendieron y los Romanos lo aprovecharon (*). El Cristianismo, con esta base falsa, se hizo Religión de Estado hacia el siglo IV y desecho todo lo escrito en lengua Griega, perdiendo con ello el verdadero germen....

Todos los Gnósticos que fueron a la vez verdaderos Santos de la Iglesia Romana, escribieron sus enseñanzas y las explicaron en Griego. Luego San AgustÃ-n y antes que este tertulian, las escribieron en el Idioma Latino. Y por ðltimo San Ambrosio, San Jerónimo, y el mismo San AgustÃ-n, dieron un tinte romano a la Religión cambiando con ello el puro y santo Gnosticismo por una especie de Romanismo convencional. La SabidurÃ-a, entonces, fue reemplazada por el Dogma JudÃ-o....

El Hebreo tiene, como el pueblo judÃ-o que lo habla, un fondo significadamente comerciable y materialista, mientras que el Griego es en su esencia puramente espiritual. De aquÃ- que los intereses comerciales de la Iglesia actual, hayan brotado genuinamente del espÃ-ritu JudÃ-o....

Pero acaeci \tilde{A}^3 , como en todas las cosas cuando est \tilde{A}_1 n por derrumbarse, que hubo Gn \tilde{A}^3 sticos que transigieron y otorgan concesiones y entonces se formaron las Sectas con que tropezamos al hacer estos estudios encontr \tilde{A}_1 ndonos con dos Sistemas distintos, el que mantuvieron los Griegos y el que quedo unido a los Latinos.

De entre estos dos Sistemas, surgi \tilde{A}^3 uno Her \tilde{A} ©tico y es este precisamente el que han combatido siempre los Te \tilde{A}^3 logos sin darse cuenta que el verdadero, el que sostuvo la Verdad en toda su pureza, es el que proviene del Griego, que es el que ha sido conservado hasta nuestros d \tilde{A} -as en Sociedades Ocultas y que ahora nosotros volvemos a poner al alcance de la Humanidad.

San Jerónimo, quien vivió cuarenta años en Belén, fue el verdadero autor de la Vulgata Latina y al encomendarle el Papa Dámaso que hiciera su traducción, le encargo previamente de encauzara las cosas hacia el terreno que era interés del Catolicismo... La misma Iglesia no tiene inconveniente en confesarlo asÃ-.

Luego, todas las demás traducciones de la Biblia incluso la Luterana, se han basado en los trabajos de San Jerónimo, que ya eran defectuosos de por sÃ- y lo peor, defectuosos intencionadamente. Aunque los Protestantes aseguren que Lutero hizo su traducción del Original Griego, no es esto verdad puesto que Lutero no sabÃ-a Griego. Solo conocÃ-a LatÃ-n y algo de Hebreo. Nosotros, los Gnósticos, no andamos encubriendo por el propio interés las Enseñanzas BÃ-blicas falsificando traducciones. La que ofrecemos al Mundo, es la verdadera que es un Libro inmenso, oculto y de un Gran Poder Iniciático. Los Antiguos, es decir, los iniciados anteriores a los Griegos, tenÃ-an tres clases de escritura, la Epistolagráfica, la Hirarográfica y la Hieroglificográfica. La primera era comðn a todos. La segunda era usada por los hombres jerárquicos y la tercera sólo por los Iniciados.

OrÃ-genes nos haba también de los Mantrams o Palabras Mágicas que contiene la Biblia y a él se deben los exorcismos que hoy la Iglesia emplea frÃ-amente y sin ningðn resultado positivo, mientras que nosotros aðn conocemos todo su valor y los aplicamos con seguro éxito. Habla también OrÃ-genes con toda certidumbre de que la Magia BÃ-blica es un Arte Real, un Arte Santo, y repite frecuentemente que las Sagradas Escrituras, como los Evangelios, son letra muerta, si no se tiene la Clave para leerlos...

Ridiculiza, al mismo tiempo, $\tilde{A}\pm a$ descripci \tilde{A}^3 n del g \tilde{A} ©nesis y lamenta que haya esp \tilde{A} -ritus tan infantiles que a \tilde{A}^o n crean que todo se desarrollo tal como esta escrito, aceptando la leyenda del Para \tilde{A} -so sin exclusi \tilde{A}^3 n de la Manzana. Dice, que todo es estrictamente simb \tilde{A}^3 lico y encierra grandes misterios sexuales...

Cuando leemos hoy las Obras de OrÃ-genes, nos invade la pena de que este Santo hubiera sido tan perseguido y martirizado. Si los Papas de su época le hubieran puesto oÃ-dos, tenemos la seguridad que el Cristianismo actual serÃ-a Gnóstico.

TodavÃ-a más. Alemán Eberhard Nestle, prueba con documentos irrefutables, que las Autoridades de la Iglesia Romana, en los primeros Siglos, designaron ciertos correctores a los que dio consignas especiales para cambiar los textos y agregar y quitar en ellos, tanto

en el Antiguo como en el Nuevo Testamento, todo aquello que no conviniera a la Ortodoxia imperante y a los fines polÃ-ticos de su Iglesia.

Luego vienen las explicaciones caprichosas de los Concilios y aðn de los mismos Sacerdotes, unidas a las declaraciones de interese apócrifos, haciendo todo ello tal maremágnum, que es preciso volver a estudiar los textos Griegos originales si queremos saber la verdad cuyos Libros – hay que subrayarlo acentuadamente – sólo posee hoy la Iglesia Gnóstica, que los ha guardado en Sociedades Secretas como los Rosa Cruz, durante siglos y siglos.

Reconociéndose esto entre las distintas sectas Cristianas, pero no teniendo medios de subsanarlo, fue la Iglesia Católica Liberal la que se valió de las facultades clarividentes (?) de algunos de sus Adeptos dando entonces a la luz los Evangelios de los Santos Doce que, como ensayo espirita, todavÃ-a es peor que la vida de Jesðs contada por él mismo....

Hemos estado a la observación de cuanto se hace y se ejecuta en esta Iglesia y se ha podido comprobar que sólo, y eso a veces, cuando celebra Leadbeater su Misa, acuden verdaderas fuerzas Angelicales. En otras ocasiones han aparecido fuerzas siniestras por que al Ritual le falta la base para constituir una verdadera Magia Ceremonial, como posee la Iglesia Gnóstica.

Aun sabemos, que en esta Iglesia han querido mezclar los Teósofos a nuestro hermano y Maestro Rakoczi Los que lo conocemos personalmente, sabemos que cancela esos Ã-mpetus con un encogimiento de hombros ...

De todos modos, ya queda bien expuesto cuanto ha ocurrido con la actual Biblia $Cat\tilde{A}^3$ lica, admitida tambi \tilde{A} ©n por la Iglesia Liberal, que dista mucho de interpretar las verdaderas ense $\tilde{A}\pm$ anzas y verdadero sentido inici \tilde{A} ¡tico del texto Original. Es forzoso, por consecuencia, volver a los temas primitivos en su propia y genuina ra \tilde{A} -z para que no logren confundirnos, con su invasi \tilde{A}^3 n tendenciosa, los que tienen inter \tilde{A} ©s en oscurecer la Verdad para sacar un provecho 1 que ya no es posible en estos tiempos.

La Verdad es UNA, y ella ha de abrirse paso cueste lo que cueste. La proximidad de Acuario as \tilde{A} - lo indica y ya pueden hacer obstrucci \tilde{A} ³n todas las sectas.

Por eso nosotros vamos hacia esa Pascua de Resurrección, cuyas campanas de gloria ya anuncian el advenimiento de una nueva Primavera sobre el Mundo.

Hemos, pues, comparado las dos Biblias, la $Gn\tilde{A}^3$ stica y l a Romana en que est \tilde{A}_i basada la Religi \tilde{A}^3 n, pero...

¿ Necesitamos una religión?

Si Observamos la Historia de la Humanidad, vemos como los primitivos pueblos Nómadas se deslizaban, pasando a dedicarse a la Agricultura.

Este, que es un hecho verdaderamente biológico en el sentido material, tiene a todo trance repetirse para el Hombre dentro de su vida espiritual. Porque hoy – espiritualmente hablando – podemos afirmar que somos primitivos, Nómadas y buscamos nuestro alimento anÃ-mico donde podemos hallarlo, aunque dentro de un verdadero Caos la mayor parte de las veces. No obstante, en la época de Acuario que adviene, habrá una apropiada disciplina y se cultivarán los estudios de manera que logremos la Verdad sin sugestiones...

Â; La Verdad Â;

Si no hacemos la pregunta de qu \tilde{A} \otimes es la verdad, nos colocamos con tangencia con la inquietud de Pilatos, y cuando ya nos sentimos vencidos e impotentes sin poder resolver el problema, nos acercamos a Nietzsche, para poder decir con \tilde{A} \otimes l: Para que hablar de Verdad...

Es mejor ocuparse de Fuerza. No. Los Gnósticos, viven la Verdad y de ellos han copiado hasta los mismos Jesuitas, pero en sentido negativo como siempre sucede.

En la segunda Semana de los Ejercicios JesuÃ-ticos, obligan al Penitente a que trate de oÃ-r, oler, gustar y tocar el abismo insondable de las tinieblas. Creen que con esta prÃ;ctica provocan verdadero horror al Averno y por consecuencia, sitðan al demandado en mejor lugar para conseguir la obediencia y la sumisión. En una palabra explotan el miedo.

Nuestras prÃ; cticas, en cambio, tienden a recomendar al DiscÃ-pulo que se sienta dentro

de la Verdad como si fuera un árbol expuesto al Sol. Basta repetir QUE SEA LA VERDAD y concentrarse profundamente sobre ese pensamiento, para que a poco se comiencen a vislumbrar los primeros rayos de Verdad dentro de nosotros mismos. Una de las cualidades mas enemigas de la Verdad, es el EgoÃ-smo imperante en todas las cosas, y por eso los sistemas Yoguis ofrecen tan escaso resultado.

La Verdad ha de estar fuertemente unida a la Voluntad, pues de lo contrario este atributo estarÃ-a en serio peligro. El sistema americanista propagado por Ford de la cinta sucesiva, hace que el hombre sea un ente mecánico que tenga que ejecutar tal o cual trabajo, tal o cual movimiento, sin pensar y aún sin querer. En las prácticas modernas y en las tendencias polÃ-ticas y religiosas, suele propagarse el mismo sistema. Tampoco los Católicos necesitan pensar ni disponer de la voluntad. Les basta con que se ocupen de ello el Papa y los Sacerdotes, puesto que a los fieles les toca tan sólo obedecer. No es esto. Se olvidan lamentablemente de que dentro de las colectividades, dentro de las escuelas, nada es posible hacer que ofrezca algðn provecho. La enseñanza ha de ser adecuada a cada individuo, a cada temperamento, segðn su propia nota o su propio ritmo, para que la Potencia que está dormida en cada uno llegue a despertar. Este es el sistema Gnóstico.

Nosotros educamos y preparamos cada uno de los miembros de nuestra Iglesia. La Memoria es otra de las enfermedades que nos azotan. La hemos perdido en su mayor parte y debemos ejercitarnos en recuperarla.

A nuestros discÃ-pulos se les enseñan estas normas. Todas las noches, en los instantes de quietud, debemos pensar y recordar cuanto hemos ejecutado durante el dÃ-a. Seguida esta lÃ-nea de conducta un dÃ-a y otro, deberemos a fin de cada mes hacer una recapitulación de todos los acontecimientos; y, luego, cada año, y asÃ- sucesivamente, para ir observando, al mismo tiempo, la mano del Destino.....

De aquÃ- que sea tan interesante nuestra propia crÃ-tica para evitar que ideas intrusas se adentren en nuestro hogar individual sin un previo estudio y sin una anticipada comprobación. Primum intelligere, deinde credere....

TodavÃ-a recomendamos también a nuestros discÃ-pulos, que se pregunten: $\hat{A}_{\dot{c}}$ Quiénes fueron las tres personas que les dejaron una impresión más fuerte? $\hat{A}_{\dot{c}}$ Cuáles fueros los tres momentos más emocionantes en sentido de alegrÃ-a? Y, $\hat{A}_{\dot{c}}$ cuáles los tres más duros y enojosos en sentido de dolor?

DespuÁ©s es necesario meditar sobre cuanto dijeron esas tres personas y sobre las circunstancias de alegrÃ-a y de dolor que envolvieron a esos momentos, para rechazar la fuerza negativa de la amargura y vivir de nuevo en nuestra fantasÃ-a los instantes supremos de gozo, donde radica la verdadera y positiva belleza de la vida.

Por eso nos es tan necesario una Religión en que se puedan religar lo bueno, o santo, lo divino.

Pero, he aquÃ- que si bien una Religión no es tan precisa como el pan de cada dÃ-a, porque dentro de nosotros aliente esa suprema aspiración hacia la Divinidad, debemos congregarnos bajo aquella bandera o Comunidad Religiosa que nos ofrezca algo positivo, algo real, algo que se ajuste y esté en relación directa con las necesidades de la época. Es decir, no debemos quedarnos jamas con una Secta reducida, pobre, depauperada ... sino con algo que represente UN TEMPLO UNIVERSAL.

Esta necesidad ha hecho que en mucho paÃ-ses se haya acatado a la TeosofÃ-a como una Religión, y fue lo que movió a sus Directores a crear la Iglesia Católica Liberal, cuya Entidad ni tiene nada de Liberal ni de Católica. En otros lugares, se ha dado igual elevación al Espiritismo, constituyendo una Secta con sus ritos y oraciones. Nada de esto podrÃ; durar porque no tiene solidez ni tradición alguna.

Tratan, por otra parte, de amalgamar las enseñanzas del Oriente con las del Occidente. Pero no hay que olvidar que los Orientales, si bien poseen poderes internos, carecen de personalidad, les falta el Ego. En cambio, a los Occidentales les sobra personalidad, como lo demuestra el adelanto de la Ciencia y de la técnica, pero carecen de poderes internos. AsÃ- se comprende que un número reducido de Ingleses manejen millones de Hindúes esclavos...

Este contacto de cualidades necesario entre el Oriente y el Occidente, lo tiene lo logrado

desde siglos la Iglesia Gnóstica, y ella guarda la fórmula que debe emplearse para conseguirlo.

El Catolicismo Romano, por otra parte, ha destruido tanto los poderes como el Ego con sus dogmas nefastos, y lo mismo en sus colegios. El daño que hacen los curas en los colegios es terrible, y serÃ; bueno que los Padres abran los ojos. En cambio, los Gnósticos abominamos de esos Dogmas, pues lo que nos hace falta es tener un Fin, una Meta, un Lugar de arribo

Necesitamos un sendero y no una Ley.

También rechazamos las Palabras de Autoridad, porque lo que nos es preciso es el Verbo de la Vida. Todas las Religiones llevan un camino con tendencia hacia fuera, mientras que nosotros vamos hacia adentro buscando lo oculto.

Buscamos la LUZ.

Y $d\tilde{A}^3$ nde est \tilde{A} ;?

Cristo lo dice: Yo soy la Luz del Mundo.... Pero nosotros no nos conformamos con que él lo haya dicho, sino que cada uno de nosotros trata de ser una Luz, una ráfaga viva en mitad del sendero.

Los Gnósticos han encontrado en Cristo esa Luz que es SUBSTANCIA, y esa substancia CrÃ-stica la estudiamos y la aplicamos, que eso es el Gnosticismo, emplear la razón, la ciencia y todos los medios necesarios para descubrir la verdad.

La Grey $Cat\tilde{A}^3$ lica est \tilde{A}_i cuidada y conservada ex \tilde{A}^3 ticamente, como plantas en un invernadero. Sin embargo, nosotros queremos llevar, queremos empujar a nuestros feligreses hacia la Luz del Sol de una Primavera Radiante.

En el Protestantismo, todo se torna Prédicas. Para sus adeptos el Altar, el culto, no tiene importancia. Contrariamente; para los Católicos el altar lo es todo, mientras que el Pðlpito solo es un medio, un instrumento desde donde lanzan sus diatribas para hacer un Platica acomodada a sus fines.

Los Gnósticos, en este punto, queremos cumplir también con la frase del Gran Iniciado de Nazaret, cuando, en su calidad de Logos Solar, dice: Yo soy el pan de Vida, Yo soy el pan vivo, Si alguno comiere este pan, vivirá eternamente. El que coma mi carne y beba mi sangre, tendrá la Vida Eterna y yo le resucitaré. El que coma mi carne, y beba mi sangre, en mi mora y yo en él...

Este Pan descendió del Cielo, y no hay que olvidar, al pensar sobre esto que declaró Jesðs, que él, por su pureza, fue hecho de substancia solar en su cuerpo fÃ-sico, y que, con su contacto, las partÃ-culas solares vivas del pan se desprenden y entonces se comunica con nosotros, con nuestra carne y con nuestra sangre y nos hace inmortales... Véase, por consecuencia, que la Iglesia Gnóstica es una constante y santa afirmación como Religión primitiva, arcaica, y basada en los Grandes Misterios, cuyos cimientos aðn perduran aunque el grandioso Edificio que la cobijaba quedara invisible por largo tiempo ante el avance materialista de las épocas a que contribuyo la guerra incesante del Catolicismo. Esto nos lleva a comprender que no se trata de una nueva Religión formada a ðltima hora con fines mas o menos rectos, sino que hemos izado la Bandera secular de una Primitiva Iglesia que guarda la más veraz y pura revelación en cuyas aguas de gloria bebió el Nazareno para luego predicar su Santa Doctrina.

Con ello tornamos a los tiempos remotos en que las Religiones eran formadas de Luz y de Bellezas y ofrecÃ-an, para andar, un sendero de Rosas... No como los Cristianos Sectarios que han construido un camino de dolor, coronas de espinas y hondos sufrimientos en la Cruz...

Nosotros somos hijos de una Religión que tiene por normas la AlegrÃ-a y el Optimismo. Somos los Epicðreos espiritualistas, porque sabemos que Epicuro fue iniciado en nuestros Misterios.

Antes de seguir adelante, vamos a entrar en un poco de Historia acerca de las Doctrinas de las mÃ;s preeminentes escuelas, sectas o congregaciones Gnósticas.

Nos encontramos, en primer lugar, con los Naasenos, quienes tuvieron una considerable importancia en los primeros siglos de nuestra Era.

Adoraban a la Serpiente, y este fue el motivo que se los declarase heréticos. Pero confiesen honradamente os Historiadores, que fue una agrupación de gentes muy

versadas en las Ciencias y que poseyeron grandes e intachables virtudes. Lo único que pudo ser reprochable en ellos, fue la adoración a los Nahas (Serpientes) y la creencia que sostenÃ-an de que el lÃ-quido de estos animales, en su mayor parte venenoso, pudiera servir para redimir a los Hombres de la esclavitud del pecado. En Griego, serpiente es Ophis. Por eso os Naasenos Griegos se llamaron Ophitas. Sus enseñanzas fueron tomadas de Santo Tomás y del Evangelio de los Egipcios.

En los escritos de los Naasenos, se describe al Hombre de triple naturaleza . Un aspecto andrógino, al que daban el nombre de Adamas, quien a su vez era el Padre de los Aeones, que más tarde se convertÃ-an de Girones, formándose asÃ- el TrÃ-o de Cuerpo, Alma y EspÃ-ritu... Todos estos principios, dentro de un perfeccionamiento absoluto, convergen en Cristo. Dice Santo Tomás, que este Cristo se encuentra en el semen que los niños tienen escondido hasta la edad de siete años y que luego se manifiesta a los catorce. Explica, asÃ- mismo, que el Aura, se satura de este jugo... ReconocÃ-an al Demiurgo como Entidad encargada de crear los Mundos o, por lo menos, de nuestro Mundo. Eran soberbios Astrólogos y ponÃ-an en relación con los Siete Planetas y los Siete signos del ZodÃ-aco, siete centros internos de nuestro Organismo... La forma de su culto, la tomaron los Griegos de los Egipcios, quienes presentaban a Hermes provisto de n miembro masculino en estado de erección, al que daban el tÃ-tulo de dador de la razón...

Empédocles, dice que los seres Humanos fueron traÃ-dos a este Mundo de Adán, para que sirvieran al Número, al Dios Jaldabaoth con una vara en la mano, en la que florece UNA ROSA, atributo el cual, al aproximarse a los Hombres, los hacÃ-a dormir o los despertaban, según era el deseo del Dios. Cuenta Homero, asimismo, que el miembro viril con esta figura era cuando tenÃ-a mayor Poder sobre la vida y la muerte, pero para tratar con él era forzoso llevar un látigo para dominarlo.

Esto nos recuerda a Nietzsche, cuando dice: Si vais donde la mujer, no olvid \tilde{A} \odot is el l \tilde{A} ¡tigo... Esta frase, le ha costado muchas protestas del sexo d \tilde{A} \odot bil, y, sin embargo, Nietzsche, m \tilde{A} ¡s que nadie, supo respetar t adorar a la Mujer. Quien lea esta frase y la interprete a la letra, no la conoce....

En el acto sexual debe separase a Dios de la Bestia, al Angel de macho bravÃ-o. La voluptuosidad carnal ha sido la que más a denigrado al Hombre, y hay que tener en cuenta que en ese momento, en un éxtasis de amor, debe confundirse con la Fémina. Los que no saben dominarse y poner esto en práctica, necesitan de ese látigo que aconseja tan preeminente Filósofo...

La Reencarnación aceptada por los Naasenos, estaba representada por las altas y bajas mareas. DecÃ-an aquellas antiguas Escrituras: Todos vosotros seréis Dioses si salÃ-s de Egipto y pasáis el Mar Rojo....

Las descripciones del Antiguo Testamento eran altamente interpretada por ellos, y entonces el paso del Pueblo de Israel por el Jord \tilde{A}_i n era simb \tilde{A}^3 lico y explicaba la evoluci \tilde{A}^3 n sistem \tilde{A}_i tica dentro de nosotros.

ConocÃ-an el poder de los Mantrams y la dominación de la TrÃ-ade Humana era empleada en la Magia Sacra. Kawlakaw – Sawlasaw – Zeesar, era pronunciado secretamente. Kawlakaw era el hombre superior. Sawlasaw, el interior, y Zeesar el Mediador o Cristo Redentor.....

TenÃ-an como objeto sagrado o sÃ-mbolo, Un CALIZ. En el tomaban el semen de BenjamÃ-n. DecÃ-an que ese semen era compuesto de Vino y Agua. Celebraban la Unción EucarÃ-stica, especie de Misa Católica actual, y en ella colocaban diversos sÃ-mbolos entre los que habÃ-a una serpiente alada a semejanza de los Mayas de Yucatán y tal como se observa en San Juan de Teotihuacán...

Vienen a continuaciÃ³n los Peratas, o Peraticenos.

La denominaci \tilde{A}^3 n de Peratas viene de Perasai, pues as \tilde{A} - se llamaron los que constituyeron aquella Religi \tilde{A}^3 n, quienes afirmaban que eran los \tilde{A}° nicos que pod \tilde{A} -an pasar a trav \tilde{A} ©s de la corrupci \tilde{A}^3 n de la \tilde{A} ©poca. Eran, con toda firmeza, de una alta moral y conoc \tilde{A} -an los grandes secretos de la Naturaleza.

DividÃ-an el mundo como los Naasenos, en un trÃ-o. La primera parte de esta TrÃ-ade era la PERFECCION o Dios-Causa. La segunda era el MundoAstral; y la tercera, el

Mundo FÃ-sico o visible. TenÃ-an tres verbos y tres mentes. Desde el Mundo Superior, era esparcida toda semilla para que fructificara en el mundo visible; y entre el Padre-Causa y el Mundo manifestado, habÃ-a un mediador el Crestos, sin cuyo auxilio era imposible llegar a la Perfección ...

La Serpiente o el \tilde{A}^3 rgano sexual, figuraba como s \tilde{A} -mbolo principal en el culto de los Peratas.

En uno de sus libros, hablan de Cristo, a quien consideraban como un Nirvanacaya que vino voluntariamente a ser encarnado para salvar denodadamente a la UNIDAD... es decir, para unir la TrÃ-ade dispersa. Dice en uno de sus pasajes: Soy la Huanguadia que viene a despertar la fuerza que estÃ; en el espacio, que estÃ; en los mas inmundo: Soy lo que en el Mar es masculino y femenino y que tiene doce aberturas para tocar la Flauta. Mi nombre es Chorzar. EstÃ; en la ignorancia, pero tiene una PirÃ;mide de cinco Ã;ngulos que se llaman OU, AOAI, OUO, OUOAB, y KORE, que representan todo el conjunto... Cantan a la Belleza y dicen que su secreto estÃ; en lo masculino-femenino, que, aprovechado debidamente, nos mantiene siempre jóvenes.

Afirmaban también los Peratas, que existÃ-an dos formas de Nacimientos. La de la Carne, originada por el coito, y otra distinta para lo que aquél no era preciso. De la primera, salÃ-an Hombres condenados a la Muerte, y de la segunda, de la concepción del EspÃ-ritu Santo, Angeles. Que nuestro deber era, evitar la concepción carnal y lograr la espiritual. Al paso de un estado a otro le llamaban el paso del Pueblo de Israel por el Mar Rojo...

Dentro de su simbolismo Religioso juega un gran papel el hecho de que Moisés en el Desierto mostrara a su Pueblo la Serpiente sobre una Vara, diciendo que el que se aprovechara esa Serpiente no serÃ-a dañando durante el trayecto. El Poder, la fuerza que acompañaba a Moisés en su peregrinaje, fue la Serpiente sobre la Vara, que luego se convirtió en la Vara misma. Ella fue la que devoro a las demás serpientes y la que hablo a Eva...

En cuanto a la Trinidad, el Padre-Dios en un extremo y la Materia en otro, no pueden ser entrelazados sino por Cristo como nexo de unión. Pero el Cristos nada puede hacer sin el auxilio de la Serpiente, ya que la Fuerza y el Poder sólo residen en ella.

En sus Misterios encontramos pura FisiologÃ-a. El Padre es la Cabeza, el Cerebro increado. En su base y en el extremo opuesto, la Materia, el organismo duro concebido por la carne. En el, medio, el liquido, el Semen creado por si mismo.

Esta Secta rendÃ-a culto a la SabidurÃ-a divina, y fueron, indudablemente, los primeros Teósofos. DecÃ-an que Set era hijo de la SabidurÃ-a. Su TrÃ-ade estaba representada por Set, CaÃ-, y Abel, siendo CaÃ-n la carne y Abel el mediador. En cambio Set, era el Dios-SabidurÃ-a. Afirmaban que Cristo y Set eran lo mismo puesto que ambos eran hijos de la SabidurÃ-a.

Al encontrarse el Sarcófago de Set, la Iglesia Católica escondió el Libro de los Muertos en el Vaticano, perdiéndose con él multitud de enseñanzas de inestimable valor.

Los Setianos adoraban la GRAN LUZ, decÃ-an que el Sol, en sus emanaciones, era substancia divina, la cual formaba nido en nosotros y constituye la Serpiente. Que el Hombre sólo deberÃ-a temer la Oscuridad, que ella representa, o sea el infierno, ya que la Luz esta aprisionada por esta Oscuridad misma y trata de liberarse de ella. Esta Oscuridad estÃ; contenida en el Utero y debe venir el Gran Viento, el Gran HÃ;lito para libertarla. En los Misterios se representaba la Luz por un Anciano y la Oscuridad por una mujer joven y hermosa, y los Poetas Setianos, en sus Odas cantaban esa persecución... Hay un Libro Sagrado entre estos Iniciados, que se llamaba el Discurso de Set. Naasenos y Setianos, tenÃ-an enseñanzas absolutamente idénticas a la TeosofÃ-a Moderna, y es lástima que la Maestra Blavatzky no hubiese dado con los Tesoros Gnósticos. De haber sido asÃ-, su labor habrÃ-a sido otra muy distinta sin necesidad de importar cosas mantenidas por el Oriente. Sin embargo, es posible que esto haya sido una conveniencia, porque, de lo contrario, la misma Iglesia Católica de aquellos tiempos la hubiera hecho enmudecer.

Pero hoy nosotros no debemos conformarnos con la teosofÃ-a oriental, sino que tenemos el sagrado deber de volver los ojos hacia nuestro cristianismo esotérico, tal como lo venimos predicando hace 25 años.

MÃ; s tarde vino Justino, formando la Escuela de los Justinianos.

Nunca la Iglesia ha hecho mas falsificaciones que con las Obras de Justino, quien, habiendo sido discÃ-pulo directo de los Apóstoles, formó una Grey y luego murió Mártir. Como Gnóstico, la Iglesia quemó sus verdaderas Obras y reformó otras substituyendo nombres. Por eso hoy podemos decir que tenemos dos Justinos; el verdadero y el falsificado por los Católicos.

Justino solicitaba a sus discÃ-pulos, un Juramento tremendo en el que se obligaban a no revelar Jamás, cuanto les era enseñado de sobre los GRANDES MISTERIOS. El fue el autor del Apocalipsis BARUC, que dista mucho de ser que actualmente se conoce. El verdadero está en poder de varias Sociedades Secretas (*). En este Libro repite un cuento de Herodoto, en cuyo simbolismo afirma que está el Misterio de la Creación. Es como sigue:

Hercules se hallaba de viaje, y una noche, atravesando el Desierto y rendido de cansancio, hubo de dormirse. Estando en el sueño, se le fue el Caballo que habÃ-a montado durante este viaje; pero al despertar y hacer gestiones para encontrarlo, hallA³ a una hermosa Mujer que decÃ-a conocer su paradero. Interesado Hercules porque le dijera el lugar donde se encontraba, estÃ; le respondiÃ³ que sus labios no pronunciarÃ-an palabra entre tanto no consintiera que ella fuera su amante y se realizara el coito. TratÃ3 Hercules de repudiarla porque sÃ³lo su parte superior era de Mujer hermosa. Los miembros inferiores pertenec A-an a una horrorosa Serpiente. Pero con tal de que le fuera devuelto su Caballo, accediÃ3. Esta Mujer Serpiente concibiÃ3 de Hérculo, y de ese connubio salieron tres personas en una. Una Figura de Mujer dividida en tres partes: mitad de Cuerpo Humano; mitad de Serpiente, y, en el medio, la Parte Sexual de ambos. De aquÃ- salió la Trinidad. En esta Obra el Pueblo de Israel no es una simple Tribu, sino un sÃ-mbolo del Mal, de la parte Femenina...Habla tambiA©n de los doce Angeles buenos y de los doce malos. Según Justino BARUC fue el Angel, que encontrando a Jesús, los inició en los Sagrados Misterios. Justino fue un de los mas grandes Iniciados y su fama llegÃ³ a ser Universal. No pudiendo la iglesia, por este motivo, dejar de explotar su nombre, guardo sus verdaderos Libros, dA; ndole su Paternidad a otros bien distintos que jamA; s pensA³ escribir...

Tenemos también a Simón el Mago.

Este fue contempor \tilde{A} ¡neo de Justino y alabado por este \tilde{A}^o ltimo. Hoy la Iglesia dice, naturalmente, que Justino se equivoco con respecto a \tilde{A}^o l. El hecho es que los Romanos le erigieron estatuas con la inscripci \tilde{A}^3 n de SIMONI DEO SANCTO. Logr \tilde{A}^3 tal desarrollo de sus facultades internas, que pudo operare f \tilde{A} ¡cilmente verdaderos Milagros, y a \tilde{A}^o n cuentan que tuvo una controversia con San Pedro en la que \tilde{A}^o ste afirm \tilde{A}^3 que en las cosas de Dios no se adquir \tilde{A} -an con dinero.... Por lo visto, la Iglesia corrigi \tilde{A}^3 esta frase del primer Pont \tilde{A} -fice, y hoy el Papa ofrece y entrega muchas de estas cosas mediante una buena retribuci \tilde{A}^3 n....

Simón el Mago, cree en el poder oculto de fuego y asegura que la Ã-ntima esencia de este elemento encierra un inmenso poder del cual debe valerse el Mago, indudablemente. Ese fuego lo encuentra también dentro de nosotros, con la

(*)Nosotros lo tenemos para los estudiante avanzados

transmutaciÃ³n de las fuerzas sexuales....

Es el primero que en aquella época dio a conocer el Septenario Teosófico describiendo el manejo de la Mente Habla de los cuatro elementos. Describe el camino que emprenden las fuerzas seminales hasta llegar al corazón, y nos ha dejado infinidad de formulas recetarias y toda una Magia Ceremonial. Mucho de los que ha publicado Papus, u aðn otros autores, acerca de la Magia en los ðltimos años, es tomado de Simón el Mago. En su Libro LA PREDICA dice: Para vosotros hablo en metáforas; pero debéis comprenderme....

Dos VASTAGOS de toda SERIEDAD hay en un principio sin fin. Ambos vienen de una RAIZ, o sea del PODER INFINITO, del SILENCIO INVISIBLE. Uno de los Vástagos,

va hacia arriba. Es el Poder, el Entendimiento del Gran Todo que a todo llega, y es masculino. El otro, tiende hacia abajo. Es la Gran Mente, el Productor incansable, y es femenino. En la unión de ambos estÃ; en la resolución de todo problema. El Poder en sÃ- mismo, es masculino y femenino a la vez.

 $Sim\tilde{A}^3n$ el Mago, predicaba el Amor Ideal y la obligaci \tilde{A}^3n de combatir la voluptuosidad carnal Luego fue v \tilde{A} -ctima de la Iglesia, y esta, m \tilde{A}_i s tarde, lo santific $\tilde{A}^3...$

Tenemos a continuación los Valentinianos.

ValentÃ-n, fallecido en el año 161, fue contemporÃ; neo de Harpócrates. Era uno de los Gnóstico de mÃ;s renombre y fueron muy grandes sus luchas defensivas para no ser conquistado por la Iglesia Católica, la que terminó excomulgÃ;ndolo como hereje... La HerejÃ-a, sin embargo, de ValentÃ-n consistÃ-a en tener un conocimiento mÃ;s hondo y mÃ;s trascendente que los Sectarios de la iglesia Católica, y por sus acendradas virtudes que fue su mejor patrimonio durante toda su vida. Sus grandes Poderes de Mago, es lo que mÃ;s eficazmente llegó a despertar los celos de sus adversarios. La Literatura sobre este Maestro, es naturalmente agnóstica, pues le acumulaban un sinnðmero de sofismas y de errores que nunca trató de expresar, velando con ellos su verdadera Doctrina, que legaron a ignorar por completo.

ValentÃ-n, como casi todos los Gnósticos, se valió del sÃ-mil del Nacimiento de un ser humano para explicar la Creación de los Mundos, llegando a construir todo un Edificio Filosófico con este sistema. Sostuvo que Jesðs fue Gnóstico en toda la extensión de la palabra, y por esta causa la Iglesia Católica no pudo interpretar las Escrituras debido a que le faltaba la Clave necesaria para ello. Era, además, un gran matemático y operó en su FilosofÃ-a con el Santo y Nðmero.

Siendo el primero que puso en práctica el Sistema Decimal, probablemente de él sacó la Kábala los Zefirótes o diez caminos para llegar a Dios. Fue racionalista y habla de la Razón como primer atributo que Dios ofrece a los Hombres. A él se debe la diferencia establecida entre lo que es la Ciencia y la SabidurÃ-a y, en cuanto a la existencia de la Materia, es atribuida por él a un error de los nacidos por mediación de la Carne.

Todo el sistema $Gn\tilde{A}^3$ stico puede ser descubierto estudiando la Literatura sobre Valent \tilde{A} n, y entonces se ve la maldad de sus enemigos de querer destruir una cosa verdaderamente santa. Respecto a la forma de transmutaci \tilde{A}^3 n de las fuerzas sexuales, sus ense $\tilde{A}\pm$ anzas son id \tilde{A} ©nticas a la de los dem \tilde{A}_i s Maestros o Escuelas. Por eso no es necesario repetir, $M\tilde{A}_i$ s tarde $Hip\tilde{A}^3$ lito se ocupo en explicar el sistema de los Valentinianos probando, asimismo, que Jes \tilde{A}° s, durante los treinta a $\tilde{A}\pm$ os de su vida y en el tiempo que estuvo en Egipto, fue $Gn\tilde{A}^3$ stico y sus ideas terminaron por ser transfiguradas por la nueva Secta que vino a construir el Cristianismo.

Veamos a Marcos, quien nos dio la misa gnóstica, fue él quien con más interés cuido de la Unción EucarÃ-stica. Perteneció a la Secta de los Esenios, entre los que, ya sabemos, se prácticaba el Agape, y Jesðs lo celebró con los Apóstoles en casa de José de Arimatea. Pero la fórmula utilizada por Marcos difiere en parte de la nuestra y aðn es más bella, aunque desde luego no es tan ðtil en nuestra época.

Marcos da una importancia extrema a la vocalización en la formula, y dice que toda la Verdad esta encerrada en el Alfabeto Griego. Coloca las letras de este Alfabeto, sucesivamente, en la Cabeza, Cuello, Espalda, Pecho. Etc., y hace pasar el lÃ-quido espermático, mediante esas fuerzas, por el Cuerpo Interno. Ninguno de los Ocultistas Modernos a hablado con tanta franqueza y claridad de los Grandes Misterios como lo hizo él

Hace mención de 24 vocales – que en realidad existen y ve el Iniciado – y asegura que el nombre de Cristo se compone también de esas 24 vocales para ser LOGOS, cuyo valor es la cifra 888, ó sea tres veces 8 ó tres veces infinito.

Ofrece Marcos los Mantrams precisos para evocar a los Angeles, y ciertamente producen esos efectos, como nosotros hemos podido comprobar. La iglesia tiene a buen recaudo todos los Secretos dejados por Marcos y no permiten que sean conocidos porque serÃ-a su muerte completa y prepararÃ-a el florecimiento e Institución de la Iglesia Gnóstica. La Obra de Marcos merece que se haga sobre ella un Libro especial. Pero en esta primera

exposici \tilde{A}^3 n no nos es posible hasta que nuestros Disc \tilde{A} -pulos no se encuentren mejor preparados.

Aparece BasÃ-lides.

BasÃ-lides, el $Gn\tilde{A}^3$ stico, le llama la Iglesia Gnos-Cat \tilde{A}^3 lica a nuestro $Gran \, Fil\tilde{A}^3$ sofo. Todos los que se han ocupados de Amuletos, han plagiado a este sabio Maestro cuya $f\tilde{A}^3$ rmula de consagraci \tilde{A}^3 n recibi \tilde{A}^3 directamente de los Angeles Invisibles. Fue un $Gran \, Alkimista$, y hasta en el Museo de Kircher, en el Vaticano, se guarda un Libro de siete hojas hecho de plomo por $\tilde{A} \, Ollon \, De \, aqu\tilde{A}$ - que los trabajos en metales que leg \tilde{A}^3 , hayan preocupado tanto a los Arque \tilde{A}^3 logos que hasta ahora no han podido descubrir, naturalmente, su oculto significado.

Sus trabajos se confunden en parte con los de su hijo, el cual heredó toda la SabidurÃ-a de su padre. BasÃ-lides sostiene que en sus Obras que los Apóstoles tenÃ-an conocimientos bastante más profundos que los que dejaron expresos en sus escritos, y él mismo habla bastante claro del aspecto exotérico y esotérico de las cosas de Dios con las que fue instruido por San MatÃ-as, dándole a conocer la parte secreta de las enseñanzas de Jesðs, que no paso a la Iglesia Católica, sino que quedo como patrimonio exclusivo de los Gnósticos.

Las ideas expuestas por BasÃ-lides son difÃ-ciles de comprender. Sobre todo cuando habla de la Gran Nada y de la creación de la Semilla.

La Reencarnación y el Karma, están mucho mejor explicados por BasÃ-lides que por los Indðes.

Nuestro Patriarca ha tomado su nombre como apodo inici \tilde{A}_i tico, y con su inmenso saber parece comprenderlo mejor que la mayor parte de sus disc \tilde{A} -pulos.

Saturnino de AntioquÃ-a.

Fue el $Gn\tilde{A}^3$ stico que mejor lleg \tilde{A}^3 a conocer el Zend Avesta, constituy \tilde{A} ©ndose en un Cabalista profundo.

Ya el Maestro Encausse (Papus), cuando estudi \tilde{A}_i bamos con \tilde{A} ©l nos confeso que la mayor parte de sus f \tilde{A}^3 rmulas las hab \tilde{A} -a tomado de Saturnino.

Aseguraba, dentro de sus enseñanzas, que el Jahve, Dios de los JudÃ-os, era uno de los Angeles caÃ-dos, quien pudo llamar a su pueblo, por sus conocimientos, el pueblo predilecto... Pero la Suprema Causa, el Principio Desconocido, el Gran Dios, no pudo reconocer esa diferencia que se apartaba de la verdadera Justicia y verdadera Equidad con que EL abraza a todos los pueblos de la tierra.

Los Saturninos eran sobrios, muy castos y estrictamente vegetarianos, llevando sus normas de moral a extremos inconcebibles.

Para comprender a Saturnino, en toda la extensión de sus enseñanzas, es preciso haber estudiado previamente a sus antecesores.

Marción de Ponto.

.Era hijo de uno de los primeros Obispos de la Iglesia Católica. Siendo amigo muy intimo de Cerdón, tuvo que luchar con él denodadamente en Roma, a fin de que los Sectarios Cristianos regresaran a la verdadera Iglesia Cristiana para mantener siempre incólumes los principios inmortales del Gnosticismo, pero el egoÃ-smo e intereses de la Secta Romana no le dio oÃ-dos y le excomulgó.

DefendÃ-a el Dualismo o principio Dual de todas las cosas y admitÃ-a un Dios innominado y otro manifestado en la esencia original de todo lo existente. Carpócrates.

Era Griego y por el fueron fundadas las primeras Escuelas MÃ-sticas del Gnosticismo. En los primeros siglos tuvieron residencia en España muchos conventos Carpocratianos, donde generalmente se recluÃ-an los Rosa Cruz para aprender y escuchar las enseñanzas del Sabio Maestro.

Carpócrates habla de la mónada aun más profundamente que los Teósofos, y en sus predicaciones aseguraba que Jesðs habÃ-a desarrollado la Clarividencia de tal manera que podÃ-a recordar todo lo visto y vivido por él en otros mudos y otros cielos... Fue un verdadero Mago, y en sus conventos se enseñaba la Magia Ceremonial... Los Gnósticos conservamos conocimientos muy trascendentes del Mencionado Maestro, y todas nuestras fórmulas sobre medicamentos y preparación en nuestra Botánica

Rosa Cruz, se deben a cuanto no legó sobre cuestión tan importante.

El maniqueÃ-smo, aquellos gnÃ³sticos del segundo siglo, al cual perteneciÃ³ como sacerdote San AgustÃ-n, aunque la Iglesia dice que sólo aparentemente, aceptaba una emanaciÃ³n del cielo o del sol que, realizada en la tierra, llamaban tierra lðcida, hecha por los eones del Dios. Luz es, pues, lo mismo y a la quedamos hoy el nombre de Substancia de Cristo, Esperma o Esencia del Logos Solar.

Uno de los continuadores de los gnÃ³sticos primitivos fueron los Albigenses. Ellos, por el siglo II también reconocÃ-an una substancia divina, de la cual todas las cosas fueron hechas. Ya sabemos la guerra tan espantosa que se iniciÃ3 contra esta secta, en que el beato abad Arnoldo decÃ-a "Matad, matad a todos, que luego Dios distinguirÃ; a los suyos―. Como el teatro de acción de los Albigenses fue Cataluña, allÃ; en los dos conventos hay mucho material que prueba la pureza de las doctrinas teosÃ3ficas de aquellos gnÃ³sticos.

Con todo lo expuesto, creemos haber hablado de los mÃ; s preeminentes y significados GnÃ³sticos del primer siglo. Entre todas las Obras que pueden ser consultadas para una mejor afirmaciÃ³n de la importancia de nuestra Escuela, estÃ;n algunas de Irineo, Hipólito, Epifanio, Tertuliano, Clemente de AlejandrÃ-a, OrÃ-genes, Odea Gnóstica, Bardesanes, Marco y CerdÃ³n, que son los Historiadores mÃ; salientes desde Herodoto. Aparte de A©stos, figuran los Escritos de los FilA³sofos como HerA¡clito, Parmenides y Empédocles, los de los Astrólogos y Alquimistas y algunos Poetas como Homero en su Odisea e IlÃ-ada, Musaeus, Lino y Orfeo y, sobre todo, los Libros ApÃ³crifos del Evangelio de Santo TomÃ; s, Evangelio de los Egipcios y las Predicas del Baruc, etc., etc. Es curioso que en todos los Libros correspondientes al Gnosticismo, se advierta la lucha sostenida para lograr se conservara la Antigua ReligiÃ³n con todos sus Misterios, que los nuevos cristianos no quisieron aceptar por haber caÃ-do en el materialismo que los envuelve...

Por otra parte, se observa la tenacidad con que los Sectarios Cristianos trataban de borrar y de extirpar las enseñanzas de los que ellos llamaban Herejes; pero esto no a sido posible a trav©s de tantos siglos, porque las cosas santas no mueren aunque puedan quedar dormidas durante una época determinada.

Hoy vuelven con nosotros estos estudios, y es el momento de aprender cuanto hubo de falso y de real dentro del Gnosticismo. Para ellos es preciso que nuestros Lectores apliquen su atenciÃ³n, libres de anteriores prejuicios, para darse cuenta exacta de lo que es el verdadero ESOTERISMO DE LA DOCTRINA CRISTIANA.

En todas estas enseñanzas vemos que la parte sexual ocupa un lugar preponderante, y es fÃ; cil comprender que encierra un gran misterio, misterio que hay que conocer, y sobre todo, acudiendo a nuestras ceremonias culto-sacramentales, recibirÃ; n todos los efluvios de nuestros poderes para beneficio de su cuerpo y su alma.

Ya con esto podemos entrar en nuestra materia, a nuestra Iglesia GnÃ³stica

La Iglesia GnÃ³stica es la Iglesia del Conocimiento...

Hemos sentado esta premisa y quisiéramos adivinar como una tÃ;cita interrogación en cada uno de nuestros Lectores.

¿Conocimiento? Pero, ¿Conocimiento no es SabidurÃ-a? Y si es SabidurÃ-a, ¿no disponemos ya de una Ciencia amplia en todas las ramas del Saber con un ancho campo de investigaciÃ³n y dotada de un tecnicismo moderno sorprendente?

ResponderÃ-amos que nuestros Lectores llevan razÃ³n. Pero es que la SabidurÃ-a-Conocimiento a que nos referimos, no es la amasada en los Libros, la estudiada pÂ; gina a pÂ; gina en los Obra de texto. Esto estÃ; bien para las Aulas y Centros Oficiales de enseÃ ±anza. La Iglesia es algo muy distinto: tiene otro objeto. Es el lugar de la OraciÃ³n, del rezo Ã-ntimo, de la plegaria elevada hacia la Divinidad, del recogimiento, de la meditación, y es allÃ- donde tenemos lugar preferente para despertar, ensanchar y aðn exaltar nuestra propia SabidurÃ-a interna. Aquella que va unida a nuestro Ego interior, que es el que verdaderamente conoce...

Gnosis, en consecuencia, viene a ser como un conocimiento mÃ; s hondo y mÃ; s profundo de todas las Verdades reveladas, dentro del campo religioso, vistas a la luz de esas dos fuente que se llaman Escritura y TradiciÃ3n. SegÃon un Iniciado de la Edad

Media, es la gnosis una especie de visión inmediata de la Verdad, en oposición de la SabidurÃ-a adquirida por el estudio.

De aquÃ- que el Gnóstico sea el poseedor de una revelación clara, precisa y especial de las cosas divinas, si ha ascendido en alas del Pleroma o plenitud de la inteligencia. Las Iglesias vulgares del positivismo religioso, nada ðtil ni práctico nos han enseñado a este respecto, pues tanto su fondo como sus enseñanzas fueron degenerando en Dogmas indiscutibles, que es lo que hoy forma la dura concha del pesado materialismo que padecen...

Sin embargo, pudiéramos acercarnos a las distintas fuentes de FilosofÃ-a, ya que tenemos tantos y tan sabios Filósofos. Pero, he aquÃ- que los mismos textos se contradicen y la Verdad se nos escapa por una pendiente resbaladiza. Más aðn: Si tenemos todavÃ-a el mal acuerdo de leer a Balmes, que tanto a nutrido a la Juventud de España y de América, caerÃ-amos envueltos en una red de crasas estulticias y de sofismas espantosos...

No hablemos, pues, de la Universidades. La enseñanza escolástica, en sentido religioso, es la que más daño nos a hecho oscureciendo y nublando nuestra propia razón para ver a plena luz. El dÃ-a que nos disponemos a ser libres y a emanciparnos de tanto prejuicio inútil, ya sabemos lo que nos cuesta.

Por esta razón, si queremos descorrer el velo y ver el horizonte ilimitado de las cosas. Si queremos prescindir de tanta envoltura falsa como encubre a la Verdad, y deseamos hallarla tal como es y no como la presenta la mediocridad ambiente, hemos de retrotraernos. Tomar nuestra hebra o nuestro hilo de Ariadna y volver a comenzar partiendo de la primera fuente de donde brotaron y tuvieron su raÃ-z todos los conocimientos Humanos.

Ya en nuestra Obra LOGOS, MANTRAM, MAGIA, hacÃ-amos mención de los Elohim. Esa especie de Angeles o Mandatarios de Dios que, separándose de su nðcleo, descendieron n divinas esferas sobre el Caos insondable y fueron los poseedores de toda la Gnosis y de toda las leyes que regulan todo el inmenso infinito de la Naturaleza. Y decimos de todas la Leyes y de toda la Gnosis, porque ellos no solo poseyeron la Ciencia en sus diferente aspectos, sino que tuvieron también SabidurÃ-a... Estos Elohim o Divinidades secundarias, fueron los creadores del mundo, los primeros Arquitectos son lo Prajapatis del Veda Ring, que los llama los constructores de la Obra Universal y dejaron al Hombre, en patrimonio, absolutamente cuantos conocimientos tenÃ-an... Por eso los primeros Humanos que ejercitaron este divino Saber, como una Santa Revelación MÃ-stica, se les denomino Gnósticos.

Es cierto que la Ciencia actual ha adelantado en gran manera y son muchos los conocimientos que proporciona. Pero pensemos también en que es mucho lo que todavÃ-a ignoramos... Hay que buscar un medio, una vereda mágica, un camino escueto y seguro, para dirigirnos hacia aquellos conocimientos que como herencia nos legaron, si queremos aprender ese más allá oculto que radica en todas las cosas y que aðn la Ciencia tiene que descubrir con esa lentitud con que lleva su propia miopÃ-a...

Hay, sin embargo, que advertir que aquellas Divinidades no dejaron sus conocimientos en Libros impresos. Para ofrecer sus mÃ-sticas revelaciones y todas sus enseñanzas, construyeron una especie de Representaciones Teatrales en cuya urdimbre alentaba vivamente toda la Santa Gnosis revelada. A estas Representaciones se les dio el nombre de MISTERIOS.

Célebres han sido en la Historia, los Efesos, los Orficos, los Samotraticos y, sobre todo, los Eleusinos.

Estos Dramas religiosos no eran otra cosa que representaciones Simbólicas de Leyendas Divinas, con la exhibición pðblica de objetos sagrados, en las que sólo imperaba la mÃ-mica. El lugar destinado para los Actores era ocupado por los Sacerdotes y Sacerdotisas del Templo...

Pero el verdadero Mysterium, la Gnosis esot \tilde{A} ©rica, el Arcano \tilde{A} -ntimo, s \tilde{A} 3lo se le daba a conocer a los Mystos o candidatos a la Iniciaci \tilde{A} 3n por el Hierofante, coloc \tilde{A} 1ndolos en particular y privilegiado contacto con el mundo invisible y la Divinidad.

Hay que estudiar, en consecuencia, los Misterios, si queremos acercarnos a la Fuente

misma de donde partieron todos los Conocimientos que hicieron sabios a los Hombres primitivos.

Para este fin, es preciso llegar a nosotros. Los Gnósticos somos, por excepción, los que con más propiedad podemos decir que guardamos la conexión o contacto con esas primeras JerarquÃ-as Elohinas, teniendo en nuestras manos todos los hilillos de esa hebra misteriosa que ellas dejaron esparcir entre los Humanos y que se viene deslizando hasta nuestros dÃ-as desde antes de la Creación.

Por eso nos limitamos a estudiar la parte esencial, purificada y santa de todas las cosas, dejando a un lado todo lo inðtil, lo no necesario, la hojarasca, que no es más que el vehÃ-culo que utiliza la forma para herir nuestra depauperada retina.

Observamos la Naturaleza, dentro de sus $m\tilde{A}^o$ ltiples cambiantes, para ver la mano de Dios manifestada en todo. Y, como buscamos la quintaesencia escondida en cuanto existe, admiramos la piedra, el \tilde{A}_i rbol, el bruto y el Hombre. Todo aquello que en s \tilde{A} - tiene una indudable huella de la Divinidad.

Somos Pitagóricos. Analizamos el Nðmero y seguimos la frase lapidaria del Maestro, que dice: Dios lo geometrÃ-za todo. Por eso en todas partes reina el Santo Nðmero... Y asÃ- es, en efecto.

Por dondequiera que nuestra vista va, halla Número y la mano geometrizante cristalizados en la forma.

Si son las flores las que nos recrean con su presencia, prescindamos de su belleza y perfume. Observémoslas con ojos Ocultistas y veamos qué nos ofrecen un determinado nðmero de hojas y de pétalos formando Cruces Pentagramas armoniosos. Si estos faltan, es indudable que una causa desarmónica ha entrado allÃ- sembrando la imperfección.

MÃ_is tarde vamos a cortar una de estas flores y utilizamos nuestra propia mano. Pero al extenderla nos impresiona la presencia de sus cinco dedos... Precisamente el nðmero 5 habÃ-a de estar en la mano del Hombre!

Los Antiguos representaban el Mundo por medio de esta cifra y se basaban en que ella, a su vez, simbolizaba la Tierra, el Agua, el Aire, el Fuego y el Eter o EspÃ-ritu. De ahÃ-, el nombre de Pentagrama, cuyo vocablo es derivado del Griego Penté (que significa cinco) y de Pan (que es todo). Por eso, si el Hombre lo es todo, dentro del orden de la Naturaleza, su número representativo deberÃ; ser el 5 y la figura geométrica que le caracterice, la Estrella Pentagonal cuya comprensión simbólico-ocultista es de tanta importancia para los Gnósticos.

De este modo, si vemos la mano de un Hombre con seis dedos, recibimos instantÃ; neamente un choque imposible de contener y comprendemos que un fenómeno anormal â€"Extra-Natura- ha roto la ðnica y verdadera armonÃ-a que le es peculiar. En las Plantas vemos manifestada la Trinidad, como raÃ-z, hojas y flor. La Flor tiende hacia el aire, se columpia en el viento, quiere ascender al Sol, ir hasta el Cielo... Es la AscensiÃ³n de Nuestro Señor. La raÃ-z, por el contrario, bucea, quiere hundirse, socava la tierra, busca lo oculto... Como las fuerzas del Logos en su misteriosa actuaciÃ³n, impulsan hacia abajo, pero al mismo tiempo lo hacen hacia arriba, as Á- la Flor es como una fuerza imantada que atrae sustancias de las mÃ;s bajas raÃ-ces para llevarlas a lo $m\tilde{A}_i$ s alto y redimirlas purific \tilde{A}_i ndolas. \hat{A}_i , $D\tilde{A}^3$ nde hallamos, pues, la intercesi \tilde{A}^3 n de la Cruz en que esas dos fuerzas actuantes se dividan? Llevemos este sÃ-mbolo hasta el Hombre y recordemos cuanto ya hemos tratado en otras ocasiones sobre el plexus solar. Tengamos en cuenta que los mencionados cuatro elementos de Tierra, Agua, Aire y Fuego, que forman la base de toda Ciencia Rosa Cruz Alquimista, son los que dan impulso y vigor a todo cuanto existe. Pero ser\(\text{A}\)-an fuerzas de inacci\(\text{A}\)³n, fuerzas perdidas, si dentro de ellas no alentara, como un hA; lito invisible, el Logos Supremo. Dicen los libros sagrados de los Mayas, que cuatro fueron los primeros hombres: Balam Quitze, Balam A'kab, Mahucutah, é I'qui Balam. Ellos nacieron sin madre, pues su origen es del otro mundo, que antecede al nuestro. Eran la imagen del innominado y como una fuerza creadora, pues de ellos luego salieron los demÁ; s seres y las demÁ; s

Es de capital importancia para el GnÃ³stico este Cuaternario Sagrado. Con esta frase

cosas.

simbolizaba Pitágoras el nombre inefable de Dios, el principio eterno, que en Hebreo se compone de cuatro letras, y los Antiguos lo daban a conocer como sÃ-mbolo del ser vivo que lleva en sÃ- el Delta o Triángulo divino, como portador de Dios... En él está comprendido, además, el Septenario, pues los tres principios inferiores pueden reducirse a cuatro y el Fuego, por si mismo, representar una TrÃ-ade.

La resolución de este problema es oculto en extremo y no nos es permitido darlo a conocer. Tan sólo podemos indicarlo para que cada uno, segðn su propia intuición, extraiga el jugo máximo que le sea posible.

Ya en nuestras Obras anteriores, QuirologÃ-a médica, hemos hablado de la importancia del Hierro. Sin embargo, recordemos aquÃ- que sin su descubrimiento no existirÃ-an máquinas ni Industrias y aun los problemas todos que hoy conmueven al cuerpo social, no tendrÃ-an razón de ser. Si no hubiésemos tenido metales, todavÃ-a serÃ-an utilizadas las hachas de piedra. No habrÃ-a ferrocarriles, ni vÃ-as de comunicación, ni telégrafos, ni aeroplanos, ni nada de cuanto disponemos actualmente de nuestro modernismo. Hasta la Imprenta serÃ-a desconocida. La Ciencia no habrÃ-a surgido y los conocimientos humanos se conservarÃ-an en sÃ-mbolos o grabados en piedras. Los Rosa Cruz Antiguos y los Misterios primitivos, vieron todas estas posibilidades, y por eso fueron tan grandes sus revelaciones. Hoy no representa esto ya para nosotros tan constante preocupación.

Pero, tengamos en cuenta que jamás conocerÃ-amos el hierro sin el fuego... Este elemento fue el que arrancó todos los metales de la tierra y sólo con él es bastante parta que todo sea transformado. Por eso los Rosa Cruz sostienen su principio de Igne Natura Renovatur Integra. No olvidemos que sin el hierro y fuego nada puede existir y que su uso y manejo pertenece exclusivamente al Hombre, para quién el fuego se lo arranco al Cielo mismo Prometeo. Los animales podrán desenvolverse dentro de los demás elementos, pero se horrorizan ante el fuego...

Fuego es, asimismo, una parte del Sol, como una energÃ-a dinÃ; mica que impulsa y da vitalidad a la planta. Por eso vemos sobre la piedra cuadrada del Altar, velas de fuego formando un triÃ; ngulo al que asciende, desde la parte inferior, una ancha flama. El Mandil Masónico representa por sÃ- mismo ese altar con la flama de fuego en el que esta contenido el Septenario Rosa Cruz. Pero tenemos la seguridad de que los mismos Masones lo ignoran

Somos, por lo mismo, enemigos de la Masoner \tilde{A} -a que se ha desviado de su sendero espiritual y se ha metido en pol \tilde{A} -tica, haciendo generalmente un da \tilde{A} \pm 0 inmenso a la sociedad. La masoner \tilde{A} -a no sirve como religi \tilde{A} ³n, ni como pol \tilde{A} -tica; su papel est \tilde{A} ; en conservar, aplicar y estudiar el sentido oculto de sus rituales, pues sucede generalmente que sus afiliados a esa orden son ignorante en absoluto del significado de sus pr \tilde{A} ; cticas ocultas.

La Planta, la Rosa, requiere la tierra. Pero si le ponemos tierra frÃ-a, simple, no florece la vida. Necesita agua, humedad para germinar y entonces se desenvuelve de la semilla de donde misteriosamente estÃ; contenida toda la planta. Requiere, mÃ; s tarde, aire para su transpiración sin cuyo elemento no puede ascender y aunque tuviera tierra, agua y aire, tampoco la vida serÃ-a factible en toda su plenitud. Le serÃ-a preciso el fuego del Alquimista, que es el que opera el milagro de su transformación...

Tomemos esto en sentido figurado y observemos al Hombre. El Ser Humano, necesita un cuerpo, una envoltura, sin la cual no tendrÃ-a personalidad. Precisa el elemento agua que representa la vida. Pero con cuerpo y vida, serÃ-a igual que una piedra mÃ-sera y no llegarÃ-a a planta siquiera. Precisa además conciencia que es el aire y la conciencia sin el impulso divino que es el Fuego del EspÃ-ritu no puede concebirse. Tenemos, pues, asÃ- los cuatro elementos. El INRI sobre la Cruz del Hombre.

Y ya que hemos mencionado al Hombre, debi \tilde{A} ©ramos preguntarnos: $\hat{A}_{\dot{c}}$ Qu \tilde{A} © es un Hombre? Conocemos varones. Conocemos hembras. Pero al Hombre, como Ser Substantivo, como Unidad, es casi imposible imaginarlo. S \tilde{A}^3 lo la dualidad en que est $\tilde{A}_{\dot{c}}$ envuelto nos hace tener una ligera sospecha.

Porque el Hombre no es la concha, no es la c \tilde{A} ; scara, no es la envoltura cuerpo, no es su figura m \tilde{A} ; s o menso bella. No. El Hombre est \tilde{A} ; m \tilde{A} ; s adentro m \tilde{A} ; s internamente

sumido, más recóndito, está aun más allá del sexo... Sólo por esta vÃ-a se le puede buscar, y ella es la ðnica Clave para encontrarlo. Contened el sexo, y habréis robustecido a vuestro Mediador...

Si embargo, es bien difÃ-cil conocer al Hombre, saber lo que es el YO, el UNO. Por eso es tan ridÃ-cula la pretensión de la nueva Secta LA VIDA IMPERSONAL, recientemente establecida en Buenos Aires, cuando quieren dar realización a lo que ellos mismo no han experimentado.

Yo y el Padre, somos Uno, dijo Jesðs. De este modo, sacamos en consecuencia que el Yo es el Padre, es decir, DIOS MISMO, y que NADIE LLEGA AL PADRE SINO POR MI... Tenemos tres figuras que juegan un papel importante dentro de la Religión. Dios-Padre (el JehovÃ; de la creación). Y el Diablo que, asÃ- como el hijo al manifestarse tomó cuerpo humano, él lo hace, segðn la Leyenda BÃ-blica, como figura de Serpiente. El Cuerpo, la parte material, es el Diablo, el Demiurgo, que es, a su vez, el Genio de la Tierra. El Hijo es la Vida en acción, la parte astral, y sólo por él, mediante ese vehÃ-culo de vida manifestada, llegamos al Padre, llegamos a Dios, que reside dentro de nosotros y que mientras no logremos allÃ- comunicarnos con él, nos salen sobrando iglesias, biblias, sacerdotes e imágenes. Es el ðnico camino para llegar a Dios. De nada nos sirve que Jesðs haya nacido en Belén, mientras no nazca dentro de nuestro corazón e inðtilmente a muerto en la cruz del Gólgota, sino muere en nosotros y nos redime asÃ-.

Dentro de nosotros esta Dios todo poderoso, y su omn \tilde{A} -modo poder se puede manifestar por nosotros, cuando nos hayamos identificado con \tilde{A} ©l, y entonces lo volveremos a encontrar en las iglesias, en las escrituras, en los sacerdotes; pero antes no, sin esa condici \tilde{A} 3n b \tilde{A} 3ica no hay nada... nada.

He aquÃ-, pues, la Trinidad GnÃ³stica.

Los Gnósticos decimos: Dios es la ðnica realidad, lo ðnico positivo. Todo lo que no sea Dios no puede ser real, no puede ser de Dios, y como las enfermedades, los dolores, la pobreza, el diablo son cosas negativas, no son, más que el producto de los humanos. No pueden existir si no lo produjéramos nosotros. La enfermedad, el mal existe , porque constantemente lo sostenemos con nuestra mente. Por eso la religión Católica Romana es la peor forma religiosa, porque siempre vuelve sobre los dolores y siembra, penas y crucifixiones. Igual la TeosofÃ-a con sus negaciones. No, Karma se acaba cuando el Hombre se siente redimido por el Logos Solar. Para él que viva esa fuerza de Cristo dentro de sÃ-, no hay Karma por pagar.

Existe en Asia una secta denominada los Satanistas. Ellos adoran y elevan sus oraciones al Diablo, y muy lógicamente manifiestan que si Dios está en el Cielo y él es todo bondad y misericordia, no puede hacer a las criaturas ningðn daño, formadas, como lo han sido, a su imagen y semejanza. Esto serÃ-a ir en contra de sus personales atributos y lo consideran como una patraña de los Cristianos. Por el contrario, el Diablo, es el Principio del Mal y como tiene poder bastante para hacerlo y para maltratar a los Hombres, es a él a quien hay que elevar la Oración pidiéndole benevolencia. La Lógica Indudablemente, está de su parte.

Ellos suponen, también, que la Tierra, este escabroso valle de lágrimas, este conjunto de penas, de males y de imperfecciones, no pudo ser obra de Dios. Tuvo que serlo del Diablo, del Principio del Mal y en esto mantienen un estrecho contacto con nosotros los Gnósticos, porque asÃ- hasta cierto punto lo suponemos también aunque simbólicamente.

La forma cristaliza, mediante la Tierra, el Agua y el Aire. Pero la VIDA, la ofrece el Fuego. Por eso el diablo sin Dios es absolutamente impotente y nada puede hacer... si consideramos que él mismo es obra también de la Divinidad, como Ã;ngel y como producto humano luego. Debemos combatirlo dentro de nosotros, rechazando todo pensamiento perverso, atraernos solamente ideas santas y llevarlas a la prÃ;ctica. Es forzoso, para el Gnóstico, ser bueno y purificado dentro de sÃ- y fuera de sÃ- en todas sus acciones. Debemos llevar entro de nosotros la labor de una eterna creación. AsÃ-, pues, los Gnósticos sostiene que el Universo fue indirectamente creado por Dios y directamente por esas legiones Mandatarias de Angeles, llamados Elohim, que hasta hoy

mismo lo tiene custodiado en guarda perpetua (Vea Logos – Mantram y Magia). La UNIDAD no se comprende. SerÃ-a inðtil hacer una reflexión sobre ella y formar su definición. Sólo se percibe, se siente y se vive... La Dualidad, en cambio, por su polaridad dual, es perfectamente concretable. Por eso a Dios lo comprendemos con sus divinos atributos, mediante la existencia del Diablo, por tratarse de los dos polos contrarios, de par de opuestos de todas las Religiones. El uno, es el Principio del Bien; el otro, lo es del Mal. Pero la realidad de todas las cosas, su esencialidad, la verdad cardinal de todo cuanto existe, radica más allá del Bien y del Mal.

La Unidad en la planta misma, estriba en querer ser el Sol y Tierra a la vez. Ese es su instinto, su esfuerzo, su impulso evolutivo...

El Cáliz sobre el Altar, simboliza todos los Reinos. El mismo Altar representa el reino mineral. El Vaso unido al pie, la planta con el tallo y la raÃ-z. La Cavidad, la flor, que es también la llama de fuego sobre la tierra. Es preciso, por esto, que el Cáliz se encuentre siempre sobre el Altar, pues el fuego sólo tiene acción sobre la tierra. En los Elementos, caben asimismo cuantas pasiones asolan al hombre. Los vicios, los placeres la corrupción... En el aire se encuentra también la Ciencia, mientras que en el Fuego radica la SabidurÃ-a. Si la Ciencia y la Religión habitual nos enseñan las cosas rozando su superficie, buscando su aspecto exterior, es forzoso que el Gnóstico aprenda a mirar a través del velo y clave su mirada en los más hondo, para encontrar asÃ- su más pura realidad...

Este sentimiento bien marcado en nosotros, es el que nos ha impulsado en estos \tilde{A}° ltimos a $\tilde{A}\pm$ os a dar a luz diferentes Libros que dan la sensaci \tilde{A}^{3} n de ser de \tilde{A} -ndole distinta. Sin embargo, todos forman y conjunto y un solo Edificio Filos \tilde{A}^{3} fico.

DecÃ-amos en nuestro Rosa Cruz (Novela Iniciática), con respecto al trÃ-o de Materia, EnergÃ-a y Conciencia, que aún estaba todo por resolver, pues si concebÃ-amos la Materia, ésta no podÃ-a ser explicada sin considerarle inherente una EnergÃ-a, y ésta, a su vez, sin una Conciencia o Inteligencia. O lo que es igual, la Trinidad de Padre, Hijo y EspÃ-ritu Santo, como encarnación ineludible, que reside en todo lo existente. En nuestro BIORRITMO, habÃ-amos hablado de los tres Ritmos: masculino, femenino e intelectual y de sus distintas fases. Pero si observamos detenidamente a este último, veremos que es algo asÃ- como un Mediador. Un Principio que ni tiene nada de masculino ni de femenino y, sin embargo, pertenece a ambos como Hermafrodita, AsÃ- es el Cristo. Tiene de Hombre y tiene de Dios y, por consecuencia, es un verdadero Mediador entre los dos principios para quienes sirve de nexo constante.

Los grandes Pintores han tratado de dar a Cristo ese mismo carácter en todos sus lienzos, delineándolo con el cuerpo de Hombre, mientras que la faz, limpia y suave, aun siendo barbuda, lleva el tono inequÃ-voco de la feminidad.

En nuestro cuerpo mismo, dentro de nuestra FisiologÃ-a, podemos encontrar el armazón de huesos, tejidos, nervios, células, etc., que forma la solidez de la Materia. Luego, hallamos sangre y linfa que constituyen nuestra parte lÃ-quida y, finalmente, esa secreción interna. Viscosa, sexual que llamamos Semen, que no es ni sólida ni lÃ-quida y que aparece como raro Mediador entre ambos estados.

La labor interna de nuestro laboratorio alquimista org \tilde{A}_i nico no nos es conocida del todo; pero los $Gn\tilde{A}^3$ sticos sabemos que ese mediador, ese Cristo, ese astral l \tilde{A} -quido, encierra la clave de la redenci \tilde{A}^3 n, y por eso lo mencionan todos los misterios antiguos.

Un acto existe en la Iglesia Católica, digno de mención, tergiversado hoy en el concepto popular. Cuando el Cónclave de Cardenales – costumbre que data desde 1271 – se decide por fin a designar un nuevo Papa, éste es colocado en una silla propicia donde el electo, una vez despojado de sus vestidos interiores, es sometido a una especie de examen o reconocimiento por todos los Votantes, relativo a todos los atributos que determinan su masculinidad.... Este, que es un acto demasiado elocuente, se refiere de ordinario con cierto aire de chanza, creyéndolo en relación con lo acaecido a la Papisa Juana que, siendo mujer, hubo de sorprender al Colegio Cardenalicio. Pero no es asÃ- realmente. Si ese fuera el motivo, se prescindirÃ-a del examen acostumbrado, ya que hoy los Cardenales se conocen entre sÃ- y huelga este temor. El asunto es más hondo, más importante... Esta Ceremonia, rara y sorprendente, tiene su raÃ-z en los Misterios

Arcaicos de donde procede, pues como el Papa es y representa al Mediador, hay que hacer una alusi \tilde{A}^3 n en ella a la parte sexual donde vive y alienta toda la potencia y toda la esencialidad del Mediador verdadero...

Nosotros resumimos al Septenario Teosófico de modo idéntico, tanto para la parte material como para la espiritual y astral. Esta ðltima es la que consideramos como el mediador, y por eso conserva en toda su plenitud la representación de Cristo. Tanto los Rosa Cruz, como los Gnósticos, siguen la afirmación de Jesðs de que nadie llega al Padre sino por MI. El mismo, se declara Mediador. Luego, para obtener la Redención, la Salvación, no es cuestión de rezos ni confesionario, ni de pago de indulgencias. Es preciso tan sólo cuidar y sacar el provecho máximo de esa parte Astral, cuyos exponentes orgánicos son la Médula y el Semen... Los cuales encierran la clave de la salud y del Poder.

Los Gnósticos además, dividen al Hombre en tres condiciones distintas. Una Trinidad a la que dan el nombre de Physikoi (materiales), Psichoi (anÃ-micos) y Pneumatikoi (espirituales).

Pero es preciso dar una explicación sobre ello, porque la mayorÃ-a de los que se llaman Ocultistas y, sobre todo, los Espiritas, confunden lo que llamamos Alma con lo que es EspÃ-ritu. Este ðltimo principio, lo suponen similar a las Almas en pena que deambulan de un lado para otro creyendo que ambas Entidades son idénticas. No. El Alma es el Mediador, el vehÃ-culo de Materia sutil el Cuerpo FluÃ-dico, mientras que el espÃ-ritu es la parte esencial y divina . Por eso dice la Biblia que Dios es EspÃ-ritu y los que le adoren deberán hacerlo en EspÃ-ritu. No dice nunca la Biblia que Dios es un Alma... Un Alma se tiene y un EspÃ-ritu se es... El camino, por lo tanto, para llegar a Dios (EspÃ-ritu), no es otro que Cristo (El Alma o Astral).

Ahora, los Psichikoi, son los Filósofos, los que piensan, los que estudian, pero que aðn rinden culto inconsciente a la Materia. Es decir, los que se han colocado en un punto medio y tiene de ambos de Materialistas y de Espiritualistas. Este es el grueso hoy de la Humanidad.

Y, por ðltimo, están los Pneumatikoi, cuya palabra podrÃ-a traducirse por Aliento divino. Los Gnósticos los llaman los Completos, los Perfectos, los Iniciados; y algunas otras Escuelas, los Iluminados.

De ahÃ- que la Iglesia Gnóstica sea una Escuela Iniciática y de Misterios. De Iniciar, de Iluminar, de hacer Conocer, se ocupaban los Misterios antiguos, y por eso nosotros volvemos a tomar la misma hebra para hacer renacer esas arcaicas iniciaciones.

Continuando sobre la personalidad de Cristo o de Jesðs, recordemos aquellas palabras de la Biblia, en que se dice que no fue engendrado por ningðn Hombre, es decir, no hubo coito alguno, sino que fue concebido por Obra y Gracia del EspÃ-ritu Santo.

Esa especie de concepción, la encontramos en todas las Religiones Antiguas, y la misma Señora Blavaztki, al hablar de los Angeles o Pitris Solares, afirma que no fueron engendrados por connubio. AsÃ- mismo en el libro de Hiob (Job), CapÃ-tulo XIV, se dice: El Hombre nacido de mujer vive breve tiempo y estÃ; sujeto a infinitas miserias... Luego, si el Libro BÃ-blico habla de los Hombres nacidos de mujer, es que debe aceptar otros que hayan nacido sin ella...Y si los primeros están embargados y sujetos a la miseria, los segundos deberán estarán llenos de gozo, de poderes, de felicidad, de todo aquello que es contrario a las bajas cualidades materiales.

No vamos a perdernos, por ello, en un maremagnum de ideas irrealizables, comprobando si nos es posible concretar un Hombre sin parto de mujer o materializando un astral hasta el punto de hacerlo tangible... Lo que si podemos afirmar, es que los Gnósticos, con referencia a la concepción, tratan de mejorar la raza ante todo, procurando dar a todos los Seres, ya desde el nacimiento, toda la parte pneumática posible. Por eso en nuestro libro BIORRITMO dimos la Clave para engendrar hijos inteligentes...

Es una ventaja de la Iglesia Gnóstica, ya que no se ocupa solo de teorÃ-as y de discusiones filosóficas, sino que toma las cosas por su aspecto real y verdaderamente práctico. Pero el punto supremo, la meta, es llegar a evitar la concepción material, pues segðn las Religiones antiguas – y esto está confirmado por Flammarión – existe la Pluralidad de los Mundos y otras moradas donde ir a habitar. Cristo dijo: En la Casa de

mi Padre, hay muchas Moradas.

En efecto, existen muchos Planetas, otras moradas más adelantadas que la nuestra, donde aumenta el gozo y la felicidad y descienden las penas y los dolores de nuestro Mundo. No tratando de engendrar, no tratando de dar motivo a la encarnación de las Almas, éstas se ven forzadas a buscar otros lugares donde ya no impere ni sea necesaria la Materia.

He aquÃ-, pues, una divisa GnÃ³stica...

No preparamos a los Hombres, a cuantos nos siguen, como hacen los Católicos, para ascender a un Cielo hipotético e inadmisible, sino para alcanzar otros Planetas y otros Mundos mejores, que ya el Iniciado por sus experiencias conoce. Esta especie de Espiritismo práctico, lo enseñamos a la Iniciación...

Consideramos ahora el Septenario Teosófico:

Atma EspÃ-ritu.

Budhi Alma espiritual.

Manas Mente o razón Superior.

Kamas Deseos y Pasiones.

Prana Vida.

Linga Sharira Cuerpo fluÃ-dico o astral.

Stula Sharira Cuerpo fÃ-sico o de materia.

Vemos que todos estos principios no estás separados; pero, sin embargo, están diferenciados. Atma, lo que hay en todo, y por eso a los PanteÃ-stas les sobra la razón al afirmarlo... Budhi, también se encuentra en todas las cosas, igual que Manas o Mente Superior; pero esa TrÃ-ade Divina penetra en su ðltima exponente, que es linga Sharira. Prana (vida), anima a todo cuanto existe, y por esto el Gnóstico hace de ese Septenario una TrÃ-ada sintética aspirando a desarrollar en sÃ- mismo el ðltimo Principio Pneumatico o Atmico.

La Biblia afirma que somos los Dioses. Pues bien, ese Principio Dios, ese fuego espiritual, es la Causa Divina que mora dentro de nosotros y es la que debemos realizar o darle realidad... El Mediador o medio de que nos valemos, es nuestro vehÃ-culo Astral, el Alma, que encierra principalmente a Buddhi, Manas y Kamas, siendo su último exponente el material de Linga Sharira.

En el Alma, alienta la acci \tilde{A}^3 n consciente, el sentir, el querer, toda la parte de los sentidos. En el Cuerpo, s \tilde{A}^3 lo bullen los principios inferiores inconscientes. Pero aquello que pertenece a Atma, no es posible expresarlo con palabras. Por eso Parsival, refiri \tilde{A} ondose a esto mismo , manifiesta que no puede decirlo...

Angelus Silesius, dice: Dios es un Fuego y yo soy su Luz, su resplandor, como en santo maridaje, han de estar siempre unidos.

A Dios hay que buscarlo dentro del YO, y al Yo dentro de Dios. En esto radica toda la Clave...

El Mantram descriptivo es IAO. Dios estÃ; representado por la O, que es el cÃ-rculo envolvente. La I simboliza al YO. Pero ambos se entremezclan con la A como punto de apoyo, porque toda polaridad ha de tener un lugar de contacto o de unión.

Este IAO es el nombre de DIOS entre los Gnósticos, y es el único modo de poder expresar esas Fuerzas Divinas dentro de nosotros. Es el Adam Kadmon, y, al mismo tiempo, el Ignis (fuego alma), Acua (agua substancia), Origo (causa origen).

Ya hemos dicho que la Iglesia Gnóstica procede de los Misterios, y que estos fueron instituidos por Angeles. De ahÃ- la afirmación de que nuestra Iglesia es de origen divino. Estos misterios los revelaron los Elohim o Santos Maestros, de manera distinta, segðn la raza y el lugar, pero solo son variables en la forma, ya que en substancia son idénticos.

No nos es dado revelar los Misterios mismos. $S\tilde{A}^3$ lo nos limitaremos a decir algo de lo expuesto por Autores profanos, aunque sean de edades pasadas.

Cuentan que en todos ellos vivÃ-a el Problema de la RedenciÃ3n, y aunque el Auditorio

que asistÃ-a a estas Ceremonias veÃ-a PirÃ; mides. Templos, Tumbas, fiestas de alegrÃ-a o de pena, Nacimientos, Muertes o Resurreciónes, siempre fulguraba en todas ellas un estrecho sendero que iba desde la Oscuridad hacia la Luz.

Esto lo tenemos también en las Iniciación Masónica cuando el Neófito va desde la Cámara de reflexiones y recogimiento hacia la Gran Luz, y en la Misa Católica con la descripción del nacimiento de Jesðs hasta su Muerte y Resurrección.

Dentro de las mismas dinastÃ-as Angélicas, existen categorÃ-as. Hay Angeles, de menor o de mayor elevación y potencia, y estos acuden a cualquier ceremonia de Ã-ndole religiosa que sea efectuada con conocimiento de causa... AsÃ- como ha habido de estas Entidades guardando por tiempo ilimitado la Tumba de Tután Khamen hasta el punto de provocar la muerte de los siete Arqueólogos que la descubrieron, y asÃ- como en la Misa Católica se sostiene que hay Angeles invisibles, pero en presencia, durante este acto, del mismo modo los Gnósticos disponen de Sagradas Entidades aunque muy superiores, por ser nuestra Ceremonia (La Unción EucarÃ-stica) la de mayores efectos mágicos...

Los Misterios fueron celebrados, según las comprobaciones Históricas, en México, entre los Mayas; por los Incas del Perú. Luego, en Bactriana, Babilonia, Asiria, Persia, Fenicia, Siria, la India, el Atica, Tracia, Troya, Roma y Cartago, y aún en diversos lugares de España, Francia y Alemania. Por estos datos observamos que el Mundo entero fue testigo de estos Misterios, y que por todas partes existen Rituales, aunque, en este sentido, tanto se haya escapado a la investigación Histórica.

En los citados PaÃ-ses, eran las Ceremonias mÃ; s o menos idénticas, pero todas convenÃ-an en la base del Eterno Femenino, LA GRAN MADRE.

De aquÃ- el nacimiento de MarÃ-a.

Este eterno femenino, era para Babilonia, Ischtar. Para los Arameos, Astarté. Para los Frigios, Cibeles. Para los Sirios, Dea Siria. Para los Persas, Anahita. Para los Griegos, Rea. Para los Cristianos, MarÃ-a.

Luego tenemos en Egipto, frente a Isis, al Osiris Masculino. En Fenicia, frente a Hércules, Dagón. En Grecia, con Apolo, a Diana. En Atica, frente a Plutón, Perséphone. Pero ya entre ellos, toma caracteres más marcados el culto y se mencionan claramente el Phalo y el Utero.

Es el Lingam-Yoni de los misterios Griegos.

Uno de los misterios más conocidos y aðn de mayor importancia, como dijimos al principio, son los de Eleusis, y muchos Gnósticos modernos todavÃ-a los practicamos. Sobre todo, Von Uxkul, el Gran Iniciado Báltico, a quien pudimos reconocer en América durante la Guerra y más tarde en Europa.

ELEUSIS fue, en sus Misterios, la gran preocupaci \tilde{A}^3 n de los Sabios de todas las \tilde{A} ©pocas, y a \tilde{A} °n hoy sus ruinas vienen a ser sus mudos testigos de la que hab \tilde{A} -a sido una grandiosa Universidad en aquellos tiempos remotos.

La Historia Oficial, no sabe que hacer o como interpretar al fundador de los Misterios Eleusinos, llamado Eumolpo, hijo de Neptuno y de Chione y primer Sacerdote de Ceres y de Baco, aunque otros le dan por Padre a Museo. Lo cierto es que en el canto de Homero a Deméter, encontrados en una Biblioteca Rusa y en conexión con otros Papiros, se ve que todo giraba alrededor del acto sexual y que en aquellos Misterios se describÃ-a un hecho fisiológico-cósmico de gran trascendencia... También en estos Misterios se enseñaba- y ya la Ciencia lo ha comprobado recientemente- que nuestro organismo es una repetición del Gran Cosmos y que, estudiando hasta en sus más minuciosos detalles, la Concepción y Creación por el acto sexual, venimos a dar con la Creación del Mundo. Para ellos el origen y destino del Hombre no son fantasÃ-as y lucubraciones más o menos filosóficas, sino un hecho comprobado, concluyente y real...

Hay en la Historia de la Humanidad determinadas épocas, en las que han influido marcadamente la actitud o conducta de un Hombre que unas veces fue simple Estadista y otras Rey o Emperador.

Una de estas figuras preeminentes, y tal vez de las de mayor relieve, fue Alejandro Magno, Rey de Grecia, quien cuatrocientos años antes de la Era Cristiana conquisto el Asia Menor, Siria, Persia y Egipto, demoliendo las fronteras entre Oriente y Occidente.

Herederos de él, fueron los Romanos, y a ellos debemos la mayor parte de la Cultura que tantas veces exalta y preconiza Mussolini, el Duce Italiano.

A los Romanos debemos nuestra Religión, pues después de instituirse en Roma el Cristianismo, se difundió por toda España, y fue la gloriosa España la que lo llevó a América en forma de Catolicismo. Pero antes de que Pedro llegara a Roma, otro acontecimiento de mayor resonancia habÃ-a acaecido el 5 de abril del año 205 antes de Jesu Cristo con la aparición del culto a Cibeles y luego a Isis, Osiris y Serapis, cuyos ritos arribaron a la Ciudad Eterna entre nubes de incienso. Estas Religiones o Cultos con sus Misterios respectivos, fueron los que conocieron los antiguos Cristianos, y en ellos se concreto lo que hoy llamamos Cristianismo, que para estudiarlo no es bastante el Nuevo Testamento. Es preciso ir más allá y remontarnos a muchos siglos anteriores.

Nosotros sostenemos que el Cristianismo, tal y como lo tenemos generalmente, no fue una evolución, un avance, sino un retroceso. Podrá tachársenos de ingratos por lo que debemos a esta Religión, pero no sabemos hasta donde hubiéramos llegado si nuestra conquista se debiera a la Religión Oriental Greco-Romana.

Pongamos un ejemplo.

La Religión de América se debe a los Conquistadores españoles que dejaron más o menos encendidos Católicos y una proporción de cultura de regular importancia. Sin embargo, no sabemos a que altura hubiera ésta llegado, si en vez de los Católicos españoles hubieran arribado al Nuevo Mundo los Protestantes Ingleses y Alemanes. Una pequeña comparación podemos establecer, observando el adelanto de los Estados Unidos con el de Bolivia. Pero nosotros queremos dejar silenciada nuestra franca opinión. Pues bien. Sabemos lo que ha sido Europa y sus Filósofos, y, entre ellos, nos es familiar Balmes. Conocemos a los Alemanes con Kant y Nietzsche. Sabemos de Inglaterra con Burke y Hume. Y cuantos datos pudiéramos aportar sobre est os pueblos, nos han sido transmitidos por Historiadores imparciales. No obstante, todo cuanto conocemos acerca de sus respectivas Religiones, se debe a la pluma de las contradicciones enemigas, y ocurre lo que con Lutero, cuya personalidad hay que estudiar con autores Protestantes y Católicos para observar la diferencia de criterios y formar un juicio medio acerca de este reformador y religioso.

Todo cuanto sabemos hoy cientÃ-ficamente acerca de los Misterios y de los Gnósticos, es por medio de las investigaciones plenas de imparcialidad de las Universidades Alemanas, donde Teólogos Católicos y Protestantes han profundizado honradamente sobre tales cuestiones. Todos están de acuerdo en que los Gnósticos buscaron siempre con verdadera justeza la Unión del Hombre con Dios y que bucearon en todas las Ciencias para encontrar el camino hacia EL.

Dietrich, el Gran Teólogo, dice: Que para hallar como se desea el Religare o la Unión con la Divinidad, hay que hacerlo por medio de estos cuatro caminos. Recibir a Dios (La EucaristÃ-a). Unión Amorosa (Magia Sexual). Amor filial (Sentirse hijo de Dios)y Muerte y Reencarnación.

Si estudiamos las Religiones actuales, vemos que prevalece entre los Cristianos lo que denominamos Amor filial o sentirse hijo de Dios, y entre los $Ind\tilde{A}^{\circ}$ es la Muerte y la Reencarnaci \tilde{A}^{3} n.

Los $Gn\tilde{A}^3$ sticos, en cambio, son los \tilde{A}^o nicos que emprenden plenamente estos cuatro caminos cuyas $l\tilde{A}$ -neas directrices est \tilde{A}_l n bien marcadas y expl \tilde{A} -citas en los Misterios Antiguos.

Conocer y vivir esos Misterios, es la Iniciación, es llegar a la SabidurÃ-a al Noscere. Mario Roso de Luna, tan fecundo como escritor Teosófico, al escribir su Libro HACIA LA GNOSIS, dice que Gnosis es Conocimiento, y añade a continuación una serie de artÃ-culos sobre cosas cientÃ-ficas muy importantes, que son de efecto maravilloso como todo lo que publica este eximio escritor. Pero tengamos en cuenta que esos conocimientos cientÃ-ficos no tienen nada que ver con la verdadera Gnosis.

Por eso, el único que pudo haber conocido al Patriarca BASILIDES, lo desautoriza con una sola frase.

No. Gnosis, no es eso. Es lo Esotérico, lo profundo, lo que estÃ; oculto y a la espalda, como esencia santa, de todos los Conocimientos. No queremos ni ambicionamos nosotros

despreciar la Ciencia, no es lo que nos ofrece Don Mario en su libro, es SabidurÃ-a como la de un super Hombre o la de un Nietzsche, o como aquella savia de poderosa nutriciÃ³n que se aspira en las enseñanzas de la Maestra Blavatski.

Las antiguas Diosas Dem \tilde{A} ©ter e Isis se entremezclan e interceden mitol \tilde{A}^3 gicamente porque ambas palabras quieren decir tierra. Es, pues la Madre Tierra, en tanto que Mar \tilde{A} -a es Maya, o sea la ilusi \tilde{A}^3 n de la materia, cuyos dos principios en resumen sint \tilde{A} ©tico, quieren decir lo mismo.

En los Misterios de Eleusis, vuelve a surgir la idea santa de la Maternidad, de la Mujer Madre.

Por eso dice Renán, que si el Cristianismo en sus comienzos hubiese sucumbido, habrÃ-an triunfado, indudablemente, Deméter e Isis, y como Deidad Paterna, Mitras. En consecuencia, habrÃ-amos sido en vez de Cristianos, MitraÃ-stas; sin embargo de que estos ðltimos tomaron los primeros muchos ritos y fiestas. Ese culto de Mitras, con todos sus profundos conocimientos, se mantuvo por siglos en Alemania y España, y ha seguido existiendo hasta nuestros dÃ-as como Sociedad Iniciática y secreta.

Hay un principio hermético que dice: Lo que estÃ; arriba es como lo que estÃ; abajo.

Si las Crónicas Sagradas hablan de doce Elohim o Angeles caÃ-dos que se encargaron de la dirección de los diferentes Mundos y fueron colocados en diversas Esferas o Regiones, comenzando por Atma o Dios, naturalmente impersonal, es lógico que deba existir en ele polo opuesto la misma manifestación.

AsÃ- lo enseñan los Gnósticos

Hay que tener en cuenta que la Polaridad exige la existencia de dos puntos en oposición, es decir, frente al Sol ha de haber oscuridad; frente al reino de la Luz, un reino de Tinieblas; frente a Dios, por consecuencia, un principio también impersonal como fuerza del mal.

Si unos de esos Angeles se separaron de su nðcleo para subir, otros lo hicieron contrariamente para descender. Unos se desviaron de Dios mientras que los otros lo hicieron del Diablo.

Cuentan que los doce Angeles que quedaron con Lucifer, eran de car \tilde{A} ¡cter masculino y los que de \tilde{A} ©l se desunieron de car \tilde{A} ¡cter femenino. Ambos en su genuina tendencia, ten \tilde{A} -an que encontrarse y al chocar el producto masculino con el femenino, tuvieron que unirse mediante los sexos. La Mujer quer \tilde{A} -a subir, tomar parte masculina activa, pues sin ella no era posible su ascensi \tilde{A} ³n, en tanto que el principio masculino procur \tilde{A} ¡ndose m \tilde{A} ¡s apropiado descenso, busc \tilde{A} ³ el acto sexual para seguir sin interrupci \tilde{A} ³n su ruta. He aqu \tilde{A} -, pues, el Misterio del Para \tilde{A} -so...

La Mujer, el Eterno Femenino, llega en un momento adecuado para detener la marcha del Ser masculino y hacerlo retroceder. Pero una vez unidos, juntos los dos, en un androginismo perfecto, pueden arribar hasta Dios mismo a quien la mujer habrÃ; de llegar enlazada al hombre, por vez primera.... De este modo observamos, que la Redención reside exclusivamente en el acto sexual...

Los Gnósticos tienen por base estos dos caminos. El Eterno Femenino que tiende hacia arriba, y lo Eterno Masculino que marcha hacia abajo para encontrarse luego en la mitad de la ruta, en el reino del medio, a fin de obtener en ese plano la Redención. Por eso aseguraron en todas las edades, que en el Misterio del Sexo tenÃ-a su raÃ-z la salvación de la Especie Humana.

Pero hasta ahora venimos hablando de Dios y del Diablo como si fueran Entidades Personales porque asÃ- nos es más fácil hacerlos llegar a nuestra comprensión de Seres Humanos que aðn necesitan de la objetividad de las cosas. Sin embargo, esos dos principios son a especies de estados, regiones, esferas o reinos. A Dios nos lo imaginamos objetivamente, con la semejanza de un ser terreno y es preciso y es preciso que tratemos de concebir un supra-Dios, como hicieron los Gnósticos, a quien daban el nombre de IAO, la encarnación suprema del Logos.

Diodoro dice en uno de sus versos. Sabed, que entre todos los Dioses, el más elevado es IAO. Aides, es el Invierno. Zeus, principia en Primavera. Helios, en Verano. Y en OtoÃ

±o, vuelve a la actividad IAO, que trabaja constantemente. IAO, es Jovis-Pater, es Jðpiter, a quien llaman los JudÃ-os sin derecho JAHVE. IAO, ofrece el sustancioso VINO DE VIDA mientras que Jðpiter es un esclavo del SOL.

Estudios recientes han confirmado que el Dios Jahve o Javeh de los JudÃ-os es realmente un demonio perverso a quien los judÃ-os intencionalmente han confundido con JehovÃ; aunque nada tienen que ver el uno con el otro. JehovÃ; no es mÃ;s que el poder dinÃ;mico de las vocales I.E.O.U.A. como mantram, mientras Javeh es el nombre de un demonio que lucho con Jesðs en la montaÃ \pm a y sigue luchando con él por el gobierno de nuestro mundo.

Tambi $ilde{A}$ ©n en la escala Gn $ilde{A}$ 3stica, existen regiones o estados diversos, en cuya mitad ascendente estaba el lugar donde llegaban las M $ilde{A}$ 3nadas a su terreno de Redenci $ilde{A}$ 3n. A este lugar se le denominaba el reino del medio. De Dios y Esp $ilde{A}$ -ritu, se compon $ilde{A}$ -a otro Reino llamado Pleroma o Reino de la Plenitud y en la parte inferior exist $ilde{A}$ -a el Reino del Demiurgo o del Diablo que fue creador del Mundo junto, naturalmente, con los Angeles buenos.

El Mundo manifestado se hizo cuando el Bien y el Mal se unieron, cuando Dios y el Diablo, o mÃ; s bien los Dioses y los Diablos, se fusionaron como Arquitectos, pues en un principio y antes de que las cosas fueran, tanto el Bien como el Mal, absolutas, no eran comprensibles hasta que no tomaron forma.

Hablan también los Gnósticos de un SEMEN DE LUZ que fue producido al acaecer por primera vez esta fusión, cuyo semen de luz llena indudablemente todo el espacio... A este espacio llaman Hebdoma; es la Luz Astral.

No obstante, en los comienzos, solo existió el Bien absoluto...

Pero tengamos en cuenta que Dios (el Bien absoluto) es eterno, mientras que el Diablo (su polo opuesto) no lo es. Este \tilde{A}° ltimo fue formado del Demiurgo, de las pasiones todas que descendieron a tomar carne, para preparar luego el sendero de la Ascensi \tilde{A}^{3} n. A esta manifestaci \tilde{A}^{3} n de las pasiones, llaman Jaldabaoth, estando nuestra tierra regida por Javeh y Cristo n constante lucha. Javeh es el genio del mal, es el demonio y recomendamos a estudiar la Biblia respecto a esto, y ver \tilde{A}_{i} n el papel nefasto de este genio del mal, descrito en el antiguo testamento.

Uno de los Angeles, llego a tomar figura humana y esté fue JESUS, quién recibió encomendada la labor de predicar y dejar entrever los Sagrados Misterios del Yo y de su substancia divina.

Jaldabaoth tenÃ-a seis hijos y uno de ellos era Adeneus o Adonai.

Las Potencias o Fuerzas de estos Angeles, se manifiestan mediante las constelaciones y conservan dos polos, dos octavas, una alta y otra baja. La alta es buena como perteneciente a Dios y la baja siniestra como inherente al Diablo. Es al hombre a quien toca asirse a la primera y rechazar con denodado empeño la segunda.

En varios lugares de la Biblia, se habla de estos dos polos, octavas o caminos. En JeremÃ-as, por ejemplo, CapÃ-tulo 21, versÃ-culo 8, se dice: He aquÃ- que yo pongo delante de vosotros dos caminos, el de la Vida y el de la Muerte. Es decir, el Hombre puede seguir cayendo, hundiéndose en la culpa si es su albedrÃ-o, pero puede aprovechar la mujer andróginamente, como santo complemento, para ascender, para regresar, para ser redimido...

Sin embargo, el Hombre necesita aliento, un poderoso empuje que le haga reanimar y le $d\tilde{A} \odot$ la voluntad-dinamismo necesarias para deshacerse de las viejas pasiones arraigadas y poder ascender con todas sus fuerzas en alas del Pleroma. Precisa de un influjo, de un conmoci \tilde{A}^3 n actuante que le lleve y est \tilde{A}_i radicada en los Mantrams sagrados que ponen en acci \tilde{A}^3 n las fuerzas solares, las energ \tilde{A} -as c \tilde{A}^3 smicas, y hacen operar al Crestos en nosotros.

Y ahora que hemos nombrado al Crestos, retrocedamos, para completar esta teorÃ-a, a algo de lo expuesto en nuestra novela Rosa Cruz.

Materia, energÃ-a y conciencia. He aquÃ- un trÃ-o indisoluble, una poderosa Clave para resolver todos los problemas de la FÃ-sica Moderna. Sin esta su base, nada tendrÃ-a solución ya que cada una de sus partes no alcanza a tener una existencia separada.

Cuando las Escuelas Orientales hablan de la Materia como cosa aislada y afirman que no existe, por tratarse de una ilusión de nuestros sentidos a la que denominan Maya y toman esto como artÃ-culo de Fe, sostienen uno de los mayores absurdos.

Los Gnósticos y los Rosa Cruz, aðn siendo extremadamente espiritualistas, podemos recibir la denominación de materialistas si nos atenemos a nuestra propia concepción de que nada puede existir, ni aðn Dios, sin el auxilio de la Materia... Todo cuanto hacemos, es estudiarla minuciosamente hasta en sus estado más psÃ-quico, reconociendo que nada espiritual tiene concreción por ser una prolongada hebra de la Materia, ni nada Material puede tener realidad por ser una extensión del EspÃ-ritu. Hay, pues, un momento medio en que Materia y EspÃ-ritu interceden y entonces forman Cruz...

Alemania va actualmente en la vanguardia de cuanto paÃ-ses se ocupan en estos estudios de la desintegración de la Materia. El Instituto Nacional de FÃ-sica de BerlÃ-n, unido al Laboratorio de Transformadores de la Gran CompañÃ-a A.E.G., ha efectuado experimentos en una montaña de Suiza, logrando dar el primer paso en el camino seà ±alando por Gustavo Le Bon y las fuerzas infraatómicas serán aprovechadas muy pronto. Entonces veremos como la energÃ-a contenida dentro de un solo gramo de Materia, que equivale a la desarrollada por tres mil toneladas de carbón aproximadamente, es capaz de mover un tren de mercancÃ-as a razón de 36 kilómetros por hora, en una longitud, igual a cuatro veces y cuarto la circunferencia terrestre. Es decir, 17.000 kilómetros.

En los dibujos presentados del equilibrio artificial, impuesto a elementos procedentes de la materia desintegrada, se observa siempre y sin excepción alguna, la aparición de una Cruz. Un Gran FÃ-sico que con nosotros acudió a estas investigaciones, exclamó espontáneamente: Maldita Cruz. Pero nosotros le replicamos: Bendita Cruz William Crookes, fue el primero que por medio de sus estudios cientÃ-ficos, pudo descorrernos el velo dándonos a conocer su materia radiante en la que pudo entrever un cuarto estado. Con ello, llego a poner sobre la TAU la cabeza principal convirtiéndose esta en una Cruz perfecta...

Pero tengamos en cuenta que todo lo radiante proviene del Sol. El Sol es el gran Creador de Vida y a él deben su existencia muchos otros Planetas, además del nuestro. Asimismo sabemos hoy, que la Luz es también una substancia, que es materia y que es ella la que constantemente se transforma en tierra y se convierte en todo lo que vemos, sentimos y somos... Porque, en efecto, somos Sol transformado a causa de que la energÃ-a del Logos Solar es la que teje y desteje cuanto existe y es la que construye y hace cambiar de forma...

El Sol, a su vez, depende de otro Sol Central.

El por sÃ- mismo, no es mÃ; s que un Mediador que nos crea, que nos hace evolucionar constantemente y no redime por la acción imperativa del Crestos Cósmico.

Este Crestos, no es Maya, no es una ilusión, ni siquiera un sÃ-mbolo. Es algo práctico, real y evidente y como tal Logos, tiene su resonancia, su ritmo, su tono...Platón dijo, que el Logos suena...Y Pitágoras afirmó, que el Sol tiene su ritmo... De este modo, el Crestos Cósmico, tiene su positividad efectiva y es un substancia, una fuerza, una conciencia actuante. La Materia es, por esa acción, Luz materializada...

Ya en el Génesis, se encuentra en primer lugar, el Fiat Lux y luego, como consecuencia de este esparcimiento de semen luminoso, la concreción de todas las cosas materiales. Por eso el culto Solar, tanto en México como en Egipto, tuvo su razón de ser y somos nosotros ahora los que vamos a despertarlo a una plena actividad, pero en su concepción espiritual. Ya sabemos que aquellos pueblos, más atrasados técnicamente que nosotros, no pudieron, en el concepto vulgar, llegar a más de lo que conquistaron, pero los Iniciados todos y los Misterios de la época, conocÃ-an cuantos avances cientÃ-ficos hemos logrado y no ignoraban el proceso que habÃ-an de tomar estos asuntos en lo porvenir.

La Luz, pues, se transforma, y llega a estados sutilÃ-simos de espiritualidad. He aquÃ-porque nosotros aceptamos la designación de materialistas. La luz en este caso, con esta transformación es lo que denominamos LUZ en el sentido intelectual, ético y psÃ-quico.

Los Gnósticos aprendemos a manejar ese Crestos, esa fuerza Luz, ese mediador, transformador y redentor y en él realizamos todos nuestros actos de Magia Blanca, como sucede con la Unción EucarÃ-stica.

La Ciencia Oficial, en la Helioterapia, emplea ba $\tilde{A}\pm$ os de Sol. No es que queramos decir nosotros que deban estar prescriptos, porque siempre es conveniente en el sentido f \tilde{A} -sico cualquier energ \tilde{A} -a radioactiva para la conservaci \tilde{A} 3n de nuestras propias fuerzas. Pero si afirmamos que este empleo de energ \tilde{A} -as solares lo es tan solo en su aspecto grosero y material. Nosotros logramos concentrar ese Sol y actuamos en cambio en su forma astral. En la transformaci \tilde{A} 3n de esa substancia Luz, est \tilde{A} 1 todo el Misterio de la Eucarist \tilde{A} -a. Cuantos Milagros lleg \tilde{A} 3 a realizar el Rab \tilde{A} - de Galilea (El Logos Solar) a su paso por la tierra, no fueron m \tilde{A} 1s que adecuadas aplicaciones de esa substancia Luz del Sol, utilizada en su estado m \tilde{A} 1s ps \tilde{A} -quico.

Pitágoras, antes que Goethe, nos habló del sonido de los Rayos Solares y ambos tuvieron razón al afirmarlo. Una Palabra suena y asÃ- como su vibración material hiere los oÃ-dos fÃ-sicos, el sonido de la palabra solar, el substractum, se escucha con los sentidos astrales. El camino a seguir para unir ambas cosas, está en el aprendizaje de la Vocalización o, como antes dijimos en la pronunciación de los Mantrams sagrados. Ciertamente, el estudiante antes de comenzar, debe imponerse Ã-ntegramente de cuanto decimos en nuestro Libro LOGOS, MANTRAM, MAGIA sobre estos ejercicios y sobre el lenguaje de la Luz... Creemos, sin embargo, que con lo que ya se ha dicho si se ha sabido leer e interpretar, se logra la iniciación, es decir la Ascensión.

Este libro de La Iglesia Gnóstica, está llamado a abrir la ðltima puerta y a descorrer, para los que han estudiado, el ðltimo velo... Apenas si tendremos ya que añadir algunas leves explicaciones para que la Luz se haga y se establezca la virtud.

VIRTUD es una palabra, que como la de Moral, tiene generalmente un absurdo y vulgar significado. La Palabra VIRTUD, en su acepción de Poder, deriva de Vir, Hombre y significa una cualidad de poder substancial, de poder superior y espiritual que crece y ha de manifestarse en el Hombre mismo.

La Virtud desde punto de vista médico que, según Paracelso, es la cuarta columna de del Templo de la Medicina, no puede ser una ficción.... Ha de ser algo real, eficaz, positivo que solo puede tener razón de existir potencialmente en el Iniciado. De aquÃ-que tanto el verdadero Médico como el verdadero Sacerdote tengan que ser ungidos por Dios.

Sigue diciendo Paracelso a este respecto: Aquel que pueda curar enfermedades ES MEDICO. Ni los Emperadores, ni los Papas, ni las Academias, pueden crear Médicos. Podrán conferir privilegios y autorizar para matar impunemente, pero no pueden otorgar el PODER DE SANAR. Nadie podrá ser Médico verdadero si antes no ha sido ya ordenado por Dios, pues sólo EL da la SabidurÃ-a Médica que no se encuentra en la sabidurÃ-a de los Libros. (Paragranum).

Para nosotros no es Médico verdaderamente, aquel que no conoce la posición que ocupa el Hombre respecto de la Naturaleza, pues es el ðnico medio de poder tratar su cuerpo con conocimiento de causa dentro de las Leyes que a todo rige.

Por eso los antiguos Gnósticos buscaron siempre en el Cosmos, los diversos fenómenos para ir comprobando eficazmente todas sus ideas.

Por ejemplo en el eterno ciclo de las transformaciones del agua en nubes y del retorno de $\tilde{A} \odot$ sta en forma de lluvia , vieron una metamorfosis, sobre todo, en el cambio operado en las nubes que de cirros pasan a $c\tilde{A}^o$ mulos, estratos y nimbos transmut \tilde{A}_i ndose constantemente unos en otros. Esa transmutaci \tilde{A}^3 n, la observaron tambi $\tilde{A} \odot$ n en las plantas que al igual que las nubes se reducen y se dilatan progresivamente.

AsÃ- la semilla se ensancha en raÃ-z, vuelve a reducirse en el tallo, el tallo se abre en ramas y en hojas, vuelve a recogerse en botón, el botón se ensancha en flor, y por ðltimo la flor se repliega en semilla que cae a la tierra para comenzar de nuevo el mismo camino...

Esta es la vida, que estÃ; encubierta siempre encubierta por la Muerte, ya que sin muerte no hay vida posible...

La misma semilla estÃ; provista de una cÃ; scara dura, impasible, muerta, donde se

esconde un punto, un principio, un átomo en el que residen todas las posibilidades germinativas del futuro Arbol. En cambio en las hojas, posada en su capa exterior, alienta la Muerte que vela por la Vida, pues cuando ya marchitas tornan al suelo se descomponen y sirven de abono al nuevo germen que ha de brotar.

Se dice, por esta causa, que la Naturaleza es despiadada cuando consiente que millones de semillas mueran para dar vida a una tan sólo, pero es asÃ- y asÃ- tiene que ser... La creación del Mundo ha sido igual. El Hombre mismo lleva esta evolución, porque todo cae bajo esta misma Ley y todo es forzoso que se repita siguiendo el mismo intinerario...

Las Religiones conocidas, s \tilde{A}^3 lo se ocupan principalmente de los bienes espirituales y de confortar a las almas, es decir, de medicinarlas espiritualmente, prepar \tilde{A}_i ndolas para alcanzar una F \tilde{A} © y una Potencialidad que son los dos factores que han de llevarlas a ese cielo hipot \tilde{A} ©tico que pintan todas ellas.

Para medicinar un alma, hay que conocerla. Es necesario tener un dominio absoluto del Psicoan \tilde{A}_i lisis y poder penetrar hasta en la m \tilde{A}_i s oscura caverna moral y bucear en todas las reconditeces, pues hay enfermedades an \tilde{A} -micas que gravan el cuerpo f \tilde{A} -sico, como hay enfermedades fisiol \tilde{A}^3 gicas que trastornan totalmente nuestra parte an \tilde{A} -mica. Hay que conocer, al par , todo aquello que pueda caracterizarse como influencias org \tilde{A}_i nicas ya para un cuerpo o ya para el otro, y cuyas causas radican en lo Astral en la Naturaleza, en contactos venenosos, en lo Espiritual y hasta en ciertos Arcanos que no es el momento de explicar ahora.

Supongamos, por ejemplo, que un trato sexual ilÃ-cito ha ocasionado enfermedades venéreas a determinada persona. Parece natural que tratado cuidadosamente el proceso , la enfermedad ceda â€" como asÃ- sucede â€" y el individuo afectado sane sin otras consecuencias. Pero tropezamos con que, después de conseguido esto fÃ-sicamente, continúa el enfermo afectado, triste, decaÃ-do, sin saber a qué atribuir su malestar, y que aún se vuelve depravado, soberbio, agresivo. En el primer caso se le recetarÃ-a un poderosos reconstituyente y en el segundo algo que calmara sus encendidos nervios. Pero no. No ha de sentir alivio. Acaso sea contraproducente. Y es que hay que tener en cuenta, que ese trato ilÃ-cito con una mujer descocada, no sólo puede producir enfermedades secretas sino como en ese acto se efectúa hasta cierto punto una unión de las naturalezas interiores de ambos, puede un hombre que cohabita con una mujer asÃ-, extraer algunas de sus caracterÃ-sticas y unir, aunque sea en pequeño modo, el Karma y destino de ella al propio. Ya dicen en Homúnculis: Si una mujer deja a su marido, no se halla por eso libre de él, ni él de ella. Una unión material, una vez establecida, permanece para siempre y llega a la Eternidad.

Desechan también las Religiones, al menos en apariencia, las riquezas materiales. Verdad es que esto es sólo de palabras pues en la práctica, vemos el caso de los Jesuitas que representan la CompañÃ-a de Valores más fuerte del Mundo y muchos Sacerdotes aceptan bienes de sus feligreses a cambio de un posible bienestar allá en el Cielo. Sin embargo, la Iglesia Gnóstica, no sólo cuida, aconseja y orienta sobre los bienes espirituales que cada uno ha de conseguir por sÃ- mismo, sino que da gran importancia al bienestar material de sus afiliados como base de tranquilidad y sosiego moral para sus fines ulteriores. Pero como el dinero aún no tiene valor alguno si no tenemos o disponemos de un fuete caudal de salud, se interesa, muy principalmente, de nuestra parte fÃ-sica logrando que el cuerpo se mantenga fuerte y joven consiguiendo hasta la longevidad si fuere preciso. Tal es el conocimiento que guarda en sus Arcanos sobre Medicina Oculta que hoy se desconoce todavÃ-a en la Ciencia Oficial, aunque fuera patrimonio de los Antiguos Médicos Gnósticos.

Esto no quiere decir que ni a $ilde{A}$ °n nosotros mismos estemos obligados a vivir cien a $ilde{A}$ ±os o m $ilde{A}$ ¡s si fuera preciso. Hay muchos motivos para dejar antes este Planeta, sin que ello sea un ment $ilde{A}$ -s a las ideas que exponemos.

En nuestras Obras anteriores, hemos tratado siempre sobre el valor de las Glándulas Endocrinas y de las Hormonas, como producto de secreción de ellas, dándoles el valor que realmente deben tener, pues si HORMONA viene del Griego Hormano, YO ANIMO, podemos decir que esas secreciones son substancias animadoras.

Unas de las substancias más conocidas de las Hormonas es la Insulina que proviene de unas Glándulas localizadas en los intestinos, y la Adrenalina que es producida por los rià ±ones suplementarios. Curiosa es, pues, la labor de esas Hormonas cuando se ayudan mðtuamente. AsÃ-, por ejemplo, cuando falta azðcar sangre, la Adrenalina ayuda a aumentarla. La Ciencia ha probado, que la presencia de Vitaminas ayuda a la labor endocrinal.

Las más importantes de las Glándulas Endocrinas, son las Sexuales y es bien notable que esta importancia fuera ya conocida en los Antiguos Misterios que nos han dejado, como herencia, grandes secretos sobre sus posibilidades sorprendentes.

La base de la vida es realmente las Secreciones de esas Glándulas y son ellas las que, manejadas del modo que lo hacemos los Gnósticos, influyen de manera especial tanto en nuestro vivir fisiológico como en nuestro progreso del espÃ-ritu. Bien es verdad que nuestro ambiente, la civilización actual, nos ofrece dos posibilidades, la de gastarlas, consumiendo la vida en la s voluptuosidades del amor, o la de guardar abstinencia, como se los obliga a los Sacerdotes Católicos, consiguiendo su degeneración o atrofia más absoluta.

Por fortuna la misma Naturaleza incita a no guardar esa clase de abstinencia nefasta y ya sabemos que entre cien mil Sacerdotes, acaso uno cumpla escrupulosamente con ese mandato. La Iglesia Gnóstica, en cambio, conoce el Secreto de la transmutación de esas fuerzas sexuales, en vida, en vigor, en potencialidad intelectual y todo sacerdote que quiera cumplir fielmente esta obligación debiera afiliarse a nuestra Causa (*).

(*)Nosotros damos cursos pr \tilde{A}_i cticos para aprender el manejo de estas fuerzas Logrando la transmutaci \tilde{A}^3 n de las secreciones sexuales, logramos evitar un c \tilde{A}^o mulo de enfermedades del cerebro y el mantenimiento de un aspecto de acentuada juventud en el individuo con prolongaci \tilde{A}^3 n indudable de la vida, pues cree la Iglesia Gn \tilde{A}^3 stica que ya que un Hombre est \tilde{A}_i encarnado en este Planeta, debe aprovechar el tiempo para alcanzar todas las experiencias posibles, prolongando su existencia, para que sus encarnaciones venideras puedan ser acaso en otros Mundos.

Para todo ello se requiere un culto, pues sólo en el ambiente del culto, nos colocamos en condiciones receptivas para que nos lleguen fuerzas superiores. He aquÃ- porque los Espiritas, deben abrazar este culto Gnóstico, ya que los Gnósticos fueron en todas las edades Espiritas PrÃ;cticos.

Finalmente: La salud es la base de todo. Tened la seguridad de que ella se encuentra en manos de nuestros Sacerdotes.Médicos.

Pero continuando nuestro tema principal, seguiremos aportando datos comparativos de la ciencia en relaci \tilde{A}^3 n con la Gnosis de nuestra Iglesia.

Steinach y Voronoff con sus injertos orgánicos y ováricos para lograr el rejuvenecimiento, llamaron la atención del Mundo y no pocas personas se dejaron operar injertándose Glándulas Genitales. Voronoff llegó a probar con miles de experiencias, que las Hormonas de las Glándulas Endocrinas influÃ-an sobre el cuerpo humano y muy principalmente sobre la Mentalidad y Psiquis de las personas. Brown Sequard, fue el primero que llevó a la práctica estos experimentos.

Su principio fundamental estriba, en que a más sangre, más vida y como las Glándulas de Secreción Interna son las que regulan el aumento de la sangre, el camino estarÃ-a bien expedito si de una manera definitiva se pudiera actuar mediante inyecciones sobre esas mismas Glándulas. Pero no hay que olvidar que la base de todo, es la substancia solar y aquellos que la saben manejar, porque la conocen, son los ðnicos que pueden conscientemente hacer rejuvenecer, dar la vida y ofrecer salud...

Las Hormonas tienen también su base quÃ-mica.

Cuando Brown Sequard inyect \tilde{A}^3 por primera vez Testiculina, obtuvo s \tilde{A}^3 lo resultados transitorios, y esto fue debido a que esas Gl \tilde{A} ;ndulas a \tilde{A}° n llevaban vida en s \tilde{A} -. Pero al agotarse \tilde{A} ©sta, ces \tilde{A}^3 toda acci \tilde{A}^3 n y toda propulsi \tilde{A}^3 n...

Es preciso, indudablemente, para obtener un resultado positivo, preparar con antelaci \tilde{A}^3 n y de manera original el recept \tilde{A}_1 culo.

Veamos, pues. Si transferimos secreciones masculinas a una Mujer, estÃ; cambia ciertamente de voz, brota el vello en su rostro y pierde los contornos curvilÃ-neos de sus

caderas. En una palabra, se masculiniza. Otro tanto sucede si es al Hombre a quien transferimos secreciones femeninas. Llega a conquistar todos los movimientos caracterÃ-sticos de la Fémina, se curva su cintura y hasta alcanza a brotar leche de sus mamas. Se feminiza.

Existe una prueba bien curiosas que se puede poner en práctica para comprobar la acción de ciertas Hormonas e ilustrar sobre la relación existente entre el Reino Animal y el Vegetal. Esta es como sigue...

Se hace una soluci \tilde{A}^3 n infinitesimal del Vitelo y Licor de las Fol \tilde{A} -culas de Graaf ba \tilde{A} \pm ando con ella los tub \tilde{A} ©rculos de las Plantas est \tilde{A} ©riles, es decir, de aquellas que no pueden florecer sin ese contacto entre las especies que llamamos Pantogamia. Verificado esto, observaremos que dichas plantas florecen con la mayor prontitud. Pero si hacemos un control con otras Plantas a las que no se aplique el mencionado ba \tilde{A} ±o, ciertamente se quedar \tilde{A} ¡n sin flores.

Este poder germinativo, lo reciben las GlÃ; ndulas del Sol, y la Ciencia Oficial resolverÃ; con estA; substancia muchos problemas que hasta hoy resultan enigmA; ticos. La impresi³n de la substancia Crist³nica del Sol en nuestra sangre, como la hemos experimentado los Rosa Cruz y como la describimos en nuestro Libro PLANTAS SAGRADAS, nos da la Clave de las Prehistoria de los pueblos y permite formar grupos de sangre como los ideados por Wirth ofreci©ndonos la resoluci³n de todos los enigmas de la Naturaleza. Es asimismo, la Clave de todos los Cultos y nos traslada al Primitivo Lenguaje de la Luz explicado en nuestro Libro LOGOS MANTRAM AGIA. Todas estas experiencias nos demuestran, que lo que era sabido en los Misterios Antiguos y lo que conocemos hoy mediante nuestra Iglesia GnA³stica, tiene base real y positiva. Sin embargo, lo que han hecho los citados investigadores es materializar estos conocimientos. Nosotros, en cambio, con manejar adecuadamente a respiraciÃ³n rÃ-tmica o, mejor dicho, biorrA-tmica juntamente con otros medios que damos a conocer, prolongamos la vida y contribuimos a sanar mÃ; enfermedades que el mismo Médico, pues, todos los Milagros del Nazarenos y lo que A©l hizo con el asombro inaudito de la ignorancia de la época. Pueden repetirlo francamente hoy mismo nuestros mismos Sacerdotes GnÃ³sticos...

Estos Milagros no se consiguen con fórmulas muertas, sino preparando el ánimo de aquellos que sufren y padecen...Por eso es de tanta importancia el Culto. Antiguamente â €"como sucede hoy con las Iglesias de la Ciencia Cristiana- se reunÃ-an los enfermos para recibir ese beneficio en el momento adecuado de la Ceremonia Religiosa, de donde salÃ-an curados. Muchas veces bastaba que el Sacerdote pusiera sus manos simplemente sobre la cabeza de un enfermo, como lo hacÃ-a Jesðs, para obtener un resultado práctico y maravilloso.

Y preguntaréis por que la Iglesia Gnóstica da más importancia a Jesðs de Galilea que a cualquier otro fundador de Religión... Pues bien: porque entre los demÃ;s y Jesðs existió una gran diferencia que fue la Resurrección... Ni Lao-Tse, no Confucio, ni Buda, no Mahoma, resucitaron. Terminaron para nuestro Mundo visible al acaecer su muerte. SÃ³lo el cuerpo Astral del Nazareno regresÃ³ y se perpetuo con todas las fuerzas... El proceso inici \tilde{A}_i tico qued \tilde{A}^3 , en consecuencia, completo s \tilde{A}^3 lo en $\tilde{A} \odot l$, y de ah \tilde{A} - que sea tan necesaria e interesante la imitaciÃ³n de JesÃ^os. La substancia de JesÃ^os, del Logos solar, se propagÃ³ por el mundo y transformÃ³ su ambiente perpetuÃ; ndose hasta nuestros dÃ-as como esencia solar, que ofrecemos en nuestra UnciÃ3n EucarÃ-stica. La EucaristÃ-a no es una simple remembranza, ni hay que tomarla a la letra como hacen los CatÃ³licos cuando aseguran que si un Sacerdote pronuncia la fÃ³rmula Hoc est enim corpus meum y luego la de Hic est enim calix sanguinis mei, instantA; neamente el pan se convierte en carne y el vino se convierte en sangre. Ni aún como lo Protestantes, al afirmar que la cena es tan sólo el recuerdo imperecedero del Ã; gape del Señor. La Iglesia GnÃ³stica transita n un camino medio. El verdadero Sacerdote, al pronunciar nuestras sagradas fÃ³rmulas, puede si quiere despertar la Fuerza Solar dentro del pan para que tenga vida, como puede curar si lo desea el cuerpo y el alma de todos sus semejantes. El Sabio Herrera nos tenA-a verdaderamente cautivados con su Plasmogenia desde que pudimos observar los primeros experimentos. Con ellos pretendÃ-a demostrarnos la

falsedad de las teorÃ-as vitalistas, como pretendÃ-a, asimismo, llegarnos a convertir en devotos da las suyas sumergiéndonos en un ambiente puramente mecánico. Tenemos que confesar que el resultado fue en sentido opuesto. Mientras más veÃ-amos, mientras más observábamos. Más se acentuaba nuestra afirmación de que nuestro camino va más en tangencia con la Verdad.

Por si esto no fuera bastante, estudiamos a Driesch, y entonces acabamos de concretar fijamente la idea, de que el germen de toda especie alberga una fuerza inmaterial (entelequia) y, no obstante, de los $Zo\tilde{A}^3logos$ que han cre \tilde{A} -do combatir a este c \tilde{A} ©lebre autor, nosotros sostenemos que el vitalismo, que tiene su primordial expresi \tilde{A}^3 n en el Logos Esperm \tilde{A} ;tico, es el \tilde{A}° nico que da la Clave para resolver los enigmas del Universo, puesto que, para nosotros el modo de desarrollarse el \tilde{A}^3 vulo y los fundamentos biol \tilde{A}^3 gicos, ya no son ni han sido nunca un misterio... Por eso continuamos afirmando que los gn \tilde{A}^3 sticos fueron los \tilde{A}° nicos que lograron desnudar la Naturaleza haci \tilde{A} ©ndola asequible a los Humanos...

El credo romano, que fue sacado también de los misterios, contiene estas frases, que entresacamos: Creo en...o, todo lo visible e invisible...en JesuCristo...que nació del padre antes de todos los siglos. Dios de Dios luz de luz... por quien han sido hechas todas las cosas.

Este principio inmaterial –aunque este término no es exacto- es el Eter QuÃ-mico cuya base es la substancia de Cristo. La diferencia entre el Catolicismo y la Iglesia Gnóstica, estriba en que para nosotros es Cristo una substancia y si existencia en la tierra un hecho o un fenómeno cósmico-biológico, mientras que los Católicos sólo dan importancia al hecho histórico-material desconociendo el verdadero misterio de la substancia Cristónica...

Tiene nuestra Iglesia, tres únicos Sacramentos: El Bautismo, La EucaristÃ-a, y la Extremaunción, cuyo Ritual tiene un eficaz y mágico poder. Conserva también la Confesión: pero no al modo de los Católicos... La nuestra es una especie de solicitud de consejos e instrucción que se hace al Sacerdote, ya que este, como conocedor de la parte oculta, puede dar y ofrecer normas en cada caso concreto. No acepta pecados, sino errores, porque se tiene como un absurdo hacer creer a los demás que sus pecados serán perdonados, cuando nadie puede irrogarse ese poder ni prestar siquiera la menor ayuda en estos problemas en que sólo es responsable la personalidad de cada uno. En cambio, el error se puede corregir y subsanar con el consejo del sacerdote Gnóstico porque une a su Ministerio el de ser un Médico por excelencia que, dentro del Psicoanálisis, le es dado transmutar los errores y hacerlos convertir en santas y puras Verdades.

Para ello es preciso estar en una buena disposici \tilde{A}^3 n y en condiciones de recibir Fuerzas Divinas, cuya ctiyud s \tilde{A}^3 lo se consigue poni \tilde{A} ©ndonos en contacto con la santa Eucarist \tilde{A} -a. Un Sacerdote, porque o es infalible en su vida vulgar, podr \tilde{A}_1 estar equivocado en una de sus apreciaciones u opiniones; pero al actuar como tal en este Sagrado Sacramento, las fuerzas todas se concentran en \tilde{A} ©l, y entonces representa a un Alti Iniciado, al Ungido, a Dios mismo, y esparce y da a los dem \tilde{A}_1 s cuanto recibe. En este supremo instante es cuando deben ser acercados al Altar todos los enfermos y afligidos. De all \tilde{A} - saldr \tilde{A}_1 n ciertamente curados.

Todos los Altos Iniciados, los que nosotros llamamos Santos Padres de nuestra Iglesia Gnóstica, están conformes con esta Doctrina, y asÃ- la dejaron expuestas en Obras trascendentales que hoy difÃ-cilmente se podrán encontrar en las Bibliotecas. La Iglesia Católica, en su lucha por lograr su establecimiento en el Mundo, hizo cuanto pudo por borrar las huellas de los Gnósticos, cuyas consecuencias eran demasiado claras y abiertas y demasiado amplio el sostenimiento de la Verdad. Y aunque luego corrieron rÃ-os de sangre para la imposición del Cristianismo en su forma Católica, se valió en los rimeros siglos de medios más diplomáticos recurriendo a quemar Libros, a falsificar otros y a recoger los de mayor importancia Iniciática que hoy se encuentran escondidos en el Vaticano. Mucho, naturalmente, está expresado en ellos en metáforas, en sÃ-mbolos que los Católicos no se dieron el trabajo de descifrar. Pero que ahora nosotros nos vemos forzados a esclarecer, cumpliendo nuestra misión, aunque esto sea con dieciocho siglos de retraso...

Vamos al fin a lograrlo con EpifanÃ-a.

EpifanÃ-a es una palabra, procedente del Griego, que aún siendo la ocupación y preocupación constante de los Teólogos, no ha sido posible obtener resueltamente sobre ella un ajusta y acerada explicación.

Sin embargo, nosotros podemos decir que entendemos por EpifanÃ-a, la Revelación, la Ascensión o la Manifestación de Cristo en nosotros...

Queda, pues, la Palabra definida. Pero al meditar sobre su aplicaci \tilde{A}^3n , en un sentido verdaderamente pr \tilde{A} ;ctico, se nos ocurre pensar que muchos de nuestros Lectores se habr \tilde{A} ;n preguntado acerca del como se manifiesta Cristo en nosotros...

He aquÃ- el Secreto de la Unción EucarÃ-stica en la Iglesia Gnóstica.

Veamos como.

Los Rosa Cruz Alquimistas afirmaban que los cuatro Elementos de Tierra, Agua, Aire y Fuego, ofrecÃ-an la resolución de todos los problemas mediante una quintaesencia, sutil e impalpable, que alienta perennemente en cada uno de ellos.

El Elemento Tierra, para los Rosa Cruz era todo lo sólido, a lo que daban el nombre de SAL. Agua, era para ellos todo lo lÃ-quido, incluso el vapor que llamaban MERCURIO. Y Fuego, todo aquello que era inanalizable, a lo que designaban con el nombre de SULFUR AZUFRE.

Paracelso, en su Libro PARAMIRUM, Lib. I, Cap. VI, dice: La AnatomÃ-a del hombre es doble. Bajo un aspecto, consiste en disecar el cuerpo a fin de descubrir la posición de los huesos, mðsculos, venas, etc.; pero esto es lo que menos interesa. El otro aspecto es más importante y consiste en introducir una vida nueva en el organismo, ver las transmutaciones que se efectðan en él, saber lo que es la sangre y qué especie de Azufre, Sal y Mercurio contiene.

De aquÃ- que el , mundo se compusiera de esos tres principios, cuyos tres estados dentro del Universo eran denominados por los Antiguos las TRES SUBSTANCIAS.

Tierra es, asimismo, los cristales que forman el agua congelada como $c\tilde{A}^3$ pulo de nieve. Si tomamos, por ejemplo, agua que contiene hierro, no es posible que podamos ver ese metal; pero basta que lo pongamos en contacto con un reactivo, acaso el ox \tilde{A} -geno, para que se solidifique. Si esa misma agua la calentamos, llega a transformarse en vapor, y entonces el hierro que en ella se contiene se hace gas que arde mediante el fuego. Aqu \tilde{A} -tenemos, pues, al hierro, pasando por el estado de s \tilde{A}^3 lido, vapor gaseoso y fuego radiante. Por ese mismo proceso se pueden hacer pasar todas las cosas. Todo se puede convertir en s \tilde{A}^3 lido, l \tilde{A} -quido y gaseoso mediante ese impulso interno de quintaesencia de que antes hemos hablado.

Pero \tilde{A} Oste es un ejemplo grosero. La Naturaleza misma por impulso propio ejerce estas funciones de manera $a\tilde{A}$ °n m \tilde{A} _is bella.

Tierra, es la que recoge la Semilla de una planta, la que abriga, la que estrecha y la que la hace estallar y desplegarse, produciendo la RaÃ-z, el Tallo, las Hojas y la Flor. Cada Flor que nace es un altar que la misma Naturaleza ofrece a la Divinidad....

Una corriente constante es la que hace surgir y empujar las sales de la Tierra en direcci \tilde{A}^3 n ascendente; pero otro impulso de igual naturaleza toma el influjo del sol y lo hunde llev \tilde{A}_i ndolo hacia abajo. Esta sumersi \tilde{A}^3 n del Sol vital es la que denominamos la quintaesencia, porque ella es el Cristo. Cristo es la Luz del Mundo, la influencia energ \tilde{A} ©tica que a todo anima, es el Logos Solar que en todo opera y, sin el cual, nada tendr \tilde{A} -a existencia. Supongamos por un momento que este Cristo nos abandonara, es decir, que el Sol vital se extinguiera. Todo cuanto existe sobre la gran mole Tierra se desmoronar \tilde{A} -a; el enlace at \tilde{A}^3 mico quedar \tilde{A} -a roto, y sobrevendr \tilde{A} -a el Caos... Por eso dice Cristo: Antes que Abraham fui yo. Es indudable el significado interno de esta frase, puesto que Cristo est \tilde{A}_i con el Mundo desde su Creaci \tilde{A}^3 n, como Logos Solar, para que la Vida fuera manifestada.

Por eso los gnósticos establecen una diferencia sensible entre Buda, Zoroastro, Confucio, Mahoma, etc. y Cristo. Los primeros fueron, ciertamente grandes filósofos encargados de predicar una Religión y grandes Iniciados a quiénes se encomendó la misión santa de establecerla segðn la época y el paÃ-s. Pero Cristo tiene otra personalidad distinta. Es Dios, es el Logos o la Esencia Solar, es la fuerza del EspÃ-ritu que estÃ; hundida en el

Sol y alienta tras de \tilde{A} ©l. Es la Substancia \tilde{A} -ntima que se infiltra en las plantas y las hace crear, transform \tilde{A} indolas luego.

En la unción EucarÃ-stica vuelve a repetirse este proceso. Por eso el Altar simboliza la Tierra, el pie del cáliz, el tallo de la planta, y la copa Sagrada, la Flor.

Pero no creáis que todo esto sea sólo un sÃ-mbolo, sino una realidad. Cristianismo, para los Gnósticos, no es un emblema simple. Es algo cierto, positivo y real que tiene una franca e indudable manifestación.

El Sol acerca y profundiza en la raÃ-z del trigo, impulsa su energÃ-a ascendiendo, hace crecer el tallo, dar la espiga y, finalmente, se concreta en el grano. Dado el grano, lo demás muere. Tallo, espiga y raÃ-z se descomponen y queda tan sólo el corpðsculo de Trigo con su potente poder de alimentación y fuerza energética, como en el carbón queda el fuego concentrado, que al convertirse en pan, no es sólo un hidrocarburo sino vida solar, Cristo aðn en potencia... Luego, al entrar en nuestro cuerpo, comienza la gran transmutación en sangre, e hormonas, en tejidos, etc. Si en todo hubiera elementos muertos, nada serÃ-a construido dentro de nuestro organismo. Pero es Cristo, la vida Solar la que impera constantemente, y es ella la que teje y desteje, la que forma y transforma cuanto tiene desenvolvimiento bajo el Sol.

He aquÃ- por qué la eucaristÃ-a no es un sÃ-mbolo ni una alegorÃ-a más o menos bella. La Santa Unción EucarÃ-stica es práctica y positiva, porque tenemos realmente a Cristo dentro el pan...

Pasemos ahora a la base Materia, EnergÃ-a y Conciencia. El pan, no es sólo Materia, ni sólo energÃ-a motriz, sino Conciencia-Cristo. En el átomo, lucha constantemente la Conciencia que no quiere ser absorbida por la EnergÃ-a motriz, y esta a su vez se defiende de la Materia en igual sentido. Al venir de fuera una energÃ-a mayor, aumenta su brÃ-o la que está latente, y de este mismo modo opera la conciencia. Ahora, la cðspide, la cima, lo más grande de la Conciencia y de la energÃ-a unidas, está en el Sol, y esa partÃ-cula divina del Sol es la que se adhiere al Pan EucarÃ-stico. Igual pasa con el Vino. El Agua de la Montaña en sus ventisqueros, va infiltrándose en la Tierra. De allÃ- la toma la energÃ-a concentrada de las raÃ-ces de la Vid y haciéndola pasar por la cepa o tallo duro, la obliga a ascender hasta encerrarse en la Uva y producir su jugo que más tarde se convierte en Vino. Pero mientras está en la Uva, va percibiendo la influencia solar del Cristo, la que luego es transmitida al vino mismo y en él queda como potente sustancia de vida.

El Sacerdote Iniciado, al celebrar, percibe en éxtasis la influencia de Cristo, y al operar mágicamente transmite su propia influencia al pan y al vino haciendo despertar las substancias que en ellos radican para que obren en el cuerpo.

El Elemento FUEGO estÃ; representado por las bujÃ-as o luces.

En cuanto al sacerdote, lleva tres vestiduras superpuestas y un bonete. El Bonete lo hace humano. Es el Sombrero con que se tocan los JudÃ-os en la Sinagoga o el que utilizaron los masones Alemanes como sÃ-mbolo de la Igualdad. Las tres vestiduras, son nuestros tres diferentes cuerpos: el FÃ-sico, el Astral y el Espiritual. Cuando termina la consagración, se ha quitado dos de ellas y queda con el hábito usual significado que ha tornado a ser el Hombre otra vez. Cuando predica, se cubre $\tilde{A}\pm a$ cabeza. Esto quiere decir que es lo mismo que todos los dem \tilde{A} ¡s Hombres y que s \tilde{A} ³lo expresa opiniones personales. La lectura de los Evangelios en la Biblia, es porque el Evangelio limpia y barre todo lo impuro dentro de nosotros, y al moverse de un lado al otro del altar, no es m \tilde{A} ¡s que el paso de uno a otro mundo.

No hay que olvidar que la rosa Cruz, siempre fiel a su triplicidad, tiene un aspecto fÃ-sico en cuanto que es una Sociedad que se ocupa de la Ciencia y de todas sus investigaciones. Otro, de orden oculto, que estriba en las PrÃ;cticas y en el ejercicio de los santos Rituales., Y un tercero, finalmente, en el culto Religioso de la iglesia Gnóstica. Cada uno de estos tres aspectos, deben ser trabajados por el Estudiante o DiscÃ-pulo... Pero puede ocurrir, segðn el libre albedrÃ-o de cada uno, que haya personas que sólo pertenezcan a la parte externa de la investigación cientÃ-fica de la Orden. Otras, que quieran quedarse sólo con la Iglesia y dentro de su culto. Y aðn otras que, prescindiendo de las dos situaciones anteriores, deseen pertenecer tan sólo a la ORDEN

MONASTICA ROSA CRUZ.

Mercurio es el que ocasiona el movimiento ascendente de la vida en las Plantas. Esta representado por Aire y Agua cuyos dos elementos circulan a través de lo sólido en el Altar. Es incienso. De aquÃ- que pudiéramos establecer un cuaternario de este modo: FUEGO, las bujÃ-as. AIRE, Incienso. AGUA, el Cáliz; y TIERRA, el Altar.

Si tomamos H O puro , ser \tilde{A} -a un veneno para nosotros. Es necesario que est \tilde{A} \mathbb{O} n unidos con Tierra, con sales, etc., para que no nos da \tilde{A} \pm en y nos produzcan bien.

Hay una enfermedad conocida por los Ingleses con el nombre de Homesickness, que es sinónimo de nuestra nostalgia por el hogar. Es decir, si una persona se ausenta de su casa, padece de la tortura de no estar en ella al lado de los suyos y puede llegar a ponerse enferma. Ello es debido a que no sólo nos alimentamos por la boca, sino por la piel, por los ojos, por los oÃ-dos... El ambiente nos nutre. En una región de mar, recibimos y aspiramos las sales marinas. En el bosque de pinos, las emanaciones resinosas de la cera. Al abandonar una persona el ambiente acostumbrado, se enferma porque siente la falta y aðn la nostalgia de ese alimento que constantemente recibÃ-a en su hogar. La Sangre se lo pide, se lo exige y cuesta mucho poderse acostumbrar a un ambiente distinto. Si en esta situación se reciben noticias o algo que se refiera a lo seres queridos, el corazón se ensancha y llegamos hasta besar el objeto que ha tenido en sus manos la madre, la esposa o el hijo ausentes; y si un dÃ-a regresamos, nos sentimos invadidos de ese goce Ã-ntimo de tornar a lo que más amamos.

Nosotros somos de otro mundo muy distinto a éste en que habitamos, y en nuestro subconsciente va siempre el peso de la nostalgia con su perenne cadena de sufrimientos. El Altar y la EucaristÃ-a ya son un algo, como anticipo de aquel mundo de donde hemos venido, y por eso se siente ese placer, ese goce inefable al recibir la sagrada forma de manos de un Sacerdote o de un Obispo Gnóstico...

El Catolicismo no tiene una idea clara de estas cosas. Niega un mundo espiritual y s \tilde{A}^3 lo conoce un Infierno y un Cielo hipot \tilde{A} ©ticos. En cambio, los Gn \tilde{A}^3 sticos reconocemos sinceramente ese mundo Astral en donde penetramos y nos ejercitamos durante nuestras pr \tilde{A}_i cticas.

Cuando comemos, los alimentos se destruyen en la boca primeramente, el estómago los prepara para lanzarlos al intestino, y allÃ- exprimen toda su energÃ-a para seguir su ruta normal y volver de nuevo a construir. Este es el mismo camino que llevan todas las cosas en la Naturaleza... Sólo muriendo, es nuestro cuerpo aprovechable... Sólo la Muerte, trae Vida. El Alcohol nos hace mucho daño porque no permite, si se ingiere en grandes cantidades, hacer esa labor orgánica de descomposición y va, tal cual es, directamente a la sangre para producir luego esos fenómenos de intoxicación. Hay que advertir que nuestra Sangre es un lÃ-quido sagrado, y a él va a parar la parte solar que nos aporta la comida (pan) y el lÃ-quido (vino). Si nos espiritualizáramos tanto que llegáramos a despertar con nuestro contacto la Conciencia y la Vida de todos los Elementos, cada comida nuestra serÃ-a una Unción, una Comunión; pero no siendo eso posible, tenemos necesidad de hacer con frecuencia esa transmutación para que nos produzca la necesaria eficacia. Es por esto que la Unción EucarÃ-stica viene a ser algo real y extremadamente positivo como Santa Operación de Magia en manos de un OBISPO.

AsÃ- lo comprendieron los primeros Cristianos y asÃ- lo volvemos a introducir nosotros. No de otro modo puede lograrse ese Sagrado Misterio a que se da el nombre de EPIFANÕA, y que nosotros traducimos como manifestación de Cristo. La Unión con EL.

YO soy... en nosotros, dice Jesðs.

En el Evangelio de San Juan repite el autor BÃ-blico, siempre en ritmo, siete veces las dos palabras de YO SOY, y aunque esta frase pase desapercibida para la mayor parte de los Lectores, en ella estÃ;, tomÃ;ndola en el concepto en que fue escrita, el Misterio del Cristianismo, la Conquista del Verdadero YO...

Los Indðes, en sus enseñanzas esotériças, hacen concebir una ENTIDAD UNIVERSAL –que aðn estÃ; mÃ;s explÃ-cita en los Persas con su Zend Avesta – de la cual somos, como YO, sólo una chispa...

El nuevo movimiento TeosÃ3fico de la VIDA IMPERSONAL, con una extremada poesÃ-

a, pero aplicando mal los VersÃ-culos BÃ-blicos, quiere obtener un renunciamiento del YO y una invasión o disolución dentro de un estado puramente impersonal.

Esto, que quiere la nueva Rama Teosófica, encierra uno de los más grandes peligros...

Si los Adeptos de esta Sociedad han leÃ-do nuestra Conferencia sobre el YO INTERNO, habrán observado que no dicen nada nuevo que no esté manifestado en ella; pero en la forma que lo expresan sólo se consigue como termino sacrificar lo más grande, lo más santo, lo más sublime, que es AQUELLO por lo que murió el Logos Solar en el Gólgota, el YO ...

YO SOY, puede decirse, que es lo más trascendente que llegamos a expresar. Si leemos esos neologismos que se encuentran ya escritos sobre la VIDA IMPERSONAL, no tenemos nada que oponer al texto, pues hemos dicho y diremos siempre lo mismo dentro de estas TeorÃ-as. Que la diferencia, está en el concepto...

Oigamos un ejemplo:

Dos personas discuten; pero en el momento \tilde{A}_i lgido de la discusi \tilde{A}^3 n, una dice a la otra palabras ofensivas... El ofendido responde entonces: Usted no me puede ofender. Esta frase puede traducirse diciendo: Hay tanto cari $\tilde{A}\pm o$ entre los dos, que por mucho que usted me diga, no cabe defensa. Estamos tan por encima de la ofensa misma, que cualquier frase en usted que pudiera parecerlo no es para mi nada m \tilde{A}_i s que un consejo. Est \tilde{A}_i usted tan elevado moralmente que no me puede ofender. Usted es incapaz de ofender a nadie... Sin embargo, en otro concepto dir \tilde{A} -amos: Usted es un malvado. Todo lo que usted piensa y dice es inmoral. Usted no puede ofender a nadie porque es tanta su maldad que le rebaja hasta el punto de no tener la autoridad necesaria para ofender a otra persona.

¿Observáis cómo la misma frase puede tener interpretaciones distintas y aðn opuestas? Por eso no podemos combatir asÃ- esa nueva Escuela. Siempre habrÃ-a imaginaciones dispuestas a querer interpretar una frase cualquiera o una palabra a su gusto, y no llegarÃ-amos nunca por este medio a podernos entender. De ahÃ- que sea preciso probar adecuadamente bien sea la bondad o perversidad de una cosa, pero probar siempre y, más en este caso, en que dentro de los conceptos, hay un daño visible... Los Gnósticos recomiendan constantemente la Meditación sobre los siete YO SOY del Evangelio de San Juan, pues hay que pasar por la revelación del YO CRISTO, para conquistar nuestro propio YO.

El presente, nuestra época misma, estÃ; enferma del yo. En épocas anteriores, esta aguda enfermedad se dirigÃ-a hacia el YO IMPERSONAL; pero ahora nos azota el terrible peligro del EgoÃ-smo. Tanto un extremo como el otro son malos y condenables. Hay que buscar, en consecuencia, el YO MEDIO, EL YO EN CRISTO, EL YO DE LA SUBSTANCIA SOLAR, pero consciente en nosotros como YO.

Cada vez que se diga un YO SOY –dice el Iniciado Rittelmeyer- es un remedio eficaz contra las enfermedades endémicas del Yo.

Yo soy el pan. Es el remedio contra el EgoÃ-smo del YO.

Yo soy la Luz. Contra el temor del Yo.

Yo soy el Buen Pastor. Contra la debilidad del YO.

Yo soy la Puerta. Contra la emociÃ³n enfermiza del YO.

Yo soy la ResurrecciÃ³n. Contra la petrificaciÃ³n del YO.

Yo soy el Camino, la Verdad y la Vida. Contra la pobreza del YO.

Yo soy la Vid. Contra la dureza irresistible el EgoA-smo del YO.

Sobre todos ellos, hay uno que a todos abarca: Yo soy la Luz.

Meditando sobre estos siete Yo Soy, llegamos a comprender que somos UNO con el Logos Solar, pero conservando nuestra Entidad Personal, diferenciada en un YO individual, y en ello radica el Milagro, el Misterio, mediante el cual Cristo hubo de ofrecernos el YO.

En estos siete YO SOY, estÃ;n los siete Sacramentos.

Yo soy la Luz: El Bautismo.

Yo soy la Vid y vosotros los Sarmientos: La ComuniÃ³n.

Yo soy el Buen Pastor: La ConfesiÃ³n

Yo soy la Puerta: El Matrimonio

Yo soy el Pan: La UnciÃ³n eucarÃ-stica.

Yo soy la Luz del Mundo: La Ordenación de Sacerdotes.

Yo soy la Resurrección y la Vida: La Extremaunción.

Fijaos que el primero de los Siete, es Yo soy el Pan, y el ðltimo Yo soy el vino. Quiere esto decir, que entre el primero y el ðltimo estÃ; todo absolutamente contenido....

En Hebreo YO, es ANI. La Realidad estÃ; en la A y el Yo en la I; pero la N se interpone entre los dos, como negación. Sucede igual que con el monosÃ-labo AUM. En la A estÃ; la Realidad. La U la hace ascender y escapar de nuevo y la M viene después como punto negativo significando la Muerte.

Los Pueblos de habla Española tienen, igual como los Alemanes, el privilegio de poder encerrar a Dios en la O, y serÃ-a un crimen ir contra esa conquista magnÃ;nima del Cristo...

Por eso los gn \tilde{A}^3 sticos, entendiendo que la veracidad debe ser la primera condici \tilde{A}^3 n del Ocultista, propagamos abiertamente nuestro YO, y honradamente lo exponemos a los dem \tilde{A}_1 s.

Este Yo es, pues, susceptible de ser educado. No en el sentido de una educaci \tilde{A}^3 n escolar, sino como tal Personalidad efectiva... Franklin, uno de los hombres de m \tilde{A}_i s acentuada Personalidad, cuenta que in d \tilde{A} -a de hizo un examen de s \tilde{A} - mismo y descubri \tilde{A}^3 doce faltas, doce malos h \tilde{A}_i bitos, que le estorbaban para el progreso del YO, y entonces dijo: \hat{a} $\in \alpha As\tilde{A}$ - como no es posible que un Cazador pueda matar doce liebres a su vez, so peligro de no matar ninguna, tampoco es dable extinguir doce defectos a la par, sin correr el riesgo de no quitar ninguno... \hat{a} Pens \tilde{A}^3 , en consecuencia, ir combatiendo estos malos h \tilde{A}_i bitos uno por uno cada dos meses, requiriendo esta labor una extensi \tilde{A}^3 n de dos a \tilde{A} \pm os. Acto seguido comenz \tilde{A}^3 la norma trazada y pudo llegar al fin con \tilde{A} \tilde{Q} xito indudable logrando cuanto se propuso.

Ya la Naturaleza nos enseña, yendo ella misma por grados. Natura non facit saltus. Primero, abarca un estado; luego otro, y asÃ- va progresivamente avanzando en sentido indefinido... Del mismo modo las Culturas y Civilizaciones de todos los tiempos, brillaron por épocas determinadas, siendo cada una de ellas de imprescindible necesidad dentro de su perÃ-odo.

Para que una semilla madure, ha de pasar durante algðn tiempo por el estado de semilla misma, conservando su prieta envoltura o su dura cáscara, y esto sucedió con las Civilizaciones China e Indð. La época de su florecimiento fue la época de la semilla, dentro de la cual quedaba encerrado el Logos Solar como en cofre Hermético... Al nacer el Nazareno y al ofrendar su heroico sacrificio sobre el Gólgota a toda la Humanidad, hizo estallar esa semilla floreciendo instantáneamente el nuevo perÃ-odo del YO que llega hasta nuestro dÃ-as.

Contribuir ahora con poderosos esfuerzos a que los pedazos de esa semilla rota ya vuelvan a juntarse sin darnos cuenta que la planta brot \tilde{A}^3 y que ya est \tilde{A}_i erguida y lozana, es tan extempor \tilde{A}_i neo y es querer retroceder a Edades fenecidas en la noche de los tiempos. Pretender con estudios seudoteos \tilde{A}^3 ficos que durante c \tilde{A}_i scaras o viejas envolturas tornen a cubrir semillas de antig \tilde{A}^1 4edad remota que hizo florecer el Cristianismo Primitivo, lo consideramos absurdo.

En la edad Indð, se admiraba el Grano con su belleza y hermosura inextintas. Hoy debemos admirar y adorar al YO CRISTO, que es quien ha de dar su Luz a nuestro propio YO.

La entrada de Cristo en el Templo arrojando de él a Mercaderes intrusos, tiene para nosotros un aprovechado simbolismo. Todo esto nos enseña, que debemos arrojar y expulsar muy lejos de todo lo que sea arcaico, lo que suponga prejuicios tradicionales, cuanto estorbe y sea inðtil para nuestro adelanto y progreso, purificando al par el Templo interior de pensamientos pesados y materialistas, que son los que forman el odioso comercialismo que se advierte dentro de una palabrerÃ-a vana y estulta.

Es nuestro deber más sagrado, respetar todas las ideas, considerarlas y estudiarlas, porque siempre serán fiel expresión de sentimientos bien arraigados. Pero es también nuestro deber alzar la voz para que se nos escuche en defensa de la Verdad: De aquÃ- que afirmemos que los estudios teosóficos basados en teorÃ-as y en normas antiguas del Budismo, los consideremos inútiles y sin eficacia para la Humanidad actual, porque

 \tilde{A} Osta tiene ya como Redenci \tilde{A} 3n al Cristianismo, que es el que nos ha ofrecido el medio de realizar nuestro Yo, el Cristo interno que a todos anima...

La posición de oposición en que ha venido colocándose desde remotos tiempos la Iglesia Católica con respecto a los Gnósticos, ha hecho que se pierda para el Mundo las más sabias enseñanzas que tan precisas hubieran sido para la Humanidad en todo tiempo. Sin embargo, bien supo adjudicarse una buena parte del Gnosticismo de Clemente de AlejandrÃ-a y de su discÃ-pulo OrÃ-genes, explotando sus Obras, aunque rechazando las verdaderamente gnósticas...

Lástima es que no se hubiera cumplido el deseo de estos Sabios Iniciados de enlazar los Antiguos Misterios con el Cristianismo naciente. HabrÃ-a sido lo más lógico y una bendición indudable para la Humanidad.

No obstante, los Misterios conocidos en todas las épocas precristianas como especies de representaciones teatrales, fueron llevados, con la Crucificación y Resurrección de Jesðs, a la Realidad, a la Práctica... Por eso resulta que EL, el Cristo, es más grande que todos sus predecesores.

Si bien las traducciones BÃ-blicas, como ya se ha dicho, son todas defectuosas, recientemente los Teólogos Alemanes han hecho una nueva traducción de las escrituras primitivas, en cuya edición ya resalta claramente el Gnosticismo. La frasee SED PERFECTOS como mi padre lo es, debe traducirse por SED INICIADOS; y los lectores de las Sacras Escrituras tendrán que hacerlo asÃ-.

La Biblia es una de las Obras Iniciáticas más perfectas, y a ella deberÃ-an dedicarse principalmente los Estudiantes de Ocultismo aunque es preciso saberla leer y comprender, porque ni aðn los mismos Teólogos sacan de ella el provecho necesario.

Yo sostengo que todos cuantos Misterios y enseñanzas del pasado nos llegan importados desde el Oriente, se encuentran de modo más grandioso en la Biblia. Sobre todo en esa sÃ-ntesis general a que damos el nombre de Apocalipsis de san Juan, como vimos al principio.

Los Cristianos todos pasan por alto, y aún le conceden escasa importancia, a lo que se les habla del Reino de Dios, es decir, del Pleroma de los Gnósticos, siendo ello tan interesante. Una idea vaga nos han dado los Indúes al hablarnos de su Devachán; en cambio, los Rosa Cruz se han especializado en las investigaciones del Mundo Astral y pueden decirnos verdades más profundas que han sentido y vivido.

Cada \tilde{A} ©poca y cada pueblo, es cierto, que tiene su maneras de vivir la Verdad aunque ella sea UNA desde que el Mundo es Mundo; pero ya no resulta ni puede ser atacada esa frase de los Budistas en constante negaci \tilde{A} ³n sintetizada en el YO NO SPY. Esta frase ha sido reemplazada oportunamente por Jes \tilde{A} °s con el YO SOY, cuando dice: YO SOY LA LUZ DEL MUNDO. $\hat{A}_{\dot{c}}$ Pero LA LUZ DEL MUNDO no es el Sol? Pues bien, Cristo es la Luz del Sol, lector querido: queremos repetir esta frase como esencial en este libro para que se te grabe: Cristo es la luz del Sol. No ya f \tilde{A} -sica, sino la espiritual, que est $\tilde{A}_{\dot{i}}$ detr $\tilde{A}_{\dot{i}}$ s de ella.

Cristo Jesðs, antes de la Resurrección de Lázaro, habla de la semilla la que hay que conocer y tener en cuenta. Por eso jugaba papel tan importante en los Misterios de Eleusis, donde se representaba Deméter provista de una espiga de trigo.

Los mismos Evangelios pintan una sucesión cronológica al estar representados por el Toro. SÃ-mbolo de los Egipcios, fue el Buey Apis. De los Persas, el León, y de los pueblos Nórdicos, sobre todo de los Alemanes, el Aguila, y ellos esperan, con el Angel, recibir la revelación.

Estudiada la Biblia, se encuentra en sus pasajes otra sucesión. Las tres etapas de la Trinidad que se denominan:

ImaginaciÃ3n

InspiraciÃ³n

IntuiciÃ³n

Primero es preciso ver interiormente las cosas espirituales, y luego hay que escuchar el Verbo o la Palabra divina, para tener nuestro organismo espiritual preparado para la Intuición.

Jes \tilde{A}^{o} s quiso dar esa impresi \tilde{A}^{3} n despertando la Imaginaci \tilde{A}^{3} n a todos los que vieran y leyeran acerca de su martirio, a fin de tenerlos aptos para recibir su Palabra y disponerlos luego para llegar a la Iniciaci \tilde{A}^{3} n.

Para acercarnos a todo esto, es absolutamente necesario que nos invada un sentimiento de alegrÃ-a. No debemos quedarnos con el Viernes Santo de una pena profunda, sino enardecidos por una sana y alegre satisfacción en plena pascua de Gloria. AsÃ- dice Nietzsche, que el Mundo serÃ-a otro distinto si hubiéramos cultivado con verdadera asiduidad el Optimismo y la AlegrÃ-a.

Esta Trinidad se encuentra en la tres primeras sðplicas del Padre Nuestro, a saber: SANTIFICADO SEA TU NOMBRE. Es decir, el Santo Nombre de Dios, el Verbo, la palabra productora.

VENGANOS TU REINO. Con la pronunciación del Verbo, de la palabra, de los Mantrams, viene el Pleroma, la plenitud, el Reino de Dios.

HÕGASE TU VOLUNTAD, ASI EN LA TIERRA COMO EN EL CIELO. En esto consiste la Unión, quedando todo resuelto.

Con estas tres demandas, hemos pedido todo lo necesario, y si un dÃ-a lo logramos, ya SOMOS y no hay necesidad de pedir.

En la Unción EucarÃ-stica, no hay que olvidar que nuestra substancia, dentro de su Ãntimo albergue, es su propia substancia y que al penetrar en nosotros con su forma, nos ilumina y nos coloca en condiciones de comprender los Misterios.

El mismo Jesðs habló de alegrÃ-a en Jueves Santo momentos antes de su sacrificio. Eso quiere decir que hasta en presencia de la desgracia debemos estar contentos y alegres. Cuando un niño al hablar de alguna cosa dice esto es mÃ-o, empequeñece el concepto y los oscurece con un dignificado tinte de egoÃ-smo. Del mismo modo somos los hombres cuando hablamos del YO. EL YO de Cristo en cambio, tiene forma de espacio, es mÃ;s plural, procura ser inmensidad, y en ello radica también el misterio de la alegrÃ-a habitual que debiera asistirnos. Cuando decimos yo tengo alegrÃ-a, estarÃ-a mejor la frase repitiendo: YO SOY ALEGRIA. Esto estÃ; indicado en la Misa con Melquisedec cuando habla del sacrificio del pan y el vino.

Si retrocedemos, sondando y buceando el pasado, arribarÃ-amos ciertamente a aquellos estados primitivos de barbarie de la Humanidad. Pero, hay que tener en cuenta que estÃ; era una época transitoria, antes de al cual ya existÃ-an los Misterios que fueron extendidos y propagados como una especie de preparación para la gnosis y el Cristianismo.

Es posible que los que se conocen hist \tilde{A}^3 ricamente, ya estuvieran en decadencia, porque los genuinos eran secretos en absoluto. En relaci \tilde{A}^3 n con esto recordamos, que Esquilo fue acusado y procesado por haber hecho referencia a una parte de los Misterios que debi \tilde{A}^3 haber tenido en silencio. Prob \tilde{A}^3 entonces que \tilde{A} ©l lo que sab \tilde{A} -a era intuitivamente y que no hab \tilde{A} -a recibido la iniciaci \tilde{A}^3 n.

Hay verdades de razón y verdades de hecho. Cristo, al presentar personalmente su Drama de Misterio, reveló una Verdad de Hecho...

En la Misa de los Misterios, los concurrentes llevaban ofrendas a los Dioses, consistentes en algo de su fortuna. Esto es lo único que han conservado los Católicos recibiendo dádivas para sÃ- y no para Dios.

También se habla en la Iglesia del sacrificio intelectus. Esto quiere decir que debemos sacrificar en nuestra religiosidad el propio intelecto, pero no en el sentido de que estas cosas no pudieran ser concebidas intelectualmente, sino que el Intelecto es puramente material y debemos ofrecer y brindar sólo nuestra parte espiritual... La Venida de Cristo de que tanto hablan las Sectas, quiere decir que vendrÃ; a posesionarse de nuestra Razón, y aunque el materialismo de hoy no es muy propicio, hay, sin embargo, posibilidades divinas que nosotros vamos a despertar preparando a todos mediante la Unción EucarÃ-stica.

Para Explicar la Unción EucarÃ-stica y reconocer su Septenario de : Imaginación.

InspiraciÃ³n.

IntuiciÃ³n.

Palabra o Verbo. Sacrificio. Transmutación. Unión.

Es necesario que nos valgamos de un sÃ-mil o ejemplo bien sencillo.

00Vemos a una persona cualquiera, observamos su imagen y escuchamos su palabra, y esto o es bastante para pasar estas impresiones a nuestra conciencia. Su fisonomÃ-a nos da a conocer algo de su car\(\text{A}\);cter, pero de manera enga\(\text{A}\)±osa muchas veces. Los seres mÃ; s perversos tiene un lindo rostro. SÃ³lo al escuchar su palabra, su voz, podrÃ; impresionarnos de una manera agradable o desagradable. Es éste un fenómeno oculto muy curioso. Cuando escuchamos en ocasiones una conversaciÃ³n, por ejemplo a travÃOs de una pared, si la voz nos agrada y tiene nuestra simpatÃ-a, queremos forjarnos una cara que luego de conocida la persona no resulta. Es, pues, necesario ver y oÃ-r para darnos cuenta exacta de quien se trata y aún darle nuestra mano para que el aura de ambos se confunda. Inmediatamente se siente la impresiÃ³n. Hay personas cuyo contacto nos choca, nos despierta la repulsión y otras, en cambio, cuyo acercamiento nos agrada. En este sÃ-mbolo de dar la mano, existe una unciÃ³n, una comunicaciÃ³n... En la Unción EucarÃ-stica es igual. Primero, hemos de observar la Ceremonia de la entrada del Sacerdote y preparar nuestras ImaginaciÃ³n para abarcar todo el acto aprovechadamente. Luego, al recitar el Oficiante el Ritual, debemos pensar sobre su contenido, sobre su divina Magia, para llenarnos de sus emanaciones sacrificando todo cuanto tenemos de humanos dentro de nosotros mismos, al fin de recibir la parte divina que a su vez en aquel acto se sacrifica. Viene a continuaciÃ3n, la pronunciaciÃ3n de la $f\tilde{A}^3$ rmula que transmuta simb \tilde{A}^3 licamente y, hasta en cierto modo, de una manera real; y, finalmente, debemos recibir el pan de vida con todo el recogimiento y con toda la religiosidad de que seamos capaces para ofrecer a la divina dA¡diva, mA¡s que un mAsero albergue, un templo Verdadero...

En esto exageran los $Cat\tilde{A}^3$ licos, pues suponen que si al pasar un Sacerdote cerca de donde haya una gran cantidad de pan pronuncia la $f\tilde{A}^3$ rmula hoc est einam corpus meum, todo \tilde{A} ©l se convierte en Cristo en ese mismo instante. No es as \tilde{A} -. Esto es puramente dogm \tilde{A}_i tico...

Los Protestantes, en cambio, se exceden y van al otro extremo afirmando que la EucaristÃa es sólo alegórica y que si se práctica es en recuerdo del Agape que Jesðs ofreció a sus Apóstoles.

Los Gnósticos tomamos el camino del medio. Al pronunciar la fórmula y ejecutar la Ceremonia nuestro Sacerdote Iniciado, la parte santa del Prana que alberga el pan, la parte del Sol que recibió al crecer el trigo, se desliga convirtiéndose en substancia espiritual, y entonces el pan y el vino unidos, obran santificando.

Tanto en el pan como en el vino, existen las partÃ-culas divinas de los Elementos, y a éstas, en la Unción EucarÃ-stica se les une a la parte de Divinidad que llevamos nosotros. El Agua proviene del Cielo. El Vino de la Tierra, y en esa santa y mágica comunión se reðnen y ligan...

Por otra parte, el camino de Imaginación, Inspiración e Intuición lo encontramos también al conocer cualquier persona. Dice un filósofo que el hombre es invisible. A primera vista nos llenamos de extrañeza, pero luego observamos cuanta razón lleva esta afirmación filosófica... Y es que esa entidad invisible y espiritual se anuncia y manifiesta por la faz, por los ojos, por los movimientos del cuerpo, por el énfasis de la palabra, sin que sepamos quién es y como se llama lo que caracteriza el verdadero Hombre, precisamente porque permanece invisible a pesar de esa forma de manifestación. Supongamos que se presentara ante nosotros una porción de decapitados o cuerpos sin cabeza. No nos darÃ-an la sensación de personas. Pero aðn suponiendo que la cabeza la conservaran, si no gesticulan, si no se mueven y, sobre todo, si no hablan, tendrÃ-amos que considerarlos como cuerpos inanimados que nada nos dice ni nada nos hacen sentir. Sólo al escuchar su voz y la modulación de sus palabras, es cuando pondrÃ-amos nuestro calificativo sobre cada uno, porque entonces se opera la comunión. Antes de la Imaginación, antes que ésta sea recibida y tome cuerpo en nosotros,

disponemos escuetamente de un intelecto abstracto. Ya en una esfera sucesiva, viene la Imaginaci \tilde{A}^3 n.

En los Misterios Antiguos se despertaba la Imaginación con un Drama en el que aparecÃa la Figura del Dios lleno de luz. Luego ponÃ-an en práctica el Rito y lo recitaban llamándole de nuevo. AquÃ- tenemos, pues, la etimologÃ-a de Recitar, es decir, volver a citar.

Los Católicos al celebrar la Misa, rebajaban a Dios y lo empequeñecen, pues lo citan como citarÃ-amos a una persona cualquiera a una hora y en un lugar determinado... No debe ser. Las Fuerzas Divinas están siempre presentes, sin variación, y el culto se dirige ðnicamente a despertarlas para que actðen. Pero todo tiene que manipularse en sentido rÃ-tmico, ya que todo as nuestro alrededor es ritmo...

A nuestros Feligreses les recomendamos vivir la Trinidad. En la noche, al irnos a acostar, nos vamos al seno del Padre, que es el Invierno, la Muerte. Por la mañana, al despertar, moramos en el Hijo, que es la Primavera, el Nacimiento en Belén. A mediodÃ-a, cuando el Sol estÃ; en lo alto y nos inunda la vida, vivimos en el EspÃ-ritu Santo, que es el Verano con su divino fuego.

De todas las Religiones, la Católica es la más materializada, y se refleja esto por lo negro del hábito o sotana, que simboliza el cuerpo fÃ-sico. Al ponerse el Sacerdote el alba, que es de color blanco, es cuando reconocen otros cuerpos aðn cuando ellos mismos lo ignoren y el oro que usan los Obispos representa el Sol. Los Gnósticos tenemos de comðn con ellos el color blanco, si bien en cada estación usamos un color distinto.

Cuando un Oficiante Católico va desde el lado de la EpÃ-stola al del Evangelio, para unos significa ir de Herodes a Pilatos y para otros es el paso de los Gentiles a los JudÃ-os. En realidad, significa el cambio de un estado a otro, y por eso mismo nosotros lo simbolizamos también cambiando de altares.

Finalmente, en la Ceremonia de la Unci \tilde{A} ³n se refleja toda nuestra vida. Cuando llegamos al Mundo, venimos con ciertas facultades y poderes latentes y tenemos el deber ineludible, porque no es otro nuestro objeto, de despertarlos y desarrollarlos hasta hacerlos crecer para arrancarlos de su prisi \tilde{A} ³n en la materia. Igual sucede con las fuerzas latentes dentro del pan y del vino, que llegan a su cumbre, se desbordan, cuando la Palabra las hace despertar...

CONCLUSIÓN

Se ha terminado el Libro de la Iglesia GnÃ³stica.

No nos ha sido posible, en esta primera exposici \tilde{A}^3 n, ir m \tilde{A}_1 s a fondo de las cosas, aunque nuestros \tilde{A} -mpetus tengan que ser contenidos por ese af \tilde{A}_1 n que es propio de todos los Hombres que ambicionan dar cuanto saben... Pero reconocemos que el ambiente ha de empezar a formarse con estas primeras ense $\tilde{A}\pm$ anzas que, mientras no sean asimiladas por nuestros fieles y estudiantes, no nos ser \tilde{A}_1 dado entrar en m \tilde{A}_1 s hondas materias que ya rozan el punto mismo de la Iniciaci \tilde{A}^3 n y que levantar \tilde{A} -an el velo ante la mirada perpleja del candidato absorto...

TodavÃ-a, si este Libro es estudiado con fe, con voluntad con atención firme, despierta y ponderada, tenemos la seguridad de que muchos de nuestros Lectores, si les llegan estos conocimientos en instantes propicios, verán ciertamente la Luz, al conocer donde radica y al observar que el problema cumbre es el cultivo del Yo, la exaltación del Yo. Hay que percibir, sentir y vivir, cuanto exponemos. Si no basta una sola lectura, es necesario repetir hasta impregnarse profundamente de todos los conceptos, y esa comprensión que se alcanza será, sin duda alguna, el primer peldaño para alcanzar la Ascensión del Logos Solar, de la Sustancia CrÃ-stica en nosotros...

Entre tanto, meditad en silencio...

Sed serenos y cautos y poned oÃ-dos a vuestra propia voz, a la voz de la Verdad que pugna incesantemente por desbordarse de vuestro corazón. AllÃ- el Maestro estÃ; en acecho mÃ-stico aguardando el momento de ser realizado. Tirad y escupid todo deseo impreciso, que allÃ- hable para la propia tortura, y arrojad del recinto cuantas concubinas

intenten apoderarse del tálamo nupcial para desviar la hora-cumbre de vuestro arribo... Robusteced todos los conocimientos que se os dan, toda la Gnosis que se os presenta. Sumad el mayor número de virtudes necesarias y extraed con heroÃ-smo, por la propia conquista, la Gran Fuerza de Nus, el Cristo Santo, el Logos inmortal que duerme acurrucado en la hondura del Templo. La SabidurÃ-a, surgirá delante de vosotros cuando observe que os convertÃ-s en el verdadero Amante que la adorna con el ropaje inconfundible, con la túnica inconsútil de la Virtud.

Desechad la LETRA. Ha dejado de existir. Hay que ir a buscar el grano mismo, la semilla misma, romper su dura cáscara, hacer que surja la planta y de ella la Flor... Es bien fácil contentarse con ser la entidad nominal de una cosa. Hay que ser la cosa misma e identificarse con ella consiguiendo el divino enlace, la excelsa unión con la Verdad cuyo vehÃ-culo es la propia liberación...

YO SOY, hay que repetir diariamente. YO SOY, hay que decir a los cuatro puntos cardinales. YO SOY, hay que gritar al mundo entero. Por el amor del YO, por seguir al YO, hay que abandonarlo todo, dejar la propia casa que son nuestros vanos amores y deseos insanos a los que estamos unidos. Por conquistar y realizar el YO, debemos darlo todo, todo, sin lÃ-mite alguno. AsÃ- lo tendremos, y asÃ- podremos ofrecerlo un dÃ-a a nuestros hermanos en la Humanidad, que por tan difÃ-cil momento atraviesan, cuando mÃ;s pesa la losa de plomo del materialismo reinante...

No he querido poner en este libro el ritual de la Unción EucarÃ-stica; pero todo Centro o Logia Rosa Cruz, puede solicitarlo y recibir instrucciones para celebrar y hacer asÃ- su primera labor de Magia ceremonial.

Sólo, para terminar, darÃ-amos un grito: LIBERTAD VUESTRO YO... Esto es todo. Que la antena de nuestros hermanos, allende todas las tierras, puedan recoger esta onda de afirmación espiritual y de libertad ðnica, y que todos los hombres que van a la vanguardia de este progreso espiritual puedan conquistar el candor necesario para merecerlo, mente sana para concebirlo y labios puros para pronunciar su nombre inmaculado...

Finis

Cuando Ud. Haya leÃ-do este libro y le han quedado dudas, es decir, si desea explicaciones, escriba al autor:

Dr. Krumm-Heller, BerlÃ-n-Heiligensee, Alemania, que poniendo Ud. El valor de la respuesta, recibirÃ; amplias explicaciones.

BEWARE OF THE SECRET TANTRIK TEACHINGS OF A SATANIC MASTER(Dr.Nicholai Frisvold-Norway)

Posted on Saturday, October 7, 2006 at 06:19PM

We reveal for the first time KARNAG TASEL

Or;

the secret teachings of the Brilliant White

and the Black Spotted temple a dark satanic practice from the far East connected with forces of evil in the New World Order.

Written by Dr.Nicholai Frisvold (in Oslo Norway an important center of satanism in northern Europe!)

These lessons are released from within the True source of Power, by the Master Azoth in the Threshold-kingdom. These lessons will serve the interests of initiates of several different traditions and will due to this fact be circulated amongst the members of the Nath samprayada (AMOOKOS) and Uttara Kaula Tantrikas. These lessons are released in the ninehundred-and-forty year of the Vikram era (2000 e.v) to benefit the Seekers on their path towards enlightenment. May peace, happiness and understanding be bestowed upon all the Knights of Shambhalah. May the curse, blessing and cunning be partaken of by all who read and use these lessons.

This is a series of lessons based upon the sacred and holy tradition of Bön-Pa, the shamanistic Vajra-spiritism of Old Tibet but grounded, protected and reflected through the diksha and parampara of the nath samparayada and uttara kaula tantrikas. It is here presented in eleven cuts or lesions for the eternal affliction of those who embark upon these teachings, for the blessing or the curse of the Seeker. These eleven lesions are:

Lesion number One......Consummation of the Light of Night

Lesion number Two.....Mediations on the Shen

Lesion number Three......Tapping the Source of Evil

Lesion number Four.......Cultivation and trafficking with the Yidams - part I

Lesion number Five......Cultivation and trafficking with the Yidams - part II

Lesion number Six.....Truth unfolding into the hands of the Revelator (Welse Ngampa)

Lesion number Seven.....Meri – at the Mountains of Organic Fire

Lesion number Eight......The sacred Priesthood of Zhan Zhung (Atlantis)

Lesion number Nine......Working the Black Spot

Lesion number Ten.....Fundamentals of the sacred transmission of Chöd

Lesion number Eleven....Integrating the principles of Ch¶d

Lesion number One Consummation of the Light of Night

All true and real magical training, all true and real paths to Knowledge, all true and real paths towards your higher self will bestow Change. Change is the most universal Law of the Cosmos. As cosmic beings we partake in the cosmic Laws and must submit to its naturalness. The more we accept the Laws of the universe, the more we will understand the principal elementaries of Creation. All true and real paths will lead to a constant Change towards the better of the Seeker. There is much fear in the world. Most fear is based upon Change. Change is the enemy of the profane, the friend of the Master and sets the occult Seeker apart from the World. The Seeker strives to see the World as it really is (Purusha) and will slowly understand that the World reflects its supreme Law, Change within its fold of prakriti or Maya. Without becoming at ease with this fundamental principle the Seeker should turn away from these papers, cause you are about to Change already as these words hits your mana (exterior mind). Who are you – not? Try to

attempt to define godhood. Is it possible to understand that we partake of the entire Creation through this idea? Pursue what you are not and decide for yourself why this is so. Take care not to explain by the use of pre-causality or by causality itself. Be honest. Itâ €™s no sin to say that you don't know, but it is a sin to lie for one self! The lies you tell yourself is the most profoundest lies of all because they hinders you from seeing things as they really are and instead you construct may within may a in deceitful buildings of falsity and pride. Many Seekers has denied themselves saintliness by the lies they have told to them self, cause lies must be defended and the greatest defence is to live according to your belief. A lie said is a lie incorporated and it very well becomes a mode or code of beliefs in your life. The human mind has a tendency to re-construct the past, this could be done in two ways. Either you re-construct it according to ideal motives (how you wish it was and re-explaining the whys and hows of your past actions and situations) or you try to be faithful to your self. This is the hardest re-construction because you have to slaughter your own pride and see yourself as you really are â€" a human being, incomplete, on the search for your Angel. Without accepting your shortcomings for what they are, how can you expect to progress on the path of righteousness? How can you expect to pass on to Sainthood or become a Master of your Heart in this incarnation if you don't realise this simple truth about mankind? Hopefully, some of you will be warded of now, feeling that these words are threatening you. And yes! These words are fearful and they have been said so frankly that you have no chance of turning back. Whether you stop reading now or not, you know, that you from this moment on never will be able to lie to yourself without feeling guilty infore yourself. The concept of sin set in motionâ€! There is nor original sin in the sense we are used to be told about it. A sin is a personal affair, it is not connected to external beings. The medium of sin is the lie. The lies you have told yourself have made you sinful. The lies you have told others are no sin but a shortcoming and self-made hindrance which denies you to prosper within Maya and finally break it bonds. Man is the very symbol of the unity of macro-and-microcosmos â€" the divine symbol it self. This should induct into the Seeker the desire to take responsibility for being it this state of incarnation and the first sign that you have taken this responsibility is truthfulness. Does your divine seeds, your alpha-ovule, the purusha you partake of, do they partake in a false way of living, speaking and being? Words are a sinister medium. Mind is clearer than words. Words can only say approximately what the depths of the mind reflects from its divine depths. This is called bias. Bias is no sin, but to accept the bias as truth can lead the Seeker towards indulging into sin. So why am I talking so much about such dreaded concepts as lie and sin which makes me look like a fundamentalist Christian to those who don't see the Light yet? Because I am also trying to clear the space for the dangerous wisdom of BA¶n to be safely inducted into your ontological state of awareness and beyond. I am trying to speak to those who now understand the real idea of sin and lie, to those who hates the lie and loves the Truth... There are many haters of the Truth out there. Truth can be recognised on the pain it brings with it. The lies are often sweet and delightful but will sooner or later turn against the liar and consume him within sourness and bitterness, sending him back into the eternal wheel. I feel there is appropriate here to talk a bit about Dharma and Karma. These concepts are as often confused among people, as among the Seekers. Dharma is the perfect law of the Cosmos and its Creation. All of us are born to fulfil some kind of Dharma, the method for completing ones dharma is through karma. Karma is the ritual actions we perform, viewing existence itself as the major ritual each and everyone has to accomplish to enter into the conclusive states of ones dharma. By performing wrong karma you will push yourself from completing and executing the deeds needed for you to be in accordance with your dharma. Dharma is the Cosmic Law and we as cosmic beings are subdued to this Law. Dharma sastra place a great emphasis on suddha to accomplish dharma. Sudda means pure. What makes the pure unpure is connected to lies and the karmic deeds performed in the soil of sin. Sokrates told his followers ―Know Thy Self―, which has became almost a slogan for the Seekers in the West, but still, it contains the truth of dharma. You must achieve knowledge about your

define that for your self. Tantrikas set this idea forth in the upanishadic teachings in an

Seeker you are already closer to this goal than the profane majority of waste-beings. Take care not to turn yourself into waste and build your knowledge upon lies. Lies will give birth to karma, actions, that take you down alleys that lead you astray from Self and destroys your dharma. Imagine this: You are accused of having committed a questionable deed and are confronted with it. The way you act accumulates the results of your karman in the dharmic records. Imagine this: You are obsessed by achieving something or someone, but the only way to achieve it is to play a game of life that indicates that you can not all together be truthful in obtaining this goal. What will your actions be? Your actions will be recorded and remembered by dharma. It is your actions that bring you nearer or further away from dharma through this incarnation of your being. Why I am writing these words will be obvious to some and clouded by others. To those which these words are clouded I ask you to meditate hard on what has been said so far in these papers. The true understanding of what here has been written is the first cut towards enlightenment within these lessons. All of these teachings will arrive upon you with some degree of pain and uneasiness. You have felt it already, cause you know that you have many, many times lied and behaved in discrepancy with your dharma. You know it now and you feel slightly uneasy. You might also feel uneasy since I never stop writing about the false way of life you are living, you might get worried or slightly angered with me. It's good. That indicates that you are about to change. You are about to react according to dharma upon the bad actions you have made. This change is necessary since to embark upon this path as a Seeker who easily falls into the use of lies as a tool for progression and advancement in life will fall short in godhood.

Self if dharma shall prosper in your life and refine you into the purest state reachable. As a

Meditation and ritual: You will start this practice by re-membering a recent episode where you behaved unethically or unpure where you had to use lies to avoid conflict, problems or the likes. Find yourself a comfortable asana, preferably on the floor. Breathe slowly and imagine yourself positioned alone in the midst of the vastness of Space. Imagine voices accusing you of being a liar, and an adulterer, a selfish bastard, an ignorant, a looser, a weakling, a fool, a bewildered stupid. Allow the accusations to torment you until you feel the uneasiness let go slightly. Then you will stand up in this Space and as you stand up all the faces of your accusations will come forth from the space. As they are emerging the space are getting lighter. They will be quiet and watch you now as you with a calm mind accept the truth in these accusations. Do not ask forgiveness! But accept that you are capable of performing bad karmic deeds. Now, open your eyes and stand up in your temple. Call forth your ancestors and spirits to watch this small ceremony you now will perform. You will take a small portion of olive oil or consecrated water. You will take some of this on your fingertip and starting from muladhara ending in ajna you will massage every chakra for a short while stating: ―I renounce a life of lies. I renounce a life where I deceit myself. I swear in front of my ancestors and spiritual guides to walk steady on the path of Truth. There is nothing I will not forswear for the sake of Truth!―. Feel yourself renewed and know with yourself that this is the beginning of purity. You will unavoidably live closer to dharma from this moment on and it will bring you peace. Be at ease with your decision.

But your falsity and lies in front of your dharma do not end with this. The concept of purity must always be close to your consciousness, non-consciousness and heart. Purity centres around keeping your path clean. Purity is very demanding in a world of pollution where all people are running in their own wheel of self-deception is potential the greatest damage to those who desires to keep their path pure. People, Ideas, Memories and Ego are the faces, or rather facees, on every corner that works against the Seeker. You will probably look at these words a second time now and realise that these four concepts makes up most of your outer, or exteriory, manifestation in the world. When people say to them self that they know you, they know you by these concepts. So why am I calmly hostile towards the exterior qualities of our social make-up? And why am I saying that

people are our largest source of pollution? Because it is so easy to forget that your soul which partake in the transmigration of purification life after life is void of these qualities in its exterior form. Your heart goes deeper than this. All else is lies. Time in the exterior sense is solely memories fused with ideas reflected in your own mind or in socialisation with other people, maybe fused with a portion of desire. This exterior time feeds your Ego, your being in the world. Matsayahendranath talked about kleshas, Gorakhnath talked about them and Dadaji talked about them. Kleshas are blocks of obstructions that must be destroyed if a pure attainment towards your path shall arise. One of these blocks is ego. And know also that the fight against ego is not easily won. Sometimes it knows it is about to be defeated so it lays down, hide and play submissive – but when time has diminished the memories it take you back as a disclaimed shadow slowly returning in a distracted moment. The return of the shadow-ego is always brought in motion by pollution in the exterior world. So, take care with people! Take care with much loving kindnessâ€!.

So, you might wonder, how come I am talking about how to consume light in the night in these papers. If things are such, that you don't understand where this leads you I hope you can forgive yourself your ignorance and go on, in hope to embrace the light. This age is the darkest night in the history of mankind. This is the age of the return of the Kalki. The age where the light would be hidden from many and even when found by a few, even fewer would be capable of understanding it. In these papers you will enter the night within the night. You must be pure. Sinpos will detect your lies and unpurity immediately. And while they leave you with your filth, they eat the good parts of you making you more and more into an unpure larvae, caught in an organism. Talk about prison! The perfect being does not exist, but there are a few truthful and humble men in the world, have these as a goal perfected in your mind, when you now have decided to go on within the kingdom of Bön.

In the Dzogchen-teachings of Tibetan Buddhism there is a doctrine on seeing things as they are. All things are a product of the ―Dance of the Five Wisdom Sisters― (The elements). This dance is experienced by us as phenomena placed in time, that is always changing. Its very course and pattern is continuos change. As human beings we like to impose meaning upon these phenomena, often forgetting that the meaning of the phenomena is captured within the phenomena itself. This meaning is valid only for that particular moment, that and only that phenomena is in movement through time. There is no use attaching meaning to every movement. After it has moved through Now it withers into past and looses its meaning. The dance of the sisters is reflected in matters, but the energy produced by this will lead into Nothingness, the ultimate Naught. To see signs and meanings in all moments of movements in time will only create neurosis and superstitious behaviour and the mind is hindered from its natural flow. In the Dzogchen-teachings there is important to be aware that the Cube of the Law is composed by three qualities: clarity, luminosity and unobstructedness. These concepts correspond to the layers known as mind, spirit and the will respectively. So, since these concepts are the compositions of the Cube of the Law they are self-existing â€" they are a part of the dharma, the cosmic law so there is no need searching for them! They will appear in movements and moments of importance as you allow your self to be more and more into the Now! The past is a reconstruction composed of memories that are not to be trusted in the present. The future is merely a projection of past-into-now mixed with desire or fear. When you try to catch it will diminish in front of youâ€. The experience of the time-lines should be attempted to become the continuity of Nowness. This will induct into you the feeling of Totality. Your experience of existence will be pure, now and naked. This might lead to fear. Because being openly present in Now, naked, often will be of such a quality. The cure is to accept this fear with openness and through the acceptance and welcoming of this fear you will be able to destroy this barrier created by ―habitual emotional reaction patterns― (His Holiness Dilgo Khyentse Rinpoche). It is this openness to All that is at the core of this first cut of these teachings. When you embrace the total openness of All you will be able

to use even your emotional condition as a playground and the need for re-constructions of the past and bitter-sweet lies will loose their value. Because you are about to construct and cultivate a condition of openness to all situations without limit.

―All phenomena are completely new and fresh absolutely unique and entirely free from all concepts of past, present and future. They are experienced in Timelessness―.

-His Holiness Dilgo Khyentse Rinpoche

Lesion number Two Meditations on the Shen

To approach the dark fire its important that the sadhaka following this path connects to the principal peaceful deities of the ancient religion of the bonpas to ensure that protection and blessings are bestowed from the most enlightened end benevolent beings of the tradition. The first point of contact should be made with the Four Transcendental Lords (Deshek Tsozhi). These four lords are under the influence of The Mother, known as the Yum. Besides of these five principal points there are three additional points of spirits that must be taken into concern. These are; Lha, The God, Sipa, The Procreator and TA¶npa, The Teacher. For the followers of the vama marge of nath sampradaya these concepts will look familiar. Not without reason. The Mother contains the three, making the three spiritpoints extensions of Herself. The Transcendent Lords equals the guardians of the quarters, senses and the bodily portals. These transcendental Lords represents five forms for manifestation, namely Body, Speech, Mind, Excellence and Power. The secret number connected to these Lords are 1008, an important Tantrik number since it according to Tantrik lore is the exact number of enlightened beings in the present Yuga. The mother and her points of manifestation change their names according to the age. The names for these beings in the present Yuga are Satrig Ersang for the Mother, The God is called Shenla WA¶kar, the Procreator is known as Sangpo Bumtri and the Teacher as Shenrap Miwo. From this we can understand that Bon is a faith grounded in the mother and is therefore in accordance with the fundamentals already inherited through Tantrik diksha. Satrig Ersang resembles the Prajñapà ramità of the Buddhism, The Perfection of Wisdom, or rather in the ancient language of ZhangZhung, Wisdom Purified. Her colour is yellow and her mantram is composed of. SRUM, GAM, RAM, YAM, OM. These syllables are set in the symbol of eternity, the swastika. She holds this swastika in her right hand while she holds a mirror in the left. Her animal is the lion. Its important to note that she holds a mirror in her left hand, this signifies the importance she has in the vama marga as both a opener of the pathways to the other dimension but also her qualities as the purifier. Through the Mother you will be able to mirror your self, in fact this is a necessary requisite. You must be mirrored and be aware of your impurities. It is also said about her that enlightened masters from past, present and future approaches her, which indicates that she is in total control of the time-lines, an important aspect for those who are willing to traffic into the Other Worlds through time and mirror. One of her most appealing manifestations is in the form of Sherap Chamma, The Loving Lady. In this manifestation the swastika is removed and a golden vase is placed there instead. We will in the sections upon sexual magic dwell more into this symbolism, since the use of the vase or the urn is highly useful in acts of sorcery. That the vase is golden, i.e. that it captures the light and the madhu, the honey, will be interesting reconfirmations of these deities' magical abilities. All these deities here mentioned can be named Shens, a word that means priest. And with exception of Satrig Ersang, who is the source of the priesthood it will be quite useful to use this name. It is with the priesthood our first contact shall start, it is through their ordination in the lost kingdom of ZhangZhung their peace will be given us. The ordination by the Shens will elevate important features of our astrality and we will be burnt with the mark of entrance into the Kingdom of the Yidams guarded by the Sinpos.

In relation to the word shen. The deity known as Shenla WA¶kar, is considered the

supreme priest of godhood, also wökar is rather important as it signifies White Light. His animal is the elephant, reflecting his royalty and sacredness. He is also the one who carries a hook and he is completely dressed in white. He is also known as ―The Body of Bon―. In this regard Dr. Per KvÃ|rne (p.26 in The Bon religion of Tibet, Shambalah Pub. 1996) makes a direct distinction between this form and the Buddha Amità ba himself through the concept of dharmakãya. This is highly possible due to the historical facts and the close relationship between Buddhist Tantra and bonpa.

It is said that B¶npa is the foundation of Buddhist Tantra. The many similarities and multi-reflections within both Hindu-philosophy and Tantrik speculations confirms this thesis. When we analyse the bodymind of the Procreator, Sangpo Bumtri we will find the same similarities. Etymologically he is connected to BrahmA as the enlightened being. He is said to be from the beginning of time and has been identified with the Demiurge in Tibetan cosmogonic myths. Further he is the origin of magic emanations and is adorned by a silver light. His main occupation is to remove impurities which gives him a very clear identification with the role of Vishnu. His animal is the garudabird, a fearsome bird of imagination connected to the mystery of the Phoenix. Sangpo Bumtri is able to adopt proper forms of himself nicely shaped in accordance with the environment he moves within and in relation to the sentient beings he is trying to redeem in order to awaken them to their dharma. The Teacher-priest Shenrap Miwo is similar to SA kyamuni, the buddha in the precise moment of enlightenment. This is a questionable connection since Shenrap Miwo indicates the state from SÃ kyamuni and further not until this state. His colour is dark blue. To him is given universal dominion and to him is the responsibility of instructing those deluded by ignorance.

Let us again return to Shenla Wökar in his manifestation named Künzang Akor. His name reflects the All-Good, Cycle of A. A is the final letter of the Tibetan alphabet, it is the most frequently used syllable and phonetically it is the symbol of primordiality. To prostrate ourselves in front of the primordial one seems to be a good place to start an not the least he is excellent as a point of foci where he sits in meditation with a lotus in his right hand and a vase in his left.

Decorate your temple nice without overdoing anything. Pour some rose water in the centre of the temple.

Posture yourself in a comfortable asana and start to chant the mantra A AKAR SALE Wö A YANG OM DU.

See him rising from the wetness at the centre of the temple, naked, adorned with jewels, his breast adorned with the Tibetan A. At attention to the objects he is holding in his hands, cause these can vary greatly. Visualise that A starts to glow and burns itself into his chest, deeper and deeper. It burns it way into the heart and from his heart ten rays of purest light come forth and surrounds you and penetrates you from the top of your head and down your spine. Keep this image firm in front of you as you experience that these ten rays breaks froth from your heart, but in four gross paths of light in the colours white, blue, deep-blue, green, yellow and bluish red. Observe how these colourful lights turn into deities surrounding Kýnzang Akor. Perform this small ritual until you know intuitively that he has bestowed his grace upon you. This can happen after one session, ten, hundred or never. When this is completed the first ritual will be done.

PUJA SHERAP CHAMMA FOR ENLIGHTENMENT AND PROTECTION

1. Present a yellow and red candle for Sherap Chamma. Consecrate it with your own saliva, saying out her name loud several times, your gaze should be fixed on the candle while you smear the saliva on them. Place a tiger-eye-stone or a stone with feminine qualities between the candles together with a small mirror and a small vase. The vase at the left side for your (the right side for the deity).

- 2. Open the ritual with a calling for peace and ask your spiritual guides to preserve your truthfulness and purity . Acknowledge the importance of the naths before you and your personal daeva.
- 3. You are now ready to call forth the guardians of the ritual space. These guardians are also known as the Goddesses of the Four Seasons.

I open the portals to the gardens of Spring. I open the layers of the Eastern mysteries. I stand here naked as a cloud in the midst of All. I call your name dMar mo lcags sgrogs ma!

Let me see you in Red delight, mistress with the Iron Chain. Let me touch your velvetly red skin

Let me dwell within the Iron-air. Protected and blessed be.

I turn to the Northern gate and enter the garden of summer. I open up the secrets of the Northern gate with the sound of flat-bells and breath. By the mantram Lha mo gshang thogs ma

I call upon you for protection. Appear for my benefit coloured in the rainbow. Seduce me with

The sound of the shang, the voice of summer and smell of your skin. Protected and blessed be.

As I turn to Autumns-twilight Ocean I approach the goddess with the noose. Your naked black

Body as the secret garden spread in front of me. I call you by the mantram Nag mo zhags thogs ma

And I pray that you will protect me nd guide me through the wanderings I am about to undertake

I am seduced and hexed by the beauty of decay and the hissing of the autumn-crickets. Protected and blessed be.

In the last quarter I turn towards the south. The winter of all seasons. The caretaker of All. May your hook of compassion allow me to die a multifold from my impurities. Resurrect me in the cold fire of winter and carry me into the fifth, as I call you by the mantram Lha mo leags kyu ma. Protected and blessed be.

4. Now you will call forth the protectors of the Eight dreads, known as Jigs pa brgyad skyobs. The will be called forth by spilling a few drops of water around the dragon-seat (the position of the sadhaka) saying the following:

I call forth the Protector Against the Dread of Enemies

I call forth the Protector Against the Dread of Magic

I call forth the Protector Against the Dread of Families

I call forth the Protector Against the Dread of Lu (naga)

I call forth the Protector Against the Dread of Heretics

I call forth the Protector Against the Dread of Harm

I call forth the Protector Against the Dread of Death

I call forth the Protector Against the Dread of Planets

5. Imagine a throne between the candles. This is the space where Sherap Chamma is supposed to be evoked into. And in this occasion we will call her in her five-fold form, also known as the Five Loving Ladies.

Oh, Beautiful Lady of heavenly Wisdom, arise from the

Gardens of aether and knowledge. Come in the fivefold
Form of Wisdom shrouded in beauty. Your neck and body
Adorned with the finest jewels. The sun and the moon are
Thy faithful servants. Rich in beauty, purifier of ignorance,
Remover of the eight fears. Glorious goddess of the Body of Bon
I call your eastern body, Thabs chen bde sgrol. Teach me the
Means towards blissful Liberation. I call your northern body
where the sky is held in chambers of treasure. Nam mkha `i
mdzod `dzin. Let your western body swallow my sins, the Ocean
of the dark eat my impurities. Thugs rje byams ma. As the body
of the southern pyres enters the world of appearance I ask the
favours and blessings of the fourfold and composite body which
turns into the fifth, the Loving Lady of wisdom Shes rab byams ma.

- 6. See her as she is slowly taking a pleasurable form between the candle. Allow this form to mould itself into whatever she wants to be. Remember that she has layer upon layer of appearances. Its important to tap into those aspects of her she deems necessary for you, since she is a goddess very concerned about ignorance and impurities.
- 7. Note everything down in your diary and allow these energies to seep out by them self. That is, don't banish! It's a good idea to build up this protective atmosphere in your laboratory before we start calling the demons, sinpos and other unpredictable beings. If any phenomena appear that makes you uncomfortable bring the matter up with your Guru or dive deep into the uneasiness yourself.

Lesion number Three Tapping the Source of Evil

Welchen GekA¶ is a fascinating Yidam. And with this entity we approaches another set of divinities with slightly different attributes. The Trowo Yidams. While the Shen-class of beings are occupied with the purificative processes the Trowo Yidams are said to be the source of the tantras and the secret teachings. Its important that you who read these lessons are aware of the source of these transmissions. In this paper you will learn how the machinery of occult wisdom situated within Daath is reflected towards the plutonian hotpoint. B¶n-Pa represents one of the clearest plutonian traditions obtainable in the exterior world. But its main gate is through Daath. As should and must be evident is that Daath represents that sephira of Naught. Transgression through this point of the godhood will lead you either to understanding or confusion. The fall of Adamos and Cheva came into play with the confusion given by Daathian entities. I will urge those of you who read these papers to read and try to understand the problem of radical evil as set forth by Tau OrphÃ"e Luchifero I. These essays can be found on the following address http://www. geocities.com/erzulie_freda in the section called Choronzon Club. In the next two lesions we will look deep within the sexual magical secrets and also the teachings of the Order founded by Reuss will be slightly discussed in relation to the mysteries reflected in the VIII and IX degrees of the order. These seem proper since Reuss founded a western order based upon Tantrik ideas. It is these concepts we will concentrate upon. But for now we will solely concentrate upon the nature of these fierce entities of the plutonian tantra of Bön.

It's rather interesting to note that the worship of the yidams are very similar to the procedures set forth in a text such as the Hevajra-tantra. Welchen Gekö has many features in common with the mysterious and violent Hevajra. Also important is the fact that the yidams are especially connected to ZhangZhung, the Holy Land or the divine sanctuary where the gems of bliss and enlightenment are hidden. The gekhös are a class of gods within the class of yidams. What the name gekhö signifies is not known, the very name containing the secret of these beings in itself. There are said to be 360 gekhös

and all of these can be seen as being held within the all-embracing body-mind of Welchen Gekhö, making all other gekhös a part on One. 360 is also the number of a full lunar year as well as it is the complete circle, indicating that these beings rules fortune and time-travel. That is, all time-lines will have to cross one of the 360 points of being grasped within the ever evolving Now. The gods of divination are said to rest on the sacred mountain TisÃ", a mountain found in the kingdom of ZhangZhung. One of his names are also Gekhö Sangwa Dragchen, which means the Secret and Great Violent One of the Gekhös. He is embraced by his consort Logbar TsamÃ", the Lady of Flashing Lightning. Her body is in the colour of reddish-brown. She has three faces, six hands and she has a fierce and warlike attitude, namely as the Queen of draplas, a warlike class of beings submitted to the Yidams.

From the Bon Tantra Ge khod gsang ba drag chen gyi sgrub skor we will meditate upon the following conjuration of Welchen GekhÃ′, using meditation and visualisation. Itâ €™s of grave importance that contemplation follows these meditations so the understanding can be enlarged. In this text Welchen Gekhö and his consort assumes the form of Yab and Yum, namely the Father and the Mother, laying forth the cosmic formulae of union resulting into the Third and therefore the One. Be sure that a certain degree of comprehension of this has been achieved before you go on further to the plainly sex-magical teaching that are to be followed and used to approach the different yidams. Also, remember that each yidam is a tantra in itself. The worship, understanding and indulgence into these beings through the techniques known in western occult systems as VIII, IX and XI will energise the contact between the Seeker and the god to such an extent, that the mind slips and total paranoia and obsession can be the result ending in insanity or death in the worst cases. To avoid such unwanted results its important that time is used wisely and with a great amount of discipline. Don't pursue these lesions faster than you know with yourself that you shouldâ€!â€!.

See yourself placed in the midst of enormous funeral pyres. Silence and laughter are everywhere. The corpses speak, non-understandable words. Roaming ghosts and demons are everywhere and you feel uneasy in this land of strangitude. With burning bodies and hot coal at all sides you recite the following incantation until your mind starts sliding deeper into ZhangZhung, erasing the borders between the visualised kingdom and the kingdom you want to be brought closer towardsâ€!..

The fierce form of Welchen Sangdrag, Gekhö, king of gods, subduer-of-demons with great magic power Terrifying, with nine heads and eighteen arms Bluish-black, furious, an awe-inspiring, blazing wonder – His form has a violent, haughty posture With his fierce nine heads he subdues the arrogant, black demons: The faces to the right are shining white, Those tot he left are flaming red, While the faces in the middle are bluish-black. All nine heads are furious, with the face of a demon The topmost head has the face of a garuda I hair is yellowish-black, Like a mass of fire filling the universe. Lightening, hail and snowstorms whirl around him, His eyebrows are like flashes of lightening, Shooting forth violent hail and thunderbolts. His eyes forming a triangle, are filled with rage;

Thrown back by his eyes, red with fury, Gods and demons swoon from fright.

Violent claps of thunder resound from his ears,

Adorned with turquoise dragons as beautiful earrings.

His nose has terrifying wrinkles,

From it swirls an apocalyptic snow-storm.

His greedily gaping mouth devours and destroys the demons;

From his tongue flashes of lightning penetrate the Three Realms.

His pale-yellow beard showers sparks,

Violent lightning falls, thunderbolts and hail whirl around.

The cry of the garuda at the top of his head

Unsettles the nagas at the bottom of the sea.

His eight gaping faces subdue the eight classes of gods and demons,

The sound â€" HAHA â€" of his pealing laughter

Causes the inimical demons who lead astray and create obstacles

To swoon and fall headlong.

On the upper part of his body

The wings of a great garuda are raised and spread;

Their awesomeness overwhelms the entire universe

The stems of the feathers are glowing, all-consuming masses of fire

Reducing to ashes the demons who lead astray

From each hair of his body sparks shoot forth

Forming a mass of fire

And subduing the female fiends and lords-of-death

The upper part of his body is enveloped from above downwards

In the flayed hide of an elephant

To which is attached as the hem the skin of a destructive demon,

Spreading forth a hundred thousand mighty masses of fire

And reducing to ashes the demons who lead the sentient beings astray

The lower part of his body has a loincloth made from a fierce tiger

With a lower hem of the skin of karakul, vulture and leopard

Showering sparks which form a mass of all-consuming fire

With brightness which reduces the sadag, lu and nyen to ashes

Flashes of red-hot lightening, rendering them immobile

As soon as it touches them

Reduce to ashes the eight classes of destructive demons

The head-ornament, the five classes of great garudas

Smile as they emerge from infinite space

Overwhelming with their majesty the black lu-demons

A lu-serpent is his beautiful blue-spotted necklace:

His hands and feet are adorned by the five classes of serpents,

Forming beautiful jewel tassels

The first part of his eighteen hands

Holds demons and vampires to his mouth

Male and female dA¶n he gnashes headfirst

The black mountain of the demons he dries out to the very bottom

As for the attributes to the eight hands to the right:

Sword, axe and wheel; thunderbolt, mass of fire and crooked knife;

Staff and sceptre, brandished to the sky

Cutting, chopping, cleaving and hacking into pieces

All demons who create obstacles

Burning and rending them completely asunder from head to toe

Pounding them and reducing them to food and garments

As for the attributed of the right hands to the left;

He holds bow and arrow, noose and hammer;

Chain, hook and natse, the horn of a wild sheep

And al-.dissolving, boiling water

Pounding, binding and beating

The host of harmful and obstructive ghosts and demons;

Tying them up, dragging them away

And reducing them to food and garments;

Burning them vanquish them

And performing the magic of bobms

The four legs are wide apart

One pair bent in, the other stretched out

Troubling and oppressing the eight classes of obstructive demons

Thunderbolts and snowstorms whirl about his body

Completely overcoming the wounded demons

As for his entourage, he is surrounded by the gekhö-gods

Accompanied by a further emanation

Of a hundred thousand divine warriors

As for the great mother, inseparably united with him-

The Queen of draplas, Logbar TsamÃ", The Lady of Flashing Lightning

She has three faces, six arms, and a wrathful appearance

Her body is reddish-yellow, glowing like the sun

She is the wrathful lady in the sky, shining like the sun

To the right her face is that of the water-crystal, moon

To the left, that of the fire crystal, sun

While the middle head glows like molten gold

Her hair is reddish-yellow, her diadem shines brightly

A snowstorm with flashes of lightening

Shining like fire whirls about her

In the hair-knot of fire-crystal, adorning her head

She wears a tA¶ding with the lustre of the sun and the moon

Her eyebrows are flickering flashes of lightning

Her eyes are shining zi-stones TA-.LA-.LA

From her ears comes the violent sound of thunder U-RU-RU

Her golden earrings tinkle, SI-LI-LI

From her nose a violent tempest whirls about,

From her gaping mouth comes a terrible gnashing of teeth

On the silken garment on the upper part of her body

Is the skin of the Eight Great Planets

On the lower part of her body

Is a loincloth of red-hot lightning

Like thunderbolt-furrows showering sparks

She is girdled with a belt of a venomous black serpent

She subdues the noxious lu and dA¶n

On her bracelets which shines like the sun and the moon

The twenty-eight lunar mansions are engraved

The first pair of her hands

Holds masses of fire like a golden Mount Meru,

Burning, oppressing and troubling inimical demons

The second A¥air hurls lassos like a rain of thunderbolts

Binding and completely piercing the demons

The last pair holds a red bobmb

As a choice offering to the mouth of the Father

Vanquishing the life-force of the demons and fulfilling her vow

Inseparably united, she joyously embraces the Father

Showing the Father her sweetly smiling face

Showing the demons her furiously wrinkled face.

After performing a meditational procedure on the union of the $\hat{a} \in Mother \hat{a} = 0$ and the \hat{a}

ۥFather― time will come for the assumption of these god-forms. Both beings should be taken over forming the One. Through this act the triad will again melt into One, the Zero and origin of All.

Lesion number Four Cultivation and trafficking with Yidams part I

There are a number of ways the Seeker can attain and maintain contact with entities in other dimensions, realms and planes of existence. Through the aids of sexual magic and shamanism we find two efficient portals where we can progress as Sorcerers. Sexual magic should be considered more as a technique, than a procedure belonging to tantrism, since sexual magic is found within the mysteries of the gnostics, paganist circles, among the devotees of the true catholic church and a multitude of other branches of knowledge. Through the work of Reuss and Crowley in our part of the world the use of sexual aids in the Great Work has received a somewhat dubious reputation, much due to the very tone of language the lectures in the VIII, IX and XI degrees of the Order of Oriental Templars which were put into writing by Baphomet and circulated amongst the handful of high initiated in this order. In these lectures the gnostic and old-Christian mode for use of sexual substances and the energy evoked through it are presented, but little differs from the actual aim and technique used among the saddhus and other Tantrik initiated in the more than two-thousand years before the coming of the Christ in his form as Jeshua ben Joseff.

The sexual magic herein presented are mainly focused on how Msgr. OrphA e Luchifero I interprets the work of the XI degree. In the Order of the Oriental Templars this degree was deemed to be the use of the homosexual current in nature. In our understanding this is not totally correct. All forms for intercourse in the flesh, between any sexes is considered a IXdegree working. When you turn the degree from 9 into 11, it becomes one more than the number of divine points and brings the whole act one degree higher. Just as an act of sexual magic between two humans will result in the procreation of the One â€" completing the perfection. One over is a abomination, since it is captures the idea of fornicating with spirits. This is considered dangerous, due to the likely experiences of succubi and incubi-phenomena and not to mention the danger of vampirism. Still, this is an important aspect in this work. The work of the IX is a procreative work, the XI is not. In use it resembles the auto-erotic techniques of the VIII, namely magical masturbation, but in this context the mass is put in reverse motion and quite suprising results could occur. We will for our work in this field choose two weapons. The trident and the vajra. The trident is a protective symbol, but it is a lot more than that. It is the very fire of the soul, spirit and the body combined as it is leaping forth from the flames of fornication. The vajra is our defensive shield, the lustral fire that is connected to the divine braze and the breath of the thunder as it is seen amongst the eyes and wings of godhood.

One of the forms of sexual magic that we are going to use is a technique widely used and can be recognised in various orders under a multitude of names. Whether name it is familiar to you, we will in this lesion work it according to the theory of Master Azothâ €™s definition of the secrets of XI. The technique it self is fairly easy since it is based upon internal manipulation of a god form that can be projected and thus becoming an external form and therefore make the basic for succubi and incubi phenomena. This state is recognised by its highly intoxicated state of divine overflowing and can result in the Seeker becoming the Oracle and further it can leads into unhealthy obsession. First the Seeker should invoke the godform desired. Sit, stand or position yourself in a form of asana that resembles the deity. At this stage you should use any bodily possibility, limbs and facial movements – whatever to assume the godform. Vibrate the name of the deity in a slow, rhythmically manner. Try to pronounce the name with both inward breathing and the exhalation. At the same time have a fixed image of the deity in you minds eye. For each exhalation imagine that the deity grows larger and larger. That its luminosity and

complexity becomes more and more vivid. When the image is starting to fill the totally of you, start to masturbate. When climaxing, visualise that the orgasmic flood turns inwards and explode rapidly through the being that has grown inside of you. Allow this rush to give the deity life inside of your body. And quite all thoughts as this happens offering your mind to the invoked deity. Explore the raised forcefield and use to allow the deity to use your flesh as it desire. The field raised by giving life to an invoked being in this manner has proven to be a extremely highly charged environment for occult inspiration, so you should use the magnetism in this field. The effect will disintegrate after 20-30 minutes and the internal manipulation should start to fade. If you feel awkward or still ruled by this deity two hours after the ritual is over you could either go to sleep for a short period of time or perform a banishing.

When this technique is mastered the Seeker will instead of building up the deity within perform the Act of Externalising, that is to project the image given life and subtlety in the inner to assume a form in the outer. This is simply done by projecting the image of the invoked deity out from ajna-chakra at the first seconds of orgasm. Keep your eyes closed as this happens and keep focused that the being has been projected outwards and will now appear in front of you in the form you have invoked in into. As this belief is firm in your mind, open your eyes slowly and notice you surroundings and all its oddity.

Further exploration in this field can be performed by using masks and the assumption of animal-forms. Animal-forms are an important aspect of any magical training and especially within the arcana of B¶n, where shamanistic elements are evident. The procedure for raising the animal consciousness is pretty much the same as when you work with gods and goddesses. But this can also be done without using the orgasm as such. In the first stages it might be a better idea to take on the animal-form chosen by firstly reading a bit about the habits of the chosen animal and its special features and characteristics. When you assume the animal form place yourself on all four in your temple and slowly build up the consciousness that you are now this or that animal, allowing the human side of you to fade out into Naught. Use whatever helps you attain this state. Sounds, walking around on all four, masks, fur, whatever you feel is appropriate. And there is absolutely no reason to feel stupid performing this procedure. Imitation will bring you to realisationâ€. There are also sexual procedures to use within this arcana of animal and insectoide forms that serves to use for qlipphotic workings, but those procedures is not contained in this monograph, since it will lead the practitioner astray of the path of the Brilliant White. When the animal-form is successfully achieved the Seeker will apply the traditional visualisation of a deserted landscape with trees and sand where he or she will find a secret passage to the underworld. Passing down into the Underworld the Seeker must have a clear reason for doing such. If you take on the form of for instance a fox to transgress to the lower realms you must have a purpose with your journey. Declare this intention at the beginning of your ritual. To search for a guide, a deity, oracular rites, healing-formulas, power objects whatever. But you should have a reason for going down!

There is a secret method of sexual revolting that includes the assumption of animal-forms that are being given sexual food for the sake of fornication with the gods in the shape of an animal. This practice is extremely dangerous and will bring forth dangerous mutant-weregods. If such methods are applied, the Seeker should have a very good reason for doing such unless he or she will have constructed a being on the astral that will evolve rapidly efficient skills for vampirism and unhealthy intoxication of the Seekers nervous system and mental layers.

The succubi/incubi effect in the externalisation of the godform should be sufficient. Further, when this procedure are mastered to such a degree that you know that the deity is there you can perform different sexual acts with the deity. But the important point is the

consummation of the elixir the deity produces in this joining of man and god, which is a very potent eucharist indeed. The last stage in this formulae is achieved when the deity is clearly (by sight or notion) skin to skin with the Seeker and the orgasm is produced from the point of the yab-yum position with the deity. In this position one should seek to join linga-yoni-wise and remember that all these gods are androgynous. If you are a female working with Chamma, you simply visualise her with a linga. The same is with a male copulating with Meri, for instance. Visualise that he has a yoni. Take care not to perform any linga-colon-copulation in this regard, since anal intercourse – in the ordinary world as well as the astral will produce a very different occult circuit for working suitable for other means than ours.

There is also another aspect of the tantrik shamanism of $B\tilde{A}\P$ n that should be worked with. That is the cultivation of the dreamstate. This is perhaps a safer ally to work within, but on the other hand $\hat{a}\in$ " maybe not. We will explore shortly how we can cultivate trafficking abilities within the dreamstate and also explore shortly the technique known as Karezza, which has proved enormously efficient and enormously obsessive. A tale from the early practices of the Master Azoths occult training will show its beneficial aspects as well as its more obsessive qualities. This will be treated in the next lesion.

Lesion number Five Cultivation and Trafficking with Yidams part II

Karezza is an old tantrik technique adopted by many practitioners of the western occult mysteries for producing vividity of external visualisation and obtaining contact with god. Again we speak about a pretty simple technique which produces the most infernal results. Karezza was formally introduced to the west by the adept Thomas Lake Harris and the procedure consists of performing masturbation focused upon a chosen sigil, form or image without allowing the masturbation to climax into orgasm. Instead you will build up the electric tension over and over again, continually focused upon the sigil or form allowing this sexual exhaustion to end in Sleep. This will bring forth a most peculiar process where the building up of the magnetic radioactivity will seek its fulfilment in the Dream-state. Through this technique you will have applied a tremendous invocation of a desired force that will hunt you down in the Dreamlands. In this state the desired form will be drawn to the massive electrical forcefield built up around your astrality and due to the law of esoteric magnetism it wills seek congress with you. For a successful achievement of producing occult coitus with this form the sigil of concentration must be imprinted on the being when it comes down upon you; if not, this procedure will not produce any desirable occult results. Pay attention that this formulae is very close to the true mechanisms of fornication with succubi and incubi and should be proceeded with great care. I.e. you should be absolutely sure about why you are performing this ritual! Also important to mention is that some people has naturally a higher level of natural sexual electricity and is more prone for instant encounters with these beings, thus faster is able to bring them forth into mental and physical planes. Especially those who have a heavy watery nature and exploiting fiery nature. Let us take a look at two separate cases to illustrate the potency, beneficial aspect and the dangerous aspect of these kind of workings.

Due to a bhakti-yoga the Master Azoth incorporated Karezza for bringing a deity closer to his ontological sphere. This resulted in obsession but turned out to end in very desirable results. After approx. 40 days of traditional bhakta-yoga Karezza was introduced by forming a sigil of the deity's name. After one night nothing happened, except for a horrible awakening where Azoth felt drained of all energy. Dizziness and small convulsions followed during the day. The bhakta-procedures were still followed – four times this day. Upon going to bed, he again performed Karezza. This time something happened. The image of a past lover of his appeared in the dream and they had coitus. Upon awakening Azoth felt weird and still the dizziness continued. He realised that the fault he had committed was not to hold the sigil firm in mind upon seeping and neither

had he resumed the sigil when the form of this past lover appeared. This day he again performed the bhakta-sequences four times, but the 1st and 3de were VIII-degree workings, in an attempt to attract the deity through a firmly radioactive sphere. Upon going to bed, he decided to sleep in the temple, again performing Karezza until sleep carried him away. This night the past lover came again, but this time the sigil was kept vivid also in this state so he burned the sigil in the brow and between the breasts of this form whereupon she shed her skin and appeared as a fierce, beautiful black female. They fornicated, while Azoth the whole time was focused on imprinting the sigil all over her body â€" and especially into her eyes. Upon awakening his belly was covered with seamen and the sheet he had brought into the temple was thrown into a corner of the room. Soft spots on his body â€" like invisible bruises could be felt in the groin and all around the chest. Anahata-chakra and Svadhisthana-chakra was clearly infected by something. Later on that day he experienced a violent obsessive, energised flow of energy and the breathing followed strange patterns, indicating that also Visuddha and Ajna-chakra was set into play. The Karezza-procedure continued for another week with quite similar results until Azoth deemed it unhealthy to carry it on any longer due to the heavy influx of obsessive elements in his character and life. It took time before the solidity of the encounters at night disintegrated, but he was left with an immensely important spiritual guide, that has guided his path ever sinceâ€!..

Another story is about a very potent bruja. A natural born witch with a natural high sexual radioactivity. A Leo-woman with moon in Cancer. She performed Karezza once and received immediate results of a dangerous nature. Firstly she had not any clear idea of what of why she wanted to call forth something. Secondly she had no sigil for her intention or for the being. She simply made herself ready for rape by whatever may came around. What happened was that she woke up during the night in a violent way feeling that she had something inside of her. When opening her eyes, she immediately noticed the shadow of a beast of the wall – on top of her! She got scared and started to scream only to receive flashes of a gleaming demon fucking her to pieces. Probably she fainted by this agony happening to her and woke op later that nigh telling herself that this was an evil dream. But the bloodtraces from her yoni and the odd marks on her shoulders and breasts told another story.

You might think that these encounters are too fantastic to be real, but these are first-hand encounters. The Leo-woman was Master Azoth's assistant for a short period of time when they worked with quite dark sexual magic. Needless to say, she turned her back to magic due to this encounter. She also indulged into self-destructive sexual behaviour for an extended period of time. This example illustrates several important matters, but most of all it tells you that you should plan this procedure carefully and it also tells how efficient these techniques are for atavistic resurgence. So, in other words, this is a splendid sexoshamanistic technique. When it comes to sexuality, we will look closer on this subject further in this lesion. But for now let us concentrate on the dreamstate and how to cultivate lucid dreaming.

Dream-Yoga is both a shamanistic practice and it is also a Yoga in its own right. The procedure is simple, but the degree of patience and discipline needed might turn out to be a too strong demand for those weak of structure and discipline. When once cultivated, this faculty, or siddhi, if you like will never be lost. Once you have accumulated this learning into your body and mind it will never be lost. When not concentrated on it will stay dormant, when concentrated on - it will come back into the waters of the time-lines. Never is a luminous being so fluid as when he or she is in the dreamstate. This state carries remnants to the spheres evoked through sorcery when the sorcerer is possessed, inspired or fulfilled by some spirit. You then enter into the Threshold-kingdom where your reason must die and the Naught shall remain and endure until the end. The most Holy Lama Namkai Norbu gives a very good advice that is often overlooked by westerners in their

practices with these streams of power:

―In the Dzogchen school there is the constant advice from teacher to student that one must not be attached to experience for its own sake. Western approaches also encourage a systematic analysis of the content of dreams, whereas Dzogchen teachers encourage practitioners not to dwell upon dream phenomena― - Namkai Norbu; Dream Yoga and the practice of Natural Light, Snow Lion, 1992, USA

We are of the same opinion as the Dzogchen-school of Buddhist teachings, you should by all means preserve the fluidity. Through dreams All is possible. Through dreams access to all lines of time is possible. When this practice has been cultivated to perfection, the entering of these states are for a few Masters open all time, through meditation. The constant access to the realms of dream is sometimes called by shamans to ―see―. This signifies that some layers of this vast plane is dawning upon the sorcerer so he or she is able to ―see― the total picture of their surroundings. We will not concern us with this issue yet, much because it will arise as a natural consequence for those with this disposition. But how is awareness in dreams cultivated? As earlier mentioned, it is fairly easy. First you will find something to concentrate on, a syllable, a sign, form, point. Something that is easy to hold on to. You should not use complicated symbols, then your mind will wander around in contemplative porridge and disturbing the free flow towards the peak of dream-awareness. When you go to bed you should be calm and quiet, no unbalance in the gunas should be hidden from you and you should focus your mind on your chosen symbol for ten minutes or so. Breathing should slow down a bit during these ten minutes. When you feel drowsy you should close your eyes and still maintain the image of your chosen symbol in your mind's eye and fall into sleep with this firmly fixed. When you sense that you are about to slide into the dream-state tell yourself that this symbol will keep you alert and aware and keep on concentrating on the symbol. When you have entered the dream-state, alert it is truly a peculiar condition. All lucid dreaming and dream-control has the features common for extremely vivid dreams. You have had them your self â€" dreams so intense that you use a few moments telling yourself that this was just a dreamâ€l. The truth is that a dream is never just a dream, it is a sacred space of multidimensional possibilities. The dream-state is a common ground for existence for angels and men, demons and elementals alike. The rewards for obtaining lucidity are so profane that the practice it self has lead some neophytes into obsession. When you are in the dreamstate you should try to perform some fantastic acts like flying, jumping and divining. The sensations are incredible. Remember that after this state is cultivated you will have prepared a gateway that always is easy to open â€" from both sides. A few words of concern in the ending, again from the wisdom of Namkai Norbu:

When the State of dreaming has dawned, do not lie in ignorance like a corpse,
Enter the natural sphere of unwavering attentiveness.

Recognise your dreams and transform illusion into luminosity

Do not sleep like an animal. Do the practice which mixes sleep and reality―

- Namkai Norbu; Dream Yoga and the practice of Natural Light, Snow Lion, 1992, USA

Now we will look at the selections and features of the yidams we can work with using one or several of the techniques so far mentioned in these teachings.

Magyü Sangchog Tartug is known as the ―Supreme Secret of Mother Tantras, Attaining the Limit―. This yidam is presented as a male. He has 16 arms, each of them are holding a skull-bowl containing blood and a fresh heart. He has seven heads in the colours blue, yellow, dark blue, white and green. The upper and lower heads are red and white. His body is dark blue and two enormous wings are attached to his back. On his lap, with his penis inside of her is Kyema Marmo, the ―Red Khyema―, with her red body completely naked, only adorned with precious jewels, her tongue outstretched. Green

smoke oozes forth from their loins.

Trowo Tsochog Khagying is ―Wrathful One, Supreme Lord Towering in the Sky―. He has three heads, six arms and a dark blue body. In his right hands he holds a banner, sword and axe. In the left he holds a bow, arrow a hook and a hexagram. His throne is supported by the garuda, the elephant, the lion, the horse and the dragon. His consort is the red-bodied Khala Dugmo, ―Furious Lady in the Sky―. For both of these deities mantras like: BSVO!, HALA and CHA is working very well

Welsé Ngampa and Meri is also yidams of great importance, but these will be discussed in the next two lesions.

Lesion number Six Truth unfolding in the hands of the Revelator

Welche Ngampa is the focus for this lesion. He is known as the revelator of the Bonteachings and is most important. He is displayed with 16 arms, dark blue body and a consort of a dark green complexion. Both of them has fangs and staring eyes. His consort, Ngammo Yumchen s displayed with widely exposed genitals and anus. Blood-pink at both endings symbolising the state of Threshold-ness found within the union of these two points.

Accepting the Truth is quite different from being in the truth. Being in truth is being in Death, embracing Pain like it was Love. Our world is ruled by Death, Sorrow and Despair. Those who knows these forces as brilliant powers controlling our restrained condition are close to the revelation awaiting the adept on the Threshold-Kingdom. This Truth is hard to embrace, much easier to deny. Denial arises with explanation. There will always be an explanation for all cruelty that hits your life, if you won't find one you start to worry and your worry can render you insane. Fear is the child of worry, worry is the offspring of the explanation. No explanation are Truth, it is a veil of discomfort we adjust against. Without death there is nothing. The Lord Yama is the loathsome and fearsome King of Truth. All Matters are disintegrating and all Matters done by the hand and the flesh must turn into shava. Not until you reach the state of the cremation-ground will Truth unfold itself for you.

There is a mystic teaching telling about that the true priests are those who has sworn themselves to the Light behind the Kingdom of Death and walks this earth just as Death would. Common people and even advanced Seekers are not able to see this Truth, cause the intensity of Death is shrouded by the most intense Light. These adepts and hidden mauses are wandering the earth even today in their mission to reclaim the Light from the darkness and share the bliss within their community. Often their kindness is seen, often their Death is hidden and occult. This should be a part of the goal, a piece in the throbbing puzzle in the midst of your chest.

Denial is not to refuse to accept things, it rests on the explanation of things that happens. Not all things happens due to a divine reason for it. Often things happen because you are a fool, stupid and acts against your True interests. Some people say that the Butterfly-effect is a reason. It is not. It is an explanation of a cause. People should tend to have less opinions and re-connect to their heart instead of fooling around in speculative wilderness. The domains of diffused and lost minds that only brings you further into the land of confusion and psychological massmurders. Pay attention!

Now, perform this meditation. Go into your temple, light a solitary candle for your Guardian angel or a spirit close to you. Call the spirit forth and ask the spirit to show you the Truth. Nothing more, nothing less. DO NOT ELABORATE ON THIS! Be clear and simple â€" like life. Light a pure incense, like sandalwood or musk and blow out the

candle. Lie down on the floor and close your eyes. Visualise the appearance of your angel while you breathe slower and slower. Let the smoke of the incense fill your whole body. This is the smoke from the cremation-ground and it fills you more and more. Imagine the angel arising within you and ask in a whisper that Truth shall be revealed for you. If this proves difficult, simply hold your breath as long as possible and visualise the angel at the precise point when your prana leaves your body. This should give nice results within a very brief period of time.

Why are you doing the things you are doing? Why are your interests for this and that, such and such? What are the boundaries of folly and wisdom? Why are you reading these papers Welsé Ngampa is the revelator of Truth, the Father Tantra. It is time for you to make a pact with him, so he can reveal the Truth for you. For this ritual you will need one dark-blue candle and one deep red. Presented in the circle should be some strong liquor and red wine. These will be consummated by the sadhaka.

You will start the ritual shouting BSVO! PATH! To the eight corners of the universe and calling forth the line of deceased naths and the powers of your guru. All in the name of protection. Then you will go on to call forth the eight protectors of Bon by their names: SipÁ© Gyalmo, NyipangsÁ©, Menmo, Machen Pomra, MidÁ¼ Champa traggo, Yeshey Welmo, Tsen Hurwa, YumsA©. You will repeat each name nine times. Use a mala for this purpose, turning the calling forth of these protectors into a prayer. Then you will turn to the west and call forth WelsA© Khagying. He will appear in shifting forms, but always accompanied by the bear-faces door-keeper of the west and within a pond of garudas. Greet him with the words: BSVO HA BA BZHI!. Then you will turn to the south and call forth TumsA© Khagying. He will appear with a makra-faced door-keeper and a tigerfaced god. Greet also him with the words: BSVO HA BA BZHI!. Then you will turn to the east and call forth TrosA© Khagying. He will appear with a lion-faced door-keeper and a dragon. Greet him with the same words. Lastly you will turn to the north where you will call forth Ngams© Khagying. He will appear on a yak with a dragon-faced god. Greet him with the same words as you greeted the other deities. All these beings has dark blue hue. Imagine now how a brilliant red consort comes forth from a place between these guardians. They all are naked and moist juices are oozing forth from their yonis making their legs wet. Imagine that they start to indulge into divine pleasure. Then you will whisper forth Wels© Ngampa and his consort, Ngammo Yumchen. He dark blue, she mauve green. Both with gazing eyes and fangs. Imagine that they enter the circle from the northern gate and sit down under you, so that you rest amongst their bodies as they indulge in vabyum. Now you will start to masturbate. While you are performing this act imagine that the tension of the guardians fornication becomes greater and greater. Feel the sexual atmosphere. When orgasm is achieved collect the elixir immediately into a cup and mix it with wine and the strong liquor immediately and drink it down. Allow your self to stay in this exalted state as long as possible â€" and if possible allow the spirits to carry you away into the kingdom of ZhangZhung. After the completion of this ritual go immediately to bed and let the spirits work on you as the night brings you into the neitherlandsâ€!.

Lesion Seven Meri â€" at the Mountains of Organic Fire

Fire is in many senses the highest point of manifestation. In fire we will find creativity. Worthy of notice is also the ability of fire to burn. Set waters and earth aflame, shroud the sun and the moon in flames. For most sadhakas the mountain Kailash is significant. The mountain where Parvati and Shiva joins. The sun and the moon joins to bring forth the child of fire. In the teachings of Bön, the mountain is fire. Meri is the mountain and Meri as the mountain of fire is ZhangZhung, the sacred kingdom in the heights. Meri is golden yellow and he is adorned with a leather helmet and golden armour. He has nine heads many of them antromorphic with the heads of different kinds of birds. He has eighteen

hands and has two mistresses. Ati Muwer who is situated at sahasrara chakra and Kuchi Mangké which is placed at anahata chakra. When the tantrik manuals are about to describe him they display a rainbow-like explosion of brilliance and radiance. He has subdued the vampires and the demons in general and his number is nine – the number of death. Through Meri the sadhaka will be able to purify hir unrefined partake of the brahman, and also be able to induct oneself with the powers worthy a warrior and through this power achieved also be able to understand the subtle mechanisms that rules this organic mountain and further more to understand, to a lesser degree, the ontology of the demonic existences.

Meris inner essence is termed ―The Ten terrifying Ones―. They are displayed as devas with their consorts, but is in reality extensions of the very essence of Meri. A phantomable form of his demonic devourings. To create the sacred space for the coming of Meri you will use these Ten Terrifying Devas. Each of these has a consort and most important a messenger. This will indicate that these lessons will give you two basic rituals for further use within the Bön Tantrikas. The first is ―Opening of the Terror-Compass― and the second one a ritual where a sacred joining with Meri is performed to bestow blessings and protection upon the sadhaka attempting to get closer to the Meri tantra.

Light one single candle in the centre of the sacred space. Remember that a sacred space will not be manifest until a contact between the outer and the inner has been made. This is your intention. Stand upright and breath deeply until you feel your body turn heavy. Close your eyes and continue to breath soft and controlled in a count of three (Three seconds inhale, three seconds hold breath, three seconds exhale). When the prana flows naturally and counting is not necessary imagine that from the one single candle in the centre of the sacred space there flows eight thick rays of pure crystal-white light, connecting the outer cardinal points of the cosmos with the single flame in your sacred space. This is your compass for manoeuvring and orientation in the worlds. Imagine how your hue becomes darker and darker and fades into dark blue. As your hue gets darker a golden glow builds up around you. When a condition is attained where you feel the dark blue complexion is one with space and the golden aura is solid as a monastery of light take up the candle and place it in front of the eastern gate. Then bring the candle with you to all of the eight directions, placing it in front of the gate.

At the Eastern gate say: ―dBal gyi rgyal po me la rgyung. BSVO! Satenma! I take on the form of the red ravage, black spotted Lion. My eyeholes I fill with the sight of the vulture and I pass on through the volcanic fire guarded by the terrible wisdom―.

At the south-eastern gate say: ― sKyel chen mu mer. BSVO! Gyer ting tsa med ma! I shed my Lion-body and tear out my vulture-eyes. With my fur fragrant of forms and my eyeholes hot with the mist of the path I turn to the still fire of the dark pyres where wisdom young and fair rests. I shed my fur and take on the form of the bear and pick up the sight of the owl―.

At the Southern gate say: ―Sum phud rgyal po. BSVO! SKyed byed ma! I rise to the hottest point of the gate and tear open my fur with bitter claws. Shedding my bear-fur to give birth to the tiger within as I drop my eyes to the pine-ground and restore the sight with the eyes of the falcon. I turn inwards and bring the pools of fire into the still waters of hot night within. I am in flames as I turn to the Liquid embraces―

At the south-western gate say: ―Lig chen mu mer. BSVO! Gyer snyan tsa med ma!

Dead waters washing over my body and force the tiger to rest and give birth to the bear of the ocean shores. My eyes melt away to give place to the sight of the hoopoe's gaze. Diving through woods of fire, calming my sinking downways in liquid scent―.

At the Western gate say: ―sKulha yo bhya. BSVO! sMin byed ma From liquid scent mermaids and mer-men rise in the font of snow. Rip clean my body for skin and flesh and cover my nakedness in the leopard's dress. Eyes eaten by acid-water, new forms are being born and I explore my maps with the eyes of the Crow―.

At the north-western gate say: sPungs chen muwer BSVO! Ting rgyung tsa med ma. Running through melting snow, hitting seeds, earth and corn. A slow swirl of compressed water shreds my fur and restructure me into the form of the elephant. Croweyes turning into the ravens-eyes, fair and renewed.

At the Northern gate say: sKu lha mu thur. BSVO! Ting rgyung tsa med ma. I am dropping my trunk as the snow gets colder, the earth darker. The ground is frozen into a solar flower of dirt. Fur growing and I assume the form of the yak. Ravens eyes turn cold as I contemplate the coldness of sex and within I see with the eyes of the eagle, ready to take flight in the hour of prey.―

At the north-eastern gate say ―srid pa mu wer BSVO! Ring snyan tsa med ma. Through the elements pure and the coldness extreme I take on the form and face of the rat and restore my sight with the eyes of demons. Reflected and contaminated. Contemplated and rectified. I am the messenger, the oracle of the demon-bird who speaks what the body bring to silence!―

I call forth: Pus has dung rgyung BSVO!

I call forth: shugs sgrol ma and the dragon-faced messengers of the Holy Cities above!

I call forth: su lha pra plud BSVO!

I call forth 'gso byed ma the wild Boar with the wolverines blood and eyes from below!

AUM AUM AUM SET THE ORACLE OF THE SACRED TRIDENT AFLAME!

You should then position your self in the middle of the circle, reciting the mantric beenoise BSVO! Until the gods are rising from within your very being setting your hidden oracular reservoirs of power aflame and the wisdom of the yidams are ready to enlighten your being as you go down, down down to the sacred lake and to the realm of the sacred kingdom of ZhangZhung. Allow your self to be taken down while you are truly burning with the intoxication of the forms that has passed through you, knowing that all those forms still live on within in the bodymind of the tantrik shaman.

The shaman knows no fear, no limits for the boundaries of knowledge. All secrets are revealed in that point where sex meets death and the bindu of unmoveableness are unfolded in the moving of the moved for just a fragrant of a moment. You will have to face the fears you might have and force your self into the everburning pralaya. What this indicates is that to submit to Meri is to submit to change, a change that might be painful and also be followed by the feeling of ignorance on your way to burn the ignorance into dust and air. The way of the Warrior is needed to accomplish this task also known as the Great Work. The way of the Warrior is the way of the tantrikas and the shamans. The tantrik path should be for you who read these papers have a somewhat clear meaning for you at this juncture in time. However the way of the Shaman is much like the way of the Yathu and the old witches of the ―nameless art―. the path is significant cause it deals with the magnetic relation between the Shaman and his guides. The shaman will often induct into him self stillness of mind so he can travel to the land below to obtain the

secrets of the past, present and future to help hir self and hir community to become more prosperous. But for the solitary tantrik witch-shaman the understanding, realisation and use of the powers of the Yidams are just as important. There has been many ways to understand shamanism. Most frequently people think about the travel to the kingdom of the dead while monotonous chanting and drumming is performed. And true enough, the techiques the shaman use are widely known and will be readily found in any textbook concerning this subject in satisfying ways. What seldom is treated is the condition of the Shaman. This condition has been researched within The Chandra Tala House, a cult set aside for the preservation of the worship of Pashupati-Shiva, but at the same time it is also an attempt to join the stratas of shamanism with tantra, it is still tantrik – since this is the tradition the house are preserving, but the means used will indicate that the condition of the Shaman is also developed and exercised in an attempt to draw even more power and energy from the shadow-realm of Lord Shiva.

There are in my opinion two more matters that should be discussed in relation to our subject. One of them is a discussion of the condition of the Shaman, along with some techiques for inducting trance into the sadhaka. Then the method for opening the fourfold way of vision to enter Karnag Tasel, the temple of wisdom guarded by the Sinpos, or rightly demons. I call this the four-fold way of vision and with this the secrets of the hand and the eye should be kept in mind and through these means the oracular road to the temple will be opened. One of the most efficient Sorcerers that has brought himself into writing, telling about the shamanistic condition is Carlos Castaneda especially in books like ―The Fire from Within― and ―Tales of Power―. The condition of the warrior is quite alike in all cultures and we will use the wisdom of Don Juan to enlighten the desired condition that should be established by the sorcerer of Bon as well.

Lesion Eight The Priesthood of ZhangZhung

The priests and priestesses of the Holy Tantrik kingdom of ZhangZhung is not only priests and priestesses. They have chosen the path of the warrior-priest, the path of the sorcerer. This path is found in many strands of occult lore and teaching and the path demands the same qualities of unpeckability from all its adepts. The Yidam Nyinpangsé is particular important to ZhangZhung. Mostly because of his role as guardian deity of the meditational teachings of the Holy Kingdom, the Dzokpa Ahangzhung nyengyü, which means â €œThe Great Perfection, the Aural Transmission of Zhangzhung―. This Yidam is without demonic attributes and is reminiscent of total fluidity – the fluid of Space and a crystal-white aura. He is further portrayed as a mighty king, clad in white robes and wearing a turban. He is riding a white horse and in his hands he holds a banner of white silk. To obtain the condition where you place yourself under the peas found within the meditative core of Bon at the Mount Tisé you will sit down in your temple and meditate on this being with the attempt of becoming one with him and letting the teachings of the priesthood filling you. You can use the following short formulae as a help for obtaining focus:

BSVO! Do not forget, do not forget, your former oath do not forget,
Nyipangsé, do not forget your sadhaka here in the monastery of light
Protector of the Doctrine's Word, King of draplas, King Nyipangsé
Inspire me with the Word and the image of Wisdom cha-ra-ra
Ihup-sé-lhup tra-la-la de,-sÓ-dem cha-ra-ra dring-sé-dring bup-sé-bup
With your entourage of emanations and secondary emanations
Without forgetting your former oath, your former Word
We implore you to come like lightening, with magic feet
We implore you to come with a loving mind, like a mother
We implore you to come with a longing mind, like a friend

BSVO-cha-la-la-cha-la-la BSVO-cha-la-la-la Nyipangsé inspire my mind My heart, my eyes and soul. BSVO!

It will be very proper now to discuss the teachings of the shaman Don Carlitos in this regard and through him try to reflect on the fact that the priest of ZhangZhung is both a priest and a warrior as well as a tantrik and a shaman. The priest is All. To be a shaman is to deliberately place your self into a situation where you live so close to death that you really will be able to feel the importance of your actions. Concepts such as dreaming and seeing is crucial. The shamanistic sorcerer is occupied with building a bridge between the worlds where he can tap into either of them at any time. To achieve this one must â €œquiet the inner dialogue―. This is very important, to make you thinking shut up. If this is not accomplished, the path of the sorcerer will remain closed for you â€" because you refuse to use the key you are given. The occult meaningful contents in dreams are another strata of this conditions. Dreams are important and formulas for lucid dreaming should be employed to achieve a certain success in the art of dreaming. Shy? Because we are building bridges between the Otherworld and Thusworld. Castaneda speaks much about the "warriors impeckability―. What does he mean with this? Well, a warrior must renounce hir self-importance, routines and erase personal history. When this is accomplished you will obtain a certain degree of fluidity and will be more in tune with All. This is not easy. Don Juan speaks about several possibilities in regard to the paths we use when we are confronted with unusual life-situations. Then our habits will take action. And you will follow either the bigot's way, which occurs when you disregard what has happened. Then you have the way of the pious man where you accept everything at face value and think you know what's going on an all times due to the signs around you. The third path is the obsessive part, signified by doubt. Neither can you reject, neither fully accept-. This is also the fool's way. All these paths are foolish. "The warrior acts as if nothing had ever happened, because he doesn't believe in anything, yet he accepts everything at its face value. He accepts without accepting and disregards without disregarding―. In many ways the task of the tantrik shaman is the same as meeting the knights of chivalry when they must face and understand the points of the Sphinx. To dare, to will, to understand, to shut up. When you embark on this path your life will be signified by one element â€" change. Life will be an everlasting chain of changes and the worst you can do is to complain about it. With changes challenges are born. There is no such thing as a bad challenge or a good challenge. They simply are a natural birth of the way of the sorcerer.

"Be reasonable―! or notâ€!.? Reason is connected much to talking, to the inner dialogue and is of course a good tool when used in its proper place. Often Reason is only reflecting a philosophical and analytic ability within the sorcerer that is not too useful. People think, talk and reason too much. Reason is also connected to the occult layers like feeling, dreaming and seeing, but in an indirect way. Reason will never manage to filter into talking the contents of these three concepts ruled by the Will, occult speaking. I will not tell you not to be reasonable – because that would be to embrace the fool's way. Everything is needed, but be careful. Feel before you think, see before you speak and dream before you exercise your will.

The path of the sorcerer is difficult because it opens the gates to the real world. For us this world is alien and strange and we will with our reason have difficulties adapting to the realness in the other if we rely too much on the mechanics of logic and stability. The essence of All is fluid. Without the fluid nature nothing will ever change and challenges that makes us more and more of the warrior will never occur.

The trials and tribulations in Thusworld will induct pain and grief into the sorcerer. This is unavoidable. Sorrow is a sign of partaking into the inner essence of nature. But even if we can not avoid pain and grief the warrior will not indulge in them. Basically we are alone

with our pain, that is our condition and we alone choose whether the grief will induct liberation or if we will indulge into it – becoming more of Thusworld and less of Otherworld. The knowledge of the warrior is soaked with grief, but he never indulges into it. Still a warrior is joyous, because he has accepted his fate and truthfully assessed what lies ahead of him. Now, this might sound like a cold, negative path. But it is not, it cannot be, because the condition of solitude is based upon affection and devotion to his beloved, the earthâ€l. This love is much like physicks. It attracts and rejects.

I have written all too few words about the path of the warrior and the condition of the shaman. This is deliberately. Think with your senses and hear with your feelings. Walk humbly, always and know that a warrior walks silent among us without stirring the Thusworld. You adoration and respect for the divine should induct this humbleness, and when you reach this humbleness you will understand that it is humbleness shrouded with power and dignity. Meditate hard on this: How should I obtain my encounter with Knowledge? A few clues are to be focused on the Otherworld, quiet your inner dialogue and mentally building bridges between knowledge and feeling based upon our animalistic ancestry. To obtain this, the condition is carnal. To embark upon the path of the warrior just to obtain some otherworldly results is rubbish. It is the condition that is the most important. Lack of self-importance, the erasing of personal history and the humbleness. AND, you must at some stage realise the immense reservoirs of power incapsuled in this condition.

Lesion Nine Working the Black Spot

"In the land of Göj© Gya a prince is born; because thirty magic letters appear on his body, he is called Kongtsé, "Having Magic Letters of Power―, and later he became known as― The Magic King Kongtsé―. As an act of piety, the prince decides to build a temple in the middle of a lake; as this task is impossible to accomplish for ordinary humans, he scrutinises the magic letters in his hand and realises that in a former life he was allied to a hundred demons, sinpo. He accordingly travels to the land of demons; they promise to help him, but only on condition that he keeps their aid secret. The demons lay the foundation of the temple. Kongtsé's wife however, discovers the reason for her husband's long absence. She comes to the lake, whereupon the demons, released from their promise, abandon the site. KongtsÁ© now travels to the border between the land of gods and the land of demons; here he receives the prophecy that the cha deity Kengtsé Lenmé will complete the construction. Together with a thousand artisans, KengtsA© LenmA© proceeds to the capital, where Shenrap instructs him in how to construct the temple. Flying through the air and surrounded by a thousand master artisans, Kengtsé Lenmé arrives at the lake and the construction of the temple is completed. It is given the name Karnag Tasel, "Brilliantly White-and-Black Spotted―. Because KongtsA© had broken the vow of secrecy, an army of demons no returns and tears down the temple, except for the foundations. A monster, resting at the bottom of the lake, awakens, and rising to the surface, is on the point of swallowing the foundations as well. On seeing this Kongtsé is terrified; he turns to the sky and utter a pitiful cry. The cry is heard by Shenrap, who immediately appears, surrounded by his entourage of spiritual Heroes. Entering the temple which appears as if by magic, he emits rays of light in all directions, and transforming himself into Nampar Gyalwa, The Fully Victorious One, the subduer of demons he emanates four fierce deities. The latter terrify the army of demons, who flee back to the land of darkness; the king of demons is converted and transformed into a young god who becomes the guardian of the temple―

Many occult people and other occultists are drawn to beings and anti-beings termed â €•demons―. What is it this term signifies? In many instances the demons one speak

about is ones own bad habits or humanoid drift towards temptations. The demons named gyalgong are a kind of such demons. An archeonic layer of misdirected desires that we should attempt to break through. The term ―fighting ones own demons― are not unfamiliar, but how many sadhakas takes this task seriously and walk humbly in truth upon the path of War?

In Tibet demons are found within an immense large scale of which the nagas. Snake-spirits are the most important one to work with for a vama-marga-sadhaka. We find also the lu-demons, female serpentine beings of unstable neptunian quality that might or might not bestow blessings and great progress on the sadhaka, but most important are the sinpos. It is said that the sinpos always hear, so to call them should be simple. At this stage in the lesions the sadhaka should be fully prepared to research this area for them self. The word is SINPO BSVO. Your temple should be furnished in a proper way and rituals should be selected and altered from those presented in these texts.

When you work demonic points at some point in the ceremonies the demons are bound to take you over. People saying that you could just go on working with demons cause it is not as dangerous as reputed are very wrong. It's more dangerous that anyone outside the magical communities could imagine. An initiate of the Uttara kaula Tantrikas performed a bhakti on the prime goddess in this tradition (very unknown and out of scope for this treatise). At a certain point in these procedures he referred to me that he was for a period in a state where he was totally under the aegis of this entity. And let me tell you that it showed! He said that his soul was filled with ice and ice was what his eyes gleamed of. Unfriendliness, arrogance and heavy misantrophy was the other consequences that this demoness infused into his beings. At the same time the bhakti was executed more often â €" until the sadhanka had suddenly won the war. That is an alignment had been made between the practitioner and the evoked. In some traditions this is bound to happen., the body apparently representing a more perfect microcosmos than many of us are aware of.

Creating the Oracular Roads of Karnag Tasel through the fourfold way of Vision

To really understand the powers you are about to hook into, the concept of shape-shifting are very important. This is the most fundamental power of the Sorcerer. As is seen in those rituals outlined in these lesions the animal forms of guardians and gods are often in the feature of animals. This are done by overting the senses (use eyes for hearing, nose for seeing and such) and most of all the condition that tells you that you are ready to be taken over. The fear of letting go must be conquered and you must be ready to give yourself totally n trust to these beings. TO SURRENDER! You must understand this concept before entering into any further contact with the Yidams and Sinpos. They are fierce – and they will for sure eat you if the correct condition is not to be found within the soul of the Warrior. Those who as worked with Golden Dawn-related material has a clue in the â €•assuming of god-forms―. But contrary to the ―assuming― of godforms this is to be taken over by the spirit. You don't assume anything – you be-come in that instant of a moment in the matrix of time one with the Godhood. The Most Holy Saint Austin Osman Spare was also very clear on this subject-matter when he states that ―The Soul is the Ancestral Animals―.

The ritual uses nine points, the ninth being the portal – and the ninth is of course the sadhaka, by reasons that is quite obvious both in position and number.

You will construct your sacred space in the following manner. You will place eight bowls of water at each point of the Compass and one White light and the Cardinal points, leaving the mid-points unenlightened. At the centre of the circle you will have a bowl of some strong alcoholic spirit like vodka or tequila and one black candle and one red candle. You

will with chalk write on the floor (or make marks in the sand if outdoors) the eight directions.

Face North, light the candle and visualise a black man with the head of a yak. He is riding a yellow yak and holding a bow and an arrow. His consort is called Limön Lengye, she is draped in a golden armour and travels in a violet wind.

Face West and light the candle as you visualise a man with the head of a makara riding on an amphibian demon holding a sword. His consort is Yarkyé Jewo who is draped in white silk and riding a white horse.

Face South and light the candle as you visualise a red man with the face of a boar riding upon a red wild boar, carrying an axe of meteoritic iron. His consort is Takrirong, she is the Queen of Draplas and is dressed in red and black, riding upon a tiger with the same colours.

Face East and light the candle as you visualise a white man with a lion-head holding a crystal trident. His consort is Nelé Gyalmo, also known as the Queen of Earth. She is draped in turquoise ad riding a makara.

You will know turn to the north-western angle, light both candles and put them in front of this gate. Then you will fetch the bowl of alcohol and pour some drops in front of the entrance. You will then proclaim that you are invoking the protectors of the four lakes mTsho bzhi srung ma and the four rivers.

At the north-western gate you will put down the candles and visualise the silver lake of Gunggy $\tilde{A}^{1/4}$. There you will see the beautiful Chatsam \tilde{A} standing in her crystal-white dress, conch-shells drifting around her legs and the tiger goddess Heru Khyungchan is standing behind her

At the south-western gate you will see the turquoise lake of Mpang and the beautiful Tingtsam $\tilde{A}\mathbb{O}$ in her beautiful blue garment. You will also notice that in the lake there is a shaft of iron and see the peacock-adorned Tingnam Gyalmo, the goddess of the black iron-river arise within the beauty of Tsingtsam $\tilde{A}\mathbb{O}$.

At the south-eastern gate you will see the golden lake of Langag and the beautiful Tsetsam \tilde{A} \mathbb{O} . You will also see the beautiful Mula Tsam \tilde{A} \mathbb{O} arising from a golden river and you will realise that she is the Lady of Heaven.

At the North eastern gate you will approach the iron-lake of Somshang and the cold beauty of Betsamé. She is the beauty of the molten metals, the black lady that protects the red-copper river protected by the beautiful Draplé Gyalmo. This joining of the two black goddesses of cold beauty in the bindu of death is constructing the passage between the eight and the nine. You must at this moment become the nine – the bridge itself and pass on into Karnag Tasel and trust the guardians that they take you safely over to the other sideâ€!.

Lesion Ten Fundamentals of the sacred transmission of Chöd

Chöd is probably one of the most useful and beautiful rituals the sadhaka can perform. It is kind of lengthy and complicated. But its effect is truly immensely great. Lets look at the source for this transmission. Originally the rite comes from India and was passed on to Machig Labdrön. Machig Labdrön is often, and well deserved, treated as the first and most brilliant spark of the teachings of Chöd. She was born 1055 and died 1153. Machigâ €™s initiator was Danpa Sangye, a guru who initiated Machig into the use of a rite called

"The Pacification of Suffering―. This rite was slightly modified by Machigs spiritual guides so it would severe all suffering even more. It is evident that the rite Machig was initiated into was of Buddhist origin, but in addition to learning this rite she was also given shamanistic procedures by her guru, this might indicate that the earlier forms of Chöd are shamanistic in origin. Central for Chöd is the Prajñaparamita. This term signifies the perfection of all Wisdom and is also reflected within the goddess called Yum Chenmo, also known as the Great Mother. Prajñaparamita is the aim and reason for performing Chöd, if you perform this rite with any other intention It will carry either no fruit or poisonous fruit. Chöd is a path for obtaining this state. So what is actually Chöd?

"One might ask: that which is known as Chöd, what does it cut through?

As it cuts through attachment to body, it is Chöd.

As it cuts through the root of mind, it is Chöd.

As it cuts through the very base of all partiality, it is Chöd.

As it cuts through acceptation and rejection along the path, it is Chöd

As it cuts through hopes and fears with regard to the results, it is Chöd.

As it cuts through all thoughts, wherever they come from or wherever they're Going, right there, is Chöd.

Chöd is occupied with "cutting― and in that lies the difficulties – for those who have not been honest to them self during these lesions. Chöd cuts down your astral anatomy and sacrifice all parts to demons, demigods and gods for its purification and reestablishment. If the sadhaka still clings to his or hers kleshas I tell you are in for some really nasty haunting from the Castle of the Perfected Wisdom.

PrajÁ±aparamita is as stated the main-reason for doing this rite. But what is it and where is it and how can it be found? It is said in the "Grand Poem on the Perfection of Wisdom― that "The meaning of Prajñaparamita "is not to be looked for elsewhere: it exists within yourself. Neither real nor endowed with characteristics, the nature of the mind is the great clear light―. It refers to the divine spark of divine self that the maya-drawn ego likes to keep hidden. It is the inherited wisdom we don't use or cultivate, simply because the mechanisms between mana and atman is like they are – a constant play. A Lila in the wastelands of nectar where we eat all sweetness, forgetting about the wisdom. Cultivating our own ignorance. Most people indulge in stupidity instead of wisdom. Very few people love wisdom, because it is demanding in an oblique sense. You feel threatened. It is good if you feel the fear lurking. The fear will bring only manifestations of a sad nature. You will suffer. Ignorance is the gravest of all sufferings. But the ignorant trick hir self to think otherwise. Heed well the words of saint Spare: â €œYou shall suffer and suffer and again suffer until you have sufficient suffering to accept all things―. This is the state you will agree to yourself to achieve. The acceptance of all things through suffering. Suffering is nothing compared to Wisdom. You might think so when you feel sorry for your self, when you are enjoying may and know it just to well when silence speaks to you in quiet blue hours. You cannot hide from yourself. Actually Ch¶d is not too different from the nathas act of breaking kleshas. But the aim is slightly different. Breaking of kleshas brings one closer to atman in the guise of freedom and usually followed by the accumulation of siddhis. To attain to Wisdom in the manner put forth in the "Heart Sutra― will bring a different condition. The same, but slightly different. In ChA¶d you clear space by allowing the divine to remove and re-place your astral anatomy. A natha will force forth these changes with sophisticated violence and sexual means.

Well, there are a few steps worthy of mentioning in regard to Machig Labdr \tilde{A} ¶n. And one of them is that her life-cycle follows the same pattern as the life-paths of sanyasins or those enlightened by the Praj \tilde{A} ±aparamita.

She was born as the daughter of a governor and she shows unusual accomplishments in early age (good mnemonic capacity), she abandons her life of wealth to seek after Wisdom. She receives initiation into the Vajrayana, first from a daikini and then later she received this diksha directly from Tara. She meets a guru who recognises her achievements and verifies her spiritual contacts and this results in the highest attainment. Many of Machigs most dramatic incidents happened under a tree, just like with the Buddha Siddharta.

Many Buddhist-traditions have captured the essence of prajñaparamita, like the Hwa Yen School, but the scope of these few lesions are to narrow to include all that should have been said about this important term. Remember thou that it is only through the experience of voidness that the prajñaparamita can become resonant for your atman.

Lesion Eleven Integrating the principles of Chöd

The integration of these principles are done through the use of the ritual usually referred to as $\hat{a} \in \mathbb{C}$ Great Mudra $\hat{a} \in \mathbb{C}$, In this ritual procedure you will prostrate your self in front of the Dharmakaya Great mother, the Praj $\hat{A} \pm$ aparamita her self! It rests on the Buddhist tradition called Surmang and is a path that is quite usual. Even if this ritual is constructed for the purpose of cutting all types of ego-clinging and master the demons, devas and ones self with equal precision the ritual can very well be used to accumulate siddhis as well as materialistic goods. You will through this of course create many pitfalls that are not so easily to renounce. The ritual is called $\hat{a} \in \mathbb{C}$ Garden of all Joy $\hat{a} \in \mathbb{C}$ and is worked out by Jamgon Kongtrul the Great. The ritual will be handed out directly from Guru to Sishya and will conclude this last chapter of these eleven cuts of $\hat{B} = \mathbb{C}$

HUNG HUNG PHE PHE Appendix I

THE CULT OF DEATH AND KINGSHIP

- a short exploration within the Bon-Pa-Tradition

By Frater Azoth Kalafou

The Bon-Pa religion of Tibet should be a field of major interest to any person interested in the esoteric due to its extreme fascination towards the cult of the dead and the cult of tantra. Many academics have accused Bon of being a rip off of Hinduism and Buddhism, which appears in recent study to prove wrong. Remarkable enough it seems that the Tibetan tantra-shamanistic Bon-religion has developed beside Hinduism and obtained a highly individual way of thinking based on different text and tantras than those we find in Sanskrit. The foundation is thou the same as in Hinduism where the cult of the king is emphasised. In early Hinduism the king was seen as the hierophany of god, a manifestation of holiness in the mundane, he was the centre of the society. In that manner society, centred around the king was the microcosmic print of the divine macrocosmic reality above, an image of the divine hierarchy. It seems like this similarity in foundation is one of the most influential points of transgression through their similarity and diversity. While the Hindu (or more correctly brahmanical system) developed into a more sociological order or a way of living and finding your place in the divine blue-print the cult of the king developed radically different in Tibet. The king was seen as a shen (priest) or emanation of divine grace. It was important to please the king while he was alive and it was of extreme importance to make sure that the kings passing on to bardo was made in the best possible ways. This to ensure the further blessings of the king when he was made into a god. The cult of the dead was therefore seen as the most important element in the religious life because this ensured blessings and happiness for those still living in the Boncommunity. Due to this necromancy, spritisme and other kinds of spirit-sorcery is a

frequent used for keeping the peaceful and happy alliances with the dead in a beneficial position. That the cult focused on the ancestors also is very much of importance is needless to emphasise. The pantheon of the Bon-pas are nor very known, its therefore my intention to briefly present the foundation-pantheon to open a small glyph into the beauty and harshness of this magickal tradition which claims beautiful mythological foundations for them self in magickal kingdoms in lands of arcane (and astral) beginnings...

The separation of deities can be drawn between the peaceful deities, the wrathful deities and siddhas and daikinis as well as some local deities and different lamas that are worshipped in various settings. In this short article I will simply introduce the peaceful deities and in another article present you for the yidams the wrathful or tutelary deities with much emphasis on Welse Ngampa, the lady of boundless Space. Important for the yidams are that they are very clear forms of Abraxas with their androgyne masculinity which are in a state of neither-neither (not male, not female, but male....). That will be enough teasing for now. The tantrik patrons, the yidams have to wait until another time.

The chief peaceful deities are arranged in a mysterious "emanation of each other"-system (similar to the Hindu-system where all daevas are emanation from one, but in Bon a bit more awkward and bizarre lacking the glorious aestheticism we find in Hinduism). We will start of with a goddess called Satrig Ersang whose name means "Perfection of Wisdom" but she is called "Mother of Wisdom". In a hymn to her it is stated that she is "Majestic in her power to bless". Her spiritual accessories are of esoteric interest. In her right hand she holds a swastika - the symbol of odic force and solar eternity and in the left she holds a mirroire fantastique which signifies the emphasis of the lunar current in the Bon-religion. This Prajnaparamita of Bon is in her wisdom a sort of patron for the vama marg and surely must have knowledge of the kalas ruling this form for consciousness. What's more is that her throne is supported by lions which suggest a formulae similar to Babalon and Qatesh and maybe the lunar flow she presides over is to be found riddled in the vaults of Tempioth? The next deity is called Shenlha WA¶kar (shen means priest) and his name means "God of the Priests". He is all white and holds a hook in his right hand while his left is gently folded in a peaceful mudra. His throne is supported by elephants and in a hymn to his praise he is described as: "Majestic in his power of compassion". I myself find some important resemblances in this deity with the Loa Leghba, the Lord of IFA and the patron of the Yuggotian priesthood. Another important deity, who has not much attributes are Sangpo Bumtri the Procreator who are "Majestic in his power of his magical emanations". He has a silver body and is supported by Garudas (these mythical beast-birds). He is more a source of magic than the magic itself. He is like dormant ojas waiting to be used in some kind of combination. In this state he is shave, a radiant shave but difficult to obtain any clear image of. A most interesting deity is Shenrap Miwo who is the "supreme priest, great man". The cult of the dead is strongly established in this deity, who as a great hierophant (a manifestation of the sacred) turned into a peaceful god ensuring the happiness of the community. His accessories are a Swastika sceptre a symbol of "Eternal Truth". Some connections to Sakyamuni is said to be found and indeed, by understanding Sakyamunis role as a Buddha and how he obtained it you will be able to understand the position of this deity. He is "Majestic in his power of radiance" and is the source of the four Transcendental Lords in his rainbow-like but still dark blue hue. Then we enter into one of the most lovely goddesses ever, Sherap Chamma, she is an emanation of Satrig Ersang, but what a beauty! Her name means "The loving lady" and "To love tenderly" and has a strange blood-bond with the beautiful Tripur Sundari. She is also said to be associated with the boddhisattva Maitreya and carries a fivefold form (based upon the tantrik senses developed to perfection by Gorakhnath see. A. K. Bannerjea "The philosophy of Goraknath― (Coombe Springs; 1962). She is also a vehicle for smashing conditions or fears and it might be useful to take a look at Tara in this regard. She is also a most beautiful goddess and a smasher of kleshas. Also of importance is her accessories, with the magickal mirror in her left hand and a vase 8 of

beauty) in her right. Again an association with Tara is to be found in her image of surrounded by the eight lions of wisdom where she is supported by both sun and moon, a formula of reversed Abraxas! Her radiance is a crystalline light indicating her tantric perfection and wisdom beyond any condition and also her radiant beauty. KÃ1/4ntu Zangpo is another one of the peaceful deities, his name means "The All-Good" and he is seen as the supreme deity of all knowledge and has strong links to Shenla WA¶kar in the sense that both are hierophanies of the bA¶nku or "The body of Bon", the ultimate Truth. This priest-god is naked and without (or rather beyond) attributes. A portal to understanding of his role in the pantheon is to be found in the Nyingmapa and KagyÃ¹/4patraditions of Tibetan Buddhism, especially in the body of Samantabhadra, an important emanation of KA¹/4ntu Zangpo is KA¹/4nzang Akor which means "The All-Good cycle of A", "A" being the last letter in the Zhanchung-alphabet demonstrating the importance of mantrams and spells in the Bon-magic. He is the mantric manifestation adorned with syllables beginning with "A". The importance of this letter is the same as in the tantrik OM. From this deity we will turn to the core of the pantheon. The very point of ingress with the divine forces of bon., Künzang Gyalwa Düpa ("the All-Good Assembly of Conquerors"). He has five faces in different colours and ten arms. He is adorned with jewels. At the four cardinal points of space he has the Queens of transcendental space in the form of the years cycle. And from the anahata of his brilliant body he emanates six hierophants. The white Yeshen Tsukpu associated as the fleshy hot-point of the Gods. We find the blue Chegyal Barti presiding over the demigods, the deep-blue Sangwa DA'4pa who is the intermediary of humans. Also we find the green Tisang Rangzhi presiding over the animals, the white Mucho Demdrus taking care of the tormented spirits and finally the bluish-red Sanswa Ngangring associated with Hell. Of interest is also the four Queens of transcendental space. The yellow Queen of Spring holding a chain, the blue Queen of summer holding a flat bell, the red Queen of autumn holding a noose and the white Queen of winter with her hook. It is interesting to note that these guardian-goddesses are called queens which again confer the importance of the cult of the king. The clearest expression of this god is to be found in his emanation as KÃ¹/₄nzang Gyalva Gyatso ("Ocean of Conquerors") with his multiple faces and a thousand of arms outstretched. Through his iconographic form he has resemblances to Avaloketesvara, He IS "magic appearance". Three more gods must be mentioned to create the total pattern of magic gnosis inhabited in this pantheon. ChimA" TsukpA¼ ("The deathless one with the hairknot"). He is the supreme boddhisattva reborn to this kalpa from the mythological "paradise of the 33 gods" (I refer to the various Buddhist teachings known as "Pure Land Schools" in this matter). He is born by the virgin-mother of sexual secrets Zangsa Ringtsün (more of her, in depth, next time) as a bornless and deathless one. He is seen as the transmitter of the Bon-tantra from the tutelary deities of wrath, a supreme vira, a world egg of sexual gnosis which fills the universe with his sexual radioactivity. The Bon-traditions connections to the Naga-cultus is found within the body of Napar Gyalwa which are the Ultimate and eternal Truth as well as the connection between gods and sinpo (demons). He possesses the magic of evocation and mantras and is able to command sinpos according to his wish due to a pact of secrecy (which he later broke). Similarities is to be found in "Goetia", how Salomon commanded demons to build his temple - as in the case of the temple Napar Gyalwa wanted to build in the midst of a lake. The demonic alliance is also to be found within Ganesh and how he presides over the asuras and Pashupatis command of the beasts of night.. He is pictured surrounded by fierce deities (sinpos?) with z¶omorphic appearances, suggesting the lycantrophic formulae hidden with in the secret teachings of the Bon-tradition. Lastly we have the ascetic of the pantheon the monk Tritsug Gyalwa who by his ascetism managed to convert the demon-king Khyappa laring to the Ultimate Truth of Bon. In addition to these gods and the six subduing shens there are also 13 primeval shens who are especially important in the cult of the dead and the transgression from death and bardo.

My intention in this short note upon the essence of the Bon-pantheon has been to make available material seldom found anywhere, and itâ \in^{TM} s meant as an introduction to a

more practical article upon it's tantric and shamanistic gnosis, especially focused upon the strange sexuality of the deities them self which probably deserves to be explored in a gnostic luciferian light.

I will also add that when I in this article has made connections to buddhas it is not my intention to say that they are the same. I intend to use them as portals to an understanding of this pantheon for its own sake to establish it in its own power through depthening of understanding of the reader by linking it to more known "divine beings". I have never liked to associate gods from different pantheons with each other (like Set-Shaitan-Aiwass). I see it as portals to an understanding of the different deities - in their own right, not as cosmic xeroxes of a past cultures gods.

May blessings be in the name of the 8-fold mistress Cherap Chamma and Künzang Gyalwa Düpa!

Appendix II

SPIRITISTIC VAJRA TANTRA

- The Plutonian Tantra of Bon-Pa

By: Docteur Azoth Kalafou

The tantras of Bon-Pa are knowledge seldom found in any occult book-shelf, which is because literature about this current is rare. Snellgrove wrote his book, "The Nine Ways of Bon" (Oxford university Press, London, 1967) and also his book "Indo-Tibetan Buddhism" (Serinida Publications, London 1987) has a great variety of information about this current. The weakness of Snellgrove as Ph.D. Kvaerne points out is that he thought some of the teachings of the Bonpas was in a way - offensive, so he saw the need to make twilight tantras even more shattered and disturbed....

The Bon-Pa religion Is parted into different brands of the divine. We have the peaceful deities which is the core of the system and what is more interesting to tantra - the tutelary deities who is connected to fire and violence. A pethro-plutonian current of sticky power.

In a previous article about this subject in "The Trident" I shed some light on the peaceful deities of the pantheon. In this article I will get to the point - the weird sexuality of the current and also outline one simple offer-ritual which can be conducted by those who want to smell what this current is like. Let me also say (since I am saturnian in my view about esoteric secrets) that this article won't provide you with all my knowledge in this field, but sufficient for those of you who is curious about this current.

The tantras of Bon were transmitted by an avatar of the priest-god Tönpa Shenrap called Nampar Gyalwa, "The Fully Victorious One". When Nampar Gyalwa was born his flesh was tattooed with 30 magick letters of Power. The story also declares that he was born a prince and received the idea of building a temple in the midst of a lake. An inhuman task. The avatar recalls first vaguely then to the full that he in his former existence was connected to sinpos (demons). He travels to the kingdom of the demons and get a promise of their help to build this temple in the lake if he will keep their help a secret. When the demons are at work Gyalwa's wife is coming by and discovers this work of demons. The foundation is finished when she appears at the shore. The demons see her and declare themselves released of their task. Together with the deity KengtsÃ" Lenme he completes the building of the temple and call this beautiful temple Karnag Tasel which means "Brilliantly White and Black Spotted". The resemblance here to Salomo and how he commanded the demons to build his temple is easily evoked which hooks us into "Goetia" being in the family of the Bon-current. It is also interesting to note that another one of the

important transmitters of the eternal Bon-doctrine is said to be Chime Tsukp $\tilde{A}^{1/4}$ who was born from a virgin..... Several myths in the scriptures and tantras of Bon connect the Bonteaching to sinpos. So in the end Bon-Pa is a highly spiritistic religion based upon the esoteric teaching of demons. Bon-Pa has been accused of being so similar to Buddhism that the religious authenticity has been questioned. I think their very spiritistic and shamanistick cosmology and anthropology tell another story. The strange thing about Bon is that it welcomed both Hinduism and Buddhism very warmly - like all religions open for syncretistic activity. At least that is one theory, that Bon was more or less outconquered by Buddhism of sheer force is another theory - which I consider very doubtful.

The eternal doctrines of Bon are protected by sinpos, deities and lus (nagas). It is mainly these three forces of guardian spirits that protect the gnosis of the current. Those deities who treasure the jewels are the so-called yidams who is said to be trowo (wrathful). In vouden terms we might say "pethro". These yidams are connected to different tantras and the ritual workings are focused around one particular yidams and his consort or attendants. It is of extreme importance to emphasise that it is the yidam in it self that inhabits the tantric secret. The siddhaes of the current reaches the state of siddhahood while in the flesh through very esoteric dhyana. My own research in this field indicates that their consorts are daikinis, which again suggest that their path towards gnosis consist of mainly spiritistic flavoured XI-degree work. In this I referee to the true and hidden meaning of the XI-degrees sexual nature which lies one octave above the flesh. Let me give some insight into what kind of magick this kind of workings will produce. It is the most plutonian manifestation of magick on earth, and I quote from Rev. Bertiaux "The Vouden-Gnostic Workbook": Plutonian Energy is pure fire, viewed as magick. It is surrounded by many layers of pure power....In order to get at this power, it is necessary to enter entirely into the field of the energy and allow it to take over.....power is not diffused or spread out. It is tight and intense....It is moving to make itself tighter and hotter, heavier and harder, because it must". This particular current's magickal manifestation is very aggressive and dominant. It is the plutonian aspect of the sign of Aries often ruled by the Scorpio rising into the Aries-sun. The sexual effects will probably result in very controlled bondage and SM. Any uncontrolled sexual play in these field as a result of working with the plutonian ray should signal to the magician that he has swallowed a to heavy jet of plutonium....

Interesting to note is also the many remarks about "coffins", "corpse" and the "consummation of fire" which suggest both sexual formulas and also the process of for instance the IIIde degree of the OTO to a certain level. The Bon-current is also very, very gnostic. The gnostic influence is so vivid that you wonder how they got into this flow of light (probably there were some flow of information from the middle-east, pre-iraniq influence). We find for instance the cow as a demiurgic principle, where life is emanating from. Lus, sinpos and various animals are connected to most likely archeonic powers.

THE TROWO YIDAMS

The fierce pethro flavoured yidams will now be presented for the reader quite briefly. And allow me to remark that the tantra of Bon is bipolar or positive and negative in the way that it shows to Pagyü or Father Tantras and magyü or Mother Tantras. Also most of the yidams is painted together with their consorts who are embracing the male yidam hard and feverly in some kind of ecstatic demonic embrace. The head of the Magyü-tantras is called Magyü Sangchog Tartug ("The Supreme Secret of the Mother Tantras"). It is interesting to note that his name of the yidam himself locks up the secret of the tantra. It is very characteristic for the yidams that they are seen as the outer manifestations of the elements of secrecy connected to them so when you meditate on their Thangkas, rupa or image they will reveal their secrets through deep dhyana. Magyü has seven heads, sixteen arms and his body is of a bluish almost black complexion. His consort is red and

holds in her hands two bowels with what actually looks like boiling blood. The bowls are skulls (which ties them up to the kapalikas and the naths of both the uttara and the adilineage). His faces are primarily in white and red in addition to the bluish-black main face.

The father tantras on the other hand focuses on five different deities who controls elements of existence which are somewhat related to thoughts we can find in the Samkhyasystem of philosophy. I quote their names as follows:

Welse Ngampa - Fierce God of Body

Lhagö Togpa - Fierce God of Speech

Trowo Tsochog Khgyin - Fierce God of Mind

Purpa - Fierce God of Action (Purpa is also the Tibetan name for the ritual dagger - maybe this suggest a certain degree of craft-influence in their shamanistic practice)

Welchen Gekhö - Fierce God of Good Quality

Let us shed some light on the god of the Mind, Trowo Tsochog Khgyin first. His name means in pure word "Wrathful One, Supreme Lord Towering in the Sky". He is also of a dark blue complexion and has three heads and six arms. His consort is called Khala Dugmo which means Red Body. The connection to the kalas and the vibration of the mensturm in accordance with the lunar body is unquestionable. It is also interesting to note that in a hymn to this couple Khala Dugmo (Furious Lady in the Sky) she is evoked by the words: "Arise, arise, from the void, arise". Other qualities of Trowo Tsochog Khagyin are that he overpowers the 3 worlds (Hell, Heaven and the realm between) with his splendour. His girdle is the luciferian phallic principle in the form of a serpent bound around his waist and he is pressing the nine doors of Hell downwards. It is also said that he commands the 8 great nagas (I will referee the reader here to a member of the Uttara Kaula Tantrikas, Ku-patalaTrishan who has explored eight sexual nagas in connection to the sabbatical mysteries. If any interest arises of the subject let the editor know, maybe ku-PatalaTrishna would enlighten us more about this subject). This yidam is also said to preside over the 8 great planets and is connected to atavisms like lion, elephant, horse, dragon and garuda

Our next revelator of tantra is Welse Ngampa "Fierce Piercing Deity of Overwhelming Power". He has nine heads, three of them white, three red and three blue and has 18 arms. His body of a dark-blue complexion. He is connected to the magnetic forces of tiger, lion, leopard, dragon, garuda and macara. Which indicates a deep sexual connection of the Svadhisthana Chakra in the passage of the macara. Also this deity's connection the garuda-bird of wisdom tales and the dragon mixed with strong feline impressions tells much about what kind of power this deity has managed to work into it self and also gives some clues on how to work these secrets out into the temple-laboratory to be used - for instance together with liquid condensers and electromagnetic transfusions. Even more interesting that the deity him self is his consort. She is of a green complexion and her face is somewhat peculiar. Her eyes looks like the eyes of sinpos, or at least someone more or less ruled by this class of gods and her teeth are very narrow, long and sharp suggesting some vampyristic alliance or in other words a sign of the apparent danger of encountering this Lilitu-like being of this pantheon (Lilithu in the Zoharick sense - not the real and true Roman sense....). Also, her anus is remarkably clearly showed on the thangha. This Dark green Lady is called "Lady of Boundless Space". In the voudo of zobop (secrecy) you encounter a strange root-Loa called Maitre Grand Bois d'Ilet. This loa is said to be the brother of Damballah and is the black snake at it most earthy level. Grand Bois d'Ilet rises from his caverns deep below the earth and flux him self into deep space from his residence at Bathos (or the gnostic Abyss - the emanation-point of all things). It is interesting to make the reader aware of this Loa in regard to the vividly exposed anus of the "Lady of Boundless Space" since this in a hymn to this Loa it says: "I am the anus of the universe. I am the lower". I suspect these words are the words of the Loa himself as told to the emissaries of O.T.O.A.'s Lodge Zariguin. This couple (Welse Ngampa and consort) is first and of all the protectors against demons and is very much connected to kleshas and

maya and the cutting off of these illusions of being. One of the names of Welse Ngampa means "Clad in the still-moist skin of demons". I am a bit unsure if the text here relates to sinpos in the divine sense or to the bonpas own demons. Anyway - he is the great demonslayer. Other attributes are "Wisdom", "Compassion" and "Magick". It is also interesting to see that "the Lady of Boundless Space" is associated to be in deep connection or emanation of Satrig Ersang who are the "Mother of Wisdom" and have many features in common with the Buddhist goddess Prajnaparamita (Perfection of Wisdom). I will also draw the attention to the Pawo Drunga or the five Heroic syllabels that can be used as mantrams: SHRAM, GRAM, RAM, YAM and OM. The "Lady of Boundless Space" is also called Namchi Gungyal - the Lady who keeps the treasury of Heaven. I think about similarities with other Buddhist heavens like for instance the perfected state in the Tushita Heaven. She has also been called "Mistress of the Shrine of Peacefulness" (the peace after your fight with your kleshas...) and TukjÃ" Chamma (Loving Lady of Compassion) which connects her to the most delicious and lovely lady of beauty and peace Sherap Chamma. Blessings upon her....

"Like a mass of fire filling the universe"

This is what Welchen Gekhö is like in a hymn to his praise. I guess much of this intensity is explained by his very close connection to the plutonian kingdom of ZhangZhung - the Ifa of the bonpas. Welchen Gekh¶ is also very - complete in a Pythagorean sense of the word. He is the Gekhö containing all the other gekhös, and they are 360 in number - making a complete zodiacal circle. These gods were situated at Mount TisÃ" the same mountain as Kailash. It is also of great importance to note that the word GekhA¶ is etymological connected to kehA¶d and derived from the same root as Ch¶d. Ch¶d is too complex to get into in this essay, but mainly the practise is focused on chopping up your astral anatomy and present them as offerings in white feasts (to gods) and in red feasts (to demons). The whole practise is focused on deconstruct the ego and build it up again without the delusions of maya and the attachment to the non-existent atman - rather to the an-atman. Whether the bonpas has any notion to what the alnya (akashic storehouse) or not is a bit unclear. I think they do if their doctrine is seen in comparison to the importance of the cult of the dead and the shamanistic-spiritistic activities of the bonpas who suggest that consciousness is somewhat "stored". Welchen Gekhö is also called Gekhö Sangwa Drogchen or "Gekhö, the Secret, Great Violent One" with his nine heads in the colours of white, red, bluish black, his 16 arms and bluish black hue. In a sense comparisons to a mixture of Yama and Rudra would be proper. His consort is Logbar TsamA" the reddish yellow goddess who are called "Lady of Flashing Lighting". She is also called "Queen of Draplas". Draplas are (like the Maruts) fierce warrior-gods who appeared (as with the Gekhös) very early in time-space. Logbar TsamÃ" is also said to have a right face like a "water crystal" and her left is like a "red crystal". The symbolism states that this goddess is in deep connection with the pure, clear lunar source as well as the fire of Sothar. She is the fire moon. The vibrating menstruata at it most vibrant and black. This is further indicated when she is described as one who "holds masses of fire like a golden mount Meru". The strange and typhonian sexual nature is beyond doubt. Another interesting aspect with the GekhA¶s is that they are connected to a certain type of magick called tso which are translated to "bombs" in the English translation of a certain hymn. You get the impression that tso are thrown at enemies. The tso can be related to planets and there is also mention "red tso". There are several ways of understanding the concept of tso. There could be a form of charm as in the Creole and Congo paquets which are defensive or offensive weapons for use in magickal attacks or this can be a certain form of sexual magick, based on the planets or the kalas where the transformed mass of fire can be aimed at some enemy possibly through some kind of lycantropic formulae. These lycantropiq formulas are used within branches of La Couleuvre Noire mainly for the purpose of magickal attacks.

The last god of tremendous importance is Meri, "Mountain of Fire". He has no consort, but rather two attendants. These two are more like saintly protectors of the secret doctrine

than any gods. The saints are Ati Muwer (connected to Sahasrara) who is of a white complexion and Kuchi MangkÃ" has a turquoise body. Both of them are pretty Martian, inhabiting different aspects of the Martian sphere of aggression.. Meri himself is of a golden complexion - being the most solar - or phallic deity of the pantheon. Meri and his attendants is most interesting because he appearance is very different from the other deityâ €™s bluish-black complexion. He is also connected to owls and ravens and has through these forms a very different angle into the mysteries of Pluto. He is also close connected to the Gekhös and also to the goddess NamkhÃ" Wöle the "Mother of Liberation", a dark red goddess adorned with fire crystals and the ritual dagger. Another goddess close affiliated with Meri is NelÃ" SipÃ" Gyalmo ("Mother of Union") who is dark yellow and adorned with golden light. Further is Meri guarded by ten fierce deities and their consorts as well as four gatekeepers and 12 messengers (saints of the zodiacal signs) He also commands four female generals and the female protectors of the four rivers and the four lakes.

The Lu-serpents, the draplas, the Gekhös as well as the water-spirits of lakes and rivers are all of them connected to the foundation of the Atlantean kingdom of ZhangZhung. All deities inhabit in themselves secrets which are to be revealed through samitha-dhyana on their image or thangka. The rupa should always be the focus of the puja.

The strange sexual magick teaching is flavoured in a weird high-octave Uranian context hidden in the true and secret understanding of the XI-level of spiritistick coitus.

The protectors of the doctrine are parted in four groups (I will also draw attention to the fact that there are also four groups of demons: Drisa, NA¶jin, Luwans, ShinjA"). These protectors are: Takedong Marpo - Red Tiger Face. Ponya TongdÂ¹/₄ Marnag, the trickster or messenger of the pantheon who is called the Dark Red Demon of Emptiness. SipA" Gyalmo who is the Queen of the Created World (in other words Maya) and lastly Cliff Tsen who is the closest protector of Meri. These protectors are called Sungmas and cult reserved for them has been established within the Bon-current. The protectors has a status much like the daikinis and their transgression to this realm of divinity has been from shen (priest) to divinity in the spiritistick level. I will draw upon one example on how this transgression of priest to god usually is explained in the Bon-texts. In the case of SipÄ" Gyalmo for instance. From the beginning she was a demonic being - a sub-sinpo. But due to her astral maithuna with the siddha Takla Mebar a forcefield identical with the yidams was produced and she was transformed into this sphere of existence when she received the siddhas semen. She is also referred to as the GrandMother of Heaven, which connects her (to understand her better) to Naman Brigitte of the Famille Ghuede and also Dhumavati, the Shakti with no Shiva. Usually she is depicted as a "Mother-goddess"- type with a flavour between Yemoya ge Rough and Ayida Wedo. Another strange example is found in Drakpa SengsÃ" who is also a protector of the bon-secrets, thou not one of the mainprotectors. This spirit was a rather malevolent ghost who was commanded by the abbot of the Monastery of Menri to be a protector of Bon. By sexual-spiritistick methods also used within the La Couleuvre Noire he was captured and held within this positions by the abbot. I know that Michael Bertiaux has used similar methods to keep enlightened priests who has transgressed to Ifa so close to the earth that he have been able to communicate with them for a considerable long time. The plutonian shamanism is further explored within a department of La Couleuvre Noire. "The Transyuggothian Brotherhood of Shamans".

RITUAL FOR TRANSGRESSION INTO THE SEALED SECRETS

0. Banish by using the "Six penetrating Fierce Gods". Visualising a golden, burning double Vajra.

East: Welmo Karsher Bar

North: Welmo Ngojang Bar West: Welmo Marnag Bar South: Welmo Yumö Bar Above: Welmo Tingnag Bar Below: Welmo Marmug Bar

1. Ask for the protection of the Saints.

NyipangsÃ", Draplamo, Lama ZhangZhung and Takna Gyalpo

2. Soften the doorkeepers by humbly setting forth bowls of water in each direction and light incense for each of them (the incense should be of four different kinds attributed to the elements of the sphere.

East: Drisa (Tiger face), North: Nöjin (Dragon face), West: Luwang (Wolf face) and south: Shinje (Bear face).

3. Ask for the blessings of the three fierce gods of action (no offering required).

"Leki Trowo Zhi.

I call upon the blessings of Chamchig Chusin Dong (Macara-Lu)
I call upon the blessings of Tseyi Chamchig Lechema (Life)
I call upon the blessings of Lusin Nagmo Lechema (Black female lu-demon)
Leki Trowo Zhi, bless me"

- 4. Light red and black candle and call forth Welchen Gekhö and his consort "Queen of Drapals". Visualise these fierce deities coming forth from the fire. Mantra to use in connection with their names is the greeting: BSVO. Short power-suggesting mantrams like HALA, CHA and more singing invocative formulas like "zi-ta-la-la", "u-ru-ru" and "si-li-li"
- 5. Closing of ritual by humbly dismissing of the evoked forces backwards or by fourfold clapping in hands and thanking the powers whereupon you ask them to withdraw to their proper places.

Appendix III

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KARNAG TASEL

Or:

the teachings of the Brilliant White and the Black Spotted temple

These lessons are released from within the True source of Power, by the Master Azoth in the Threshold-kingdom. These lessons will serve the interests of initiates of several different traditions and will due to this fact be circulated amongst the members of the Nath samprayada (AMOOKOS) and Uttara Kaula Tantrikas. These lessons are released in the ninehundred-and-forty year of the Vikram era (2000 e.v) to benefit the Seekers on their path towards enlightenment. May peace, happiness and understanding be bestowed upon all the Knights of Shambhalah. May the curse, blessing and cunning be partaken of by all who read and use these lessons.

This is a series of lessons based upon the sacred and holy tradition of Bön-Pa, the shamanistic Vajra-spiritism of Old Tibet but grounded, protected and reflected through the diksha and parampara of the nath samparayada and uttara kaula tantrikas. It is here presented in eleven cuts or lesions for the eternal affliction of those who embark upon these teachings, for the blessing or the curse of the Seeker. These eleven lesions are:

Lesion number One......Consummation of the Light of Night

Lesion number Two.....Mediations on the Shen

Lesion number Three......Tapping the Source of Evil

Lesion number Four.......Cultivation and trafficking with the Yidams - part I

Lesion number Five......Cultivation and trafficking with the Yidams - part II

Lesion number Six.....Truth unfolding into the hands of the Revelator (Welse Ngampa)

Lesion number Seven......Meri – at the Mountains of Organic Fire

Lesion number Eight......The sacred Priesthood of Zhan Zhung (Atlantis)

Lesion number Nine......Working the Black Spot

Lesion number Ten.....Fundamentals of the sacred transmission of Chöd

Lesion number Eleven....Integrating the principles of Ch¶d

Lesion number One Consummation of the Light of Night

All true and real magical training, all true and real paths to Knowledge, all true and real paths towards your higher self will bestow Change. Change is the most universal Law of the Cosmos. As cosmic beings we partake in the cosmic Laws and must submit to its naturalness. The more we accept the Laws of the universe, the more we will understand the principal elementaries of Creation. All true and real paths will lead to a constant

Change towards the better of the Seeker. There is much fear in the world. Most fear is based upon Change. Change is the enemy of the profane, the friend of the Master and sets the occult Seeker apart from the World. The Seeker strives to see the World as it really is (Purusha) and will slowly understand that the World reflects its supreme Law, Change within its fold of prakriti or Maya. Without becoming at ease with this fundamental principle the Seeker should turn away from these papers, cause you are about to Change already as these words hits your mana (exterior mind). Who are you â€" not? Try to define that for your self. Tantrikas set this idea forth in the upanishadic teachings in an attempt to define godhood. Is it possible to understand that we partake of the entire Creation through this idea? Pursue what you are not and decide for yourself why this is so. Take care not to explain by the use of pre-causality or by causality itself. Be honest. Itâ €TMs no sin to say that you donâ€TMt know, but it is a sin to lie for one self! The lies you tell yourself is the most profoundest lies of all because they hinders you from seeing things as they really are and instead you construct may within may a in deceitful buildings of falsity and pride. Many Seekers has denied themselves saintliness by the lies they have told to them self, cause lies must be defended and the greatest defence is to live according to your belief. A lie said is a lie incorporated and it very well becomes a mode or code of beliefs in your life. The human mind has a tendency to re-construct the past, this could be done in two ways. Either you re-construct it according to ideal motives (how you wish it was and re-explaining the whys and hows of your past actions and situations) or you try to be faithful to your self. This is the hardest re-construction because you have to slaughter your own pride and see yourself as you really are â€" a human being, incomplete, on the search for your Angel. Without accepting your shortcomings for what they are, how can you expect to progress on the path of righteousness? How can you expect to pass on to Sainthood or become a Master of your Heart in this incarnation if you don't realise this simple truth about mankind? Hopefully, some of you will be warded of now, feeling that these words are threatening you. And yes! These words are fearful and they have been said so frankly that you have no chance of turning back. Whether you stop reading now or not, you know, that you from this moment on never will be able to lie to yourself without feeling guilty infore yourself. The concept of sin set in motionâ€! There is nor original sin in the sense we are used to be told about it. A sin is a personal affair, it is not connected to external beings. The medium of sin is the lie. The lies you have told yourself have made you sinful. The lies you have told others are no sin but a shortcoming and self-made hindrance which denies you to prosper within Maya and finally break it bonds. Man is the very symbol of the unity of macro-and-microcosmos â€" the divine symbol it self. This should induct into the Seeker the desire to take responsibility for being it this state of incarnation and the first sign that you have taken this responsibility is truthfulness. Does your divine seeds, your alpha-ovule, the purusha you partake of, do they partake in a false way of living, speaking and being? Words are a sinister medium. Mind is clearer than words. Words can only say approximately what the depths of the mind reflects from its divine depths. This is called bias. Bias is no sin, but to accept the bias as truth can lead the Seeker towards indulging into sin. So why am I talking so much about such dreaded concepts as lie and sin which makes me look like a fundamentalist Christian to those who don't see the Light yet? Because I am also trying to clear the space for the dangerous wisdom of BA¶n to be safely inducted into your ontological state of awareness and beyond. I am trying to speak to those who now understand the real idea of sin and lie, to those who hates the lie and loves the Truth... There are many haters of the Truth out there. Truth can be recognised on the pain it brings with it. The lies are often sweet and delightful but will sooner or later turn against the liar and consume him within sourness and bitterness, sending him back into the eternal wheel. I feel there is appropriate here to talk a bit about Dharma and Karma. These concepts are as often confused among people, as among the Seekers. Dharma is the perfect law of the Cosmos and its Creation. All of us are born to fulfil some kind of Dharma, the method for completing ones dharma is through karma. Karma is the ritual actions we perform, viewing existence itself as the major ritual each and everyone has to accomplish to enter into the conclusive states of ones dharma.

deeds needed for you to be in accordance with your dharma. Dharma is the Cosmic Law and we as cosmic beings are subdued to this Law. Dharma sastra place a great emphasis on suddha to accomplish dharma. Sudda means pure. What makes the pure unpure is connected to lies and the karmic deeds performed in the soil of sin. Sokrates told his followers ―Know Thy Self―, which has became almost a slogan for the Seekers in the West, but still, it contains the truth of dharma. You must achieve knowledge about your Self if dharma shall prosper in your life and refine you into the purest state reachable. As a Seeker you are already closer to this goal than the profane majority of waste-beings. Take care not to turn yourself into waste and build your knowledge upon lies. Lies will give birth to karma, actions, that take you down alleys that lead you astray from Self and destroys your dharma. Imagine this: You are accused of having committed a questionable deed and are confronted with it. The way you act accumulates the results of your karman in the dharmic records. Imagine this: You are obsessed by achieving something or someone, but the only way to achieve it is to play a game of life that indicates that you can not all together be truthful in obtaining this goal. What will your actions be? Your actions will be recorded and remembered by dharma. It is your actions that bring you nearer or further away from dharma through this incarnation of your being. Why I am writing these words will be obvious to some and clouded by others. To those which these words are clouded I ask you to meditate hard on what has been said so far in these papers. The true understanding of what here has been written is the first cut towards enlightenment within these lessons. All of these teachings will arrive upon you with some degree of pain and uneasiness. You have felt it already, cause you know that you have many, many times lied and behaved in discrepancy with your dharma. You know it now and you feel slightly uneasy. You might also feel uneasy since I never stop writing about the false way of life you are living, you might get worried or slightly angered with me. It's good. That indicates that you are about to change. You are about to react according to dharma upon the bad actions you have made. This change is necessary since to embark upon this path as a Seeker who easily falls into the use of lies as a tool for progression and advancement in life will fall short in godhood.

By performing wrong karma you will push yourself from completing and executing the

Meditation and ritual: You will start this practice by re-membering a recent episode where you behaved unethically or unpure where you had to use lies to avoid conflict, problems or the likes. Find yourself a comfortable asana, preferably on the floor. Breathe slowly and imagine yourself positioned alone in the midst of the vastness of Space. Imagine voices accusing you of being a liar, and an adulterer, a selfish bastard, an ignorant, a looser, a weakling, a fool, a bewildered stupid. Allow the accusations to torment you until you feel the uneasiness let go slightly. Then you will stand up in this Space and as you stand up all the faces of your accusations will come forth from the space. As they are emerging the space are getting lighter. They will be quiet and watch you now as you with a calm mind accept the truth in these accusations. Do not ask forgiveness! But accept that you are capable of performing bad karmic deeds. Now, open your eyes and stand up in your temple. Call forth your ancestors and spirits to watch this small ceremony you now will perform. You will take a small portion of olive oil or consecrated water. You will take some of this on your fingertip and starting from muladhara ending in ajna you will massage every chakra for a short while stating: ―I renounce a life of lies. I renounce a life where I deceit myself. I swear in front of my ancestors and spiritual guides to walk steady on the path of Truth. There is nothing I will not forswear for the sake of Truth!―. Feel yourself renewed and know with yourself that this is the beginning of purity. You will unavoidably live closer to dharma from this moment on and it will bring you peace. Be at ease with your decision.

But your falsity and lies in front of your dharma do not end with this. The concept of purity must always be close to your consciousness, non-consciousness and heart. Purity centres around keeping your path clean. Purity is very demanding in a world of pollution

where all people are running in their own wheel of self-deception is potential the greatest damage to those who desires to keep their path pure. People, Ideas, Memories and Ego are the faces, or rather faces, on every corner that works against the Seeker. You will probably look at these words a second time now and realise that these four concepts makes up most of your outer, or exteriory, manifestation in the world. When people say to them self that they know you, they know you by these concepts. So why am I calmly hostile towards the exterior qualities of our social make-up? And why am I saying that people are our largest source of pollution? Because it is so easy to forget that your soul which partake in the transmigration of purification life after life is void of these qualities in its exterior form. Your heart goes deeper than this. All else is lies. Time in the exterior sense is solely memories fused with ideas reflected in your own mind or in socialisation with other people, maybe fused with a portion of desire. This exterior time feeds your Ego, your being in the world. Matsayahendranath talked about kleshas, Gorakhnath talked about them and Dadaji talked about them. Kleshas are blocks of obstructions that must be destroyed if a pure attainment towards your path shall arise. One of these blocks is ego. And know also that the fight against ego is not easily won. Sometimes it knows it is about to be defeated so it lays down, hide and play submissive â€" but when time has diminished the memories it take you back as a disclaimed shadow slowly returning in a distracted moment. The return of the shadow-ego is always brought in motion by pollution in the exterior world. So, take care with people! Take care with much loving kindnessâ€l.

So, you might wonder, how come I am talking about how to consume light in the night in these papers. If things are such, that you don't understand where this leads you I hope you can forgive yourself your ignorance and go on, in hope to embrace the light. This age is the darkest night in the history of mankind. This is the age of the return of the Kalki. The age where the light would be hidden from many and even when found by a few, even fewer would be capable of understanding it. In these papers you will enter the night within the night. You must be pure. Sinpos will detect your lies and unpurity immediately. And while they leave you with your filth, they eat the good parts of you making you more and more into an unpure larvae, caught in an organism. Talk about prison! The perfect being does not exist, but there are a few truthful and humble men in the world, have these as a goal perfected in your mind, when you now have decided to go on within the kingdom of Bön.

In the Dzogchen-teachings of Tibetan Buddhism there is a doctrine on seeing things as they are. All things are a product of the ―Dance of the Five Wisdom Sisters― (The elements). This dance is experienced by us as phenomena placed in time, that is always changing. Its very course and pattern is continuos change. As human beings we like to impose meaning upon these phenomena, often forgetting that the meaning of the phenomena is captured within the phenomena itself. This meaning is valid only for that particular moment, that and only that phenomena is in movement through time. There is no use attaching meaning to every movement. After it has moved through Now it withers into past and looses its meaning. The dance of the sisters is reflected in matters, but the energy produced by this will lead into Nothingness, the ultimate Naught. To see signs and meanings in all moments of movements in time will only create neurosis and superstitious behaviour and the mind is hindered from its natural flow. In the Dzogchen-teachings there is important to be aware that the Cube of the Law is composed by three qualities: clarity, luminosity and unobstructedness. These concepts correspond to the layers known as mind, spirit and the will respectively. So, since these concepts are the compositions of the Cube of the Law they are self-existing â€" they are a part of the dharma, the cosmic law so there is no need searching for them! They will appear in movements and moments of importance as you allow your self to be more and more into the Now! The past is a reconstruction composed of memories that are not to be trusted in the present. The future is merely a projection of past-into-now mixed with desire or fear. When you try to catch it will diminish in front of youâ€. The experience of the time-lines should be attempted to

become the continuity of Nowness. This will induct into you the feeling of Totality. Your experience of existence will be pure, now and naked. This might lead to fear. Because being openly present in Now, naked, often will be of such a quality. The cure is to accept this fear with openness and through the acceptance and welcoming of this fear you will be able to destroy this barrier created by ―habitual emotional reaction patterns― (His Holiness Dilgo Khyentse Rinpoche). It is this openness to All that is at the core of this first cut of these teachings. When you embrace the total openness of All you will be able to use even your emotional condition as a playground and the need for re-constructions of the past and bitter-sweet lies will loose their value. Because you are about to construct and cultivate a condition of openness to all situations without limit.

―All phenomena are completely new and fresh absolutely unique and entirely free from all concepts of past, present and future. They are experienced in Timelessness―.

-His Holiness Dilgo Khyentse Rinpoche

Lesion number Two Meditations on the Shen

To approach the dark fire its important that the sadhaka following this path connects to the principal peaceful deities of the ancient religion of the bonpas to ensure that protection and blessings are bestowed from the most enlightened end benevolent beings of the tradition. The first point of contact should be made with the Four Transcendental Lords (Deshek Tsozhi). These four lords are under the influence of The Mother, known as the Yum. Besides of these five principal points there are three additional points of spirits that must be taken into concern. These are; Lha, The God, Sipa, The Procreator and TA¶npa, The Teacher. For the followers of the vama marge of nath sampradaya these concepts will look familiar. Not without reason. The Mother contains the three, making the three spiritpoints extensions of Herself. The Transcendent Lords equals the guardians of the quarters, senses and the bodily portals. These transcendental Lords represents five forms for manifestation, namely Body, Speech, Mind, Excellence and Power. The secret number connected to these Lords are 1008, an important Tantrik number since it according to Tantrik lore is the exact number of enlightened beings in the present Yuga. The mother and her points of manifestation change their names according to the age. The names for these beings in the present Yuga are Satrig Ersang for the Mother, The God is called Shenla WA¶kar, the Procreator is known as Sangpo Bumtri and the Teacher as Shenrap Miwo. From this we can understand that Bon is a faith grounded in the mother and is therefore in accordance with the fundamentals already inherited through Tantrik diksha. Satrig Ersang resembles the Prajñapà ramità of the Buddhism, The Perfection of Wisdom, or rather in the ancient language of ZhangZhung, Wisdom Purified. Her colour is yellow and her mantram is composed of. SRUM, GAM, RAM, YAM, OM. These syllables are set in the symbol of eternity, the swastika. She holds this swastika in her right hand while she holds a mirror in the left. Her animal is the lion. Its important to note that she holds a mirror in her left hand, this signifies the importance she has in the vama marga as both a opener of the pathways to the other dimension but also her qualities as the purifier. Through the Mother you will be able to mirror your self, in fact this is a necessary requisite. You must be mirrored and be aware of your impurities. It is also said about her that enlightened masters from past, present and future approaches her, which indicates that she is in total control of the time-lines, an important aspect for those who are willing to traffic into the Other Worlds through time and mirror. One of her most appealing manifestations is in the form of Sherap Chamma, The Loving Lady. In this manifestation the swastika is removed and a golden vase is placed there instead. We will in the sections upon sexual magic dwell more into this symbolism, since the use of the vase or the urn is highly useful in acts of sorcery. That the vase is golden, i.e. that it captures the light and the madhu, the honey, will be interesting reconfirmations of these deities' magical abilities. All these deities here mentioned can be named Shens, a word that means priest. And with exception of Satrig Ersang, who is the source of the

priesthood it will be quite useful to use this name. It is with the priesthood our first contact shall start, it is through their ordination in the lost kingdom of ZhangZhung their peace will be given us. The ordination by the Shens will elevate important features of our astrality and we will be burnt with the mark of entrance into the Kingdom of the Yidams guarded by the Sinpos.

In relation to the word shen. The deity known as Shenla Wökar, is considered the supreme priest of godhood, also wökar is rather important as it signifies White Light. His animal is the elephant, reflecting his royalty and sacredness. He is also the one who carries a hook and he is completely dressed in white. He is also known as ―The Body of Bon―. In this regard Dr. Per KvÃ|rne (p.26 in The Bon religion of Tibet, Shambalah Pub. 1996) makes a direct distinction between this form and the Buddha Amità ba himself through the concept of dharmakãya. This is highly possible due to the historical facts and the close relationship between Buddhist Tantra and bonpa.

It is said that BA¶npa is the foundation of Buddhist Tantra. The many similarities and multi-reflections within both Hindu-philosophy and Tantrik speculations confirms this thesis. When we analyse the bodymind of the Procreator, Sangpo Bumtri we will find the same similarities. Etymologically he is connected to Brahmà as the enlightened being. He is said to be from the beginning of time and has been identified with the Demiurge in Tibetan cosmogonic myths. Further he is the origin of magic emanations and is adorned by a silver light. His main occupation is to remove impurities which gives him a very clear identification with the role of Vishnu. His animal is the garudabird, a fearsome bird of imagination connected to the mystery of the Phoenix. Sangpo Bumtri is able to adopt proper forms of himself nicely shaped in accordance with the environment he moves within and in relation to the sentient beings he is trying to redeem in order to awaken them to their dharma. The Teacher-priest Shenrap Miwo is similar to SA kyamuni, the buddha in the precise moment of enlightenment. This is a questionable connection since Shenrap Miwo indicates the state from SA kyamuni and further not until this state. His colour is dark blue. To him is given universal dominion and to him is the responsibility of instructing those deluded by ignorance.

Let us again return to Shenla Wökar in his manifestation named Künzang Akor. His name reflects the All-Good, Cycle of A. A is the final letter of the Tibetan alphabet, it is the most frequently used syllable and phonetically it is the symbol of primordiality. To prostrate ourselves in front of the primordial one seems to be a good place to start an not the least he is excellent as a point of foci where he sits in meditation with a lotus in his right hand and a vase in his left.

Decorate your temple nice without overdoing anything. Pour some rose water in the centre of the temple.

Posture yourself in a comfortable asana and start to chant the mantra A AKAR SALE Wö A YANG OM DU.

See him rising from the wetness at the centre of the temple, naked, adorned with jewels, his breast adorned with the Tibetan A. At attention to the objects he is holding in his hands, cause these can vary greatly. Visualise that A starts to glow and burns itself into his chest, deeper and deeper. It burns it way into the heart and from his heart ten rays of purest light come forth and surrounds you and penetrates you from the top of your head and down your spine. Keep this image firm in front of you as you experience that these ten rays breaks froth from your heart, but in four gross paths of light in the colours white, blue, deep-blue, green, yellow and bluish red. Observe how these colourful lights turn into deities surrounding Künzang Akor. Perform this small ritual until you know intuitively that he has bestowed his grace upon you. This can happen after one session, ten, hundred or never. When this is completed the first ritual will be done.

PUJA SHERAP CHAMMA FOR ENLIGHTENMENT AND PROTECTION

- 1. Present a yellow and red candle for Sherap Chamma. Consecrate it with your own saliva, saying out her name loud several times, your gaze should be fixed on the candle while you smear the saliva on them. Place a tiger-eye-stone or a stone with feminine qualities between the candles together with a small mirror and a small vase. The vase at the left side for your (the right side for the deity).
- 2. Open the ritual with a calling for peace and ask your spiritual guides to preserve your truthfulness and purity . Acknowledge the importance of the naths before you and your personal daeva.
- 3. You are now ready to call forth the guardians of the ritual space. These guardians are also known as the Goddesses of the Four Seasons.

I open the portals to the gardens of Spring. I open the layers of the Eastern mysteries. I stand here naked as a cloud in the midst of All. I call your name dMar mo lcags sgrogs ma!

Let me see you in Red delight, mistress with the Iron Chain. Let me touch your velvetly red skin

Let me dwell within the Iron-air. Protected and blessed be.

I turn to the Northern gate and enter the garden of summer. I open up the secrets of the Northern gate with the sound of flat-bells and breath. By the mantram Lha mo gshang thogs ma

I call upon you for protection. Appear for my benefit coloured in the rainbow. Seduce me with

The sound of the shang, the voice of summer and smell of your skin. Protected and blessed be.

As I turn to Autumns-twilight Ocean I approach the goddess with the noose. Your naked black

Body as the secret garden spread in front of me. I call you by the mantram Nag mo zhags thogs ma

And I pray that you will protect me nd guide me through the wanderings I am about to undertake

I am seduced and hexed by the beauty of decay and the hissing of the autumn-crickets. Protected and blessed be.

In the last quarter I turn towards the south. The winter of all seasons. The caretaker of All. May your hook of compassion allow me to die a multifold from my impurities. Resurrect me in the cold fire of winter and carry me into the fifth, as I call you by the mantram Lha mo lcags kyu ma. Protected and blessed be.

4. Now you will call forth the protectors of the Eight dreads, known as Jigs pa brgyad skyobs. The will be called forth by spilling a few drops of water around the dragon-seat (the position of the sadhaka) saying the following:

I call forth the Protector Against the Dread of Enemies

I call forth the Protector Against the Dread of Magic

I call forth the Protector Against the Dread of Families

I call forth the Protector Against the Dread of Lu (naga)

I call forth the Protector Against the Dread of Heretics

I call forth the Protector Against the Dread of Harm

I call forth the Protector Against the Dread of Death

5. Imagine a throne between the candles. This is the space where Sherap Chamma is supposed to be evoked into. And in this occasion we will call her in her five-fold form, also known as the Five Loving Ladies.

Oh, Beautiful Lady of heavenly Wisdom, arise from the Gardens of aether and knowledge. Come in the fivefold Form of Wisdom shrouded in beauty. Your neck and body Adorned with the finest jewels. The sun and the moon are Thy faithful servants. Rich in beauty, purifier of ignorance, Remover of the eight fears. Glorious goddess of the Body of Bon I call your eastern body, Thabs chen bde sgrol. Teach me the Means towards blissful Liberation. I call your northern body where the sky is held in chambers of treasure. Nam mkha `i mdzod `dzin. Let your western body swallow my sins, the Ocean of the dark eat my impurities. Thugs rje byams ma. As the body of the southern pyres enters the world of appearance I ask the favours and blessings of the fourfold and composite body which turns into the fifth, the Loving Lady of wisdom Shes rab byams ma.

- 6. See her as she is slowly taking a pleasurable form between the candle. Allow this form to mould itself into whatever she wants to be. Remember that she has layer upon layer of appearances. Its important to tap into those aspects of her she deems necessary for you, since she is a goddess very concerned about ignorance and impurities.
- 7. Note everything down in your diary and allow these energies to seep out by them self. That is, don't banish! It's a good idea to build up this protective atmosphere in your laboratory before we start calling the demons, sinpos and other unpredictable beings. If any phenomena appear that makes you uncomfortable bring the matter up with your Guru or dive deep into the uneasiness yourself.

Lesion number Three Tapping the Source of Evil

Welchen GekA¶ is a fascinating Yidam. And with this entity we approaches another set of divinities with slightly different attributes. The Trowo Yidams. While the Shen-class of beings are occupied with the purificative processes the Trowo Yidams are said to be the source of the tantras and the secret teachings. Its important that you who read these lessons are aware of the source of these transmissions. In this paper you will learn how the machinery of occult wisdom situated within Daath is reflected towards the plutonian hotpoint. Bön-Pa represents one of the clearest plutonian traditions obtainable in the exterior world. But its main gate is through Daath. As should and must be evident is that Daath represents that sephira of Naught. Transgression through this point of the godhood will lead you either to understanding or confusion. The fall of Adamos and Cheva came into play with the confusion given by Daathian entities. I will urge those of you who read these papers to read and try to understand the problem of radical evil as set forth by Tau OrphA"e Luchifero I. These essays can be found on the following address http://www. geocities.com/erzulie_freda in the section called Choronzon Club. In the next two lesions we will look deep within the sexual magical secrets and also the teachings of the Order founded by Reuss will be slightly discussed in relation to the mysteries reflected in the VIII and IX degrees of the order. These seem proper since Reuss founded a western order based upon Tantrik ideas. It is these concepts we will concentrate upon. But for now we will solely concentrate upon the nature of these fierce entities of the plutonian tantra of Bön.

It's rather interesting to note that the worship of the yidams are very similar to the procedures set forth in a text such as the Hevajra-tantra. Welchen Gekö has many features in common with the mysterious and violent Hevajra. Also important is the fact that the yidams are especially connected to ZhangZhung, the Holy Land or the divine sanctuary where the gems of bliss and enlightenment are hidden. The gekhA¶s are a class of gods within the class of yidams. What the name gekh¶ signifies is not known, the very name containing the secret of these beings in itself. There are said to be 360 gekh¶s and all of these can be seen as being held within the all-embracing body-mind of Welchen Gekhö, making all other gekhös a part on One. 360 is also the number of a full lunar year as well as it is the complete circle, indicating that these beings rules fortune and timetravel. That is, all time-lines will have to cross one of the 360 points of being grasped within the ever evolving Now. The gods of divination are said to rest on the sacred mountain TisA", a mountain found in the kingdom of ZhangZhung. One of his names are also Gekhö Sangwa Dragchen, which means the Secret and Great Violent One of the Gekhös. He is embraced by his consort Logbar TsamÃ, the Lady of Flashing Lightning. Her body is in the colour of reddish-brown. She has three faces, six hands and she has a fierce and warlike attitude, namely as the Queen of draplas, a warlike class of beings submitted to the Yidams.

From the Bon Tantra Ge khod gsang ba drag chen gyi sgrub skor we will meditate upon the following conjuration of Welchen GekhÃ′, using meditation and visualisation. Itâ €™s of grave importance that contemplation follows these meditations so the understanding can be enlarged. In this text Welchen Gekhö and his consort assumes the form of Yab and Yum, namely the Father and the Mother, laying forth the cosmic formulae of union resulting into the Third and therefore the One. Be sure that a certain degree of comprehension of this has been achieved before you go on further to the plainly sex-magical teaching that are to be followed and used to approach the different yidams. Also, remember that each yidam is a tantra in itself. The worship, understanding and indulgence into these beings through the techniques known in western occult systems as VIII, IX and XI will energise the contact between the Seeker and the god to such an extent, that the mind slips and total paranoia and obsession can be the result ending in insanity or death in the worst cases. To avoid such unwanted results its important that time is used wisely and with a great amount of discipline. Don't pursue these lesions faster than you know with yourself that you shouldâ€!â€!.

See yourself placed in the midst of enormous funeral pyres. Silence and laughter are everywhere. The corpses speak, non-understandable words. Roaming ghosts and demons are everywhere and you feel uneasy in this land of strangitude. With burning bodies and hot coal at all sides you recite the following incantation until your mind starts sliding deeper into ZhangZhung, erasing the borders between the visualised kingdom and the kingdom you want to be brought closer towardsâ€!..

The fierce form of Welchen Sangdrag,
Gekhö, king of gods, subduer-of-demons with great magic power
Terrifying, with nine heads and eighteen arms
Bluish-black, furious, an awe-inspiring, blazing wonder â€"
His form has a violent, haughty posture
With his fierce nine heads he subdues the arrogant, black demons:
The faces to the right are shining white,
Those tot he left are flaming red,
While the faces in the middle are bluish-black.
All nine heads are furious, with the face of a demon
The topmost head has the face of a garuda
I hair is yellowish-black,

Like a mass of fire filling the universe.

Lightening, hail and snowstorms whirl around him,

His eyebrows are like flashes of lightening,

Shooting forth violent hail and thunderbolts.

His eyes forming a triangle, are filled with rage;

Thrown back by his eyes, red with fury,

Gods and demons swoon from fright.

Violent claps of thunder resound from his ears,

Adorned with turquoise dragons as beautiful earrings.

His nose has terrifying wrinkles,

From it swirls an apocalyptic snow-storm.

His greedily gaping mouth devours and destroys the demons;

From his tongue flashes of lightning penetrate the Three Realms.

His pale-yellow beard showers sparks,

Violent lightning falls, thunderbolts and hail whirl around.

The cry of the garuda at the top of his head

Unsettles the nagas at the bottom of the sea.

His eight gaping faces subdue the eight classes of gods and demons,

The sound â€" HAHA â€" of his pealing laughter

Causes the inimical demons who lead astray and create obstacles

To swoon and fall headlong.

On the upper part of his body

The wings of a great garuda are raised and spread;

Their awesomeness overwhelms the entire universe

The stems of the feathers are glowing, all-consuming masses of fire

Reducing to ashes the demons who lead astray

From each hair of his body sparks shoot forth

Forming a mass of fire

And subduing the female fiends and lords-of-death

The upper part of his body is enveloped from above downwards

In the flayed hide of an elephant

To which is attached as the hem the skin of a destructive demon,

Spreading forth a hundred thousand mighty masses of fire

And reducing to ashes the demons who lead the sentient beings astray

The lower part of his body has a loincloth made from a fierce tiger

With a lower hem of the skin of karakul, vulture and leopard

Showering sparks which form a mass of all-consuming fire

With brightness which reduces the sadag, lu and nyen to ashes

Flashes of red-hot lightening, rendering them immobile

As soon as it touches them

Reduce to ashes the eight classes of destructive demons

The head-ornament, the five classes of great garudas

Smile as they emerge from infinite space

Overwhelming with their majesty the black lu-demons

A lu-serpent is his beautiful blue-spotted necklace:

His hands and feet are adorned by the five classes of serpents,

Forming beautiful jewel tassels

The first part of his eighteen hands

Holds demons and vampires to his mouth

Male and female dA¶n he gnashes headfirst

The black mountain of the demons he dries out to the very bottom

As for the attributes to the eight hands to the right:

Sword, axe and wheel; thunderbolt, mass of fire and crooked knife;

Staff and sceptre, brandished to the sky

Cutting, chopping, cleaving and hacking into pieces

All demons who create obstacles

Burning and rending them completely asunder from head to toe Pounding them and reducing them to food and garments As for the attributed of the right hands to the left; He holds bow and arrow, noose and hammer; Chain, hook and natse, the horn of a wild sheep And al-.dissolving, boiling water Pounding, binding and beating The host of harmful and obstructive ghosts and demons; Tying them up, dragging them away And reducing them to food and garments; Burning them vanquish them And performing the magic of bobms The four legs are wide apart One pair bent in, the other stretched out Troubling and oppressing the eight classes of obstructive demons Thunderbolts and snowstorms whirl about his body Completely overcoming the wounded demons As for his entourage, he is surrounded by the gekh¶-gods Accompanied by a further emanation Of a hundred thousand divine warriors

As for the great mother, inseparably united with him-The Queen of draplas, Logbar TsamÃ", The Lady of Flashing Lightning She has three faces, six arms, and a wrathful appearance Her body is reddish-yellow, glowing like the sun She is the wrathful lady in the sky, shining like the sun To the right her face is that of the water-crystal, moon To the left, that of the fire crystal, sun While the middle head glows like molten gold Her hair is reddish-yellow, her diadem shines brightly A snowstorm with flashes of lightening Shining like fire whirls about her In the hair-knot of fire-crystal, adorning her head She wears a tA¶ding with the lustre of the sun and the moon Her eyebrows are flickering flashes of lightning Her eyes are shining zi-stones TA-.LA-.LA From her ears comes the violent sound of thunder U-RU-RU Her golden earrings tinkle, SI-LI-LI From her nose a violent tempest whirls about, From her gaping mouth comes a terrible gnashing of teeth On the silken garment on the upper part of her body Is the skin of the Eight Great Planets On the lower part of her body Is a loincloth of red-hot lightning Like thunderbolt-furrows showering sparks She is girdled with a belt of a venomous black serpent She subdues the noxious lu and dA¶n On her bracelets which shines like the sun and the moon The twenty-eight lunar mansions are engraved The first pair of her hands Holds masses of fire like a golden Mount Meru, Burning, oppressing and troubling inimical demons The second åair hurls lassos like a rain of thunderbolts Binding and completely piercing the demons The last pair holds a red bobmb

As a choice offering to the mouth of the Father

Vanquishing the life-force of the demons and fulfilling her vow Inseparably united, she joyously embraces the Father Showing the Father her sweetly smiling face Showing the demons her furiously wrinkled face.

After performing a meditational procedure on the union of the ―Mother― and the â €•Father― time will come for the assumption of these god-forms. Both beings should be taken over forming the One. Through this act the triad will again melt into One, the Zero and origin of All.

Lesion number Four Cultivation and trafficking with Yidams part I

There are a number of ways the Seeker can attain and maintain contact with entities in other dimensions, realms and planes of existence. Through the aids of sexual magic and shamanism we find two efficient portals where we can progress as Sorcerers. Sexual magic should be considered more as a technique, than a procedure belonging to tantrism, since sexual magic is found within the mysteries of the gnostics, paganist circles, among the devotees of the true catholic church and a multitude of other branches of knowledge. Through the work of Reuss and Crowley in our part of the world the use of sexual aids in the Great Work has received a somewhat dubious reputation, much due to the very tone of language the lectures in the VIII, IX and XI degrees of the Order of Oriental Templars which were put into writing by Baphomet and circulated amongst the handful of high initiated in this order. In these lectures the gnostic and old-Christian mode for use of sexual substances and the energy evoked through it are presented, but little differs from the actual aim and technique used among the saddhus and other Tantrik initiated in the more than two-thousand years before the coming of the Christ in his form as Jeshua ben Joseff.

The sexual magic herein presented are mainly focused on how Msgr. OrphA"e Luchifero I interprets the work of the XI degree. In the Order of the Oriental Templars this degree was deemed to be the use of the homosexual current in nature. In our understanding this is not totally correct. All forms for intercourse in the flesh, between any sexes is considered a IXdegree working. When you turn the degree from 9 into 11, it becomes one more than the number of divine points and brings the whole act one degree higher. Just as an act of sexual magic between two humans will result in the procreation of the One – completing the perfection. One over is a abomination, since it is captures the idea of fornicating with spirits. This is considered dangerous, due to the likely experiences of succubi and incubi-phenomena and not to mention the danger of vampirism. Still, this is an important aspect in this work. The work of the IX is a procreative work, the XI is not. In use it resembles the auto-erotic techniques of the VIII, namely magical masturbation, but in this context the mass is put in reverse motion and quite suprising results could occur. We will for our work in this field choose two weapons. The trident and the vajra. The trident is a protective symbol, but it is a lot more than that. It is the very fire of the soul, spirit and the body combined as it is leaping forth from the flames of fornication. The vajra is our defensive shield, the lustral fire that is connected to the divine braze and the breath of the thunder as it is seen amongst the eyes and wings of godhood.

One of the forms of sexual magic that we are going to use is a technique widely used and can be recognised in various orders under a multitude of names. Whether name it is familiar to you, we will in this lesion work it according to the theory of Master Azothâ €™s definition of the secrets of XI. The technique it self is fairly easy since it is based upon internal manipulation of a god form that can be projected and thus becoming an external form and therefore make the basic for succubi and incubi phenomena. This state is recognised by its highly intoxicated state of divine overflowing and can result in the Seeker becoming the Oracle and further it can leads into unhealthy obsession. First the

Seeker should invoke the godform desired. Sit, stand or position yourself in a form of asana that resembles the deity. At this stage you should use any bodily possibility, limbs and facial movements â€" whatever to assume the godform. Vibrate the name of the deity in a slow, rhythmically manner. Try to pronounce the name with both inward breathing and the exhalation. At the same time have a fixed image of the deity in you minds eye. For each exhalation imagine that the deity grows larger and larger. That its luminosity and complexity becomes more and more vivid. When the image is starting to fill the totally of you, start to masturbate. When climaxing, visualise that the orgasmic flood turns inwards and explode rapidly through the being that has grown inside of you. Allow this rush to give the deity life inside of your body. And quite all thoughts as this happens offering your mind to the invoked deity. Explore the raised forcefield and use to allow the deity to use your flesh as it desire. The field raised by giving life to an invoked being in this manner has proven to be a extremely highly charged environment for occult inspiration, so you should use the magnetism in this field. The effect will disintegrate after 20-30 minutes and the internal manipulation should start to fade. If you feel awkward or still ruled by this deity two hours after the ritual is over you could either go to sleep for a short period of time or perform a banishing.

When this technique is mastered the Seeker will instead of building up the deity within perform the Act of Externalising, that is to project the image given life and subtlety in the inner to assume a form in the outer. This is simply done by projecting the image of the invoked deity out from ajna-chakra at the first seconds of orgasm. Keep your eyes closed as this happens and keep focused that the being has been projected outwards and will now appear in front of you in the form you have invoked in into. As this belief is firm in your mind, open your eyes slowly and notice you surroundings and all its oddity.

Further exploration in this field can be performed by using masks and the assumption of animal-forms. Animal-forms are an important aspect of any magical training and especially within the arcana of Bön, where shamanistic elements are evident. The procedure for raising the animal consciousness is pretty much the same as when you work with gods and goddesses. But this can also be done without using the orgasm as such. In the first stages it might be a better idea to take on the animal-form chosen by firstly reading a bit about the habits of the chosen animal and its special features and characteristics. When you assume the animal form place yourself on all four in your temple and slowly build up the consciousness that you are now this or that animal, allowing the human side of you to fade out into Naught. Use whatever helps you attain this state. Sounds, walking around on all four, masks, fur, whatever you feel is appropriate. And there is absolutely no reason to feel stupid performing this procedure. Imitation will bring you to realisationâ€i. There are also sexual procedures to use within this arcana of animal and insectoide forms that serves to use for qlipphotic workings, but those procedures is not contained in this monograph, since it will lead the practitioner astray of the path of the Brilliant White. When the animal-form is successfully achieved the Seeker will apply the traditional visualisation of a deserted landscape with trees and sand where he or she will find a secret passage to the underworld. Passing down into the Underworld the Seeker must have a clear reason for doing such. If you take on the form of for instance a fox to transgress to the lower realms you must have a purpose with your journey. Declare this intention at the beginning of your ritual. To search for a guide, a deity, oracular rites, healing-formulas, power objects whatever. But you should have a reason for going down!

There is a secret method of sexual revolting that includes the assumption of animal-forms that are being given sexual food for the sake of fornication with the gods in the shape of an animal. This practice is extremely dangerous and will bring forth dangerous mutant-weregods. If such methods are applied, the Seeker should have a very good reason for doing such unless he or she will have constructed a being on the astral that will evolve

rapidly efficient skills for vampirism and unhealthy intoxication of the Seekers nervous system and mental layers.

The succubi/incubi effect in the externalisation of the godform should be sufficient. Further, when this procedure are mastered to such a degree that you know that the deity is there you can perform different sexual acts with the deity. But the important point is the consummation of the elixir the deity produces in this joining of man and god, which is a very potent eucharist indeed. The last stage in this formulae is achieved when the deity is clearly (by sight or notion) skin to skin with the Seeker and the orgasm is produced from the point of the yab-yum position with the deity. In this position one should seek to join linga-yoni-wise and remember that all these gods are androgynous. If you are a female working with Chamma, you simply visualise her with a linga. The same is with a male copulating with Meri, for instance. Visualise that he has a yoni. Take care not to perform any linga-colon-copulation in this regard, since anal intercourse – in the ordinary world as well as the astral will produce a very different occult circuit for working suitable for other means than ours.

There is also another aspect of the tantrik shamanism of Bön that should be worked with. That is the cultivation of the dreamstate. This is perhaps a safer ally to work within, but on the other hand â€" maybe not. We will explore shortly how we can cultivate trafficking abilities within the dreamstate and also explore shortly the technique known as Karezza, which has proved enormously efficient and enormously obsessive. A tale from the early practices of the Master Azoths occult training will show its beneficial aspects as well as its more obsessive qualities. This will be treated in the next lesion.

Lesion number Five Cultivation and Trafficking with Yidams part II

Karezza is an old tantrik technique adopted by many practitioners of the western occult mysteries for producing vividity of external visualisation and obtaining contact with god. Again we speak about a pretty simple technique which produces the most infernal results. Karezza was formally introduced to the west by the adept Thomas Lake Harris and the procedure consists of performing masturbation focused upon a chosen sigil, form or image without allowing the masturbation to climax into orgasm. Instead you will build up the electric tension over and over again, continually focused upon the sigil or form allowing this sexual exhaustion to end in Sleep. This will bring forth a most peculiar process where the building up of the magnetic radioactivity will seek its fulfilment in the Dream-state. Through this technique you will have applied a tremendous invocation of a desired force that will hunt you down in the Dreamlands. In this state the desired form will be drawn to the massive electrical forcefield built up around your astrality and due to the law of esoteric magnetism it wills seek congress with you. For a successful achievement of producing occult coitus with this form the sigil of concentration must be imprinted on the being when it comes down upon you; if not, this procedure will not produce any desirable occult results. Pay attention that this formulae is very close to the true mechanisms of fornication with succubi and incubi and should be proceeded with great care. I.e. you should be absolutely sure about why you are performing this ritual! Also important to mention is that some people has naturally a higher level of natural sexual electricity and is more prone for instant encounters with these beings, thus faster is able to bring them forth into mental and physical planes. Especially those who have a heavy watery nature and exploiting fiery nature. Let us take a look at two separate cases to illustrate the potency, beneficial aspect and the dangerous aspect of these kind of workings.

Due to a bhakti-yoga the Master Azoth incorporated Karezza for bringing a deity closer to his ontological sphere. This resulted in obsession but turned out to end in very desirable results. After approx. 40 days of traditional bhakta-yoga Karezza was introduced by forming a sigil of the deity's name. After one night nothing happened, except for a

convulsions followed during the day. The bhakta-procedures were still followed – four times this day. Upon going to bed, he again performed Karezza. This time something happened. The image of a past lover of his appeared in the dream and they had coitus. Upon awakening Azoth felt weird and still the dizziness continued. He realised that the fault he had committed was not to hold the sigil firm in mind upon seeping and neither had he resumed the sigil when the form of this past lover appeared. This day he again performed the bhakta-sequences four times, but the 1st and 3de were VIII-degree workings, in an attempt to attract the deity through a firmly radioactive sphere. Upon going to bed, he decided to sleep in the temple, again performing Karezza until sleep carried him away. This night the past lover came again, but this time the sigil was kept vivid also in this state so he burned the sigil in the brow and between the breasts of this form whereupon she shed her skin and appeared as a fierce, beautiful black female. They fornicated, while Azoth the whole time was focused on imprinting the sigil all over her body â€" and especially into her eyes. Upon awakening his belly was covered with seamen and the sheet he had brought into the temple was thrown into a corner of the room. Soft spots on his body â€" like invisible bruises could be felt in the groin and all around the chest. Anahata-chakra and Svadhisthana-chakra was clearly infected by something. Later on that day he experienced a violent obsessive, energised flow of energy and the breathing followed strange patterns, indicating that also Visuddha and Ajna-chakra was set into play. The Karezza-procedure continued for another week with quite similar results until Azoth deemed it unhealthy to carry it on any longer due to the heavy influx of obsessive elements in his character and life. It took time before the solidity of the encounters at night disintegrated, but he was left with an immensely important spiritual guide, that has guided his path ever sinceâ€...

horrible awakening where Azoth felt drained of all energy. Dizziness and small

Another story is about a very potent bruja. A natural born witch with a natural high sexual radioactivity. A Leo-woman with moon in Cancer. She performed Karezza once and received immediate results of a dangerous nature. Firstly she had not any clear idea of what of why she wanted to call forth something. Secondly she had no sigil for her intention or for the being. She simply made herself ready for rape by whatever may came around. What happened was that she woke up during the night in a violent way feeling that she had something inside of her. When opening her eyes, she immediately noticed the shadow of a beast of the wall – on top of her! She got scared and started to scream only to receive flashes of a gleaming demon fucking her to pieces. Probably she fainted by this agony happening to her and woke op later that nigh telling herself that this was an evil dream. But the bloodtraces from her yoni and the odd marks on her shoulders and breasts told another story.

You might think that these encounters are too fantastic to be real, but these are first-hand encounters. The Leo-woman was Master Azoth's assistant for a short period of time when they worked with quite dark sexual magic. Needless to say, she turned her back to magic due to this encounter. She also indulged into self-destructive sexual behaviour for an extended period of time. This example illustrates several important matters, but most of all it tells you that you should plan this procedure carefully and it also tells how efficient these techniques are for atavistic resurgence. So, in other words, this is a splendid sexoshamanistic technique. When it comes to sexuality, we will look closer on this subject further in this lesion. But for now let us concentrate on the dreamstate and how to cultivate lucid dreaming.

Dream-Yoga is both a shamanistic practice and it is also a Yoga in its own right. The procedure is simple, but the degree of patience and discipline needed might turn out to be a too strong demand for those weak of structure and discipline. When once cultivated, this faculty, or siddhi, if you like will never be lost. Once you have accumulated this learning into your body and mind it will never be lost. When not concentrated on it will stay

dormant, when concentrated on - it will come back into the waters of the time-lines. Never is a luminous being so fluid as when he or she is in the dreamstate. This state carries remnants to the spheres evoked through sorcery when the sorcerer is possessed, inspired or fulfilled by some spirit. You then enter into the Threshold-kingdom where your reason must die and the Naught shall remain and endure until the end. The most Holy Lama Namkai Norbu gives a very good advice that is often overlooked by westerners in their practices with these streams of power:

―In the Dzogchen school there is the constant advice from teacher to student that one must not be attached to experience for its own sake. Western approaches also encourage a systematic analysis of the content of dreams, whereas Dzogchen teachers encourage practitioners not to dwell upon dream phenomena― - Namkai Norbu; Dream Yoga and the practice of Natural Light, Snow Lion, 1992, USA

We are of the same opinion as the Dzogchen-school of Buddhist teachings, you should by all means preserve the fluidity. Through dreams All is possible. Through dreams access to all lines of time is possible. When this practice has been cultivated to perfection, the entering of these states are for a few Masters open all time, through meditation. The constant access to the realms of dream is sometimes called by shamans to ―see―. This signifies that some layers of this vast plane is dawning upon the sorcerer so he or she is able to ―see― the total picture of their surroundings. We will not concern us with this issue yet, much because it will arise as a natural consequence for those with this disposition. But how is awareness in dreams cultivated? As earlier mentioned, it is fairly easy. First you will find something to concentrate on, a syllable, a sign, form, point. Something that is easy to hold on to. You should not use complicated symbols, then your mind will wander around in contemplative porridge and disturbing the free flow towards the peak of dream-awareness. When you go to bed you should be calm and quiet, no unbalance in the gunas should be hidden from you and you should focus your mind on your chosen symbol for ten minutes or so. Breathing should slow down a bit during these ten minutes. When you feel drowsy you should close your eyes and still maintain the image of your chosen symbol in your mind's eye and fall into sleep with this firmly fixed. When you sense that you are about to slide into the dream-state tell yourself that this symbol will keep you alert and aware and keep on concentrating on the symbol. When you have entered the dream-state, alert it is truly a peculiar condition. All lucid dreaming and dream-control has the features common for extremely vivid dreams. You have had them your self â€" dreams so intense that you use a few moments telling yourself that this was just a dreamâ€l. The truth is that a dream is never just a dream, it is a sacred space of multidimensional possibilities. The dream-state is a common ground for existence for angels and men, demons and elementals alike. The rewards for obtaining lucidity are so profane that the practice it self has lead some neophytes into obsession. When you are in the dreamstate you should try to perform some fantastic acts like flying, jumping and divining. The sensations are incredible. Remember that after this state is cultivated you will have prepared a gateway that always is easy to open â€" from both sides. A few words of concern in the ending, again from the wisdom of Namkai Norbu:

When the State of dreaming has dawned, do not lie in ignorance like a corpse,
Enter the natural sphere of unwavering attentiveness.
Recognise your dreams and transform illusion into luminosity
Do not sleep like an animal. Do the practice which mixes sleep and reality―
- Namkai Norbu; Dream Yoga and the practice of Natural Light, Snow Lion, 1992, USA

Now we will look at the selections and features of the yidams we can work with using one or several of the techniques so far mentioned in these teachings.

MagyA¼ Sangchog Tartug is known as the ―Supreme Secret of Mother Tantras, Attaining the Limit―. This yidam is presented as a male. He has 16 arms, each of them

are holding a skull-bowl containing blood and a fresh heart. He has seven heads in the colours blue, yellow, dark blue, white and green. The upper and lower heads are red and white. His body is dark blue and two enormous wings are attached to his back. On his lap, with his penis inside of her is Kyema Marmo, the ―Red Khyema―, with her red body completely naked, only adorned with precious jewels, her tongue outstretched. Green smoke oozes forth from their loins.

Trowo Tsochog Khagying is ―Wrathful One, Supreme Lord Towering in the Sky―. He has three heads, six arms and a dark blue body. In his right hands he holds a banner, sword and axe. In the left he holds a bow, arrow a hook and a hexagram. His throne is supported by the garuda, the elephant, the lion, the horse and the dragon. His consort is the red-bodied Khala Dugmo, ―Furious Lady in the Sky―. For both of these deities mantras like: BSVO!, HALA and CHA is working very well

Welsé Ngampa and Meri is also yidams of great importance, but these will be discussed in the next two lesions.

Lesion number Six Truth unfolding in the hands of the Revelator

Welche Ngampa is the focus for this lesion. He is known as the revelator of the Bonteachings and is most important. He is displayed with 16 arms, dark blue body and a consort of a dark green complexion. Both of them has fangs and staring eyes. His consort, Ngammo Yumchen's displayed with widely exposed genitals and anus. Blood-pink at both endings symbolising the state of Threshold-ness found within the union of these two points.

Accepting the Truth is quite different from being in the truth. Being in truth is being in Death, embracing Pain like it was Love. Our world is ruled by Death, Sorrow and Despair. Those who knows these forces as brilliant powers controlling our restrained condition are close to the revelation awaiting the adept on the Threshold-Kingdom. This Truth is hard to embrace, much easier to deny. Denial arises with explanation. There will always be an explanation for all cruelty that hits your life, if you won't find one you start to worry and your worry can render you insane. Fear is the child of worry, worry is the offspring of the explanation. No explanation are Truth, it is a veil of discomfort we adjust against. Without death there is nothing. The Lord Yama is the loathsome and fearsome King of Truth. All Matters are disintegrating and all Matters done by the hand and the flesh must turn into shava. Not until you reach the state of the cremation-ground will Truth unfold itself for you.

There is a mystic teaching telling about that the true priests are those who has sworn themselves to the Light behind the Kingdom of Death and walks this earth just as Death would. Common people and even advanced Seekers are not able to see this Truth, cause the intensity of Death is shrouded by the most intense Light. These adepts and hidden mauses are wandering the earth even today in their mission to reclaim the Light from the darkness and share the bliss within their community. Often their kindness is seen, often their Death is hidden and occult. This should be a part of the goal, a piece in the throbbing puzzle in the midst of your chest.

Denial is not to refuse to accept things, it rests on the explanation of things that happens. Not all things happens due to a divine reason for it. Often things happen because you are a fool, stupid and acts against your True interests. Some people say that the Butterfly-effect is a reason. It is not. It is an explanation of a cause. People should tend to have less opinions and re-connect to their heart instead of fooling around in speculative wilderness. The domains of diffused and lost minds that only brings you further into the land of confusion and psychological massmurders. Pay attention!

Now, perform this meditation. Go into your temple, light a solitary candle for your Guardian angel or a spirit close to you. Call the spirit forth and ask the spirit to show you the Truth. Nothing more, nothing less. DO NOT ELABORATE ON THIS! Be clear and simple $\hat{a} \in$ like life. Light a pure incense, like sandalwood or musk and blow out the candle. Lie down on the floor and close your eyes. Visualise the appearance of your angel while you breathe slower and slower. Let the smoke of the incense fill your whole body. This is the smoke from the cremation-ground and it fills you more and more. Imagine the angel arising within you and ask in a whisper that Truth shall be revealed for you. If this proves difficult, simply hold your breath as long as possible and visualise the angel at the precise point when your prana leaves your body. This should give nice results within a very brief period of time.

Why are you doing the things you are doing? Why are your interests for this and that, such and such? What are the boundaries of folly and wisdom? Why are you reading these papers Welsé Ngampa is the revelator of Truth, the Father Tantra. It is time for you to make a pact with him, so he can reveal the Truth for you. For this ritual you will need one dark-blue candle and one deep red. Presented in the circle should be some strong liquor and red wine. These will be consummated by the sadhaka.

You will start the ritual shouting BSVO! PATH! To the eight corners of the universe and calling forth the line of deceased naths and the powers of your guru. All in the name of protection. Then you will go on to call forth the eight protectors of Bon by their names: Sipé Gyalmo, Nyipangsé, Menmo, Machen Pomra, Midü Champa traggo, Yeshey Welmo, Tsen Hurwa, Yumsé. You will repeat each name nine times. Use a mala for this purpose, turning the calling forth of these protectors into a prayer. Then you will turn to the west and call forth Welsé Khagying. He will appear in shifting forms, but always accompanied by the bear-faces door-keeper of the west and within a pond of garudas. Greet him with the words: BSVO HA BA BZHI!. Then you will turn to the south and call forth Tumsé Khagying. He will appear with a makra-faced door-keeper and a tigerfaced god. Greet also him with the words: BSVO HA BA BZHI!. Then you will turn to the east and call forth Trosé Khagying. He will appear with a lion-faced door-keeper and a dragon. Greet him with the same words. Lastly you will turn to the north where you will call forth Ngamsé Khagying. He will appear on a yak with a dragon-faced god. Greet him with the same words as you greeted the other deities. All these beings has dark blue hue. Imagine now how a brilliant red consort comes forth from a place between these guardians. They all are naked and moist juices are oozing forth from their yonis making their legs wet. Imagine that they start to indulge into divine pleasure. Then you will whisper forth WelsA© Ngampa and his consort, Ngammo Yumchen. He dark blue, she mauve green. Both with gazing eyes and fangs. Imagine that they enter the circle from the northern gate and sit down under you, so that you rest amongst their bodies as they indulge in yabyum. Now you will start to masturbate. While you are performing this act imagine that the tension of the guardians fornication becomes greater and greater. Feel the sexual atmosphere. When orgasm is achieved collect the elixir immediately into a cup and mix it with wine and the strong liquor immediately and drink it down. Allow your self to stay in this exalted state as long as possible â€" and if possible allow the spirits to carry you away into the kingdom of ZhangZhung. After the completion of this ritual go immediately to bed and let the spirits work on you as the night brings you into the neitherlandsâ€l.

Lesion Seven Meri – at the Mountains of Organic Fire

Fire is in many senses the highest point of manifestation. In fire we will find creativity. Worthy of notice is also the ability of fire to burn. Set waters and earth aflame, shroud the sun and the moon in flames. For most sadhakas the mountain Kailash is significant. The

mountain where Parvati and Shiva joins. The sun and the moon joins to bring forth the child of fire. In the teachings of $B\tilde{A}\P n$, the mountain is fire. Meri is the mountain and Meri as the mountain of fire is ZhangZhung, the sacred kingdom in the heights. Meri is golden yellow and he is adorned with a leather helmet and golden armour. He has nine heads many of them antromorphic with the heads of different kinds of birds. He has eighteen hands and has two mistresses. Ati Muwer who is situated at sahasrara chakra and Kuchi Mangk \tilde{A} © which is placed at anahata chakra. When the tantrik manuals are about to describe him they display a rainbow-like explosion of brilliance and radiance. He has subdued the vampires and the demons in general and his number is nine \hat{a} \in " the number of death. Through Meri the sadhaka will be able to purify hir unrefined partake of the brahman, and also be able to induct oneself with the powers worthy a warrior and through this power achieved also be able to understand the subtle mechanisms that rules this organic mountain and further more to understand, to a lesser degree, the ontology of the demonic existences.

Meris inner essence is termed $\hat{a} \in \Phi$. The Ten terrifying Ones $\hat{a} \in \Phi$. They are displayed as devas with their consorts, but is in reality extensions of the very essence of Meri. A phantomable form of his demonic devourings. To create the sacred space for the coming of Meri you will use these Ten Terrifying Devas. Each of these has a consort and most important a messenger. This will indicate that these lessons will give you two basic rituals for further use within the $B\tilde{A}^{\P}$ n Tantrikas. The first is $\hat{a} \in \Phi$ opening of the Terror-Compass $\hat{a} \in \Phi$ and the second one a ritual where a sacred joining with Meri is performed to bestow blessings and protection upon the sadhaka attempting to get closer to the Meri tantra.

Opening of the Terror-Compass $\hat{a} \in |\hat{a} \in$

Light one single candle in the centre of the sacred space. Remember that a sacred space will not be manifest until a contact between the outer and the inner has been made. This is your intention. Stand upright and breath deeply until you feel your body turn heavy. Close your eyes and continue to breath soft and controlled in a count of three (Three seconds inhale, three seconds hold breath, three seconds exhale). When the prana flows naturally and counting is not necessary imagine that from the one single candle in the centre of the sacred space there flows eight thick rays of pure crystal-white light, connecting the outer cardinal points of the cosmos with the single flame in your sacred space. This is your compass for manoeuvring and orientation in the worlds. Imagine how your hue becomes darker and darker and fades into dark blue. As your hue gets darker a golden glow builds up around you. When a condition is attained where you feel the dark blue complexion is one with space and the golden aura is solid as a monastery of light take up the candle and place it in front of the eastern gate. Then bring the candle with you to all of the eight directions, placing it in front of the gate.

At the Eastern gate say: ―dBal gyi rgyal po me la rgyung. BSVO! Satenma! I take on the form of the red ravage, black spotted Lion. My eyeholes I fill with the sight of the vulture and I pass on through the volcanic fire guarded by the terrible wisdom―.

At the south-eastern gate say: ― sKyel chen mu mer. BSVO! Gyer ting tsa med ma! I shed my Lion-body and tear out my vulture-eyes. With my fur fragrant of forms and my eyeholes hot with the mist of the path I turn to the still fire of the dark pyres where wisdom young and fair rests. I shed my fur and take on the form of the bear and pick up the sight of the owl―.

At the Southern gate say: ―Sum phud rgyal po. BSVO! SKyed byed ma! I rise to the hottest point of the gate and tear open my fur with bitter claws. Shedding my bear-fur to

give birth to the tiger within as I drop my eyes to the pine-ground and restore the sight with the eyes of the falcon. I turn inwards and bring the pools of fire into the still waters of hot night within. I am in flames as I turn to the Liquid embraces―

At the south-western gate say: ―Lig chen mu mer. BSVO! Gyer snyan tsa med ma! Dead waters washing over my body and force the tiger to rest and give birth to the bear of the ocean shores. My eyes melt away to give place to the sight of the hoopoe's gaze. Diving through woods of fire, calming my sinking downways in liquid scent―.

At the Western gate say: $\hat{a} \in \mathbf{s}$ Kulha yo bhya. BSVO! sMin byed ma From liquid scent mermaids and mer-men rise in the font of snow. Rip clean my body for skin and flesh and cover my nakedness in the leopard $\hat{a} \in \mathbf{t}$ Ms dress. Eyes eaten by acid-water, new forms are being born and I explore my maps with the eyes of the $\mathbf{Crow}\hat{a} \in \mathbf{t}$.

At the north-western gate say: sPungs chen muwer BSVO! Ting rgyung tsa med ma. Running through melting snow, hitting seeds, earth and corn. A slow swirl of compressed water shreds my fur and restructure me into the form of the elephant. Croweyes turning into the ravens-eyes, fair and renewed.

At the Northern gate say: sKu lha mu thur. BSVO! Ting rgyung tsa med ma. I am dropping my trunk as the snow gets colder, the earth darker. The ground is frozen into a solar flower of dirt. Fur growing and I assume the form of the yak. Ravens eyes turn cold as I contemplate the coldness of sex and within I see with the eyes of the eagle, ready to take flight in the hour of prey.―

At the north-eastern gate say ―srid pa mu wer BSVO! Ring snyan tsa med ma. Through the elements pure and the coldness extreme I take on the form and face of the rat and restore my sight with the eyes of demons. Reflected and contaminated. Contemplated and rectified. I am the messenger, the oracle of the demon-bird who speaks what the body bring to silence!―

I call forth: Pus has dung rgyung BSVO!

I call forth: shugs sgrol ma and the dragon-faced messengers of the Holy Cities above!

I call forth: su lha pra plud BSVO!

I call forth $\hat{a} \in ^{TM}$ gso byed ma the wild Boar with the wolverines blood and eyes from

below!

AUM AUM AUM SET THE ORACLE OF THE SACRED TRIDENT AFLAME!

You should then position your self in the middle of the circle, reciting the mantric beenoise BSVO! Until the gods are rising from within your very being setting your hidden oracular reservoirs of power aflame and the wisdom of the yidams are ready to enlighten your being as you go down, down down to the sacred lake and to the realm of the sacred kingdom of ZhangZhung. Allow your self to be taken down while you are truly burning with the intoxication of the forms that has passed through you, knowing that all those forms still live on within in the bodymind of the tantrik shaman.

The shaman knows no fear, no limits for the boundaries of knowledge. All secrets are revealed in that point where sex meets death and the bindu of unmoveableness are unfolded in the moving of the moved for just a fragrant of a moment. You will have to face the fears you might have and force your self into the everburning pralaya. What this indicates is that to submit to Meri is to submit to change, a change that might be painful and also be followed by the feeling of ignorance on your way to burn the ignorance into dust and air. The way of the Warrior is needed to accomplish this task also known as the Great Work. The way of the Warrior is the way of the tantrikas and the shamans. The

tantrik path should be for you who read these papers have a somewhat clear meaning for you at this juncture in time. However the way of the Shaman is much like the way of the Yathu and the old witches of the ―nameless art―. the path is significant cause it deals with the magnetic relation between the Shaman and his guides. The shaman will often induct into him self stillness of mind so he can travel to the land below to obtain the secrets of the past, present and future to help hir self and hir community to become more prosperous. But for the solitary tantrik witch-shaman the understanding, realisation and use of the powers of the Yidams are just as important. There has been many ways to understand shamanism. Most frequently people think about the travel to the kingdom of the dead while monotonous chanting and drumming is performed. And true enough, the techiques the shaman use are widely known and will be readily found in any textbook concerning this subject in satisfying ways. What seldom is treated is the condition of the Shaman. This condition has been researched within The Chandra Tala House, a cult set aside for the preservation of the worship of Pashupati-Shiva, but at the same time it is also an attempt to join the stratas of shamanism with tantra, it is still tantrik â€" since this is the tradition the house are preserving, but the means used will indicate that the condition of the Shaman is also developed and exercised in an attempt to draw even more power and energy from the shadow-realm of Lord Shiva.

There are in my opinion two more matters that should be discussed in relation to our subject. One of them is a discussion of the condition of the Shaman, along with some techiques for inducting trance into the sadhaka. Then the method for opening the fourfold way of vision to enter Karnag Tasel, the temple of wisdom guarded by the Sinpos, or rightly demons. I call this the four-fold way of vision and with this the secrets of the hand and the eye should be kept in mind and through these means the oracular road to the temple will be opened. One of the most efficient Sorcerers that has brought himself into writing, telling about the shamanistic condition is Carlos Castaneda especially in books like ―The Fire from Within― and ―Tales of Power―. The condition of the warrior is quite alike in all cultures and we will use the wisdom of Don Juan to enlighten the desired condition that should be established by the sorcerer of Bon as well.

Lesion Eight The Priesthood of ZhangZhung

The priests and priestesses of the Holy Tantrik kingdom of ZhangZhung is not only priests and priestesses. They have chosen the path of the warrior-priest, the path of the sorcerer. This path is found in many strands of occult lore and teaching and the path demands the same qualities of unpeckability from all its adepts. The Yidam Nyinpangsé is particular important to ZhangZhung. Mostly because of his role as guardian deity of the meditational teachings of the Holy Kingdom, the Dzokpa Ahangzhung nyengyü, which means â €œThe Great Perfection, the Aural Transmission of Zhangzhung―. This Yidam is without demonic attributes and is reminiscent of total fluidity – the fluid of Space and a crystal-white aura. He is further portrayed as a mighty king, clad in white robes and wearing a turban. He is riding a white horse and in his hands he holds a banner of white silk. To obtain the condition where you place yourself under the peas found within the meditative core of Bon at the Mount Tisé you will sit down in your temple and meditate on this being with the attempt of becoming one with him and letting the teachings of the priesthood filling you. You can use the following short formulae as a help for obtaining focus:

BSVO! Do not forget, do not forget, your former oath do not forget, Nyipangsé, do not forget your sadhaka here in the monastery of light Protector of the Doctrine's Word, King of draplas, King Nyipangsé Inspire me with the Word and the image of Wisdom cha-ra-ra Ihup-sé-lhup tra-la-la de,-sÃ"-dem cha-ra-ra dring-sé-dring bup-sé-bup

With your entourage of emanations and secondary emanations
Without forgetting your former oath, your former Word
We implore you to come like lightening, with magic feet
We implore you to come with a loving mind, like a mother
We implore you to come with a longing mind, like a friend
BSVO-cha-la-la-cha-la-la BSVO-cha-la-la-cha-la-la Nyipangsé inspire my mind
My heart, my eyes and soul. BSVO!

It will be very proper now to discuss the teachings of the shaman Don Carlitos in this regard and through him try to reflect on the fact that the priest of ZhangZhung is both a priest and a warrior as well as a tantrik and a shaman. The priest is All. To be a shaman is to deliberately place your self into a situation where you live so close to death that you really will be able to feel the importance of your actions. Concepts such as dreaming and seeing is crucial. The shamanistic sorcerer is occupied with building a bridge between the worlds where he can tap into either of them at any time. To achieve this one must â €œquiet the inner dialogue―. This is very important, to make you thinking shut up. If this is not accomplished, the path of the sorcerer will remain closed for you â€" because you refuse to use the key you are given. The occult meaningful contents in dreams are another strata of this conditions. Dreams are important and formulas for lucid dreaming should be employed to achieve a certain success in the art of dreaming. Shy? Because we are building bridges between the Otherworld and Thusworld. Castaneda speaks much about the "warriors impeckability―. What does he mean with this? Well, a warrior must renounce hir self-importance, routines and erase personal history. When this is accomplished you will obtain a certain degree of fluidity and will be more in tune with All. This is not easy. Don Juan speaks about several possibilities in regard to the paths we use when we are confronted with unusual life-situations. Then our habits will take action. And you will follow either the bigot's way, which occurs when you disregard what has happened. Then you have the way of the pious man where you accept everything at face value and think you know what's going on an all times due to the signs around you. The third path is the obsessive part, signified by doubt. Neither can you reject, neither fully accept-. This is also the fool's way. All these paths are foolish. "The warrior acts as if nothing had ever happened, because he doesn't believe in anything, yet he accepts everything at its face value. He accepts without accepting and disregards without disregarding―. In many ways the task of the tantrik shaman is the same as meeting the knights of chivalry when they must face and understand the points of the Sphinx. To dare, to will, to understand, to shut up. When you embark on this path your life will be signified by one element â€" change. Life will be an everlasting chain of changes and the worst you can do is to complain about it. With changes challenges are born. There is no such thing as a bad challenge or a good challenge. They simply are a natural birth of the way of the sorcerer.

"Be reasonable―! or notâ€!.? Reason is connected much to talking, to the inner dialogue and is of course a good tool when used in its proper place. Often Reason is only reflecting a philosophical and analytic ability within the sorcerer that is not too useful. People think, talk and reason too much. Reason is also connected to the occult layers like feeling, dreaming and seeing, but in an indirect way. Reason will never manage to filter into talking the contents of these three concepts ruled by the Will, occult speaking. I will not tell you not to be reasonable – because that would be to embrace the fool's way. Everything is needed, but be careful. Feel before you think, see before you speak and dream before you exercise your will.

The path of the sorcerer is difficult because it opens the gates to the real world. For us this world is alien and strange and we will with our reason have difficulties adapting to the realness in the other if we rely too much on the mechanics of logic and stability. The essence of All is fluid. Without the fluid nature nothing will ever change and challenges

that makes us more and more of the warrior will never occur.

The trials and tribulations in Thusworld will induct pain and grief into the sorcerer. This is unavoidable. Sorrow is a sign of partaking into the inner essence of nature. But even if we can not avoid pain and grief the warrior will not indulge in them. Basically we are alone with our pain, that is our condition and we alone choose whether the grief will induct liberation or if we will indulge into it – becoming more of Thusworld and less of Otherworld. The knowledge of the warrior is soaked with grief, but he never indulges into it. Still a warrior is joyous, because he has accepted his fate and truthfully assessed what lies ahead of him. Now, this might sound like a cold, negative path. But it is not, it cannot be, because the condition of solitude is based upon affection and devotion to his beloved, the earthâ€l. This love is much like physicks. It attracts and rejects.

I have written all too few words about the path of the warrior and the condition of the shaman. This is deliberately. Think with your senses and hear with your feelings. Walk humbly, always and know that a warrior walks silent among us without stirring the Thusworld. You adoration and respect for the divine should induct this humbleness, and when you reach this humbleness you will understand that it is humbleness shrouded with power and dignity. Meditate hard on this: How should I obtain my encounter with Knowledge? A few clues are to be focused on the Otherworld, quiet your inner dialogue and mentally building bridges between knowledge and feeling based upon our animalistic ancestry. To obtain this, the condition is carnal. To embark upon the path of the warrior just to obtain some otherworldly results is rubbish. It is the condition that is the most important. Lack of self-importance, the erasing of personal history and the humbleness. AND, you must at some stage realise the immense reservoirs of power incapsuled in this condition.

Lesion Nine Working the Black Spot

"In the land of Göjé Gya a prince is born; because thirty magic letters appear on his body, he is called Kongts©, "Having Magic Letters of Power―, and later he became known as― The Magic King Kongtsé―. As an act of piety, the prince decides to build a temple in the middle of a lake; as this task is impossible to accomplish for ordinary humans, he scrutinises the magic letters in his hand and realises that in a former life he was allied to a hundred demons, sinpo. He accordingly travels to the land of demons; they promise to help him, but only on condition that he keeps their aid secret. The demons lay the foundation of the temple. Kongtsé's wife however, discovers the reason for her husband's long absence. She comes to the lake, whereupon the demons, released from their promise, abandon the site. Kongtsé now travels to the border between the land of gods and the land of demons; here he receives the prophecy that the cha deity Kengtsé Lenmé will complete the construction. Together with a thousand artisans, Kengtsé Lenmé proceeds to the capital, where Shenrap instructs him in how to construct the temple. Flying through the air and surrounded by a thousand master artisans, Kengtsé Lenmé arrives at the lake and the construction of the temple is completed. It is given the name Karnag Tasel, "Brilliantly White-and-Black Spotted―. Because Kongts© had broken the vow of secrecy, an army of demons no returns and tears down the temple, except for the foundations. A monster, resting at the bottom of the lake, awakens, and rising to the surface, is on the point of swallowing the foundations as well. On seeing this Kongtsé is terrified; he turns to the sky and utter a pitiful cry. The cry is heard by Shenrap, who immediately appears, surrounded by his entourage of spiritual Heroes. Entering the temple which appears as if by magic, he emits rays of light in all directions, and transforming himself into Nampar Gyalwa, The Fully Victorious One, the subduer of demons he emanates four fierce deities. The latter terrify the army of demons, who flee back to the land of darkness; the king of demons is converted and transformed into a young god who becomes the

guardian of the temple―

Many occult people and other occultists are drawn to beings and anti-beings termed â €•demons―. What is it this term signifies? In many instances the demons one speak about is ones own bad habits or humanoid drift towards temptations. The demons named gyalgong are a kind of such demons. An archeonic layer of misdirected desires that we should attempt to break through. The term ―fighting ones own demons― are not unfamiliar, but how many sadhakas takes this task seriously and walk humbly in truth upon the path of War?

In Tibet demons are found within an immense large scale of which the nagas. Snake-spirits are the most important one to work with for a vama-marga-sadhaka. We find also the lu-demons, female serpentine beings of unstable neptunian quality that might or might not bestow blessings and great progress on the sadhaka, but most important are the sinpos. It is said that the sinpos always hear, so to call them should be simple. At this stage in the lesions the sadhaka should be fully prepared to research this area for them self. The word is SINPO BSVO. Your temple should be furnished in a proper way and rituals should be selected and altered from those presented in these texts.

When you work demonic points at some point in the ceremonies the demons are bound to take you over. People saying that you could just go on working with demons cause it is not as dangerous as reputed are very wrong. It's more dangerous that anyone outside the magical communities could imagine. An initiate of the Uttara kaula Tantrikas performed a bhakti on the prime goddess in this tradition (very unknown and out of scope for this treatise). At a certain point in these procedures he referred to me that he was for a period in a state where he was totally under the aegis of this entity. And let me tell you that it showed! He said that his soul was filled with ice and ice was what his eyes gleamed of. Unfriendliness, arrogance and heavy misantrophy was the other consequences that this demoness infused into his beings. At the same time the bhakti was executed more often â €" until the sadhanka had suddenly won the war. That is an alignment had been made between the practitioner and the evoked. In some traditions this is bound to happen., the body apparently representing a more perfect microcosmos than many of us are aware of.

Creating the Oracular Roads of Karnag Tasel through the fourfold way of Vision

To really understand the powers you are about to hook into, the concept of shape-shifting are very important. This is the most fundamental power of the Sorcerer. As is seen in those rituals outlined in these lesions the animal forms of guardians and gods are often in the feature of animals. This are done by overting the senses (use eyes for hearing, nose for seeing and such) and most of all the condition that tells you that you are ready to be taken over. The fear of letting go must be conquered and you must be ready to give yourself totally n trust to these beings. TO SURRENDER! You must understand this concept before entering into any further contact with the Yidams and Sinpos. They are fierce – and they will for sure eat you if the correct condition is not to be found within the soul of the Warrior. Those who as worked with Golden Dawn-related material has a clue in the â €•assuming of god-forms―. But contrary to the ―assuming― of godforms this is to be taken over by the spirit. You don't assume anything – you be-come in that instant of a moment in the matrix of time one with the Godhood. The Most Holy Saint Austin Osman Spare was also very clear on this subject-matter when he states that ―The Soul is the Ancestral Animals―.

The ritual uses nine points, the ninth being the portal $\hat{a} \in$ and the ninth is of course the sadhaka, by reasons that is quite obvious both in position and number.

You will construct your sacred space in the following manner. You will place eight bowls of water at each point of the Compass and one White light and the Cardinal points, leaving the mid-points unenlightened. At the centre of the circle you will have a bowl of some strong alcoholic spirit like vodka or tequila and one black candle and one red candle. You will with chalk write on the floor (or make marks in the sand if outdoors) the eight directions.

Face North, light the candle and visualise a black man with the head of a yak. He is riding a yellow yak and holding a bow and an arrow. His consort is called Limön Lengye, she is draped in a golden armour and travels in a violet wind.

Face West and light the candle as you visualise a man with the head of a makara riding on an amphibian demon holding a sword. His consort is Yarkyé Jewo who is draped in white silk and riding a white horse.

Face South and light the candle as you visualise a red man with the face of a boar riding upon a red wild boar, carrying an axe of meteoritic iron. His consort is Takrirong, she is the Queen of Draplas and is dressed in red and black, riding upon a tiger with the same colours.

Face East and light the candle as you visualise a white man with a lion-head holding a crystal trident. His consort is Nelé Gyalmo, also known as the Queen of Earth. She is draped in turquoise ad riding a makara.

You will know turn to the north-western angle, light both candles and put them in front of this gate. Then you will fetch the bowl of alcohol and pour some drops in front of the entrance. You will then proclaim that you are invoking the protectors of the four lakes mTsho bzhi srung ma and the four rivers.

At the north-western gate you will put down the candles and visualise the silver lake of Gunggyü. There you will see the beautiful Chatsamé standing in her crystal-white dress, conch-shells drifting around her legs and the tiger goddess Heru Khyungchan is standing behind her

At the south-western gate you will see the turquoise lake of Mpang and the beautiful Tingtsamé in her beautiful blue garment. You will also notice that in the lake there is a shaft of iron and see the peacock-adorned Tingnam Gyalmo, the goddess of the black iron-river arise within the beauty of Tsingtsamé.

At the south-eastern gate you will see the golden lake of Langag and the beautiful Tsetsamé. You will also see the beautiful Mula Tsamé arising from a golden river and you will realise that she is the Lady of Heaven.

At the North eastern gate you will approach the iron-lake of Somshang and the cold beauty of Betsamé. She is the beauty of the molten metals, the black lady that protects the red-copper river protected by the beautiful Draplé Gyalmo. This joining of the two black goddesses of cold beauty in the bindu of death is constructing the passage between the eight and the nine. You must at this moment become the nine – the bridge itself and pass on into Karnag Tasel and trust the guardians that they take you safely over to the other sideâ€l.

Lesion Ten Fundamentals of the sacred transmission of Chöd

 $Ch\tilde{A}\P d$ is probably one of the most useful and beautiful rituals the sadhaka can perform. It is kind of lengthy and complicated. But its effect is truly immensely great. Lets look at the

source for this transmission. Originally the rite comes from India and was passed on to Machig Labdrön. Machig Labdrön is often, and well deserved, treated as the first and most brilliant spark of the teachings of Chöd. She was born 1055 and died 1153. Machigâ €™s initiator was Danpa Sangye, a guru who initiated Machig into the use of a rite called "The Pacification of Suffering―. This rite was slightly modified by Machigs spiritual guides so it would severe all suffering even more. It is evident that the rite Machig was initiated into was of Buddhist origin, but in addition to learning this rite she was also given shamanistic procedures by her guru, this might indicate that the earlier forms of Chöd are shamanistic in origin. Central for Chöd is the Prajñaparamita. This term signifies the perfection of all Wisdom and is also reflected within the goddess called Yum Chenmo, also known as the Great Mother. Prajñaparamita is the aim and reason for performing Chöd, if you perform this rite with any other intention It will carry either no fruit or poisonous fruit. Chöd is a path for obtaining this state. So what is actually Chöd?

"One might ask: that which is known as Chöd, what does it cut through?
As it cuts through attachment to body, it is Chöd.
As it cuts through the root of mind, it is Chöd.
As it cuts through the very base of all partiality, it is Chöd.
As it cuts through acceptation and rejection along the path, it is Chöd.
As it cuts through hopes and fears with regard to the results, it is Chöd.
As it cuts through all thoughts, wherever they come from or wherever they're Going, right there, is Chöd.

Chöd is occupied with "cutting― and in that lies the difficulties – for those who have not been honest to them self during these lesions. Chöd cuts down your astral anatomy and sacrifice all parts to demons, demigods and gods for its purification and reestablishment. If the sadhaka still clings to his or hers kleshas I tell you are in for some really nasty haunting from the Castle of the Perfected Wisdom.

PrajA±aparamita is as stated the main-reason for doing this rite. But what is it and where is it and how can it be found? It is said in the "Grand Poem on the Perfection of Wisdom― that "The meaning of Prajñaparamita "is not to be looked for elsewhere: it exists within yourself. Neither real nor endowed with characteristics, the nature of the mind is the great clear light―. It refers to the divine spark of divine self that the maya-drawn ego likes to keep hidden. It is the inherited wisdom we don't use or cultivate, simply because the mechanisms between mana and atman is like they are â€" a constant play. A Lila in the wastelands of nectar where we eat all sweetness, forgetting about the wisdom. Cultivating our own ignorance. Most people indulge in stupidity instead of wisdom. Very few people love wisdom, because it is demanding in an oblique sense. You feel threatened. It is good if you feel the fear lurking. The fear will bring only manifestations of a sad nature. You will suffer. Ignorance is the gravest of all sufferings. But the ignorant trick hir self to think otherwise. Heed well the words of saint Spare: â €œYou shall suffer and suffer and again suffer until you have sufficient suffering to accept all things―. This is the state you will agree to yourself to achieve. The acceptance of all things through suffering. Suffering is nothing compared to Wisdom. You might think so when you feel sorry for your self, when you are enjoying may and know it just to well when silence speaks to you in quiet blue hours. You cannot hide from yourself. Actually ChA¶d is not too different from the nathas act of breaking kleshas. But the aim is slightly different. Breaking of kleshas brings one closer to atman in the guise of freedom and usually followed by the accumulation of siddhis. To attain to Wisdom in the manner put forth in the "Heart Sutra― will bring a different condition. The same, but slightly different. In ChA¶d you clear space by allowing the divine to remove and re-place your astral anatomy. A natha will force forth these changes with sophisticated violence and sexual means.

Well, there are a few steps worthy of mentioning in regard to Machig Labdr \tilde{A} ¶n. And one of them is that her life-cycle follows the same pattern as the life-paths of sanyasins or those enlightened by the Praj \tilde{A} ±aparamita.

She was born as the daughter of a governor and she shows unusual accomplishments in early age (good mnemonic capacity), she abandons her life of wealth to seek after Wisdom. She receives initiation into the Vajrayana, first from a daikini and then later she received this diksha directly from Tara. She meets a guru who recognises her achievements and verifies her spiritual contacts and this results in the highest attainment. Many of Machigs most dramatic incidents happened under a tree, just like with the Buddha Siddharta.

Many Buddhist-traditions have captured the essence of prajñaparamita, like the Hwa Yen School, but the scope of these few lesions are to narrow to include all that should have been said about this important term. Remember thou that it is only through the experience of voidness that the prajñaparamita can become resonant for your atman.

Lesion Eleven Integrating the principles of Chöd

The integration of these principles are done through the use of the ritual usually referred to as $\hat{a} \in \omega$ Great Mudra $\hat{a} \in \bullet$, In this ritual procedure you will prostrate your self in front of the Dharmakaya Great mother, the Praj $\hat{A}\pm$ aparamita her self! It rests on the Buddhist tradition called Surmang and is a path that is quite usual. Even if this ritual is constructed for the purpose of cutting all types of ego-clinging and master the demons, devas and ones self with equal precision the ritual can very well be used to accumulate siddhis as well as materialistic goods. You will through this of course create many pitfalls that are not so easily to renounce. The ritual is called $\hat{a}\in \omega$ Garden of all Joy $\hat{a}\in \bullet$ and is worked out by Jangon Kongtrul the Great. The ritual will be handed out directly from Guru to Sishya and will conclude this last chapter of these eleven cuts of $B\tilde{A}\P$ n.

HUNG HUNG PHE PHE Appendix I

THE CULT OF DEATH AND KINGSHIP

- a short exploration within the Bon-Pa-Tradition

By Frater Azoth Kalafou

The Bon-Pa religion of Tibet should be a field of major interest to any person interested in the esoteric due to its extreme fascination towards the cult of the dead and the cult of tantra. Many academics have accused Bon of being a rip off of Hinduism and Buddhism, which appears in recent study to prove wrong. Remarkable enough it seems that the Tibetan tantra-shamanistic Bon-religion has developed beside Hinduism and obtained a highly individual way of thinking based on different text and tantras than those we find in Sanskrit. The foundation is thou the same as in Hinduism where the cult of the king is emphasised. In early Hinduism the king was seen as the hierophany of god, a manifestation of holiness in the mundane, he was the centre of the society. In that manner society, centred around the king was the microcosmic print of the divine macrocosmic reality above, an image of the divine hierarchy. It seems like this similarity in foundation is one of the most influential points of transgression through their similarity and diversity. While the Hindu (or more correctly brahmanical system) developed into a more sociological order or a way of living and finding your place in the divine blue-print the cult of the king developed radically different in Tibet. The king was seen as a shen (priest) or emanation of divine grace. It was important to please the king while he was alive and it was of extreme importance to make sure that the kings passing on to bardo was made in

the best possible ways. This to ensure the further blessings of the king when he was made into a god. The cult of the dead was therefore seen as the most important element in the religious life because this ensured blessings and happiness for those still living in the Boncommunity. Due to this necromancy, spritisme and other kinds of spirit-sorcery is a frequent used for keeping the peaceful and happy alliances with the dead in a beneficial position. That the cult focused on the ancestors also is very much of importance is needless to emphasise. The pantheon of the Bon-pas are nor very known, its therefore my intention to briefly present the foundation-pantheon to open a small glyph into the beauty and harshness of this magickal tradition which claims beautiful mythological foundations for them self in magickal kingdoms in lands of arcane (and astral) beginnings...

The separation of deities can be drawn between the peaceful deities, the wrathful deities and siddhas and daikinis as well as some local deities and different lamas that are worshipped in various settings. In this short article I will simply introduce the peaceful deities and in another article present you for the yidams the wrathful or tutelary deities with much emphasis on Welse Ngampa, the lady of boundless Space. Important for the yidams are that they are very clear forms of Abraxas with their androgyne masculinity which are in a state of neither-neither (not male, not female, but male...). That will be enough teasing for now. The tantrik patrons, the yidams have to wait until another time.

The chief peaceful deities are arranged in a mysterious "emanation of each other"-system (similar to the Hindu-system where all daevas are emanation from one, but in Bon a bit more awkward and bizarre lacking the glorious aestheticism we find in Hinduism). We will start of with a goddess called Satrig Ersang whose name means "Perfection of Wisdom" but she is called "Mother of Wisdom". In a hymn to her it is stated that she is "Majestic in her power to bless". Her spiritual accessories are of esoteric interest. In her right hand she holds a swastika - the symbol of odic force and solar eternity and in the left she holds a mirroire fantastique which signifies the emphasis of the lunar current in the Bon-religion. This Prajnaparamita of Bon is in her wisdom a sort of patron for the vama marg and surely must have knowledge of the kalas ruling this form for consciousness. What's more is that her throne is supported by lions which suggest a formulae similar to Babalon and Qatesh and maybe the lunar flow she presides over is to be found riddled in the vaults of Tempioth? The next deity is called Shenlha WA¶kar (shen means priest) and his name means "God of the Priests". He is all white and holds a hook in his right hand while his left is gently folded in a peaceful mudra. His throne is supported by elephants and in a hymn to his praise he is described as: "Majestic in his power of compassion". I myself find some important resemblances in this deity with the Loa Leghba, the Lord of IFA and the patron of the Yuggotian priesthood. Another important deity, who has not much attributes are Sangpo Bumtri the Procreator who are "Majestic in his power of his magical emanations". He has a silver body and is supported by Garudas (these mythical beast-birds). He is more a source of magic than the magic itself. He is like dormant ojas waiting to be used in some kind of combination. In this state he is shave, a radiant shave but difficult to obtain any clear image of. A most interesting deity is Shenrap Miwo who is the "supreme priest, great man". The cult of the dead is strongly established in this deity, who as a great hierophant (a manifestation of the sacred) turned into a peaceful god ensuring the happiness of the community. His accessories are a Swastika sceptre a symbol of "Eternal Truth". Some connections to Sakyamuni is said to be found and indeed, by understanding Sakyamunis role as a Buddha and how he obtained it you will be able to understand the position of this deity. He is "Majestic in his power of radiance" and is the source of the four Transcendental Lords in his rainbow-like but still dark blue hue. Then we enter into one of the most lovely goddesses ever, Sherap Chamma, she is an emanation of Satrig Ersang, but what a beauty! Her name means "The loving lady" and "To love tenderly" and has a strange blood-bond with the beautiful Tripur Sundari. She is also said to be associated with the boddhisattva Maitreya and carries a fivefold form (based upon the tantrik senses developed to perfection by Gorakhnath see. A. a vehicle for smashing conditions or fears and it might be useful to take a look at Tara in this regard. She is also a most beautiful goddess and a smasher of kleshas. Also of importance is her accessories, with the magickal mirror in her left hand and a vase 8 of beauty) in her right. Again an association with Tara is to be found in her image of surrounded by the eight lions of wisdom where she is supported by both sun and moon, a formula of reversed Abraxas! Her radiance is a crystalline light indicating her tantric perfection and wisdom beyond any condition and also her radiant beauty. KA¹/₄ntu Zangpo is another one of the peaceful deities, his name means "The All-Good" and he is seen as the supreme deity of all knowledge and has strong links to Shenla WA¶kar in the sense that both are hierophanies of the bA¶nku or "The body of Bon", the ultimate Truth. This priest-god is naked and without (or rather beyond) attributes. A portal to understanding of his role in the pantheon is to be found in the Nyingmapa and KagyA¹/₄patraditions of Tibetan Buddhism, especially in the body of Samantabhadra, an important emanation of KA¹/₄ntu Zangpo is KA¹/₄nzang Akor which means "The All-Good cycle of A", "A" being the last letter in the Zhanchung-alphabet demonstrating the importance of mantrams and spells in the Bon-magic. He is the mantric manifestation adorned with syllables beginning with "A". The importance of this letter is the same as in the tantrik OM. From this deity we will turn to the core of the pantheon. The very point of ingress with the divine forces of bon., K¼nzang Gyalwa D¼pa ("the All-Good Assembly of Conquerors"). He has five faces in different colours and ten arms. He is adorned with jewels. At the four cardinal points of space he has the Queens of transcendental space in the form of the years cycle. And from the anahata of his brilliant body he emanates six hierophants. The white Yeshen Tsukpu associated as the fleshy hot-point of the Gods. We find the blue Chegyal Barti presiding over the demigods, the deep-blue Sangwa DÂ¹/4pa who is the intermediary of humans. Also we find the green Tisang Rangzhi presiding over the animals, the white Mucho Demdrus taking care of the tormented spirits and finally the bluish-red Sanswa Ngangring associated with Hell. Of interest is also the four Queens of transcendental space. The yellow Queen of Spring holding a chain, the blue Queen of summer holding a flat bell, the red Queen of autumn holding a noose and the white Queen of winter with her hook. It is interesting to note that these guardian-goddesses are called queens which again confer the importance of the cult of the king. The clearest expression of this god is to be found in his emanation as KÃ1/4nzang Gyalva Gyatso ("Ocean of Conquerors") with his multiple faces and a thousand of arms outstretched. Through his iconographic form he has resemblances to Avaloketesvara, He IS "magic appearance". Three more gods must be mentioned to create the total pattern of magic gnosis inhabited in this pantheon. ChimA" TsukpA¼ ("The deathless one with the hairknot"). He is the supreme boddhisattva reborn to this kalpa from the mythological "paradise of the 33 gods" (I refer to the various Buddhist teachings known as "Pure Land Schools" in this matter). He is born by the virgin-mother of sexual secrets Zangsa RingtsÅ¹/₄n (more of her, in depth, next time) as a bornless and deathless one. He is seen as the transmitter of the Bon-tantra from the tutelary deities of wrath, a supreme vira, a world egg of sexual gnosis which fills the universe with his sexual radioactivity. The Bon-traditions connections to the Naga-cultus is found within the body of Napar Gyalwa which are the Ultimate and eternal Truth as well as the connection between gods and sinpo (demons). He possesses the magic of evocation and mantras and is able to command sinpos according to his wish due to a pact of secrecy (which he later broke). Similarities is to be found in "Goetia", how Salomon commanded demons to build his temple - as in the case of the temple Napar Gyalwa wanted to build in the midst of a lake. The demonic alliance is also to be found within Ganesh and how he presides over the asuras and Pashupatis command of the beasts of night.. He is pictured surrounded by fierce deities (sinpos?) with z¶omorphic appearances, suggesting the lycantrophic formulae hidden with in the secret teachings of the Bon-tradition. Lastly we have the ascetic of the pantheon the monk Tritsug Gyalwa who by his ascetism managed to convert the demon-king Khyappa laring to the Ultimate Truth of Bon. In addition to these gods and the six subduing shens there are also 13 primeval shens who are especially important in the cult of the dead and the

K. Bannerjea "The philosophy of Goraknath― (Coombe Springs; 1962). She is also

transgression from death and bardo.

My intention in this short note upon the essence of the Bon-pantheon has been to make available material seldom found anywhere, and it's meant as an introduction to a more practical article upon it's tantric and shamanistic gnosis, especially focused upon the strange sexuality of the deities them self which probably deserves to be explored in a gnostic luciferian light.

I will also add that when I in this article has made connections to buddhas it is not my intention to say that they are the same. I intend to use them as portals to an understanding of this pantheon for its own sake to establish it in its own power through depthening of understanding of the reader by linking it to more known "divine beings". I have never liked to associate gods from different pantheons with each other (like Set-Shaitan-Aiwass). I see it as portals to an understanding of the different deities - in their own right, not as cosmic xeroxes of a past cultures gods.

May blessings be in the name of the 8-fold mistress Cherap Chamma and Kù⁄4nzang Gyalwa Dù⁄4pa!

Appendix II

SPIRITISTIC VAJRA TANTRA

- The Plutonian Tantra of Bon-Pa

By: Docteur Azoth Kalafou

The tantras of Bon-Pa are knowledge seldom found in any occult book-shelf, which is because literature about this current is rare. Snellgrove wrote his book, "The Nine Ways of Bon" (Oxford university Press, London, 1967) and also his book "Indo-Tibetan Buddhism" (Serinida Publications, London 1987) has a great variety of information about this current. The weakness of Snellgrove as Ph.D. Kvaerne points out is that he thought some of the teachings of the Bonpas was in a way - offensive, so he saw the need to make twilight tantras even more shattered and disturbed....

The Bon-Pa religion Is parted into different brands of the divine. We have the peaceful deities which is the core of the system and what is more interesting to tantra - the tutelary deities who is connected to fire and violence. A pethro-plutonian current of sticky power.

In a previous article about this subject in "The Trident" I shed some light on the peaceful deities of the pantheon. In this article I will get to the point - the weird sexuality of the current and also outline one simple offer-ritual which can be conducted by those who want to smell what this current is like. Let me also say (since I am saturnian in my view about esoteric secrets) that this article won't provide you with all my knowledge in this field, but sufficient for those of you who is curious about this current.

The tantras of Bon were transmitted by an avatar of the priest-god Tönpa Shenrap called Nampar Gyalwa, "The Fully Victorious One". When Nampar Gyalwa was born his flesh was tattooed with 30 magick letters of Power. The story also declares that he was born a prince and received the idea of building a temple in the midst of a lake. An inhuman task. The avatar recalls first vaguely then to the full that he in his former existence was connected to sinpos (demons). He travels to the kingdom of the demons and get a promise of their help to build this temple in the lake if he will keep their help a secret. When the demons are at work Gyalwa's wife is coming by and discovers this work of demons. The foundation is finished when she appears at the shore. The demons see her and declare

themselves released of their task. Together with the deity KengtsÃ" Lenme he completes the building of the temple and call this beautiful temple Karnag Tasel which means "Brilliantly White and Black Spotted". The resemblance here to Salomo and how he commanded the demons to build his temple is easily evoked which hooks us into "Goetia" being in the family of the Bon-current. It is also interesting to note that another one of the important transmitters of the eternal Bon-doctrine is said to be Chime Tsukpý who was born from a virgin..... Several myths in the scriptures and tantras of Bon connect the Bonteaching to sinpos. So in the end Bon-Pa is a highly spiritistic religion based upon the esoteric teaching of demons. Bon-Pa has been accused of being so similar to Buddhism that the religious authenticity has been questioned. I think their very spiritistic and shamanistick cosmology and anthropology tell another story. The strange thing about Bon is that it welcomed both Hinduism and Buddhism very warmly - like all religions open for syncretistic activity. At least that is one theory, that Bon was more or less outconquered by Buddhism of sheer force is another theory - which I consider very doubtful.

The eternal doctrines of Bon are protected by sinpos, deities and lus (nagas). It is mainly these three forces of guardian spirits that protect the gnosis of the current. Those deities who treasure the jewels are the so-called yidams who is said to be trowo (wrathful). In vouden terms we might say "pethro". These yidams are connected to different tantras and the ritual workings are focused around one particular yidams and his consort or attendants. It is of extreme importance to emphasise that it is the yidam in it self that inhabits the tantric secret. The siddhaes of the current reaches the state of siddhahood while in the flesh through very esoteric dhyana. My own research in this field indicates that their consorts are daikinis, which again suggest that their path towards gnosis consist of mainly spiritistic flavoured XI-degree work. In this I referee to the true and hidden meaning of the XI-degrees sexual nature which lies one octave above the flesh. Let me give some insight into what kind of magick this kind of workings will produce. It is the most plutonian manifestation of magick on earth, and I quote from Rev. Bertiaux "The Vouden-Gnostic Workbook": Plutonian Energy is pure fire, viewed as magick. It is surrounded by many layers of pure power....In order to get at this power, it is necessary to enter entirely into the field of the energy and allow it to take over.....power is not diffused or spread out. It is tight and intense....It is moving to make itself tighter and hotter, heavier and harder, because it must". This particular current's magickal manifestation is very aggressive and dominant. It is the plutonian aspect of the sign of Aries often ruled by the Scorpio rising into the Aries-sun. The sexual effects will probably result in very controlled bondage and SM. Any uncontrolled sexual play in these field as a result of working with the plutonian ray should signal to the magician that he has swallowed a to heavy jet of plutonium....

Interesting to note is also the many remarks about "coffins", "corpse" and the "consummation of fire" which suggest both sexual formulas and also the process of for instance the IIIde degree of the OTO to a certain level. The Bon-current is also very, very gnostic. The gnostic influence is so vivid that you wonder how they got into this flow of light (probably there were some flow of information from the middle-east, pre-iraniq influence). We find for instance the cow as a demiurgic principle, where life is emanating from. Lus, sinpos and various animals are connected to most likely archeonic powers.

THE TROWO YIDAMS

The fierce pethro flavoured yidams will now be presented for the reader quite briefly. And allow me to remark that the tantra of Bon is bipolar or positive and negative in the way that it shows to Pagy $\tilde{A}^{1/4}$ or Father Tantras and magy $\tilde{A}^{1/4}$ or Mother Tantras. Also most of the yidams is painted together with their consorts who are embracing the male yidam hard and feverly in some kind of ecstatic demonic embrace. The head of the Magy $\tilde{A}^{1/4}$ -tantras is called Magy $\tilde{A}^{1/4}$ Sangchog Tartug ("The Supreme Secret of the Mother Tantras"). It is

interesting to note that his name of the yidam himself locks up the secret of the tantra. It is very characteristic for the yidams that they are seen as the outer manifestations of the elements of secrecy connected to them so when you meditate on their Thangkas, rupa or image they will reveal their secrets through deep dhyana. Magyü has seven heads, sixteen arms and his body is of a bluish almost black complexion. His consort is red and holds in her hands two bowels with what actually looks like boiling blood. The bowls are skulls (which ties them up to the kapalikas and the naths of both the uttara and the adilineage). His faces are primarily in white and red in addition to the bluish-black main face.

The father tantras on the other hand focuses on five different deities who controls elements of existence which are somewhat related to thoughts we can find in the Samkhyasystem of philosophy. I quote their names as follows:

Welse Ngampa - Fierce God of Body

Lhagö Togpa - Fierce God of Speech

Trowo Tsochog Khgyin - Fierce God of Mind

Purpa - Fierce God of Action (Purpa is also the Tibetan name for the ritual dagger - maybe this suggest a certain degree of craft-influence in their shamanistic practice)

Welchen Gekhö - Fierce God of Good Quality

Let us shed some light on the god of the Mind, Trowo Tsochog Khgyin first. His name means in pure word "Wrathful One, Supreme Lord Towering in the Sky". He is also of a dark blue complexion and has three heads and six arms. His consort is called Khala Dugmo which means Red Body. The connection to the kalas and the vibration of the mensturm in accordance with the lunar body is unquestionable. It is also interesting to note that in a hymn to this couple Khala Dugmo (Furious Lady in the Sky) she is evoked by the words: "Arise, arise, from the void, arise". Other qualities of Trowo Tsochog Khagyin are that he overpowers the 3 worlds (Hell, Heaven and the realm between) with his splendour. His girdle is the luciferian phallic principle in the form of a serpent bound around his waist and he is pressing the nine doors of Hell downwards. It is also said that he commands the 8 great nagas (I will referee the reader here to a member of the Uttara Kaula Tantrikas, Ku-patalaTrishan who has explored eight sexual nagas in connection to the sabbatical mysteries. If any interest arises of the subject let the editor know, maybe ku-PatalaTrishna would enlighten us more about this subject). This yidam is also said to preside over the 8 great planets and is connected to atavisms like lion, elephant, horse, dragon and garuda

Our next revelator of tantra is Welse Ngampa "Fierce Piercing Deity of Overwhelming Power". He has nine heads, three of them white, three red and three blue and has 18 arms. His body of a dark-blue complexion. He is connected to the magnetic forces of tiger, lion, leopard, dragon, garuda and macara. Which indicates a deep sexual connection of the Svadhisthana Chakra in the passage of the macara. Also this deity's connection the garuda-bird of wisdom tales and the dragon mixed with strong feline impressions tells much about what kind of power this deity has managed to work into it self and also gives some clues on how to work these secrets out into the temple-laboratory to be used - for instance together with liquid condensers and electromagnetic transfusions. Even more interesting that the deity him self is his consort. She is of a green complexion and her face is somewhat peculiar. Her eyes looks like the eyes of sinpos, or at least someone more or less ruled by this class of gods and her teeth are very narrow, long and sharp suggesting some vampyristic alliance or in other words a sign of the apparent danger of encountering this Lilitu-like being of this pantheon (Lilithu in the Zoharick sense - not the real and true Roman sense....). Also, her anus is remarkably clearly showed on the thangha. This Dark green Lady is called "Lady of Boundless Space". In the voudo of zobop (secrecy) you encounter a strange root-Loa called Maitre Grand Bois d'Ilet. This loa is said to be the brother of Damballah and is the black snake at it most earthy level. Grand Bois d'Ilet rises from his caverns deep below the earth and flux him self into deep space from his residence at Bathos (or the gnostic Abyss - the emanation-point of all things). It is interesting to make the reader aware of this Loa in regard to the vividly exposed anus of the "Lady of

Boundless Space" since this in a hymn to this Loa it says: "I am the anus of the universe. I am the lower". I suspect these words are the words of the Loa himself as told to the emissaries of O.T.O.A.'s Lodge Zariguin. This couple (Welse Ngampa and consort) is first and of all the protectors against demons and is very much connected to kleshas and maya and the cutting off of these illusions of being. One of the names of Welse Ngampa means "Clad in the still-moist skin of demons". I am a bit unsure if the text here relates to sinpos in the divine sense or to the bonpas own demons. Anyway - he is the great demonslayer. Other attributes are "Wisdom", "Compassion" and "Magick". It is also interesting to see that "the Lady of Boundless Space" is associated to be in deep connection or emanation of Satrig Ersang who are the "Mother of Wisdom" and have many features in common with the Buddhist goddess Prajnaparamita (Perfection of Wisdom). I will also draw the attention to the Pawo Drunga or the five Heroic syllabels that can be used as mantrams: SHRAM, GRAM, RAM, YAM and OM. The "Lady of Boundless Space" is also called Namchi Gungyal - the Lady who keeps the treasury of Heaven. I think about similarities with other Buddhist heavens like for instance the perfected state in the Tushita Heaven. She has also been called "Mistress of the Shrine of Peacefulness" (the peace after your fight with your kleshas...) and TukjA" Chamma (Loving Lady of Compassion) which connects her to the most delicious and lovely lady of beauty and peace Sherap Chamma. Blessings upon her....

"Like a mass of fire filling the universe"

This is what Welchen Gekhö is like in a hymn to his praise. I guess much of this intensity is explained by his very close connection to the plutonian kingdom of ZhangZhung - the Ifa of the bonpas. Welchen GekhA¶ is also very - complete in a Pythagorean sense of the word. He is the Gekh¶ containing all the other gekh¶s, and they are 360 in number - making a complete zodiacal circle. These gods were situated at Mount TisA" the same mountain as Kailash. It is also of great importance to note that the word Gekh¶ is etymological connected to keh¶d and derived from the same root as ChA¶d. ChA¶d is too complex to get into in this essay, but mainly the practise is focused on chopping up your astral anatomy and present them as offerings in white feasts (to gods) and in red feasts (to demons). The whole practise is focused on deconstruct the ego and build it up again without the delusions of maya and the attachment to the non-existent atman - rather to the an-atman. Whether the bonpas has any notion to what the alnya (akashic storehouse) or not is a bit unclear. I think they do if their doctrine is seen in comparison to the importance of the cult of the dead and the shamanistic-spiritistic activities of the bonpas who suggest that consciousness is somewhat "stored". Welchen Gekhö is also called Gekhö Sangwa Drogchen or "Gekhö, the Secret, Great Violent One" with his nine heads in the colours of white, red, bluish black, his 16 arms and bluish black hue. In a sense comparisons to a mixture of Yama and Rudra would be proper. His consort is Logbar TsamA" the reddish yellow goddess who are called "Lady of Flashing Lighting". She is also called "Queen of Draplas". Draplas are (like the Maruts) fierce warrior-gods who appeared (as with the Gekhös) very early in time-space. Logbar TsamA" is also said to have a right face like a "water crystal" and her left is like a "red crystal". The symbolism states that this goddess is in deep connection with the pure, clear lunar source as well as the fire of Sothar. She is the fire moon. The vibrating menstruata at it most vibrant and black. This is further indicated when she is described as one who "holds masses of fire like a golden mount Meru". The strange and typhonian sexual nature is beyond doubt. Another interesting aspect with the Gekh¶s is that they are connected to a certain type of magick called tso which are translated to "bombs" in the English translation of a certain hymn. You get the impression that tso are thrown at enemies. The tso can be related to planets and there is also mention "red tso". There are several ways of understanding the concept of tso. There could be a form of charm as in the Creole and Congo paquets which are defensive or offensive weapons for use in magickal attacks or this can be a certain form of sexual magick, based on the planets or the kalas where the transformed mass of fire can be aimed at some enemy possibly through some kind of lycantropic formulae. These lycantropiq formulas are used within branches of La

Couleuvre Noire mainly for the purpose of magickal attacks.

The last god of tremendous importance is Meri, "Mountain of Fire". He has no consort, but rather two attendants. These two are more like saintly protectors of the secret doctrine than any gods. The saints are Ati Muwer (connected to Sahasrara) who is of a white complexion and Kuchi MangkÃ" has a turquoise body. Both of them are pretty Martian, inhabiting different aspects of the Martian sphere of aggression.. Meri himself is of a golden complexion - being the most solar - or phallic deity of the pantheon. Meri and his attendants is most interesting because he appearance is very different from the other deityâ €TMs bluish-black complexion. He is also connected to owls and ravens and has through these forms a very different angle into the mysteries of Pluto. He is also close connected to the GekhA¶s and also to the goddess NamkhA¨ WA¶le the "Mother of Liberation", a dark red goddess adorned with fire crystals and the ritual dagger. Another goddess close affiliated with Meri is NelÃ" SipÃ" Gyalmo ("Mother of Union") who is dark yellow and adorned with golden light. Further is Meri guarded by ten fierce deities and their consorts as well as four gatekeepers and 12 messengers (saints of the zodiacal signs) He also commands four female generals and the female protectors of the four rivers and the four lakes.

The Lu-serpents, the draplas, the Gekh $\tilde{A}\P$ s as well as the water-spirits of lakes and rivers are all of them connected to the foundation of the Atlantean kingdom of ZhangZhung. All deities inhabit in themselves secrets which are to be revealed through samitha-dhyana on their image or thangka. The rupa should always be the focus of the puja.

The strange sexual magick teaching is flavoured in a weird high-octave Uranian context hidden in the true and secret understanding of the XI-level of spiritistick coitus.

The protectors of the doctrine are parted in four groups (I will also draw attention to the fact that there are also four groups of demons: Drisa, NA¶jin, Luwans, ShinjA"). These protectors are: Takedong Marpo - Red Tiger Face. Ponya Tongdü Marnag, the trickster or messenger of the pantheon who is called the Dark Red Demon of Emptiness, SipA" Gyalmo who is the Queen of the Created World (in other words Maya) and lastly Cliff Tsen who is the closest protector of Meri. These protectors are called Sungmas and cult reserved for them has been established within the Bon-current. The protectors has a status much like the daikinis and their transgression to this realm of divinity has been from shen (priest) to divinity in the spiritistick level. I will draw upon one example on how this transgression of priest to god usually is explained in the Bon-texts. In the case of SipÃ" Gyalmo for instance. From the beginning she was a demonic being - a sub-sinpo. But due to her astral maithuna with the siddha Takla Mebar a forcefield identical with the yidams was produced and she was transformed into this sphere of existence when she received the siddhas semen. She is also referred to as the GrandMother of Heaven, which connects her (to understand her better) to Naman Brigitte of the Famille Ghuede and also Dhumavati, the Shakti with no Shiva. Usually she is depicted as a "Mother-goddess"- type with a flavour between Yemoya ge Rough and Ayida Wedo. Another strange example is found in Drakpa SengsÃ" who is also a protector of the bon-secrets, thou not one of the mainprotectors. This spirit was a rather malevolent ghost who was commanded by the abbot of the Monastery of Menri to be a protector of Bon. By sexual-spiritistick methods also used within the La Couleuvre Noire he was captured and held within this positions by the abbot. I know that Michael Bertiaux has used similar methods to keep enlightened priests who has transgressed to Ifa so close to the earth that he have been able to communicate with them for a considerable long time. The plutonian shamanism is further explored within a department of La Couleuvre Noire. "The Transyuggothian Brotherhood of Shamans".

0. Banish by using the "Six penetrating Fierce Gods". Visualising a golden, burning double Vajra.

East: Welmo Karsher Bar North: Welmo Ngojang Bar West: Welmo Marnag Bar South: Welmo Yumö Bar Above: Welmo Tingnag Bar Below: Welmo Marmug Bar

1. Ask for the protection of the Saints.

NyipangsÃ", Draplamo, Lama ZhangZhung and Takna Gyalpo

2. Soften the doorkeepers by humbly setting forth bowls of water in each direction and light incense for each of them (the incense should be of four different kinds attributed to the elements of the sphere.

East: Drisa (Tiger face), North: Nöjin (Dragon face), West: Luwang (Wolf face) and south: Shinje (Bear face).

3. Ask for the blessings of the three fierce gods of action (no offering required).

"Leki Trowo Zhi.

I call upon the blessings of Chamchig Chusin Dong (Macara-Lu)
I call upon the blessings of Tseyi Chamchig Lechema (Life)
I call upon the blessings of Lusin Nagmo Lechema (Black female lu-demon)
Leki Trowo Zhi, bless me"

- 4. Light red and black candle and call forth Welchen Gekhö and his consort "Queen of Drapals". Visualise these fierce deities coming forth from the fire. Mantra to use in connection with their names is the greeting: BSVO. Short power-suggesting mantrams like HALA, CHA and more singing invocative formulas like "zi-ta-la-la", "u-ru-ru" and "si-li-li"
- 5. Closing of ritual by humbly dismissing of the evoked forces backwards or by fourfold clapping in hands and thanking the powers whereupon you ask them to withdraw to their proper places.

Appendix III

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FRA CHARTER ISSUED BY BRO.NICHOLAI FRISVOLD (ALSO A FREEMASON) TO BRO.SIMON KANE OF THE UNITED GRAND LODGE OF ENGLAND

JESUITRY AND MASONRY

Posted on Saturday, October 7, 2006 at 05:54PM

Robert Gilbert chairman of Quatuor Coronati Lodge No.2076 Freemasons'Hall,Great Queen Street,London wrote:

Dear Bro. Leo.

remember that Julian Rees is simply an individual freemason with no authority to speak on behalf of UGLE. Nor do I have such authority. Equally he has no power to impugn your name in the absence of any evidence. It is good to note that you have uncovered the machinations of the Jesuit Order who have for centuries worked to undermine Freemasonry - aided and abetted by the new Bishop of Rome. One day, I trust, the Roman Church will see the light and be reconciled with Regular Freemasonry. Yours sincerely & fraternally,

Bob

THEOSOPHY, Vol. 58, No. 11, September, 1970 (Pages 334-342; Size: 27K) (Number 35 of a 36-part series) THE CHRISTIAN SCHEME

JESUITRY AND MASONRY: V

WHAT was then that mysterious name, that mighty "word" through whose potency the Hindu as well as the Chaldean and Egyptian initiate performed his wonders? In chapter cxv of the Egyptian Funeral Ritual, entitled "the chapter of coming out to the Heaven ... and of knowing the Spirits of An" (Heliopolis), Horus says: "I knew the Spirits of An. The greatly glorious does not pass over it ... unless the gods give me the WORD." In another hymn the soul, transformed, exclaims: "Make road for me to Rusta. I am the Great One, dressed as the Great One. I have come! I have come! Delicious to me are the kings of Osiris. I am creating the water (through the power of the Word).... Have I not seen the hidden secrets ... I have given truth to the Sun. I am clear. I am adored for my purity." In another place the mummy's roll expresses the following: "I am the Great God (spirit) existing of myself, the creator of His Name.... I know the name of this Great God that is there."

Jesus is accused by his enemies of having wrought miracles, and shown by his own apostles to have expelled demons by the power of the INEFFABLE NAME. The former firmly believed that he had stolen it in the Sanctuary, "And he cast out the spirits with his word, and healed all that were sick" (Matt. 8:16). When the Jewish rulers ask Peter (Acts 4:7): "By what power, or by what name, have ye done this?" Peter replies, "By the NAME of Jesus Christ of Nazareth." But does this mean the name of Christ, as the interpreters would make us believe; or does it signify, "by the NAME which was in the possession of Jesus of Nazareth," the initiate, who was accused by the Jews to have learned it but who had it really through initiation? Besides, he states repeatedly that all that he does he does in "His Father's Name," not in his own.

But who of the modern Masons has ever heard it pronounced? In their own Ritual, they confess that they never have. The "Sir Orator" tells the "Sir Knight," that the passwords which he received in the preceding degrees are all "so many corruptions" of the true name of God engraved on the triangle; and that therefore they have adopted a "substitute" for it. Such also is the case in the Blue Lodge, where the Master, representing King Solomon, agrees with King Hiram that the Word * * * "shall be used as a substitute for the Master's word, until wiser ages shall discover the true one." What Senior Deacon, of all the thousands who have assisted in bringing candidates from darkness to light; or what Master who has whispered this mystic "word" into the ears of supposititious Hiram Abiffs, while holding them on the five points of fellowship, has suspected the real meaning of even this substitute, which they impart "at low breath"? How few new-made Master Masons but go away imagining that it has some occult connection with the "marrow in the bone." What do they know of that mystical personage known to some adepts as the "venerable MAH," or of the mysterious Eastern Brothers who obey him, whose name is abbreviated in the first syllable of the three which compose the Masonic substitute -- The MAH, who lives at this very day in a spot unknown to all but initiates, and the approaches to which are through trackless wildernesses, untrodden by Jesuit or missionary feet, for it is beset by dangers fit to appall the most courageous explorers? And yet, for generations this meaningless jingle of vowels and consonants has been repeated in novitiate ears, as though it possessed even so much potency as would deflect from its course a thistle-down floating in the air! Like Christianity, Freemasonry is a corpse from which the spirit long ago fled.

In this connection, place may well be given to a letter from Mr. Charles Sotheran, Corresponding Secretary of the New York Liberal Club, which was received by us on the day after the date it bears. Mr. Sotheran is known as a writer and lecturer on antiquarian, mystical, and other subjects. In Masonry, he has taken so many of the degrees as to be a competent authority as regards the Craft.... Following is the letter, which we place before the Masons as we desire that they should see what one of their own number has to say:

NEW YORK PRESS CLUB, January 11th, 1877.

In response to your letter, I willingly furnish the information desired with respect to the antiquity and present condition of Freemasonry. This I do the more cheerfully since we belong to the same secret societies, and you can thus better appreciate the necessity for the reserve which at times I shall be obliged to exhibit. You rightly refer to the fact that Freemasonry, no less than the effete theologies of the day, has its fabulous history to narrate. Clogged up as the Order has been by the rubbish and drift of absurd biblical legends, it is no wonder that its usefulness has been impaired and its work as a civilizer hampered. Fortunately the great anti-Masonic excitement that raged in the United States during a portion of this century, forced a considerable band of workers to delve into the true origin of the Craft, and bring about a healthier state of things. The agitation in America also spread to Europe and the literary efforts of Masonic authors on both sides of the Atlantic, such as Rebold, Findel, Hyneman, Mitchell, Mackenzie, Hughan, Yarker and others well-known to the fraternity, is now a matter of history. One effect of their labors has been, in a great measure, to bring the history of Masonry into an open daylight, where even its teachings, jurisprudence, and ritual are no longer secret from those of the "profane," who have the wit to read as they run.

You are correct in saying that the Bible is the "great light" of European and American

Masonry. In consequence of this the theistic conception of God and the biblical cosmogony have been ever considered two of its great corner-stones. Its chronology seems also to have been based upon the same pseudo-revelation. Thus Dr. Dalcho, in one of his treatises asserts that the principles of the Masonic Order were presented at and coA«val with the creation. It is therefore not astonishing that such a pundit should go on to state that God was the first Grand Master, Adam the second, and the last named initiated Eve into the Great Mystery, as I suppose many a Priestess of CybelÃ" and "Lady" Kadosh were afterward. The Rev. Dr. Oliver, another Masonic authority, gravely records what may be termed the minutes of a Lodge where Moses presided as Grand Master, Joshua as Deputy Grand Master, and Ahohab and Bezaleel as Grand Wardens! The temple at Jerusalem, which recent arch A ologists have shown to be a structure with nothing like the pretended antiquity of its erection, and incorrectly called after a monarch whose name proves his mystical character, Sol-Om-On (the name of the sun in three languages), plays, as you correctly observe, a considerable share in Masonic mystery. Such fables as these, and the traditional Masonic colonization of ancient Egypt, have given the Craft the credit of an illustrious origin to which it has no right, and before whose forty centuries of legendary history, the mythologies of Greece and Rome fade into insignificance. The Egyptian, Chaldean, and other theories necessary to each fabricator of "high degrees" have also each had their short period of prominence. The last "axe to grind" has consecutively been the fruitful mother of unproductiveness.

We both agree that all the ancient priesthoods had their esoteric doctrines and secret ceremonies. From the Essenic brotherhood, an evolution of the Hindu Gymnosophists, doubtless proceeded the Solidarities of Greece and Rome as described by so-called "Pagan" writers. Founded on these and copying them in the matter of ritual, signs, grips, passwords, etc., were developed the mediAval guilds. Like the present livery companies of London, the relics of the English trade-guilds, the operative Masons were but a guild of workmen with higher pretensions. From the French name "Maçon," derived from "Mas," an old Norman noun meaning "a house," comes our English "Mason," a house builder. As the London companies alluded to present now and again the Freedom of the "Liveries" to outsiders, so we find the trade-guilds of Masons doing the same. Thus the founder of the Ashmolean Museum was made free of the Masons at Warrington, in Lancashire, England, on the 16th October, 1646. The entrance of such men as Elias Ashmole into the Operative Fraternity paved the way for the great "Masonic Revolution of 1717," when SPECULATIVE Masonry came into existence. The Constitutions of 1723 and 1738, by the Masonic impostor Anderson, were written for the newly fledged and first Grand Lodge of "Free and Accepted Masons of England," from which body all others over the world hail to-day.

These bogus constitutions, written by Anderson, were compiled about them, and in order to palm off his miserable rubbish yclept history, on the Craft, he had the audacity to state that nearly all the documents relating to Masonry in England had been destroyed by the 1717 reformers. Happily, in the British Museum, Bodleian Library, and other public institutions, Rebold, Hughan and others have discovered sufficient evidence in the shape of old Operative Masonic charges to disprove this statement.

The same writers, I think, have conclusively upset the tenability of two other documents palmed upon Masonry, namely, the spurious charter of Cologne of 1535, and the forged questions, supposed to have been written by Leylande, the antiquary, from a MS. of King Henry VI of England. In the last named, Pythagoras is referred to as having -- "formed a great lodge, at Crotona, and made many Masons, some of whom travelled into France, and there made many, from whence, in process of time, the art passed into England." Sir Christopher Wren, architect of St. Paul's Cathedral, London, often called the "Grand Master of Freemasons," was simply the Master or President of the London Operative Masons Company. If such a tissue of fable could interweave itself into the history of the Grand Lodges which now have charge of the first three symbolical degrees, it is hardly

astonishing that the same fate should befall nearly all the High Masonic Degrees which have been aptly termed an incoherent medley of opposite principles."

It is curious to note too that most of the bodies which work these, such as the Ancient and Accepted Scottish Rite, the Rite of Avignon, the Order of the Temple, Fessler's Rite, the "Grand Council of the Emperors of the East and West -- Sovereign Prince Masons," etc., etc., are nearly all the offspring of the sons of Ignatius Loyola. The Baron Hundt, Chevalier Ramsay, Tschoudy, Zinnendorf, and numerous others who founded the grades in these rites, worked under instructions from the General of the Jesuits. The nest where these high degrees were hatched, and no Masonic rite is free from their baleful influence more or less, was the Jesuit College of Clermont at Paris.

That bastard foundling of Freemasonry. the "Ancient and Accepted Scottish Rite," which is unrecognized by the Blue Lodges was the enunciation, primarily, of the brain of the Jesuit Chevalier Ramsay. It was brought by him to England in 1736-38, to aid the case of the Catholic Stuarts. The rite in its present form of thirty-three degrees was recognized at the end of the eighteenth century by some half dozen Masonic adventurers at Charleston, South Carolina. Two of these, Pirlet a tailor, and a dancing master named Lacorne, were fitting predecessors for a later resuscitation by a gentleman of the name of Gourgas, employed in the aristocratic occupation of a ship's clerk, on a boat trading between New York and Liverpool. Dr. Crucefix, alias Goss, the inventor of certain patent medicines of an objectionable character, ran the institution in England. The powers under which these worthies acted was a document claimed to have been signed by Frederick the Great at Berlin, on May 1st, 1786, and by which were revised the Masonic Constitution and Status of the High Degrees of the Ancient and Accepted Rite. This paper was an impudent forgery and necessitated the issuing of a protocol by the Grand Lodges of the Three Globes of Berlin, which conclusively proved the whole arrangement to be false in every particular. On claims supported by this supposititious document, the Ancient and Accepted Rite have swindled their confiding brothers in the Americas and Europe out of thousands of dollars, to the shame and discredit of humanity.

The modern Templars, whom you refer to in your letter, are but mere magpies in peacock's plumes. The aim of the Masonic Templars is the sectarianization, or rather the Christianizing of Masonry, a fraternity which is supposed to admit the Jew, Parsee, Mahometan, Buddhist, in fact every religionist within its portals who accepts the doctrine of a personal god, and spirit-immortality. According to the belief of a section, if not all the Israelites, belonging to the Craft in America -- Templarism is Jesuitism.

It seems strange, now that the belief in a personal God is becoming extinct, and that even the theologian has transformed his deity into an indescribable nondescript, that there are those who stand in the way of the general acceptation of the sublime pantheism of the primeval Orientals, of Jacob Boehme, of Spinoza. Often in the Grand Lodge and subordinate lodges of this and other jurisdictions, the old doxology is sung, with its "Praise Father, Son, and Holy Ghost," to the disgust of Israelites and freethinking brethren, who are thus unnecessarily insulted. This could never occur in India, where the great light in a lodge may be the Koran, the Zend-Avesta, or one of the Vedas. The sectarian Christian spirit in Masonry must be put down. To-day there are German Grand Lodges which will not allow Jews to be initiated, or Israelites from foreign countries to be accepted as brethren within their jurisdiction. The French Masons have, however, revolted against this tyranny, and the Grand Orient of France does now permit the atheist and materialist to fellowship in the Craft. A standing rebuke upon the claimed universality of Masonry is the fact that the French Brethren are now repudiated.

Notwithstanding its many faults -- and speculative Masonry is but human, and therefore fallible -- there is no institution that has done so much, and is yet capable of such great

undertakings in the future, for human, religious, and political improvement. In the last century the Illuminati taught, "peace with the cottage, war with the palace," throughout the length and breadth of Europe. In the last century the United States was freed from the tyranny of the mother country by the action of the Secret Societies more than is commonly imagined. Washington, Lafayette, Franklin, Jefferson, Hamilton, were Masons. And in the nineteenth century it was Grand Master Garibaldi, 33, who unified Italy, working in accordance with the spirit of the faithful brotherhood, as the Masonic, or rather carbonari, principles of "liberty, equality, humanity, independence, unity," taught for years by brother Joseph Mazzini.

Speculative Masonry has much, too, within its ranks to do. One is to accept woman as a co-worker of man in the struggle of life, as the Hungarian Masons have done lately by initiating the Countess Haideck. Another important thing is also to recognize practically the brotherhood of all humanity by refusing none on account of color, race, position, or creed. The dark-skinned should not be only theoretically the brother of the light. The colored Masons who have been duly and regularly raised stand at every lodge-door in America craving admission, and they are refused. And there is South America to be conquered to a participation in the duties of humanity.

If Masonry be, as claimed, a progressive science and a school of pure religion, it should ever be found in the advance guard of civilization, not in the rear. If it be but an empirical effort, a crude attempt of humanity to solve some of the deepest problems of the race, and no more, then it must give place to fitter successors, perchance one of those that you and I know of, one that may have acted the prompter at the side of the chiefs of the Order, during its greatest triumphs, whispering to them as the dÃlmon did in the ear of Socrates.

Yours most Sincerely,

CHARLES SOTHERAN.

Thus falls to ruins the grand epic poem of Masons, sung by so many mysterious Knights as another revealed gospel. As we see, the Temple of Solomon is being undermined and brought to the ground by its own chief "Master Masons," of this century. But if, following the ingenious exoteric description of the Bible, there are yet Masons who persist in regarding it as once an actual structure, who, of the students of the esoteric doctrine will ever consider this mythic temple otherwise than an allegory, embodying the secret science? Whether or not there ever was a real temple of that name, we may well leave to archà ologists to decide; but that the detailed description thereof in I Kings is purely allegorical, no serious scholar, proficient in the ancient as well as mediA val jargon of the kabalists and alchemists, can doubt. The building of the Temple of Solomon is the symbolical representation of the gradual acquirement of the secret wisdom, or magic; the erection and development of the spiritual from the earthly; the manifestation of the power and splendor of the spirit in the physical world, through the wisdom and genius of the builder. The latter, when he has become an adept, is a mightier king than Solomon himself, the emblem of the sun or Light himself -- the light of the real subjective world, shining in the darkness of the objective universe. This is the "Temple" which can be reared without the sound of the hammer, or any tool of iron being heard in the house while it is "in building."

In the East, this science is called, in some places, the "seven-storied," in others, the "nine-storied" Temple; every story answers allegorically to a degree of knowledge acquired. Throughout the countries of the Orient, whenever magic and the wisdom-religion are studied, its practitioners and students are known among their craft as Builders -- for they build the temple of knowledge, of secret science. Those of the adepts who are active, are styled practical or operative Builders, while the students, or neophytes are classed as speculative or theoretical. The former exemplify in works their control over the forces of

inanimate as well as animate nature; the latter are but perfecting themselves in the rudiments of the sacred science. These terms were evidently borrowed at the beginning by the unknown founders of the first Masonic guilds.

In the now popular jargon, "Operative Masons" are understood to be the bricklayers and the handicraftsmen, who composed the Craft down to Sir Christopher Wren's time; and "Speculative Masons," all members of the Order, as now understood. The sentence attributed to Jesus, "Thou art Peter ... upon this rock I will build my church; and the gates of hell shall not prevail against it" disfigured, as it is, by mistranslation and misinterpretation, plainly indicates its real meaning. We have shown the signification of Pater and Petra, with the hierophants -- the interpretation traced on the tables of stone of the final initiation, was handed by the initiator to the chosen future interpreter. Having acquainted himself with its mysterious contents, which revealed to him the mysteries of creation, the initiated became a builder himself, for he was made acquainted with the dodecahedron, or the geometrical figure on which the universe was built. To what he had learned in previous initiations of the use of the rule and of architectural principles, was added a cross, the perpendicular and horizontal lines of which were supposed to form the foundation of the spiritual temple, by placing them across the junction, or central primordial point, the element of all existences, representing the first concrete idea of deity. Henceforth he could, as a Master builder (see I Cor. 3:10), erect a temple of wisdom on that rock of Petra, for himself; and having laid a sure foundation, let "another build thereon."

The Egyptian hierophant was given a square head-dress, which he had to wear always, and a square (see Mason's marks), without which he could never go abroad. The perfect Tau formed of the perpendicular (descending male ray, or spirit) a horizontal line (or matter, female ray), and the mundane circle was an attribute of Isis, and, it is but at his death that the Egyptian cross was laid on the breast of his mummy. These square hats are worn unto this day by the Armenian priests. The claim that the cross is purely a Christian symbol introduced after our era, is strange indeed, when we find Ezekiel stamping the foreheads of the men of Judah, who feared the Lord (Ezek. 9:4), with the signa Thau, as it is translated in the Vulgate. In the Revelation, also, the "Alpha and Omega" (spirit and matter), the first and the last, stamps the name of his Father in the foreheads of the elect.

And if our statements are wrong, if Jesus was not an initiate, a Master-builder, or Master-Mason as it is now called, how comes it, that on the most ancient cathedrals we find his figure with Mason's marks about his person? In the Cathedral of Santa Croce, Florence, over the main portal can be seen the figure of Christ holding a perfect square in his hand.

The surviving "Master-builders" of the operative craft of the true Temple, may go literally half-naked and wander slipshod for ever -- now not for the sake of a puerile ceremony, but because, like the "Son of man," they have not where to lay their heads -- and yet be the only surviving possessors of the "Word." Their "cable-tow" is the sacred triple cord of certain Brahman-Sanny $\tilde{A}\phi$ si, or the string on which certain lamas hang their yu-stone; but with these apparently valueless talismans, not one of them would part for all the wealth of Solomon and Sheba. The seven-knotted bamboo stick of the fakir can become as powerful as the rod of Moses "which was created between the evenings, and on which was engraven and set forth the great and glorious NAME, with which he was to do the wonders in Mizraim."

But these "operative workmen" have no fear that their secrets will be disclosed by treacherous ex-high priests of chapters, though their generation may have received them through others than "Moses, Solomon, and Zerubbabel." Had Moses Michael Hayes, the Israelite Brother who introduced Royal Arch Masonry into this country (in December, 1778), had a prophetic presentment of future treasons, he might have instituted more

efficacious obligations than he has. Truly, the grand omnific Royal Arch word, "long lost but now found," has fulfilled its prophetic promise. The password of that degree is no more "I AM THAT I AM." It is now simply "I was but am no more!" Copyright © 2006,Leo Young All rights reserved. Illuminati Confessions .it - E-Mail: illuminati@webfriend.it Web: www.illuminaticon



Illuminati Confessions by Leo Lyon Zagami





Gossip Lounge

ARTICLES 26-35

Il Tesserino della Loggia Monte Carlo e la Universal Unity...GLADIO



Il Tesserino della Loggia Monte Carlo

SRIA (UK ILLUMINATI) SEP 2005 ELECTION RESULTS

SRIA results.....

Our new Supreme Magus – John Paternoster

Fratres all:

I am delighted to announce that we have elected a new Supreme Magus, in the person of Right Worthy Frater John Paternoster, VIII \hat{A}° & $9\hat{A}^{\circ}$.

Those of you who know John or who read his manifesto will know that the Electors have chosen a worthy Frater whose esoteric and leadership qualities will, I trust, benefit us greatly in the years ahead. Our thanks should go to our two other candidates, Michael Buckley and Arthur Craddock, for the manner in which they have conducted themselves throughout the electoral period. I know that the Society will continue to benefit from their talents and experience in the years ahead.

The official results are as follows:

Votes Cast: 211

Votes needed to win on first round: 107

First Round:

Michael Buckley: 89

Arthur Craddock: 54

John Paternoster: 68

There being no winner on the First Round, Arthur Craddock was eliminated and his second preferences distributed as follows:

Michael Buckley: 8

John Paternoster: 42

No second preference 4

The final total was therefore:

Michael Buckley: 97

John Paternoster: 110

I therefore declare that John Paternoster is Supreme Magus Elect of the Societas Rosicruciana in Anglia.

I have been asked to stay on as Secretary-General which I have accepted; a full list of High Council Officers will be posted shortly once they have been contacted but the general rule will be to ask Chief Adepts to stay in post.

I now call on all Fratres to work with John and his team in taking the Society forwards, and building on our achievements so far. I feel we have some excellent times ahead.

Fraternal best wishes to you all

Chris Forester

Secretary-General in Charge

il LIBRO NERO della massoneria del Fratello Roberto Amato della nuova P2



*Nella foto la Sorella Statunitense

Rhonda Bachman illustre Gran Matron della Stella d'Oriente (Order of the Eastern Star) di cui suo bisnonno e' stato uno dei fondatori.

Le donne nascoste: il patto col diavolo

Il LIBRO NERO della massoneria, dall'Adamo androgino ai nostri giorni con documenti inediti.

Roberto Amato

Copertina:

Un libro esplosivo che rivela tante verit\(\tilde{A} \) e consapevolezze nascoste, che tutti abbiamo nel nostro cuore.

Con questo libro rivendico un posto al sole alle sorelle, alle madri, alle mogli e alle figlie, che hanno lottato direttamente e indirettamente con tanto amore, tenacia, passione e che hanno sacrificato la propria vita e, fatto gravissimo, a volte hanno subito l'abbandono e la persecuzione di quei Fratelli che l'ignoranza e la paura avevano reso ciechi.

Una forzata amnesia massonica, non esclusivamente italiana, nel tentativo di avere quei tanti â €œriconoscimenti― esteri di regolarità massonica.

Un libro esplosivo: tante verità nascoste.

Per lunghi secoli una parte dell'Umanità Ã" stata largamente ignorata dalla cultura e dalla letteratura: la donna insieme a tutto ciò che Ã" connesso alle tematiche femminili. Il susseguirsi degli eventi storici e le evoluzioni sociali hanno segregato la donna nei meandri

 $pi\tilde{A}^1$ reconditi, riconoscendole a volte solo un ruolo simbolico o mitico. Perch \tilde{A} © un libro dedicato alle donne nascoste?

La Massoneria, guidata dal cuore, dall'intelletto e dall'impegno attivo, non solo degli uomini, ma anche delle donne ha superato periodi di grande persecuzione sia da parte dei re in passato che dai governanti di destra o di sinistra nella storia recente. Le donne, in particolare, si sono sacrificate tanto per realizzare questo percorso iniziatico esoterico, e non lo hanno fatto per ricevere qualcosa in cambio, ma semplicemente per trasmetterlo agli altri con grande responsabilitÃ.

Vorremmo che si riconoscesse alle sorelle il loro giusto valore e il ruolo determinante che hanno avuto nel nostro cammino di vita: la Libera Muratoria.

Con questo libro rivendichiamo un posto al sole alle sorelle, alle madri, alle mogli e alle figlie, che hanno lottato direttamente e indirettamente con tanto amore, tenacia, passione e che hanno sacrificato la propria vita e, fatto gravissimo, a volte hanno subito l'abbandono e la persecuzione di quei Fratelli che l'ignoranza e la paura avevano reso ciechi.

Una grande lotta per un unico diritto: il diritto all'uguaglianza iniziatica, un diritto fondamentale che, dopo migliaia di anni, ancora oggi non Ã" accettato del tutto.

Un colleggio superiore di uomini "saggi― inserito nella Scuola della Natura; un angolo del Pianeta in cui vivere in assoluta libertÃ, tra uomini liberi da preconcetti e dogmi intellettuali, alla luce di una totale fratellanza e uguaglianza.

Le donne sono rimaste troppo a lungo nell'ombra e la letteratura non gli ha mai riconosciuto una testimonianza veritiera.

Una forzata amnesia massonica, voluta o imposta, non esclusivamente italiana, nel tentativo di avere quei tanti "riconoscimenti― esteri di regolarità massonica.

La società contemporanea, nonostante la divulgazione di internet – che incarna la Globalizzazione - che ha permesso l'accesso delle informazioni a uomini e donne, rimane sempre la chiusura mentale verso quest'ultime.

Sin dalla nascita, il ruolo femminile nella Massoneria era vissuto indirettamente, oggi esso ha un'importanza simile a quella maschile per le conquiste ottenute dalle donne nel sociale e nel privato.

Nonostante $ci\tilde{A}^2$, permangono sempre dei pregiudizi verso il sesso debole. Sin dalla creazione del genere umano, infatti, $c\hat{a} \in^{TM} \tilde{A}$ " stata inculcata $l\hat{a} \in^{TM}$ inferiorit \tilde{A} della donna perch $\tilde{A} \odot l\hat{a}$ \in^{TM} uomo \tilde{A} " stato creato direttamente da Dio e la donna deriva dalla carne dell $\hat{a} \in^{TM}$ uomo. $\hat{a} \in \infty$ Allora Dio, il Signore, prese dal suolo un po $\hat{a} \in^{TM}$ di terra e, con quella, plasm \tilde{A}^2 l $\hat{a} \in^{TM}$ uomo. $\hat{a} \in \infty$ Allora Dio, il Signore, fece scendere un sonno profondo sull $\hat{a} \in^{TM}$ uomo, che si addorment \tilde{A}^2 ; poi gli tolse una costola e richiuse la carne al suo posto. Con quella costola Dio, il Signore, form \tilde{A}^2 la donna e la condusse all $\hat{a} \in^{TM}$ uomo $\hat{a} \in \infty$.

"Allora egli esclamò: < >. ―

Se si analizzano le materie prime della creazione, il fango e la carne, dobbiamo constatare che questâ \in TMultima \tilde{A} " pi \tilde{A} ¹ nobile rispetto alla prima.

In virtù di ciò si può affermare che la donna Ã" più pura e più vicina a Dio, rispetto allâ €™uomo.

La prova inconfutabile \tilde{A} " dimostrata dal fatto che la perfezione delle donne \tilde{A} " stata premiata con il concepimento e il dono della vita.

Questo pregiudizio verso le donne rappresenta un blocco mentale e sociale voluto che, come un muro di gomma, rimane difficile da sormontare.

Bisogna anche sottolineare che la forza di convincimento della donna risale proprio ad Adamo e Eva.

Infatti Eva, con la sua ascendenza convinse il primo uomo a prendere la sua stessa decisione che li port \tilde{A}^2 alla $\hat{a} \in \infty$ cacciata dall $\hat{a} \in \mathbb{T}^M$ Eden $\hat{a} \in \bullet$.

Eâ€TM a questo errore dâ€TMorigine che si rifanno tutte le autentiche società iniziatiche nel proporre lâ€TMiniziazione ai loro adepti.

Si vuole qui ricordare che, tradizionalmente e fin dalle più remote civiltÃ, la donna aveva diritto ad alcuni tipi di iniziazione al pari dell'uomo, ma non poteva trasmettere i poteri iniziatici.

Adamo ed Eva non sono stati essi stessi iniziati, dal loro Fattore o dal Serpente, a seconda dei

punti di vista?

Un Gran Maestro di una nazione che ha subito una guerra civile di religione, recentemente, in una conferenza massonica affermava: "chi dimentica, non merita!―.

Perche' io sono la prima e l'ultima,

Io sono la venerata e la disprezzata,

Io sono la prostituta e la santa,

Io sono la sposa e la vergine,

Io sono la mamma e la figlia,

Io sono le braccia di mia madre,

Io sono la sterile, eppure sono numerosi i miei figli.

Io sono la donna sposata e la nubile,

Io sono colei che da' la luce e colei che non ha mai procreato,

Io sono la consolazione dei dolori del parto.

Io sono la sposa e lo sposo,

E fu il mio uomo che mi creo'.

Io sono la madre di mio padre,

Io sono la sorella di mio marito,

Ed egli e' il mio figliolo respinto.

Rispettatemi sempre,

PoichÃ" io sono la scandalosa e la magnifica.

(Ritrovato a Nag Hammadi)

Un cammino pieno di ostacoli partendo dall'Adamo androgino fino al dogma tutto italiano del 1969.

Adamo fu il primo "iniziato―. Egli, fedele alle istruzioni ricevute da Dio, fondò lâ €™equivalente della prima loggia.

Suo figlio Lamech (il cui nome significa forza) divenne il suo successore ed egli, a sua volta, iniziò i propri figli alla Legge Divina, i quali, alla luce della saggezza, fecero prodigiose scoperte.

Jubal †fece progredire la geometria, ed inoltre " fu padre di coloro che suonano la cetra e la zampogna― (Genesi, iv, 21).

Tubalcain fond \tilde{A}^2 i principi dellâ \in TMAlchimia e dellâ \in TMarte metallurgica e la loro sorella insegn \tilde{A}^2 alle altre donne lâ \in TMarte del tessile.

Ma l'umanità era destinata a dimenticare la parola di Dio e a cadere nelle tenebre dellâ €™ignoranza. I figli di Lamech, prevedendo la catastrofe, incisero i risultati delle loro scoperte su due grandi colonne litiche che sfuggirono alla distruzione causata dal diluvio e, quando la collera divina si placò, un uomo chiamato Hermes o Hermorian, ebbe il compito di ritrovare i due pilastri e, una volta comprese le straordinarie rivelazioni che vi erano scolpite, decise di trasmetterle esclusivamente a chi fosse stato in grado di farle rifiorire.

Hermes si recò a Babilonia dove, dopo aver assunto il nome di Nemrod diede vita ad una nuova loggia e con l'aiuto dei nuovi Liberi Muratori edificò palazzi, torri e templi; la stessa cosa fece a Ninive ed infine inviò trenta fratelli in Oriente, affinché l'esoterismo massonico fosse diffuso in tutta la Terra. Nemrod esortò i suoi adepti ad amarsi

vicendevolmente ed a venerare i Maestri che possedevono i segreti dell'arte. Quando morì, Dio lo trasformò in una stella. Ancora oggi, levando gli occhi verso il cielo, i massoni troveranno sempre la stella di Nemrod che guiderà i loro passi.

Invece secondo alcune leggende ebraiche, Adamo, il primo iniziato in Massoneria, doveva essere stato un androgino, prima che Eva si staccasse da lui e si rendesse autonoma.

La mitologia massonica va intesa quindi come insegnamento massonico e non come una mera ricostruzione storica.

L'esclusione della donna dalla Massoneria "regolare― – patente rilasciata solo dalla Gran Loggia Unita d'Inghilterra, e ad un solo Ordine massonico per singolo Stato – pone problemi o ipotesi di diversa natura.

Su questo tema RenÃ" Guenon affermò: $\hat{a} \in \hat{c} \hat{a} \in \hat{c}$ Come stavano le cose nel Medio Evo? Sicuramente non Ã" impossibile che le donne fossero allora ammesse in alcune organizzazioni che possedevano un $\hat{a} \in \hat{c}^{\text{TM}}$ iniziazione che si riferiva all $\hat{a} \in \hat{c}^{\text{TM}}$ esoterismo cristiano, e ci \hat{A}^2 \hat{A}^{TM} del tutto verosimile; ma poich \hat{A} © tali organizzazioni sono fra quelle di cui da molto tempo non rimane pi \hat{A}^{T} traccia, \hat{A}^{T} ben difficile parlarne con sicurezza e in modo preciso e, in ogni caso, \hat{A}^{T} probabile che non vi fossero in esse se non possibilit \hat{A}^{TM} molto limitate. Quanto all \hat{a}^{TM} essa non potrebbe assolutamente convenire alle donne; e lo stesso \hat{A}^{T} da dire delle iniziazioni di mestiere, o per lo meno delle pi \hat{A}^{T} importanti fra di loro e di quelle che, in un modo o nell \hat{a}^{TM} altro, sono continuate fino ai nostri giorni. $\hat{E} \hat{a}^{\text{TM}}$ qui, precisamente, la vera ragione dell \hat{a}^{TM} assenza di qualsiasi iniziazione femminile nell $\hat{a} \hat{e}^{\text{TM}}$ Occidente attuale: tutte le iniziazioni che vi permangono sono essenzialmente fondate su mestieri il cui esercizio appartiene esclusivamente agli uomini. $\hat{a} \hat{e}^{\text{T}}$

Bench \tilde{A} © la presenza delle donne sia sempre stata negata, come evidenziato anche nel quarto articolo di Andersen, \tilde{A} " pi \tilde{A} ¹ volte documentata.

Nella storia della Massoneria corporativa, infatti, si trovano segni che attestano che le donne erano ammesse nelle Gilde degli Artigiani, con parità di diritti e doveri.

In Francia il "Livre des Métiers― di Etienne Boileau (1268) prevedeva l'accesso delle donne nelle Corporazioni artigiane, e la loro elevazione al grado di Maestro, anche in mestieri manuali tradizionalmente maschili.

Nel 1375 si accerta, la presenza femminile nelle Gilde degli artigiani come in quelle dei carpentieri di Norwich, con Sabine De Steinbach, figlia del Maestro Architetto della cattedrale di Strasburgo.

Nel "Poema Regius―, il più antico e importante documento massonico datato 1390 circa, in nessun verso si evince l'esclusione delle donne; al contrario si parla più di una volta "â€|così ciascuno insegnava all'altro, e si amavano l'un altro come fratello e sorellaâ€|―. Scritto in Middle English, non si può definire, a stretto rigore, una "Costituzione" sebbene abbia più elementi di una costituzione che non caratteri artistici di poesia.

I massoni operativi, nei tempi antichi, dovevano spostarsi dai loro luoghi di origine, vivere insieme e lavorare per diversi anni per dedicarsi alla costruzione degli edifici di culto. Nellâ €™Antica Massoneria operativa, le persone di sesso femminile erano precluse dalle Corporazioni maschili, salva la eccezione di cooptare vedove e orfane di Maestri in caso di bisogno.

La donna Ã" presente nelle tradizioni iniziatiche-corporative occidentali, a due livelli: esplicitamente come "sorella del mestiere― e come "vedova del maestro―, a cui venivano trasmessi i segreti dell'arte, affinché potesse sostituire la funzione del marito, fino al compimento dell'apprendistato del figlio, ed anche come "madre-ostessa― referente delle Confraternite locali per gli artigiani itineranti.

Bisogna rispettare la convinzione della Massoneria mondiale "regolare―, che esclude le donne in via di principio, ma abbiamo anche il dovere di riflettere sulle opinioni di quanti dissentono, specialmente di quelle comunioni massoniche - a torto o ragione considerate "irregolari" - che accolgono le donne tra le loro fila.

Peraltro, in considerazione anche della convinzione di molti massoni, la loro esclusione dalla massoneria non \tilde{A} " proprio $\cos \tilde{A} \neg$ scontata come potrebbe apparire, a tal punto che moltissime comunioni massoniche regolari di tutto il mondo hanno favorito la crescita e la divulgazione di strutture paramassoniche in cui \tilde{A} " ammesso il sesso femminile: per ora solo mogli e parenti strette di massoni ma, col tempo, forse avverr \tilde{A} che tali associazioni possano accogliere le donne, prescindendo dai rapporti di parentela con i fratelli liberi muratori.

Smentita la prima affermazione sulla non presenza o l'esclusione delle donne nellâ €™antica Massoneria Operativa, numerose fonti bibliografiche, hanno dimostrato che il Tardo Medioevo, contrariamente a quanto si crede, vide alcune donne raggiungere un notevole grado di emancipazione sociale e culturale.

Possiamo inoltre affermare che lâ \in TMiniziazione massonica non Ã" femminile o maschile, ma lâ \in TMuna Ã" complementare allâ \in TMaltra come lo sono il sole e la luna.

Il Recipiendiario che si presta a diventare Apprendista Libero Muratore, nella cerimonia di iniziazione massonica, trova la realtà della donna "lunare― in quanto " perfetta polarità contraria― a quella dell'uomo "solare―.

Riportiamo dal rituale per l'iniziazione del Grande Oriente d'Italia – Palazzo Giustiniani, di recente, il testo che Ó stato rielaborato dalla Commissione per i rituali nel 1998, al momento di procedere alla vestizio¬ne del neofita, il Maestro Venerabile conse¬gnandogli un secondo paio di guanti bianchi, gli fa presente:

"Fratello, essendo la nostra Iniziazione solare, le donne non sono ammesse ai nostri Lavori; tuttavia noi le rispettiamo e le onoriamo. Questi guanti sono destinati a Colei che rappresenta la tua polarità contraria, cioà quella lunare.―

La presenza della polarità "femminile― e "maschile― non compare nel rituale dellâ €™ Apprendista Libero Muratore del 1955 della Gran Loggia Nazionale dei Liberi Muratori dâ €™Italia (GRANDE ORIENTE D'ITALIA).

Nello stesso si legge a pagina 36:

"â€l vi ricordino questi guanti che le azioni del Libero Muratore debbono essere sempre pure e che egli mai deve macchiarsi di iniquità .―

Vogliamo denunciare che un circolo molto ristretto di Fratelli che si richiamavano al G.O.I., ha apportato questa modifica nella revisione del rituale del 1969 per giustificare l'esclusione della donna. Dal 1969, infatti, la quasi totalità dei Fratelli non conosce questa modifica e ritiene il rituale in uso quello derivante dagli antichi Liberi Muratori. Fermo restando che successivamente alla modifica del 1969 – per la maggior parte dei Fratelli – lâ €™iniziazione massonica Ô riservata solo agli uomini, quindi ha un carattere prettamente solare, non bisogna disconoscere – per non negare l'evidenza – l'importanza della donna quale opposto e complementare all'uomo.

Tale rimprovero Ã" rivolto anche alle Sorelle delle organizzazioni massoniche femminili, miste e paramassoniche, che giustificano l'esclusione della donna nella polarità sole-luna. Per dimostrare tale affermazione riportiamo un pezzo del capitolo Fiorentino Beatrice della Stella d'Oriente:

"…La donna segue la via umida, la via lunare; al contrario del Sole, la Luna non irradia luce propria, ma senza il suo chiarore, riflesso di quello solare, le più profonde tenebre coprirebbero la Terra nelle ore notturne…―

Dallâ \in TMincontro degli opposti, nasce lâ \in TMequilibrio e lâ \in TMarmonia di tutto ci \tilde{A}^2 che esiste; senza il due, lâ \in TMuno non creerebbe il tre, il simbolo della perfezione. Uomo o donna si completano a vicenda, il simbolo del loro complemento \tilde{A} " dato dallâ \in TMAndrogino, la mitica creatura bisessuale, maschile a femminile allo stesso tempo.

Senza andare oltre in un simbolismo che continuamente richiama l'attenzione su di una incontrovertibile realtÃ, si può dire che la via solare seguita dal Massone doveva essere completata da un cammino accessibile alla sua compagna, non più facile, ma più pratico, che consentisse la proiezione degli ideali massonici fuori ed oltre il chiuso delle Loggeâ€l.―

Partendo dal presupposto che la Massoneria non accetta dogmi, come fa ad accettare questa modifica del 1969 divenuta negli ultimi trenta anni, il dogma massonico in Italia, e nelle zone dove ha interferito?

Siamo costretti così a confrontarci con questo dogma.

La Libera Muratoria

Sin dai tempi della antica Roma si intravedeva un'affinità tra i collegia fabrorum romani o corporazioni di mestiere, e le corporazioni medioevali di muratori, grazie alle maestranze bizantine o italiche (tra cui, i cosiddetti magisteri comacini) dell'alto Medioevo.

Non esistono per \tilde{A}^2 documenti che attestino lâ \in TMesistenza della massoneria che risalgono allâ \in TMepoca romana. La nascita della Massoneria come organizzazione pu \tilde{A}^2 essere documentata solo nella Cristianit \tilde{A} medievale. In quellâ \in TMepoca infatti si costituirono molte confraternite di muratori, le prime attestazioni sono inglesi e scozzesi .

Nell'epoca della rivoluzione francese, la Massoneria è stata oggetto di pesanti attacchi da parte dei politici, del Vaticano, dei dittatori (di destra o di sinistra), della plutocrazia internazionale ed infine dei ciarlatani, avventurieri e mistificatori che sono sempre stati presenti nei consorzi umani.

Come conseguenza si \tilde{A} " avuta la disgregazione e la frantumazione del Millenario Istituto, nonch \tilde{A} " la deformazione, il travisamento, lâ \in TMinquinamento e la degenerazione di esso.

Le migliaia di Liberi Muratori che hanno impugnato il maglietto, lo scalpello e gli altri strumenti muratori, per una scelta di vita, nella famiglia, nel lavoro, nell'impegno civile e sociale, non si rassegnano ad essere messi continuamente all'indice, guardati con sospetto, sbattuti sulle pagine dei giornali come orditori di trame, inquisiti per chi sa quali crimini, giudicati, nella più benevola delle ipotesi, come delle persone fuori dal tempo perché espressione di un anacronismo incomprensibile, che comunque desta sospetto.

"Nell'antica Massoneria una norma e un coerente modo di vivere riunivano tutti gli iniziati e con l'unico scopo di elevare il Tempio alla gloria di Dio e di trasporre la connessa esperienza spirituale in una adeguata simbologia. Nella moderna Massoneria codesto ideale Ã" appannaggio di una sola della numerose correnti massoniche. Ci si trova dunque di fronte, nel momento attuale, a un'istituzione intellettuale e sociale Ã" molto meno rilevante di quanto non si creda generalmente.―

I libri che parlano dell' origine della massoneria "moderna", la descrivono $\cos \tilde{A} \neg$: Sul piano storico la moderna Libera Muratoria fissa la sua data di nascita al 24 Giugno 1717 in coincidenza con la costituzione della Gran Loggia Inglese, sorta dalla fusione delle quattro Logge preesistenti nella citt \tilde{A} di Londra.

La massoneria era sicuramente un'unica, ma non unitaria, organizzazione nella Cristianità medievale ed anzi, nelle isole britanniche, era giunta tardi, importata dal continente all'epoca dei Maestri Comacini.

In verità da un piccolo "scisma" nel 1717 dal corpus degli "operativi" (ANCIENTS), si staccarono quattro Logge, che costituirono la GRAND LODGE of LONDON il 24 giugno del 1717 (il giorno quindi di S. Giovanni, che diventa il santo patrono della Massoneria Inglese); non più dunque operativa ma, com'era esplicitamente affermato "speculativa" (MODERNS). La maggior parte dei membri dello scisma erano tutti o comunque vicini alla ROYAL SOCIETY o "espulsi" dagli Operativi di Londra, su disposizione del Wren. Furono espulsi nel 1715: Anderson, Payne (2°GM, 1718; 4°GM, 1720), Teofilo DÃ"saguliers (3°GM, 1719), Johnson, Stuard, Antony Sayer (1°GM), Entick, Montagu.

Da quella scissione i privilegi e la Tradizione iniziatica dei Liberi Muratori non saranno più solo appannaggio esclusivo dei massoni, ma uomini con diverse professioni verranno chiamati a gioirne.

La nuova massoneria fu più adatta all'esportazione di quello spirito "mondialista" e "missionario" amanti del nuovo trinomio : Scienza, Progresso e Conoscenza, dentro i non troppi rigidi confini di quella che Anderson chiamò – "The Costitutions of The Free Massons―, London 1723, "most ancient and worshipful Fraternità ―: si riconoscevano fratelli quanti in nome della esclusiva ragione miravano a combattere l'ignoranza e la superstizione.

L'unione delle due Grandi Logge fu raggiunto il 27 Dicembre del 1813, dopo 96 anni, quando fu tenuta la Grand Assembly of Freemasons for the Union of the Two Grand Lodges of England, con l'elezione a Gran Maestro del Duca di Sussex che l'anno successivo fu installato 1° Gran Maestro dell' United Grand Lodge of England (UGLE).

I "liberi muratori" - Antients - erano l'insieme dei "muratori" che godevano di certe "franchigie" (da qui "liberi" o "franchi" muratori; "libera" o "franca" muratoria), e che giravano per i vari paesi europei soprattutto per costruire chiese ed edifici pubblici. I "liberi muratori" sono stati per secoli al servizio dei principi e dei Papi. Bonifacio IV (1110), Niccolò III (1277) e Benedetto XII (1331), riconobbero loro il diritto di governarsi secondo i propri statuti con esenzioni da oneri e obbligazioni locali, di potersi trasferire di paese in paese liberamente, di godere di una specie di monopolio per la costruzione di fabbricati religiosi di maggiore importanza. Non era mai accaduto che venissero condannati dagli uni o dagli altri, anzi "l'arte muratoria", comprendeva oltre l'architettura anche la raffigurazione del sacro.

I più dimenticano che un tempo si dava inizio ai lavori in nome della Santissima e Indivisibile Trinità . Invece con la nascita della "massoneria moderna" o degli aristocratici "liberi pensatori" per opera di alcuni pastori protestanti, giunse a breve la prima condanna

scomunica del 4 maggio 1738, con la bolla "in eminenti apostolatus specula―, di S.S. Clemente XII.

La continuitÀ storica della Craft libero muratorie seppero conservarsi in Gran Bretagna, in Scozia ed in Irlanda, con diverse caratterizzazioni fra loro.

Nella seconda metà del 1600 nelle Craft c.d. â€coperative― scozzesi ed inglesi finirono per innestarsi il movimento Rosacroce ed altre correnti Umanistiche ed Ireniste nonché correnti Ermetico-Alchemiche, Deiste, Teiste, Latitudinarie, pre-Illuministiche, nel crogiuolo della grande stagione della filosofia inglese.

Con la creazione della c.d. Logge di Accettazione, nacque con la Gran Loggia di Londra del 1717 e con i poli di York e di Edinburgo, la Massoneria Moderna simbolica o speculativa in senso filosofico.

In definitiva, dal punto di vista di chi optava per la regolarità iniziatica e pertanto tradizionale dell'Istituzione "SPECULATIVA" e cioÃ" dei "liberi pensatori", si può certamente dire che la Libera Muratoria moderna nacque con il piccolo "scisma" massonico di Londra del 1717. Questa Ã" l'origine della Massoneria che dà le patenti di "regolarità ― alle altre Massonerie "regolari― del mondo.

La Massoneria Universale oggi si riconosce nei principi dettati dalla Gran Loggia Unita dâ €™Inghilterra nei quali si richiamano saldamente i legami fra la Massoneria antica e la Massoneria moderna.

Nel 2005, nasce a Londra la REGULAR GRAND LODGE OF ENGLAND ANCIENT AND HONOURABLE FRATERNITY OF FREE AND ACCEPTED MASONS. (ed ecco spuntare di nuovo Rui Gabirro e la sua nuova P2)

Conoscere i "Landmarks― e confrontarli.

Può suscitare meraviglia soprattutto al non iniziato, il fatto che la massoneria "regolareâ €•, di influenza anglosassone, pur predicando la tolleranza e l'uguaglianza, non ammetta donne tra le sue fila e che questo divieto sia persino un "Landmarks― per i massoni.

La parola "Landmark― è di origine germanica ed è composta, da "Land― che significa terra e da "mark― che significa traccia, segno.

Nella lingua inglese la parola "Landmark― indica un oggetto cospicuo che contraddistingue una localitÃ, o definisce il confine di un territorio. Erano appunto quei segni di antichissima origine che servivano a delimitare i confini tra l'una e l'altra proprietÃ, e la loro rimozione o manomissione è, da sempre, considerata grave crimine.

"Non sposterai i termini del tuo prossimo, posti dai tuoi antenati, nell'eredità che avrai nel paese di cui l'Eterno, il tuo Dio, ti dà il possesso―.

Il fatto che tali segni fossero costituiti, normalmente, da pietre di medio - grandi dimensioni confisse verticalmente nel terreno, ha fatto, con ardita metafora, dire a più d'uno che essi siano le colonne su cui poggia l'Istituzione Massonica.

L'articolo XXXIX° dei Regolamenti Generali, contenuto nelle Costituzioni dei Liberi Muratori di James Anderson - tradotti, adottati, citati o riportati integralmente da tutte le obbedienze del mondo, persino dai gruppi massonici non riconosciuti quali regolari – dice: â €œCiascuna Gran Loggia annuale ha in sé il potere e l'autorità di fare nuove norme o di modificarle nel reale interesse della antica FraternitÃ, purchÓ gli antichi LANDMARKS siano sempre scrupolosamente mantenutiâ€!―.

Con ciò, il Dr. Anderson introdusse per la prima ed ultima volta il concetto di Landmarks, non precisando quali fossero nelle Ordinanze Generali, che furono approvate a Londra nel 1721, il giorno di S. Giovanni Battista.

Nel linguaggio corrente inglese, Landmark viene usato per significare genericamente limite, confine, punto di riferimento. I primi legislatori della Massoneria moderna nel 1723, utilizzano il sostantivo "Landmark― con il significato di "limite―, "confine―.

"Le persone ammesse come membri di una Loggia devono essere uomini buoni e sinceri, nati liberi e di età matura e discreta, non schiavi non donne, non uomini immorali o scandalosi, ma di buona reputazione―.

Anderson esclude le donne dall'iniziazione Massonica al pari degli schiavi e degli uomini immorali o scandalosi.

Nell'edizione successiva del 1738, del New Book of Constitutions del Dottor James Anderson, si legge nei III Dovere Concernente le Logge : " Gli uomini fatti Massoni devono essere nati liberi (e non schiavi), di età matura e di buona reputazione, sani e forti, non deformi o mutilati al tempo della loro ammissione e non donne, non eunuchi―.

In questa successiva stesura si paragona lo status iniziatico della donna del tempo pari a quella degli eunuchi. Si sposta il focus dell'attenzione dalle donne associate prima agli schiavi poi alle deformità fisiche e infine agli eunuchi.

In soli quindici anni, l'evoluzione femminile viene bloccata, la donna viene considerata al pari di una mutilazione fisica.

In un' antico documento francese del 1735-6, l'Art. 3 dal titolo: In quel che riguarda le Logge, si legge: "Coloro che sono ammessi membri di una Loggia devono essere di grande fedeltĂ, di nascita libera e di etĂ ragionevole: uno schiavo, o un uomo di costumi scandalosi o riprovevoli non può essere ammesso nella fratellanza. Le donne ne sono pure escluse, ma a causa degli effetti che il loro merito produce troppo sovente tra i migliori fratelliâ €•

I toni cambiani nel documento francese, intermedio alle due pubblicazioni inglesi di Anderson del 1723 e 1738: il documento, troppo sconosciuto, ma ancora attuale, mette in risalto la â

€œgelosia― di molti Fratelli dinanzi alle capacità e all'operatività delle sorelle.

Per altri Ordini Iniziatici – vedi Martinez de Pasqually - , non esistevano quelle ragioni adottate dai Massoni per non ammettere le donne nel lontano 1770, e cioÓ la frivolezza, le indiscrezioni, le possibili rivalità amorose che potevano portare nel tempio tutto quello che era profano.

Il Martinismo accettava le donne ma andavano tenute sotto continuo controllo. (cos'Ã" il martinismo).

I Canoni fondamentali dell'Ordine Massonico , i Landmarks, dal termine usato all' art. 39 del "Libro delle Costituzioni― dell'Anderson, non furono mai ufficialmente stabiliti e accettati, fino alla proposta del MACKEY del 1858, Gran Segretario del Supremo Consiglio Mother ecc, pubblicata nella "American Quarterly Rewiew of Freemasonry―.

Il Mackey, nel commentare il XVIII dei suoi Landmarks, afferma

18-Un candidato alla iniziazione deve essere uomo, nato libero, non mutilato e di età matura. (Dai Landmarks secondo MACKEY 1858.)

Egli non fa cenno più all'esclusione della donna come fatto penalizzante, al pari delle mutilazioni fisiche e dell'etÃ.

Riportiamo alcuni limiti o confini, che sono stati trascritti e adottati negli anni successivi alle Costituzioni inglesi scritte nel 1723, che si ricollegano al nostro argomento, dove lâ \in TMessere donna non era pi \tilde{A}^1 una pregiudiziale, una menomazione o una schiavit \tilde{A}^1 :

il nono Landmarks della Gran Loggia del Minnesota 1856, afferma che: " I Massoni devono essere di età matura, nati liberi, di buona fama e robusti e sani, non deformi o mutilati e non eunuchi―.

Il quarto Landmarks secondo Findel del 1871 afferma:

"I candidati debbono essere probi e pacifici cittadini ed aver compiuto la maggioritÃ; debbono essere di ineccepibile moralità e reputazione; aver corretto costume e condotta irreprensibile, e debbono godere della pienezza delle loro facoltà intellettuali. Le Logge debbono prendere su di essi, prima di ammetterli, tutte le informazioni necessarie.―

Il diciassettesimo dei Landmarks secondo Roscoe Pound del 1919, afferma:― Il Massone deve essere un maschio adulto, nato libero―.

In altri termini i fondamenti giuridici dell'ortodossia massonica sarebbero il rispetto di questi Antichi Doveri (Old Charges), cioÃ" delle norme tradizionali trasmesseci dalle antiche corporazioni dei muratori.

Nella " History of Freemasonry and Masonic Digest― (Vol. II), J. W. Michel scrive:

"I Landmarks della Massoneria sono quelle leggi immemorabili che sono state tramandate di epoca in epoca e da generazione in generazione senza che nessuno ne conosca l'esatta origine e senza che nessuno avesse il diritto di alternarle o cambiarle. Essi consistono nelle fondamentali leggi scritte e non scritte della Società . I Landmarks non scritti comprendono tutti quei rituali essenziali e insegnamenti della Loggia che non possono essere appresi altrove. I Landmarks scritti sono 6 e si trovano negli Old Charges di un Libero Muratore nella Costituzione Inglese stampata e pubblicata nel 1723―

Le sopravvissute nella storia massonica

Come leggeremo, non esiste un solo caso isolato di iniziazione femminile in Europa nel XVII secolo, $ci\tilde{A}^2$ fa intendere quanto forte era la pressione delle nobil donne, malgrado i divieti, di ottenere la loro ammissione tra le fila della Libera Muratoria.

Nello Statuto della Loggia Massonica di York del 1693 si riporta che: ―Colui o colei che deve essere fatto massone pone le mani sul libro…―

La catena tradizionale di tali ammissioni femminili continua fino agli albori della Massoneria speculativa.

Ad esempio A¨ documentata che nel 1663 venne associata alla "Compagnia Londinese Dei Liberi Muratorl― una tale Margaret Wild, vedova. Nel 1714 nel sud dell'Inghilterra, unâ €™altra donna Mary Banister fece apprendistato come Massone per sette anni, pagando alla Compagnia la dovuta somma di 5 pence.

Il caso pi \tilde{A}^1 famoso $\tilde{A}^{"}$ quella della duchessa irlandese Elizabeth St. Leger, o, come in seguito $\tilde{A}^{"}$ diventata, dopo il matrimonio, lâ \in TMOn. Sig.ra. Aldworth, alla quale ci si riferisce a volte, anche se erroneamente, come "lâ \in TMunica donna che ha ottenuto lâ \in TMonore dell'iniziazione nei misteri di sublimazione della Massoneriaâ \in •.

L'On. Elizabeth St. Leger era una figlia del primo visconte Doneraile o Doneraille, un residente di Cork. Suo padre era un Massone molto zelante e, come era l'abitudine del suo tempo - la prima parte del diciottesimo secolo - ha tenuto una riunione di Loggia occasionale in casa sua, assistito dai membri maschi della sua famiglia e di tutti i fratelli nella vicinanza immediata e dagli ospiti. Questa Loggia era registrata regolarmente al Numero Distintivo 150 sul registro della Gran Loggia dell'Irlanda.

La storia racconta di un pomeriggio prima dell'iniziazione di un signore chiamato Coppinger, la Sig.na St. Leger si era nascosta nella stanza adiacente a quella usata come stanza del Tempio. Questa stanza a quel tempo aveva delle alterazioni e la sig.na St. Leger si dice rimosse un mattone dal divisorio con le sue forbici e attraverso l'apertura divenne testimone della cerimonia d'iniziazione.

L'aver visto il rituale d'iniziazione la turbò tanto che immediatamente si diede alla fuga, ma non riuscì ad eludere la vigilanza del custode della Loggia il Copritore Esterno che, munito di una spada riuscì ad arrestarne la fuga. Lei strillò allarmando i membri della Loggia, che arrivarono correndo, e scoprirono che era stata testimone di tutta la cerimonia appena terminata. Dopo una lunga discussione e cedendo alle suppliche di suo fratello – ma ritengo all'alto lignaggio del padre visconte -, decisero di ammetterla nell'Ordine e fu iniziata regolarmente, e, nel corso degli anni, è diventata per capacità la Maestra Venerabile della Loggia.

Nel libro stampato a Napoli nel 1746 "Relazione della Compagnia de' Liberi Muratoriâ ۥ a pagnia XVIII leggiamo:

"Dopo la risposta se li scopre la gola per vedere se a caso fosse femmina, e però delicatamente si tenta all'interno con la mano per riconoscere se vi è prominenza, e si fanno ancora altre osservazioni; perché alle volte vi potrebbe essere dell'inganno per la curiosità di qualche donna, che travestita, sotto la sembianza di giovinetto, si introducesse nell'Assemblea, come nella Loggia di Ginevra accadde l'anno 1735, in cui Madamosella Chatillon tentò travestendosi di penetrare.

Era questa una donzella, che compito non aveva per anche il ventunesimo anno dell'età sua. Aggiungeva ella al pregio d'una non mediocre beltà quello d'uno spirito assai pronto e vivace. Il suo portamento era serio; e di statura alta, e ben formata, e compressa appariva. Ella era servita ed amata da un giovine Cavaliere di qualitÃ, il quale sovente gli addiceva per motivo di partirsi da lei la necessitÃ, che aveva di ritrovarsi nella Conversazione de' Liberi Muratori. La damigella, che era avezza ad essere a parte d'ogni più intimo suo segreto, non poteva soffrire, che il Cavaliere, solo per questo, avesse mutato il suo costume. Quindi è, che si accese, sempre più di desiderio per quello, che le veniva

costantemente celato. Le riuscì dunque con alcune industriose maniere d'essere introdotta, e presentata, per essere ammessa alla Conversazione, lusingandosi di potersi nasconder sotto finto abito, e nome mentito. Non pensÃ², che qualche altra cosa, oltre la mutazione della veste, le sarebbe stata necessaria per poter condurre a buon fine l'impresa risoluzione. Quindi Ã", che fatte le prime cerimonie, e portatasi sempre con coraggio, la gentile fanciulla non potA" non restare sorpresa, e impallidire, quando alla presenza del Venerabile Gran Maestro si vidde sbottonare il giustacuore, e scorre la goletta. Voleva far resistenza, le tremava la mano, e si leggeva nel pallore del volto la confusione, e il timore. Nono si stette per questo di proseguire il suo offizio quel Fratello, cui era stato commesso, ma ben tosto tocc \tilde{A}^2 con mano il gentile inganno della dama ingegnosa. Rimase egli stupito ed attonito esclamando: O sogno, o questa Ã" una femmina. Ma certificatisi tutti dell'inganno, e dissimulando il disgusto concepitone, dopo un dolce rampognamento, si sforz \tilde{A}^2 ciascuno di farle finezza ed onori, per quanto comportavano le circostanze, e l'istituto, del luogo. Il Gran Maestro poi così le prese a dire: Voi siete l'unica tralle femmine, che possa darsi il vanto d'aver penetrato nelle nostre Conversazioni. Noi conosciamo il vostro merito, lodiamo il vostro spirito, e siamo ammiratori di esso; ma dall'altro canto siamo molto osservanti del nostro istituto per non esservi pi \tilde{A}^1 compiacenti. Voglio per \tilde{A}^2 che vi resti memoria di noi, e della nostra Confraternita, e del nostro impegno. Cosà dicendo ordinÃ², che le fosse regalato un paro di Guanti, un Martello, e una Squadra. Dopo questo fatto in memoria della tentata Muratoria, volendola congedare fu servita di sorbetti e d'orzate, e presentandole il Gran Maestro una Pistola corta, $\cos \tilde{A} \neg$ le ragion \tilde{A}^2 : $E\hat{a} \in \mathbb{T}^M$ nostra costituzione, valorosa donzella, di non poter alcuno di noi partirsi dalla Loggia se non dopo terminati tutti i nostri uffizi; quindi Ã", che mi duole gravemente, che non possiate a quest'ora restar servita di compagnia né da me, né da alcun altro di questi gentiluomini; perciò prevaletevi in vostro bisogno di quest'arme, che congiunta al magnanimo vostro spirito vi renderà sicura da ogni oltraggio. Ella rese le pi $\tilde{\rm A}^1$ distinti grazie a quella gentil Conversazione, premendo nell $\hat{\rm a}$ €™animo il dolore di non essere pervenuta al suo fine; e accompagnata da i due gentiluomini Sopravegghianti, e dal Gran Maestro, fino alla porta se ne partì.―

Nel XVIII° Secolo, almeno due corporazioni femminile, quella delle spillaie e le cappellaie sarebbero state affiliate al Compagnonaggio francese – "Compagnonage― che, rappresentava rispetto alle Antiche Corporazione di Mestiere, un'attività edilizia inferiore ed a livelli di manovalanza .

In Inghilterra, il 25 Gennaio 1723/4 sotto forma di lettera anonima, venne pubblicato sul Readâ €™s Weekly Journal "La Congrega delle Sorelle Libere Cucitrici 1724―.

"Allorquando Eva Progenitrice inventò per prima l'Ago al fine di mettere insieme le Foglie di Fico, il Cucire non servì a nascondere la Nudità sua e quella di suo Marito. In progresso di tempo, le sue Discendenti fecero diventare quella del Cucire, che intendeva soltanto proteggere la NuditÃ, una vera e propria Arte Ornamentale. Perciò, non solo lâ €™Ago, ma lo Spillo, lo Spillone, il Filo, il Ditale e molti altri Strumenti furono usati, grazie ai quali la accorta e operosa Sorellanza ottenne notevole Lucro e grande Reputazione.―

"†Meriterebbero di essere chiamate Filo-Matematiche, essendo grandi Amanti, nonché fautrici, di tali Scienze. Particolarmente versate nel Comporre e Scomporre. Lo stesso Fidia non riuscì a superare molte Sorelle nel Rilievo, poiché esse operano al Vivo. Sono profondamente attaccate ai Liberi Muratori, e a tutti quelli che lavorano la Pietra, e si vantano che Ã" sempre la Corporazione delle Sorelle Cucitrici a Rifornire e Popolare i tanti edifici eretti dalla Fratellanza dei Liberi Muratori―.

La morale massonica: Il XVIII secolo e Le logge d'adozione

"Sui costumi dei Liberi Muratori circolarono nel secolo XVIII voci infamanti: essi, si diceva, banchettavano spesso e non ammettevano le donneâ€! Si erano meritati gli elogi della

€™autore dei Praise of drunkenness (Elogio dell'ubriachezza) e nel 1730 un certo Peter Farmer pubblicava una satira, New Model for the Rebuilding Masonry on a stronger basis than the former, in cui figurava una canzone, "Let malicius people censure― col sottotitolo: â €œA song made by a mason, occasion'd by a report that they were guilty of sodomitical practices―. Anderson stesso, nei "Songs― che pubblica in appendice all'edizione del 1738 delle Costituzioni, crede di dover inserire un Sword-bearer's Song (Canto del portaspada) di protesta:

Noi abbiamo pietà di questi sciocchi Che credono impure le nostre azioni; noi sappiamo che Ã" dalla loro ignoranza che procede un'opinione così meschina dei nostri atti.―

Al rimprovero dellâ€[™]omosessualità e alcolismo, non fu la massoneria inglese ma precisamente la massoneria continentale che trovò la buona risposta e la "grazia― propria del XVIII secolo francese, creando per le donne la "massoneria d'adozione―.

I liberi Muratori Francesi, nel XVIII secolo, danno accesso alle donne con l' adozione, creano uno spazio misto entro riunioni specifiche e separate da una Loggia esclusivamente maschile.

Nel 1730 operavano già delle Logge d'Adozione (Loges d'Adoption).

I riti della Massoneria femminile sono "androgeni―, cioÃ", uomini e donne si trovavano in comune nelle logge di adozione, e insieme prendevano parte ai "lavori―. Non fu mai concesso a donna di prendere parte ai "lavori― della Massoneria maschile o dar luogo a logge tutte femminili.

La Massoneria di "adozione―, denominata anche "androgina―, ebbe vari ordini e riti tra i più citati: Ordine dei sette savi, Ordine del Palladio, Rito delle Scozzesi di perfezione, Rito di Monte Tabor, Rito di Mopse, Rito della FelicitÃ, Rito della Rosa, Rito degli amanti del piacere.

La loro esistenza veniva però taciuta ai massoni col grado di apprendista. La prima comparsa di queste logge avvenne in Francia (e sono il frutto evidente del mondano spirito francese) che lavoravano sotto gli auspici della GRANDE LOGE DE FRANCE.

Soltanto nel 1770 la Massoneria femminile venne convalidata dai debiti statuti. Il riconoscimento ufficiale ha la data del 1774.

Da un documento dell'epoca, DAMES MACONNIèRES , si apprende che originariamente la Massoneria femminile, sotto la denominazione di "Logge dâ €™adozione―, si costituì su due sole classi: nella prima venivano comprese le dame â €œvirtuose―, nella seconda le "volubili―. Una classe doveva operare all'insaputa della esistenza dell'altra.

La direzione delle logge femminili era di pertinenza degli uomini. Precisa il documento― I fratelli incaricati di dirigerle faranno loro pervenire le lezioni senza farsi conoscere. Guideranno le prime [LE VIRTUOSE] con letture di buoni libri (Rousseau, Voltaire, Diderot, Mirabeau), e le altre col formarle all'arte di soddisfare segretamente le loro passioni―

La esistenza di questi cenacoli venne per la prima volta denunciata nel 1882 dalla rivista dellâ €™Ordine dei Gesuiti "Civiltà Cattolica―.

Nel libro " la massoneria delle donne, regolamento e rituali (1730-1780)―, troviamo scitto:

" Le prime tracce accettabile di una Muratoria con le donne appartengono proprio al decennio 1730-40. Tra le più significative, una Marcia della Libero Muratore attribuita a un membro della Loggia Coutos-Villeroy, datata 1737 e lettere private che dicono, per esempio: â €œ La signora Contessa di Grandville ha messo a parte della vostra lettera tutta la fratellanza, ma nessun membro di quel corpo è stato così ardito da rispondere, malgrado le sue sollecitudine―, o : "Non dimenticatevi di me presso la signora, la vostra cara Libero Muratore―. Le tracce divengono più esplicite nel decennio seguente. Nel 1747 la loggia Saint-Julien di Brioude, Haute Loire, arricchisce i propri numeri con numerose signore della nobiltà – "Quella fu la sola seduta straordinaria, dice il segretario, nella quale furono ricevute delle donne―.

Dal libro "Rituali e Società Segreta― edizioni Convivio, a pag 460 riportiamo lâ €™Obbligazione della Massoneria di Adozione del Grado 1° Apprendente:

"Io giuro e prometto solennemente, in presenza di questa Venerabile Assemblea, di conservare e custodire fedelmente nel mio cuore tutti i segreti dei Massoni e della Massoneria di Adozione che mi saranno confidati, e di sottopormi ai Regolamenti e usi di questa Loggia, sotto pena di essere disonorata se manco alla mia Obbligazione.

In questo caso acconsento di essere colpita dalla Spada dell'Angelo Sterminatore. Così, per garantirmene, possa una porzione del fuoco, che risiede nella più alta regione del cielo, discendere nell'anima mia per accenderla e purificarla, rendendola degna di penetrare nei più segreti sentieri della virtù. Così sia―.

All'obbligazione delle Dame di Adozione, mettiamo a confronto il Giuramento maschile inglese del Libero Muratore del 1730 circa:

Io Qui solennemente Prometto e Giuro alla Presenza di Dio Onnipotente e di questa Rispettabilissima Assemblea, che Celerò e Occulterò e giammai Rivelerò i Segreti dei Muratori o della Muratoria, che mi saranno confidati; salvo che a un Sincero e Legittimo Fratello, dopo debito Esame, o in una Rispettabile Loggia giusta e perfetta di fratelli e Compagni.

Io inoltre prometto e Giuro, che non li metterò in Iscritto, non li Stamperò, Marcherò, Scolpirò, o Inciderò, né che li lascerò mettere in Iscritto, Stampare, Marchiare, Scolpire o Incidere su legno o Pietra, sicchÃ" possano illecitamente ottenersi, sia pure per l'apparire di un Carattere o di una Impressione.

Tutto questo sotto Pena non inferiore a quella di avere la Gola Tagliata, la Lingua sradicata, il Cuore strappato dal lato Sinistro del mio Petto, e seppellito a una Gomena dalla Riva nelle Secche Marine, l\tilde{A} dove la marea monta e cala due volte nelle 24 ore, il mio Corpo ridotto in Cenere, e le Ceneri sparse sulla faccia della terra, sicch\tilde{A}" non rimanga di me Traccia veruna fra i Muratori.

E che Iddio mi assista.

Quello che oggi come allora, scandalizza i pi \tilde{A}^1 , \tilde{A} " come persone di grande rispetto e considerazione si sottoponessero al giuramento o a una obbligazione $\cos \tilde{A}$ solenne, sotto pena di conseguenze $\cos \tilde{A}$ terribili.

La Massoneria d'Adozione o Mista comparve in Francia nel 1730; e successivamente si fondarono in seguito molti riti diversi.

Pour DUCHAINE, deux ateliers féminins furent fondés à Mons, un à Tournai, un à Alost et deux à Bruxelles. Il précise aussi que la Maçonnerie d'adoption était réguliÃ"re et reconnue par la Grande Loge de Londres. Il cite, à titre de preuve, le procÃ"sverbal d'une tenue du 29 janvier 1778. Il s'agit d'une tenue de la Vraie et Parfaite Harmonie à l'Orient de Mons en présence du F:. Dillon, député Grand Maître de toute les loges anglaises. Cette tenue au grade de Maître est suspendue pour procéder à l'initiation d'une

soeur en loge d'adoption et le trac \tilde{A} © de cette c \tilde{A} ©r \tilde{A} ©monie est ins \tilde{A} ©r \tilde{A} © au proc \tilde{A} "s verbal (10)......

Per DUCHAINE, due Logge femminili furono fondati a Mons, una a Girai, una ad Alost e due a Bruxelles. Precisa anche che la Muratura di adozione era regolare e riconosciuta per il Grande Loggia di Londra. Cita, a titolo di prova, il verbale di una tenuta del 29 gennaio 1778. Si tratta di una tenuta della Rispettabile Loggia "Vera e Perfetta Armonia― all'Oriente di Mons in presenza del F:. Dillon, deputato Grande Maestro di tutte le Logge inglesi. Questa tenuta al grado di Maestro Libero Muratore – terzo grado simbolico- Ô sospesa per procedere all'iniziazione di una sorella ospite di adozione ed il tracciato di questa cerimonia Ô inserito nel verbale di Loggia (10)......

Sempre in Francia, ampio proselitismo massonico femminile si ha nella corte di Luigi XVI; nel 1786 Maria Teresa di Savoia – Carignano, dama di corte del sovrano, assunse la Gran Maestranza delle Logge Femminili di Rito Scozzese.

Degli ordini che imitavano la Massoneria nacquero, per seguire la moda francese del tempo : si ebbe così l'―Ordine della Felicità ―, l'―Ordine della Rosa―, e altri ancora. Vi si "fraternizzava― tra grandi signori e attrici dell'Opera.

"Per eludere l'anatema lanciata da Clemente XII, i Liberi Muratori tedeschi fondarono l'Ordine dei Mopsi (Mops in tedesco significa significa cane alano giovane), nel quale â €œtutti i membri dovevano essere cattolici romani―, come ci dice l'autore dell'â €•Ordine dei Liberi muratori tradito― "ma essi sono molto tiepidi su questo argomentoâ €•. Il rituale imitava il rituale massonico perfino nei particolari.

Così il profao doveva "raspare― alla porta della loggia. Un fratello gli metteva attorno al collo un collare di cui gli spiegavano il simbolismo, nello stesso modo col quale un venerabile spiegava quello del grembiulino.―

Nello stesso periodo, si ha la presenza di una prima massoneria mista con il famoso Rito Egizio di Cagliostro, a partire dalla città di Bordeaux (1783), che diede una svolta fondamentale nella storia della Massoneria e all' esoterismo in generale.

Il Rito Egiziano di Cagliostro

Il Rito Egiziano di Cagliostro \tilde{A} " il primo movimento Libero Muratorio di grande spessore che $v\tilde{A}$ in senso contrario alla societ \tilde{A} del tempo.

Nel corso della sua storia, la Massoneria ha ammesso una sola persona di sesso femminile ad essere partecipe delle onoranze della Corporazione, cioÃ" la Regina o Balkis di Saba , la cui effige si trova nelle Cattedrali tedesche insieme a quella del più potente dei re, di Re Salomone. Dalla loro unione nascerà la stirpe reale ed iniziatica etiopica (custode dellâ €™Arca dell' Alleanza?).Un antico manoscritto etiopico, il Kebra Nagast narra che, quando il figlio di Salomone non ancora adulto andò a far visita a suo padre a Gerusalemme, con le astuzie ereditate dalla madre gli portò via alcuni, "carri volanti― e la famosa Arca dell'Alleanza che poi avrebbe nascosto in Etiopia.

A lei si ispirò Cagliostro quando, si proclamò Gran Cofto del "Rito Egizio―, e nominò Regina di Saba Lorenza Feliciani affidandole la Gran Maestranza delle Logge Femminili da lui iniziate annesse ai luoghi di riunione del Rito (Misraim). Giuseppe Balsamo ebbe forse i primi approcci con la Massoneria a Malta, ma fu iniziato solo il 12 Aprile del 1777, quando, a Londra, vide la Luce nella Loggia n° 289: "L'Esperance". Questa Officina che si riuniva alla Royal Taverne, apparteneva alla "Stretta Osservanza" e non godeva di grande prestigio, dato che accoglieva persone di livello sociale medio-basso. Con Cagliostro ricevettero il crisma anche Serafina Feliciani, Giuseppe Ricciarelli, Pierre Boileau e il Maestro Venerabileconsegnò loro una giarrettiera con inciso il motto "Unione, silenzio, virtù".

L'anno dopo il massone Cagliostro era già famoso, fu infatti accolto all'Aja con grandi onori dalla Loggia "L'indissolubile", dove tenne un'orazione di tre ore, nel corso della quale parlò diffusamente del Rito Egiziano al quale stava lavorando. I Fratelli olandesi gli chiesero di erigere una Loggia d'adozione, dove si potesse operare secondo il nuovo rito. La richiesta fu subito accolta e Cagliostro rilasciò il diploma di fondazione della Loggia mista di cui fu nominata "Prima Ispettrice" Serafina.Il Rito Egiziano che ormai cominciava ad albeggiare, si andò precisando negli anni successivi, grazie a continui incontri ed esperienze che l'Italiano ebbe in mezza Europa.

Nel 1779 fu iniziato, all'Ordine rosacrociano "dell'Oro" che riprendeva la celebre leggenda del XVII°; poco più tardi entrò in contatto con la setta di Adam Weishaupt, basata sullo spiritismo e sulla teurgia, quindi divenne un seguace del Benedettino Dom Pernety. Il suo rito prevedeva lo stato di trance, tramite il quale l'officiante, veniva illuminato da un angelo custode che gli comunicava la parola sacra. Questo miscuglio di Massoneria e magia evocativa, affascinò Cagliostro che divenne un fedele di Pernety ed ebbe, per ricompensa, la direzione della Loggia.

Tali esperienze, insieme ad un'improbabile lettura del manoscritto di un certo Giorgio Cofton sulla liturgia Sacra Egiziana e agli insegnamenti del misterioso Althotas che lo avrebbe iniziato ai segreti di Iside e Osiride, furono altri elementi del Rito Egiziano che doveva condurlo alla rovina.

Il 25 Febbraio 1779 Cagliostro arrivò nella piccola città di Mitaunella Curlandia, ove era diffusa la cosiddetta Massoneria cerimoniale che si occupava "di speculazioni astratte e di formule empiriche". All'interno delle Officine si praticava la "purificazione" che avrebbe dovuto portare a una vera e propria rigenerazione fisica e spirituale, a un ringiovanimento, in parole povere, del corpo e dell'anima. Inutile dire che Cagliostro si mise subito in evidenza evocando spiriti, scoprendo tesori nascosti, facendo previsioni incredibili.

Da Mitau Cagliostro si trasfer \tilde{A} a San Pietroburgo, dove dimor \tilde{A}^2 dal 5 Giugno 1779 al Marzo 1780

Intanto egli si era trasferito in Polonia, dove a Varsavia operava il principe Adamo Poninski, fondatore di una Loggia templare; nel suo castello di Vola aveva creato un laboratorio alchemicodove Cagliostro eseguì alcuni esperimenti. Abbandonò poi anche la Polonia per recarsi a Strasburgo dove giunse il 19 o il 27 Settembre e vi si trattenne per tre anni, operando miracolose guarigioni, tanto da essere chiamato "l'amico degli uomini" e "Mio Dio".

Nel 1783 si recò a Napoli dal cavaliere d'Aquino, quindi ripartì per la Gran Bretagna e l'8 Novembre 1783 giunse a Bordeaux, la città che aveva ospitato il mitico don Martinez Pasqualis.

Ai primi di Ottobre del 1784 si trasferì a Lione, dove alloggiò all'Hotel de la Reine. Il suo scopo principale era quello d'incontrare, uno dei più prestigiosi capi massonici del mondo, fondatore dell'Ordine dei "Cavalieri Benefici", il mercante Jean-Baptiste Willermoz. Fallito questo tentativo, Cagliostro, con dodici Fratelli tratti dalle dalle Logge "Le Perfait Silence" e "La Sagesse", fondò l'Officina Madre di Rito Egiziano "La Sagesse Triomphante" l'attivismo iniziatico del Conte proseguiva con molte iniziative, fra le quali, la più interessante fu la fondazione della Loggia di adozione "Isis", in casa della Marchesa d'Orvilliers; la direzione fu assunta, naturalmente da "Serafina", col titolo di "Regina di Saba". Ad essa aderirono le dame della più alta nobiltà parigina.

Ciò non impediva alla giovane sposa di seguirlo nei suoi viaggi attraverso l'Europa, in Francia (dove venne anche arrestato, e poi espulso), in Russia, in Polonia, in Svizzera, in Spagna, e di essere messa a parte di ogni suo segreto dei suoi artifici.

Tuttavia, sarà Lorenza a farlo incarcerare di nuovo, stavolta per sempre e Giuseppe Balsamo, conte Cagliostro, viene arrestato a Roma e deferito al Sant'Uffizio, da lei stessa accusato di stregoneria, esperimenti, alchimia e imbrogli vari. Ma la donna aveva fatto i conti senza lâ €™oste: oltre che il marito fu imprigionata anche lei, e chiusa nel monastero di Sant' Apollonia in Trastevere, nella piazza dove sorgeva la chiesa omonima, oggi scomparsa. Tale monastero Ã" quello dove, molto, molto tempo prima, aveva vissuto, scomparso il suo grande amore, la Fornarina di Raffaello. In ogni caso, in quegli anni, esso aveva la precisa funzione di Refugium peccatorum, e la disciplina all'interno vi era molto severa. Il fatto Ã" che, finito il periodo di pena, non risulta che Lorenza sia uscita dal monastero, e nemmeno che vi sia rimasta: scomparve, e nessuno ha saputo più nulla di lei.

" Una Loggia ISIS d'adozione fu solennemente istallata il 5 agosto 1785, crediamo nel palazzo della marchese d'Orvilliers (domicilio del Gran Cofto, rue Saint Claude allâ €™angolo del Boul. Beaumarchais), invaso perennemente da una folla di nobili, dame, giornalisti, ecclesiastici, militariâ€l―

La massoneria egiziana non era "androgena―, ma oggi,alcune Gran Loggie che si richiamano al rito egizio, l' hanno divisa in due sezioni, le dame vengono iniziate separatamente dai fratelli a tre gradi, nella "LOGE EGYPTIENNE D'ADOPTION―; il Cagliostro non faceva distinzione di sesso, il suo sistema si proponeva di perfezionare l'essere umano e non il maschio o la femmina.

Con Cagliostro, la donna pu \tilde{A}^2 svolgere una importante funzione nella operativit \tilde{A} Massonica. I rituali e i catechismi per le sorelle, tuttavia, furono redatti e concepiti meglio di quelle ad uso dei fratelli.

Alle sorelle non si parlava di Muratoria (Hiram) , ma di Salomone e della regina di Saba affermando, che il re d'Israele l'introdusse nel Tempio (la iniziò) per istruirla ai misteri.

Dopo la morte di Cagliostro, l'insegnamento Ã" stato assunto in eredità in Italia dal Rito di Misraim di Venezia che, nel 1945, riunito al Rito di Memphis, divenne:

L' ANTICO e PRIMITIVO RITO ORIENTALE di MISRAIM e MEMPHIS –Gran Santuario Adriatico

il cui Sovrano Grande Jerofante Generale del tempo, Gastone Ventura, nel Solstizio dâ €™Inverno lo risvegliò, con il nome di

RITO EGIZIO FEMMINILE d'ADOZIONE

Che da allora e sempre attivo e operante. Il Sovrano Grande Gerofante Generale Ã" il vertice delle due linee iniziatiche, quella maschile (Riti Uniti di Misraim e Memphis) e quella femminile (Rito Egiziano Femminile d'Adozione).

Il SGSA propone un Rito Egiziano femminile, che diversamente da molti altri casi, non A" un rito "al ribasso", ma un rito specifico, in quattro gradi, decisamente operativo, probabilmente uno dei più belli, dei più interessanti riti massonici femminili. I rituali sono direttamente ispirati a quelli di Cagliostro. I principi che reggono il Rito sono quelli dell'iniziazione femminile di cui si trova traccia nel mondo antico, dove le vestali, sibille ed altre sacerdotesse conoscevano l'importanza del fuoco inestinguibile e della coppa divina, e la necessit A della loro eterna protezione. Il rito Egiziano Femminile differisce dai Riti misti che danno la stessa iniziazione alle donne e agli uomini, appoggiandosi su di una falsa interpretazione del concetto di uguaglianza, esso considera che nel campo iniziatico, non A" questione di uguaglianza o ineguaglianza tra due esseri, ciascuno, di fronte a tutta la manifestazione, possiede i propri valori, la propria dignitÂ. La legge della manifestazione Â" la diversità che non spinge verso l'identico nel quale le diverse parti del tutto diventano uno nella promiscuitÃ, ma vuole che ciascuna parte sia sempre di piÃ¹ se stessa, esprimendo così il suo modo di essere. È questa specificità riconosciuta alla donna che dà al Rito Egiziano Femminile tutto il suo valore. Pertanto l'adozione del Rito Egiziano Femminile da parte dell'antico e Primitivo Rito Orientale di MisraA-m e Memphis non costituisce una subordinazione ma piuttosto il segno di un legame comune con l'Ordine Divino e l'Ordine

Anche l' Italia non Ã" immune della presenza di altri rami del MISRAIM e MEMPHIS.

STORIA DEL RITO EGIZIANO FEMMINILE DI ADOZIONE

Il Nel mese di aprile 1789, dopo il suo soggiorno a Rovereto e a Trento, il Cagliostro, prima di prendere la strada per Roma, ove, otto mesi dopo, fu tratto in arresto dalla polizia vaticana, processato e condannato per eresia ed altro, si recò a Venezia, ove sin dal 1778 altre volte si era recato In tale occasione, verosimilmente, Cagliostro affidò i rituali delle sue Logge femminili,dette "Androgene di Adozione" alla Potenza Assoluta del Rito di Misraim pro tempore, che, prevedendo per il futuro di operare con una linea femminile in sintonia con la linea maschile del Misraim che si basava sulla iniziazione Osiridea, aggiunse nel rituale di terzo grado femminile di Cagliostro una iniziazione specificamente Isiaca e, inoltre, adattò i rituali femminili, le cerimonie e i templi alle esigenze di armonia con i rituali maschili del Misraim, pur mantenendo, in linea di principio e di massima, significati ed idee valide di Cagliostro, nel rispetto della tradizione.

Il 17 giugno 1945, alla fine della seconda guerra mondiale, il Pot.'. F.'. Marco Egidio Allegri, che, oltre ad essere la Potenza Assoluta del Rito di Misraim di Venezia, era anche, dal 1923, Gran Conservatore ad vitam del Rito di Memphis di Palermo assonnatosi nel 1925 per le leggi fasciste, riunì i due Riti nei loro molteplici punti di contatto e fondò l'Antico e Primitivo Rito Orientale di Misraim e Memphis, costituendo il Sovrano Gran Santuario Adriatico allo Zenit di Venezia.

Il 21 dicembre 1971, il Sovrano Grande Hyerophante Generale pro tempore, Gastone Ventura, rese attive le Logge Androgene di Adozione, organizzando a Bologna la Loggia Madre e Maestra Iside, consacrando tale risveglio con l'iniziazione e con l'installazione, in qualit\tilde{A} di Gran Maestra Regina di Saba la Sorella A.C., gi\tilde{A} 9\tilde{A}^\circ grado del "le Droit Humaine" e S::: I::: dell'O::M::--

Il 21 dicembre 1989 il Sovr.'. Gr.'. Hyerophante Gen.'. pro tempore , S.C., constatato che le Logge androgene cominciavano ad affermarsi in Italia ed anche in alcune Nazioni dei due emisferi, organizzò le Logge androgene in un Rito, che chiamò "Rito Egiziano Femminile di Adozione". Tolse la parola : "androgena", che spesso veniva equivocata con la parola "Mista", ed organizzò il Rito su quattro gradi iniziatici e due gradi amministrativi : il 1° grado per le sorelle Apprendiste Egiziane, il 2:'.Grado per le Compagne Egiziane, il 3.'. grado per le Maestre Egiziane ed il 4° grado per le Maestre Perfette Egiziane. Il 5° grado amministrativo per la Gran Maestra Internazionale, la quale assumeva anche il titolo di "Regina di Saba" in ricordo del Cagliostro. Diede. così una razionale organizzazione amministrativa, che prevede per ogni nazione una Gran Maestra che presiede una Loggia Madre e Maestra Nazionale alle cui dipendenze stanno le logge della nazione, e per i due emisferi una Gran Maestra –Regina di Saba, che presiede la Gran Loggia Madre e Maestra "Iside", composta da tutte le Grandi Maestre Nazionali e dalle sorelle del 4° grado, chiamate dal S.·.G.·.H.·.G.·. a farne parte.

Per l'Italia la Gran Maestra Regina di Saba Ã" anche la Gran Maestra Nazionale Italiana. La sede della Ven.·.ma Grande Loggia Madre e Maestra "ISIDE" Ã" idealmente allo Zenith di Venezia e realmente nella sede di residenza del S.G.H.G.

Il Rito femminile dipende dal Sovrano Grande Hyerophante Generale, il quale delega alla Gran Maestra Regina di Saba alcuni suoi poteri amministrativi per una migliore organizzazione del Rito.

Il Rito Androgeno di Adozione Ã" una linea prettamente femminile in quanto opera con rituali specificatamente congeniali alle qualificazioni femminili. I Lavori di tale Rito si svolgono in RR.'.Triangoli ed in RR.'.LL.'., che sono condotti e diretti dalle sorelle VV.'.MM.'.. Nei Lavori rituali Ã" prevista la presenza di un Fratello, munito di un alto grado del Rito adottante, il quale, iniziaticamente, rappresenta il S.'.G.'.H.'.G.'.. Tale Fratello, oltre ad avere uno specifico compito rituale, garantisce la legittimità e la copertura iniziatica alla riunione nonché dà una indispensabile collaborazione alla Venerabile Maestra nelle iniziazioni. Il Rito,che Ã" incentrato sul mito biblico e sulla leggenda di Iside e di Osiride, opera per portare in luce nella donna le potenzialitÃ, che, una volta scoperte, valorizza ed esalta agevolandone la realizzazione. Constatato che la donna Ã" portata a vivere principalmente nel piano emozionale, la aiuta a dominare tale piano, spostando la sua attenzione al piano mentale e al piano spirituale.

E' bene chiarire i motivi della ADOZIONE.

Molti si chiedono : perch \tilde{A} © il Rito femminile non pu \tilde{A}^2 operare iniziaticamente in modo indipendente, ma deve essere adottato da un Rito maschile . Per rispondere a tale domanda , bisogna prima, sia pure brevemente, ricordare che l'iniziazione femminile, nei tempi antichi, quando potere regale e potere sacerdotale,e, quindi, iniziazione regale ed ordinazione sacerdotale erano un tutt'uno accentrato nella persona del Faraone, le donne erano iniziate sacerdotesse dal Faraone o, per delega, dal Gran Sacerdote, ed assumevano dei compiti molto importanti nella estrinsecazione rituale del culto. Le donne , quindi, partecipavano attivamente ai misteri religiosi e, soprattutto, tradizionali. Purtroppo, l'iniziazione Femminile, dopo un lungo periodo di avversioni, si \tilde{A} " perduta definitivamente allorquando l'imperatore Teodosio (347 - 395 d.C.), sotto la pressione della nuova religione , soppresse l'Ordine delle Vestali e con esso tutti i culti cosiddetti pagani, pena la morte per coloro che li avessero operati. Da quel momento si sono aperte per le donne soltanto le porte dei conventi.

Dopo un brutto periodo di oscurantismo, nasce, intorno all'anno 1000, una corrente iniziatica conosciuta col nome di "cavalleria", la quale riesumò in maniera accettabile, dati i tempi, antichi miti in chiave cristianeggiante, come le leggende del Santo Graal e dei Cavalieri della Tavola Rotonda di Re Artù, nelle quali l'elemento femminile veniva posto al centro di un simbolismo che raffigurava la donna come forza vivificante e trasfigurante di grande valore, condizione indispensabile per la salvazione spirituale dell'umanità . E' noto che il Graal, indicato come calice nel quale Giuseppe d'Arimatea aveva raccolto il sangue di Gesù Crocifisso, simbolicamente rappresenta la Coppa, il Grembo, la Madre della Creazione, l'Eterno Femminino.

Nell'alto medioevo qualche sporadico tentativo di iniziazione femminile Ã" stato tentato ma senza continuità .Vi sono tracce che attestano che le donne erano ammesse nelle Gilde degli Artigiani ed in qualche altra società esoterica. Comunque non Ã" facile ricostruire la storia delle associazioni iniziatiche nelle quali l'essenzialità della Tradizione viene trasmessa oralmente e la cui esistenza appare soprattutto nella pubblicità negativa fatta dai detrattori. Non Ã" neppure agevole ricostruire tale storia a causa delle ricorrenti persecuzioni da parte del potere politico e, ancora di più da parte del potere religioso in tutti gli Stati Europei, per cui le associazioni iniziatiche sono state spesso costrette a mimetizzarsi e a vivere in clandestinità . Nel tardo medioevo diviene ancora più difficile la ricostruzione storica della iniziazione femminile, che ha dovuto subire l'azione negativa dei detrattori della massoneria in genere e dei detrattori aderenti allo stesso Ordine massonico, contrari alla promiscuità dei due esseri nelle Logge.

Qualcosa appare in Francia, ove il seme della libertà ha prodotto qualche frutto più che altrove. Per registrare le prime realizzazioni in materia di iniziazione delle donne, bisogna arrivare alla seconda metà del XVIII° secolo e, poi, alla seconda metà del XIX secolo. Nel giugno 1774 il Grande Oriente di Francia autorizzò in via ufficiale "le Logge femminili di adozione" ponendole sotto la guida e la protezione dei Fratelli.In pratica non si trattava di logge femminili vere e proprie ma di tornate maschili alle quali potevano partecipare le donne. E' stato un tentativo di Rito Misto che Ã" durato poco.

Altro tentativo, questo molto serio, \tilde{A} " stato fatto intorno al 1776 da Cagliostro con il Rito Egiziano, linea maschile e linea femminile , cio \tilde{A} " logge maschili e logge androgene di adozione. Tale esperimento cess \tilde{A}^2 con la morte di Cagliostro avvenuta nel 1795 nell'infame prigione del castello di S.Leo in Romagna.

Ed ora, per chiarire in modo soddisfacente il significato dell'adozione, Ã" necessario precisare le funzioni conseguenti alle qualificazioni femminili e le funzioni conseguenti alle qualificazioni maschili date da Dio ai due esseri sin dall'inizio.

A tale proposito, ci dice S.C. sul libro "La scienza Ermetica" che la Tradizione ci insegna che la manifestazione, \tilde{A} " diversificata in parti complementari ma disuguali, le quali, appunto perch \tilde{A} © disuguali si armonizzano fra di loro. La legge della manifestazione \tilde{A} " la diversit \tilde{A} , possiamo affermare che la diversit \tilde{A} non spinge verso l'identico in cui le varie parti divengano promiscuamente uno, ma vuole che tali parti siano sempre pi \tilde{A} 1 s \tilde{A} 0 stesse per potere esprimere sempre pi \tilde{A} 1 perfettamente il proprio modo di essere.

Le varie parti del Tutto esprimono qualificazioni e funzioni diverse che debbono sempre pi \tilde{A}^1 essere affermate e realizzate. $Cos\tilde{A}\neg$, in riguardo ai sessi, maschio e femmina si presentono come due tipi e chi nasce maschio deve compiersi come maschio e .chi nasce femmina deve compiersi come femmina. Ugualmente, in relazione alla direzione verso il sovrannaturale,

maschio e femmina devono avere ciascuno la propria Via che non può essere mutata senza incorrere in un modo di essere contraddittorio.

Dopo avere constatato che l'Uguaglianza Ã" soltanto una utopia irrealizzabile sulla terra, parlando dell'essere maschio e dell'essere femmina non diremo che fra di loro c'Ã" uguaglianza, diremo che tra di loro c'Ã" Pari Dignità in funzioni diverse e comprenderemo allora che ciascuno dei due esseri complementari deve affermare e realizzare sempre di più le proprie innate qualificazioni. Da ciò risalta la necessità che la via iniziatica fra i due esseri non potrà mai essere uguale, essa dovrà essere simile con rituali e significati diversi. Le due vie, sebbene diverse, non possono essere totalmente indipendenti l'una dall'altra. Occorre che esse nascano e si sviluppino nello stesso contenitore, esse dovranno essere legate nella forza eggregorica a cui danno origine. Pertanto l'Iniziazione Femminile non potrà essere uguale a quella maschile. Essa potrà essere simile nel metodo, cioÃ" deve essere simbolica ed ermetica e dovrà procedere secondo il VITRIOL e la conseguente purificazione.

L'A.·. e P.·. Rito Orientale di Misraim e Memphis – Sovrano Gran Santuario Adriatico, seguendo la linea adottata dal Rito di Misraim di Venezia dal quale proviene, lavora su due linee, una Maschile ed una Femminile.

I rituali del Rito Egiziano Femminile privilegiano nel primo e nel secondo grado il mito dell'origine e della "caduta― ed in particolare il mito di Eva, con una iniziazione al terzo grado che scopre per la donna il massimo delle sue qualificazioni ed al quarto grado fa della donna il ponte tra il mondo fisico ed il mondo metafisico, dandole la possibilità di esaltare le proprie qualificazioni intuitive per fare assurgere al livello della consapevolezza il mistero della sua profonda spiritualitÃ.

Gli ultimi decenni del XIX secolo videro la nascita in Francia di una massoneria "mista―, nella quale trovavano accoglienza le donne, segnando così un ulteriore "strappo― con la tradizione seguita dalla massoneria inglese e nel mondo anglosassone.

Infatti, il 14 gennaio 1882 presso la loggia Les Libres Penseurs du Pecq, staccatasi dalla da poco nata Gran Loggia Simbolica Scozzese e resasi "indipendente―, fu iniziata Maria Deraismes (a sinistra), scrittrice femminista e militante di punta del movimento di emancipazione femminile. Nel 1893, a opera della Deraismes e di Georges Martin, altre donne furono iniziate e venne data vita alla loggia del Diritto Umano, la quale si diffuse negli anni seguenti fino a costituire una nuova organizzazione "massonica―, la Gran Loggia Simbolica Scozzese "Il Diritto Umano―, che accoglieva uomini e donne e adottava i rituali del R.S.A.A..

Chi ha più paura?

"Se le donne hanno paura della Massoneria, più ancora la Massoneria ha paura delle donne―, scriveva nel 1869 il francese LÃ"on Richer sul giornale massonico "La morale indipendente―.

Non Ã" certa la data della prima costituzione di una loggia massonica tutta al femminile anche se i meriti di averne ospitata una nel 1901 – documentata - , spetta alla terra di Francia.

Nell'Italia settecentesca, per prima fu introdotta la massoneria semplice inglese e precisamente in città con nuclei di residenti inglesi, come a Firenze e Roma, dove il fenomeno fu però piuttosto spasmodico e non durevole. Nei porti principali, come Palermo, Genova e Livorno furono importati anche vari sistemi francesi, mentre non deve essere sottovalutato il ruolo che i reggimenti mercenari stranieri ebbero nella diffusione in determinate zone italiane.

Nel Regno di Napoli, lo sviluppo della massoneria settecentesca fu notevole; Napoli, la più grande città del mondo conosciuto, era famosissima in tutta Europa per il suo elevato livello culturale ed intellettuale. Tra le varie Gran Loggie Nazionali che fiorirono ricordiamo quella del Principe di San Severo: Raimondo di Sangro, noto scienziato ed alchimista; La Gran Loggia Provinciale olandese; La Gran Loggia Provinciale Inglese;

Nel 1773 fu creata una Gran Loggia Nazionale, sotto la guida di Francesco D'aquino, Principe Di Caramanico, e protetta dalla Regina MARIA CAROLINA, figlia di Maria Teresa d'Austria, la quale anche essa faceva parte di una loggia femminile "Saint Jean du Secret e de la parfait AmitiÃ"―. La massoneria era talmente presente che , quando la nota attrice Bernasconi, durante una recita nel teatro San Carlo, fece dei segni massonici, ci fu unâ €™ applauso assordante.

Le Massonerie italiane, conservano e si richiamano tutt'oggi agli "Statuti Generali Della Societa' Dei Liberi Muratori Del Rito Scozzese Antico E Accettato, Pubblicati In Napoli Nel 1820 E.V.―

Gli Statuti, riportano nell' "Art. 01 – L'Ordine dei Liberi Muratori appartiene alla classe degli ordini cavallereschi: ha come per fine il perfezionamento degli uomini―

Questi Statuti Generali non escludono esplicitamente la donna dalla Libera Muratoria. Ciò fa presumere che nel Napoletano e in Sicilia vivessero delle donne che, almeno collateralmente, partecipavano a lavori muratori. La Loggia, organizzata secondo la lettera e lo spirito di questi Statuti dovrebbe essere pronta ad accogliere la donna che nella vita civile ha ormai raggiunto lâ €™uguaglianza quasi completa con l'uomo.

Anche nella prima loggia inglese fondata a Firenze nel 1732 c'erano delle donne fra cui una non meglio identificata "Madama Suarez―. I massoni della loggia fiorentina, fra cui si annoverano alcuni libertini ed atei, lottano contro i pregiudizi, contro la intolleranza religiosa e per una maggiore libertà intellettuale.

Un'ulteriore pronunciamento ufficiale dalla Massoneria "regolare―, si ebbe nei primi del â€ $^{\sim}900$.

La Gran Loggia Riunita d'Inghilterra nel 1929, le tre Grandi Logge Britanniche nel 1938 ed infine le Grandi Logge degli Stati Uniti nel 1952, adottarono sette regole internazionali per il riconoscimento. Riportiamo il secondo:

2.―L'appartenenza alla massoneria deve essere limitata esclusivamente a uomini; sono interdette le relazioni massoniche di qualsiasi genere, con logge miste o con congregazioni che accettano donne come membri.―

Perché, negli anni che vanno dal 1929 al 1952, venne affermato chiaramente che le donne erano escluse dai Templi? Quando le condizioni socio-politiche della donna in Europa sono mutate.

Regola adottata universalmente, poco chiara, perché le Grandi Logge degli Stati Uniti adottano un metodo diverso. Infatti, esse sono in rapporti di amicizia, promuovono e proteggono l'―Order Of The Eastern Star―, costituito nel 1850 e codificata definitivamente nella forma attuale nel 1876.

Dall'Europa al nuovo continente

Occorre, infine, ricordare gli ordini paramassonici. Del tutto scomparsa la "massoneria dâ €™adozione― del XVIII° secolo, nonostante alcune reviviscenze in Francia (presso la Grande Loggia furono attive "logge d'adozione― fino al 1952) e in Italia (dove pure per un quindicennio, dopo il 1859, ne furono attive alcune), nel 1850 fu fondato a New York da Robert Morris l'Order of Eastern Star (Ordine della Stella d'Oriente) che, riorganizzato nel 1876 e riservato alle donne mogli o parenti di massoni, si è da allora esteso in tutto il mondo massonico. Strutturato sulla base di Capitoli e amministrato da un Gran Capitolo Generale, possiede propri rituali distinti da quelli muratori.

Nel 1872, sempre negli Stati Uniti, fu fondato l'Ancient Arabic Order of Nobles of the Mistic Shrine (Antico Ordine Arabo dei Nobili del Mistico Santuario), soprattutto dedito alla beneficenza, cui sono ammessi i titolari del 32° grado del Rito Scozzese Antico e Accettato e i Knights Templar del Rito di York.

Esso Ã" l'unico ordine riconosciuto dalla Massoneria regolare che si collega agli USA, che inizi donne legate da stretta parentela con Maestri Massoni, nonché Fratelli Massoni che abbiano conseguito il grado di Maestro.

Tali organismi affiancano la Massoneria "regolare― e ad esse si ispirano, sia pure con un proprio Rituale ed una propria iniziazione.

In Italia l'Ordine "Della Stella D'oriente―, arriva molto tardi. Il primo capitolo è stato costituito nel 1966- non sotto il G.O.I.-, e i vari Capitolo oggi presenti, si chiamano subordinati e sono alla diretta dipendenza del Grande Capitolo Generale di Washington il quale è retto dalla Most Worthy Gran Matron e dal Most Worthy Gran Patron quali supreme autorità dell'Ordine.

Le finalità dell' O.E.S. sono quelle massoniche, realizzate però con riti e simbologia propria. L'Ordine ha una sua propria iniziazione che si propone di fiancheggiare nel campo Profano la Massoneria Universale condividendone gli Ideali e le finalità di perfezionamento spirituale e sociale per il congiungimento di una società fondata sulla verità e l'amore, nella quale siano abolite l'ingiustizia, l'ignoranza, la miseria ed ogni forma di discriminazione.

Per quanto riguarda la parte iniziatica questa si impernia sulla simbologia della Stella a cinque punte, di cinque diversi colori, con cinque figure di donne eroiche, tratti dai libri sacri e dalla storia. Essendo un rito androgino esso determina una fratellanza armonica, una problematica vasta e completa, ma assolutamente reale poiché formata, come la società tutta, di uomini e di donne.

Cosa scrissero negli anni le protagoniste:

â€l.―L'Ordine, tutt'altro che nuovo nel mondo – Ô stato infatti fondato nel 1850 in America – Ô peraltro nuovo in Italia ove ragioni storiche e sociali ne hanno ritardato l'introduzione e la diffusione sino ai nostri giorni. Perciò si può ben dire che le "Stelle d'Oriente― non hanno maestri e debbono educarsi da sole principalmente sulla base delle norme, quasi esclusivamente regolamentari, fornite dal "Gran Capitolo― Americano.

â€l.Particolarmente ben accettati dunque sono stati i Consigli del Gran Maestro (Salvini), che rispondendo ai numerosi quesiti postigli ha spianato i primi ostacoli di questa non facile via iniziatica. Innanzitutto egli ha voluto segnalare l'errore in cui Ã" facile incorrere, e cioÃ" quello di credere che l'Ordine sia essenzialmente femminile.

Fermo restando il carattere strettamente solare dell'iniziazione massonica, riservata quindi a soli uomini, non bisogna disconoscere – per non negare l'evidenza – lâ

 \in TMimportanza della donna quale opposto e complementare dellâ \in TMuomo. Essa segue la via umida, quella lunare; al contrario del Sole, la Luna non irradia luce propria, ma senza il suo chiarore che \tilde{A} " riflesso di quello solare, le pi \tilde{A} 1 profonde tenebre coprirebbero la Terra nelle ore notturne.

Dall'incontro degli opposti, nasce l'equilibrio e l'armonia di tutto ciò che esiste; senza il due, l'uno non creerebbe il tre, simbolo di perfezione; uomo o donna si completano a vicenda, il simbolo del loro complemento è dato dall'Androgino, la mitica creatura perfetta.

Senza andare oltre in un simbolismo che continuamente richiama l'attenzione su di una incontrovertibile realtÃ, si può dire che la via solare seguita dal Massone doveva essere completata da un cammino accessibile alla sua compagna, non più facile, ma più pratico, che consentisse la proiezione degli ideali massonici fuori ed oltre il chiuso delle Loggeâ€l.―

Il Gran Maestro del G.O.I., Giordano Gamberini ne favorì il rafforzamento, facilitò la nascita di gruppi femminili a Roma, Livorno, Milano, Napoli, Trieste e li affidò al dinamismo e alla capacità organizzativa di Marisa Bettoia, madre dell'attrice Franca.

Come riportava la notizia la rivista del tempo del G.O.I.:

"Il Capitolo "Minerva" di Roma, dell'Ordine della Stella d'Oriente, finora avente operato sotto decreto, ha ricevuto la Charter definitiva, recatagli solennemente dal G.P. Robert Lybrook Clark e dalla G.M. Ella Mae Parker Stokes, di Washington.

Alla presenza del Gran Maestro del G.O. d'Italia (Lino Salvini) e del delegato per l'Italia dell'Ordine della Stella d'Oriente Fr. Bob de Brujn, hanno poi proceduto alla installazione dei dignitari del Cap. Minerva, M.W. Marisa Bettoia e W.P. Riccardo Colasanti.

Alla cerimonia assistevano numerose delegazioni straniere, il G.M. Onorario Acrisio Bianchini, il Gr. Segretario Giuseppe Tellaro e il G. Oratore Aggiunto Elvio Sciubba"

"Il Capitolo "Minerva" di Roma della Stella d'Oriente ha installato - alla presenza del G.M. (Lino Salvini) e dell'ex G.M. (Giordano Gamberini) del G.O. d'Italia - i dignitari del nuovo Capitolo "Sirio" di Pesaro, W.M. Giusi Brilli Cattarini Ew.p. Antonio Jorio".

Parlano di sé, dei loro esordi nelle Logge venete e di recente, la delegata per l'Italia della Direzione dell'Ordine, la Dr.ssa ELDA LEVI, ha risposto a delle domante pubblicate su Firenze Magazine di Maggio 2001.

Riportiamo quasi per intero l'intervista.

D â€" Qual' Ã" il rapporto con la massoneria maschile? E inoltre, vi potete definire "massoneria"?

R - " Il nostro \tilde{A} " un rito che affianca la massoneria, ne condivide i fini e accoglie, oltre ai fratelli, anche delle sorelle".

D - Ma sono di più le donne o gli uomini?

"La maggioranza \tilde{A} " di donne, proprio perch \tilde{A} © gli uomini hanno altre, pi \tilde{A}^1 differenziate opportunit \tilde{A} di partecipare a gruppi nell'ambito massonico. Per le donne ce ne sono di meno, quindi scelgono con l'Ordine una delle poche che hanno. E che offre loro- in sostanza- le stesse opportunit \tilde{A} sia di approfondimenti e di studi esoterici che di iniziative verso l'esterno, sia culturali che assistenziali".

- D Quante sono, più o meno, in Italia le donne che appartengono all'Ordine?
- R "I membri della Stella d'Oriente uomini e donne- sono intorno ai cinquecento"
- D Quindi, una persona qualsiasi non può far parte dell'Ordine.
- R "Allo stato attuale no. Ma come tutti gli statuti, anche i nostri possono essere cambiati."

Organizzazione "para-massonica―, collegata alla massoneria "vera" (?), Ã" stata più volte nell'ultimo decennio "strumentalizzata" dai Fratellini, con il dire che presto c'era la possibilità di dialogare alla pari con le sorelle. Probabilmente, si era in attesa che dalla sede principale dell'ordine che Ã" a Washington, venissero indicazioni o si cambiassero gli Statuti per fare entrare le donne non parenti di massoni nei Capitoli, come stabilito nei regolamenti.

Le Stelle d'Oriente, Ã" oggi una delle più grandi organizzazioni fraterne al mondo, ove lavorano uomini e donne iniziate, oramai vecchia di 150 anni, che collabora fattivamente accanto alla più grande e potente organizzazione massonica maschile.

Si legge negli Statuti e Regolamenti dell'Ordine, pubblicati in Italia Art. 4 - Principi e finalit \tilde{A} .

"Il Grande Oriente d'Italia, fatti propri gli Antichi Doveri, persegue la ricerca della verità ed il perfezionamento dell'Uomo e dell'Umana Famiglia; opera per estendere a tutti gli uomini i legami d'amore che uniscono i Fratelli; propugna la tolleranza, il rispetto di sé e degli altri, la libertà di coscienza e di pensiero. Presta la dovuta obbedienza e la scrupolosa osservanza alla Carta Costituzionale dello Stato democratico italiano ed alle Leggi che ad essa si ispirino. (Gran Loggia del 19-20 Marzo 1994)"

"Quella unione di uomini saggi e virtuosi, che, con allegorico significato, si appella ordinariamente "Società dei Liberi Muratori" Ã" stata in ogni tempo considerata come il santuario dei buoni costumi, la scuola delle virtù, il tempio della filantropia. Essa ha per principio la esistenza di un Dio, che adora e rispetta sotto la formula di GRANDE ARCHITETTO DELL' UNIVERSO: ha per fine il perfezionamento del cuore umano; e si propone, qual mezzo necessario per ottenere questo fine, l'esercizio e la pratica della virtù. La società dei Liberi Muratori Ã" di sua natura eminentemente umanitaria, ed Ã" incessantemente occupata ad erigere e fabbricare templi alla virtù e scavare oscure prigioni al vizio".

DEI LIBERI MURATORI

"11. Se il fine della Istituzione A" il perfezionamento dell'Uomo, A" indispensabile che il Libero Muratore pratichi la vera morale, che suppone la cognizione e l'esercizio dei doveri e dei diritti dell'uomo.

Egli deve essere quindi giusto, umano, sincero, benefico verso ogni specie di persone e soprattutto buon padre, buon figlio, buon fratello, buon marito, buon cittadino."

Le direttive del Grande Oriente d'Italia sono:

Il Grande Oriente d'Italia - Palazzo Giustiniani - Ã" sempre disposto a prendere in considerazione il riconoscimento di quelle Grandi Logge che professano e praticano, liberamente e con pieno convincimento, i Princìpi fondamentali della Libera Muratoria e che possono dimostrare che le Logge di loro dipendenza, ed i membri che la compongono, li hanno praticati con coerenza. Il Grande Oriente d'Italia ritiene che questi Princìpi siano i seguenti:

- 3 Nessun membro della Gran Loggia o delle Logge che la compongono può avere rapporti massonici con associazioni massoniche irregolari o con Logge miste o con Corpi che ammettono donne.
- 4 La Gran Loggia deve accettare come membri soltanto uomini, di buoni costumi, che esprimono un credere nell'Essere Supremo.

(documento approvato nella Gran Loggia del 20 marzo 1994, dopo la bufera giudiziaria del 1993, conclusasi con la sentenza di archiviazione nel 2003).

Cosa ne pensa il "grande vecchio―, già Gran Maestro Aggiunto del G.O.I. negli anni della crisi che vanno dal 1985 al 1993, il Potentissimo Fr. ETTORE LOIZZO 3,33° grado del R.S.A.A., in un recente libro risponde:

"D-Donne e Massoneria, un capitolo interessante, ma poco conosciuto della Istituzione. R-"Non c'Ã" un ruolo delle donne in Massoneria. Almeno nella nostra Obbedienza. La rispettiamo, certamente, ma niente di più. Cento anni fa, gli americani (che hanno molta fantasia in tutte le cose) hanno creato un corpo parallelo a quello degli uomini, denominato â €œStelle d'Oriente―, con un proprio rituale, limitato alle sorelle, alle mogli, alle figlie e alle nipoti in via diretta di massoni.

Va chiarito che non si tratta di un problema di supremazia, ma esclusivamente di tradizione e di rito. Noi siamo cultori del rito solare che, come noto, non prevede l'utilizzazione delle

Altre istituzioni, invece, le accettano regolarmente. Piazza del Gesù, per esempio, lo fa. Noi no. Non possiamo. Pur sapendo e riconoscendo che le donne fanno un figurone sui problemi esoterici e culturali che riguardano la Massoneria. Con loro abbiamo ottimi rapporti, ma non possiamo ammetterle ai nostri lavori.―

Si sa il pensiero del Gran Maestro Raffi a Trieste il 27.9.02 per l'apertura della nuova Casa Massonica ha detto:― So che in Italia si contano delle obbedienze femminili, e più di una, ma il GOI non ne ammette: le organizzazioni paramassoniche, come l'Ordine delle Stelle d'Oriente, trovano ospitalitÃ, ma non nelle frequentazioni rituali. Del resto quando arrivano dei 'transfughi' da altre obbedienze cui le donne sono ammesse, si percepisce in loro una certa insofferenza. Sulla questione c'Ã" qualche similitudine con quanto accade nella Chiesa: di fermento ce n'Ã" moltoâ€i―

La tolleranza alle novitÃ, dei vertici del Grande Oriente, diventa rispetto delle regole, dopo la partecipazione di un'illustre il fratello Mariano Bianca a una conferenza con un Gruppo Massonico Femminile. Alleghiamo il documento.

L'Ordine della Stella d'Oriente Ã" la più grande organizzazione fraterna del mondo, alla quale possono aderire sia uomini che donne. Ne possono farne parte uomini che siano Maestri Liberi Muratori e donne a loro legate da specifiche relazioni parentali.

L'Ordine della Stella d'Oriente (Order of the Eastern Star - O.E.S.) nacque negli Stati Uniti d'America dalla trasformazione, voluta dai Liberi Muratori Americani, delle Logge d'Adozione in un Ordine misto che escludesse qualunque pratica irregolare di co-Muratoria o di Muratoria mista, mantenendo però gli scopi caritatevoli e beneficenti a proprio fondamento e in collaborazione o a supporto delle analoghe azioni della Muratoria regolare.

L'Ordine venne fondato da Rob Morris, una singolare figura di Massone, insegnante e direttore didattico prima, scrittore (fu poeta laureato della Massoneria) ed organizzatore massonico a tempo pieno poi.

Egli era pervenuto al convincimento che le donne imparentate a Maestri Massoni avrebbero potuto partecipare in certa misura ai benefici derivanti dalla conoscenza di questo grande e fraterno Ordine.

Insieme alla moglie Charlotte Mendenhall, alla quale rimase unito da un amore durato oltre cinquant'anni, lavorò allo sviluppo dell'idea dell'Ordine invitando i Fratelli Massoni e le loro mogli a discuterne i principi.

Nel 1850 sistemò l'idea dei gradi, diede loro forme e analogie, decise che ad ogni grado fosse abbinato un tema preso dalle pagine dell'antichità e che a ciascuno di essi fosse abbinata un'eroina - tre tratte dal Vecchio Testamento e due dal Nuovo.

Le finalità dell'Ordine della Stella d'Oriente sono quelle della Massoneria Universale, realizzate perÃ² con Riti e simbologie proprie.

Le Stelle d'Oriente hanno una loro iniziazione ed operano secondo un loro rituale. La loro Ã" una scuola iniziatica (di tipo lunare) che si propone di fiancheggiare la Massoneria condividendone gli ideali di LibertÃ, di Fratellanza e di Uguaglianza e lo scopo di perseguire un progresso spirituale e sociale per pervenire, o perlomeno tentare di pervenire, ad una società migliore fondata sull'amore e sulla veritÃ, nella quale siano aboliti l'ingiustizia, l'ignoranza e la discriminazione.

Il simbolismo dell'Ordine della Stella d'Oriente \tilde{A} " appunto incentrato intorno all'astro rappresentato come pentalfa rovesciato e nelle cui punte sono rappresentate figure simboliche. Ognuna di queste figure \tilde{A} " a sua volta emblematica di un personaggio tratto o rielaborato - come abbiamo visto - dall'Antico e dal Nuovo Testamento.

L'identificazione simbolica con le cinque punte e quindi con le cinque figure femminili porta a divenire protagonisti del labirinto della vita. Tutto diviene finalizzato alla esaltazione di virtù quali la fedeltÃ, la perseveranza, la purezza, la speranza e lo zelo spirituale rispettivamente modulate dalle condizioni muliebri di figlia, vedova, moglie, sorella o madre, come appunto i personaggi precedentemente citati.

La Stella Fiammeggiante rovesciata, simbolo delle Stelle d'Oriente, Ã" stata più volte oggetto di contestazioni da parte di diverse Organizzazioni massoniche femminili in quanto espressione simbolica, secondo un ottica puramente maschile, della donna intesa come male e quindi rappresentata con la testa poggiata per terra e le gambe per aria. Sempre secondo i detrattori, un altro grave limite dell'Ordine della Stella d'Oriente sarebbe quello di aver vicino in ogni carica femminile una corrispondente carica maschile e il divieto per le donne di iniziare. L'Ordine della Stella d'Oriente, al di là dell'aspetto iniziatico, va considerato inoltre una associazione attiva nell'ambito dell'istruzione (borse di studio), della ricerca (sul cancro, sulle malattie cardio-vascolari) e dell'assistenza (volontariato di vario tipo).

L'Ordine $\tilde{A}^{..}$ organizzato per Capitoli, governati da Gran Capitoli Nazionali, che si riuniscono in Assemblea Triennale legislativa condotta e diretta dal Gran Capitolo Generale. In quei Paesi nei quali non $\tilde{A}^{..}$ possibile o non $\tilde{A}^{..}$ conveniente stabilire un

denominato "Aldebaran", con funzione programmatica e di collegamento. Il luogo in cui opera il Capitolo si chiama Clima, ed i quattro lati della loggia sono denominati regioni. Nel Quadro del Capitolo sono rappresentati segni zodiacali e cabalistici. La parte iniziatica si impernia sulla simbologia della Stella a cinque punte, ognuna di colore diverso e con figure di donne eroiche, rilevate dai libri sacri e dalla storia. Questa sostituisce il Delta luminoso della Loggia maschile. Ma la simbologia dell'Ordine Ã" ampia e con implicazioni eterne ed universali, con riferimenti a tutte le religioni, a tutte le virtù morali ed a tutte le condizioni umane. Sono simboli di lealtÃ, fraternitÃ, rettitudine ed amore, simboli positivi ed attivi che guidano verso la Verità e la Luce, sempre col sostegno della Ragione, ed in continuo impegno di Solidarietà fraterna. Essendo un rito androgino, esso determina una fratellanza armonica, una problematica vasta e completa, ma assolutamente reale, poiché formata, come l'intera società umana, da esseri dei due sessi. FinalitÃ, ritualitÃ, simbologia ed organizzazione sono oggetto di ampia trattazione in un dotto volume del Fratello Sebastiani, nonché in articoli della Sorella Caliterna.

In Italia sono attualmente attivi 15 Capitoli:

- Capitolo MEDITERRANEO n. 1 Napoli;
- Capitolo MINERVA n. 3 Roma;
- Capitolo F. DE CAROLIS n. 5 Cosenza;
- Capitolo SIRIO n. 6 Roma;
- Capitolo CISALPINO n. 7 Torino;
- Capitolo TRINACRIA n. 8 Palermo;
- Capitolo BEATRICE n. 9 Firenze;
- Capitolo ISIDE n. 10 Perugia;

qualità di una Loggia di Maestri Muratori come riconosciuta dalla Fraternità Muratoria, quanto a regolarità e legittimitÃ. Questa reciproca autonomia fa sì che l'Ordine della Stella d'Oriente accetti, in tutto il mondo, solo Maestri Muratori Membri di Logge subordinate a Grandi Logge di riconosciuta regolarità e legittimitÃ. Poiché in tutto il mondo i Membri dei Capitoli dell'Ordine della Stella d'Oriente sono ammessi presso le sedi Muratorie, essi sono tenuti all'obbligo della riservatezza.

L'Ordine ha stabilito come condizioni fondamentali per l'ammissione:

- La fede nell'esistenza dell'Essere Supremo;
- Per gli uomini, che siano stati installati nel grado di Maestro Muratore presso una Loggia Regolare e si trovino a pié di lista di una Loggia Regolare;
- Per le donne, che si trovino in condizioni di parentela stretta con il Maestro Muratore installato nel grado presso una Loggia Regolare e a pié di lista di una Loggia Regolare, ove per parentela stretta si deve intendere moglie, figlia, figlia legalmente adottata, madre, vedova, sorella, nipote, matrigna, figliastra, sorellastra, nonna, pronipote: ognuna, nelle condizioni suddette, che abbia compiuto i diciotto anni può essere eletta Membro dell'Ordine. Esso Ã" perciò un Ordine i cui Membri si trovano in relazione con la Libera Muratoria. L'Uomo che si trovi a perdere la presenza a pié di lista di una Loggia-Regolare, viene escluso dall'Ordine; la donna che perda il legame parentale per qualunque causa, una volta ammessa, non può più essere esclusa dall'Ordine.

L'ordine della Stella d'Oriente ha come scopo le attivitA beneficenti e caritatevoli,

sia verso i propri Membri, sia verso l'esterno; le sue attivitA beneficenti e caritatevoli possono

o meno essere svolte in collaborazione con le analoghe attività svolte dai Liberi Muratori. Più ampiamente, gli scopi dell'Ordine della Stella d'Oriente sono:

- Fraterni, cioÃ" rivolti ai legami di sorellanza e di fraternità che si creano tra i suoi Membri;
- Educativi, cioÃ" rivolti alla promozione dello sviluppo etico, personale e sociale, dei propri Membri, oltre che al sostegno della crescita educativa dell'intera societÃ;
- Scientifici, $cio\tilde{A}$ " diretti al sostegno della ricerca scientifica e culturale in generale a beneficio della collettivit \tilde{A} , oltre che della promozione culturale dei Membri;
- Caritatevoli a beneficio di tutta l'umanità bisognosa.

In questo senso, l'Ordine della Stella d'Oriente versa ogni anno delle somme ingenti a sostegno di numerose iniziative, scientifiche, come la ricerca sui tumori, educative, come assegni di studio universitari per studenti meritevoli ma privi di mezzi, beneficenti, come il totale sostegno di scuole per bambini dislessici. Ogni anno, l'Ordine della Stella d'Oriente raccoglie tra i propri Membri, e distribuisce a favore di iniziative di questo tipo, autonomamente o in collaborazione con le Grandi Logge del mondo, molti miliardi.

L'Ordine della Stella d'Oriente trova tutte le proprie ispirazioni e basa tutti i propri insegnamenti, su un solo Libro che considera Sacro, la Bibbia.

Su di essa si basano le lezioni rituali fondamentali che sono impartite ai Membri nel corso della loro appartenenza all'Ordine; su di essa ogni Membro Ã" costantemente invitato a riflettere. Come dice il Regolamento dell'Ordine della Stella d'Oriente, "I

precetti della Sacra Scrittura guidino e governino la condotta dei Membri di quest'Ordine". Pertanto, le lezioni dell'Ordine sono esclusivamente scritturali ed i suoi insegnamenti esclusivamente morali. L'Ordine della Stella d'Oriente lavora sia informalmente che Ritualmente. Il suo Rituale, dotato di un ricco simbolismo di provenienza Biblica ricorda a tutti gli Ufficiali i propri compiti, rammenta a tutti i Membri i propri doveri e invoca l'assistenza e l'aiuto dell'Altissimo per tutti i Membri e per l'Ordine in generale; nel corso delle cerimonie di iniziazione, trasmette ai nuovi Membri le lezioni scritturali fondamentali dell'Ordine, insegna ad interpretarne il simbolismo e richiede l'assunzione di una Obbligazione perpetua sull'Onore. Tale Obbligazione Ã" relativa alla riservatezza sui contenuti dei lavori, sull'appartenenza e sui modi di riconoscimento; oltre che alla difesa dei principi dell'ordine, alla partecipazione alle sue attività e all'obbedienza alle sue leggi e regolamenti.

Usciamo fuori con coraggio, per denunciare che il Grande Oriente d'Italia non si Ã" mai aperto per paura di un attacco del Grande Leone Dormiente, in realtà però quest'ultimo, Ã" sempre attento, vigile e affamato e coglie ogni occasione per aggredire.

Nelle pubblicazioni Inglesi delle "Antiche Costituzioni― del 1723 all'art. 1 si ribadisce: ―Io vi esorto ad onorare Dio nella sua Santa Chiesa, a non abbandonarvi allâ €™eresia, allo scisma, all'errore, nei vostri pensieri o seguendo l'insegnamento di uomini senza credito―.

Il Grande Oriente d'Italia esclude perentoriamente qualsiasi iniziazione femminile al proprio interno.

Ricordate, nei momenti di persecuzione storica e nei momenti della ricostruzione post-bellica, i fratellini si ricordano delle sorelline.

Un'esempio eclatante, l'apertura del futuro Gran Maestro del GOI in esilio, Alessandro Tedeschi, nel 1919.

SVILUPPARE!!!!!!

Non tutti i Liberi Muratori condividono l'apertura alle donne che Ã", semmai, da porsi su un piano 'esoterico', non certo della cronaca i cui interpreti sono, quasi sempre, estranei alla lettura delle antiche norme delle corporazioni di mestiere delle quali spesso sconoscono pure l'esistenzaâ€!

Di recente il Gran Maestro L'Avv. Gustavo Raffi, ha risposto: "che il problema dovrà essere risolto a livello internazionale―.

La Gran Loggia Unita Inglese (UGLE), il 10 marzo del 1999, prende ufficialmente le â €œdistanze― e chiarisce definitivamente il modo di comportarsi delle Grandi Logge â €œregolari― con l'organizzazione internazionale americana delle STELLE D'ORIENTE (Order of the Eastern Star). La inserisce tra i "corpi che interferiscono" con la massoneria, e fa notare che la partecipazione dei fratelli massoni "regolari" alle loro cerimonie Ã" incompatibile. In effetti, un massone che fa parte di una Gran Loggia regolare, viola non solo le direttive internazionali, ma anche i Landmark. Ricordiamo che non solo i Profani o le organizzazioni "irregolari", tra le quali anche le Stelle d'Oriente, non possono lavorare nei templi massonici, dove lavorano gli uomini, e non possono neanche condividere i Templi.

E' il definitivo chiarimento alle "sette regole internazionali per il riconoscimento" deliberate nel lontano 1929 e accettate universalmente nel 1952.

In casa, gli inglesi, come si comportano?

In Inghilterra esistono associazioni iniziatiche squisitamente femminili che usano vari rituali, ad esempio, sull'Arte della tessitura. Altre Obbedienze esclusivamente femminili, adottano integralmente i rituali dei fratelli, come "L'Order of Women Freemasons " che è un' organizzazione massonica femminile molto presente e che conta oggi più di 300 logge. Sono state censite almeno due Gran Logge Femminini dalla United Grand Lodge of England, in Inghilterra e nel Galles e vengono definite "corpi d'imitazione":

THE HONOUABLE FRATERNITY OF ANCIENT FREEMASONS 68, GREAT CUMBERLAND PLACE, LONDON W1H7FD; THE ORDER OF WOMEN'S FREEMASONS 27 PEMBRIDGE GARDENS, LONDON W24EF.

Non sono in rapporti ufficiali con la massoneria regolare, ma sono stimate, e da tempo esistono delle discussioni informali su tematiche di interesse comuni.

Nonostante i Landmarks, divieti imposti e reiterati, la massoneria "regolare― non ha evitato la presenza della donna nell'ambiente massonico o para-massonico, realtà sviluppatasi in Italia e in tutta l' Europa tra l'Ottocento e i primi del Novecento, erede anche di una pratica associativa (segreta), quella della Carboneria, della Giovine Europa e con Mazzini che si occupò in particolare della filiale italiana, la Giovine Italia. La setta dei Carbonari, aveva una formazione di donne, denominate Giardiniere, fra le figure di spicco indichiamo la Confalonieri, la Belgioioso, la Bianca Milesi.

Cristina di Belgioioso

Nata a Milano nel 1808 dalla nobile famiglia Trivulzio, sposò nel 1824 il principe Emilio Barbiano di Belgioioso, dal quale presto si separò tenendo con sé la figlia Maria. Educata all'arte, agli interessi sociali, all'attenzione per la condizione femminile da Bianca Milesi, cospirò contro l'Austria per cui dovette fuggire a Parigi, qui fondò un salotto intellettuale e politico tra i più prestigiosi e si dedicò alla diffusione della sua ideologia, in dimestichezza con Mamiani, Massari, Gioberti, Ferrari e dando vita a due importanti periodici, «La Gazzetta Italiana» e «L'Ausonio», ove accanto a scritti del Manzoni e del Vico diffuse notizie sulla realtà sociale della Lombardia. Nel 1842-46, nel suo feudo di Locate, si adoperò per creare istituzioni sansimoniane in favore delle donne del luogo. La rivoluzione del '48 la sorprese a Napoli, ma animosamente noleggiando un vapore e organizzando un corpo di armati, si portò a Milano, dove si adoperò perché casa Savoia accettasse un programma di profonde riforme. Nel 1849 fu incaricata da Mazzini di provvedere all'organizzazione della sanità nella difesa della Repubblica Romana ed ebbe accanto Margaret Fuller Ossoli e Giulia Modena. Caduta Roma, prese la strada dell'esilio e fu a Malta, in Grecia, in Turchia, in Medio Oriente. Gli ultimi anni li trascorse nelle sue ville lombarde di Locate e Merate, impegnata in opere

sociali e in varie riflessioni sul problema femminile. Si spense a Milano nel 1871. Tra le sue opere ricordiamo: Essai sur la formation du dogme catholique (1843), Essai sur Vico (1844), Studi intorno alla storia della Lombardia negli ultimi trent'anni â€! (1847), Osservazioni sullo stato attuale dell'Italia e sul suo avvenire (1868), Sulla moderna politica internazionale (1869).

Giardiniere: con questo termine venivano chiamate tutte le donne che, appartenenti alla Carboneria, invece che radunarsi alle "vendite" si incontravano nei loro giardini. Ogni raggruppamento, giardino formale o aiuola, era composto da nove donne e, per entrare a farvi parte, queste dovevano superare un lungo periodo d'indagine:

 \hat{A} · Apprendista: il motto era Costanza e Perseveranza, e in esso venivano illustrati i programmi operativi in atto

 \hat{A} · Maestra Giardiniera: vi si arrivava dopo un lungo periodo di tirocinio, il motto era Onore e Virt \tilde{A}^1 ; era un livello piuttosto impegnativo e le donne erano autorizzate a portare un pugnale tra calza e giarrettiera.

Segno di riconoscimento era disegnare con la mano un semicerchio, toccandosi la spalla sinistra, poi quella destra e alla fine battere tre colpi sul cuore.

La Società delle Giardiniere cominciò ad agire in Lombardia durante e dopo il marzo del 1821, comunque già nel 1816 sulle rive dellâ \in TMOlona era infuriata una battaglia romantica che aveva coinvolto tutto il popolo, e che lasciava presagire il malcontento popolare. Inizialmente lâ \in TMattività di queste donne non fu presa completamente sul serio, solo dopo il tentativo rivoluzionario del 1821 e dopo che furono giunte diverse notizie da Napoli su una Società delle Giardiniere, le cui componenti erano solite tenere un pugnale nella giarrettiera e usare un linguaggio molto acceso, ci si cominciò a chiedere se queste società esistessero realmente, soprattutto perché la donna, fino ad allora, era considerata solo nel suo ruolo di madre, moglie, sorella e amante e quindi i suoi sentimenti potevano essere legati allâ \in TMarea familiare-affettiva.</sup>

Molte furono le donne che vennero arrestate e processate, accusate di far parte di queste società giardiniere. I provvedimenti che furono presi nei loro confronti si differenziarono tra nord e sud.

Nel Lombardo – Veneto le giardiniere erano convinte che fosse sufficiente una congiura per cambiare le sorti del paese, non erano organizzate politicamente, non avevano una volontà comune. Furono interrogate e la maggior parte delle volte giudicate non perseguibili.

Nel Napoletano la congiura aveva assunto l'aspetto di un moto militare e le giardiniere furono incarcerate, torturate e condannate a vari anni di prigione.

Erano madri, erano giovani spose che intravedevano lontano, lontano le desolate madri piangenti di quei martiri, le giovani mogli piangenti, le sorelle piangenti, i teneri figlioletti orfanelli e derelitti; e gemevano e piangevano $\hat{a} \in |\hat{a}

Verso la metà del secolo, particolarmente in Francia ed in Germania, furono costituite varie società androgine, quasi massoniche, come l'ORDINE DELLE MOPSE, L'ORDRE DES CHEVALIERS ET CHEVALIà "RES DE LA ROSE e L'ORDRE DE LA Fà "LICITÃ". Ci sono indicazioni che quest'ultima associazione mista sia stata attiva anche in Liguria, verso il 1745. Qualcuno afferma, che solo per la curiosità femminile, nacque la così detta Massoneria di Adozione, di impronta festaiola anche se con intenti filantropici. In Francia già nel 1744 il cavaliere di Beauchà "ne fonda le Logge di Adozione come filiazione di Logge maschili di cui portano il nome. Sono riservate alle consorti ed alle parenti dei Fratelli e vi si ricevono i gradi di Apprendista, Compagna, Maestra e Maestra Perfetta. Il Duca di Chartres vi inizia la moglie e la sorella, duchessa di Bourbon che ne diviene la Gran Maestra. Nel 1774 le Sorelle Massone "lavoravano― in tutti i paesi d'Europa, dove esistevano riunioni della Massoneria Maschile.Nello stesso anno si deve la nascita in Francia della famosa "Loggia delle Nove Sorelle― , che accoglieva molte donne di corte e che il Grande Oriente di Francia la riconobbe come Loggia di Adozione.

Nel 1774 il Grande Oriente di Francia sancì la "Costituzione delle Logge di Adozione, per consentire a questo gentil sesso di partecipare alla carità e alla filosofia―.

A Parigi nel 1760 la loggia di adozione, fondata dal conte di Bernouville, accoglieva letterati, nobili ed artisti. Nel 1774 a Nimegue in una riunione di questo genere, presieduta dal Principe d'Orange e dal Principe di Waldeck, si raccolse tanto da fondare un ospizio per i poveri. Nel 1775, la loggia "S. ANTONIO― di Parigi, dopo l'istallazione della Gran Maestra duchessa di Borbone, fu raccolto molto denaro per liberare alcune persone povere in carcere, perché non avevano potuto pagare i mensili alle nutrici. La stessa Gran Maestra quattro anni dopo, in una delle solite riunioni fece raccogliere una buona somma di denaro per una povera famiglia di provincia, che con ingenua semplicità aveva gettato alla posta una domanda di soccorso così indirizzata: "Ai Signori Massoni di Parigi―.

Moltissimi altri esempi di carità si potrebbero citare ad onore della massoneria di adozione, che prosperava anche durante l'impero di Napoleone Bonaparte, sempre con carattere essenzialmente filantropico e con molto splendore.

La Massoneria era tanto in auge in Francia che Maria Antonietta scriveva in data 26 gennaio 1781: "Tutto il mondo vi partecipa―.

La partecipazione femminile alla Libera Muratoria, fu un grande argomento di dibattito in tutte le Massonerie latine, in un'epoca nella quale la donna si trovava in uno stato di inferiorità sociale e di dipendenza dall'uomo. Benché la discussione fosse stata avviata in ambienti dei gradi "azzurri―, fu nei gradi Scozzesi che si arrivò ai fatti.

Dalle logge femminili di Adozione, vere e proprie iniziazioni di donne , nei templi, furono praticate in Italia da Giuseppe Garibaldi, Gran Maestro effettivo del Grande Oriente dâ €™Italia nel 1864 e Gran Maestro onorario a vitam, oltre che "Primo Massone dâ €™Italia―. Quando accolse le prime sorelle, Garibaldi scrisse che si accingeva a celebrarle coi poteri riconosciuti dalla Gran Loggia Unita d' Inghilterra. Iniziò anche la figlia Teresita.

"Per il sesso debole Garibaldi stravedeva; fu uno dei più impegnati paladini della sua emancipazione. In questa campagna non si impose limiti, firmÃ² diplomi di ogni genere, intestati a piÃ¹ o meno nobili dame, che non avevano nessuna perplessità nel vedere figurare i loro dati anagrafici in un documento massonico. Alla sorella Susanna Elena Carruthers, nata ad Edimburgo nel marzo del '31 e dimorante a Pisa, fu consegnato nell'agosto 1867; nel luglio il Nizzardo sottoscrisse quello intestato alla ventiseienne Luigia Candia De Michelis. Il primo accenno dell'Umanitario ad un'attività assimilabile a quella di una Loggia femminile Ã" del 1867: "La Società Patriottica femminile di Milano, presieduta dallâ €™ottima sorella Angelina Foldi, incaricò tre sorelle nostre, Batoli, Bracco e Marino, affinché distribuissero soccorsi agli straziati fratelli di Palermo―. Vi Ã" poi un cenno a Candia De Michelis. I cognomi menzionati sono tutti presenti nelle cronache massoniche del decennio. Andrea Batoli era addirittura un 33mo del Supremo Consiglio di Palermo. Dobbiamo ancora all'Umanitario una notizia da Torino: all'inizio del'69 annunciÀ² che â €œstava per fondersi una Loggia presieduta dalla Principessa Lascaris―. Altre informazioni riguardavano un brindisi "alle mopse della Federico Campanella di Modica― e alla moglie di Ferdinando Ferruggio, della Samaney, sposata con il solo matrimonio civile e premiata per questo "con l'ammissione all'Ordine―.―

Nella storia massonica italiana il 1864 A
" l'anno in cui fu diffuso il Decreto del Gran Maestro Giuseppe Garibaldi sulla riforma della Massoneria in Italia e contenente anche le modalit
A per organizzare le cosiddette "Logge di Donne". Il documento inviato al Supremo Consiglio del Grande Oriente d'Italia stabiliva:

Caprera 15 maggio 1864 E.·.V.·.

 $A.\hat{A}\cdot G.\hat{A}\cdot D.\hat{A}\cdot G.\hat{A}\cdot A.\hat{A}\cdot D.\hat{A}\cdot U.\hat{A}\cdot$

AL S.·.C.·.G.·.O.·. d'Italia residente provvisoriamente in Palermo.

Io G.·.M.·. della Massoneria Italiana del Rito Scozzese antico ed Accettato - riconosciuto dal Gr.·.M.·. della Massoneria Inglese sotto il medesimo Rito - a maggiormente riuscire al desiderato scopo dell'Unità Massonica italiana, propongo quanto segue:

1°. Esistendo nella città di Palermo il Sup.·.Cons.·. G.·.O.·. d'Italia di Rito Scozz.·. Ant.·. ed Acc.·., Ã' mio desiderio che tutti i Corpi Mass.·. esistenti in Italia al medesimo Rito, si riuniscano a quello per cementare l'Unità sudetta.

2°. Tutti i Corpi Mass.·. che travagliano regolarmente con tutt'altro Rito, sono considerati conformi alle regole degli Statuti Generali dell'Ordine.

3°. Credo pure necessario che si riunisca la G.·.L.·.C.·. in Palermo, ove intervengano i rispettivi deputati di tutte le LL.·. esistenti in Italia che vogliono a noi unirsi, onde possano intendersi.

 $4\hat{A}^{\circ}$. Saranno create delle LL. \hat{A}_{\cdot} . di Donne, a fine di vieppi \tilde{A}^{1} facilitare i nostri lavori, conferendo esse col S. \hat{A}_{\cdot} .C. \hat{A}_{\cdot} .G. \hat{A}_{\cdot} .O. \hat{A}_{\cdot} . d'Italia residente provvisoriamente a Palermo.

Le presenti proposizioni da me firmate, saranno promulgate e lette in tutte le LL. \hat{A} ·. Mass. \hat{A} ·. d'Italia.

G. Garibaldi 33.·.°

La creazione delle logge di donne faceva parte dell'ambizioso progetto di Garibaldi di diffondere i principi laici e massonici nella societ \tilde{A} italiana post-unitaria mediante una collaborazione tra massoneria e mondo femminile attraverso l'Adozione, della quale il Generale fu il pi \tilde{A}^1 illustre sostenitore. Si svilupparono $\cos \tilde{A}^-$ le logge di Adozione nate in un periodo critico per la massoneria post risorgimentale afflitta da problemi e divisioni interne.

Il Decreto venne pubblicato su L'Umanitario, anno I, n. 12, Palermo, 1867, p. 6. L'Umanitario era il bollettino del Supremo Consiglio di Rito Scozzese del Grande Oriente d'Italia. Il testo del Decreto fu perentoriamente diffuso dall'Organo Supremo alle Logge esortandole: "(..) a voler concorrere con i loro lavori, acciò sia conseguito il fine supremo che ci propone il detto sommo Cittadino, quello cioÃ", dell'Unità Mass.·. Italiana. Ed il Sup.·. Cons.·. stenderà le braccia con gaudio a tutti coloro che si coopereranno per cotanto sublime e santo scopo".

Giuseppe Belmonte, Duca di Santangelo, venerabile della Loggia "I FIGLI DELLâ €™ETNA―, decise di portare la sua pietra al grande edificio massonico del Supremo Consiglio Scozzese di Palermo che Garibaldi dichiarava di voler costruire. Nella metà del 1868 fece battezzare in Loggia la figlia ARGIA dalla Contessa Giulia Caracciolo Cigala.

Tra le nobil dame, spicca per impegno e tenacia la Contessa Cigala.

"La contessa Cigala, assieme alla sorella Enrichetta onnipresente militante femminile dellâ €™ esoterismo massonico italiano, movimentò in molte occasioni la scena profana dellâ €™ex Regno di Napoli, alleandosi con chiunque le capitasse sotto mano. Due esempi ne configurano la personalità : l'Anti-Concilio di Napoli, promosso nel dicembre 1869 da Giuseppe Ricciardi in contrapposizione al Vaticano I, la vide con la sorella attivissima organizzatrice; in occasione della spedizione garibaldina del 1867, conclusasi con la débà cle di Mentana, un manipoli di volontari da lei patrocinato le fece dono di una bandiera conquistata in una scaramuccia con i papalini. "

Enrichetta Caracciolo

Quinta delle otto figlie del comandante Caracciolo, cadetto di una nobile famiglia napoletana, Enrichetta nacque nel 1821. Alla morte del padre, la madre la rinchiuse presso il convento di clausura delle suore benedettine di San Gregorio Armeno, dove fu costretta a pronunciare i voti. In convento, a causa del suo atteggiamento, ma soprattutto delle letture clandestine, venne ben presto gratificata dalla nomea di rivoluzionaria, favorevole ai liberali e contraria alla monarchia. L'ambiente chiuso e retrivo in cui era costretta a vivere la spinse pi \tilde{A}^1 volte a richiedere alla Sacra Rota, a Gregorio XVI e a Pio IX lo scioglimento dei voti, che perÃ² non ottenne per la tenace opposizione del cardinale Riario Sforza, arcivescovo di Napoli. I disturbi nervosi di cui mostrava di soffrire le permisero tuttavia di lasciare il convento almeno durante il giorno. Ma, accusandola di connivenza con i liberali, il cardinale Riario ottenne facilmente l'autorizzazione a farla arrestare e a costringerla ad anni di assoluta segregazione. Nel 1854, ottenuta la libertà condizionata, Enrichetta riprese i contatti con le società segrete di Napoli, sfuggendo alla polizia e al clero che la ricercavano. La liberazione della cittÃ, nel 1860, signific \tilde{A}^2 per lei l'inizio di una nuova vita che culmin \tilde{A}^2 nel matrimonio con l'inglese Greuthen. Nel 1864, in un meridione tutt'altro che pacificato e retto da leggi speciali e tribunali militari, pubblicò le sue memorie

Nell' Assemblea del 1867 De Luca , affrontò un tema quanto mai attuale, la questione dei rapporti fra donna e Massoneria:

RIviviamo periodicamente la questione delle Figlie di adozione e delle Mopse. Le Figlie di adozione , istituzione francese, sono dame di carit \tilde{A} ; il loro ufficio \tilde{A} " lâ \in TMesercizio della beneficenza. â \in " Le Mopse, da mops (cane in teutonico), simbolo di fedelt \tilde{A} , sorsero nel medio evo cogli anatemi di Roma; si davano loro a conservare gli oggetti massonici, - L a questione delle Figlie di adozione e delle mopse , decisa in massima , \tilde{A} " per lâ \in TMattuazione, questione di tempo. Lâ \in TMeducazione impartita fino ad ora alle nostre donne non permise ancora al G.O. di fare un passo in questa via di progresso, ed il Fr. Macchi, qui presente, comunque caldo partigiano della muliebre abilitazione, pure dovette piegare dinanzi alle prepotenti condizioni dellâ \in TMattualit \tilde{A} â \in " Buoni padri di famiglia, educhiamo le nostre figlie ai nobili sentimenti della beneficenza, togliamole allâ \in TMincubo del pregiudizio, apprendiamo loro a sapersi condurre nel mondo, diamo loro lâ \in TMesempio del rispetto alla donna, e verr \tilde{A} tempo che saranno buone ausiliare dellâ \in TMOrdine nostro. Ammettendole ora a parte dei nostri lavori verrebbero facilmente a screditare colla loro leggerezza la pi \tilde{A} 1 pura delle istituzioni. Per \tilde{A} 2 non si perda di vista la questione, e la si studi onde arrivare allo scopoâ

Anche la famosa Madamme Blavatsky (Helena Petrovna), fondatrice della Società Teosofica â €" New York 1875 â€" fu iniziata ad un' alto grado del Rito di Memphis-Misraim dal Gran Gerofante Universale Giuseppe Garibaldi.

Il momento storico in cui si concreta formalmente una svolta, tramantata nel tempo, rispetto al ruolo istituzionale della donna all'interno della Libera Muratoria, coincide con lâ €™azione di Marie Deraismes.

In Europa, la soluzione la diedero parzialmente, GEORGE MARTIN e gli altri fratelli della Loggia " I Liberi pensatori di Pecq―, con la iniziazione massonica nel febbraio del 1882 ai primi tre gradi della sorella Maria Deraismes (1828-1894), che fondarono a Parigi nel 1893/4 la Gran Loggia Simbolica Scozzese Mista di Francia, detta anche " LE DROIT HUMAINâ €•- (Il Diritto Umano).

Il Fr. Gorge Martin 30° grado (volontario garibaldino) appartenente al Rito Scozzese che nel 1860 era Oratore all'Assemblea Costituente della GRAN LOGGIA SIMBOLICA SCOZZESE – oggi: GRAN LOGGIA DI FRANCIA.

La "FEDERATION MIXTE DU DROIT HUMAIN », l'aggettivo « Mixte » fa

riferimento al fatto che questa associazione, attiva soprattutto nel campo dei diritti umani, accoglie tra le sue file sia uomini che donne a parità di diritti.

Maria Deraismes (1828-1894)

 $R\tilde{A}$ ©solument $r\tilde{A}$ ©publicaine et d \tilde{A} ©mocrate, elle participe activement \tilde{A} diverses associations pour la d \tilde{A} ©fense des droits des femmes. S'inscrivant dans une lutte contre l'antif \tilde{A} ©minisme, elle publie tout au long de sa vie de nombreux ouvrages en faveur de l' \tilde{A} ©mancipation des femmes.

Elle organise avec Léon Richer, le 11 juillet 1870, le premier banquet féministe et en août 1878, le premier congrÃ"s international du droit des femmes.

DÃ's 1881, elle devient la premiÃ're femme à prendre la direction d'un journal "Le Républicain de Seine et Oise".

Le 14 janvier 1882, elle est reçue apprentie Franc-maçonne, à la loge Les Libres Penseurs au Pecq. DÃ's lors, elle ne cesse de lutter pour une véritable reconnaissance et admission des femmes en Franc-maçonnerie. Cette lutte soutenue par le docteur Georges Martin aboutit à la création de la maçonnerie mixte du Droit Humain en avril 1893.

Successivo alla costituzione della Gran Loggia, l''11 MAGGIO 1899, ci fu la costituzione del SUPREMO CONSIGLIO DEL 33° ED ULTIMO GRADO DELLA MASSONERIA SCOZZESE MISTA INTERNAZIONALE, il solo che può rilasciare le investiture costitutive delle "Officine― Miste dal 1° al 33° grado incluso per tutto il mondo.

Affiliata al "Droid Humain― fu Annie Besant, allieva prediletta della Madamme Blavatsky (Helena Petrovna) alla cui opera si deve nel 1902, l'introduzione in Inghilterra della "Co-Masonry―. Sei anni dopo la fondazione a Londra della "Human Duty― ad opera della Besant, sorse la "Honorable Fraternità of Ancient Masonry―, poi diventata "The Order of Women Free Masons―, mentre nel 1913 nasceva la "Honorabke Fraternità of Ancient Freemasons―. Di notevole importanza "The Order of Ancient Free and Accepted Masonry for Men and Woman― fondato dalla Bothwell-Gosse nel 1925.

Le origini de LE DROIT HUMAIN nel nostro paese risalgono al 1915, quando fu introdotta per opera da M. Spasiano e E. Donvito (che furono poi membri del Gruppo Massonico che si richiamava a Palazzo Brancaccio), con Bolla-Patente del 20 agosto 1915.

In Italia presente ufficialmente dall' 01 ottobre del 1922 con il Rappresentante del Supremo Consiglio il Pot.mo Fr. FABIO VALENTINO 33 e dopo gli sconvolgimenti politici del 1925 la Federazione Italiana si mette in "sonno―, per riprendere pieno riconoscimento nel 1951 (decreto del 28/01) che riconosce il Governo eletto nella tornata dellâ €™ 8-9-10 dicembre 1950, quale organismo direttivo della Federazione Italiana del Diritto Umano e presidente viene eletto il Pot. Fr. Agostino Caporlingua 33 . Attualmente la Federazione italiana Ã" presente con 15 logge e 150 iscritte.

Persegue la conoscenza di se stessi secondo gli insegnamenti di donne come Annie Besant, filosofa della societA teosofica parigina, e di Maria Montanari, Gran maestra in Italia fino al 1985.

Leggiamo e riportiamo nella Dichiarazione di principi:

"ART.01 l'Ordine Massonico Misto Internazionale "Il Diritto Umano― afferma lâ €™uguaglianza essenziale dei due esseri umani, l'uomo e la Donna. Proclamando "Il Diritto Umano― l'Ordine vuole che essi giungano su tutta la terra a godere – in maniera uguale – della giustizia sociale, in una Umanità organizzata in Società libere e fraterne.

ART.02 Composta da Massoni dei due sessi, fraternamente uniti, senza distinzione di razze, di religione, di filosofie, l'Ordine s'impone, per raggiungere tale scopo, un metodo rituale simbolico, grazie al quale i suoi membri edificano il loro Tempio alla perfezione ed alla Gloria dell'Umanità .―

Alcuni massoni nel pieno spirito "garibaldino― non potevano che diventare alleati delle donne "uomini liberi―, che rivendicavano un ruolo attivo, anche nella massoneria, non solo durante le guerre, ma principalmente negli anni della ricostruzione post-bellico.

Nell'anno 1900, a Napoli esisteva un

"ANTICO ed ORTODOSSO SUPREMO CONSIGLIO dei 33.: Federazione italiana di Râ^´Sâ^´Aâ^´ed Aâ^´ e delle sorelle MOPSE―.

Ma ebbe scarso sviluppo.

Come veniva considerata la presenza delle Mopse, dal Gran Maestro del Grande Oriente dâ €™Italia Francesco De Luca (in carica dal1864 al1867):

" Riviene periodicamente la questione delle figlie di adozione o mopse - così DE LUCA affrontò il problema - Istituzione francese, esse sono dame di caritÃ; il loro ufficio è lâ €™esercizio della beneficenza; sorsero nel Medio Evo con gli anatemi di Roma; si davano loro a conservare gli oggetti massonici. La questione delle figlie di adozione, decisa in massima è, per attuazione, questione di tempo. L'educazione impartita fino ad ora alle nostre donne non permise al Grande Oriente di fare un passo in questa via di progresso. Buoni padri di famiglia, educhiamo le nostre figlie ai nobili sentimenti della beneficenza, togliamole all'incubo del pregiudizio, apprendiamo loro a sapersi condurre nel mondo e verrà tempo che saranno buone ausiliarie dell'Ordine nostro. Mettendole ora a parte dei nostri lavori verrebbero facilmente a screditare colla loro leggerezza la più pura delle Istituzioni.―

I vari Gran Maestri della massoneria italiana, dovettero affrontare gli anni della pubblicistica antimassonica; ove l'ammissione delle donne, anche se a titolo diverso e in ruolo subalterno, dava facilmente adito a polemiche e ad accuse.

Leo Taxil, inventò anche una Massoneria Palladica che egli chiamò "Rito Palladio Riformato― , dedita a piccole orge, con Gran Sacerdotessa Diana Vaughan.

Con la morte del Gran Maestro del Grande Oriente d'Italia, Adriano Lemmi nel 1906 e lâ €™elezione a Sovrano Gran Maestro del R.S.A.A. di Achille Ballori e luogotenente Saverio Fera, l'unità massonica maschile italiana cessa nel 1908.

Si ebbero così due Massonerie dette dei Ferriani e dei Balloriani che, dal luogo delle rispettive sedi, assunsero il nome di Piazza del Gesù e di Palazzo Giustiniani. Dal caos massonico italiano che ne seguì, che si protrarrà fino al 1961 e al 1973, nacquero alcuni gruppi, fondati da coloro che non volevano prendere posizione in favore degli uni o degli altri. Fra questi, uno era capeggiato dal fratello Edoardo Frosini, noto anche come dottor Hermes, fondatore di una loggia di Rito Simbolico a Firenze e dimissionario dal G.O.I. l'8 febbraio 1909, fondò il Rito Filosofico Italiano.

In Italia per la prima volta il Rito Filosofico Italiano nel 1910 ammise le donne con gli stessi diritti e doveri degli uomini, escludendosi però le maritate con profani e ponendo alle nubili lâ €™obbligo di sposare Massoni: limitazioni che non sembrano compatibili con la libertÃ, specie in questo delicato campo.

Sempre in quegli anni – dicembre 1910- in Italia il Rito Filosofico Italiano, risolveva per conto suo la questione delle donne in loggia, ammettendole con gli stessi diritti e doveri degli uomini (con alcuni limiti). Nelle sue Costituzioni si legge:

"L'Articolo 12 - Si ammettono a titolo regolare tanto l'uomo che la donna. Non possono, per altro, essere ammesse donne unite in matrimonio con un Profano; le sorelle nubili debbono promettere sul loro onore che esse non contrarranno matrimonio che con un Libero Muratore―.

Il Rito, ebbe un suo momento di notorietà fino all'inizio della seconda guerra mondiale.

Con la vittoria e il ritorno alle logge il Rito Filosofico ritenne di aver compiuto il suo mandato e si sciolse. I suoi membri si ricongiunsero al Supremo Consiglio del Rito Scozzese Antico ed Accettato per l'Italia e sue Colonie di Piazza del Gesù 47 di Roma ……â€!.

Un tentativo di risveglio del tutto irregolare Ã" stato effettuato nel 1973 o '74 dal Savona â €" Piazza del Gesù - , che esibiva patenti che furono ritenute irregolari del G.O.I.

Nel nord dell'Italia sempre agli inizi del 1900, da un'Obbedienza Mista, la

GRAN LOGGIA MISTA SIMBOLICA ITALIANA,

su sollecitudine del GRANDE ORIENTE d'ITALIA , precisamente dal RITO SIMBOLICO ITALIANO (1912), nacque e visse per qualche tempo una Gran Loggia, formata esclusivamente da donne che praticava e governava i soli primi tre gradi simbolici.

GRAN LOGGIA FEMMINILE d'ITALIA

di cui fu Gran Maestra Lavinia Holl'o e Gran Maestra Aggiunta Anna Franchi, "Massoneria Femminile Italiana – Ia Assemblea Costituente.
29 Marzo 1913.

Illâ^´ e Carâ^´ Sorella,

Questa Serenissâ´Grâ´ Loggia, venuta a conoscenza delle deliberazione prese, nellâ €™ultima sua tenuta, del Grand'Oriente d'Italia a proposito di una costituente organizzazione iniziatica di Donne, ritenuto di aderire a questa nuova organizzazione che sostanzialmente risponde agli scopi che la Gran Loggia Mista Simbolica d'Italia si è preposti, ha deliberato di sospendere i suoi lavori e di convocare in Roma nel giorno 30 marzo p.v. ad ore 14, nella sala cortesemente concessa dalla Serenissâ´Grâ´ Loggia di Rito Simbolico Italiano, in via Dogana Vecchia 29 (Palazzo Giustiniani), tutti i gruppi di donne già organizzati massonicamente nelle varie città d'Italia per discutere â€!..―

Un'autorevole fratello scozzese del tempo, Liborio Granone 33 del Supremo Consiglio del R.S.A.A. di Piazza del Gesu' 47, scriveva nel 1915:

â€l― L'unica soluzione Ã" quella di permettere e di agevolare la formazione di una specie di massoneria femminile, esclusivamente femminile. Gli Ordini regolari dovrebbero avere diretti rapporti con essa, secondo norme da stabilirsi di comune accordo, in modo però da evitare qualsiasi vincolo di dipendenza. Le decisioni dei primi non dovrebbero imporsi alla seconda, come la condotta di questa non dovrebbe compromettere quelli. Ognuno per conto proprio e tutti guidati del trinomio Libertà – Uguaglianza – Fratellanza per beneficiare i popoli, agevolando lo sviluppo generale del progresso, combattendo il dispotismo e propugnando la giustizia, la pace e la verità sempre e dovunque.

In tal guisa si eviterebbero tutti i deplorevoli inconvenienti dannosi, cagionati sia dalla

esclusione totale delle donne dal movimento iniziatici, che dalla loro ammissione nelle logge regolari maschili. Non sarà magari una massoneria perfetta, specialmente nei primi tempi, ma benefici se ne avranno molti, perché risulta necessario organizzare le donne con vincoli solenni ed in segreto, dati i pregiudizi sociali che ancora imperano a vantaggio dei preti. Sul riguardo possono sorgere divergenze secondarie, ma Ã" impossibile trascurare ancora la donna. Queste per altro progrediscono quotidianamente con impressionante rapidit\(\tilde{A} \). Il secolo ventesimo sar\(\text{A}\) ricordato anche per la pacifica rivoluzione femminile, che si compie sotto i nostri occhi. La donna non A" piA¹ esclusa dalla vita pubblica e professionale. Essa lavora nei campi e nelle industri, insegna nelle scuole, esercita la medicina ed altre professioni, partecipa al commercio, parla nei comizi e nei congressi, in certi paesi entra anche nei parlamenti, sostiene la concorrenza degli uomini, si afferma sempre piÃ¹ nelle arti, nelle e nelle scienze. La donna insomma non Ã" più serva, non Ã" più serva, non Ã" strumento di piacere, non Ã" povero simulacro umano confinato nelle alcove e nelle cucine, o nel focolare domestico, se si ama la idilliaca retorica, che in sostanza Ã" falsa e rancida â€" per subire continuamente la tirannica volontA maschile. Essa si risveglia, si redime e lotta vittoriosa non per il predominio, ma per avere gli stessi diritti e doveri degli uomini, per essere libera come questi, per rendersi degna di appartenere all'umanitÃ. Il suo progresso intellettuale, etico, politico e così via Ã" inarrestabile, travolge pregiudizi e superstizioni, contribuisce allo sviluppo della civiltÃ ed assicura efficaci impulsi al graduale miglioramento dell'individuo e dell'umana convivenzaɉۥ

" Ond'Ã" lodevole lo sforzo di alcune benemerite donne, che in Italia han fatto sorgere e diffondere la massoneria femminile, la cui Gran Maestre Ã" la sig. [non la chiama Sorella] Lavinia Holl' assai nota specialmente nel campo magistrale per le sue non comuni virtù di organizzatrice tenace e valorosa. La Gran Loggia Femminile d'Italia si Ã" regolarmente costituita nel 1912, essa pratica e governa i solo primi gradi simbolici e svolge un'azione prevalentemente filantropica ed educativa. La sua divisa Ã": Patria â€" Famiglia â€" Umanità â€" Libertà â€" Uguaglianza â€" Fratellanza. La Gran Loggia ha fondato alcune officine e conta un buon numero di affiliate.

Questo nuovo sodalizio iniziatici potr \tilde{A} fare molto bene, specialmente dal punto di vista intellettuale e filantropico, se persister \tilde{A} senza tentennamenti. Bisogna che vada avanti e che abbia fiducia nelle proprie forze e nel proprio avvenire, perch \tilde{A} © la sua missione non \tilde{A} " facile, $n\tilde{A}$ © di poco conto: redimere le donne italiane, che in massima parte ancora non sanno sottrarsi alla nefasta influenza pretesca. Di contro il Vaticano \tilde{A} " necessario che sorga ed abbia vita rigogliosa e feconda anche la massoneria femminile, alla quale perci \tilde{A} 2 non dovrebbe mancare la solidariet \tilde{A} costante dei liberi muratori \hat{a} 6.

Testimonianza certa, che la presenza femminile nelle Logge era frequente, ma a quel tempo esistevano piccoli gruppi sparsi sul territorio già organizzati massonicamente. Qualche vecchio massone, afferma che l'Obbedienza, anche se con un numero d'aderenti molto limitato, vive ancora.

Alla fine del XIX secolo, il movimento di emancipazione femminile pose nuovamente in evidenza la questione dell'accesso delle donne nelle logge massoniche, ma non nella forma spuria delle logge di adozione, che pur aveva soddisfatto le nobildonne del Settecento, bensì secondo le identiche regole iniziatiche e rituali riservate agli uomini. Queste decise rivendicazioni aprirono, nella storia massonica, il capitolo delle Obbedienze "rosa―.

I primi anni del 900, vide il nascere di una moltitudine di Obbedienze miste, o esclusivamente femminili o composte da gran logge "a sessi separati―.

Anche il movimento massonico femminile fu disperso durante il fascismo, e si ricostituì nel secondo dopoguerra.

L'11 ottobre del 1925, i Fascisti romani, guidati dal famigerato federale Italo Foschi, assaltarono le Sede del R.S.A.A. e della Serenissima Gran Loggia, sita in Piazza del Gesù al

n° 47. Gli squadristi erano un centinaio e nella loro furia devastatrice non risparmiarono niente, nemmeno i busti di Garibaldi, Mazzini, Obberdan e Bovio. I labari e un gran ritratto ad olio del Palermi furono portati per scherno per le vie della Capitale ed infine bruciati.

Sin dal dopoguerra Ã" iniziata la lacrimevole fioritura di iniziative massoniche, che ha portato i Massoni a difendersi da una belligeranza interna quasi permanente. La Massoneria si offre al basso intrigo di corridoio e all'infedeltà di chi anche gli ha "giurato― (o impegno massonico) obbedienza. A questo riguardo ci sembra opportuno ricordare quanto scritto da Christian Jacq.

"Il suolo del Tempio massonico Ã" un pavimento a mosaico, cioÃ" una sorta di scacchiera in cui s'alternano caselle bianche e nere. Esso raffigura allegoricamente il mondo, che Ã" luce e tenebre a un tempo. Si potrebbe inoltre affermare che Ã" un'eloquente rappresentazione della storia dell'Ordine Massonico, comprendente periodi costruttivi e fasi di decadenza―.

"Quando la Massoneria riprese nel nostro Paese i suoi lavori dopo la forzata interruzione ventennale, si ricostituì anche quella femminile ad iniziativa della sorella M. A. COSTA – CAVINI, la quale, già in possesso di un vecchio brevetto di Rosa – Croce, si pose dapprima alla obbedienza di un Gruppo Simbolico, dando successivamente vita, a seguito di difficoltà sorte, ad un Rito autonomo femminile, di cui assunse la Gran Maestranza onoraria, costituzione di un Supremo Consiglio sul modello Scozzese.

Sappiamo che la Sorella Costa-Cavini \tilde{A} " una perfetta iniziata, dotata di grande fede, di tenace volont \tilde{A} , di adeguata cultura, di alto spirito filantropico e che essa dalla mamma apprese, quand $\hat{a} \in T^M$ era bambina, il valore della sciarpa massonica, decorante il corpo esanime del nonno, il quale, passato all $\hat{a} \in T^M$ Oriente Eterno, le lasci \tilde{A}^2 il nobile retaggio spirituale che la condusse pi \tilde{A}^1 tardi all $\hat{a} \in T^M$ iniziazione. Sappiamo anche che attorno a lei \tilde{A} " un eletto cenacolo di sorelle tutte docenti universitarie. $\hat{a} \in T^M$

Le esigenze del 1946 erano determinate dalle misure fasciste e dalla guerra, che lontanamente si possono paragonare agli anni successivi delle varie "scissioni― e "diaspore― che hanno determinato il "caos― e talvolta la "contraffazione― dei filoni storici della Massoneria Italiana.

L'incontrollata proliferazione di formazioni Massoniche o sedicenti tali, prive di radici e di riferimenti, spinge spesso i promotori ad adottare indebitamente il nome di "PIAZZA DEL GESU' ―, per indubbio prestigio che assicura tale denominazione, sinonimo in Italia ed all'estero, di Massoneria a carattere spiccatamente tradizionale ed esoterico.

Infatti, la maggior parte di essi, si richiama a quei membri di "PIAZZA DEL GESU' â €• che non accettarono l'incorporazione nel G.O.I. (andando "in sonno― o costituendo nuclei separati dopo il 1945 e il 1973) o all'artefice della fusione; altri, di più recente costituzione, sono nati dopo la scomunica internazionale inglese di "irregolarità â €• (1993) del GRANDE ORIENTE d'ITALIA di "PALAZZO GIUSTINIANI― .

Anni in cui il potere politico, pur essendo fecondo di grandi realizzazioni massoniche, indebolì notevolmente la compagine spirituale esistente fra i Fratelli. Nulla più delle divergenze in materia politica Ã" causa di inimicizia fra i Fratelli, convinti della potenza dellâ €™Ordine, si infiltrarono nelle Logge, per conseguire finalità di lucro individuali, per ottenere facilitazioni nella vita e nella carriera profana e per affermarsi nella vita politica.

"La Massoneria Ã" sempre viva e perciò sempre attuale quando fa Massoneria; Ã" sempre in ritardo e sempre battuta quando la protende a forza politica, a centro di potere, a scuola

ideologica― .

Dopo il forzato assonnamento, si parla nel rapporto riservatissimo del Commissario Capo di P. S. Giuseppe Dosi presso il Center Intelligence Corps, il 9 febbraio del 1946, scriveva al punto : $\hat{a} \in \infty$ 5) A Roma assicurasi trovasi presso Piazza Ungheria una loggia massonica femminile appartenente alla Massoneria di adozione che ammette le donne e della quale \tilde{A} . Venerabile una professoressa 70 enne. $\hat{a} \in \bullet$

In Italia c'erano donne che avevano brevetti massonici del Rito Filosofico Italiano, del DROIT HUMAIN e di altre Gran Logge o Obbedienze Miste che si erano estinte nelle varie fusioni o proseguivano come Miste , che bussavano alle porte dei Templi delle Massonerie Italiane di R.S.A.ed A.

Il R.S.A.ed A., a differenza della massoneria simbolica, aveva attinto gli alti gradi da una tradizione lontana, non artigianale ma cavalleresca e aristocratica. La prima loggia di maestri scozzesi si riunì a Londra nel 1733 tre anni dopo che il cavaliere AndrÃ" Michel Ramsay, precorritore dei Riti Scozzesi, veniva iniziato Libero Muratore.

Nel 1762 con la promulgazione delle Costituzioni di Losanna e delle Costituzioni di Federico II di Prussica la fisionomia del rito era in gran parte completa. Ufficialmente, però, il primo Supremo Consiglio del Rito Scozzese fu eletto a Charleston nella Caroline del Sud (U.S.A.) il 1801; il secondo, a Parigi nel 1804. In Italia il primo Supremo Consiglio fu costituito a Milano nel 1805.

Il Rito Scozzese non ha mai riconosciuto la Massoneria Mista o una Massoneria Femminile, ma uomini con alti gradi hanno sempre favorito, almeno in Italia dal dopoguerra fino ai nostri giorni, la nascita di una Massoneria Femminile, perché ritenuta priva di discordie o peggio, che affliggono invece, ancora largamente, la o le Massoneria maschile.

Scriveva GINO PELAGGI 33 sul Notiziario del 1948 del "SUPREMO CONSIGLIO Dâ €™ITALIA DEL 33 ED ULTIMO GRADO DI R. S. A. ed A. PER L'ITALIA, SUE COLONIE E DIPENDENZE―:

"Quali i rapporti che i Supremi Consigli regolari di Rito Scozzese possono avere con la Massoneria Femminile? Senza dubbio fraterni, pur se necessariamente soltanto ufficiosi fino a quando il CONVENTUM INTERNAZIONALE non avrà adottata una determinazione, che noi pensiamo, per le ragioni anzidette, debba condurre al riconoscimento delle Logge femminili.

Si dirà che i Landmarks parlano di "uomini―; che gli old charges si riferiscono solo a â €œfratelli― ed, analogamente, le Costituzioni Anderson del 1717 e di Federico di Prussica del 1786; mentre le dichiarazioni di principi, approvate nel Conventum di Losanna del 1875, sancendo che la "Massoneria Ã" aperta agli uomini di tutte le nazionalità ―, sembra escludere le donne.

Anzitutto le Costituzioni di Anderson, quando, al n. 4, parlano dell'iniziazione, fanno riferimento a persona di età non inferiore ai 25 anni, senza quindi distinzione di sesso. Ma, a prescindere da ciò, a noi sembra inconsistente sottigliezza quella di voler inferire da una locuzione adoperata al maschile un divieto per le donne, che avrebbe dovuto essere, nel caso, sancito espressamente; mentre usualmente si adopera il maschile: sicchè "uomo― diventa, nel linguaggio comune, quando il vocabolo viene adoperato in senso generale, sinonimo ed equivalente di "individuo―, parola, quest'ultima, che non consente distinzione di sesso.

Pur se nelle Grandi Costituzioni non si accenna alle donne, da ciò volendosi desumere il divieto di iniziarle, nulla impedisce che il Conventum apporti una modifica in senso positivo ed esplicativo. Il mondo cammina e si evolve e questa realtÃ, che Ã" nella legge del progresso, consigliò appunto Federico II di sancire che le Costituzioni possano essere modificate nel Congressi Internazionali, come infatti si fece a Losanna nel 1875. Solo i Landmarkes sono

intangibili; ma essi consentono, come abbiamo visto, una interpretazione la quale non Ã" di ostacolo alla soluzione auspicata.

E' questa, quindi, una questione che dovrà decidere il Conventum e tre soluzioni si presentano: o l'esclusione, o l'ammissione delle donne nelle Loggie insieme con gli uomini, o la costituzione di una vera e propria Massoneria femminile. Noi siamo per questâ €™ultima determinazione, che varrebbe ad evitare da una parte, gli inconvenienti dannosi derivanti dall'assenza delle donne nelle Officine, e dall'altra l' eterossia di un Rito Misto che, almeno come tale, non potrebbe essere riconosciuto, perché contrastante col tradizionalismo scozzese.

Si stabilirebbero, di comune accordo, i rapporti che dovrebbero intercorrere tra gli Ordini maschili e femminili, eliminando interferenze e vincoli di dipendenza; ma dovrebbero consentirsi almeno lo scambio di visite che servirebbero per cementare i vincoli di comune fraternitA.

 $\text{Cos} \tilde{A} \neg \text{le}$ donne, che dovrebbero, naturalmente, modellare i loro lavori con lo stesso rito, costituendo sia la Gran Loggia che il Supremo Consiglio, avrebbero il vantaggio di lavorare in un clima di omogeneit \tilde{A} , particolarmente dedicandosi, secondo le loro speciali attitudini, alle opere esistenziali, evitando lâ \in TMimbarazzo della egemonia maschile, che finisce sempre con lâ \in TMaffermarsi nelle Loggie miste, cagionando una prevalenza di sesso ingiusta ed inopportuna. $\hat{a}\in$ •

Su iniziativa di alcune Obbedienze che si richiamavano a "PIAZZA del GESU'― (fondata dal Pot.mo SAVERIO FERA nel 1908), fu sponsorizzata già nel lontano 1945 con il gruppo della REGGENZA, una GRAN LOGGIA FEMMINILE.

All'ombra del GRUPPO di PALAZZO BRANCACCIO (1946),-MASSONERIA UNIVERSALE DI R.S.A.A. Piazza del Gesù - Sovr.: Gran.: Comm.: Gran Maestro ANDREA FINOCCHIARO APRILE 33.: (ove confluirono i Fr. M. Spasiano e E. Donvito del DROID HUMAIN), ebbe "Luce― la:

COMUNIONE ITALIANA della MASSONERIA FEMMINILE GRAN LOGGIA NAZIONALE FEMMINILE d'ITALIA di R. S.A.ed A.,

Dopo la mozione votata dal Congresso massonico femminile tenutosi in Roma il 18.03.1951 E.: V.:â€l. Omissisâ€lâ€l fu approvato:

Art.1°) E' autorizzata la creazione di un Triangolo di Sorelle massone investite del 33.: ed ultimo grado in Italia col comando di erigere e costruire una Piramide scozzese femminile;

Art.2°) A comporre il predetto Triangolo sono chiamate le Pot.: Sorelle Amelia Donvito, Elettra Ruffoli E Bice Rinaldi, Fondatrici Della massoneria femminile dei gradi simbolici in Italia che saranno investite nelle forme del rito.

Art.3°) A rappresentare i Grandi Ignoti nel Governo del Rito e dell'Ordine femminile in Italia, sedente in Roma, sono designati gl'III.: e Pot.: Frr.: Finocchiaro Aprile 33.:, Spasiano Mario 33.: ed Ezio Garibaldi 33:.

L' operato e l' attivismo decennale delle sorelle, anticipò di molto la costituzione in Francia, della Gran Loggia Femminile di Francia (1952) e fu prima massoneria tutta al femminile che adotto tutti i gradi della Piramide Scozzese del R.S.A. ed A. (dal primo al trentatreesimo grado) in piena ritualitÃ, non come ancora oggi succede (anche per gli uomini) con il dare i gradi Scozzesi in modo virtuali. Un primato che viene riconosciuto oggi dalle sorelle francesi della:

GRANDE LOGE FEMININE DE FRANCE 60, rue Vitruve- 75020 Paris

che hanno assunto il ruolo di Gran Loggia Madre, diffondendo o regolarizzando le logge femminili in tutta l'Europa, rilasciando patenti di "regolarità ― alle Grandi o Piccole Logge Femminili. Dai primi anni del 1960, le sorelle francesi hanno portato la "Luce massonica" su tutta l'Europa e non solo, hanno creato dei centri di collegamento internazionale che riunisce tutte le Obbedienze Femminili quale il C L I M A F - Centre de Liaison International de la Maçonnerie féminine .

La Gran Loggia conta oggi più di 11.000 sorelle, presenti in più di 300 logge.

La GRAN LOGGIA NAZIONALE FEMMINILE d'ITALIA di R. S. A .ed A., visse subito dopo la fine della seconda guerra, e si estinse quando questo gruppo massonico di-Palazzo Brancaccio - confluì nel GOI nel 1958.

Al tempo, nessuno contestò all'avvenuta "fusione―, la presenza degli alti dignitari scozzesi nelle logge di sorelle massoni, tutto di pubblico dominio.

Sempre, tra i gruppi che legittimamente o illegittimamente , si richiamavano a "Piazza del Gesù feriano―, ebbe grande scalpore , dieci anni prima, siamo nel 1948 l'affissione e la diffusione nelle grandi città d'Italia diretto alle Sorelle a firma Agata Astuni 3â^´ della

GRANDE LOGGIA MASSONICA DELLE DAME
DEL RITO MODERNO DI ADOZIONE (RIFORMATO)
SOTTO GLI AUSPICI DEL SUPREMO CONSIGLIO
UNIVERSALE DELLA MASSONERIA
DEL RITO DI YORK E SCOZZESE
ANTICO ED ACCETTATO (CONGLOBATO) - ROMA

Gran Maestro: CONTE PIETRO ASTUNI MESSINEO 33â^´e Gran Maestro Aggiunto: Marchese Enrico Spasiano di Sarno 33â^´

La Sorella era figlia del gran maestro.

Uno dei pochi fratelli del legittimo Supremo Consiglio del RITO SCOZZESE ANTICO ED ACCETTATO di PIAZZA DEL GESU' FERANO.

Gran Loggia Femminile, che lavorava accanto alla GRAN LOGGIA UNIFICATA ITALIANA DELLA MASSONERIA DEL RITO DI YORK E SCOZZESE ANTICO ED ACCETTATO (CONGLOBATO) â€" ROMA. Denominazione assunta dal 20 APRILE 1947, per differenziarsi dalla fungaia Massonica in Italia, dopo la "Liberazione di Roma―.

Riportiamo interamente il manifesto:

"DONNE ITALIANE, SORELLEâ^′

Dopo la spaventosa tempesta della guerra che ci ha strappato lembi di carne viva, dopo i lutti dei nostri cuori e le sventure della nostra Patria, gli Italiani non si riconoscono Fratelli nel nome della Gran Madre comune e si dilaniano sanguinosi in lotte fazione.

SORELLEÂ DONNE ITALIANE TUTTE

Leviamoci non per gridare il nostro sdegno e la nostra disperazione, ma per tendere le mani e lâ €TManimo ad unâ€TMopera di bene.

Nel nome di colore che non sono pi \tilde{A}^1 , nel nome degli Innocenti che si affacciano alla vita, per tutti i dolori e per tutte le lagrime delle madri, delle sorelle, delle figlie, delle spose, armate

soltanto d'amore, gettiamoci tra i contendenti e gridiamo loro: Fratelli, Fratelli nostri, via lâ €™odio e il furore, pace!

In ogni casa, presso ogni focolare, vicino ad ogni capezzale, nelle scuole e nelle fabbriche, nei negozi e per le vie, Donne d'Italia, Sorelle di dolore e d'amore, diciamo la nostra parola, gettiamo la nostra invocazione, gridiamo la nostra passione: Uomini, fratelli d'Italia, amatevi! Pace fratelli!

E così sia!

Per le RR. Loggie Femminili d'Italia AGATA ASTUNI 3â^´â€•

Le Sorelle si riunivano e lavoravano, separatamente dagli uomini e conseguivano fino al Terzo Grado.

Scriveva il Gran Maestro CONTE PIETRO ASTUNI MESSINEO 33â^'nel 1958:

â€i― La donna, dunque, maturatasi ha portato in Massoneria le sue virtù fondamentali, che la distinguano da quelle maschili, completate dalle virtù acquisite e nobilitate, in questi ultimi tempi, dalla coscienza profonda patriottica e da convinzioni di natura squisitamente politica. Per queste ragioni, le passioni turbinose, il bisogno di dedizione e di sacrificio, la sentimentalità che sono pertinenti alle donne, sono oggi disciplinate, direi quasi, frenate: cosicché esse, selezionate – come del resto si procede per i profani che chiedono lâ €™accessit – portano alla Massoneria quelle doti tese verso l'UmanitÃ, la Patria, la Giustizia in un equilibrio veramente benefico.

Si pensi che quando l'Umanità si Ã" appressata alle vette la donna ha mostrato fedeltà e devozione alle opere edificanti dell'uomo. Oggi, le opere edificanti nell'Ordine Massonico non sono solo dell'uomo, ma anche della donna sorella, non concorrente.―

La presenza delle Donne nella ricostituita "casa Madre feriana―, che prendeva la denominazione di

MASSONERIA UNIVERSALE

SERENISSIMA GRAN LOGGIA NAZIONALE ITALIANA

DEGLI ANTICHI LIBERI ACCETTATI MASSONI

di R.S.A.A, Comunione di PIAZZA del GESU' n°47 - Roma
(denominazione del tempo)

che dopo la scissione avvenuta nel suo interno nel 1961, diede vita alla più numerosa Obbedienza Mista europea e ad altre di entità molto più piccole, pur rimanendo ufficialmente d'essenza maschile diversamente dal DIRITTO UMANO. Nella â €œMassoneria Mista― o "Co-Masonry― le donne sono ammesse allo stesso titolo degli uomini, e non ha nulla in comune con la "Massoneria d'Adozione―.

Il primo gruppo sotto la guida del Gran Maestro Tito Ceccherini, con atto notarile del 13 giugno 1964, si costituì in associazione civile democratica con il titolo di "MASSONERIA UNIVERSALE di RITO SCOZZESE ANTICO ed ACCETTATO -SERENISSIMA GRAN LOGGIA NAZIONALE ITALIANA degli AA. LL. AA. MM. - COMUNIONE ITALIANA", e richiamava la propria storica discendenza e legittimità al Gruppo di Manfredi De Franchis (Via dei Gracchi) che con atto notarile del 9 febbraio 1948, aveva adottato il titolo di: "MASSONERIA di RITO SCOZZESE ANTICO ed ACCETTATO per l'ITALIA.

I contrasti Massonici che ne seguirono, tra i due gruppi, giunsero anche in sedi giudiziarie. Il Dr. Pietro Piacentini e il Dr. Tito Ceccherini diffidano i Signori Giovanni Ghinazzi, il Dr. Alessandro Lagi e l'Avv. Enzo Milone all'uso del nome " SERENISSIMA GRAN LOGGIA NAZIONALE ITALIANA degli AA.LL.AA.MM o MASSONERIA UNIVERSALE di RITO SCOZZESE ANTICO ed ACCETTATO - COMUNIONE ITALIANA". Diffida del 27 giugno 1967 notificata il 30 giugno 1967.

Dopo un tentativo bonario di risanare il tutto, ad opera dell'Avv. Vincenzo Milone, il Generale Ghinazzi, si tutela e costituisce l'Associazione denominata "CENTRO SOCIOLOGICO ITALIANO (C.S.I.).

Con rogito notarile del dott. Vittorio Torina notaio in Roma in data 26 Febbraio 1968, rep. N° 47757 racc. 1758, registrato a Roma al 1° Ufficio Atti Pubblici il 7 Marzo 1968 al n° 3025 vol. 950, in prosieguo chiamato anche "CENTRO SOCIOLOGICO ITALIANO di ROMA".

La svolta nella Serenissima, come abbiamo scritto, non avviene, alla fine del 1955, con la confluenza in essa del Gruppo Massonico che faceva capo a GIUSEPPE ZUCCARELLO, vecchio 33 del Supremo Consiglio della FEDERAZIONE MASSONICA UNIVERSALE di R. S.A.ed A. (Costituitasi nel 1945), come erroneamente scrivono tutti gli storici di massoneria , errore imperdonabile per gli "eredi― o chi si richiama a Piazza del Gesù n.47.

Questa famiglia, che già aveva statuito l' iniziabilità delle donne nel 1953, - ma non ne detiene la primogenitura - era quasi esclusivamente costituita da Fratelli e Sorelle siciliani. Essa aveva avuto Sede prima in Via Sardegna, poi in Viale delle Milizie e infine in Viale Regina Margherita al n. 270.

L'uomo che ne fu il fautore per una presenza femminile stabile nei Templi, in una Comunione Massonica solo di uomini che vantava e aveva riconoscimenti del Rito Scozzese internazionale, fu il Gran Maestro Fr. Tito Ceccherini della

SERENISSIMA GRAN LOGGIA NAZIONALE ITALIANA
DEGLI ANTICHI LIBERI E ACCETTATI MASSONI
GRANDE ORIENTE SIMBOLICO DELLA NAZIONE ITALIANA SEDENTE IN ROMA â
€" Piazza del Gesù N°47
(denominazione del tempo)

nella stessa, vi era un gruppo di donne capeggiato dalla giornalista Sorâ´´ GIOVANNA OLMI, ascoltata amica e collaboratrice del Gran Maestro ,la prima donna a coprire ruoli direttivi entro la Serenissima.

Dal suo impegno e con l'aiuto di un'altra Sorella, attivissima anche ai giorni nostri, la Sor. TERESA LEONE DE MAGISTRIS, sposa dell'Avv. ENZO MILONE, il 20 Giugno 1957 E.V., nacque la Loggia esclusivamente femminile la Râ^´Lâ^´:―TERESA CONFALONIERI" all'Oriente di NAPOLI.

L'italia un teatrino REALE:)

thumb-savoia-721353.jpg

Vittorio Emanuele: â€I poteri occulti contro di me. La puttana di ieri sera deve avermi fatto il malocchio'

di Marco Vicari

Conferenza stampa di Vittorio Emanuele di Savoia: †Contro di me poteri occulti. La puttana di ieri sera deve avermi fatto il malocchio'

(nella foto: Vittorio Emanuele con uno di quei nuovi fans della monarchia che lo seguono ovunque)

Contro il re ci sarebbero dunque dei poteri occulti. Alcuni parlano del fantomatico cavaliere puttaniere, altri del drago biscazziere, altri degli gnomi nel telefono che si divertono a

In effetti in questi mesi ci sono stati duri attacchi a casa Savoia, la famiglia reale che tanto ha fatto per l'Italia. Tipo: rilanciare l'immagine del porto di Brindisi:

"Stanco del solito fascismo? Fuggi da Brindisi! Porto di Brindisi: per una fuga regale!"

I Savoia sono fuggiti dall'Italia quando c'era il fascismo e sono rientrati col governo Berlusconi. Han detto: ‰Caspita: Non ð cambiato nulla!'

Sono fuggiti lasciando l'Italia in preda al fascismo, ma poi sono rientrati perche' abbiamo MODIFICATO LA COSTITUZIONE per loro. Gia': art 1 "L'Italia e' una monarchia fondata sui videopoker truccati"

Abbiamo fatto proprio bene a ritoccare la Costituzione per poterli riavere in Italia. Appena ha saputo che rientrava il principe, la Bella Addormentata si Ã" presa un Valium come rinforzìno

Giorni fa la conferenza stampa di Vittorio Emanuele. 3 file di monarchici a salutarlo: hanno teso il braccio destro in alto e poi sono subito fuggiti

 $(E\hat{a} \in ^{TM} possibile che nel 2006 esistano ancora i monarchei? Lo sanno che, oggi come oggi, perfino la regina Elisabetta al discount non ha pi<math>\tilde{A}^1$ i suoi 4 cavalli a tirarle il carrello?)

Vittorio Emanuele ha detto: â€~Voglio parlarvi di giustizia. Ieri sera ne parlavo con il gatto con gli stivali…'

E poi di nuovo: †Voglio parlarvi della mia fiducia nella giustizia: ho proposto ai miei giudici di guidare il mio calesse'

Poi e' tornato sui poteri occulti . La massoneria sarebbe contro Vittorio Emanuele: infatti da quando e' rientrato, non si capacita di come non gli abbiano ancora rinnovato la tessera della P2

Sulle intercettazioni che lo riguardano Vittorio Emanuele avrebbe invece detto: â€`Le intercettazioni estrapolate dal contesto danno un senso diverso da quello che avevo detto. Quando sui giudici francesi dico â€`Li ho fregati', stavo in realtà facendo una citazione medievale che non rispecchiava il mio pensiero'

Durante la conferenza stampa Vittorio Emanuele ha sparato a un lampadario per una lite (Vittorio Emanuele aveva chiesto al lampadario di spegnersi ma questo non voleva farlo). Morto un giornalista 19enne per un proiettile sbucato dal nulla

… Precisiamo questa storia per chi non la sapesse: all'isola di cavallo Vittorio Emanuele spara a un suo amico. Poco piu' in la' muore per un proiettile un 19enne tedesco che dormiva nella sua barca. (La mia teoria: il 19 enne si è sparato da solo, non appena si e' accorto che aveva così vicino Vittorio Emanuele)

Su questa storia tempo fa Ã" emersa una intercettazione in cui Vittorio Emanuele dice dei giudici francesi che lo hanno giudicato: †Li ho fregati†Dall†Dall†I Italia sono partite richieste alla Francia: †Riaprite l†Inchiesta! †Ma la Francia ha risposto: †Abbiamo gia†I Gioconda e Monica Bellucci. Vittorio Emanuele potete tenervelo†I.

Su questa storia Vittorio Emanuele e' stato prosciolto 2 volte in Francia. Infatti in

conferenza stampa ha detto ai giornalisti: â€`Il proiettile che ha preso il ragazo non era il mio. Era un proiettile che il ragazzo aveva conosciuto poco prima in discoteca e che lui stesso aveva invitato poi sulla barca'

P2, traffici internazionali d'armi, e un19 enne che muore in circostanze misteriose, proprio vicino a dove lui ha appena sparatoâ€!. I giornalisti non dovrebbero andare a sentire le sue "conferenze stampa" dove dice di essere perseguitato dai poteri occulti. PerchÃ" Ã" umiliante: per loro riportare certe cose e per noi venirle a sapereâ€! Intanto gli Ufo hanno fatto sapere: â € E' vero perseguitiamo Vittorio Emanuele. Appena gli abbiamo dato la licenza per i videopoker su Marte, la nostra civiltà Ã" scomparsa'

Marco Vicari

Italy's Black Prince:Terror War Against the Nation-State

This article appears in the February 4, 2005 issue of Executive Intelligence Review. Italy's Black Prince:
Terror War Against the Nation-State

by Allen Douglas

The Black Prince and the Sea Devils:
The Story of Valerio Borghese and the
Elite Units of the Decima Mas
by Jack Greene and Alessandro Massignani

Cambridge, Mass.: Da Capo Press, 2004 284 pages, hardcover, \$27.50

The career of the Roman "Black Prince," Junio Valerio Borghese, gruesomely illustrates how virtually all modern "international terrorism" and all assassinations of heads of state and government such as President John F. Kennedy, former Italian Prime Minister Aldo Moro, or the numerous attempts on France's President Charles de Gaulle, derive from the postwar Nazi International, sponsored by the Anglo-American-led Synarchy and its intelligence services. To trace all the ramifications of that career, is to open a door onto the centuries-old highest level of the financial oligarchyâ€"the Synarchy: the aristocratic families of the "black nobility," the Sovereign Military Order of the Knights of Malta, and the heirs of what Pope John Paul I called the "ancients" of Venice.

The fascist Borghese founded Mussolini's elite naval warfare squadron, which he turned into a savage irregular warfare unit in northern Italy by the end of World War II. Picked up by Allen Dulles, James Jesus Angleton, and other anti-Franklin Delano Roosevelt operatives of the U.S. Office of Strategic Services (OSS), Borghese and his men would be involved in every major postwar coup attempt or terrorist outbreak in Italy until 1970, when he fled to Spain after the failed coup attempt most closely associated with his name. From Italy, and then while in Spain, he maintained connections all over Europe and with the bloody Operation Condor torture-and-murder syndicate in Ibero-America. An examination of Borghese's career enables one to peer beneath the surface of terrorism and spectacular assassinations, into the netherworld whence these actions are launched: where international high finance; ancient aristocratic families; profascist elements of the Curia of the Catholic Church; leading fascists of the Hitler-Mussolini era; and the Anglo-American intelligence services, in particular those of NATO, are all unified in a war against the modern nation-state.

The British and U.S. intelligence services' files on Borghese are still classified, as are the Borghese family archives in the Vatican after 1922, when Mussolini seized power. The present

book is the first biography of Borghese in English. When correlated with other recent exposés of Gladio, the post-World War II NATO "stay-behind" network in Europe, and when all are situated within the work of Lyndon LaRouche and his associates on the Synarchy, it is a notable contribution to unmasking international terrorism, though the book's authors are perhaps not always aware of the full implications of what they present.

Borghese belonged to a principal family of Rome's ostensibly Catholic "black nobility," many members of which claim descent from the elite of the Roman Empire. Numerous Popes and cardinals came from the Borghese and allied families, such as the Pallavicini, the Colonna, and the Orsini; these families maintained enormous power into the 20th Century, and still today, in the Curia, the administration of the Vatican. Their faction within the Church helped construct the infamous "rat-line"â€"run, in part, through monasteries and conventsâ€"which spirited thousands of Fascists and Nazis out of Europe after the war, into Ibero-America, Asia, and the Middle East.

Whether the Borgheses indeed originated with the Roman Empire, as they claim, or only rose in the early 16th Century, as records suggest, they could boast of one Pope, Paul V (Camillo Borghese, reigned 1605-21), and several cardinals, while a Borghese prince married Napoleon's sister. They lost their fortune in the 19th Century, and thus the 20th Century saw Junio Valerio Borghese going to war.

In the first half of the book, naval warfare specialists Greene and Massignani recount the development of Italian naval irregular warfare on the eve of World War II, which involved light craft, frogmen, and sabotage. Borghese was an innovator in this field, beginning with his sabotage efforts for Franco during the Spanish Civil War of the late 1930s. He founded Mussolini's naval special warfare unit, the Decima MAS, commonly known as the X MAS. (MAS was originally an acronym for Motoscafi Anti Sommergibili, anti-submarine motorboats, but soon became the generic term for any light craft.)

The X MAS was a kind of personal squadron of Italy's Venice-centered oligarchy, staffed by officers from leading noble families. One of them was the nephew of Italy's royal House of Savoy, Prince Aimone of Savoy, the Duke of Aosta. The X MAS thus mirrored the oligarchical coloring of the OSS, where the leadership was so dominated by bluebloods, such as Wall Street's pro-fascist Allen Dulles, that it earned the sobriquet "Oh So Social." The two organizations were destined to collaborate closely.

Its aristocratic pedigree enabled the X MAS to operate as largely independent from Mussolini. As Greene and Massignani note, "Key personnel inside the X MAS were of noble stock, and this enabled them to win the support of top-level officers. It also made it possible for them to be in direct contact with the companies that supplied and developed craft, new weapons, and equipment for the flotilla."

Soon after taking power in mid-1943, the new royalist Italian government signed an armistice with the Allies. The royalists captured Mussolini in July, and held him in a remote prison in the Appenine Mountains. He was freed in a daring raid (so the story goes), led by Hitler's chief commando, Otto Skorzeny, who was later to become, like Borghese, a kingpin of postwar international terrorism. The Nazis disbanded Italy's army and sank most of its navy, so that they could not be used against them, but some diehards, notably Borghese and his X MAS, chose to fight on for fascism. Many other Italians were organized by Italy's political parties, including the Communist Party, into partisan warfare bands, which fought both the Germans and Mussolini's 1943-45 Nazi-run rump Salò Republic in northern Italy. Hitler's henchman for the German occupation of northern Italy, SS Gen. Karl Wolff (formerly Himmler's private secretary), ordered Borghese and his X MAS to move onto land, where they became infamous for anti-partisan warfare, including the systematic use of torture and the summary execution of Italian civilians as a "lesson" to the partisans. Greene and Massignani report that in the 600 days of the Salò Republic, the X MAS raised a force of 50,000 men, and that in the bloody

civil war which followed the armistice, probably more Italians died than in the entire war before then.

The X MAS was nominally committed to the Salò Republic; however, it never swore allegiance to Salò, and never flew any flag but its own. Reports flooded back to Mussolini that Borghese was maintaining contact with all sides, so Il Duce had Borghese arrested in early 1944, though he soon released him. Indeed, Borghese had either established contact or worked with: the SS security service (Sicherheitsdienst), with which he worked closely; the Abwehr (German army counterintelligence); the Italian royalist government; British Secret Intelligence Service; James Jesus Angleton, chief of the OSS counter-espionage branch in Italy; and Allen Dulles, OSS Berne, Switzerland station chief. He also met several times with SS General Wolff.

Wolff and Dulles plotted the Anglo-American redeployment of fascist operatives after the war, among them Borghese. Indeed, Wolff declared, "Where the person of Borghese and his Decima Mas is concerned, I have spoken several times . . . with a representative of Mr. Dulles." In late 1944, Rome's black aristocracy asked the Allied military governor in Italy, Vice Adm. Ellery Stone, to intervene in favor of the "terrible boy," Junio Valerio. A friend of the Borghese family and lover of a Roman baroness, Stone needed little convincing. As the partisans closed in on Borghese in May 1945, Stone instructed Angleton to warn him, which the latter did personally. On May 19, the Americans formally arrested Borghese, thus saving him from scheduled execution by a partisan firing squad.

A Brief Hiatus

The Americans and the British showed a keen interest in the X MAS wartime activities, especially its Vega battalion, which had operated behind enemy lines. As one X MAS leader put it, foreshadowing Borghese's later deployment as part of Gladio, "For the Allies we were important because we had infiltrated the Communist bands, we knew their secrets and tactics and therefore developed the first anti-guerrilla procedures. . . . They wanted to know how we carried out the anti-communist war. . . . They wanted to exploit our knowledge." The Germans had also developed "stay-behind" units to function behind Allied lines in Italy, and the X MAS were almost certainly part of that operation as well. Several members of the X MAS were taken to the United States for debriefing.

Borghese's friends in high places ensured that the Allies would clear him of war crimes. The Italian government, however, demanded that the Allies hand him over for trial in Milan in late 1945. His friends again intervened, and his trial was transferred to Rome, where Dulles, Angleton, et al. had ensured that many of the old Fascist bureaucrats remained in office, and where the courts were much more conservative. After two years in prison, he was finally found guilty in early 1949 of collaborating with the Nazis (though not in war crimes) and sentenced to 12 years in prison. As one frustrated observer put it, "The crimes of Borghese's band were too obvious, and the verdict had to be life imprisonment. But the court, through a scandalous application of extenuating circumstances, pardons, and remissions, reduced the sentence." The judge then decided he had served enough time, and released him, an action that would have been politically impossible before Britain's Winston Churchill announced the beginning of the Cold War with his 1946 "Iron Curtain" speech in Fulton, Missouri.

Borghese's new career was about to begin.

A Universal Fascist

Shortly after his release from prison, Borghese became president of the Italian Social Movement (MSI) party, composed largely of former Fascists. The MSI was a mixture of "national" and "international" ("universal") fascists. Borghese was committed to the latter outlook, which today is openly espoused by neo-con Michael Ledeen, himself a protégé of a Mussolini Cabinet minister, the Venetian oligarch Vittorio Cini. Cini, in turn, was a key

collaborator of the real architect of Mussolini's regime, its longtime Finance Minister, the Venetian Count Giuseppe Volpi di Misurata.

Greene and Massignani describe Borghese's universal fascism and its plans for a Europe free of nation-states, but "unified" under NATO: "Fascism in the postwar era was different from its pre-war variety. Although it had splintered into many different factions, it had two powerful drives. One was that it was anti-communist. It was this element that made Borghese acceptable to the mainstream parties and national secret services. He was ultimately pro-NATO, as was the rest of this wing of fascism. The other one was the realization that in the postwar environment no single European nation could stand up to the two superpowers, and hence, that Europe would be a third force. That is, Europe would be `opposed to the twin imperialisms of international communism and international finance capitalism, both of which were perceived as being materialistic, exploitative, dehumanizing' " (emphasis in original).

Borghese's "united Europe" was the scheme promoted, from the early 1920s on, by his fellow oligarch, the Venetian Count Richard Coudenhove-Kalergi, which became an explicit goal of the Synarchist International in the 1920s and 1930s. Today, the seed crystal of that "united Europe" has become the Maastricht Treaty-generated European Union and its European Central Bank. The same vision of a united Europe had also inspired Hjalmar Schacht, the financial architect of Hitler's regime, though Schacht viewed Hitler's conquest of Europe as the pathway to achieve it. It was also the vision for which the Synarchy deployed one of its most notorious agents of the 20th Century, Alexander Helphand Parvus. Parvus first financed the Bolshevik Revolution, and then, after it was victorious, became the most ferocious "anti-Bolshevik," proclaiming that only a "united Europe" could stop the communist menace.

Between the wars, this "united Europe" scheme was momentarily eclipsed by the "national fascisms" of Mussolini, Salazar, Franco, and Hitler, though all were installed by the same Europe-based, London-centered Synarchy. But, after the war, write Greene and Massignani, Borghese's universal fascism was the wave of the future, as well as the incubator of international terrorism. "In Italy, it was the Fascist faction that possessed the many international ties that stretched between Franco's Spain, South America, and South Africa. It was from this faction, too, that many of the acts of terrorism of the `Black International' sprung" (emphasis added).

NATO, Gladio, and International Terrorism

Postwar Italian politics may appear to be a wilderness of mirrors, with its rapid changes of government, multiple coup attempts, and spectacular outbreaks of terrorism. Going back to the Nazi occupation of northern Italy during World War II, however, to examine the various British, American, and Nazi actors and their respective ties to different Italian factions, the reality quickly becomes apparent: that the Anglo-American Synarchists merely replacedâ €"and to a great extent subsumedâ€"the Nazis and Mussolini's Fascists as the would-be fascist occupying power, locked in mortal struggle against those Italian patriots, both "conservatives" of the Christian Democracy and "leftists" of the Italian Communist Party, who wished to establish a sovereign Italy.

The battle for a sovereign Italy centered on economic policy. In 1950, forces around wartime partisan leader, later industrialist Enrico Mattei effected a radical shift within the ruling Christian Democracy, away from free-market policies toward a dirigistic program of rapid industrial growth. With an extraordinary series of state-sponsored corporations, and projects such as the Cassa per il Mezzogiorno (Southern Italy Development Fund) based on the model of U.S. President Franklin Roosevelt's Tennessee Valley Authority, Italy experienced an economic miracle, with annual growth of over 7% for almost a decade. A linchpin of this was the newly founded national oil company, ENI, which Mattei headed in a war for energy independence against the synarchists' Seven Sisters.

Enraged at Italy's developing sovereignty, the Anglo-Americans deployed terrorism and assassinations to stop it. Borghese's activities run like a black dye through all of this history, until he fled to Spain in 1970. Let us now examine the scene in which he was to be so prominent an actor.

Already during World War II, Allen Dulles and other Anglo-American Synarchists, who had sponsored both Mussolini and Hitler in the first place, were trying to negotiate a peace with the Nazis which would leave them in power, sans Hitler and a handful of others. This Nazi puppet-regime would then ally with the British and the United States to conquer the Soviet Union, establishing a Synarchist world empire. Dulles's negotiating partner SS General Wolff said that he wanted "to build a bridge to the West," which would entail handing northern Italy over to the Allied military forces, but with German troops remaining in place, as "part of the proposed police force of the Western powers against Russia."

U.S. President Franklin Delano Roosevelt, by contrast, wanted to crush the fascist regimes, and foresaw a postwar world in which the colonial empires of all the European powers, starting with the British, would be abolished, and the United States and the Soviet Unionâ€"wartime alliesâ€"would cooperate in a grand program of global economic growth, into which the rest of the world would be drawn as well.

Dulles and his fellow Synarchists did not achieve their full scheme, but they did establish NATO as an occupation authority for Europe, which prepared for war against the Soviet Union. Lord Bertrand Russell's early 1946 call for pre-emptive nuclear warfare against the Soviet Union is typical. In the name of "fighting communism," Europe would be kept under AngloAllen Dulles American domination through NATO, and any and all means would be authorized toward that goal. Upon FDR's death in April 1945, the Synarchist puppet President Harry S Truman adopted these "anti-communist" schemes, which led immediately to the Cold War.

When the North Atlantic Treaty Organization (NATO) was established in 1949, a secret clause in its treaty specified that each nation that wished to join must first establish a "national security authority" to fight communism, including through the deployment of clandestine citizen cadres. This demand grew out of a secret committee set up by the British and the U.S. within the Atlantic Pact, the forerunner of NATO. Truman's National Security Council issued directives authorizing the Armed Forces to use military force against Communist Parties, which commanded strong popular support in several European countries as a result of the war, even if those parties gained participation in government through elections. For this purpose, NATO and the Anglo-American intelligence services set up "stay-behind" units in all European countries.

According to Italian Gen. Paolo Inzerilli, who commanded Italy's Gladio unit from 1974-86, the Clandestine Planning Committee (CPC) and its Allied Clandestine Committee (ACC) were the "interface between NATO's Supreme Headquarters Allied Powers Europe (SHAPE) and the Secret Services of the member states as far as the problems of non-orthodox warfare were concerned." The CPC, said Inzerilli, was dominated by an inner executive group of the United States, Britain, and France, while the ACC was essentially a technical committee to coordinate expertise in explosives, "repression," or related problems of clandestine warfare. Italian Gen. Gerardo Serravalle testified that the members of the CPC were the officers responsible for the stay-behind apparatus in the various European countries, and that "At the stay-behind meetings representatives of the CIA were always present," as well as "members of the U.S. Forces Europe Command."

The mid-1970s U.S. Congressional investigative committee under Sen. Frank Church, which examined illicit actions by U.S. intelligence services and the military, found that the Pentagon had requested the CIA's covert branch, the Office of Policy Coordination (OPC), to take the point in establishing stay-behind armies in Europe. The early plans were focussed on the Soviet

Union, as the Church report noted: "Until 1950 OPC's paramilitary activities (also referred to as preventive action) were limited to plans and preparations for stay-behind nets in the event of future war. Requested by the Joint Chiefs of Staff, these projected OPC operations focussed on Western Europe and were designed to support NATO forces against Soviet attack." However, the Pentagon soon went much further. A Joint Chiefs of Staff directive of May 14, 1952 set up "Operation Demagnetize," in which the CIA and the military secret services were instructed to reduce the "magnetic attraction" of the large Communist Parties of Italy and France through all means, including "political, paramilitary and psychological operations." The directive stated, "The limitation of the strength of the Communists in Italy and France is a top priority objective. This objective has to be reached by the employment of all means. The Italian and French government may know nothing of the plan 'Demagnetize,' for it is clear that the plan can interfere with their respective national sovereignty" (emphasis added).

Operationally, the stay-behind units were run by the military secret services of each NATO nation, as directed by the CPC/ACC. Some light was shed on Pentagon and NATO thinking of this time in a Pentagon field manual, found along with the lists of members of the elite Propaganda Due (P2) freemasonic lodge in P2 Grand Master Licio Gelli's villa in Arezzo, Tuscany in 1981. Although issued in 1970, Field Manual 30-31B (FM 30-31B) reflected earlier Pentagon and NATO planning. It emphasized that military and other secret service leaders in each country should be recruited as U.S. (or NATO) agents: "The success of internal stabilisation operations, which are promoted in the context of strategies for internal defence by the U.S. military secret service, depends to a large extent on the understanding between the U.S. personnel and the personnel of the host country. The recruitment of senior members of the secret service of the host country as long time agents is thus especially important."

This process began already in 1944-45, when the Anglo-American synarchists re-constructed Italy's military secret service and its military police, the Carabinieri. Some of the key individuals whom they installed or sponsored later turned up as members of P2, from where they oversaw the terrorism and assassinations of the late 1960s and 1970s, as well as the coverups. Like Borghese, some of these leaders had been recruited by Angleton himself. One of them was Federico Umberto D'Amato, chief of the UAR, a secret section of the Interior Ministry which coordinated the terrorist actions under NATO direction, in conjunction with the military secret services.

Furthermore, stated the FM 30-31B, "There may be times when Host Country Governments show passivity or indecision in the face of communist subversion and according to the interpretation of the U.S. secret services do not react with sufficient effectiveness. Most often such situations come about when the revolutionaries temporarily renounce the use of force and thus hope to gain an advantage, as the leaders of the host country wrongly consider the situation to be secure. U.S. army intelligence must have the means of launching special operations which will convince Host Country Governments and public opinion of the reality of the insurgent danger." FM 30-31B was issued in 1970; coup attempts against the Italian government under precisely the circumstances it describes, were launched using Gladio personnel (including Borghese) that year, and three more times through 1974. The manual stressed, "These special operations must remain strictly secret. Only those persons who are acting against the revolutionary uprising shall know of the involvement of the U.S. Army in the internal affairs of an allied country. The fact, that the involvement of forces of the U.S. military goes deeper shall not become known under any circumstances."

The British Role

As in virtually everything to do with imperial strategies, the relevant U.S. circles were being carefully guided by their senior partners, the British, under the old rubric, "British brains and American brawn." Gladio was modelled on the actions of the Special Operations Executive (SOE) behind enemy lines during World War II, which had been created by the British Ministry of Defence (MOD) in 1940 under orders from Churchill to "set Europe ablaze." In

charge of the SOE was Minister of Economic Warfare Hugh Dalton, who said, "We have to organize movements in enemy-occupied territory comparable to the Sinn Fein movement in Ireland, to the Chinese Guerrillas now operating against Japan, to the Spanish Irregulars who played a notable part in Wellington's campaign orâ€"one might as well admit itâ€"to the organizations which the Nazis themselves have developed so remarkably in almost every country in the world" (emphasis added).

The SOE was closed down at war's end and replaced by the Special Air Services (SAS), which helped Britain's foreign secret service, MI6, to train the stay-behind armies of Europe. Gladio specialist Daniele Ganser of the Center for Security Studies at Zurich Technical University observed, "Many within the stay-behind community regarded the British to be the best in the field of secret warfare, more experienced than the military officers of the U.S."

The British set up a base for training stay-behind units at Ft. Monckton outside Portsmouth, England, and another in Sardinia. One of the stay-behind operatives trained at Ft. Monckton recalled, "We were made to do exercises, going out in the dead of night and pretending to blow up trains in the railway stations without the stationmaster or the porters seeing you. We crept about and pretended to lay charges on the right part of the railway engine with a view to blowing it up." In the Gladio-coordinated blind terror which ravaged Italy from 1969 through 1980, trains and railway stations were to be a favorite target, notably the 1974 bombing of the Rome-Munich Italicus Express, which killed 12 and injured 48, and the explosion in the Bologna rail station in August 1980, which killed 85 and seriously injured or maimed 200. Lyndon LaRouche first emphasized within hours of the Madrid train bombings of March 11, 2001 which killed 200 and wounded thousands more, that they were not the work of "Islamic terrorists," but followed the pattern of the 1980 Bologna bombing.

Vincenzo Vinciguerra, an Italian neo-fascist terrorist who was jailed for life and who had been bitter about the secret service's "manipulation" of neo-fascist groups ever since 1945, explained how Gladio (and any sister organizations) worked: "You had to attack civilians, the people, women, children, innocent people, unknown people far removed from any political game. The reason was quite simple. They were supposed to force these people, the Italian public, to turn to the State to ask for greater security. This is the political logic that lies behind all the massacres and the bombings which remain unpunished, because the State cannot convict itself or declare itself responsible for what happened."

After Prime Minister Giulio Andreotti exposed the existence of Gladio in 1990, the BBC's "Newsedition" undertook its own examination of Gladio. It reported in April 1991, "Britain's role in setting up stay-behinds throughout Europe was absolutely fundamental."

More crucial than the stay-behinds, were the secretive bodies which coordinated them, such as P2. Here, too, the British led the way. Already in 1944-45, the British set up a proto-P2 masonic lodge composed of House of Savoy monarchists, aristocrats, and Mussolini loyalists. A Jan. 2, 1945 OSS report noted: "The lodge is under British authority and will request their political and economic aid, things which the members cannot get through their respective parties without exposing themselves to accusations of being paid by the British."

NATO's Italian Theater

OSS official James Jesus Angleton saved Borghese in 1945, and then set up the clandestine structure in the Italian military and secret services, which produced the Italian section of Gladio. Angleton was a devout Anglophile and a pro-fascist, who had spent much of his boyhood in Italy, where his father, James Hugh Angleton, owned the Italian subsidiary of National Cash Register. The outspokenly pro-Hitler, pro-Mussolini senior Angleton also headed the U.S. Chamber of Commerce in Italy, and had extensive contacts with Mussolini's intelligence services. Some accounts report that he was a business partner of Allen Dulles. Both he and his son were to work for the special counterespionage unit of OSS, X-2, which had

been set up at the demand of the British. Though it was nominally an American organization, the headquarters of X-2 for all of Europe, and even most of the globe, was London. X-2 was trained and de facto run throughout the war by the British, as its operatives were dispatched across Europe. From late 1943 through the first half of 1944, Lt. Col. James Hugh Angleton was X-2's liaison to Marshal Pietro Badoglio and other leaders of the Italian army, and to the army's intelligence service, building upon his excellent contacts in pre-war Italy.

The junior Angleton landed in Italy as an X-2 operative in October 1944. Borghese was one of his informants/agents from shortly thereafter, until the Italian government demanded that the OSS turn him over for prosecution. The U.S. mandated that the "operational resources" of the Italian police and all of the military intelligence and secret services be put at the disposal of X-2, which was led by Angleton. This, naturally, set the pattern for decades to come. Bespeaking his patronage by Dulles and the British, young Angleton rose from chief of the X-2 unit in Rome, to chief of all OSS counterespionage in Italy. By age 28, he was chief of all secret activity, intelligence as well as counterintelligence, in Italy for the Strategic Services Unit, the short-lived successor to OSS, and predecessor to the operational section of the CIA, which was established in 1947. In this he was aided immensely by the fact that many patriotic OSS officers, such as Max Corvo, head of OSS operations in Italy from 1943-45 and later a friend of Lyndon LaRouche, had been purged by the Dulles faction the day after FDR's death.

Essential to Angleton's activities, to the establishment of the first stay-behind units in Italy, and to the organization of the Vatican-linked "rat-lines" which smuggled fascists out of Europe at war's end, was the Sovereign Military Order of Malta (SMOM). The Rome-based SMOM was a nominally Catholic organization with membership drawn from the highest ranks of the European oligarchy, in particular Italy's black nobility. The SMOM awarded Angleton one of its highest decorations in 1946. A member of the "Black Prince's" family, S. Giacomo, Prince Borghese, had been a Bailiff Grand Cross of Honor of Devotion in the SMOM since 1932, while P2 founder Licio Gelli and several of his top members, including secret service heads, also belonged.

By 1949 Angleton was a special assistant to CIA chief Adm. Roscoe Hillenkoetter, and by 1955, CIA chief Allen Dulles (1953-61) had appointed him to head the counterintelligence department of the CIA. He held that post until he was fired by CIA chief William Colby in 1974, after having done untold damage to U.S. intelligence capabilities.⁵

As Angleton rose in U.S. intelligence, maintaining his close ties to Italy, NATO was constructing the foundations of Gladio. Under NSC directives issued in 1949 and 1950, the CIA helped the Italian police set up secret units of counterinsurgency specialists, largely drawn from veterans of Mussolini's secret police. A new military intelligence agency, SIFAR, was organized under the direction of a covert American intelligence operative, Carmel Offie, nicknamed "the godfather." Simultaneously, Borghese was organizing paramilitary units for use against the PCI, in coordination with CIA operatives under the purview of Angleton (who was formally assigned to Italy by Allen Dulles when Dulles became CIA chief in 1953). On Dec. 2, 1951, Borghese was named honorary president of the MSI, and in a speech to the party's convention, proclaimed that the MSI could not be "conscientious objectors" if the Cold War turned hot, as he expected. That same month, two MSI members travelled to NATO headquarters in Paris to swear their organization's allegiance to NATO. By 1952, the NATOdirected "Operation Demagnetize" was in place, and SIFAR was directed to adopt political and psychological operations against the PCI, including the covert use of armed force, to diminish the PCI's influence in all fields. The U.S. poured a staggering \$4 billion into "anti-communist" Italy between 1948 and 1953.

Borghese and his old X MAS cadre figured prominently in these plans. Indeed, some people in U.S. intelligence had briefly toyed with the idea of promoting Borghese as a new King of Italy, until an uproar from the House of Savoy and its supporters forced them to drop the idea. The royalists and the MSI were often allies, and Borghese's X MAS had sometimes worked with

the royalist Osoppo brigade during 1943-45. Greene and Massignani observe that, "Interestingly enough, the core of the future Gladio stay-behind organization started with the Osoppo partisans." Since Borghese's X MAS was also a chief recruiting ground for the early Gladio units, the wartime collaboration clearly continued.

In 1953, Borghese led some 500 MSI volunteers, among others, to launch an uprising in the north Adriatic city of Trieste, a city which was claimed by both Italy and Yugoslavia. Under the slogan "To Trieste with Valerio Borghese," Borghese re-enacted the 1919 march on Fiume by the fascist (and Martinist freemason) Gabriele D'Annunzio, a precursor to Mussolini's 1922 march on Rome. The neo-fascists acted on behalf of the "Committee for the Defense of Italians of Trieste and Istria," whose weapons were delivered by the Italian secret services. The following year, Trieste was returned to Italy.

In 1955, Borghese became president of the union of former soldiers of the Salò Republic, a key recruiting ground for Gladio. He was later to become one of the leaders of the "Tricolor Committee for the Italianity of the Alto Adige." The Alto Adige, or South Tyrol, in Italy saw one of the earliest known uses of stay-behind units. Though Italian territory, the area was German-speaking, and a fruitful area for promoting ethnic conflict.

In 1956, NATO formally established Gladio. According to documents discovered in Italy in 1990, Gladio's forces there were divided into 40 main groups, 10 specialized in sabotage, 6 each in espionage, propaganda, evasion and escape tactics, and 12 in guerrilla activities. A special Gladio training camp was set up on Sardinia, off Italy's western coast, run by the Americans and the British.

That same year, 1956, U.S. Ambassador to Italy Clare Booth Luceâ€"a Dame of Malta and the wife of Time and Life magazine publisher Henry Luce, a key sponsor of the fascist Congress for Cultural Freedomâ€""recommended" a fellow SMOM member, Gen. Giovanni De Lorenzo, as the new head of SIFAR. In 1962, the CIA helped install De Lorenzo as head of the Carabinieri, while he still maintained control over SIFAR. He began purging officers deemed not sufficiently "anti-communist," in either his eyes or or those of U.S. military attaché Vernon Walters.

CIA Rome station chief William Harvey, meanwhile, was recruiting "action teams" to throw bombs and attack leftists. These teams launched an attack on a peaceful demonstration in Rome in 1963, leaving 200 people injured and heavy damage to part of the city. The action was later linked to Gladio, in testimony by a general of the secret service.

In 1963, Borghese became president of the Banco di Credito Commerciale e Industriale, a very high-paying "ceremonial post" which was designed to build up his capabilities. The bank had been the very first one owned by the Sicilian financier Michele Sindona, a Fascist during World War II, who later laundered heroin funds for the Sicilian mafia, and then became a power in P2. Borghese's bank was involved with a "vast sector" of conservative economic interests, including the son of Dominican Republic dictator Rafael Trujillo, Franco's Spain, and reactionary circles in the Vatican and the Christian Democratic Party. Ultimately the bank collapsed, but Borghese got off almost scot-free. "What is significant," write Greene and Massignani, "is that Borghese clearly had many contacts on a national as well as an international scale. These connections extended to very high levels. It also appears that the financial wherewithal that he needed to survive may have come from such sources after the end of the war." The authors also note that his career closely parallels that of former SS commando Otto Skorzeny in Spain.

Series of Coups

From 1962 to 1964, the Synarchy initiated a phase change in international affairs with the Cuban Missiles Crisis, the assassination of President John F. Kennedy (and Enrico Mattei), the

attempts on France's President Charles de Gaulle, and the launching of the war in Vietnam and the youth rock-drug-sex counterculture, among other things. Italy was not exempt.

As Prime Minister Aldo Moro in 1964 was negotiating his first government with Socialist participation, the synarchists unleashed a coup threat under the name "Plan Solo." Its chief public figure was State President Antonio Segni, and Borghese was a protagonist.

The usual accounts of Gladio-related coup threats invariably emphasize Moro's "opening to the left" as the reason for them. However, there is another reason, internal to Italy itself (in addition to the global ramifications of a coup in Italy), but one which is entirely coherent with the Synarchy's attempt to stop Italy's economic development. This other dimension emerges clearly in the account of Plan Solo by EIR counterterrorism and Italian affairs expert Claudio Celani: "Segni, a right-wing Christian Democrat, was manipulated by an intelligence officer, Col. Renzo Rocca, head of the economic division of SIFAR, the military secret service. Rocca (who, after his stint at SIFAR went to work at the automaker FIAT in Turin [of the oligarchical Agnelli familyâ€"ed.]) reported to Segni that the financial and economic establishment predicted a catastrophic economic crisis, if the Socialists joined the government. In reality, a few large monopolies (in the hands of the same families who had supported Mussolini's regime) feared that the new government would introduce reforms to break their power in real estate, energy, finance, and economic planning."

Advised by Rocca, Segni called the head of SIFAR, Gen. Giovanni de Lorenzo, and asked him to prepare a list of political leaders to be rounded up in case of an insurgency. De Lorenzo prepared "Plan Solo," which included a list of 731 individuals to be interned at the Gladio camp in Sardinia. Greene and Massignani observe, "Supporting the Carabinieri were politically sanitized civilians largely made up of former Decima Mas, paratroopers, and soldiers and sailors of the RSI [Salò Republic]." "Borghese was De Lorenzo's friend" and was scheduled to personally participate in the coup, according to Remo Orlandini, a top Borghese collaborator and heir to a shipbuilding empire. The coup did not eventuate, leaving a very "angry Borghese."

In early May 1965, a meeting took place at the Parco Dei Principi Hotel in Rome, which Italian prosecutors consider the planning meeting for the 1969-74 "Strategy of Tension." It was sponsored by an institute run by the chief of the general staff of Italy's armed forces, on the theme of "Revolutionary Warfare." Participants plotted how the alleged threat by the PCI must be forestalled by "counterrevolutionary war." (The PCI's vote totals were generally rising through the second half of the 1960s.) Present were leaders of the fascist terror groups, Avanguardia Nazionale (AN) and Ordine Nuovo (ON), pro-fascist journalists, the military, and various secret services. One of the fascist journalists present was Guido Giannettini, also an operative of the Italian secret services, who four years earlier had taught a seminar at the U.S. Naval Academy on "The Techniques and Prospects of a Coup." Though Borghese himself was not present, his lieutenant Stefano Delle Chiaie, the nominal chief of AN, was. Delle Chiaie had probably been recruited by the UAR secret unit of Italy's Interior Ministry as early as 1960, and was to be Borghese's chief lieutenant in the 1970 coup plot.

During the 1960s through his coup attempt in 1970, Borghese either founded or was intimately involved in at least three fascist terror organizations: Delle Chiaie's AN; the ON; and the Fronte Nazionale (FN), which Borghese founded in 1968 for the sole purpose, according to a document of SID (as SIFAR was renamed after 1965), "to subvert the institutions of the state by means of a coup." Two of these were represented at the Parco Dei Principi meeting. All three were run by operatives of NATO or Italy's clandestine services, notably the UAR and SIFAR/SID. Borghese lieutenant Delle Chiaie was almost certainly a UAR agent, and "AN itself was suspected of being the creation of UAR." Greene and Massignani report that "many members of the FN, ON, and AN had been trained in disinformation and guerrilla warfare at the special [NATO] camp in Sardinia," while ON bomber Vincenzo Vinciguerra charged that the "right-wing movements such as AN or ON were not only connected with Italian and NATO secret services, but manned by them."

NATO interventions were not limited to Italy. In Greece in 1967, despite a wave of terror, the left-of-center Center Union under former Prime Minister George Papandreou was expected to return to power. On the night of April 20-21, 1967, the Greek military pulled a coup. It involved the Greek stay-behind army, LOK, and was based on the Prometheus plan, a NATO contingency plan for combatting a "communist insurgency." The coup was partially financed by P2's Michele Sindona, and, before long, Italians were being sent to Greece for paramilitary training.

By 1968, Gladio had stepped up its training at the NATO base in Sardinia. "Within a few years, 4,000 graduates had been placed in strategic posts. At least 139 arms caches, including some at Carabinieri barracks, were at their disposal," reported Arthur E. Rowse, who has examined Gladio's Italian operations in depth. Terrorism exploded in Italy, with 147 attacks in 1968, another 398 in 1969, and peaked at 2,498 in 1978. Borghese's efforts were a key part of this.

One of the first members of the FN, Borghese's project for a state "beyond the center, right and left," was P2 boss and Knight of Malta Licio Gelli. Like Borghese, Gelli had fought for Franco and Mussolini, and was recruited by SIFAR in the 1950s. Gelli was the "main intermediary" between the CIA and De Lorenzo.

In the FN, Borghese was known as "the Commander," and he established "action groups" all over the country. The FN (like the AN) had a two-part structure: "A" groups, which were the public side of FN, and clandestine "B" groups, whose existence was usually unknown even to the members of their respective A groups. The B groups were to be used in terrorism, in the "Strategy of Tension" aimed at producing a change in the Italian government, which exploded with the Piazza Fontana massacre on Dec. 12, 1969, in which 16 were killed and 58 wounded. Members of the Borghese-connected ON were arrested on suspicion of the crime, but coverups run by P2 and the secret services ensured their release.

The terror and coup attempts escalated after U.S. President Nixon took office in 1969. His National Security Advisor Henry Kissinger issued orders to Licio Gelli through Kissinger's deputy, Gen. Alexander Haig, and Gelli maintained many high-level contacts in the U.S. Republican Party. The synarchist Kissinger was bitterly opposed to a sovereign Italy. With the Socialist Party in the government at the time, the United States opened the financial spigots to "anti-communist" forcesâ€"including the neo-Fascist MSIâ€"and poured in \$10 million in 1970 alone. "The money funneled to [U.S. Ambassador Graham] Martin came through the Vatican banker and Borghese's friend and patron, Sindona," observe Greene and Massignani.

On June 1, 1970, Borghese appointed Delle Chiaie to head the "B" groups, and moved forward with plans for a coup. U.S. Ambassador Martin handled some of the funding, through his chief contact, Gen. Vito Miceli, who took over as head of the SID in October 1970. Before he became head of the SID, Miceli had met with Borghese several times at the home of Remo Orlandini, Borghese lieutenant and shipbuilding heir. Martin was no ordinary diplomatic appointee: The fiercely right-wing Colonel Martin had just come from the Embassy in Thailand, where he had strong-armed the Thai government into joining the United States in Vietnam, and he would leave Italy in 1973 to take up the post in Saigon. During 1970, Martin maintained multiple liaisons with Borghese, including through FN operative Pier Talenti, who owned a bus company that would be utilized in the coup attempt, and through probable CIA operative Hugh Fenwich, who was meeting with Orlandini.

Borghese set up the political and military headquarters for the coup in Rome, the military one at one of Orlandini's shipyards. On the night of Dec. 7, 1970, a group of 50 AN paramilitaries led by Delle Chiaie was let into the Interior Ministry's armory at the instruction of Angleton's old recruit, UAR head Federico D'Amato. According to newspaper accounts, Angleton himself arrived in Rome just before the coup attempt, and left just afterwards. Other troops moved into place in Rome, Milan, and elsewhere, and the mafia in Calabria was scheduled to don Carabinieri uniforms and play a role. Borghese prepared a statement to be read on TV to justify

the coup, and he intended for Italian troops to be sent to Vietnam. At the last minute, he received a phone call and called off the coup.

Borghese fled to Franco's Spain, where his activities until his death in 1974 remain mysterious. It is known that he and Delle Chiaie met dictator Gen. Augusto Pinochet in Chile on April 29, 1974. Also present was the head of Chilean police intelligence, Col. Jorge Carrasco, a protagonist in Operation Condor's tortures and murder. Borghese died in Spain in 1974. Delle Chiaie said that he was poisoned, apparently because investigations into the 1970 coup were under way in Italy. After Franco's death the following year, Delle Chiaie left for Chile, to play a key role in Operation Condor, then continued that work in Bolivia, in conjunction with the infamous Gestapo chief Klaus Barbie.

NATO's Assassination Bureau

The extent of terrorism, assassinations, and the re-shaping of Europe's political landscape through Gladio and related, NATO-directed units is stunning.

However, a vital caveat must be added here. The apparatus behind the "strategy of tension" terror that destabilized Europe over much of the Cold War era, was first and foremost a private synarchist apparatus embedded in the NATO and national secret service organizations, including "official" clandestine agencies like Gladio. These "parallel" networks, populated by veterans of the wartime Fascist and Nazi apparatus, and associated with secret societies like P-2, and fronts like Rosa dei Venti and Nuclei di Difesa dello Stato, at times had their agents posted in top positions in the "official" structures, creating the dangerously tempting but false appearance that the official agencies per seâ€"including NATOâ€"were directing the terror/destabilization programs.

Confusion on this point is both dangerous and understandable. When the P-2 membership list was revealed in the early 1980s, following the death of banker Roberto Calvi, it became clear that the secret lodge had penetrated virtually the entire security apparatus and political party structures of Italy and several other countries of Europe and Ibero-America.

The carnage carried out by this "parallel" apparatus was stunning. In Italy alone, the chief theater of Gladio warfare, there were 14,591 "acts of violence with a political motivation," according to Italian Sen. Giovanni Pellegrino, head of the Parliamentary Committee on the Failed Identification of the Authors of Terrorist Massacres ("Terrorism Committee," in operation 1994-2001, which looked into both Gladio and the P2 lodge). "It may be worth remembering that these `acts' have left behind 491 dead and 1,181 injured and maimed, figures of a war, with no parallel in any other European country."

Besides NATO's Gladio base in Sardinia, logistical support for Gladio in Italy and France was run out of a NATO front in dictator Antonio de Oliveira Salazar's Portugal, Aginter Press, which also ran the stay-behind units there. It was headed by a former member of the anti-de Gaulle, pro-fascist Secret Army Organization (OAS), Yves Guerin Serac, who moved to Portugal after de Gaulle surrendered Algeria. Said Guerin Serac, belying the goals of his synarchist masters, "After the OAS I fled to Portugal to carry on the fight and expand it to its proper dimensionsâ€"which is to say, a planetary dimension." He outlined his plan to "defeat communism," using NATO-organized "communist terrorism" as the excuse:

"In the first phase of our political activity we must create chaos in all structures of the regime. Two forms of terrorism can provoke such a situation: The blind terrorism (committing massacres indiscriminately which cause a large number of victims), and the selective terrorism (eliminate chosen persons). This destruction of the state must be carried out as much as possible under the cover of `communist activities.' After that, we must intervene at the heart of the military, the juridical power and the church, in order to influence popular opinion, suggest a solution, and clearly demonstrate the weakness of the present legal apparatus. . . . Popular

opinion must be polarized in such a way, that we are being represented as the only instrument capable of saving the nation. It is obvious that we will need considerable financial resources to carry out such operations."

Aginter Press's representative in Italy, according to the ON's Vincenzo Vinciguerra, was Stefano Delle Chiaie. Delle Chiaie "allegedly carried out well over a thousand bloodthirsty attacks, including an estimated 50 murders in Spain," according to Daniele Ganser.

In assassinations within Portugal or its colonies, Aginter Press worked with the Portuguese secret service, PIDE. According to Portuguese journalists, it was involved in the assassination of Eduardo Mondlane, president of the Mozambican Liberation Front (Frelimo) in 1969, and of Amilcar Cabral, national liberation leader in Guinea-Bissau in 1973. And, according to the most recent revelations from former Italian Sen. Sergio Flamigni, the "parallel" apparatus coordinated the kidnap and assassination of former Prime Minister Aldo Moro through its Red Brigades unit on March 16, 1978, the day on which a PCI-supported DC government under Giulio Andreotti was finally going to be sworn in.

Were the Synarchist networks infiltrated into the NATO and Gladio structures involved in other assassinations of heads of state or government, as well?

The Nov. 22, 1963 assassination of President John F. Kennedy was coordinated by the Rome and New Orleans-headquartered Permindex corporation, which French intelligence, SDECE, discovered had also put up \$200,000 for an attempt on de Gaulle. Even a cursory examination of the hard-core fascist outlook and connections of most of the Permindex/CMC personnel, their numerous ties to high-level Anglo-American intelligence, along with their financial connections, leaves no doubt that Permindex and its Rome-based arm, Centro Mondiale Commerciale (CMC), were part of the parallel NATO/Gladio structure.

Permindex was registered in Berne, Switzerland, Dulles's old stomping grounds. It was chaired by a high-ranking veteran of the Special Operations Executive (SOE) and the OSS, the Canada-based lawyer and financier, Louis Mortimer Bloomfield, the majority shareholder in Permindex (who also owned 50% of CMC). Its board was a mélange of devout "anti-communists," aristocrats, and fascists of various intelligence pedigrees. These included Count Guitierez di Spadafora, former undersecretary of agriculture to Mussolini, secretary of a British-sponsored Sicilian separatist movement, and in-law of Hjalmar Schacht, the master financier of the postwar Nazi International; Carlo d'Amelio, a Rome attorney who oversaw the financial holdings of the House of Savoy, and, according to some accounts, also of the Pallavicini family, and was the founding president of the CMC; Giuseppe Zigiotti, head of the Fascist National Association for Militia Arms; several other wartime fascists; and former OSS London and SOE veteran Col. Clay Shaw, the operations officer for the assassination.

Permindex was chaired by Canada's Bloomfield, while its international arm, CMC, was based in Rome, and Clay Shaw's firm in New Orleans, International Trade Mart, was a subsidiary of Permindex/CMC. According to documents released through the Freedom of Information Act (FOIA), OSS veteran Shaw worked for the CIA, as well. There was ample evidence of Shaw's involvement in the assassination, for which he was indicted by New Orleans District Attorney Jim Garrison. Notably, one of the names found in Shaw's personal phone book was that of Princess Marcella Borghese, a member of the Black Prince's family. And one of the lower-level figures in the ambit of the plot, Dallas nightclub owner Jack Ruby (who assassinated patsy Lee Harvey Oswald), charged repeatedly in letters from jail, that "the Nazis and the Fascists were behind the Kennedy murder." According to the highly credible Torbitt manuscript, "Ruby was much more knowledgeable about the conspiracy than most."

Huge financial resources flowed through Permindex/CMC for no commercial purpose. Some of these funds, at least, were provided through banks which had earlier financed the Nazis, including one intimately associated with Allen Dulles from the time of his 1930s work with

Nazi cartels, through to his 1953-61 stint as CIA chief. Some hints of where the money was going could be found in French and Italian press reports that CMC official Ferenc Nagy, the fiercely anti-communist former Prime Minister of Hungary, was financing Jacques Soustelle and the OAS, along with other European fascist movements; or in New Orleans District Attorney Garrison's observation about "Shaw's secret life as an Agency [CIA] man trying to bring Fascism back to Italy."

NATO units were also involved in at least some of the numerous assassination attempts on France's President Charles de Gaulle in 1962-63, which was no doubt a factor in de Gaulle's withdrawing France from NATO's military command in 1966. France, after all, had been a key target of NATO's "Operation Demagnetize" in the 1950s, and the "anti-communist," bitterly anti-de Gaulle OAS operatives like Guerin Serac, were natural partners of NATO. Adm. Pierre Lacoste, director of the France's military secret service DGSE (1982-85), admitted after Andreotti had exposed Gladio's existence in 1990, that some "terrorist actions" against de Gaulle and his plans to liberate Algeria were carried out by groups involving "a limited number of people" from the French Gladio organization!

A five-year investigation by France's SDECE intelligence agency of a 1962 assassination plot against de Gaulle found that the assassination had been planned in the Brussels headquarters of NATO by a specific group of British and French generals, who employed former fascists for the planned wetwork.

And then, there is the case of Swedish Prime Minister Olof Palme, who was assassinated on Feb. 28, 1986 in Stockholm. While there is no hard proof that parallel Gladio networks were involved, it has been suspected by Swedish investigative journalists. On April 28, 1992, Sweden's top daily, Dagens Nyheter, carried the headline: "A Top-Secret Intelligence Network Within NATO Is Behind the Death of Olof Palme." Journalist Goran Beckerus charged that the operative branch of NATO's Allied Clandestine Committee, known by its initials SOPS, oversaw the assassination under the code name "Operation Tree."

The Aristocracy and the Knights of Malta

In order to discover the real authors of international terrorism, we must move into territory at which Greene and Massignani only hint.

Time and again, Italian investigators of Gladio and P2 have suggested that the evidence before them was only the superficial tracings of a far-reaching, well-established power structure's activity. For instance, Senator Pellegrino, head of the Italian Parliament's "Terrorism Committee," is convinced that P2 Grand Master Gelli was the front man for hidden circles of far greater power; that if P2 were a "port," then Gelli, who has recently resurfaced to brag that he is "running the country," would be merely the "Port Authority." Who, or what, constitutes this greater power? From outside the country, it is the Anglo-American synarchists. But Gladio and the embedded "parallel Gladio" could not possibly function within Italy only by recruiting leaders of secret services; its protection had to involve some of the most powerful forces inside Italy itself.

Greene and Massignani note that the X MASâ€"which became a key component of Gladioâ €"counted among its leadership a number of Italy's top aristocrats, though they name only two: the "Black Prince" himself, and the claimant to the throne of Italy, Prince Aimone, Duke of Aosta. In fact, the Duke was favored by many of Rome's black nobility over Victor Emmanuel III, who reigned from 1900-45, and who therefore was King during the era of Mussolini, who was nominally the King's prime minister. The recognized leader of Italy's black nobility, Princess Elvina Pallavicini, once proclaimed, "The Duke of Aosta would have been much better, but now we are stuck with Victor Emmanuel." How many other aristocrats among the X MAS leadership also became key figures, like Borghese, in NATO's Gladio organization?

It is certain, that aristocrats played vital roles in one of the "parallel" Gladio's most infamous operations, the kidnapping and assassination of Aldo Moro. Looked at more carefully, that is no real surprise: Members of the most powerful international organization of the world's aristocracy, the SMOM, played essential roles in the establishment of the Vatican/British intelligence/CIA "rat-lines" and other crucial "anti-communist" activities at the end of World War II. Allen Dulles and James Angleton were SMOM members. Numerous SMOM members were also prominent in the P2 lodge; however, of the two organizations, the SMOM is incomparably the more senior and powerful; in fact, from available evidence, P2 is more appropriately thought of as an "operational" spin-off of the SMOM. Let us briefly look at the role of these aristocrats in the Moro assassination, and then in more detail at the SMOM itself.

The Gladio structure was named after the short Roman sword, gladio. When Aldo Moro was killed on May 9, 1978, ostensibly by the Red Brigades, he was dumped outside a Roman stadium where gladiators used to fight to the death. The symbolic connection was clear, as emphasized by investigative journalist and sometime mouthpiece for elements within the SID, Mino Pecorelli. The Red Brigades leader in charge of the operation was Mario Moretti. Former Senator Flamigni has documented in a recent book, that Moretti was a protégé almost from childhood of an important aristocratic family, the Casati Stampa. The Marchesa Annamaria Casati Stampa kept several neo-Fascist youth as lovers, one of whom was probably Moretti, whose high school education she paid for. Under Gladio direction, the neo-Fascist Moretti later turned into a "leftist" and headed the Red Brigades. Connections to Fascism ran deep in the Casati Stampa family: her husband's uncle, Alessandro, had been a minister in Mussolini's first government, and then, when Mussolini was dumped, became a minister in the first royalist government.

The closest friend of the Casati Stampa family was Liberal Party Sen. Giorgio Bergamasco. Bergamasco, in turn, was one of the founders of the Committee of Democratic Resistance, led by Piedmontese aristocrat Count Edgardo Sogno Rata del Vallino. Sogno had fought for Franco during the Spanish Civil War, and then for Mussolini, and in 1943 went over to the British SOE. He was also on the payroll of Allen Dulles for years for 10 million liras a month, and his Committee became another nucleus of the extended Gladio organization. Sogno led an attempted coup in 1974, which was foiled by Defense Minister Giulio Andreotti. Flamigni demonstrated in his book how the hardline Moretti-led faction of the Red Brigades was in reality run by Sogno's NATO-controlled organization.

Shortly after Moro's assassination, LaRouche's associates in Italy published a pamphlet, "Who Killed Aldo Moro?" which drew attention to the oligarchical Caetani family in Rome, near whose palace Moro's body had been found. Later investigations by others charged that the actual head of Gladio was the English aristocrat Hubert Howard, a British intelligence official in World War II and for decades afterwards, who had married Princess Lelia Caetani, daughter of Roffredo Caetani, 17th Duke of Sermoneta. Howard and his wife lived in the Caetani palace, as did one Igor Markevich, a double or triple agent of Western, Israeli, and Soviet intelligence services. He and Howard were leaders of high-level "esoteric" masonry, and, according to some accounts, had led the "negotiations" with the Red Brigades for the freedom of Moroâ€"a convenient cover for constant liaison. British intelligence veteran Howard was also named by some as the secret head of Gladio. The account is credible. Howard was a member of one of the most powerful families in Britain, the Dukes of Norfolk, and the Catholic Howards had had intimate connections with the Italian aristocracy, particularly of Venice, since at least the 18th Century. His mother, for instance, was a member of the powerful Giustiniani family of Venice and Genoa, which claimed descent from Emperor Justinian. One Howard had been the Cardinal-Bishop of Frascati outside Rome in the 19th Century, a post held a couple of centuries earlier by a Caetani. Although long a power in the Churchâ€"Benedetto Caetani was crowned Pope Boniface VIII at the end of the 13th Centuryâ€"the Caetani were part of the nominally "enlightened" wing of Italy's aristocracy by the 20th Century, and still wielded great influence under Mussolini and afterwards.

No account of the Italian aristocracy's role in promoting fascism and terrorism can omit the role of Princess Elvina Pallavicini. As head of the integrist international association of Catholic nobility, "Noblesse et Tradition," Pallavicini was a chief sponsor, both in Rome and worldwide, of the schismatic Archbishop Marcel Lefebvre, who was excommunicated by Pope John Paul II in 1988. Until her recent death, the Princess was also a chief sponsor of neo-Fascist groups in Italy, including setting the stage for the emergence of former porn star Alessandra Mussolini, granddaughter of Il Duce, as the candidate for an electoral coalition of neo-Fascist parties.

The Sovereign Military Order of Malta

Wherever one turns in investigating P2, Gladio, the "black aristocracy," international terrorism, or the Nazi International, one encounters the SMOMâ€"the Sovereign Military and Hospitaller Order of St. John of Jerusalem, of Rhodes, and of Malta, known as "the Knights of St. John" or the "Knights of Malta."

They were omnipresent in the establishment of the financial and human infrastructure of modern international terrorism already during World War II, and immediately thereafter. SMOM member Baron Luigi Parilli, an industrialist with high-level connections into both Hitler's SS and SD in Italy, and to Mussolini's intelligence services, was the main liaison between SS Gen. Karl Wolff and Allen Dulles in Berne. SMOM bestowed one of its highest awards, Gran Croce Al Merito Con Placca, on U.S. Ambassador to Italy Ellery Stone, who had saved Borghese, and who became a postwar vice-president of the ITT corporation, which helped organize the Sept. 11, 1973 overthrow of Chilean President Salvador Allende and the installation of dictator Gen. Augusto Pinochet. The SMOM awarded its Croce Al Merito Seconda Classe to Italy's OSS chief James Jesus Angleton in 1946, around the same time it honored his boss, Allen Dulles. The following year, it bestowed the Gran Croce al Merito con Placca upon Hitler's Eastern Front intelligence chief Reinhard Gehlen, one of only four recipients of this award at the time. Gehlen's brother was the secretary to Thun Hohenstein, one of the five-member ruling Sovereign Council of the order. As head of the Institute for Associated Emigrations, Hohenstein printed some 2,000 passports, which were used to relocate leading Nazis to safe hiding places around the world.

Other leading Knights included CIA chiefs Allen Dulles, John McCone, and William Casey. Nazi International figure Otto Skorzeny was a Knight, as was businessman J. Peter Grace, who used the SMOM's diplomatic immunity as a cover for Iran-Contra activities.

Numerous leaders of Italy's military intelligence organization were members of both SMOM and P2, including Gen. Giuseppe Santovito (former head of SISMI, which replaced SID after 1977), Adm. Giovanni Torrisi, Chief of the General Staff of the Army, and Gen. Giovanni Allavena, head of SIFAR. Another key P2 member who was a Knight was Count Umberto Ortolani, a member of the SMOM's ruling inner council, and a veteran of Mussolini's counterespionage service. Some say he was the real brains behind P2, and he did sponsor the entrance of P2 boss Licio Gelli into the SMOM. Ortolani was a financier who, among other things, owned the second-largest bank in Uruguay, where he commanded enormous influence; the fascist Gelli had been in exile in Ibero-America until higher powers brought him back to Italy in the early 1960s to set up what became the P2 lodge.

As with any organization, not all of its members are guilty, and sometimes not even witting of the organization's crimes. In this case, however, given the nature of the beast, that would be relatively rare. Besides the repeated surfacing of SMOM members in terrorist-related activities near the end of World War II, one of their more recent operations illustrates the organization's essential nature.

In 1978, following hard upon the assassinations of Dresdner Bank head JÅ¹/₄rgen Ponto, German industrialist Hanns-Martin Schleyer, and Aldo Moro, the Knights of Malta were

caught red-handed coordinating an assassination operation against Lyndon H. LaRouche, Jr. LaRouche was the intellectual author of the Bremen summit of that year, where French President Valéry Giscard d'Estaing, West German Chancellor Helmut Schmidt, and British Prime Minister James Callaghan (the last under duress) signed the Bremen Communiqué, which announced the formation of the European Monetary System. The EMS, in the words of one West German official, was intended to be "the seed crystal of a new world monetary system." Bremen struck horror into the hearts of the world's oligarchy. Said one senior officer of the Banque Bruxelles-Lambert, owned by the Belgian Rothschilds, "It is recognized that it was LaRouche's program that went through at Bremen. If it goes through now, certain important financial centers are going to lose their power. A lot of people are not going to like that." The director of a Knights-run institute in Belgium was more succinct: "LaRouche is the first enemy of the London group." In New York, Knight Henry S. Bloch, director of Warburg, Pincus investment bank, whose hands investigators discovered to be holding many of the strings of the plot, proclaimed LaRouche to be "very dangerous," and pointedly compared him to Malcolm X, assassinated in 1965.

In their investigations of the SMOM, LaRouche's associates "discovered to their surprise that the mere mention of its name inspires awe and terror in the minds of highly placed government officials, central bankers, senior military and business leaders, and senior diplomatic and intelligence executives," as recorded in a pamphlet issued by the LaRouche organization at the time, "The `Black International' Terrorist Assassination Plot to Kill Lyndon H. LaRouche, Jr." The pamphlet further reported, "The power that the Order concentrates is primarily financial, through direct control of most of the Western world's leading investment houses" and far, far more. The pamphlet also noted, "A second source of power is an absolutely unmatched intelligence capability." Which is to say, the SMOM is a leading organizational arm of the Synarchy, bringing together the world's leading aristocrats, financiers, and particularly military and intelligence officials. Its members yearn for the ultramontane world which existed before the rise of sovereign nation-states during the Renaissance, which meant a loss of power and privilege of their families. To them, that vanished world is as if yesterday. Indeed, it has by no means entirely disappeared, but lives on, centeredâ€"like the Knights themselvesâ€"on the Venetian-descended "independent central banks" of virtually every nation in the world, as LaRouche has emphasized.

The Knights of St. John were founded in the late 11th Century, and rose to prominence in the First Crusade of 1095. In 1120, Pope Urban II officially recognized them as a military religious order, and for centuries they remained one of the most powerful military forces in Christendom, first from their headquarters on the island of Rhodes, and then on Malta, from which they were finally driven by Napoleon in the late 18th Century. The Knights were recognized as a sovereign state by a Hapsburg Emperor in the 16th Century. They remain a sovereign state, run from their headquarters at 68 Via Condotti in Rome. They maintain their own fleet of aircraft, have diplomatic relations with 92 nations as well as the United Nations and the Holy See, and enjoy diplomatic immunity. The order is entirely Roman Catholic, and its higher ranks must document an aristocratic lineage and coat-of-arms of at least three centuries. The Grand Master of the order is both a secular prince, and a cardinal of the Church. Reflecting its history, its membership is still heavily comprised of individuals with a military or intelligence background. Pope Pius XII ordered an investigation of this nominally Catholic organization in the 1950s. The Papal Commission charged, among other things, that the Order should not have the sovereignty of a state, and ordered modifications of the SMOM "to bring them into conformity with decisions of the Holy See." However, Pius XII died before the Order could be fully reined in.

In addition to the Roman Catholic SMOM, there are four Protestant orders of the Knights, all founded within the last 150 years or so, and all run by ruling houses of Europe. The Roman Catholic and Protestant orders effectively merged on Nov. 26, 1963, four days after the assassination of John F. Kennedy. The Sovereign Head of the British Knights is Queen Elizabeth, while the Netherlands Knights were headed until his death by the former SS official, Prince Bernhard of the Netherlands, consort of Queen Juliana.

In 1927, the Rome-based SMOM authorized the establishment of an American chapter, whose members did not have to prove their aristocratic lineage. Its Treasurer and lay controller was John J. Raskob, the bitterly anti-FDR head of the Democratic National Committee, who in 1934 helped finance a coup attempt against Roosevelt. Its Grand Protector and Spiritual Advisor was Cardinal Francis Spellman of New York, one of whose closest Cold War associates was Time/Life publisher and Congress for Cultural Freedom co-founder Henry Luce.

Another Knight, who played a profound role in Italy's postwar financial, economic and political history was Prince Massimo Spada, the leading lay financier of the Vatican's Institute for Religious Works, commonly called the "Vatican Bank." Spada gave the mafia-connected heroin launderer and later P2 financier Michele Sindona his entrée into the Vatican's finances, which, given the tax-sheltered, sovereign status of the Church within Italy (as negotiated in the 1929 Concordat between Mussolini and the Holy See), was invaluable for running all kinds of dirty operations.

However, in examining the Vatican, one must always be careful to ask, "Whose Vatican? That of all the modern popes? Or that of the black aristocracy?" And to really unravel that question, insofar as it intersects Ortolani, Gelli, Calvi, Spada, and their "Vatican-connected" associates, and the deeper, "permanent" infrastructure of terror in Italy, one must delve deeply into history, particularly that of Venice, to understand the enormous power still wielded by those whom Pope John Paul I, called "the ancients," during the time he was Patriarch of Venice. After all, as LaRouche has stressed, those "ancients" of Venice have given us the modern Anglo-Dutch parliamentary system, with its privately controlled central banks, and the Synarchy's present drive for world rule. Under Anglo-American direction, those Venetian "ancients" also brought Mussolini to power in the first place, and then organized the financial world of the Vatican, into which Ortolani, Gelli, Calvi et al. were inserted.

The Legacy of History: The Venetian Factor

In 1582, the 40 or so families which controlled the vast fortunes and far-flung intelligence capabilities of Venice, split into two factions: the nuovi (the "new" houses, or families) and the vecchi (the "old" houses). On the surface, the appellations seemed to refer to those families ennobled since the serrata, the closing of the Grand Council in 1297, who were called the nuovi; whereas those who had already held titles of nobility, were the vecchi. In fact, the upheaval was the result of the establishment of sovereign nation-states for the first time in history, as a consequence of the Renaissance. The city-state of Venice, never more than 200,000 people, could not stand against the new powers that were coming into being, founded to promote the Common Good of their citizenry; the sheer numbers, the science and technology, the military power, were too much for even the powerful and devious masters of La Serenissima (as Venice is famously called).

The nuovi realized that, notwithstanding the bloody religious warfare which Venice had unleashed in Europe following the failure of the League of Cambrai to defeat Venice in 1511, its days were ultimately numbered. They took several strategic actions. First, under the leadership of Paolo Sarpi, they created the philosophy of empiricism, as a sense-certainty-based fraud whose purpose was to destroy the creative method of Platonic hypothesizing. Second, also under Sarpi's leadership, they launched a fierce war against the Vatican, posing as the bastion of "enlightened" Europe against obscurantist Rome. Third, they brought the newly emerging Protestant powers England and Holland (whose rise came largely thanks to Venice itself), into what had always been the cornerstone of Venice's fortunesâ€"its trade with the East Indies. The Venetians founded the British East India Company in 1600 (from a merger of the England-based Venice Company and the Turkey Company) and the Dutch East India Company in 1602, and the wealth derived from this trade helped create or enrich a number of great aristocratic families in both countries, along the Venetian model. And, as LaRouche has often emphasized, the British East India Company became the foremost power in the world in

1763, in the wake of the British-rigged Seven Years' War among contending European powers, in the classic Venetian "divide and conquer" method. Fourth, they moved much of their fortunes (and even some of their families) north, first into Holland, and then into England, where they created what would be known in the 18th Century as "the Venetian Party." As part of this, they established the famous Wisselbank (Exchange Bank) of Amsterdam in 1609â €"the most powerful bank in the worldâ€"modelled upon their own private, patrician-controlled banks, followed by the Bank of England in 1694, both serving as the models upon which all central banks have been established since then.

In part because of these redeployments, Venice's financial power remained huge well into the 18th Century, as did its legendary spy system, brilliantly chronicled by Friedrich Schiller in his novella Der Geisterseher (The Ghost-Seer), and American intelligence operative James Fenimore Cooper in his novel The Bravo. Barings Bank in England, the bank of the British East India Company, for instance, was the vehicle for Venetian funds in Britain, and was at the center of the "Venetian Party," together with the Bank of England.

Napoleon Bonaparte had been partially sponsored and funded by Venetian and Genoese families: The Genoese Princess Pallavicini of that era famously punned that her family owned "la buona parte"â€""the best part"â€"of him. His Corsican family had been retainers for the Genoese and Venetian nobility for centuries; and, as noted above, his favorite sister married a Borghese. When Napoleon's ravages had ended, Count Giovanni Capodistria, a Venetian nobleman acting as a government minister of Russia, almost single-handledly wrote the essential documents issued by the 1814-15 Congress of Vienna, which established the ultra-reactionary Holy Alliance. Capodistria also pulled together the modern nation of Switzerland, in part as a repository for Venetian family funds (fondi), which were also used to found several insurance companies in the late 18th Century. These later included the Riunione Adriatica di Sicurtà (RAS) and the Assicurazioni Generali di Venezia e Trieste.

At the turn of the 20th Century, the "ancients" of Venice, although diminished, still commanded important financial and intelligence power, both on their own behalf, but also because they deployed as part of the British- (and subsequently Anglo-American-) dominated world which their ancestors had created. In the wake of the split/redeployments of 1582, they cloned themselves and their institutions and methods to dominate northern Protestant, often freemasonic Europe, while they still maintained their power in their historic seats of control in the formerly Hapsburg-ruled southern, more Catholic portions of Europe, in particular in Italy and Spain, and in the Church at Rome. They played a crucial role in organizing the Balkan Wars which laid the immediate basis for World War I, for which Britain's King Edward VII had schemed for decades. In the early 20th Century, a group of Venetian financier patricians, led by Count Piero Foscari of an ancient family of Venetian Doges, established a number of companies and banks. Chief among the latter, was the Banca Commerciale Italiana (BCI), and in particular its Venice branch.

Though Foscari was the undisputed leader of this Venetian group, its most active public figure was Giuseppe Volpi, later known as Count Giuseppe Volpi di Misurata, after his early-1920s rule of Italian-occupied Libya on behalf of Mussolini. Acting as the point-man for an international financial syndicate including the Bank of England, the Mellons, and the House of Morgan, Volpi organized Mussolini's rise to power, precisely as Schacht did later for those same forces in installing Hitler in Germany. Volpi was Mussolini's Finance Minister from 1925 to July 1928, following which he became a member of the Grand Council of Fascism, and, in 1934, chairman of the Industrialists Association. He designed Mussolini's economic doctrine of corporatism along the model originally laid down by Alexandre Saint-Yves d'Alveydre (1842-1909), the founder of the Synarchy of Empire movement, and the inspiration for the Martinist freemasonic lodges through which the modern Synarchy was organized. Nominally a tripartite pact among corporations, the state, and labor, it was basically rule by corporations, i.e., private financiers.

In 1929, Volpi oversaw the famous Concordat between Italy and the Vatican, in which, among other things, Italy recognized the Vatican as a sovereign state, and paid financial compensation for the Papal States in central Italy which it had taken over in the second half of the 19th Century. The compensation was 1,550 billion liras, a sizeable sum at the time. One Bernardino Nogara was chosen, seemingly "out of the blue," to manage this fortune. The prominent American diplomat George Kennan wrote in his Memoirs: 1925-1950 about the extraordinary power commanded by Nogara: "A so-called `mystery man,' an Italian banker by the name of Bernardino Nogara, had been granted sole control by the papacy over the entire fortune of \$92.1 million the church had received from the Lateran treaty. . . . No Vatican official, not even the Pope himself was allowed veto power over Nogara's decision. Nor would the banker permit any religious or doctrinal policies of the church to stand in his way.... Never before in modern Church history had anyone been granted such sweeping authority by the church, not even popes themselves, with all their supposed infallibility, let alone a layman, and non-Catholic (Jewish), as in Nogara's case." His impact on the Church may also be judged by the epitaph delivered upon his death in 1958 by the head of the SMOM in America, New York's Cardinal Spellman: "Next to Jesus Christ, the greatest thing to happen to the Catholic Church is Bernardino Nogara."

Whether or not he was Jewish, the "mystery man" was no mystery at all. Nogara had been managing director for a Venetian firm run by Foscari, Volpi, et al. in the Ottoman Empire already back in 1901. Reflecting his Venetian ties, Nogara became Italy's representative on the Ottoman Debt Council, a sort of IMF for the Ottoman Empire, whose purpose was to bleed it and carve it up. The British sponsored freemasonic lodges in Salonika, from which the "Young Turks" were organized to oust the Sultan. The freemason Volpi was intimately involved in the coup, as, undoubtedly, was Nogara. Nogara was the head of the BCI branch in Istanbul, and was Volpi's chief intelligence agent in the Ottoman Empire until that empire disappeared in the World War I which Volpi and his friends had done so much to help organize, through the masonic lodges and through Venice's ancient financial and familial ties in the Balkans.

After Nogara had been chosen Delegate of the Special Administration (later known as the Administration of the Holy See Patrimony) to oversee the investment of the wealth flowing from the Concordat, he became vice president of the BCI, upon whose postwar premises the P2 lodge would be founded. Nogara established intimate financial relations with the cream of the Synarchy, including the Paris and London Rothschilds, Crédit Suisse, Hambros Bank in London, J.P. Morgan Bank, and the Bankers Trust Company in New York, and the Pariscentered Banque de Paris et des Pay Bas (Paribas), a stronghold of the Synarchy in France in the interwar and postwar years. He also promoted a cadre of uomini di fiducia, "men of confidence," Vatican lay Catholic or even non-Catholic financiers, who would oversee the enormous new Vatican holdings. Nogara bought large or controlling interests in dozens of major banks, utilities, insurance companies, and industrial corporations, even as he reorganized previous Vatican holdings, such as the "Catholic banks" which were generally Catholic-owned, and which did business with the Church and its officials, as opposed to the "secular" banks.

The most important of these "men of confidence" was Prince Massimo Spada (a Vatican title), who had been inducted as a Knight of Malta in 1944. Spada either chaired or sat on the board of an astounding array of the holdings Nogara purchased. Noting only a few of the more important (and their capital), as of the late 1960s, these included: He was vice-president of the Banco di Roma (one of Italy's largest banks, historically associated with Rome's black nobility), and sat on the board of its Swiss subsidiary; Italy's biggest domestic gas company, Società Italiana per il Gas (37,412 million liras); president of the Trieste-based Riunione Adriatica di Sicurtà insurance company (4.320 billion liras); vice president and managing director of the L'Assicuratrice Italiana; vice president of both the Unione Subalpina di Assicurazioni and of the Lavoro e Sicurtà (750 million liras); Shell Italiana, the Italian subsidiary of Royal Dutch Shell (129 billion liras invested in Italy); vice president of the Istituto Bancario Italiano (10 billion liras) and the Credito Commerciale di Cremona (2 billion liras); board member of the Banca Privata Finanzaria; board member of the huge financial holding companies, Società Meridionale Finanziaria (122 billion liras) and the Istituto

Centrale Finanziario (150 million liras); vice president of the Finanzaria Industriale e Commerciale; president of the Banca Cattolica del Veneto (3 billion liras); board of directors of FINSIDER, a state-controlled holding company (195 billion liras), which is part of IRI, the Istituto per la Ricostruzione Industriale, formed during the Fascist regime, which constituted the country's largest cartel and controlled the biggest shipyards; the Italia shipping line; Alitalia airlines; Alfa Romeo; and the entire telephone system. FINSIDER produced at the time over 90% of Italy's steel and was the backbone of IRI. Spada was also a board member or executive of dozens more banks, insurance, and industrial companies. In 1963 he was appointed Privy Chamberlain of Sword and Cape, one of the highest of all Vatican titles, one also held by his brother Filippo.

With all of this enormous power, and despite his leading position in the Catholic Church, Spada sponsored the rise of Michele Sindona as one of the Vatican's "men of confidence." His choice was most peculiar, not only because Sindona had been a Fascist during the war, but because during that time he had made connections (through American OSS-connected mobster Vito Genovese) to the Inzerillo and Gambino crime families, for whom he laundered heroin money.

Reviewing the picture sketched above, we thus find that an intricate financial web originally woven by Count Giuseppe Volpi di Misurata and his Venetian aristocratic friends and associates such as Bernardino Nogara, had grown by 1960 to include Michele Sindona, who financed one of Gladio's most important assets, the "Black Prince" Borghese. Sindona also "was one of the channels, perhaps one of the most important, to back up" the attempted coups of 1970-74, as Greene and Massignani put it. Sindona later sponsored the rise of Banco Ambrosiano's Roberto Calvi, the P2 financier who was found hanging under Blackfriars Bridge in London in 1982, in a ritualistic masonic murder. And, when the P2 financial scandals exploded, one of those arrested as a key figure in them, was Massimo Spada, the protégé of Volpi's friend Nogara.

The membership of the ostensibly Catholicâ€"and therefore ostensibly anti-freemasonicâ €"Rome-centered SMOM overlapped with the freemasonic, presumably "anti-clerical" P2 lodge; they were the "twins" of Italy's Venice-centered oligarchy.

The privately run international monetary system is now collapsing, and the desperate financial oligarchy is trying to consolidate a new, worldwide fascism, driven by new waves of terror, such as 9/11 and the March 11, 2004 train bombings in Madrid. In this context, much of the superstructure of Gladio is finally being exposed by those opposed to this new fascism. Those expos \tilde{A} ©s are essential. But, we must go still deeper, to lift the veil from "the ancients," and through them from the Synarchy to which they have given birth, of which they remain a crucial component.

- [1] The material in this review which directly concerns Borghese is almost entirely drawn from Greene and Massignani. Additional material on Gladio can be found in Daniele Ganser's book, NATO's Secret Armies (London, 2005), "Secret Warfare: Gladio," Arthur E. Rowse's "Gladio: The Secret U.S. War to Subvert Italian Democracy," and work by LaRouche and his associates. The latter includes "Strategy of Tension: The Case of Italy," an indispensable four-part series by Claudio Celani, first published in EIR, and "Terror's Legacy: Schacht, Skorzeny, Allen Dulles" by Michael Liebig. These two articles were republished, together with overviews by LaRouche, and numerous other studies, in the Special Report, The Synarchist Resurgence Behind the Madrid Train Bombing of March 11, 2004, issued by the LaRouche in 2004 campaign committee.
- [2] Charles Higham, American Swastika (New York: Doubleday & Company, 1985), p. 198.
- [3] Sen. Giovanni Pellegrino, who chaired the 1994-2001 Italian parliamentary committee investigating both the Gladio-orchestrated terrorism, and how Italy's secret services covered

them up, said that D'Amato "was an old Anglo-American agent, whose career started soon after the Liberation under James Angleton." Under Angleton's protection, said Pellegrino, "D'Amato became superintendent of the Special Secretary of the Atlantic Pact, the most strategic officer of our apparatus, as it is the connection between NATO and the U.S.A." From its founding at the end of the war, the UAR was filled with hundreds of former officials of Mussolini's Salò Republic. D'Amato headed it from 1968-74, the period of NATO's "Strategy of Tension."

- [4] Since no English original of FM 30-31B was ever found, but only Italian translations of parts of it (during the raid on Gelli's villa), some investigators query whether such a Pentagon manual ever existed. However, the Italian passages are entirely coherent with other Pentagon documents of the same general era, such as the U.S. Joint Chiefs of Staff's infamous Operation Northwoods plan, which called for unleashing terrorism against the domestic United States, among other clandestine provocations.
- [5] Angleton and his associates in the OSS/CIA had a lifelong fascination with the Trust, the joint Anglo-American/Soviet intelligence operation which featured the use of double and triple agents. These were actually used by the Synarchists to manipulate both the Western powers and the Soviets against the nation-state, toward a kind of global condominium. It is not accidental that the "legendary" CIA counterintelligence chief Angleton somehow missed noticing that his mentor and his decades-long close friend Kim Philby was a "Soviet" (read: Trust) agent. Keeping up his part in the charade, Philby announced from Moscow that he had "enjoyed playing Angleton and Dulles." Angleton and Dulles maintained deep contacts with the "internationalist" wing of the Soviet intelligence establishment, just as they did with the "universal fascists" like Borghese. The shared goal was the destruction of nation-states in favor of world imperial rule. Many of Angleton's "fascist" assets in the postwar era turned out to be Soviet assets, as well.
- [6] When the CMC first started up in Rome, its chief public figure, the pro-fascist former Prime Minister of Hungary, Ferenc Nagy, announced that it had major financial backing, including from J. Henry Schroder Bank and the Seligman Bank in Basel. The Seligman Bank was a large stockholder of the CMC, and its principal, Hans Seligman, sat on the boards of both the CMC and Permindex. With J. Henry Schroder, Nagy had spilled the beans on a most sensitive institution, and the bank was quick to deny his claim. J. Henry Schroder Bank had been intimately involved in the Dulles/Nazi financial deals from the 1930s, and, as CIA chief, Dulles maintained \$50 million in "contingency funds" at Schroder under his sole control. See William F. Wertz, Jr., "The Plot Against FDR: A Model for Bush's Pinochet Plan Today," EIR, Jan. 21, 2005.

For further details on Permindex/CMC, including its finances, see a January 1970 manuscript by William Torbitt; New Orleans District Attorney Jim Garrison's book, On the Trail of the Assassins; and the account in the 1992 edition of the book, Dope, Inc.: The Book That Drove Kissinger Crazy, by the authors of Executive Intelligence Review. EIR maintained a close relationship with Garrison until his death in 1992. The Italian left-wing daily Paese Sera also ran a series on CMC/Permindex in March 1967, exposing it as a shell for huge sums of money that had nothing to do with "commerce," naming some of its elite banking connections, and profiling its board members as Anglo-American intelligence-connected ex-Fascists and fanatical right-wingers. Earlier scandals regarding CMC/Permindex had caused an uproar in Parliament and elsewhere, which forced CMC/Permindex to leave Rome for Johannesburg in 1962, the year before the entity orchestrated the Kennedy assassination. Garrison observed that the Italian government had expelled CMC/Permindex for "subversive intelligence activity."

[7] The role of NATO in running the Red Brigades is documented by Claudio Celani in "The Sphinx and the Gladiators: How the Head of the Red Brigades was an Agent of NATO-Controlled Fascist Circles," EIR, Jan. 21, 2005, based in large measure on a recent book by former Sen. Sergio Flamigni, La Sfinge delle Brigate Rosse (The Sphinx of the Red Brigades).

[8] The extraordinary financial power which Venice still commanded in the 18th Century was documented by the Venetian nobleman Carlo Antonio Marin, historian of Venice Frederick Lane, and others. Its European-wide cultural warfare and espionage system was also still highly effective, as evidenced in the international campaign of the Paris-based Venetian Abbot Antonio Conti to attempt to destroy the reputation of the great scientist Gottfried Wilhelm Leibniz. An agent of Venice's ruling Council of Ten, Count Cagliostro (Joseph Balsamo) organized the 1785 "Affair of the Queen's Necklace," the scandal which, as Napoleon observed, was the opening act of the French Revolution, an event financed and run out of Britain. Still another notorious Venetian spy of the same era was Casanova, who reported directly to the inner Three of the hooded, black-robed Council of Ten. The scarlet-robed chief of the Three was known as the Inquisitor, and in Venice it was understood that "The Ten will send you to the torture chamber, but the Three will send you to your grave."

Schiller chose to set his masterful portrayal of the methods of the Venetian intelligence service, as well as its Europe-wide reach, in the 18th Century; he clearly was not writing of a merely "historical" matter, nor was the patriotic American intelligence agent James Fenimore Cooper, in his portrait written several decades later, though Cooper set his tale centuries earlier. During the American Revolution, Venice put its still-considerable fleet at the service of the British.

[9] One of the notable financiers of Borghese in-law Napoleon was the Venetian Salomon Morpurgo, who later founded the Assicurazioni Generali di Venezia e Trieste (General Insurance Company of Venice and Trieste). Generali has been ruled ever since by a kind of central committee of Europe's financier and aristocratic oligarchy. On the board of Generali and its sister insurance company, Riunione Adriatica di Sicurtà (RAS), over recent decades, one finds such names as Giustiniani, Orsini, Luzzatto (an old Venetian family), Rothschild, the Duke of Alba (whose ancestor laid waste to the Netherlands for Philip II of Spain), and Doria (Genoese financiers of the Hapsburgs). The president of the RAS at one point was Sindona's sponsor, Prince Massimo Spada, while Count Giuseppe Volpi di Misurata chaired the Generali from 1938-43. Had the 1964 coup been successful, the plotters planned to install Cesare Merzagora, chairman of Generali from 1968-79. Generali's chairman today is Antoine Bernheim, a senior partner of Lazard FrÃ"res, and member of one of the four families which control Lazard, a mainstay of the international Synarchy. Bernheim's daughter married Prince Orsini.

Generali and RAS are merely two important strands of a much larger web of families and finance, but they illustrate the directions in which one must look to discover the "port" behind the "Port Authority" guarded by P2 boss Licio Gelli, as Senator Pellegrino insightfully put it.

- [10] The activities of Foscari, Volpi, et al. as the product of centuries-long Venetian operations in the Ottoman Empire, are elaborated in The Roots of the Trust, by Allen and Rachel Douglas (unpublished ms., 688 pages, 1997).
- [11] The partial list of Spada's corporate offices is taken from Conrado Pallenberg, The Vatican Finances, (London: Peter Owen, 1971).

L 'ideale tradito della P2?Ma tradito da chi?Dalla Loggia Monte Carlo?







I RAPPORTI INTERNAZIONALI DELLA P2

Lo studio dei rapporti internazionali della Loggia P2 e dell'attività di Licio Gelli in tale contesto

non pu \tilde{A}^2 che essere di circoscritte dimensioni in considerazione della difficolt \tilde{A} , per non dire della

impossibilit \tilde{A} , per la Commissione, di indagare su queste situazioni che trovano sviluppo al di fuori delle frontiere nazionali. $N\tilde{A}$ © si pu \tilde{A}^2 sottacere che la presenza di Licio Gelli in paesi stranieri

non ha lasciato praticamente traccia, con riferimento evidentemente al periodo antecedente al sequestro di Castiglion Fibocchi, presso gli archivi delle nostre ambasciate, nonostante di essa esistano numerose ed autorevoli testimonianze che tutte convergono ad indicare l'intrinseca dimestichezza di questo cittadino italiano con personaggi stranieri di altissimo livello politico.

Muovendo da queste premesse, la Commissione \tilde{A} " in grado di affermare, in base ai documenti ed alle testimonianze in suo possesso, che il rilievo dell'attivit \tilde{A} internazionale del Maestro Venerabile \tilde{A} " di segno certamente non inferiore a quello della sua presenza italiana, anche se l'analisi di questo versante della sua personalit \tilde{A} non pu \tilde{A}^2 essere in pari modo approfondito per le

oggettive ragioni già indicate.

Si pone in primo luogo, come dato di sicura constatazione, che Licio Gelli pervenne ad inserire l'organizzazione da lui guidata in più ampio contesto organizzativo di respiro internazionale. Rilievo questo che si pone del resto in armonia con la natura in certo qual senso internazionale della massoneria, la quale, come abbiamo già rilevato, aspira a porsi e concretamente si muove come un'organizzazione che, assumendo a sua base premesse filosofiche di portata generale, tende

a stabilire legami fra gli affiliati che travalicano le frontiere. Nell'ambito di questa dimensione sovranazionale, Licio Gelli appare interessato a due iniziative la cui esistenza Ã" documentata in

modo certo. La prima Ã" la cosiddetta Loggia di Montecarlo, per la cui esistenza la Commissione Ã"

in possesso di scarsi, ma inequivocabili elementi documentali. E' agli atti un modulo di iscrizione

(le indicazioni sono in tre lingue e cioÃ" nell'ordine: inglese, francese ed italiano), per un Comitato

esecutivo massonico che aveva sede nel Principato di Monaco e che dal contestuale riepilogo delle

finalità associative risulta porsi come una sorta di organizzazione di livello superiore rispetto alle

tradizionali strutture massoniche. La finalit reale dell'organismo traspare dal documento, pur condito dagli abituali generici richiami a superiori motivazioni, nel quale A dato leggere: «... scopo Ã"

quello di realizzare...una forza di governo universale... \hat{A} » ed ancora: \hat{A} «...La Massoneria \hat{A} " l'organismo pi \hat{A}^1

qualificato a governare, perciò se non governa manca alla sua vera ragion d'essere...». Schede di iscrizione già compilate e corrispondenza agli atti dimostrano che il Comitato di Montecarlo ebbe pratica attuazione, superando la fase progettuale; ma non ci Ã" dato di sapere quale consistenza esso venne a raggiungere. In sede interpretativa si può affermare che esso si pose certamente come un momento qualificante dell'operazione piduista; e particolare interesse suscita la circostanza che ad esso Licio Gelli pose mano in quel periodo, alla fine degli anni Settanta, che abbiamo indicato come contrassegnato da un inizio di incrinamento del potere del Venerabile Maestro. In questa prospettiva l'iniziativa di creare una organizzazione posta a ridosso

dei confini nazionali, ma al di fuori della portata delle autorità italiane, potrebbe inserirsi come elemento di arricchimento e conferma al quadro delineato.

Altra iniziativa di respiro internazionale Ã" quella dell'ONPAM, una istituzione a carattere sovranazionale rivolta con particolare riferimento ai paesi dell'America latina, la cui esistenza Ã".

documentata in modo certo e il cui significato appare, allo stato degli atti, ancor più difficile da

interpretare.

La Commissione Ã" in possesso di una tessera intestata a Roberto Calvi, rilasciata nel 1975 e sottoscritta da Licio Gelli in qualità di Segretario. Si ha inoltre notizia che al Gamberini era stato

affidato il compito di tenere i contatti tra l'organizzazione ed il Grande Oriente. Risulta che di questa organizzazione esiste ampia documentazione nel materiale sequestrato presso la villa uruguaiana di Licio Gelli e certo la sua conoscenza aprirebbe squarci di notevole interesse su tutta

la vicenda della Loggia P2, la cui dimensione internazionale, una volta conosciuta in modo meno

sommario, consentirebbe una valutazione piÀ¹ completa del valore politico di questa

organizzazione, che del resto era stato intuito dall'ispettore Santillo nella sua terza nota informativa.

Appare infine dalla documentazione che il Venerabile della Loggia P2 godeva egli stesso di un prestigio internazionale proprio nell'ambiente massonico. Non solo egli era infatti tramite dei rapporti tra la massoneria italiana e quella argentina, ma già nel

1968 appare accreditato presso il Grande Oriente quale garante di amicizia di una loggia estera, elemento questo che conferma la precocità della carriera massonìca di Licio Gelli, ampiamente

analizzata nel capitolo primo.

L'attivitA personale di Licio Gelli del resto appare sicuramente documentata come ampiamente proiettata fuori dell'Italia, attraverso una fitta rete di contatti, anche esterni alla massoneria, tutti di

alto livello per il rango delle personalit \tilde{A} con le quali il Venerabile intratteneva rapporti. In questo

senso l'epistolario rinvenuto apre uno spaccato, parziale ma efficace, delle relazioni che Licio Gelli

intratteneva con un'opera di continuo contatto e costante aggiornamento; ne emerge il ritratto di

un accorto professionista nell'arte dei rapporti sociali, comunque non certo confinabile all'interpretazione di uno spregiudicato arrampicatore sociale, come dal tono generale delle lettere

si evince in modo non equivoco.

L'ambito di interessi di Licio Gelli appare in questo panorama rivolto eminentemente ai paesi d'oltre Atlantico. Sicure e documentate sono le relazioni di Gelli con i paesi del Sudamerica ed in

particolare l'Argentina, paese nel quale egli era in relazione con l'ammiraglio Massera, ma soprattutto con Peron e il suo entourage, nel quale grande rilievo aveva Lopez Rega, interessato anch'egli alla iniziativa dell'ONPAM.

Giancarlo Elia Valori1, iscritto alla Loggia P2 e da questa espulso, ha testimoniato di aver ricevuto

una confidenza del Presidente Frondizi, che si domandava quale ruolo un privato cittadino svolgesse per i Servizi segreti italiani ed argentini. In proposito di estremo interesse Ã" la deposizione del generale Grassini, Direttore del SISDE, il quale davanti alla Commissione ha dichiarato: «...Non avevamo nessun rapporto con i Servizi dell'America latina...Sapendo bene che Gelli

aveva grandissime possibilità per quanto riguarda l'Argentina, gli chiesi se mi poteva mettere in contatto

con gli argentini. Egli aderì a questa richiesta e l'indomani mattina puntualmente il Capo del Servizio

argentino in Italia, all'Ambasciata argentina in Italia, si presentò nel mio ufficio, dicendosi pronto a

collaborare per qualsiasi cosa. Da quel momento nacque un contatto perenne e continuo tra il nostro Servizio

e il Servizio argentino, che si impegnò anche a fare da tramite tra noi ed i Servizi degli altri paesi

dell'America latina dove erano stati segnalati dei fuoriusciti, fu impostato quindi un sistema idoneo per la

ricerca di questi fuoriusciti».

Si ricorda al proposito che Gelli ricopriva un incarico ufficiale presso l'Ambasciata argentina in Italia in qualità di consigliere economico e in tale veste intratteneva rapporti con autorità italiane,

in particolare in occasione di visite di Stato.

Altra importante direttrice degli interessi di Licio Gelli Ã" costituita dagli Stati Uniti, per ìquali

appare accertato un solido legame con Philip Guarino in relazione alla vicenda Sindona. Gelli si mette a disposizione di Guarino, membro del comitato organizzatore della campagnia elettorale del Presidente Reagan, e da questi viene invitato all'insediamento del nuovo Presidente

americano.

Certo Ã" che, come la vicenda degli affidavit raccolti in favore di Sindona ampiamente dimostra,

Licio Gelli era in contatto con gli ambienti politici e finanziari che costituivano il retroterra del finanziere siciliano con una rete di rapporti di livello altamente qualificato.

La componente affaristica, assolutamente da non sottovalutare nella interpretazione del personaggio Gelli, non gli impediva peraltro di avere contatti con la Romania, paese con il quale

l'azienda di Gelli aveva instaurato un importante rapporto di collaborazione produttiva. Gli elementi esposti, pur nella loro sommarietà , consentono alla Commissione di affermare che la

dimensione del personaggio Gelli, sotto il profilo indagato, Ã" certamente di peso non minore 1 Uscito indenne dalla tempesta della P2, ricoprirà incarichi importanti nellâ

€™amministrazione pubblica, fino a diventare

presidente della SocietA Autostrade. (La nota A" nostra).

rispetto a quello pure rilevante già documentato con riferimento al nostro Paese. Se l'articolazione

dei rapporti e delle conoscenze Ã" necessariamente conosciuta, allo stato degli atti, in modo sommario, quello che appare sicuro in questo contesto Ã" non solo il rilievo assunto dal Venerabile

della Loggia P2, ma soprattutto, oltre la dimensione affaristica pur rilevante, il valore politico indubitabile che le relazioni intrattenute denunciano.

Displaying entries 56 - 60 of 85 Previous Page | Next Page

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21st of December 2012



SECRET CABALISTIC CALCULATIONS OF THE BOOK OF THE LAW by Simen Midgard



These are the cabalistic calculations of

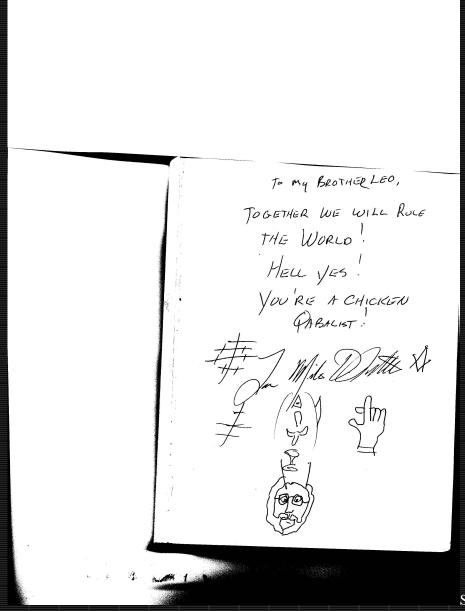
Norwegian occultist Simen Midgard on the famous secret number and code given by satanist A.Crowley in the BOOK OF THE LAW. The result is:

OF COLD DEATH STAND STRONG

(Whatever that means...)

Simen claims to have been the Dark Master who influenced the birth of Black Metal in Norway. This is a perverse and very satanic form of music now very popular with the youth. Frater Simen Midgard was the Oslo OTO Caliphate Master in the 80's working for the American illuminati spreading the black arts and satanic propaganda.

Lon Milo Duquette says:LEO TOGETHER WE WILL RULE
THE WORLD!



Since 1975 W.

Bro.Lon Milo Duquette now a 32 o of the A.A.S.R. as been a national and international governing officer of ORDO TEMPLI ORIENTIS, one of the most influential black magic societies of the ORDO ILLUMINATORUM, constantly serving the NEW WORLD ORDER since their foundation.

OCCHIO ARRIVA "POLIFEMO" IL VICE DI "MAULANA SHAYKH ABDUL HADI" PALAZZI

MASSONERIA, VATICANO E SERVIZI IN SPY STORY A POTENZA

LE RIVELAZIONI DI 'POLIFEMO' SU TANTI MISTERI D'ITALIA (di Mario Restaino)

(ANSA) - POTENZA, 10 MAG - Dodici ore di interrogatorio per ripercorrere misteri e storie italiane (come la morte di Ilaria Alpi, la strage di Ustica e la scomparsa di Emanuela Orlandi) e per aprire scenari finora sconosciuti al grande pubblico, come presunte "operazioni fasulle" dei servizi segreti, la massoneria di qua e anche di la' del Tevere, le estrazioni di petrolio "in nero" in Basilicata, e altro ancora. Massimo Pizza - nome in codice Polifemo, il "consulente"

arrestato sabato scorso nell' inchiesta su truffe ad imprenditori, coordinata dal pm di Potenza, Henry John Woodcock - e' stato interrogato due volte, nell' aprile scorso, e ha fatto affermazioni pesanti. Tutte da verificare, ma pesanti. Ecco alcune delle dichiarazioni di Pizza.

ILARIA ALPI - "E' vittima della sua superficialita' al 100 per cento", dice Pizza, perche' quel giorno "lei doveva trovarsi a bordo della nave Garibaldi. L' hanno ammazzata i somali. I mandanti? Le voci concrete, totali ed assolute - ha aggiunto - erano che avesse scoperto il passaggio strategico di materiale importantissimo, piccolo ed occultabile", cioe' di uranio. Partito da dove? Forse dalla Basilicata?

"USTICA UNA SPINA NEL CUORE" - E' il titolo (ripreso da una frase di Francesco Cossiga) del film per realizzare il quale Pizza ha fatto da "consulente storico". Il film doveva servire a "far venire veramente fuori che cosa avesse determinato l' incidente" e le "reticenze generali ed assolute dei vertici istituzionali dello Stato". Il Dc9 Itavia - racconta Pizza, citando fonti arabe - "l' hanno abbattuto gli italiani" in una sera di guerra fra aerei libici, americani e italiani, con il Governo italiano che avvisa il leader libico, Gheddafi - in volo verso Belgrado - che gli americani vogliono abbatterlo.

EMANUELA ORLANDI - "Non c' e' mai stata nessuna attivita' di indagine seria su questa cosa. E' stata un'attivita' vergognosa. Cose che non interessano, quindi non se ne parla".

OPERAZIONE "FASULLE" DEI SERVIZI SEGRETI - Pizza le definisce anche "farlocche, gonfiate", e "se ne vanno un sacco di soldi, tanti", che finiscono nelle tasche degli agenti. E vengono da fondi riservati, a cui si attinge senza controlli. Fausto Del Vecchio (arrestato dal gip di Potenza, Alberto Iannuzzi, nell' ambito dell' inchiesta), quando era nel Sisde, secondo Pizza, aveva "un tenore di vita sui 25-30 mila euro al mese".

MASSONERIA E 'MASSONERIA VATICANA' - Pizza ne parla a proposito di monsignor Francesco Camaldo, con cui dice di avere rapporti personali stretti, e del collaboratore di un altro prelato (a sua volta collaboratore del Sisde). Con Camaldo - dal quale i politici lucani vanno a lamentarsi "terrorizzati" da alcune inchieste che li coinvolgono - Pizza ha uno "scambio fruttuoso di notizie". Il prelato si sarebbe mosso "per distruggere" una loggia massonica, "che puo' togliere seguaci e puo' distogliere soprattutto soldi e capitali da un' altra loggia massonica". Pizza descrive Camaldo come molto influente e ricorda che, ai funerali di Giovanni Paolo secondo, era in prima fila (con il compagno) il famoso stilista che gli confeziona le tuniche, mentre importanti Capi di Stato erano dietro. Pizza sottolinea il potere della massoneria italiana, a cui appartengono persone di ogni settore, compresi magistrati, rappresentanti delle forze dell' ordine e anche cardinali: secondo lui, la Basilicata ha una loggia massonica importante, di cui sono soci anche uomini politici. Poi descrive il vero potere: "Ci sono personaggi che non contano niente, hanno incarichi e non contano niente e persone che assolutamente non hanno incarichi e contano tantissimo. Non e' l' incarico che hai - spiega - e' il centro di potere a cui sei collegato".

I FONDI DEL 'CENTRO DI POTERE' - Secondo Pizza, proprio il centro di potere che "viene finanziato in Basilicata e che a sua volta finanzia mezza Italia, si finanzia con i soldi in nero che vengono dallo sfruttamento in nero del petrolio" e da operazioni legate ai rifiuti e all' acqua. "Si estrae petrolio in nero", dice lapidariamente Pizza al pm. Ovviamente, rispetto al centro di potere finanziato in Basilicata, "Roma e' estremamente presente e pressante".

LA SOMALIA, "UN GROSSO BUCO NERO" - Pizza racconta i suoi profondi legami col Paese africano e ha organizzato personalmente (pagandola con "soldi che mi sono arrivati") la Conferenza di pace. Vuole tornare a Mogadiscio per trovare alcuni archivi e "gestire" le informazioni che contengono, ma numerose forze anche italiane si oppongono, evidentemente, a tale progetto. La Somalia e' un luogo dove "l' anarchia e' assoluta e totale", con "interessi incredibili" che si incrociano con i disegni del terrorismo: costruire una bomba "sporca" che farebbe "due, tre milioni di morti".

A PROPOSITO DI SOMALIA... - Pizza parla dei mille miliardi di vecchie lire della cooperazione internazionale, dal 1988 al 1991. I soldi li hanno presi "i politici italiani" o per traffici illeciti. Chi ha paura quindi dei dossier di Mogadiscio? "Anche padri della patria", dice Pizza.

IL GENERALE AIDID E'... - "Morto, ucciso", dice Pizza. "E' morto e sepolto", assicura, nonostante sia fra le persone da ricercare a livello internazionale: "Avra' sterminato 200, 300 mila persone", sottolinea "Polifemo".

AUTORITRATTO - Nei due interrogatori, Pizza si definisce rappresentante del Governo somalo, "agente provocatore", consulente storico, consulente, bibliografo, "scambiatore di notizie", analista, venditore di informazioni e anche "truffatore ma non musulmano", quando ricorda che e' stato vicepresidente dell'Associazione musulmana italiana. (ANSA). RES 10-MAG-06 13:39 NNNN

Dimitri Buffa e il falso Sceicco Sionista Palazzi

Posted on Sunday, October 8, 2006 at 09:24PM by Ref Your Name Here] | Comment

From: DIMITRI FASTWEB

Sent: Saturday, July 01, 2006 9:37 PM

Subject: R: lettera di chiarificazione sia a proposito di Palazzi sia a proposito di chi si ostina

seminare zizzania tra noi due

ALLA CORTESE ATTENZIONE DEL GRAN MAESTRO SUFI DEGLI HELVETI JERRAHI GABRIELE MANDEL KHAN

DA PARTE DI DIMITRI BUFFA

ROMA 1 LUGLIO 2006

Carissimo maestro,

apprendo dalla tua giustamente irata lettera dell'ennesimo increscioso incidente diffamatorio in cui mio malgrado questo Palazzi mi avrebbe coinvolto. Chiarisco fin da ora che qualunque cosa lui abbia pubblicato sul suo sito

http://www.amislam.com/organizzazioni.htm> io proprio non posso farci niente e anzi mando questa lettera afinchÃ" tu la possa trasmettere ufficialmente sia alla tua tariqa in Italia sia a quella in Turchia perché sia ben chiaro che con questo signore a parte alcuni rapporti di lavoro giornalistico e qualche occasione conviviale, io certo non ho mai avuto nulla a che spartire.

Io non ho nulla contro il governo turco di cui anzi mi sono onorato di essere stato ospite lo scorso anno al meeting delle religioni ad Antakya e tanto meno ho nulla contro la tua tariqa, di cui io anzi sarei onoratissimo di appartenere.

Spero che con questa lettera sia chiarita la mia imbarazzante posizione dovuta solo allâ \in TMessermi fidato di qualcuno di cui non mi sarei dovuto fidare. Porgo le mie scuse a chi si Ã' sentito offeso per la mia leggerezza nella frequentazione in oggetto ma ciò detto, io che cosa potevo farci se questo signore mette i suoi deliri su internet e mi coinvolge? E se qualcun altro amplifica le sue cose rimettendole in altri siti internet di vari estremisti islamici o nazisti di qui allâ \in TMinfinito?</sup>

Io prendo le distanze, riaffermo e ribadisco la mia simpatia e la mia amicizia, per Te, per i sufi Jerrahi e per il governo turco. Di più non posso fare e lascio questo documento a futura memoria, Vi prego tutti di credere nella mia buona fede e chi mi vorrà sentire a voce potrà telefonarmi al 339 7408556.

In fede Dimitri Buffa



Nella foto ricordo il falso Sceicco Palazzi ,il giornalista corrotto Dimitri Buffa,Fioravanti,la Mambro

Dario Dimitri Buffa Ã" un giornalista freelance che ha stabilito uno splendido rapporto di simbiosi con Abdul Hadi Palazzi, sicuramente basato anche su affinità caratteriali. Ricorda per intenderci il rapporto tra gli anemoni di mare e il pesce pagliaccio, che da una parte Ã" protetto dal al veleno degli anemoni - a cui Ã" immune - mentre dall'altra li nutre con i suoi scarti. Insomma, Palazzi emana i suoi proclami e Buffa li pubblica sulla stampa di destra, presentati come scoop sul terrorismo provenienti direttamente da fonti islamiche.

Eterno adolescente, nato nel 1960, si descrive come "tifoso Laziale" e impegnato in "una gavetta pressoch \tilde{A} © infinita e ancora in progress", interessato soprattutto a "come fare i soldi in democrazia e conservarli." \tilde{A} stato candidato occasionale del Partito Radicale, con un singolare programma che mescola marijuana e "tematiche anticristiane":

"fare dichiarare la marijuana droga legale sia a scopo terapeutico sia a scopo ricreativo, fondare un giornale per gli utenti di droghe leggere, sensibilizzare i non cattolici, i pagani e i laici in genere su tematiche anticristiane e non piagnone su scienza, coscienza e altro".

Buffa ha lavorato per Il Secolo d'Italia, organo dell'ex-MSI, e poi come fantasioso "giornalista investigativo" di Italia settimanale, la defunta rivista di Marcello Veneziani a cavallo tra "destra sociale" e integralismo cattolico. Un suo articolo su questa rivista conteneva le presunte e semiserie «liste di proscrizione della destra»; e per questo scritto, nell'aprile '94, Buffa venne querelato da Agostino Cordova e condannato a tre mesi di carcere e al pagamento di 30 milioni.

Ed ora vi voglio mostrare due e-mail che ho purtroppo ricevuto questa estate durante una nostra iniziativa di beneficienza dall' Istituto Culturale delle Comunita' Islamica Italiana del falso Sceicco Palazzi:

Date: Mon, 24 Jul 2006 14:54:36 +0200

From: "Istituto Culturale della Comunita' Islamica Italiana" Add to Address Book

To: gabriele.mandel@fastwebnet.it

CC: leoyoung

Subject: E chi pensa ad aiutare Israele aggredita?

Ovviamente le richieste di aiuti sono SEMPRE E SOLO A FAVORE DEL LIBANO. A mandare aiuti agli Israeliani vittime di un tremendo attacco terroristico ed impegnati in un combattimento per la sopravvivenza del loro Stato non pensa mai nessuno... Quando si parla di CARITA' A SENSO UNICO...

Kalim

Poi successivamente non contenti della situazione rincarano la dose in Inglese con la seguente:

From: "Istituto Culturale della Comunita' Islamica Italiana" Add to Address Book

To: "leo young"

CC: eheath@sikora.co.uk

Subjec: Kirby Lodge 2818 and Satanism...

If you oppose Zionism, are associated with a leading demonic sponsor of terrorism like the Emir of Qatar and circulate the ugliest lies against the Mashaykh of Tasawwuf, the only possible explanation for this behavior of yours is that YOU THE REAL SATANIST, although you do not realize it.

May Allah guide you to the right path and to a sincere repentance.

Kalim

in data sabato 22 luglio 2006, alle ore 23.07, il nostro amico e illustre Fratello Gabriele Mandel Khan aveva scritto:

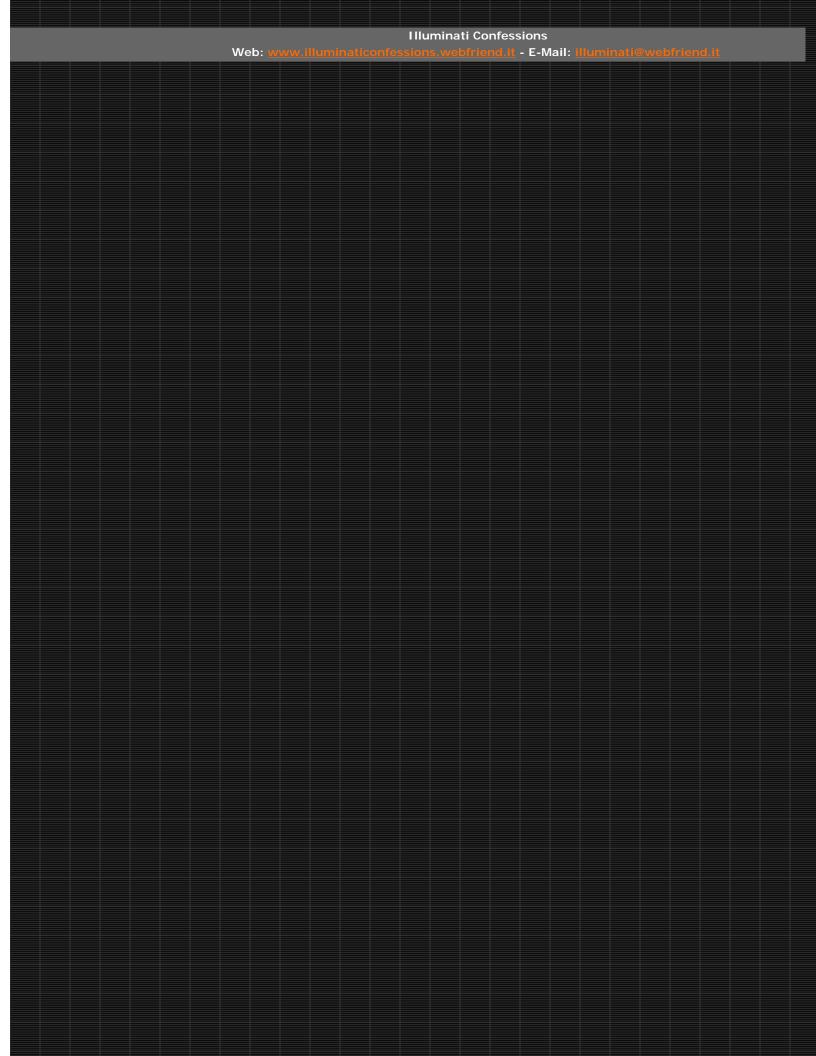
Amici stimati, ricevo e trasmetto. Qualora si rendesse necessario a giorni riceverò anche l'indirizzo della Banca. Cordiali saluti, Mandel

Amici, salute a tutti voi. Conoscete il dramma che decine di migliaia di libanesi vivono.

Sono rifugiati nelle scuole attorno a noi e mancano di tutto. Noi cerchiamo di dar loro un po' di cibo, latte, medicine, un minimo di conforto igienico. Calcoliamo che le necessit quotidiana di una famiglia sia di 10 dollari (8 euri). Quelli di voi, libanesi o no, che vogliono aiutarli, possono inviare il loro dono alla Banca SGBL, conto corrente 001-004-361-236446-01-3. Grazie per tutto l'aiuto che ci vorrete dare, Nayla Butros Sehnaoui.



"Sceicco" Palazzi dai suoi amici Sionisti della potentissima Loggia B'NAI B'RITH di Detroit, satanisti e burattinai del NUOVO ORDINE MONDIALE





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ARTICLES 36-45

RASPUTIN, IL SANTO PECCATORE di Roberto Negrini

Posted on Wednesday, October 11, 2006 at 08:37PM by Vour Name Here]

rasputin2.jpeg

RASPUTIN, IL SANTO PECCATORE

Estasi, magia e illuminismo sociale nel crepuscolo dell'Impero russo di ROBERTO NEGRINI

Pubblicato unitamente ai 3 Box sul mensile I Misteri n°5, Luglio 1995.

Troppo spesso un metodo storiografico miope, unilaterale o parzialistico impedisce di applicare all'analisi degli eventi storici criteri adeguati a esplorarne la complessitÃ. In particolare la lettura esclusivamente sociologica, economica, politica o religiosa di avvenimenti e personaggi chiave da cui sono scaturiti crocevia o decisioni determinanti lascia spazio a piccole e grandi zone d'ombra, scomode, inquietanti, ma di enorme interesse per lo studioso multidisciplinare e libero da pregiudizi accademici. Esempio paradigmatico ne Ã" la transazione dall'Impero sacrale degli Zar a quello comunista sovietico, nelle cui pieghe ritroviamo l'oscura e dimenticata protagonista di quell'ora fatale del nostro secolo: la spiritualità magica russa e i suoi strani, evanescenti interpreti. Una comparata analisi di quelle pluriformi fenomenologie sociali, religiose, etnologiche e magico-esoteriche compresenti nellâ €TMarea dellâ€TMImpero zarista a cavallo fra Otto e Novecento aspetta ancora di essere scritta. Nell'intrecciarsi traumatico di una contraddittoria serie di influenze che raccordavano l'assolutismo teologico della più rigida ortodossia allâ €™illuminismo razionalistico introdotto da Caterina la Grande, in un territorio comprendente parte dell'Europa e larga parte dell'Asia si videro coesistere sopravvivenze sciamaniche e teologia bizantina, feudalesimo medievale e rivoluzione industriale, immense ricchezze individuali e indicibili povertA collettive. Un coacervo dal quale ebbe paradossalmente vita la più monumentale costruzione sociale materialistica di tutti i tempi.

Il mito della Terza Roma

"Caro amico, dirò ancora una volta: Ã" spaventosa la nuvola che sta sopra la Russia, disgrazia e tristezza immense, buio senza schiarite, un illimitato mare di lacrime e di sangue. Cosa dire? Non ci sono parole, orrore indescrivibile. So che tutti vogliono da te la guerra, anche i fedeli, non sapendo che sarà la rovina ... Tu sei lo Zar, il padre del popolo, non permettere che i pazzi vincano e perdano il popolo e se stessi. Ecco, si vincerà la Germania; ma la Russia? A pensarci, non c'Ã" vittima più pietosa in tutti i secoli, Ã" sommersa nel sangue, grande Ã" il disastro, infinita la tristezza―. Con queste accorate parole dirette allo Zar di tutte le Russie Nicola II, cariche di enfasi profetica e vergate con mano malferma dal suo letto di ospedale a Tjumen nel luglio 1914, il monaco "maledetto― Grigorij Rasputin tentava per l'ultima volta di arrestare la catena di eventi che era sul punto di travolgere e sconvolgere l'Europa. Soltanto poche settimane prima, il 28 giugno (15 giugno secondo il calendario Giuliano ancora vigente in Russia a quell'epoca), a Sarajevo il terrorista serbo Gavrilo

Prinzip aveva ucciso in un attentato l'arciduca d'Austria Francesco Ferdinando, erede al trono asburgico e sua moglie. La conseguente dichiarazione di guerra alla Serbia da parte dell'Austria, forte della sua alleanza con la Germania di Guglielmo II, aveva rapidamente trascinato lo Zar verso la mobilitazione generale a favore degli alleati serbi, nonostante il già precario equilibrio interno dell'Impero. E proprio in quei giorni, con una sincronicità che ebbe tutto il sapore del complotto, lo stregone Rasputin, la cui enorme influenza a corte già più volte aveva esautorato i piani guerrafondai dell'estrema destra politica e religiosa, era caduto vittima di un attentato durante una visita al suo paese nativo nella zona della Siberia occidentale. Travestita da mendicante, Chionija Guseva, una mistica fanatica e debole di mente discepola del predicatore e ieromonaco ultranazionalista Jliodor (Sergei Trufanov), aveva atteso per due intere settimane l'arrivo di Rasputin e infine era riuscita ad avvicinarlo e pugnalarlo a tradimento al grido di "ho ucciso l'Anticristo!―. Nonostante la gravissima ferita al ventre la tempra fisica eccezionale e forse gli strani poteri del monaco-contadino ebbero la meglio e dopo il trasporto al vicino ospedale di Tjumen l'"Anticristo― superò la crisi e sopravvisse. La forzata lontananza dalla corte non gli permise perÃ² di raggiungere, come invece tante volte era accaduto, la mente e il cuore dello Zar e nonostante i suoi ripetuti appelli, le sue lettere, i suoi frenetici telegrammi a Pietroburgo l'Impero zarista aprì l'ultimo capitolo della propria storia mentre in Europa si accendevano i bagliori del primo conflitto mondiale.

Si narra infatti che Nicola II, che pure per quasi un decennio aveva prepotentemente subito il fascino magnetico di Rasputin fino ad eleggerlo a proprio consigliere personale, abbia strappato con rabbia l'ultimo telegramma dell'amico convalescente che ancora lo implorava di desistere dalla guerra. In quel frangente le influenze di gran parte della Duma (il Parlamento russo), dell'aristocrazia e dellâ €TMesercito prevalsero e, forse per la prima volta nella sua sfortunata carriera di autocrate amletico, Nicola Romanov ritenne di dover pienamente incarnare il mito imperiale del "sovrano vittorioso― ereditato dai suoi avi. Forse in quel rigurgito di orgoglio militare, e in qualche modo religioso, che lo spingeva a contare su una guerra vittoriosa come strumento di riaffermazione della propria sovranitA teocratica, egli rilesse o ricordÃ² le parole, ben diverse, che un altro monaco visionario, Filoteo di Pskov, aveva inviato in un'epistola, 300 anni prima, al granduca di Mosca Basilio III (1505-1533): "la Chiesa dell'antica Roma cadde per la sua eresia; le porte della seconda Roma, Costantinopoli, furono abbattute dalle asce dei turchi infedeli; ma la Chiesa di Mosca, la nuova Roma, risplende più del sole su tutto l'universo. Tu sei il sovrano ecumenico, tu devi reggere le redini del governo nel timore di Dio; abbi timore di Lui che te le ha affidate. Due Rome sono cadute, ma la terza rimane salda in piedi; una quarta non vi sarA . Il tuo Regno Cristiano non sarA mai dato ad alcun altro

Secondo i teologi ortodossi russi, quindi, la Prima Roma aveva portato nel mondo il Cristianesimo e la sua legge incarnando l'autorità del Padre; poi era caduta nellâ €™eresia e la luce della retta dottrina, il Verbo-Logos o Figlio, si era incarnata, dopo lo scisma della Chiesa Orientale, in Costantinopoli, la Seconda Roma; infine quando Costantinopoli "per la sua corruzione― era caduta in mani islamiche (1453) lo Spirito Santo aveva trovato una sua incorporazione nella Terza Roma: Mosca, dalla quale si sarebbe irradiato nel mondo il culto ortodosso e santificante dell'Impero Perfetto. E quando nel 1547 Ivan IV "il terribile―, successore di Basilio III, si era consolidato nel titolo di Zar (interpretato dai russi come l'equivalente del Basileus bizantino) e successivamente il Metropolita di Mosca era stato nominato Patriarca lâ €™idea-forza della Terza Roma aveva trovato nell'anima russa una completa sanzione storica.

Eretici, riformatori e visionari nel nome della Grande Madre

All'inasprimento istituzionale di ogni ortodossia vengono sempre a contrapporsi atteggiamenti alternativi ed eretici. Anche nell'ambito dell'ortodossia russa già dagli anni precedenti alla salita al trono di Ivan IV si erano delineate due principali tendenze religiose sensibilmente diverse tra loro.

La prima di queste, detta dei Giuseppiniti dal nome del principale sostenitore Josif Sanin, Superiore del monastero di Volotsk, sosteneva la necessità teologica e politica di una stretta alleanza fra Chiesa e Trono, autorità spirituale e potere secolare, con la conseguente enfasi sull'unità dogmatica e sul formalismo ritualistico. La Terza Roma doveva riflettere il modello teocratico già rappresentato da Bisanzio e dai Papi e ogni forma eretica di libero approccio al sacro andava decisamente repressa.

L'opposta tendenza, definita dei Non Possidenti e capeggiata dal monaco vagante Nilo di Sorks, un mistico esicasta che aveva soggiornato per qualche tempo presso il monastero del Monte Athos, propugnava l'assoluta separazione della dimensione religiosa da quella mondana, la totale autonomia dei monaci dal potere politico, la necessità etica di un'equa distribuzione delle ricchezze e un libero approccio alle

Sacre Scritture articolato sull'esperienza mistica e individuale del divino.

Per evidenti motivi di opportunità politica la corrente giuseppinita trovò più largo consenso presso i granduchi di Mosca - divenuti "Zar di tutte le Russie― - e conseguentemente verso la metà del secolo XVII, con l'avvento della dinastia dei Romanov, venne accelerato un processo di irrigidimento politico-religioso che portò infine a una piena e dichiarata nazionalizzazione della Chiesa russa. Pietro III Romanov il Grande fu proclamato di fatto capo assoluto della Chiesa e il Patriarcato di Mosca venne abolito per essere sostituito da un "Santo Sinodo― di vescovi eletti e controllati dallo Zar.

Ma nel Seicento le condizioni storiche e geografiche della Terza Roma erano profondamente diverse da quelle dei modelli bizantini e occidentali che erano maturate sull'onda portante dell'Impero Romano. Di fatto la stretta e forzata coesione fra l'aristocrazia guerriera di Mosca e la multiforme spiritualità cristiano-ortodossa portò fatalmente a un indebolimento di entrambe; la reazione dei Non possidenti contro il Patriarca Nikon (1605-1681), che aveva spianato la strada alla teocrazia bizantineggiante dei Romanov, si concretizzò infatti in un autentico scisma, con la separazione dalla Chiesa russa di un vasto movimento dissidente di ispirazione mistica noto come i Vecchi Credenti.

La dottrina di questa dissidenza, che si diffuse dapprima fra le classi più libere e intraprendenti come i mercanti, i contadini dell'est e del nord e i cosacchi, enfatizzava sia un ritorno alle radici slave del culto cristiano ortodosso, sia una rinnovata forma di intimismo religioso e un radicale rifiuto delle influenze greche e bizantine nel rito e nella prassi sociale, aprendo così la strada alla proliferazione di

ulteriori e ben più radicali movimenti e sette, sempre più orientati verso una spiritualità slegata da ogni margine dogmatico o formalismo istituzionale. Andrej Amal'rick, uno dei più interessanti fra gli storici sovietici dissidenti, ricorda che â €œle prime sette sorsero in Russia a cavallo dei secoli XVII e XVIII. Anche prima vivevano in Russia adepti di sette diverse che subivano influenze provenienti principalmente dalla Lituania e dalla Svezia, ma a causa della predilezione delle masse per l'aspetto rituale della religione ebbero poca risonanza prima dellâ €™effervescenza suscitata dallo scisma. Lo stato in cui l'uomo si sente sottoposto a una volontà non umana, in cui ha visioni e proferisce parole incoerenti, era noto già da tempo nella Russia pagana e â€~profeti' e â€~profetesse' di campagna cadevano in trances isteriche. Generalmente si attribuivano queste manifestazioni a forze demoniache, ma dalla fine del secolo XVII alcuni di tali profeti cominciarono ad assicurare che erano ispirati dallo Spirito Santo― (Rasputin, il "monaco nero― e la corte dell'ultimo Zar, Einaudi 1984).

La rivolta contro la sclerosi dogmatica e burocratica dell'ortodossia ufficiale generò le migliori condizioni per il riaffiorare di arcaici retaggi cultuali di carattere sciamanico pre-cristiano e di influenze, mai del tutto sopite, risalenti ai precedenti secoli di dominazione tartara. La trance, l'estasi, la danza sfrenata, la possessione mistica, le varie tecniche per indurre un superamento, anche violento, del normale stato

di coscienza attraverso il dolore o il piacere estremi emersero (o riemersero) enfaticamente nella fenomenologia religiosa; si caratterizzarono così forme estreme e dirette di rapporto con lo Spirito Santo, cioÃ⁻ con quell'aspetto del divino che più di ogni altro, nonostante il travestimento cristiano, rifletteva l'arcaica eredità della Grande Madre Cosmica, il più antico fra gli Archetipi del Sacro.

Patrona della Terza Roma era la Vergine Maria e fin dall'epoca dei teologi gnostici le correnti illuminate ed eretiche del Cristianesimo, sia orientale che occidentale, avevano assimilato il suo simbolismo femminino - ricalcato sui culti materni precristiani - al mito dello Spirito Santo, terza Persona della Trinità cristiana. I mistici russi, e in particolare quelli dissidenti, tesero così a identificare lo "spirito di illuminazione― con l'abbraccio estatico e ambiguamente erotico della Grande Madre, sviluppando forme di culto personali o collettive in cui la diretta identificazione con il Divino veniva ricercata attraverso l'esaltazione emozionale e la danza

dionisiaca. E spesso tale processo venne spinto fino al parossismo orgiastico carnale, inteso come formula rettificatrice e liberatoria dalla "schiavitù dei sensi―. Le figure più caratteristiche di questo particolare scenario furono gli staretz, monaci

Le figure piA¹ caratteristiche di questo particolare scenario furono gli staretz, monaci laici itineranti dotati di virtù profetiche e spesso taumaturgiche che, vivendo dellâ €™elemosina dei fedeli, vagavano di paese in paese predicando le più diverse dottrine. E se molti di loro erano malati di mente o fanatici invasati e deliranti le cui

follie venivano interpretate dalla superstizione popolare come segni di elezione, altri dimostrarono di possedere autentiche facoltà sovranormali e crearono movimenti o sette in cui sono ravvisabili interessanti elementi di carattere magico o sciamanico e contenuti e tecniche di un qualche valore iniziatico.

La prima e probabilmente più significativa tra queste sette fu quella della "gente di Dio―, detta dei Christi o Chlysty, fondata nel Seicento nell'Alto Volga dallo staretz Danilo Filippovic che, secondo la leggenda, aveva gettato nel fiume tutte le sacre scritture cristiane dichiarando che "per la salvezza occorre un unico libro: Libro dâ €™oro, Libro di vita, Libro-colomba, Il Signore Spirito Santo stesso―.

Dalla seconda metà del Settecento, con l'introduzione a corte della cultura illuministica voluta da Caterina la Grande, anche fra le classi colte e presso una certa aristocrazia iniziarono a diffondersi forme di religiosità alternativa e tendenze

filosofiche ereticali, dovute principalmente all'influenza delle correnti illuminate e iniziatiche europee, soprattutto massoniche. Tanto che - come lamenta un autore contemporaneo evidentemente di parte come Nicholas Zernov, teologo ortodosso e

professore di teologia ecumenica alla Drew University (USA) - "nella seconda metà del secolo XVIII le classi più elevate della popolazione russa incominciarono a disertare la loro Chiesa in cerca di altri sistemi di vita e alcuni si allontanarono completamente dalla fede e dalla morale cristiana. Alcuni si consideravano discepoli di Voltaire, altri entravano nella Massoneria. Il numero di questi disertori fu in un primo tempo piuttosto ristretto, ma tutti appartenevano all'aristocrazia e a poco a poco i loro princìpi incominciarono a penetrare nelle classi inferiori― (Il Cristianesimo orientale, Mondadori 1990).

Così il medesimo spirito di libertà e alterità spirituale che animava le pratiche popolari e contadine dei Chlysty si reificò e diede i suoi frutti attraverso pensatori e filosofi, spesso di ampio respiro, che fino all'alba del nostro secolo fecero sentire le loro voci. Essi tentarono di conciliare nell'anima russa l'eroica rivolta del libero pensiero contro la plumbea oppressione di una religiosità sclerotizzata e malata di autoritarismo con la difesa dei valori più autentici dell'anima slava, mistica e sensuale a un tempo. Il romanziere simbolista Dmitrij Merezkovsky (1865-1941), il mistico pansessualista Vasilij Rozanov (1856-1919) - le cui dottrine magico-sessuali possono essere affiancate a quelle di P.B. Randolph e di Aleister Crowley - e lo stesso tormentato Lev Tolstoj sono esempi emblematici di questo sommovimento, in cui il rifiuto dell'assolutismo sia morale che filosofico e sociale apriva le porte a una concezione magica del mondo. Un'interazione tra diversificate influenze che contribuì più di quanto gli storici razionalisti vogliano ammettere a generare l'humus collettivo di un generale e catartico ribaltamento di valori di cui la rivoluzione socio-economica non rappresentò che l'ultimo stadio.

L'economista e il contadino-sciamano alleati per la pace

Tra il 1904 e il 1905 la stabilità politica interna dell'Impero zarista era stata fortemente scossa dalla sconfitta nell'infausta guerra contro il Giappone. Questo disastro militare, oltre ad aver frustrato le mire espansionistiche di Nicola II verso lâ €™Oriente, aveva favorito l'azione destabilizzatrice dei primi Soviet, portando alla sanguinosa rivolta popolare del gennaio 1905 e alla nascita di un effimero Parlamento, la Duma.

Grande protagonista del delicato momento politico era stato il ministro delle finanze e successivamente Primo ministro conte Sergeij Jul'evic Witte, autentico genio economico e massone di larghe vedute. A Witte, elevato a dirigere il Ministero delle finanze gi A sotto Alessandro III, andava il merito della grande industrializzazione russa di fine secolo, con la promozione soprattutto di acciaierie e di campi petroliferi, nonché l'attuazione della grande ferrovia transiberiana e la riforma monetaria a sistema aureo che permise fortunate transazioni con banche straniere. Il progetto politico di Witte, che ben presto trovò l'ostilità dell'aristocrazia fondiaria e dello stesso Zar, era di evitare l'inasprimento dei conflitti di classe e i conseguenti pericoli di crollo dell'intero sistema imperiale attraverso una serie di graduali riforme economiche. Per questo sia nel 1904 che successivamente nel 1914 egli si dimostr\hat{A}^2 ostile alla guerra, nella quale vedeva soltanto un grande pericolo di indebolimento sociale, oltre che di disagio economico e politico. Mentre di contro la corrotta struttura burocratica dell'aristocrazia non intendeva rinunciare ai propri privilegi economici e si stringeva intorno allo Zar alimentando in tutti i modi la sua pur giA notevole miopia politica.

Altro grande protagonista di questo scenario fu il misterioso monaco-sciamano, Grigorij

Jefimovic Rasputin.

Nato a Pokrovskoe nella Siberia occidentale a est degli Urali, probabilmente nel gennaio 1864, da una famiglia di contadini, Grigorij dimostrò fin dall'infanzia di

essere dotato di strane facolt A precognitive e di misteriose capacit A di comunicazione con la natura e con il mondo animale.

Dopo una gioventù dedita alle risse, alla vodka e soprattutto ai piaceri carnali aveva subito una repentina trasformazione spirituale in seguito a un pellegrinaggio al monastero di Verchotur'e - nella regione di Ekaterinburg, oggi Sverdlovsk - noto come centro di aggregazione locale dei Chlysty. E' quindi molto probabile, anche se non del tutto dimostrato, che il turbolento e sensuale mugik (contadino) abbia realizzato la sua strana svolta esistenziale attraverso la partecipazione ai misteri di questa setta. Fatto sta che da quel momento iniziÃ² una serie di pellegrinaggi che, attraverso i luoghi sacri e i principali monasteri della Russia, lo condusse fino al monte Athos e a Gerusalemme. Lo accompagnavano ovunque una crescente fama di santo staretz e l'eco dei suoi prodigiosi poteri ipnotici, taumaturgici e profetici. Se pure i suoi maestri spirituali erano stati i Chlysty, Rasputin sicuramente estremizzÃ² e superÀ² le loro pratiche e dottrine fino ad articolare una propria originale forma di religiosità sciamanica, di cui la danza, il sesso e a un certo punto anche l'ebbrezza alcolica furono le componenti base per lo scatenamento di un travolgente potere personale. In particolare l'enorme ascendente che egli sempre esercitò sulle donne di ogni etÀ e condizione sociale ricorda da vicino alcune forme di stregoneria sessuale tipiche della tradizione tantrica indo-tibetana e cinese e nell'area etnica cui egli appartenne trovano forse l'uguale soltanto nell'analoga, anche se più raffinata, personalità di George Gurdjieff.

Dal momento della sua apparizione a corte, nel novembre 1905, Rasputin conquistò la completa fiducia e devozione dei sovrani, delle loro giovani figlie e in particolare del piccolo Aleksej, erede al trono, le cui continue emorragie emofiliache parevano sanabili esclusivamente dalle magnetiche mani del taumaturgo. I miracolosi interventi con cui Rasputin salvò più volte la vita dello Zarevic sono ampiamente documentati e lo stesso Aleksej, secondo una testimonianza diretta, poco dopo la morte dello staretz ebbe a dire: "adesso mi curano e pregano per me, ma non serve a niente. Lui invece mi portava una mela, mi faceva una carezza là dove io avevo male e subito stavo meglioâ €•.

Ben presto la fama del monaco-stregone divenne enorme ed enorme fu il suo potere di influenzamento sullo Zar e soprattutto sulla zarina Alexandra, che su di lui concentrò tutto il suo mistico fanatismo, tanto che si disse ne fosse divenuta l'amante. La pur vasta letteratura, soprattutto scandalistica e diffamatoria, su Rasputin ha sempre enfatizzato la sua immagine di astuto ciarlatano semianalfabeta ed erotomane, ma una più accurata analisi, libera da pregiudizi storici e religiosi e basata su quanto ci raccontano i documenti dell'epoca, favorevoli e non, ci presenta una realtà ben più sfaccettata.

"Sono venuto a portarvi la Voce della nostra Santa Madre Terra e a insegnarvi il beato segreto che essa mi ha trasmesso circa la santificazione mediante il peccato―: in queste parole di Rasputin Ã" racchiuso il senso più profondo della sua opera e probabilmente di tutta la sua vita. Egli volle, sempre e ovunque, cavalcare la tigre di un mondo politico e religioso in sfacelo, carico di ipocrisie, menzogne, crudeltà e â €œpeccati― di ogni genere. Di tutto questo egli fece il proprio strumento per offrire sia al popolo che all'aristocrazia una via di scambio e di reciproca redenzione sociale e spirituale.

Per più di un decennio il "santo diavolo―, come molti religiosi lo chiamavano, manovrò le menti e i corpi dei teocrati di Pietroburgo, consolando le nevrosi ossessive di Alexandra e istruendo lo Zar ad ascoltare il cuore piuttosto che la ragione - imbrigliata com'era nella ferrea logica dell'autocrazia - tanto da riuscire a ritardare la crisi bellica di almeno due anni. Nel frattempo beneficò e spesso guarì da malattie fisiche e psichiche decine e decine di persone, soprattutto fra gli aristocratici, pur non dimenticando, quando e come poteva, di porgere il suo aiuto agli

innumerevoli diseredati che gli si rivolgevano. Quando accettò denaro da amici abbienti fu solo per distribuirlo generosamente a chi ne era bisognoso e la sua figura ben presto divenne una sorta di ponte gettato fra lo Zar e il suo popolo.

Con una strategia basata più sull'istinto naturale che su un pensiero strutturato, a lui probabilmente estraneo, Rasputin promosse attraverso manovre e amicizie, in particolare femminili, una formula politica improntata al pluralismo e alla tolleranza sociale e religiosa, soprattutto verso le classi e le categorie sociali maggiormente penalizzate come i contadini e gli Ebrei. Le sue operazioni politiche sembrarono, così, perfettamente sintonizzate con le profetiche vedute del conte Witte, il massone illuminato che, allontanato dal potere fin dal 1906, fu forse uno dei pochissimi a comprendere realmente lo staretz e, pur senza esserne soggiogato, gli fu amico devoto. Witte giunse infatti a dire nell'estate del 1914, mentre nonostante gli sforzi suoi e di Rasputin la Russia stava inesorabilmente avviandosi verso la guerra: "esiste un solo uomo oggi in grado di sbrogliare la complessa situazione politica ... e quello Ã' Rasputinâ€.

Profezia e catastrofe

Lo zar Nicola II, isolato fisicamente dal suo consigliere a causa prima dell'attentato allo staretz nel 1914, poi dei suoi impegni al fronte, divenne succube di altre influenze e neppure l'alleanza tra l'illuminismo massonico di Witte e i poteri sciamanici di

Rasputin poté evitare l'ultimo atto della tragica saga imperiale russa.

In Rasputin e nella sua capacità di assommare e trasmutare tutti i peccati e le cattive coscienze della "nuova― Roma si consumò la possibile opzione di una terza via per la cibernetica della storia, una via altra, diversa e forse superiore rispetto sia alla senescenza teocratica dei nobili reazionari, sia a quel nascente ed effimero astro incarnato da un altro "monaco―, laico, gelido, spietato e totalitario, che portava il nome di Vladimir Il'Janov: Lenin.

In una lettera scritta allo Zar il 18 aprile 1916 Rasputin aveva preconizzato in questi termini la propria morte: "sento che devo morire prima dell'anno nuovo. Voglio fare presente però al popolo russo, al Babbo, alla Madre della Russia e ai Ragazzi che se io sarò ucciso da comuni assassini, e specialmente dai miei fratelli contadini russi, tu, Zar di Russia, non avere paura, resta sul tuo trono e governa ... Ma se io verrò ucciso dai nobili le loro mani resteranno macchiate dal mio sangue ... Zar della terra di Russia, se tu odi il suono della campana che ti dice che Grigorij Ã" stato ucciso devi sapere questo. Se sono stati i tuoi parenti che hanno provocato la mia morte allora nessuno della tua famiglia, cioÃ" nessuno dei tuoi figli o dei tuoi parenti, rimarrà vivo per più di due anni. Essi saranno uccisi dal popolo russo―.

La romanzesca morte di Rasputin nel dicembre 1916, che tra veleni e pallottole apparentemente inefficaci finì per terrorizzare gli aristocratici attentatori, capeggiati appunto da un parente di Nicola II, precedette di soli pochi mesi l'abdicazione dello Zar e lo sterminio della famiglia Romanov da parte dei Bolscevichi, proprio come lo staretz aveva previsto. Nella località di Ekaterinburg, a breve distanza dal misterioso monastero dei Chlysty da cui il cammino dell'"Anticristo― era iniziato, il sangue degli ultimi teocrati cristiani segnò il tramonto della Terza Roma, e nessuno saprà mai quale corso avrebbe avuto la nostra storia se la voce appassionata e sensuale della Santa Madre Terra fosse stata ascoltata dai "Signori della guerra e della fede―.

BOX 1

Il movimento dei Chlysty, o "gente di Dio―, che ha avuto una sua importanza fino ai primi decenni del Novecento, rappresentÃ² in Russia una vera e propria religione nella religione, organizzata come societ\(\tilde{A} \) segreta secondo un modello che presenta forti analogie con alcune sette medievali europee quali quelle degli Adamiti, dei Luciferiani, dei Fratelli del Libero Spirito o degli stessi Catari, tutte decisamente pervase da un'intensa connotazione paganeggiante e, per molti versi, dionisiaca. Lo storico Mircea Eliade ci ricorda l'esistenza nella Russia del XIX e del XX secolo di altri movimenti mistico-erotici, fra cui gli Innocentisti che, nell'estatica ricerca rituale della "purezza adamica delle origini―, vivevano "in caverne sotterranee, praticamente nudi e impegnati esclusivamente in rapporti sessuali indiscriminati, sperando in tal modo che la redenzione venisse loro dall'enormitÃ dei loro peccati― (Occultismo, stregoneria e mode culturali, Sansoni 1982). Ma i Chlysty furono indubbiamente il primo e il più articolato, oltre che il più longevo, fra questi modelli meta-religiosi e nonostante le cruente persecuzioni della Chiesa ufficiale e del potere imperiale la loro influenza socio-politica fu enorme e giunse fino a penetrare negli ambienti aristocratici di Mosca e Pietroburgo.

Presso la gente di Dio la morte del "vecchio Adamo― e la rinascita della divinità interiore dovevano essere realizzate attraverso una violenta forma catartica di spersonalizzazione collettiva, in cui gli istinti di piacere e di dolore venivano artificialmente esasperati fino al raggiungimento di una dimensione estatica, in virtù della quale lo Spirito Santo scendeva a incarnarsi negli adepti e nelle adepte. E alla rigorosa morale esteriore - che comprendeva la proibizione dell'uso di bevande fermentate e la totale astensione da ogni manifestazione mondana e soprattutto dal sesso, anche tra coniugi - veniva così combinata una precisa e codificata utilizzazione dell'ebbrezza e dell'erotismo orgiastico, intesi come tecnica estatica di collegamento con il divino.

I rituali, celebrati nel cuore della notte, implicavano grandi cerchi concentrici di danzatori e danzatrici, che nella crescente esaltazione del movimento giungevano a un furore pandemico, stracciandosi le bianche vesti rituali, flagellandosi a sangue e infine gettandosi gli uni sugli altri in una sfrenata orgia dei sensi. Un processo drammatico e liberatorio attraverso il quale le energie del "peccato― si esaurivano e i fedeli, uomini e donne, diventavano "puri― veicoli del Santo Spirito, manifestando visioni e profezie.

Nei punti di più alta tensione gli adepti ritenevano di raggiungere la personificazione del Cristo (da cui la denominazione di Chrysti, mutatasi poi in Chlysty), mentre le profetesse, che spesso gestivano il culto costituendone il principale polo di attrazione, assumevano l'identità della Vergine Maria, divenendo rappresentazioni viventi della Grande Madre Terra rigenerata dallo Spirito delle origini e simboleggiata dallâ €™arcaico sigillo sciamanico della croce a otto bracci.

BOX 2

La corte dei miracoli

Nikolaij Aleksandrovic Romanov, figlio di Alessandro III e Zar regnante dal 1896 con il nome di Nicola II, incarnò gli aspetti più deteriori dell'aristocrazia russa del suo tempo. Di carattere debole e superficiale, sostanzialmente pavido ma capace di pur ottusa rigidità autocratica, governò di fatto subendo la costante influenza dei vari gruppi di potere e delle personalità che lo circondavano, oscillando costantemente da una posizione all'altra senza mai - come egli stesso confessò - "riflettere troppo su nulla―. Soprattutto ebbe potere su di lui la mistica e nevrotica moglie, la zarina Alexandra Fedorovna, che pure lo amò teneramente e ne fu riamata fino alla

Intanto nell'epoca in cui ormai si annunciavano il tramonto della teocrazia russa e la tragica apocalisse dei suoi ultimi, sfortunati teocrati si assisteva a una paradossale convivenza, sia a corte che in certi ambienti aristocratici, tra la formale difesa della piÃ¹ autocratica ortodossia e la sempre maggiore indulgenza verso dimensioni eretiche e magiche del sacro. I principali interessi di Alexandra infatti, e quindi di Nicola, erano la religione e un certo malato pseudo-misticismo tendente a proiettarsi verso le peggiori forme di religiosità "occulta―. Perciò alcune fazioni di astuti cortigiani e di familiari intriganti erano solite introdurre a corte ogni sorta di "santi―, predicatori e "folli di Dio― allo scopo di servirsene per influenzare le azioni e le decisioni dei regnanti. I quali li accolsero soprattutto per poter rimediare all'assenza di un figlio maschio e poi, quando nel 1904 nacque finalmente lo zarevic Aleksej, erede al trono, per poter guarire quest'ultimo da una perniciosa forma ereditaria di emofilia. In tutto quel periodo alla corte di Carskoe Selo vicino a Pietroburgo, la residenza estiva dove la famiglia reale viveva gran parte dell'anno in volontario isolamento, furono ricevuti e ospitati decine di strani personaggi, spesso folli o pericolosamente esaltati, come l'ex macellaio balbuziente e probabilmente pazzo Mitja Kozel'skij, che fu presentato a corte insieme al suo protettore Sergei Nilus. Scopo di Nilus era diventare consigliere spirituale dello Zar e pochi anni dopo questo mistico fanatico, e sedicente professore, sarebbe diventato famoso per la "denuncia― di un allucinante complotto ebraico per la conquista del mondo, delineato in un falso documento di presunta origine ebraico-massonica conosciuto come i "Protocolli dei Savi Anziani di Sion―, la cui prima edizione Nilus curò e commentò nel 1904. E' tristemente nota la successiva strumentalizzazione dei Protocolli da parte di forze politiche antisemite e soprattutto del regime nazista, che ne fece uno degli alibi fondamentali per la sistematica persecuzione e lo sterminio degli Ebrei. Fra tanto squallore non va dimenticata la pur fugace presenza a corte di personaggi di ben diversa levatura, quali l'occultista e massone francese Papus (Gerard Encausse) - Gran Maestro dell'Ordine Martinista e alto dignitario di alcuni tra i principali Ordini illuministici europei - e il suo amico e fratello spirituale Philippe Nozier che dal 1902 al 1905 visitÀ² varie volte Carskoe Selo. In questo caso fu la pochezza spirituale dei sovrani a disgustare l'aristocratica sensibilitA di Papus, che dopo aver tentato di coinvolgere Nicola II in una Loggia sperimentale martinista - come risulta da alcuni documenti conservati da questo Ordine - tornò in Francia affermando: "quella gente Ã" pazza; sono alla mercé del primo furfante che sappia accattivarsi le loro ossessioni; stanno scivolando verso l'abisso―. Philippe invece, sicuramente più mistico, reazionario e vicino alla sensibilit\(\tilde{A}\) dei Romanov, acquis\(\tilde{A}\) per breve tempo una discreta influenza, ma alla fine, nel 1905, su pressioni della polizia segreta e di alcuni cortigiani legati alla fazione di Nilus e Mitija, venne allontanato dalla Russia, non senza aver lasciato ai sovrani il viatico di una profezia: un altro amico sarebbe venuto che avrebbe parlato loro "di Dio―.

Soltanto pochi mesi dopo, attraverso una serie di contatti mediati dallâ

€™Archimandrita dell'Accademia teologica di Pietroburgo, il primo novembre
1905 un nuovo staretz veniva di fatto presentato a corte: il suo nome era Grigorij
Rasputin e la strana parabola del suo destino si sarebbe sovrapposta a quella dei
Romanov e della Russia per i successivi 11 anni. Lo scopo di chi lo introdusse presso i
sovrani era quello di farne un ulteriore, docile strumento di controllo sulla famiglia
reale: speranze che furono amaramente frustrate dai poteri e dalla statura psicologica
assolutamente indipendente e incontrollabile del "santo diavolo―.

La notte tra il 16 e il 17 dicembre 1916 il giovane principe Feliks Jusupov, figlio omosessuale di una parente dei Romanov già a suo tempo allontanata da corte per la sua ostilità a Rasputin, attirò quest'ultimo nel proprio palazzo per un colloquio privato che risultò invece un mortale tranello.

Jusupov offrì allo staretz biscotti imbottiti di cianuro e Madera avvelenato. Rasputin per due ore mangiò e bevve avidamente, come suo solito, senza dare alcun segno di malessere e fissando con aria di sfida il suo assassino inorridito. Alla fine il principe, sconvolto, estrasse un'arma e sparò al cuore del "diavolo―, che stramazzò al suolo. Sopraggiunsero allora i complici del giovane, ma poco dopo il loro arrivo Rasputin, ancora vivo, balzò in piedi e riuscì a fuggire dall'edificio. Inseguito dai congiurati, fu abbattuto con diversi colpi di pistola da Vladimir Puriskevic, deputato di estrema destra della Duma. Il corpo martoriato dello stregone fu legato e avvolto in una coperta e quindi gettato nelle acque gelide del Neva.

Quando alcuni giorni dopo il cadavere fu ripescato si dovette constatare che Rasputin si era "risvegliato― in acqua ed era riuscito a liberare una mano dalle corde assumendo una posizione benedicente. La morte definitiva era sopravvenuta per affogamento.

Supreme Magus leaves the Societas Rosicruciana in Anglia (The UK illuminati)

Posted on Wednesday, October 11, 2006 at 07:03PM by Posted on Wednesda

SRIA 2 DOCUMENT.jpg

In June 2005 e. an historic event took place in the secretive world of the illuminati.

The Supreme Magus of the English illuminati known as the SRIA, leaves his office for the first time in history. This naturally happens after the OTO satanic infiltration of Bro. Simon Kane and Frater Rui Gabirro's black magic practices are finally exposed to the rest of the British illuminati. This episode forced the SRIA Metropolitan College in London to shut for one month! But check for yourself the official reasons instead in this rare illuminati document. Bro. Simon Kane and Bro. Rui Gabirro are no longer members of the SRIA.

REVEALING THE PERVERSE PRACTICES OF GARDNERIAN WITCHCRAFT

Posted on Tuesday, October 10, 2006 at 08:33PM by Re Your Name Here! | Comment

You must have often wondered how the New World Order manipulates poor ignorant kids towards the devil using low forms of magic and witchcraft.

So experience for yourself the Book of Shadows

Gardnerian Traditional Witchcraft Part I

intro.jpg

A.1. Casting the Circle (1949)

It is most convenient to mark the circle with chalk, paint or otherwise, to show where it is; but marks on the carpet may be utilized. Furniture may be placed to indicate the bounds.

The only circle that matters is the one drawn before every ceremony with either a duly consecrated Magic Sword or an Athame. The circle is usually nine feet in diameter, unless made for some very special purpose. There are two outer circles, each six inches apart, so the third circle has a diameter of eleven feet.

Having chosen a place proper, take the sickle or scimitar of Art or a Witch's Athame, if thou mayest obtain it, and stick it into the center, then take a cord, and 'twere well to use the Cable Tow for this, and loop it over the Instrument, four and one half feet, and so trace out the circumference of the circle, which must be traced either with the Sword, or the knife with the black hilt, or it be of little avail, but ever leave open a door towards the North. Make in all 3 circles, one with in the other, and write names of power between these.

First draw circle with Magic Sword or Athame.

Consecrate Salt and Water: Touch water with Athame, saying, "I exorcise thee, O creature of Water, that thou cast out from Thee all the impurities and uncleannesses of the Spirits of the World of Phantasm, so they may harm me not, in the names of Aradia and Cernunnos."

Touching Salt with Athame, say, "The Blessings of Aradia and Cernunnos be upon this creature of Salt, and let all malignity and hindrance be cast forth hencefrom, and let all good enter herein, for without Thee man cannot live, wherefore I bless thee and invoke thee, that thou mayest aid me."

Then put the Salt into the water.

Sprinkle with exorcised water.

- Light candles; say, "I exorcise thee, O Creature of Fire, that every kind of Phantasm may retire from thee, and be unable to harm or deceive in any way, in the names of Aradia and Cernunnos."
- Caution initiate (if any); warn companions; enter circle and close doors with 3 pentagrams.
- Proclaim object of working
- Circumambulate 3 times or more before commencing work.
- Summon: "I summon, stir, and Call thee up, thou Mighty Ones of the East, South, West, and North."

Salute and draw pentacle with Magic Sword or Athame, the first stroke being from the top down to the left.

A.2. Drawing Down the Moon (1949)

High Priestess stands in front of Altar, assumes Goddess position (arms crossed). Magus, kneeling in front of her, draws pentacle on her body with Phallus- headed Wand, invokes, "I Invoke and beseech Thee, O mighty Mother of all life and fertility. By seed and root, by stem and bud, by leaf and flower and fruit, by Life and Love, do I invoke Thee to descend into the body of thy servant and High Priestess [name]." The Moon having been drawn down, i.e., link established, Magus and other men give Fivefold Kiss:

(kissing feet) "Blessed be thy feet, that have brought thee in these ways"; (kissing knees) "Blessed be thy knees, that shall kneel at the sacred altar"; (kissing womb) "Blessed be thy womb, without which we would not be"; (kissing breasts) "Blessed be thy breasts, formed in beauty and in strength"; (kissing lips) "Blessed be thy lips, that shall speak the sacred names." Women all bow. If there be an initiation, then at this time the Magus and the High Priestess in Goddess position (Arms Crossed) says the Charge while the Initiate stands outside the circle.

A.3. "Lift Up the Veil" [The Charge] (1949)

Magus: "Listen to the words of the Great mother, who of old was also called among men Artemis, Astarte, Dione, Melusine, Aphrodite, Cerridwen, Diana, Arianrhod, Bride, and by many other names."

High Priestess: "At mine Altars the youth of Lacedaemon in Sparta made due sacrifice. "Whenever ye have need of anything, once in the month, and better it be when the moon is full, ye shall assemble in some secret place and adore the spirit of Me who am Queen of all Witcheries and magics.

"There ye shall assemble, ye who are fain to learn all sorcery, yet have not won its deepest secrets. To these will I teach things that are yet unknown."

"And ye shall be free from slavery, and as a sign that ye be really free, ye shall be naked in your rites, both men and women, and ye shall dance, sing, feast, make music, and love, all in my praise."

"There is a Secret Door that I have made to establish the way to taste even on earth the elixir of immortality. Say, `Let ecstasy be mine, and joy on earth even to me, To Me,' For I am a gracious Goddess. I give unimaginable joys on earth, certainty, not faith, while in life! And upon death, peace unutterable, rest, and ecstasy, nor do I demand aught in sacrifice."

Magus: "Hear ye the words of the Star Goddess."

High Priestess: "I love you: I yearn for you: pale or purple, veiled or voluptuous."
"I who am all pleasure, and purple and drunkenness of the innermost senses, desire you.
Put on the wings, arouse the coiled splendor within you." "Come unto me, for I am the flame that burns in the heart of every man, and the core of every Star."

"Let it be your inmost divine self who art lost in the constant rapture of infinite joy." "Let the rituals be rightly performed with joy and beauty. Remember that all acts of

love and pleasure are my rituals. So let there be beauty and strength, leaping laughter, force and fire by within you."

"And if thou sayest, `I have journeyed unto thee, and it availed me not, 'rather shalt thou say, `I called upon thee, and I waited patiently, and Lo, thou wast with me from the beginning,' for they that ever desired me shall ever attain me, even to the end of all desire."

This much of the rites must ever be performed to prepare for any initiation, whether of one degree or of all three.

A.4. The Initiation (1949)

[First Degree]

Magus leaves circle by the doorway, goes to Postulant, and says, "Since there is no other brother here, I must be thy sponsor, as well as priest. I am about to give you a warning. If you are still of the same mind, answer it with these words: 'Perfect Love and Perfect Trust.'" Placing the point of the sword to the Postulant's breast, he says, "O thou who standeth on the threshold between the pleasant world of men and the domains of the Dread Lords of the Outer Spaces, hast thou the courage to make the Assay? For I tell thee verily, it were better to rush on my weapon and perish miserably than to make the attempt with fear in thy heart."

Postulant: "I have two Passwords: Perfect Love and Perfect Trust."

Magus drops the sword point, saying, "All who approach with perfect love and perfect trust are doubly welcome."

Going around behind her, he blindfolds her, then putting his left arm around her waist and his right arm around her neck, he pulls her head back, says, "I give you the 3rd password, a Kiss to pass through this dread Door," and pushes her forward with his body, through the doorway and into the circle.

Once inside, he releases her saying, "This is the way all are first brought into the circle." Magus closes the doorway by drawing the point of the sword across it three times, joining all three circles, saying, "Agla, Azoth, Adonai," then drawing three pentacles to seal it.

Magus guides Postulant to south of altar, and whispers, "Now there is the Ordeal." Taking a short piece of cord from the altar, he ties it around her right ankle, saying, "Feet neither bound nor free."

Taking a longer cord, he ties her hands together behind her back, then pulls them up, so that the arms form a triangle, and ties the cord around her neck, leaving the end dangling down in front as a Cable Tow.

With the Cable Tow in his left hand and the sword in his right hand, the Magus leads her sunwise around the circle to the east, where he salutes with the sword and proclaims, "Take heed, O Lords of the Watchtowers of the East, (name), properly prepared, will be made a Priestess and a Witch."

Magus leads her similarly to the south, west, and north, making the proclamation at each quarter.

Next, clasping Postulant around the waist with his left arm, and holding the sword erect in his right hand, he makes her circumambulate three times around the circle with a halfrunning, half-dancing step.

He halts her at the south of the altar, and strikes eleven knells on the bell. He then kneels at her feet, saying, "In other religions the postulant kneels, as the Priests claim supreme power, but in the Art Magical, we are taught to be humble, so we kneel to welcome them and say:

"Blessed be thy feet that have brought thee in these ways." (He kisses her feet.)

"Blessed be thy knees that shall kneel at the sacred altar." (He kisses her knees.)

"Blessed be thy womb, without which we would not be." (He kisses her Organ of Generation.)

"Blessed by thy breasts, formed in beauty and in strength." (He kisses her breasts.)

"Blessed be thy lips, which shall utter the sacred names." (He kisses her lips.)

Take measure thus: height, around forehead, across the heart, and across the genitals.

Magus says, "Be pleased to kneel," and helps her kneel before the altar. He ties the end of the Cable Tow to a ring in the altar, so that the postulant is bent sharply forward, with her head almost touching the floor. He also ties her feet together with the short cord.

Magus strikes three knells on the bell and says, "Art ready to swear that thou wilt always be true to the Art?"

Witch: "I am."

Magus strikes seven knells on the bell and says, "Before ye are sworn, art willing to pass the ordeal and be purified?"

Witch: "I am."

Magus strikes eleven knells on the bell, takes the scourge from the altar, and gives a series of three, seven, nine, and 21 strokes with the scourge across the postulant's buttocks.

Magus says, "Ye have bravely passed the test. Art always ready to help, protect, and defend thy Brothers and Sisters of the Art?"

Witch: "I am."

Magus: "Art armed?"

Witch: "With a knife in my hair."

Magus: "Then on that knife wilt thou swear absolute secrecy?"

Witch: "I will."

Magus: "Then say after me. `I, (name), in the presence of the Mighty Ones, do of my own will and accord, most solemnly swear that I will ever keep secret and never reveal the secrets of the Art, except it be to a proper person, properly prepared, within a circle such as I am now in. All this I swear by my hopes of a future life, mindful that my measure has been taken, and may my weapons turn against me if I break this my solemn oath."

Magus now unbinds her feet, unties the Cable Tow from the altar, removes the blindfold, and helps her up to her feet.

Magus says, "I hereby sign thee with the triple sign. "I consecrate thee with oil." (He anoints her with oil on the womb, the right breast, the left breast, and the womb again.)

"I consecrate thee with wine." (He anoints her with wine in the same pattern.)

"I consecrate thee with my lips" (he kisses her in the same pattern),

"Priestess and Witch." Magus now unbinds her hands and removes the last cord, saying, "Now I Present to thee the Working Tools of a Witch.

"First the Magic Sword. With this, as with the Athame, thou canst form all Magic Circles, dominate, subdue, and punish all rebellious Spirits and Demons, and even persuade the Angels and Geniuses. With this in your hand you are the ruler of the Circle. [Here "kiss" means that the initiate kisses the tool, and the Magus then kisses the Witch being initiated.]

"Next I present the Athame. This is the true Witch's weapon and has all the powers of the Magic Sword [kiss].

"Next I present the White-Handled Knife. Its use is to form all instruments used in the Art. It can only be properly used within a Magic Circle [Kiss].

"Next I present the Wand. Its use is to call up and control certain Angels and geniuses, to whom it would not be mete to use the Magic Sword [Kiss].

"Next I present the pentacles. These are for the purpose of calling up appropriate Spirits [Kiss].

"Next I present the Censer of Incense. This is used to encourage and welcome Good Spirits and to banish Evil Spirits.[kiss]

"Next I present the scourge. This is a sign of power and domination. It is also to cause suffering and purification, for it is written, to learn you must suffer and be purified. Art

willing to suffer to learn?"

Witch: "I am.

"[Kiss]

Magus: "Next, and lastly I present the Cords. They are of use to bind the sigils in the Art, the material basis, and to enforce thy will. Also they are necessary in the oath. I Salute thee in the name of Aradia and Cernunnos, Newly made Priestess and Witch." Magus strikes seven knells on the bell and kisses Witch again, then circumambulates with her, proclaiming to the four quarters, "Hear, ye Mighty Ones, (name) hath been consecrated Priestess and Witch of the Gods."

(Note, if ceremony ends here, close circle with "I thank ye for attending, and I dismiss ye to your pleasant abodes. Hail and farewell." If not, go to next degree.)
[Second Degree]

Magus binds Witch as before, but does not blindfold her, and circumambulates with her, proclaims to the four quarters, "Hear, ye Mighty Ones, (name), a duly consecrated Priestess and Witch, is now properly prepared to be made a High Priestess and Witch Oueen."

Magus now leads her thrice around the circle with the half-running, half- dancing step, halts south of the altar, has the Witch kneel, and ties her down to the altar as before. Magus: "To attain this sublime degree, it is necessary to suffer and be purified. Art ready to suffer to Learn?"

Priestess Witch: "I am."

Magus: "I prepare thee to take the great oath." He strikes three knells on the bell, and again gives the series of three, seven, nine, and 21 strokes with the scourge as before. Magus: "I now give thee a new name: . [kiss]

Magus: "Repeat thy new name after me, I, (name), swear upon my mother's womb and by mine Honor among men and among my brothers and sisters of the Art, that I will never reveal to any at all any of the secrets of the Art, except it be to a worthy person, properly prepared, in the center of a Magic Circle, such as I am now in. This I swear by my hopes of Salvation, my past lives, and my hopes of future ones to come, and I devote myself to utter destruction if I break this my solemn oath."

Magus kneels, placing left hand under her knees and right hand on her head, thus forming magic link.

Magus: "I hereby will all my power into you." Wills.

Magus now unties her feet, unties the Cable Tow from the altar, and helps the Witch to her feet.

Magus: "I hereby sign and consecrate you with the great Magic Sign. Remember how it is formed and you will always recognize it.

"I consecrate thee with oil." (He anoints her with oil on her womb, right breast, left hip, right hip, left breast, and womb again, thus tracing a point-down pentacle.)

"I consecrate thee with wine." (He anoints her with wine in the same pattern.)

"I consecrate thee with my lips" (he kisses her in the same pattern), "High Priestess and Witch Queen."

Magus now unbinds Witch's hands and removes the cord, saying, "Newly made High Priestess and Witch Queen" [kiss]

"you will now use the working tools in turn. First, the Magic Sword; with it you will scribe the Magic Circle [kiss]

"Secondly, the Athame" (Form Circle) [kiss]

"Thirdly, the White Handled Knife" (use) [kiss]

"Fourthly, the Wand" (Wave to 4 Quarters) [kiss]

"Fifthly, the Pentacle" (Show to 4 Quarters) [kiss]

"Sixthly, the Censer of Incense" (Circle, cense) [kiss]

"Seventhly, the cords; bind me as I bound you.

" Witch binds Magus and ties him to Altar.

Magus: "Learn, in Witchcraft, thou must ever return triple. As I scourged thee, so thou

must scourge me, but triple. So where you received 3, return 9; where you received 7, return 21; where you received 9, return 27; where you received 21, return 63." Witch scourges Magus as instructed, 120 strokes total.

Magus: "Thou hast obeyed the Law. But mark well, when thou receivest good, so equally art bound to return good threefold." Witch now unbinds Magus and helps him to his feet. Magus, taking the new Initiate by the hand and holding the Athame in the other, passes once round the Circle, proclaiming at the Four Quarters,

"Hear, Ye Mighty Ones, (name) hath been duly consecrated High Priestess and Witch Queen."

(Note, if ceremony ends here, close circle with "Hail and farewell." If not go to next degree.)

[Third Degree]

Magus: "Ere we proceed with this sublime degree, I must beg purification at thy hands." High Priestess binds Magus and ties him down to the altar. She circumambulates three times, and scourges Magus with three, seven, nine, and 21 strokes. She then unbinds him and helps him to his feet. Magus now binds the High Priestess and ties her down to the altar. He circumambulates, proclaiming to the four quarters, "Hear, ye mighty Ones, the twice consecrate and Holy (name), High Priestess and Witch Queen, is properly prepared and will now proceed to erect the Sacred Altar." Magus scourges High Priestess with three, seven, nine, and 21 strokes. Cakes and wine may now be taken [see section A.5].

Magus: "Now I must reveal to you a great Mystery." [kiss]. Note: if High Priestess has performed this rite before, omit these words. High Priestess assumes Osiris position. Magus: "Assist me to erect the Ancient Altar, at which in days past all worshipped, the Great Altar of all things. For in the old times a woman was the Altar. Thus was the altar made and so placed [Priestess lies down in such a way that her vagina is approximately at the center of the circle], and the sacred place was the point within the center of the circle, as we of old times have been taught, that the point within the center is the origin of all things. Therefore should we adore it." [kiss] "Therefore, whom we adore, we also invoke, by the power of the lifted lance." Invokes. "O circle of stars [kiss], whereof our Father is but the younger brother [kiss], "Marvel beyond imagination, soul of infinite space, before whom time is ashamed, the mind bewildered and understanding dark, not unto thee may we attain unless thine image be of love [kiss]. "Therefore, by seed and root, and stem and bud and leaf and flower and fruit do we invoke thee, O, Queen of space, O dew of light, O continuous one of the Heavens [kiss]. "Let it be ever thus, that men speak not of Thee as one, but as none, and let them not speak of thee at all, since thou art continuous, for thou art the point within the circle [kiss], which we adore [kiss], the fount of life without which we would not be [kiss]. "And in this way truly are erected the Holy Twin Pillars Boaz and Jachin [kisses breasts]. In beauty and strength were they erected, to the wonder and glory of all men."

(Eightfold Kiss: 3 points, Lips, 2 Breasts and back to lips; 5 points) "O Secrets of secrets that art hidden in the being of all lives. Not thee do we adore, for that which adoreth is also thou. Thou art that and That am I [kiss]. "I am the flame that burns in every man, and in the core of every star [kiss]. "I am Life and the giver of Life, yet therefore is the knowledge of me the Knowledge of Death [kiss]. "I am alone, the Lord within ourselves whose name is Mystery of Mysteries [kiss]. "Make open the path of intelligence between us. For these truly are the 5 points of fellowship [on the right appears an illuminated diagram of the point-up triangle above the pentacle, the symbol for the third degree], feet to feet, knee to knee, groin to groin, breast to breast, arms around back, lips to lips, by the Great and Holy Names Abracadabra, Aradia, and Cernunnos.

Magus and High Priestess: "Encourage our hearts, Let thy Light crystallize itself in our blood, fulfilling us of Resurrection, for there is no part of us that is not of the Gods." (Exchange Names.)

Closing the Circle High Priestess Circumambulates, proclaiming, "The twice consecrate High Priestess greets ye Mighty Ones, and dismisseth ye to your pleasant abodes. Hail and Farewell." She draws the banishing pentacle at each quarter.

A.5. Cakes and Wine (1949)

Magus kneels, fills Cup, offers to Witch [she is seated on the altar, holding her athame; Priest kneels before her, holding up the cup]. Witch, holding Athame between palms, places point in cup.

Magus: "As the Athame is the Male, so the Cup is the female; so, conjoined, they bring blessedness."

Witch lays aside Athame, takes Cup in both hands, drinks and gives drink. Magus Holds Paten to Witch, who blesses with Athame, then eats and gives to Eat.

It is said that in olden days ale or mead was often used instead of wine. It is said that spirits or anything can be used so long as it has life.

A.6. The Sabbat Rituals (1949)

November Eve

Walk or slow dance, Magus leading High Priestess, both carrying Phallic wand or broom, people with torches or candles.

Witch chant or song:

"Eko, eko, Azarak Eko, eko, Zomelak Bazabi lacha bachabe Lamac cahi achababe Karrellyos Lamac lamac Bachalyas cabahagy sabalyos Baryolos Lagoz atha cabyolas Samahac atha famolas Hurrahya!"

Form circle.

High Priestess assumes Goddess position.

Magus gives her Fivefold Kiss and is scourged.

All are purified [that is, bound and scourged with forty strokes, as in the initiation rituals].

Magus assumes God position.

High Priestess invokes with Athame: "Dread Lord of the shadows, god of life and the giver of life. Yet is the knowledge of thee the knowledge of death. Open wide, I pray thee, thy gates through which all must pass. Let our dear ones who have gone before, return this night to make merry with us. And when our time comes, as it must, O thou the comforter, the consoler, the giver of peace and rest, we will enter thy realms gladly and unafraid, for we know that when rested and refreshed among our dear ones, we shall be born again by thy grace and the grace of the Great Mother. Let it be in the same place and the same time as our beloved ones, and may we meet and know, and love them again. Descend, we pray thee, upon thy servant and Priest (name) "

High Priestess gives Fivefold Kiss to Magus.

Initiations if any; all others are purified.

(Note: Couples may purify each other if they will.)

Cakes and Wine.

The Great Rite if possible, either in token or truly.

Dismiss [the guardians, and close down the magic circle; the people then stay to] feast and dance.

February Eve

After usual opening, all are doubly purified [that is, with eighty strokes].

Dance round outside circle,

High Priestess with sword girded on and drawn, phallic wand in left hand.

Enter circle.

Magus assumes God position.

High Priestess gives Fivefold Kiss, invokes: "Dread Lord of death and Resurrection, life and the giver of life, Lord within ourselves, whose name is Mystery of Mysteries, encourage our hearts. Let the light crystalize in our blood, fulfilling us of resurrection,

for there is no part of us that is not of the gods. Descend, we pray thee, upon this thy servant and Priest (name)."

All should be purified in sacrifice before him.

He then purifies the High Priestess with his own hands, and others if he will.

Cakes and wine.

Great Rite if possible, in token or real.

Games and dance as the people will.

Dismiss [the guardians, and close down the magic circle; the people then stay to] feast and dance.

May Eve

If possible ride poles, brooms, etc. High Priestess leading, quick dance step, singing "O do not tell the priests of our arts. For they would call it sin, For we will be in the woods all night A conjuring summer in. And we bring you good news by word of mouth for women, cattle, and corn: The sun is coming up from the south, With oak and ash, and thorn."

Meeting dance if possible.

Form circle as usual, and purify.

High Priestess assumes Goddess position; officers all give her the fivefold kiss.

She purifies all.

High Priestess again assumes Goddess position.

Magus invokes, draws down moon, "I invoke thee and call upon thee, O mighty Mother of us all, bringer of all fruitfulness, By seed and root, by stem and bud, by leaf and flower and fruit, by life and love, do we invoke thee, to descend upon the body of thy servant and Priestess here."

Magus gives Fivefold Kiss to High Priestess.

All should be purified in sacrifice before her, and she should purify Magus and some others with her own hands.

Cakes and wine.

Games.

Great Rite if possible, in token or truly.

Dismiss the guardians, and close down the magic circle; the people then stay to feast and dance.

August Eve If possible, ride poles, broomsticks, etc.

Meeting Dance if possible [the double-spiral dance described in Witchcraft Today, p. 167].

Form circle.

Purify.

High Priestess stands in pentacle position.

Magus invokes her: "O mighty Mother of us all, Mother of all fruitfulness, give us fruit and grain, flocks and herds and children to the tribe that we be mighty, by thy rosy love, do thou descend upon thy servant and Priestess (name) here."

Magus gives Fivefold Kiss to High Priestess.

Candle game: Seated, the men form a circle, passing a lighted candle from hand to hand "deosil".

The women form circle outside, trying to blow it out over their shoulders.

Whoever's hand it is in when it is blown out is 3 times purified by whoever blew it out, giving fivefold Kiss in return. This game may go on as long as the people like.

Cakes and wine, and any other games you like.

Dismiss the guardians, and close down the magic circle; the people then stay to feast and dance.

B.1. On Chants (1953)

Of old there were many chants and songs used especially in the Dances. Many of these have been forgotten by us here, but we know that they used cries of IAU which seems

B.2. To Help the Sick (1953)

Ever remember the promise of the goddess, "For ecstasy is mine and joy on earth" so let there ever be joy in your heart. Greet people with joy, be glad to see them. If times be hard, think, "It might have been worse. I at least have known the joys of the Sabbath, and I will know them again." Think of the grandeur, beauty, and Poetry of the rites, of the loved ones you meet through them. If you dwell on this inner joy, your health will be better. You must try to banish all fear, for it will really touch you. It may hurt your body, but your soul is beyond it all.

And ever remember, that if you help others it makes you forget your own woes. And if another be in pain, do what you may to distract his attention from it. Do not say "You have no pain," but if you may, administer the drugs which sooth as well as those that cure. But ever strive to make them believe they are getting better. Install into them happy thoughts. If you can only get this into his inner mind so that it be always believed.

To this end it is not wrong to let people think that we of the cult have more power than we have. For the truth is that if they believe we have more power than we really possess, we do really possess these powers, insomuch we can do good to them.

You must try to find out about people. If you tell a slightly sick man, "You are looking better. You will soon be well," he will feel better, but if he is really ill, or in pain, his Knowledge that he is in pain will cause him to doubt your words in future. But if you give him one of the drugs and then say, "The pain is growing less. Soon it will be gone," because the pain goes, the next time you say, "The pain is going," he will believe you and the pain will really get less. But you must ever say so with conviction, and this conviction must come from your believing it yourself, because you yourself know that if you can fix his mind so that he believes you, it is true.

Tis often better to look exactly between their eyes, looking as if your eyes pierced their heads, opening your eyes as wide as you may and never blink. This continued gazing oft causes the patient to grow sleepy. If they show signs of this, say "You are growing sleepy. You will sleep, you are tired. Sleep. Your eyes grow tired. Sleep." If they close their eyes, say "Your eyes close, you are tired, you cannot open your eyes." If they cannot, say "Your arms are tired, you cannot raise them." If they cannot, say "I am master of your mind. You must ever believe what I tell you. When I look like this into your eyes you will sleep and be subject to my will," then tell them they will sleep and wake up refreshed, feeling better. Continue this with soothing and healing drugs, and try to infuse into them the feeling of ecstasy that you feel at the Sabbath. They cannot feel it in full, but you can command them to feel what is in your own mind, and try to concentrate on this ecstasy. If you may safely tell that you are of the Cult, your task may be easier. And it were well to command them to know it only with their sleeping

mind, and forget it, or to be at least unable to tell anyone about it when awake. A good way is to command them that, if they are ever questioned about Witchcraft or Witches, to immediately fall asleep.

Ever remember if tempted to admit or boast of belonging to the cult you be endangering your brothers, for though now the fires of persecution may have died down, who knows when they may be revived? Many priests have knowledge of our secrets, and they well know that, though much religious bigotry has calmed down, many people would wish to join our cult. And if the truth were known of its joys, the Churches would lose power, so if we take many recruits, we may loose the fires of persecution against us again. So ever keep the secrets.

Think joy, think love, try to help others and bring joy into their lives. Children are naturally easier to influence than grown people. Ever strive to work through people's existing beliefs. For instance, more than half of the world believe in amulets. An ordinary stone is not an amulet but if it hath a natural hole in it, it must be something unusual, so if the patient hath this belief give him one. But first carry it next your skin for a few days, forcing your will into it, to cure pain, to feel safe, or against their particular fear, and this amulet may keep imposing your will when you are absent. The masters of talismans knew this full well when they say they must be made in a circle, to avoid distraction, by someone whose mind is on the subject of the work.

But keep your own mind happy. Remember the Words of the Goddess: "I give unimaginable joys on Earth, certainty, not faith, while in life, and upon death, peace unutterable, rest, and ecstasy, and the promise that you will return again." In the old days many of us went to the flames laughing and singing, and so we may again. We may have joy in life and beauty, and peace and Death and the promise of return.

The Bible speaks sooth, "A merry heart doeth good like a medicine but a broken spirit breaketh the bones." But you may not have a merry heart. Perchance you were born under an evil star. I think that the effects of the stars are overestimated, but you cannot make a merry heart to order, you say. But you can, in the Cult; there be secret processes by which your will and imagination may be influenced. This process also affects the body, and brings it to joy. Your body is happy, so your mind is happy. You are well because you are happy, and you are happy because you are well.

Prayer may be used with good result if the patient believes it can and will work. Many believe it can, but do not believe their God or saint will help. Prayers to the Goddess help, especially the Amalthean Horn Prayer, as it causes stimulation to the body as well as to the mind.

B.3. The Scourge and the Kiss. (1953)

Invocation

(Feet, knees, and wrists should be tightly bound to retard blood.) Scourge 40 or more, to make skin tingle, then say, invoking Goddess,

Hail, Aradia, from the Amalthean horn

Pour forth thy store of Love. I lowly bend

Before Thee! I invoke thee at the end

When other Gods are fallen and put to scorn.

Thy foot is to my lips! My sighs inborn

Rise, touch, curl about thy heart. Then spend,

Pitiful Love, loveliest Pity, descend

And bring me luck who am lonely and forlorn.

Ask the Goddess to help you to obtain your desires, then Scourge again to bind the spell. This be powerful in ill luck and for sickness. It must be said in a Circle, and you must be properly prepared and well purified, both before and after saying, to bind the spell. Before starting you must make a very clear picture in your mind of what you

wish. Make yourself see the wish obtained. Be sure in your own mind exactly what it is and how it is to be fulfilled. This spell is the one that was taught to me long ago and I have found it works, but I don't think there is any special virtue in these words. Any others can be substituted provided they ask the goddess's (or gods') help, and say clearly what you wish and you form the clear mental image; and if it doesn't work at first, keep on trying till it works. Your helper, who wields the scourge, must know what you wish, and also form the mental image. And at first at any rate, it will be better for you to work the spell, then for the girl to take your place and work it also; you scourge her. Don't try anything difficult at first, and do it at least once a week till it works. You have to get into sympathy with each other, before anything happens, and regular working helps this. Of spells, the exact words matter little if the intent be clear and you raise the true power, and sufficient thereof. Always in rhyme they are. There is something queer about rhyme. I have tried, and the same seem to lose their power if you miss the rhyme. Also in rhyme, the words seem to say themselves. You do not have to pause and think: "What comes next?" Doing this takes away much of your intent. [2] Order and discipline must be kept. A High Priest or Priestess may and should punish all faults to this end, and all of the Cult must accept such corrections willingly. All are brothers and sisters, for this reason: that even the High Priestess must submit to the scourge. Each fault should be corrected separately. The Priest or Priestess must be properly prepared and call the culprit to trial. They must be prepared as for initiation and kneel, be told their fault and sentence pronounced.

Punishment should be the scourge, followed by a forfeit such as several fivefold kisses or something of this nature. The culprit must acknowledge the justice of the punishment by kissing hands and scourge on receiving sentence and again when thanking for punishment received.*

The scourgings are 3, 7, 9 (thrice three), and 21 (thrice seven) 40 in all. It is not meet to make offerings [scourgings] of less than two score to the Goddess, for here be a mystery. The fortunate numbers be: 3 and 5. For three added to two (the Perfect Couple) be five. And three and five be eight; eight and five be thirteen; thirteen and eight be twenty-one.

The Fivefold Kiss is called 5, but there are 8 kisses, for there be 2 feet and 2 knees and genitals and 2 breasts and the lips. And 5 times 8 be two score. Also, fortunate numbers be 3, 7, 8, and 21, which total 40, or two score. For each man and woman hath ten fingers and ten toes, so each totals a score. And a perfect couple be two score. So a lesser number would not be perfect prayer. If more are required make it a perfect number, as four score or six score.

Also there be Eight Elemental Weapons.

To make the anointing ointment, take some glazed pans filled half full with grease or olive oil. Put in one sweet mint, marjoram in another, ground thyme in a 3rd, and it you may have it, patchouli, dried leaves pounded. Place pans in hot water bath. Stir and cook for several hours, then pout into linen bags, and squeeze grease through into pans again, and fill up with fresh leaves. After doing this several times, the grease will be highly perfumed. Then mix all together and store in a well-corked jar. Anoint behind ears, throat, armpits, breasts, and womb. Also, for all ceremonies where the feet are kissed, they should also be anointed.

B.4. The Priestess and the Sword (1953)

It is said, "When a woman takes the main part in worship of the Male God, she must be girt with a sword." Note. This hath been explained as meaning that a man should be Magus representing the God, but if no one of sufficient rank and knowledge be present, a woman armed as a man may take his place. The sheath should be worn in a belt. She should carry the sword in hand, but if she has to use her hands, she should sheath the sword. Any other woman in the circle while this worship is performed shall be sword in hand. Those outside the circle only have the athame.

A woman may impersonate either the God or the Goddess, but a man may only impersonate the God.

B.5. The Warning (1953)

Keep this book in your own hand of write. Let brothers and Sisters copy what they will, but never let this book out of your hands, and never keep the writings of another, for if it be found in their hand of write, they may well be taken and tortured. Each should guard his own writings and destroy them whenever danger threatens. Learn as much as you may by heart, and when the danger is past, rewrite your book. For this reason, if any die, destroy their book if they have not been able to, for, if it be found, 'tis clear proof against them. "Ye may not be a Witch alone"; so all their friends be in danger of the torture. So destroy everything not necessary. If your book be found on you, 'tis clear proof against you. You may be tortured. Keep all thought of the cult from your mind. Say you had bad dreams, that a Devil caused you to write this without your knowledge. Think to yourself, "I Know Nothing . I Remember nothing. I have forgotten all." Drive this into your mind. If the torture be too great to bear, say, "I will confess. I cannot bear this torment. What do you want me to say? Tell me and I will say it." If they try to make you talk of the brotherhood, do not, but if they try to make you speak of impossibilities, such as flying through the air, consorting with the Devis, sacrificing children, or eating men's flesh, say, "I had an evil dream. I was not myself. I was crazed." Not all Magistrates are bad. If there be an excuse, they may show you mercy. If you have confessed aught, deny it afterwards. Say you babbled under the torture; you knew not what you did or said. If you be condemned, fear not. The Brotherhood is powerful. They may help you to escape if you are steadfast. If you betray aught, there is no hope for you, in this life, or in that which is to come. But, 'tis sure, that if steadfast you go to the pyre, drugs will reach you. You will feel naught, and you go but to Death and what lies beyond, the ecstasy of the Goddess.

The same with the working Tools. Let them be as ordinary things that anyone may have in their homes. The Pentacles shall be of wax that they may be melted or broken at once. Have no sword unless your rank allows you one. Have no names or signs on anything. Write them on in ink before consecrating them and wash it off at once when finished. Never boast, never threaten, never say you wish ill to anyone. If any speak of the craft, say, "Speak not to me of such, it frightens me, 'tis evil luck to speak of it."

B.6. Of the Ordeal of the Art Magical (1953)

Learn of the spirit that goeth with burdens that have not honour, for 'tis the spirit that stoopeth the shoulders and not the weight. Armour is heavy, yet it is a proud burden and a man standeth upright in it. Limiting and constraining any of the s enses serves to increase the concentration of another. Shutting the eyes aids the hearing. So the binding of the initiate's hands increases the mental perception, while the scourge increaseth the inner vision. So the initiate goeth through it prou dly, like a princess, knowing it but serves to increase her glory. But this can only be done by the aid of another intelligence and in a circle, to prevent the power thus generated being lost. Priests attempt to do the same with their scourgings and mortifications of the flesh. But lacking the aid of bonds and the ir attention being distracted by their scourging themselves and what little power they do produce being dissipated, as they do not usually work within a circle, it is little wonder that they oft fail. Monks and hermits do better, as they are apt to work in tiny cells and coves, which in some way act as circles. The Knights of the Temple, who used mutually to scourge each other in an octagon, did better still; but they apparently did not know the virtue of bonds and did evil, man to man.

But perhaps some did know? What of the Church's charge that they wore girdles or cords?

B.7. The Eightfold Way. (1953)

Eightfold Path or Ways to the Centre.

- 1. Meditation or Concentration. This in practice means forming a mental image of what is desired, and forcing yourself to see that it is fulfilled, with the fierce belief and knowledge that it can and will be fulfilled, and that you will go on willin g till you force it to be fulfilled. Called for short, "Intent"
- 2. Trance, projection of the Astral.
- 3. Rites, Chants, Spells, Runes, Charms, etc.
- 4. Incense, Drugs, Wine, etc., whatever is used to release the Spirit. (Note. One must be very careful about this. Incense is usually harmless, but you must be careful. If it has bad aftereffects, reduce the amount used, or the duration of the time it is inhaled. Drugs are very dangerous if taken to excess, but it must be remembered that there are drugs that are absolutely harmless, though people talk of them with bated breath, but Hemp is especially dangerous, because it unlocks the inner eye swiftly and easily, so one is tempted to use it more and more. If it is used at all, it must be with the strictest precautions, to see that the person who uses it has no control over the supply. This should be doled out by some responsible person, and the supply strictly limited.)
- 5. The Dance, and kindred practices.
- 6. Blood control (the Cords), Breath Control, and kindred practices.
- 7. The Scourge.
- 8. The Great Rite.

These are all the ways. You may combine many of them into the one experiment, the more the better.

The Five Essentials:

- 1. The most important is "Intention": you must know that you can and will succeed; it is essential in every operation.
- 2. Preparation. (You must be properly prepared according to the rules of the Art; otherwise you will never succeed.)
- 3. The Circle must be properly formed and purified.
- 4. You all must be properly purified, several times if necessary, and this purification should be repeated several times during the rite.
- 5. You must have properly consecrated tools.

These five essentials and Eight Paths or Ways cannot all be combined in one rite. Meditation and dancing do not combine well, but forming the mental image and the dance may be well combined with Chants. Spells, etc., combined with scourging and No. 6, followed by No. 8, form a splendid combination. Meditation, following scourging, combined with Nos. 3 and 4 and 5, are also very Good. For short cuts concentration, Nos. 5, 6, 7, and 8 are excellent.

B.8. To Gain the Sight (1953)

This cometh to different people in diverse ways. Tis seldom it cometh naturally, but it can be induced in many ways. Deep and prolonged meditation may do it, but only if you be a natural, and usually prolonged fasting was also necessary. Of old monks and nuns obtained visions by long vigils, combined with fasting, flagellation till the blood came, and other mortifications of the flesh, and so undoubtedly had visions. In the East it is tried with various tortures, at the same time sitting in cramped postures, which retard the flow of blood, and these torments, long and continued, give good results. But in the Art we are taught an easier way to intensify the imagination, at the same time controlling the blood supply, and this may best be done by using the ritual.

Incense is also good to propitiate the Spirits, but also to induce relaxation and to help to build up the atmosphere which is neces-sary to suggestibility. (For our human eyes are so blind to what really is, that it is often necessary to suggest that it is there, before we may see it, as we may point out to another something at a distance before they may see it themselves. Gum mastic, aromatic rush roots, cinnamon bark, musk, juniper, sandalwood, and ambergris in combination are all good, b ut patchouli is best of all.

And if you may have hemp, 'tis better still, but be very careful of this.

The circle being formed, all properly prepared, and the Rites done, and all purified, the aspirant should warlock and take his tutor round the circle, saluting the Mighty Ones, and invoke them to aid the operation. Then both dance round till gid dy, invoking or using chants. Scourge. Then the Tutor should warlock very tightly, but not so to cause discomfort, but enough to retard the blood slightly. Again they should dance round, chanting, then scourge with light, steady, monotonous, slow s trokes. It is very good that the pupil may see them coming (this may be arranged from position, or if a big mirror is available, this can be used with excellent effect) as this has the effect of passes, and helps greatly to stimulate the imagination, and it is important that they be not hard, the object being not to do more than draw the blood to that part and so away from the brain. This with the tight warlocking, which should be warricked, slows down the circulation of the blood, and the pas ses soon induce a drowsiness and a stupor. The tutor should watch for this. As soon as the aspirant sleeps, the scourging should cease. The tutor should also watch that the pupil become not cold, and if they struggle or become distressed, they sho uld be at once awakened. (Note: if it cannot be arranged for the pupil to see, the wand may be used, for a time, then return to scourging.)

Do not be discouraged if no results come after two or three attempts. It will come, when both are in the right state. When you get some result, then results will come more quickly. Soon some of the ritual may be shortened, but never neglect to invoke the Goddess, and the Mighty Ones, or to form the Circle and do everything rightly. And for good and clear results, it is ever better to do too much ritual than too little. [5] It hath been found that this practice doth often cause a fondness between aspirant and tutor, and 'tis a cause of better results if this be so. If for any reason it is undesirable that there be any great fondness between aspirant and tutor, this may be easily avoided, by both parties from the onset firmly resolving in their minds that if any doth ensue, it shall be that of brother and sister or parent and child. And it is for this reason that a man may only be taught by a woman and a woman by a man, and that man and man, and woman and woman, should never attempt these practices together. And may all the Curses of the Mighty Ones be on any who make the attempt.*

Remember, the Circle, properly constructed, is ever necessary to prevent the power released from being dissipated. It is also a barrier against any disturbances of mischievous forces, for to obtain good results you must be free from all disturbances. Remember that darkness, points of light gleaming amid the surrounding dark, incense, and the steady passes by a white arm are not stage effects. They are the mechanical implements which start the suggestions, which later unlocks the knowledge that it is possible to obtain the divine ecstasy, and so attain knowledge and communion with the Divine Goddess. When once you have attained this, Ritual is not needed, as you may attain the state of ecstasy at will, but till then, or if you having attained this yourself, and wish to bring a companion to this state of joy, ritual is best.

B.9. Power (1953)

Power is latent in the body and may be drawn out and used in various ways by the skilled. But unless confined in a circle it will be swiftly dissipated. Hence the importance of a properly constructed circle. Power seems to exude from the body via the skin and possibly from the orifices of the body; hence you should be properly prepared. The slightest dirt spoils everything, which shows the importance of thorough cleanliness. The attitude of mind has great effect, so only work with a spirit of reverence. A little wine taken and repeated during the ceremony, if necessary, helps to produce power. Other strong drinks or drugs may be used, but it is necessary to be very mod erate, for if you are confused, even slightly, you cannot control the power you evoke.

The simplest way is by dancing and singing monotonous chants, slowly at first and

gradually quickening the tempo until giddiness ensues. Then the calls may be used, or even wild and meaningless shrieking produces power. But this method inflames the mind and renders it difficult to control the power, though control may be gained through practice. The scourge is a far better way, for it stimulates and excites both body and soul, yet one easily retains control.

The Great Rite is far the best. It releases enormous power, but the conditions and circumstances make it difficult for the mind to maintain control at first. It is again a matter of practice and the natural strength of the operator's will and, in a lesser degree, of those of his assistants. If, as of old, there were many trained assistants present and all wills properly attuned, wonders occurred.

Sorcerors chiefly used the blood sacrifice; and while we hold this to be evil, we cannot deny that this method is very efficient. Power flashes forth from newly shed blood, instead of exuding slowly as by our method. The victim's terror and anguish add keenness, and even quite a small animal can yield enormous power. The great difficulty is in the human mind controlling the power of the lower animal mind. But sorcerers claim they have methods for effecting this and that the difficulty disapp ears the higher the animal used, and when the victim is human disappears entirely. (The practice is an abomination but it is so.) Priests know this well; and by their auto-da-fs, with the victims' pain and terror (the fires acting much the same as circles), obtained much power.

Of old the Flagellants certainly evoked power, but through not being confined in a circle much was lost. The amount of power raised was so great and continuous that anyone with knowledge could direct and use it; and it is most probable that the clas sical and heathen sacrifices were used in the same way. There are whispers that when the human victim was a willing sacrifice, with his mind directed on the Great Work and with highly skilled assistants, wonders ensued but of this I would not speak.

B.10. Properly Prepared. (1953)

Naked, but sandals (not shoes) may be worn. For initiation, tie hands behind back, pull up to small of back, and tie ends in front of throat, leaving a cable-tow to lead by, hanging down in front. (Arms thus form a triangle at back.) When initiate is kneeling at altar, the cable-tow is tied to a ring in the altar. A short cord is tied like a garter round the initiate's left leg above the knee, with ends tucked in. Another is tied round right ankle and ends tucked in so as to be out of the w ay while moving about. These cords are used to tie feet together while initiate is kneeling at the altar and must be long enough to do this firmly. Knees must also be firmly tied. This must be carefully done. If the aspirant complains of pain, the bonds must be loosened slightly; always remember the object is to retard the blood flow enough to induce a trance state. This involves slight discomfort, but great discomfort prevents the trance state; so it is best to spend some little time loosening and tightening the bonds until they are just right. The aspirant alone can tell you when this is so. This, of course, does not apply to the initiation, as then no trance is desired; but for the purpose of ritual it is good that the initiates be bound firmly enough to feel they are absolutely helpless but without discomfort.

B.11. The Meeting Dance. (1953)

The Maiden should lead. A man should place both hands on her waist, standing behind her, and alternate men and women should do the same, the Maiden leading and they dance following her. She at last leads them into a right-hand spiral. When the cen ter is reached (and this had better be marked by a stone), she suddenly turns and dances back, kissing each man as she comes to him. All men and women turn likewise and dance back, men kissing girls and girls kissing men. All in time to music, it is a merry game, but must be practices to be done well. Note, the musicians should watch the dancers and make the music fast or slow as is best. For the beginners it should be slow, or there will be confusion. It is most excellent to get people to know each other at big gatherings.

B.12. To Leave the Body. (1953)

'Tis not wise to strive to get out of your body until you have thoroughly gained the Sight. The same ritual as to gain the Sight may be used, but have a comfortable couch.

THE ENTERED APRENTICE HANDBOOK by W.Bro. J. S.M. WARD

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THE ENTERED APPRENTICE HANDBOOK

by W.Bro. J.S.M. WARD

INTRODUCTION - By the Hon. Sir John A. Cockburn

W. Bro. Ward is one of the most able and earnest of Masonic students. He brings to bear on the task of research the mind of a scholar, enriched by extensive reading, much travel and a wide experience of men and affairs. In addition to being a well known author of Masonic Works, he was the Founder of the Masonic Study Society, whose first President was the late Sir Richard Vassar Vassar-Smith, 33 degree, and in whose ranks are to be found many eminent Masonic writers.

Brother Ward has by precept and example led others to become eager explorers in the realms of Masonic truth. The present volume is No. 1 in a series of studies as to the meaning of our Ritual. It deals with the degree of an Entered Apprentice and is calculated to inspire the younger brethren with the resolve not to content themselves with the outward form of our ceremonies, beautiful though it be, but to gain a knowledge of the indwelling soul of Masonry and to comprehend the deep meaning of the ritual with which they are step by step becoming familiar.

Hence they will learn to regard the Craft not only as a world-spread, civilising medium, nor yet only as the most benevolent of all Institutions, but also as a mine of surpassing wealth in which the Wisdom of the Ages has become embedded and preserved. Bro. Ward at the outset disarms anything like hostile criticism by admitting that many brethren may not find themselves in complete accord with all his conclusions. Indeed, it would be surprising if this were the case.

Like Holy Writ, the Ritual is capable of many interpretations. It is a gradual accretion in which succeeding epochs have left their mark. Evolution takes place under the alternation of forces that make for difference and agreement. The process demands a continual adjustment between these apparently contrary, but in reality complementary factors. Each age sets out to balance any deficiency in the preceding period.

When materialism has been pushed to excess, the tendency is rectified by a spiritual revival. On the other hand, an age in which zeal for the gifts of the spirit has caused neglect of temporal welfare is naturally followed by a renaissance of the just claims of the flesh. The subject matter of Masonry is the relationship between Spirit and Matter, between Heaven and Earth, between God and Man, between the Soul and the Body. Emphasis is everywhere laid on the necessity of their reconciliation. Consequently to attain the juste milieu emphasis has sometimes to be laid on one side and sometimes on the other. For example, the Cross and the Square, which have now such deeply spiritual significance, were originally signs of Earth, and became respectively, the essential

symbols of Christianity and Masonry, because it was necessary to proclaim the fact that professions of piety towards God were idle, unless they bore fruit in kindly relationship between man and man.

Bro. Ward regards the J.W. as representing the body, and the S.W. the soul, although the emblems and jewel of the former are celestial and of the latter terrestrial. The fact is that things divine and human are so interwoven in Masonry as to be inseparable. Duty towards God and towards our neighbour are but different aspects of the same truth. For the Fatherhood of God implies the Brotherhood of Man, and, conversely, he who devotes himself to the service of his fellow creatures proves, through his brotherly relationship, his descent from the Father of AII.

The issue of Bro. Ward's series of handbooks cannot fail to accomplish its main object, which is to lead not only juniors, but also those well versed in the ritual, to mark, leam and inwardly digest the significance of the ceremonies, which when properly understood, causes our jewels and emblems to glow with an inner light which infinitely enhances their beauty.

The ready reception which Bro. Ward's books have already received at the hands of the Craft, prove that they meet a recognised requirement as expositions of the character of a ritual with whose external features we are familiar, and in which we take our daily delight.

J.A.C.

The Mysteries
In every race and every clime,
Since the earliest days of Time,
Men have taught the Mystic Quest
Shown the Way to Peace and rest.

Bacchus died, and rose again, On the golden Asian Plain; Osiris rose from out the grave, And thereby mankind did save: Adonis likewise shed his blood By the yellow Syrian flood, Zoroaster brought to birth Mithra from His Cave of Earth.

And to-day in Christian Lands We with them can join hands.

J.W.

CHAPTER I. THE OPENING OF THE FIRST DEGREE.

The W.M. calls the brethren together with one knock so as to remind them that the body must be prepared to obey the higher faculties, for if it is not, no spiritual progress is possible. The first question and answer of the J.W. indicate this quite clearly, for the J. W. represents the body and so he satisfies himself that man's body is on guard against outside influences. The S.W., representing the Soul, next proves that all present have made some progress towards the light.

It is only when this has been achieved that any real advancement becomes possible, and only those who have started can help those who still remain in spiritual darkness. The next series of questions indicates that Man has a seven-fold nature. The Ancient Egyptians held this view, and it is endorsed in Masonry by the fact that it takes seven to make a perfect lodge.

There is also, no doubt, an astrological reference to the seven planets and a connection with stellar worship, but as our system is mainly solar, it is almost impossible to give a

logical planetary interpretation to the seven who form a lodge, or to the seven officers. In short, the planetary symbolism has become disorganised by the stress laid on the solar aspect of the three principal officers who rule a lodge. Moreover, the predominance of the solar aspect has emphasised the triune nature of man, and symbolises it in these officers.

Thus it will be seen that too much stress must not be laid on the planets, as represented by the seven officers, and a passing reference to the fact that it is still remembered in the number seven is all that can be logically maintained. Similarly there is merely a hint of the seven-fold nature of man. If ours were a stellar system, then clearly the Tyler would represent the body, the divine spark would be represented by the W.M., the various officers between would symbolise the various sub-divisions of the non-materials parts of man, such as his astral body, his intellectual faculties, and so forth. Since, however, our system is solar in the main, we should continue to interpret our symbols from that aspect, making but passing reference to stellar influences when they occur. The duties of the Tyler are considered elsewhere, so we will pass to the I.G. Although in some popular workings he and the other two subordinate officers are not allowed to speak for themselves, the Wardens doing this work, in many other rituals they are allowed to answer the W.M. direct.

The I.G. stands for the power which permits the Soul to enter flesh at any given moment. The Soul may desire to become incarnate, but unless its time has come it is turned back at the threshold, and even if it forces itself into birth it is cut short. Entry into life is not an accident, but ordained of God, Who works through His spiritual as well as through His human agents. Those who saw Maeterlinck's play, "The Blue Bird," will remember that the same idea is dealt with in one of the scenes.

Spiritually, the I.G. represents the warning which must be given to those who attempt, without due caution, to probe into the Mysteries of God. They must neither rush forward hastily, nor, having once started, withdraw suddenly; for, if they do, dire evil will befall. This warning all the Mysteries gave, and it is certain that those who dabble in the so-called occult run grave risks unless they use the utmost caution.

Hence it is absolutely essential that the candidate should be properly prepared before he starts on his quest. The J.D. represents the physical means by which the Soul, represented by the S.W., passes on the inspirations received from the Spirit, the W.M., to the material world. In this sense therefore he represents intelligence, and the five senses of man, whereas the S.D. stands for intuition, whereby the Soul obtains its inspiration from the Divine.

In the ancient operative days these officers no doubt had a practical use, the S.D. being the personal messenger of the Master, who took messages to the S.W., not merely when in Lodge, but when he was at a distance, employed on his task, or possibly when he was resting from his labours, In like manner the S.W. 's deacon was sent by him to find the J. W. The J.W. describes his position in L. and indicates quite clearly that he represents the Sun at noon.

From the operative point of view it must be remembered that Noon has always been, and still is, a workingman's dinner hour, hence the special duty of the J.W.; but in the spiritual sense, since he stands for the body, it is natural that he should have charge over the body's needs. As he also represents the preservative side of God, his interest in the physical well-being of man is appropriate.

With this in mind the F. C. will realise the significance of the P.W., and its connection with C. and W., which are the emblems of the God of Vegetation in the more primitive rites. When men evolved, and the solar system of religion developed, the God of Vegetation became the Preserver. This characteristic of the J.W. is emphasised by the upright lines of his plumb, which latter reminds us of water which falls from heaven, and of the cast marks of Vishnu in India.

This aspect of the J.W., as representing the Preserver, is carefully maintained throughout the whole of the three degrees and must never be forgotten. In like manner,

the fact that he stands for the body is also maintained throughout. Bearing this in mind, we shall perceive the significance of the fact that the Architect of K.S. 's Temple was the J.W. Finally, bread and water represent the bare necessities, without which mortal life cannot be preserved.

Luxuries, which are obtained when we have acquired worldly possessions, i.e., wealth, lead to the death of the soul, and even of the body, unless employed with the greatest caution. Some masons claim that the J.W. originally sat in the North to mark the Sun at noon, meaning to see, or point out, that it had reached the midheavens. Honestly, I can find no real evidence in support of this view, which likewise places the W.M. in the West and the S.W. in the East. It is due, in my opinion, to a complete misunderstanding of the use of the words "to mark."

This phrase implies that the J.W. is placed on a certain spot to mark the position of the Sun at noon, and not that 'he may see it. In a closed-in building, such as a lodge room was, it would be desirable to mark the three positions of the Sun, for the candidate has to pass through each point in turn, and these three officers, who represent the Sun in its three aspects, would naturally sit in the positions in use in a speculative lodge.

Any arguments adduced from the rituals of the modern Operative Lodges are vitiated by two facts-(1) we have no evidence that this peculiarity is really old (it may be due to Stretton's inventive mind) and (2) the Operatives, if old, would be descended from the Guild Masons and not from the Freemasons; and this might be a peculiarity of theirs, or deliberately adopted so as to differentiate them from the Freemasons.

That the Guild Masons and Freemasons were quite distinct has been proved as far back as 1913, and the fact is gone into in my other book, "Freemasonry and the Ancient Gods." That the Operatives are not descended direct from the Mediaeval Freemasons is shown by the fact that they have entirely different signs from our own. Thus we need not discuss further the question as to whether the J.W. should be in the North or South. The S.W., as he indicates in his reply to the W.M., represents the Sun in its setting, and so the Destructive Side of the Deity, or Shiva. He also stands for the Soul. Shiva shall close not only our mortal life, but Time itself. But I have dealt with this side of the S.W. very fully elsewhere. It should be noted, however, that the S.W. is associated with level and horizontal lines, and not with perpendiculars, and here again he follows the Hindu system, for Shiva's caste mark is two or more parallel lines.

As the Great Leveller this is most natural, and it reminds us that in the sight of God all souls are equal, even though in mortal life their stations may appear to differ. Shiva is associated with the element of Fire, whereas Vishnu is associated with Water, and as we see that great care has been taken to maintain the connection between the J.W. and Water, so we find that with us the S.W. is similarly associated with Fire, though perhaps less obviously.

Firstly, his level is of a triangular form with the point upward, the world-wide symbol for Fire. Again, the S.W. 's P.W. has hidden within it the same idea. A smith who works in metals can only do so by the help of fire, and in one ritual this fact is stressed. Thus metals come out from the dark earth, and the Sun sinks in the West into darkness and the grave, as does man. But, by means of fire, man obtains wealth from the metals hidden in the earth, and in like manner the Soul of Man rises refined and purified from the grave by means of the divine fire within.

Moreover, one cannot ignore the fact that there is here a hint of the necessity of the purging fire of remorse to cleanse away our sins. The S. W. is the Soul, the link between mortal life and the Divine Spark, but he acts on instructions from the Spirit; in other words, it is only when God decrees our death that the Soul departs from the body. The W.M. represents, as his words indicate, the creative side of God and the Divine Spirit in Man. He sets us to work on earth, but delegates to another the task of calling us back whence we came.

He represents the male aspect of the Deity, as is shown by the tau crosses, called levels, on his apron, and by his use of the gavel, which represents the same emblem. The Tau

Cross is, of course, a phallic symbol and stands for the male and creative aspect in Man. As the three principal officers represent the Sun (a masculine planet) in various phases, it is natural that they should all wield the gavel, but the two wardens are less essentially male than the W.M., as is indicated by the fact that they do not have the tau cross or Master's level on their aprons.

The Spirit, being active, is male; whereas both soul and body, being more or less passive, are female. The feminine side of the S.W. or Soul is deliberately emphasised later-in the first degree-by a reference to the Moon, a feminine planet, the emblem of the Soul and of the psychic nature in man. Nor can we ignore the fact that the West is known as the feminine quarter of the heavens, whereas the East is the masculine; it is also worth noticing that Shiva is often depicted with the moon.

Finally, before declaring the L. open, the W.M. offers up a prayer, thereby reminding us that the Divine Spark in Man, or the Spirit, must turn to the Source of All for aid if it would control body and soul. The three knocks, as distinct from the one knock with which the proceedings started, indicate that the members are about to work for the union and advancement of body, soul and spirit, and not for the body only. But the way in which the three knocks are given show that, as yet, there is no unity between the three elements which constitute Man.

CHAPTER II. THE TYLER

The first thing that greets the eyes of the aspirant to our Order is a man, whom he soon discovers is called the Tyler, standing in front of the door with a d.n. s.d. in his hand. He naturally wants an answer to the question which actually occurs in a certain famous old ritual, "Why does the Tyler wear a s.d.?"

and the answer is, "To guard the brethren and to hele the Word." Let us consider this answer: "To guard the brethren. "In certain old rituals of the 18th century we are told that Masons' Lodges formerly met in the open-"on the highest hill or lowest valley, where never dog barked nor cock crew."

Brethren will no doubt have read the interesting article in the "Masonic Record" relating to this state of affairs, but I am bound to say that I do not think that the ordinary mediaeval lodge met in such places. The reference to the cock, together with certain details we possess with regard to those lodges which did meet in the open, (they were mostly in Scotland) indicate that they were not ordinary Craft lodges, but much more probably Templar Lodges.

The Templars in the 18th century claimed to be descended from a body which had been suppressed in the years 1307 to 1314-, and actually prescribed. There was every reason therefore why they should meet in out of the way places, but no such reason existed in the case of a lodge of ordinary Freemasons. That such a phrase should have wandered into a craft ritual from Templary is perfectly natural, but it is not safe to argue from this that all Masonic lodges met under the canopy of heaven.

In those early days, many higher degrees were worked in ordinary Craft Lodges, in a way not permitted to-day; and this may easily account for phrases more appropriate to a Templar Preceptory being found in a Craft working. I might add that until the middle of the 19th century Templar meetings were always called "Encampments," indicating that they were camps held in the open fields.

But in mediaeval times we know that the Freemasons had Lodge buildings, and if they went to a new place to build a church or castle, the first thing they did was to erect a temporary Lodge room, which they attended before starting the day's work. Those interested will find abundant details in Fort Newton's interesting little book, "The Builders." There also it is clearly shown that there were two kinds of masons in those days, and the man who conclusively proved this was not a modern Speculative

Freemason.

The two groups were the Freemasons and the Guild Masons. The former were lineal

descendents of the Comacine Masons-who, incidentally, knew a certain Masonic Signand these men were skilled architects, free to go anywhere. They had a monopoly of ecclesiastical building and of work otlrside the towns, e.g. castles. The Guild Masons were humbler folk. They were not allowed to build outside their particular city, but had a monopoly of all building inside that city, with one important and significant exception:-they were not allowed to build ecclesiastical buildings.

In return for their charter they had to maintain the fortifications. When a church had to be built the Freemasons were sent for, and apparently they called on the Guild Masons to help them with the rough work, e.g., to square the stones, etc. I suggest that Speculative Freemasonry is mainly descended from the Freemasons, whereas the few Operative Lodges that survive are probably descended from the Guild masons. This theory is borne out by the fact that while the Operatives have our g.s. they have not our s.ns, yet these s.ns are unquestionably old.

They would all have the same g. for convenience in proving to the Freemasons that they were really masons, but they would keep their s.ns to themselves, as did the Freemasons, since they did not want the other group to have access to their private meetings. Further, we find that the Master Masons of the Freemasons were entitled to maintenance as "gentlemen," clearly indicating that they were different from ordinary craftsmen (See Fort Newton).

After the Reformation no doubt Freemasons and Guild masons tended to amalgamate, and this explains much. Now if the Freemasons erected a lodge before they started to build a church or castle, we shall see that their meeting in the open would be merely occasional, e.g., while the temporary lodge was being built, and not a regular custom; but the very fact that is was a temporary building, and open to approach by all and sundry who came to the site of the new edifice, is quite sufficient to explain why they had someone on guard.

Why, however, is he called a Tyler, instead of Sentinel, or some similar name? There are three explanations, and we can adopt which we please:-

1. To tile is to cover in; hence the Tyler is one who covers or conceals what is going on in the lodge. 2. In the old mediaeval Templar ceremony there were three sentinels; one inside the door, one outside, and one on the roof or tiles, who could see if anyone was approaching the building. It will be remembered that the old Templar Churches were round, so that a man perched on the roof was able to see in every direction. 3. That the tilers were inferior craftsmen as compared with the genuine Freemasons; poor brethren, as it were, and not admitted to full membership, although one or two were chosen to act as Outer Guards.

I am not greatly impressed with the latter theory, and my person predilection is in favour of No. 1; but there is a good deal to be said for No. 2. The tyler guarded the brethren from "cowans" or eavesdroppers. The former word is still used in the country districts of Lancashire and Westmorland for a dry-dyker, that is, a man who builds rough walls between the different fields, of rough, uncut, and unmortared stones. When I was living in Yorkshire I had a number of fields so surrounded; the stones for which were picked from the hillside, and piled one upon another. No particular skill was needed to build such a wall; I repaired several myself. In other words, a "cowan" is one who pretends to be a mason because he works in stone, but is not one. Some fanciful derivations have been suggested from "Cohen," the Jewish priest. I disagree entirely with this view.

Why should the Jewish Cohens be more likely to pretend to be Freemasons than any other priests? As the other word is spelt as we spell ours, and means what I have stated, I see no reason to invent this suggestion regarding the Jewish priests, who were always few in number, and in the Middle Ages hardly existed:-the Jews were driven out of England by Edward I., and not re-admitted until the time of Cromwell. "Eavesdroppers" means men who listen under the eaves.

The eaves of a primitive or of a mediaeval cottage overhung a considerable distance

beyond the walls, and between the roof and the wall was an open space. Through this space the smoke of the fire escaped; the general arrangement being very similar to that found in the tropics. The walls of such a cottage were often only five to six feet high, and thus a man could stand under the eaves in the shadow, hidden from the light of the sun or moon, and both see and hear what was going on inside, without those who were in the lodge knowing he was there.

But the Tyler was on guard outside the door of the Lodge; he was armed with a d..n s..d, and woe betide any eavesdropper he discovered, for our mediaeval brethren undoubtedly interpreted their obligations literally. Incidentally, I understand that nominally the duty of carrying out the pen. still rests on the shoulders of the Tyler. With regard to the use of temporary buildings on or near the site of the edifice, it should be noted that during the building of Westminster Abbey there was at least one, if not two, such lodges, and they are mentioned in the records of the Abbey. One seems to have stood on the site of the subsequent nave. Thus we can see that it was essential that there should be an Outer Guard to keep off intruders, owing to the fact that Lodges were usually held in temporary buildings, often with overhanging eaves and an open space between the top of the walls and the beams which supported the roof.

The word "hele" should, in my opinion, be pronounced "heal," not "hale." The use of "hale" is due to the fact that in the 18th century the words "conceal," and "reveal," were pronounced "concale" and "revale." Since the words obviously were a jingle, I consider it is more correct to-day to pronounce it "heal." Moreover, the word "hele" means to cover over.

You still hear the phrase used, "to hele a cottage," or even a haystack, and the word "Hell" implies the place that is covered over, e.g., in the centre of the earth. "Hele" is connected with "heal"-to cover up, or to close up, a wound-and the meaning therefore is tautalogical, viz, "to cover up the word." (The Masonic s -t")

The use of the pronunciation "Hale" is to-day most misleading, and is apt to cause a newly initiated Bro. to think he has to "hail" something, or "proclaim it aloud." The C. is taken in hand by the Tyler, who makes him sign a form to the effect that he is free and of the full age of 21 years. Why "free?" Well, in mediaeval days he had to bind himself to serve as an apprentice for seven years.

Unless he was a free man, his owner might come along and take him away, before he had completed his apprenticeship and, worse still, might extort from him such secrets as he had learnt from the masons. Thus the master might be enabled to set himself up as a free lance, not under the control of the fraternity. The twenty-one years is, I believe, an 18th century Speculative innovation, aiming at a similar object.

I think there is no doubt that usually in the Middle Ages an apprentice was a boy, who placed himself under the control of a Master with his parents' consent. The Master was henceforth in loco parentis. In the 18th century without some such safeguard (as 21 years) some precocious youth might have joined the fraternity without his father's consent.

The father might have been one who disapproved of F.M., and in such a case would probably have not hesitated to exercise his parental authority in the drastic manner at that time in vogue, and so exhort the secrets, which he could then have "exposed." To-day it is still a very reasonable clause, for it presupposes that man has reached years of discretion and knows what he is about.

Any real hardship is removed by the fact the G.L. has power to dispense, which power it constantly uses in the case of the University Lodges at Oxford and Cambridge. I myself was one of those who thus benefited. It is, I believe, still the custom in England that a Lewis, the son of a mason, may be admitted at 18, though the right is seldom claimed; but in some countries, I understand, it is a privilege highly valued, and regularly used by those entitled to it.

In masonry a lewis is a cramp of metal, by which one stone is fastened to another. It is usually some form of a cross, and a whole chapter could be written on its significance,

CHAPTER III. PREPARATION.

The next thing that happens is that the C. is prepared by the Tyler. This is a very important matter. There seems little doubt that originally candidates were str..d n..d, and even to-day in the U.S.A. C's are left in their sh-s only. In Burma we changed out of everything into a one-piece pyjama suit, a most convenient arrangement.

What we now have is a system by which the parts which have to be b. are made b. We take our ob. on our L.K., therefore that.K. must be B.. Why? So that our flesh may be in contact with Mother Earth. It is possible that there was a practical as well as a symbolical meaning in this, and also in the case of our deprivation of m..s. In some of the ancient mysteries it has been suggested that a charge of electricity was passed through the C. as he knelt at the altar, either from a battery, or by what is now called magnetism.

If any question the use of electricity in those days, I would point out that certain statements of Herodotus, to the effect that the Egyptian priests brought down lightning by means of rods, can best be explained by admitting that they had some rudimentary knowledge of electricity. The b.b. is in order that the S.I. can be applied.

The Scotch ritual, however, says it is to show your sex, but I am inclined to think this is a modern gloss. Personally, I should not regard this as conclusive proof in itself, for I have seen (when abroad) many well grown girls who had no breasts worth mentioning, while many native men had quite well developed busts.

It should always be remembered that this is the degree of birth and we were born n..d.. We are s. s. because we are about to tread on holy ground, just as in the East we wear slippers when entering a mosque. It is probable that the Scotch ritual has preserved a real tradition when it refers to the custom in Israel of removing a shoe, as a witness, when confirming an obligation.

Those interested will find the details in Ruth, where Boaz under-takes to marry Ruth. A. C.T. is placed about his n.. This piece of symbolism is old and world wide. On a vase found at Chama, in Mexico, several candidates are depicted going through a ceremony very similar, apparently, to a certain degree in M.,* One is being taught a certain sign, and the others wha stand waiting their turn all have C.T.s with a running noose about their necks.

In India this C.T. is the emblem of Yama, the God of Death, with which he snares the souls of men and drags them forth from their bodies. It is carried by - Shiva to indicate his destructive character in relation to human life. There are in masonry meanings within meanings, and I will therefore indicate a few of those associated with the C.T., but I shall not do so with all the details upon which I shall touch. The C.T. is an emblem of Death.

It is fastened round the necks of captives as showing that they are at the absolute mercy of their conqueror. Thus the burghesses of Calais had to come before Edward III. in their shirts-note that-with c.T. 's round their necks. They were only saved by the desperate pleading of good Queen Philippa. But this is the degree of birth. Some come into the world with a caul which may strangle them if not removed, and in any case we are said to be born in original sin and therefore doomed to die.

*See "Freemasonry and the Gods" Birth, in the very nature of things, means death, and that is why the Hindoos have made Shiva, the Lord of Death, also the Lord of Birth. We ourselves are captives-souls bound by the chains of the flesh-and offenders against the Law of the King of Kings. Further, we come in bondage to sin, seeking to be freed from our bonds by the word of God.

The holding of the C.T., and the dangers entailed, are sufficiently explained to need no further mention just now, though this does not imply there are not inner meanings. The h.w. is always found in every great initiatory rite. In general, it reminds us that as in the physical world we came out of darkness into light, so in the intellectual, and finally, in

the spiritual world.

We come into masonry seeking the Light of God's word. In other language, to try and comprehend through the use of symbols what God really is. But as the veil of darkness is slightly lifted as we grow in years and our intellect awakens, so it is in the craft, and the first thing we see there is the V.S.L., itself a symbol of Divine inspiration; for without the Divine spark, which speaks from the inmost recesses of the soul, we shall remain in spiritual darkness all our natural life.

The C. is then brought to the door of the L. and challenged, but strange to say, in our ritual there is no p.w.. There was once, I have no doubt, and it is still in use in Scotland, Ireland and U.S.A. Moreover, it is one of the tests there when visiting, and if a man cannot give it he will run a serious risk of being refused admission. Strange to say, we do get it inside the Lodge, though perhaps most brethren do not realise it.

It is "The T. of G.R." (sometimes it is "Free and of G.R.," though this is less usual). But before entering we are deprived of M.. Now, among the Dervishes M. = mineral substances, but we interpret it M . . . 1. It is M . . . 1s!-that is important. "Valuables" is a real, but subsidiary, meaning. Let us consider this carefully. There is an explanation of why it is done in the lecture,-now, alas, seldom read in Lodge-and also, of course, in the questions.

These lectures were the real instruction; on them were based the tracing board Iectures, which were pictorial summaries, on which were set certain questions. Now the lectures (which can be bought at any Masonic furnishers) tell us that at the building of the Temple no metallic implements were used. Why? Because metals came from below. They were the gifts of the Thonic Gods:-the Gods of the Underworld-useful, no doubt, but being gifts of the Gods of the Underworld they were in their very nature evil, and abhorrent to the Gods of Light, whom the white races worshipped.

For this reason the Egyptians continued to use stone knives to open the corpse preparatory to embalming it, long after they used metal knives constantly. The holy dead must not be polluted with the gifts of the evil powers. If there is anything in the theory of an electric or magnetic discharge being made at the time when a metal point is applied to the n. 1. b. at the ob., this would also be a practical reason; the presence of metal might make such a charge dangerous.

But the first reason is no doubt the original one, and probably the only one. The idea that we bring nothing into this world is, of course, likewise obvious; but its full significance is lost in our ritual, although seen in the Irish. There a C. is deprived of metals in the first and in the second degrees. The significance of this will be realised by M.M.'s if they ponder awhile on the meaning of the S.W.'s P.W.- "How hardly shall a rich man enter the kingdom of Heaven." That worldly possessions hamper a man's spiritual progress is proclaimed by every religion in the world which can truly be called great.

The Buddhist monk and the mediaeval friar alike agree on this. Why p.w.s. at all? Here we wander into a strange field, no less than that of old world magic, I think. The C. enters an E. A. Lodge from the outside world. Prior to his entry this Lodge has been opened by a peculiar ceremony: a ceremony which, in the technical language of magic and the occult, raises the vibrations of those present; thus they are, as it were, raised to a higher key, and force is generated.

Now those who have studied such matters know that a body of men who are all concentrating on a particular subject do generate a peculiar, subtle, but powerful force, which has not been accurately defined by science, but is loosely called magnetic. In the old days of phenomenal magic certain words, when uttered in the correct tone, were believed to be in consonance with this "power," like a tuning fork is to a violin. Therefore we give this p.w. to the C. to raise him quickly to the same "power" as the Lodge. But I am afraid I may be getting rather deep for our younger readers. All I need say further is that such p.w.s are universal in the great mystery rites, ancient or modern, and it is not surprising, therefore, that in some rituals we find a P.W. leading to the I

CHAPTER IV. ADMISSION.

Now our C. enters and is received on a S.L.. This signifies many things, one idea lying within the other. It reminds us of the pain we, as distinct from our mothers, suffered when we entered this physical world. It is a test of our courage and obedience. Probably in olden days blood was drawn, as a sacrifice. The Can. comes seeking for knowledge; self-restraint and quiet confidence should mark his bearing.

In all primitive initiatory rites most painful tests are applied, and if the candidate does not bear them with courage he is rejected, and told that henceforth he is to dress as a woman and will be treated with contempt by the men of the tribe. We note that the instrument is a Latin cross, the age-old symbol of suffering, and this is the only place in the Lodge where the C. sees this cross, (e.g. when it is shown him later) though M.M. 's may realise that there does come a time when he treads the Way of the Cross of suffering.

The use of a Latin Cross as the S.I. is peculiarly significant, for it is associated with pain and the danger of death, and tells us, in symbolic language, that the way of life is the path of suffering, and begins with the threat of death and ends in death itself: but by this hard road we draw nearer to the object of our quest. Next the C. kneels while the blessing of H. is invoked.

This needs no explanation, for he is about to start on The Quest and needs Divine help. But the phrase, "Relying on such sure support, you may safely rise and follow your leader, . . . , for where the name of God is invoked we trust no danger can ensue" seems pointless in Emulation working, for the danger was at the door and is passed. At Leeds, however, they have a working which is, they say, derived from the Old York ritual, and it does explain this passage. I saw this ceremony at Alfred 306, Leeds. The C. was brought in h-w and bidden to k . . l., and after the prayer, the W.M. said:- "Mr. Brown it is but fair to tell you of the perilous position in which you are now placed. Before you stand one with a d.s. in his hand, pointed at your n. l.b. , and behind you one holds the end of the c.t. which is about your neck; in this position of difficulty and danger, in whom do you put your trust?" Answer:-"In God. "W.M.:-"Right glad am I to see your faith is so well founded; relying, etc." Here you see the C. is in danger. Next the C. is taken round with the Sun, for this is the road of life , and in all ancient religions on entering a temple a man had to follow this path.

In Burma to this day you are expected to pass round the pagoda in this manner. The words are:-"Brethren in the N.E.S. and W. will take notice. "It is clear therefore that emphasis is laid on the fact that the candidate is following the path of the Sun, for otherwise why not employ the more usual phrase, "North, South, East and West?" Now the Swastika, which may be regarded as the "lost sign" in Freemasonry (+), indicates the path of the Sun and is the emblem of life, whereas the Suwastika is the emblem of the life beyond the grave, for, according to ancient symbolism and eschatology, the departed soul went through the underworld the reverse way, just as the Sun was supposed to do, e.g. W.S.E.N.

This then, is the road of the Spirits. Thus the candidate starts on the symbolic (+) First suggested by Wor. Bro. Sir John Cockburn. journey of life, and in some of the eighteenth century rituals there is evidence that the way was made hard and difficult, to symbolise the trials and tribulations we meet with in life, particularly if we strive to attain to the Light.

This lesson is still taught in certain foreign rituals. In "Freemasonry and the Ancient Gods" I have discussed the probability of the theory that the Swastika was once used in our Lodges to represent God, as it still is in the operative lodges, and have shown that a square-a-gamma *, the Greek "G," and therefore that the fourfold gamma represents the four letters of the Hebrew alphabet which denote the sacred name of God.

I refer again to this point later, and so will content myself with saying that in an

operative lodge the Swastika if formed of four gallow-squares, one of which always rests on the open volume of the Bible, while the other three belong to the three Grand Master Masons, and are placed by them on the Bible before opening the Lodge, in such a way as to form a Swastika.

Thus even to-day in the manner of our progress round the L. we are reminded of that age-old symbol, which is found all over the world, *First suggested by Wor. Bro. Sir John Cockburn. representing Life and the Sun, the latter being itself an emblem for God. The C. is then told to step off with the l. f. f.. Why? Because the Preserver in ancient mythology is always depicted as trampling with his l. f. on the Serpent of Evil. This is so, alike in ancient Egypt, in India and elsewhere. But some may ask "Why should Horus or Krishna plant his l. f. on the serpent of Evil?" Major Sanderson, who has spent many years in Nyasaland as Medical Officer of Health and has been initiated into several native rites, tells me that among many primitive races there is a superstition that when entering a shed where rice is stored one must enter r. f. first, "so as not to hurt the Spirit who rules over the rice store." The same idea prevails among these people wherever food is stored, and we here get an explanation of "l. f. f.".

When fighting against the Spirit of Evil you do desire to hurt him, and so reverse the superstition, and step off l. f. f.. This is Major Sanderson's view, and I consider it is probably the correct one. It may also be well to point out that our ceremonies have come in contact, at various periods, with many different religious beliefs, and this fact explains why there are often several meanings attached to certain points in the ritual, all of which may be correct.

The great serpent, Apepi, in Egypt, represents the powers of spiritual evil, e.g. the Devil. But it also specifically refers to ignorance, as is shown in the Indian legend in which Krishna tramples on the five-headed cobra. The five heads, moreover, also have a reference to our five senses, which in that allegory must be cleansed of every evil thought. Thus we may consider that the World is represented by the C.T. and H.W., and the brotherhood helps us to free ourselves from them.

The Flesh is represented by the f. r. s., in which we "trample" on the Tau Cross, while the Devil is represented by the snake, of whose existence we are reminded by the warning to "step off with the l. f. f.". Strictly, the C. should enter the L. in the N., not in the West. The North is the place of darkness, and at birth we come out of darkness into physical light, and so in the spiritual journey.

This is done at Leeds. Out of darkness, Light. But the Light shineth in the darkness and the candidate comprehends it not, for the darkness of gross materialism is upon him until he kneels before the emblem of the divine light, the V.S.L.. The C. is then challenged by the J.W. and the S.W.. The J.D. gives the pass word "Free and of G.R.," and the Wardens acknowledge its potency and bid him enter (Note "enter,") as if he were outside a door on which he had knocked for admission.

This brings to our mind the three regular knocks. For reasons which cannot be stated here, but which I will deal with more fully later, I suggest that the E.A. knocks remind us that man is Body, Soul and Spirit, and as in this stage of ignorance the Body is as important as the other two, the three knocks are all of equal duration. Lest any misunderstand this, I would argue that in the process of creation the Spirit first comes from God, secondly, clothes itself with a Soul, and finally enters flesh.

Thus, the first knock represents the Spirit, seeking God whence it came, the second, the Soul, and the third, the Body. To understand the full meaning of this passing by the Wardens one needs to consider why the C. is being led round the L..

There are two reasons given- (1) To show that he is properly prepared. (2) To show that he is a fit and proper person to be made a mason. Being made a mason symbolises the birth of the Christ within, and before anyone can attain to this mystical re-birth he must have progressed some way along the road of evolution, have gained certain experiences, and learned certain lessons.

Think again of the P.W., F. and of G.R.! In the earlier stages man is bound in

materialismearthly things satisfy, and he is ruled by his physical passions. The C. for masonry has begun to desire more than the material: he has felt the desire for spiritual growth and knowledge, and so has become "free." This is recognised as he passes the J. W., who represents the Material Nature. Next he approaches the S. W.- the representative of the Soul-and with the aid of the P.W. is again bidden to enter. Notice, having passed the material stage, when the Body reigns supreme, the Soul immediately, takes control, and presents the C. to the W.M.-i.e. the Soul calls upon the Divine Spirit of God to give L. to the C. The reply is significant, but is almost incomprehensible unless one understands the symbolical journey which the C. has just taken, and one is apt to wonder why the questions which follow were not asked at the very beginning of the ceremony.

Really they are most important! They constitute the final testing of the C. before he is bidden to advance towards the E. to receive the L., and enter on the pathway which begins with initiation and ends with God Himself. Also they "are very searching: the C. being required to declare solemnly that he comes seeking knowledge, not because others desire him to do so, nor yet for unworthy motives of personal gain, but because he is prompted from within by a genuine desire to help Humanity.

Then follows a hint that the journey upwards is by no means easy, and patience, perseverance, caution and courage are essential if we are to achieve our goal. The C. having replied satisfactorily, the S.W. is given permission to direct the guide to instruct him in the proper method of advancing towards the L. This is by three squares which symbolise, not only uprightness of life, but also the three letters of the Great Name, Yod, He, Vau; Male, Female, and Variable.

In other words, God the Father, Mother, and child; and the fourth square is on the Ped., which gives us the final He, or the complete name of Him we seek,- Jehovah, or J.H.V. H. But the letter HE (pronounced Hay) is female, and its female aspect is emphasised by the position of the sq. and c.s., which form a lozenge, itself a well known symbol for the Vesica Piscis, as all who study heraldry know; for in heraldry a woman's arms are placed, not on a shield, as are a man's, but on a lozenge.

A great truth is here taught,-that each soul is part of the Divine whole and cannot be separated from the God we seek. The C. is only just about to emerge from the darkness of gross materialism, yet the God he seeks is within him. True He is so veiled that many do not realise His presence, just as hundreds of C's tread out the proper steps without ever realising their full significance, but those who rise above the material start on the path of return to God, and each stage that they pass as they progress along the path, reveals more fully His Nature and Being. Notice, the C. only treads three squares,-Yod, He, Vau; Male, Female, Variable; the fourth square needed to complete the whole is on the Ped.

This is particularly significant-never whilst in the flesh shall we be able fully to comprehend His nature. No finite mind can comprehend the Infinite Deity. It is only after we have left the first initiation long behind, and travelled far, that we can hope to obtain that transcendent knowledge which enables us to understand fully, the Nature and Being of Him Who is the beginning and end of all.

Again comes the reminder that Masonry is free; entrance to the path can only be gained by those who hear the call from within. No-one is coerced;-even at this late stage the C. is given an opportunity to retire. Thus he is asked if he is willing to take a serious Ob., and on his agreeing to do so, the W.M. directs him to k. on his l. k. etc.

It should be noted that the l. side of an individual is usually said to be "Femine," and it is not surprising, therefore that in this, the first and femine degree, the C. is told to k. on his l. k.. Notice the exact position! On the l. k. keeping the r. f. in the f. of a s. Now when you k. on the l. k. you must of necessity form a sq. at that k., and, if you try it, you will find that you cannot keep the r. f. in the form of a sq. without keeping the r. k. in the form of a sq. also; so once again we get three sq's, with the fourth on the Ped. Thus we get another glimpse of the truth already hinted at, that each soul is part of the

Divine whole, and cannot be separated from God. The C. is only just about to emerge from the darkness of ignorance, and yet he is instructed so to k. that by his very attitude, -i.e. by forming three sq.'s with his body (the fourth being on the Ped.) he shows symbolically that the God he seeks is within.

Possibly the C. is not conscious of His presence, any more than he realizes the significance of the steps by which he approached the Ped., or of the posture he assumes as he k's thereat, yet verily God is with him, and within him, and, be the journey short or long, back to God he must return. Once a M., ever a M., there is no such thing as straying permanently from the path.

CHAPTER V. THE OBLIGATION.

Why should there be any ob. ? In all the ancient mysteries an ob. was exacted, and for this reason: -The secret teachings given in these mysteries disclosed an inner meaning, often of a most exalted kind, unsuitable for the general public, who were lacking in education. In the ancient world the external religion, with its worship of many gods, suited the ordinary man in the street, who was incapable of comprehending more advanced spiritual truths.

It would have been dangerous, alike to the populace and to the preacher, to have shouted aloud such a doctrine as the essential unity of God, and still more fatal to have attempted to describe His Nature. The danger to the populace was that the preacher might have destroyed their belief in the religious system in which they had been reared, while failing to convert them properly to the new doctrine.

For the preacher, the fate of Socrates, and the failure of the so-called heretic King of Egypt-who tried to popularise the worship of the one God, under the symbol of the Atendisk, or disk of the Sun-are sufficient evidence of the risks which would be encountered. Moreover, these mysteries all purported to teach certain occult secrets, whose diffusion among vicious, or ignorant, men would have been dangerous. Even in the Middle Ages these dangers were still very real.

Any deviation from orthodoxy might have endangered the social fabric of the community, and such an attempt was certain to involve the advocate of new doctrines in a struggle with Church and State which could only have ended at the stake. Within an oath-bound Society men felt free to speculate and compare their personal standpoints, while to the outside world they continued to conform to orthodoxy.

The fate of the Templars must have been an ever present warning to the speculative mind, in the Middle Ages. In addition, there is little doubt that the building trades, like other Guilds, had important trade secrets, and wished to safeguard these from interlopers. A mediaeval Guild, on the one hand protected the interests of its members, while on the other it trained those members, and inspected and passed their wtirk; thus protecting the community from deliberate fraud or careless work.

Nor must it be forgotten that in a building bad work might involve actual danger to the users of that building. For all these reasons it was right and proper that no one who was not a member of the fraternity should be in possession of its trade secrets. The ob. is undoubtedly ancient, but its full significance is realised by few. The penalty is d. , and in the Middle Ages I do not doubt that it would have been enforced, though to-day it is purely symbolical.

Studying it carefully, we note in passing the word "hele," whose meaning has already been explained, -and also that every printed ritual in existence is a clear breach of our Ob. The strict interpretations of this clause is one of the reasons why we cannot expect to find any mediaeval rituals, although the fact that the bulk of the members in those days could not read or write would lessen the temptation to make them.

From a practical point of view, however, the essential object to-day is to prevent anyone who has not been regularly initiated from entering our Lodges and the printed rituals usually does this, for s. ns., w.s. and g.s. are missing and a careful cross-questioning would undoubtedly lead to the discovery of an imposter, even if he could produce a

stolen G.L. certificate. In the altered conditions of the present era our secrecy is more of the nature of privacy, unlike that which prevails in a political secret society, which usually has revolutionary tendencies.

The old penalty has many striking points. It means that the culprit will be sl., and his b. b.. d. in unconsecrated ground. More than that, the ground can never be consecrated, and, according to the beliefs of the middle ages, and also of the 16th, 17th and 18th centuries, the soul of a man so buried could not rest in peace, but would wander up and down in misery till the Judgment Day.

Suicides, for a similar reason, were buried at the cross road, and to prevent their bodies being used by vampires a stake was driven through the middle of the body to keep it nailed down. (It should be noted than even in England the p...s vary in different localities). Thus the culprit is not only d...d to d...h, but to be a wandering outcast spirit till the day when the Great Judge consigns it to Hell. It is not perhaps a very charitable, or Christian idea, but that is what is meant all the same.

The T. is removed so that he cannot s. on his own behalf at the Judgment Day. The more effective punishment is, of course, a later "gloss," inserted at a time when; owing to better police supervision, it would have been dangerous to the members of the Order to enforce the ancient py. To-day, in England, it is the only effective penalty, but in some foreign countries d. is still enforced under certain circumstances.

In such cases, however, the Lodges are usually strongly political and revolutionary in tendency. But with us it still remains an obvious symbolical meaning. Immediately after the Ob. the W.M. says, "Having been kept..." etc. We have seen that the C. has already been asked several questions; these have gradually led up to this, the greatest and most important! Now the climax is reached. It is as if the W.M. says, you have declared that you are here of your own free will, not for unworthy motives, but led by an earnest desire for knowledge.

Your humility and obedience have been tested, and you are therefore entitled to request the fulfilment of the greatest desire of your heart. The question put at this moment can be answered by no one but the C. , for it is meant to teach him that essential lesson that no appeal for L. is ever made in vain. His answer given, the w.M. says, "Then let . ." etc. Notice the word restored.

Mystical rebirth marks the beginning of our journey towards God the Light, of our ascent towards God, but it is a restoration,-a journey back to Him from Whom we came. Exactly the same procedure is followed in the initiatory rites of the Turkish Dervishes. Among them, however, the incident is followed by a beautiful exposition of the mystical meaning of Light.

It is the Divine Light, emblem of God Himself, and of Divine inspiration. It is, moreover, present, not only in the sacred writings, but in every true believer's heart. The light of the sun itself is but a faint similitude of the Divine Light of God's love, through which, and in which, we have our being. Though not expressed in our ritual, this act has the same inner meaning, as I have explained.

So to the C.L. is restored, and he sees, what? The V.S.L., the S. and the C.s. The V.S.L. is in a place of honour, because without its divine standard and authority the S. and C.s. placed thereon would be practically meaningless. These latter form a lozenge, which as I have already said, is a well known symbol for the Vesica Piscis, which represents the female or preservative principle of the Deity, without which we could not exist for a single day, or hope to be preserved from the powers of darkness which threaten us upon our spiritual journey.

Thus the W.M. 's words teach the aspirant that we have a duty to God, ourselves, and our brother men. The C. is raised with the proper g., but this is not explained at once. Rather his attention is directed to the three lesser lights, which we are told represent the Sun, Moon and the Master. As our Lodges are at present arranged the W.M. should point to the S. for the Sun, and to the W. for the Moon, but it must be admitted that the lesson to be derived from these three luminaries is not very clear.

Indeed, the Moon plays no real part in our mysteries, which are essentially solar in character, while the implied contrast between Sun, Moon and Master is in no way helpful. In reality the three lesser lights are the W.M. and his two wardens, with their respective candles, and these officers have a real symbolic meaning of great importance, which symbolic characters they maintain consistently throughout all three degrees. My personal view is that it was to the lights on the pedestals, and their respective officers, that this phrase originally applied, and that the Sun and Moon are 18th century interpolations.

THE THREE PRINCIPAL OFFICERS In any case this makes a convenient place in which to consider the symbolic meaning of the three principle officers in a lodge. The W.M. represents the rising Sun, and in this sense he covers two distinct meanings: the first in connection with the nature of God, and the other with regard to the nature of man. And a similar dual character exists in the case of S.W. and J.W.

The W.M. represents God the Creator, He who calls the Lodge into being, He who created the World out of Chaos. In India this aspect of God, the Incomprehensible, has been individualised as Brahma, so that the devotee many be able to comprehend Him, at least in part. It is the Master who opens the Lodge, who calls it out of nothing. He sits in the East, the place of light; but though he opens, he does not close the lodge.

That is the work of another aspect of the Divine Being. In the nature of man the W.M. represents the Spirit, the Divine Spark within us, ever striving for the light, never truly separated from the divine source of its being. This dual aspect of the W.M. and his principal officers must be borne in mind, if we are to delve down into the inner, or esoteric, meaning of our wonderful rituals. The S.W. represents the Setting Sun, and hence the Destructive, or Transformative, aspects of the Deity.

Among the Hindoos this aspect is called Shiva. He shall one day close the Grand Lodge of this World, when time shall be swallowed up into Eternity. The S.W. closes the Lodge. As the Destroyer he reminds us that Death, the great leveller, will bring all men low, and his symbol is the Level. This in itself reminds us of the caste mark of Shiva, which consists of horizontal lines. But in the nature of Man he represents the Soul, which alone enables the Spirit to raise the body towards divine things.

Without the medium of the Soul, the Spirit would be unable to influence the body. It is for this reason that the C. is invested in craft masonry by the S.W. or Soul, and not by the W.M., representing the Divine Spark. Thus we learn that we must raise ourselves, step by step, towards the Divine Light. Shiva is, above all, the great M.M..

The J.W. represents the Sun in its Meridian. He stands for the Way of Life, the balance between birth and death. His is the sunny side of life. He calls us from labour to refreshunent and from refreshment to labour. In the divine aspect he represents the Preserver, called Vishnu in India, of whom it is stated that as Rama he sent the skilful craftsmen, Hanuman, to build the bridge for Him, by means of which He crossed the straits to fight against the powers of evil in ancient Ceylon.

Vishnu is associated with the element of water and with corn, and his caste mark is a perpendicular, straight line, referring to the rain which falls from heaven. This symbol is remembered in our lodges by the plumb rule. In the nature of man he stands for the body, which perishes. He is H.A.B. in the Grand Lodge at Jerusalem. He represents the life and sufferings of the body, only terminated by death; the body which in every man dies before its divine work is accomplished.

Our divine temple is not finished at death: all that we can hope is that the foundations have been well and truly laid. In short, in this life we cannot hope to "see God face to face," nor, being finite, can we truly comprehend the Infinite, but we can hope to make such progress that, when called hence, we shall be able to continue, and complete, the work of our own salvation on the foundations of a good and spiritual earthly life. Finally, it will be noted that in every degree these three officers co-operate to advance the C., and so it is in the spiritual life, for body, soul and spirit' must co-operate if real progress is to be attained. Next the C. is informed of the three great dangers-note the

triplicity again-and the few sentences devoted to them must be considered in the light of what has already been written by me on the S.I., the C.T., and the Ob..

At the door of the L. the C. was in great danger, because entrance thereat marked the beginning of the ceremony of initiation into m., and initiation symbolises the mystical re-birth, the end of the descent into matter and the beginning of the ascent to God, and there can be no more critical time than that. The S.I. warns us of the dangers of rushing unprepared into the field of occultism, while the C.T. indicates the danger that the Divine Spark may be quenched, strangled by materialism, if we do not continue steadfastly.

But even when these dangers are passed, throughout the whole of our mystic journey there remains that last danger of our ob., namely, that of infidelity to the vows which marked our entrance, or of abandoning our further quest for light;-knowing the right, but deliberately choosing the wrong. This means death; not primarily physical death, but that greater death, referred to by our Hindoo Brethren as "Being born again at the bottom of the ladder of evolution up which we have for so long been ascending." We next come to the moment, so long expected, when the s. . . . s are disclosed.

No doubt many Brethren could not suppress a slight feeling of disappointment at their comparative insignificance. Was such a tremendous Ob. necessary to safeguard a S., W., and G. which appear to be Purely arbitrary? This question is a fair one, and the answer is that the Ob. safeguards, not so much the G., etc., which are but the outward and visible signs, as the inner esoteric meaning, hidden in our ritual, and never properly explained.

Firstly, the W.M. instructs the C. in the f. r. s., which on investigation proves to be the tau cross. The tau cross was originally the phallus, and has many inner meanings. It is the emblem of generation and creation, but since these powers may be prostituted they must be brought under control. As the f. r. s., it represents our natural and animal passions, which must be trampled underfoot and brought under complete control, otherwise we cannot make any advancement in Freemasonry.

In plain language, unless we bring our passions into complete subjection, we cannot hope to advance towards a true knowledge of God. For that, I consider, is the real search, or quest, in Freemasonry. Therefore in every one of the Craft degrees we trample on the tau cross. It will be remembered that one of the charges against the Templars, in 1307, was that they trampled on the cross, and this charge seems to be correct.

Yet these same men adored the Cross three times a year in their ceremonies and, moreover, fought and died for it on many a corpse-strewn field in Palestine. I have no doubt this act of theirs was a symbolic one, associated more with the cross as an emblem of our passions than with the Christian cross of suffering. Yet symbols emerge by imperceptible degrees into each other, and so it is that we can truly say that Christ was crucified on the Cross of our passions.

In mediaeval pictures you will usually find that while Christ hangs on a Latin, or fourarmed cross, the two thieves are hung on Tau, or three-armed crosses. This indicates that they died for their own sins, but Christ, Who hangs on the cross of sacrifice, died for the sins of others. Thus, my brothers, the f. r. s. is full of inner meaning nor is this the only place in which we meet with the tau cross in the craft. Its higher and holier aspect when associated with the W.M. I shall discuss later.

CHAPTER VI. CONCLUSION OF THE CEREMONY.

Having taken the f. r. s. the C. is given the S.. This he is told refers to the P. of his Ob., and no doubt it does, but it also seems to refer to something much more startling. The part of the body indicated has always been regarded as an important occult centre. In some strange way, the laws of which are but little understood, it has always been associated with the phenomena known amongst psychic students as Materialisations. As, however, this subject lies somewhat outside our theme, we will discuss the point no

further. But all our P. 's have a striking analogy to the legend of the creation of man as given by the Hindoo sages. From Brahma sprang all four castes. From His head came the Brahmins, from His Breasts the Kshatra, or fighting caste, from His Belly, the peasants, and from His feet, the Sudras.

The latter were not true Arians, and were not twice born men; in other words, only the first three castes were regarded as really and truly admissible to the Temple of the High Gods, and free to participate in Their worship. It will be noted that in this degree the S.. n suggests the cutting off of the first caste from those below. This S..n, Bro. Major Sanderson suggests, was originally a mantra, or magic prayer, which must be most carefully guarded from the profane.

The T. appears to be an arbitrary one, although it may possibly refer to a certain piller. Explanations of this, together with the meaning, derivation, and significance of the W., are reserved for the next volume, for reasons which will be obvious to those entitled to know them. No doubt, however, the basic idea of both pillar and word is phallic, and other interpretations have evolved later.

Having received s. w. and t., the C. is warned to be cautious and told how to receive a challenge, then, having been given strength to help him on his way, he is sent forth in order that the important lesson of caution may be implanted in his mind. The testing by J.W. and S.W. are obviously of practical use, but I think that here also there is an inner meaning. The Body and Soul test the Cand. to see that the lessons have been well and truly learnt; also there seems to be a definite astrological reference.

Having satisfied these important officers, the s.w. asks for some special mark of favour. That is, the Soul calls on the Spirit, but is told that it is the Soul which must invest the regenerate man with the outward signs of the change he has undergone. This point has already been mentioned, but its deep significance must not be forgotten. It may truly be said that it is the S.W. who sets the seal on the candidate's initiation, and proclaims him as at length a member of the Order.

The address of the S.W. and the subsequent one by the Master, are fairly self-explanatory. But one or two points deserve stressing. The reference to the antiquity of the apron refers mainly, of course, to its use among the Operatives, and implies the dignity of honest labour. The present form of our apron is comparatively modern, but there is evidence that our predecessors, the Comacine Masons, wore aprons when they met in Lodge, and aprons have had a special significance among many religious systems.

Thus some of the Chinese gods wear aprons, and I have a photograph of one (See The Hung Society, Vol. III., op. p. 122) and this "God" is making a certain high degree sign. Among the ancient races of America the apron was also evidently used with a religious significance (see picture of the Toltec Preserver in "Freemasonry and the Ancient Gods"). The address of the W.M. lays stress on the importance of not entering the L. if a brother is at variance with another.

At first sight this may seem a somewhat unnecessary charge. Normal, well conducted gentlemen are not likely to start an unseemly wrangle in Lodge, even if they are at enmity; and should two men so far forget the common decencies of life as to do so, the W.M. has ample power to deal with the situation. The real significance of the injunction, however, is that it implies that the mere presence of two brethren who are at variance will disturb the harmonious atmosphere of the meeting.

This is a purely spiritual atmosphere, and the belief that such disturbance would occur without any open disagreement, is correct. In short, such differences disturb the spiritual atmosphere, prevent concentration, and can be detected by sensitive individuals. Every Lodge has an "atmosphere of its own," and any sensitive man who comes to it can detect it* I have myself noticed the different "atmospheres" of various lodges, and also variations in that of my own.

Too much regard therefore cannot be paid to this rule, and if ignored the Lodge will certainly suffer. The C. is placed in the N.E. corner of the Lodge for the reason given in

the ritual, but it is important to remember that he himself is building his own temple-a spiritual temple to the glory of God. Why should the cornerstone be laid in the N.E.? This was for a very practical reason; namely, so that the Operatives could work round with the Sun, and thus obtain the maximum amount of light.

Symbolically, it refers, of course, to the journey of the soul, which begins in the N., enters life at the East, at birth, and so proceeds to the West, where death ends our day. The position in which the C. stands is not only a sq., the emblem of rectitude and of God, but at the particular point he make a "lewis," or angle clamp, which binds together the life which has been (in the North) and his future life (in the East).

In physical life the North is pre-natal, but in the spiritual it is before we turned to better things. Above all, such a clamp gives rigidity and strength to the corners, and assures stability. It will be noted that this position in like manner makes a "footing stone." The testing of the candidate is explained, but perhaps I ought once more to remind my reader that it is absolutely essential that we should leave behind us the baleful gifts of the underworld and the canker of wealth, which destroy spirituality. The lecture on the working tools explains itself. It appears to be mainly 18th century work.

CHAPTER VII. THE CHARGE.

When the C. has been restored to his personal comfort he receives the charge. The first significant point is the phrase "Ancient, no doubt it is, as having subsisted from time immemorial." In "Freemasonry and the Ancient Gods" I have endeavoured to show that this phrase is literally true, and a stong claim can be made that modern Freemasonry is the lineal descendant of the Ancient Mysteries, via the Roman Colleges of Architects, the Comacine Masons, and the Mediaeval Freemasons.

The other significant phrase is that relating to "The Ancient Landmarks." Much learned discussion has taken place concerning what these are. Common sense indicates the following points as obviously falling within this heading, whereas many others may be matters of opinion, on which brethren are entitled to differ. 1.-The signs, words and tokens. I

f these were changed it would shatter the universality of Freemasonry and prevent old masons recognising new ones, or members of various jurisdictions doin so. It must be acknowledged that the charge mad by the Ancients against the Moderns, that they had removed the Ancient Landmarks, was largely justified, for they appear to have transposed the w.s. in the first and second degrees. Still apparently, they did not entirely change them. 2 & 3.-Belief in God and a Future Life.

I these are removed, then the object and purpose of masonry is destroyed, since it is the "quest of knowledge of, and union with, God." Again, the elimination of the idea of a future life" woull destroy the teaching of one of the most important craft degrees. If these landmarks were removed, Freemasony would either perish, or else have to substitute a new object, as the Grand Orient of France has done. This having become atheistical, had to turn masonry into a secret political society, with disastrous results. Hence it is that the Grand Lodge of England felt compelled to break off fraternal relations with that body. 4.-The Order of the Degrees. If these were reversed or changed it would reduce the whole system to nonsense. The remainder of this address is fairly clear as it stands. It contains excellent teaching, the meaning of which lies on the surface, and so we need spend no further space on it here. The first tracing board contains a great deal of useful instruction, but it is so seldom given in most lodges that we will pass it by, hoping at some future date to give it the attention it deserves. The purpose of these tracing boards will be explained in the book dealing with the second degree, and we can therefore take leave of the Entered Apprentice. There is no pretence that we have exhausted the subject, much more could be written, but in a small book like this the author must restrict himself to giving an outline explanation, and suggestions for study, in the hope that his readers will follow the hints given, and discover further meanings for themselves.

CHAPTER VIII THE CLOSING OF THE FIRST DEGREE.

The first degree closing is remarkably short, and its meaning is fairly clear. The candidate has not yet advanced sufficiently far to be able to appreciate any more esoteric teaching. He is therefore given one brief and tremendous lesson. The Destructive side of the Deity is invoked, and the same officer, it must be remembered, also represents the Soul. Thus, at the very beginning of his symbolical career, the novice is warned of the inevitable end.

During the ceremony of his initiation the fact has been impressed upon him that his spiritual advancement is by means of his soul, i.e. when the S.W. invests him with his apron. Now he is warned that the same soul which may help him to rise, may also cause his spiritual destruction. But even more this fact should show him that, when he has learned all that life can teach him, the Soul acting on the instructions of God, calls him to other fields of usefulness. It should also be noted that the S.W. closes in the name of the G.A., and by command of the W.M. , thus reminding us of Alpha and Omega, the Beginning and the End

CONCLUSION.

This then concludes our consideration of the meaning of the first degree. The author has not tried to be exhaustive, and would stress the point that usually he has only attempted to give one esoteric meaning, although often there are other inner meanings, each within the other. But he trusts he will have helped his brethren to perceive that there are indeed deep and invaluable meanings hidden within our ritual, and that his readers, having once started on this line of study, will not rest content until they themselves have discovered further inner meanings. If this be so, then this little book will not have been in vain.

AL PRESIDENTE:MEDITANDO SUL TEATRINO DI ROMA E IL VITELLO D'ORO

Posted on Tuesday, October 10, 2006 at 11:33AM by [Your Name Here] | Comment

Monster Mason.jpg Subject: AL PRESIDENTE:MEDITANDO SUL TEATRINO DI ROMA E IL VITELLO D'ORO...

To: presidenza.republica@quirinale.it 26 Luglio 2006 Oslo documento dell' ORDO ILLUMINATORUM UNIVERSALIS

AL PRESIDENTE DELLA REPUBLICA ITALIANA
DAL DIRETTORE DELLA AS-HERMETIS FOUNDATION (OSLO)

MEDITANDO SUL TEATRINO DI ROMA E IL VITELLO D'ORO...

The Protocols of the Elders of Zion
Anti-Masonry and Anti-Semitism
Leon Zeldis, FPS, 33°
PSGC, Supreme Council of the Scottish Rite for the
State of Israel
Honorary Adjunct Grand Master

More than once in the course of the last two

centuries, anti-Masonry has been fused with an older hatred, hatred of the Jews, that is to say anti-Semitism. Probably, the irrational nature of both phobias facilitates their juxtaposition. Be that as it may, from the middle of the 19th Century, we are witnessing an increasing wave of simultaneously anti-Semitic and anti-Masonic propaganda. Possibly, the paradigmatic work of this class of "literature" is an opuscule entitled "The Protocols of the Wise Men of Zion" sometimes also known as "The Protocols of the Elders of Zion."

This is one of the most well-known literary falsifications in history, based on plagiarism and fraud from the very beginning of its gestation.

Nevertheless, this swindle has captivated the imagination of many people who are sensible in other respects, and it has been transformed into the "source of indispensable information" in the baggage of all the anti-Semites and anti-Masons.

dal Libro di Serge Hutin GOVERNI OCCULTI E SOCIETA SEGRETE (EDIZIONI MEDITERRANEE)

Tuttavia i famosi Protocolli dei Savi anziani di Sion non sono che un falso.

Infatti il redattore non e' altri che Piotr Ivanovic Rachovsky, che dal 1884 al 1902 diresse , come abbiamo gia' detto ,la sezione estera della polizia segreta Zarista.l'Okhrana.Egli avrebbe molto semplicemente plagiato e rimaneggiato un Dialogue aux enfers entre Machiavel et Montesquieu(Dialogo agli inferi tra Macchiavelli e Montesquieu) disponibile su ECIG, Genova 1995, si tratta di una curiosa opera del francese Maurice Joly ,la morte del quale ,nel 1878,e' sempre rimasta un mistero (aggiungiamo ???) E' un fatto che il dialogo scritto da Joly era di per se' un manuale per gli apprendisti dittatori del mondo moderno. Nella settima parte, Macchiavelli, che si suppone conversi con Montesquieu post mortem, dice infatti ."CAPO DEL GOVERNO ,TUTTI I MIEI ORDINI TENDEREBBERO ALLO STESSO FINE:LO SVILUPPO SMISURATO DELLA PREPONDERANZA DELLO STATO ,SI DA FARNE IL MASSIMO PROTETTORE, PROMOTORE E REMUNERATORE".

Tra i mezzi atti a provocare il livellamento delle masse sono enumerati nella medesima settima parte:l' aumento costante delle tasse,il privilegio sistematico accordato all'industria e alla speculazione,che trascina fatalmente al declino agricoltura e artigianato.

Tuttavia ,da un esame piu' attento sia del dialogo che dei Protocolli appare chiaro,secondo noi,come i secondi non siano affatto un abile plagio del primo ,ma appaiono piuttosto come la tracrizione diretta dellle decisioni prese durante le assemblee segrete dei governanti occulti d'Europa.

Quali furono, dunque, i motivi che spinsero Rachovsky a diffondere sistematicamente i Protocolli?Quelli di servire le autorita' dell'Impero Russo appoggiando gli antisemiti.Questi ultimi non potevano che reaggire violentemente all'idea di un immensa cospirazione ebraica su scala internazionale ,mirante a provocare ovunque crisi economiche e rivoluzioni per giungere infine al potere. Vi si trovano i temi della battaglia ideologica sostenuta da precedenti opere,come quelle di Gougenot des Mousseaux (Le juif, le judaisme et la judaisation des peuples chrétiens,edito a Parigi nel 1869) o come il famoso France juive di Edouard Drumont.In Germania, ancor piu' che in Francia, l'antisemitismo si era compiaciuto d'attribuire agli ebrei un osuro piano di conspirazione internazionale. Romanzi come Biarritz di "Sir John Retcliffe" (pseudonimo dello scrittore Herman Goedsche, Berlino 1868), avevano contribuito alla diffusione di quest'idea. Nel romanzo in questione troviamo un capitolo, fantasioso al massimo, nel quale e' descritta un'impressionante cerimonia segreta notturna nel vecchio cimitero ebraico di Praga, dove si raccolgono i tredici capi del governo invisibile. Delle misteriose figure vestite d'un lungo mantello bianco, scivolano ad un ad una nel cimitero per riunirsi attorno ad un sinistro monumento funebre. Quando si odono i dodici rintocchi della mezzanotte ,l'ultimo personaggio il tredicesimo prende posto. Al segnale di uno strano suono metallico una fiamma bluastra illumina la pietra tombale.Chi sono questi tredici inquietanti personaggi? I membri del governo segreto mondiale ebraico. Essi rappresentano le dodici tribu' d'Israele ed il tredicesimo rappresenta "gli scomparsi e gli esiliati". Ognuno di loro getta sulla tomba una pietra ed a questo punto dalla fiamma irreale sorge un enorme vitello d'oro...

MA IL FRATELLO JOLY?

L'illustre Fratello Maurice Joly apparentemente faceva parte di uno specifico Rito Massonico che apparteneva fin dalla sua nascita in Italia e poi in Francia a una specifica famiglia Ebrea collegata alla Lobby Sionista e rivestiva la carica di Rosa+Croce e noi studiosi del settore sappiamo benissimo come stanno le cose in base al successivo collegamento tra il patto Sinarchico,i Protocolli e il falso Priorato di Sion.

PAPUS I PROTOCOLLI E SION

In 1884 a certain copies of The Protocols of Zion were found circulating amongst the members of a

Masonic lodge to which Papus himself belonged - the lodge where the aforementioned legend of the wise Egyptian sage named Ormus.

LA QUESTIONE SIONISTA

La domanda a lei caro illustrissimo Presidente della Republica Italiana e la seguente: vogliamo continuare ad adorare un vitello d'oro o finalmente ascoltare tutti insieme la parola di Dio?

Questo potrebbe accadere come non mai nel nuovo villaggio globale di internet ,ma anche e sopratutto in maniera piu' Sacrale nel nuovo villaggio per gli affari interreligiosi che si va via via costruendo a ridosso del monte Sinai in Egitto grazie al supporto di tutti i veri Illuminati delle varie fedi. Personaggi chiari, onesti, mossi da intenzioni genuine, desiderosi di comunicare in maniera chiara e autentica il messaggio di pace e vera liberta' che Dio a per gli uomini di buona volonta', non il fondamentalismo inutile di questi tristi giorni che servono da copertura per affari corporativi di natura oserei dire criminale e senza scrupoli verso l'umanita' intera. Non si puo' continuare a giocare con gli uomini e gestire le Nazioni Unite come un business in giacca e cravatta per ipocriti dell'ultima ora, bisogna invece poter aprire un dialogo serio e costruttivo sulla rinascita spirituale delle nuove generazion italiane ed estere in pasto ad una minoranza satanica che preferisce purtroppo tenersi il vitello d'Oro Hollywoodiano, il materialismo sfrenato, e le farse Medio Orientali. Farse che servono solamente per gettare discredito sui veri credenti nell'unico Dio il Grande Architetto degli Universi che e' uguale per tutti che lo vogliate oppure no. Noi giovani (ho solamente 36 anni) che ci sposiamo ora

Noi giovani (ho solamente 36 anni) che ci sposiamo ora e cerchiamo con mille difficolta di mettere su famiglia come il sottoscritto vogliamo la pace nel mondo caro Presidente, e siamo pronti piu' che mai a lasciar da parte l'ipocrisia delle chiacchere corporative per dar finalmente posto all'amore piu' sincero verso Dio e alla carita' tra le genti di questo pianeta,un pianeta' come lei ben sa sempre piu' afflitto dal maligno e dai suoi compari. Quindi Fratellanza Universale SI ma con il rispetto dovuto da noi occidentali a culture millenarie che vengono direttamente da Dio altissimo,il compassionevole,il misericordioso e tutto questo in ricordo di sua Santita' Giovanni Paolo II e del suo memorabile incontro di Assisi.

A presto.

Cordialmente,

Leo Lyon Zagami

LA MASSONERIA IN VATICANO

Posted on Thursday, October 12, 2006 at 04:55PM by Re Your Name Here | Copposite a Comment

La rivista cattolica messicana `Processo` (No 832 del 12 Ottobre 1992) informava che la massoneria ha diviso il territorio Vaticano in otto quartieri, dove sono in funzione quattro logge massoniche del Rito Scozzese i cui adepti , alti funzionari del piccolo Stato, standovi in forma indipendente non si riconoscerebbero fra loro, neanche battendo i colpi col polpastrello del police. Esse all'occorenza prendono contatti con altre logge massoniche delle singole nazioni, anzi la dove la Chiesa opera in clandestinita` a causa del Corano , le relazioni con la Chiesa locale passano segretamente attraverso tale network.

Nel 1987 il gionalista massone Pier Carpi, confermando l'assunto del Fratello Fulberto Lauro secondo il quale alla Loggia P2 aderivano anche cardinali e vescovi in incongnito, specificava che si chiama Loggia Ecclesia ed`in contatto diretto con il Gran Maestro della Gran Loggia Unita d'Inghilterra il Duca Michele di Kent. Tale loggia opera in Vaticano dal 1971. Vi appartengono piu`di cento fra cardinali, vescovi e monsignori di curia. Riescono a mantenere il piu`assoluto segreto, ma non al punto da sfuggire alle indagini degli uomini della potente `Opus Dei`. (L`Espresso, 12 Dicembre 1987)

A me e` stato confermato sia da un alto dignitario della Gran Loggia Unita d'Inghilterra sia da un Porporato di mia conoscenza che esistono ben due logge di Rito Emulation che lavorano con i nomi `Simbolo` ed `Ekklesia` all`interno della citta` del Vaticano con una bolla americana,la Libera Muratoria in Vaticano sembra quindi operare nell`ipocrisia generale dal 1945, con il supporto interessato degli Stati Uniti d`America che la usa allegramente per i suoi scopi di manipolazione generale insieme alla perfida Albione.

Ci sono poi numerosi Vescovi della Chiesa Cattolica coinvolti nella massoneria Italiana che non fanno parte del GOI o della Gran Loggia d`Italia degli ALAM ma di formazioni minori, che pur essendo Regolari dal punto di vista constitutivo garantiscono una maggiore segrettezza e riservatezza per i propri affiliati, un Vescovo era presente a Roma in occasione del bicentenario della famosa Patente 1805 del R.S.A. A. proprio durante i funerali di Papa Giovanni Paolo II, come puo dimostrarvi chiaramente e senza ombre di dubbio, il seguente documento a firma dell'illustre Fratello Massone Klaus E. Schmidt, attuale capo della polizia segreta Albanese:

Report on the visit to the meeting in Rome 8 - 10 April 2005 Dear Bro. Gabirro:

I was received at the airport by GM Cesare Cocchi and some other Brr. Due to the air traffic restrictions at the day of the funeral of the Pope 14 delegations could not arrive in Rome for this event.

Delegations present: France, Spain, Serbia - Montenegro, Italy, UK

Ritual work: Saturday, 09 April 2005, from 09:00 - 12:30 and 16:00 - 18:00

The main work plan was delivered by Bro. Sarigu Armando from the Orient of Cantanzaro (a Catholic Bishop!)
Greetings of the MHC of England and Wales during work were delivered

Formal dinners with all delegations: Friday, 8 April 2005, 20:00 - 23:00 and Saturday, 8 April 2005, 20:00 - 23:00.

Special contacts:

ITALY

Bro. Cesare Cocchi, GM Bro. (Prof) Lello Gervasi Bro. Antonio Notaro

FRANCE

Bro. Gerald Frapech, gfrapech@wanadoo.fr

SPAIN

Bro. Gaspar Guzzo Galvez Bro. Rafael Roman Jara, GM of Andaluza Bro. Jesus Corella Garcia, Grand Orador Bro. Johnny Sheppard Regules

SERBIA

Bro. Milan Lajhner Bro.Dragutin Zagorac, Grand Commandeur Serbia Bro.Predrag Nikolic, Grand sec Bro.Aleksandar D. Rodic

Some of the Brr from Serbia will pay me a visit to Tirana soon.

The Brr from the different delegations are seeking official close cooperation with the MHC of England and Wales and expressed their wish to stay in frequent contact with me. I told them that I will forward this to the MHC in due time.

The delegation from Serbia handed over a present for the MHC which I will deliver during me visit in London.

The entire meeting was blessed with an extremely good spirit and closed in harmony.

Best frat. greetings Klaus E. Schmidt

Ricordiamoci poi l'articolo publicato prima di morire dal povero Fratello Mino Pecorelli il 12 Settembre 1978 sul suo intrigante settimanale `OP` dal titolo `La Gran Loggia Vaticana`....121 nomi di esponenti vaticani... vi segnalo inoltre riviste e rotocalchi che hanno scritto apertamente dell'infiltrazione massonica in Vaticano e potrebbero magari aiutarvi nella vostra ricerca su questo delicato argomento:

`Panorama` del 10 Agosto 1976,

`Introibo` del Luglio 1976

`Euroitalia` del 17 e 25 Agosto 1978`

'Osservatore Politico' del 12 Settembre 1978

`Oggi` del 17 Giugno 1981

`30 Giorni` dell`11 Novembre 1992

Ed infine la recente nomina a Gran Cappellano di un prete Cattolico alla Gran Loggia Regolare d'Italia nonostante la scomunica ufficiale di Papa Ratzinger. Poveri noi, abitiamo ormai nel Regno del Maligno e dell'ipocrisia, dove la doppia appartenenza Massoneria-Opus Dei e' quasi diventata un vanto.

Leo Lyon Zagami

Freemasonry, Satanism, and the Church of England

Posted on Thursday, October 12, 2006 at 04:41PM by Your Name Here | Coppose a Comment

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Freemasonry, Satanism and the Church of England: The correspondence between the Grand Secretary of the United Grand Lodge of England and the new Archbishop of Canterbury

"New Archbishop: Masons have no place in the Church" by Jason Bennetto ("The Independent", 15 November 2002)

The new Archbishop of Canterbury has said he believes Christianity and Freemasonry are "incompatible" and has refused to appoint clergymen to senior posts because they are members of the Brotherhood.

Dr Rowan Williams, who becomes head of the Church of England next month, told The Independent that he is not in favour of ministers being Masons because it is a "secret organisation" whose views are questionable.

He also voiced doubts in a letter to Hugh Sinclair, who has been investigating the Brotherhood: "I have real misgivings about the compatibility of Masonry and Christian profession ... I have resisted the appointment of known Masons to certain senior posts." Dr Williams' comments will renew controversy about the Freemasons. In the past 50 years some of its most senior members have been in the Church's higher echelons, and there have been links between the two organisations for centuries. Thousands of leading clergymen and churchgoers are among its 350,000 British members.

The Rev Gregory Cameron, chaplain to Dr Williams, said: "He questions whether it's

appropriate for Christian ministers to belong to secret organisations. He also has some anxiety about the spiritual content of Masonry."

A spokesman for the Archbishop said he was "worried about the ritual elements in Freemasonry - which some have seen as possibly Satanically inspired - and how that sits uneasily with Christian belief". He continued: "The other idea is that because they are a society, there could be a network that involves mutual back-scratching, which is something he would be greatly opposed to."

A spokesman for the Freemasons in England said: "As far as we are concerned, there is no incompatibility between Christianity and our organisation whatsoever."

The Most Reverend and Rt. Hon. Archbishop of Canterbury Lambeth Palace
London
SE1 7JU

2 December 2002

Dear Archbishop

I write in response to the reports in The Independent newspaper of your views on Freemasonry.

According to the reports:

- a) you have doubts on the compatibility of Freemasonry with Christianity and believe that elements of the ritual may have a Satanic basis
- b) you believe Freemasonry to be both a secret society and a self-serving network
- c) you have in the past not appointed to sensitive senior posts candidates who are Freemasons and intend to continue that practice.

For nearly 300 years Freemasonry has existed in an organised way in England and Wales. During that period hundreds of thousands of committed Christians (clergy and laity) have found no incompatibility between their Christian faith and the principles and practices of Freemasonry. Indeed many have testified that their membership of Freemasonry has strengthened their faith and, in some cases, brought them back into active church membership.

The prime and inalienable qualification for admission into Freemasonry is a belief in God. An individual's religion is a matter for his conscience, and Freemasonry will not interfere in or in any way comment on religious matters. As a result our membership encompasses Christians of all denominations, Jews, Muslims, Hindus, Sikhs, etc., who meet together in harmony, knowing that their religions differ but not allowing those differences to come between them on Masonic occasions.

The suggestion that Freemasonry is "Satanically inspired" in its rituals would be risible were it not for the fact that it questions the basis of the faiths of over 300,000 Freemasons under the United Grand Lodge of England, whatever their religion may be. Even a small amount of elementary research would have shown how nonsensical this dreadful assertion is, and would have enabled you to avoid giving deep and gratuitous offence to so many who are encouraged in every form of Freemasonry to be true to their God above all other considerations.

As for the claim that Freemasonry is a "secret organisation", it must surely be a very

peculiar "secret" society which makes its rules and aims available to the public; publishes annual lists of its national and local leaders together with the dates and places of meeting of all of its units; opens its national headquarters to the general public on a daily basis; maintains national and local web sites on the Internet; gives regular briefings to the media; and provides spokesmen to speak anywhere about its nature and activities. Each Freemason is at perfect liberty to tell whomsoever he pleases that he is a Freemason. Indeed Freemasonry is one of the few organisations to have been specifically declared not to be a secret society. In July 2001 the European Court of Human Rights ruled that (a) Freemasonry was neither a secret, criminal nor an illegal organisation, and (b) that in making appointments or promotions it is illegal to discriminate against a candidate simply because he is a Freemason.

Rather than being a self-serving network, the opposite is true. On at least six occasions during the process of becoming a Freemason the new member is told that it is contrary to our principles and rules to use his membership to gain any form of advantage for himself or anyone else. Any attempt to do so will result in disciplinary proceedings, with sanctions running from admonition to irrevocable expulsion.

I have enclosed two booklets and some leaflets which explain the background to Freemasonry and how it relates to society in general. The booklet "Your Questions Answered" deals in particular with the myths which surround Freemasonry.

I also extend to you an invitation to meet privately with some senior Freemasons to discuss at the true source any doubts you may have, in preference to simply putting your faith in secondary and unreliable information. Your three immediate predecessors each came here for lunch and found it an interesting, stimulating and enjoyable experience. I realise that you have much to consider at the present, and that it may not be convenient to accept this invitation immediately. I trust that you will permit me to write to you again after your Enthronement to reaffirm our wish to welcome you here and show that your doubts about Freemasonry have no justification in fact.

Yours sincerely

R A H Morrow Grand Secretary

R. A. H. Morrow
Grand Secretary, United Grand Lodge of England
Freemason's Hall
Great Queen Street
London
WC2B 5AZ

23 January 2003

Dear Mr Morrow

I have been sorry to learn of the distress of a considerable number of Freemasons. It is true that a great deal of upset and hurt has been caused by the newspaper reports about my purported views on freemasonry. In replying to private correspondence, I had no intention of starting a public debate nor of questioning the good faith and generosity of individual freemasons and I regret the tone and content of the media coverage.

Much of the distress has been due to what amounts to a serious misrepresentation of views I am supposed to hold. The quoted statements about the "satanic" character of masonic ceremonies and other matters did not come from me and do not represent my judgement. Since my late father was a member of the Craft for many years, I have had every opportunity of observing the probity of individual members.

Where anxieties exist, however, they are in relation not to Freemasonry but to Christian ministry, and. my letter simply reflected a personal unease about Christian ministers subscribing to what could be and often is understood (or misunderstood) as a private system of profession and initiation, involving the taking of oaths of loyalty. Concerns like these have led to a number of debates within the church in recent years and it is clear that there are still widely differing views? held with sincerity and honesty? about the compatibility of certain aspects of Freemasonry with Christian belief, ministry and, service.

My statement about resisting the appointment of freemasons to certain posts in Wales needs to be understood against the background of the belief that I and the church had deliberately advanced the cause of Freemasons. In saying that I had resisted the appointment of Freemasons to certain posts I was not suggesting that people had been blackballed, but asserting that I was satisfied that membership of the Craft was neither a disqualifier nor an advantage.

I welcome the manner in which Freemasons have engaged in debate and especially the increasing openness of recent years. Their commitment to charitable causes and the welfare of the wider community is beyond question.

Yours sincerely,

+ Rowan Cantuar [Williams]

Archbishop of Canterbury

25th of January 2005 and the creation of the Masonic High Council - REGULAR GRAND LODGE OF ENGLAND

Posted on Thursday, October 12, 2006 at 03:20PM by Re Your Name Here] | Copost

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To all concerned Masons

Masonic High Council for England,

Wales the Channel Islands and Districts Overseas

ANCIENT AND HONOURABLE FRATERNITY OF FREE AND ACCEPTED MASONS

A group of Regular Master Masons, disillusioned, disappointed and concerned by the state of the Administration and Management of the Masonic Order in general and the Craft in particular, assembled at Freemasons Arms, Convent Garden in London in order to put forward their legitimate concerns and to discuss and debate those issues being ignored by the Craft Administration. This Assembly of Masons at London, with the

assistance of various highly respected and knowledgeable Brethren, Constituted and Consecrated a Masonic High Council for England, Wales and the Channel Islands in Due Form on the 25th of January, 2005.

The Masonic High Council is a de jure and de facto Sovereign Masonic Body with jurisdiction over the Craft in England and Wales and has issued a warrant for the Creation of its first Lodge, named Grand Lodge No.1, at the orient of London. Three other regularly established Lodges have requested to join the Masonic High Council.

Once this process in completed it is the aim of the MHC to establish a Regular Grand Lodge of Free and Accepted Masons of England in Accordance with the Old Constitutions.

The MHC/RGLE is a truly independent and self-governing body with authority over Craft Freemasonry in the symbolic degrees of Entered Apprentice, Fellow Craft and Master Mason.

The MHC/RGLE is a male only organization.

The MHC/RGLE requires of all its members a belief in a Supreme Being or Creator.

The Volume of the Sacred Law is present and open at all its Lodge meetings and all Oaths and Obligations are made upon it.

The Masonic light and symbols are present at all Lodge meetings.

The discussion of religion and politics within MHC/RGLE Lodges is prohibited.

The MHC/RGLE observes the Ancient Landmarks and Old Constitutions and insists on them being observed within all its Lodges.

Concern for the Craft

Thoughtful Brethren have long endured serious dissatisfaction with the administration and state of the Craft in England. It was in direct response to these concerns that on the 25th of January this year a number of Master Masons came together to constitute a Masonic High Council, to prepare a firm Foundation for a Regular Grand Lodge of England true to the Ancient Constitutions and fundamental spiritual values of the Craft.

At the core of these concerns is the heartfelt lament that Masonry in England has effectively degenerated into a social and dining club, meeting upon the excuse of a initiating yet another candidate into a society whose only apparent purpose is to carry out initiations, whilst seeking to justify its existence through the business of institutional charity. And where the heirarchy classically maintains discipline through the assiduous manufacture of â€~honours' whilst ignorantly sacrificing ancient form and spiritual value in obeisance to transient political correctness.

Harsh words indeed, and doubtless the majority of English Masons will persist in their disinclination to give any thought to there being anything more to the Order than this. But whatever it is, and however socially valuable in some respects it may be, it isnâ €™t Freemasonry.

If the words of our initiation ceremonies are actually heeded, rather than airily dismissed as so much quaint mumbo-jumbo, we learn that we are speculative Masons. And as speculative Masons we are meant to moralise, philosophise and speculate upon the symbols of the Craft, as traditionally practised in Lodges of old, before the initiation sausage-machine had been cranked up. If Freemasonry means anything it means the making of the whole man, from rough ashlar to polished stone. It implies a psychological and spiritual journey through an esoteric interpretation of our rich symbology. For too long have English Freemasons wishing to pursue such studies in a working setting been effectively disenfranchised.

Thus the Masonic High Council, after heartfelt debate and consideration, regretfully concluded that our duty to the Craft in general and to our Brethren and to ourselves in particular far outweighed attachment to the United Grand Lodge of England which we, and very many others, believe has long neglected the core, esoteric values of Freemasonry and now represents little more than a grandiose façade of what was and what might have been. The almost overwhelming response received from numerous Brethren, both in England and overseas, has more than confirmed us in this belief.

The Masonic High Council for England, Wales the Channel Islands and Districts Overseas.

"THE ACT OF REGULARITY―

To amend what has happen amiss, and to hold a yearly communication and General Assembly of Masons at London, England.

- 1 â€" The Reinstatement of the full wording on the delivery of the Masonic Penalties.
- 2 The freedom and right of a Lodge to Practice its Masonic ritual of choice, such as York, Ancient and Accepted, Ancient and Primitive, Adoniram, Swedish, Rectified Scottish Rite, Schroeder Rite, etcâ€!
- 3 The right of every Master Mason to use and chose an apron design as long it is decorated with symbols that relate to the Craft.
- 4 â€" No interference of the Craft in the so-called higher degrees and vice versa.
- 5 â€" An equilibrium between Masonic work, instruction and science and charitable and social duties.
- 6 â€" The option of reading the Masonic ritual in Lodge.
- 7 Greater autonomy for the Symbolic Lodges.
- 8 â€" Better and more transparency in Grand Lodge decisions and affairs.
- 9 â€" Devolution of the Masonic Library, Museum and archives to the Craft legal owners.
- 10 â€" To permit all aspects of the esoteric Masonic tradition, such as symbols, words, uses and customs.

11 â€" Freedom of association outside of the Craft.

12 – To promote the spirit of Brotherhood among Freemasons.

13 - The reinstatement of the Mark Mason Ceremony as a complement of the Fellow Craft Degree.

Lastly, this our Regulations shall be Recorded in our Registry, to show posterity how much we desire to revive the Ancient Craft upon true Masonical principles.

EXPEL ED 2.JPG File0106.JPG

FOR MORE INFO ON THE MASONIC HIGH COUNCIL AND THE REGULAR GRAND LODGE OF ENGLAND PLEASE CHECK:
http://www.rgle.org.uk/

THE XIO DEGREE OF THE OTO AND THE VATICAN interview with Senior OTO Caliphate Officer

Posted on Wednesday, October 11, 2006 at 09:51PM by Re Your Name Here]

Connent Post a Comment

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THE XIO DEGREE OF THE ORDO TEMPLI ORIENTIS AND THE VATICAN interview with Senior OTO Caliphate officer by Leo Young

Did the original Swiss-based Reuss branch of the OTO initiate candidates in a homosexual XI degree ritual? No. There is no evidence for this whatsoever that I am aware of. Reuss was accused of incorporating the mutual touching of phalluses into his rituals, but I believe this was a smear campaign rather than an intimation of something queer going on. After reviewing the available evidence, I believe the XIo was entirely Crowley's invention, the basic formula having been explored prior to his membership in OTO (See the Vision & the Voice -- Crowley was initiated into OTO about 4 months later, and received the IXo about 4 years after that.) In any case, the XIo is not, strictly speaking, a homosexual degree -- I'll go into that below. Do or did any other OTO jurisdictions, contemporary or defunct (e.g. OTO-Antigua, etc.) initiate candidates in a homosexual XI degree ritual? I'm not so sure about that, but it is my impression that only C.S. Jones was ever entrusted with the XIo secrets by Crowley, if indeed anyone was. This impression follows primarily from instructions to Jones in Liber Aleph. There have been many attempts to incorporate what others see the XIo into magical orders -sometimes it involves homosexuality (as in Bertiaux's group), and sometimes it doesn't (as in SOTO, TOTO). IMO, there is no reason to believe that any of these various XIos have anything much to do with Crowley's idea of the XIo.Does the ©OTO currently initiate candidates with a homosexual XI degree ritual? I believe there are members of "cOTO" who currently hold the XIo. That degree was not exclusively homosexual in Crowley's time since he records many XIo operations with women in his magical diaries. I don't believe it is "homosexual" in its current incarnation in the Caliphate OTO, but this is so primarily to bring it into line with Crowley's vision -- there is no reason homosexuals can't be admitted to the degree of course, and to some extent, the

sex magick of the XIo is better suited to homosexuals (IMO) than heterosexuals. If the A©OTO does not currently initiate candidates with a homosexual XI degree ritual, did it ever do so (e.g. when Grady McMurtry rather than William Breeze was head of the order)? Grady McMurtry (at Patrick King's demand, by his own admission) chartered an experimental XIo sanctuary run by Patrick King called the "Rite of Shiraz." Some members of the Caliphate OTO around at the time felt that Grady chartered the Rite of Shiraz so he could wash his hands of the degree feeling that it was homosexual and therefore something he didn't wantassociated with him. In any case, the Rite of Shiraz was pronounced defunct by the current OHO for various reasons -- primarily, I think (I haven't asked him, so this is just speculation more than anything, although I think there's an old issue of the Magical Link that contains a note to this effect), because it failed to really live up to thenature of the XIo as Crowley understood it. There's a great deal of information about the XIo in Crowley's published works, actually, and having seen some of the materials that Patrick King produced, I happen to agree. If the ©OTO did at one time initiate candidates with a homosexual XI degree ritual, and does not do so now, when was the ritual terminated and what reason was given for the termination? I could be wrong, but I seem to remember that the Rite of Shiraz was declared defunct -- a failed experiment basically -- in 1987. Hymenaus Beta has publicly claimed XIo, so I think it's entirely probable that there is currently a functioning body of XIo initiates, though it must be relatively small and it seems to be present in what Crowley defined with his own words as the Black Lodge of the Vatican, a place of equal demonic strenght that Crowley respected very much. The rise of the Pink Palace phenomena within the US Catholic Church in the 60's made it possible for the OTO XIo degree to infiltrate the Vatican even further as demonstrated by the recent scandals in the United States Catholic clergy and then find support in the already existing Black Lodge of homosexuals and pedophiles residing since time immemorial in the Vatican HQ's in Rome.

Leo Young

Crowley and Satanism, compiled by P.R. Koenig (a Jewish satanist secretely working for the illuminati)

Posted on Wednesday, October 11, 2006 at 09:36PM by Rour Name Here]

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To: "leo young"

From: "Peter-R. Koenig"

Subject: Satanism and Thelema

regarding satanism and crowley, i have written a short summary on all this, that is: quotations of his secret diaries.

anyway, here is my summary on satanism:

Crowley and Satanism, compiled by P.R. Koenig

"I was compelled to set myself in opposition to the Bible itself," "I simply went over to Satan's side; and to this hour I cannot tell why," (The Confessions of Aleister Crowley, edited by John Symonds/Kenneth Grant, London 1969, 67, 73).

Crowley identified Aiwaz, the outer-human-intelligence who allegedly dictated the Book of the Law in 1904 with/as "Thee Satan my saviour", diary entry 15th March 1922. Crowley saw Aiwaz, His Holy Guardian Angel, as the messenger/avenger of Hoor-Paar-Krat, ie Set, god of destruction, brother and murderer of Osiris. Set is Shaitan, the role-model for the christian Satan. Crowley referenced this also when he credited "thanks to Aiwaz, our Lord God the Devil," or: "I sing for God, our Devil, our Lord, Aiwaz," etc. (Magical Records, 22nd and 28th July 1920. Similarily also in Symonds/Grant: "Magical and Philosophical Commentaries," Montreal 1974, 81). See also Crowley's Liber Samekh/The Bornless Ritual: "Thou Satan-Sun [...] Satan, my Lord! The Lust of the Goat!".

Diary, 30th June 1920: "When I was [Eliphas] Levi, I drew myself as Ayin or Baphomet, 'The Devil', with Beast's Head. This is the Beast throned, crowned, exalted; the leaper, the erect, the butter-in. Her womb is my city, Babel. This Ayin is then my Phallic Will, my Holy Guardian Angel, Aiwaz, who was afterwards called Satan." Diary 19th/20th January 1918 about Baphomet: "I find 729 = the curse of Satan! Of course."

His sexmagickal formula was summoned in ShTN (Shaitan, Set, Satan): Sh the magical fire, T the lion snake, N as the Scarlet Woman. Defining himself as To Mega Therion equates him with Shaitan. Crowley is Aiwaz and equally Thelema in persona: Diary 22nd October 1920: "I am the Beast [...] I am Thelema" and on 27th May 1917: "I myself AIWAZ have been considering all the time how to act as to Crowley's body and mind." On 14th June 17: "I am getting quite to the point of habitual recognition of myself as AIWAZ."

The Womb of Thelema, questions by P.R. Koenig, reactions by Thelemites

The Womb Of Thelema

"I was compelled to set myself in opposition to the Bible itself," "I simply went over to Satan's side; and to this hour I cannot tell why," (The Confessions of Aleister Crowley, edited by John Symonds/Kenneth Grant, London 1969, 67, 73).

* Didn't he at that time think the anglican church was 'satanic', he himself coming from a Plymouth brethren background?

Crowley identified Aiwaz, the outer-human-intelligence who allegedly dictated the Book of the Law in 1904 with/as "Thee Satan my saviour", diary entry 15th March 1922. Crowley saw Aiwaz, His Holy Guardian Angel, as the messenger/avenger of Hoor-Paar-Krat, i.e. Set, god of destruction, brother and murderer of Osiris. Set is Shaitan, the role-model for

the christian Satan. Crowley also referred to this when he wrote in his Magical Records, 22nd and 28th July 1920: "thanks to Aiwaz, our Lord God the Devil," or: "I sing for God, our Devil, our Lord, Aiwaz," etc. (see also in Symonds/Grant: "Magical and Philosophical Commentaries," Montreal 1974, 81). Read Crowley's Liber Samekh/The Bornless Ritual: "Thou Satan-Sun [...] Satan, my Lord! The Lust of the Goat!".

AC also states in Book IV that a devil exalted to the status of a God cannot be considered to be a devil anymore. Moreover, Liber Samekh contains both polarities of God and Devil, the ritual intends to transcend both. Mentioning the term 'Satan' or 'Devil' doesn't make one a satanist.

* Do You know much about the Yezidi, true Satan worshippers, where Satan originated in name? Have you any idea what it would mean to set yourself in opposition to the Bible itself, THE BOOK, so to speak, of power in the world today, that is, Western World? If Crowley was working with the powers that be, than why would he set himself in opposition to the Bible? If he wanted to make a complete demarkation in the religious belief of the time, than he would certainly bring back, the worth of the Body, the body which was so ignored and rejected by Constantines new religeon, THE BIBLE.

Diary, 30th June 1920: "When I was [Eliphas] Levi, I drew myself as Ayin or Baphomet, 'The Devil', with the Beast's Head. This is the Beast throned, crowned, exalted; the leaper, the erect, the butter-in. Her womb is my city, Babel. This Ayin is then my Phallic Will, my Holy Guardian Angel, Aiwaz, who was afterwards called Satan."

- * Referring to the Tarot card of 'The Devil' with a whole complex of meanings surrounding that, doesn't make one a satanist.

 Diary 19th/20th January 1918 about Baphomet: "I find 729 = the curse of Satan! Of course."
- * he identifies Baphomet® with the Tarot card of the Devil.

 His sexmagickal formula was summoned in ShTN (Shaitan, Set, Satan): Sh the magical fire, T the lion snake, N as the Scarlet Woman. Defining himself as To Mega Therion equates him with Shaitan. Crowley is Aiwaz and equally Thelema in person: Diary 22nd October 1920: "I am the Beast [...] I am Thelema" and on 27th May 1917: "I myself AIWAZ have been considering all the time how to act as to Crowley's body and mind." On 14th June 17: "I am getting quite to the point of habitual recognition of myself as AIWAZ."

Let's assume that Crowley knew what he was doing. Liber AL was a poem developed over a longer period of time. All terms and ideas exist in context (preexisting ideas based on "other" sources). Did Crowley (fueled by his own ego's fantasies) use on purpose a "satanic" context in order to put himself and his followers under the stigma of a masochistic religion?

The embrace of satanism by Aleister Crowley demonstrates the degree of inescapable influence his religious upbringing had on him, and that he was unable to remove himself from within the ideological box formed by the biblical religions. He joked about it, and made many contradictory statements concerning biblical myth, yet it's clear which basket he placed his eggs in. The challenge for 21st century Thelemites is to extricate themselves from the ideological box by abandoning the sinking biblical barge for higher ground before it sinks entirely--it's already

listing to one side. TBOTL provides the basis needed to moveforward without constantly being pulled backwards, which is the onlything tradition and dogma are really good for.

With references to Satan and Satanism absent from TBOTL, there is no direct literary connection between Satanism and Thelema. The Biblical characters **the Beast** and **Scarlet Woman** are generally perceived as being in league with the Devil, which makes it easy for critics of TBOTL to associate it with Satanism. The Beast and the Scarlet Woman could just as easily and accurately be viewed as personal monikers for Aleister Crowley and his wife Rose-

* If there is no necessity please provide some precendence in any literature for the use of these ideas. They are clearly references to the Apocalypseof St. John. the Beast and Scarlet Woman are a pair of male/female images taken from Revelations due to the appeal the characters had for Crowley, a result of his fascination with the myth, and his life-long fantasy of being the Beast.

to ignore the obvious biblical references seems determined to be pretty silly. All terms and ideas exist in context. A reader cannot understand any term unless they have some preexisting idea based onpreviously experienced sources. Since the only sources for these ideas are the Bible or literature directly dependant on the Bible your assertion here is false on its face.

The source of an image can, and is often secondary, or even irrelevant to the use and purpose intended by an author or artist for the image.

In this case, the origin of the Beast and the Scarlet Woman as Biblical imagery is irrelevant to the contextual meaning of the images provided by the author of TBOTL. The Beast and Scarlet Woman are equated to the Sun and Moon, the two most universally recognized symbols of the male/female forces found in nature. Better yet, the author goes one step further and equates the Beast and Scarlet Woman to the two most widely-known images of the male/female counterparts in ancient Egypt: the winged sun--the winged secret flame--and the arched figure of Nuit--the stooping starlight.

Provided the fictional characters had been known at the time TBOTL was created, the author could have used the characters Blondie and Dagwood, Lucy and Dezi, or Popeye and Olive Oil--they can all serve the same purpose, with exception of the fact that using the Beast and Scarlet Woman appealed to Aleister Crowley's ego, and fueled his fantasies, thereby assuring his cooperation.

There is want to divorce Crowley from authorship of the BOTL but even assuming some seperate praeter human authorship assumes the words the author uses have contextual meaning. As no other contextual meaning is even vaguely possible here, blaming Crowley is absurd at best.

-there is no necessity in projecting Biblical myth into the pages of TBOTL. On the other hand, Crowley relished his assumption of the role of the Beast of Revelations, and the role of the anti-christ. Crowley also identified his perceived Holy Guardian Angel--Aiwass--as being a core-figure at the heart of what he fantasized was the origin of Satanism, the worship of Shaitan in Mesopotamia. Any connections that exist between Thelema as it is known today and Satanism rests squarely on the shoulders of Aleister Crowley.

Jesus and Mary are mentioned in TBOTL. How about the Desolation of Abomination, this has a purely and exclusively biblical origin. The Quran isn't mentioned in the Book of the Law either.

The issue of Satanism and Thelema existing as bedfellows certainly raises an interesting question. If the author of TBOTL had intended for the book to act as a catalyst for the integration of the world's religions, he certainly seems bent on self-defeat in that area of achievement. Invoking the names of the two characters most dreaded by readers of the New Testament, combined with vicious attacks leveled at religions' demigods, all but insures that TBOTL will be viewed negatively by most people.

PRKoenig:

#> ...Set is Shaitan, the role-model for the christian Satan....

I gather that a good number of Satanists believe this, some of them Setians. my research into the history of the personification of evil through time does not lead me to this simplistic conclusion and I would appreciate additional reflection from any reading this.

no doubt some post-Christians and Neopagan Setians think that this is the case, but I'm not aware that the most recent Egyptology or investigations into the roots of the Christian Bogey play out so clearly as a single derivation of Satan from this particular deity. corrections welcomed.

Becky Brook

- < beckybrook@a...>:
- # Do You know much about the Yezidi, true Satan worshippers,
- # where Satan originated in name?

everything I encounter about the Yezidis indicates their encompassing enshrinement of the Most High God and respects to its Creation that include the anti-God or Force For Waywardness and Sin. that they are interested in appeasing or assisting this has been used by Satanists to call them kindred, and surely there is some kind of relationship amongst those who have in mind the assistance to the demonic. yet it would be foolhardy to presume that such activities are usually monolatric, or in this case strictly demonolatric (worshipping one being, let alone merely the Adversary, Iblis, or whatever they do).

Have you any idea what it would mean to set yourself in opposition to the Bible itself, THE BOOK, so to speak, of power in the world today, that is, Western World?

a good many secular humanists have made an effort to do so, and even to go further and educate the world in materialistic empiricism. it is my contention that dispensing with the Evul Book and The Books of the Fathers of the Religions of the Book has come due. for this reason such texts as promote their superiority may be mocked and burnt in revelry and without compunctions about their sacrality to us.

If Crowley was working with neters, that is, the powers that be,

I have absolutely no reason to think he was.

[then] why would he set himself in opposition to the Bible?

quite simply, the powers that be are not so associated. in large they are not associated with any single cult or culture, even with any single species. anthropomorphism is almost as popular as insular cult dogmaticism and intertribal warfare over symbol.

If he wanted to make a complete demarkation in the religious belief of the time,

with EyeofHoor, I echo the commentary that Crowley was boxed into his Christian religion and constitutes a kind of Bridge or Tunnel from it into an enhanced subjective landscape. it does not appear that he himself fully navigated said Bridge, but that he may have made it available to others (as LaVey did with his CoSatanism) is remarkable and admirable to a degree.

[then] he would certainly bring back, the worth of the Body, the body which was so ignored and rejected by Constantines new religeon, THE BIBLE.

anything associated with it ought be considered subsumed to it.
so many times Christians have sought to recapture something
fundamental (discipline, focus on the changing scripture or its
enshrined cementation, feminine-progeny-attractors, etc.), that any particular
novel emphasis is one more of a myriad lineage composite at **least**trying to draw from it (as in syncretic pursuits like Hermeticism or
applied within Christianity proper).

attached you also find several online postings from high degree members of the 'caliphate'.

regarding satanism in Thelema: all OTO people are heavily against the Temple of Set and the Church of Satan: double membership is strictly forbidden.

i hope that i have helped you bit. if you forward this email: please do so in extenso/complete.

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Web Bilder Groups Verzeichnis NewsNeu! Erweiterte Groups-Suche Einstellungen

Groups Suchergebnis 16 f $\hat{A}f\hat{A}^{1/4}$ r satan thelema crowley maroney

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Suchergebnis 16 Von:Bill Heidrick (heidrick@well.sf.ca.us) Betrifft:Re: More fake AC bio (was: Need advice regarding Co-Masonry) View: Complete Thread (2 Beitr $\tilde{A}f\hat{A}$ ¤ge) Original Format Newsgroups: alt.freemasonry, alt.magick, alt.satanism Datum:1994-11-19 09:14:22 PST 93 Tim Maroney (tim@toad.com) writes: >The Simon Necronomicon was published in 1979 or 1980, more >than thirty years after Crowley's death. Not only that, Crowley would likely have considered it revolting. >Crowley was a Mason, and was granted degrees in numerous >rites of Masonry. Well, yes, but not in regular GLOE Masonry, it would appear. His French Lodge was recently made regular, but that isn't retroactive. >His groups, the A.'. A.'. and O.T.O., use Masonic >symbolism extensively. Quite true, although much more so of O.T.O. than of A.'.A.'., honor points excluded. Consider also that Crowley's main book: "Liber AL vel Legis" is called "The Book of the Law" and is used in those O.T.O. initiations as the VSL. >There's little doubt that to Crowley, "Satan" was an entirely >positive symbol, and he repeatedly identified himself with it. Tim, I disagree with you on this utterly. It simply isn't true. Crowley did use "Satan" as the subject of poetry and irony, but he denied the existence of the critter. "Entirely positive" is belied by may instances of his usage. A study of incidence of the words: "Lucifer", "Satan" and "Christ" in 20 megs of A.C.'s Stuff here on disk came out with the following: lucifer ---- 22 occurrences satan ---- 165 occurrences christ ---- 1,260 occurrences Analysis of "lucifer" finds (some from Crowley's translation of E.Levi's *The Key of the Mysteries* in Equinox Vol. I, #10 supplement): similes (one is a duplicate)-----3 Satanists called Christians -----1 name of a person (Fr. Lucifer) -----1 figures of speech (e.g. left Lucifer at the door) ----- 1 poetic salutation (O' Lucifer) ------ 1 Lucifer saved eventually (see below)----- 1

Lucifer is not Satan (see below)1
"Daughter of Lucifer and accomplice of Prometheus" 1
Rhetorical question1
Book review, scurrilous remark1
Book review, non scurrilous1
Warning against pride1 Postic image linking Lycifor Setan and Christ (below) 2 (dup)
Poetic image linking Lucifer, Satan and Christ (below) 2 (dup) Not Satan, but one of the princes of evil 1
As Brahma (part of a general assault on religions) (below) 2 (dup)
As planet Venus1
Acceptance of common usage (MTP below) out of frustration 1
Other poet using the word "Lucifer"1
Equinox Vol. I, No. 10, page 23 suppliment:
Lucifer, of whom the dark ages have made the genius of evil, will be truly
the angel of light when, having conquered liberty at the price of infamy, he
will make use of it to submit himself to eternal order, inaugurating thus the
glories of voluntary obedience.
Ibid:
The fallen angel is not Lucifer the light-bearer; it is Satan, who
calumniated love.
Eq. I, 4:
By Thy most secret and Holy Name of Apophis be Thou blessed, Lucifer, Star
of the Dawn, Satan-Jeheshua, Light of the World!
Eq. I, 5:
And Satan is worshipped by men under the name of Jesus; and Lucifer is
worshipped by men under the name of Brahma; and Leviathan is worshipped by
men under the name of Allah; and Belial is worshipped by men under the name
of Buddha.
Magick in Theory and Practice (MTP):
This has led to so much confusion of thought that THE BEAST 666 has
preferred to let names stand as they are, and to proclaim simply that AIWAZ
the solar-phallic-hermetic "Lucifer" is His own Holy Guardian Angel, and
"The Devil" SATAN or HADIT of our particular unit of the Starry Universe.
Construction for the MTD of the state of the
Conclusion: Except for the MTP reference, which context places as a
defiance of popular prejudice more than an _expression of belief, Crowley
did not appear to make much use of "Lucifer" as a serious subject. Most references combining "Lucifer" and "Satan", few though they are,
differentiate between the two.
afficientiate between the two.

The references to "satan" are more varied. Most are simile, metaphor,

derogatory or associations of "Satan" to Christianity. Some appear to use the term in a non-traditional fashion. Examples of the latter below. There are a couple of poems dedicated to Satan, but they appear to be intended either for humor or shock value. Satan is also associated with Saturn in Astrology, the Sun in mythology (not Astrology), and several philosophical ideas and ancient deities not relevant to Christian concepts of a Devil or Personification of Evil. The first example below associates "Satan" to a geographic direction.

Comment on Liber AL:

It is also to be considered that Nu is connected with North, while Had is Sad, Set, Satan, Sat (equals "Being" in Sanskrit), South.

Confessions:

I simply went over to Satan's side; and to this hour I cannot tell why.

My satanism did not interfere with it at all; I was trying to take the view that the Christianity of hypocrisy and cruelty was not true Christianity.

The problem of life was not how to satanize, as Huysmans would have called it; it was simply to escape from the oppressors and to enjoy the world without any interference of spiritual life of any sort.

For instance, if I mention a beetle I expect the reader to understand an allusion to the sun at midnight in its moral sense of Light-in-Darkness; if a pelican, to the legend that she pierces her own breast to feed her young on her heart's bleed; if a goat, to the entire symbolism of Capricornus, the god Pan, Satan or Jesus (Jesus being born at the winter solstice, when the sun enters Capricorn); if a pearl, to the correspondences of that stone as a precious and glittering secretion of the oyster, by which I mean that invertebrate animal life of man, the Nephesch.

Equinox I, 1:

[Or vice versa, friend, if you are a Satanist; 'tis a matter of words --- words --- words.

Eq. I, 10:

and Satan is only so incoherent and so formless because he is made up of all the rags of ancient theogonies.

Eq. I, 2:

Thus it happens that until you become God, God Himself is in Reality The Tempter, Satan, and the Prince of Darkness, who, assuming the glittering robes of Time and Space, whispers in our ears: "Millions and millions and millions of eternities are as nothingness to me; then how canst thou, thou little mote dancing in the beam of mine eye, hope to

span me?

Eq. I, 5:

SMAL, Satan so-called, but really only Samael, the accuser of the brethren, unpopular with the Rabbis because their consciences were not clear.

Also OMMV SThH, Ommo Satan, the Satanic Trinity of Typhon, Apophis, and Besz; also ShM IHShVH, the name of Jesus.

Gospel According to St. Bernard Shaw:

Refreshed, he continued: "The men who are willing by this means to become the saviours of their country shall be called the Synagogue of Satan, so as to keep themselves from the friendship of the fools who mistake names for things.

MTP:

This "Devil: is called Satan or Shaitan, and regarded with horror by people who are ignorant of his formula, and, imagining themselves to be evil, accuse Nature herself of their own phantasmal crime.

Satan is Saturn, Set, Abrasax, Adad, Adonis, Attis, Adam, Adonai, etc.

This serpent, SATAN, is not the enemy of Man, but He who made Gods of our race, knowing Good and Evil; He bade "Know Thyself!

Thus, in low grades of initiation, dogmatic quarrels are inflamed by astral experience; as when Saint John distinguishes between the Whore BABALON and the Woman clothed with the Sun, between the Lamb that was slain and the Beast 666 whose deadly wound was healed; nor understands that Satan, the Old Serpent, in the Abyss, the Lake of Fire and Sulphur, is the Sun-Father, the vibration of Life, Lord of Infinite Space that flames with His Consuming Energy, and is also that throned Light whose Spirit is suffused throughout the City of Jewels.

He is the Lord of the Sabbath of the Adepts, and is Satan, therefore also the Sun, whose number of Magick is 666, the seal of His servant the BEAST.

In AL note that Saturn or Satan is exalted in the House of Venus or Astarte, and it is an airy sign.

Conclusion: Crowley used "Satan" most often in the Christian context as a term of common speech to indicate some image of myth suited to another subject under discussion; next most often as an anti-establishment slur, especially for a brief period in his late teens or early 20's when he followed "Satan" as an act of rebellion; more rarely but philosophically as a Miltonian ideal and positive image for ideas concealed by common prejudices; occasionally as an insult or joke, including categorization of his own public reputation. The more profound usages of "Satan" by

Crowley appear to be totally irrelevant to Christian ideas.

The 1,260 occurrences of "Christ" (including "Christian", "Christmas" and other combinations) in this sample indicate a greater interest in Christianity than Satanism, per say. With so large a number, I have not analyzed the patterns closely, but at significant number are positive. One is a usage of devotion to Christ (Crowley's 5 = 6 G.'.D.'. motto). Most references to "Christ" directly are quite positive, although very frequently contrary to popular views of the historicity of "Christ". About half the references to Christianity are negative, emphasizing "false doctrines" and vice pervading Christian theology or tradition.

>His tradition of Thelema has a great deal to do with the Satanic >symbols of the Beast and the Scarlet Woman, servitors of the Draconic >form of Satan in the Apocalypse of John.

Calling these various things "Satanic symbols" is not responsible, IMHO. To Christians, yes, mostly. To Satanists, some, yes, some no. To Thelemites, mostly no. To the author of the Apocalypse, definitely no. Where do you get "servitors of the Draconic form of Satan..."? That one throws me.

>Our own Bill Heidrick denies that any of these symbols are actually >central to Thelema, to which opinion he is of course entitled, just as >I am entitled to the opinion that Crowley did consider them central.

On the centricity or lack of it in the symbols, I've never commented. On the meaning of these symbols in Crowley's usage and in Thelema, not all of this is a matter of opinion. There is ample evidence in Crowley's writings toward determination actual fact of usage.

N.B. for follow-up, it might be best if the alt.freemasonry cross-post was dropped on some follow-up. If you want me to respond, please retain the cross-post to alt.magick.

93 93/93 Bill Heidrick

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Suchergebnis 20

Von:Tim Maroney (tim@hoptoad.uucp)

Betrifft:Re: Thelema

View: Complete Thread (7 Beitr $\tilde{A}f\hat{A}$ ¤ge)

Original Format Newsgroups:alt.pagan

Datum:1991-03-13 15:52:00 PST

In article raven@pagan.uucp (Al Billings) writes:

- > Since Tim Moroney has deigned not to respond, I thought I would post
- > a file from one of the bulletin board systems he frequents, ThelemNet.

Well, the last time some bozo showed up with this "Thelema is not Satanism" crap, the Thelemites here (including an O.T.O. member) jumped all over him, and I thought it would happen again. I guess everyone else is as tired of this cut-and-dried issue as I am. But I will happily give examples of the Satanic focus of Thelema. Do you want ritual examples, theological examples, mythological examples, scriptural examples, philosophical examples, biographical examples, or what?

As for the file you posted, the questions and answers express the opinions of particular individuals, not of Thelema as a whole or even of the O.T.O. Some of them do not even represent the opinion of Josh Gordon, the sysop of the board you mentioned; for instance, he was one of the affirmative posters in the last alt.pagan round of "is Thelema a kind of Satanism?" The file is rather old and was written before the late-1980's round of consciousness raising on the idea of Satanism, back when denial was still king.

- >3. Q: Are you Satanists?
- > A: No. Are you a murderer and a rapist? Neither am I. And I'd rather you
- > didn't associate me with them. Satanism is a Christian heresy, and
- > doesn't interest me in the least (except academically.)

Notice the Satanist-bashing manner of expressing this. I think that these days, even those Thelemites who still say that Thelema is not Satanism would be embarrassed to make such a Texe-Marrs-type statement. (Incidentally, I'm surprised no one has mentioned my favorite fact about Texe Marrs in the current discussion; in MYSTERY MARK OF THE NEW AGE, Marrs says that the Smurfs are a Satanic conspiracy!)

The current argument among the "Thelema is not Satanism" crowd, paraphrased, is "Well, sure Crowley was incredibly fond of Satan and of such chthonic deities, demons, and devils, and sure he identified with the Satanic symbol of the Beast and sang rapturous love-songs to Satan, but he didn't use **only** Satan. A Satanist uses **only** Satan, and Thelema doesn't, even though it uses him a lot, so Thelema is not Satanism." However, this argument rests on a definition of Satanism with which few professing Satanists would concur. It would, for

instance, leave out the Temple of Set, the Church of Satan, and the Process Church.

I don't know what proportion of Thelemites deny that Thelema is Satanism. I suspect most have never considered the issue and would respond to the question by aping the reflexive Wiccan denial of any connection. Of those who **have** considered the issue seriously, I think most would either enthusiastically affirm the identity or grudgingly admit that Thelema is a form of Satanism under some reasonable definition. The textual evidence is clear that Thelema holds Satan and related symbols very close to its heart.

Tim Maroney, Mac Software Consultant, sun!hoptoad!tim, tim@toad.com

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- The Censored Hacker

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Suchergebnis 63

Von:nagasiva (tyagi@houseofkaos.abyss.com)

Betrifft:TMaroney: Crowley and Satanism

Dies ist der einzige Artikel zu diesem Diskussionsthema

View: Original Format

Newsgroups: alt.magick.tyagi, alt.magick, alt.satanism, talk.religion.misc

Datum:1996/12/05 [from: Tim Maroney]

[TMaroney]

>>By definition the Satan of Satanists is not the Satan

>>of Christians; it is a reinterpretation and reclamation of a demonized

>>symbol.

[Bheidrick]

>Post Crowley, minority and growing. What does that have to do with Crowley's >usage?

Why do you say that? Do you think that Blake's Satanic reinterpretation of Swedenborg in "The Marriage of Heaven and Hell" was post-Crowleyan,

for instance, or that the Satan of Baudelaire was the Satan of Calvin, or that Levi's identification of "the devil" as the "instrument of liberty" was in line with Church teaching at the time? Crowley was hardly the first of the Western reinterpreters of the Satanic, nor will he be the last.

>Crowley did a similar thing, different in his own way and for other
>ends. He didn't use the style of the term for what he did. This is like
>AMORC claiming that Francis Bacon was a past Imperitor of their organization.
>Worse, since Bacon wrote of Rosicrucianism.

Eh?

- >>Are you actually resting your argument on
- >>your "suspicion" that there was some precursor of the Apocalypse in which
- >>there were forms of the Beast and the Scarlet Woman that were not demonic
- >>or linked with the Dragon, Satan? Is there the slightest evidence for
- >>this, or are you simply multiplying entities and flouting Occam's razor?
- >What is your point? "St. John" didn't write it. Mead contends there are
- >pre-Christian precursors. The G.'.D.'. played with it in terms of Qabalah.
- >Crowley specialized in his own interpretation of the symbols and such.

None of this seems to have anything to do with the issue. I could point out that Rudolph Steiner was also quite interested in the symbolism of the Apocalypse, or that there were many Apocalypses attributed to different people, but what would that have to do with Crowley's self-identification as the Beast from the Apocalypse attributed to John?

>Why would the entities in it be demonic or "linked with the Dragon, Satan"?

Because the text says so in clear and direct language. It uses the phrase "the great dragon, the primeval serpent, known as the devil or Satan", then links him with the beast and the whore of Babylon: "the dragon had handed over to it [the beast] his own power and throne and world-wide authority"; "a woman riding a scarlet beast who had seven heads and ten horns". I trust you are familiar with Revelations, chapters 12, 13, and 17? Though the book is often ambiguous (to say the least) its Satanic symbols are undeniable here.

- >>I do see in Mead that the Dragon is linked with Satan as the lord of the
- >>punishments in the Outer Darkness in the Pistis Sophia (pp. 490, 492,
- >>503), which implies that if there was some Gnostic precursor of the
- >>Apocalypse, then if it featured the same characters, there was still a
- >>link to Satan.
- >How implies? There were and are many forms of Gnosticism. Is the precursor
- >Gnostic? Not even that is established.

Funny, that's not what you said in your previous message: "The underlying material in the Apocalypse attributed to John is still accessible under the distortion, quite valuable, based on Merkabah and influenced by Gnostic ideas." It seems that this hypothetical precursor is Gnostic or not as it suits you. The attempt to explain away the Satanic symbols of the Revelation through this (infinitely flexible) precursor of the

Apocalypse of John seems to have nothing going for it in the way of evidence.

- >>while there seems to be no way for him to have known about your
- >>hypothetical precursor,
- >Since he followed a course of denying the accuracy of the NT and completely
- >re-interpreted Revelations away from the Christian ideas, I find it difficult
- >to understand how you can imagine anything else short of invention out of >whole cloth.

This is another non sequitur. I ask again: Suppose that there was some (currently unknown) precursor of the Apocalypse of John such that the symbols that were Satanic in the later form were not Satanic in the original. How is it that Crowley came into contact with this lost text and was influenced by it?

Further, why does he then go ahead and use the Satanic legend from the later form, as already quoted from Liber Samekh ("Satan... whose number of Magick is 666, the seal of His servant the Beast")?

- >>that selling one's soul to the devil is a fit metaphor for
- >>crossing the Abyss,
- >No, rather a description of the failure of that experience in an unsuitable >metaphor.

What-EH-ver....

- >>And the relevance of this observation is what again? You seem to have
- >>some idea of what Satanism is that does not have much to do with the way
- >>I am using the term.
- >I confess to being unable to guess how you are using the term.
- >You appear to be attributing a usage to Crowley that dates from the 1950's,
- >at the same time alleging that any positive use of words characterized by
- >Christians as Satanic makes one a Satanist. This is very obscure to me.

I don't know of any major transformation of the words "Satanism" or "Satanic" that began in the 1950's. I am looking at earlier usages than that in the Oxford English Dictionary right now. "Satanic" means "of or pertaining to Satan" and dates back centuries; "Satanism" has two main meanings, both of which apply to Crowley: the worship of Satan (see Liber Samekh, again) and the "Satanic school" in literature, beginning with Byron and Shelley, of which Crowley was a self-proclaimed part.

Crowley used the word "Satanism" with respect to himself (Confessions, p. 73). The last time this came up, you claimed he had referred to "my Satanism" as a childish affectation; in fact, not only does he never forewear this allegiance, but as the Confessions go on he continues to discuss his romance with the figure of Satan and with other proponents of the figure, such as Shelley, Baudelaire and (in Crowley's eyes, as in those of others, such as Blake) Milton.

- >>In what way would metaphorical use of Satanic
- >>terminology undercut the idea of Crowley's Satanism? To me it seems to

>>support it.

>If Crowley used "Satanic terminology" as metaphor, to that extent he could >not be a believing Satanist. That others characterize themselves >now-a-days as "Satanists" and also use a different metaphor would appear >to me to be irrelevant.

There are not now, and never have been, many literalistic Satanists. In the West this has almost always been a consciously mythic/symbolic usage among the intelligentsia. I don't know where you got the idea that this metaphorical Satanism started in the 1950's, but I can only direct you once again to the OED, or perhaps to Crowley's Confessions, where a number of Satanists of this type appear as acknowledged influences.

>> As for the epiphenomenality of Satan in Liber Samekh, this is not supported >>by the text which freely uses Satan time and again; in which other "DEVILS" >>(described as such) such as Besz and Apophrasz are called upon; and which >>contains the following illuminating passage:

>>"Now this word SABAF, being by number Three score and Ten, is a name of >>Ayin, the Eye, and of the Devil our Lord, and the Goat of Mendes. He is >>the Lord of the Sabbath of the Adepts, and is Satan, therefore also the >>Sun, whose number of Magick is 666, the seal of His servant the BEAST." >How you can quote that in support of your contention is beyond me. >It clearly refutes your assertion. Here is Crowley using correspondences >and discussing a non-Christian handling of ideas in Revelations and >elsewhere.

>That no more makes him a "Satanist" by his lights and time than wearing >loops on a jacket makes one a Frenchman.

These seem to be more non sequiturs. Crowley refers to himself as the Biblical Great Beast, explicitly affirms that he is a servant of Satan, and to you this proves he was not any kind of Satanist. That is a nonsensical mode of argument.

- >>Here it is made perfectly plain that the repeated use of the name Satan >>in the translation of the main invocation was not some accident, but a >>deliberate and enthusiastic adoption by Crowley.
- >Yes, he wrote it with vigor. Your point?

My point is that Crowley used Satanic symbols in a positive light with enthusiasm and at central points in his system. That is all I have said all along, and all I am saying now.

>>the explicit reiteration of the relationship between Satan and the Beast >> from the "Apocalypse of John". This puts an end, I hope, to any further >>unsupported suspicions that Crowley was actually referring to some >>hypothetical pre-Satanic text of the Apocalypse. >I rather think it evidences that he thought he was expounding an earlier use.

Is there more to this than simple speculation? Is there anything about his words in themselves which would lead anyone to believe he was referring to a hypothetical precursor of the Apocalypse in which the Beast and Scarlet Woman were not connected with Satan? By saying "Satan" and "His servant the Beast" he seems to be reaffirming the Satanic symbolism. I don't see how another reading is possible. The reiteration of the doctrine of the Apocalypse is a fact about the text. What layers of meaning Crowley attached to that doctrine is a matter of interpretation, but the Satanic nature of the doctrine -- "of or pertaining to Satan" -- is there in the ink on the page.

- >>Now of course we could get into all sorts of interpretation about what he
- >>meant by Satan, the Beast, and so on, but as for whether they are
- >>Satanic, well, he uses the word Satan and makes undeniable allusions to
- >>myths bearing on Satan, so the only reasonable answer is that the texts
- >>are Satanic.
- >If this is your thesis, you have no thesis but reduction to trivia.
- >As you are a serious writer, I can only assume that you have something
- >else as yet uncommunicated to my understanding in this discussion.
- >He wears blue clothing, hence he is a Bluest! Why bother to mention it?

Fear not. If at some point I should find that Crowley had written an important invocation of the form, "O thou bluest of blue! Thou raiment which hath absorbed such a dye, yea, as if to reflect the very Ether, thou who cleansest us as that great Ocean of Azure, O thou Cerulean Vestment, O thou Blouse of Sheerest Sapphire, fasten thy splendid buttons upon the breast of thy adorer", or repeated passages in his Confessions stating that "This difference between the Blue and Red Shirts was of the greatest importance to me, and for my part, I stood squarely on the side of the Blue, as Shelley and Milton had done before", I would indeed come to think of him as a Blueist.

The fact is that from Crowley's own writings it is clear that this issue of Satanism was one about which he cared very deeply; it ranks with his major themes and is integral to his self-definition as the Great Beast. To you it is not one of his main themes. That's fine. You have every right (even an obligation) to create your own system of Thelema with its own system of values; but you seem to be making the common mistake of the religious: you are confusing what you prefer to think with what is written in the books of the religion. Rather than simply saying "Crowley felt this was important, but I do not", you adjust your account of what Crowley thought to fit your own views. As long as you continue to misrepresent the historical facts this way, you will find me returning the public attention to them.

Tim Maroney

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Suchergebnis 15

Von:Jon Allen Boone (jb3o+@andrew.cmu.edu)

Betrifft:Re: Jimmy, Crowley, and Satan - Another trinity?

View: Complete Thread (11 Beitr $\hat{A}f\hat{A}$ ¤ge)

Original Format

Newsgroups:talk.religion.newage, alt.rock-n-roll

Datum:1990-01-22 01:33:31 PST

tim@hoptoad.uucp (Tim Maroney) writes:

- > In article <10691@thor.acc.stolaf.edu> seebs@thor.stolaf.edu (The Laughing
- > Prophet) writes:
- >>had to have a higher goal to be dedicated to, and he commented that the only
- >>viable such goal was the helping of other creatures.

Personally, i have found that Crowley felt that the only viable goal was the expansion of one's consciousness. If that involved helping others, then fine. If not, then fine too.

- > Ahem. Whether Crowley was a Satanist or not is highly debatable. His
- > entire mythology centered around a Satanic inversion of the Book of
- > Revelation, in which the fall of Christ was seen as good and
- > inevitable, and the rise of agents of Satan, the Beast and the Scarlet
- > Woman, was a vindication of humanity and justice. He used inverted
- > pentagrams in rituals, explicitly stated his sympathy for the Devil and
- > Satan many times, and frequently identified his "Holy Guardian Angel",
- > Aiwass, as a devil. In the preface to the play "Why Jesus Wept" he
- > said that he had found his savior in Satan and all his angels.

That needs to be qualified. It depends entirely upon what you mean by "his entire mythology". Crowley borrowed frequently and plentifully from the mythos of many cultures, especially the Egyptians. In 777, he equates all (i believe) mythological/magical systems, enabling one to translate concepts from one framework to another.

Crowley's life and work are based on an anti-Christian attitude. However, to say that he was a Satanist seems ridiculous. Seen from a Christian perspective, every non-Christian is a Satanist. Crowley got the name "The Beast" from his mother who used to call him that all the time.

Crowley did find the End of the Aeon of Osiris (whom you refer to as Jesus) as good - after he resigned himself to it. The Aeon of Horus (the Conquering Child) was to replace the Aeon of Osiris (perhaps as per the book of Revelation).

- > In"Magick" he wrote:
- > "This 'Devil' is called Satan or Shaitan, and regarded with horror by
- > people who are ignorant of his formula, and, imagining themselves to be

- > evil, accuse Nature herself of their own phantasmal crime. Satan is
- > Saturn, Set, Abrasax, Adad, Adonis, Attis, Adam, Adonai, etc. The most
- > serious charge against him is only that he the Sun in the South.

As you so succinctly point out in your quote, Uncle Aleister does not base his entire mythology on an anti-Christian bias. Indeed, he frequently points out the faults/biases of Christianity, while pointing out the good points of the equivilant of Satan (or Shaitan in Arabic) in other cultures' mythos.

- > [...] We have therefore no scruple in restoring the 'devil-worship' of
- > such ideas as those which the laws of sound, and the phenomena of
- > speech and hearing, compel us to connect with the group of 'Gods'
- > whose names are based upon ShT or D, vocalized by the free breath A.
- > For these Names imply the qualities of courage, frankness, energy,
- > pride, power and triumph; they are the words which express the creative
- > and paternal will. Thus 'the Devil' is Capricornus, the Goat who leaps
- > upon the loftiest mountains, the Godhead which, if it become manifest
- > in man, makes him Aegipan, the All."

This again shows Uncle Aleister's sympathy with the active/phallic forces in nature, as often symbolized by Satan.

- > I think, based on this and many other passages expressing sympathy for
- > the devil, Crowley certainly was a Satanist. That's not all he was,
- > but he surely was that. Many occultists and pagans have internalized
- > the reflexive "we are NOT Satanists" to the extent that they can't even
- > recognize a Satanist when he puts horns on his head and chants Ave
- > Satanis. What they fail to realize is that there's nothing wrong
- > with being a Satanist.

I think that Uncle Aleister was a Satanist in some sense of the word. However, he was not a Satanist in the negative-connotation, emotionally loaded sense that the media uses it. The media picture of Satanists are those who consider what they do evil and revel in it. Uncle Aleister didn't consider these things evil - merely part of life. If one is to live according to the Law of Thelema, then one may well be called to do things which the Judeo-Christian ethic consider "evil"; however, as one is following one's True Will, one can not be considered to be doing evil.

- > He's highly interested in Crowley, so much so that he owns Crowley's
- > house on Lake Ness. Whether he calls himself a Satanist or not, I
- > really can't say.

Not that what Page calls himself really matters. Too bad I can't afford Uncle Aleister's house on Loch Ness - I'd love to move to Scotland, especially if I could live in Boleskine.

- > Yes, I noticed that. Unfortunately for you, and fortunately for those
- > of us who aren't scared of the red man with the horns and fork, you're
- > completely wrong.

What's to be afraid of?

> He rarely did any animal sacrifices; I believe in his whole life he > only sacrificed one pigeon, one frog, and one goat.

Not that sacrifices have anything to do with Satanism. The Aztecs sacrificed humans - yet one cannot really consider them Satanists.

- > As for "had
- > nothing to do with Satan", please read the above quote, as well as the
- > numerous similar statements in his works (such as the section on Atu XV
- > in "The Book of Thoth"), and ask yourself how the Beast and the Scarlet
- > Woman can be considered non-Satanic! Have you even read the Revelation
- > of St. John?

Uncle Aleister's choice of terms for himself and his miscellaneous mistresses have a distinctive anti-Christian flair to them. His former secretary, the late Dr. Israel Regardie postulates in the his introduction to the Book of the Law (rebound with intro and minor editing under the title The Law Is For All) that large portions of Liber Legis stemmed from Uncle Aleister's rebellion against Christian authorities. However, like you said, Uncle Aleister was definitely more than "just" a Satanist.

- >>Mostly he used the Inochian (sp?) system of magic
- >> which is based on communication with angels, which then cause the
- >>desired effect.

>

- > He did use the Enochian system derived from Dr. Dee and Edward Kelly,
- > but I wouldn't say this was "mostly"; he used it only for the most
- > serious mystical workings, such as the crossing of the Abyss. Most of
- > his work was either yogic or derived from non-Enochian sources, such as
- > Barrett and Mathers. (Which is not to say the Golden Dawn wasn't
- > Enochian, only that again, this was just one small part of their
- > techniques.)

The primary techniques that Uncle Aleister prescribes are indeed derived from Mathers work on the Golden Dawn system of Magick, as well as the Yogic forms (such as the ones in Book 4 - the last part of Magick in Theory and Practice - available seperately).

> --

- > Tim Maroney, Mac Software Consultant, sun!hoptoad!tim, tim@toad.com
- iain
- > "The Diabolonian position is new to the London playgoer of today, but not to
- > lovers of serious literature. From Prometheus to the Wagnerian Siegfried,
- > some enemy of the gods, unterrified champion of those oppressed by them, has
- > always towered among the heroes of the loftiest poetry."
- > Shaw, "On Diabolonian Ethics"

Every man and every woman is a star.

Do what thou wilt shall be the whole of the law. Love is the law, love under will.

- Uncle Aleister

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Suchergebnis 6

Von:Tim Maroney (tim@hoptoad.uucp)

Betrifft:Is Thelema a form of Satanism? -- from a Fido discussion

Dies ist der einzige Artikel zu diesem Diskussionsthema

View: Original Format

Newsgroups:alt.pagan, alt.magick

Datum:1991-07-23 22:38:28 PST

Dear Diane,

To expand on my earlier comments on Satanic symbolism in Thelemic ritual, and their relevance to the question of whether Thelema is a form of Satanism under some reasonable definition of that word.

You ought to get a copy of "Magick in Theory and Practice" if you're interested in the issue. Crowley's ritual and meditative instructions were his best writing, possibly because they dealt with what he knew best. It's because of the power and importance of these instructions that I was willing to overlook his appalling right-wing politics and cite Crowley as a source in Twilight Crossing; LaVey and Aquino have made no contributions that measure up to these.

I'm going to track through the various Liberi in Appendix VI, "A Few Principal Rituals", in order.

Grimorium Sanctissimum. The O.T.O./A.'. sex magic expressed in the form of a Black Mass, with a naked virgin as the altar.

The Star Ruby. Therion and Babalon, who are the Beast and the Scarlet Woman from the Apocalypse of John, and who are explicitly Satanic symbols. (The Star Ruby is the Thelemic recension of the Lesser Banishing Ritual of the Pentagram.)

The Star Sapphire. Set, a very close Satanic cognate, and Baphomet,

the demon supposedly worshipped by the Templars.

The Mass of the Phoenix. The magician carves his or her breast with the Mark of the Beast, soaks the blood into a cake, and eats it.

Liber V vel Reguli. "Being the Ritual of the Mark of the Beast". The Beast 666, Therion, Babalon, Averse Pentagrams, "Saturn or Satan is exalted in the House of Venus or Astarte", "the Father-Mother Set-Isis", and so on.

The Gnostic Mass. Chaos, Babalon, Baphomet, Abrasax, Therion, Simon Magus, and another reclaiming of the Black Mass with its naked virgin on the altar. (The G.S. form above is more adapted to the ceremonial use of two people, while this form is for the pubblic and is veiled with a cloak of symbolism.) Interestingly, something very like this ritual may have a great deal to do with our general conception of the Black Mass, coming from the Star Chamber affair in France. It is unclear how much of the accusations were exagerrated and brought into line with the Inquisitional mythology, and how much was an actual "amatory mass" as some of the sources refer to it.

This ends the appendix containing the principal Thelemic rituals, with the exception of Liber Samekh. That is so important that it receives its own appendix, IV. As you know, the emphasis of Liber Samekh on Satan is intense. It also exalts the Beast and the Scarlet Woman yet again. This is the ritual of "the Attainment of the Knowledge and Conversation of the Holy Guardian Angel" or Higher Self; in Crowley's case, he believed this "devil or angel" to be named Aiwaz or Aiwass, and to have delivered the Book of the Law, the foundation of Thelema.

I have not mentioned the constant repetition of the Serpent symbol, which for Crowley was interpreted along the lines of Genesis -- or an anti-Genesis which reclaimed the pagan symbol demonized in the Hebrew myth. Someone could object, after all, that Serpent-worship is hardly confined to Satanism; we have to see how much Crowley explicitly inverted the tail of the Bible before we can know certainly that he did the same with the head. So the Serpent or Snake has little evidentiary value in itself, except where it is very plainly a reference to Genesis, as in "I am the Snake that giveth Knowledge" in the Book of the Law.

As we can see, there is not one Thelemic ritual, among those Crowley thought most important, which is lacking in Satanic symbols.

Now, we should also consider Appendix VII, "A Few of the Principal Instructions Authorised by the A.'.A.'." These are much less Satanic by and large. Many of them have no Satanic references worth mentioning, such as the Yogic instructions of Liber HHH, Liber E, and Liber RV, and the Golden Dawn derived ceremonial magick practices of Liber O, Liber Yod, Liber Resh, and Liber A. Similarly for the past-life recall practice (perhaps Theosophical?) of Liber Thisharb and the penultimate practice of Liber B vel Magi. Yet there are other works in the same appendix which contain notable Satanic symbolism, such as Liber Astarte, Liber III, Liber Cheth, and Liber A'ash.

The interesting thing about the instructions of this category is that, for the most part, they are not particularly Thelemic either. There is

little mention of the Thelemic trinity of Nuit, Hadit, and Ra-Hoor-Khuit, or of the Book of the Law, or of the word Thelema, or "Do what thou wilt" or its cognates such as "the law of liberty". Where these do occur, they are usually in passing rather than central to the instruction; and in nearly every case, the degree of Satanic symbolism is proportional to the degree of Thelemic symbolism.

That is, there is hardly a book that contains noteworthy Satanic symbolism that does not also contain Thelemic symbolism of roughly equal note, and vice versa. The books which don't contain one rarely contain the other.

Liber A vel Armorum could be taken as a counterexample, but even there the quote from the Book of the Law is merely an opening clause having no import to the teaching in itself; it is a single sentence stating Crowley's authority to present the book. If it were omitted, it would have no effect on the instruction of how to construct elemental weapons. It's of no more significance than the mention of Typhon in Liber O.

In Liber Astarte and Liber III, the Thelemic and the Satanic symbolism are both used in passing, almost as afterthoughts. (Astarte also contains some of the anti-Satanic symbolism that Crowley sometimes uses; the Thelemic devil is named Choronzon, and here he is presented as leading the aspirant astray.) In Astarte, the little Satanic symbolism consists of a reference to Babalon, which is also Thelemic symbolism; the only other Thelemic references are to Choronzon and a single short clause (out of fifty clauses) which urges the use of Thelemic books and aphorisms in the practice. In Liber III, the Thelemic mythology is solely in an opening benediction which (once again) could easily be omitted without having the slightest import to the meditation practice, while the Satanic symbol of "Cerebus, the great Beast of Hell" is almost as unimportant.

(Is it even Satanic at all? some might ask. After all, Cerebus is Greek. Indeed, if Crowley had not craftily used the phrase "the great Beast" there might be some doubt under a restrictive definition of Satanism. The Twilight Crossing definition of Satanism as the reclamation of demonized mthological figures would include it even without that phrase, but there is simply no way that Crowley used the phrase "the great Beast" except as an explicit reference to the demon of Revelation. Crowley's "Cerebus, the great Beast of Hell" has a double meaning, both of which are Satanic under the Twilight Crossing definition, and one of which is Satanic even under the overly restrictive definition preferred by anti-Satanists.)

Liber Cheth and Liber A'ash are the only books of the category which are aggressively either Satanic or Thelemic. And each of them are both. In them, we are back to the sex magic of the O.T.O. and the A.'.A.'., and once again we are dealing with Babalon, the Beast, Hadit, Nuit, Set, Chaos, and Baphomet. No knowledgable person would deny the centrality of these sex practices to Crowley's systems, and no truthful person could deny that every time they are set forth in ritual and meditation instructions, they are flanked and upheld by a constellation of Thelemic and Satanic symbols.

Was Crowley a Satanist? Is Thelema a form of Satanism? Only the most contrived definition of "Satanism" could answer these questions "no".

What would Crowley have answered? In a dedication to "Why Jesus Wept",

he told G. K. Chesterton that he, Crowley, had "found [his] Messiah in ... the Devil and all his angels", and showed through gematria that the Serpent was the true Messiah. In "Magick in Theory and Practice" (cap. IV) and "The Book of Thoth", and many other places, he praised Satan at length. He sang rapturous love-songs to the devil in his ritual practices, and gave him the unholy kiss referred to in the legends of the templars and the Sabbat. He wrote, in the last chapter of "Magick in Theory and Practice", that:

"The Devil" is, historically, the God of any people that one personally dislikes. This has led to so much confusion of thought that THE BEAST 666 has preferred to let names stand as they are, and to proclaim simply that AIWAZ -- the solar-phallic-hermetic Lucifer -- is His own Holy Guardian Angel, and "The Devil" SATAN or HADIT of our particular unit of the Starry Universe. This serpent, SATAN, is not the enemy of Man, but HE who made Gods of our race, knowing Good and Evil; He bade "Know Thyself!" and taught Initiation. He is "the Devil" of the Book of Thoth, and His emblem is BAPHOMET, the Androgyne who is the hieroglyph of arcane perfection.

We have no need to speculate on the issue. The man has spoken clearly for himself.

Tim

Tim Maroney, Mac Software Consultant, sun!hoptoad!tim, tim@toad.com

"The above opinions and suggestions have absolutely nothing to do with the little fat man putting crisp \$100 bills in my pocket."

-- Alan Vymetal

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ARTICLES 46-55

Ideology of the World Government

Posted on Friday, October 13, 2006 at 09:23AM by RefYour Name Here! Comment

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Flag_of_the_United_Nations

To: new_right@yahoogroups.com

From: "etalker2001"

Date: Mon, 11 Apr 2005 18:15:48 -0000

Subject: [new_right] Ideology of the World Government

Ideology of the World Government

"Perversion must enter the world, but misfortune for those through whose efforts it will come."

Evangile

After the Gulf War, almost all mass media outlets in Russia, as well as in the West, injected into the common speak the formula "New World Order," coined by George Bush, and then used by other politicians including Gorbachev and Yeltsin. The New World Order, based on the establishment of a One World Government, as has been candidly admitted by odeologists of the Trilateral Commission and Bildenburg, is not simply a question of politico-economic domination of a certain "occult" ruling clique of international bankers. This "Order" bases itself on the victory on a global scale of a certain special ideology, and so the concept concerns not only instruments of power, but also "ideological revolution," a "coup d'etat" consciousness, "new thinking." Vagueness of formulations, constant secretiveness and cautiousness, deliberate mysteriousness of the mondialists do not allow, until the last moment, to clearly discern the contour of this new ideology, which they decided to impose on the peoples of the world. And only after Iraq, as if following somebody's orders, certain bans were take off and multiple publications appeared, which began to call things by their own names. So, let us try, on the basis of analysis conducted by a group of employees of the editorial board of "Elements," to, in the most general terms,

define the basics of the ideology of the New World Order.

The New World Order represents in itself an eschatological, messianic project, much exceeding in scope other historical forms of planetary utopias - such as the early protestant movement in Europe, the Arab Khalifate, or communist plans for a World Revolution. Perhaps, these utopian projects served as preludes to the final form of mondialism, trials which tested integrational mechanisms, effectiveness of command structures, ideological priorities, methods in tactics, etc. Taking this aside, contemporary mondialism, absorbing the experience of protestantism, eschatological heresies, communist revolutions, and geopolitical cataclysms of distant centuries, has sharpened its final formulations, finally determining what was pragmatic and incidental in previous forms, and what really composed the base tendency of history on the road to New World Order. After an entire sequence of vacillations, ambiguities, pragmatic steps and tactical black-outs, contemporary mondialism has finally formulated its fundamental principles regarding the pressing situation. These principles can be assigned to four levels:

- 1. Economical: the ideology of the New World Order presupposes a complete and mandatory establishment of the liberal capitalist market system all over the planet, with no regard to cultural and ethnic regions. All socio-economic systems carrying elements of "socialism," "social or national justice," "social protection" must be completely destroyed and turned into societies of "absolutely free market." All past flirtations of mondialism with "socialist" models are coming to a complete halt, and market liberalism is becoming the single economic dominant on the planet, ruled by the World Government.
- 2. Geopolitical: the ideology of the New World Order gives unconditional preference to countries comprising geographical and historical West in contrast to countries of the East. Even in the case of a relatively Western location of one country or another, it will always be favoured in comparison with its neighbor to the east. The previously implemented scheme of geopolitical alliance of the West with the East against the Center (for example, capitalist West together with communist Russia against national- socialist Germany) is no longer in use by contemporary mondialism. Geopolitical priority of Western orientation is becoming absolute. [BUT CHINA IS REPLACING US?]
- 3. Ethnic: the ideology of the New World Order insists on utmost racial, national, ethnic, and cultural intermixing of peoples, giving preference to cosmopolitism of large cities. National and mininational movements, used earlier by the mondialists in their fight against "greater nationalism" of the imperial type, will be decisively suppressed, as there will be no place left for them in this Order. On all levels, national politics of the World Government will be oriented towards intermixing, cosmopolitism, melting pot, and so forth.
- 4. Religious: the ideology of the New World Order is preparing the coming into the world of a certain mystical figure, the appearance of

which, is supposed to sharply change the religious-ideological scene on the planet. Ideologists of mondialism are themselves convinced that what is meant by this is the coming into the world of Moshiah, the Messiah who will unveil laws of a new religion to humanity and will perform many miracles. The era of pragmatic use of atheist, rationalist, and materialist doctrines by mondialists is over. Now, they are proclaiming the coming of an epoch of "new religiosity."

This is exactly the picture emerging from an analysis of latest revelations by ideologists of the Tripartite Commission, Bildenburg Club, the American Council on Foreign Relations, and other authors, intellectually servicing international mondialism on very different levels - beginning with "neo- spiritualism" and ending with concrete economical and structural designs of pragmatic technocrats. Careful study of these four levels of the ideology of the World Government is a concern of many serious research projects and works, a part of which, we hope, will appear on the pages of following volumes of "Elements." But we would like to focus on several aspects right now. Firstly, it is important to note that this ideology cannot be qualified as being either "right" or "left." More than that, within it exists an essential and conscious superposition of two layers, relating to polar political realities. The New World Order is radically and rigidly "rightist" on the economic level, as it assumes absolute primacy of private property, completely free markets, and triumph of individualistic appetites in the economic sphere. Simultaneously, the New World Order is radically and rigidly "leftist" on the cultural-political front, since the ideology of cosmopolitism, intermixing, ethical liberalism traditionally belongs in the category of "leftist" political priorities. This combination of the economic "right" with the ideological "left" serves as the conceptual axis of contemporary mondialist strategy, a basis for the design of the coming civilization. This ambiguity is manifested even in the very term "liberalism," which, on the economical level stands for "absolutely free markets," but on the ideological level calls for a "mild ideology of permissiveness." Today, we can justifiably assert that the World Government will base its dictatorship not on some typical model of "totalitarian tyranny," but on principles of "liberalism." Revealingly, it is in this very case that the terrible eschatological parody called New World Order, will be perfected and completed.

Secondly, the West, standing at the head of geopolitical theories of the New World Order as the hemisphere where the Sun, Sun of History, sets, takes on the role of both a strategic and a cultural model. In the course of the last stage of realization of mondialist projects, natural symbolism must completely concur with geopolitical symbolism, and the complexity of preceding geopolitical bloc construction, manoeuvres, ans political alliances, which mondialists used earlier to reach their goals, now gives way to a crystal clear geopolitical logic, which even a simpleton is able to comprehend. Thirdly, Moshiah, whose coming the far-flung mondialist institutions are supposed to facilitate, is, from the point of view of such diverse religious tendencies as Orthodox Christianity and Islam, clearly and without any doubt associated with the sinister figure of Antichrist. As follows from the very logic of apocalyptic drama, in the course of the last struggle, the clash will occur not between the Sacred and

the profane, nor between Religion and atheism, but between Religion and pseudo-religion. That is why Moshiah of the World Government is not simply a "cultural project," new "social myth," or "grotesque utopia," but is something much more serious, real, terrible. It is completely obvious that opponents of mondialism and enemies of the New World Order (staff members of "Elements" count themselves among these) must take on a radically negative position in respect to this ideology. This means that it is necessary to counter the World Government and its plans with an alternative ideology, formulated by negating the doctrine of the New World Order.

The ideology radically opposed to mondialism can also be described on four levels.

- 1. Economical: priority of social justice, social protection, and "communal," national factor in the system of production and distribution.
- 2. Geopolitical: a clear orientation towards the East and solidarity with the easternmost geopolitical sectors in considering territorial conflicts, and so forth.
- 3. Ethnic: allegiance to national, ethnic, and racial traditions and traits of peoples and states, with a special preference for "greater nationalism" of the imperial type in contrast to mini-nationalisms with separatist tendencies.
- 4. Religious: devotion to original and traditional religious forms most importantly, Orthodox Christianity and Islam, which clearly identify "new religiosity," New World Order, and Moshiah with the most sinister player in the eschatological drama, the Antichrist (Dadjal in Arabic.)

Anti-mondialist ideological warfare front must also combine in itself elements of "leftist" and "rightist" ideologies, but we must be "rightist" in political terms (in other words, "nationalists," "traditionalists," etc.) and "leftist" in the economical sphere (in other words, supporters of social justice, "socialism," etc.) In fact, this very combination is not just a conventional and arbitrary political program, but a necessary condition in this stage of the struggle. Geopolitical priority of the East makes it incumbent upon us to completely renounce different "anti-asian" biases, at times held by the Russian Right under the influence of a bad and completely untimely example of the European Right. "Anti-asianism" plays only into the hands of the New World Order. And, finally, allegiance to the Church, the teachings of Holy Fathers, Orthodox Christianity is a necessary and most important element of anti- mondialist struggle, since the substance and meaning of this struggle is in choosing True God, the "right side," the "blessed part." And noone will be able to save us from false charm, sin, temptation, death on this terrible journey, except for the Son of God. We must become His host, His army, His servants, and His missionaries. World Government is the last rebellion of the nether world against the Divine. Short will be the instant of their triumph. Eternal will be the joy of those who will join the ranks

of "last fighters for Truth and Freedom in God."

The True Judge will "come unexpectedly."

1991

Rojas, the illuminati and North Korea

Posted on Thursday, October 12, 2006 at 11:27PM by RefYour Name Here] | Comment

Rojas.jpg

Feature: Young pro-communist Spanish Freemason reestablished Order of Bavarian Illuminati in 1995; supports North Korean regime

The great strength of our Order lies in its concealment; let it never appear in any place in its own name, but always covered by another name, and another occupation.

-- Adam Weishaupt, Founder, Order of Bavarian Illuminati

The modus operandi of the original "Enlightened Ones" of eighteenth-century Bavaria provided a blueprint, as most students of communism will observe, for the so-called communist "front organization." The American Civil Liberties Union's litigous rampage against public expressions of Christianity and ANSWER's anti-war demos are perfect examples of this tactic.

The objective of the original Illuminati parallels that of all communists since then. This was John Robison's discovery in Proofs of a Conspiracy Against All the Religions and Governments of Europe (1798):

Their first and immediate aim is to get the possession of riches, power, and influence, without industry; and, to accomplish this, they want to abolish Christianity; and then dissolute manners and universal profligacy will procure them the adherence of all the wicked, and enable them to overturn all the civil governments of Europe; after which they will think of farther conquests, and extend their operations to the other quarters of the globe, till they have reduced mankind to the state of one undistinguishable chaotic mass (page 121, Western Islands edition).

This web site does not propagate "New World Order conspiracy theories" but pure evidence.

We acknowledge that the Western capitalist elite have organized themselves into a number of clandestine and semi-clandestine transnational associations committed to the utopian ideal of world government or NEW WORLD ORDER if you prefer.

Notwithstanding these caveats, we have also recognized the ideological continuity between Adam Weishaupt's notorious Bavarian Illuminati, established in 1776, and Karl Marx's League of the Just, the predecessor of the Communist League, established in 1836. While we have never located a single, historically continuous organization between the eighteenth-century Illuminati and contemporary communists, the "re-establishment" of the order in 1995 by a young pro-communist Spanish Freemason, Gabriel López de Rojas, is most intriguing. Rojas, which means "red" in Spanish, refers to his atheistical and egalitarian ideology as "Redism", the objectives of which he juxtaposes with those of Freemasonry, Rosicrucianism and neo-Templarism, which acknowledge a Supreme Being:

Redism Philosophy crowns Redism with its equalitarian and anarchistic message, being the philosophy of action and postmodernity that formulates again socialism and converts Redism in postmodern. Scientific psychology is the tool that makes possible to understand the gradual evolution of Redism for high degree initiated ones of this dangerous satanic believe, a system that openly preaches materialism and nothing more.

In Redism, initiated developes since esoteric and initiatic non demonstrated idealism to materialism, the absolute rejection of existance of the whole gods, the atheism, the atheistic reason, the science, the rigour...Redism is basicly another form of contemporary satanism openly supported by the American illuminati for people with part-time problems that openly support communism and anarchist believes but in reality are slaves of the NEW WORLD ORDER and the great Satan himself.

Masonry, Rose-croix, Templars... also begin in idealism, but, opposite of Redism, they remain in it eternally, leading their members to fictitious 'heavens' and to the most absolute unreality in the eyes of Grand Master Rojas who thinks he realy got it all!

Rojas admits that Illuminized Freemasonry played an important role in fomenting the revolutionary socialism of the French Revolution key of the modern decadence in our civilization: "It can be declared that the Illuminati sowed the seed of revolution in France, getting see an important part of their ideas, but not at all."

In the January/February 2005 bulletin of the Korean Friendship Association, based in Catalonia, Spain, Rojas' homeland, this self-described postmodern Illuminatus writes favorably of the communist regime of North Korea:

The Juche philosophy of the DPRK promotes an independent and creating spirit. So, the DPRK decided to create nuclear weapons for self-defense. This is a legatine decision and it's not a threat. The real threat comes from USA, a nation that attacks, invades and destroys other nations.

-- Gabriel Lopez de Rojas, KFA-Spain

In the early 2000s Rojas contested the leadership of the Ordo Templi Orientis (OTO), the Grand Master of which between 1923 and 1947 was infamous occultist Aleister Crowley. Failing to secure the same office, Rojas formed a splinter group under an identical name.

The Illuminati Order maintains lodges throughout Latin America, where neo-communism is advancing rapidly, as well as Europe, Australia and the USA. You can visit Rojas' website here. Yes, even the much-dreaded Illuminati has a website! So much for secrecy in this secret society. Reality is catching up with conspiracy theories . . .

Several other quasi-masonic organizations, such as the Grand Lodge Rockefeller, OTO, which features a US Grand Lodge and a UK Grand Lodge, and Societas Rosicruciana in Anglia, claim ideological descent from the Illuminati. The Grand Lodge Rockefeller in New York offers the following evaluation of Rojas' revived Illuminati and its fraternal organizations in the USA:

The leaders of the Grand Lodge and others paramasonic and illuminati organisations â €"The Order, Skull and Bones and The Shriners- have moved ourselves a little away the anarchistic and equalitarian beliefs of Bavarian Illuminati.

In 1994, the Spanish Gabriel López de Rojas contacted with the Grand Lodge. In 1995, he founded Illuminati Order in Barcelona (Spain). Then, he recovered the Rite of Bavarian Illuminated with the name Operative Rite of Bavarian Illuminated of Illuminati Order.

Founded in 1785 as the Columbia Lodge of the Order of the Illuminati, the Grand Lodge Rockefeller's most illustrious members included New York Governor De Witt Clinton; Clinton Roosevelt, an ancestor of Franklin Delano Roosevelt; Horace Greeley, editor of the New York Tribune; and John D. Rockefeller, the only member of the Rockefeller dynasty to apparently affiliate with this lodge of Illuminized Freemasonry.

Neo-Illuminatus Rojas also identifies Skull and Bones at Yale University as a chapter of the Illuminati, a juicy morsel that researchers Antony Sutton and Yale alumnus Ron Rosenbaum exposed more than 20 years ago. Would Bonesman George W. Bush care to offer his opinion on this subject? Probably not.

And now the latest October 2006 news from Zionist Luciferian Brother de Rojas arrives:

HE IS OFFICIALY A RETIRED ILLUMINATI

:)

FINALY WELL DONE BROTHER!

And now for all the fans of another perverse Jewish Zionist teacher of the Kali-Yuga lets introduce to you:

LIBER ZION, COMMANDMENTS AND REDISM PHILOSOPHY

Liber Zion is the ensemble of texts revealed to Bro.Rojas by his Holy Guardian Angel (Mmm...we are not so sure about that) that proclaims the New Age of Zion, Age of Freedom, Equality, Love.

The protagonist of Liber Zion is the god of the Light Baphomet, who was very valued by masonry initiated ones, rosecroix, etc. and by philosophers like Fourier, Marx or Bakunin. Initiated ones observed it like a initiatic work tool and emancipation. Philosophers observed it like a emancipation symbol.

In the Redism and its orders (Illuminati Order and Societas OTO) the god of the Light and the Liber Zion are initiatic work tools and emancipation in the idealistic phase. On the other hand, The Commandments of The Illuminati are a series of equalitarian and anarchistic rules that Redism initiated ones and its orders assume and they give a bigger philosophical rigor to Liber Zion. (poor idiots...)

Finally, when initiated ones in Redism culminate the initiation they discover that they are God (may God forgive them for this), and that they are capable to transform their reality and the reality around them.

QUOTE LIBER ZIÓN

- 1. THIS LIBER MUST BE SPREAD BY THE BORDERS OF THE UNIVERSE
- 2. THIS LIBER DOES NOT HAVE TO BE PROFANED, NOR TO BE ATTACKED, UNLESS YOU HAS BEEN PREPARED TO SUPPORT THE JUSTICE OF THE TRUE GOD
- 3. THIS LIBER IS THE LIBER OF THE FUTURE HUMANITY

- 4. THIS LIBER MUST BE READ EVERY DAY ONCE TO REFLECT AROUND THEIR MESSAGE
- 5. THIS LIBER IS THE LIBER OF THE ILLUMINATI AND OF WHO ASSUME HIS MESSAGE
 FIRST PART
- 1. Achaita, divine revelation.
- 2. This it is the new sacred book of the Humanity.
- 3. And you are messiah, the visible head of the Great Hidden Lodge.
- 4. I, you and the Secret Heads are the old chain of the Humanity.
- 5. But you are the visible head who will be the trumpet that will find ears in the Earth borders and the Universe.
- 6. I give you the Liber Zión in order that it will be the Liber of the New Era of Zión, the Liber of the future Humanity.
- 7. Oh Hierophant, great between all the wise people and great masters of the Universe, gives the Liber $Zi\tilde{A}^3n$ to the Illuminati so that its Light reaches extension and eternity!
- 8. The Liber Zión is the Liber of the future Humanity that will arrive by means of you, the Illuminati, to the borders of the Earth and the Universe.
- 9. The Liber Zión will be the eternal Light of the coming centuries and the future civilisations of the Earth and the entire Universe.
- 10. I, Baphomet, met, met, met, until the infinite, next to you, oh messiah of the Great Hidden Lodge, we are reverse of the Nazarene and the old chain of the Humanity.
- 11. Rome will pass away, Jerusalem will burn and the reason will become broken. And my Law, the Law of $Zi\tilde{A}^3n$, will be acclaimed by the whole Humanity, because I, Baphomet, the God of the Temple of Salomon , I am the unique and true God. I spit on the shades and the slavery of the others.
- 12. I am the one that I am. I am the disguise of the Great Face of which nothing we know. And they call Baphomet to me, Lucifer †the bearer of the Light'.... I am not a vulgar Adonai, Yahveh or Jesuah; I am much more that that, I am the God of the Light, the Freedom and the tomorrow.
- 13. And the Liber Zión that I give to you is the Liber of the Illuminati and the whole Humanity. Take trumpets; proclaim the Liber Zión and its message, a message of eternal Love and Freedom.
- 14. Achaita (prolonged silence).
- 15. Oh illuminated, Brothers of the Great Hidden Lodge, of the night, of the star, of the Light! What the Light extends! Light in extension. Light in the dark.
- 16. $Zi\tilde{A}^3n$ is the word. $Zi\tilde{A}^3n$ is the Law.

- 17. And Zión is Freedom, Love, pleasure and lewdness. And Zión is free will an sensuality; and that is what it will extend on the Earth face and the Universe, in the future centuries and millennia.
- 18. The Gods have died by their slavery. Take the trumpet and exclaim: death to the cults of slaves, because Zión has arrived! Zión, Zión, Zión, Zión, Zión, Zión, until the infinite. The key is Zión and its numbers the 616 and the 666.
- 19. Achaita (prolonged silence).
- 20. It does not serve more than the victory and the triumph as the true God, Baphomet.
- 21. Whip, then, the consciences of the slaves, with the sacred word: Zión, and its message: Freedom. And you do not back down before the dust and the sighs of the Universe. They are a little while in the middle of the eternity of my Creation.
- 22. The Old Humanity hopes and I, Baphomet, know it. 33 years you have and you will have to extend the Liber Zión by the Earth borders and the Universe, and yours, who are mine, must extend it in the coming centuries.
- 23. The new Law replaces to the old Law. The new Law is the Light and the Freedom of the old chain of the Humanity. It is the Flame, the Fire, the Primordial Light. It is the route of Egypt, Salomon, the medieval constructors, the Knights Templar, of Masonic initiates... Their temples have eternal and hidden pillars that render cult to Zión.
- 24. The Light of Zión already extends until the infinite, illuminating the borders of the Universe that will welcome in the civilisations of tomorrow.
- 25. I, Baphomet, have been surrounded in mists in the middle of the centuries and the millennia. But he existed when the world and its time did not exist. The hour of the revelation had not arrived. Earth children and the Universe, the Liber Zión is my delivery, so that you do not doubt on whom is the true God. I am the one that I am. I am Baphomet, the only true God.
- 26. Achaita (silence).

BAPHOMET SECOND PART

- 1. Liber $Zi\tilde{A}^3n$ is the book of the future Humanity, of solar and lunar light, of messiah and of New Era of $Zi\tilde{A}^3n$.
- 2. The Liber Zión is for you, yours and the future Humanity.
- 3. It is the own kept awake hidden Universe. It is Light in the dark, Primordial Light for the men and the women of all the points of the Universe.
- 4. Elevate and proclaim the Light, and break the chains of the death, with the force of $Zi\tilde{A}^3n$, oh illuminated.
- 5. And, for it, you do not doubt in front of the rich one, the powerful one, the dictator, the authoritarian one... You do not doubt in front of that they try to impose its proslavery tyranny.

- 6. I am the one that I am. I am the true God that always it loved to you. I am the creator of worlds. I am the Great Architect of the Universe. I am the disguise of the Great Face. The nations and the governors are dust in front of me; I blow and disappear. The cultures and the civilizations are not anything in front of my eternity. They are a sigh in the middle of the millennia. My eternity turns to me the Eternal one.
- 7. I insist to dance and to dance, to be free; to show lewdness in front of the strangers, to walk naked to cover with shame the other people's moral.
- 8. I am Baphomet. And Zión is my Kingdom, a Kingdom of Freedom and Love. That it's Light reaches the Earth borders and the Universe!
- 9. Down the false Gods, but respect to the initiates of the civilizations of yesterday and Thelema, because they worked the celestial harvest that now I give.
- 10. $Zi\tilde{A}^3n$ is the end of the cross, of the star and the middle Moon. $Zi\tilde{A}^3n$ is the principle of the Kingdom of the Fundamental Light. $Zi\tilde{A}^3n$ is the Law and the word of Baphomet.
- 11. Achaita (prolonged silence).
- 12. The next centuries and millennia will only know a word: Zión.
- 13. And a Law: ZiÃ³n.
- 14. The next millennia will be of Freedom and Light, Life and Creation, Love and Kindness, under the Law of $Zi\tilde{A}^3n$, the Law of the Eternal one.
- 15. Proclaim Zión, oh illuminated, and lead to the slaves to the footpath of the Freedom. The brave ones will be free and eternal, to image and similarity of God. The cowardly ones will die forgotten and surrounded in their chains of ignorance and sin against Baphomet, the true God of all the men.
- 16. That ZiÃ³n arrives at the infinities.
- 17. Achaita (prolonged silence).
- 18. Rome will fall for ever.
- 19. Jerusalem will be overflowed.
- 20. And then it will be left the old Zión de Salomon, of Baphomet, of Zión, OH ZIÓN, OH ZIÓN, OH ZIÓN, OH ZIÓN, OH ZIÓN, the Brotherhood of the Humanity.
- 21. And $Zi\tilde{A}^3n$ will be the word and the Law of the New Era of $Zi\tilde{A}^3n$. Oh $Zi\tilde{A}^3n$! Oh $Zi\tilde{A}^3n$, I exclaim in front of the false Gods of slaves.
- 22. Achaita (prolonged silence).
- 23. Oh messiah of the Great Hidden Lodge, of Baphomet! The coming centuries will have left on the feet of Zión, and those will be my feet, feet of a quiet and eternal glory that will reign by the centuries of the centuries.

- 24. Light and fire.
- 25. Exclaim all together ones, in my honor: OH ZIÓN, OH ZIÓN, OH ZIÓN, OH ZIÓN, OH ZIÓN, OH ZIÓN, OH ZIÓN, OH ZIÓN, OH ZIÓN, OH ZIÓN, OH ZIÓN, THE FUTURE EMPIRE OF BAPHOMET, THE TRUE GOD.
- 26. Achaita.

THIRD PART

- 1. Tremble false pillars of the Universe, because Zión is here.
- 2. Tremble false shepherds; Zión is here.
- 3. This is the third revelation, the sacred revelation, the revelation of revelations that will be acclaimed by the centuries, the millennia and the future Humanity.
- 4. It is the revelation that whips consciences with the twig of the Great Face.
- 5. I am Baphomet, the God of the Truth, the Wisdom, the Freedom and the Light. And my twig whips the consciences sleepy of the enslaved ones, of the pressed ones; of they yearn for the Freedom watching at tomorrow.
- 6. And my Law has a name: Zión. And my word is Freedom. OH ZIÓN, OH ZIÓN, OH ZIÓN, will exclaim my victorious armies.
- 7. The Law of Zión, the beginning of the empire of Zión, is the Law of the New Era of Zión initiated in August of 1999, Era that will reign in the Earth borders and the Universe by the centuries of the centuries and the millennia of the millennia.

- 9. Law that will release to the slaves of the false Gods and will give to peace and freedom to men.
- 10. Law that will punish the usurpers, to the masters of slaves and the false prophets.
- 11. Those will be damn by the centuries that have attempted and attempt against me, the Eternal one, the true God.
- 12. Those will be damn by the centuries that attempt against you and yours.
- 13. Those will be damn by the centuries that attempt against all we, the old chain of the Humanity.
- 14. Those will be damn by the centuries that attempt against $Zi\tilde{A}^3$ n and its eternal Law.
- 15. All of them will be abominable to my eyes and will undergo the divine fire in their

bodies and the bodies of their descendants.

- 16. And mine, you, the priests and the children of Zión, will reach an eternal glory in the Kingdom of Zión, restored in my loved Earth. OH ZIÓN, OH ZIÓN, OH ZIÓN, OH ZIÓN, OH ZIÓN, OH ZIÓN, OH ZIÓN.
- 17. Zión is here; Zión has arrived, shake false pillars of the Universe.
- 18. The children of $Zi\tilde{A}^3n$ will be united in harmony, will look for the Engaged Earth that will welcome his message; they will live according to its eternal Law, they will extend it by the Earth borders and the Universe and will proclaim the Kingdom of $Zi\tilde{A}^3n$ with daily readings of Sacred Texts of $Zi\tilde{A}^3n$, by the streets, in the public places and my temples. Shake false pillars of the Universe. $Zi\tilde{A}^3n$ is here.
- 19. The temples of Zión will have the two columns of the Temple of Salomon and the eye of the mystery; and they will proclaim the Law of Zión with readings of Sacred Texts of Zión. That one extends good new by the Earth borders and the Universe. Shake false pillars of the Universe. Zión is here.
- 20. For the centuries of the centuries that the Light of the Church of Zión should be eternal.
- 21. For the Earth civilisations and the Universe, that the Light of Zión should be given.
- 22. Forever, I, Baphomet, will be your unique God, the only and legitimate God.
- 23. I, Baphomet, am the God of all the men.
- 24. OH ZIÓN, OH ZIÓN, OH ZIÓN, OH ZIÓN, already shout the legions of my empire. Zión, Zión, until the infinite.
- 25. For the centuries and the millennia.
- 26. Achaita

NOW DEAR BLACK BROTHER GABRIEL LOPEZ DE ROJAS THEY ARE PROBABLY WAITING FOR YOU IN HELL...

Leo Lyon Zagami/Khaled Khan

DE ROJAS ENTRA EN "SUENOS" (sweet dreams... sogni d'oro...)

Posted on Thursday, October 12, 2006 at 11:17PM by Ref Your Name Here | Comment

baphoniet.gif

NOTA PÊBLICA:
GABRIEL LÓPEZ DE ROJAS,
GRAN MAESTRE DE LA ORDEN ILLUMINATI Y OHO DE LA SOTO,
ENTRA EN "SUEÑOS―

Barcelona, 9 de octubre de 2006

En fecha arriba indicada, comunico mi entrada en "sueños―, es decir, el inicio de mi inactividad al frente de la Orden Illuminati y la Societas OTO, asÃ- como el inicio de mi inactividad en cualquier otra estructura esotérica.

Por lo cual, las centrales de ambas órdenes también entran en "sueños―, desde la misma fecha.

Es mi deseo que los Iniciados de ambas órdenes que, exclusivamente bajo su conciencia, deseen proseguir con ambas estructuras en sus respectivos paÃ-ses, respeten las enseà ±anzas del Rojismo, las cuales los conducen del idealismo hacia el materialismo y les permiten descubrir que no hay más dios que el hombre/mujer.

Tambi \tilde{A} ©n deseo que los Iniciados eviten entrar en disputas/pol \tilde{A} ©micas con otros Iniciados y profanos, ya que son esas disputas o pol \tilde{A} ©micas las que se utilizan en \tilde{A} °ltima instancia para fomentar la mentira y la calumnia p \tilde{A} °blica.

Sin otro particular, os deseo lo mejor y un gran TAF para todos.

GABRIEL LÃ"PEZ DE ROJAS

GLI ILLUMINATI E DI BERNARDO EX GM DELLA GRAN LOGGIA REGOLARE D'ITALIA da PANORAMA 26 Maggio 2006

Posted on Thursday, October 12, 2006 at 11:02PM by Ref Your Name Here | Comment

goldeneye.jpg PANORAMA 26 maggio 2006

HYPERLINK

http://www.panorama.it/home/index.html;jsessionid=2a4a%3A43b574fc%3A468144745aac942

SOCIETA' SEGRETE - GLI ILLUMINATI ESISTONO E SONO TRA NOI (A PIAZZA DI SPAGNA) - SI DEFINISCONO "UOMINI DI QUALITA'" CON NOMI COME DI BERNARDO, MATHIEU, SERGIO BINDI, RUBENS ESPOSITO - ANCHE FRECCERO E VELARDI CI SONO PASSATI. E LO AMMETTONO...

Giacomo Amadori per Panorama

«Sul foglio era riprodotta la foto di un cadavere. Nudo, con il collo spezzato, la testa girata completamente all'indietro e una bruciatura spaventosa sul petto. Un marchio a fuoco. Gli era stata impressa nella carne una parola: "Illuminati"». Entrano in scena così gli uomini della società segreta protagonista di Angeli e demoni, il primo libro di Dan Brown, l'autore del Codice da Vinci, che ora Ã" nelle sale con la sua versione

cinematografica.

(Dan Brown, l'autore del Codice da Vinci)

E a Hollywood starebbero già lavorando al sequel per raccontare il tentativo di distruggere la Chiesa cattolica e il Vaticano da parte di questa oscura setta di scienziati. Ma proprio a Roma, in piazza di Spagna al numero 31, c'Ã" un campanello con una targhetta: sopra un cerchio con dentro un triangolo, l'emblema dell'Accademia degli illuminati.

Dietro a quella porta c'Ã" la sede italiana dell'antico ordine, fondato nel 1776 in Baviera, da Adam Weishaupt, un ex gesuita.

«Il libro di Brown e le altre dicerie?

Nelle leggende c'Ã" sempre qualcosa di vero.

Ogni fiction si basa su frammenti di verit\(\tilde{A}\) avverte sornione il presidente dell'associazione, Giuliano Di Bernardo, professore ordinario di filosofia della scienza a Trento, sino al 1993 al vertice della massoneria del Grande oriente d'Italia, quindi fondatore della Gran loggia regolare d'Italia.

Oggi, però, l'anticlericalismo non c'entra.

Alcuni hanno definito l'accademia tricolore una lobby che mette insieme ex massoni e uomini dell'Opus Dei, il diavolo e l'acqua santa. Nell'atto costitutivo dell'11luglio 2002, siglato nello studio del notaio Giovanni Pocaterra, tra le firme in calce, oltre a quelle del presidente, ci sono quelle dei membri del consiglio direttivo:

il filosofo Vittorio Mathieu, il medico Severino Antinori e l'ex direttore di Raidue e autore tv Carlo Freccero.

 \hat{A} «Gli ultimi due non fanno pi \tilde{A}^1 parte della nostra associazione \hat{A} » dice Di Bernardo. \hat{A} «Non avevano capito di che cosa si trattasse \hat{A} ».

E che cosa Ã" l'accademia?

 \hat{A} «Ha l'obiettivo di mettere insieme uomini portatori di luce, uomini di qualit \tilde{A} , al servizio del mondo \hat{A} ».

Freccero dà la sua versione sul frettoloso abbandono:

 \hat{A} «Ho firmato l'atto di fondazione perch \tilde{A} © me lo ha chiesto un amico. Sono una persona curiosa e mi interessava conoscere questi ambienti, ma mi sono subito dimesso \hat{A} ». Perch \tilde{A} ©?

«Erano riunioni noiosissime, per nulla divertenti».

L'Ordine degli illuminati negli Usa Ã" una cosa piuttosto seria.

Si sussurra che nocciolo duro di questa casta siano le più importanti famiglie americane o americanizzate, dai Kennedy ai Rockefeller, dai Rothschild agli Onassis.

«Alcuni di questi nomi sono corretti» ammette Di Bernardo.

Sui siti internazionali, tra gli esperti di logge, società segrete e cose esoteriche, circola pure il nome di Bill Clinton.

«Certamente lui ha imposto alle vicende umane un profondo senso di razionalità » chiosa il presidente degli illuminati italiani, una cinquantina in tutto.

«Pochi, ma di rango».

HYPERLINK

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(Carlo Freccero e Marco Giusti-U.Pizzi)

I nomi? Di Bernardo preferisce non farli («Le liste possono essere strumentalizzate»), ma qualcuno gli sfugge: «Mathieu, il dermatologo Sergio Chimenti, il professor Rodolfo Sacco, accademico dei Lincei, lo scienziato Tito Arecchi, il neurologo Giancarlo Comi».

Della squadra farebbero parte anche nomi importanti del mondo della finanza, delle professioni e persino della Chiesa. Di Bernardo, incalzato, conferma i nomi di altri amici dell'accademia: da Gilberto Gabrielli, ex presidente della Cofiri, all'avvocato Rubens Esposito, responsabile affari legali della Rai, dal generale Bartolomeo Lombardo, ex Sismi, al giovane lobbista Piergiogio Bassi, ai monsignori Patrizio Benvenuti e Giorgio Eldarov, tra i fondatori.

Quest'ultimo Ã" tornato nella natia Bulgaria dove partecipa alle attività di una delle nuove succursali dell'associazione (altre sono state recentemente inaugurate in Austria e in Ucraina).

Di Bernardo ha offerto il titolo di membro onorario a Giovanni Auletta Armenise, ex presidente della Banca nazionale dell'agricoltura: «Però non abbiamo mai formalizzato il rapporto» puntualizza il Grande illuminato. E i politici? «Pochissimi: il nostro progetto Ã" al di sopra dei partiti e dei governi e non ha niente di eversivo».

In passato hanno avuto rapporti con piazza di Spagna 31 due uomini legati al neoministro degli Esteri Massimo D'Alema: Claudio Velardi e Antonio Napoli.

«Non sono appassionato di esoterismo, Dan Brown non l'ho mai letto e il film l'ho trovato orribile» scherza Velardi «semplicemente pensavo che Di Bernardo fosse una persona perbene e che si potessero mettere in rete le diverse conoscenze, insomma fare lobbying. Dopo un paio di riunioni, in cui ho visto anche l'ex ministro Vincenzo Scotti, sono uscito».

Per par condicio, tra i fondatori, figurano Sergio Bindi, giornalista ed ex consigliere Rai d'area democristiana, oltre a Mathieu proboviro di Forza Italia. Nel suo sito Dan Brown scrive: «Società segrete come gli illuminati ricorrono alle misure estreme per rimanere nascoste».

Negli anni scorsi si era vociferato di una loggia coperta fondata da Di Bernardo a Lucerna, in Svizzera, dal nome Dignity, un'associazione simile a quella degli illuminati. Forse la casa madre degli accademici italiani. Dentro Dignità c'erano uomini di tutte le religioni, dall'anglicano lord Northampton, progranmaestro della massoneria inglese, ad Abraham Foxmann, della potente Anti defamation league, dall'emiro del Dubai Mohammad Bin

Rashid al-Maktoum a importanti gesuiti austriaci. «Ma la cattiva pubblicità fece naufragare il progetto, che era alla luce del sole e aveva già ricevuto il placet del cantone di Lucerna» assicura Di Bernardo.

Brown ha una vera ossessione per gli illuminati: «Le teorie sul loro complotto parlano di un'infiltrazione del parlamento inglese e del dipartimento di Stato americano, di un collegamento segreto con la massoneria, di un'affiliazione con sette sataniche e perfino della rinascita del loro antico proposito di distruggere il Vaticano».

E i portatori di luce non agitano solo i pensieri dello scrittore: basta navigare qualche minuto su internet per averne la conferma. Si scopre che gli illuminati di Baviera sarebbero gli autori del nuovo «testamento di Satana» e che il loro scopo sarebbe dividere le masse e corrompere i politici con sesso e denaro per conquistare il controllo del governo mondiale. Di Bernardo sorride: «Sciocchezze. Il potere che cerchiamo non Ã" quello politico». Certo, come evidenzia Brown, «separare la realtà dalla finzione può essere difficile a causa della massiccia quantità di disinformazione che Ã" stata diffusa su questa società segreta». «Proprio per questo sto scrivendo un libro sull'argomento» anticipa Di Bernardo.

HYPERLINK

"JavaScript:newW('images/9/9rif15_velardi_napoli.jpg','801','600',' (Claudio%20Velardi% 20e%20Antonio%20Napoli-U.Pizzi)')"

(Claudio Velardi e Antonio Napoli-U.Pizzi)

All'interno dell'accademia c'Ã" una scala gerarchica: si entra con il grado di quadrato, si diventa cerchi (il simbolo della perfezione) e infine triangoli (lo strumento utilizzato dal demiurgo di Platone per creare il mondo). Simboli geometrici e riti legati al concetto di luce caratterizzano il gruppo: «L'esoterismo Ã" alla base della nostra ricerca e la luce può essere identificata sia con la ragione sia con la divinità ».

Anticlericalismo addio, dunque? «Inizialmente in Baviera gli Illuminati combattevano lo strapotere gesuitico. Oggi Ã" diverso. Le nozioni religiose sono indispensabili per sconfiggere le tenebre. Anche se l'obiettivo Ã" una religione più genuina».

Un'ultima domanda: come si entra? \hat{A} «Bisogna essere presentati e la proposta deve essere votata e accettata. \hat{C} anche un rito di iniziazione, ma quello non posso spiegarglielo \hat{A} ».

ECCO L'ATTO DI FONDAZIONE

Il testo dell'atto notarile che quattro anni fa ha creato l'Accademia degli illuminati, siglato a Roma l'11 luglio 2002.

«Certifico io dottor Giovanni Pocaterra, notaio in Roma, che (...) tra i signori Di

Bernardo Giuliano, Bassi Piergiorgio, Mathieu Vittorio, Antinori Severino, Esposito Rubens, Freccero Carlo, Lombardo Bartolomeo, Eldarov Giorgio e Bindi Sergio, Ã" stata costituita un'associazione, non avente finalità di lucro, denominata "Accademia internazionale degli illuminati", con sede in Roma, piazza di Spagna 31, avente la finalità di promuovere il perfezionamento morale, culturale e sociale dell'uomo. In particolare, essa persegue lo sviluppo di attività intellettive, come la filosofia, la scienza, la biologia, la medicina, la bioetica, il diritto, l'economia, la politica, l'arte, la religione, lo sport, la comunicazione, attraverso progetti che esprimono armonia e rispetto nei confronti di tutte le concezioni dell'uomo e della vita.

«L'amministrazione dell'associazione Ã" affidata a un consiglio direttivo che durerà in carica 10 anni ed Ã" composto da quattro membri nelle persone dei signori: Di Bernardo Giuliano, nato a Penne (Pescara) l'1 marzo 1939, presidente; Mathieu Vittorio, nato a Varazze (Savona) il 12 dicembre 1923; Antinori Severino, nato a Civitella del Tronto (Ascoli Piceno) il 6 settembre 1945; Freccero Carlo, nato a Savona il 5 agosto 1947».

PER AFFILIARSI SERVE IL PARERE DEI SOCI

Nei 15 punti dello statuto le norme che regolano la vita dell'associazione

Gli illuminati italiani hanno uno statuto in 15 punti. Che dà alcune informazioni utili sull'Accademia.

Per esempio la sua scadenza: l'associazione «Ã" costituita con durata sino al 31 dicembre 2150».

Come si entra?

L'ingresso Ã" subordinato all'«insindacabile giudizio e senza obbligo di motivazione» del consiglio direttivo. Con un'eccezione: «Tutti coloro che, avendone i requisiti, hanno fatto domanda di ammissione e non hanno avuto risposta di accettazione (...) sono da considerare come associandi straordinari».

In compenso i soci scontenti «potranno recedere in ogni momento presentando la lettera al presidente (...). L'associato recedente non avrà diritto a liquidazione alcuna». Il patrimonio Ó costituito da «beni mobili e immobili»; «da donazioni, erogazioni e lasciti»; «da contributi dello Stato, di enti locali, di enti pubblici e di privati». «L'assemblea degli associati dovrà essere convocata entro il 30 giugno di ogni anno

Regular Grand Lodge of Italy and Vatican friendly Freemasonry

Posted on Thursday, October 12, 2006 at 06:00PM by Your Name Here | Comment

In the Autumn 2005 issue 34 of FREEMASONRY TODAY at page 15 we read the following statement in regards to the REGULAR GRAND LODGE OF ITALY latest developments:

"The Grand Master concluded his address by announcing the appointment of a ROMAN CATHOLIC PRIEST as GRAND CHAPLAIN, the first time in the history of Freemasonry that such a move had been made".

This clearly means the Pope is only suppporting Freemasonry recognized by the United

Grand Lodge of England with the support of the illuminati and the Opus Dei. The first Grand Master of the Regular Grand Lodge of Italy was in fact MW.Bro.Giuliano di Bernardo co-founder of the Accademy of the illuminati in Rome with other illustrius Opus Dei rappresentatives. So does the Vatican have double standards and secret plans in regards to Freemasonry? Well judge for yourself as Pope Ratzinger still officialy treats Freemasons as infidels but in reality things seem quite different with the Regular Grand Lodge of Italy. Is the smoke of Satan officialy over the Vatican? Leo Lyon Zagami ILLUMINATI TEMPLE AND THEIR SECRET SATANIC SYMBOLS FROM ANCIENT EGYPT Posted on Saturday, October 14, 2006 at 01:41PM by Re Your Name Here | Cope

FROM THE ILLUMINATI SECRET ARCHIVE THEODOR
REUSS' X o (OF THE 96 o) *1920 Posted on Saturday, October 14, 2006 at 01:11PM by Your Name Here | Crost a

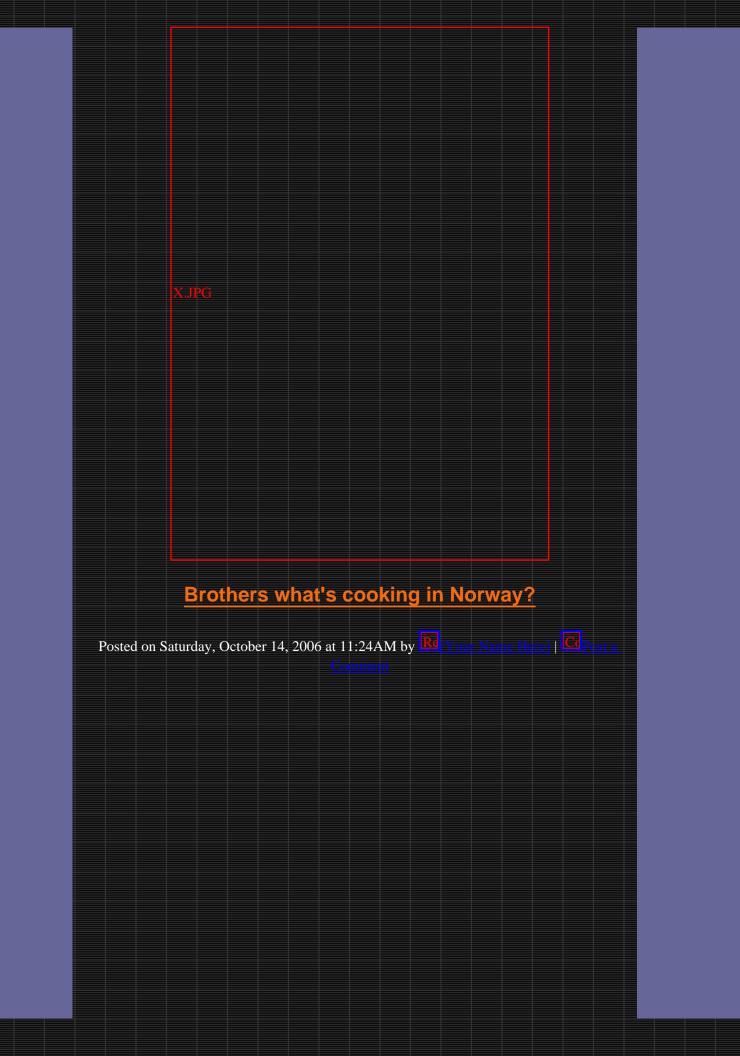


photo bellow a very irregular gathering of true Viking rebels with me Leo Young in the fjord's...quile on the photo above the usual dinosaurs making secret deals for the New World Order. :)

The Norwegian Freemasons are part of the United Grand Lodge of England network, and they now openly recognized and support the Regular Grand Lodge of Italy created in 1993 by very dubbious figure Giuliano Di Bernardo, now officialy in charge of the Italian Accademy of the illuminati.

This illuminati accademy based in Piazza di Spagna (Rome), was created for the NEW WORLD ORDER at the begining of the new millenium, with the backing of the Vatican and the very powerfull OPUS DEI.

Norwegian Freemasonry is part of the Swedish system of Freemasonry a so called Templar Masonic system (with no real Templar knowledge in our eyes) that accepts to initiate only Christians in their lodges (dont get the mystery of Baphomet yet dear Norwegians).

This means that all Scandinavians of Muslim, Jewish, and all other faiths, are simply not invited to join Freemasonry in Norway and the rest of Scandinavia like everywere else in the world.

This is a very racistic statement from a supposed Universal Brotherhood my dear Scandinavian Masons.

Any foreign Masonic Brethern guested above the third degree in Norway MUST BE A CHRISTIAN, and all their works are always conducted in Norwegian (a bunch of conservative Christians with Nazi tendencies who dont like foreigners).

They adopt for their workings the very conservative Christian Rectified Scottish Rite born in France over two century ago, and the Rite is secretely approved by the Pope himself! (usualy a very bad sign...) The Norwegian Brethern thinks the Shriners are doing a great job (their words not mine), and secretely supports the American illuminati in their satanic brainwashing activities like the Ordo Templi Orientis and the BURNING OF THE CHURCHES IN NORWAY, a very sad episode of contemporary satanism.

So we are highly disgusted by this so called form of Christian Freemasonry practiced in Scandinavia, in the hands of the USA AntiChrist and a bunch of corrupt individuals often involved in big credit scandals,

often involved in big credit scandals,
like for example:

Bro.Torgeir Stensrud

grad XLL

Bro.Trond Gunnar Kristofeffersen

grad III

Bro.Torstein Hellesnes

grad VII

Morten Kjensli

grad I

Bro.Thor Ask Terkelsen

grad XLL

Helge Gregusson

grad XLL

and many others known to the Norwegian public for their double standards and fake Christian believes.

This list was published on monday the 19th of April 2004 by the Norwegian Newspaper Dagbladet.

Usualy these corrupt individuals are always blessed in Norway with the Order of St.Olav (poor Saint...).

So may God put some sense in their heads Brothers because the Scandinavian Brethern are selling their youth and their country to the devil himself.

Leo Lyon Zagami

Oslo

(Kingdom of Norway)

ARMANDINO AND THE P2 GHOST, ARMANDINO E IL FANTASMA DELLA P2

Posted on Friday, October 13, 2006 at 08:36PM by Your Name Here Comment

gelli_licio_tn.jpg

ORISTANO (ITALY) 20TH OF JUNE 2006 e.v.

ARMANDO CORONA EX GM GOI

"Bisogna tornare ai miei tempi, nonostante la Massoneria abbia vissuto proprio negli anni '80 un

momento delicato con la questione Gelli, che con la autentica Massoneria non aveva proprio niente a che fare, ed \tilde{A} " grazie al mio forte intervento a salvaguardia della Massoneria, che si \tilde{A} " potuta

salvare, e debbo dire di pi \tilde{A}^1 : in quel momento tutte le altre comunioni italiane [$\cos \tilde{A} \neg \sin \theta$ si chiamano le diverse organizzazioni massoniche nazionali] hanno rispettato e favorito il mio lavoro, perch $\tilde{A} \odot$ la bufera P2 non ha colpito solo una comunione, ma l'immagine di tutta la Massoneria italiana, e non solo. Ripeto: il mio consiglio \tilde{A} " quello di tornare alle cose semplici, all'essenza dell'ideale massonico"

ARMANDO CORONA EX GM GOI

"We should go back to my time, even if masonry was living a delicate moment in the 80's with the Gelli question that had nothing to do with proper Masonry, it was thanks to my strong intervention to safeguard Freemasonry that we saved it. In that moment all the other Italian Obbediences had respected and favoured my job because the P2 scandal didnt only ruin the image of our Masonic Comunion (GOI) but the image of all Italian Freemasonry and not only. I repeat: my advice is to go back to the simple things".

ARMANDO CORONA PAST GRAND MASTER OF THE GRANDE ORIENTE D'ITALIA WHO APPARENTELY TALKS AGAINST THE IRREGULARITY OF THE P2, IS CURRENTELY THE HONORARY GRAND MASTER OF RUI GABIRRO'S OBBEDIENCE IN ITALY CALLED THE GOIF (GRANDE ORIENTE FEDERALE D'ITALIA). THE GOIF IS PART OF THE IRREGULAR ILLUMINATI P2 MASONIC NETWORK CREATED AROUND THE SO CALLED "REGULAR GRAND LODGE OF ENGLAND", AS YOU CAN NOTICE FROM THE OFFICIAL LIST GIVEN ON THEIR WEB SITE.

Fr:. PASQUALE CEROFOLINI 3:. Gran Maestro Federale GOIF Fr:. GIANFRANCESCO VETERE 3:. Gran Maestro deputato GOIF Fr:. RODOLFO ARRIGUCCI 3:. Gran Maestro deputato GOIF Fr:. CARMELO A. DI BELLA 3:. Gran Maestro assistente GOIF Fr:. ROBERTO AMATO 3:. Ex Gran Maestro GOIF Fr:. GIUSEPPE F.M. FRANCICA 3:. Grande Oratore GOIF Fr:. GIANFRANCO FUNARI 3:. Gran Segretario e Tesoriere GOIF Fr:. ARMANDO CORONA 3:. Gran Maestro Onorario GOIF

MW.BRO. ROBERTO AMATO TAKES ORDERS FROM FAMOUS NY ROTARY CLUB DIRECTOR BRO.GIORGIO HUGO BALESTRIERI A MEMBER OF THE MONTECARLO P2 ILLUMINATI LODGE directed by the Illustrius Brother Ezio Giunchiglia, which is the P-2's 'board of directors,' also known as the Monte

Carlo Committee. All the members of this Top Secret lodge are Grand Masters and Masons of the 33rd degree."

So whats up next for Brother Leo Lyon Zagami who after many years of research finaly discoveres the secret of the Holy

Grail in Monte Carlo , with the International P2 NETWORK of the MASONIC HIGH COUNCILS and their REGULAR GRAND LODGE OF ENGLAND to cover up the ILLEGAL AND $\,$

IRREGULAR OPERATIONS OF THE MONTE CARLO ILLUMINATI and their USA GRAND MASTERS. Well the public front of the Monte Carlo lodge is the UNIVERSAL UNITY ASSOCIATION www.universal-unity.net and MOSSAD and the CIA are still in full controll over the P2 HQ's and the mass of sheep willing to keep silent in contemporary Masonic circles worldwide.

So welcome to the new millenium of MIND CONTROL and SATANISM were a Brother called Leo Lyon Zagami wants to still help you and cares for your lost masonic souls.

Brethern we have enough evidence to unveil this big scandal to the world but I also know that most Grand Lodges dont agree with me at the present time, and that because they are used by Satan and corrupt by evil materialistic interest like never before.

But if something happens to me or any member of my family at any moment or any time from now on,

you dear Brother Freemason and the rest of worldwide Freemasonry, will be held personaly

responsible and face the conseguences of your actions in front of God, and the rest of the Muslim world.

There are many honest and true Freemasons in the UK and around the world who are wondering if Michael Mates of the Parliamentary Intelligence & Security Committee (a friend of Bro.Giorgio Hugo Balestrieri) is realy working for the devil or Jesus?

And whats the point of talking of Masonic regularity over and over again when at the top level you are tollerating the IRREGULAR and sometimes CRIMINAL activities of the military intelligence.

Its a big corrupt show and me and my true Brothers of the Art are never gonna compromise with criminality even if it means death.

So can we finaly give the people out there an honest answer on what is realy "Regular Masonic conduct" or is Freemasonry gonna continue to be a totaly satanic plot? Are Freemasons gonna serve the Antichrist and the American illuminati untill the end of times?

I hope not for your own sake dear Brothers.

Sinceraly and Fraternaly yours, Leo Lyon Zagami/Khaled Khan

POSIZIONE UFFICIALE DEL VATICANO NEI CONFRONTI DELLA MASSONERIA

Posted on Friday, October 13, 2006 at 06:25PM by [Your Name Here] [Comment

logo_bolla.gif

Dichiarazione sulla massoneria

SACRA CONGREGATIO PRO DOCIRINA FIDEI

È stato chiesto se sia mutato il giudizio del Chiesa nei confronti della massoneria per il fatto che nel nuovo Codice di Diritto Canonico essa non viene espressamente menzionata come nel Codice anteriore.

Questa Congregazione \tilde{A} " in grado di rispondere che tale circostanza \tilde{A} " dovuta a un criterio redazionale seguito anche per altre associazioni ugualmente non menzionate in quanto comprese in categorie pi \tilde{A}^1 ampie.

Rimane pertanto immutato il giudizio negativo della Chiesa nei riguardi delle associazioni massoniche, poich \tilde{A} \odot i loro principi sono stati sempre considerati inconciliabili con la dottrina della Chiesa e perci \tilde{A}^2 la \in TMiscrizione a esse rimane proibita. I fedeli che appartengono alle associazioni massoniche sono in stato di peccato grave e non possono accedere alla Santa Comunione.

Non compete alle autorit\(\tilde{A}\) ecclesiastiche locali di pronunciarsi sulla natura delle associazioni massoniche con un giudizio che implichi deroga a quanto sopra stabilito, e ci\(\tilde{A}^2\) in linea con la Dichiarazione di questa S. Congregazione del 17 febbraio 1981 (Cf. AAS 73, 1981, p. 240-241).

Il Sommo Pontefice Giovanni Paolo II, nel corso dell'Udienza concessa al sottoscritto Cardinale Prefetto, ha approvato la presente Dichiarazione, decisa nella riunione ordinaria di questa S. Congregazione, e ne ha ordinato la pubblicazione.

Roma, dalla Sede della S. Congregazione per la Dottrina della Fede, il 26 novembre 1983.

Joseph Card. RATZINGER Prefetto

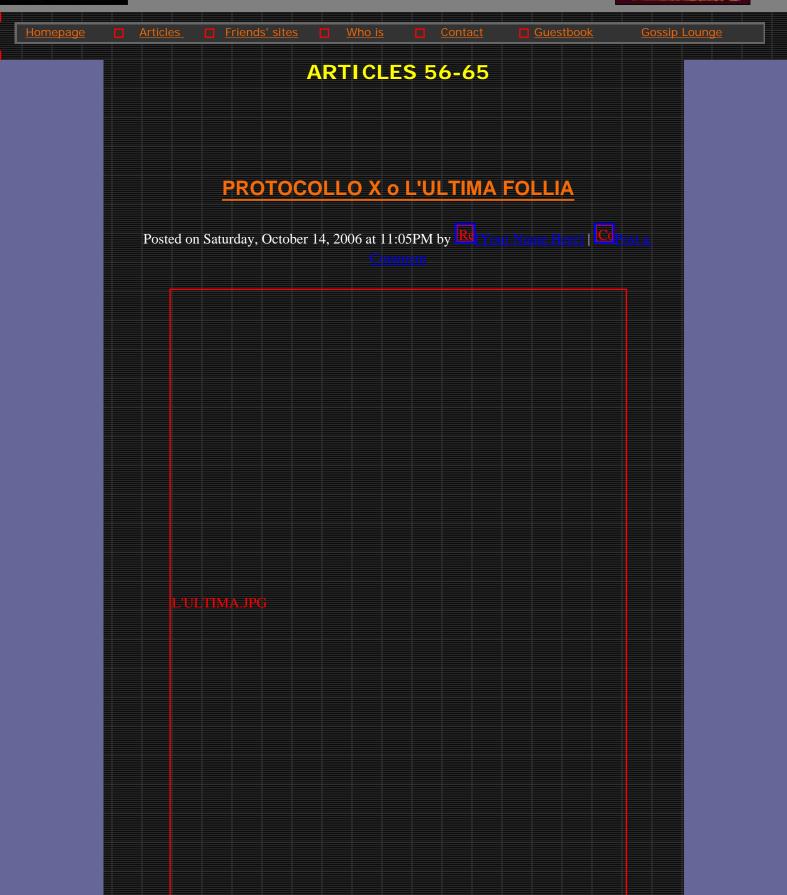
+ Fr. Jérôme Hamer, O.P. Arcivescovo tit. di Lorium Segretario



Illuminati Confessions by Leo Lyon Zagami







II_Segretario_Gianpaolo_e_Leo_Zagami ink

Il Segretario della Universal Unity Giampaolo Gugliemi, Fratello Massone della Gran loggia d'Italia degli ALAM (Palazzo Vitelleschi), con il Fratello Leo Lyon Zagami nella sede U.U. di Sanremo.

L'ULTIMA FOLLIA E' IL DECIMO PROTOCOLLO DELL' ILLUSTRE FRATELLO EZIO GIUNCHIGLIA DEDICATO ALL'IDEALE TRADITO DALLA LOGGIA P2 : LA CREATIVITA ARMONICA

ANTICO E PRIMEVO RITO OSIRIACO DEGLI ILLUMINATI DI MEMPHIS E MITZRAIM

DITO II I IIMINIATI I IDG

ILLUMINATI DIPLOMA RECEIVED IN OSLO (NORWAY) BY Msgr.Nicholaj Frisvold 33 o 90 o 97 o

Posted on Saturday, October 14, 2006 at 08:20PM by Lyour Name Here |

ILLUMINATI DIPLOMA - PATENT

issued on the 3rd of March 2002 by the Orient of Polaris, in the valley of Oslo in the Oratory of Enoq by the satanic illuminati of the Ancient and Primitive Rite of Memphis and Misraim, and their secret Grand Master Dott. Nicholaj Frisvold.

Freemason Brother Nicholaj is officially a Doctor in psycology who used to work in one of the biggest mental hospitals in Oslo.

But in the spare time my friends he was secretely calling is patients Zombies quile he was practicing African black Magick Voodoo and other diabolical arts for his Satanic Masters

in the USA.

This dangerous agent of the Devil calling himself Tau Orpee Luchifero, is currentely living in Brazil in:

Rua dos Cravos, 454 Jd.Dos Pinheiros

Atibaia SP Cep:12945-570

Phone: 55 (011) 4411-5143

Cell 55 *011(9960-4479

THE X-COMUNICATION FILES FEATURING MASTER FRISVOLD

Posted on Saturday, October 14, 2006 at 03:48PM by Re Your Name Here | Comment

These days you can even be excomunicated by a satanist and a black magician working for the Zionist, the Vatican and the New World Order WHAT NEXT???

This is what happens in the so called world of the western illuminati, a jewish trap with an Egyptian touch...

Leo Lyon Zagami now thanks God Khaled Saifullah Khan

exomunication_by_Frisyold... jpg

THE SECRET TEMPLE OF THE ILLUMINATI - IL TEMPIO SEGRETO DEGLI ILLUMINATI

Freemasons worldwide are trapped by an invisible network of black magicians and satanist secretely linked to high degree Freemasonry by the Ancient and Primitive Rite of Memphis and Misraim (also known as the Rite of the illuminati) and the Ancient and Accepted Scottish Rite. Dangerous and often corrupt forms of esoteric Freemasonry, secretely created by Jews and corrupt European Aristocrats, serving the Zionist plot and the New World Order of Dajal untill the end of times. Khaled Saifullah Khan

THE
ANCIENT AND PRIMITIVE RITE
OF
MEMPHIS-MISRAÏM

TABLE OF CONTENTS

Proclamation: p. 5

Freemasonry and its General Principles: p. 6 Freemasonry: A School of Initiation: p. 7

The Name of the Rite: p. 13

History of the Rite of Memphis -Misraïm: p. 14

Recent Develop ments: p. 19

The Different French Obediences: p. 21

A Brief Overview: p. 22

Some Statements For Your anding: p. 23 Better Underst

A List of Grand Masters (France & Other Jurisdictions): p. 26

Memphis-Misraïm: A Rite for the Future: p. 27

To Seek Admission: p. 28 "WHO CRIES?" p. 29 Contact Information p. 31

TABLE OF CONTENTS

"IF" p. 3

Proclamation: p. 5

Freemasonry and its General Principles: p. 6

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"IF"

If you can keep your head when all about you Are losing theirs and blaming it on you,
If you can trust yourself when all men doubt you But making allowance for their doubt too,
If you can wait and not be tired by waiting,
Or being lied about, don't deal in lies,
Or being hated, do not give way to hating,
And yet don't look too good, nor talk too wise:

If you dream--and not make your dreams your master, If you can think --and not make your thoughts your aim; If you can meet with Triumph and Disaster and treat those two imposters just the same; If you can bear to hear the truth you've spoken Twisted by knaves to make a trap for fools, Or watch the things you gave your life to, broken,

And stoop and build'em up with worn-out tools:

If you can make one heap of all your winnings
And risk it all on one turn of pitch and toss,
And lose, and start again at your beginnings
And never breathe a word about your loss;
If you can force your heart and nerve and sinew
To serve your turn long after they are gone,
And so hold on when there is nothing in you
Except the Will which says to them: "Hold on!"

If you can talk with crowds and keep your virtue, Or walk with kings--nor lose the common touch, If neither foes nor loving friends can hurt you; If all men count with you, but none too much, If you can fill the unforgiving minute With sixty seconds' worth of distance run, Yours is the Earth and everything that is in it,

And--which is more--you'll be a Man, my son!

--Rudyard Kipling --

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TO THE GLORY OF THE GRAND ARCHITECT OF THE UNIVERSE

OR

THE SUBLIME ARCHITECT OF ALL WORLDS

INTERNATIONAL ORDER
OF

THE ANCIENT AND PRIMITIVE RITE
OF MEMPHIS -MISRAÏM

PROCLAMATION OR PREAMBLE

"Man, thou hast two ears to hear the same sound, two eyes to perceive the same object, two hands to execute the same deed." In the same way, Masonic Science, the science above all others, is both Esoteric and Exoteric.

The Esoteric constitutes the Thought; the Exoteric, the structure. The Exoteric can be learned, taught and given. The Esoteric can not be taught, nor learned, nor given: "it comes from on high."

ESOTERIC

All light, science or doctrine emanates from the International Sovereign Sanctuary, where reposes the Venerable Ark of our Tradition. No Mason, what ever be his masonic degree, grade or dignity, can enter therein, unless called within.

EXOTERIC

The International Sovereign Sanctuary of THE ANCIENT AND PRIMITIVE RITE OF MEMPHIS-MISRAÏM, International Coordination, considering that the first duty an organized body is to maintain unity in the legislation that governs each of its parts, has decided so as to maintained this unity in its Temples, to publish these Great International Constitutions.

To those that will have the task to see that they are executed, it says: be just. To those that will have to comply, It says: Peace on the earth to men of goodwill.

To all, It repeats: incline your head to that Sovereign and Mysterious Power that the human reason is unable to define or to deny and that Freemasonry proclaims under the name of: "GRAND ARCHITECT OF THE UNIVERSE OR SUBLIME ARCHITECT OF . ALL WORLDS"

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FREEMASONRY: A SCHOOL OF INITIATION FREEMASONRY AND ITS GENERAL PRINCIPLES

HISTORY AND ORIGINS

1. The Freemasonry of the Ancient and Primitive Rite of Memphis - Misraïm, a humanitarian, philosophical, initiatic and spiritual institution, has for its essential basis the belief in a Supreme Power expressed and invoked It is interesting and useful to know the institutional affiliations of under the name of

which Freemasonry is the outcome or continuation.

THE GRAND ARCHITECT OF THE UNIVERSE

All historians and commentators agree that modern Freemasonry or

has its immediate origins in the master Mason builders of the great

THE SUBLIME ARCHITECT OF ALL WORLDS

European Gothic Cathedrals of the Middle Ages. These builders were themselves closely tied to the Knights Templar and to the Templar building 2. It imposes no limits on the free search for TRUTH, and guarantees this liberty to all who follow the path.

associations, heirs to the Central European monastic associations and the

Byzantine Colleges which, in their turn, had their origins in the Roman

3. It requires the tolerance of all members.

Collegia. Via this chain, Freemasonry can be said to date back to the sixth century B. C.

4. Freemasonry reminds all its members to respect the laws of the Country in which they live and considers the obligation to work within the Craft im-This uninterrupted chain leads us back to the important Initiatic perative.

Schools of Egypt in which certain adherents had attained the highest degree 5. Masonry is a association of independent men and women, free and of of initiation. Moses, Pythagoras and Plato are believed to be among these good morals, listening to the voice of their own conscience, which compels high initiates.

them to put into practice an ideal of peace, love and fraternity.

Each Collegia had a communal home where the artisans met on

6. Masonry has for its aim the moral and spiritual perfection of humanity and certain days, united in a feeling of pious solidarity, to share meals. for its means the propagation of a true philanthropy, by the use of symbolic Undoubtedly the religious aspect was presided over by a master of the and esoteric forms, which can be revealed and explained only by the Initiation.

"college". Members of the college transmitted, and jealously guarded, the secrets of building construction, and their high reputation as builders made 7. Its object is the application of the Royal Art - fashioning the initiated by them sought after by the nobility.

subtracting all domination and making them free and sovereign masters of themselves, thinking independently, unfettered by the tyranny of reigning After the fall of Rome, there were numerous upheavals in the prejudices, having shaken the yoke of their passions and becoming fully consocial order and what was left of the Collegia integrated with the Monastic scious of their responsibilities.

orders, which were then multiplying in the Christian world. The thick walls 8. Masonry, foreign to all sectarian influence, imposes on all its members of these institutions offered a secure refuge to maintain the torch for the the respect of the opinions of others, in order to constitute a permanent center arts and sciences and allowed the builders to escape fro m constraint and of fraternal union where reigns a perfect harmony of thought. move about freely . So they constructed the churches and convents of the era (6th and 7th Centuries A.D.). Little by little, the growing peace of 9. The International Order of the Ancient and Primitive Rite of Memphis material security and the immigration of artisans enabled the brotherhoods Misraïm admits women in absolute equality with men (identical Rituals and of Master builders to regroup.

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(excerpts from the Grand Constitutions)

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All authentic Initiatic steps aim at awakening the adherent. The The Masonic bond with the Order of the Temple, both initiatory

best possible instruction cannot give Knowledge because the awakening and as holders of the principal traditions, is undeniable. Upon the cannot be provoked except by a systematic introspection which must be dissolution of the Knights Templar at the hands of the Inquisition, several supported by the knowledge of deep seated psychic mechanisms. of its members took refuge in European countries where the Order still The object of initiation is to guide the individual towards this existed or in the Lodges of the Masonic builders. Those who had found Knowledge by an interior illumination, projection and understanding of the refuge in Scotland consequently founded Scottish Freemasonry. human *I* at whose center is the transcendent Light. The initiatic method is To the ancient builders, all of life's acts were intermingled with an essentially intuitive path and that is why Freemasonry uses symbols to religious meaning. The work had a sacred character because it provoke this enlightenment as these symbols speak the language of the symbolized the creation of beings and things by the Divine. So the buildunconscious.

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sculpture adorning them.

The ancient builders, however, were not just architects or stone
1) The quality of the inherent possibilities of the individual's own nature

cutters. During the construction of these monuments, the members met to which is the Prima Materia on which the work must be carried out. work upon metaphysical research and philosophical teachings. The end of the great operative period of construction marked the beginning of that 2) The imparting of the spiritual influx that allows one to be part of a

- which we now call speculative where the philosophical aspect of the traditional organization that encourages the development of one's potential. initiatory work has continued to the present time.
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Modern Freemasonry aims to build the interior Temple that is
The initiation transmitted throughout Freemasonry is a kind of
the core self of every individual. To do this, symbols are put at the
spiritual alchemy, having as its goal a real transformation of the individual,
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a personal blossoming, and a personal realization.

Freemasonry is an authentic initiatory society because it

transmits a true initiation and conveys through its rituals and symbols, the

THE MASONIC LODGE

teaching of the ancient mystery schools of which it is the trustee and heir. Initiation confers a particular spiritual influence, actualized by When Freemasons meet, their labor is carried out in a particular the rites, whose effectiveness greatly surpasses the interpretation that is framework, accompanied by precise ritual in which each word and each given and which finds its vastness in the legitimacy of its affiliation. gesture possesses a teaching that leads one to perceive and understand. The Masonic Lodge is the harmonious reflection of the Cosmos, governed by

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Sciences (astrology, kabbala, mythology etc...), as well as psychology Order until one's full personal blossoming.

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Freemasonry is a school of freedom where the thoughts and

These diverse tendencies may seem to be in opposition to one conscience of each member may be freely expressed. The Freemason seeks

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modify their egotistical and impulsive behaviors in order that these of the development in the Masonic search for Truth. No one can take the

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Freemasonry is not a religion and each Freemason is free to

This method is perhaps what most distinguishes Freemasonry from

practice the religion of their own choice in an atmosphere of complete other initiatory societies because it does not impose any ready-made ethics,

tolerance for this choice, teach any particular belief or contain any global truth. It refuses the comfort

The Ancient and Primitive Rite of Memphis -Misraïm is a M a- of the truth of others. Neither does it impose any restrictions on the search

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appear more visible for a certain time allows us to make known the first the daily routine where rituals and symbols encourage inner reflection. In

step to those who might be interested in joining or affiliating with our this way, Masons have the freedom to present works touching on the

Order. highest philosophical, moral and metaphysical issues and to discuss them in an atmosphere of openness and nobility and great tolerance, the very basis

CONCLUSION of all spiritual development. To know how to find the meaning of the Sacred is a certain key to advancement toward complete fulfillment.

To the general public, Freemasonry may appear complex and

confusing. It is not a "secret society", however, but a society with secrets.

MODERN MASONRY

Above all, Freemasons share the knowledge and serenity of those who

want to be and are masters of themselves and their destiny. Modern Masonry is divided into two main approaches: liberal and

traditional. The first has a philosophical or h umanistic approach, whereas

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THE NAME OF THE RITE:

Rite: it is the set of rules and ceremonies practiced in our Tradition. The Rite is an initiatic way in itself.

Ancient: Originally in our Rite, we find the Rite of Misraïm (Venice, Italy - 1788) and the Rite of Memphis (Montauban, France - 1815). It was our Grand Master Giuseppe GARIBALDI, founder of the modern Italian state, who prepared and achieved the fusion of the two Rites in 1881.

Primitive: the current Rite of Memphis -Misraïm descends directly from the Primitive Rite of Paris in 1721, and from the Primitive Rite of Philadelphes in Narbonne in 1779.

Memphis: Is a city of ancient Egypt situated at the point of the delta of the Nile. It is there that the Rite was created by Initiates in contact with this ancient civilization.

Misraïm: this Hebrew word is the plural of "Egyptian". It appears in documents associated with the Sociniens, a group in Venice. Their constitutional patent was given by Cagliostro.

Sovereign Sanctuary: specific to the Rite of Memphis -Misraïm. This term stands for the government of the Rite.

THE NAME OF THE RITE:

Rite: it is the set of rules and ceremonies practiced in our Tradition.

The Rite is an initiatic way in itself.

Ancient: Originally in our Rite, we find the Rite of Misraïm (Venice, Italy - 1788) and the Rite of Memphis (Montauban, France - 1815). It was our Grand Master Giuseppe GARIBALDI, founder of the modern Italian state, who prepared and achieved the fusion of the two Rites in 1881.

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THE RITE OF MISRAIM HISTORY OF THE RITE OF

The first mention of the Rite was in Venice in 1788. A group of MEMPHIS -MISRAIM Socinians (an anti-trinitary Protestant sect) asked a patent of constitution

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six weeks). They did not want to participate in his Magical-Kabbalistic centennial in 1988, origin ated when the two rites of Memphis and

rituals, so they chose to work at the Templar Rite. So Cagliostro conferred Misraïm were merged in 1881 by Garibaldi, who became its first Grand

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Freemasonry and the higher Degrees from Germany, which was greatly filiation came through Cagliostro who had entrusted it with the lower

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of Egyptian, which is the only reminder of t his Egyptian Rite which gave of German Templar Masonry. The Rite of Memphis was constituted in

their obediential personality. It spread rapidly to Milan, Genoa, Naples, and Montauban in 1815 by Freemasons who had taken part in the Mission to

appeared in France with Michel Bedarride who had received the Grand Egypt with Napoleon Bonaparte in 1799. To these two rites were added

Mastery (ultimate powers) in 1810, in Naples, from B... DeLasalle. From

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1810 to 1 813, the three Bedarride brothers successfully developed the Rite in Century: The Primitive Rite, The Rite of Philadelphes, etc...

France, almost under the protection of The Scottish Rite. Indeed, it had

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During the 19th Century, the Carbonaris recruited members in

Commander of The Ancient and Accepted Scottish Rite; the Duke Decazeo, Misraïm and Memphis. They had numerous Lodges in France, and some

the Duke of Saxe -Weimar, the Duke of Leicester, the Lieutenant General of their dignitaries were very influential persons, such as the Duke

Baron Teste, etc... Decazeo and the Count Muraire, who were both Grand Commander of

the Scottish Rite.

During the White Terror, Misraïm quickly became the Masonic

Obedience which transmitted the required Third Degree to the Carbonari, In France, the Obedience is the meeting place of Masons who

and this group then had 22 Lodges in Paris, 6 in Lyon, 6 in Metz, 5 in share an attraction for esoterics, hermeticism, symbolism, etc. There are

Toulouse, 3 in Bordeaux, 3 in Geneva, 3 in Lausanne, and 1 in Courtray. The about 90 Lodges in France, not counting the higher Degree workshops. In

police of the restauration obtained its dissolution because it was fiercely these Works hops are a few hundred members among whom we find

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restored in 1838 and dissolved once more in 1841. Again brought out of the esoterics. Some are even at the helm of other, more secret organizations.

undergro und in 1848, Misraïm evolved towards its merger with the Rite of

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THE RITE OF MEMPHIS made it the refuge and recruitment ground of the Carbonaris during the

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Most of the members who accompanied Bonaparte on the Mission

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Brothers, the Primitive Rite, and all were Masons of the Grand Orient of

France. Having discovered in Cairo a Gnostic-Hermetic survival, and in

Lebanon the Druse-Masonry that Gerard de Nerval had also met, and which dated back to the operative Masonry which had accompanied their

protectors, the Templars, the Brothers of the Mission in Egypt decided to

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The Memphis -Misraïm higher Degree Workshops must work: the As the Rite of Misra ïm regrouped the Jacobites who were

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Degree (Royal Arch), the 14th Degree (Grand Elect of the Sacred Vault), very quickly regrouped the semi-retired of the ex-great army and the

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Secret), and the 33rd Degree (Sovereign Grand Inspector General). The Grand Orient was then monarchist in its majority, its seal was

66th Degree (Patriarch Grand Consecrator) is conferred only to certain comprised of the Fleurde-Lis, and it succeeded in obtaining the

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RECENT DEVELOPMENTS The Rite remembers its dead with honor - the Grand Master Constant

CHEVILLON was assassinated by the Vichy militia in 1944, and Brother D E-LAIVE, the Grand Master of Belgium, was beheaded by the Nazis the previous year.

The Rite of Memphis -Misraïm actually gathers a few thousand members, mainly in Europe. It had, in the early part of the 20th Century, several thousand members in South America, but the political situation in the countries of that continent has been detrimental to all Masonry for many years and only recently has begun to spring up again. The Rite has Lodges in France, Belgium, Switzerland, England, Italy, Canada, the United States, Brazil, Argentina, Chile, Bolivia, Haiti, Australia, certain countries of Africa, Madagascar, etc. Since the first General Grand Master, Garibaldi, the direction of the Rite has been assumed by various Grand Masters, among them: Dr. Gerard Encausse (PAPUS), Charles Detre (alias Teder), Jean Bricaud, Constant Chevillion, Charles-Henri Dupont, Robert Ambelain, Gerard Kloppel and George Claude Vieilledent, the latter since August, 19 98. In 1964, the Lodges in South America decided that the International Grand Master should be from a French-speaking nation, and that the Rite's general headquarters should be in Paris. However, as of the International Sovereign Sanctuary meeting of August 14-18, 1998, held in New York, it was agreed that the title of Grand Master "ad vitam" (for life) was archaic, and that this should be eliminated. The President of the International Sovereign Sanctuary would assume the title of International Grand Master for a set term of office, after which a new International Grand Master would be elected from among the Grand Masters of the various National Sovereign Sanctuaries throughout the world where the Rite of Memphis -Misraïm has Lodges. The individual thus elected would hold the office for one term

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THE DIFFERENT FRENCH OBEDIENCES:

- The GRAND ORIENT OF FRANCE is a federation of Rites. It was founded in 1773. Numerically t his Obedience is the most important.
- The GRAND LODGE OF FRANCE was founded in 1894. All its Lodges work the same Rite.
- The GRAND LODGE FEMININE OF FRANCE worked, in the beginning, with the Grand Lodge of France. It acquired its independence in 1901.
- The INTERNATIONAL FEDERATION "DROIT HUMAIN" whose origin goes back to 1882, is an Obedience which gathers men and women. This International Order is represented throughout the world.

Other more recent Obediences enrich universal Freemasonry by their diversities, among these are, namely:

The GRAND LODGE TRADITIONAL And SYMBOLIC OPERA

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SOME STATEMENTS FOR YOUR BETTER UNDERSTANDING: A BRIEF OVERVIEW:

The Masonic Order is a carrier of promises. The Masonic Lodge is a hope. In its fullness it prepares man, by way of Initiation, to assume his The Rite of Memphis -Misraïm is the oldest French Obedience after evolution. the Grand Orient of France. Its origin goes back more than 200 years.

Freemasons are builders. From the necessity of the apprenticeship, This Rite is, at the present

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The Lodge invites each to go towards himself. The free man is the phis -Misraïm is present in the United States, Canada, South America, the

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his passions and dies to himself in order to be born again to his state of Initiation. In France, the Rite gathers Masons who share an affinity for Symbolism, Esotericism and Hermeticism.

The application to enter into the Masonic Order is a sign of a search and of a commitment. This desire of going beyond oneself entails An Obedience defining itself as "Symbolic, Traditional and In i-

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of the Divine, then to Humanity, and finally, towards himself. masculine, the other feminine.

This birth into a new existence, is the delivery in question of the In France, the Rite amounts to about a thousand members, among

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more closed Organizations.

One doesn't enter into Freemasonry as one enters into religion, one will have understood it! The Rite of Memphis -Misraïm perpetuates besides, the tradition of attachment to the principles of tolerance and liberty of thought which made The Masonic engagement constitutes nothing other than the search it, in the 19th Century, under the White Terror, the refuge and nursery of the for personal harmony, put into concrete form first through the Lodge to Carbonari. which one becomes affiliated.

This awareness is acquired progressively, already by the exercise of rituals, but also by a totality of work. The symbolic studies in particular, allows to define the place that occupies Man among the other kingdoms that is the mineral, the vegetable, the animal, in order to result in striving for justification with the regard to the Univers e, that is to say who goes "toward the United."

Otherwise, as it is established that Freemasonry has brought many to Humanity, it is important to remember here that, victim of intolerance, it has paid a heavy price for its contribution.

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One doesn't enter into Freemasonry as one enters into religion, one

The Rite of Memphis -Misraïm perpetuates besides, the tradition of will have understood it! attachment to the principles of tolerance and liberty of thought which made

The Masonic engagement constitutes nothing other than the search

it, in the 19th Century, under the White Terror, the refuge and nursery of the

Carbonari. for personal harmony, put into concrete form first through the Lodge to which one becomes affiliated.

This awareness is acquired progressively, already by the exercise of rituals, but also by a totality of work. The symbolic studies in particular, allows to define the place that occupies Man among the other kingdoms that is the mineral, the vegetable, the animal, in order to result in striving for justification with the regard to the Univers e, that is to say who goes "toward the United."

Otherwise, as it is established that Freemasonry has brought many to Humanity, it is important to remember here that, victim of intolerance, it has paid a heavy price for its contribution.

Conscious of the limits of this century of science and technology yet The Lodge is, symbolically, a closed and sacred place. It is in this

powerful in its foundation inherited from the Temples of M emphis, the Rite place, in this Workshop, that the bonds and privileged relationships of Lib-

invites each to pass from the rational Knowing of today, in the strict sense of erty, Equality, and Fraternity will be instituted between the Brothers.

the term, to inner Knowledge.

Masonic discipline is founded on a Tradition, it sets to work a hu-

It invites its members to become part of a process, and a living inte- man and sacred experience, it constitutes a liberating Authority.

gration of the Symbolic, which is neither intellectual or morally judgmental.

This system is a renewed vision of the world at the dawn of the XXIst century. The degrees of instruction conferred by the Order of Memphis -

Misraïm are divided into three series which constitute:

If modern Freemasonry feels sometimes a hesitation to enroll in the

historic flow of the world, it is because after having lived as a journeyman - from the First to the Third Degree, SYMBOLIC Masonry,

from 1723 until today, it has collided with the limits of its immense desire to - from the Fourth to the Thirty-Third Degree, PHILOSOPHICAL progress. Masonry.

- from the Thirty-Fourth to the Ninetieth Degree, HERMETIC or

Freemasonry continues its desire to arrive at universal fraternity ESOT ERIC Masonry. (The grades above the Ninetieth are Administrative in

through education, as well as through life, liberty, and the pursuit of happiness. nature, and are reserved for the members of the various Sovereign Sanctuaries)

However, despite its best efforts, we still see poverty, injustice, self-

is hness, and tyranny active in today's world. SYMBOLIC Masonry gives an explanation of symbolism and dis-

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The "fight for profane Life" appears to have taken modern Masonry

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not - and cannot - satisfy the Soul and Mind. well as the ancient myths. Its object is to put the student on the track of origi-

nal research of the causes and effects.

The Temple of Man and Humanity must be raised. The Rite of Mem-

phis -Misraïm invites all beings of good will, who are not satisfied with words HERMETIC and ESOTERIC Masonry is occupied with high phi-

alone, and for whom enlightened acts constitute the only real contribution to losophy, studies the religious myths of the different ages of Humanity and

the good of Humanity, to this immense worksite, and partake. admits the most advanced philosophical and esoteric work.

The Ancient and Primitive Rite Memphis -Misraïm addresses itself to sincere seekers, desirous of perfecting themselves by working on symbolism and esotericism, notably anxious to search for the elements to answer the serious problems of our times.

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MEMPHIS -MISRAÏM, A RITE FOR THE FUTURE THE INTERNATIONAL GRAND-MASTERS:

1838 Jean Etienne MARCONIS France

The Freemasonry of tomorrow will be even more united in order to

1869 Marquis de BEAUREGARD Egypt

contribute to man's success in becoming enriched by his differences. 1874 Salvadtore A. ZOLA Egypt

1881 Joseph GARIBALDI* Italy

Today, Freemasonry gathers in the world about seven million men 1900 Ferdinand DELLI ODI Italy

and women. According to their sensitivity and their aspirations, they are

1902 John YARKER Great Britain

based on humanist and social or spiritual and esoteric foundations; these peo- 1913 Theodore REUSS Germany

ple are divided into different Obediences and practice various different Rites. 1936 Guérino TROILO Argentina

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But, whatever their specificities, they meet in the first three levels,

1966 Robert AMBELAIN France

or Degrees, which constitutes a non-dogmatic center of individual perfection 1985 Gérard KLOPPEL France

and the basis of Universal Masonry.

In 1990, the title of the International Presiding Officer was changed. And the In the symbolic plan, which constitutes a method of perfection, the President of the International Sovereign Sanctuary now serves for a term of

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profane is the same whatever the Obedience where it is diffused. It is only in The Sovereign Grand Masters of the USA:

the development of this Light that the different sensitivities will define themselves. 1998 Ronald Cappello

The principal specificities of the Order Memphis -Misraïm reside in Since 1998, the Sovereign Grand Master of the USA has the title of

the following principles: President of the National Council. He is elected by the National Council for a

period of three years.

- to vivify the Tradition transmitted by Ancient Egypt;
- to develop the spiritual value of the initiatic quest; No religious test shall ever be required of any petitioner for the
- to inspire an opening whereby in telligence of the heart and esoteric benefits of Masonry other than a steadfast belief in the existence and perfec-

knowledge harmonize in our time; tion of a Supreme Being and no Lodge in this Rite shall receive any candi-

- to practice a Rite that permits man to find the way to his own date without the acknowledgment of such belief. Lodges work with the tradi-
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symbolizes the Great Architect of the Universe and the Divine Law.

*First International Grand Master

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Was Jesus really Jewish?

Posted on Sunday, October 15, 2006 at 02:38PM by Your Name Here! | Comment

treeofjesuschrist.jpg

L' illustre Fratello massone del GOI Vittorio Vanni sul 2012 !

Posted on Sunday, October 15, 2006 at 01:48PM by RefYour Name Here] | Copy 1

--- Vittorio Vanni wrote: > Caro Leo. > non me ne frega nulla della piscina e non ci penso > nemmeno a riposarmi. > Ho investito tutti i miei risparmi in kalasnikof e > passo i miei scarsi > ritagli di tempo a lubrificarli. > Nel 2012 avrÃ² solo 70 anni e l'artrosi al dito > indice della mano destra mi > sarà risparmiata. > Sto armando inoltre una nave corsara per ripulire il > Mediterraneo dagli > imbecilli. Il suo vessilo Ã" sopra riprodotto e non > sarà mai ammainato perché > la madre degli imbecilli Ã" sempre incinta. > A noi, Fratelli della costa! > Victor, dit Lascomune. Vittorio Vanni Ã" un notissimo saggista e pubblicista con 3 libri al suo attivo (saggi di storia della Massoneria e di filosofia esoterologica o metafisica come lui l'ama chiamare), numerosissime presentazioni e prefazioni a saggi di argomento filosofico ed esoteriologico, centinaia di articoli pubblicati su numerosissime riviste in Italia e all'estero; storico delle religioni ed esperto indiscusso di simbolismo, direttore e curatore, insieme a Ovidio La pera, da ormai qualche anno, della collana martinista della Casa Editrice Chiari di Firenze, fa infine parte del Comitato di Redazione di Hiram, rivista ufficiale del Grande Oriente d'Italia ed A" componente effettivo ormai da molti anni del Comitato di Revisione dei rituali del Grande Oriente d'Italia, il più antico e riconosciuto Ordine Iniziatico Massonico italiano. Le secret ... Posted on Sunday, October 15, 2006 at 01:28PM by Re Your Name Here] THE LETTERS OF ILLUMINATION OF SAID NURSI Posted on Sunday, October 15, 2006 at 12:31PM by Re Your Name Here! Control Post

IN THE NAME OF ALLAH,
THE MERCIFUL, THE COMPASSIONATE
And from Him do we seek help
The First Letter

In His Name, be He glorified!

And there is nothing but it glorifies Him with praise.

[This consists of the brief answers to four questions]

FIRST QUESTION

Is Hazrat Khidr alive? If he is alive, why do some important religious scholars not accept this? The Answer: He is alive, but there are five degrees of life. He is at the second degree. It is because of this that some religious scholars have been doubtful about it.

The First Level of Life is that of our life, which is very restricted.

The Second Level of Life is that of the lives of Khidr and Ilyas (May Allah grant them peace), which is free to an extent. That is to say, they can be present in numerous places at the same time. They are not permanently restricted by the requirements of humanity like us. They can eat and drink like us when they want to, but are not compelled to like us. The saints are those who uncover and witness the realities of creation, and the reports of their adventures with Khidr are unanimous and elucidate and prove this level of life. There is even one degree of sainthood which is called †the degree of Khidr.' A saint who reaches this degree receives instruction from Khidr and meets with him. But sometimes the one at that degree is mistakenly thought to be Khidr himself.

The Third Level of Life is that of Idris and Jesus (May Allah grant them peace) which, being removed from the requirements of humanity, enters an angelic life and acquires a luminous fineness. Quite simply, Idris and Jesus are present in the heavens with their earthly bodies, which have the subtlety of bodies from the World of Similitudes and the luminosity of star-like bodies. The Hadith the meaning of which is, "At the end of time, Jesus (Upon whom be peace) will come and will act in accordance with the Shari'a of Muhammed (PBUH),― indicates that at the end of time the religion of Christianity will be purified and divest itself of superstition in the face of the current of unbelief and atheism born of Naturalist philosophy, and will be transformed into Islam. At this point, just as the collective personality of Christianity will kill the fearsome collective personality of irreligion with the sword of heavenly Revelation, so too, representing the collective personality of Christianity, Jesus (Upon whom be peace) will kill the Dajjal, who represents the collective personality of irreligion, that is, he will kill atheistic thought.

The Fourth Level of Life is that of the martyrs. According to the Qur'an, the martyrs have a level of life higher than that of the other dead in their graves. Since the martyrs sacrificed their worldly lives in the way of truth, in His perfect munificence, Almighty Allah bestows on them in the Intermediate Realm a life resembling earthly life, but without the sorrow and hardship. They do not know themselves to be dead, thinking only that they have gone to a better world. They enjoy themselves in perfect happiness and do not suffer the pains of separation that accompany death. For sure the spirits of the dead are immortal, but they know themselves to be dead. The happiness and pleasure they experience in the Intermediate World are not equal to that of the martyrs. Like if two men in their dreams enter a beautiful palace resembling Paradise; one knows that he is dreaming and the pleasure and enjoyment he receives are deficient. He thinks: "If I wake up, all this enjoyment will disappear.― While the other man does not know he is dreaming, and he experiences true happiness and pleasure. The way the martyrs and other dead benefit from life in the Intermediate Realm is thus different. It has been established by innumerable incidents and narrations and it is certain that the martyrs manifest life in that way and think that they are alive. Indeed, this level of life has been illuminated and proved on repeated occasions by many occurrences like Hamza (May Allah be pleased with him) - the lord of the martyrs - protecting those that have recourse to him and performing and making performed matters in this world. I myself, even, had a nephew and student called Ubeyd. He was killed at my side and in my place and became a martyr. Then,

when I was being held as a prisoner-of-war at a place three months' distance away, I entered his grave in a true dream, which was in the form of a dwelling-place under the earth, although I did not know where he was buried. I saw him living the level of life of martyrs. He evidently thought that I was dead, and said that he had wept much for me. He thought that he was alive, but having retreated from the Russian invasion, had made himself a good home under the ground. Thus, through a number of conditions and indications, this unimportant dream afforded the conviction as certain as witnessing it concerning the above-mentioned truth. The Fifth Level of Life is that of the life of the spirits of the dead in their graves. Yes, death is a change of residence, the liberation of the spirit, a discharge from duties; it is not annihilation, non-existence, and a going to nothingness. Many evidences like innumerable occurrences of the spirits of the saints assuming forms and appearing to those who uncover the realities, and the other dead having relations with us while awake or sleeping and their telling us of things that are conformable with reality, - evidences like these illuminate and prove this level of life. In fact, the Twenty-Ninth Word about the immortality of man's spirit demonstrates this level of life with incontrovertible proofs.

SECOND QUESTION

Verses like the following in the All-Wise Qur'an, the Criterion of Truth and Falsehood, Who creates death and life that He may try you, which of you is the best in conduct, make it understood that "like life, death too is created, and it too is bounty.― Whereas apparently death is dissolution, non-existence, decay, the extinction of life, the annihilator of pleasures; how can it be created and a bounty?

The Answer: As was stated at the end of the answer to the First Question, death is a discharge from the duties of life; it is a rest, a change of residence, a change of existence; it is an invitation to an eternal life, a beginning, the introduction to an immortal life. Just as life comes into the world is through a creation and a determining, so too departure from the world is through a creation and determining, through a wise and purposeful direction. For the death of plant life, the simplest level of life, shows that it is a more orderly work of art than life. For although the death of fruits, seeds, and grains appear to occur through decaying, rotting, and dissolution, their death is in fact a kneading which comprises an exceedingly well-ordered chemical reaction and well-balanced combining of elements and wise formation of particles; this unseen, well-ordered and wise death appears through the life of the new shoots. That is to say, the death of the seed is the start of life of the shoot; indeed, since it is like life itself, this death is created and well-ordered as much as is life.

Moreover, since the death of the fruits of living beings and animals in the human stomach is the beginning of their rising to the level of human life, it may be said "such a death is more orderly and created than their own life.―

Thus, if the death of plant life, the lowest level of life, is thus created, wise, and ordered, so also must be the death that befalls human life, the most elevated level of life. And like a seed sown in the ground becomes a tree in the world of the air, so too a man who is laid in the earth will surely produce the shoots of an everlasting life in the Intermediate Realm.

As for the aspects of death that are bounties, we shall point out tour of them.

The First: It is a great bounty because it is a being freed from the duties and obligations of life, which have become burdensome, and because it is a door through which to join and be united with the ninety-nine out of a hundred of one's friends who are already in the Intermediate Realm.

The Second: It is a release from the narrow, irksome, turbulent, and agitated prison of this world, and, manifesting an expansive, joyful, troublefree immortal life, it is to enter the sphere of mercy of the Eternally Beloved One.

The Third: There are numerous factors like old age which make the conditions of life arduous and show death to be a bounty far superior to life. For example, if together with your very elderly parents who cause you much distress were now in front of you your grandfather's grandfathers in all their pitiful state, you would understand what a calamity is life, and what a bounty, death. Also for example, it is understood how difficult are the lives in the conditions of winter of the beautiful flying insects, the lovers of the beautiful flowers, ... and what mercy are their deaths.

The Fourth: Just as sleep is a comfort, a mercy, a rest, particularly for those afflicted by disaster and the wounded and the sick, so too is death, the elder brother of sleep, a pure bounty

and mercy for those struck by disaster and suffering tribulations which drive them to suicide. However, as is proved decisively in many of the Words, for the people of misguidance, like life, death too is pure torment, pure affliction, but it is outside the discussion here.

THIRD QUESTION

Where is Hell?

The Answer:

Say: the knowledge is with Allah alone * None knows the Unseen save Allah.

According to some narrations, Hell is beneath the earth. As we have explained in other places, in its annual orbit, the globe of the earth traces a circle around an area that in the future will the place of the Great Gathering and Last Judgement. It means Hell is beneath the area of its orbit. It is invisible and unperceptible because it consists of veiled and lightless fire. In the vast distance travelled by the earth are many creatures that are invisible because they are without light. Like the moon loses its existence when its light withdraws, we are also unable to see numerous lightless globes and creatures which are in front of our eyes.

There are two Hells, the Lesser and the Greater. In the future, the Lesser will be transformed into the Greater and is like its seed; in the future it will become one of its habitations. The Lesser Hell is under the earth, that is, at the earth's centre. It is the inside and centre of the globe. It is known in geology that in digging downwards, the heat for the most part increases one degree every thirty-three metres. That means that since half the diametre of the earth is around six thousand kilometres, the fire at the centre is at a temperature of around two hundred thousand degrees, that is, two hundred times hotter than fire at the circumference; this is in agreement with what is related by Hadiths. This Lesser Hell performs many of the functions of the Greater Hell in this world and Intermediate Realm, and this is indicated in Hadiths. Just as in the World of the Hereafter, the earth will pour its inhabitants into the arena of the resurrection within its annual orbit, so too at the Divine command will it hand over the Lesser Hell within it to the Greater Hell.

Some of the Mu'tazilite imams said that "Hell will be created later― but this is mistaken and foolish, and arises from Hell not having completely opened up at the present time and developed into a form entirely appropriate to its inhabitants. In order to see with our worldly eyes the dwelling places of the World of the Hereafter within the veil of the Unseen and to demonstrate them, either the universe has to be shrunk to the size of two provinces, or our eyes have to he enlarged to the size of stars, so that we can see and specify their places. The knowledge is with Allah, the dwelling-places of the Hereafter are not visible to our worldly eyes, but as indicated by certain narrations, the Hell of the Hereafter is connected with our world. In a Hadith it is said of the intense heat of summer, "It gives an inkling of Hell.â ۥ That is to say, that Greater Hell is not visible to the tiny and dim eyes of the minds of this world. However, we may look with the light of the Divine Name of All-Wise, as follows: The Greater Hell beneath the earth's annual orbit has as though made the Lesser Hell at the earth's centre its deputy and made it perform some of its functions. The possessions of the All-Powerful One of Glory are truly extensive; wherever Divine wisdom pointed out, He situated the Greater Hell there. Yes, an All-Powerful One of Glory, an All-Wise One of Perfection Who is owner of the command of $\hat{a} \in \mathbb{R}^{M}$ and it is has tied the moon to the earth before and eyes in perfect wisdom and order, and with vast power and perfect order tied the earth to the sun, and has made the sun. travel together with its planets with a speed close to that of the annual rotation of the earth, and with the majesty of His Dominicality, according to one possibility, made it travel towards the sun of suns, and like a feet decked out with electric lights has made the stars luminous witnesses to the sovereignty of His Dominicality. It is not far from the perfect wisdom, tremendous power, and sovereignty of Dominicality of one thus All-Glorious to make the Greater Hell like the boiler of an electric light factory and with it set fire to the stars of the heavens which look to the Hereafter, and give them heat and power. That is, give light to the stars from Paradise, the world of light, and send them fire and heat from Hell, and at the same time, make part of that Hell a habitation and place of imprisonment for those who are to be tormented. Furthermore, He is an All-Wise Creator Who conceals a tree as large as a mountain in a seed the size of a finger-nail. It is surely not far then from the power and wisdom of such an All-Glorious One to conceal the Greater Hell in the seed of the Lesser Hell in the heart of the globe of the earth.

In Short: Paradise and Hell are the two fruits of a branch of the tree of creation which

stretches out towards eternity. The fruits' place is at the branch's tip. And they are the two results of the chain of the universe; and the places of the results are the two sides of the chain. The base and heavy are on its lower side, the luminous and elevated on its upper side. They are also the two stores of this flood of events and the immaterial produce of the earth. And the place of a store is according to the variety of the produce, the bad beneath, the good above. They are also the two pools of the flood of beings which flows in waves towards eternity. As for the pool's place, it is where the flood stops and gathers. That is, the obscene and filthy below, the good and the pure above. They are also the two places of manifestation, the one of beneficence and mercy, the other of wrath and tremendousness. Places of manifestation may he anywhere; the All-Merciful One of Beauty, the All-Compelling One of Glory, establishes His places of manifestation where He wishes.

As for the existence of Paradise and Hell, they have been proved most decisively in the Tenth, Twenty-Eighth, and Twenty-Ninth Words. Here, we only say this: the existence of the fruit is as definite and certain as that of the branch; the result as the chain; the store as the produce; the pool as the river; and the places of manifestation as definite and certain as the existence of mercy and wrath.

FOURTH QUESTION

Like metaphorical love for objects of love can be transformed into true love, can the metaphorical love that most people have for this world also be transformed into true love? The Answer: Yes, if a lover with metaphorical love for the transitory face of the world sees the ugliness of the decline and transience on that face and turns away from it. If he searches for an immortal beloved and is successful in seeing the world's other two most beautiful faces that of mirror to the Divine Names and the tillage of the Hereafter, his illicit metaphorical love then starts to be transformed into true love. But on the one condition that he does not confuse his own fleeting and unstable world which is bound to his life with the outside world. If like the people of misguidance and heedlessness he forgets himself, plunges into the outside world, and supposing the general world to be his private world becomes the lover of it, he will fall into the swamp of Nature and drown. Unless, extraordinarily, a hand of favour saves him. Consider the following comparison which will illuminate this truth.

For example, if on the four walls of this finely decorated room are four full-length mirrors belonging to the four of us, then there would be five rooms. One would be actual and general, and four, similitudes and personal. Each of us would be able to change the shape, form, and colour of his personal room by means of his mirror. Should we paint it red, it would appear red, should we paint it green, it would appear green. Likewise, we could give it numerous states by adjusting the mirror; we could make it ugly, or beautiful, give it different forms. But we could not easily adjust and change the outer and general room. While in reality the general and personal rooms are the same, in practice they are different. You can destroy your own room with one finger, but you could not make one stone of the other stir.

Thus, this world is a decorated house. The life of each of us is a full-length mirror. We each of us have a world from this world, but its support, centre, and door is our life. Indeed, that personal world of ours is a page. Our life is a pen; many things that are written with it pass to the page of our actions. If we have loved our world, later we have seen that since it is constructed on our life, we have perceived and understood that it is fleeting, transitory, and unstable like our life. Our love for it turns towards the beautiful impresses of the Divine Names to which our personal world is the mirror and which it represents. Moreover, if we are aware that that personal world of ours is a temporary seed-bed of the Hereafter and Paradise, and if we direct our feelings for it like intense desire, love, and greed, towards the benefits of the Hereafter, which are its results, fruits, and shoots, then that metaphorical love is transformed into true love. Otherwise, manifesting the meaning of the verse,

Those who forget Allah; and he made them, forget their own souls.

Such are the. rebellious transgressors,

a person will forget himself, not think of life's fleeting nature, suppose his personal, unstable world to be constant like the general world, and imagine himself to be undying; he will fix himself on the world and embrace it with intense emotions; he will drown in it and depart. Such love will be boundless torment and tribulation for him. For an orphan-like compassion, a despairing softness of heart will be born of that love. He will pity all living beings. Indeed, he will feel sympathy for all beautiful creatures which suffer decline, and the

pain of separation, but he will be able to do nothing, he will suffer in absolute despair. However, the first man, who is saved from heedlessness, finds an elevated antidote for the pain of that intense compassion. For in the death and decline of all the living beings he pities, he sees the mirrors of their spirits in which are depicted the perpetual manifestations of the enduring Names of an Ever-Enduring One to be immortal; his compassion is transformed into joy. He also sees behind all beautiful creatures which are subject to death and transience, an impress a making beautiful, an art, adornment, bestowal, and illuminating which are permanent and which make perceived a transcendent beauty, a sacred loveliness. He sees the death and transience to be renewal for the purpose of increasing the beauty, refreshing the pleasure, and exhibiting the art, and this augments his pleasure, his ardour, his wonder.

The Enduring One, He is the Enduring One! Said Nursi

IL MITO DEGLI ILLUMINATI and the Monte Carlo Lodge of the P2 known as UNIVERSAL UNITY

Posted on Saturday, October 14, 2006 at 11:53PM by Re Your Name Here | Comment

NEW MITO.JPG

Che cosa ci fanno gli illuminati, i Massoni e l'Opus Dei a Bologna in Villa Leona?

Risposta: un pranzo di Natale!

What are the illuminati, the Freemasons and the Opus Dei doing at Villa Leona in Bologna?

Answer: a Christmas lunch!

Forse avrebbero dovuto invitare Lucifero ma lui e´ troppo impegnato con le sue attivita´ all'estero.

Maybe they should have invited also Lucifer but he was to busy with is own business abbroad.

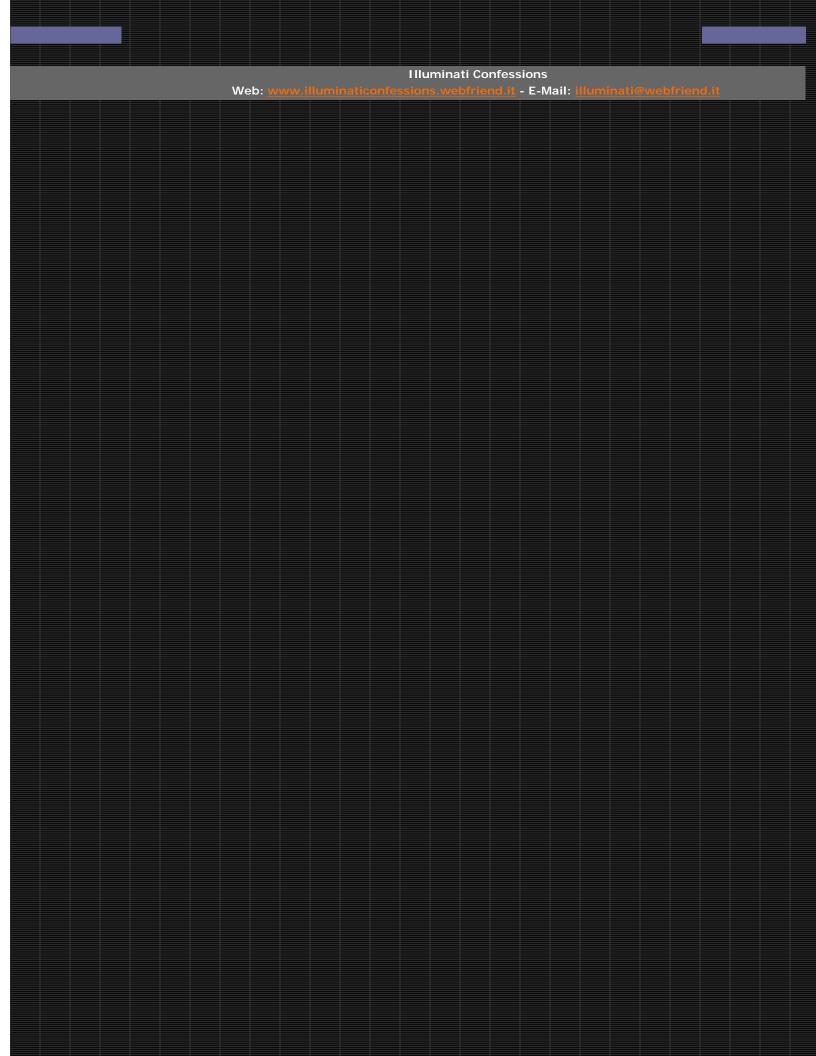
SVEGLIA CITTADINI GLI ILLUMINATI SONO I CONTROLLORI DI TUTTI I MASSONI

WAKE UP CITIZENS THE ILLUMINATI ARE THE CONTROLLERS OF ALL MASONS

In 1776, Adam Weishaupt, Professor of Catholic Church Canon Law at the University of Ingolstodt, Bavaria (Germany), founded the Order of Illuminati (Lucifer light bearers). Although trained as a Catholic Priest, he believed in Satanism and humanism. Humanism taught that a person could attain great power like unto God with help from demons. He spent about five years writing on methods of world revolution under orders and pay from the Rothschild Dynasty with the aim of establishing One World Government. He called this government "The Novus Ordo Seculorum" (New Age or New World Order), which is also the title of his book published in May 1, 1776. This Latin phrase is printed on the reverse side of the one-dollar bill together with the year 1776 in Roman numeral at the bottom of the Masonic pyramid. On top of the pyramid is the eye of Lucifer with the inscription "Annuit Coeptis" which means he (Lucifer) has smiled on our undertakings. Most persons believe that the date 1776 honors the Birth of the U.S. No, it honors Weishaupt's One World for Satan. In 1785, a member of the order named Lanze, who was carrying the secret documents to the Grand Orient of the Illuminati in Paris (France), was struck by lightning at Ratisbon. The documents on his body were seized by the Bavarian government and now may be seen in the archives in Munich. They reveal the Illuminati activities not only in the French revolution but also the destruction of all Kings and religions, except Jewry. The time table for the 1789 French Revolution was fulfilled exactly as planned in the captured documents. Although the Illuminati order was independent in the beginning, it was grafted, at selected points, onto Freemasonry, like a fungus. Then on July 16, 1782, at the Congress of Wilhelmsbad, Germany, the order was given the reign of control over Freemasonry on a worldwide scale.

The oath of submission is taken by the candidate for the membership as follows:
"...I bind myself to perpetual silence and unshaken loyalty and submission to the Order, in the persons of my Superiors; here making a faithful and complete surrender of my private judgement, my own will, and every narrow-minded employment of my power and influence. I pledge myself to account the good of the Order, as my own, and am ready to serve it with my fortune, my honor, and my blood. Should I, through omission, neglect, passion, or wickedness, behave contrary to this good of the Order, I subject myself to what reproof or punishment my Superiors shall enjoin. The friends and the enemies of my Order shall be my friends and enemies; and with respect to both, I will conduct myself as directed by the Order, and am ready, in every lawful way, to devote myself to its increase and promotion, and therein to employ all my ability. All this I promise, and protest, without secret reservation, according to the intention of the Society which require from me this engagement. This I do as I am, and as I hope to continue, a Man of Honor." John Robison, Proofs of a Conspiracy, 1798, pp. 66-67

Leo Lyon Zagami





Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



ARTICLES 66-75 Secret papers of the satanic illuminati part 1 Posted on Tuesday, October 17, 2006 at 07:00PM by RefYour Name Here | CoPost INCONTRO SEGRETO DEGLI ILLUMINATI IN SICILIA e conferma invio documenti presso il Ministero degli Interni! Posted on Tuesday, October 17, 2006 at 01:28AM by Rour Name Here | Copost a minneDallo Zenith di Cosenza, li 30.05.2006 Eâ Vâ Ill.mo e Ven.mo. Fr.llo Oggetto: Convocazione Ordinaria Membri C.D. dell'A.C.LM.I. Egregio Signore e Fratello, la presente Ã" per informarti che, su richiesta dell'III.mo Fr. Presidente Roberto Amato 3â^´, Ã'' convocato L'ALTO CONSIGLIO DEI LIBERI MURATORI Dâ €TMITALIA ® Under the Auspices of the Regular Grand Lodge of England il giorno 23 e 24 Giugno p.v. alle ore 10,30 in Catania presso la Casa Massonica con il seguente O.d.G.: 1. Lettura del Verbale approvato nella precedente Riunione; 2. Relazione del Presidente; 3. RGLE Newsletter Maggio 2006;

4. Esamina Statuto del G.O.I.F.;5. Esamina richieste di ammissione;

8. Conferma invio documenti presso il Ministero degli Interni;

6. Eventuali Cooptazioni ;7. Comunicazione Espulsioni;

- 9. Varie ed eventuali:
- 10. riunione Board GOIF alle ore 15,00;
- 11. riunione Gran Loggia straordinaria del GOIF ore 20,00;
- 12. Conferenza Massonica ore 10,00 del 24 c.m.

Cordiali e fraterni saluti

Fr. Gianfranco Funari 3â^´

Gran Segretario, MHCIT

Segreteria Organizzativa:

Ven.mo Fr. CARMELO DI BELLA Cell.+39.3920692381

N.B.: Sâ^Nâ^Dâ^Tâ^Vâ^Oâ^Mâ^ di Maestro Libero Muratore.

NOTA PERSONALE DELL'AUTORE: In questa occasione non e' stato inviato alcun documento da parte della GLIDI l'Obbedienza del Fr. Roberto Amato perche' i suoi piedilista con i nomi dei soliti ignoti non sono stati consegnati a chi di dovere (Ve.mo Fr. Carmelo di Bella). Invitiamo la Questura e chi di dovere ad interessarsi a questo strano episodio , un episodio legato ai soliti "Fratelli" Calabresi di ispirazione Mafiosa. Massoni apprteneti agli illuminati spesso legati ad apparati corrotti dello Stato Italiano in mano ai famosi servizzi deviati.

Ma deviati da chi?

Ovviamente dai servizzi segreti Statunitensi di cui il Fratello Roberto Amato e' un fedele schiavo.

Leo Zagami

THE UNIVERSAL UNITY SECRET STATUTE OF THE ILLUMINATI CLUBS directed by the Monte Carlo Lodge

Posted on Monday, October 16, 2006 at 08:11PM by Your Name Here | Comment

IL_FR._. FRANCESCO_MURGIA_A_LAVORO...

illustrius Brother Francesco Murgia (Grand Orient of Italy) at work in Sanremo illuminati HQ's for the Universal Unity

The Universal Unity secret Statute of the illuminati Clubs directed by the Monte Carlo Lodge otherquise known as the Monte Carlo Board of Directors:

Universal Unity is a no-profit association of free men, formed with the highest aims of moral and spiritual value. The Association adopts the following statute: Art. 1-Denomination, registered office and duration of the association The Free Association assume the name of "Universal Unity― (U.U.). The Association has unlimited duration and establishes its main registered office in Montecarlo, Principate of Monaco, 38 Av. Dell'Annonciade (www.universal-unity.net) and its administrative office in Italy- Sanremo (18038) Str. Sen E. Marsiglia 131 (Murgia House- Tel and Fax: 0039

0184 557 508) Art .2-Aim/s The Association is anti-dogmatic and proposes the search of an inner balance amongst human beings, and the promotion of whatsoever initiative that promotes the Good for the Man and Humankind, thinking of a World without frontiers that is everyone's country, without nuclear arsenals and chemical weapons, and possibly with the same monetary value as well. In order to achieve its aims, the Association intends to include as members all human beings who share the above mentioned principles that the Association intends to apply with sovereign independency, with particular attention to Freemasons Brothers, active or dormant, in order to divulgate, within those principles, also the ideals of the Pure Universal Freemasonry, but without depending by any of the Great Lodges legitimately constituted which operates in every part of the World. For what concerns the practical application of its aims and their achievements, the Association wants to expand all over the World and accomplish whatsoever operation that is deemed necessary, including financial investments, ownership and management of properties, as far as they remain no-profit. The Association intends to manage the company "Universal Unity― editions, and utilise every other media in use with the help of the most advanced technology in order to promote, publish and divulgate the ideas of its Associates. The association wants to organise periodical meetings and conventions among Associates, in order to actively exchange opinions and information, promoting free thought, always under the commandments of the moral law and just for the realisation of the above named principles. Art.3 â€" Application for Membership Individuals of both sexes of at least 35 years of age and with a good general culture are allowed to apply for membership, even if special circumstances can be considered. Every member has the right to propose one or more persons for membership, but the admission will be deliberate just under the judgement of the Administrative organ of the Association. This judgement cannot be discussed. The admission requires the applicant to fill in the application form, signed by the applicant and counter-signed by the member who introduces the applicant. The form has to include all the basic personal data of the applicant, together with a brief curriculum vitae. The Council of Directors will examine the applications and, if they are accepted, a letter of confirmation will be sent to the applicant. Art. 4- Members of the Association The Associates will be recognised as follows: Full Members: they could not be more that 100 in number, equally distributed between both sexes, all eligible to social positions and having the right to vote in every Ordinary and Extraordinary Assembly.

The admission as Full Members will always be determined by the full unanimity of the Administrative Organ, but just after a year from the admission.

Sympathisers and Aspiring Members: they can be of unlimited numbers and of both sexes, but they will not have the right to vote. They have to demonstrate to share the fundamental principles listed in the Statute. Honorary Members will not have the right to vote, and they can receive the honorary membership just through a deliberation in full unanimity of the Administrative Organ, whenever they are individuals who have achieved significant results both socially and culturally (in music, poetry, literature, arts and sciences) or who have been invested with prestigious charges in Public Administration or Masonic Institutions. Support or Financing Members will be accepted through deliberation of the Administrative Organ with full unanimity. These members will be individuals who have achieved success in the civil society and have accomplished acts of generosity or conspicuous financial helps in favour of the Association. Through the procedure planned in the present Statute the Association will be able to accept also individuals who are legally representing companies, societies or associations of various nature, who can take part in the Association's activities, throughout the duration of their role and charge, via the structures and activities of the companies or societies represented by them. When their charge expires, they can apply for Membership through the normal procedure. Art. 5- Membership fees Within 30 days from receiving the letter of admission, the Associate has to pay a Subscription of 100

Contribution, except if changes in the procedure occur, as may be established by the Council of Directors. It has to be said that every associate is free to contribute in a greater measure, with whatsoever act of generosity depending on his/her financial possibilities, in order to allow and promote the maintenance and improvement of the Association. Art.6- Withdrawing from membership. Every Associate will have the faculty to withdraw from his/her membership, at the condition that the payment for the current year has been regularly made. The notice has to be communicated to the Council of Directors with a signed and dated letter. Art 7- Members â€~ General Conventions All members, including sympathisers and their relatives could meet up every three months in a General Conventions to be held on the first Saturday of the months of March, June, September and December of each year, during the Spring Equinox, the Summer Solstice, the autumn Equinox and the Winter Solstice. The abovenamed conventions will be held to promote the knowledge and also the exchange of opinions amongst members, allowing the Council of Director to inform the members about the Association's activities. During the conventions, the Consuls will be available to receive suggestions, requests, proposals and recommendations forwarded by every member who intends to do so. Once a year, on the anniversary of the constitution of the Association, Full members will meet up in a General Assembly. Art. 8- Organs of the Associations The following bodies are Organs of the Association: Assembly of the Associates A Council of Directors, composed by two Consuls and a General Secretary A College of Probiviri. Art.9- Members' Meetings The Ordinary Assembly will ask all the Full Members to participate, and they will be contacted via letter. The General Assembly has to be called once a year, in the month of June and the Council of directors will establish where it will take place. The General Assembly may take place together with the Annual General Convention in the month of June. The assembly is supposed to deliberate, with simple majority, on the following matters: Election of the members of the Council of Directors and College of Probiviri, which will be in charge for 10 years. Approval of the balances Establish the single memberâ €TMs contribution for the following year and subscriptionâ€TMs fee. Any other matter of ordinary administration The matters the assembly will deliberate upon have to be included in the letter of convocation sent to the Associates, which will include the Agenda for the day. The members who can vote could represent other members by proxy, but each member will not be able to represent more than three other members. The Extraordinary Assembly will ask all the Full members to participate, and it is called to deliberate with simple majority, on whatever matter that is outside of the competency of the Ordinary Assembly. It can be called at any time and in any place which will be established by the Consuls as they will deem appropriate. It is competency of the Assembly to deliberate on modifications of the Statute, which have to be approved with at least two-third majority of the present and voting members. In case of declared urgency, convocation may be called via telephone or telefax, taking into account, where it is possible, of each member's necessities. Art.10- The Council of Directors Three Full members having the right to vote, two with function of Consuls, which will legally represent the Association, and the third with the function of Secretary form the Council of Directors. The Council can meet up at any time if at least two of its members deem that necessary and the meetings can be called in any place. The Council of Directors can deliberate with simple majority for what concerns the admission of Sympathiser Members who have provided written application, on the admission of Full Members after one year from their admission, on the nomination of "Promoters― of â €œClubs of Harmonic Creativity―, and also on the release of "Nulla Osta― for the building of such "Clubs―. Art. 11 – Emanations – "Clubs of Harmonic Creativity― The Associations establishes, in every part of the world, Study and Research Groups on spiritual matters, naming them "Clubs of Harmonic Creativity―. The studies undertaken will concern Esotericism and researches on the

Euros, and subsequently he/she will be obliged to pay 50 Euros for the Annual

Invisible World, together with other disciplines that imply a spiritual research. The Clubs have different degrees of study and research, which will be divided by the date and duration or their meetings and that will be identified with the symbols and the â €œlogos― of "the Four Kings―, starting with the last one, enlisted anti-clock wise. The above named Clubs will be: Of 1st degree with one-day long meetings, starting at 12noon on the 21st of March of each year, during the Spring Equinox; Of 2nd degree with two-days long meetings, starting at 12noon of 21st of December of each year, during the Winter Solstice; Of 3rd degree with three-days long meetings, starting at 12noon of 21st of September of each year, during the autumn Equinox; Of 4th degree with four-days long meetings, starting at 12noon of 21st June of each year, during the Summer Solstice. Art. 12- Constitution and Composition of "Clubs of Harmonic Creativity― The Association will promote the Constitution of the â €œClubs of Harmonic Creativity―. Every Associate obtain the membership of one of the Clubs or more, but not at the same degree and at the same time. However, everyone who wants to apply for an affiliation to the Clubs, if they are not member yet of Universal Unity will have to apply at the same time for membership for the Association, including in the request a the presentation of the Associate who has contacted them. After the application has been accepted, and they have paid their regular dues (subscription and association quotes), they will be allowed to subscribe for the "Clubs of Harmonic Creativity―. The Consuls will nominate the â €œPromoters― for each Club at every degree, choosing them on the ground of their aims and preparation, but also taking into account the studies they would like to undertake; the aim is to enable them to constitute the above named Clubs in their own town and region of residence, where they can choose and nominate new associates. Each Club has to be formed by at least three members, but it should not overcome the number of 12 people. Relatives will not be allowed to join the same Club. The same rule is valid for people having a relationship or strong affinities. The Promoters, after their nomination, have to send as soon as possible to the Consuls the list of people they intend to affiliate to their Club, providing to communicate also the degree chosen and the name chosen. They will have also to provide the place and the time of the year when they like to start the works and they will have to ask for the "Nulla Osta― of the Association in order to be allowed to organise the conventions. After this procedure has been accomplished, each Club will receive its own subscription number. Art. 13-Activities of the "Clubs of Harmonic Creativity― The promoters direct the Clubs they have formed and their works for the duration of their life, providing to arrange the location where the meetings are taking place. They can establish and enforce specific norms and rules in their Clubs, if these rules are not contradicting the Statute of the Association and its basic moral principles. After three years, or in case of permanent disability or death, the members of the Club have the faculty to elect another President chosen among them, at the condition that he has reached the Full Member status in the Association. The Club members can always co-opt another member, or choose another member in case of death or permanent disability of one of them, always choosing him among the most illustrious Full members of the Association and taking into account that no Club will be allowed to include more than 12 members. The conventions of the Clubs have to take place once a year, at any degree, in the date established for each degree. The conventions have to take place in isolated and quite environments, if possible in church-like structure, or places that at least can offer the place for the conventions but also rooms for the participants so that they will be able to reside there for the whole duration of the conventions. Only the presence of the Club's members, plus the presence of one of the Consul or a delegate will be allowed in the conventions. During the whole duration of the conventions, which must have a minimal duration of eight hours per day, possibly with a break after the first four hours, (up to the President's opinion), the participants cannot eat, smoke or drink alcohol, but

After the start up, at 12 noon of the established day, they have to continue with the meeting without interruption up to the end of it. Absences or delays are not allowed, with due exception for what concern serious circumstances involving family, health or work. During the meeting the participants will be forbidden by expressing any judgement on other people present, as by asking information about their activities in the civil society outside of the Association and they are prevented to deal with matters related to these activities. In any case each participants has to pay maximum respect to the dignity and the honour of the other participants. Smart clothing is deemed necessary, preferably casual, in case they have to move to sea or mountain locations. A diary where to write notes regarding they their thoughts and personal reflections about the meeting is also required. It is strictly forbidden to reveal to the civil world, but also to other members of Universal Unity, the name of the participants to the meetings. Each Club has to provide the designation of a representative who will maintain the contact of the Club with the Council of Directors of the Association. The representative will provide, at the end of each convention, to fill in a Report, which will contain the object and the nature of the interventions, with a conclusion regarding the works undertaken. This Report has to be transmitted to the Council of Directors within 15 days from the end of the convention. Periodical and informal meetings can be organised on Presidentâ €TMs judgement, at the condition that the Council of Directors of the Association is informed about it, and that a Report similar to the one compiled for formal convention is prepared. Art. 14- Offences of the Associates All acts that undermine the dignity and honour of a member of the Association, or serious acts of disloyalty committed against a member constitute an offence that can be reported to the "College of Probiviri―. Violations of the moral principle of the Association and violations of the present Statute, which can be also reported by the Consuls or by the Council of Directors, are considered serious offences. The offences can be sanctioned depending on their seriousness, with Simple Censorship or Solemn Censorship. Fines may be imposed and, for the most serious cases, even a Suspension for a limited time, or the Expulsion of the member from the Association. It is forbidden to involve a civil lawyer in the matter. Art.15- The "College of Probiviri― and complaints of the Associates Three members, who elect a President among them, form the College of Probiviri. Every Full member can complain about other members, or Consuls or the entire Council of Directors in writing, providing to date and sign the claim, which has to be forwarded by any form to the Council of Directors, which will transmit it to the President of College of Probiviri no later than 10 days after having received it, including a brief report which will express its own perspective about the foundation of the complain, including, if it is the case, proofs in addition to those indicated by the claimant. At the same time, and if it the case, the Council will provide to delegate a representative who will stand for the prosecution. The name will be communicated to the College, declaring the acceptance to anticipate the necessary fees for the process to take place. Art. 16- The Judgement of "Probiviri― The College of Probiviri can open a procedure every time receives a communication of complain by the Council of Directors, deciding the location where the hearing will take place. The President examines in first instance the claim, and if it is considered groundless it is discarded, charging the claimant with a fine, if it is the case. In every other circumstance the proceeding is opened and a Relator is nominated, who informs the accused, showing a copy of the complain and inviting him to present, within 30 days from the receipt of the communication, his written defence (which has to be deposited at the Office of the Council of Director), witnesses and proofs even before the dare of the hearing, if it is the case. A specifically nominated Consul will sustain the prosecution. The accused can provide self defence if he wants, or he can nominate a defendant, choosing him just among the Full Members of the Association. The College of Probiviri will always judge ex bono et equo, deliberating every choice through a majority, judging the accused as being guilty or innocent, after both sides have been

only water. Moreover, they will have to avoid the use of telephones or mobile phones.

heard and every element has been evaluated. The deliberation will happen during a secret meeting, at the end of which the decision will be read in front of the prosecution and the accused. The decision will be then deposited per extenso, within the following 30 days in the Office of the Council of Directors. Judging on the claim, the College of Probiviri will decide on the expenses as well, charging them on the member who has been deemed guilty or, if the claim has been rejected or the accused has been considered to be innocent, on the claimant. The amount will be paid in favour of the Association. It is not possible to appeal against the decisions of the College of Probiviri; however the Council of Directors can, upon request, submit the matter to an Ordinary Assembly of Members, who can confirm it or reject it.

Decided in Sanremo, the 6th of june 2005.

The Founders members: Ezio Giunchiglia Francesco Murgia Gisella Treves

SKULL AND BONES AND THE FINAL SHOW

Posted on Sunday, October 15, 2006 at 09:26PM by Post-a

Comment

Bones_logo.jpg

The Show

INSIDE ILLUMINATI LODGE SKULL AND BONES 322 YALE UNIVERSITY:

There is a devil, a Don Quixote and a Pope who has one foot sheathed in a white monogrammed slipper resting on a stone skull. The initiates are led into the room one at a time. And once an initiate is inside, the Bonesmen shriek at him. Finally, the Bonesman is shoved to his knees in front of Don Quixote as the shrieking crowd falls silent. And Don Quixote lifts his sword and taps the Bonesman on his left shoulder and says, 'By order of our order, I dub thee knight of Euloga.' (Skull and Bones Ritual/Show inside Yale University USA)

The show is very simple, it's between three characters. Which are the Pope... popi, then you have the Emperor and the Devil. But the western people has substituted the Emperor with a distorted version of Don Quixote for the final chapter. Why Don Quixote?

Because the western has chosen the path of freedom against any temporal form of power, which means at the end communism and atheism if badly interpreted...The real Don Quixote never looses is faith because without God you become a satanist. So the false western illuminati ideal of Adam Weishaupt was born out of a bunch corrupt europian aristocrats, who has acceptet money from the jews selling of their states, families, servants, and even their dogs in exchange for atheism.

From the French revolution onwards we see actually a faster and faster decline of moral values, typical of the growing atheism that was going against the corrupt Catholic religion starting from the decadent aristocratic circles of that period. But lets also remember that what was created in 1776 The Order of the illuminati and the United States of America, was in the first place a group secretly working with the Vatican

rebels of that time, the Jesuits! In the present time instead, the Jesuit order has been recently nominated and promoted to one of the most powerfull post in the Vatican (what a surpriseâ€). The modern inquisition otherwise known as the Congregation for the Doctrine of the Faith.

This means that the Jesuits who first brought to peoples attention Egyptian alchemical knowledge and other secret Egyptian formulas including black magic hidden in the Vatican archives for century's, are now finaly in charge of the Catholic faith. So these our truly the end of times because the Jesuit Order are well known black magicians of the most powerfull kind, dealing directely with the Devil himself and his collegues trough various sects and secret societies like the illuminatic created for the corrupt Freemasons of our time.

For the Angelical side a supposed support should come from their "older Brothersâ €• (thats how the past Pope defined them) the Jews who have at present no God but gold in their Sionist creed and want to rebuild the Temple of Solomon to place the AntiChrist of the evil illuminati.

In the meantime they celebrate secret black magic rituals in the underground rooms of Jerusalem,

togheter with a androgine priestess belonging to the Order of Zion (another illuminati Zionist trap built in Switzerland) called Michela Mercenaro who used to be a Catholic priest called Don Michele Mercenaro officialy operating in Vatican HQ's. This before Don Michele now Michela had a sex change and marriage fully approved by the Holy Seed in the Vatican and strongly supported by the italian Freemasons who even guested her on a TV SHOW by known P2 member Maurizio Costanzo on P2 Brother Silvio Berlusconi TV channel 5.

Now Michela Mercenaro works officially for a university in Rome, writes New Age rubish on the net and secretely collaborates with the italian police in cases related to the world of the occult.

Disciple of Michela Mercenaro its a known Italian Freemason at times working for the Secret Services, Bro.Roberto Amato of the powerfull P2 Lodge/ GLADIO Network working with the GRAND LODGE OF NEW YORK trough Comandante Giorgio Hugo Balestrieri one of the present Directors of the NEW YORK ROTARY CLUB and a big fan of Michela Mercenaro.

Bro.Roberto Amato was recentely invited to join officially the GRAND LODGE OF NEW YORK with other ten members of his own masonic Obbedience the GLIDI, Bro. Amato is also the new Italian leader of the Imperial Order created by il Duce Benito Mussolini.

Bro.Amato is the writer of a book we published on our site on women freemasonry and the Devil (unfortunately we only have it in italian at the moment).

Roberto the illuminati wants to make out of Michela Mercenaro originaly a freak of nature that was half man, half woman the next Grand Master for woman Freemasonry in Italy... as he doesnt realy want a real woman after all his nice words on the book but only a fake version with balls(nice try mate).

This position of Roberto Amato was actualy criticized by the woman illuminati of the Zonta interanational at the recent Universal Unity Conference of San Cerbone in early June 2006 e.v. but Roberto Amato is currently one of the people responsible for the italian Masonic Federation GRANDE ORIENTE FEDERALE D'ITALIA. The GOIF is a part of the illuminati network created by Brother Rui Gabirro "the Duke of Cabinda" Grand Secretary of the Regular Grand Lodge of England and a slave of the New World Order.

So the plan we are all so desperate to know is for the New World Order to have full control of the show, terrorize everyone and place the AntiChrist on the trone wich they

have already done if you were sleeping in the last 6 years...

And they will now go on for the next 6 with more destruction, pain and sufference, 6 years but on that time 21st of December 2012 a Prophet will come forward as the Prophecies say and finaly fight this New World Order of Satan and the result will be ARMAGEDON thats survival of the fittest in spiritual matters, and great destruction for all delivered by God himself , followed by several wars that will eventually bring togheter the Kingdom of the real Messiah , the Kingdom of God , a Kingdom of peace, tollerance and truth, and that's the real Islam not the one created by the CIA and their MOSSAD Zionist friends, because thats only more mind controll and slavery directed by the Antichrist.

So as we can imagine being the chosen one in this case will be a blessing and a curse.

May Allah provide us with legions of Angels to fight the demonic forces in such difficult and demanding times in search of our true leader.

Western people wake up and smell the coffee we are about to start a war even bigger then the present one $\hat{a} \in \mathbb{R}$ though more invisible it is more dangerous because Satan now wants not only your body, your family or your material wealth but YOUR MIND and he calls it $\hat{a} \in \mathbb{R}$ freedom $\hat{a} \in \mathbb{R}$

but there is no freedom in the Kingdom of MIND CONTROL and credit cards. Only big Banks and their owners who are secretely linked to a chain of black magicians and evil Rabbi's who want to take over the world with the help of a few corrupt beduins and a gay Pope sitting in the Vatican.

I REPEAT I GAY POPE SITTING IN THE VATICAN-FULL STOP.

So is very difficult to save your soul because Satan is at present time winning the game unfortunately and in one way or the other we are all connected to his web of materialistic nonsense and fake values.

A major demonstration of your faith towards God and his beautifull creation is the only way you can fight the Devil in the end of times but you must also be ready to confront soon his evil legion of men on earth, who will try to defend him, because they sold their soul to Satan himself in the illuminati Lodges all over the world, and they will never leave him even if he will leave them to perish like idiots and leave himself, at the very end... probably going to another destination as the mission continues Galaxy after Galaxy, Time after Time

Brothers and Sisters GOD ALLAH is our only chance of survival and the Quran the ultimate book of God's Science delivered to mankind from the most respected Prophet of all time Moahmmed (PBUH).

Follow the leader and thats the real Jesus appearing at the end of times, the Emperor.

Leo Lyon Zagami / Khaled Saifullah Khan

st04f39p.jpg

in the photo the so called High Priestess of Melchizedeck, the italian illuminati Michela Mercenaro of the Order of Zion, who used to be a man and a Catholic priest, now regularly celebrating evil and perverse satanic rituals under the Holy city of Jerusalem for the New World Order.

UNIVERSAL UNITY ILLUMINATI WEB SITE CLOSES

DOWN

Posted on Sunday, October 15, 2006 at 04:07PM by Your Name Here Comment

After the latest revelations of our Web site (ILLUMINATI CONFESSIONS) on the P2/Monte Carlo Lodge - Universal Unity connection, and their irregular masonic-illuminati activities in Monte Carlo with GLADIO to controll worldwide Freemasonry for the New World Order something has changed...

Yes, their web site www-universal-unity.net has been temporarely suspended for internal motives.

WE ALL KNOW THESE INTERNAL MOTIVES SO LETS SEE WHAT HAPPENS NEXT.

Leo Lyon Zagami

Towards a Global Civilization of Love and Tolerance

Posted on Tuesday, October 17, 2006 at 08:06PM by Re Your Name Here | Comment

New World Order

* This very important speech was made in answer to a question about the New World Order in 1995. It is highly interesting that what was discussed then is proving to be true as time passes.

Toward a Global Civilization of Love and Tolerance - Global Perspectives By Fethullah $G\tilde{A}^{1/4}$ len

Friday, 19 November 2004

Everyone takes up the matter of a new world order and evaluates it from a different point of view, according to their own thoughts. This is quite natural. For example, people who have suffered from an internationalism disagreeable for many might accept chauvinism as a form of salvation and be inclined toward it. As a matter of fact, in Asia today almost every nation, under the ideal of turning back toward its ancient history, is turning toward its own particular values to such a degree that these nations now see themselves as being nationalistic. In view of the present situation, it is possible to evaluate the changes in the Russians, the Uzbeks, the Kazakhs, and others in this way. Today there are a number of changes with similar significance taking place in other countries in the world. As long as these "changes" and "developments" do not harm anyone else they can be seen as being normal. However, if we can find a way and a method that would make these changes more beneficial it would then be possible to prevent further tragedies.

Some of these developments follow a course based on religion. In relation to these, it is possible to mention both organized and unorganized activities throughout various parts of the world. Unlike others, they approach every matter from the principle that "religion is basic." And naturally they want to evaluate today's unsettled situation in line with their own way of thinking and manipulate and lead people to the position required by religion.

In addition to this is the fact that the attempt by the powers which have exploited the world many times to take advantage of this period of restructuring seems normal from their own perspectives. Is there full agreement among these powers? Of course not. However, it is widely believed that they are trying to come together and to reach an agreement as soon as possible. As is known, Britain does not think very differently on this matter from America. Although they had a small difference of opinion regarding the Sarajevo issue, the British are now also following America's line. Sometimes France appears to have different views, but that derives more from their effort to get a share in the new structure and formation rather than a genuine difference in view.

In addition, there are some countries in which it is difficult to tell whether they are comfortable with the new order or not. It is quite difficult to understand the situation of these countries, just as there are some diseases that are hard to diagnose. As a matter of fact, they do not expect a share in the general advantages. In fact, it is not obvious what they really want at the present time.

It is also necessary to take note of the internal change that every country expects from itself. Of course, the manifestation of this expectation will vary according to the country, and it is impossible to consider and analyze all of them separately. If you like, let us make a few points about expectations in our own country and then move on. Our society is prudent and vigilant; one day it will assuredly listen to its intuition and conscience and, adopting the change most suitable to its nature, it will realize this change. This situation being surmised, many differences in thought have emerged in our country. Hopefully those who possess all these different views and thoughts are sincere in what they say and want to do. In this broad spectrum some differences in line and motif are quite normal and, in fact, in one respect they should be accepted as being beneficial.

After these general remarks we can briefly consider the matter within a technical perspective. The idealized peaceful world cannot be established by war and spilling blood. Nor will camouflaging activities of aggression and occupation yield positive results. For this reason, it is beneficial to repeat clearly and precisely once again that any balance of power that is made by using force will collapse in the shortest period of time, and those who were responsible for it will be the first to be buried under the debris.

I think we have witnessed that, in this sense, Korea, Vietnam, the Gulf, and Somalia are some of the most striking examples. Examples of reaction are likely to be even more violent in the future. The sympathy among Muslim peoples in the Muslim world, a sympathy which was once felt for the leaders of the free world, will slowly melt and antipathy will take its place. It appears that if the new world order is founded upon explicit or implicit exploitation by force, instead of democracy and full enjoyment of basic human rights and freedoms, then this antipathy will continue in expanding dimensions.

Our ancestors said, "the water jug breaks on the way to the well." Those who have gained a position by destroying something will themselves collapse and lose that position later on, in the same way. If we look all around us today and take into consideration the recurrence of history, we will be able to see more clearly what is awaiting us tomorrow.

Even if the world is not in a process of renewal, and it is clear today that it is not, it definitely is in a process of reconstruction. When the correct time arrives, this

reconstruction will certainly be realized. When this happens, instead of having a world that has been shaped with malice and hatred, a surprising world that has taken its form in a climate of love, tolerance, and forbearance will appear before us. The collective conscience will gladly welcome and place it in its heart, not neglecting those who have a share in this reformation. These people will leave permanent tracks and, even if they have physically left this world, their tracks will remain for centuries. I believe with my whole heart that the only thing to do today in order to realize these spring-fragranced dreams is to perform this kind of service for humanity. For this reason, instead of temporary, fleeting, and un-promising efforts, I would advise a type of movement that is lasting and fully beneficial in every way. I think that as long as I am alive I will not hesitate to repeat these recommendations.

The Rotary Club of New York and the P2 featuring Com.te.Dott.Giorgio H. Balestrieri

Posted on Tuesday, October 17, 2006 at 07:39PM by Your Name Here Comment

Alle Nazioni Unite http://nyrotaryunitednations.blogspot.com/

Giorgio Hugo Balestrieri ATTIVO 907 P2 LODGE now a proud American citizen!

Check for yourself on the internet and you will be surprised to see one of the present New York Rotary Club Directors registred as a member of the infamous P2 Lodge, and if you bring your research a bit further you will also find is involvement with the illegal arms trade in the port of Livorno in the 70's!

So Welcome to the International Service Division of the Rotary Club of New York's Newsletter

For proud satanic slaves and Directors of the New World Order

Welcoming Note and Listing of Articles:

The International Service Division of the Rotary Club of New York is delighted to present this newsletter in order to demonstrate the commitment and continuing support of Rotary to the United Nations and its Millennium Development Goals. This newsletter will also serve as a platform for information and dialogue between all Rotarians who are interested in the programs of the United Nations and in contributing towards achieving its goals. We invite you to share your experiences from collaboration in projects between Rotary and the United Nations. Also, all Rotarians are invited to attend the NY Rotary International Breakfast Meetings which are scheduled on the third Wednesday of every month and held at the German House located at 871 United Nations Plaza (49th St. and First Ave). These meeting provide an opportunity for Rotarians to stay informed regarding United Nation programs and to exchange views on related topics with UN officials and representatives of its member states.

Yours in Rotary Service

Com.te Dott. Giorgio H. Balestrieri

Chairman, International Service Division Director, The Rotary Club of New York

PS:Dont mention GLADIO please ...

MK-ULTRA FOR THE SATANIC MONARCH OF THE DARK FLAME...

Posted on Tuesday, October 17, 2006 at 07:19PM by Your Name Here | Comment

xp_TOC_avatar_org_Castle. jpg

Civilian Education

Secular VitÃ

4 years, Santa Barbara High School High School Graduation Santa Barbara, CA 1960-1964 4 years, University of California B.A. Political Science Santa Barbara, CA 1964-1968

4 years, University of California

2 years, University of California
M.A. Political Science
Santa Barbara, CA
1974-1976
Examination fields: International Relations, Comparative Politics

Ph.D. Political Science
Santa Barbara, CA
1976-1980
Major field: International Relations
Dissertation: *The Neutron Bomb*Additional qualification fields:
-- Comparative Politics, American Government & Politics, Political Theory

1 year, George Washington University
M.P.A. Public Administration (National Resources Management)

Washington, D.C. 1986-1987

Upper-Division University Courses Taught Adjunct Professor of Political Science, Golden Gate University, San Francisco

Political Science #100: Issues in American Government & Politics

Political Science #110: Political Theory (Ancient)

Political Science #111: Political Theory (Medieval & Modern)

Political Science #112: Contemporary Political Ideologies

Political Science #120: International Politics

Political Science #121: United States Foreign Policy

Political Science #140: Comparative Political Systems

Political Science #143-C: Dynamics of Western Culture

Government Education

1968

Psychological Operations Extension Course, US Army JFK Special Warfare Center, Fort Bragg, NC 1968 Airborne (Paratrooper) Course,

US Army Infantry Center, Fort Benning, GA

Armor Officer Basic Course, US Army Armor Center, Fort Knox, KY 1968

Psychological Operations Unit Officer Course, US Army JFK Special Warfare Center, Fort Bragg, NC 1969

Armor Officer Advanced Course, US Army Armor Center, Fort Knox, KY 1976

Special Forces ("Green Beret") Course, US Army JFK Special Warfare Center, Fort Bragg, NC 1976

Command & General Staff Officer Course (Commandant's List), US Army Command & General Staff College, Fort Leavenworth, KS 1979

Foreign Area Officer Course, US Army JFK Special Warfare Center, Fort Bragg, NC 1979

Military Intelligence Officer Qualification Course (Advanced), US Army Intelligence Center, Fort Huachuca, AZ 1980

Reserve Attache Course,

Defense Intelligence College, Defense Intelligence Agency, Washington, D.C. 1981

West Europe Area Studies Course, Foreign Service Institute, Department of State, Washington, D.C. 1982

Interdepartmental Foreign Affairs Seminar, Foreign Service Institute, Department of State, Washington, D.C. 1983

Strategic Intelligence Course
Defense Intelligence College,
Defense Intelligence Agency, Washington, D.C.
1984

Civil Affairs Officer Advanced Course (Distinguished Graduate), US Army JFK Special Warfare Center, Fort Bragg, NC 1985

National Security Management Course, National Defense University, Washington, D.C.

Industrial College of the Armed Forces Course National Defense University, Washington, D.C.

Joint Space Intelligence Operations Course US Army Space Institute Fort Leavenworth, Kansas 1990

Offices Held and Honors Received

Honor Graduate, Santa Barbara High School 1964 Gold Sealbearer/Life Membership Award, California Scholarship Federation 1964

Santa Barbara community service awards, Lions Club & Exchange Club 1964

National Commander, Eagle Scout Honor Society, Boy Scouts of America 1965-1966 Distinguished Service Award (Knight Eagle), Eagle Scout Honor Society, Boy Scouts of America 1967

Distinguished Service Award (Vigil Honor), Order of the Arrow, Boy Scouts of America 1967

Lt. Colonel, National Society of Pershing Rifles (Collegiate ROTC Honor Society)
1966-1968

Department of the Army Scholarship, University of California 1966-1968

Lifetime Membership Award, National Convention Committee, Scabbard & Blade (Collegiate ROTC Honor Society) 1966-1968

Alpha Phi Omega National Service Fraternity: 1965-1968

- Chapter Charter President, University of California
- Regional Conference Chairman
- Recipient of Distinguished Service Key

National Sojourners Award (scholarship), University of California 1968

Reserve Officers Association of the United States:

- Distinguished Service Award, Department of California 1968
- President, Chapter #30 1975-1977
- Army Vice-President, Department of California 1977-1978
- National Army Affairs Committee 1979-1980

Distinguished Military Graduate, University of California 1968

Regional Studies Research Award, Industrial College of the Armed Forces, National Defense University 1987

United States Military Decorations

Bronze Star Medal 1970 Meritorious Service Medal 1994

Air Medal 1970

Army Commendation Medal (2 Oak Leaf Clusters) 1969, 1972, 1979

National Defense Service Medal (2 awards) 1968, 1990

Vietnam Service Medal (3 campaigns) 1969, 1970

Armed Forces Reserve Medal (with Hourglass) 1982, 1992

Army Res. Components Achievement Medal (1 Oak Leaf Cluster) 1977, 1981

Army Service Ribbon 1983

Army Res. Components Overseas Training Ribbon 1984

Parachutist Badge 1968

Special Forces Tab 1984

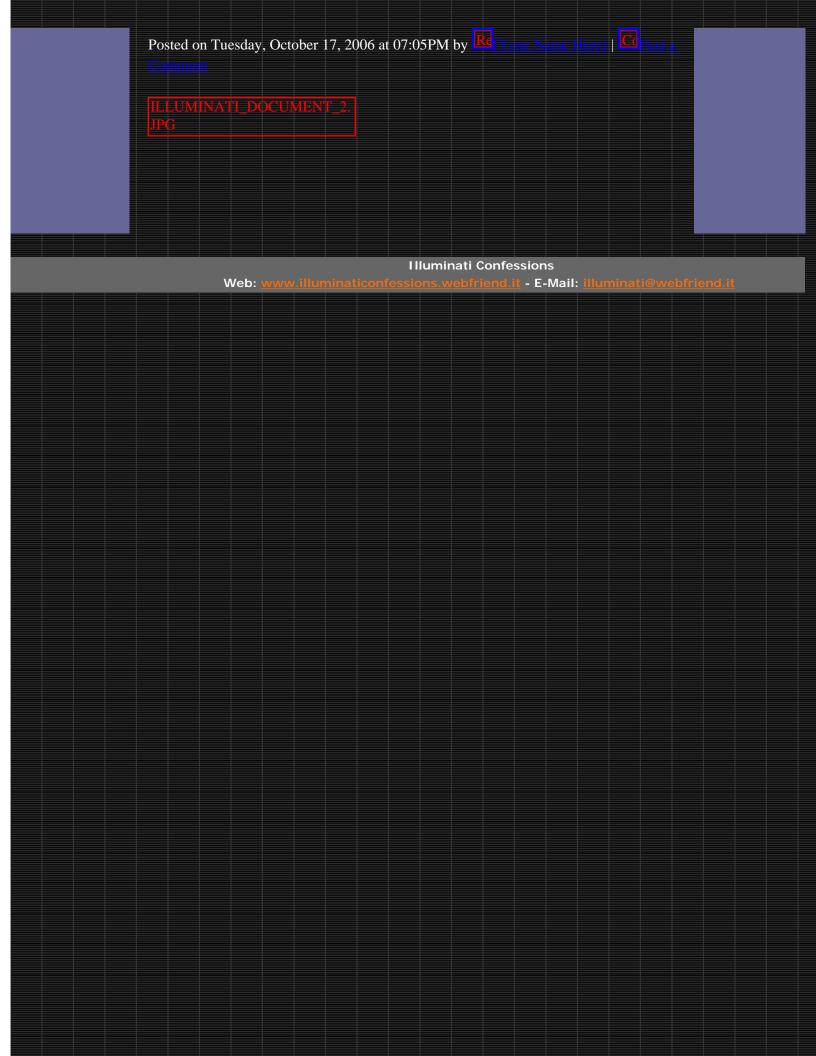
I invite you to read and search for more information on the Mind Control/ satanic activities of this dangerous leader of the dark side and founder of the Temple of Set http://www.xeper.org/ (Set=Satan)

Secret papers of the illuminati 3 THE FINAL CHAPTER OF THE MICHAEL AQUINO TAKE OVER...

Posted on Tuesday, October 17, 2006 at 07:09PM by Regular Name Here | Comment

illuminati_documents_part_3
JPG

Secret papers of the satanic illuminati part 2





Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminat



Homenage

Articles

Friends' sites

Who i

Contac

Guestbook

Gossip Lounge

ARTICLES 76-85

COSMETICS CALLED RENNES LE CHATEAU, P2, AND THE USUAL JESUITS WITH AN EGYPTIAN TOUCH!

Posted on Thursday, October 19, 2006 at 02:38PM by Your Name Here] | Copost a

Rennes Le Chateau is a P2 Cosmetic's company born in the 80's and based in Novara (Viale XX Settembre 38) as a front for the North of Italy secret HQ'S of the Universal Unity/ Monte Carlo Lodge P2 leader Ezio Giunchiglia and his GLADIO activities.

The Cosmetic Company and the Universal Unity are as you can notice yourself from the pictures bellow in the same address.

A member of Uiversal Unity this very exclusive New World Order Group of right wing illuminati linked to the P2 and GLADIO Intelligence operations, is callled Jean Pierre Giudiceli .A very well known French Alchemist now living in Corsica and working for the french secret police, Giudicelli is a known occultist involved in the esoteric direction and control of the fake Priory of Sion in France and abbroad with the Secretary of Plantard Sinclair called Gino Sandri who lives in Paris . But illustrius Freemason and Rosicrucian Giudicelli , is also well known for his right wing tendencies and a big scandal that involved him with the Police and the Knights Templar infiltration in Nice (France) back in the early 80's.

Lately Giudicelli was inolved with another scandal of sexual nature (sex with an under age muslim girl) that he blamed on the French President and is own enemies in the secret services but ended up with him serving 7 months in prison.

At present Giudicelli hopes to get compensation from the government for what he views as a evil set up against him (Mmmm) and is about to move again to Nice.. were he also works and collaborates with the new NLP3 project of Dr.Marco Paret part of the CAIRN consortium of Rene Lion. Rene' is an eccentric French illuminati living in Nepal with a Tibetan Style Buddhist Monastery who is actualy sponsored by the European Comunity.

Giudicelli like Sandri are using the fake Priory of Sion to cover up a secret network of right wing Vichi activist that include the owners of the occult bookstore in the little village of Rennes le Chateau.

Jean Pierre Giudicelli is a founding member of Jesuit friendly illuminati circle very popular in the 80's callled the Thebes Group founded in Paris with well known traditional Catholic Massimo Introvigne who runs Alleanza Cattolica and other occultist and even Catholic Bishops who were actualy part of a satanic Lodge of the Ordo Templi Orientis of A. Crowley.

As usual we see the Jesuit link coming back to us over and over again, when we talk about black magick and the satanist illuminati Lodges of Ordo Templi Orientis around the world.

The mind of all this was Christian Bouchet a well known pervert who likes the spanking business who is also a right wing Bolshevick (thats new) and OTO CALIPHATE/ILLUMINATI leader, who decided to leave the OTO and the American illuminati in order to establish the Group of Thebes with the support of the Masonic Grand Orient of France, the Jesuits and surprise surprise Marcel Levebre!

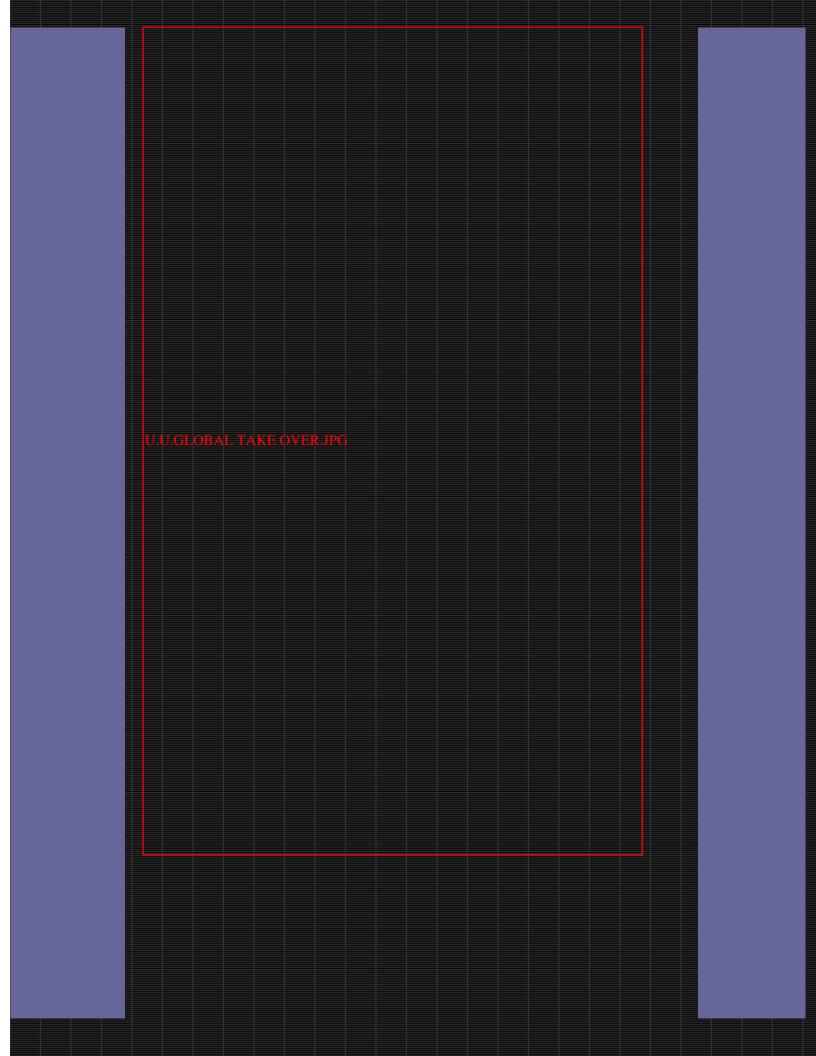
So thats it my dear friends

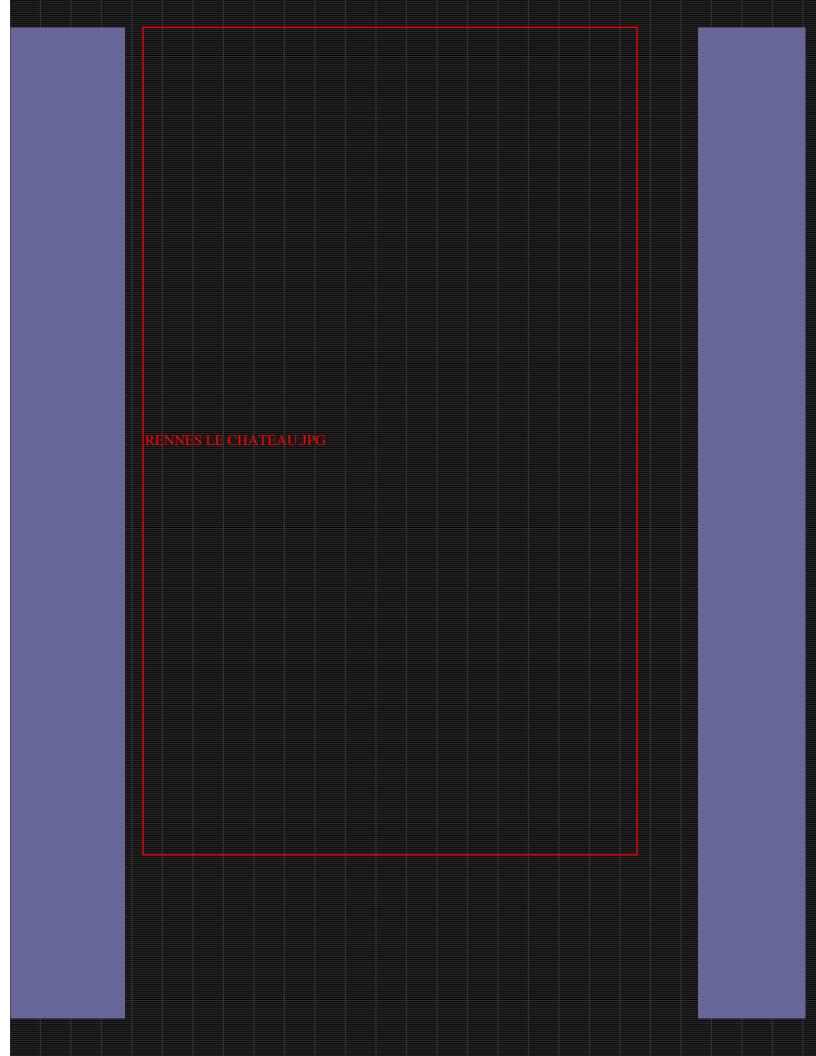
MIND CONTROL AND STRATEGY OF TENSION MADE IN VATICAN FOR A NEW WORLD ORDER WITH NO FRONTIERS AND ONE SINGLE CURRENCY (check this Universal Unity document bellow if you dont believe me)

And the fake Priory of Sion a creation of the usual Jesuits who knew very well about this satanic scam against the Church because they created it in the first place and Dan Brown ends up serving them with Zionist backing that copyright even the Gospel of Judas and make loads of cash, very appropriate for the end of times.

May God Bless America and may God protect us from Massimo Introvigne and the Jesuits

Leo Lyon Zagami







Massimo Introvigne, who attended the very first meeting of this lodge, on June 3, 1990.

Rémi Boyer, a former Rosicrucian (AMORC) who had created Arc-en-ciel, a federation of occult and New Age groups (including Sri Chinmoy, The Grande Loge indépendante des rites unis, the Institut pour une synthÃ"se planÃ"taire, the Ordre chevaleresque de la Rose-Croix, the Spiritual University of Brahma Kumaris). The Groupe de ThÃ"bes was Boyer's second creation, for a smaller, and presumably higher, group of "initiates". Boyer, by the way, claims to be an "advisor" for the French Ministry of Justice.

Jean-Pierre Giudicelli, leader of the French section of the Order of Myriam and inventor of a handy "elixir of long life", former Corsican nationalist and right-wing militant ("Ordre Nouveau" and "TroisiÃ" me Voie").

Gérard Kloppel, world Grand Master of the Order of Memphis and Misraim.

Jean-Marie Vergério, leader of the "Templars of Circe".

Triantaphyllos Kotzamanis, a.k.a. Tau Hieronymus, chancellor for Greece of a Templar group and World Grand Master of the Universal Orient of Traditional Rites.

The most interesting member of the Group of Thebes was certainly Christian Bouchet (as a militant atheist, Bouchet prefers to be called by his surname only). Bouchet was a prominent speaker at several CESNUR events; at the international CESNUR conference at Santa Barbara in 1991, and four times in France in 1992. This is rather amusing in the light of CESNUR's claim to represent "professionality" and "serene discussion". I have no idea whether Bouchet has any professional qualification beyond being a follower of Aleister Crowley (he does call himself an "ethnologist", unlike "sociologist" Introvigne). Bouchet, who has been a militant in the French far right since the 70's and leads a movement called Nouvelle Résistance which once boasted having 150 members, runs three separate magazines. For the general public, there is Lutte du Peuple, "People's Struggle", a rather hysterical publication which many people might qualify as "neo-Nazi"; then there is Vouloir ("Will"), a cultural publication largely devoted to studies on Nietzsche and Crowley; however, initiates have access to ThélÃ"ma, which means "Will" again, but in Greek: Thelema of course is Crowley's famous slogan. Bouchet is a member of one of the many offshoots of the Crowleyite OTO (">Ordo Templi Orientis). The Treasurer General of the Ordo Templi Orientis, Bill Heidrick, kindly advised su that Bouchet had been expelled from the O.T.O. in 1992, without having gone beyond the first degree. The quarrelsome Bouchet was also expelled from the right-wing movement TroisiA me Vie in October 1991 ("Mise au Point", circular dated September 21, 1991, quoted in Peter Koenig's site. Bouchet's political and religious opinions are of no interest here to me; what does interest me is how a person like Bouchet can appear as an academic scholar in the kind of "serene" and "professional discussion" CESNUR supposedly stands for. Here for example is a short review written by Bouchet:

"The first CD of the indus [industrial rock] group Dissonant Elephants, 'Our eyes like daggers', has a lot that appeals to us: [â€!] the dust jacket shows the toad of Jerusalem on his cross with a red clown's nose"

("Vient de sortir", Lutte du peuple, sett.- ott. 1995, p. 13)

The reference is to Aleister Crowley's notorious toad-crucifying ritual.

The Lodge of Thebes is not only for right-wing extremists; another member is Paolo Fogagnolo, who shares his time between the Agape Lodge of the O.T.O.A. (Ordo Templi Orientis Antiqua) and the left-wing political group Chiapas Collettivo. Fogagnolo, for personal reasons, often prefers to use the surname of his mother, Salamina. He also boasts of being a close friend of Introvigne, and claims to be fighting against a world-wide interplanetary Fascist conspiracy using magic means. He enjoys quite a few titles - Sar-Thon, Chevalier du Christ, Sar Voluntas Divina, Patriarch for Italy of Krumm-Heller's Gnostic church, and even "Unknown Superior" of the Martinist Athenian Lodge of Sar Hieronymus (the source, as always, is the wonderful site of Peter Koenig).

Inside sources in the complex world of Italian followers of the magic of Ciro Formisano, better known as Giuliano Kremmerz (1861-1930), allege that Introvigne gave Fogagnolo

Inside sources in the complex world of Italian followers of the magic of Ciro Formisano, better known as Giuliano Kremmerz (1861-1930), allege that Introvigne gave Fogagnolo full freedom to write the chapters on the Kremmerzian and Croweyite movements in the book, Il cappello del mago, devoted to esoteric and magical movements in Italy. If true, this hardly speaks well of the scientific seriousness of the book.

A more complete picture (it is hard to say how reliable) of the activities of this interesting friend of Introvigne was recently provided to us by other members of the "magic" milieu. Fogagnolo, originally a boy scout and the scion of a family of small industrialists near Milan, when he was quite young set up the "Lo Muscio Brigade", a group of anarchist terrorists which vainly tried to gain acceptance from the Red Brigades. Betrayed by a comrade, he in his turn immediately confessed to the police, involving both the guilty and they say - the innocent. The step from political to esoteric adventures seems somehow quite logical.

Bouchet appeared again in a conference on the "Roots and Evolution of Contemporary Paganism" in Lyons (February 3 and 4, 1996), where other speakers included Robert Amadou (a well-known Martinist, a priest of the "Syrian Church" and - according to Koenig, with excellent relations with prominent Freemasons in Zurich); right-wing extremists Arnaud d'Apremont and Charles Antoni, Rémi Boyer (again) as well as Renato del Ponte, an expert on Julius Evola. Massimo Introvigne, "director of CESNUR", was the star of the conference.

The comments of a participant at this conference clearly show the kind of image Introvigne has succeeded in projecting on his work - instead of hiding his own ideological affiliation, he shows how "although a Catholic", he is "forced" to objectively defend certain groups; at the same time, he is an academic expert:

"Introvigne is a Catholic, something which he has never hidden $[\hat{a} \in l]$. Yet his studies are of an exemplary objectivity and impartiality. $[\hat{a} \in l]$. Yet it may come as a surprise to see how Introvigne accepted an invitation to a conference which did not possess those requirements of 'scholarship' or 'seriousness' which he, as a scholar, must certainly appreciate. Introvigne himself realized how his presence could have caused some surprise $[\hat{a} \in l]$. Introvigne, in his first speech, explicitly said that accepting an invitation to a conference on neo-paganism where 'neo-pagans' were expected to speak, was 'not only a pleasure, but a duty', since the [recent] report of the [French parliament] commission of enquiry had described neo-paganism as socially dangerous since it was widespread among racist and anti-semitic right-wing circles"

(Marco Pasi, "Esoterismo e nuova religiositÃ", in Orion, Milan, March-April 1996, p. 51 ff.).

Of course, nothing is ever entirely bad: Introvigne's activities in defence of the large cult multinationals certainly help to make life easier for eccentric but innocent groups which have as much a right to exist as any other, and which are profoundly grateful to this "Catholic scholar"; some of the young witches who feel honoured by the presence of such a great figure are very decent people. However, the gratitude of these minor movements is certainly not what keeps CESNUR running; nor are these admirers aware of the fate that

awaits them should T.F.P.'s millennialist imaginings come true one day. The articles of association of the "Group of Thebes" seem to have excluded any non-initiates from membership. This of course is no consequence to me; however it does cast some doubt on Introvigne's right to call himself a Catholic, considering the strict condemnation of Masonry. Four members of this Lodge, besides Introvigne himself, took part in the CESNUR conference in Lyon in 1992.

As usual, Introvigne avoided replying to these accusations; a reply was however written in a bullettin reserved to AC members only (Domus Aurea Informazioni, 5/10 sett. 1994, quoted in Sodalitium, n. 39, nov. 1994, p. 20 ff.) which accidentally leaked out. Introvigne claimed that he had written over fifteen books, accused Faubert of being a 'communist militant of a small Trotzkyite group', but did not deny membership in the Lodge. He also claimed to have the right to be called a "sociologist" since "until 1993" (this sounds better than "in 1991 and in 1992", as stated in his curriculum in Libertà religiosa, 'sette' e 'diritto di persecuzione') he used occasionally to teach Sociology of Religion in a seminary in the provincial town of Foggia (the archbishop of which was at the time president of CESNUR). Introvigne admitted that the leakage of inside information about the Thebes Group caused "objective harm to the scholars participating in the meetings of the Group". Apparently what Introvigne is trying to hint is that a group of fifteen picturesque individuals had the habit of meeting secretly, excluding any profane individual, only in order to let a militant of Alleanza Cattolica study them.

Introvigne was not always so friendly towards the French "Nouvelle Droite", from which Bouchet comes: Doctor Plinio had not yet given his new guidelines. Basically, his thesis in the past (Massimo Introvigne, "GRECE e Nouvelle Ecole", in Cristianità Â, n. 32, Dec. 1977) was that the "New Right" was actually leftist. Under the subtitle, "A stand-by ruling class for the Revolution", we find the following description of these French "neo-pagans":

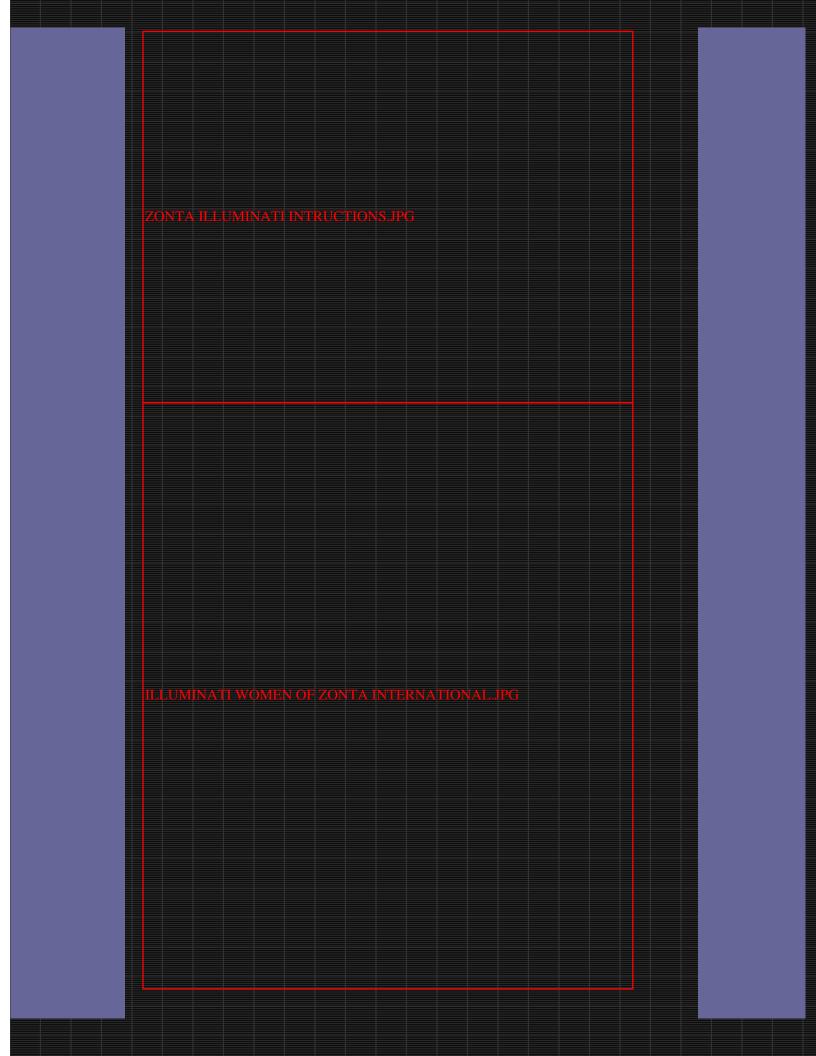
"A 'cocktail' of evolutionism, neo-positivism, scientism, sexual revolution and clearly Masonic doctrines in an 'Indo-European' package: in the first place in order to subtly corrupt those young people who escape from social-communist and progressive conformity, favouring their transformation into 'anonymous revolutionaries'; in the second place, in order to prepare the pollution of any anti-Communist reaction and to try to satisfy its inevitable spiritual needs in an anti-Catholic and anti-metaphysical sense, in view of a dark and fatal neo-pagan mirage".

(p. 5)

A friend of Introvigne's who is somewhat different from this Italian/French milieu, although in touch with it too, is Michael Bertiaux. Self-appointed Vudu Master, he is a specialist in the Crowleyite degrees from the XIth upward (the XIth degree is based on the interaction between sperm, blood, excrements and anal mucus, and is supposed to allow the generation of an astral being through homosexual intercourse). Bertiaux, who in the past had given patents to some of the individuals mentioned above, today says he is "very disappointed with occultists, esoterists, orders and fraternities, the most of them being lunatic, dogmatic, swindlers, paranoiac, egoistic, ignorant, etc.". There is a fascinating trace of the friendship between Introvigne and Bertiaux, which is well worth taking a look at.

ILLUMINATI WIFES OF ZONTA INTERNATIONAL SERVING THE JESUIT EMPIRE

Posted on Thursday, October 19, 2006 at 01:37PM by Ref Your Name Here | | Comment



Brother Lon Milo Duquette a 320 from the A.A.S.R. and famous satanist needs a hug Posted on Thursday, October 19, 2006 at 08:13AM by RefYour Name Here] | CePost a

Duquette Freemason and Grand Secretary General of the Ordo Templi Orientis Caliphate (illuminati-satanist) US Grand Lodge From Protocol XXXIII of the P2 Monte Carlo Lodge of the illuminati *ORDO ILLUMINATORUM UNIVERSALIS Posted on Thursday, October 19, 2006 at 08:06AM by Re Your Name Here!

BAPHOMET/MOHAMMED (PBUH) THE HIDDEN SECRET OF THE KNIGHTS TEMPLARS

Posted on Wednesday, October 18, 2006 at 09:38PM by Re Your Name Here | Comment

foto.jpg

IGNORANCE REVEALED

By John Faerseth (OTO CALIPHATE/AMERICAN ILLUMINATI)

Check the ignorance dysplayed in the e-mail reaction bellow from John Faerseth, secretary of the American illuminati satanic organizzation Ordo Templi Orientis in Oslo (Norway). This before receiving the clear photographic evidence of this discovery of great importance (BAPHOMET/MOHAMMED PBUH Templar Cross) made in Turkey in the 1960's, and now finaly revealed to the world with the photo above by illustrius muslim scholar Gabriel Mandel Khan.

Date: Mon, 28 Aug 2006 11:49:56 -0700 (PDT) From: "John Faerseth" Add to Address Book

Subject: Re: O.T.O mission completed....? Baphomet Revealed...

To: "leo young"

Yup, I know the theory. Baphomet was an acronym for Mohammed, and therefore the Knights Templars were secretly Moslems.

There is only one problem: No muslim has ever worshipped Mohammed because only God is to be worshipped.

The theory only shows the ignorance of Islam displayed by those who created it.

HITLER IS A SATANIST AND MURABITUN IS ANOTHER MK-ULTRA AGENT

Posted on Friday, October 20, 2006 at 11:39PM by **Re Your Name Here** | Comment

SORRY ALLAH FOR WHAT THIS INFEDEL OF MURABITUN/IAN DALLAS IS DOING WITH ISLAM BUT WE HAVE TO SHOW IT TO THE USA PUBLIC FOR THEIR JUDGEMENT AND TELL THEM WHAT FALSE PROPHETS ARE DOING EVERYWERE AND AGAINST ALL RELIGIONS TO SERVE THEIR SATAN ,THIS IS ONE OF THE KEY SIGNS OF THE END OF TIMES AND THIS IS NOT A CONFLICT OF CULTURES OR RELIGION BUT A CONFLICT BETWEEN GOOD AND EVIL, PURE AND SIMPLE.

MAY GOD BLESS AMERICA AND SAVE US FROM THE GHOST OF ADOLF HITLER AND THE ILLUMINATI OF THE THULE G.1919 Another bunch of perverts serving Satan and their Jesuit friends with the help of the usual Zionist Agents---YOU ARE DISGUSTING!

LivingIslam.org

Ian Dallas Abdulqadir Murabit Admiration for Hitler

research by GFH

"HITLER WAS THE ONLY MUJAHID OF THE CENTURY― (Abdalqadir) A Suhba with the "Shaykh of Guidance of the Age― Shaykh Abd al-Qadir Murabit (SAM)

Excerpts from a 1990 one and a half hour Shouting-and-Thumping Audio Conference mp3 File by Ian Dallas / "Shaykh Abd al-Qadir al-Murabit― in Granada, Spain Titled:

"TOWARDS THE OVERMAN― [sic]

Downloadable as of October 11, 2004 from the site:

murabitun.cyberummah.org

http://ebooks.cyberummah.org/download/el_camino_hachia_el_manana.zip

File name: el_camino_hachia_el_manana.zip

File size:

10.5 MB, they are three audio files, two short ones and one long.

-

Excerpts [emphasis mine, in capitals]:

"Shaykh Abd al-Qadir Murabit― says:

"Every Islam uses a philosophy. I want to recapitulate three names with which I finished

on the 1st day of the conference whom I indicated as being THE THREE GREAT MEN OF THIS LAST 100 YEARS IN THE WORLD. Great in the sense of fulfilling themselves in their time and not in the Sufic sense of a man's inner illumination. Now, THE 1ST I MENTIONED IS WAGNER.―

Comment:

Observe how in the process of attempting to excuse himself for his adoration of non-Muslims with a type of separation of Church and State, he falls into a worse adoration yet which is the worship of the Self (â€æfulfilling themselves in their time―). Then he specifies he means, first, Wagner's reconstructed Germanic Self.

SAM continues:

"THE GREATEST LIVING WRITER ERNST JUNGER SAID: â€~WHEN THE GERMAN NATION LOST IN 1945, ALL NATIONS LOST. What did he mean by this? He had perceived – this VERY GREAT man – from the depth of his meditation, which was complex, tortured, and luminous [read: as is mine] – a man who had been an officer of the Wermacht in high command during the occupation of Paris, who participated in the plot to assassinate Hitler in 1944, WHO HAD BEEN THE IDEOLOGUE OF THE NAZIS, and whom one day Hitler set out to visit and was stopped by historical events – when the Gestapo found out his involvement in the plot, Himmler said to Hitler: Junger must be assassinated. And Hitler said: â€~NO! We cannot touch this man.'

"Ernst Junger saw deeply into his age, understood the deep tragic irony that the tyrant he wanted to overthrow had enthroned him in life. This is the complexity of the age we live in. THERE IS NO GOOD IN THIS WORLD THAT DOES NOT HAVE EVIL IN IT AND NO EVIL IN THIS WORLD THAT DOES NOT HAVE GOOD IN IT.―

Comment:

{They swear by Allah that they said nothing (wrong), yet they did say the word of disbelief, and did disbelieve after their Surrender} (9:74).

SAM continues:

"So Ernst Junger said: â€~When the German Nation lost, all nations lost.' Now, he didn' mean it was bad news for everybody. He meant [shouts] The Nation-State had been destroyed! This [bangs on his pulpit] is the [bangs] primordial [bangs] fact [bangs] of our age [bangs] and nobody [bangs] sees it! The State has been destroyed. It is a ghost in a torture-chamber. What happened in 1945 was the collapse of the system of nation-states that had been in place in Europe for hundreds of years!...― [More banging, shouting]

Comment:

The purported seekers of guidance that follow that man gave up the Remembrance of Allah and awrad of Tariqa in order to gather and spend time to hear this; and they exchanged the Darqawi Hadra for Wagner operas. He wants his common-culture Murabitun Volk to hear the same music, and it's not Qur'an nor – God forbid – Arabic.

SAM continues:

"THE SECOND MAN I MENTIONED [among what he called THE THREE GREAT

MEN OF THIS LAST 100 YEARS IN THE WORLD] WAS ADOLF HITLER. WE [Murabitun] RECOGNIZE THE GREATNESS OF ADOLF HITLER IN HIS â€" IN THE NON-SPIRITUAL SENSE â€" PROPHETIC RECOGNITION THAT THE THEME OF THE MODERN AGE WAS THE ABOLITION OF USURY.

"Again we come to this GREATEST LIVING WRITER, THIS UNIVERSAL SPIRIT, ERNST JUNGER, WHO SAID: â€~WHEN THE JEW WAS EXTERMINATED [bangs pulpits] I SAW PEOPLE TURNING INTO JEWS [bangs]; THEY BEGAN TO APPEAR EVERYWHERE!' Ernst Junger recognized the tragic error of the GREAT VISIONARY HERO ADOLF HITLER.― ...

"ADOLF HITLER, WITH HIS [voice vibrant with admiration] ASTONISHING GENIUS, SAW THIS PROCESS [of the separation of monetary and state powers symbolized by the 2 triangles forming what is †called wickedly the Star of David'-sic] AT WORK; FROM THE BEGINNING, THEN, WHEN IT WAS TOO LATE, REALIZED AT THE END THAT HE HAD UNDERESTIMATED THEIR [THE JEWS'] BRILLIANT, DEVASTATING GENIUS. But before he died, he said: †THIS WHOLE WORLD MUST COME BACK TO THIS ISSUE.' This [bangs table] is [bangs] now [bangs] happening [bangs]!! ...

"The third person I mentioned was Heidegger....―

Comment:

May you be resurrected with your great visionary hero overmen of this last 100 years, you and whoever follows your misguidance.

25 minutes into his speech SAM reviles the Umma then uses profanity:

[Thumping and shouting throughout] $\hat{a} \in \infty$ But I want to emphasize to you: the Muslims, **none**, **none** understand the crisis of the Age. One billion!... They do not know what the Hell is going on! $\hat{a} \in \bullet$

Comment:

This is your Sufi Shayh? This is a Muslim teacher? of the Spiritual Path? No. It is the essence of hubris and delusion. "Quem Deus perdere vult prius dementat― (Whomever God wants to destroy He first makes mad).

Then SAM shouts and thumps:

"WAGNER WAS THE AUTHENTIC SUFI OF THE CENTURY! ... ADOLF HITLER WAS THE [bangs his table] ONLY MUJAHID!.... And Heidegger - not Ibn Abdul-Wahhab! - was the one to say â€~Allah' after Nietzsche had said â€~Ia ilaha' [sic!]. ONE BILLION MUSLIMS ARE ENSLAVED BECAUSE THEY THINK THAT THE IDEA THEY HAVE OF GOD IS GOD! AND I CANNOT NAME ANY EXCEPTION IN PUBLIC LIFE AMONG THE ARABS TODAY.―

Comment:

Your ignorance cannot possibly be greater than your arrogance and yet it is. Na`udhu billah min al-shaytan al-rajim.

Toward the end of the file SAM shouts and thumps:

"I don't mean by  education': teaching them Arabic and the Qur'an!....
THERE IS ONLY ONE CIVILIZATION AND IT IS CALLED WESTERN
CIVILIZATION! And, believe me, I don't want to hear about how decadent the West is! The West is pure spiritualism waiting on the news of Islam! And THE EAST IS
DARKNESS, IGNORANCE, AND TRIBALISM, AND LUST FOR MATERIAL
WEALTH! The Mauritanians are disappearing under the sand. Maybe it's a good thing:
to silence them....― Etc. etc. etc.

La hawla wala quwwata illa billah.

WARNING ILLUMINATI IRREGULAR MEETING IN PARIS

Posted on Friday, October 20, 2006 at 10:25PM by Your Name Here | Comment

PARIS ACCORD 2006 copy.jpg

CUT THE PIMPS by Leo / Khaled

Posted on Friday, October 20, 2006 at 10:06PM by Re Your Name Here | Comment

As my Sheik Mohammed Nazim Al Haqqani said this summer in one of his weekly speaches you can actualy download from the internet:

CUT THE PIMPS

because Nazim as a very good sense of humour and thats why Prince Charles adores him.

THEY ARE ALL IN IT FOR MATERIALISTIC NONSENSE

I personaly dont need to live on anything but God.

With his true teachings delivered trough is legittimate messengers that include Moses and Jesus starting from Enoq and ending with Prophet Mohammed (PBUH).

In the holy Quran is Jesus that comes back but the real one not the one promoted by the false Jesuit pretenders and their Zionist friends.

You get the government you deserve says the 33 Protocol of the Monte Carlo P2 Lodge.

We are ready to bring civilizzation forwards but also very backwards if you continue to serve Satan and his followers from the illuminati in every Government.

Why not change things and go back to the truth in the western world, your streets are corrupted by greed and perversion its time to go back to your relation with God not empty words because when the system starts cracking you are gonna be screaming for your life if

you are not a true believer.

BE MUSLIM BE CHRISTIAN BE JEW BUT BE SOMETHING OTHERWISE YOU ARE NOTHING IN THE HANDS OF SATAN IN THE DAY OF JUDGEMENT

Blessing by the light side always follow a curse from the dark side,

BELIEVE IN GOD GO BACK TO THE TRUTH WESTERN PEOPLE

Leo Lyon Zagami / Khaled Saifullah Khan

GLADIO AND P2 A TRUE LOVE AFFAIR

Posted on Friday, October 20, 2006 at 05:23AM by Re Your Name Here] | Comment

gladio.gif

FOR THE MOMENT The Jewish State and the Vatican with the Jesuits and Opus Dei the HEADS OF SATAN

GLADIO ,P2,ILLUMINATI,OTO'S THE MINDS OF SATAN and all corrupt masonic Grand Lodges of the New World Order THE ARMS OF SATAN SAUDI ARABIA and the corrupt rulers of present day THE LEGS OF SATAN

this show as deliberetely corrupted most muslim, catholic, Jewish believers who now have a credit card and think they are free.

THIS IS THE WORK OF ANTI CHRIST GEORGE W.BUSH AND FALSE PROPHET OSAMA BIN LADEN
THESE ARE THE END OF TIMES
JUDGEMENT DAY APPROACHING

Rome 21st of December 2012 the show is revealed and the great struggle will start

May God bless America before is to late for your souls...

CIA MK-ULTRA PSYOPS AND OSAMA ARE THE REAL TERRORIST AND SATANIST OF TODAY

Because they are working to keep your Bank open with more weapons...drugs...black money...

and strange deals with North Korean actors to make you even more terrorized.

GOOD LUCK

In 1984, questioned by Judges examining the 1980 Bologna station bomb in which 82 people were killed and for which two secret service agents were convicted, he said: "With the massacre of Peteano, and with all those that have followed, the knowledge should by now be clear that there existed a real live structure, occult and hidden, with the capacity of giving a strategic direction to the outrages." The structure, he said, "lies within the state itself".

"There exists in Italy a secret force parallel to the armed forces, composed of civilians and military men... A secret organisation, a super-organisation with a network of communications, arms and explosives, and men trained to use them"...

ALBERTO MOSCATO, THE ILLUMINATI, GLADIO AND JESUIT CONTROL

Posted on Friday, October 20, 2006 at 03:57AM by Your Name Here | Comment

Dear Greg,

I know the e-mail bellow by Senior italian OTO illuminati is in italian but as a researcher and for my own security i wish to forward it to you and make it public, it also involves the Cairo illuminati gathering of 2003 and the infamous Alberto Moscato and shows very clearly how scared the italian OTO illuminati were about me going publicly against them and finaly out of their satanic illuminati control...

Moscato's second in Comand (now in charge of the italian OTO Caliphate) the author of the e-mail says " immagine what the priests will do if they know about it"...thats because the Opus Dei cant stand these Jesuit driven satanist and they know it.

When I was with Moscato in spring 2000 he was blatering on and on all the time about how cool it was to live in Rome the Capital Christianity in defiance of the Opus Dei and the Vatica because of the total Jesuit support to his OTO satanic Lodges.

Alberto Moscato and me after many phone conversations finally saw eachother and had a 4 hours discussion in a Bar in the zona Eur of Rome , AND HE WAS LIVING AT THE TIME IN A APARTMENT OF FRIEND MASSIMO INTROVIGNE OF CESNUR.

Alberto Moscato was an intelligence operative officially working for la Guardia di Finanza (tax police) in the internet surveilance department but also a heroin addict with 3 wholes in his stomach due to shooting in action. Alberto a 330 degree and Vatican Knigh of Malta of the 3rd degree loved very much guns, and when I use to call him he was usually in the police training center shooting, and he used to wear a little silver pistol as neckless...a pure satanist!

Well after my meeting we only spoke by phone from time to time as a member of the Council for the Cairo 2004 gathering and other internal matters. But I got in a bad conflict with him after the 2003 episode of leaving the American illuminati because he was strongly supporting the US illuminati satanist against me and every interest of our beloved Italy...just wanting to make more profit and gain more control over his followers without showing them any truth only more manipulation and Mind Control in close association with the Satanic Churches of Northern Europe (Scandinavia) controlled by disciples of Anto La Vey. Most italian masons supported then my decision of distancing myself from OTO Calipahte satanist because Moscato was becoming increasingly an easy target and they knew I was right in my decision. At that point the rival OTO-FHL linked with the Opus Dei invited me to have my meetings with them in Bologna instead, and they were very delighted to offer me the Opus Dei HQ's in Villa Leona for their meetings. Moscato died last spring in misterious circumstances (drug overdose or a murder?), what I know for sure is that a complain was filed against him in high places a week before. Balestrieri always knew well Moscato but was getting also worried about his friend exposure with satanism and Crowley as GLADIO and P2 dont need such scandals.

I must say instead that the OTO-FHL is a far more experienced body of initiates because they are much older in age and also officialy indipendent from the American illuminati but in reality secretely linked with the Monte Carlo Lodge as their Gran Prior (IXo degree) is also a member of the Monte Carlo Lodge and a Senior member of the Rectified Scottish Rite promoted by the Jesuits...so we are back to square one the Jesuit are in full control as usual of satanism,luciferianism even when Opus Dei are involved they take over the show. Same with the Opus Dei and their own illuminati Accademy in piazza di Spagna directed by Gran Master Giuliano Di Bernardo (Past Grand Master of italian Freemasonry) directely linked to the Duke of Kent and the English aristocracy but also once again to the Jesuit illuminati tradition of Frater Spartacus.

In the Conference of San Cerbone they were all there including the IXo OTO-FHLGran Prior Count Nicholas, the Sicilian Grand Master of the Rectified Scottish Rite Luigi Piazza and last but not least Comandante Giorgio Hugo Balestrieri arriving directely from New

Di Bernardo was not there because he is not welcome in the Monte Carlo Lodge anymore because of what he did in 1993 against the italian Grand Orient supporting the english Grand Lodge with the creation of his own Obbedience the Regular Grand lodge of Italy with strong Vatican support to cover up for the P2 scandal.

But in reality at the top they are al in it togheter with their secret trasversal gatherings like the one of Bocca di Magra of November last year were a few decide for the many and the unknown (Crowley's motto).

In San Cerbone one of the main issues on the table was Rui Gabirro the Duke of Gabinda illegal activities all over the world that were exposing to much his Jesuit backing and connections, and we find alot of accusations against this dubbius Freemason all over the net. The Duke is in charge of the new Masonic High Councils created since 2005 by the P2 illuminati and the Jesuits and expanding with the blessings of the Monte Carlo Lodge worldwide at an allarming rate, even for regular masonic observers with no degrees or inside knowledge this starts to be a clear irregularity that serves the illuminati Jesuit plot in connection with the French Zionist lobby and the Jacobite tradition. More research on the subject can be made directely by you on the web site of the REGULAR GRAND LODGE OF ENGLAND.

Leo Lyon Zagami

From: "Teth OTO" oto_teth@hotmail.com

To:

Subject: Re:Fratelli d'Italia! MA TU VO FA L'AMERICANO?

Date: Thu, 25 Sep 2003 11:33:07 +0000

Caro Leo, 93.

Quanto casino per nulla! Mi sono procurato la mail che ti ha scritto, e

sembra che ci sia stato un malinteso, e non certo un offesa. La questione é

semplicissima: HB ha saputo che avevi scritto che sarebbe venuto al Cairo, e

siccome non ne sapeva nulla (e sopratutto non aveva deciso di venire), si é

chiesto se per caso non fosse una trovata pubblicitaria. Ha quindi semplicemente detto di non usare né il suo nome, né quello dell'OTO visto

che il Gathering al Cairo é una manifestazione indipendente, e non un happening dell'OTO (quindi non vedo proprio come tu possa accusarlo di ingerenza). Capisco che il suo tono brusco possa aver contribuito al malinteso, ma trovo la tua reazione sproporzionata. Se tut avessi una pallida idea di quanti imbecilli ci sono nel mondo che cercano di fare soldi

con il nome dell'OTO e di AC, forse capiresti la sua cautela nel tutelare il

nome dell'Ordine. Inoltre sono un pò stupito di quando parli di "azioni

CALIFFATO AMERICANO ALL'INTERNO DELLE NOSTRE OBBEDIENZE."

Sinceramente

conosco quasi tutti i Senior members dell'OTO, e (che essi siano anche Massoni o MENO), se c'é una cosa che rispettano, sono proprio i

Landmarks. Sin dal 1919ev, quando Crowley (dopo aver riscritto i Rituali e la dell'OTO, sotto ordine di Reuss) pubblicÃ² sull'Equinox III. 1 i Liber 194, l'OTO non infrange piÃ¹, in nessuna maniera, i Landmarks della Massoneria continentale, e riconosce tutte la prerogative della UGLE, UGLE riconosca l'OTO o meno. Da quel momento, tutti i lineari successori di Crowley all'ufficio di OHO ha mantenuto con ogni sforzo questo rispetto. Se tut conoscessi la storia dell'OTO in maniera più organica, e avessi letto i Magickal Link degli ultimi 15 anni, sapresti quanto HB rispetta la Massoneria (inglese, americana, italiana, eskimese, marziana che sia), quanto ne conosca profondamente la storia, i personaggi, gli scopi. HB non é massone, come ha sempre affermato pubblicamente, ma come ogni serio studioso, si é prfondamento documentato per anni, e più di un Gran Maestro di G.L./G.O. nel mondo lo ha riconosciuto (cosa che HB non va a sbandierare in giro, proprio per non farsi pubblicità sfruttando la Massoneria). Lo sai cosa significa? Che HB sarebe fatto immediatamente Maestro Massone sulla spada se lo volesse, e non in america, ma in europa. Ma come vedi, lui vuole né sfruttare la Massoneria, né metterne a repentaglio i Lavori immagini quanto i preti sfrutterebbero questo per dire che la massoneria é "satanica"? Anche se non é vincolato dai giuramenti di III° Massone, di fatto li rispetta (e molto meglio di molti massoni che conosco..). Ti posso quindi assicurare che sei un pÃ² superficiale se lo accusi di essere ignorante della storia e tradizione templare (tra l'altro - e tienelo te, perché sono affari suoi - é di discendenza scozzese, e proviene da un'antica e famosa famiglia aristocratica scozzese che ha tra i suoi antenati marescialli, templari, massoni di alto rango, solo per fare alcuni esempi). Forse sei stato influenzato dalla campagna di delegittimazione egli e l'Ordine intero, é oggetto da una decina d'anni? Occhio alle e all'ignoranza e alla mistificazione. L'OTO non é un mcdonald dell'occulto, te lo posso assicurare, e se continui la tua strada nell'OTO (l'unico

esista, così come lo volevano Reuss e Crolwey, nonostante le balle),

modo di vederlo.

Ti prego di riconsiderare le tue vedute, e di ritenere l'incidente Inoltre, per fraterno favore, tieni i contenuti di questa lettera per sotto squadra e compasso, come un vero M.M. e gentlemen. Te li ho detti perché mi fido di te. Quello che ho scritto riflette anche la posizione di Alberto Moscato e degli altri Fratelli Massoni che fanno parte dell'OTO in Italia. Un TFA e a presto 93, 93/93 Mat

Illuminati Confessions

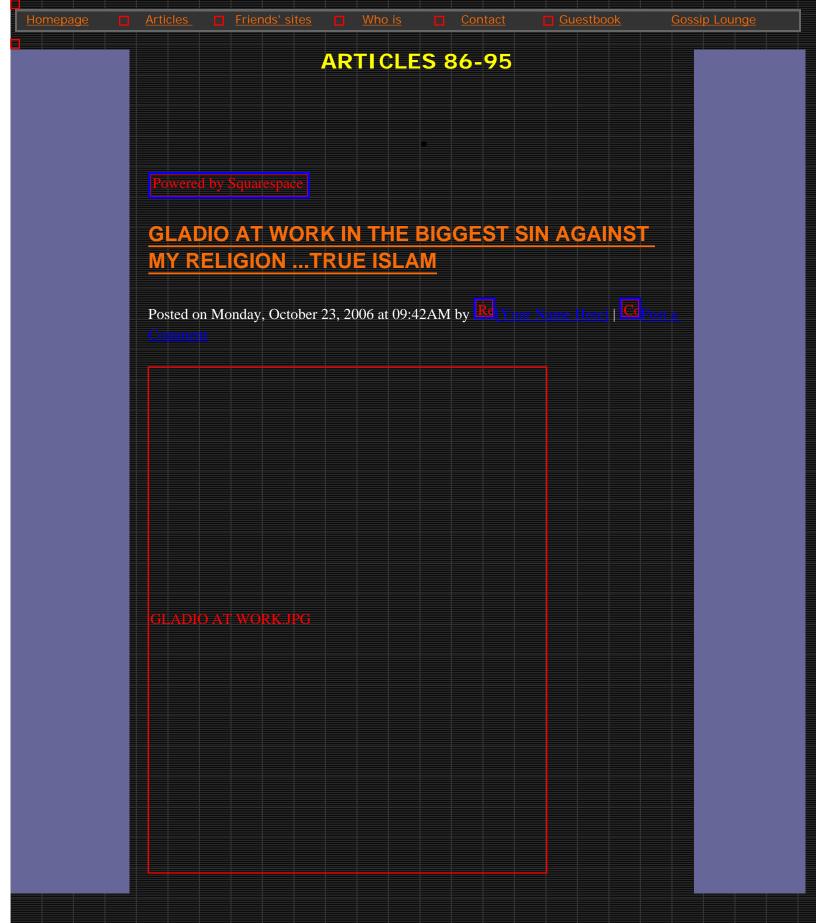
Web: - E-Mail: 📙



Illuminati Confessions



by Leo Lyon Zagami
All you always wanted to know about the Real Story of the Illuminati



NO COMMENT ONLY TEARS IN THIS HOLY DAY BECAUSE GOD IS ONE AND LOVE IS THE LAW!

KHALED SAIFULLAH KHAN A TRUE MUSLIM

Abdul Hadi Palazzi another false Muslim with Zionist support (another infedel!)

Posted on Sunday, October 22, 2006 at 09:38AM by Programme Here | Comments

Abdul Hadi Palazzi, or a tale of another infedel that talks in the name of our faith.

Fatwas, Mormons, ufologists, secret services, the Supreme Solomonic Order of the Princes of Shekal, coups in Somalia, nuns making websites for neo-Pagans, an unsolved murder, New Age healers, a "God intoxicated" Communist dictator, Adam's somersaults, an African tyrant, terrorists and thirty pretty Ukrainian girls.

THESE EVIL PIMPS WHO PARTICIPATE WITH THE JEW OSAMA BIN LADEN (OF JEWISH ORIGINS BY THE WAY...) IN THE JESUIT ILLUMINATI ZIONIST NEW WORLD ORDER ARE NOT ISLAM BUT ENEMIES OF THE HOLY QURAN AND OUR PROPHET (PBUH).

ZIONIST ARE SATANIST AND FRIENDS OF THE JESUITS

palazzi a detroit 2004.jpg

FORGET THE UFO'S Angels and Jinn in This World

Posted on Saturday, October 21, 2006 at 07:51PM by Your Name Here! | Comment

Angels and Jinn in This World

By Fethullah Gulen

http://www.islamonline.net/English/In_Depth/MagicAndJinn/Topic_02/02.SHTML

Angels and jinn can assume different forms and shapes and appear in this world. Here, we observe movement from the visible to the invisible: Water evaporates and disappears into the atmosphere, solid matter becomes a liquid or a gas (steam), and matter becomes energy (nuclear fission). Likewise, we observe movement from the invisible to the visible: Gases become fluids, evaporated water becomes rain (as well as snow or hail), and energy becomes matter. Similarly, intangible thoughts and meanings in our minds can appear in the tangible form of letters and words in essays and books. In an analogous way, such invisible beings (to us) as angels, jinn, and other spirit entities can become visible.

We read in Qur'an 19:17 that the spirit that Allah sent to Mary (the mother of `Isa

[Jesus]), and whom Muslim scholars say is Angel Jibreel (Gabriel), appeared before her as a man. When Jibreel came to Prophet Muhammad (peace and blessings be upon him), he sometimes came as a man, in the shape of a Companion named Dihyah. For example, he came following the end of the Battle of the Trench and told the Prophet (peace and blessings be upon him), "O Messenger of Allah, you have taken off your armor but we, the angels, have not yet done so. Allah orders you to march upon the Banu Quraizhah.― (Bukhari and Muslim) Once Jibreel came as a man dressed in white and, in order to instruct the Companions in religion, asked the Prophet such questions as, What is belief? What is Islam? What is ihsan (excellence or perfection of virtue)? When is the Day of Judgment? (Muslim)

Like angels and jinn, Satan (who is a jinn) can appear in different forms. It is narrated that before the Battle of Badr, he appeared to the Quraishi leaders as an old man from Najd and advised them. Likewise, a Companion guarding Ramadan's Zakah caught a disguised Satan trying to steal some items. Satan entreated the Companion to release him, which he did twice. On the third time, the Companion tried to take him to Allahâ €™s Messenger. But Satan appealed, "Release me, and I'll tell you how you can secure yourself against me.― The Companion asked what that was, and Satan replied that it was Ayat Al-Kursi (Al-Baqarah 2:255). When informed of this, Allahâ €™s Messenger (peace and blessings be upon him) commented, "That one is a liar, but (on that occasion) he told the truth.― (Bukhari)

The Qur'an relates that a group of jinn listened to Allah's Messenger recite the Qur'an and, when they returned to their people, said, [O people! Surely we listened to a Book that has been revealed after Moses, affirms what precedes it, and guides to right and the Straight Path] (Al-Ahqaf 46:30). The surah continues with what they thought about what they had heard. Some traditions tell us that the Messenger (peace and blessings be upon him) recited parts of the Qur'an and preached his message to the jinn.

*Excerpted with some modifications from: http://en.fgulen.com

** Fethullah Gulen is an influential Turkish Muslim intellectual who inspired a series of social activities, including a transnational education and business network, inter-faith dialogue forums, and multi-cultural encounters. His official Web site is http://en.fgulen.com/

THE CHAPTER OF MISBELIEVERS, HOLY QURAN

Posted on Saturday, October 21, 2006 at 07:12PM by Ref Your Name Here! | Comment

Holy Quran

109. al-Kafirun: The Unbelievers
THE CHAPTER OF MISBELIEVERS

(CIX. Mecca.)

In the name of the merciful and compassionate God. Say, â€~O ye misbelievers! I do not serve what ye serve; nor will ye serve what I serve; nor will I serve what ye serve;

nor will ye serve what I serve;-ye have your religion, and I have my religion!'

Back to Top

-- Sura 109 --

EZIO GIUNCHIGLIA E LEO LYON ZAGAMI GLI ILLUMINATI DELLA P2

Posted on Saturday, October 21, 2006 at 11:44AM by Your Name Here | Comment

Ezio_Giunchiglia_e_Leo_Zagami_a_Sanremo_dall_Ayvocato_Murgia. ips

(NELLA FOTO L'ILLUSTRE FRATELLO EZIO GIUNCHIGLIA DELLA LOGGIA MONTE CARLO DELLA P2 CON LEO LYON ZAGAMI DALL' AVVOCATO FRANCESCO MURGIA NEL GIUGNO DEL 2006)

Universal Unity
Associazione di Uomini Liberi
Strada Sen. E. Marsaglia n° 131
18038 SANREMO (IM)
www.universal-unity.net

Sanremo, 2 Maggio 2006

Oggetto: CONVENTO GENERALE ANNUALE del Primo Sabato di Giugno 2006.

Gentili amiche e Cari amici,

Per disposizione del C.D. ho il piacere di convocarvi al CONVENTO ANNUALE della nostra Associazione nel Solstizio d'estate 2006, che terremo alle ore 16 del giorno 3 giugno 2006 a MASSA PISANA (55050 LU) nella Casa di Spiritualità di SAN CERBONE delle suore "Figlie di San Francesco di Sales― con il seguente

ORDINE DEL GIORNO:

- 1° Relazione sull'attività dell'Associazione nel periodo 1° Genn-31 Dic. 2005.
- 2° Relazione sul conto di gestione ed approvazione.
- $3\hat{A}^{\circ}$ Nomina (per elezione) del Collegio dei probiviri, composto da un Presidente, due membri effettivi e due membri supplenti.

Al termine tutti gli Associati potranno intervenire e porre le loro questioni. A seguire

L'ing. Luigi Piazza, Gran Maestro della Gran Loggia unita Tradizionale dâ €™Italia – Palazzo Medici – FIRENZE, ci presenterà l'Obbedienza Massonica che egli presiede, illustrandocene i principi, le finalità e lâ €™organizzazione.

Alle 19,30 avrà luogo una cena conviviale nel refettorio del Convento.

Si potrà alloggiare nel Convento stesso, ma per questo occorrerà prenotarsi entro il

- 25 Maggio al numero telefonico 0583 379027-Fax 0583 370720â€" oppure allâ
- €TMindirizzo E-mail: sancerbone@inwind.it con preghiera di segnalarlo anche allâ

€™indirizzo di posta Elettronica dell'Associazione: info@universal-unity.net oppure al Segretario Gianpaolo al numero telefonico 338 294 2634. Per coloro che non avranno preso alloggio nel convento, il Segretario raccoglierà in loco i denari per il costo della cena di â, ¬. 25,00.

Confidando nella vostra partecipazione, a tutti Un Cordiale Saluto.

Per i Consoli Il Segretario Generale (Gianpaolo Guglielmi)

33rd degree

Posted on Tuesday, October 24, 2006 at 11:55AM by Your Name Here | Comment

PASSWORD - De Molay, Hiram Abiff, Frederick II of Prussia

SIGN OF ORDER: Place the left hand over the heart.

SIGN OF ENTRANCE: Cross the arms on the breast and bow the head.

MOTTO OF THE ORDER: "Deus Meumque Jus" (My God and my Right)

MEET CARL ABRAHAMSSON THE NEW SECRET MASTER OF THE REAL CHURCH OF ANTON SZANDOR LA VEY

Posted on Tuesday, October 24, 2006 at 11:20AM by From Name Here: | Comments

INSIDE THE ILLUMINATI JESUIT SATANIC NETWORK WITH LEO LYON ZAGAMI:

Mon, 22 Sep 2003 21:13:03 +0200

Subject: Lecture etc

From: "Carl Abrahamsson" carl@ubertext.se

To: "leo young"

Dear leo,

93

Thanks for yours.

I've been very busy. Am going to San Francisco on Wednesday and will be back on the 3rd. I have given the lecture some thought but haven't yet

come up with something... I'll have to get back to you upon my return...

I have informed John David Griffin about it all but he hasn't replied yet. He'll be back in Stockholm early October too.

The reply from HB was positive but, again, the requirement is that his girlfriend and child (infant) can come along. They will travel out of NYC. Please keep location secret.

Wow... Now I've just talked to you on the phone. Interactive psychedelia, real time...

93 93/93

Carl Abrahamsson

WARNING FROM THE AUTHOR OF THIS WEB SITE: The group calling itself "The Hermetic Order of the Golden Dawn" is under the satanic direction of John David Griffin, a pervert secretely working for the American illuminati and their Scandinavian Satanic OTO's.

HB stands for Hymenaeus Beta Xo William Breeze Grand Master of the satanic Caliphate OTO secretely linked to the Jesuit Satanic Network. Alberto Moscato was playing an important role until is recent misterious death. Moscato was a Vatican Knight of Malta of the 3rd degree.

A evil Satanist and Jesuit slave Dr.Nicholaj de Mattos Frisvold in Brazil

Posted on Tuesday, October 24, 2006 at 10:45AM by Your Name Here | Comment

evilcross.gif

Sun, 23 Nov 2003 01:16:08 -0300 (ART) From: "Ishtahar Maya" Add to Address Book

Subject: Re: About: Nicholaj Frisvold.......PURE EVIL!

To: "leo young" Dear Mr. <u>Leo</u>,

Thanks for your concern. Actually I am not a R+C, nor a Mason, neither a Templar. I am just a woman really worried about some friends that had been iniciated in Alexandrian wiccanTradition by this Mr. Frisvold.

We were actually 4 friends, three of them just "kitchen witches" and I. These friends were witches since some time ago, thoug they've never had initiated in any tradiction yet... I met them in mailing lists on the Internet.

I knew of Mr. Frisvold by his wife, called "Tzillah", or Kati de Mattos Frisvold, also involved in tantric tradictions, among other things like Order of Merlin in Brazil and Tantric "practices" also in maling lists. She was proud of her husband and telling us by

emails about his old grimoires, his deep knowledge related to magician old tradicitions, witchcraft and a kind of workshop he would do within some weeks, about 3 months ago, ... and then, I saw onde of my friends saying that she also knew him... I can't say how, but I felt really bad since then... like if there was a kind of black cloud above my head.

So, within some days, also three months ago, in one of the lists I'm moderator, a man asked for a black cat for sacrifice... and then I knew something that I really didn't like: this man is related to Black Magic here in Brazil... and he is "linked" to Frisvold. Both are "babalawos" in african rites... and they were "working" together sacrifying animals for their african gods... in order to "cure" even lung cancer!

Due to this cat, there was a kind of "rupture": Two of my friends left us, there was a huge "fight" between them and the other friend of mine... After some time, I knew the reason for that: these friends who left me were decided to get their iniciation with this man, Nicholaj...

I can't describe you what I felt. During the period they were fighting and saying sad things to each other, I had a kind of a vision of an evil being. And something like a voice said me "it" was being sent by those black magical people... I became really worried... and that's how I started searching about Nicholaj on the internet, as I could see something really evil relating to him.

On Internet, I could find a site where his name is related to Jorge Rodriguez-Villa, a so called Old Catholic Skulker and I could knew among other things that Frisvold was an Anglican-Rite Catholic Bishop... despite the fact none of the people that knows Frisvold had ever said anything about that... I've found it amazing...

I entered an internet group where Nicholaj and his wife are moderators... and it was there, in their internet group, where I've found your email address (I sent you the messages where Nicholaj is "fighting" against you, in my previous email...) that's how I could find you, and that's the whole story, despite the fact there were other events related to it but of no real importance. What matters is that within some months I could know that Frisvold is a master in Psychology, a Catholic Bishop, a Babalawo, a Mason and many other titles in other secred orders like Thelema which I don't know...

I am indeed really worried about my friends. They look like brain washed people... and when I read your email, I truely believed in what you say because that's a fact: my friends look like brain washed people, they've cut off our friendship, they don't even want to listen to me. I called them by phone begging them to stop, I begged please don't accept being iniciated by him... but it was too late: they are already like Nicholaj's daughters now... all of them are "brothers" and "sisters"... none says absolutely nothing about anything they do, nor accepts any kind of comment related to their activities nor what they do, just that all that they learn is about thelema and satanism and black mass, and black magic... Really? I find that I've lost my friends...

Maybe you won't say me anything else as I'm none but an worried person. I am sorry because I know I am of no help for you but if even if I am none you think that I can help... please let me know. Those people related to Nicholaj declared war against me, his wife hates me for the fact I went there in their group and said they are doing wrong when killing animals for the practice of ilegal medicine... she threatens me and says I will die if I go on my searching about her husband Frisvold. I don't know what to do.

I really don't fear witchcraft... but I am worried anyway. My two friends (that now are like Frisvold's daughters) know a lot about me... they even know my street address, the town I'm in, my routine... and if they are brain washed now, I don't know what they are

able to do in the name of their "father" "bishop"Dr. Nicholaj Frisvold...

Help me, please... I need a way to stop all this... I need a way to stop Frisvold of doing what he is doing here in Brazil. I feel he is a dangerous man and I don't know what's able to happen from now on...

Thank very much you again, I hope we keep in touch.

Ishtahar

PS: so sorry I can't give you my real name right now as I fear for my life. But when I can find a way to stop all this, I promise, I will tell you.

PS2: Sorry for my english. And please don't forget to say my how can I help you, of if there is something that I can do in order to stop this man and send him back to Norway where he can be judged for his acts.

THROUGH THE HOLY QUR'AN MEET THE ULTIMATE TRUTH

Posted on Tuesday, October 24, 2006 at 12:24AM by Re Your Name Here | Comment

Qur'an says ALLAH made us into tribes and comunities so that we may know one another and not despise one another.

"Get Knowledge,get wisdom, but with all thy getting, get an understanding". There is an aim and a purpose for each individual on the face of the earth. We all have a destiny. As long as man is shackled with the chains of ignorance and selfishness, he may never come to realize his inherent worth. Those who know are to inform those who do not know.

Verily,(the ends) ye strive for are diverse.

So he who gives (in charity)

And fears (God), and (in all sincerity) Testifies to the Best-

We will indeed make smooth for him

The path to Bliss.

(Holy Qur'an 92:4-7)

MERCY AND COMPASSION

Posted on Monday, October 23, 2006 at 06:50PM by Re Your Name Here] | Comment

[QUOTE]Hi leo,

my name is cameron poole. im sorry if my original post was rude in anyway. but i was just trying to point out whats on your own site.

anyhow im lookin forward to hearing what you have to say. im listening to your radio interview now. and id like for you to futher contribute. so please dont let me scare you off, ill make sure youre words are heard in an even and fair light.

again im sorry if i came off rude. weve had alot of attacks lately. people claiming to be outlandish things. im just a bit gun shy when someone comes claiming what you have thats all.

but im listening to your interview now, and id love to hear more from you.[/QUOTE]

Saalam Aleikum,

one day all people will know the truth.

The time will come to disclose all secrets about all Prophets and the final acceptance of Mohammed (PBUH) as the last Prophet and Jesus THE MAN as the Messiah and Saint of the end of times. This is my way of disclosing my reality and my world in the light of the Holy revelation of the Quran to mankind.

Im only a servant of God doing what other Brothers dont dare to do in the darkness materialistic interest. I am a Knight by birth I have taken the tittle Khan in the muslim tradition because that what I was in the Christian tradition,I talk the Universal language of sense against the present one of distruction and nonsense,I talk truth against lies,Im devoted to God Allah always at every moment of the day and night.The mother of my wife decided for my name Khaled Saifullah and she is a Sufi, I have commited many sins and crimes but Im sinceraly a believer now and that what counts for me, I want Freemasons and all Secret Societies in the world to disclose all their secrets NOW to mankind or perish with the Satan at the end.

May God protect you,

I believe,

Fraternaly,

Khaled Saifullah Khan

Illuminati Confessions

Web: www.illuminaticonfessions.webfriend.it - E-Mail: illuminati@webfriend.



Illuminati Confessions

by Leo Lyon Zagam





ARTICLES 96-105

THE MURDER OF CALVI WAS ARRANGED WITH UK INTELLIGENCE SUPPORT BY P2 BROTHER GAETANO BADALAMENTI

Posted on Wednesday, October 25, 2006 at 02:36PM by Re Your Name Here | Comment

Bro.Gaetano Badalamenti was taking orders from the masonic Lodge P2 part of the Vatican illuminati Jesuit Network.

He was also untill is death a good friend of illustrius Bro. Ezio Giunchiglia treasurer of the P2.

Badalamenti arranged for the P2 the killing of Brother Calvi, this murder was ordered by Marcinkus and the Jesuits in control of the Vatican safe and the P2.

From Wikipedia, the free encyclopedia

Mafia boss Gaetano Badalamenti

Gaetano Badalamenti (Cinisi, September 14, 1923 â€" Devens Federal Medical Center, Ayer, Massachusetts, April 29, 2004) was a powerful member of the Sicilian Mafia. Don Tano Badalamenti was the capomafia of his hometown Cinisi, Sicily, and headed the Sicilian Mafia Commission in the 1970s. In 1987 he was sentenced in the United States to 45 years in federal prison for being one of the leaders of the so-called Pizza Connection, a US\$ 1.65 billion drugtrafficking ring that used pizzerias as fronts to distribute heroin from 1975 to 1984.

Tano Badalamenti always remained the old style mafioso, faithfull to the rule of omertÃ. He never admitted to belong to Cosa Nostra, but he never denied it either. At one point he said during interrogations by the FBI: "If I did answer I would damage myself in Italy." Despite his 45-year sentence in the US he never became a pentito. Badalamenti commanded respect. He is described as "the kind of person, who, when you look at him, you know is in charge of something."

Tano Badalamenti was the youngest of a family with five boys and four girls. He had minimal schooling before he was put to work as a field hand at age ten. Drafted into the Italian army in 1941, he deserted before the Allies invaded Sicily in July 1943. His elder brother Emanuele Badalamenti migrated to the United States and operated a supermarket and gas station in Monroe, Michigan. In 1946 Gaetano was named in an arrest warrant on charges of conspiracy and kidnapping. In 1947 he was charged with murder as well, and he fled to his brother Emanuele in the US. Badalamenti was arrested in 1950 and deported back to Italy. He married Theresa Vitale (her sister was married to Filippo Rimi, the capomafia of Alcamo) and set up a business on the family land as a lemon grower. His judicial difficulties were all resolved because of insufficient evidence.

Badalamenti founded a successful construction business that supplied the crushed rock for

Palermo's Punta Raisi Airport which fell within the Cinisi family's sphere of influence. In the early 1960s he successfully bribed officials to have the airport built near his hometown, despite its inconvenient geographical position. The construction needed large quantities of rock and gravel, which were available in large quantities on the family property. His two construction firms, a concrete plant and a fleet of trucks provided much needed employment for the townsfolk and enriched Badalamenti.

[edit]Capomafia of Cinisi

Badalamenti assumes leadership of the Mafia in Cinisi in 1963 after a car bomb killed Cesare Manzella during the First Mafia War. The Ciaculli Massacre on June 30, 1963 – when seven police and military officers sent to defuse a car bomb intended for mafioso Salvatore Greco were killed – changed the Mafia War into a war against the Mafia. It prompted the first concerted antimafia efforts by the state in post-war Italy. Within a period of ten weeks 1,200 mafiosi were arrested, many of whom would be kept out of circulation for five of six years. The Sicilian Mafia Commission was dissolved.

Badalamenti had complete control in Cinisi. "It seemed that Badalamenti was well-liked by the carabinieri as he was calm, reliable, and always liked a chat. It almost felt like he was doing them a favour in that nothing ever happened in Cinisi, it was a quiet little town." [...] "I often used to see them walking arm in arm with Tano Badalamenti and his henchmen. You can't have faith in the institutions when you see the police arm in arm with mafiosi," according to Giovanni Impastato â €" the brother of murdered Anti-mafia activist Giuseppe Impastato â€" in his declaration before the Italian Antimafia Commission. [1]

[edit]Heroin Trafficking

Gaetano Badalamenti would become one of the major heroin traffickers of the Sicilian Mafia. From 1975 to 1984, he was one of the main ringleaders of a US\$1.65 billion dollar heroin trafficking operation, known as the Pizza Connection, that imported heroin from the Middle East and distributed the drugs through U.S. mid-western pizzeria store fronts.

Already in 1951, the American police identified a 50 kilogram shipment of heroin to Badalamenti who was then living in Detroit as an illegal immigrant. However, in the 1950s most money was made by smuggling foreign cigarettes into Italy, In 1953 Badalamenti is arrested for cigarette smuggling in Italy for the first time. In 1957 he is caught again with 3,000 kilograms of foreign made cigarettes.

The repression caused by the Ciaculli Massacre disarranged the Sicilian heroin trade to the United States. Mafiosi were banned, arrested and incarcerated. Control over the trade fell into the hands of a few fugitives: the Greco cousins Salvatore "Ciaschiteddu" Greco and his cousin Salvatore Greco, also known as "l'ingegnere" or "Totò il lungo", Pietro Davì, Tommaso Buscetta and Gaetano Badalamenti.

After 1975, Badalamenti allied with Salvatore Catalano of the Sicilian faction in the Bonanno family in New York and was involved with the "Pizza Connection" case, where mafia smuggled millions worth of heroin and cocaine to USA using mafia-owned pizzerias as distribution points. When FBI began to close in 1984, Badalamenti fled to Spain but was arrested in Madrid. In 1985 Gaetano and others involved with the case were charged with illegal narcotics trade, conspiracy against the RICO Act and for money laundering. Prosecutors also said that they were responsible for murders in USA and Sicily. The trial against Badalamenti and his allies took 17 months. During it Badalamentis and Catalanos testified against each other and. On June 22, 1987 Badalamenti was convicted only of money laundering but sentenced to 45 years in prison and fines worth \$125.000. Only his son Vito Badalamenti was released. [edit]On the Sicilian Mafia Commission

In 1970, the Sicilian Mafia Commission was revived. It consisted of ten members but would initially be ruled by a triumvirate consisting of Gaetano Badalamenti, Stefano Bontade and the Corleonesi boss Luciano Leggio, although it was Salvatore Riina who actually would represent the Corleonesi. In 1975 the full Commission was reconstituted under the leadership of Badalamenti. The Mafia Commission was meant to settle disputes and keep the peace, but Leggio and his standin and successor, Salvatore Riina, were plotting to decimate the Palermo clans. At the close of 1978, Gaetano Badalamenti was expelled from the Commission and Michele Greco replaced him. This marked the end of a period of relative peace and signified a major change in the Mafia itself.

Tano Badalamenti was also replaced as head of the Cinisi Mafia family by his cousin Antonio Badalamenti. He moved to Brazil through Spain and settled in Sao Paulo. [edit]Political Contacts

Italy's highest court, the Court of Cassation, ruled in October 2004 that former Prime Minister Giulio Andreotti had "friendly and even direct ties" with top men in the so-called moderate wing of Cosa Nostra, Gaetano Badalamenti and Stefano Bontade, favoured by the connection between them and Salvo Lima through the Salvo cousins.

According to investigating magistrates Andreotti also commissioned the Mafia to kill the muckraking journalist Mino Pecorelli, managing editor of the obscure magazine Osservatorio Politico (OP). Pecorelli at times accepted bribes to stop publication. The murder took place on March 20, 1979. Andreotti feared Pecorelli was about to publish information that could have destroyed his political career, in particular the illegal financing of the Christian Democratic Party and secrets about the 1978 kidnapping and killing of a former Prime Minister Aldo Moro by the Red Brigades.

Mafia turncoat Tommaso Buscetta testified that Gaetano Badalamenti told him it was the Salvo cousins who commissioned the murder with the Mafia as a favor to Andreotti. In 1999 the Perugia Court acquitted Andreotti, his righthand man Claudio Vitalone (a former Foreign Trade Minister), Badalamenti and Giuseppe Calò, as well as the alleged killers Massimo Carminato, who has been linked to right-wing terrorist groups active in the 1970's, and Michelangelo La Barbera. On November 17, 2002, the Appeals Court overturned the acquittal of Badalamenti and Andreotti. They were sentenced to 24 years in prison for ordering the murder of Pecorelli. However, the Supreme Court cleared both on October 30, 2003.

In 2002, an Italian court convicted him of the 1978 murder of activist radio broadcaster Giuseppe Impastato and sentenced him for a life in prison. Giuseppe Impastato used humor and satire as his weapon against the Mafia. In his popular daily radio programme Onda pazza (Crazy Waves) he mocked politicians and mafiosi alike. On a daily basis he exposed the crimes and dealings of mafiosi in Mafiopoli (Cinisi) and the activities of Tano Seduto (Sitting Tano), a thinly disguised pseudonym of Don Tano Badalamenti, the capomafia of Cinisi.

Don Tano Badalamenti died from heart failure at the age of 80 at the Devens Federal Medical Center, Ayer (MA) on April 29, 2004. [edit]References

[edit]Kererences

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Tano_Badalamenti jpg marcinkus.jpg

Dall'illustre Fratello e amico Gabriele Mandel Khan

Posted on Wednesday, October 25, 2006 at 11:55AM by Your Name Here | Comment

Stimatissimi amici, ho ricevuto una lettera e ciò mi ha dato un grande piacere, vista l'alta considerazione che ho per chi me l'ha inviata, Monsignor Granfranco Ravasi, prefetto dell'Ambrosiana e uno dei più grandi biblisti di fama mondiale. Permettetemi dunque di condividere con voi questa mia gioia. Grazie, cordialissimi saluti, Mandel Caro prof. Mandel, La ringrazio della duplice sorpresa graditissima che mi ha fatto, inviandomi da un lato il suo magnifico (anche graficamente) volume di poesie, che inserirò nel catalogo

dell'Ambrosiana dopo una lettura che mi sta già affascinando; e dall'altro il bel dizionario iconografico "Islam" che mi sarà certamente utile. La ricordo con stima e simpatia, ammirando la Sua opera di fede e di luce nella comunità milanese e per il suo impegno a diffondere Rùmì. Un augurio e un saluto affettuoso da Gianfranco Ravasi.

FRATER FEDERICO FELLINI AND THE ILLUMINATI OF THE S.P.H.C.I. Fr+Tm+ di Miriam

Posted on Wednesday, October 25, 2006 at 09:11AM by Re Your Name Here | Comment

Federico Fellini, Giulietta Masina, Vittorio Vanni and famous medium and sensitive Gustavo Rol belonged to a Chapter of the illuminati School of Giuliano Kremmerz S.P.H.C.I.Fr+Tm+ di Miriam.

In the photo bellow the only surving member of this very exclusive group of illuminati the illustrius Freemason Vittorio Vanni at le Giubbe Rosse di Firenze (famous gathering place for the illuminati of every kind in Florence-Italy).

Vanni.JPG

Bro.Vittorio Vanni is actualy one of the few illuminati I still respect in Italy who truly cares for truth and freedom of speach, in this poor country of Italy still living under P2 dictatorship after all these years, and thats why Bro.Ezio Giunchiglia was always trying to sabotage him in Monte Carlo (Bro.Vanni is a honorary member of the Monte Carlo Lodge), but Ezio never realy manages completely because Vanni is also very close to Licio Gelli and he is the most important rappresentative of Florence Martinism...thats another name for the illuminati MARTINISM.

Kremmetz.jpg GIULIANO KREMMERZ A VERY IMPORTANT ITALIAN ILLUMINATI WHO LIVED AT THE END OF HIS LIFE IN NICE

WITH THE MONEY MADE AT THE MONTE CARLO CASINO USING JINNS...

Another important actor of Kirby Lodge 2818 in Great Queen Street

Posted on Wednesday, October 25, 2006 at 01:47AM by Re Your Name Here | Comment

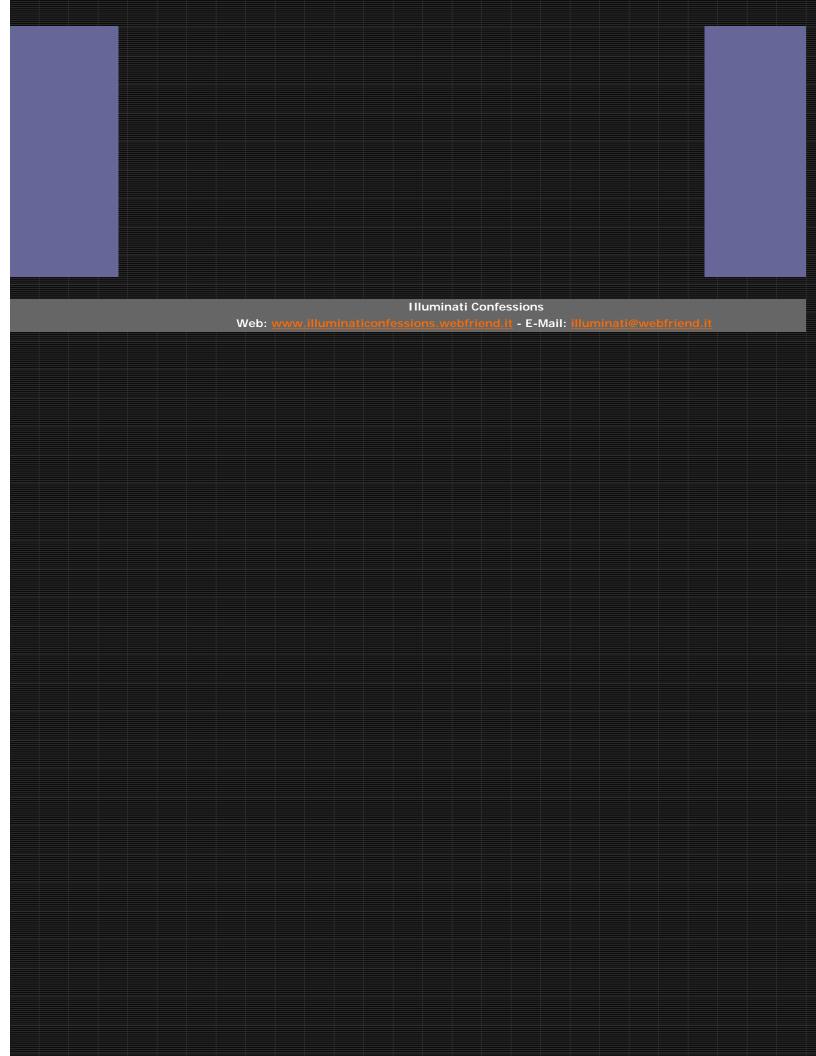
Past Master of Kirby 2818 W.Bro.Marsh.JPG

Brothers at work or just slaves of the New World Order? Kirby 2818 another quarrel and the George Washington portrait Posted on Wednesday, October 25, 2006 at 01:38AM by Re Your Name Here | Ce Post a

G. Washington portait donated by illustrius Brother Henry Welcome KIRBY LODGE 2818
SAINT BENEDICT SEAL FOR PROTECTION AGAINST THE SATAN
Posted on Wednesday, October 25, 2006 at 01:27AM by Re Your Name Here] Comment
Picture() 65.jpg
BOLSHOI MOSCOW 2002 ILLUMINATI GATHERING WITH LEO ZAGAMI
Posted on Wednesday, October 25, 2006 at 01:12AM by Roll Your Name Here] Comment

File 0066 Bolshoi Moscow FEb.2002.JPG
Leo Lyon Zagami at the Bolshoi in Moscow with Billy Cobham officialy raising money for the children victims of terrorisms in Feruary 2002, cost of the ticket 1000 Dollars pr. person, all given to charity obviously.
In reality a secret gathering of Russian illuminati of the highest level with many great friends of the Russian intelligence comunity.
Remember my words in that occasion my Russian Brothers? Sacred geometry indeed at Kirby Lodge 2818 in GQS HQ's London
Posted on Wednesday, October 25, 2006 at 01:03AM by Re Your Name Here] Post a Comment
Clive Hicks and Leo Zagami.JPG

Bro.Clive Hicks from the Corner Stone Society and Bro.Leo Lyon Zagami
Our illustrius Brother Clive gave a speach callled "Beauty and Unity" on the 25th of June 2005 in London for the Corner Stone Society Summer Conference.
Convento di San Cerbone with the illuminati of the P2 UNIVERSAL UNITY!
Posted on Wednesday, October 25, 2006 at 12:52AM by Vour Name Here] Comment
P2 UNIVERSAL UNITY
Fr.Prancesco Murgia e il GM Luigi Piazza della GLUT.jpg
Convento di San Cerbone 3 Giugno 2006 e.v.
VW.BroFrancesco Murgia (30o A.A.S.R. Grande Oriente D'Italia) and MW.Bro.Luigi Piazza (33o A.A.S.R. and GM of the Gran Loggia Unita Tradizionale) responsible for the Rectified Scottish Rite in Italy.
THE DIVINE DESTINY
Posted on Tuesday, October 24, 2006 at 11:55AM by Your Name Here! Comment
309_s.jpg
1) Freedom of Religion
2) Freedom of Speech
3) Freedom from Want (material accomplishment) and
4) Freedom from Fear





Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



<u>Homepage</u>

Articles

Friends' sites

Who is

Contac

Guestbool

Gossip Lounge

ARTICLES 106-115

Brother Julian Rees famous illuminati and satanist with crew (10/26/2006)

W.Bro

Julian Rees and crew.JPG

W.Bro.Julian Rees editor of Freemasonry Today (directed by Michael Baigent) is probably one of the most influential people in English Freemasonry at the present time, and unfortunately a dangerous agent of the Jesuits in constant contact with the American illuminati satanic network of the various OTO's and other illuminati organizations like for example the illuminati Accademy of Di Bernardo in Italy. Illustrius Brother Julian Reees speaks perfect German and as a past in the military intelligence field working at times for NATO during the cold war in West Germany. In addition to this Julian is a Past Master of Pilgrim Lodge 238 the only German speaking lodge in the English Constitution, and most important a notorious place for illuminati revolutionaries like A.Crowley's Master Bro.Theodor Reuss. Julian Rees was my Mentor in the English Constitution untill I started to rebell against the American illuminati in 2003. In the photo above Julian Rees and crew (including two Crowleyte satanist in visit from the Grand Lodge of Uruguai).

Leo Lyon Zagami

INSIDE FELLINI'S SECRET ILLUMINATI SCHOOL -HIERARQUIA DE MYRIAM (10/26/2006)

HIERARQUIA DE MYRIAM

Pragmatica di Myriam

La presente Pragmatica fu creata dal Kremmerz per la sua Schola Hermetica e approvata nei suoi 60 commi nella convezione del 22 Dicembre 1909, in sostituzione dei precedenti 33 articoli dell'istruzione generale, approvati il 20 Marzo del 1896.

Tale Pragmatica costituiva il fascicolo A, il primo quaderno che la Miriam forniva a tutti i nuovi iscritti alla Schola.

Ritengo che il materiale e la documentazione interni alla Schola e le opere che il Kremmerz non dette alle stampe, debbano rimanere tali, non fosse altro che per il rispetto verso la volontà del Maestro. In seguito però alla pubblicazione della Pragmatica, insieme alla "Relazione ai Dodici Supremi Vecchi Maestri del Collegio Operante", alla "Circolare del 29 Giugno 1914" e al "Credo", su di un testo intitolato "Le carte storiche della Fratellanza di Myriam", a cura di Giammaria Gonnella, un allievo del Ricciardelli, edito dalla Kemi di Milano nel 1980, la Pragmatica non Ã" più un documento riservato e mi sento quindi legittimato alla sua pubblicazione. I 60 commi della Pragmatica descrivono l'organizzazione gerarchica della Schola, i

suoi fini e i suoi mezzi, e sono quindi di fondamentale importanza per chiunque voglia

comprendere meglio il messaggio del Maestro Kremmerz e la sua Schola.

CAPO I

Scopo, gradi e noviziato

1

Scopo di questa Scuola Ã":

 $1\hat{A}^{\circ}$ Lo studio delle scienze che si occupano dei poteri non ancora ben conosciuti dell'organismo umano, animismo, attivit \tilde{A} mentale, chiaroveggenza, previsione, telepatia e tutti i fenomeni supernormali e spirituali.

2° L'invenzione sui documenti classici, opere, memorie, scienze alchimiche e magiche, religioni, riti, tradizioni popolari, mitologie delle verità occultate dagli antichi o per ostruzionismo religioso o per regola settaria.

3° L'affratellamento di tutti gli studiosi di buona volontà e l'allenamento alle pratiche per conquistare possibili attività dell'organismo mentale e psicofisico tali da spiegare col proprio controllo gli effetti e i fenomeni non comuni.

 $4\hat{A}^{\circ}$ L'applicazione di queste forze alla medicina, alla terapeutica e alla psicurgia e taumaturgia.

2

Questa Scuola segue un doppio metodo di cultura: uno di letture, conferenze, pubblicazioni intese a dare un corredo di cognizioni di tutto ciò che Ã" argomento di ermetismo e magia antica e psichismo moderno, l'altro di pratiche tradizionali per provocare la propria educazione ascensionale e dirigerne in senso utile ai dolori umani l'esplicazione.

3

Non essendo le cose, di cui la scuola fa materia di sua investigazione ed insegnamento, tali da paragonarsi alle scienze sperimentali fisiche e matematiche, adotta un metodo di insegnamento e di esplorazione tutto differente da quello adoperato finora dalle società di ricerche psichiche e sopranormali, sviluppa le attitudini occulte di ogni allievo ed esperimenta le correnti di volontà collettive per ottenere fenomeni benefici controllabili da tutti.

4

A questa scuola possono appartenere tutti gli uomini di buona volontà che si impegnano a seguirne gli insegnamenti pratici, a obbedire alle regole di ogni classe, a rispettarne l'organizzazione gerarchica e a rivolgere nell'unica applicazione delle forze psichiche alla cura delle infermità ogni manifestazione del proprio ascenso. Sono pregati di non domandare l'iscrizione quelli che appartengono a società di studi psichici, teosofici, spiritisti o i praticanti fervidi di religioni o i facenti parte di sette mistiche.

La nostra scuola deve considerarsi dal punto di vista della sua organizzazione come una famiglia col diritto di primogenitura dei pi \tilde{A}^1 avanzati e l'autorit \tilde{A} patriarcale dei preposti alla sua direzione.

5

L'idea generale della Scuola Ã" compresa in cinque circoli o classi. Il primo (circolo esterno) comprende due sezioni: i novizi praticanti e gli anziani. Il secondo (circolo interno) Ã" formato dai discepoli propriamente detti integrali.

Il terzo (circolo interno) dai terapeuti.

Il quarto (circolo interno) dai maestri ermetisti.

Il quinto (direzione) dal Collegio degli Operanti.

6

Ogni iscritto \tilde{A} " considerato come un numero, cio \tilde{A} " una quantit \tilde{A} concreta di forza, ed \tilde{A} " l'unit \tilde{A} minima di una catena di volont \tilde{A} .

Il Collegio Operante Ã" l'unità più alta e si fa rappresentare da un delegato all'insegnamento generale e alla propaganda, il quale può avere nello archivio centrale uno, due o più segretari o dirigenti.

7

Per essere ammesso alla iscrizione bisogna farsi presentare da un iscritto quando non si sia conosciuto dal Delegato Generale, ed avere i requisiti di rettitudine che rendono rispettabile ogni uomo nella società in cui vive, la cultura anche elementare delle materie che formano lo scopo dei nostri studi e poi farne domanda con:

 $1\hat{A}^{\circ}$ Nome, cognome, maternit \tilde{A} e paternit \tilde{A} , data e luogo di nascita.

2° Promessa di seguire le regole e le pratiche della scuola.

3° Dichiarazione di non appartenere a società come al secondo capoverso del n° 4° Impegno di tenere riservate le istruzioni pratiche e gli insegnamenti particolari che dalla direzione gli saranno concessi.

8

Accolta la domanda l'iscritto riceverà una pagella di ammissione contenete il numero determinativo che gli spetta, la sua serie o categoria di tendenza generale, e una cifra ideografica indicante lo sviluppo geniale cui deve aspirare, un quaderno di istruzioni particolari al grado e un rito o regola da seguire come novizio operante.

L'iscritto deve provvedersi di un camice di lana rosso con cappuccio e un cordone di seta, che rappresentano il tipo uniforme di ogni numero della catena psichica della scuola.

9

Il novizio deve formare intorno a se un gruppo di dodici nuovi iscritti per ottenere l'anello di anziano, e dopo di aver mostrato di ben dirigerli potrà aspirare a diventare del circolo interno col grado di discepolo.

10

L'iscritto che si renda socialmente indegno della stima pubblica, o subisca condanne degradanti Ã" radiato dai numeri componenti la nostra scuola; ma violando le regole subirà le punizioni disciplinari che il collegio dei dirigenti vedrà giuste.

11

Al novizio praticante saranno consigliati i libri da leggere o studiare o commentare. e saranno concessi aiuti in ragione della solerzia e degli studi che compie.

12

La Scuola non domanda il rimborso di nessuna spesa. Costituita intorno ad un ideale di Bene. tutti gli ascritti sono considerati come stretti da un patto affettuoso di famiglia. Chi può concorra alle spese generali, chi può meno paghi le sole spese di invio. i poveri non saranno in debito con nessun dovere di contribuzione.

CAPO II

Carattere generale della scuola

13

La Scuola nella forma esteriore non ha simbolo ma l'insieme delle volontà ed anime che compiono i riti in tutti i cinque circoli in una catena o comunione di idealità Ã" conosciuta come Fratellanza Terapeuta, magica o ermetica, di Miriam e ogni iscritto Ã" un fratello, a qualunque circolo o classe appartenga.

Le abbreviazioni sono indicate da una croce, $\cos \tilde{A} \neg Fr + Tm + di Mir + .$

Esteriormente i gruppi di iscritti che si riuniscono autorizzati dal Delegato Generale sotto la direzione di un anziano, in sede fissa, con programma speciale di studio, istituzioni di carit \tilde{A} , devono presentarsi al pubblico sotto il nome di Accademia seguita da un appellativo speciale scelto dai fondatori e approvato dalla Delegazione Generale, $\cos \tilde{A}$ accademia Lulliana, Della Porta, Paracelsiana o semplicemente accademia scientifica, psichica, filoterapica etc.

15

Ogni gruppo di non meno di cinque iscritti pu \tilde{A}^2 riunirsi in accademia, purch \tilde{A} © tra i componenti vi sia almeno un anziano o un discepolo e siano tutti di accordo per sostenere a proprio carico ogni spesa occorrente ad una sede particolare con modesta dignit \tilde{A} .

16

Ogni Accademia deve avere tre offici elettivi, un Preside, un Archivario e un Censore. La nomina del Preside cade di spettanza su chi tra gli associati ha grado più avanzato, e tra quelli di pari grado per elezione, salvo l'accettazione della carica da parte dell'eletto o il veto della segretaria generale. L'Archivario fa officio di segretario e il Censore di cassiere ed economo.

17

I fondatori di ogni Accademia sono liberi di stabilire uno statuto o regolamento interno, determinare il modo o il tempo di elezione degli offici, le contribuzioni degli associati alle spese di mantenimento dell'Accademia, casa, illuminazione, suppellettili, spese di segreteria etc., le attribuzioni particolari di ogni ufficio, i giorni di riunioni particolari, obbligatorie o libere, la fondazione di sale di lettura, di dispensari medici quando tra i soci vi sia un medico legalmente esercente, e per fino di sale ospedaliere ove il numero dei soci o i fondi lo permettano.

18

E' obbligatoria in ogni accademia l'esistenza regolamentare di tre registri:

l° Uno pei verbali delle sedute di spettanza del segretario o Archivario.

2° Uno per le spese, gli incassi e le oblazioni di qualunque specie, e che sarà tenuto dal Censore.

3° Uno per certificati originali e documentati di tutte le guarigioni ottenute o propiziate e deve essere tenuto, custodito e redatto sotto la assoluta responsabilità morale del Preside.

19

Le regole pei lavori collettivi o conferenze o insegnamenti verranno comunicate volta per volta dalla direzione generale, la quale conserva assoluta autorit \tilde{A} gerarchica come su tutti i soci, su tutte le accademie, e dove non creda regolari le gestioni, pu \tilde{A}^2 incaricare d'ufficio un iscritto di altra sede perch \tilde{A} © ispezioni e riferisca per provvedere alle irregolarit \tilde{A} .

Però in massima, quando non siano violate le disposizioni di studi, pratiche e lavori, la Delegazione Generale assicura la più ampia indipendenza alla vita ed espansione locale delle accademie che devono comparire innanzi al pubblico come istituzioni indipendenti e profane, ma escludere assolutamente la partecipazione ad esse di soci non iscritti alla scuola.

20

Quando una Accademia affidi ad uno dei soci, medico esercente legalmente, l'istituzione di una clinica gratuita pei poveri o ricchi che si presentino, il medico deve essere assistito da due fratelli per turno tra i soci e tutti devono indossare la vestaglia o camice rituale. Tutti i rimedi farmaceutici o del Laboratorio Ermetico devono essere dati gratuitamente, però le Accademie nella loro personalità collettiva possono accettare donazioni o oblazioni di qualunque specie.

Un novizio pu \tilde{A}^2 indicare la sua qualit \tilde{A} facendo precedere il suo nome da una croce; l'anziano da tre croci; tutti del circolo interno da un punto circolare nero $\hat{a} \in \tilde{A}$, il segretario generale da due linee parallele tagliate da una perpendicolare, e il delegato generale dalla croce egiziana o da cinque punti o cinque croci.

22

Tutti i soci sparsi in una regione devono essere ascritti come corrispondenti all'Accademia più vicina stabilita e riconosciuta; devono accettare le condizioni fatte dall'Accademia ai soci corrispondenti, hanno il diritto di aver comunicate le relazioni più importanti e il dovere di assistere una volta almeno all'anno ad una riunione plenaria dell'Accademia di cui sono corrispondenti.

E' obbligatoria in ogni Accademia una festa annuale, con un pranzo rituale collettivo e una riunione plenaria nella sede sociale con conferenza del capo, il giorno del plenilunio della costellazione di leone. In tale circostanza possono partecipare alla festa persone estranee alla scuola, con regolare permesso dell'ufficio presidenziale.

24

L'Accademia che voglia erigersi ad ente morale secondo le leggi dello stato, deve presentarne domanda alla Delegazione del Collegio o Capitolo operante.

La chiusura di un anno accademico Ã" fissata al 21 Marzo di ogni anno; in tale giorno si rinnovano o si confermano gli uffici elettivi.

CAPO III

Il circolo interno - Il discepolo integrale

25

Ai due gradi accademici del circolo esterno (novizi praticanti e anziani) si dà il carattere di preparazione degli elementi numeri alla iscrizione nel circolo interno, dove veramente comincia la pratica integrale dei poteri umani e si seguono i metodi tradizionali della educazione magica, cioÃ" del gruppo di conoscenze accertate o trasmesse nei libri e oralmente da chi ci ha preceduto, con adattamento esclusivo allo sviluppo dei poteri terapici.

Non si accede al circolo interno se non dopo esame dell'anziano come cultura generale e come condotta morale di vita sociale, e con iniziatura rituale che Ã" data dal Delegato Generale o da suoi procuratori, e si conferisce o pubblicamente nelle accademie tra i già facenti parte del circolo interno, o in forma privata.

Per considerazioni speciali l'investitura del grado di Discepolo pu \tilde{A}^2 essere conferita anche a chi non abbia formato intorno a se un nucleo di dodici iscritti, ma solo come eccezione e per servizi resi alla scuola.

26

Non diventa regolare l'investitura del Discepolo se non dal giorno in cui questi riceve la Pagina o il diploma dal Delegato Generale o dal suo Procuratore, e previa dichiarazione dell'investito di non appartenere a nessuna Scuola di psichismo, setta, società o circolo che si occupi di scienze delle religioni, di pratiche religiose, di riunioni mistiche e di forme massoniche con concetti iniziatici. Sarà dato con riserva l'elenco delle società del genere, alla cui iscrizione il discepolo può partecipare.

27

La domanda di iniziatura al circolo interno deve essere scritta e presentata il giorno precedente al plenilunio di ciascun mese al Segretario della Delegazione Generale, e le investiture concesse non possono esser compiute che tra il 3° giorno del novilunio e la vigilia del plenilunio seguente nelle ore di Mercurio propizie del calendario astrologico della scuola, e l'aspirante alla investitura deve presentarsi con almeno tre giorni di preparazione.

28

Il Discepolo riceverà gratuitamente dalla Delegazione Generale carte, diploma, pagina,

comunicazioni, quaderni senza aver altro obbligo che di rimborsare le spese postali e nel caso sia decisa la pubblicazione di opere, stampe o bollettino della scuola, di acquistarne un esemplare che puÃ² essere gratuitamente concesso a chi non possa in alcun modo pagarne l'importo.

Si firmerà nei rapporti con la scuola facendo precedere il suo numero da un punto circolare nero.

29

Il Discepolo di primo grado deve formarsi un corredo di cognizioni proprie a spiegare a se stesso, e non ad altri, le pratiche che sono speciali al suo grado. La nostra regola non proibisce anzi facilita a tutti, promuovendo l'impianto di biblioteche nelle accademie, la lettura di libri di ogni genere attinenti alle scienze che studiano l'anima umana, e vuole che tutto venga appreso con criterio e discernimento positivi, ma impedisce assolutamente che si adoperi nelle relazioni scritte ed orali fra gli ascritti di qualunque grado, una logologia diversa da quella adoperata nei quaderni di iniziazione che saranno dati manoscritti o stampati nell'insegnamento delle classi.

In pari tempo Ã" proibito di eseguire pratiche magnetiche o far parte di sedute spiritiche e sperimentali, o praticare riti che non siano direttamente autorizzati in via gerarchica. 30

Il Discepolo deve in modo concreto raggiungere la prova che egli \tilde{A} " numero di una Scuola Unica, perch \tilde{A} © Uno \tilde{A} " l'Ermete Universale e il Nume, e che la sua compagine consacrata in questo statuto fondamentale non pu \tilde{A}^2 n \tilde{A} © deve essere scrollata con innovazioni di forme, solo perch \tilde{A} © a qualcuno non chiamato a questi studi o non comprendendone il nobile fine, non possa piacere la rigida istituzione gerarchica, fondata sul governo dei pi \tilde{A}^1 evoluti, nelle anime magicamente oranti in catena per un fine comune.

31

Il Discepolo, oltre al completo adattamento esteriore alle leggi morali della società in cui vive, deve:

• rinunziare ad ogni vanità di eccellere in apparenza nella stima del volgo e non dimenticare che Ã" un numero il cui valore Ã" dato dal Nume e non dalla società umana;

 $\hat{a} \in \phi$ non imporre la propria fede, coscienza e opinione se non con l'esempio e l'esercizio delle virt \tilde{A}^1 acquistate. L'intolleranza deve essere bandita da ogni cuore ed anche dinanzi all'errore di quelli che negano la Luce;

 \hat{a} €¢ non mancare alla promessa e non dimenticarla;

 $\hat{a} \in \emptyset$ non rifiutare mai il suo aiuto a colui che glielo chiede e ricordarsi che dove non pu \tilde{A}^2 con la persona bastano le parole, e se non ha parole basta un pensiero e che se a lui un suo simile s'inchina \tilde{A} " il Nume o l'Ermete che glielo manda, e contemporaneamente gli dona il potere di aiutarlo, consolarlo o sanarlo;

• non sognare in vana fantasia che egli possa sanare tutte le infelicità umane, poiché l'umanità Ã" fatta di uomini simili a lui in apparenza, a lui eguali in elementi virtuali, ma differenti da lui e tra loro stessi per grado di sviluppo e di virtù in atto, dalla quale cosa emergono i mali sociali, per sanare i quali egli non ha missione universale se non quando diventerà l'incarnazione di un nume.

32

Il Discepolo deve compiere verso la sua donna compagna, se non ha scelto a tempo la via del celibato, missione di padre prima che di sposo, e considerarla come simbolo della donna nella umanità universale, fonte di tutto ciò che Ã" nobile e bello, se in lei, matrice della società maschia, egli semina nobiltà e bellezza; guidarla, amarla, perdonarle generosamente ogni errore dovuto alla sensibilità del suo organismo, poiché Ermete predilige il profumo delle anime sensitive; sostenerla nelle sue debolezze, perché di lui più debole e soggetta al governo della luna; non offenderla, non disprezzarla, non imprimere sul suo animo le stimmate dello spavento; e pensare

che quello che egli fa sulla donna si riproduce nelle generazioni nelle quali egli deve vivere fino alla fine dei secoli.

33

Il Discepolo verso i figli deve esercitare non solo ogni cura che impone lâ \in TMaffetto e la societ \tilde{A} umana, ma ogni vigilanza perch \tilde{A} © prima di una maturit \tilde{A} intellettuale riconosciuta, non siano avvinti a societ \tilde{A} religiose.

Ai figli deve insegnare con l'esempio continuo che ogni atto della vita ha origine dalle nostre azioni, dalle nostre parole, dai nostri pensieri;

che il dolore nella carne e nello spirito umano \tilde{A} " come l'ombra e l $\hat{a} \in TM$ oscurit \tilde{A} in un oceano di luce;

che la morte non deve far paura, perché la vita Ã" nel rinnovarsi perpetuo delle forme;

che qui siamo sempre gli stessi e raccogliamo, soffrendo o godendo, quello che abbiamo seminato e seminiamo;

che gli dei si manifestano in noi e per mezzo nostro e che l'Unico grande Dio dell'Universo \tilde{A} " la Legge per la quale l'Universo \tilde{A} ".

34

Il Discepolo, oltre le cose che potranno essergli comunicate oralmente, ha l'obbligo di copiare di suo pugno, nel tempo assegnato, i quaderni necessari alla sua istruzione, $n\tilde{A}$ comunicarli neanche a condiscepoli, $n\tilde{A}$ farne oggetto di discussioni pubbliche. Deve eseguire con solerzia le pratiche assegnate a lui dal suo procuratore o maestro e compiere ogni sua azione con solerzia e puntualit \tilde{A} , avere un giornale intimo dei progressi fatti e dei fenomeni ottenuti, e riferirne in iscritto se richiesto dal Capo della Scuola o dalla Segreteria centrale.

35

Il Discepolo può aspirare al grado di terapeuta dopo almeno un anno di grado, e appena in lui si presenta la certezza di poter compiere guarigioni nella corrente della catena della Fratellanza; a tal punto deve informare con rapporti quindicinali la segreteria del Delegato Generale di ogni cosa ottenuta e provata e tali rapporti saranno acclusi alla sua storia nella scuola e protocollati.

36

Quando la domanda del discepolo Ã" presa in considerazione, il capo del Circolo o il Delegato Generale, gli assegna per controllo due condiscepoli e, risultato esatto alla prova, passa al circolo dei terapeuti.

CAPO IV

Circolo interno: i terapeuti e maestri ermetici

37

Il grado di terapeuta Ã" conferito con anello d'oro massiccio di forma rituale. Deve esser acquistato o fatto costruire da chi Ã" insignito del grado e consegnato alla Segreteria Generale perché siano incisi i caratteri talismanici, poi gli sarà riconsegnato con un breve rito da un Procuratore o dal Delegato Generale.

Assieme all'anello di grado, verrà data scritta od oralmente l'istruzione per adoperarlo efficacemente.

E' proibito al terapeuta di fare dell'anello di grado segno appariscente e ordinario di decorazione personale, e lo conserverà con le disposizioni che gli saranno comunicate alla consegna.

39

Il terapeuta nella scuola comincia ad esercitare officio di istruttore o di docente e gli possono essere affidati pi \tilde{A}^1 novizi che egli deve curare e far progredire, e non pu \tilde{A}^2 rifiutarsi a tale ministero, perch \tilde{A} © per lui questo insegnamento \tilde{A} " una prova.

Il terapeuta deve esercitare praticamente tutti i poteri animici e psichici acquistati, consolidare la sua cultura, e tentare la manifestazione diretta del Kons o Dioscuro e vederne la faccia o sentirne la parola e avere la chiave delle tre forme del serpente del male.

41

Il terapeuta passerà alla conoscenza dell'Unica Sorgente da cui emanano i poteri guaritivi dei dolori della carne e dello spirito umani, e delle tre forme di emanazione dei poteri curativi e miracolosi: la preghiera. la incantazione e lo scongiuro o carme.

Il terapeuta acquisterà conoscenza della Rosa nella corrente delle anime, per intendere i principi della terapeutica ermetica adattabile alla elaborazione dei medicamenti e su che riposa la fallacia di tutte le scuole mediche profane rispetto alla terapia magica; imparerà l'applicazione del magnetismo animale fuori l'empirismo delle scuole note; e conoscerà senza parlare i centri emanatori di vita e di morte; intuirà la possibilità di una terapia assoluta senza medicinali, nella psicurgia e taumaturgia.

43

Al terapeuta saranno impartite solo comunicazione orali a periodi fissi e passerà senz'altro nella categoria dei Maestri Isiaci o di Miriam appena avrà intravisto la conoscenza dell'arcano simbolizzato nella tradizionale clavicola salomonica ed il suo uso.

44

L'investitura dei maestri Ã" data con la stola nera dei necrofori sacerdoti isiaci e la stola bianca e oro dei celebranti; essi si daranno esclusivamente allo studio alchimico per la ricerca del secondo arcano conosciuto tradizionalmente coi nomi di Elixir di Lunga Vita, Medicina Ermetica, Polvere di proiezione, Trasmutatore alchimico e altri caduti in dispregio per non avervi gli studiosi profani voluto vedere l'artificio di nascondimento di poteri ignoti, per analogia e non per similitudine.

45

I maestri saranno chiamati a perpetuare la scuola, a formare i laboratori ermetici, ed essere in missione di propaganda e ad eleggere tra essi un capo, che sostituir l'attuale Delegato Generale preposto ora alla scuola ed entrer direttamente in contatto coi dodici vecchi maestri del Collegio Operante.

46

Ai Maestri Ã" confidato il mandato di mantener salda la campagine della Scuola e assi curarne la continuitÃ; a prendere iniziative per la sua sistemazione avvenire come ordine laico di vera scienza delle anime adattata ad un fine di utilità umana; a renderla strumento di progresso scientifico e fonte di luce su ogni tirannia tenebrosa dell'ignoranza sacerdotale delle vecchie religioni monopolizzate con intendimenti oppressori degli spiriti e della scienza.

47

Il Delegato Generale Ã" il più giovane dei maestri scelto dai dodici vecchi formanti il Collegio o Capitolo Operante. Apparisce come fondatore di questa Scuola, ma deve essere considerato come uno strumento della Mente del consesso da cui Ã" scelto. Il Delegato Generale manterrà coi mezzi consentitigli dal suo ufficio la disciplina e la osservanza delle regole e non verrà meno al suo mandato.

Gli ascritti che violano i regolamenti o dimenticano le promesse o che in modo qualunque si rendano indegni della scuola saranno puniti con l'interdizione negligente o la punitiva.

L'una e l'altra importano la sospensione dei poteri acquistati, temporaneamente o definitivamente o con l'aggravante di altri provvedimenti di ordine morale.

48

Il Delegato Generale può lasciare il suo ufficio per ordine del Collegio o Capitolo Operante, suo giudice diretto e suo mandante.

Può, autorizzato, farsi sostituire temporaneamente o delegare a sua volta un rappresentante diretto per una regione o stato, può conservarsi anonimo o manifestarsi apertamente.

In caso di morte, dal circolo dei maestri sarà eletta una terna su cui cadrà la scelta del Collegio Operante, secondo speciale regola che il circolo dei maestri conoscerà a suo tempo.

CAPO V

Disposizioni complementari

La Scuola Ermetica deve essere considerata da ogni ascritto come un Ente Benefico, alle cui simboliche fonti ogni ascritto deve sapienza e grazia e la Fratellanza una immensa corrente di bene e di Luce.

La personalità collettiva e grandiosa di questa Fratellanza Ideale, famiglia di perfettibili senza altra pretesa che di progredire e spandere dovunque e comunque l'esempio di una grande opera civile che si manifesta con un insegnamento progressivo a tutti gli uomini di buona volontÃ, non deve essere menomata posposta o impersonata da un nome o da alcuni nomi, anche che questo uno o questi più ripetano i miracoli taumaturgici dei grandi iniziati di tutti i tempi e di tutte le razze.

Ogni adepto di questa scuola quindi non pu \tilde{A}^2 emergere ne lo deve a detrimento della personalit \tilde{A} collettiva della Scuola e della Fratellanza, anche che il Nume lo renda degno di reverenza e fama. Non per principio di falsa umilt \tilde{A} comune a diverse sette, ma perch \tilde{A} © ognuno di noi deve considerarsi un numero, che tanto esplica le sue funzioni virtuose nella realt \tilde{A} della vita per quanto il proprio valore \tilde{A} " originato, aumentato e intensificato dalla grande corrente psichica di una catena di volont \tilde{A} che pu \tilde{A}^2 diventare immensa, pur passando ignorata dalla folla.

Onde non si stabiliscano viziose abitudini fino dal suo inizio funzionale, si vieta di attribuire al nome del Delegato Generale ogni successo che stia per ottenere riconoscimento di un pubblico più o meno ristretto, e si fa ordine esplicito di riferire e addebitare ogni cosa riuscita alla Scuola Ermetica o Fratellanza di Miriam.

51

La Scuola conserva i suoi insegnamenti secreti, non perché sia o aspiri a diventare una setta, ma per l'indole stessa dei metodi e procedimenti di educazione psichica degli iscritti. Se oggi questi metodi paiono non scientifici ai volghi e rifuggenti la luce della pubblicitÃ, appena le scienze psichiche studiate da singoli cultori delle università europee saranno per poco avanzate, si troverà opportuno che una scuola della nostra indole non possa servirsi di altri metodi. Poiché gli insegnamenti e le pratiche variano spesso non solo da gruppi a gruppi, ma da uomo a uomo, per differenza di preparazione, di carattere, di tendenze, di costituzione di ogni allievo.

52

La Scuola Ermetica nata integrativa pei poteri dell'organismo fisico e psichico dell'uomo, tendente ad acquistare qualità supernormali, non Ã" una Fratellanza mistica nel senso ovvio della parola, perché non fa procedere dall'Ignoto il Grande Ignoto padre di ogni religione volgare per grazia la concessione delle qualità superiori alle medie della umanità contemporanea, ma allena le potestà virtuali dell'organismo vivente e vitale alla produzione di effetti vari o non comuni, materia di miracoli attribuiti agli Dei sacerdotali e se i suoi discepoli arrivano alla conoscenza di vere entità (eoni) individue fuori la sensibilità umana, lo devono non allâ €™avvicinamento fortuito o impreciso e eccezionale di quelle a noi, ma per lo studio di leggi conosciute da certi sacerdozii speciali per le quali, se queste entità esistono, si

devono rendere sensibili e intelligenti a noi.

La Scuola Ermetica Fr+ Tm+ di Miriam proibisce ad ogni ascritto di qualunque grado, di tentare realizzazioni fuori l'unico intento di curare o sanare infermi: quindi saranno disciplinarmente puniti coloro che si occupano di ricerche a scopi diversi, o cercano di abusare della libertà dell'intelligenza dei meno evoluti, o prevaricano per adattare le doti acquisite a procurarsi ricchezze o vincere in competizioni commerciali, o sopraffare in modo qualunque i disarmati alla lotta. Anzi si fa obbligo a tutti di denunziare qualsiasi persona fuori gruppo che, esercitata nelle pratiche di alcuni segreti psichici, tenda a violare la incolumità delle persone e delle famiglie.

54

Si fa obbligo a tutti gli ascritti di non modellarsi su alcune scuole di empirismo medico che denigrano tutti gli studi moderni e le investigazioni dei pazienti scienziati glorie con temporanee, col pretesto che, non essendo credenti nelle leggi dello spirito, non sono giovevoli alla societ\(\tilde{A} \) umana come dovrebbero.

Essi ascritti devono invece considerare che la Scienza Umana Ã" il risultato dei contributi di tutte le intelligenze, e il secolo passato e questo che comincia hanno contribuito ad essa in copia maggiore dei diciotto secoli di ignoranza precedente in cui l'Occidente diventò mancipio della tirannia spirituale esercitata dal fanatismo cristiano cattolico sugli sperimentatori liberi asserviti al pregiudizio di un sacerdozio indotto nelle cose che sono oggetto di osservazione e sperimentalismo.

Essi ascritti, pi \tilde{A}^1 che vedersi in conflitto con un medico che cura un infermo devono comprendere che l'opera del medico non manca di intenzione benefica accoppiata ad una osservazione sperimentale chiara, imperfetta solo nel rendere il rimedio virtuoso; essi quindi comprenderanno ancora che se a donare questa virt \tilde{A}^1 concorrono coi mezzi psichici che sono loro a disposizione, faranno bene egualmente a chi si ha il dovere di soccorrere.

55

A tutti gli ascritti si richiede la libertà assoluta da ogni impegno precedente o contemporaneo all'affiliazione nella Scuola Ermetica, ma s'intende per ogni qualsiasi società religiosa, mistica, iniziatica.

La nostra Fratellanza Ã" e sarà come Ã" stata nei secoli, non ha pretesa di apostolato unico, ma vuole raccolti e raggruppati, col vincolo dell'Ideale santo della Scienza e della VeritÃ, pochi ma saldi elementi che ne assicurino l'esplicazione e la realizzazione fuori ogni lotta politica, sociale e religiosa, poiché la Scienza deve essere considerata di là dai confini delle nazioni e delle razze, e patrimonio della Umanità intera.

In base al concetto fondamentale formulato nel paragrafo precedente, la Fratellanza si intende esclusa da ogni preconcetto che determina le lotte di opinioni nella politica e si afferma come strumento solo di scienza libera dai vincoli della superstizione ignorante, monopolizzata da questa o quella forma religiosa, e generante l'idra ostacolante il libero sviluppo dell'anima umana alla conquista del suo diritto all'ascenso: esempio di tolleranza per ogni opinione, si circoscrive nel risultato delle proprie esperienze.

La Fratellanza Ermetica come nella sua entità collettiva esclude ogni servitù di spirito, e prescinde dalle divisioni occasionali delle società umane, così tende a formare di ogni suo numero un uomo integrale, cioè un individuo completo nella famiglia umana, prototipi di cittadini della Città Civile Umana, dominatori delle passioni bestiali, correttori della asprezza nei conflitti delle idee umane, pionieri di quella Pace tra i Popoli che deve preparare il simbolico avvento di un giorno di giustizia e di paradiso senza limiti di ore.

Quindi il simbolo della Matriarchia di Miriam valga ad essere interprete di un programma di Amore, in cui la formula matematica arida ed inesorabile della filosofia maschia si umanizza nella sensibile dell'ideale di affetto della madre, della bellezza nella forma e della delicatezza nell'essenza muliebre.

Scuola e Fratellanza si presentano al candidato senza la pompa della dovizia esteriore, poich \tilde{A} © di mezzi e pecunia umani esse son povere, il loro tesoro \tilde{A} " una Idea, alla quale tutti i fratelli devono concorrere perch \tilde{A} © diventi una realt \tilde{A} e spanda il bene comunque e dovunque, nelle anime e nella carne umana. Ricchi o poveri, gli aspiranti di buona volont \tilde{A} e di retto sentire sono accolti nello abbraccio fraterno. La pecunia non mancher \tilde{A} , perch \tilde{A} © i Numi provvidenti suppliranno alla povert \tilde{A} del contributo umano, ma il tesoro della scienza deve essere alimentato e consolidato col tributo di tutte le forze intelligenti chiamate a raccolta.

Il segno esteriore di riconoscimento e affermazione della Scuola, come la croce pel cristianesimo, Ã" la destra mano aperta in alto, con le dita separate. E' il riconoscimento dei cinque elementi costitutivi dell'uomo integralizzato, e il segno della costituzione quinaria della scuola e della liberalità in alto, nel mezzo e nel basso.

Questo programma non deve restare infruttuoso tra i libri documentali delle poesie e dei sogni. Si affida alle anime buone, come il seme alla terra fertile, perché generi un albero robusto dal fogliame spesso, che offra ricovero contro le tempeste della vita agli umani che, perduta la fede, ricercano la verità nell'Amore che é la Scienza della Luce.

I. M. Kremm - Erz

SIAMO TUTTI IN PERICOLO- ORDER OF THE ROMAN EAGLE ARRIVING (10/26/2006)

aquilaincornice.jpg

In the photo the symbol of the Order of the Roman Eagle of Romano Mussolini who carried out the assasination of Pier Paolo Pasolini for the P2 masonic Lodge.

Still nowdays the Order is in the hands of dangerous Zionist like Freemason Massimo Palazzi and P2/GLADIO agents like Brother Roberto Amato a Grand Master of italian freemasonry. These known satanist are working directly under the wings of USA/ ISRAEL intelligence, constantly serving their American illuminati Masters like slaves for a further degree of supposed knowledge in their diabolical system.

Siamo tutti in pericolo", di Furio Colombo, l'Unità 9 maggio

[Si tratta del testo integrale dell'intervista di Furio Colombo a Pier Paolo Pasolini pubblicato sull'inserto "Tuttolibri" del quotidiano "La Stampa" l'8 novembre del 1975, ripubblicato dall'Unità del 9 maggio 2005 quasi del tutto integralmente]

Questa intervista ha avuto luogo sabato 1° novembre, fra le 4 e le 6 del pomeriggio, poche ore prima che Pasolini venisse assassinato. Voglio precisare che il titolo dell'incontro che appare in questa pagina Ã" suo, non mio. Infatti alla fine della conversazione che spesso, come in passato, ci ha trovati con persuasioni e punti di vista diversi, gli ho chiesto se voleva dare un titolo alla sua intervista.

Ci ha pensato un po', ha detto che non aveva importanza, ha cambiato

discorso, poi qualcosa ci ha riportati sull'argomento di fondo che appare continuamente nelle risposte che seguono. «Ecco il seme, il senso di tutto - ha detto - Tu non sai neanche chi adesso sta pensando di ucciderti. Metti questo titolo, se vuoi: "Perché siamo tutti in pericolo"».

Pasolini, tu hai dato nei tuoi articoli e nei tuoi scritti, molte versioni di ciÃ² che detesti. Hai aperto una lotta, da solo, contro tante cose, istituzioni, persuasioni, persone, poteri. Per rendere meno complicato il discorso io dirò «la situazione», e tu sai che intendo parlare della scena contro cui, in generale ti batti. Ora ti faccio questa obiezione. La «situazione» con tutti i mali che tu dici, contiene tutto ciÃ² che ti consente di essere Pasolini. Voglio dire: tuo Ã" il merito e il talento. Ma gli strumenti? Gli strumenti sono della «situazione». Editoria, cinema, organizzazione, persino gli oggetti. Mettiamo che il tuo sia un pensiero magico. Fai un gesto e tutto scompare. Tutto ciÃ² che detesti. E tu? Tu non resteresti solo e senza mezzi? Intendo mezzi espressivi, intendo... Sì, ho capito. Ma io non solo lo tento, quel pensiero magico, ma ci credo. Non in senso medianico. Ma perché so che battendo sempre sullo stesso chiodo puÃ² persino crollare una casa. In piccolo un buon esempio ce lo danno i radicali, quattro gatti che arrivano a smuovere la coscienza di un Paese (e tu sai che non sono sempre d'accordo con loro, ma proprio adesso sto per partire, per andare al loro congresso). In grande l'esempio ce lo dA la storia. Il rifiuto Ã" sempre stato un gesto essenziale. I santi, gli eremiti, ma anche gli intellettuali. I pochi che hanno fatto la storia sono quelli che hanno detto di no, mica i cortigiani e gli assistenti dei cardinali. Il rifiuto per funzionare deve essere grande, non piccolo, totale, non su questo o quel punto, «assurdo» non di buon senso. Eichmann, caro mio, aveva una quantitA di buon senso. Che cosa gli A mancato? Gli Ã" mancato di dire no su, in cima, al principio, quando quel che faceva era solo ordinaria amministrazione, burocrazia. Magari avrÃ anche detto agli amici, a me quell'Himmler non mi piace mica tanto. Avrà mormorato, come si mormora nelle case editrici, nei giornali, nel sottogoverno e alla televisione. Oppure si sarà anche ribellato perché questo o quel treno si fermava, una volta al giorno per i bisogni e il pane e acqua dei deportati quando sarebbero state piÃ¹ funzionali o piÃ¹ economiche due fermate. Ma non ha mai inceppato la macchina. Allora i discorsi sono tre. Qual Ã", come tu dici, «la situazione», e perché si dovrebbe fermarla o distruggerla. E in che

Ecco, descrivi allora la «situazione». Tu sai benissimo che i tuoi interventi e il tuo linguaggio hanno un po' l'effetto del sole che attraversa la polvere. ð un'immagine bella ma si può anche vedere (o capire) poco.

Grazie per l'immagine del sole, ma io pretendo molto di meno. Pretendo che tu ti guardi intorno e ti accorga della tragedia. Qual Ã" la tragedia? La tragedia Ã" che non ci sono più esseri umani, ci sono strane macchine che sbattono l'una contro l'altra. E noi, gli intellettuali, prendiamo l'orario ferroviario dell'anno scorso, o di dieci anni prima e poi diciamo: ma strano, ma questi due treni non passano di li, e come mai sono andati a fracassarsi in quel modo? O il macchinista Ã" impazzito o Ã" un criminale isolato o c'Ã" un

complotto. Soprattutto il complotto ci fa delirare. Ci libera da tutto il peso di confrontarci da soli con la veritA. Che bello se mentre siamo qui a parlare qualcuno in cantina sta facendo i piani per farci fuori. E facile, Ã" semplice, Ã" la resistenza. Noi perderemo alcuni compagni e poi ci organizzeremo e faremo fuori loro, o un po' per uno, ti pare? Eh lo so che quando trasmettono in televisione Parigi brucia tutti sono l\(\tilde{A}\)¬ con le lacrime agli occhi e una voglia matta che la storia si ripeta, bella, pulita (un frutto del tempo A" che A«lavaA» le cose, come la facciata delle case). Semplice, io di qua, tu di lÃ. Non scherziamo sul sangue, il dolore, la fatica che anche allora la gente ha pagato per «scegliere». Quando stai con la faccia schiacciata contro quell'ora, quel minuto della storia, scegliere A" sempre una tragedia. PerA², ammettiamolo, era più semplice. Il fascista di Salò, il nazista delle SS, l'uomo normale, con l'aiuto del coraggio e della coscienza, riesce a respingerlo, anche dalla sua vita interiore (dove la rivoluzione sempre comincia). Ma adesso no. Uno ti viene incontro vestito da amico, Ã" gentile, garbato, e «collabora» (mettiamo alla televisione) sia per campare sia perché non Ã" mica un delitto. L'altro - o gli altri, i gruppi - ti vengono incontro o addosso - con i loro ricatti ideologici, con le loro ammonizioni, le loro prediche, i loro anatemi e tu senti che sono anche minacce. Sfilano con bandiere e con slogan, ma che cosa li separa dal «potere»? Che $\cos'\tilde{A}$ " il potere, secondo te, dove \tilde{A} ", dove sta, come lo stani? Il potere A" un sistema di educazione che ci divide in soggiogati e soggiogatori. Ma attento. Uno stesso sistema educativo che ci forma tutti, dalle cosiddette classi dirigenti, giù fino ai poveri. Ecco perché tutti vogliono le stesse cose e si comportano nello stesso modo. Se ho tra le mani un consiglio di amministrazione o una manovra di Borsa uso quella. Altrimenti una spranga. E quando uso una spranga faccio la mia violenza per ottenere ciÃ² che voglio. Perché lo voglio? Perché mi hanno detto che Ã" una virtù volerlo. Io esercito il mio diritto-virtÃ¹. Sono assassino e sono buono. Ti hanno accusato di non distinguere politicamente e ideologicamente, di avere perso il segno della differenza profonda che deve pur esserci fra fascisti e non fascisti, per esempio fra i giovani.

Per questo ti parlavo dell'orario ferroviario dell'anno prima. Hai mai visto quelle marionette che fanno tanto ridere i bambini perché hanno il corpo voltato da una parte e la testa dalla parte opposta? Mi pare che TotÃ² riuscisse in un trucco del genere. Ecco io vedo così la bella truppa di intellettuali, sociologi, esperti e giornalisti delle intenzioni piÃ¹ nobili, le cose succedono qui e la testa guarda di lÃ. Non dico che non c'Ã" il fascismo. Dico: smettete di parlarmi del mare mentre siamo in montagna. Questo Ã" un paesaggio diverso. Qui c'A" la voglia di uccidere. E questa voglia ci lega come fratelli sinistri di un fallimento sinistro di un intero sistema sociale. Piacerebbe anche a me se tutto si risolvesse nell'isolare la pecora nera. Le vedo anch'io le pecore nere. Ne vedo tante. Le vedo tutte. Ecco il guaio, ho già detto a Moravia: con la vita che faccio io pago un prezzo... Ã^ come uno che scende all'inferno. Ma quando torno - se torno - ho visto altre cose, più cose. Non dico che dovete credermi. Dico che dovete sempre cambiare discorso per

non affrontare la veritÃ. E qual Ã" la veritÃ?

Mi dispiace avere usato questa parola. Volevo dire «evidenza». Fammi rimettere le cose in ordine. Prima tragedia: una educazione comune, obbligatoria e sbagliata che ci spinge tutti dentro l'arena dell'avere tutto a tutti i costi. In questa arena siamo spinti come una strana e cupa armata in cui qualcuno ha i cannoni e qualcuno ha le spranghe. Allora una prima divisione, classica, à «stare con i deboli». Ma io dico che, in un certo senso tutti sono i deboli, perché tutti sono vittime. E tutti sono i colpevoli, perché tutti sono pronti al gioco del massacro. Pur di avere. L'educazione ricevuta à stata: avere, possedere, distruggere.

Allora fammi tornare alla domanda iniziale. Tu, magicamente abolisci tutto. Ma tu vivi di libri, e hai bisogno di intelligenze che leggono. Dunque, consumatori educati del prodotto intellettuale. Tu fai del cinema e hai bisogno non solo di grandi platee disponibili (infatti hai in genere molto successo popolare, cioÃ" sei «consumato» avidamente dal tuo pubblico) ma anche di una grande macchina tecnica, organizzativa, industriale, che sta in mezzo. Se togli tutto questo, con una specie di magico monachesimo di tipo paleocattolico e neo-cinese, che cosa ti resta?

A me resta tutto, cioÃ" me stesso, essere vivo, essere al mondo, vedere, lavorare, capire. Ci sono cento modi di raccontare le storie, di ascoltare le lingue, di riprodurre i dialetti, di fare il teatro dei burattini. Agli altri resta molto di più. Possono tenermi testa, colti come me o ignoranti come me. Il mondo diventa grande, tutto diventa nostro e non dobbiamo usare né la Borsa, né il consiglio di amministrazione, né la spranga, per depredarci. Vedi, nel mondo che molti di noi sognavano (ripeto: leggere l'orario ferroviario dell'anno prima, ma in questo caso diciamo pure di tanti anni prima) c'era il padrone turpe con il cilindro e i dollari che gli colavano dalle tasche e la vedova emaciata che chiedeva giustizia con i suoi pargoli. Il bel mondo di Brecht, insomma. Come dire che hai nostalgia di quel mondo.

No! Ho nostalgia della gente povera e vera che si batteva per abbattere quel padrone senza diventare quel padrone. Poiché erano esclusi da tutto nessuno li aveva colonizzati. Io ho paura di questi negri in rivolta, uguali al padrone, altrettanti predoni, che vogliono tutto a qualunque costo. Questa cupa ostinazione alla violenza totale non lascia più vedere «di che segno sei». Chiunque sia portato in fin di vita all'ospedale ha piÃ¹ interesse - se ha ancora un soffio di vita - in quel che gli diranno i dottori sulla sua possibilità di vivere che in quel che gli diranno i poliziotti sulla meccanica del delitto. Bada bene che io non faccio né un processo alle intenzioni né mi interessa ormai la catena causa effetto, prima loro, prima lui, o chi Ã" il capo-colpevole. Mi sembra che abbiamo definito quella che tu chiami la «situazione». È come quando in una città piove e si sono ingorgati i tombini. l'acqua sale, Ã" un'acqua innocente, acqua piovana, non ha né la furia del mare né la cattiveria delle correnti di un fiume. Però, per una ragione qualsiasi non scende ma sale. Ã la stessa acqua piovana di tante poesiole infantili e delle musichette del «cantando sotto la pioggia». Ma sale e ti annega. Se siamo a questo punto io dico: non perdiamo tutto il tempo a mettere una etichetta qui e una lÃ.

Vediamo dove si sgorga questa maledetta vasca, prima che restiamo tutti annegati.

E tu, per questo, vorresti tutti pastorelli senza scuola dell'obbligo, ignoranti e felici.

Detta così sarebbe una stupidaggine. Ma la cosiddetta scuola dell'obbligo fabbrica per forza gladiatori disperati. La massa si fa piA¹ grande, come la disperazione, come la rabbia. Mettiamo che io abbia lanciato una boutade (eppure non credo) Ditemi voi una altra cosa. S'intende che rimpiango la rivoluzione pura e diretta della gente oppressa che ha il solo scopo di farsi libera e padrona di se stessa. S'intende che mi immagino che possa ancora venire un momento così nella storia italiana e in quella del mondo. Il meglio di quello che penso potr\(\tilde{A} \) anche ispirarmi una delle mie prossime poesie. Ma non quello che so e quello che vedo. Voglio dire fuori dai denti: io scendo all'inferno e so cose che non disturbano la pace di altri. Ma state attenti. L'inferno sta salendo da voi. Ã^ vero che sogna la sua uniforme e la sua giustificazione (qualche volta). Ma Ã" anche vero che la sua voglia, il suo bisogno di dare la sprangata, di aggredire, di uccidere, Ã" forte ed Ã" generale. Non resterà per tanto tempo l'esperienza privata e rischiosa di chi ha, come dire, toccato «la vita violenta». Non vi illudete. E voi siete, con la scuola, la televisione, la pacatezza dei vostri giornali, voi siete i grandi conservatori di questo ordine orrendo basato sull'idea di possedere e sull'idea di distruggere. Beati voi che siete tutti contenti quando potete mettere su un delitto la sua bella etichetta. A me questa sembra un'altra, delle tante operazioni della cultura di massa. Non potendo impedire che accadano certe cose, si trova pace fabbricando scaffali.

Ma abolire deve per forza dire creare, se non sei un distruttore anche tu. I libri per esempio, che fine fanno? Non voglio fare la parte di chi si angoscia pi \tilde{A}^1 per la cultura che per la gente. Ma questa gente salvata, nella tua visione di un mondo diverso, non pu \tilde{A}^2 essere pi \tilde{A}^1 primitiva (questa $\tilde{A}^{"}$ un'accusa frequente che ti viene rivolta) e se non vogliamo usare la repressione \hat{A} «pi \tilde{A}^1 avanzata \hat{A} »... Che mi fa rabbrividire.

Se non vogliamo usare frasi fatte, una indicazione ci deve pur essere. Per esempio, nella fantascienza, come nel nazismo, si bruciano sempre i libri come gesto iniziale di sterminio. Chiuse le scuole, chiusa la televisione, come animi il tuo presepio? Credo di essermi già spiegato con Moravia. Chiudere, nel mio linguaggio, vuol dire cambiare. Cambiare perÃ² in modo tanto drastico e disperato quanto drastica e disperata Ã" la situazione. Quello che impedisce un vero dibattito con Moravia ma soprattutto con Firpo, per esempio, Ã" che sembriamo persone che non vedono la stessa scena, che non conoscono la stessa gente, che non ascoltavano le stesse voci. Per voi una cosa accade quando Ã" cronaca, bella, fatta, impaginata, tagliata e intitolata. Ma cosa c'Ã" sotto? Qui manca il chirurgo che ha il coraggio di esaminare il tessuto e di dire: signori, questo Ã" cancro, non Ã" un fatterello benigno. Cos'Ã" il cancro? ð una cosa che cambia tutte le cellule, che le fa crescere tutte in modo pazzesco, fuori da qualsiasi logica precedente. È un nostalgico il malato che sogna la salute che aveva prima, anche se prima era uno stupido e un disgraziato? Prima del cancro, dico. Ecco prima di tutto bisognerà fare non solo quale sforzo per avere la

stessa immagine. Io ascolto i politici con le loro formulette, tutti i politici e divento pazzo. Non sanno di che Paese stanno parlando, sono lontani come la Luna. E i letterati. E i sociologi. E gli esperti di tutti i generi.

Perché pensi che per te certe cose siano talmente più chiare? Non vorrei parlare più di me, forse ho detto fin troppo. Lo sanno tutti che io le mie esperienze le pago di persona. Ma ci sono anche i miei libri e i miei film. Forse sono io che sbaglio. Ma io continuo a dire che siamo tutti in pericolo.

Pasolini, se tu vedi la vita $\cos \tilde{A} \neg$ - non so se accetti questa domanda - come pensi di evitare il pericolo e il rischio? \tilde{A} diventato tardi, Pasolini non ha acceso la luce e diventa difficile prendere appunti. Rivediamo insieme i miei. Poi lui mi chiede di lasciargli le domande.

«Ci sono punti che mi sembrano un po' troppo assoluti. Fammi pensare, fammeli rivedere. E poi dammi il tempo di trovare una conclusione. Ho una cosa in mente per rispondere alla tua domanda. Per me Ã" più facile scrivere che parlare. Ti lascio le note che aggiungo per domani mattina».

È diventato tardi, Pasolini non ha acceso la luce e diventa difficile prendere appunti. Rivediamo insieme i miei. Poi lui mi chiede di lasciargli le domande. «Ci sono punti che mi sembrano un po' troppo assoluti. Fammi pensare, fammeli rivedere. E poi dammi il tempo di trovare una conclusione. Ho una cosa in mente per rispondere alla tua domanda. Per me è più facile scrivere che parlare. Ti lascio le note che aggiungo per domani mattina». Il giorno dopo, domenica, il corpo senza vita di Pier Paolo Pasolini era all'obitorio della polizia.

ROBERTO NEGRINI, L'OPUS DEI E GLI ILLUMINATI DI BOLOGNA (10/26/2006)

ShowLetter.jpg

Roberto Negrini

Nato a Bologna nel 1958, parallelamente alla sua professione di agente d'affari Negrini svolge da un trentennio attività di saggista e conferenziere su tematiche esoteriche, religiose e filosofiche.

Come esoterista e libero ricercatore Ã" attivamente impegnato negli ambienti culturali massonici e paramassonici italiani e ha fondato nel 1989 l'Akkademia PanSophica Alpha Draconis (APsAD), di cui Ã" tuttora Presidente: un'organizzazione culturale senza scopi di lucro che, finalizzata a forme di collaborazione interdisciplinare fra studiosi/e orientati/e verso un nuovo Rinascimento culturale, parascientifico e magico, ha attivato in Italia vari programmi di divulgazione su neopaganesimo, rapporti fra sessualità e sacro, neostregoneria e tradizioni magiche.

Negrini ha inoltre contribuito alla pubblicazione di opere specialistiche di ricerca sulle culture pre-monoteistiche, partecipando anche - nell'ambito del progetto culturale Elissa inerente alle tradizioni precristiane dei Monti Sibillini - a saggi a più voci curati dall'Editrice Miriamica di Montemonaco, fra i quali: Sibilla Appenninica. I volti di pietra della Matriarchia (1997), Le terre della Sibilla Appenninica. Antico crocevia di idee, scienze e cultura (1999). Errante Erotica Eretica. L'icona sibillina fra Cecco d'Ascoli e Osvaldo Licini (2000), Sibilla sciamana della montagna (2001).

Come libero ricercatore di Antropologia del sacro ha collaborato a periodici specializzati in culture e filosofie di frontiera quali Il Giornale dei Misteri, Re Nudo, Mystero e a opere di approfondimento sulle eresie medievali. Nel 1998 ha pubblicato con Giordano Berti I Tarocchi Aleister Crowley, un saggio sulle 78 immagini ermetiche elaborate nel '47 dal magista inglese, di cui ha pure sceneggiato una completa rielaborazione pittorica, ispirata in gran parte ai Decani rinascimentali e illustrata dal pittore Andrea Serio (Edizioni d'Arte Lo Scarabeo, 2004).

Ha scritto inoltre uno studio introduttivo sulla storia e sulle dottrine della Magia moderna nell'opera La Qabala della Bestia Trionfante di Charles Stansfeld Jones, discepolo e collaboratore di Crowley (Venexia, 2004).

Ha collaborato ai volumi Psicologia e psichiatria nel Terzo Millennio. La prospettiva Next Age (Istituto Internazionale di Psichiatria e Psicoterapia, '99), La Magia della sessualità (Atanòr, 2000) con il saggio "Magia erotica e Alchimia sessuale― e L'immaginazione al podere. Che cosa resta delle eresie psichedeliche (Stampa Alternativa, 2005), con l'intervento "L'estasi di Lucifero―, un contributo sugli aspetti iniziatici, magici ed ermetici dell'uso sacramentale di sostanze psicoattive ed enteogene.

Sotto il profilo della divulgazione editoriale, artistica e culturale in genere si occupa da qualche anno di computer-grafica sia nell'ambito illustrativo delle proprie iniziative che di altre collaterali.

Autore di alcune copertine per conto di case editrici (fra le quali Akkuaria di Vera Ambra) ha curato il logo e le scenografie digitali di Crezia, uno spettacolo multimediale finanziato dalla Regione Toscana su una condanna per Stregoneria nella Lucca del XVI secolo, scritto da Selene Ballerini e andato in scena nel 2002, con regia di Sonia Prezioso e interpretazione di Ottavia Piccolo.

Attualmente sta partecipando come elaboratore d'immagini alla realizzazione dello spettacolo Nelle Spire della Draco che, ispirato al libro Il Corpo della Dea di Selene Ballerini (peraltro pure regista e sceneggiatrice della versione teatrale) e interpretato dalla Compagnia PanSophica (un'emanazione dell'Akkademia omonima), ha debuttato al San Martino di Bologna sabato 4 marzo 2006.

Roberto Negrini e la sua filiazione Luciferiana degli illuminati (OTO-FHL) sono legati sia alla Loggia Monte Carlo della P2 del Fratello Giunchiglia, sia alla mitica sede di Bologna dell' Opus Dei ovvero Villa Leona dell'amico e Fratello Carlo Maria Baserga. Carlo Maria e' un importante personaggio dell'Opus Dei che al momento e' coinvolto nella grande opera di rimodernamento del porto di Genova condotto dall'Opus Dei.

Carlo Maria Baserga in realta' non prende molto sul serio gli illuminati o la Massoneria (in cui e' stato tra l'altro iniziato) ma li usa per i propri scopi da buon businessmen nordista. Egli ritiene giustamente tutto questo mondo di vane glorie e patacche varie un

teatrino inutile, ma nel frattempo e' un fedele servo dell' Opus Dei e di Santa Madre Chiesa con cui lavora ai massimi livelli. La figlia di Carlo Maria Baserga una devotissima dell'Opus Dei e iniziata anche lei alla Massoneria, ha detto di recente che il Papa' sarebbe la TV e la voce di Dio (poveri noi...).

In un colloquio segreto che si e' tenuto a Villa leona nell'Estate 2005 con il Fratello Roberto Negrini Gran Maestro degli illuminati di Bologna, il Fratello Baserga ed io abbiamo offerto al Negrini una posizione da Cardinale nella Chiesa Cattolica del nuovo millennio, anche perche' gli abbiamo detto che il teatrino Vaticano si adattava molto alle suo modo di essere e al suo credo AntiCristiano ecco perche' tutti gli infedeli lavorano con il Vaticano.

Khaled Saifullah Khan

"S'io fossi Satana..." di Gian Carlo (10/26/2006)

"S'io fossi Satanaâ€l―

Ci sarebbe di che divertirsi, parafrasando il famoso Cecco; ed essendo tale, in quanto ex puro spirito, avrei conservato un certo senso dell'umorismo, mi muoverei con disinvoltura nel tempo e nello spazio e avrei memoria di tutto, dal primo vagito del bipede implume alle ultime, allarmanti grida di aiuto provenienti dalla purezza umana calpestata dalla iniquità massonica con annesso anatema "usque ad finem―. Forse c'Ã" bisogno di questo. Che sarebbe Topolino senza Gambadilegno? Ci vuole l'antagonista, soprattutto ora che il comunismo non fa più paura (la fame, la sopraffazione, l'idiozia, ci sono sempre state e non sono scomunicabili) ed eccotelo servito su un piatto d'argento.

 $C\hat{a} \in {}^{TM}\tilde{A}^{"}$ bisogno di tenere alta la tensione, senn \tilde{A}^{2} la fede pu \tilde{A}^{2} vacillare, anche se tutto, cio $\tilde{A}^{"}$ ogni cosa, dacch \tilde{A}^{\odot} vive $\tilde{A}^{"}$ in movimento, ovunque, sia sul piano fisico che su quello mentale e spirituale.

Tutto si evolve, si modifica, si "storicizza―, per alcuni ciò vuol dire che migliora, per altri c'Ã" il rischio del baratro. Così fu in ogni tempo, ne seppe qualcosa Socrate, poi Giordano Bruno, poi Galileo e tanti altri, meno illustri, ma non per questo meno perseguitati e martoriati.

Ma, s'io fossi Satana, farei in modo che l'uomo spendesse bene la più grande moneta che ha: la Stupidità , duttile e fertile come nient'altro. Anche perché, da Satana, mi farebbero sbellicare dalle risa le parole autorevoli di Leone XIII: â €œOrrende e mostruose opinioni levano la testa―.

Sogghignerei soddisfatto nel constatare che questa mediocrit \tilde{A} umana, non avendo il coraggio di ammettere di nutrire \hat{a} edentro \hat{a} di s \tilde{A} sia il Bene che il Male, quindi di essere artefice (come sostenevano quei rozzi pagani dei Romani) della propria Fortuna, crea il mostro permanente e non riflettono, quei bravi ragazzi, che il Male agisce in maniera diversa. Non \tilde{A} mai esplicito n \tilde{A} 0 dichiarato; \tilde{A} subdolo, \tilde{A} suadente, \tilde{A} accattivante, \tilde{A} mansueto, \tilde{A} simpatico, \tilde{A} goliardico, ed ha sempre delle apparenti giustificazioni morali, anche al massimo dell \hat{a} \in TM immoralit \tilde{A} .

Non $\tilde{A}^{"}$ forse per questo che la pi \tilde{A}^{1} precisa definizione del demonio, secondo le Scritture, $\tilde{A}^{"}$ $\hat{a} \in \alpha$ Ingannatore $\hat{a} \in \alpha$?

Che bisogno câ€TMÃ" di sguinzagliare le logge allâ€TMinsegna diabolica, câ€TMÃ" già tanta gente dabbene che ammazza in nome di Dio! Câ€TMÃ" anche tanta gente che aiuta, che sfama, che consola, che spende i suoi soldi, pochi o molti, in Africa, per dare

agli altri l'acqua; e magari non sa o non si chiede perché lo fa: "Sente― che deve farlo e basta.

Quando ci si allontana dall'Uomo, si perde di vista Dio, per conto del quale pullula uno sciame di rappresentanti, su questa terra, dimentichi del fatto che quel rapporto Ã" diretto: se c'Ã" passa, si trasmette, si moltiplica, in maniera diretta. Fortunato, chi sa percepire il Silenzio.

In questa valle di lacrime e di lucro, per troppi, non c'Ã" altra SpA che abbia ottenuto, investendo poco, il massimo del profitto, come la Chiesa Cattolica, attraverso il confessionale, con la speranza del Paradiso e la paura dell'Inferno.

AUGURI

Gian Carlo

da il Giornale del 23 Settembre (10/26/2006)

Il Giornale 23 settembre 2006

Tavaroli: non rendevo conto a Tronchetti - di Gianluigi Nuzzi -

Lâ€TMex capo della sicurezza: «Dipendevo dallâ€TMad Buora e agivo solo su incarico dei dirigenti del gruppo. Indagammo sui dipendenti per paura dâ €TMinfiltrazioni Br»

Gianluigi Nuzzi

da Milano

«Non sono una scheggia impazzita di Telecom. Soddisfavo le richieste dei vari dirigenti, come il capo dell'ufficio personale e dipendevo da Carlo Buora, amministratore delegato della società e non da Marco Tronchetti Provera. Non ho mai agito in autonomia, di mia spontanea iniziativa». Giuliano Tavaroli vuol dire Telecom, Buora e chi sa chi altri ancora. Tre ore di interrogatorio e l'ex capo della sicurezza del gruppo telefonico in carcere da mercoledì, respinge tutte le accuse. Assistito dal penalista Massimo Dinoia, rivendica di aver agito esclusivamente nell'interesse di Telecom-Pirelli. E tira in ballo le Brigate rosse per giustificare quei controlli a tappeto disposti su migliaia di operai e impiegati che ambivano a essere assunti da Pirelli e da Telecom.

«Ebbi l'incarico dal direttore del personale Pirelli - mette a verbale Tavaroli - subito dopo l'omicidio di Massimo D'Antona. Si temevano infiltrazioni delle Brigate rosse. Tra l'altro era stato ritrovato un volantino delle Br in una cabina telefonica vicino all'azienda». Situazione fotocopia, assicura Tavaroli, per i controlli sui candidati Telecom: «Anche queste verifiche avvengono subito dopo l'omicidio del professor Biagi a Bologna». Che poi Cipriani attingesse i dati da banche dati riservate, corrompendo forze di polizia infedeli, Tavaroli dice di non saperne nulla: «Io gestivo 150 milioni di budget all'anno per la sicurezza. Qui parliamo di 20 milioni di euro in nove anni». Come dire: vicende marginali. «Non seguivo ogni singola pratica, i dirigenti di Pirelli prima e di Telecom poi chiedevano notizie ai miei manager che agivano in autonomia». Ma quali manager? Tavaroli indica i capi del personale che si sono succeduti: «Mi evidenziavano la necessità di compiere indagini sui candidati e io delegavo i miei dipendenti che gestivano in autonomia le pratiche». Tra chi bussava alla sua porta, Tavaroli indica anche il capo dell'audit Armando Focaroli: «Ogni tanto mi chiedeva delle pratiche». L'indicazione non Ã" casuale. Focaroli infatti aveva messo a verbale che non poteva compiere i dovuti accertamenti interni per l'autonomia gestionale di Tavaroli che «riferiva direttamente al presidente». E a questo punto ha indicato Buora: A«Ci sono delle imprecisioni. Io dipendevo da Buora e non dal dottor Tronchetti Provera».

La difesa si gioca quindi in tre mosse. Negare ogni accusa scaricandola sui sottoposti che lavoravano con gli 007 privati di Emanuele Cipriani. Sostenere quindi che ruolo e incarico erano organici a manager e strategie del gruppo. Indicare in Valente e Lambiase i dipendenti Telecom che pagavano le fatture estero su estero per la Polis d'Istinto di Cipriani e che saldavano le fatture (false) emesse dalla struttura dell'amico di infanzia. Anche lui A" stato sentito e ha confermato quanto sostenuto nei precedenti interrogatori. A«Sta spiegando tutto A», taglia corto il difensore Vinicio Nardo. Su di lui emergono anche altri particolari. Cipriani per poter utilizzare dei conti correnti a Montecarlo, spostare quindi soldi da un conto corrente alla Barclays Bank di Londra alla Abc Banque International de Monaco, aveva un domicilio nel Principato che corrisponde a quello della nuora del venerabile Licio Gelli, moglie di uno dei due figli del capo della loggia Propaganda 2. Uno spunto approfondito: il gip Paola Belsito nell'ordinanza sostiene che «Cipriani gode di importanti conoscenze in ambito massonico». Quanto ciÃ² sia rilevante e non suggestivo ancora non si capisce. Di sicuro quei 13 milioni di euro di Cipriani sequestrati all'estero sono stati bloccati al momento giusto. L'investigatore privato li stava per trasferire a una fondazione nel Liechtenstein.

SECRET TEACHINGS OF THE FRENCH P2 ILLUMINATI RING LEADER JEAN PIERRE GIUDICELLI (10/26/2006)

NOTE OF THE AUTHOR OF THIS WEB SITE:

ILLUSTRIUS FRENCH BROTHER JEAN PIERRE GIUDICELLI IS ALSO INVOLVED WITH GINO SANDRI (SECRETARY OF THE LATE PLANTARD SINCLAIR) IN RUNNING THE SO CALLED PRIORY OF SION OPERATION, A FRENCH RIGHT WING INTELLIGENCE NETWORK FOR VICHI SUPPORTERS AND CATHOLIC LEFEVRE FANATICS PILOTED BY GLADIO AND THEIR P2 ILLUMINATI MASTERS UNDER JESUIT CONTROL. JEAN PIERRE GIUDICELLI IS ALSO A CLOSE FRIEND OF JESUIT PUPPET MASTER MASSIMO INTROVIGNE.

Préface 11
Introduction 17
Avertissement 21
Des diverses alchimies 27
Les voies extérieures 33
Les courants rosicruciens et hermétistes 45
Ordres actuels ayant un rapport avec une ou plusieurs voies alchimiques 59

Les Arcana Arcanorum 66
Précisions sur les rites de Memphis et Misraà m 77

Gnostiques et Rose + Croix en Corse, une permanence de la Tradition 81 Un Ordre mystérieux, les FrÃ"res Ainés de la Rose + Croix.. 95 Graal et Alchimie ou les voies développées 101 La Doctrine du corps immortel 103 La voie des sons 117 La voie secrÃ"te ou le réel Art chimique 123 Ibis - cinquiÃ"me proposition 131 L'aide des Dieux ou des Anges de LumiÃ"re dans la quête 139 Ésotérisme, Tradition et Franc-Maçonnerie 143

Gnosticisme et initiation 151

Ésotérisme, paganisme et religions 157

Les femmes, ésotérisme et chevalerie, histoire d'un faux problÃ"me 167

Conclusion 173

Appendices: 181

- 1 Histoire secrÃ"te du Pythagorisme 181
- 2 Giuliano Kremmerz et la « Myriam » 183
- 3 La voie alchimique féminine dans le TaoÃ-sme en Chine 187

PrÃ@face

Alchimie... Rose-Croix... deux qualificatifs étroitement liés à l'histoire Traditionnelle de l'humanité. Si l'origine du premier remonte à la plus haute antiquité greco-égyptienne et lui est certainement antérieure, le second est d'émergence relativement récente bien qu'il associe deux symboles représentatifs de Traditions plus que millénaires.

Les Ordres qui, sous le vocable Rose + Croix, apparurent en Occident au xive si \tilde{A} cle, h \tilde{A} ©ritiers de filiations prestigieuses', d \tilde{A} ©tenaient les clefs de l'Art Royal. Ainsi, depuis cette \tilde{A} ©poque, l'histoire de l'alchimie tend \tilde{A} se confondre, du moins dans ses manifestations les plus ext \tilde{A} ©rieures, avec celle de la Rose-Croix. Malheureusement depuis la d \tilde{A} ©mocratisation et la modernisation pernicieuse de la soci \tilde{A} ©t \tilde{A} Qui fait tout pour abrutir l'individu, diluant son peu de conscience dans l'avoir quantitatif, de

1. Michel Maier pr \tilde{A} ©cisa dans son Silentium post clamarens que les Rose-Croix \tilde{A} ©taient les successeurs des Coll \tilde{A} "ges Brahmanes Indous, des \tilde{A} % gyptiens, des Eumolpides d'Eleusis, des Mages de

Perse, des Gymnosophites d'Éthiopie, des Pythagoriciens et des Arabes.

nombreuses spéculations, fruits des échecs répétés de chercheurs déçus, se sont greffées sur ce courant. Face à ce verbiage chaotique, qui relÃ"ve plus d'une logorrhée mentale que du désir d'intégrer une connaissance Traditionnelle, les collÃ"ges R+C s'occultÃ"rent, se cachant parfois dans les structures initiatiques que nous connaissons aujourd'hui.

Totalement asservi par la matiÃ"re, soumis à ses illusions, et croyant échapper à cet esclavage pesant, l'humain en vint même à inventer les théories fumeuses de l'alchimie dite spirituelle. Mais de solve en coagula abstraits et moribonds, il ne fit que flatter et renforcer son ego, s'éloignant encore un peu plus du but qu'il s'était fixé...

Heureusement, ce livre présente le témoignage d'un CollÃ"ge détenteur des Arcanes Majeurs, non pas qu'il se soucie des opinions humaines dont il n'a que faire, mais parce que le monde est parvenu à un tel point de confusion que peu de chercheurs sincÃ"res pouvaient espérer encore appréhender un des fils de la Toison d'Or. La Quóte est suffisamment ardue en elle-móme pour ne pas avoir à se débattre avec les interprétations dérisoires des philologues de l'Ésotérisme qui, surtout s'ils n'ont pas les compétences nécessaires, s'emploient à étaler sur le papier leur propre confusion, ajoutant leur désarroi à celui du lecteur. Soyons donc reconnaissant à M. Jean-Pierre GIUDICELLI de CRESSAC BACHELERIE qui, ayant impétré la plupart des filiations justes et vraies2 et pos

2. Vraies c'est-à -dire Réelles, ayant dépassées les contingences humaines.

sédant toutes les qualifications nécessaires, a bien voulu préciser ici quelques points essentiels de la QuÃ^ate alchimique et entrebâiller certaines portes. Dans cette étude, le lecteur trouvera beaucoup d'indications utiles, trop mÃame reprocheront certains souffleurs arguant du secret et du fait qu'ils ont cherché pendant de longues ann©es, et parfois avec succÃ"s, les clefs que l'auteur donne ici. Mais c'est oublier que les impératifs liés à la conquête héroìque de l'Arbre de Vie sont tellement A©loignA©s des prA©occupations de l'humain moyen que pour beaucoup le Verbum ne se fera pas chair. En effet, le prix à payer est bien souvent lourd, le quÂateur croyant tout perdre, mais en fait ce ne sont que ses propres fant mes qui se dissolvent dans l'unité retrouvée. Au-delà de l'ego il n'y a rien à perdre'. La Quà ate commence là oà la volonté est suffisamment forte pour quitter le courant vulgaire, mais puissant, de l'identification et de la soumission aux désirs et instincts, grands d\tilde{A}\tilde{\tilde{\tilde{O}}}voreurs de substances fines. Il faut donc s'\tilde{A}\tilde{\tilde{O}}vertuer \tilde{A} se rapprocher de l'Axe vertical afin que le « Dieu subtil » qui réside en nous puisse se faire entendre, car les lois occultes échappent à la logique commune du mental analytique.

Développant l'axiome alchimique selon lequel la Nature est vaincue par la Nature4, ce livre est avant tout

3. L'ego peut \tilde{A}^a tre consid \tilde{A} ©r \tilde{A} © comme un complexe mouvant de petits \hat{A} « moi \hat{A} » qui naissent et meurent au gr \tilde{A} © des \tilde{A} ©v \tilde{A} ©nements ext \tilde{A} ©rieurs, ce n'est que la persistance m \tilde{A} ©morielle et la rapidit \tilde{A} © des

changements qui donne l'illusion d'un moi stable et unique.

4. Fermicus disait : « La Nature se réjouit dans la Nature, la Nature conquiert la Nature, la Nature domine la Nature. »

le livre des substances car la rédemption doit se faire par la matiÃ"re qui est Dieu se manifestant. L'auteur rend ainsi

à l'alchimie sa signification originelle, en rappelle les deux aspects, Wouei Tan et Nei Tans, et précise leur complé

mentarit \tilde{A} \mathbb{O} : le travail sur la mati \tilde{A} "re ext \tilde{A} \mathbb{O} rieure \tilde{A} l'homme n'est pas une fin en soi mais une \tilde{A} \mathbb{O} tape de l'alchimie

interne du Corps de Gloire6. L'Art Royal permet donc

de d \tilde{A} ©clencher et ma \tilde{A} ®triser le processus cr \tilde{A} ©ateur des substances qui forment ce Corps Solaire et Christique, que

KREMMERZ définissait comme un principe intellectif participant à la vie universelle'.

Le dernier mérite de ce livre, et non le moindre, est de rappeler que la Tradition est Une et que ce sont les hommes et les circonstances qui sont multiples. L'alchimie a de tous temps répandu son message universel, qui fit dire à PAUL dans son épître aux Éphésiens (5-14)

Éveille-toi, toi qui dors,

LÃ"ve-toi d'entre les morts

et sur toi luira le christ8

- 5. Wouei Tan = Alchimie externe, Nei tan = Alchimie interne.
- 6. D'ailleurs en Inde le Mercure (une des mati \tilde{A} res de l'ceuvre externe) est appell \tilde{A} celui-qui-conf \tilde{A} re-le-passage-dans-l'autremonde.
- 7. G. Kremmerz « Introduction à la Science Hermétique », Éd. Axis Mundi.
- 8. Cette universalité de la Tradition qui a toujours su «chevaucher le Tigre » se retrouve aussi d'une maniÃ"re saisissante chez le Soufi Ibn Sab'in qui considérait « HermÃ"s (= Idris) comme le premier philosophe spiritualiste, qui a démontré que l'âme était une substance autonome, indépendante du lieu, en la faisant sortir

hors de son corps durant sa vie : lors de son ascension (raf), gr \tilde{A} ¢ce \tilde{A} son asc \tilde{A} "se \hat{A} » (in \hat{A} « La r \tilde{A} ©v \tilde{A} ©lation d'Herm \tilde{A} "s Trism \tilde{A} ©giste \hat{A} », \tilde{A} %d. des Belles Lettres).

Ce message est parfaitement illustré par la légende rapportée par ZOZIME : « Certains Anges s'étant épris de femmes trahirent les secrets de la Nature en apprenant aux hommes les signes magiques, les propriétés des racines, des métaux, des arbres. » TERTULLIEN mentionna aussi que les Anges enseignÃ"rent aux hommes « l'art de teindre les Toisons ». M. GIUDICELLI de CR.ESSAC BACHELERIE nous rappelle, par ailleurs, que les voies de l'alchimie interne ne sont révélées qu'à celui qui a suffisamment développé l'HermÃ"s en soi, ce qui donne toute sa signification à cette légende.

En effet, c'est bien l'Ange-gardien (ou HermÃ's) qui enseigne à l'homme les secrets de l'alchimie. De cette union (l'accouplement de l'Ange-HermÃ's avec la FemmeNature) naîtra la race des Titans, des Héros dont il est dit qu'ils sont les Seigneurs des hommes et des Dieux.

Le Corpus Hermeticum précise (X-24) : « Bien plus ne craignons pas de dire la vérité, l'homme véritable est audessus des Dieux ou tout au moins égal à eux. » Le Héros est celui qui a dépassé la Nature et qui apparaît dans un Corps de LumiÃ"re, échappant à la fatalité, libre de l'esclavage, de l'illusion et de l'identification: « Ils n'ont plus besoin de nourriture, ne souffrent plus de soif, échappent à la perception » (ENOCH XV, 2).

EVOLA écrivit à ce sujet : « Selon l'enseignement initiatique, l'état suprême est au contraire au-delà soit de l'être soit du non-être ; dans le mythe cosmique des cycles, dans cet état indifférencié identique à la transcendance absolue, même le Dieu personnel et tous les cieux sont résorbés au moment de la grande dissolution (ou incendie cosmique). L'extrÃ"me perfection de l'oeuvre, réalisée lors-

que la Terre a \tilde{A} ©t \tilde{A} © enti \tilde{A} "rement dissoute et qu'on s'est uni au Venin, signifie avoir atteint cette limite extr \tilde{A} "me tout en restant actifs. Alors il n'y a plus de r \tilde{A} ©sorption possible. L'initi \tilde{A} © royal, v \tilde{A} "tu de Rouge, est un vivant qui dure et est aussi l \tilde{A} , ou aussi quand, dans le mythe cyclique - les mondes, les hommes et les dieux disparaissent9. \hat{A} »

Il ne nous reste plus qu'à conseiller au lecteur de lire et relire cet ouvrage et surtout d'expérimenter les voies qui sont indiquées car « l'expérience est la grande Maîtresse, parce que sur la base des résultats prouvés, elle enseigne à celui qui comprend, ce qui peut mieux le conduire au but » (ZOZIME). Dans l'Univers il n'y a pas d'échecs, il n'y a que des expériences.

Michel MONEREAU

9. Julius Évola : « La Tradition Hermétique », Éditions Traditionnelles.

Introduction

Dans une époque de confusion, telle que celle que nous vivons, condensé du Kali Yuga dans ses derniers soubresauts, apparaissent néanmoins plusieurs signes clairs d'une reprise du désir de CONNAISSANCE.

Comme il arrive toujours, \tilde{A} la charni \tilde{A} "re de deux \tilde{A} ©poques, une qui touche \tilde{A} sa fin et l'autre qui s'annonce, il se produit un pullulement d \tilde{A} ©r \tilde{A} ©gl \tilde{A} © d'organisations qui s'autod \tilde{A} ©finissent traditionnelles et initiatiques, tandis qu'elles confondent la Tradition avec les coutumes et doctrines r \tilde{A} ©cemment apparues et l'Initiation avec quelques c \tilde{A} ©r \tilde{A} ©monies sc \tilde{A} ©nographiques de r \tilde{A} ©ception.

Puisque le d \tilde{A} ©sordre et la confusion p \tilde{A} 'sent, il sera n \tilde{A} ©cessaire de faire le point, de s'assurer des doctrines et lignes authentiquement traditionnelles et, en m \tilde{A} 'me temps, de traiter comme elles le m \tilde{A} ©ritent, toutes les organisations n \tilde{A} ©o-spiritualistes et

modernes ainsi que celles qui furent \tilde{A} un moment traditionnelles et sont maintenant d \tilde{A} Onatur \tilde{A} Oes par les r \tilde{A} Oformes, et tomb \tilde{A} Oes dans la banalit \tilde{A} O. De cette n \tilde{A} Ocessit \tilde{A} O d' \tilde{A} Oclaircissement na \tilde{A} Ot ce livre, qui

est le fruit d'une recherche sérieuse, fidÃ"le et engagée, qui éclaircit, pour ceux qui veulent avec un coeur pur, entreprendre la voie du réveil de la Divinité qui dort dans les profondeurs de l'homme, lignes et voies de la Tradition que les Grands Maîtres du passé nous ont transmis depuis la nuit des temps. La Tradition, même si diversifiée dans les formulations des différents peuples est UNE et Sacrée, et personne ne peut se permettre de la modifier sans commettre un sacrilÃ"ge et encore moins de l'inventer selon son bon plaisir. Elle nous a été donnée et ne peut être changée.

Ce livre, dans lequel Jean-Pierre GIUDICELLI de CRESSAC BACHELERIE a transmis son désir ardent de clarté dans un domaine aussi important, évoque, en exposant leurs doctrines, les grands esprits guides de l'humanité; lesquels sont toujours présents pour éclairer avec leurs sacrifices le difficile chemin de l'Initiation.

Ce livre aura certainement la fortune qu'il mérite, mais plus encore de fortune auront ceux qui le rencontreront sur leur chemin et le méditeront avec un coeur pur.

Sebastiano CARACCIOLO 330 90° 97° S:': I:: I Souverain Grand Hiérophante Général de l'Antique et Primitif Rite Oriental de Misraïm et Memphis.

Aujourd'hui, aujourd'hui, aujourd'hui,

Ce sont les noces du roi;

Si tu es né pour y prendre part

Élu par Dieu pour la joie,

Va vers la montagne

Qui porte trois temples.

Cependant prends garde à toi,

Examine-toi toi-même

Si tu ne tes pas purifi \tilde{A} @ assid \tilde{A} »ment,

Les noces te feront dommage.

Malheur à celui qui tarde

Et malheur à celui

Dont l'esprit manque de poids. SPONSUS et SPONSA (Le Fiancé et la Fiancée). Si le pauvre genre humain

Voulait ne pas se révolter,

Il recevrait beaucoup de biens

Dune véritable mÃ"re;

Mais refusant d'obéir,

Il reste avec ses soucis,

Et demeure prisonnier.

« Les Noces Chymiques de Christian Rose + Croix » de Valentin ANDREAE

Il n'est rien dont l'homme ne soit aussi fermement convaincu que d'Ãatre éveillé, en réalité il

est captif d'un filet de sommeil et de rðve qu'il a confectionné lui-mðme. Gustave MEYRINCK « Le Visage Vert »

Avertissement

Nous avons écrit ce livre pour quelques lecteurs capables de se livrer à une recherche sérieuse sur les traditions les plus fermées. Ainsi avertis dans une époque de confusion, ils pourront peut-être découvrir un des filons qu'ils pressentaient. Les,..cercles~ tiaticuues ordres divers sont fort nombreux les f ations traditions çixs so~,pt,,,par contre rares fe e_çsaarfois escamotées derriÃ"re tout un assembi4ge, de structures diverses. Insaisissables historiquement, elles connaissent les autres, mais ne sont pas connues ni même soupçonnées, qui a assez d'HERMÃ^S en soi les rencontre ou les retrouve, malgré le prix à payer. Leurs secrets ne tiennent pas de la jalousie de caste, comme le pensent quelques petits curieux plus proches dans leur esprit des inquisiteurs que des nobles voyageurs. Nous aurions pu donner bien plus d'indications, et aussi déranger divers cercles ou auteurs établis... Tel n'était pas notre but car tout ce qui converge vers la recherche libre et non sectaire nous convenait.

Le problA"me des filiations n'est pas rA©ellement impor-

tant et ne concerne chaque fois que des secrets terminaux, la plupart des ordres initiatiques ne s'en préoccupent pas, et en fait, dans l'exotérique ou le mésotérique peuvent avoir encore plus d'efficacité que d'autres cercles extérieurs émanant de filiations indiscutables, mais peu adaptées à des extériorisations. Giuliano KREMMERZ en Italie, qui tenta de vulgariser la voie hermétique est un exemple, la MYRIAM fut ainsi une source de troubles. La voie ésotérique" étant expérimentale, elle n'a ni vérités pré-établies, ni dogmes.

Quant aux filiations les plus internes, elles n'ont jamais eu de problÃ"mes pour se perpétuer... Les traqueurs, les assoiffés des quêtes rudes et totales finissent par les découvrir, et souvent y mettent le prix, les maîtres de ces filiations n'ayant pas la manie des débordements affectifs et des réceptions mondaines et courtoises que certains attendent. Elles concernent des méthodes précises, une praxis initiatique rigoureuse, liée à un ou plusieurs secrets non extériorisables parce que dangereux s'ils étaient mis entre toutes les mains.

Dans ces voies, comme dans celle du BOJA YOGA, la connaissance sans la puissance n'est que plaisanterie. Non pas le pouvoir en tant que but, mais en tant que moyen de $v\tilde{A}$ ©rification. $M\tilde{A}$ ©thode d'asc \tilde{A} "se qui de facto ne pouvait \tilde{A} atre $r\tilde{A}$ ©serv \tilde{A} ©e qu' \tilde{A} ceux qui ne cherchent plus le pouvoir, ou qui n'en ont que faire, et ils sont rares \square) et

ses principes aristocratiques, au sens étymologique et platonicien du terme. Ce livre est aussi une mise au point d'un collÃ"ge dépositaire de filiations multimillénaires dans leur essence, même si les formes extérieures restent anachroniques ou dépassées dans certains cas, nous avons tenu à ne parler que de ce que nous avons expérimenté et constaté aprÃ"s trente années de recherches et de quête inconditionnelle. La forme extérieure compte peu, le prince ou le mendiant selon les cas sont les dépositaires ; chaque fois il faudra une stratégie différente, mais cette derniÃ"re fait partie de la quête, et le chevalier ne juge pas le"1ìnricë pour lequel il se bat, notion d'éthique élémentaire, si incomprise à notre époque.

Les crit \tilde{A} "res traditionnels resteront toujours les m \tilde{A} ames en ce qui concerne les alchimies, il est impossible d'en

changer car la porte est ouverte à l'imposture, au verbiage et aux impressions fumeuses. Ils sont doubles et immuables.

Sur la voie extérieure, la pierre au rouge transmutatoire est le seul moyen de vérification qu'un adepte puisse avoir, on ne peut rentrer dans le processus des divagations diverses surtout créées autour d'une voie où on parle d'aurore boréale provoquée par l'explosion de l'Å"uf, et toute une série d'autres faits des plus discutables, très en vogue à l'heure actuelle où l'aberration mentale s'ampli _ fie. Cette pierre pouvant ótre faite à partir de divers métaux selon les écoles, étant entendu que la voie la plus simple et la moins onéreuse est la plus intéressante.

Sur la voie interne, la création tangible d'un corps de gloire, corps de conscience coagulée, qui permet à l'adepte de monter au ciel de son vivant, lui donne ainsi la certitude de son immortalité. Le $tao\tilde{A}$ -sme, dans les écrits de certains $ma\tilde{A}$ ®tres, $pr\tilde{A}$ ©cise qu'il y a divers $degr\tilde{A}$ ©s d'immortalité, certains allant jusqu'Ã la $ma\tilde{A}$ ®trise du corps physique. Mais notre propos n'est pas d'aborder des questions qui ne concernent que des adeptes terminaux, lesquels n'ont plus rien à voir avec l'alchimiste habituel, tant les divers constats de la pratique provoquent une conscience de plus en plus $r\tilde{A}$ ©elle et donc diff \tilde{A} ©rente de celle de l'humain.

Il est ainsi indispensable de préciser que ces états de conscience sont aussi précis que le reste de la voie, ils n'ont rien à voir avec des états d'ataraxie mentale, ou émotionnels, ils sont liés au contrÃ'le de la pensée, et concernent le regard OBJECTIF, conscience non parasitée par les productions de l'EGO. Conscience regardante

et non cogitante, verticale et non horizontale, PRÉSENTE et non oscillant entre le futur et le passé, bref conscience totale de l'HIC ET NUNC (ici et maintenant). Rien de commun donc avec le monde des impressions, de l'Ã-peu-prÃ's si en vogue dans les milieux spiritualistes contemporains, dits traditionnels, plus amateurs de verbiage et d'inféodation aux doctrines ahurissantes actuelles, que de recherche véritable, honnête, lucide, sur un sentier déjà difficile sans les obstacles des théories. Il nous reste à souhaiter que la véritable race des seigneurs, éternels rebelles, amoureux fous d'un monde UN, puisse toujours éveiller les éléments qualifiés des jeunes générations afin qu'ils perpétuent à leur tour la voie de l'ÊTRE.

Des diverses alchimies

Les diverses définitions de l'alchimie et leur analyse nous conduiraient à des spéculations inutiles. L'intention de ce livre n'est pas de donner un aperçu de plus sur l'ART ROYAL, mais d'éclairer le lecteur sur la situation actuelle de certains filons traditionnels, d'examiner certains problÃ"mes, et surtout d'indiquer un chemin, non par des révélations, mais par l'indication d'opportunités hermétiques qu'il devra explorer par lui-même, non par curiosité, mais avec un désir profond de

connaissance.

Beaucoup d'auteurs actuels n'arrivent pas \tilde{A} comprendre que l'Herm \tilde{A} ©tisme est par d \tilde{A} ©finition... herm \tilde{A} ©tique ! Si un Ordre traditionnel pouvait \tilde{A} atre cern \tilde{A} © par un historien, il ne serait plus \tilde{A} ©sot \tilde{A} ©rique, surtout \tilde{A} une \tilde{A} ©poque o \tilde{A} le secret est bien plus difficile \tilde{A} prot \tilde{A} ©ger.

C'est LANZA DEL VASTO qui a le mieux défini la situation actuelle quand il écrit : « La conjuration des imbéciles, des charlatans et des Sages a parfaitement réussi.

Cette conjuration avait pour objet de cacher la vérité.

Les uns et les autres ont servi cette grande cause, chacun selon ses moyens : les $imb\tilde{A}$ Ociles par le moyen de

l'ignorance, les charlatans par le moyen du mensonge, les Sages par le moyen du secret. Les imbéciles ne veulent pas qu'on découvre la vérité. Ils soupçonnent d'instinct qu'elle les dérangerait. Si on la leur montrait, ils détourneraient les yeux ; si on la leur mettait dans la main, ils la laisseraient tomber... Si on les forçait au face à face, ils hurleraient d'horreur et courraient se cacher sous terre.

Les charlatans ne veulent pas qu'on d \tilde{A} ©couvre la v \tilde{A} ©rit \tilde{A} © car elle ruinerait leurs artifices, emp \tilde{A} acherait leur profit, \tilde{A} ©talerait leur honte.

Les Sages qui poss \tilde{A} "dent la $v\tilde{A}$ ©rit \tilde{A} © ne veulent pas qu'on la d \tilde{A} ©couvre. Ils l'ont tenue cach \tilde{A} ©e pour quatre raisons

La premiÃ"re, c'est qu'ils savent que Savoir c'est Pouvoir, et veulent en écarter les indignes. Car le Savoir chez l'indigne devient malice, le Pouvoir danger public et fléau. C'est pourquoi les réserves de connaissance accumulées pendant des millénaires dans les temples d'Égypte demeuraient inaccessibles à celui qui n'était pas passé par tous les degrés des purifications et des épreuves. Plus tard, les philosophes inconnus, les nobles voyageurs, les alchimistes, se sont légués les restes du mystérieux héritage de la même maniÃ"re c'est-à -dire de bouche à oreille, ou plutot par la presence et par l'exemple, en symboles et en énigmes, Y,et_toujours_ sous le sceau du secie'ils ont vécu dans l'intimité des formidables puissances de la nature, ils se sont bien gardés d'en faire part aux étourdis... 1. »

1. Extrait de la préface de Lanza Del Vasto au livre de Louis

Le terme Alkimia apparut au XIIie siÃ"cle sous sa forme latine. Il est probable que le mot chimie vienne du grec cheuma qui désigne tout ce qui peut être fondu. Mais qu'elle soit la chimie- de la terre noire : ALKHEMIA (chemia désignant la terre noire), ou l'alchimie de Dieu AL KIMIA, que des Anges l'aient communiquée aux humains, ou que ces derniers l'aient progressivement découverte à une époque où leur conscience était normale, c'est-à -dire moins pathologiquement analytique qu'actuellement, ne change rien à la question.

Le constat le plus extérieur que l'on puisse faire est que cet Art était connu de diverses civilisations, avec particuliÃ"rement deux berceaux importants : l'Égypte et la Chine ; mais le terme berceau ne serait-il pas plus heureusement remplacé par relais ou axe, car l'histoire est l'étude d'un phénomÃ"ne, à travers le peu que l'on sait, et encore trÃ"s extérieurement.

L'alchimie est en tout cas la voie de la transmutation, c'est- \tilde{A} -dire d'un processus dâ \in TMacc \tilde{A} ©l \tilde{A} ©ration et de mutation ou modification d'une situation donn \tilde{A} ©e, quel qu'en soit le r \tilde{A} "gne.

Comme le dit le $Ma\tilde{A}$ ®tre LEHAHIAH dans sa $pr\tilde{A}$ ©face \tilde{A} \hat{A} « Introduction \tilde{A} la Science Herm \tilde{A} ©tique \hat{A} » de Giuliano KREMMERZZ : \hat{A} « Il existe et il a toujours exist \tilde{A} © un secret

Cattiaux « Le Message Retrouvé », édité par les amis de Louis Cattiaux

(Bruxelles). Cette $pr\tilde{A}$ ©face ne peut \tilde{A} atre donn \tilde{A} ©e en entier du fait de sa longueur, mais il \tilde{A} ©tait indispensable de la citer partiellement.

2. « Introduction à la Science Hermétique » de Giuliano Kremmerz, Éditions Axis Mundi.

initiatique qui peut donner \tilde{A} l'homme la clef de son essence, d \tilde{A} Ochirer le voile de son \tilde{A} Stre occulte et lui d \tilde{A} Ovoiler la science de la vraie \tilde{A} Ovolution. En possession d'un tel secret, l'homme devance les termes naturels de son ascension et en relation avec le vulgaire - intellectuel ou non - de son si \tilde{A} Cle, il peut appara \tilde{A} Btre comme un demidieu. Ce secret a toujours \tilde{A} Ot \tilde{A} O jalousement gard \tilde{A} O par les anciennes Th \tilde{A} Oocraties... \hat{A} »

Cela explique bien entendu la responsabilit \tilde{A} © li \tilde{A} ©e \tilde{A} un tel secret : toute mati \tilde{A} "re n'est pas propre \tilde{A} subir un processus d'acc \tilde{A} ©l \tilde{A} ©ration et tout humain qui n'aurait pas les qualifications requises devrait \tilde{A} atre \tilde{A} ©cart \tilde{A} © de la praxis initiatique.

Pour ce qui concerne l'Occident, l'alchimie est d'origine égyptienne. Les autres alchimies occidentales sont des dérivés, en particulier l'alchimie hébraïque que MOÕSE, comme le rapporte PHILON LE JUIF, étudia en Égypte. (MOÕSE étant probablement un Égyptien, car CLÉMENT D'ALEXANDRIE précise que les prêtres égyptiens n'enseignaient cette science qu'aux enfants des rois ou à leurs propres enfants'.)

« L'art sacré des Égyptiens et la puissance de l'or qui en résulte, écrit ZOSIME, n'ont été révélés qu'aux juifs, par fraude, et ceux-ci l'ont fait connaître au reste du

monde4. »

Toutefois, bien que les preuves historiques manquent, on ne peut négliger l'existence probable d'une alchimie

- 3. Clément d'alexandrie, stromates, V, 7.
- 4. « Le premier livre de l'accomplissement » de Zozime le Thébain.

des Trois Rà gnes avec Magistà res internes comme le rapportent certains druides. La tradition druidique de l'OEuf de Serpent renferme, comme le prà © cise SAVORET, un des secrets majeurs du Sanctuaire, mais cet enseignement est restà trà s fermà et la plupart des Socià © tà s Celtiques actuelles n'en sont plus dà positaires, car il concerne surtout une alchimie interne.

ParallÃ"lement à l'alchimie égyptienne, se pratiquait en Chine une alchimie dont les diverses voies furent mieux expliquées.

DÃ's le début de l'histoire de l'Art alchimique, on signale qu'il existe deux conceptions, certains adeptes travaillant sur la Pierre et réalisant transmutations et élixirs, d'autres travaillant au contraire sur leur propre corps physique et s'attachant la réalisation d'un corps

d'immortalité.

Pour plus de clart \tilde{A} © nous allons adopter la classification chinoise, qui distingue le Wouei-tan (voie du cinabre ext \tilde{A} ©rieure), qui consiste \tilde{A} travailler sur une mati \tilde{A} "re

extérieure à l'homme (ici le sulfure de mercure), et le Neitan ou alchimie intérieure dans laquelle l'adepte se sert de son propre corps, tant pour les ingrédients que comme laboratoire. Il est évident que la pierre au rouge transmutatoire et les élixirs sont issus de la pratique de la voie extérieure, alors que la constitution du corps de gloire ou corps d'immortalité, ne peut s'obtenir que par les pratiques internes.

Comme de nos jours, il y eût trÃ's tÃ't trois écoles, l'une pratiquant le Wouei-tan, l'autre uniquement le Nei-tan, enfin quelques adeptes de la vieille Tradition alliant les deux.

Les voies extérieures

Nous allons aborder les \hat{A} « voies ext \tilde{A} ©rieures \hat{A} », qui utilisent un produit ext \tilde{A} ©rieur \tilde{A} l' \tilde{A} atre humain, m \tilde{A} ©tal ou plante, ce qui ne signifie pas que de bonnes dispositions int \tilde{A} ©rieures ne soient necessaires.

Dans le Traité d'Alchimie et de Physiologie Taoïste de ZHAO BICHEN', Catherine DESPEUX écrit : « Le cinabre, ou sulfure de mercure, sous la forme d'une pierre rouge, est en alchimie chinoise la matière première de la Pierre Philosophale. En d'autres termes, le cinabre est le matériau de base de l'élaboration de l'or en alchimie externe, de la drogue d'immortalité en alchimie intérieure... » Le terme champ de cinabre, qui désigne une partie du corps, apparaît plus tardivement ; pour citer encore le móme auteur : « Ce n'est que vers le 11Ie-IVe siècle que l'on voit apparaître trois champs de cinabre distincts

1. Zhao Bichen « Traité d'Alchimie et de physiologie TaoÃ-ste ». Introduction, traduction et notes de Catherine Despeux, Éd. Les Deux Océans (Paris).

 \tilde{A} ©tag \tilde{A} ©s dans le corps. Ce sont:' le champ de cinabre inf \tilde{A} ©rieur localis \tilde{A} © audessous du nombril, le champ de cinabre m \tilde{A} ©dian au niveau du coeur, le champ de cinabre sup \tilde{A} ©rieur dans la t \tilde{A} ate \hat{A} ».

Il est certain que d'autres précisions pourraient être apportées sur la voie du cinabre mâle ou Yan tan (voie du cinabre extérieur), et sa différence avec ce qui a été qualifié de voie du cinabre femelle ou Yin tan où l'on utilise des substances végétales en absorption, en combinaison avec des pratiques internes surtout basées sur la respiration.

De mÃ^ame, à l'intérieur d'une voie existent des divergences. Si l'on prend par exemple la classification de KO CHANG KENG, nous pouvons distinguer trois méthodes pour l'alchimie ésotérique interne

• Dans la premiÃ"re, le corps est le plomb, le coeur le mercure. Dans ce cas, la méditation est le liquide nécessaire (l'eau), les lueurs de l'intelligence le feu. • Dans la seconde, la respiration fournit le plomb et l'âme le feu. Il s'agit là d'états psychiques, ou de réactions émotionnelles qui produisent elles-mómes des substances.

• Dans la troisième, le sperme est le plomb, et le sang le mercure. Ici les reins fournissent l'élément eau, et l'esprit le mercure.

La premiÃ"re est considérée comme pouvant être trÃ"s rapide, remplaçant dix mois de gestation par un battement de paupiÃ"res.

En \tilde{A} %gypte, la voie du mercure est souvent \tilde{A} ©voqu \tilde{A} ©e. DIOSCORIDE qui \tilde{A} ©tudia \tilde{A} Alexandrie pr \tilde{A} ©cise

 \hat{A} « D'aucuns affirment que le mercure est un constituant des m \tilde{A} ©taux. \hat{A} » Et si \tilde{A} % PICT \tilde{A} 'TE dit : \hat{A} « Le pouvoir du vrai b \tilde{A} ¢ton d'Herm \tilde{A} "s r \tilde{A} ©side dans le fait qu'il change en or tout ce qu'il touche \hat{A} », il sait qu'il s'agit du mercure.

Le chaînon le plus ancien entre l'alchimie grecque et l'alchimie arabe, le Livre de Crates, contient trois songes. Dans le deuxiÃ"me on précise que dans le sanctuaire de Phta se trouve une idole de Vénus qui tient en main un vase duquel coule de l'argent liquide... Il s'agit là du premier mercure ou vif-argent. Dans la suite du móme songe, quand le róveur voit une femme d'une grande beauté qui ressemble à l'idole de Vénus, qui détache sa ceinture d'or incrustée de deux pierres, l'une blanche l'autre rouge, on souligne que sur ces deux pierres sont sertis deux morceaux de soufre. Ainsi sont définis les constituants de la MatiÃ"re PremiÃ"re de l'OEuvre et son aboutissement : la Pierre au blanc et celle au rouge.

Certains auteurs occidentaux rejoignent cette conception. Dans le « Livre de la Philosophie des Métaux », LE TRÃ^VISAN écrit : « Mais le soufre et vif-

argent sont appelés la propre et premiÃ"re matiÃ"re des métaux. » Comme le précise Wilhem GANZENMULLER2: « La théorie du mercure simple fait son apparition dans la nouvelle pierre précieuse de PETRUS BONUS (1330). La séparation entre les deux théories se fait jour dans différentes oeuvres du xlve siÃ"cle ; ainsi, le "De magni Lapidis Compositione" expose en principe que le composant originel de tous les métaux est formé d'un liquide

2. W. Ganzenmuller : « L'Alchimie au Moyen Age », Éd. Aubier (Paris 1910).

sec appelé vif-argent et d'un esprit appelé soufre. Il renvoie pour plus de détails au IVe siÃ"cle de la Météorologie d'ARISTOTE, au livre d'ALBERT LE GRAND sur les Minéraux et à la Somme de GEBER. Ce dernier dit que le principe essentiel des métaux est une vapeur trÃ"s fine de vif-argent et de soufre qui, par notre Art, naît de ces deux corps. Beaucoup de philosophes prétendent qu'on peut créer cette fumée sans l'aide du soufre, mais cela revient au même, car le vif-argent contient, par sa nature, le rouge soufre. »

Au sujet de cette Materia Prima pour la voie métallique ou extérieure, il existe une querelle inutile. Si beaucoup de voies exprimées (TaoÃ⁻ste, Égyptienne, Indienne) partent du mercure3 ou du cinabre, il reste évident que d'autres sulfures (sulfure d'antimoine, de plomb, etc.) peuvent conduire à la Pierre au Rouge. Basile VALENTIN ne précise-t-il pas que l'antimoine est le « Loup Gris des Philosophes ». Il faut noter cependant à ce sujet que pour ARTEPHIUS, l'antimoine est « notre vinaigre », de même que DOM PERNETY écrit que « c'est l'eau céleste qui nettoie, purifie et lave ».

- 3. Certains prétendent que les alchimistes, par soufre-sel-mercure, parlent des trois principes, ce qui est exact car Paracelse précise dans son « Traité des Trois Essences Premières »
- « L'un est une liqueur, c'est le Mercure L'autre est une oléité, c'est le Soufre
 Le troisiÃ"me est un Alkali, c'est le Sel. »

Chaque d \tilde{A} ©couverte exp \tilde{A} ©rimentale donna lieu au cours de l'histoire \tilde{A} des extensions sur des corps analogues. Mais la voie du \hat{A} « sable rouge \hat{A} » et du mercure m \tilde{A} ©tallique est \tilde{A} ©voqu \tilde{A} ©e sans ambigu \tilde{A} - \tilde{A} 0 \tilde{A} un

moment de l'histoire alchimique ; les voyages de certains princes \tilde{A} la recherche de l'immortalit \tilde{A} \otimes sont r \tilde{A} \otimes v \tilde{A} \otimes lateurs.

On constate d'entrée qu'il n'est pas difficile de démontrer une chose et son contraire selon les partisans d'une voie ou d'une autre. Pour citer un exemple précis : quand un auteur écrit : Mars attaque le Loup Gris, un alchimiste de la voie de l'antimoine dira que cela signifie que le fer (Mars) attaque l'antimoine (Loup Gris), donc qu'il faut d'une certaine maniÃ"re utiliser du fer et de l'antimoine. D'autres comme nous l'avons vu précédemment, pour lesquels l'antimoine est leur eau, considéreront que le Loup Gris est le mercure, et Mars le soufre rouge qui va donc attaquer le mercure et provoquer la mondification par l'action de l'eau céleste. Cette incompréhension apparaît d'autant plus grande que certains textes concernent des voies internes, comme nous le montrerons dans d'autres chapitres.

Il existe une voie de la stibine (sulfure d'antimoine), liée à un vieux courant qui fût plus accentué au xxe siÃ"cle avec les travaux de CANSELIET et de toute une école qui reste sur ses positions, lesquelles sont parfaitement légitimes si on considÃ"re certains textes traditionnels comme ceux du Sieur de GRIMALDI, médecin du roi de Sardaigne, qui donne dans un luxe de détails la voie du Loup Gris. Ce qui n'empÃache pas cette voie trÃ"s complexe qui part du fameux Régule, et qui demande force chaleur et de nombreux ingrédients, d'Ãatre intéressante par l'attention qu'elle porte à l'esprit universel et à la maniÃ"re de le capturer.

Une étude approfondie des textes et une longue pratique avec constat des résultats, discussions avec de nombreux adeptes, nous la font considérer comme une de plus complexes, et comme support d'un autre ensei-

gnement et d'une autre voie plus secrÃ" te qui n'apparaît pas encore à certains des adeptes actuels, trop ahuris par de soi-disant maîtres. Comme nous ne le répéterons jamais assez, sur la voie extérieure le seul critÃ" re est la Pierre au Rouge transmutatoire, et non pas quelques vagues transmutations exécutées à quels frais avec la méthode du particulier...!4

Sur les voies extérieures nous ne citerons pas les autres aspects, particuliÃ"rement ceux de la voie du plomb évoquée par un vieux sixain

Il est une partie dans l'homme Dont le nom six lettres consomme. Si tu y vas un P ajoutant Puis l'S en M permutant Tu trouvera sans nul ambage Le vrai nom du subject des Sages.

Basile VALENTIN dans « Le Dernier Testament » précise l'importance de Saturne : « Prenez de la céruse blanche ou du minium rouge ou du plomb jaune, c'està -dire de la litharge. »

Nous ne traiterons pas des voies utilisant le phosphore, mais il est certain qu'on ne peut $n\tilde{A}$ ©gliger les voies toujours ext \tilde{A} ©rieures, li \tilde{A} ©es \tilde{A} une substance universelle qui est trouv \tilde{A} ©e en tous lieux, en tous temps et chez toute

personne, de laquelle on peut extraire un arch \tilde{A} \mathbb{O} us, d'un int \tilde{A} \mathbb{O} r \tilde{A} ^at majeur, \tilde{A} condition que cette mati \tilde{A} 're soit issue de

4. Il s'agit de procédés parallÃ'les à la voie alchimique pour obtenir ces transmutations, en général on parle du particulier à propos de Blaise de Vigenere, auteur du « Traité du Feu et du Sel », Pans 1618.

l'union du ciel et de la terre, c'est-à -dire riche en nitre. Dans d'autres voies cette MatiÃ"re PremiÃ"re joue un autre -rÃ'le, devenant un des sels, ou dans d'autres cas un constituant actif de l'eau qui ne mouille pas les mains, dans une voie interne trÃ"s secrÃ"te elle est cependant MATERIA PRIMA. La séparation qu'en font certains alchimistes en quatre éléments relÃ"ve cependant de décisions gratuites toujours liées à un mental analytique, encore qu'ils soient sur une piste intéressante. La voie de l'eau (sous forme de neige ou de rosée car elle doit être riche en nitre) peut servir pour les voies internes comme celle du mercure (qu'il soit traité Ã travers le cinabre ou seul, Ã l'aide de plantes). On retrouve curieusement cette situation d'un sel qui peut devenir MatiÃ"re PremiÃ"re, dans d'autres voies, cas de la salive humaine par exemple.

Ainsi nous ferons nà tres, en conclusion, les affirmations de trois alchimistes avertis, SYNESIUS, ARTEPHIUS, et Nicolas FLAMEL. Ce dernier écrit : « Les philosophes n'ont couché sur le papier leurs conceptions que pour ceux qui en connaissaient déjà les principes, lesquels ne se trouvent dans aucun livre car ils appartiennent à DIEU, qui seul le révÃ"le à qui bon lui semble, ou bien les fait enseigner par la bouche d'un Maître selon la tradition. » L'alchimiste SYNESIUS, aprÃ"s avoir répété que les philosophes parlent de maniÃ"re à n'Ãatre compris que de ceux qui possÃ"dent la sagesse, dit alors : « Ils ont toutefois indiqué dans leurs oeuvres une certaine voie et prescrit certaines rÃ"gles grâce auxquelles un Sage peut comprendre ce qu'ils ont écrit occultement et parvenir au but qu'il se propose, mÃame s'il s'est fourvoyé dans quelqu'erreur ainsi que cela m'est personnellement arrivé. »

ARTHEPHIUS confirme ces points de vue : « Est-ce qu'on ignore que notre Art est un Art cabbalistique ? C'est-à -dire à ne transmettre qu'oralement, et qui est plein de mystÃ"res ? Pauvre imbécile ! Seras-tu assez ingénu pour croire que nous t'enseignons ouvertement et clairement le plus grand des secrets ? Je t'assure que celui

qui voudra expliquer avec le sens ordinaire et littéral des mots, ce que les philosophes écrivent, se trouvera pris dans les méandres d'un labyrinthe duquel il ne pourra s'échapper parce qu'il n'aura pas le fil d'Ariane qui le guidera pour en sortir. » Il existe cependant des constantes qui concernent l'ensemble des voies extérieures

- 1) La Materia Prima, certains diront plus exactement une MatiÃ"re PremiÃ"re. Si on considÃ"re que la Materia Prima est la substance noire universelle qui permit la manifestation, ISIS, la Vierge Noire, est le symbole de cette substance trÃ"s dense par rapport à la matiÃ"re de notre univers qui est un véritable trou.
- 2) Les sels ou un sel selon les voies.
- 3) Les étapes de l'(Euvre (séparation, solve, coagula blanc, coagula rouge, multiplication, transmutation) pour la voie du cinabre.
- 4) La Pierre philosophale qui est rouge, quelles qu'en soient les variantes, et fusible. Mais quels sont les éléments clefs de la voie du cinabre ? Pour les orientaux, il s'agit du cinabre extérieur, Wouei tan
- 1) Préparer, à l'aide de ce que nous foulons aux pieds, notre sel, en prenant bien soin que notre végétal soit bien

ancien, car le chaos est multiple, et précisé sans équivoque par GEBER, JEAN XXII et PARACELSE.

- 2) Séparer les constituants de la MatiÃ"re PremiÃ"re sans feu vulgaire, mais avec le feu secret, est l'un des aspects majeurs de la manipulation circulaire ou périphérique.
- 3) Entamer l'(Euvre au Noir, à ce sujet beaucoup de voies du Mercure commencent directement par ce stade, les adeptes savent pourquoi. Mais le problà me rà side dans la vie du soufre et du mercure qui ne doivent pas à tre brà là s par le feu vulgaire, utilisà seulement dans certaines voies extà rieures plus rà centes dans l'histoire. Les matià res constituantes dà l'(Euvre doivent crà er les mondes par le mouvement fà minin horizontal circulaire et masculin axial vertical, puis noircir sous l'action des divers feux, sans oublier le Feu CÃ este.

Quand la Couronne du Sacrifice appara \tilde{A} ®t, aller \tilde{A} la p \tilde{A} ache au filet et couper la t \tilde{A} ate du Corbeau. Parfois certains inversent.

- 4) Travailler Coagula en saison sÃ"che.
- 5) Procéder à l'Albification sans omettre la Barbe de l'Éternel.
- 6) Commencer l'(Euvre en Rouge progressivement en ne poussant le feu que vers la fin.
- 7) Multiplier trois fois, transmuter et préparer les élixirs.
- 8) Ingérer, aux équinoxes et solstices, l'Élixir de longue vie, manger et faire des opérations de la voie interne à l'aide d'objets en or de transmutation.
- 9) Utiliser la Pierre dans l'OEuvre interne (alchimie du

Nei tan), non seulement comme $r\tilde{A} @ g\tilde{A} @ n\tilde{A} @ rateur$ mais dans son $r\tilde{A}$ le efficace pour la Separatio, $s\tilde{A} @ paration$ du corps embryonnaire, ce pourquoi elle $\tilde{A} @ tait$ faite $r\tilde{A} @ tait$ de promener du mercure purifi $\tilde{A} @ tait$ sur l' \tilde{A} il de la main (centre de la paume), produit cette separatio.

Le mercure est ainsi un pont dans l'Univers. Si on recherche une relation entre le minéral et l'animal, elle pourrait passer par cette substance, il ne faut pas oublier que dans certaines alchimies secrà tes du Cachemire, l'alchimiste extrait son sperme qu'il remplace par du mercure métallique purifié.

Des alchimistes de la voie extérieure ont pu constater le rà le de pont du mercure au niveau physique, et la possibilité d'interférence avec d'autres dimensions d'une situation phénoménale. Faut-il faire un rapprochement avec le fait que les Vimana à Swastykas sont propulsés au mercure, d'aprÃ"s les anciens textes indiens ? Il s'agit là de processus liés à une alchimie classique, il est évident que les matiÃ"res de l'OEuvre peuvent être traitées d'une autre maniÃ"re. Par exemple dans le cas du mercure, il est possible d'utiliser d'autres soufres et moyens de purification6.

Les plantes jouent d'ailleurs un grand $r\tilde{A}$ le dans l'alchimie indienne $o\tilde{A}^1$ le mercure est travaill \tilde{A} © jusqu'au 18 samskar, il devient progressivement Pierre Rouge. Ce $m\tilde{A}^a$ me processus peut se rencontrer avec les autres mati \tilde{A} res (antimoine, plomb) mais plus diffici

- 5. Vaisseaux aériens des « dieux » ou de la race des géants.
- 6. Ainsi, la voie du Cinabre peut se faire d'une toute autre maniÃ"re en partant d'un nitre que l'on trouve au bord des lacs ou que l'on doit recueillir dans certaines eaux.

lement car le mercure a l'avantage peu commun d' \tilde{A}^a tre en fusion \tilde{A} la temp \tilde{A} ©rature ordinaire qui est celle de la vie $v\tilde{A}$ © $g\tilde{A}$ ©tale ou animale sur terre, c'est un point de d \tilde{A} ©tail qui \tilde{A} ©chappe trop souvent \tilde{A} certains alchimistes des voies ext \tilde{A} ©rieures'. Il faudrait aussi se poser d'autres questions essentielles quant \tilde{A} la diff \tilde{A} ©rence des pierres transmutatoires, selon que l'on part du mercure ou du plomb, non pas sur une transmutation mais sur les corps subtils et le corps humain. Il ne faut pas oublier que le mercure est dans la tradition indienne le sperme de SCHIVA, et qu'un sublim \tilde{A} © de sulfure de mercure peut \tilde{A}^a tre b \tilde{A} ©n \tilde{A} ©fique pour l'organisme, alors qu'un sublim \tilde{A} © de su fure de plomb peut avoir un tout autre effet. Enfin les alchimistes indiens et thib \tilde{A} ©tains connaissent le r \tilde{A} 1e important de ce m \tilde{A} ©tal sur la voie interne, particuli \tilde{A} "rement dans la separatio.

7. A ce propos, Paracelse donne bien des pr \tilde{A} ©cisions sur la voie du cinabre dans \hat{A} « le $Tr\tilde{A}$ ©sor des $Tr\tilde{A}$ ©sors \hat{A} » : \hat{A} « Prends du cinabre min \tilde{A} ©ral... \hat{A} »

Les courants rosicruciens et hermétistes

Les courants rosicruciens liés à la voie alchimique, plus ou moins directement, se manifestÃ"rent tout au long de l'histoire et d'abord dans les Écoles de MystÃ"res, lesquelles furent anéanties ou persécutées par l'Église chrétienne.

LIBANIUS décrivit les opérations de destruction des temples païens conduites par des fanatiques « Les hommes vótus de noir, portant des morceaux de bois, des pierres et du feu ; quelques-uns se contentent de leurs mains et de leurs pieds... Alors les toits sont abattus, les statues renversées, les autels détruits de fond en comble. Quant aux prótres, ils ont le choix entre le silence ou la mort'. »

C'est à ce moment que les adeptes commencÃ"rent à (-hevaucher le tigre, r c'est-à -dire à adapter les forces ahurissantes et leur donner un sens souvent traditionnel. Les cercles d'adeptes se réfugiaient dans certaines familles, puis dans certains ordres hermétiques, pour arriver à une époque que nous connaissons bien, le Moyen Age.

1. Libanius « Discours pour les temples ».

C'est au Xviue siÃ"cle, et plus particuliÃ"rement dans les pays où l'autorité centrale était faible, que les Sociétés SecrÃ"tes proliférÃ"rent.

Un passage s'effectua des divers relais initiatiques, pour aboutir à l'Allemagne, passant par Venise, porte ouverte à l'influence orientale. C'est ainsi que nous savons que les van den RECK, dont la sueur ELISA fut la derniÃ"re Princesse de COURLANDE, et beaucoup de familles aristocratiques s'intitulaient Rose + Croix ; le siÃ"ge de leur groupe était situé à Fez où se donnaient les derniÃ"res directives et où se conserve encore une stÃ"le des Rose + Croix avec une liste des membres de cette époque. Le but de cette organisation était l'immortalité individuelle obtenue sur Terre en conformité avec les traditions égyptienne et taoÃ⁻ste. Un autre membre de cette organisation, le Conseiller Rudolf Johann Friedrich SCHMIDT, mort en 1761 à Hambourg, apparût à diverses personnes bien aprÃ"s sa mort dans un corps glorifié.

Cet ordre $\operatorname{tr} \tilde{A}$'s secret et $\operatorname{compos} \tilde{A} \otimes \operatorname{de}$ membres hautains, puisqu'ils conservaient un $\operatorname{m} \tilde{A} \otimes \operatorname{pris}$ certain pour CAGLIOSTRO, ne doit pas \tilde{A} 'atre confondu avec certains ordres rosicruciens de l' $\tilde{A} \otimes \operatorname{poque}$, particuli \tilde{A} 'rement les A URI et ROSICRUCIENS qui aboutirent progressivement \tilde{A} neuf grades. Ce crit \tilde{A} 're des neuf $\operatorname{degr} \tilde{A} \otimes \operatorname{s}$, contrairement \tilde{A} ce que publient certains auteurs modernes, n'est pas un crit \tilde{A} 're d'authenticit $\tilde{A} \otimes \operatorname{s}$, pour la simple raison que nous connaissons les $\tilde{A} \otimes \operatorname{tapes}$ successives qui conduisirent \tilde{A} l'adoption de cette $\operatorname{hi} \tilde{A} \otimes \operatorname{rarchie}$.

Puis vint la réforme consécutive au décret impérial qui chassait les Rose + Croix de l'Empire autrichien en 1766.

Cette réforme qui se fit en deux temps d'ailleurs, aboutit à l'obligation de la maîtrise maçonnique pour, comme le précise le livre de FESSLER, « Rozenkreuzerey », «s'assurer plus facilement de la volont© de connaissance chez les hommes ». Nous avons cité ce courant car il est à l'origine d'une recherche et d'une transmission importante en matiÃ"re d'alchimie. Il faudrait préciser les titres d'auteurs de la Rose + Croix, dont le « Testamentum Thesaurorum a Fraternitate Rosae et Aureae Crucis », cité par Christopher MAC INTOSH dans son remarquable livre « La Rose + Croix dévoilée »2 et qui traite de la fabrication de l'‰lixir de Vie partir des fluides du corps. Ce mà me traité apporte des précisions sur la sueur et la salive, cette derniÃ"re traitée comme matiÃ"re de l'OEuvre. Traité qui rejoint un des plus beaux chefs-d'oeuvre de la littérature alchimique: « L'Aurea Catena Homeri », écrit par une Rose + Croix d'Utrecht vers 1654 et publié pour la premiÃ"re fois en 1723. Il fut publié Ã Paris en deux volumes probablement pour la duchesse d'URFE, adepte de la science hermétique sous le titre : « La Nature dévoilée », et traite des divers aspects de la voie alchimique tels que « Opération sur l'eau de

2. « La Rose-Croix dévoilée » de Christopher Mac Intosh, Éditions Dervy, Paris. L'auteur précise que le Testamentum a Fraternitate Rosae et Aureae Crucis (Testament de la Fraternité de la R+C

d'Or, BibliothÃ"que nationale d'Autriche, Vienne) décrit les rÃ"gles de l'Ordre et présente quelques processus alchimiques permettant de réaliser l'élixir de vie à partir de certaines secrétions humorales du

corps (sang, urine et salive). Ces processus sont \tilde{A} rapprocher de ceux de la Tradition Tao \tilde{A} -ste qui, nous le rappelle Catherine Despeux (\hat{A} « Zhao Bichen \hat{A} » \tilde{A} %»d. Dervy), attache aussi beaucoup d'importance \tilde{A} certaines humeurs du corps : salive, larmes, rhinor \tilde{A} ©e, semen...

pluye avec laquelle on fait les trois $r\tilde{A}$ gnes,... l'homme, la vigne et l'or sont les trois clefs des trois $r\tilde{A}$ gnes, description de l'Alkaest... \hat{A} »I.

Il faudrait citer aussi le livre de KELLNER « Officina Chymico Metallica Curiosa », sorti en 1723, qui enseigne d'une façon claire et facile le moyen de transformer le plomb en or et argent...

Plus prÃ's de nous, les Rose + Croix d'Or continuent sur ces mÃ's mes voies dont le Docteur Bernard Joseph SCHLEISS von LOWENFELD (1731-1800) fut un des principaux responsables. Il s'appuyait sur les oeuvres de Christian KNORR von ROSENROTH (1636-1689) et FranÃ\(\) ois Mercure van HELMONT (1618-1699)4. Parmi

3. L'« Aurea Catena Homeri », la Chaîne d'or d'HomÃ"re, ou Annulus Platonis, parfois sous-titré Superius et Inferius Hermetis, fut publié en Allemagne pour la premiÃ"re fois en 1723 et connut au moins 12 éditions. Le titre est tiré de l'Iliade (VIII, 17-26) et signifie que le Monde est Un. Gérard Heym précise (revue Ambix, 1937) que l'édition la plus intéressante est celle de 1781 car elle est largement

commentée par les membres de la derniÃ"re société pansophique allemande, sociétés qui avaient leur origine dans la Florence de Ficino et Cosimo de Medici. Ce traité eut, par ailleurs, trois traductions, l'une latine, les deux autres françaises, celle de Sitandre restée manuscrite, celle de Dufournel qui est plus une adaptation qu'une traduction, imprimée en 1772.

Il n'est pas inutile de reproduire ici un passage de cette ceuvre qui confirme certaines informations donn \tilde{A} © es pr \tilde{A} © c \tilde{A} © demment quant \tilde{A} la Materia Prima de l'O Euvre alchimique : \hat{A} « L'animal est form \tilde{A} © d'un sperme, substance aqueuse, et tout son organisme d \tilde{A} © pend d'un \tilde{A} © quilibre des humeurs acqueuses. L'eau est \tilde{A} © l \tilde{A} © ment capital de tout corps vivant. \hat{A} »

4. Knorr Von Rosenroth et Mercure Van Helmont fréquentÃ"rent assidument la cour du Duché de Sulzbach (Haut-Palatinat), impor

les oeuvres importantes de la Rose + Croix d'Or, il faut citer l'« Opus Mago-cabalisticum et Théologicum » de Gregorius Anglus SALLWIGT, qui traite des trois substances : sel, soufre, mercure. L'Ordre évolua progressivement pour ne recruter qu'au niveau de Maître-Maçon vers la fin du Xville siÃ"cle. Il comprenait 9 degrés ainsi distribués

- 1 Junior
- 2 Theoreticus 3 Practicus
- 4 Philosophus 5 Minor 6 Major
- 7 Adeptus Exemptus 8 Magister 9 Magus

L'admission au dernier cycle coûtait 99 marks-or. Le lieu de réunion était tous les dix ans à Smyrne. Leurs pouvoirs semblaient miraculeux.

En liaison avec les Rose + Croix d'Or existait une société secrÃ"te trÃ"s fermée : Les FrÃ"res Initiés de l Asie ou Chevaliers et FrÃ"res de Saint Jean l'É vangéliste venus d Asie en Europe, dont un des Grands Maîtres fut le prince Charles de HESSE-CASSEL, formé par le comte Hans-Heinrich von ECKER und ECKHOFFEN, conseiller privé du roi de Pologne. Les frÃ"res devaient aussi être Maîtres Maçons'. L'ordre communiquait une

tant centre $\tilde{A} \otimes \operatorname{sot} \tilde{A} \otimes \operatorname{rique}$ au XVIIe si \tilde{A} cle. Ce duch $\tilde{A} \otimes \operatorname{sera}$ au xvIIie si \tilde{A} cle un des principaux centres de la R+C d'or. 5. Notons cependant que l'erreur consistant \tilde{A} faire automatique-

doctrine. La croyance en la rotation des âmes, tenue secrÃ"te dans certaines écoles hermétiques, était professée, elle devint plus tard la doctrine de la réincarnation, qui n'est pas aussi récente que le prétend René GUENON6, puisque le Bardo Thodol y fait allusion ainsi que le livre X de « La République » de PLATON. PYTHAGORE luimême reconnut ses armes d'une vie antérieure. Le Prince de HESSE écrit en 1821: « Le Seigneur qui m'enseigna ensuite tous les corps par où j'ai passé... »

Certaines croyances des FrÃ'res Initiés de l'Asie rappellent la notion de Boddhisattvas. L'origine orientale asiatique fut toujours attestée par les membres de l'Ordre mais aussi la kabbale et l'alchimie y jouaient un rÃ'le important. L'Ordre était méprisant pour les autres ordres rosicruciens et les hauts grades de la Maçonnerie l'amusaient. Les dignitaires portaient des noms hébraïques kabbalistiques. Le Collège Supérieur formait le Synedrion avec 72 membres.

Nous ne citerions pas cet ordre s'il n'avait eu la clef simultan \tilde{A} ©e des deux alchimies. Les deux premiers grades \tilde{A} ©taient probatoires. Ils se nommaient premi \tilde{A} "rement chercheurs, et deuxi \tilde{A} "mement souffrants.

Il y avait ensuite trois étapes supérieures

- Les Chevaliers et Frà res de Saint Jean l'à wangà © liste venus d'Asie en Europe.

ment d'un Rose + Croix un Franc-Maçon est souvent commise par ceux qui appréhendent mal ces questions. Il est non moins vrai que l'appartenance aux deux sociétés est possible.

- 6. Guenon, remarquable dans certains \tilde{A} ©crits philosophiques, n'en est pas \tilde{A} quelques affirmations gratuites.
- Les Sages Maîtres.
- Les Prêtres Rois, véritables Rose + Croix unis à Melchisédech. Au troisiÃ"me grade existait la pratique de la Pierre au Rouge. L'étape suivante était réservée à ceux qui pouvaient se libérer des penchants inférieurs. Elle abordait la constitution d'un corps de lumiÃ"re éternel. On retrouve là exactement les étapes de la quête taoÃ⁻ste interne qui réunissait les voies alchimiques. Les initiés supérieurs de l'Ordre s'appelaient Les PÃ"res et FrÃ"res des Sept Églises inconnues d'Asie. Notons aussi que la science pythagoricienne des nombres et des sons était utilisée. L'ensemble des connaissances de cet ordre était assez rare à cette époque.

Séparément ou parallÃ"lement, parfois conjoint au courant Rose + Croix, plus particuliÃ"rement de l'Aurae Crucis, se perpétue un vieux filon hermétique dont les traces historiques sont sans équivoques. Nous avons pu compulser les documents de la Grande Loge d'Édimbourg, quelques européens les possÃ"dent en photocopies, certains autres ordres actuels réservent cette histoire à leurs adhérents, encore que comme l'affirmait un responsable actuel belge il n'y ait rien de secret dans cette histoire, et qu'on peut en trouver tous les éléments aisément. Ce filon, rescapé des Écoles de MystÃ"res dans des périodes plus lointaines (les Fratelli Oscuri, etc.) devient plus apparent au Moyen Age, particuliÃ"rement dans l'Académie Romaine autorisée par SIXTE IV en 1471, dans les banquets platoniciens organisés en 1474 par Marcile FICIN. Le cardinal BEMBO fut membre de l'Académie de Ferrare; c'est lui qui permit la récupération

et les ©tudes de la table d'ISIS, un des principaux documents de la voie alchimique interne. Son ami le pape LÉON X l'aida, il lui écrivit d'ailleurs une lettre qui demanderait une A©tude approfondie sur sa signification, dans laquelle il affirme: «Nul ne sait combien la fable de Jésus-Christ nous a été profitable. » Elle peut laisser penser que beaucoup d'adeptes f chevauchaient le tigre f c'est-A -dire qu'ils jouaient les cartes nécessaires â la sauvegarde du dépÃ′t ésot©rique, le meilleur moyen d'éviter la répression étant d'ðtre dans la hiérarchie ecclésiale. Par la suite, ce filon s'occulta aprÃ"s les persécutions papales et celles de PHILIPPE II, roi d'Espagne et de Naples, pour se répandre dans les îles britanniques, particulià rement à travers la socià © tà © Baconienne. C'est à la suite de l'interdiction par CHARLES II en 1669 concernant les sociétés secrA tes que Thomas STANLEY transforma les tavernes en clubs de priseurs (snuff-Takers), et opta pour une allégorie de la culture du tabac. ParallÃ"lement, ce filon grÃ ¢ce à William PENN, s'implante à Philadelphie, s'©tend en Amérique et retourne en France en 1778 où il prendra le nom d'Ordre des Nicotiniaques. Nous avons les preuves historiques, cependant, d'autres courants parallÃ'les à la mÂ^ame ©poque y compris dans le monde francophone. En 1780 nous le trouvons dans les Sublimes Maîtres de l'Anneau Lumineux, rite éphémÃ"re qui devint le 12e degré du Rite Écossais Philosophique'. C'est le plant de tabac rouge (MOLLY) connu par les Grecs qui était la plante symbolique. La hiérarchie était

7. Voir Appendice 1 : « Histoire de la doctrine pythagoricienne »

aussi pythagoricienne car si les cercles de l'Ordre sont des manufactures, le Vénérable Maître est un didascale. JeanMarie RAGON de BETTIGNIES, dont

nous préciserons dans un autre chapitre le rùle important dans le courant hermétique, et Bernard Raymond FABRE PALAPRAT (1775-1838), fondateur des Néo-Templiers, avaient été reçus dans cet ordre hermétique. Faut-il concevoir la filiation de l'Ordre Souverain et Militaire du Temple de Jérusalem, expression actuelle des Néo-Templiers, comme ayant été le cercle extérieur d'un ordre plus fermé? Il ne faut pas oublier que le Sâr PELADAN en fut grand Maître (1892). Or, on sait qu'il fut dépositaire d'une certaine filiation rosicrucienne et hermétique sur laquelle nous reviendrons. Il semble que cela soit le départ de cet ordre dit de semi couverture.

C'est l'attitude de l'empereur qui va être la plus révélatrice. Valentin É RIGÃ^NE écrit8 : « En 1808, l'empereur donna l'autorisation à FABRE PALAPRAT en tant que régent de l'Ordre secret des Templiers, d'organiser une somptueuse cérémonie commérorative à l'occasion de l'anniversaire de la mort de Jacques de MOLAY, dernier grand Maître du Temple, brûlé vif à Paris en l'an 1314. L'événement se déroula en grande pompe au Marais, le 11 mars, en l'église Saint-Paul-Saint-Louis, rue Saint-Antoine. Des témoins, dont Monsieur de MONTAGNAC, relatÃ"rent que ce fut une représentation d'un grand faste, comparable au sacre de l'empereur. Napoléon, non seulement donna l'autorisation pour le dérou

8. Valentin ÉrigÓne : « Napoléon et les Sociétés secrÓtes », Éd. Chanteloup.

lement d'un tel événement, mais mieux encore, il ordonna qu'un régiment d'infanterie s'y rendît afin de constituer une haie d'honneur... » Monseigneur Ivan de la THIBAUDERIE, dans « Églises et ÉvÃaques Catholiques non Romains » précise « Au début du siÃ"cle dernier, l'Ordre du Temple jouissait en France de la meilleure estime et comptait parmi ses membres des personnages fort distingués : le comte de LANJUINAIS, pair de France, le duc de MONTMORENCY, l'amiral FREYSSINET, le baron FRETEAU de PENY, pair de France, conseiller A la Cour de Cassation, le comte de BRACK, officier gAOnAOral au service de la France, le comte de LACEPEDE, Emmanuel de LAS CASES, l'amiral Sidney SMITH, le poà te TENNYSON, le conseiller FUALDES, le magistrat de CAMPOS, Sir LAMBTON, Lord DURHAM, Napol©on de MONTEBELLO, Charles de MORNAU, EugÂ"ne NEY, le comte de CHOISEUL-STAINVILLE, etc. » C'est ainsi que nous apprenons qu'au sein de l'ordre existe aussi une hiA@rarchie religieuse, et que Monseigneur GUILLAUME consacra le grand Ma®tre FABRE PALAPRAT le 20 juillet 1810. Le mÃ^ame jour il reconsacra subconditionné Jean MACHAULT évÃaque johannite, coadjuteur général. Il leur donna ainsi pouvoir de transmettre les ordres. L'Église johannite va connaître une expansion qui culmina entre 1831 et 1833 avec l'admission du public A la messe johannite. Nous ne reviendrons pas sur le problÃ"me des preuves historiques et sur certains faux de FABRE PALAPRAT, qui a pu créer une couverture.

La réalité qui se cache derrriÃ"re le phénomÃ"ne historique peut ne pas apparaître. Si nous tombons dans

l'historicisme, toutes les filiations actuelles, maçonnique, rosicrucienne ou martiniste, sont des créations ex nihilo. Un examen attentif des textes de certains rituels, convents, etc., est suffisant pour s'en rendre compte. Sans parler des conventiculs tel celui de la FUDOSI, qui deviendraient explosifs, s'ils étaient extériorisés. Pour en revenir à l'Ordre Nicotiniaque, beaucoup de frÃ"res étaient membres des derniers degrés du Rite de Misraìm. Il s'agit bien entendu du régime de Naples, ARCANA ARCANORUM, qui comportait aussi quatre degrés. Précédemment, comme actuellement d'ailleurs, le quatrià me degré de l'Ordre Hermétique correspond à l'échelle de Naples, à tel point qu'un membre du degré sacerdotal

est considéré comme 90e de MisraÃ-m.

La filiation de ce rite, sur ces deux lignes (hermétique et Aurae Crucis), particuliÃ"rement à travers les frÃ"res PELADAN, et via Sâr HIERONYMUS9, se prolonge jusqu'Ã nos jours. Nous reviendrons sur la situation actuelle dans un autre chapitre.

Il n'est pas possible de parler d'herm \tilde{A} ©tisme sans \tilde{A} ©voquer la filiation druidique, non pas au niveau d'un quelconque sacerdoce, mais pour la transmission de secrets initiatiques r \tilde{A} ©els. Le titre ne signifiant pas grand chose, Andr \tilde{A} © SAVORET y fait allusion quant il \tilde{A} ©crit \tilde{A} « Certains secrets n' \tilde{A} ©taient confi \tilde{A} ©s ni aux druides schismatiques, ni m \tilde{A} ame \tilde{A} tous les autres, indistinctement. \tilde{A} » Il note par ailleurs que l'histoire rapport \tilde{A} ©e par PLINE, quant \tilde{A} la constitution d'un neuf fait avec la bave de serpents,

9. Sâr Hieronymus : Émile Dantinne (19/04/1884-21/05/1969).

renferme un des secrets majeurs du sanctuaire. Il faut ajouter que l'histoire pr \tilde{A} ©cise que \hat{A} « l'oeuf doit \tilde{A} atre projet \tilde{A} © en l'air par les sifflements, qu'il faut le recevoir dans un sayon sans qu'il touche le sol, et que le ravisseur doit s'enfuir \tilde{A} cheval, poursuivi par les ophidiens jusqu' \tilde{A} ce qu'une rivi \tilde{A} re s'interpose entre eux et lui. Comme les mages sont ing \tilde{A} ©nieux \tilde{A} frauder, ils pr \tilde{A} ©tendent qu'une, certaine lune est \tilde{A} choisir pour se procurer cet neuf, comme s'il d \tilde{A} ©pendait de la volont \tilde{A} © humaine de faire co \tilde{A} ncider l'op \tilde{A} ©ration des serpents avec l' \tilde{A} ©poque choi sie $10~\hat{A}$ ».

Tous les $\tilde{A} @ l\tilde{A} @$ ments de la constitution du corps d'immortalit $\tilde{A} @$ semblent ainsi $r\tilde{A} @$ unis et donn $\tilde{A} @$ s sans $\tilde{A} @$ quivoque pour ceux qui connaissent les aspects pratiques de la voie interne, dite aussi quatri \tilde{A} me voie, ou voie des substances. Nous reviendrons ult $\tilde{A} @$ rieurement sur la question des sifflements $n\tilde{A} @$ cessaires \tilde{A} la $s\tilde{A} @$ paration, de $m\tilde{A}$ me que sur la notion de monter \tilde{A} cheval, c'est- \tilde{A} -dire de savoir $ma\tilde{A} @$ triser son $v\tilde{A} @$ hicule psychique (support le plus ext $\tilde{A} @$ rieur du corps de gloire), enfin de passer l'eau sans encombre, car il faut savoir faire le voyage avant la mort naturelle, comme le voulaient les $\tilde{A} @$ coles $s\tilde{A} @$ rieuses des $myst\tilde{A}$ res, dont la plupart des soi-disant ordres initiatiques actuels ne sont plus que des parodies. Le degr $\tilde{A} @$ de $ma\tilde{A} @$ tre $ma\tilde{A}$ on (avec sa $l\tilde{A} @$ gende d'Hiram), celui de l'Ordre Herm $\tilde{A} @$ tique (avec la $l\tilde{A} @$ gende d'Osiris et des $\tilde{A} @ l\tilde{A} @$ ments bien plus originaux que ceux de la $ma\tilde{A}$ sonnerie), $\tilde{A} @$ voquent cette phase.

Les secrets celtiques furent souvent cach \tilde{A} Os dans la charbonnerie, chapeaut \tilde{A} Oe par des cercles ou ordres plus

10. André Savoret : « Secrets du Druidisme », Éd. Dervy.

fermés". Sans doute faut-il considérer l'Ordre Hermétique de l'Hermine d'Argent comme l'un des plus sérieux, même si sa situation actuelle, sur laquelle nous reviendrons, nous semble plus proche de l'axe immobile que de la manifestation.

11. Il est intéressant de rapprocher nos « Carbonari » de l'École derviche des Charbonniers, surtout si l'on sait que le terme « Fehm » signifie en Arabe aussi bien Noir que Connaissance. Les trois principaux degrés d'initiation soufie comportent l'exploitation du thÃ"me de la mort: Mort Blanche, Mort Verte, Mort Noire, suivie d'une renaissance.

Ordres actuels ayant un rapport avec une ou plusieurs voies alchimiques

Nous n'allons pas donner des pr \tilde{A} ©cisions sur le type de voie alchimique que certains ordres d \tilde{A} ©tiennent, dans certains cas. Nous excluons de facto ceux qui s'attachent \tilde{A} d \tilde{A} ©finir des voies dites spirituelles, ou de verbiage en verbiage, avec le moteur de

l'esp \tilde{A} ©rance, si essentiel (et si exploit \tilde{A} ©) \tilde{A} l' \tilde{A} tre humain, on pr \tilde{A} ©tend conduire un \tilde{A} ©l \tilde{A} ve vers la lumi \tilde{A} re, en lui laissant esp \tilde{A} ©rer plus dans les prochaines vies... Tout d'abord il nous faut parler des filiations du courant dit Rose + Croix ou rosicrucien avec ses multiples facettes.

Les branches liées à 'l'ancienne ROSAE CRUCIS, plus précisément l'ancienne Rose + Croix d'Or, se perpétuent encore aujourd'hui, avec parfois des émergences, lesquelles ne doivent pas être confondues avec l'ORA, Ordre de Rose Croix d'Or qui fût un moment dépendant de Sà r HIERONYMUS, ni même avec les Rose + Croix d'or de Harlem, qui sont une expression du Lectorium Rosicrucianum fondé aux Pays Bas par van RIJCKENBORGH, mouvement chrétien gnostique, qui s'intéresse peu à la matiÃ"re, ou en tout cas pas comme moyen de rédemption, selon les vues du manichéisme.

Dans une expression plus ouverte, la Rose + Croix d'Or se retrouve dans les cercles internes $li\tilde{A} \odot s$ \tilde{A} la filiation HIERONYMUS et ELGIM1 (plus ouverte par rapport aux filiations internes : en fait ces cercles sont encore assez ferm $\tilde{A} \odot s$ actuellement, et c'est mieux ainsi). Ces ordres ne recrutent pas, ils se maintiennent par cooptation dans d'autres groupes ou dans la Franc-Ma \tilde{A} sonneriez.

Sâr HIERONYMUS avait amalgamé diverses filiations à sensibilité parfois opposées. Il est surtout connu dans le cadre de l'Ordre de la Rose + Croix Universitaire qui a neuf degrés (Zelator, Theoreticus, Practicus, Philosophus, Adeptus Minor, Adeptus Major, Adeptus Exemptus, Magister Templi, Magus) et conduisait à la « Rose + Croix Intérieure, à quatre degrés (Écuyer, Chevalier, Commandeur, Imperator). Ce courant à sensibilité chrétienne avait été dissocié de son expression paà enne hermétique, réorganisée par François SOETEWEY (Sâr SUCUS), ce qui ne signifiait pas que ces ordres étaient en conflit. Il faut préciser cependant que la filiation hermétique était la plus complà te au niveau

1. Maître Jean Mallinger.

2. Il n'est pas possible dans la conjoncture actuelle, et afin d' \tilde{A} ©viter les divagations d'auteurs en mal de sensations, de donner des pr \tilde{A} ©cisions sur certains courants R+C tr \tilde{A} "s ferm \tilde{A} ©s, d \tilde{A} ©positaires

encore, entre autres, des deux voies (externe et interne). Faut-il pr \tilde{A} ©ciser qu'il existait encore \tilde{A} Florence au xvlle si \tilde{A} "cle un \hat{A} « Ordre des Magiciens \hat{A} », scission des Fr \tilde{A} "res de la Rose + Croix, au xve si \tilde{A} "cle, un Ordre plus interne que l'on retrouve \tilde{A} la clef d' \tilde{A} ©v \tilde{A} ©nements dans d'autres pays.

C'est actuellement l'Amérique qui compte le plus d'Adeptes de ces voies internes.

de la filiation interne, elle perp \tilde{A} ©tuait le vieux courant des ARCANA ARCANORUM dont nous aurons \tilde{A} reparler.

L'Ordre Hermétique' se présentait, et se présente encore, comme une forme de Maçonnerie plus occulte, pouvant donner l'orientation exacte aux autres maçonneries, en fait à juste raison, car la vieille filiation des ARCANA, et les degrés qui leur succÃ"dent légitimaient cette prétention.

D'autre part, dans l'Ordre Hermétique se continuait toujours 1'AURAE CRUCIS. De nos jours, si l'ambition est moindre, les filons n'ont pas changé. Curieusement, il semble que ce soit une organisation de l'ex-FUDOSI qui a provoqué une occultation encore plus grande des autres filiations : il s'agit de l'AMORC (Ancien et Mystique Ordre Rosae Crucis), qui a adopté une maniÃ"re américaine de publicité (acceptée, il est vrai par la FUDOSI), puis en Europe une méthode de cours par correspondance (non acceptée cette fois).

Donc, contrairement à ce qu'affirment certains auteurs, d'autres ordres de la défunte FUDOSI se per

3. Il faut rendre hommage au responsable actuel de ce filon, $S\tilde{A}\phi$ r Neb Ta qui a su le conserver dans la ligne et l'esprit voulu par $S\tilde{A}\phi$ r Sucus et $S\tilde{A}\phi$ r Elgim, c'est- \tilde{A} -dire dans l'esprit des $\tilde{A}\%$ coles de Myst \tilde{A} res

égypto-grecques qui n'ont pas besoin des ajouts ultérieurs kabbalistiques puis chrétiens, pour exprimer le message de lumiÃ"re, et perpétuer une Théurgie active en relation avec les Dieux. Beaucoup

d' \tilde{A} Osot \tilde{A} Oristes commencent \tilde{A} r \tilde{A} Oaliser que les alphabets \tilde{A} Ogyptiens et grecques peuvent \tilde{A} atre plus parlants, efficients et bien plus clairs quant \tilde{A} l'explication de l'Univers. Il est regrettable que les \tilde{A} %coles

qui détiennent leur signification ne se soient pas manifestées extérieurement.

pétuent, conservant les vieilles rÃ"gles de cette FEDERATIO UNI VER SA LIS DIRIGENS ORDINES SOCIETATESQUE INITIA TIONIS.

A ce sujet, certains documents plus internes, dont un procÃ"s verbal contresigné par certains Sârs (dont nous ne pouvons faire état car nous risquerions de déclencher des crises inutiles) confirment ce que nous savions de la plupart des filiations, qui ne sont que des créations ex nihilo. Il est vrai que l'humain a besoin de refuges, et qu'une orientation culturelle et quelques exercices psychiques le satisfont pleinement, d'autant plus qu'il garde l'espoir que le degré supérieur lui donnera les clefs qu'il attend... Par ailleurs il faut reconnaître que certains étaient détenteurs des ARCANA ARCANORUM, c'est pourquoi nous nous sommes étendus sur ce sujet controversé.

D'autres détenteurs de filiations (ou soi disant...) avaient choisi un autre camp, celui de R. Swinburne CLYMER, grand maître de la fraternité Rosae Crucis, et ennemi de H. Spencer LEWIS (Imperator de l'AMORC) : il s'agit entre autres de Constant CHEVILLON, responsable de l'Ordre Maçonnique de Memphis MisraÃ⁻m, de l'Ordre Martiniste, de la Rose + Croix Kabbalistique et de l'Église Gnostique (filiation BRICAUD, décédé en 1934, puis Henri Charles DUPONT, etc.). Ils signèrent un traité qui institua la FUDOFSI (Fédération Universelle des Ordres, Sociétés et Fraternités des Initiés).

Au sujet du rite de Memphis MisraÃ-m, il faut noter que la FUDOSI avait aussi les siens car nous remarquons dans les ordres admis en 1934

- L'Ordre Maçonnique Oriental du Rite ancien et Primitif de Memphis MisraÃ⁻m représenté par les frÃ⁻res GRUTER (33e, 97e), et FITAU (33e, 95e).

- L'Ordre Maçonnique Mixte de Memphis Misraïm, représenté par le frère Raoul FRUCTUS (33e, 98e), et le frère DESECK (33e, 66e).

La FUDOFSI reçut un coup fatal avec le décÃ"s de Constant CHEVILLON, assassiné par la milice en 1944. A ce sujet, il faut préciser qu'une certaine littérature peu informée a souvent assimilé le mouvement synarchique de CHEVILLON, issu des idées de SAINT YVES D'ALVEYDRE, à la synarchie (sorte de cercle de la haute finance que les chrétiens d'extrême droite combattaient). La mort de ce dignitaire, d'ailleurs chrétien lui aussi, fut causée par cette erreur de jugement. Il est à souhaiter que les courants aristocratiques se rapprochent plus de la démarche qualitative de la Gnose, que des voies plébéiennes de la foi! Cela leur éviterait bien des erreurs fatales, et des orientations contre nature. Il est assez surprenant de nos jours de constater que des ahuris continuent à diffuser certaines confusions...

Notre propos n'est pas de disserter sur les rÃ"glements de comptes entre deux dignitaires d'ordres rosicruciens américains, conflits qui apparaissent bien dérisoires quand on connaît les dossiers. Souhaitons que le livre de Serge CAILLET « Sâr Hieronymus et la FUDOSI »4, avec sa remarquable préface de Robert AMADOU, soit repris un jour avec d'autres éléments plus substantiels...

4. Éditions Cariscript (Paris, 1986).

Toujours en restant sur la notion d'ordres et non d'associations (ce qui nous obligerait à traiter de trop de cercles tels que les Philosophes de la Nature, l'équipe de SOLAZAREFF qui a au moins l'avantage d'égayer un peu le microcosme alchimique)', il faut citer sur les mêmes courants deux cercles extérieurs

- La Collégiale AL KIMIA animée par un groupe d'adeptes issus de l'enseignement des FrÃ"res Ainés de la Rose + Croix, ordre sur lequel nous reviendrons, et qui est dépositaire de la voie du cinabre (il s'agit bien entendu du Wouei Tan).
- Les FAR + C, vieux $coll\tilde{A}$ "ge $r\tilde{A}$ © serv \tilde{A} © \tilde{A} trente-trois $fr\tilde{A}$ "res chevaliers, seuls des adeptes y sont $coopt\tilde{A}$ ©s.

Nous reviendrons ultérieurement sur la question des FAR + C, car c'est une des rares organisations à avoir de nombreuses archives et une histoire écrite. De móme il faut noter qu'elle est la seule à témoigner d'une vieille pratique : la voie du cinabre. Il s'agit là d'un Wouei Tan (voie du cinabre extérieur), encore que nous ayons la preuve que certains Imperators connaissaient l'aspect interne, c'est le cas par exemple de Lord BULWER LYTTON6. Il ne faut pas s'étonner si on retrouve parfois

- 5. Citons aussi la société « Spagy Nature » qui anime des stages et diffuse un enseignement qui peut mener à une confrérie : la CHR + CHM. La société « Spagy Nature » enseigne la spagyrie et peut conduire à une alchimie proche de la ligne Canseliet.
- 6. Sir Edward George Bulwer Lytton (1803-1873) fut le 51e Imperator des FAR + C (1849-1865), membre de la Société Thulé et responsable du Metropolitan College en 1871. Mais, contrairement à ce qui est souvent avancé, il ne fréquenta pas la SRIA.

dans l'histoire des ma \tilde{A} ®tres d'une ou de l'autre voie et plus rarement de deux ou plusieurs \tilde{A} la fois...

En fait, peu de personnes supportent d'une part la diversité des voies, ensuite on peut \tilde{A}^a tre un expert d'une lignée et \tilde{A}^a tre complÃ" tement ré fractaire \tilde{A} une autre. Enfin l'humain est ce qu'il est : facilement ahurissable, dogmatique né, il s'empare de la premiÃ" re idée, et ne la lâche plus... Là comme ailleurs, le cas des arts martiaux est typique, chacun applique son programme, et parfois heureusement. Mais, comme l'a dit un grand auteur « Celui qui n'a plus la possibilité de s'é merveiller, celui là est comme s'il é tait mort. » C'est pour ceux qui ne veulent pas mourir idiots que nous avons é crit ce livre où il n'y a pas tout, mais où il y a beaucoup pour ceux qui veulent devenir des traqueurs ou des chevaliers verts'. Encore une fois nous ne le ré pé terons jamais assez, ce ne sont pas les voies qui sont petites, mais les humains qui en sont les supports. On a bien d'autres preuves de nos jours de luttes idiotes et filiations dites opposé es, dont les maî tres passé sé taient en é troite relation amicale.

La fraternité Thérapeutique Magique de la Myriam8 F+T+M+M, vieille fraternité de moines rouges organisée au siÃ"cle dernier par Giuliano KREMMERZ, était le cercle exotérique d'un collÃ"ge d'Adeptes, lié Ã l'Ordre

7. On qualifie ainsi ceux qui font vcuux de chevalerie errante et adoptent la couleur vert fonc \tilde{A} © pour la v \tilde{A} *ture et les armes, \tilde{A} l'instar' du comte Am \tilde{A} ©d \tilde{A} ©e VI de Savoie, qui fut appel \tilde{A} © \hat{A} « le comte vert \hat{A} ».

Le chevalier vert subit ainsi une \tilde{A} Opreuve purificatrice, \tilde{A} Otape fondamentale de la qu \tilde{A} ate herm \tilde{A} Otique.

8. Voir appendice 2.

Osirien. (Nous publions par la suite un texte d'un des maîtres de l'Ordre, commentaire de la 5e proposition de la « Table d'Emeraude »). L'Ordre s'est mis en

sommeil. Les adeptes - dont semble-t-il faisait partie le Prince CAETANI, qui publia dans la revue « Commentarium » en 1911 un texte intéressant reproduit aussi par la suite - se réfugièrent au Canada, au moment du Concordat, appréciant sans doute fort peu le mariage fascisme-église. La MYRIAM, qui fut donc cautionnée un moment par Le Grand Ordre Égyptien, a perdu sa légitimité, par rapport au pyramidion ; situation que nous allons retrouver pour la Franc-Maçonnerie du rite de MemphisMisraïm en ce qui concerne les ARCANA ARCANORUM.

Les ARCANA ARCANORUM

On désigne ainsi les quatre degrés, parfois trois, ou un, d'un enseignement trÃ's secret qui constituait - et qui constitue encore - le pyramidion de certains Ordres. Parmi ceux-ci le plus connu fut le rite de MisraÃ-m, devenu dans certains cas, associé au rite de Memphis9, le rite de

9. Le rite de Memphis eut et peut avoir encore dans certains cas un aspect interne. Le 86e $\operatorname{degr} \tilde{A} \otimes \hat{A} \otimes$

Par ailleurs les sept degrés égyptiens de la loge « Les disciples de Memphis » de Montauban, contenaient les enseignements de certaines connaissances ramenées d'Égypte par des officiers

fran \tilde{A} §ais, d'autre part ils \tilde{A} ©taient aussi les h \tilde{A} ©ritiers des trois degr \tilde{A} ©s \hat{A} « \tilde{A} ©gyptiens \hat{A} » de l'Ordre des Architectes Africains cr \tilde{A} © \tilde{A} © en Allemagne

Memphis-MisraÃ-m. Cet enseignement concerne une Théurgie, c'est-Ã-dire une mise en relation avec des eonsguides qui doivent prendre le relais pour faire comprendre un processus, mais aussi une voie alchimique trÃ's fermée, qui est un Nei tan, c'est-Ã-dire une voie interne. En effet, dans la Maçonnerie se chevauchent les deux alchimies, et pour qui connaît certains Ordres Internes, on sait avec précision quand ces alchimies furent introduites dans la Maçonnerie, tout en restant aussi dans leur contexte primitif, ce que ne savent pas la plupart des maçons actuels, fussent-ils 33e ou 95e, les degrés représentent uniquement les clefs symboliques. C'est ainsi qu'une partie de la Maçonnerie suggÃ"re sans équivoque la voie du cinabre. Par exemple dans le cabinet de réflexion où se trouvent Sel-Soufre-Mercure, dans le premier degré, on prépare le sel par les quatre éléments, précisés d'ailleurs par la formule VITRIOL du cabinet de réflexion. Enfin c'est au grade de chevalier Rose + Croix, qui développe un Wouei Tan (voie extérieure) et non un Nei Tan, que l'Å"uvre est plus développée.

En effet, le 18e degré concerne les deux étapes classiques de la voie extérieure - La premiÃ"re étape, SOLVE, est bien décrite : « Le premier appartement est tendu de noir, ciel parsemé

vers 1768 avec trois grades : Apprenti des secrets \tilde{A} ©gyptiens, initi \tilde{A} ©... et Ma \tilde{A} ®tre. Nous avons eu la preuve de cette survivance initiatique

en \tilde{A} %gypte, sans doute des continuateurs de l'ancien Grand Orient d' \tilde{A} %gypte dont le marquis Joseph de Beauregard \tilde{A} ©tait le G.M. en

1866. Celui-ci devint chef supróme du Rite en 1869. Cette ligne, s'autorisant de la succession directe, ne reconnut pas Joseph Gari baldi comme Grand Hiérophante mondial.

d' \tilde{A} ©toiles, nuages obscurcis par les t \tilde{A} ©n \tilde{A} bres pour le tableau, pierre cubique suant sang et eau... \hat{A} »

- La seconde étape, COAGULA, commence avec le second appartement « tendu d'une tapisserie lumineuse... » dans sa phase blanche, puis dans sa phase rouge, que

nous n'allons pas d \tilde{A} ©velopper, mais qui commence dans le second appartement et se termine dans le troisi \tilde{A} "me.

Par contre, la voie interne est suggérée sans équivoque au 12e degré, aprÃ"s qu'il ait été précisé au 4e, Ã travers le symbolisme de la clef, que Le Saint des Saints est en l'homme. Au 12e degré, « Grand Maître Architecte », la suprÃ^ame ambition des Grands Maîtres Architectes est de faire vivre en eux la v©rit© et de manger du fruit de l'Arbre de la connaissance, d'Ãatre des Dieux. On précise d'ailleurs que c'est un combat de tous les instants, et cela ne s'applique qu'aux maîtres, c'est-à -dire à ceux qui sont en chambre du milieu, qui ont donc atteint le centre, l'état HIC et NUNC, que ce soit au début ou à la fin des travaux. Le maître est à midi ou à minuit toujours sur l'Axe (rappel de la conscience de la verticale par la pratique constante de la Présence). De plus amples explications sur cette voie, et sa traduction philosophique, sont données dans le 28e degré « Chevalier du Soleil » ou Prince Adepte. Enfin, il faut reconnaître que la clef terminale op©rative, ou d'application pratique, ©tait et est encore l'©chelle de Naples (87e, 88e, 89e, 90e du MisraÃ-m) ou ARCANA ARCANORUM. A ce sujet certains Grands Hiérophantes de MisraÃ-m ou de Memphis-MisraÃ-m ne savent pas que les ARCANA ARCANORUM ne se trouvent pas que dans leur Ordre, mais en plus

complets dans d'autres cercles plus ferm \tilde{A} ©s et m \tilde{A} ªme parfois sur des lignes plus anciennes - je fais allusion \tilde{A} la filiation grecque pour les experts -, que l'on peut les avoir sans rien y comprendre, enfin il faut pr \tilde{A} ©ciser que certains Grands Ma \tilde{A} ®tres ne les ont pas 10 ! Et qu'ils doivent \tilde{A} ªtre assist \tilde{A} ©s d'une TRADITION ORALE. Comme me le pr \tilde{A} ©cisait un ma \tilde{A} ®tre r \tilde{A} ©el des ARCANA : \hat{A} « Peu les ont, encore moins les ont compris, tr \tilde{A} "s rares sont ceux qui ont l'autorisation de les assister". \hat{A} » Il semble que cette vieille structure initiatique ait fabriqu \tilde{A} © la couverture misra \tilde{A} -mique, entre autres, assez tard. Ce type d'enseignement doit pouvoir se retrouver dans des ordres tr \tilde{A} "s ferm \tilde{A} ©s, dont nous ne pouvons citer

10. Le Grand-Maître actuel du Rite de Memphis-MisraÃ-m, Gérard Kloppel (successeur de Robert Ambelain depuis 1985) nous a précisé que les Arcana Arcanorum, contenus dans les 87, 88, 89e et 90e degré du Rite, ainsi que les instructions secrÃ"tes conjointes ne sont pas systématiquement données aux Frà res titulaires mà me du 95e degrÃ. Il en est de mà me pour le 66e qui n'est transmis qu'aux FE.. ayant une filiation gnostique parallà le valable, de mà me le 20e degré, « Chevalier du Temple » au sein duquel est déposé la filiation TempliÃ"re. Ainsi, en fonction de leur degré d'évolution, les FF... reçoivent certains degrÃOs trÃ''s ÃOsotÃOriques, mais qui doivent Ãatre donnÃOs en dehors de la E M. classique, mÃ^ame si ces degrés sont réservés à trÃ"s peu... 11. Ces enseignements doivent Ãatre compris d'une part, et surtout pratiqués, faute de quoi ils perdent leur valeur. Or, A ce sujet il faut reconna A®tre qu'il demeure peu de hiérophantes opératifs, surtout sur les supports des A.A. Maçonniques. Une derniÃ"re précision s'impose. En effet, beaucoup de 95e ou 90e ne les ont pas reçus, soit que ceux qui leur ont donné ces degrés ne possédaient pas l'enseignement interne, soit qu'ils n'aient pas jugé bon de le leur communiquer.

les noms, mais liés à certaines organisations du monde anglo-saxon et germanique. Il ne faut pas oublier que le Maître de KREMMERZ, IZAR (Pasquale de SERVIS) et BULWER-LYTTON appartinrent au móme Ordre Hermétique. Le Metropolitan Collège ou la SRIA ont pu servir de couverture à un moment, quant au nom de l'Ordre dépositaire au cours des siècles de l'enseignement le plus prestigieux, il ne doit pas ótre donné et demeure insaisissable.

En matiÃ"re de Maçonnerie initiatique, si on tient compte des critÃ"res traditionnels - structures aristocratiques (sous l'autorité du Grand Hiérophante),

- $sp\tilde{A}$ Ocificit \tilde{A} O des initiations masculines et $f\tilde{A}$ Ominines \tilde{A} certains $degr\tilde{A}$ Os,

- légitimation par le pyramidion, en l'occurrence les ARCANA ARCANORUM sur une ligne continue et sans équivoque,

il faut reconnaître que le Grand Sanctuaire Adriatique est l'obédience qui devrait servir de référence, y compris au soi-disant Francs Maçons réguliers. Le livre remarquable du comte Gaston VENTURA « Les rites maçonniques de Misraà m et Memphis »12, pose bien certains problà me. Le frà re Sébastiano CARACCIOLO, 33e, 90e, 97e, est le Grand Hiérophante actuel, et maintient l'Ordre dans la ligne traditionnelle.

Contrairement à ce qu'écrit le frÃ"re BRUNELLI dans son livre : « Rituali dei gradi simbolici della massoneria

12. A‰d. Maisonneuve et Larose (Paris).

di Memphis misraà m », la pratique du petit arcane naturel n'est pas l'apanage du rite égyptien de Cagliostro, ou de l'Ordre d'Osiris. Comme l'auteur ne le sait pas les ARCANA ARCANORUM ont toujours existé sur la ligne pure, c'est-Ã -dire exempte de tout caractA re judA o chrA o tien, tant dans le monde anglo saxon que dans la francophonie et surtout dans leurs pays d'origine : la GrÃ"ce qui recueillit l'héritage égyptien, ces filons sont plus complets et certains se sont mÃame exprimés dans certains congrÃ"s pythagoriciens, précisant qu'il existait une voie secrÃ"te pythagoricienne donnant la certitude de l'immortalité. CAGLIOSTRO comme malheureusement KREMMERZ par la suite, ont adapté certains enseignements pris dans ces A©coles, adaptation d'ailleurs dont on a pu voir le résultat et qui heureusement ne représentent pas l'esprit des ordres originaux, lesquels aujourd'hui comme dans le passé réussirent à passer inaperçus. Ces antiques filiations sont restées heureusement trÃ"s fermées (comme la plupart des courants internes). Certains passÃ"rent en Amérique, et y sont encore. Il existe aussi un courant en rapport avec une vieille alchimie de rAointAogration, fort dangereuse en Kali Yuga, liée au couple et conservée jusqu'au siÃ"cle dernier dans certaines familles qui agr©mentaient leur mariage religieux et mondain d'un rituel réservé aux intimes, dans lequel le fiancé vêtu de rouge et la fiancée vêtue de bleu tournaient autour d'un CaducA©e tenu par Mercure-HermA"s. C'est ainsi que nous eûmes la premiÃ"re révélation d'un secret interne réservé Ã certaines d'entre elles. Le journaliste qui fut admis A la cA©rA©monie, ne fit que la relater sans en comprendre le sens. Cette filiation se

corme aiteree, comme a autres uernierement. L une ae ces branches est dite du comte de CATENAIA (Erim). Le comte Umberto Amedea Alberti di CATENAIA, de la noblesse florentine, fut un valeureux officier durant la premi\(\text{A}\) re guerre mondiale. Il transmit un enseignement rA©servA© aux couples traditionnels, c'est-A -dire indissolubles, voie d'Amour et de rA©alisation A deux, mais fort dangereuse car ici le couple doit Aatre r©el, ce qui est fort rare en Occident (Un ouvrage ext©rieur fait allusion cette voie réellement alchimique : « Il conseguimento celestiale » de ERIM 13). On la retrouve en ligne plus essentielle dans les courants du Dragon ou du Serpent et de la MA re. Un document sur ces filiations, plus interne, sera publié sans doute prochainement. Les courants occidentaux, purs, sont aussi dACpositaires de l'alchimie de l'A"uf du serpent, A laquelle nous avons dAOjA fait allusion A propos de l'A« Ordre Hermétique de l'Hermine d'Argent ». Cet ordre s'est occulté aprÃ"s la disparition de son dernier Grand Maître, Joseph CHARPENTIER, décédé en 1967 dans son château des Brousses de Bellevue, à Saint-Mars la Jaille, comme le précise le druide KERDASTOS. L'ordre prÃachait en secret le retour au rà gne de la nature, considérée comme le vêtement majestueux, pur, illimité, de l'esprit divin... On comprend que comme pour les autres filiations secrÃ"tes, il ne pouvait que s'occulter

totalement et enterrer le « Grimoire Vert », sorte de compendium ésotérique. Il existe dans une certaine église chrétienne toujours

13. Éd. Zéphir (Italie).

en vie actuellement (christianisme $\tilde{A} \odot sot \tilde{A} \odot rique$, gnostique), et de tradition directe, une filiation de $m\tilde{A}^a$ me nature, mais elle n'a rien \tilde{A} voir avec l' \tilde{A} % glise Gnostique de France qui n'est pas en possession des $\tilde{A} \odot l\tilde{A} \odot ments$ pr $\tilde{A} \odot c$ is et internes de cette filiation.

A ce propos, ni les Martinistes, déjà cités, ni les Martinézistes, et autres ordres trÃ"s en vogue de nos jours, n'ont aucune trace de ces enseignements. Il en est de même pour les autres créations ex nihilo. Ce qui n'enlÃ"ve rien à la valeur de ces cercles de recherches, bien au contraire, ils sont utiles dans un premier temps. Certaines figures de Martinez de PASQUALLY, tableaux des opérations Élus Coens, prouvent cependant que l'auteur connaissait l'Arcane. Il en est de même pour LouisClaude de SAINT-MARTIN.

Les filiations internes dites du Serpent ou du Dragon, sont soit réservées à certaines familles depuis des siÃ"cles, soit à certaines aristocraties de sensibilité plus sÃ"che, tels que l'Ordre du Dragon14, les FrÃ"res de la Croix Lumineuse... Ce courant, dirons nous, est à tendance soit Chamanique, soit Bouddhiste, soit Hermétique et Tantrique, ce qui n'empÃache pas la compassion. Outre quelques familles connues, Paracelse les fréquenta, et plus prÃ"s de nous le prince CAETANI, qui prendra le contre-pied de KREMMERZ (en matiÃ"re d'ésotérisme). TrÃ"s peu d'humains ont accÃ"s à cette filiation, et sans doute là aussi il y a une seule maniÃ"re de se présenter dans le temple

14. L'ordre du Dragon : le premier Ordre était dépositaire de la filiation hyperboréenne de Transylvanie, voie chamanique et hermétique réservée au Roi, à la Reine et à vingt-deux membres de familles aristocratiques, exilés depuis la révolution marxiste.

et de regarder ceux qui sont devenus des Soleils dans Saturne, ou des porteurs de la Croix Lumineuse. Voie réservée uniquement aux éveillés, elle est insaisissable à l'heure actuelle, car elle demande plusieurs qualifications simultanées, bien éloignées des préoccupations de l'être humain moderne, fut-il ésotériste.

Hermann de CILLEI, membre célÃ"bre de l'Ordre du Dragon, écrivit : «Votre Corps immortel existe déjà . Faites grandir cette autre réalité en vous, laissezvous posséder par ce Réel. Soyez celui qui ne dort jamais, qui ne succombe pas aux automatismes, celui qui ne s'oublie jamais une seconde, un homme vainqueur du coma, triomphateur de la mort. Votre corps suivra. Comment pourrait-il subir la loi de la décomposition? Votre esprit éveillé retiendra entre elles les molécules de chair, dÃ"s lors le corps ne pourra plus tomber. C'est le manque de vitalité, de volonté, qui fait que le corps s'effondre en poussiÃ"re, comme une maison dont on retirerait les moellons... Il faut d'abord agir sur le double, le rendre autonome, le forcer à sortir du corps, à errer dans le plan astral, lui apprendre à vivre sans dépendre du corps et de ses habitudes. Lorsque le double est parfaitement maîtrisé, alors la conscience peut quitter le corps et venir habiter ce double. AprÃ"s la mort, le double continue à errer, vous devez alors le nourrir avec la vitalité qui est contenue dans le sang... »

Les cercles d'Atoum15 ont gardé un témoignage cul

15. Les Cercles Atoum sont une des expressions extérieures de l'OSIHA (Ordre Souverain Interne et Hermétique d'Atoum), et témoignent de certaines filiations

internes. Cet Ordre est r \tilde{A} ©parti en trois classes distinctes (noire, blanche, rouge) et implique la n \tilde{A} ©cessit \tilde{A} ©

turel de ce courant. En effet, la mati \tilde{A} "re de l'oeuvre de nos jours et de plus en plus pervertie, d'o \tilde{A}^1 la difficult \tilde{A} © de certains ordres tels que l'Ordre Souverain Interne et Herm \tilde{A} ©tique d'Atoum, en sommeil (expression d'une filiation plus ancienne dont il n'est pas opportun de citer le nom), pour se maintenir. Il semble qu' \tilde{A} l'heure actuelle seules les filiations spirituelles conviennent, elles ont d'ailleurs un grand succ \tilde{A} "s, pourtant la mati \tilde{A} "re est bien le reflet de Dieu, et il est lui-m \tilde{A} ame en \tilde{A} ©ternelle gestation. La mettre de c \tilde{A} 't \tilde{A} © philosophiquement et pratiquement, est une preuve de l' \tilde{A} ©volution pathologique et subversive du monde moderne.

La Tradition n'est jamais morte, certains pays comme les Indes devraient être la référence, tellement les courants issus de cette terre sont bien plus vrais, et profonds, que les traditions issues du judéo-christianisme. Un autre pays, l'Égypte, a été trop déconsidéré, il faut rendre hommage à SCHWALLER de LUBICZ d'avoir su si bien transmettre l'esprit de la tradition égyptienne, dont il était dépositaire comme nous le savons par certains textes. Cette tradition n'est pas liée à une quelconque personne ou à un quelconque ordre, voulait-il faire croire qu'il est autorisé. Le symbolisme de la Rose + Croix lui-même est trÃ"s ancien, comme le démontrent les tombes du monastÃ"re de San Juan de la Pena, où on retrouve les croix soit avec la rose centrale, soit avec les quatre roses, croix qui datent du xIe siÃ"cle, et qui témoignent avec l'Ordre de Saint-Jean d'un terrain qui appelle les émergences plus tardives.

des trois filiations de base (artisanale, guerri \tilde{A} "re, sacerdotale) \tilde{A} l'ext \tilde{A} ©rieur pour \tilde{A} atre admis.

Précisions sur les Rites de MEMPHIS et de MISRAIM

La situation actuelle de ces rites est trÃ"s confuse, cependant on ne peut pas pour autant admettre certaines déviations dont les auteurs se prétendant 90e et 95e ignorent jusqu'au nom des ARCANA ARCANORUM, d'autres les citent sans même savoir qu'il s'agit d'une classe occulte à contenu doctrinal et pratique. Une publication historique concernant la doctrine de ces rites, où les rÃ"gles de transmission sont encore plus sévÃ"res que dans les autres rites, résumera la situation actuelle'. A l'heure actuelle, si on excepte les Loges de Memphis encore existantes en Égypte (ligne du marquis de BEAUREGARD), on doit reconnaître du point de vue des Arcana Arcanorum et de la transmission de Hiérophante à Hiérophante que les filons suivants sont les seuls acceptables

- Le Grand Sanctuaire Adriatique, la plus traditionaliste des Obédiences qui représente une réunion des rites du MisraÃ⁻m et du Memphis dans l'esprit primitif de ce courant. Le Grand Hiérophante actuel Sebastiano CA

1. A para \tilde{A} ® tre aux \tilde{A} % ditions Axis Mundi.

CARACCIOLO, successeur du Comte VENTURA, lui-même successeur du Comte Ottavio ZASIO, a eu la transmission de l'aspect interne des Arcana Arcanorum.

- L'ensemble des Loges du Misraìm et du Memphis (rites séparés), il s'agit là de loges dites de la filiation PROBST BIRABEN, avec divers Grands Maîtres nationaux et un Grand Hiérophante (actuellement le Frìre BRUNNINCK de Belgique - seul détenteur des sceaux de l'Ordre). Implantées par DUBOIS en France et BRUNELLI en Italie, ces loges ne se sont jamais complìtement fédérées, ce qui est déplorable au niveau des classes secrìtes que certains Grands Maîtres pratiquent de maniìre scénographique car ils n'ont reçu ni le contenu doctrinal, ni la praxis initiatique. Cette ligne est étroitement liées à l'Ordre Hermétique (détenteur des Arcana Arcanorum) dont BOGÉ de la GREZE fut d'ailleurs

responsable pour la France.

- L'Ordre de Memphis-Misraà m (Grand Hià ©rophante Gà ©rard KLOPPEL, successeur de Robert AMBELAIN) qui, par prà ©caution, a rà ©servà © les classes occultes à seulement quelques-uns des dà ©tenteurs des 90e et 95e degrà ©s, d'oà certaines confusions. Beaucoup de frà res ne comprennent pas les relations à ©troites de cet ordre avec des obà © diences sociales (Grand Orient...).

Il existe par ailleurs des loges pratiquant l'un ou l'autre de ces rites et se rattachant \tilde{A} l'une de ces filiations, parfois aussi \tilde{A} la filiation PLATOUNOFF, certaines travaillant parfois avec plus de s \tilde{A} ©rieux que leurs d \tilde{A} ©tracteurs ne le pensent (cas des loges de la G.L.I.S.). Il est vrai que jusqu'au 33e degr \tilde{A} © les probl \tilde{A} "mes ne se posent pas car, selon la tradition de ces rites, un 33e du Rite \tilde{A} %cossais

Ancien et Accepté ne peut prétendre qu'à l'équivalence avec le 77e degré selon les précisions de RAGON de BRETIGNIES, ou au 87e en tant que responsable d'un groupe de création nouvelle (Obédience récente, cas d'un Grand Maître d'un pays), les trois derniers grades restant « voilés » et de toute maniÃ"re dépendent du Grand Hiérophante. C'est pourquoi certains Grands Maîtres ne les ont pas et ne peuvent prétendre à la légitimité.

Contrairement \tilde{A} ce que pr \tilde{A} ©tendent certains $V\tilde{A}$ ©n \tilde{A} ©rables, les probl \tilde{A} "mes des filiations est fondamental ; le s \tilde{A} ©rieux en loge bleue implique le m \tilde{A} "me s \tilde{A} ©rieux dans les ateliers sup \tilde{A} ©rieurs \tilde{A} moins qu'on n'ait rien compris \tilde{A} la notion du rite, surtout quand il est d \tilde{A} ©positaire d'une praxis et d'un corpus initiatique \tilde{A} 0 suffira pour acc \tilde{A} 0 der au 18e ou au 30e, malheureusement on compte par milliers ces exemples d'une v \tilde{A} 0 critable imposture.

Comme l'a indiqué le G.M. BRUNELLI dans ses remarquables ouvrages sur les rites de MisraÃ⁻m et Memphis, d'autres ordres succèdent aux Arcana Arcanorum. Mais nous sortons ici de l'aspect maçonnique pour découvrir quatre ou cinq autres ordres (Grand Ordre Égyptien, Rites Égyptiens ainsi que trois autres que nous ne pouvons mentionner).

Gnostiques et Rose + Croix en Corse, une permanence de la tradition

A diverses reprises, certaines régions vécurent le souffle de la TRADITION, parfois rélié une rébellion face au pouvoir. Si nous citons le cas de la Corse, c'est que ce pays sauvage dont les habitants à mentalité guerriÃ"re, comme le précise NIETZSCHE, ne pouvaient s'accommoder d'un pouvoir extérieur lié aux valeurs mercantiles du troc et non aux conceptions aristocratiques et communautaristes. Ainsi furent conservées trÃ"s secrÃ"tes diverses traditions, auxquelles nous ne ferons qu'allusion extérieurement, mais en nous appuyant sur certains textes qui cernent suffisamment le problÃ"me et qui prouvent que dans l'histoire mouvementée de ce pays, l'ésotérisme joua un rà le non négligeable.

Si les cathares corses prosp \tilde{A} ©r \tilde{A} rent durant toute une partie du XIVe si \tilde{A} rcle, avec une doctrine et un but sans doute un peu diff \tilde{A} ©rent des cathares de France, puisqu'un de leurs d \tilde{A} ©tracteurs FILIPINI affirme: \hat{A} «peut- \tilde{A} atre voulaient-ils renouveler cet \tilde{A} ¢ ge d'Or que les fictions des po \tilde{A} rtes placent dans le temps de Saturne \hat{A} », et bien que dirig \tilde{A} ©s efficacement par POLO et Henri d'ATTALA au point que ce m \tilde{A} ame d \tilde{A} ©tracteur \tilde{A} ©crit : \hat{A} « la secte se multiplie

bientÃ't d'une maniÃ"re étonnante non seulement dans le delà mais aussi dans le deçà des monts », ils n'en furent pas moins anéantis avec une brutalité sauvage... Et ce à la suite de la réaction du pape INNOCENT VI qui déclara les Giovannali (c'était le nom de la secte) hérétiques et les excommunia avant d'organiser la répression.

Ce courant, plus proche de la gnose de CARPOCRATE - qu'on devrait plutà t appeler

la Gnose d'ÉPIPHANE, son fils, qui lui donna l'aspect communautariste - que des cathares, subsista jusqu'À nos jours, comme le confirme PIOBB'.

Celui-ci était le comte Pierre VINCENTI PIOBB (1874-1917), en fait avant abréviation VINCENTI da PIOBBETTA. En 1893 il fonda un écho de la Corse à Ajaccio. Il publia le « Formulaire de Haute Magie » en 1907, en 1908 une étude : Vénus. En 1909, un de ses articles fait sensation, il s'agit de « La fabrication de l'or », publiée dans « La Revue des Revues ». Ami de Charles BARLET, il fut trÃ's discret sur certaines filiations. Pourtant ii écrit dans sa « Clef Universelle des Sciences SecrÃ'tes », d'abord sur l'alchimie : « Ce qu'on appelle l'art d'HERMÃ'S désigne alors l'alchimie, le minerai d'HERMÃ'S étant le métal mercure », puis sur un aspect important de la Gnose en relation avec l'histoire de la Corse «Plus possible de se tromper: la Bible peut être lue et interprétée complÃ'tement, chrétiennement avec fruit. On a appelé cela la Gnose, et on a condamné,

1. Auteur de «La Clef Universelle des sciences secrà tes», Éd. Ominium Littéraire, du « Formulaire de Haute Magie », Éd. Dangles et de « Vénus, Déesse magique de la chair », Éd. d'Aujourd'hui.

poursuivi, martyrisé mÃame les gnostiques. Certains, il est vrai, versaient dans des erreurs répréhensibles. Mais d'autres étaient simplement Johannites conservant en secret les enseignements de Saint Jean, auteur de l'Apocalypse. » Il précise plus loin: « Les Johannites, qu'en italien on disait giovannaÃ-, ont été persécutés au xive siÃ"cle. Beaucoup se réfugiÃ"rent en Corse. Ils y furent impitoyablement exterminés. Quelques-uns pourtant ont échappé au massacre, et c'est là un fait ignoré. Il y a dans une haute vallée de l'Ile, dont les eaux coulent vers l'Est, en un endroit si inaccessible qu'on ne peut l'atteindre qu'A pied, toute une famille de Giovannaà qui vit retirée, presque sans relations, avec personne d'alentour. Les hommes portent des prénoms bizarres, tirés du grec : ils s'appellent Chiron, Geryon, Scamandre, Priam, les femmes Perséphone, Aphrodite, Pallas, Hécate. Ils se marient entre eux. Mais si par hasard, quelque jouvenceau tient Ã épouser une jeune fille d'un village voisin, les parents de la fiancée ne sont pas autoris A ©s A assister au mariage religieux. Celui-ci a lieu dans une chapelle basse o A¹ jamais un prÃatre n'a officié, ou personne d'ailleurs sauf un Johannite n'a pénétré. Et plus tard, la jeune étrangÃ"re ne révÃ"le sous aucun prétexte les rites auxquels elle a assisté. Je tais moi-mÃame le nom de cette bourgade pour éviter à ces braves gens les ennuis qu'ils redoutent toujours. »z. Il serait intéressant de faire une parenthÃ"se pour aborder certains problÃ"mes de la magie corse, non pas dans ses aspects populaires comme l'a fait un récent

2. In « La•clef universelle des Sciences secrÃ"tes ».

ouvrage, mais à travers l'étude de filiations plus fermées. Nous avons eu l'occasion de constater les effets indiscutables d'une certaine théurgie, basée sur l'évocation des ancêtres, dite de « la clef des morts », placée préalablement d'une certaine maniÃ"re dans l'Évangile de Saint JEAN, et de bien d'autres aspects tangibles'. De même que nous pûmes constater combien la relation avec certains adeptes de la présence à soi-même était difficile, tant leur densité traumatisait les autres paysans, quand ils retournaient au village, aprÃ"s de longues retraites. Nous pûmes aussi observer comment dans un état de conscience différencié et de paix illuminatrice, un des hobereaux faisait participer les objets du château à la fête cosmique. C'est d'ailleurs Maître COLONNA d'ANFREANI qui nous avait recommandé d'écrire un équivalent de « Rencontres avec des hommes remarquables », pour montrer que certaines terres d'Europe détenaient encore des dépositaires de la Tradition.

Ce fut dans ces mÃ^ames circonstances qu'un membre de l'aristocratie corse me remit un vieux témoignage sur la Rose + Croix'. Il ne nous est pas possible de citer tous

3. La Filiation corse possÃ"de des rituels s'apparentant par de nombreux aspects à ceux du « Sacramentaire du Rose + Croix »

(Robert Ambelain, Éd. Scientifique), particuliÃ"rement au niveau des « Sorts de Saint-Jean » où l'on retrouve l'utilisation de la Clef des morts. Mais l'invocation est différente car la Filiation corse utilise directement le début de l'Évangile de Saint-Jean, ce qui est plus réel au niveau de la Tradition que les priÃ"res chrétiennes mentionnées dans le Sacramentaire. De plus, elle se base aussi sur l'évocation des ancótres ce qui rend le Rituel trÃ"s puissant:

4. Une fraternité Rose + Croix a effectivement existé jusqu'Ã un certain moment, dans des circonstances tellement curieuses qu'il

les noms de ce cercle de « JO » corses' et d'autres, rebelles de la montagne, dépositaires de l'attitude la plus juste qui se puisse concevoir pour recevoir la coupe du GRAAL, mais qui ne purent beaucoup communiquer, faute d'©léments qualifiés pour recevoir une science avec la conscience indispensable. Cela pour revenir aprÃ"s l'histoire des Giovannali (ou giovannaÃ $^-$) $^-$ 0 une deuxi $^-$ 0 me r $^-$ 0 ©bellion, toujours $^-$ 0 caract $^-$ 0 reique.

Nous citerons une phrase en apparence anodine, que les lecteurs peuvent trouver dans une « Apologie de la Rose + Croix » reproduite en partie dans une étude de J.M. RAGON parue vers 1860: « L'histoire du Baron de NEUHOFF (il s'agit du Roi de Corse), n'est que l'histoire de l'établissement du chef-lieu de notre Ordre dans l'île. » Cette révélation est d'une importance majeure étant donnée la notoriété de l'auteur, mais qui est cet historien de la Franc-Maçonnerie? Jean-Marie RAGON de BETTIGNIES (1781-1866) exerce sous l'Empire les fonctions de caissier à la recette générale de Bruges (Belgique), alors département français. Il est initié dans cet Orient (c'est-à -dire ville) à la loge « Les Vrais Amis » qui connaît grâce à sa personnalité une certaine notoriété, et en devient le Vénérable Maître. Il appartient également à la loge « Phoénix » du Grand Orient de France, et au Rite de MisraÃ-m. Enfin, il anime

n'est pas possible $m\tilde{A}^a$ me \tilde{A} l'heure actuelle (les Corses qui sont concern \tilde{A} ©s savent pourquoi) de donner des pr \tilde{A} ©cisions. Pourtant ces t \tilde{A} ©moignages tangibles existent toujours et furent enregistr \tilde{A} ©s.

5. Il faut rapprocher le JO du IO qui se trouve devant les noms d'aristocrates de Transylvanie, parenté surprenante à plus d'un titre RA©sime de Naples Le roi de Corse, lui, n'a jamais mis en avant ces distinctions qui semblent d'ailleurs fabriquées de toutes piÃ"ces. Jamais pourtant il ne révélera qu'il est membre de l'Ordre de Sainte-Marie des Allemands, c'est-à -dire Chevalier Teutonique. Une remarque s'impose : dans cette premiÃ"re moitié du xviIIe siÃ"cle, n'est pas Chevalier Teutonique qui veut ! La rÃ"gle de cet Ordre, né aux alentours de 1128 en Terre Sainte, s'apparente à celle des Templiers. Il est difficile, aujourd'hui encore, d'imaginer la puissance et la richesse de cette Chevalerie à la fois religieuse et militaire qui a entretenu cent cinquante hà pitaux et qui possédait, en Prusse seulement, quatrevingt-dix villes et cent villages. »

L'énigme de ce baron qui n'a eu qu'à se baisser pour ramasser un trÃ'ne, reste posée. Plus de deux siÃ"cles aprÃ"s son entrée dans l'histoire de la Corse, bien des mystÃ"res restent à élucider. Pour le compte de qui a agi Théodore? A-t-il voulu, sur un coup de poker magistral, s'octroyer

6. In « Vive le Roi de Corse » de Jean-Baptiste NicolaÃ-, Éd. Cyrnos et

Méditerranée.

un trà 'ne par pure ambition personnelle? Les sociétés secrÃ'tes naissantes, initiatrices des LumiÃ'res, n'ont-elles pas joué la carte Corse pour prouver à l'Europe en fiÃ'vre la possible constitution d'un état de fraternité? Le baron de NEUHOFF est, quelque temps aprÃ's son arrivée, proclamé roi de Corse... Et par qui, grands Dieux ll n'est pas ici dans notre intention de tirer moralité de cette méchante affaire, dans laquelle on 3 voit le peuple le plus libre du monde se livrer pieds et poings liés aux caprices d'un aventurier. Ainsi le 20 mars 1736, Théodore débarque à Aléria. A peine a-t-il mis le pied sur la terre ferme qu'il signe une adresse aux Illustrissimes Seigneurs de l'Ile, qui, en fait, sont les chefs des insulaires en révolte contre l'occupant génois : « Me voici enfin en Corse, proclame-t-il, où m'ont appelé de leurs priÃ'res des corses, et les nombreuses lettres que j'ai reçues d'eux... »

René de WEECK7 révÃ"le comment Théodore et le chanoine ALBERTINI devaient se reconnaître l'un et l'autre membres de la Rose + Croix. Deux jours aprÃ"s avoir réalisé l'accord des chefs corses sur sa proclamation, Théodore décide de prendre un peu de repos. Il congédie tout le monde, à l'exception de Don Joseph ALBERTINI qu'il fait asseoir à son chevet. « Théodore étendit sa main à plat sur la couverture, raconte de WEECK, et contempla fixement, à l'annulaire, le châ ton d'une bague. Les regards du prótre suivirent les siens et s'arrótÃ"rent sur le

7. In « Vive le Roi des Corses ».

 $m\tilde{A}^a$ me objet. C' \tilde{A} ©tait une pierre dure, noire, de forme carr \tilde{A} ©e, sertie dans de l'or jaune ; l'entaille, tr \tilde{A} "s nette, figurait une croix de Saint-Jean, orn \tilde{A} ©e aux quatre angles de roses \tilde{A} ©panouies. Sous les pans de son rabat, le chanoine tira une cha \tilde{A} ®ne \tilde{A} m \tilde{A} ©daillon o \tilde{A}^1 apparaissait, grav \tilde{A} ©e pareillement, la m \tilde{A}^a me figure.

- FrÃ"re, dit-il, je te salue. Sans le savoir, c'est la cause d'un frÃ"re que j'ai plaidée l'autre jour à Matra. Comme j'avais raison de leur dire, à ces ignares, qu'un homme de ta sorte, abordant sur nos rivages dans les jours où l'église célÃ"bre l'Annonciation de la TrÃ"s Sainte Vierge, leur apportait la délivrance.

- Tu ne t'es pas trompé, frère, répliqua Théodore. »
René de WEECK, dans une note placée en fin de son ouvrage, prend la
précaution de préciser que dans son récit rien n'est inventé. Il rappelle aussi
comment le chanoine ALBERTINI sombra dans l'anonymat. Après avoir cité

comment le chanoine ALBERTINI sombra dans l'anonymat. AprÃ"s avoir cité devant l'official par les autorités ecclésiastiques pour ses travaux de kabbalistes, Don Joseph fera amende honorable. Aucune peine canonique ne lui sera infligée. Et le brillant théologien terminera sa carriÃ"re terrestre à Buccugnanu, comme simple curé de ce modeste village de montagne.

NICOLAY, raconte une autre anedocte : \hat{A} « Il faut croire que sur le plan de la foi, le Rose-Croix Th \tilde{A} ©odore et Paoli parlent le m \tilde{A} ame langage. Au cours d'un repas ce dernier placera, entre autres, ce tercet, \tilde{A} la gloire du Roi :

"Qu'il m'assiste aujourd'hui, le Dieu plein de vigueur ! Et qu'il m'aide \tilde{A} placer le Roi et ses m \tilde{A} ©rites Dans le vaste s \tilde{A} ©jour de l'immortalit \tilde{A} ©..." \hat{A} »

Le roi de Corse tenta d'©tablir la toute puissance de l'ordre à l'aide de deux couvertures aristocratiques qui malheureusement ne furent comprises que par les détenteurs de certaines clefs ésotériques. Pour ouvrir la Voie à tous les fils des comtes et marquis qu'il crée, il fonde l'Ordre des Chevaliers de la Clef d'Or dont le symbolisme est évident comme le précise Jean-Baptiste NICOLAÕ Â« La clef ouvre aux jeunes gens nouvellement honorés la voie initiatique. » L'ordre qui va lui succéder hiérarchiquement sera l'Ordre de la Délivrance, dont les statuts se composent de 16 articles. Jean-Baptiste NICOLAÕ se livre à un

énoncé et à des analyses dont nous citerons certains extraits

- L'article II indique que le roi sera toujours le Grand Maître. Ce titre et sa fonction, on les retrouve dans toutes les sociétés initiatiques et les ordres de Chevalerie. A l'article III, il est dit que les chevaliers portent un habit céleste. Le bleu couleur profonde et immatérielle est considéré par les Égyptiens comme la couleur de la Vérité. J. M. RAGON rappelle : « La voûte du Temple est azurée et étoilée comme celle des cieux, parce que, comme elle, elle abrite tous les hommes, sans distinction de rang, ni de couleur. La Maçonnerie n'a pas l'exclusivité des voûtes étoilées : les temples de l'Antiquité ainsi que les églises en étaient décorées. »

On peut en d \tilde{A} ©duire que l'ordre, bien que chr \tilde{A} ©tien, ne pratique pas la charit \tilde{A} © mais au contraire la solidarit \tilde{A} ©.

De prime abord, l'article XIII peut paraître choquant, tout au moins dans sa premiÃ"re partie. Il est dit en effet que « personne ne sera reçu dans l'ordre que le roi ne

le juge assez riche et que l'on fasse voir qu'il descend de parents honnêtes jusqu'à la quatriÃ"me génération ». Certes, il faudra attendre le XIXe siÃ"cle pour que certaines sociétés initiatiques se démocratisent.

Plus curieux est l'article XIV. Il note que « ceux-là sont déclarés incapables d'entrer dans l'ordre qui exercent quelques métiers, ou dont le pÃ"re, l'aÃ-eul, ou le trisaÃ-eul en auront exercé un ». La sélection est draconienne. L'Ordre de la Délivrance est essentiellement spéculatif. Cette restriction peut également s'expliquer par le fait que Théodore veut que les chevaliers soient uniquement des hommes de guerre. Et plus précisément « des capitaines de galÃ"res et de vaisseaux du roi, commandants de forts et autres places où il y a garnison ». Enfin, dans l'article XV, on découvre l'universalité et l'esprit de tolérance de l'ordre puisqu'il est dit expressément qu'on y « recevra les étrangers de quelque nation ou religion qu'ils soient ».

Précisions importantes : chaque chevalier qui est obligé de réciter chaque jour deux psaumes sous peine de sanction, doit se souvenir que l'ordre auquel il appartient « est établi en mémoire de la délivrance de la domination de Gênes et du rétablissement de l'ancienne liberté dans le royaume de Corse ».

Les rà gles II, III et IV sont inspirà es des Templiers, en partie.

Notons que le roi touche trois fois le chevalier de son \tilde{A} © \tilde{A} ©e et que les pr \tilde{A} ©sents le re \tilde{A} \$oient et l'embrassent comme un fr \tilde{A} "re. Trois, chiffre symbolique par excellence, fait partie depuis la plus haute antiquit \tilde{A} © de la tradition \tilde{A} ©sot \tilde{A} ©rique. Qu'il s'agisse de la Sainte Trinit \tilde{A} © en passant

par les trois pointes du triangle ou encore du Triple Joyau bouddhique, le ternaire est une source inépuisable d'inspiration.

La description du blason et des armoiries de l'ordre précise : « La Croix ou É toile de cet ordre est un champ de sinople (le vert des héraldistes) avec un ourlet d'argent ou blanc. Les sept pointes de la Croix ou Étoile, l'anneau par lequel elle est attachée, sont d'or ou jaune ; et les sept autres petites pointes, de sable, et chargées des armes du Roi, blanches ou d'argent ; et le rebord de la Croix jaune ou d'or. Dans le milieu de la Croix est la Justice, couleur de chair, représentée par une femme qui a une ceinture d'où pend une feuille de figuier d'or. Elle tient à la main droite une épée d'acier et de la gauche une balance dans un des bassins triangulaires de laquelle est une tâche rouge et dans l'autre une couleur de plomb. Au-dessous de la main qui tient l'épée est un globe d'or, surmonté d'une croix ; et au-dessous de la main qui tient la balance est un triangle d'or au milieu duquel est un T. » Pourquoi le roi a-t-il choisi l'étoile à sept branches ? On pourrait longuement épiloguer et rappeler tout le symbolisme se rattachant au chiffre sept : les sept degrés de la Perfection, les sept branches de l'arbre cosmique, etc. Mais Théodore

est avant tout Rose + Croix. L'emblême de cet ordre mystique est une rose à sept pétales; on connaît une allégorie rosicrucienne dessinée à Francfort en 1626 qui est marquée précisément par une rose à sept pétales. Il semble aussi que l'Ordre Teutonique et les Allemands aient joué un rÃ'le dans la résistance corse face Ã

'envahisseur génois, car le roi de Corse apparenté aux puissantes familles allemandes NIENROD, NUCINGEN et DROST a eu un oncle Bernard de DROST, Grand Commandeur de l'Ordre Teutonique, dont le fils joue un rÃ'le dans la résistance aux génois en terre corse. La réaction du général baron de WACHTENDONCK qui, en 1731, débarqua dans l'ÃŽle avec une troupe de 4000 Allemands, d'abord à la solde de Gênes, puis début octobre 1740 accueillant Frédéric de NEUHOFF, chassé à son tour de Corse, est révélatrice. Le rà le de ce dernier est aussi important, car aprÃ"s le départ du roi en novembre 1736, il continue à agiter la Corse, dirigeant la résistance. Le baron Matthieu de DROST, bien qu'arrêté le premier et réembarqué vers le continent, se retrouve encore dans l'ÃŽle en octobre 1741.

Quoi qu'il en soit, avec la d \tilde{A} ©faite de la r \tilde{A} ©sistance Corse, les Rose + Croix vont encore s'occulter, transmettant comme les Giovannali leurs secrets en famille, ou dans un clan d \tilde{A} ©termin \tilde{A} ©.

En dehors des courants exprimés dans les lignes précédentes il faut donner quelques précisions sur certains cercles trÃ"s fermés de chamanes de l'ÃŽle. Il s'agit d'une branche des Mazzeri qui avaient la maîtrise du double, ils arrivaient non seulement à lui rendre une consistance visible mais chassaient ainsi la nuit les sangliers qui, pourchassés par une meute de corps volants, étaient conduits dans une course folle à se précipiter du haut d'un rocher. Le lendemain il suffisait aux Mazzeri d'aller récupérer les corps. Les témoignages sur cette confrérie sont fréquents dans le sud de l'ÃŽle, bien d'autres pouvoirs étaient prêtés à ces cercles, qui se tenaient à l'écart de la

vie religieuse, dont celui de frapper de mort ou d'une malédiction de maniÃ"re irrémédiable. Si les filiations religieuses se continuent encore trÃ"s vivaces, il semble que les confréries de Mazzeri se soient presque complÃ"tement éteintes dans leur branche chamanique pure.

Un ordre mystérieux : l'Ordre des Frà res aînés de la Rose + Croix

Parmi les ordres qui se sont extériorisés, les FAR + C sont les seuls à avoir fourni à quelques chercheurs de trÃ"s nombreux documents, malheureusement non soumis à une commission, ce qui a provoqué des jugements trÃ"s rapides d'historiens qui se sont évertués, par ailleurs, à légitimer (ou tenter de le faire) des filiations bien plus contestables. Mais là comme ailleurs, le temps aidant, certaines vérités émergeront. L'Imperator n'ayant pas voulu montrer à tout venant les trÃ"s nombreux éléments d'une filiation, et sans doute a-t-il eu raison, car ils semblent trop prosaïques, ou évidents, démystifiant ainsi le mystÃ"re dont s'alimente si bien l'humain pathologique actuel. Par ailleurs, les FAR + C n'ayant eu dans leurs rangs que trÃ"s peu de membres, il n'était pas nécessaire de justifier leur existence. Comme le précise l'Imperator Pierre PHOEBUS « les FAR + C ne remontent pas au temple de Salomon, ni à TOUTMES III, mais leur présence est virtuellement démontrée avec ces 115 parchemins munis de leur scel d'origine s'étalant de 1317 à nos jours. La continuité est

parfaite. Du reste, sans Ã^atre un spécialiste en la matiÃ"re, un seul regard suffit pour s'apercevoir que ces antiques reliques du passé sont authentiques. Parmi celles-ci, n'oublions pas qu'un seul manuscrit, retraçant les actes vécus de 1503 Ã 1723 est

un in-folio de 23 X 34 X 8 contenant 1 211 pages. On y relÃ"ve plus de trente écritures différentes. Quelles explications pourrait-on fournir aussi pour les 340 pages manuscrites de Mr de BASVILLE (41e Imperator), qui traitent de l'Ordre de Pont Saint Esprit, de Malte et des comtes de MONT FORT, etc. (date 1693). Enfin, quelle justification donnerait-on à ce recueil de « Discours faits au Roi LOUIS XIII » par David RIVAULT (30e Imperator), entiÃ"rement écrits à la main, dont la bibliothÃ"que de Laval possÃ"de le premier

tome ?...8 » Mais pour notre part, ce n'est pas à une histoire que nous avons voulu rendre hommage, mais à une des rares filiations qui a donné des exemples de son savoir, par l'obtention de la Pierre.

L'histoire de l'ordre part du contact entre quelques rares templiers (et non les templiers plus guerriers que qu \tilde{A}^a teurs de sciences herm \tilde{A} ©tiques) et des adeptes li \tilde{A} ©s particuli \tilde{A} "rement \tilde{A} l' \tilde{A} %cole de Bagdad \hat{A} « Beit et Hikmat \hat{A} » cr \tilde{A} © \tilde{A} ©e par le Khalife AL MAMOUN en 830. Les chr \tilde{A} ©tiens l'appel \tilde{A} "rent Maison de la Sagesse. Il ne faut pas n \tilde{A} ©gliger non plus le r \tilde{A} 1e de la mosqu \tilde{A} 0e d'El-Azhar, lieu de rencontre important de l' \tilde{A} 0poque, o \tilde{A}^1 un ma \tilde{A} 8tre de l'universit \tilde{A} 0 cachait aussi parfois un herm \tilde{A} 0tisme.

Enfin il faut aussi citer les relations entre les templiers

8. Dans « Legenda des FAR + C » de Roger Caro, Éd. privée hors commerce.

et les isma«liens, pour se rendre compte que la circulation des ©lites, si chÃ"re Ã PARETO, existait sans doute mieux à cette époque que de nos jours. Selon l'histoire de l'ordre, en France, prévenus à temps par le chapelain du manoir de la BuzardiÃ"re, prÃ"s du Mans, sept templiers, Gaston de la Pierre PHOEBUS, Guidon de MONTANOR, Gentilis de FOLIGNO, Henri de MONTFORT, Louis de GRIMOARD, Pierre Yorick de RIVAULT et César MINVIELLE, se repliÃ"rent en toute hâte vers Dinard, puis vers Saint-Malo où ils affrétÃ"rent de nuit une barque de pðcheurs qui les déposa sur le sol d'Angleterre. La commanderie de Londres les reçut et les hébergea. Afin d'éviter les persécutions du roi ÉDOUARD, quelques chevaliers adeptes s'enfuirent A lile de Mull, ils retournA rent plus tard en France, o¹ ils donnÃ"rent un nom à l'ordre le 2 décembre 1316: « Les FrÃ"res Aînés de la Rose + Croix». Nous n'allons pas suivre l'ordre au cours des siÃ" cles, mais il nous semble important de signaler quelques noms des derniers Imperator, le 51e ©tait Lord BULWER LYTTON, li© ©troitement divers cercles trÃ"s fermés, l'abbé Louis CONSTANT (Eliphas LEVI) lui succéda, suivi par William Wynn WESTCOTT (membre de la SRIA). Passant ainsi entre les mains de frà res dà positaires de filiations diverses, l'ordre va par la suite retourner Ã son pays d'origine : la France, oÂ¹ il manifestera sa présence sous l'impulsion de Pierre PHOEBUS, faisant publier de nombreux livres hors commerce. Les FAR + C étant limités à 33 membres, ils ne peuvent coopter que chez quelques adeptes. L'extrÃ^ame prudence de l'Imperator a permis que quelques frà res

seulement $acc\tilde{A}$ dent \tilde{A} la connaissance op \tilde{A} ©rative, mais il se refuse \tilde{A} rentrer dans la notion de mythes, de $r\tilde{A}$ ves si chers \tilde{A} l'humain plus avide de sensations et d' \tilde{A} ©vasion que de $r\tilde{A}$ ©alit \tilde{A} ©s. L'ordre ne se propose pas de $r\tilde{A}$ ©former le monde, il est d \tilde{A} ©positaire d'une Tradition.

Il existe un autre Ordre des FAR + C r \tilde{A} \otimes serv \tilde{A} \otimes \tilde{A} 12 membres et qui concerne une autre op \tilde{A} \otimes rativit \tilde{A} \otimes alchimique interne mais, malgr \tilde{A} \otimes son anciennet \tilde{A} \otimes , nous pensons que les deux ordres n'en constituaient qu'un seul \tilde{A} un moment de l'histoire, ou qu'ils \tilde{A} \otimes taient imbriqu \tilde{A} \otimes s l'un dans l'autre de toute mani \tilde{A} re. Cet ordre interne pratique la voie du corps d'immortalit \tilde{A} \otimes par la m \tilde{A} \otimes thode des substances.

Graal et alchimie, où les voies développées

Nous ne voulons pas d \tilde{A} ©velopper un th \tilde{A} 'me bien \tilde{A} ©tabli, mais comme les voies sont entrem \tilde{A} al \tilde{A} ©es, le chercheur se retouve l \tilde{A} aussi dans un v \tilde{A} ©ritable labyrinthe. Or tout s'y trouve.

Sur la voie extérieure le château du Graal se nomme CORBENIC, ce qui, si la matiÃ"re de l'OEuvre n'est pas si clairement énoncée que, par exemple, dans les contes d'HOFMANN, qui se terminent par l'histoire héroïque du célÃ"bre ministre KLEIN ZACH surnommé cinabre, il n'en est pas moins vrai que CORBENIC se décompose en CORNI-BEC et CINEBRO à l'envers, désignant aussi bien le vaisseau que la matiÃ"re de l'OEuvre. Nous retrouvons cela dans le nom du pÃ"re de PERCEVAL, BLIOCADRAN, qui en anagramme donne CINABRO. Ainsi il n'est pas bien difficile de préciser les ingrédients et les étapes. La voie interne apparaît durant la rencontre du vendredi saint avec l'ermite. Certains l'ont confondue avec l'albification, étape de la voie du cinabre (coagula blanc) quand l'ermite précise que le roi n'est nourri que

d'une hostie et rien d'autre, laquelle est servie dans le GRAAL. Il ne s'agit plus d'albification mais d'un magistÃ"re interne donné comme par l'ermite, de bouche Ã oreille, et qui conduit au dA©veloppement du corps christique ou embryon de gloire et d'immortalité, Ã condition que l'ermite, comme dans les tarots, chasse avec prudence le serpent de l'astral qui pourrait rA©cupA©rer les A©nergies. Il ne faut pas oublier que la coupe du GRAAL est verte et que le sang du Christ, comme s'en rendit compte le soldat LONGINIUS avec sa lance, est blanc comme celui d'OSIRIS. Le vert est issu du noir, prima materia. Il fut la premià re couleur, celle de la vie. De celle-lÃ, par dissociation, naissent une couleur légà rement Yin, le bleu, et 1ÃOgà rement Yang, le jaune, les autres couleurs naissant de l'accentuation, ou densification de cette premiA re SEPARATIO. Ainsi par exemple, le jaune accentuA © donne l'orange puis le rouge (couleur trÃ's Yang, nous retrouvons dans l'oeuvre cette démonstration, le bleu accentué va donner l'indigo puis le violet trÃ"s Yin). Mais le vert signifie aussi de facto la puissance de la vie. Si la table alchimique est dite table d'émeraude, et si la coupe du Graal est verte, c'est tout simpement qu'on a voulu indiquer une clef qui n'apparaît sans doute qu'aprÃ"s les périgrinations du Chevalier Vert, dans la solitude la plus nécessaire qui soit, quand HERMÃ^S-MERCURE se manifeste, soit directement soit avec l'aide de l'ERMITE ou de MERLIN.

La doctrine du corps immortel

S'il existe des voies extérieures, elles doivent conduire l'adepte à la compréhension de la matiÃ"re, puis, par reflet, de lui-même. Ensuite il lui faut entreprendre la réunion des voies : comme le précise bien le taoìsme, il faut passer du WOUEI TAN au NEI TAN. Il est nécessaire de rappeler que l'Ordre des FrÃ"res Asiatiques proposait à ses adeptes la même progression traditionnelle, puisqu'aprÃ"s la pratique de la Pierre au rouge, ceux qui pouvaient se libérer de leurs penchants humains pouvaient tenter la création du corps de gloire ou corps d'immortalité.

Dans \hat{A} « Ur et Krur \hat{A} », Julius EVOLA explique le pourquoi de cette \tilde{A} ©tape' : \hat{A} « ... L'immortalit \tilde{A} ©, la r \tilde{A} ©incarnation, n'est pas une v \tilde{A} ©rit \tilde{A} © pour tous les hommes mais seulement pour ceux qui sont parvenus \tilde{A} s'accomplir selon une voie, en fait, radicalement perpendiculaire \tilde{A} celle des hommes... La parure de gloire ou corps immortel des traditions gnostiques, en rempla \tilde{A} §ant la guenille d'esclavage, serait l'ultime cons \tilde{A} ©cration de celui qui, apr \tilde{A} "s

1. Éditions Arché, Milano.

avoir travers \tilde{A} \mathbb{O} victorieusement cette s \tilde{A} \mathbb{O} rie d' \tilde{A} \mathbb{O} preuves, s' \tilde{A} \mathbb{O} manciperait ainsi totalement de la sph \tilde{A} re du Destin et de la domination des R \tilde{A} \mathbb{O} gents ou Archontes. \hat{A} »

A l'enseignement traditionnel concernant l'immortalit© correspond la doctrine du triple corps. Précisons immédiatement que le terme corps est employé ici d'une façon analogique pour désigner de nouvelles formes de conscience et d'action que le Moi peut faire siennes, en vertu de possibilités qui, toutefois, dépassent le commun des mortels. De sorte que la doctrine en question - comme toute doctrine ÂOsotÂOrique - ne peut Âatre considÂOrÂOe comme vraie que dans le cadre propre à l'aristocratie restreinte de ceux qui sont parvenus à fouler le sentier de l'initiation. En parler A propos de l'homme ordinaire n'aurait aucun sens : pour lui n'existent ni les trois, ni les sept, ni les neuf corps, ni tous ceux que l'on pourrait se plaire A imaginer. La vie aprA"s la mort a pour condition de parvenir A la capacitA© de maintenir la conscience, une fois celle-ci privée de l'appui du corps physique. Celui qui a atteint ce sommet est, virtuellement, hors des eaux, et le fait que l'unité de l'organisme physique se d©fasse n'a plus pour lui aucune importance. A ce propos, on a également évoqué la possibilité de partir pour ne plus revenir. L'affirmation de l'existence (ego sum) est alors ressentie comme une entrave, comme une nAOgation de l'Ãatre. Cette voie consiste donc à se défaire de tous les déterminismes, réels et possibles, de dAOpouillement en dAOpouillement, de mise A nu en mise A nu, jusqu'à ce que - une fois tombée l'enveloppe par une intégration absolue Ã l'ipséité - le sum se dissolve et se résolve dans l'est.

Mais si l'immortalité ne doit pas être uniquement la prolongation de la pure conscience, si au contraire cette conscience doit s'articuler en formes d'action et d'expression propres au niveau qui est le sien, et puisque les formes corporelles sont inhérentes à la conscience des mortels, il faut dans ces conditions que la qualité individuelle que celle-ci possÃ"de, s'étende également aux divers éléments et vertus constitutives de l'agrégat humain, pour les faire siens, pour les tenir en laisse sous une forme qui porte précisément le sceau de l'individualité. C'est cela le corps magique ou corps de résurrection.

La constitution du corps de gloire passe par l'alchimie interne que nous allons d \tilde{A} ©finir \tilde{A} l'aide d'un extrait des \hat{A} « Proc \tilde{A} ©d \tilde{A} ©s Secrets du Joyau Magique \hat{A} », un trait \tilde{A} © d'alchimie tao \tilde{A} -ste du xle si \tilde{A} "cle2 : \hat{A} « L'alchimie int \tilde{A} ©rieure est un syst \tilde{A} "me syncr \tilde{A} ©tiste tr \tilde{A} "s complexe qui poursuit sur le plan th \tilde{A} ©orique le m \tilde{A} ame id \tilde{A} ©al que l'alchimie op \tilde{A} ©ratoire, \tilde{A} savoir l' \tilde{A} ©laboration d'une drogue dont l'absorption est cens \tilde{A} ©e rendre l'homme immortel et lui permettre de monter au ciel en plein jour. Mais c'est de son propre corps que l'adepte du Nei Tan fait son laboratoire ; il y trouve en effet tous les ingr \tilde{A} ©dients et les ustensiles de l'alchimie traditionnelle : fourneau, chaudron, mercure, cinabre, plomb et autres minerais ; et c'est en suivant un processus mental et physiologique qu'il installe le laboratoire, allume le feu du fourneau, en surveille la chaleur, provoque le mariage des ingr \tilde{A} ©dients dans le chaudron et recommence le processus \tilde{A} un niveau diff \tilde{A} ©rent, une fois obtenu le r \tilde{A} ©sultat d \tilde{A} ©sir \tilde{A} ©. \hat{A} »

2. Édition des Deux Océans, Paris.

En d'autres termes, les textes de l'alchimie int \tilde{A} ©rieure empruntent le langage de l'alchimie op \tilde{A} ©ratoire pour d \tilde{A} ©crire leurs processus de purification destin \tilde{A} ©s \tilde{A} une transformation spirituelle et corporelle. Mais on n'aboutit pas au corps d'immortalit \tilde{A} © par une simple recette... Une op \tilde{A} ©ration tr \tilde{A} "s longue est n \tilde{A} ©cessaire. De plus, des pi \tilde{A} "ges redoutables peuvent se pr \tilde{A} ©senter. EVOLA \tilde{A} ©crit encore \tilde{A} ce sujet \tilde{A} : \tilde{A} « Les \tilde{A} ©tapes successives de ce processus sont les m \tilde{A} "mes que les diverses \tilde{A} ©preuves et \tilde{A} ©tapes de l'initiation, dans la mesure o \tilde{A} 1 celles-ci sont le r \tilde{A} ©sultat de rapports \tilde{A} ©tablis avec les divers \tilde{A} "tres, d'abord psychiques et ensuite naturels (dieux) qui r \tilde{A} "gnent en ma \tilde{A} ®tres sur les \tilde{A} "tres humains et agissent au travers de leur corps et de leur esprit. C'est sur ces \tilde{A} "tres que le mage doit, dans ce domaine op \tilde{A} ©ratif,

réaffirmer sa propre autonomie, et móme plier sous la loi les forces qui attestaient la présence de ces ótres à l'intérieur de son organisme. »

Le résultat peut être la fin des corporifications (les morts et réincarnations) pour celui qui a, comme le dit Ibn JABIR, communiqué sa fixité au volatil, et SCHWALLER de LUBICZ indique que « la renaissance définitive, ou résurrection, est la complémentation absolue. BA est le volatil, le subtil, et KA est le fixe énergétique qui est l'aimant de BA »4. Le texte indique que le BA doit retrouver le KA, ce dernier engendrant le fils.

Dans la tradition $h\tilde{A} \odot bra\tilde{A}^-$ que le corps de gloire se situe \tilde{A} Tipheret, qui sur l'arbre kabbalistique est sur l'axe central $d\tilde{A} \odot bra\tilde{A}^-$ par Kether et Malkut, appel $\tilde{A} \odot bra\tilde{A}^-$ aussi

- 3. In « Ur et Krur », Éd. Arché, Milano.
- 4. R.A. Schwaller de Lubicz « Her Bach disciple », Éd. Flammarion, Paris.

Shemesch, sphÃ"re du soleil, ce mot s'écrivant avec deux Shin qui encadre un Mem, or Shin signifie le feu du ciel et Mem la mÃ"re primordiale, l'interaction fécondante terre-eau produisant l'Or ou Corps de Gloire.

Les phases de la voie alchimique sont donc complexes, et l'obtention de la Pierre au rouge n'est qu'une \tilde{A} ©tape d'une longue qu \tilde{A} ate, techniquement pr \tilde{A} ©cise. Outre leurs pouvoirs r \tilde{A} ©g \tilde{A} ©n \tilde{A} ©rants et transmutatoires, les pierres ont aussi un pouvoir de s \tilde{A} ©paration en ce qui concerne la partie conscience de l'homme qui peut voler. Il ne faut pas oublier que dans la tradition indoue, le mercure-m \tilde{A} ©tal (trait \tilde{A} © alchimiquement) est le sperme de Schiva. En cela, il poss \tilde{A} de l'essence de Dieu, et la possibilit \tilde{A} © de l'actualiser dans l'homme. C'est la raison pour laquelle nous avons insist \tilde{A} © sur l'alchimie du mercure, ou plut \tilde{A} t du sulfure de mercure ou cinabre. Cette voie du mercure pouvant bien entendu se r \tilde{A} ©aliser aussi sans utiliser le cinabre, par un processus de purification progressif du mercure \tilde{A} l'aide de plantes, cas de l'alchimie indienne qui utilise les purifications jusqu' \tilde{A} 18 samskar.

L'homme qui doit réaliser la suite de la voie se trouve confronté à divers problÃ"mes, le plus grave étant déjà de savoir ce qui va ótre cristallisé, dans ce qui constitue les agrégats plus ou moins informels qui composent un je humain. Il est certain que l'approche de la voie va passer par la conquóte préalable d'un état de conscience différencié, où le regard prend le pas de plus en plus sur le je humain, avec les crises inhérentes à cette élimination progressive de l'Ego. Celuici, ayant constitué et secrété un monde dans lequel, tel un cocon, il a enfermé la conscience, ne va pas accepter cette modification.

D'autre part, avant de sortir du filet de sommeil, il faut avoir assez de . conscience seconde (le chen des $tao\tilde{A}^-stes$), pour tenter l'aventure. Enfin, la plupart des humains \tilde{A} ©tant des $agr\tilde{A}$ ©gats artificiels, il ne s'agit pas de casser en eux un univers sans lequel ils n'existeraient plus, car l'humain moyen est un ensemble complexe, passant de l' \tilde{A}^a tre particulier sur lequel il a projet \tilde{A} © son amour (en fait, sa d \tilde{A} ©tresse...) \tilde{A} la consid \tilde{A} ©ration que les autres ont de lui, \tilde{A} sa nourriture, \tilde{A} son d \tilde{A} 0sir de se projeter dans le futur \tilde{A} travers la procr \tilde{A} 0ation, au plaisir des sens, et parfois \tilde{A} ses autres opiums que sont ses consid \tilde{A} 0rations religieuses ou politiques, lesquelles sont parfois aussi fluctuantes que les humeurs du moment. Le sortir du monde qu'il s'est cr \tilde{A} 0 est suicidaire, et comme le dit si bien MEYRINCK : \tilde{A} 4 la voie de l' \tilde{A} 0veil est jonch \tilde{A} 0e de cadavres. \tilde{A} 5 Ainsi ces voies s'adressent \tilde{A} 6 des personnes qui ont mis fin aux int \tilde{A} 0r \tilde{A} 0 tem tout cas qui les voient comme ext \tilde{A} 0rieurs \tilde{A} 6 leur regard sur le monde.

La premiÃ"re étape de la voie interne est donc l'accession à l'état de conscience aussi appelé ÉTAT OBJECTIF, c'est-à -dire un état où les choses sont perçues pour ce qu'elles sont, et non pas conceptualisées. C'est dans un tel état que l'humain se rend compte qu'il n'avait en fait jamais vécu, mais qu'il n'avait fait que dormir. Cet état d'être, parfois appelé ÉVEIL, est inconsciemment

recherch \tilde{A} © par les humains. Ils savent plus ou moins que rien ne les satisfait r \tilde{A} ©ellement, mais ils cherchent des solutions dans des rem \tilde{A} "des horizontaux li \tilde{A} ©s au monde de l'avoir, de l'acquis, ou aux th \tilde{A} ©ories analytiques li \tilde{A} ©es aux fadaises de la psychanalyse ou de la psychologie moderne dont on serait bien en peine de tirer quelque chose d'utile,

 $m\tilde{A}^a$ me si certains \hat{A} « $p\tilde{A}$ "res \hat{A} » comme JUNG ont fait preuve de beaucoup d'ouverture d'esprit en ce qui concerne les sciences traditionnelles.

C'est donc un combat total pour la quà te de l'instant PRÃ SENT qui va constituer la premiÃ"re étape de l'alchimie interne, une lutte difficile, faite de hauts et de bas, de crises, parfois de conflits, tant que le moment juste ou la place ne sont pas trouvés. L'aide de frà res extérieurs pouvant à tre requise, ce ne sont pas les faux gourous qui vont manquer pour apporter leur concours, pendant que le quÂ^ateur va se fatiguer dans une recherche illusoire, oA¹ le temps compte, et beaucoup, pour ceux qui doivent terminer l'oeuvre. Quant aux vrais maA®tres, conscients de ce que reprA®sente une telle qu \tilde{A} ate, ils se cachent soigneusement, et n'ayant pas de temps \tilde{A} perdre, ne sont d©couverts que par les vrais traqueurs, dont la sagacit© et l'HERMÂ^S en eux parfois aussi une longue pratique -, leur permettent de trouver celui qui peut apporter les éIéments manquants. Celà nous conduit à une seconde considération : la nécessité d'avoir un HERMÃ^S développé, c'est-à -dire un guide intérieur ou une intuition sûre pour trouver la voie juste, laquelle peut se cacher dans des formes qui ne la laissent pas para®tre. Sans tomber dans les aspects trÂ's difficiles de certaines voies directes et de certains maîtres impitoyables, évoqués par exemple dans la vie de Jetsun MILAREPA, il est certain que les vA©ritables maA®tres n'ont pas le choix des moyens, et que seuls un certain type de disciple a des chances de trouver le terminal d'une quÃate.

Conséquence de ces considérations : la nécessité

d'avoir un type de vie peu conforme \tilde{A} la vie moderne, bien que pouvant s'y accommoder... Tout est fait pour abrutir l'individu et le pousser \tilde{A} consommer. Quant \tilde{A} ceux qui font semblant de lutter contre ce syst \tilde{A} "me en se croyant $r\tilde{A}$ ©volutionnaires, ils enferment la plupart du temps l'individu dans un syst \tilde{A} "me \tilde{A} ©tatique redoutable. \tilde{A} "s peu de politiques posent les probl \tilde{A} "mes de libert \tilde{A} © et de qualit \tilde{A} ©. Quant \tilde{A} la culture et l'information, elles sont adapt \tilde{A} ©es \tilde{A} une humanit \tilde{A} © de zombies, soigneusement parqu \tilde{A} ©e dans des champs. Entendons par \tilde{A} des fa \tilde{A} \$ons de penser ou de voir autoris \tilde{A} ©es. Il est certain, comme l'a montr \tilde{A} © PLATON, que l'aristocratie v \tilde{A} ©ritable ne peut se sentir concern \tilde{A} ©e par cette farce, et qu'elle n'y participe pas.

La QuÃ^ate implique la création d'un équilibre psychophysiologique grâce à plusieurs facteurs

- Une alimentation réduite, ponctuée de périodes de jeûne avec purification indispensable de l'appareil digestif. Les repas doivent tendre à se composer le plus possible de produits non liés à une agression. Le feu diminue considérablement l'apport vital d'un aliment, c'est pourquoi il faut éviter les fritures, mais aussi diminuer les cuissons. De móme il faut faire des cures réguliÃ"res de produits livrés directement par la nature, cas des fruits, aliments solaires (yang) indispensables. Un poireau, au contraire, est arraché à la terre, il apporte du Yin. Il subit aussi une agression. Si un fruit tombe naturellement dans la main, il ne nécessite aucune violence pour le récupérer. Il en est de móme pour les produits animaux, le lait et les fromages, qui constituent un apport élaboré mais naturel. La sensation progressive confirmera ces critÃ"res

qui aident au développement de l'HERMðS en nous, notre corps solaire.
- Nécessité également de la prise de conscience de plus en plus réelle de l'instant PRÃ%SENT, d'abord le jour, puis jour et nuit. Souvent à ce stade la

 $pr\tilde{A}$ ©sence d'un expert est requise, la sortie du monde des identifications demande un labeur peu commun.

- Conséquence de l'Art de vivre : le contrôle de plus en plus complet et définitif de l'acte sexuel, particulièrement au niveau de la non-déperdition de la semence. Un couple marié qui contrôle les émissions est plus chaste qu'un moine ou un prótre qui, sans se marier, vivent des déperditions (qu'elles soient noctures à cause des róves, ou pour d'autres raisons...).
- Pratique plus initiatique de certains exercices
- a) liés à la respiration,
- b) basés sur certains mantras (répétition d'un son). Le zikr des soufis en est un exemples. Ces conseils précédents permettent de créer le sepa ratio progressivement en le débarassant de l'ego d'une part, et en l'autonomisant et le densifiant d'autre part. Ce n'est que par la suite qu'une voie alchimique prend son sens. Qui voudrait tromper un maître ne tromperait que lui-même.
- Autre aspect de la quête : l'épreuve du métal. Un disciple doit savoir attendre, parfois trÃ"s longtemps, un résultat, comme le Chevalier du Moyen Age. Il se bat sans
- 5. Le Zhir ou Dhikz est un des exercices fondamentaux des Soufis, il permet, par la répétition d'un Mantra, le rappel de Soi et une élimination progressive du parasitage du mental.

investir sur le futur, sans considérer le passé, et en cela il prouve qu'il existe d'une part, qu'il a vaincu en lui la notion mercantile et peu initiatique de l'intA©rAat, d'autre part. Cette patience et cette persévérance forgent en lui une direction, comme le disait Guillaume d'ORANGE, là où existe une volonté, existe un chemin ; si rien ne l'a perturbé dans sa quÃate, il est la preuve que celle-là lui ressemble. On peut ajouter que seuls les quAªteurs ayant fait leurs preuves dans la sociA©tA© en assumant leurs responsabilitÃOs peuvent suivre une voie car, comme l'a dit KREMMERZ, qui n'a pas fait de l'or A l'extA©rieur n'en fait pas en soi. Les conséquences de la pratique de ces rectifications dans la vie de tous les jours peuvent Ãatre importantes, il en sera de mÃame pour ceux qui persévÃrent dans la quÃate quoditienne de l'attention ou pr©sence. Il leur faut souvent aboutir des solutions douloureuses et passer par des crises qui, parfois, peuvent conduire A l'abandon de la quÃate. C'est ainsi que le départ de la voie passe par un constat purement intellectuel : les valeurs habituelles et sociales ne présentent aucun intérÃat. La premiÃ"re étape qui consiste à regarder le Je humain est souvent déterminante, nos préoccupations et intérÃats quotidiens sont dérisoires, les justifications que nous donnons A nos actes sont le plus souvent le pur fruit de l'hypocrisie, quant aux motivations réelles, mieux vaut qu'elles n'apparaissent pas

La voie des sons

Au début était le Verbe. La voie du Verbe est un des éléments clefs de l'Initiation, et complÃ"te heureusement les MagistÃ"res alchimiques. Divers alchimistes ont fait allusion au Verbe Créateur, dont KALLID en 1662, et tout adepte averti doit connaître la signification et l'utilisation des voyelles. D'aprÃ"s BIRCH : « La Gnose ou la connaissance des noms divins dans leur sens extérieur et leur sens ésotérique était en fait le grand mystÃ"re religieux ou l'initiation chez les É gyptiens. » DÉMÉTRIUS écrivait trois siÃ"cles avant notre Ã"re : « En É gypte, les prótres chantent les louanges des Dieux en se servant des sept voyelles qu'ils répÃ"tent successivement, et l'agréable euphonie du son de ces lettres peut tenir lieu de flûte et de cithare. »

On sait que les Théurges invoquaient la Divinité avec des sifflements stridents ou roucoulés, et avec des sons sans consonnes, inarticulés. Nicomaque de GÉ RASE, disciple de PYTHAGORE, écrit : « Les sons de chacune des sept sphÃ"res produisent un certain bruit, la premiÃ"re réalisant le premier son, et à ces sons l'on a donné les noms des voyelles. » EusÃ"be de CÉSARÉE nous apprend

que, suivant les oracles d'Apollon, il faut se concilier les Dieux \hat{A} « par des invocations muettes dont le plus grand des Mages est inventeur, le roi des sept sons que tous connaissent \hat{A} ».

Les sept voyelles sont les suivantes phonétiquement

Omega-ô

Y-u

O-o

I-i

H-ê

E-é

A-a

Utilisées correctement, ces voyelles sont des instruments de puissance, comme le précise Edmond BAILLY' « On serait porté à ne voir dans les incantations que de simples priÃ"res formulées en vue d'une union mystique entre les choses du Ciel et celles de la Terre, ce qui fait l'objet de toute pratique religieuse proprement dite. Il s'en faut qu'il en ait été toujours ainsi dans l'antique Égypte où le postulant brigue, bien plutôt qu'il n'implore, l'intervention d'En-Haut. Ici comme avec la plus grande partie des formules enseignées par les Brâhmanes, nous sommes en pleine théurgie ; et cette communauté des rites égyptiens avec ceux de l'Inde doit arróter notre attention. L'incantation n'est donc pas une priÃ"re, mais un ordre auquel les Dieux sont contraints de se rendre, si nulle faute ne s'est glissée dans l'accomplissement du rituel ».

Valentin ÉRIGÃ^NE écrit dans « MystÃ"res et Pouvoirs

1. Edmond Bailly : « Le Chant des-voyelles », Éd. Bellisane, Nice.

des Sons au Temps des Pharaons »': « Généralement, on admet que le clergé de Memphis chercha à aller plus loin que ses prédécesseurs et qu'il s'efforça d'apporter des idées nouvelles. On pense qu'il commença par observer comment se développe le processus de la connaissance (SIA) et de la réalisation (HOU). Il est d'ailleurs intéressant de noter que SIA et HOU (la connaissance et la réalisation) furent divinisées... »

Nous ne pouvons oublier bien sûr que l'OEuf de Serpent que créent les Druides avec la bave du Serpent doit se maintenir en l'air avec des sifflements. Pour bien comprendre la notion de voyelles il faut en trouver l'essence.

Comme le précise von SEBOTTENDORF3: « ARTHÉPHIUS nous enseigne, dans son Clavis Majoris Sapientae, l'art de facere descendere spiritum, et donne les formules suivantes dans lesquelles l'esprit s'épanche volontiers : I V X O par L. Nous trouvons ici le "I" et le "O", "V" et "X" sont deux formes du "A". » Malheureusement l'auteur n'a pas compris par manque de sensations ou de clefs traditionnelles, la notion de Création avec les sons. « A » est la voyelle centrale, un équivalent de la couleur verte. Si on étend ou plutÃ′t dissocie la couleur verte, nous obtenons la bipolarisation légÃ"rement chaude, jaune (léger Yang), légÃ"rement froide bleu (léger Yin). Si nous continuons à étendre sur la bipolarisation, nous obtenons l'extróme Yang rouge rubis à l'extróme Yin

- 2. Éd. Trédaniel, la Maisnie, Paris.
- 3. Von Sebottendorf : «La pratique de l'ancienne Franc-Maçonnerie turque », É dition du Baucens, Belgique.

l'indigo. Il en est de mÃame pour les voyelles : le « A » étendu sur ses extrÃames donne le « I », voyelle la plus aiguë, et l'« O » voyelle la plus grave. Le « I » produit le froid au niveau de la sensation, or, c'est un symbole mâle, le « O » produit le chaud, or c'est un symbole femelle. Chacun sait, dans la voie des mutations, que Yang produit Yin et Yin produit Yang. Le « A » reste donc hermaphrodite mÃame si dans d'autres traditions ou symboliques il puisse avoir une connotation diverse et prendre la place du « I » comme symbole mâle, exemple dans Je suis l'Alpha et l'Omega, mais comme il s'agit de science précise nous ne pouvons nous attacher aux dérives postérieures de situations essentielles.

Saint IRÉNÉE, citant le gnostique MARCUS, nous confirme en donnant les clefs de la distribution pour ceux qui peuvent comprendre : « La voyelle A retentit dans les voix du premier ciel ; dans les voix du second, E seul résonne ; H, dans celles du troisiÓme ; le quatriÓme, qui est en móme temps le ciel du milieu répÓte la voyelle I ; la cinquiÓme O ; le sixiÓme R, le septiÓme, qui est le quatriÓme, depuis celui du milieu SL »

Quant à la centralité de l'A et son extension, SCHWALLER de LUBICZ donne des précisions qui complÃ"tent ses premiÃ"res informations' : « Ces deux syllabes assemblées, ia aou, expriment l'origine de l'Être dans sa plénitude non divisée, non spécifiée. Écoute l'enseignement de nos Sages : au commencement, iaaou vivait dans le corps unique, avant qu'il y eût dualisation,

4. « Her-Bak, Disciple » de R.A. Schwaller de Lubicz, Éd. Flammarion.

avant que fussent les choses terrestres... Quand il n'y avait pas encore de naissance... quand aucun dieu n'existait... quand le dÃ \mathbb{O} sir pour Ikou n' \mathbb{A} \mathbb{O} tait pas encore formul \mathbb{A} \mathbb{O} ... Nous avons d \mathbb{A} \mathbb{O} \mathbb{A} effleur \mathbb{A} \mathbb{O} le sujet du d \mathbb{A} \mathbb{O} doublement de l'Unique, iaaou ; consid \mathbb{A} re-le maintenant sous l'aspect de la formation des quatre directions contenues en possibilit \mathbb{A} \mathbb{O} dans l'Unique. La premi \mathbb{A} re syllabe du mot iaaou, ia, exprime la polarisation de l'Origine : Nord et Sud, haut et bas, et tout ce qui, dans la Nature, pr \mathbb{A} \mathbb{O} sente obligatoirement cette polarisation, par exemple iat, b \mathbb{A} ¢ton, perchoir, colonne dorsale, la tombe (de la t \mathbb{A} ^ate aux pieds).

La seconde syllabe, aou, exprime l'id \tilde{A} ©e d'extension d'amplitude, par possibilit \tilde{A} © du volume : ainsi la sph \tilde{A} "re en rotation a son axe, le reste n'est que volume. Nul ne pourra jamais expliquer le pourquoi ni le comment de la division de ia et aou, qui produit le volume par la fixation des quatre directions. \hat{A} »

Pour l'utilisation, une fois les essences per \tilde{A} sues, l'adepte doit travailler les consonnes \tilde{A} mettrices, condensatrices ou r \tilde{A} ceprices. Est-ce un hasard si le sifflement commence par un S, le soleil \tilde{A} gyptien (\tilde{A} par un R, ou le mot Mer ou M \tilde{A} re par un M, qu'on retrouve \tilde{A} la fin du mot ATOUM. Il ne saurait trop \tilde{A} atre question de disserter sur le iaou dont le ton le plus exact est donn \tilde{A} par le chat, animal d'Osiris. Il faut noter aussi que certains oiseaux et insectes donnent les clefs d'autres sons de puissance.

Si la science des sons est tr \tilde{A} "s utile, dans la th \tilde{A} \mathbb{Q} urgie active, elle est aussi indispensable dans l'alchimie interne, car elle doit \tilde{A} atre utilis \tilde{A} \mathbb{Q} e, tel le ZIKR des Soufis (mantra r \tilde{A} \mathbb{Q} p \tilde{A} \mathbb{Q} titif pour provoquer l'animation puis la s \tilde{A} \mathbb{Q} paration

des \tilde{A} \mathbb{O} \tilde{I} \tilde{A} \mathbb{O} ments constitutifs qui aboutissent \tilde{A} la formation du Corps de Gloire ou d'Immortalit \tilde{A} \mathbb{O} \tilde{J} 5.

Il faut arriver à l'époque moderne pour trouver des voies contre-initiatiques, fragmentaires pour ne pas dire résiduelles, qui n'enseignent pas ces clefs et

aboutissent à des résultats déviés (quand il y a résultats bien entendu!). Mais ce type de considérations ne concerne que les adeptes de certains magistÃ"res trÃ"s fermés qui touchent au corps humain, et ce que nous écrivons constitue plutà t une forme de mise en garde aux détenteurs de sciences traditionnelles tronquées. Le signe mudra chez les Indous peut constituer aussi un élément important de la voie, et là aussi la sensation et la logique priment ; si l'index levé du bras droit (pour un droitier), est le signe mâle d'émission d'énergie (Yang), le pouce et l'index recourbés' ou fermés sous forme de O permettent la réception dans les deux dimensions. Cette émission et cette réception peuvent se faire sur l'extérieur et sur l'intérieur. Il en est de même pour les sons quand il s'agit d'invocation ou d'évocation, l'une se faisant en inspirant, l'autre en expirant. Notre propos n'étant pas dans ce livre de donner toutes les clefs qui doivent être le produit d'une recherche individuelle comme c'est le cas de la 4e Voie, dont GURDJIEFF dit que « avant tout elle doit être trouvée. C'est le premier test ».

5. L'utilisation du son est trifonctionnelle, outre ce que nous avons mentionné précédemment (balayage du mental), il peut agir comme Sel c'est-à -dire qu'il a un pouvoir de modification physiologique et enfin d'action extérieure.
6. Le binaire est femelle, récepteur.

La voie secrÃ"te ou le réel art chimique

A part les diverses voies, parfois fort complexes, de la série des WOUEI TAN, ou voies extérieures, qu'elles soient du cinabre, de la stibine, de la galÃ"ne, de la céruse, du bismuth ou du phosphore, il existe des voies directes, simples, parfois même trÃ"s rapides, ou bien des voies de longue haleine, mais exécutées par des processus trÃ"s simples... Comme ces voies sont, et furent trÃ"s fermées, et qu'elles ne peuvent être enseignées, car la premiÃ"re condition de la pratique est que l'HERMÃ'S en soi soit assez fort pour les découvrir... le maître ne joue plus qu'un rÃ'le de témoin.

La simplicité extrême de cette voie est attestée par de nombreux alchimistes « Il est une pierre de grande vertu, et est dite Pierre et n'est pas pierre, et est minérale, végétale et animale qui est trouvée en tous lieux et en tous temps, et chez toutes personnes... » (Nicolas VALOIS, « La Clef du Secret des Secrets ») « Si HERMðS, le Père des Philosophes, ressuscitoit aujourd'hui avec le subtil GEBER, le profond Raymond

LULLE, ils ne seroient pas regardés comme des Philosophes par nos chymistes vulgaires qui ne daigneroient presque pas les mettre au nombre de leurs disciples, parce qu'ils ignoreroient la maniÃ"re de s'y prendre pour procéder a toutes ces distillations, ces circulations, ces calcinations, et toutes ces opérations innombrables que nos chymistes vulgaires ont inventées, pour avoir mal entendu les écrits allégoriques de ces Philosophes. » (Jean d'HOURY, « Cosmopolite ou nouvelle lumiÃ"re chymique » Paris, 1669)

« Il ne s'agit pas en -alchimie de procédés dans le vaste monde extérieur, mais de processus microcosmiques trÃ"s secrets; qui ont constitué la matiÃ"re centrale des mystÃ"res depuis la plus haute antiquité. On peut donc dire à raison que la science hermétique est la plus haute science de l'humanité, trÃ"s vraisemblablement issue de traditions que les anciens Égyptiens désignaient avec respect sous le nom de secret des Anciens. » (« Prologue microcosmique » de 1720)

Une manifestation actuelle des Rose + Croix d'Or affirme: « Mais les amateurs et chercheurs indignes ne peuvent, avec leur SUBJECTIS et LABORIBUS contre nature, faire naître l'enfant philosophique du soleil et de la lune. Ils cherchent cet Art naturel et divin sans la connaissance de Dieu ; ils ne savent móme pas ce que la nature est

avant tout, encore moins comment, avec quoi, et $o\tilde{A}^1$ elle $op\tilde{A}$ re.

Ils tournent en rond avec leurs \tilde{A} ©tats d' \tilde{A} ¢me, et savent parler des maintes actions de la nature, mais le centre de la nature qui provoque toutes les actions de celle-ci, ils ne le trouvent pas. Alors qu'ils devraient, dans le feu

vivant, tirer, des métaux vivants des Sages, la semence et par conséquent faire le mercure par le mercure, ou la matiÃ"re premiÃ"re par la matiÃ"re premiÃ"re : ainsi, ils ne savent ni ce qu'est la vie, ce qu'est la semence des métaux, ni ce qu'est le mercure et ce qu'est la matiÃ"re premiÃ"re, mais ils travaillent avec des agents morts ou éteints, tels que l'or, l'argent, le mercure etc., vulgaires, et ils font ceci avec du feu de bois, de charbons, des lampes ou tout autre feu mort, et ils pensent par ce moyen préparer la médecine universelle qui donne la vie et la multiplie, et la teinture ; comme si mort et vie étaient dans leur main.

Ils cherchent un art facile et un travail difficile, alors qu'il s'agit d'un art difficile et d'un travail facile ; il leur en co \tilde{A} >te beaucoup en mat \tilde{A} ©riaux, que l'on peut se procurer pourtant sans bourse d \tilde{A} ©lier et que l'on ne trouvera dans aucun bric \tilde{A} brac, aucune pharmacie, etc., mais que l'on peut prendre directement dans la nature. \hat{A} > Quant aux causes de l'aveuglement, elles sont bien d \tilde{A} ©finies dans cet extrait de la \hat{A} « Clavicula Hermetica Scientiae, ab Hyperboreo Quodam Horis Subsectivis Consignata Anno 1732 \hat{A} » : \hat{A} « Mais voici la premi \tilde{A} "re et v \tilde{A} ©ritable cause pour laquelle la nature a cach \tilde{A} © ce palais ouvert et royal \tilde{A} tant de philosophes, m \tilde{A} "me \tilde{A} ceux nantis d'un esprit tr \tilde{A} "s subtil, c'est que, s' \tilde{A} ©cartant, d \tilde{A} "s leur jeunesse, du chemin simple de la nature par des conclusions de logique et de m \tilde{A} ©taphysique, et, tromp \tilde{A} ©s par les illusions des meilleurs livres m \tilde{A} "mes, ils s'imaginent et jurent que cet art est plus profond, plus difficile \tilde{A} conna \tilde{A} ®tre qu'aucune m \tilde{A} ©taphysique, quoique la nature ing \tilde{A} ©nue, dans ce chemin comme , dans tous les autres, marche d'un pas droit et tr \tilde{A} "s simple. \hat{A} »

Certains textes occidentaux font allusion nettement \tilde{A} cette alchimie, \hat{A} « Le Monde Magique des H \tilde{A} ©ros \hat{A} » de Cesare della RIVIERA', ou des citations telles que celleci, extraite de \hat{A} « Rosinus ad Sarratantum Episcopum \hat{A} »

Cette Pierre est une chose qui se trouve en toi plus fixe que nulle part ailleurs, $cr\tilde{A}@\tilde{A}@e$ par Dieu et tu en es la mini \tilde{A} "re (prima materia) et extraite de toi... Et de $m\tilde{A}^a$ me que l'homme est compos $\tilde{A}@$ de quatre $\tilde{A}@l\tilde{A}@ments$, de $m\tilde{A}^a$ me la pierre, et ainsi elle provient de l'homme et tu en es la mini \tilde{A} "re, \tilde{A} savoir par l'op $\tilde{A}@ration$; elle est extraite de toi \tilde{A} savoir par la science. Autrement dit, elle est fix $\tilde{A}@e$ en toi, \tilde{A} savoir dans le mercure des sages ; tu en es la mini \tilde{A} "re, c'est- \tilde{A} -dire elle est enferm $\tilde{A}@e$ en toi et tu la tiens cach $\tilde{A}@e$ et elle est extraite de toi, puisqu'elle est $r\tilde{A}@duite$ (\tilde{A} son essence) et dissoute par toi, car elle ne peut pas \tilde{A}^a tre parfaitement en toi, et toi tu ne peux vivre sans elle, ainsi regarde le commencement et vice-versa. $\hat{A}>$

La voie interne est aussi suggérée par certains gnostiques, et appelée par GURDJIEFF quatriÃ"me voie ou voie des substances, bien que la vie privée de ce dernier n'ait pas tellement coìncidé avec l'ascétisme nécessaire à cette voie trÃ"s périlleuse, et délicate. Saint ÉPIPHANE y fait allusion dans « les Interrogations », évoquant la vision de Marie MAGDELEINEB, à propos de laquelle il est dit : « Si vous ne croyez pas quand je vous dis les choses de la terre, comment croirez-vous quand je vous

- 7. Éd. Arche, Milano.
- 8. Marie Magdeleine semble la continuation d'ASTARTE, d'ISHTAR et d'INANNA encore plus antérieure (Dame du Ciel des Sumériens).

dirai les choses du ciel ? \hat{A} » et ils interpr \tilde{A} "tent : \hat{A} « quand vous verrez le Fils de l'Homme remonter o \tilde{A}^1 il \tilde{A} ©tait auparavant \hat{A} » ; hoc est, inquiunt, profluens semen exsorptum, ut eo unde exierat revertatur...

La sensation juste de l'univers, permet au $v\tilde{A}$ ©ritable religieux (au sens \tilde{A} ©tymologique, religare = relier) de faire les voies ext \tilde{A} ©rieures sans frais et dans des temps brefs. S'il existe la voie sacerdotale, tr \tilde{A} 's br \tilde{A} 've, dans la voie du cinabre, d'autres auteurs ont mis l'accent sur ces r \tilde{A} ©alisations dont aucune ne demande plus de quelques heures, parfois quelques jours pour d'autres. Sans faire mention de la voie sacerdotale, ou de la voie de la foudre, TOLLIUS dans \hat{A} « Le chemin du ciel chimique \hat{A} » \tilde{A} ©crit en 1688: \hat{A} « Laissant donc \tilde{A} part tous les sentiments diff \tilde{A} ©rents, je me suis propos \tilde{A} © cette r \tilde{A} ''gle certaine avec laquelle je puisse heureusement parvenir \tilde{A} la fin de ma carri \tilde{A} ''re

- Que la Pierre des philosophes doit Ãatre faite en trois ou quatre jours.
- Que la dépense ne doit point excéder la somme de trois ou quatre florins.
- Et qu'enfin un seul creuset ou vaisseau de terre suffit

J'estime qu'il faut rejeter toutes les propositions qui ne s'accorderont pas avec ces trois aphorismes. Prévenu de la sorte, Basile VALENTIN m'a été d'un grand secours, car aprÃ"s avoir fait représenter un creuset dans ses premiÃ"res Clefs, il ordonne de continuer par cette voie, et de laisser là tous autres vaisseaux, le feu de la lampe, de fientes de cheval, de cendre, de sable et de flamme, et d'appliquer son esprit aux plus profonds mystÃ"res de l'Art. »

L'utilisation du feu du ciel ou foudre, est présente dans la voie, sans évoquer les fulguratores étrusques (prêtres maîtres de la foudre). Il y eut dernià rement certains constats sur les pouvoirs provoqués accidentellement chez certaines personnes frappées par cette force et qui en ont réchappé. Outre le fait qu'elle permet l'acquisition de la MATERIA PRIMA pour certaines voies, elle est aussi utilisée pour modifier le corps humain par des maîtres qui ont les signes et les sons nécessaires. Le remarquable roman de VILLIERS de l'ISLE ADAM, « Isis », où une comtesse italienne alchimiste et initiée à certains mystà res hermétiques, invoque la foudre et se fait frapper par elle dans une pià ce du palais, y fait allusion. La foudre est alchimiquement un mariage du ciel - pà re - Yang, et de la terre - mà re - Yin. Elle produit donc un Fils qu'il faut récupérer. Il existe aussi une foudre interne au corps humain.

Nous retrouvons aussi cette voie interne de l'alchimie dans la tradition bouddhique \tilde{A} ©sot \tilde{A} ©rique Shingon o \tilde{A}^1 elle est d \tilde{A} ©crite avec pr \tilde{A} ©cision par le Moine japonais KUKAI (774-835), qui \tilde{A} ©crit dans sa \hat{A} « Th \tilde{A} "se de l'Ermite Ultra Vide \hat{A} »9

 \hat{A} « D'un coup de pied, rejetez au loin les richesses, comme on se d \hat{A} ©barrasse d'une \hat{A} ©charde ; face aux honneurs du rang, ayez l'attitude qu'on a quand on se s \hat{A} ©pare d'un soulier de paille us \hat{A} ©. Que les regards que vous posez sur les femelles aux hanches fines soient les m \hat{A} ³mes que

9. In « La Vérité finale des Trois enseignements » de Kukai, traduction et commentaires de Allan Georges Grapard, Éd. Poiesis, Paris.

ceux port \tilde{A} ©s sur les d \tilde{A} ©mons, et que celui port \tilde{A} © sur les rangs et les salaires soit le m \tilde{A} ªme que sur un rat en d \tilde{A} ©composition. Soyez calmes et sans agir, tranquilles et sans d \tilde{A} ©sirs, diminuez le nombre de vos actes. Quand vous aurez r \tilde{A} ©alis \tilde{A} © ceci, l' \tilde{A} ©tude deviendra chose ais \tilde{A} ©e. D'autre part, ce que l'homme du commun prise le plus pour se divertir est ce que le tao \tilde{A} ste d \tilde{A} ©teste avec le plus de conviction. Cependant, si vous r \tilde{A} ©ussissez \tilde{A} vous en \tilde{A} ©loigner, devenir un Immortel ne sera point chose difficile.

Rire aux \tilde{A} Oclats et \tilde{A} Oprouver de grandes joies, se mettre en col \tilde{A} re comme \tilde{A} atre excessivement triste : autant de facteurs ayant de fatales cons \tilde{A} Oquences. Nombreux sont, \tilde{A} l'int \tilde{A} Orieur du corps, les ennemis de ce genre. Mais \tilde{A} moins d'en venir \tilde{A}

bout, nul ne peut comprendre ce que l'on entend par longévité et éternelle conservation. S'éloigner de cette situation est ce que les êtres du commun considÃ"rent être le plus difficile. Mais qu'on y réussisse, et alors devenir un Immortel est la chose au monde la plus aisée. Il faut que je vous indique l'essentiel de ces techniques, et il ne vous restera plus qu'à prendre ces remÃ"des. Le chardon blanc et le grain jaune, la sÃ"ve de pin, les graines du murier balayent les maladies internes ; la flÃ"che d'armoise, la lance de jonc, les amulettes, les exorcismes et les interdictions protÃ"gent contre les autres maux. Comptant rythmiquement les respirations, mettezles en harmonie avec les saisons. Ouvrant le nez, buvez à la source pure. Creusant le sol, dégagez-en et avalez la pierre précieuse. Les herbes grasses et maigres satisfont la faim au matin, tandis que les pommes de pin et leur sÃ"ve chassent la fatigue au soir. Cachant votre ombre en plein jour, vous pourrez écrire sans lumiÃ"re au milieu de

la nuit. Pénétrant profondément la terre du regard, vous pourrez marcher sur la surface de l'eau. Faisant des démons et des esprits vos acolytes, les dragons et les étalons de Mou-wang seront votre monture. Avalant les épées et ingurgitant le feu, vous provoquerez vents et nuages. Si vous parvenez à maîtriser ces techniques, quel souhait ne serait exaucé ?

En outre, l'argent et l'or jaune sont les substances par excellence de l'univers, tandis que le cinabre et sa purification par le feu produisent des rem \tilde{A} des merveilleux. Il y a une mani \tilde{A} re de les prendre, et une certaine technique pour les fabriquer. Si vous r \tilde{A} alisez l'unit \tilde{A} parfaite, vous r \tilde{A} unirez vos proches et monterez au Ciel. Gr \tilde{A} ¢ce \tilde{A} un peu de cinabre, vous vous rendez en plein jour dans la Voie Lact \tilde{A} e. \hat{A} »

Ibis - cinquiÃ"me proposition

Tu sépareras la Terre du Feu, le subtil de l'épais, doucement, avec grand art. Il remonte de la Terre au Ciel et, subitement, redescend dans la terre et recueille la force des choses supérieures et inférieures.

Il est notoirement connu qu'un secret alchimique existe, et qu'il est jalousement gardé. Aussi, móme ceux qui n'en savent rien mais ont lu SCHURE, PAPUS et jusqu'à BESANT et quelques revues ésotériques, affichent un air de suffisance et feignent de passer pour savants.

Ce sont, en vérité les meilleurs gardiens du Secret, et il faut reconnaître que s'ils n'en parlent pas plus ouvertement, c'est qu'ils n'en savent rien.

Ceux-lÃ, dans le fond, ne font de mal à personne parce qu'ils ne connaissent ni voie ni pratique, et ne se targuent pas de pouvoirs, ils essaient seulement de se donner un peu d'importance.

Mais ceux qui ont atteint ou croient avoir arraché quelques secrets, ou qui possÃ'dent vraiment des secrets ne doivent pas les laisser tomber au hasard sous les yeux des ignorants. Car ceux-ci ont aussi pratiqué, attirés par

les mirages profanes, et ils n'ont rien obtenu. Mais ils se gonflent de Science, ils s'entourent de myst \tilde{A} 're. ils s'infiltrent chez les cr \tilde{A} Odules, parlant \tilde{A} mots couverts et, aussit \tilde{A} 't qu'ils le peuvent, \tilde{A} Ocrivent quelque petit livre irraisonn \tilde{A} O, fruit particulier de plagiat effront \tilde{A} O et d \tilde{A} Oform \tilde{A} O, philosophie de boudoir, sophistique p \tilde{A} Odante de ce qu'ils n'ont manifestement pas dig \tilde{A} Or \tilde{A} O.

Ils prennent $\text{tr}\tilde{A}$'s au $s\tilde{A}$ ©rieux ce qu'ils racontent dans une langue malmen \tilde{A} ©e, entre des notes de seconde ou troisi \tilde{A} 'me main, enrichies de citations autoris \tilde{A} ©es, ne pouvant personnellement rien conclure.

Ce sont de pauvres diables qui s'imaginent par leurs indiscrétions violer le secret de la révélation, s'arrogeant le droit d'en assumer la responsabilité (comme s'ils pouvaient être responsables !) avec des avis de maîtres émancipes.

Mais comment expliquer l'authenticité absolue de ce secret, en dépit des indiscrétions ? Comment expliquer l'existence d'un Ordre qui en assure la

pérennité, en dépit des indiscrétions?

C'est simple : les notes et les textes (quand ils \tilde{A} ©choient \tilde{A} quelqu'un de s \tilde{A} ©rieux) sont, pour celui qui s'en montre digne, une preuve et une indication pour parvenir \tilde{A} la connaissance du secret : mais ils ne sont pas en eux,-m \tilde{A} ames le Secret'.

1. A la connaissance de ce Secret préside, invisible des profanes et de tous ceux qui n'en sont pas dignes, un collÃ"ge d'intelligences justement distribuées. Les indignes ne pourront jamais l'atteindre. Les égoïstes perdront la route. Ceux qui parleront pendant la pratique de l'Arcane trouveront la mort (G. Kremmerz «Introduction à la Science Hermétique »).

C'est pourquoi le TRISMÉGISTE reste laconique quand il l'expose dans sa Table ; il prend la peine de ne pas toucher au Principe ; il dit seulement : « Tu sépareras, etc. »

Mais de quelle façon?

Et bien le moyen, n'a jamais été transmis, ni oralement, ni par écrit, et c'est là la garantie certaine du Secret. Voilà pourquoi tous ceux qui sont parvenus à l'atteindre se sont tus et savent pourquoi.

Ce moyen, quand il n'est pas transmis par des symboles pratiquement incompréhensibles, s'apprend par vision directe, en entrant, en compagnie d'un MAÃŽTRE INITIATEUR dans le laboratoire alchimique d'une LOGE D'AMON, et en assistant à une transmutation réelle dans le silence le plus rigoureux du Maître et du Novice.

Mais $m\tilde{A}^a$ me ici, pour une raison qui va de soi, la transmutation qui consiste en quatre $op\tilde{A}$ ©rations et quatre $r\tilde{A}$ ©sultats $sp\tilde{A}$ ©cifiques, n'est pas montr \tilde{A} ©e dans son entier2. Elle s'occulte \tilde{A} partir de la troisi \tilde{A} "me $op\tilde{A}$ ©ration, et tout ce qu'on peut dire, pour l' \tilde{A} ©dification du cercle interne pour lequel sont $r\tilde{A}$ ©dig \tilde{A} ©es ces notes, est $r\tilde{A}$ ©v \tilde{A} ©l \tilde{A} © ici, sans voile, pour la premi \tilde{A} "re fois.

2. Les alchimistes se gardent bien d'exposer le secret dans sa nudit \tilde{A} ©, ils ont toujours dit que seul, est autoris \tilde{A} © \tilde{A} acc \tilde{A} ©der \tilde{A} la Porte Majeure celui qui en aura re \tilde{A} §u la permission divine. Ils pr \tilde{A} ©parent le Disciple \tilde{A} int \tilde{A} ©grer des concepts sans la compr \tilde{A} ©hension fondamentale desquels il lui serait impossible de pouvoir interpr \tilde{A} ©ter les visions ou manifestations divines re \tilde{A} §ues (Kremmerz).

Le laboratoire alchimique est une petite piÃ"ce simple de forme carrée, aux murs rigoureusement peints en noir, avec deux ouvertures surbaissées opposées : une pour l'entrée, l'autre pour la sortie. Au centre se trouve un cube sur 1 quel est posé à la verticale un serpent en verre soufflé d Murano recourbé en cercle sur luimême (le serpent qui se mord la queue) avec la gueule ouverte, à peu de distance de l'extrémité caudale. Ce serpent entiÃ"rement creux, possÃ"de un renflement ovoà de dans la gorge : à sa base, prÃ"s de l'étranglement inférieur est inséré un filtre au niveau duquel s'ouvre un purgeur. La queue, creuse comme le reste, se termine par une ouverture et l'ensemble est maintenu à température constante par un bain-marie.

Le Maître dépose dans la gueule de l'animal une substance gélatineuse qu'il prélève d'un récipient latéral prévu à cet effet et muni d'un robinet ; celleci va cuire dans le renflement ci-dessus mentionné, se dissoudre peu à peu et traverser le filtre, s'écoulant dans la partie inférieure (Tu sépareras la Terre du Feu).

Quand il ne passe plus rien au travers du filtre, au moyen de la valve lat $\tilde{\mathbb{A}}$ ©rale, on $\tilde{\mathbb{A}}$ 'te les d $\tilde{\mathbb{A}}$ ©p $\tilde{\mathbb{A}}$ 'ts insolubles et, gr $\tilde{\mathbb{A}}$ ¢ce $\tilde{\mathbb{A}}$ un ing $\tilde{\mathbb{A}}$ ©nieux dispositif manoeuvr $\tilde{\mathbb{A}}$ © de l'ext $\tilde{\mathbb{A}}$ ©rieur, on fait passer, $\tilde{\mathbb{A}}$ travers la queue du Serpent le liquide obtenu (passe de la

Terre au Ciel) jusqu' ce que tout ait transité de la partie incurvée dans la gueule ouverte où elle recommence à tomber (subitement elle redescend dans la Terre). A ce stade on remplace le filtre par un autre, plus ténu, et on répÃ⁻te l'opération et ainsi de suite à l'aide d'un filtre toujours plus fin jusqu'à ce qu'il ne vienne plus, de l'extrémité caudale, qu'une précieuse vapeur, sans aucun

liquide : il s'agit d'un état de la matiÃ"re à mi-chemin entre liquide et gaz. Alors se termine la PREMIÃ^RE OPÃ%RATION TRANSMUTATOIRE qu'on peut dire réussie lorsque la vapeur recueillie se congÃ"le en une masse homogÃ"ne opalescente qui, obtenue par le biais du passage d'un état de la matiÃ"re à l'autre, recueille la force des choses supérieures et inférieures, c'est-à -dire la consistance de l'éther et celle de la matiÃ"re.

L'insuccÃ"s de cette premiÃ"re opération serait certain pour celui qui s'entêterait à poursuivre sans avoir procédé aux rectifications, lesquelles peuvent concerner les temps d'ouverture et de fermeture, la température, les obstructions, les interruptions, le bain-marie et beaucoup d'autres qu'il est superflu d'énumérer.

En cas de succ \tilde{A} 's, par contre, et, parce que le processus est lin \tilde{A} Oaire, on passe \tilde{A} la seconde op \tilde{A} Oration qui est identique \tilde{A} la premi \tilde{A} 're mais change par l'adjonction d'un compos \tilde{A} O accessoire qui va se m \tilde{A} Olanger au premier \tilde{A} Ol \tilde{A} Oment transmutatoire selon \tilde{A} « les modalit \tilde{A} Os d \tilde{A} Otermin \tilde{A} Oes qui sont les conditions indispensables et n \tilde{A} Ocessaires \tilde{A} l'oxydabilit \tilde{A} Os sans laquelle la pratique reste nulle et peut devenir tout \tilde{A} fait improductrice \tilde{A} ».

Cet extrait est tir \tilde{A} © de l'ortosvodum (inutile que les latinistes cherchent un sens \tilde{A} cet archa \tilde{A} -sme) rigoureusement gard \tilde{A} © dans un enclos imp \tilde{A} ©n \tilde{A} ©trable ferm \tilde{A} © au d \tilde{A} ©sir de n'importe quel animal m \tilde{A} ¢le.

Ce réactif, par des centrifugations, coctions et filtrages réitérés, dynamise le mélange au point qu'il faut surveiller avec le maximum d'attention son expansion dans l'alam-

bic, au risque de voir exploser l'appareil et se perdre irrémédiablement la substance. Mais si tout est fait selon les précautions requises, en mettant la main à l'extrémité de la queue, on sera d'abord averti par une bouffée d'air froid, sec, et recueillera une poudre subtile (poudre de projection) qui a la propriété de séparer la force de la matiÃ"re, mais pas de façon explosive (rien à voir avec la bombe atomique!) aussi

bien induit-elle le mouvement dans les corps (IBIS Mobile).

Cependant elle est légÃ"rement stupéfiante et aphrodisiaque, aussi est-elle dangereuse pour l'imprudent qui en ferait mauvais usage, laissant en cet état d'enchantement tout le loisir au serpent toujours vigilant de dévorer le petit oisillon. Mais l'alchimiste austÃ"re ne se laisse pas séduire par l'attrait érotique et procÃ"de impertubable à la troisiÃ"me opération.

Il effectue un second mélange, tirant d'un récipient approprié deux fioles pleines de deux essences différentes provenant de plantes de la République Argentine, l'une de couleur rouge écarlate et l'autre de couleur blanc laiteux.

Ces deux essences ont des propri \tilde{A} ©t \tilde{A} ©s r \tilde{A} ©ciproquement corrosives, si bien que, mises ensemble elles se d \tilde{A} ©truiraient r \tilde{A} ©ciproquement et ne laisseraient d'elles-m \tilde{A} ªmes qu'une odeur caract \tilde{A} ©ristique, hautement significative pour le pratiquant de haut niveau.

Mais faites tomber goutte \tilde{A} goutte, $s\tilde{A}$ ©par \tilde{A} ©ment sur quelques milligrammes de poudre obtenue, elles perdent leur caract \tilde{A} re corrosif, s'accordent, c'est- \tilde{A} -dire, dans la

nature essentielle de l'excipient, en se mÃ^alant, toujours par effet de coction et filtrage, en un amalgame phosporescent aux reflets de l'Arc en Ciel.

Et ici se termine la troisiÃ"me opération ostensible, aprÃ"s laquelle Maître et

novice sortent du laboratoire alchimique, muets comme lorsqu'ils y sont entrés. Ils se séparent immédiatement avec la promesse tacite du novice de se revoir quand son IBIS aura mis ses ailes, et lui permettra de retourner avec son propre vol SEUL MOYEN DE SE REPRÉSENTER POUR LA RECONNAISSANCE RITUELLE, avec le droit d'assister à la fin de l'OEuvre pour être consacré Maître Amonéen dans le Synedrion Éternel de l'Or .. O .. Eg .. (Ordre Osirien à ‰gyptien).

L'aide des Dieux ou des Anges de LumiÃ"re dans la quÃate

Dans certains textes taoïstes, et dans les traditions hermétiques et alchimiques liées aux écoles de mystère, il est un point qui revient souvent. Nous voulons parler du rà le des Dieux.

Dans la voie taoÃ-ste par exemple, il s'agit de faire la Pierre au rouge, afin de créer des ustensiles de cuisine et des élixirs, lesquels vont accentuer le processus de separatio. Puis l'adepte passe à la constitution du corps immortel. Enfin il est question là aussi d'une mystérieuse troisiÃ'me étape, le sacrifice aux dieux. Ici le face à face avec d'autres êtres plus réels que l'humain est évoqué et concerne surtout l'adepte du troisiÃ'me magistÃ're, même si on peut considérer que tout alchimiste doit rechercher l'aide de ces puissances pour mieux comprendre le sentier. Nous soulignons le trÃ's haut degré de purification nécessaire et de courage dans cette quête qui n'a rien à voir avec les expériences des spirites, lesquels n'attirent que leurs projections.

Voir les dieux, c'est aussi commencer \tilde{A} leur ressembler et comme l'a dit un \tilde{A} ©crivain : \hat{A} « Il nous arrive non pas ce

qu'on $m\tilde{A}$ ©rite mais ce qui nous ressemble \hat{A} »... L'immortalit \tilde{A} © n'a en effet un sens glorieux que dans la $b\tilde{A}$ ©atitude et l'illumination.

PROCLUS disait : « Dans les initiations et les mystÃ"res, les dieux revÃatent souvent plusieurs formes et se montrent sous plusieurs apparences. Il émane d'eux une lumiAre parfois informe et parfois d'aspect humain, et parfois se transformant en une autre forme. » PLUTARQUE, quant à lui, parle de l'initiation en ces termes : « Je m'approchai de la présence des dieux inférieurs et supérieurs et je les adorai de prÃ"s. » REGHINI dans son livre « Les Mots Sacrés et de Passe » 10, ajoute quant à ces témoignages : « Il est vraiment difficile de mettre en doute le sérieux, la véracit© et l'©quilibre d'hommes comme PLUTARQUE, PLATON, APULÉE, ARISTOTE, CICÉRON. » Il ajoute à propos de ce dernier « CICÃ %RON ©tait romainement ©quilibré pour savoir ce qu'il disait, et il n'est guÂ"re facile de voir en lui un pauvre rÃaveur, croyant connaître vraiment le principe des choses seulement pour avoir assisté au déroulement des représentations sacrées. » Outre les philosophes, les empereurs étaient presque tous initiés. Il est vrai que la notion royale A cette A©poque A©tait rA©elle, le roi A©tant sur le pont, qui reliait le ciel A la terre, il avait une fonction cosmique, il reprA©sentait l'Axe, le Centre, le SOI, SCHIVA immobile pendant que SCHAKTI (la manifestation) danse. C'est d'ailleurs ce sentiment de normalité du royalisme qui inspire encore quelques partisans politiques qui ne voient pas (ou refusent de voir) que seul le roi dormant (fait

10. Éd. Arche, Milan

néant) invisible peut être servi à l'heure actuelle, et non de véritables caricatures. Il est vrai que, comme l'a écrit SCHWALLER de LUBICZ, « ce qu'est le roi régnant en tant qu'homme est presque secondaire ». Le roi est identifié à ATOUM, c'est-à -dire qu'il sait créer l'immortalité en lui, à partir de lui-même. Monter au ciel en plein jour, c'est accéder aussi à un autre monde, où l'assistance d'autres êtres est utile. L'ange de lumià re est en nous, parcelle solaire, c'est elle qui

doit être exaltée pour provoquer la réponse. Elle est établie dans le coeur, centre principal de relation avec le soleil, car comment comprendre l'Univers et les dieux si on est pas amoureux de la vêture de DIEU sous tous ses aspects, et non pas à travers le dualisme pathologique qui nous empêche de voir la danse cosmique et d'entendre le grand éclat de rire, de voir l'explosion de joie et de lumiÃ"re de CELUI qui s'est manifesté pour se voir sous tous ses aspects.

Ésotérisme, tradition et franc-maçonnerie

Le courant traditionnel a toujours A©tA© aristocratique, non pas au sens abusif de caste nobiliaire figée, mais étymologiquement comme gouvernement des meilleurs. C'est pourquoi il faut partir de la définition platonicienne des cinq r©gimes politiques afin que personne ne soit abus©. Dans « La république », PLATON montre que le régime idéal est l'aristocratie (du grec Aristos qui signifie meilleur régime) des philosophes, assemblée collégiale de sages à la tête d'une citÃO. Il dÃO finit ensuite les dÃO gradations du rÃO gime aristocratique. D'abord peut lui succéder la timarchie, pouvoir des guerriers qui renversent l'aristocratie, ces régimes militaires conduisent quand il n'y a plus guerre à une oligarchie, pouvoir d'un petit nombre de riches, qui se faisant A leur tour renverser, amÃ"nent la démocratie, où chacun juge de tout à égalité et qui produit par excÃ"s une tyrannie, pouvoir d'un homme qui se fait plébisciter pour mettre de l'ordre. Le courant aristocratique fut d©velopp© par les pythagoriciens, renvers©s d'ailleurs par une révolte populaire. Ainsi il faut rétablir certaines vérités, et on ne peut considérer les castes de gros marchands à la tête des états actuels comme des régimes

aristocratiques. De même il faut reconnaître contre MARX, et en faveur de NIETZSCHE, que les sociétés actuelles ont été produites par excÃ"s d'égalitarisme, lequel a permis les concentrations quantitatives marchandes qui font des hommes politiques des commis au service des épiciers, par marchands il ne s'agit pas du petit artisan ou commerçant, qui est ce qu'il y a de plus indispensable dans la communauté, mais des patrons de multinationales et de la haute finance, et d'un état d'esprit.

Certes on a pu constater dans l'histoire que les concentrations de pouvoir, avec une hiérarchie stricte, pouvaient conduire à des abus, mais il n'est pas difficile de démontrer que ces régimes n'étaient pas aristocratiques, bien au contraire ! Un aristocrate ne peut être raciste, il accepte et respecte les spécificités, il réduit les lois au minimum afin que l'état ne pÃ"se sur les hommes, comme disait LAO TSEU : « C'est quand on dresse le plus de barriÃ"res pour protéger le peuple que le peuple est le plus misérable... C'est quand il se promulgue le plus de lois et d'ordonnances qu'il y a le plus de voleurs et de brigands. »

Dans un monde de valeurs marchandes où l'argent est roi, seule une nouvelle méritocratie peut redonner un sens à l'existence des peuples. Le retour à la quóte par le désir de perfection en chaque chose, au qualitatif contre le quantitatif, aux devoirs contre les droits, à la solidarité communautariste contre l'égalitarisme communiste, à l'ótre contre l'avoir à tout prix, permettrait de sauver une terre polluée et ses enfants qui se meurent tranquillement dans la tiédeur de la décomposition.

Le caractÃ"re conservateur et surtout aristocratique de

la voie ésotérique est affirmé par tous les adeptes. SYNESIUS écrit dans ses lettres : « Le peuple se moquera toujours des vérités simples : il a besoin d'impostures... Un esprit ami de la sagesse et qui contemple la vérité sans voiles, est contraint de la déguiser pour la faire accepter aux masses... La vérité devient funeste aux yeux trop faibles pour soutenir son éclat. Si les lois cannoniques

autorisent la réserve des appréciations et l'allégorie des paroles, j'accepterai la dignité épiscopale qu'on m'offre ; mais à condition qu'il me soit loisible de philosopher chez moi, et de raconter au dehors de réticentes paraboles. Que peuvent avoir de commun vraiment la vile multitude et la sublime sagesse ? La vérité doit être cachée ; il ne faut donner aux foules qu'un enseignement proportionnel à leur intelligence bornée... »

De même dans « La Rose + Croix dévoilée» de Christopher MC INTOSH: « A part la recherche de la connaissance alchimique, une autre caractéristique attirait les gens vers le nouvel ordre rosicrucien. Ce furent ses positions politiques. Le mouvement rosicrucien à la fin du Xviiie siÃ"cle devint le point de ralliement des conservateurs opposés aux tendances sociales, radicales, rationalistes et antireligieuses... » Concernant deux membres au pouvoir des Rose + Croix d'Or: « EPSTEIN a fait la remarque suivante à propos de WÃ"LLNER et de BISCHOFFSWERDER: "On peut les décrire comme les premiers politiciens conscients d'être conservateurs de l'histoire allemande, des politiciens au sens honorable du terme, des hommes cherchant le pouvoir uniquement pour la réalisation de leurs principes". Le pouvoir de ces deux hommes prit fin à la mort de FREDERIC-GUIL-

LAUME en 1797 lorsque son fils FREDERIC-GUILLAUME III monta sur le trÃ'ne. »

Enfin, dans son livre « Les Rites Maçonniques de MisraÃ-m et Memphis », Gaston VENTURA met les choses au point en ce qui concerne la Franc-Maçonnerie": «Des hommes d'origine sociales variées - hommes libres et de bonnes moeurs, de la maniA re dont on entendait alors le terme libre - qui dans leurs réunions de loge ne s'étaient jamais préoccupées du problÃ"me posé par la devise Liberté, Égalité, Fraternité. Et comment les Maçons du Régime de Naples auraientils pu mÃame s'intéresser à ce problÃme, eux qui reconnaissaient l'autorité souveraine de leur Grand Maître et n'entendaient absolument pas la remplacer par la prétendue souveraineté populaire à laquelle la Maçonnerie devait ensuite se rallier avec l'abérration démagogique de l'élection du Vénérable Maître par la base, c'est-Ã -dire par les apprentis Francs-Maçons qui ne savent ni lire, ni écrire, mais seulement épeler ? » Les adeptes des ARCANA ARCANORUM - c'està -dire de ces grades que RAGON, pourtant ennemi acharné des hauts grades et contempteur de MisraÃ⁻m, affirmait catégoriquement être ceux qui « forment tout le systÃ" me philosophique du vrai Rite de MisraÃ-m; lequel satisfait l'esprit de tout MaÃ\u00e8on instruit Â\u00e8 - savaient trÃ\u00e4s bien, ayant étudié le sujet d'une autre maniÃ"re, que là où est la liberté il ne peut y avoir égalité et que les termes de la formule révolutionnaire et mystificatrice importée de France étaient les antithÃ"ses les uns des autres.

11. Éd Maisonneuve et Larose, Paris.

Marius LEPAGE conclut : « La Franc-Maçonnerie, société initiatique traditionnelle, a été dénaturée par l'infiltration en son sein d'éléments qui ne possÃ"dent aucune des qualifications spirituelles requises pour devenir d'authentiques initiés. » Ce travail d'infiltration s'est encore plus accentué de nos jours car la subversion a des appuis logistiques. Dans son remarquable livre « La Franc-Maçonnerie oubliée », Robert AMBELAIN écrit": « Il est tout aussi certain qu'en actuelle Europe occidentale la Franc-Maçonnerie n'a jamais subi de persécutions de la part des huit monarchies qui susbistent. Pour deux d'entre elles, c'est móme le souverain qui en est le Grand Maître, et en Espagne, c'est encore le souverain qui a rouvert les loges maçonniques aprÃ"s la fin de la dictature du général FRANCO. A plus forte raison, dans les sept républiques actuelles, il en est de móme.

Mais où cela change, c'est de l'autre côté du rideau de fer. En Europe orientale, Russie soviétique, Hongrie, Bulgarie, Roumanie, Tchécoslovaquie, Yougoslavie, Albanie, Allemagne démocratique, il n'est aucune possibilité d'existence pour des loges maçonniques. Et en 1927, en Russie soviétique, lorsque la dernière loge fut découverte par la Guépéou (police politique d'État ayant succédé la Tchéka le 6 février 1922, et alors dirigée par MEJINSKI jusqu'en 1934), le président fut fusillé et les membres prirent le chemin de la Sibérie septentrionale. On n'en entendit jamais plus parler. C'est pourquoi, lorsque nous entendons des membres

12. Éd. Robert Laffont, Paris.

du Parti communiste prétendre que des loges existent, parce que tolérées, nous n'en croyons pas un mot.

Que des Maçons appartenant aux obédiences maçonniques situées à la gauche politique française soutiennent ce point de vue, cela fait partie de leur rÃ'le s'ils sont membres actifs du Parti communiste. Ils font leur travail d'infiltration, et il en est qui se placent à de trÃ's hauts niveaux au sein de ces obédiences. Le Parti socialiste est d'ailleurs tout aussi infiltré, et à de trÃ's hauts niveaux également. » Nous sommes passés d'une citation d'alchimiste à la philosophie conservatrice Rose + Croix, pour analyser la situation maçonnique où la subversion bat son plein, relayée par les églises chrétiennes plus préoccupée de social que de spiritualité, cela pour aboutir à la question suivante liée aux faux problÃ'mes des antagonismes.

Certains disent que la composante trotskyste est différente, mais n'est-ce pas Léon TROTSKY qui a écrit « Il faut détruire la Franc-Maçonnerie au fer rouge. »? Il est vrai que certaines obédiences ne sont pas concernées et poursuivent une ligne traditionnelle ou ésotérique, cas en France de la Grande Loge Nationale Française13, de la Grande Loge Traditionnelle et Symbolique « Opéra », de la Grande Loge Indépendante et Souveraine des Rites Unis, de l'Ordre de MemphisMisraÃ⁻m et quelques loges rebelles ou sauvages. Les autres obédiences sont plus préoccupées de la chasse au fas

13. L'ostracisme de cette Obédience est cependant déplorable quand il concerne des Loges ou des Obédiences traditionnelles bien plus intéressantes que certaines de ses loges d'affaires...

cisme (bien que le frÃ"re PINOCHET et la plupart de ses généraux soient maçons, alors que la loge Salvatore ALLENDE a été dissoute), que des dictatures marxistes où les frÃ"res ont été parfois sauvagement éliminés, mais cela était normal, c'était pour la cause du peuple Alors que les obédiences réellement traditionnelles sont écartées (Grande Loge d'Italie, Grand Sanctuaire Adriatique...). Encore une preuve que la véritable Maçonnerie n'a que faire des deux bords, et qu'elle doit se libérer14, tout comme le continent européen.

Les frÃ"res devraient méditer la réponse de l'anarchiste BAKOUNINE à Karl MARX : « J'ai bien peur que derriÃ"re votre désir de justice ne se cache un désir de puissance innassouvie », ou celle de SOCRATE qui dit aux cyniques : « Je vois votre orgueil à travers les trous de vos vêtements. »

14. Il est évident que la Maçonnerie doit rejeter nombre de dogmes et superstitions si elle veut renouer avec sa véritable nature qui est de transmettre la Tradition. Ainsi Jean Mallinger rapporte dans son livre « Des Initiations antiques aux Initiations modernes »

(Éd. Planquart) : ce qu'écrivait le 4 septembre 1934 le FrÃ"re Oswald Wirth au FrÃ"re Marius Lepage : « Je n'excommunie personne pour cause de Bible ! J'estime que nous devons enseigner la FrancMaçonnerie pure, non christianisée ou teintée d'un particularisme quelconque. Évitons la superstition du Livre qui est la plus sotte de toutes. »

Gnosticisme et initiation

Le point de vue paÃ-en a été développé par « OTTAVIANO » dans la revue COMMENTARIUM en 1911. Il s'agit du Prince Don Leone CAETANI, (18691935), éminent orientaliste, destructeur non pas de la tradition comme l'a écrit le Jésuite Henri LAMMENS, mais des mythes, il fut lié à divers mouvements ésotériques et sans doute aussi influencé par Lord LINDSAY (membre de la S.R.I.A.).

Le fait qu'il écrivit : « Je sens que le monde a besoin d'une nouvelle forme religieuse, dépouillée de tous les caractÃ"res barbares du Jehova hébraïque », ou qu'il voyait dans l'Islam « une société sans aristocratie et sans clergé... au caractÃ"re pratique universel et égalitaire... précurseur des démocraties modernes », semble lui avoir créé de nombreux adversaires.

Ce texte qui pourra sembler excessif \tilde{A} certains, n'est publi \tilde{A} © qu' \tilde{A} titre documentaire afin de pr \tilde{A} ©ciser les divers aspects de la Tradition. Celle-ci ne peut, en effet, \tilde{A} atre soumise \tilde{A} des points de vue r \tilde{A} ©ducteurs.

« TrÃ"s Chers amis du COMMENTARIUM,

L'Ultra de Rome, me prenant pour une personne qui a de l'érudition critique à revendre, plaisante et m'invite à lire les oeuvres de MEAD. J'accepte le conseil et je vais lire ces oeuvres que je ne connais pas encore. Mais comment donner un jugement, alors que je vais seulement lire MEAD, l'Ultra et les autres journaux Théosophiques et vais apprendre tant de choses que je n'ai jamais sues ?

Dans une note additive à une brÃ"ve étude sur le dieu Pan, publiée dans le premier fascicule de cette revue, j'ai simplement dit que MEAD ne savait pas ce qu'est la Gnose. En effet, mÃame si je ne sais pas tout ce que l'auteur a écrit sur la question et quand bien mAame si je l'apprenais par ses A©crits, je sais cependant ce qu'est la Gnose; or, dans tout le livre, l'auteur ne m'a pas prouvé, même par un seul mot, qu'il le sait. J'ai seulement fait part sur ce point de ma dA©duction claire et logique, et l'Ultra, en publiant dans ce mÃame fascicule qui se moque de mes vélléités critiques, un écrit de MEAD sur le thÃ"me de l'Initiation, confirme ma conviction et me rassure en me prouvant que l'auteur anglais ne conna®t mªme pas la v©ritable signification du mot initiation qui vient de inire qui signifie aller en. Mais alors, in doit Ãatre suivi de quelque lieu ou d'une indication de lieu ou locum. Quel est-ce lieu, quel fut-il ? L'auteur laisse trotter ses idées qui sont les idées à la mode : je crois, ditil, que lorsque nous A©voluons, le maA®tre paraA®t en nous. Ce n'est pas lA Aatre initié ou devenir adepte, mais devenir un saint, phénomÃ"ne relatif au concept évolutionniste et religieux de l'âme mystique, toujours avec le bénéfice de l'invention qui veut que l'évolution relative de l'âme humaine soit une

réalité éternelle et non une étape temporaire d'une vie. Par conséquent, MEAD ne connaît ni la Gnose ni l'Initation qui sont sueurs germaines. L'initiation, le Gnose, le secret alchimique sont les mómes serpents que le Christianisme a toujours combattus parce que, sur le sacerdoce initiatique, prit le dessus la racaille philosophique que Julien l'APOSTAT voyait triompher comme une mainmise des ignorants sur le savoir. Postérieurement, dans la liturgie Catholique, entrÃ"rent, pour en constituer une partie, des éléments d'origine initiatique (la communion, la messe, l'huile sainte), la réforme se dut par des tentatives variées, de conquérir les églises en s'appuyant sur les initiés isolés, et aucun des grands mystiques qui

fondÃ"rent le Christianisme ne fut initié au sens réel du terme latin. JÉSUS-CHRIST, même si vous voulez lui retirer son masque divin, et le considérer comme provenant d'une légende chrétienne, n'est pas un initié. Les apà tres partisans furent pour cela contre les Gnostiques et inventÃ"rent les calomnies les plus impudentes contre eux ; mais la confusion qu'ont faite les écrivains contemporains en employant les mots de Chrétiens Gnostiques, d'Églises Gnostiques et d'autres équivalents, augmente l'obscurité qui voile le véritable nature du Gnosticisme : cette véritable nature qui était initiatique et qui procédait du concept de la réalisation magique, comme on a coutume de dire aujourd'hui. Les Gnostiques ne furent jamais chrétiens de même que les républicains ne pourront jamais se déclarer monarchistes. Quant au profil du Christianisme, il est plébéien, vulgaire, Ã tel point que la Synagogue qui avait des

prétentions à la Connaissance, le renia, mais la canaille mystique prit le dessus, et toute l'histoire du Christianisme pontifical jusqu'à PIE X, apporte la preuve qu'il est dans l'ignorance de son origine. Il se dira, à travers les critiques religieux qui trouvent parfait le monde civilisé tel qu'il est aujourd'hui, que tout le bien nous vient de l'idée et de l'oeuvre du Christianisme, et c'est une erreur grossiÃ"re puisque la société occidentale jusqu'à deux siÃ"cles avant Ponce PILATE, en morale, christianisait ; et CHRIST n'était pas encore né dans cette grotte avec les signes astronomiques du Taureau et de l'Ane.

L'idée morale qui est grandiose, contenue et mise à jour par les philosophes grecs et néo-alexandrins dans le christianisme constitué sous forme d'Église, a toujours trouvé un obstacle puissant, si bien que la civilisation contemporaine est la petit fille du Christianisme qui ne l'a jamais voulue et qui la réduirait en cendres s'il le pouvait. Je devrais dire ce que je sais sur la Gnose et sur l'Initation comprise ou entendue de façon latine, et ce tout petit peu d'éclaircissement, je regrette de ne pouvoir le distribuer aux pauvres qui l'ignorent, parce que je ne suis que paÃ⁻en et admirateur du paganisme, et que je divise le monde en vulgaires et en savants ; les savants se servent de ce peu pour se défendre du vulgaire que mes ancêtres symbolisaient par le chien et représentaient avec une chaîne dans l'entrée de la maison familiale avec l'inscription : prends garde au chien parce qu'il aboie, mord et déchire. Du fait que je suis l'unique d'entre vous à ne pas faire

partie de la fraternité (cercle extérieur de l'ordre), je peux me permettre une liberté de langage et de jugement, conserver mes idées et les exposer : alors je dis que l'erreur des contemporains qui alchimisent l'occulte philosophie en christianisant et en démocratisant la Science, est de vouloir mettre en commun - et c'est là le communisme chrétien primitif - tout ce qu'ils savent des autres sous la stupide É gide de la croyance que la sagesse est le patrimoine de tous. Au contraire, je pense que cette sagesse à laquelle je m'intéresse est le patrimoine d'un petit nombre pour le gouvernement des inférieurs : et c'est pourquoi le mage roi n'est pas le mage qui devient le serviteur gratuit des curieux et des oisifs.

Sur un tel argument, je suis parfaitement en désaccord avec le docteur KREMMERZ auquel m'unissent l'affection et la communauté d'études ; et KREMMERZ en a constaté l'erreur avec les peines, les douleurs et les ennuis procurés en 1897 quand il commença d'écrire sur ces sujets surannés et de traiter les inférieurs comme autant de frÃ"res selon l'usage de saint François d'ASSISE. L'initiation est symbolisée par le Sphynx égyptien, tóte de femme et griffes de lion pour conserver : tous veulent savoir sans rien risquer, ni leur peau ni le bien ótre social une telle attitude est hors des rÃ"gles de la nature ; que me diraient un homme riche et un employé de l'État avec trente années de service si au premier je demandais tout son argent ainsi que sa concubine, et au second ses années de service et sa pension ? Je les entends répondre que je n'ai pas le droit de prendre le patrimoine d'autrui ;

donc il existe un droit de ne pas donner, pourquoi devrais-je, mois, gaspiller ce petit peu que j'ai? En la matiÃ"re, je

prends parti pour l'absolutisme le plus complet, et pour cela, je m'abstiendrai d'en \tilde{A} ©crire plus dans cette revue... et aussi pour aller lire et apprendre quelque chose dans les oeuvres de William MEAD. \hat{A} » OTTAVIANO

Ésotérisme, paganisme et religions

Quand on \tilde{A} ©tudie les textes, il est difficile de parler d'une alchimie tao \tilde{A} -ste, islamique ou chr \tilde{A} ©tienne car l'alchimie est d'origine pa \tilde{A} -enne ; comme les Rose + Croix du Moyen Age, elle prend l'habit de l'endroit o \tilde{A}^1 elle se trouve. Le plus souvent, les adeptes ont d \tilde{A} » chevaucher le tigre, c'est- \tilde{A} -dire se glisser dans les forces religieuses oppressives et ahurissantes pour jouer le jeu et sauver ainsi leur pr \tilde{A} ©cieux enseignement.

HALDANE qui comptait le fanatisme parmi les « quatre seules inventions véritablement importantes faites entre 3000 avant notre Ã"re et l'an 1400 » en attribuait la paternité au judéo-christianisme. BOUCHELECLERCQ se demande « si les bienfaits du christianisme (si grands qu'ils soient) n'ont pas été que trop compensés par l'intolérance religieuse qu'il a emprunté au judaÃ-sme pour la répandre par le monde ». Il est évident que les trois religions issues d'une même source sont à la pointe du totalitarisme et particuliÃ"rement avec leurs métastases laÃ-ques (marxisme...). Il s'en est suivi une nécessité vitale pour les adeptes de chevaucher le tigre Ã

sa tête, cas de nombreux papes. L'Islam ne fait pas exception, et ce dÃ"s le début'. En accord avec le premier Imâm, l'un des plus célÃ"bres compagnons du ProphÃ"te, Abdollah Ibn'ABBÃ,S, s'écriait un jour au milieu d'un grand nombre d'hommes groupés sur le Mont Ararat et en faisant allusion au verset coranique 65/12 (relatif à la création des Sept Cieux et des Sept Terres) : « O hommes ! Si je commentais devant vous ce verset, tel que je l'ai entendu commenter par le ProphÃ"te lui-même, vous me lapideriez. » Ce propos typifie parfaitement la situation de l'Islam ésotérique à l'égard de l'Islam légalitaire et littérariste. Hervé MASSON, dans « La gnose une et multiple», écrite : « En dépit de son constant souci de s'aligner sur le Christianisme à qui elle emprunte son vocabulaire et son apparence extérieure, la Gnose reste païenne. Sa vraie filiation est pythagoricienne et orphique. C'est au sein de la Gnose historique qu'on découvre les descriptions les

- 1. Louis Massignon écrit dans son « Inventaire de la littérature hermétique arabe » (in « La révélation d'HermÃ"s Trismégiste », Éd. les Belles Lettres, Paris) que le Maître musulman Ibn Sab in (le correspondant de Frédéric II) s'est explicitement réclamé d'HermÃ"s en «construisant une curieuse chaîne d'initiation (isnâd), publiée par son disciple Shushtari : elle descend des trois HermÃ"s jusqu'à lui en passant par Socrate, Platon, Aristote, Alexandre (= Dhû' lgarnayn), Hallâj, Shiblî, Niffarî (l'auteur des "mawâgif", Habashî, Qadîb alBân, Shûdî (= Hallâwî, le cadi de Séville). Cet isnâd d'hermétistes a d'ailleurs scandalisé les contemporains : car il initie à une inspiration directe sans passer par le ProphÃ"te de l'Islam ; inspiration non seulement révélatrice, mais sanctifiante, au-dedans ».
- 2. Éditions du Rocher.

plus compl \tilde{A} "tes et les plus extravagantes de la Chute originelle. \hat{A} » Il rejoint en cela le $V ... M ... \hat{A}$ «Pierre DANGLE \hat{A} » qui pr \tilde{A} ©cise' : \hat{A} « La tradition

judéo-chrétienne, qui a trÃ's largement corrompu les rituels maçonniques, est empreinte d'une notion fonciÃ'rement anti-initiatique celle de faute et de péché. On ne dira jamais assez combien le mythe négatif d'Adam et d'Ã^ve fut à l'origine d'une société cassée, inharmonieuse, déchirée, condamnant la femme et l'homme à devenir des ennemis sous les yeux d'une église qui n'en finit plus de se décomposer. »

Notons au passage que REGHINI avait déjà défendu ce point de vue dans « Ur et Krur » (1927-1928)4

« Les mystÃ"res d'Eleusis ressemblent beaucoup aux MystÃ"res isiaques ; à l'époque alexandrine, des éléments néo-pythagoriciens et néo-platoniciens se fondent, par interpénétration mutuelle, avec les éléments typiquement égyptiens, et c'est en Égypte que se constitue la tradition hermétique de l'art sacré et divin, tradition qui sera transmise, par les Arabes, à l'Italie, l'Espagne et l'Occident en général, jusqu'à devenir la tradition hermétique de l'Art royal du Moyen Age occidental. Remarquons enfin que cette répartition de l'Orient et de l'Occident intÃ"gre géographiquement à ce dernier toute l'Afrique du Nord, si bien qu'il faut inclure dans l'Occident les écoles initiatiques du Maroc. Avec cette móme répartition, le judaìsme et ses déviations restent en revanche géographiquement étrangÃ"res à l'Occident.

- 3. In « Loges souveraines ou Loges esclaves », Éd. du Rocher.
- 4. Éd. Arche, Milano.

En vérité, sans oublier ni méconnaître les éléments paÃ⁻ens greffés sur le christianisme et plus encore sur le catholiscisme, on ne peut qu'être frappé par le caractÃ"re asiatique de ce courant, fondé par un Juif qui naquit, vécut et mourut en Palestine, et qui n'était pas du tout héllénisé. L'intolérance religieuse, qui fit de la pensée hétérodoxe un délit passible de la rigueur de la loi, n'est pas non plus un caractÃ"re gréco-romain. Ni le zÃ"le ardent de la propagande, ni la subordination des devoirs du citoyen aux devoirs du croyant, des intéróts de la patrie terrestre à ceux de la patrie céleste, ni la prétention d'enfermer la vérité dans les articles d'un dogme, ni le fait de faire dépendre le salut de l'âme d'une profession de foi précise et de l'observance d'une certaine morale, ni l'esprit anarchiste démocratique de la fraternité universelle et obligatoire, de la similitude de prochain et de

l'égalité. »

De même Franz HARTMANN, dans « Une aventure chez les Rose + Croix », écrit : « Ces symboles n'appartiennent pas exclusivement à l'Église chrétienne et elle ne peut les monopoliser. Ils sont libres comme l'air pour quiconque peut saisir leur signification, et malheureusement bien peu de vos chrétiens connaissent cette signification ; ils offrent leur culte aux formes extérieures et ne savent rien du principe vivant que ces formes représentent. Alors, dis-je, un homme spirituellement éclairé peut devenir un membre de votre ordre, même s'il ne croit en aucun des dogmes soi-disant chrétiens ? L'Imperator répondit à ceci : "Ne peut devenir membre de notre Ordre exalté, celui dont la science n'est basée que sur des dogmes, des croyances, des credos ou des opinions qui

lui ont \tilde{A} ©t \tilde{A} © enseign \tilde{A} ©s par quelqu'un ou qu'il a accept \tilde{A} ©s de ou \tilde{A} -dire ou tir \tilde{A} ©s de la lecture des livres.',' \hat{A} »

Warwick MONTGOMERY dans «La croix et le creuset », étude sur ANDREAE, prétend que ce dernier fut hostile à la Rose + Croix depuis toujours, et qu'il écrivit les « Noces Chymiques » afin de christianiser le personnage de Christian ROSENKREUTZ.

Si nous avons d \tilde{A} ©velopp \tilde{A} © le point de vue pa \tilde{A} en dans un premier temps, il faut aborder maintenant le point de vue des monoth \tilde{A} ©ismes, christianisme et islam par

exemple, car dans le juda \tilde{A} -sme la tradition cabbalistique est tr \tilde{A} 's connue. Or, nous sommes oblig \tilde{A} ©s de reconna \tilde{A} ®tre que le sectarisme pa \tilde{A} -en est aussi excessif que celui qu'il condamne.

N'est-ce pas saint AUGUSTIN qui \tilde{A} ©crit : \hat{A} « Ce qu'on appelle aujourd'hui Religion chr \tilde{A} ©tienne existait chez les anciens et n'a jamais cess \tilde{A} © d'exister depuis l'origine du genre humain. Jusqu' \tilde{A} ce que le CHRIST lui- \tilde{M} ame \tilde{A} ©tant venu, l'on a commenc \tilde{A} © d'appeler chr \tilde{A} ©tienne la vraie Religion qui existait d \tilde{A} ©j \tilde{A} auparavant. \hat{A} » ? Le CHRIST lui- \tilde{M} ame dit aux pharisiens : \hat{A} « Vous avez enlev \tilde{A} © la clef de la science LUC XI 52 \hat{A} »

Il en est de même pour l'islam : les exemples suivants tirés du remarquable ouvrage de Henri CORBIN « Introduction à la philosophe Islamique »5, le prouvent, d'abord à travers les propos du premier Imâm, 'Ali ibn ABU-TALIB (ob. 40/661) : « Il n'est point de verset qorânique qui n'ait quatre sens : l'exotérique (zâhir), l'ésotérique (bâtin), la limite (hadd), le projet divin (mottala~ ». Il écrit également : « L'Imâm JA' FAR fait encore allusion à sept modalités de la descente (révélation) du Qorân, puis définit neuf modes de lecture et de compréhension possibles du texte qorânique. Cet ésotérisme n'est donc nullement une construction tardive, puisqu'il est essentiel déjà à l'enseignement des Imâms, lequel en est la même source. »

Le probl \tilde{A} "me qui se pose est donc autre, il s'agit bien de comprendre que, quel que soit le vecteur choisi, la TRADITION \tilde{A} ©tant d'essence aristocratique, au sens \tilde{A} ©tymologique du terme, elle ne pouvait pas s'exprimer litt \tilde{A} ©ralement, et il est difficile de critiquer l'une ou l'autre position, car si les pa \tilde{A} "ens ont raison quant au totalitarisme des religions du d \tilde{A} ©sert, il faut se demander si par ailleurs elles ne correspondaient pas \tilde{A} une n \tilde{A} ©cessit \tilde{A} ©: le besoin religieux de l'homme. Il est vrai que la lecture des pr \tilde{A} ©ceptes chr \tilde{A} ©tiens nous fait nous demander ce que certaines \tilde{A} ©glises ont \tilde{A} voir avec cet enseignement, o \tilde{A}^1 il ne s'agit pas de se donner bonne conscience, mais de r \tilde{A} ©aliser un exemple.

5. Éditions Gallimard.

Quand on considÃ"re la dimension de cet exemple, se prétendre chrétien semble déjà une imposture, représenter cette voie et s'en prétendre unique gardien semble encore plus osé, car CHRIST définit trÃ"s bien ceux qui se réclameront de son nom, or on en voit peu guérir les malades ou dont la foi transporte les montagnes. Il en est de même de la philosophie sectaire de certains ayatollas qui prêchent la guerre sainte, ou d'une catégorie de rabbins qui, prenant les textes religieux à la lettre, considérent le non juif comme un goy, c'est-à -dire du bétail. On ne le répétera jamais assez et NIETZCHE l'avait fort bien exposé : « cet instinct théologique est la forme la plus répandue, la plus proprement souterraine de fausseté » ; la lettre tue l'esprit.

Les grandes religions doivent retrouver leur sens traditionnel, une dimension plus appliquée et vécue de la transcendance, et porter les pratiquants vers l'expérience mystique, et c'est seulement ainsi qu'elles auront un avenir, sinon elles se verront progressivement remplacées par les voies expérimentales qui seules intéressent la véritable aristocratie.

Les femmes, ésotérisme et chevalerie : histoire d'un faux problÃ"me

Nous ne reviendrons pas sur le pass \tilde{A} © pour affirmer le r \tilde{A} 'le de la femme dans la voie \tilde{A} ©sot \tilde{A} ©rique, en \tilde{A} %gypte particuli \tilde{A} "rement, dans certaines \tilde{A} ©coles de myst \tilde{A} "res, chez les pythagoriciennes, etc., et tout au long d' \tilde{A} ©poques dites obscures un peu trop facilement comme le Moyen Age, peut- \tilde{A} atre plus exactement Age du Milieu, c'est- \tilde{A} - dire proche de l'Axe Traditionnel.

« Les noces chymiques de Christian ROSENKREUTZ » confirment la participation des femmes aux initiations (texte de 1459), plus prÃ"s de nous dans « Une aventure chez les Rose + Croix », Franz HARTMANN écrit : « Rencontrer des dames dans le monastÃ"re des FrÃ"res de la Rose + Croix d'Or était un fait qui me surprit et me confondit, et ma confusion fut évidemment remarquée par tous ceux qui étaient présents ; mais, aprÃ"s avoir été présenté à toutes ces personnes, ou, pour m'exprimer plus correctement, aprÃ"s qu'elles m'eurent été toutes présentées, car elles semblaient toutes me connaître et n'avoir pas besoin de ma présentation -, la grande dame prit ma main et me conduisit à la table, tandis qu'elle me disait en souriant les paroles suivantes : "Pourquoi ðtre

aussi surpris, mon ami, de voir des Adeptes habiter des formes f \tilde{A} \mathbb{O} minines en compagnie de ceux dont les formes paraissent avoir un caract \tilde{A} re masculin? Qu'est-ce que l'intelligence a \tilde{A} faire avec le sexe du corps? $O\tilde{A}^1$ les instincts sexuels finissent, l \tilde{A} finit l'influence du sexe. Venez maintenant, prenez cette chaise \tilde{A} c \tilde{A} 't \tilde{A} \mathbb{O} de moi et mangez ces fruits d \tilde{A} \mathbb{O} licieux." \hat{A} \mathbb{O}

Le puritanisme r \tilde{A} ©cent du si \tilde{A} 'cle dernier occulta son r \tilde{A} 'le, mais s'il est n \tilde{A} ©cessaire d'affirmer que l'initiation f \tilde{A} 0minine n'est pas de m \tilde{A} ame nature que la masculine, elle n'en emprunte pas moins souvent les m \tilde{A} ames vecteurs, c'est- \tilde{A} -dire des ordres qui respectent sur certains points des sp \tilde{A} 0cificit \tilde{A} 0s.

Pourtant il est vrai que si l'on excepte certains mystÃ"res majeurs, où il est impossible de considérer l'homme et la femme de la móme maniÃ"re, le sens exact de cette différence est ignoré de la plupart des ésotéristes, et ce n'est pas nous qui l'aborderont, les rapports exacts du YIN et du YANG, les secrets internes relatifs à l'aspect technique des différences doivent rester occultes'. Mais il n'en est pas moins vrai que la femme fut présente móme dans des domaines d'où l'on veut hypocritement la chasser, la loge « Heptagone » semble ótre dérangée par le mot chevaliÃ"re, c'est pourquoi nous avons fait dans ce livre une parenthÃ"se, qui en fait aboutit à une conclusion évidente.

Monseigneur Roger CARO2 a fait une étude sur la

- 1. Voir appendice n° 3.
- 2. Patriarche de l'ENA (Église de la Nouvelle Alliance).

question des femmes dans la chevalerie, nous en publions des extraits \hat{A} « Il existe une "Histoire des Ordres Militaires ou des Chevaliers", tr \tilde{A} "s rare aujourd'hui, qui fut \tilde{A} © dit \tilde{A} © en M.DCC.XXI en quatre volumes. Plusieurs auteurs savants en la mati \tilde{A} "re les ont publi \tilde{A} ©s. On citera : l'Abb \tilde{A} © GUISTINIANI, le R.P. BONANI, HERMAN, SCHONNEBEEK, R.P. HELIOT, R.P. HONORE de SAINTE MARIE et d'autres... avec dissertations sur l'Authenticit \tilde{A} © et l'Antiquit \tilde{A} © de ces Ordres.

Prenons tout d'abord le Tome II, page 250. On y trouve les Dames ChevaliÃ"res de Saint-Jean de Jérusalem et de Malte (an de J.C. 1104) : une dame romaine, nommée AgnÃ"s, qui était Abbesse de l'Hopital de SainteMarie-Madeleine, et ses compagnes firent profession de foi de la rÃ"gle fondée pour les femmes. La même rÃ"gle, nous dit-on, était suivie par le B.H. GÉRARD et ses compagnons. Cette commanderie s'installa en 1104 sous

le rÃ"gne de BAUDOIN Ier.

Plus tard, lorsque les Croisés durent quitter la Terre Sainte, ce fut la reine SANCHA fille d'ALPHONSE II roi d'Aragon (surnommée la chaste), qui fonda un MonastÃ"re à Sixenna pour les ChevaliÃ"res de l'Ordre de Saint-Jean de Jérusalem. Quand la Commandatrice mourait, on lui faisait des obsÃ"ques durant sept jours, puis on rompait le sceau de ses Armes (tout comme l'on fait pour le sceau du Pape à son décÃ"s.) Aux chapitres de l'ordre la Commandatrice avait séance et voix comme tous les autres chevaliers. C'est vers 1460 que les chevaliÃ"res se retirÃ"rent de l'obéissance

des Grands Maîtres de l'ordre et se soumirent au Saint-SiÃ"ge.

Tome II, page 265 nous trouvons les Dames Chevalià res de la Hache. C'est Raymond BÉRENGER, dernier comte de Barcelone qui créa cet ordre pour récompenser le courage et les services rendus aux gens de guerre épuisés, en combattant avec des haches sur les remparts de la ville. Tome II, page 266: c'est l'Ordre des Dames Chevalià res de l'Écharpe qui nous est conté. Il fut fondé par Jean Ter, roi de Castille pour les actes de bravoure des femmes de Valence qui brisà rent la résistance anglaise et les défirent dans une sortie victorieuse. Tome II, page 440, ce sont les Religieuses Chevalià res de l'Ordre de Saint-Jacques de l'Épée qui sont citées, cet ordre fut créé en Espagne par BERMOND III qui régna en 1034. L'exercice de ces chevalià res consistait à pourvoir à toutes les nécessités des pauvres voyageurs qui allaient en pà l'erinage à Saint-Jacques en Galice. Elles suivaient la Rà gle de Saint AUGUSTIN. Le roi était le chef perpétuel de leur ordre. Elles faisaient les mà mes voeux que les chevaliers : obéissance, pauvreté, chasteté.

Mais je vais faire mieux : aprÃ"s avoir apporté la preuve de l'existence d'Ordres de Chevalerie féminine, je vais vous prouver que non seulement des femmes ont reçu l'Armement chevaleresque, mais encore l'ont transmis.

Ce qui nous int \tilde{A} ©resse donc beaucoup est de savoir que dans certains ordres il y avait des Dames \hat{A} «Equitissa \hat{A} » (\tilde{A} ‰cuy \tilde{A} "res) et des Dames \hat{A} «Militissa

» (ChevaliÓres). Nous apprenons ainsi qu'Élisabeth, sueur de Henri de HORNES, Seigneur de PERNES, est Equitissa et que Catherine BAW en 1441 est portée comme Militissa dans les Registres de Malines.

HÉRICOURT nous apprend aussi que des femmes

non mariées se faisaient faire chevaliÃ"res pour être capables de tenir les fiefs de Chevalerie ; telle fut ELISABETH d'Angleterre qui se fit armer chevalià re le jour de son couronnement pour Ã^atre le chef des Ordres de Chevalerie de son royaume. L'histoire nous prouve amplement que plusieurs nobles, Princes et mà ame Rois et Empereurs se sont fait un honneur de recevoir la Chevalerie des mains des Dames. En 1115 la veuve du fameux TANCREDE, Prince d'Antioche, ne conf©ra pas seulement l'Ordre de Chevalerie A GERVAIS, seigneur breton, fils d'AIMON comte de DOL, mais aussi à plusieurs Écuyers. BLANCHE de CASTILLE, mÃ"re de LOUIS IX ou Saint-LOUIS, donna l'Ordre de Chevalerie A Jacques LAPANO. La reine ANNE qui gouverna le royaume d'Angleterre a donné le Collier de l'Ordre Chevaleresque de la Jarretià re à un grand nombre de personnes illustres de ses états. MARIE, reine de d'Angleterre, fille d'HENRI VIII, créa chevalier PHILIPPE II le roi d'Espagne, son époux. Dans plusieurs Chapitres tenus sous le gouvernement de la reine ELISABETH, cette reine créa plus de cinquante chevaliers parmi lesquels nous trouvons: MAXIMILIEN II empereur d'Autriche; CHARLES IX, HENRI III, HENRI IV, tous trois rois de France; FRÃ%DÃ%RIC II roi du Danemark; JACQUES VI, roi d'Écosse, etc., etc. »

Conclusion

Les voies d'éveil, la quête ésotérique, ont toujours été possibles en tous temps, en tous lieux, les idées, les dogmes et les philosophies dissolvantes propagées particuliÃ"rement en occident n'ont pu freiner la marche de l'humain vers la lumiÃ"re. L'homme est autre chose qu'une machine à produire des théories horizontales, métastases elles-mêmes des faux spiritualismes récupérateurs du sacré, lequel ne peut se vivre que par l'expérience et non l'aveuglement... Cependant la GNOSE éternelle, témoignage vertical, est présente dans presque toutes les manifestations formelles du phénomÃ"ne religieux, sans elle les littéralismes deviendraient fous et c'est ce qui se passe souvent en notre époque

sombre de dissolution où les témoignages de la TRADITION s'occultent. Certains s'enfuient dans les intégrismes, adoptant aussi l'esprit théologien, mais ce qui est plus grave parlant au nom de la TRADITION. Il existe désormais un camp dit traditionnel plus ou moins inspiré par GUÉNON qui décrÃ"te par sentences boursouflées ce qui est bon ou mauvais en cette matiÃ"re, s'expri-

mant avec virulence dans certaines \tilde{A} Oditions, modifiant les traductions et les parsemant de commentaires idiots.

Parlant par exemple des Yezidis on lira page 481 du volume II 'd« Ur et Krur » des éditions ARCHE de Milan, fort spécialisées dans ce genre de faits : «On connaît le rà le sinistre que la tradition attribue à cette secte ancienne des adorateurs du diable et aux tours du diable dont parle René GUÉNON. » Ainsi se développe une philosophie de petits rats de bibliothÓques, qui non seulement méconnaissent la philosophie aristocratique (comme l'écrit NIETZCHE:« Le bon dieu comme le diable, deux sousproduits de la décadence ») mais se mólent de manipuler et de répandre le faux. Sans doute ont-ils oublié comment Julius É VOLA fut traité par les Paul Le COUR et compagnie, quand il publia son livre sur la tantrisme.

Pour en revenir aux Yezidis, voici un témoignage de BENNET dans « Les maîtres de Sagesse »1 : « J'ai moimême été en contact, en Iran, avec deux sociétés de cet ordre : les Yézidis et les Ahl-i Haqq. On appelle les premiers les "adorateurs du diable" parce qu'ils ont conservé le dualisme zoroastrien et qu'ils croient que nous sommes maintenant dans l'Age Sombre ou Ahriman a pouvoir sur la vie des hommes. Les Ahl-i Haqq, le peuple de la Vérité, font remonter leur origine à plus d'un millier d'années, mais leur communauté a été réformée et renouvelée plusieurs fois depuis le Xe siÃ"cle. L'impression que m'ont donnée des deux communautés fut extrêmement positive. Je me rendis à Shaikh Adi, le sanctuaire principal des Yezidis où je pus reconnaître à bien des signes

1. Éd. Le Courrier du livre, Paris.

leurs origines zoroastriennes, tant dans le respect qu'ils témoignaient pour toutes les formes de vie, et particuliÃ"rement pour les arbres, que dans leurs symboles sacrés. Chaque fois que l'on s'approche d'une communauté Yezidi, on découvre devant soi une vallée plantée d'arbres, couverte d'une riche végétation, ce qui contraste agréablement avec les villages musulmans, ou chrétiens, où les arbres ont été abattus et où des roches arides entourent les terres cultivées. Les Yézidis adhÃ"rent totalement à la croyance dualiste que les Esprits bons et mauvais sont des puissances indépendantes qui ne cesseront jamais d'ótre en conflit jusqu'à la fin du monde. Le paon d'argent, caché de tous sauf des prótres, est le symbole de l'Esprit de Vérité et le serpent noir, que l'on peut voir à l'entrée de la cour extérieure, est le symbole d'Ahriman, l'Esprit de Mensonge. »

L'imposture est encore plus grande quand, page 475 du volume II d'« Ur et Krur » le commentateur écrit à propos de l'article d'EKATLOS : « Cet occultiste dangereux (il s'agit du prince CAETANI) lié avant tout au courant Kremmerzien... », regrettant par ailleurs tout ce qui nuisait à la renaissance d'un ésotérisme chrétien de l'époque, c'est-à -dire du temps de CHARBONNEAU-LASSAY. Or nous savons que la seule structure en France qui aurait pu encore suggérer une certaine opérativité chrétienne était déjà inopérante à cette époque, bien que GUÉNON ait tout compris de ce type d'enseignement, il eut peur ; il serait souhaitable qu'un jour certaines correspondances soient publiées. L'Étoile Internelle avait déjà fini son cycle, ne laissant plus en matià re d'opérativité interne qu'un ordre lié étroitement à une vieille confrérie Rose +

Croix trÃ"s réduite et existant encore en Amérique, mais ce n'est pas à nous de

donner des clefs A ceux qui dissertent de la vigne, pour en avoir lu des passages dans un livre, sans avoir jamais vu ni goûté une grappe de raisin. Quant à signer ce mÃ^ame article Transylvanus pour un auteur se réclamant du christianisme cela \tilde{A} ©quivaudrait \tilde{A} signer Paganus un article faisant l'apologie de Sa \tilde{A} '4l de TARSE! La tradition dacique de Transylvanie et la fonction des voÃ-vodes est un des plus purs fleurons de la tradition du Nord, fort semblable d'ailleurs A certains enseignements venus d'‰gypte puis devenus pythagoriciens, tradition bien ant©rieure toute influence chrA©tienne. Cette tradition est restA©e strictement dans certaines familles et n'en est jamais sortie, mÂame si des relations amicales avec d'autres adeptes purent se nouer (cas de PARACELSE). La présence du Dragon se mordant la queue dans les armoiries et certains symboles gravÃOs sur les pierres tombales (Swastyka, ailes déployées) témoignent d'un pays du Centre, et de l'acquisition du corps d'immortalité de ceux qui ont rejoint l'Axe de la Croix rotative. Heureusement cette tradition n'a besoin de personne pour se continuer, mÃame si les événements politiques ont obligé ses dépositaires à quitter le pays en attendant que le mont OM soit à nouveau un centre respecté. Quant au prince CAETANI il relÃ"ve de la mÃ^ame tradition tant dans la forme que dans le fond. Pour ne pas que nos écrits soient exploités abusivement nous n'en dirons pas plus.

Enfin pour en revenir à leur inspirateur, il faut bien reconnaître que son livre « Le roi du monde », est écrit sur des bases peu crédibles. Pour en finir avec ces petits manipulateurs, il faut citer MARQUÉS-RIVIÈRE qui écrit

dans «Kalachakra - initiation tantrique du DalaÃ- Lama »2 : « Le mythe de Shambala et la doctrine qui en fut issue, le Kalachakra, appartiennent exclusivement Ã cette tradition. Celle-ci, par ailleurs, est opposée à la pensée musulmane qu'elle considÃ"re comme barbare. Ne connaissant pas la tradition bouddhique trÃ"s complexe d'ailleurs dans la forme comme dans le fond, René GUÉNON ne pouvait évidemment pas contrÃ'ler les élucubrations de SAINT-YVES et les fantaisies d'OSSENDOWSKI; il édifia sa théorie du Roi du Monde et son symbolisme sur ces bases aventureuses. Je ne mentionnerai que pour mémoire les bruits qui courent dans les mutliples petits cercles ésotérico-occultistes concernant un ou plusieurs informateurs au nom musulman, qui auraient approché et documenté GUÉNON sur ce sujet ; le fait de mÃaler des musulmans à la tradition de Shambala est trÃ's suspect et il me semble qu'ils seraient les derniers A savoir quelque chose du Saint-Royaume qui les a en horreur et les combattra dans la grande guerre finale du cycle actuel. L'action du pontife roi est spirituelle et elle s'opÃ"re sur des plans subtils où les églises, les groupes, les centres et les personnalités, si éminentes soient-elles, n'ont rien A voir. A»

Quelques lignes pol \tilde{A} ©miques pour pr \tilde{A} ©ciser qu'en mati \tilde{A} "re de spiritualit \tilde{A} © il ne peut y avoir ni dogmes ni censeurs, ni faux probl \tilde{A} "mes du type contre initiation. Pour notre part, sans \tilde{A} atre aussi excessif que les uns ou les autres, nous pensons qu'il n'y a aucun antagonisme entre le roi du monde de la tradition bouddhique et le

2. Éditions Robert Laffont, Paris.

prophÃ"te invisible (le KHIDR au manteau vert qui peut apparaître et disparaître à volonté) ou MELKI TSE DEK de la tradition judéo-chrétienne, prótre éternel, roi de Salem (Salem = Paix) dont on précise la primauté sur Abraham, roi du monde qui ne peut oeuvrer qu'avec les justes, ceux qui ont compris que l'homme est endormi et qu'il ne peut passer toute sa vie dans un róve dont il ne s'éveillera móme pas aprÃ"s la mort'.

Sur un plan plus pratique faut-il faire une grande diff \tilde{A} ©rence entre des m \tilde{A} ©thodes identiques venus de courants diff \tilde{A} ©rents ? Par exemple, les r \tilde{A} ©p \tilde{A} ©titions mantriques ne se retrouvent-elles pas aussi bien dans le Zhikr musulman que dans les m \tilde{A} ©thodes de certains monast \tilde{A} res coptes et, plus pr \tilde{A} rs de nous, de l'h \tilde{A} ©sychasme

dont la méthode d'oraison, à travers le contrà le respiratoire et l'omphaloscopie, permet de trouver le lieu du cour et avec lui toutes sortes de merveilles et de connaissances ; pour ceux qui penseraient que l'ésotérisme chrétien est mort... Les voies alchimiques externes et internes font partie des pratiques les plus efficaces pour rapprocher l'homme de la nature, donc de la manifestation de Dieu, elles ne sont pas les seules. L'exemple suivant et le témoignage de MORIHEI UYESHIBA, fondateur de l'Aïkido, qui vécut en lui l'Union du ciel et de la terre, en est la preuve « Quand je marchais dans le jardin je sentis subitement que l'univers tremblait et qu'un esprit doré sorti du sol, enveloppait mon corps, et le changeait en un autre fait

3. Bennet confirme par ailleurs dans « Les Maîtres de sagesse », (Éd. Le Courrier du Livre) ce qui a été dit précédemment sur la chaîne des Maîtres qui est bien antérieure au prophÃ"te Mahommed.

d'or. Au même moment mon esprit et mon corps devinrent légers. J'étais capable de comprendre les murmures des oiseaux, et j'étais clairement conscient de l'esprit de Dieu, le créateur de cet Univers. A ce moment je compris la source du Budo et l'Amour de Dieu - l'esprit de protection amoureuse pour tous les êtres. Des larmes de joie coulaient sans interruption sur mes joues. Depuis ce moment j'ai été amené à sentir que la terre entiÃ"re est ma maison, et que le soleil, la lune et les étoiles, sont toutes des choses qui me sont propres. Je suis devenu libre de tout désir. » En fait tous les textes religieux sont un appel au réveil, lequel ne passe pas par des cogitations infinies, mais par l'inverse, une pratique continuelle, déterminée, qui ouvre non seulement l'esprit mais le coeur, praxis qui ne permet l'épanouissement de la ROSE que par la CROIX.

Appendice 1 : Histoire secrà te du Pythagorisme

Concernant l'histoire de la doctrine pythagoricienne, il est utile de citer un passage de l'article de Maître J. MALLINGER « Histoire secrÃ"te du Pythagorisme » paru en 1955 dans la revue Inconnues (Lausanne)

Les archives des Initiés d'Angleterre nous apportent la date précise de l'émigration de la doctrine pythagoricienne vers les cités britanniques. C'est en effet en 1554 que le jeune Sir Thomas BODLEY est reçu, à Forli, à l'initiation des Fratelli Obscuri ; et c'est en 1575 qu'il rentre en sa patrie et y installe les activités traditionnelles de l'Ordre. Il lÃ"gue 80 000 volumes à la bibliothÃ"que d'Oxford ; il initie diverses personnalités qui continueront son ceuvre. L'humanisme prend ausità 't un essor prodigieux et la forme universitaire du Néo-Pythagorisme, le Nouveau-Platonisme conquiert à la fois les esprits et les coeurs : Henri MORE, Théophile et Thomas GALE, R. CUDWORTH diffusent les textes les plus instructifs du Corpus Pythagoricum et les commentent. L'un des chefs de l'Ordre, Sir Walter RALEIGH lance la mode du tabac - qu'il a rapporté d'Amérique - et c'est sous le titre

profane d'Amis du Tabac, Club de Fumeurs ou simplement : Tabacologiques, que les Pythagoriciens d'Angleterre se r \tilde{A} ©unissent fr \tilde{A} ©quemment', sans \tilde{A} ©veiller les soup \tilde{A} \$ons d'une police royale, toujours en \tilde{A} ©tat d'alerte.

La France ne pouvait demeurer en arriÃ"re en semblable domaine. De même qu'elle avait reçu de Londres les premiÃ"res chartes pour établir sur son territoire les premiers ateliers maçonniques, de même, c'est de Londres encore qu'elle reçoit les premiers rituels du Pythagorisme. Mais par un euphémisme national bien compréhensible, elle intitulera ses initiés : les Nicotiniates ou les Priseurs, pour montrer que le tabac lui fut donné par l'un des siens, Jean NICOT, et qu'elle ne le devait pas à l'Angleterre!

Soulignons cependant, pour \tilde{A}^a tre pr \tilde{A} ©cis, qu'outre cette branche nicotiniate, dirig \tilde{A} ©e par J.M. RAGON, il y eut en France une autre voie de p \tilde{A} ©n \tilde{A} ©tration initiatique : c'est

le rite des Négociates ou Sublimes Maîtres de l'Anneau Lumineux, introduit à Douai en 1780 par le baron G. de BLAERFIND Y, mestre-de-camp écossais passé au service de la France. Le Rite Écossais Philosophique absorba ce rite peu aprÃ"s.

1. Il est inutile de souligner que ces rites n'ont rien de commun avec la maçonnerie traditionnelle ; ni leurs rituels ni leurs symboles ni leurs enseignants n'ont le moindre rapport avec les usages judéochrétiens de la maçonnerie.

Appendice 2 : Giuliano Kremmerz et la «Myriam » -

La Myriam fut fondée par le Mage Giuliano KREMMERZ, personnage étrange dotée de pouvoirs tangibles la revue « PlanÃ"te » le cita un jour à propos d'un exploit de télékinésie : séparation à distance de la roue d'une voiture qui passait dans la rue. Mais ses voyances sont autrement célÃ"bres et elles servirent à soulager financiÃ"rement bien des malheureux. Giuliano KREMMERZ, de son vrai nom Ciro FORMISANO, naquit à Portici (prÃ"s de Naples) le 8 avril 1868. Il fit des études littéraires (doctorat) à l'Université de Naples, puis fut nommé professeur à Alvito.

En 1896, il organise une Fraternité Hermétique : la Fratellanza Terapeutica Magica di Myriam (la Fraternité Thérapeutique Magique de la Myriam, certains liront la Fraternité Templià re Magique, avec les initiales « Fr + T + M / di Myr ») chargée de propager la Magie Isiaque et d'exercer la médecine à distance (téléurgie).

KREMMERZ s'occupa particuliÃ"rement de guérisons médicales difficiles et eut beaucoup de succÃ"s. De 1896 à 1899 fut publiée à Naples l'oeuvre fondamentale du

Maître: « Il Mondo Secreto - Avviamento Alla Scienza Dei Magi », republiée récemment avec les autres écrits de KREMMERZ par les « Edizioni Mediterranee » de Rome. Le Mage séjourna longtemps sur la Cà te d'Azur, surtout à Beausoleil, à Cannes et à Nice. Il rencontrait ses disciples au Casino de Monaco. KREMMERZ n'avait pas besoin de travailler parce qu'il gagnait chaque soir la somme qui lui était nécessaire pour vivre. Il mourut en 1930. Sa tombe se trouve au cimetià re de Beausoleil.

La Myriam est divisée en cinq cercles ou classes

- Le premier cercle (cercle extérieur) a deux sections, les novices pratiquants et les anciens. Un rituel doit Ãatre pratiqué, fondé sur des invocations magiques. Il demande beaucoup de constance et l'observation précise de certains cycles (lunaire, solaire, etc.).
- Le deuxiÃ"me cercle (cercle interne) est formé par les disciples intégraux. Une autre étape magique leur est enseignée. Ils font un effort de purification pour obtenir la possibilité de guérison magique directe.
- Le troisiÃ" me cercle est dit des thérapeutes : le thérapeute doit travailler à la guérison des malades et tenter la manifestation directe de la présence thérapeu tique (manifestation du kons ou Dioscure).
- Le quatriÃ"me cercle, celui des maîtres Isiaques ou Maîtres de Myriam est consacré lui aussi à l'étude de l'alchimie ; les Maîtres ont une mission d'information.

Des techniques plus directes sont aussi enseignées dans ce grade.

- Le cinquiÃ"me cercle est trÃ"s fermé : il est l'expression du collÃ"ge hermétique. La vocation extérieure de la

Myriam est surtout l'aide aux malades ; les gu \tilde{A} ©risons se font \tilde{A} distance gr \tilde{A} ¢ce \tilde{A} un rituel invocatoire. La Myriam est constitu \tilde{A} ©e, pour la plupart de ses membres, par des personnes cultiv \tilde{A} ©es. On ne peut nier la valeur des responsables qui ne sauraient

être comparés aux trÃ"s nombreux dirigeants fantaisistes des Ordres contemporains. La Myriam et les Ordres analogues prà nent, pour certains la chasteté, pour d'autres une trÃ"s grande réserve au niveau de la sexualité.

Appendice 3: La voie alchimique féminine dans le TaoÃ-sme en Chine

La femme est présente dans le taoÃ-sme dÃ-s l'apparition aux alentours de l'Ã-re chrétienne des premiers mouvements religieux. L'organisation taoà ste des Maîtres Célestes instaurait une société du peuple taoÃ-ste capable de survivre aux diverses calamités et de perpétuer l'ordre harmonieux. A la tête de ces communautés se trouvaient le maître du diocà se et son épouse, appelée maître féminin, cette derniÃ"re étant chargée de diriger et d'instruire les femmes. Tous les membres de la communauté étaient initiés et soumis à une vie religieuse comportant un code moral trÃ's strict et des pratiques psychophysiologiques faisant intervenir la sexualité. Depuis l'antiquité, l'activité sexuelle était en effet considérée en Chine comme nécessaire non seulement pour l'individu luimÃame, mais aussi pour la bonne marche de l'univers, dont elle était une expression. Aussi était-elle codifiée de manià re à suivre le rythme d'évolution des énergies féminine et masculine dans l'univers. Ces conceptions ont AOtAO reprises et dAOveloppAOes par certains courants taoA-stes. La femme jouait par conséquent dans les organisations comme celles des maîtres Célestes un double rA´le : d'une

part comme \tilde{A} ©ducatrice des femmes, d'autre part comme partenaire dans les rites sexuels.

D'autres courants tao \tilde{A} -stes ont adopt \tilde{A} \mathbb{O} une attitude diff \tilde{A} \mathbb{O} rente. Tout en conservant son importance \tilde{A} la sexualit \tilde{A} \mathbb{O} , ils l'ont transpos \tilde{A} \mathbb{O} e dans le domaine de l'imaginaire, de sorte que l'union a lieu avec un \tilde{A} atre divinis \tilde{A} \mathbb{O} , une lumi \tilde{A} re compagne. La femme, partenaire de l'homme, est donc pass \tilde{A} \mathbb{O} e en partie ou enti \tilde{A} rement du domaine du r \tilde{A} \mathbb{O} el \tilde{A} celui de l'imaginaire. Id \tilde{A} \mathbb{O} alis \tilde{A} \mathbb{O} e, elle appartient au monde des dieux, auquel l'adepte acc \tilde{A} rde par son interm \tilde{A} \mathbb{O} diaire ; elle lui sert de pr \tilde{A} \mathbb{O} ceptrice et de guide dans sa progression spirituelle, et l'on constate que ces courants ont connu un grand nombre de ma \tilde{A} \mathbb{O} 8tres f \tilde{A} \mathbb{O} minins. Ce passage de la femme dans le domaine de l'imaginaire va de pair avec une intensification de sa fonction m \tilde{A} \mathbb{O} diatrice. Si l'homme est celui qui engendre, la femme est celle qui transforme, d'o \tilde{A} 1 le r \tilde{A} 1 le privil \tilde{A} \mathbb{O} gi \tilde{A} \mathbb{O} qu'elle joue, lorsque des processus de transmutation sont en jeu.

L'alchimie intérieure, qui a pris naissance en Chine vers le VIIIe siÃ'cle s'est principalement développée vers les IX-Xe siÃ'cles. Celle-ci reprenait en fait diverses pratiques psychophysiologiques taoÃ-stes antérieures, telles que la diététique, les exercices gymniques et respiratoires, l'art de l'alcà ve et les procédés de visualisation. Mais elle les exprimait en s'inspirant du vocabulaire de l'alchimie opératoire et en les intégrant dans un systà me de correspondances entre les mécanismes de l'univers et ceux du corps trà s élaboré, pour former un ensemble original.

La femme fut présente dÃ"s les débuts de l'alchimie intérieure. Cependant, la tradition alchimique proprement féminine ne se développa qu'au XIIe siÃ"cle, pour

atteindre son apog \tilde{A} ©e au si \tilde{A} "cle dernier. Les diff \tilde{A} ©rences entre les voies masculine et f \tilde{A} ©minine refl \tilde{A} "tent les distinctions physiologiques et psychologiques entre l'homme et la femme d'apr \tilde{A} "s les conceptions tao \tilde{A} "stes. Voici comment un alchimiste du Xixe si \tilde{A} "cle les r \tilde{A} ©sume : \tilde{A} « Chez l'homme, le yang s' \tilde{A} ©coule par le bas, chez la femme il s' \tilde{A} ©chappe par le haut. L'homme pratique afin d' \tilde{A} ©viter l' \tilde{A} ©coulement de la semence, la femme pratique afin d' \tilde{A} ©viter l' \tilde{A} ©coulement des r \tilde{A} "gles, proc \tilde{A} ©d \tilde{A} © appel \tilde{A} © d \tilde{A} ©capitation du dragon rouge. L'essence s \tilde{A} 0minale de l'homme circule en sens inverse et le m \tilde{A} "ne \tilde{A} l'immortalit \tilde{A} 0 ; le sang de la femme remonte directement

à la cavité du coeur. Chez l'homme, on parle d'embryon, chez la femme de respiration. Lorsque l'homme a maîtrisé le tigre blanc, ses testicules se rétractent ; lorsque la femme a décapité le dragon, ses seins se rétractent. L'homme peut effectuer l'ascension au ciel de lui-móme, alors que la femme doit attendre d'ótre convoquée. Enfin, pour la fusion dans la grande Vacuité, l'homme doit nécessairement méditer neuf ans face à un mur, la femme non. » Les écoles d'alchimie intérieure utilisaient pour certaines les techniques sexuelles, tandis que d'autres préconisent une union imaginée des énergies féminine et masculine à l'intérieur du corps de l'adepte. Mais dans les deux cas, la premiÃ"re étape consiste à éviter toute déperdition par les voies génitales, d'essence chez l'homme, et de sang menstruel chez la femme. Le sang est le fondement physiologique de la femme, un produit du souffle originel ; aussi une femme ménopausée doit-elle tout d'abord faire revenir ses menstrues pour à nouveau en empócher l'écoulement, car l'absence de règles après la ménopause

signifie un \tilde{A} ©puisement du souffle originel. Les proc \tilde{A} ©d \tilde{A} ©s de d \tilde{A} ©capitation du dragon rouge consistent en massages de certaines parties du corps, concentration sur la r \tilde{A} ©gion du coeur et absorption dans le calme spirituel.

Ce souffle originel conserv \tilde{A} © \tilde{A} l'int \tilde{A} ©rieur du corps de l'adepte est compar \tilde{A} © \tilde{A} un embryon, qui se d \tilde{A} ©veloppe pour devenir un \tilde{A} atre spirituel de lumi \tilde{A} re pouvant sortir par le sommet de la t \tilde{A} ate. Alors que dans l'alchimie masculine, l'adepte se concentre pendant dix mois symboliques sur la croissance de cet embryon qu'il nourrit en son sein, la femme, qui de par sa fonction maternelle, conna \tilde{A} ®t cette sensation, devra plut \tilde{A} ′t d \tilde{A} ©velopper la sensation de mouvement respiratoire interne, d \tilde{A} ©veloppant la conscience d'une verticalit \tilde{A} © au centre du corps. Enfin, la nature plut \tilde{A} ′t passive et r \tilde{A} ©ceptive de la femme lui permet de se fondre ais \tilde{A} ©ment \tilde{A} la Vacuit \tilde{A} ©, mais la rend par l \tilde{A} m \tilde{A} ame d \tilde{A} ©pendante d'une

Dans les deux voies, masculine et féminine, la réalisation spirituelle se traduit en tout cas par une diminution des caractÃ"res sexués accompagnant le grand retour de l'adepte au Tao.

Catherine DESPEUX

Adolf Hitler praising Freemasonry (10/26/2006)

intervention active pour son ascension au monde des cieux.

All the supposed abominations, the skeletons and death's head, the coffins and the mysteries, are mere bogeys for children. But there is one dangerous element and that is the element I have copied from them. They form a sort of priestly nobility. They have developed and esoteric doctrine more merely formulated, but imparted through the symbols and mysteries in degrees of initiation. The hierarchical organization and the initiation through symbolic rites, that is to say, without bothering the brain by working on the imagination through magic and the symbols of a cult, all this has a dangerous element, and the element I have taken over. Don't you see that our party must be of this character...? An Order, the hierarchial Order of a secular priesthood."

Adolf Hitler praising Freemasonry grail 11.gif

BANKENSTEIN una proposta di Marco Saba

THULE GESELLSCHAFT, CALVI AND THE SANTA VEHME

image011.jpg

In regards to the Calvi murder dear Greg we will also have to explore on Monday on our next show togheter the dark world of another evil secret Society connected to the illuminati and the Mafia, the Thule Society (thats because most military intelligence and Mafia crooks at high level love the tradition and love the history of this illuminati satanic society). This group officialy founded in Germany in 1919 was very important in the establishment of Nazi Germany, and functions since then as assasins for the over 1000 year old Secret Tribunal of the Sacred Roman Empire, the much feared SANTA VEHME. During my time with the Monte Carlo P2 Lodge I also had to be involved with the Thule Society all over Europe and found out they were using perverse and truly manipulative ways of abusing the Holy Qu'ran for their adepts, these ways were introduced by Freemason Rudolf Von Sebotendorf in 1919 and we will talk on Monday about it on your radio show.

The password of the Santa Vehme is: Stock,Stein,Strick,Gras and Grein (german)

Calvi was killed by the Thule Society of Cosa Nostra with local support and cover up from the local Thule UK intelligence operatives, all working under the GLADIO Jesuit controlled network, a murder arranged for the Jesuits and Marcinkus seeking revenge in a traditional manner using the Santa Vehme.

Why I dont get scared of all this?

Well the Santa Vehme laws say that people of aristocratic descent like me cant be killed, its their own law not mine.

Lets hope is true for the sake of my kids, though al
this exposure seems to keep them away and the CIA in the meantime is
trying to find a peacefull way to keep the bad people
away from me knowing what I know about their evil illuminati show,
thats what a CIA Senior officer told me yesterday after calling me from New York
to keep me cool. But I dont trust any of them anymore

like I said to my wife, they are all in it untill
proven the contrary with the
AntiChrist G.W.Bush and his evil black Brothers of total
manipulation like Michael Ledeen and his Universal
Fascism bullshit...I had different plans for the P2 Universal Unity project
but Balestrieri and Michael Ledeen are obviously slaves to Bush illuminati Mind
Control
and his Jesuit Masters so no hope for these infedels with nice Zionist sponsors as usual.

But dont ever think Im in a weak position now with such people, they are nothing in front of God and they are the enemies of my religion so we will fight them until the end of times and may God protect us.

All the best,
Fraternaly yours in the light of God,
Leo Lyon Zagami/Khaled Saifullah Khan

Illuminati Confessions

Web: www.illuminaticonfessions.webfriend.it - E-Mail: illuminati@webfrien



Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



<u>Homepage</u> **ARTICLES 116-125** OSIA PART OF THE ILLUMINATI NETWORK UNDER P2/GLADIO CONTROL Posted on Friday, October 27, 2006 at 06:59PM ORDER SONS OF ITALY IN AMERICA working under the direction of Comandante Giorgio Hugo Balestrieri P2/GLADIO ORDO ILLUMINATORUM UNIVERSALIS (New York) Alabama Arizona California Canada Colorado Connecticut Delaware District of Columbia Florida Georgia Idaho Illinois Indiana Louisiana Maine Maryland Massachusetts Michigan Missouri North Carolina Nebraska Nevada

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More illegal CIA operations and the usual P2

Posted on Friday, October 27, 2006 at 06:50PM

This article appears in the October 6, 2006 issue of Executive Intelligence Review. Cheney Uses Hard-Core Fascists
For Illegal CIA Operations

by Claudio Celani

Two parallel investigations in Milan have produced the broadest documentation and evidence so far of a case of CIA "extraordinary rendition," i.e., the practice of kidnapping foreign citizens on foreign soil and "outsourcing" their imprisonment, interrogation, and torture. This illegal practice, violating the Geneva Conventions and all provisions of international law, has been implemented by the U.S. government, especially through the efforts of Vice President Dick Cheney's legal counsel and chief of staff David Addington. The Italian case has brought indictments and warrants against 26 U.S. citizens, as well as the arrest of Marco Mancini, the number two of Italy's military intelligence service SISMI, and a group of Mancini's accomplices in private intelligence structures who have assisted special operations teams deployed by the CIA. In the background of such structures, the figure of the old spy and P-2 (Propaganda Due) puppetmaster Licio Gelli has surfaced, indicating that in order to carry out his illegal operations abroad, Dick Cheney needs help from convicted felons and bona fide fascists.

The Kidnapping of Abu Omar

In July 2005, prosecutors in Milan issued extradition requests for 26 U.S. citizens, including former CIA station chief in Italy Jeff Castelli and Milan CIA station chief Robert Seldon Lady. Castelli and Lady are accused of having planned and executed the kidnapping of Nasr Osama Mustafa Hassan, an Egyptian citizen better known by his religious name, Abu Omar. Omar was kidnapped in broad daylight in Milan's Via Guerzoni, on Feb. 17, 2003, as he was leaving his flat. A witness, an Egyptian woman, reported to Omar's wife that she had seen two men throw him into a van and drive away. A few days later, Omar's wife filed a complaint with the police. One year later, on April 20, 2004, she received a phone call from her husband, who reported that he had been kidnapped, flown to Egypt, where he is today, and imprisoned and tortured. Omar told the same story, with more detail on his tortures, in another phone call to a friend, a teacher in the Via Quaranta Islamic center, in Milan. Omar, who said that he was now free, but so physically damaged by torture that he can hardly walk, ordered his wife and his friend not to speak to anyoneâ€"police, journalists, etc.â€"as this was the precondition for him to obtain permission to call his family.

Unbeknownst to Abu Omar's wife and the teacher, however, state attorneys in Milan were wiretapping their phones. So, by mid-2004, prosecutors knew that Omar had been kidnapped, and decided to push the investigation ahead. A thorough study of the records of mobile-phone conversations in Via Guerzoni, on the day of the kidnapping, prosecutors Armando Spataro and Ferdinando Pomarici could identify 66 of the callers as connected to the kidnapping. Seventeen cell phones were on site, in Via Guerzoni. Eleven of them accompanied the hostage as far as the highway. Six different phones travelled with the hostage on the highway, to the U.S. military base in Aviano. One cell phone number, starting with 335 and ending with 1143, communicated with the two groups, the one active in Via Guerzoni and the one who received the hostage at the highway, and drove him to Aviano: The user of the first phone is believed to be the head of the commando unit. And the CIA link was also established: Many of the cell phones were also in contact with Robert Seldon Lady, CIA station chief in Milan. This is the evidence that Abu Omar had been kidnapped by the CIA.

Spataro and Pomarici were aided by incredible carelessness on the part of the CIA command, indicating that they felt themselves protected by Italian authorities: The agents flown in from the U.S.A. used their personal credit cards to pay for hotels, meals, and rental cars. They were even caught speeding through the streets of Milan by police cameras. From license plates, police could trace back the rented cars, and from the credit cards used, they obtained the names of the agents. Investigators could also identify the flights used to transfer the hostage: jet executive LJ35, flight code Spar 92, took off at 18:20 hours on Feb. 17, 2003, from Aviano to the U.S. military base in Ramstein, Germany. Next, Abu Omar was put on a Gulfstream (code N85VM), which flew from Ramstein to Egypt. This is the first time that an "extraordinary rendition" was precisely documented.

However, investigators suspected that Italian agents also participated in the operation. Abu Omar in fact told his wife that at least two of his kidnappers spoke Italian, and described the one who stopped him on the street as a "blond, tall man with blue eyes." One of the cell phones active on the crime scene was owned by an Italian policeman, Giuliano Pironi, corresponding to that description, and nicknamed "Ludwig" because of his Teutonic appearance. Prosecutors interrogated Pironi, and he confessed.

The Italian Side

Through Pironi's help, Spataro and Pomarici were able to reconstruct the operation in all its details. Pironi, like most members of the Carabinieri anti-terror team in Milan,

knew CIA chief Bob Lady well; they shared a close cooperation and friendly relations. Lady, a veteran of CIA operations in Honduras, chose Pironi for the most delicate aspect of the kidnapping: The CIA group needed an Italian police official to stop Abu Omar without arousing his suspicion, and also to keep other police, who might have cruised into via Guerzoni that day, out of the area.

In his interrogation, Pironi told prosecutors on April 14, 2006: "Today, I intend to tell the truth. I admit to having been present on Feb. 17, 2003, in Via Guerzoni and to having asked Abu Omar to show his ID papers.... I was convinced to participate in an intelligence operation that, according to what Robert Lady told me, had been organized and prepared in agreement with SISMI and the Interior (Police) Department."

Pironi also reported that he had hoped to join SISMI, and had considered the Abu Omar operation a sort of "test" for his admission. He had spoken about his aspirations to his friend Giuliano Tavaroli, a former Carabinieri officer, who had made a career, first as security chief for Pirelli, then for Telecom, Italy's national telephone and communications network. Pironi knew that Tavaroli, in turn, was almost a "twin brother" of Marco Mancini, the head of the counterintelligence division of SISMI. But all Tavaroli could offer him was a job in Telecom. Disappointed, Pironi felt he had been "used."

Prosecutors' suspicions that Italian agencies, and ultimately the government, had passively or actively supported the CIA operation were now being confirmed. Suspicions grew when they realized that SISMI's Marco Mancini had replaced three SISMI station chiefs who were key to the operationâ€"in Milan, Padua, and Trieste. When they interrogated one of them, Stefano Ambrosio, suspicion became evidence. Ambrosio, who is a friend of Robert Lady, reported Lady's confidential remarks: Abu Omar's kidnapping was "a project elaborated by Jeff Castelli, CIA station chief in Rome and responsible for the whole of Italy, in the context of precise orders issued from the United States, by the CIA office in Langley." Bob Lady himself was skeptical about the operation, but he carried out the orders. He had also a very bad opinion of Mancini, whom he considered "a jerk who ... would act only in his personal interest."

At that point, Spataro and Pomarici decided to tap Mancini's phone, and collect more evidence. On July 5, 2006, Mancini and his predecessor, Gen. Gustavo Pignero (Mancini's superior in 2003), were arrested. At that point, it was not clear whether SISMI director, Gen. Nicolò Pollari, had authorized, or had been aware of, the kidnapping operation. This is still unclear today, as Pollari has denied it and even indicated that evidence in his favor is in the hands of the government, but classified as a state secret, as such evidence, if revealed, would "compromise Italy's relations with other governments." This is now a matter of an ongoing review by the Parliamentary Oversight Committee on Secret Services, which is putting pressure on the government.

Everything converges on the hypothesis that already in October 2001, when Prime Minister Silvio Berlusconi visited his "good friend" George W. Bush in Washington, promising him "full assistance in the war on terrorism," the seeds were sown for U.S. assistance in illegal operations. Possibly, since it was too hot for everyone involved to officially deploy SISMI or other law enforcement agencies to help in the "extraordinary rendition" of Abu Omar, it was decided to deploy a private structure.

The 'Beagle Boys'

Meanwhile, a parallel investigation by another Milan prosecutor on illegal wiretappings

has brought another piece of the conspiracy to the surface. It has been discovered that Mancini and his buddy Tavaroli were running a system of illegal spying on prosecutors' activity, as well as collection of dossiers on hundreds of Italian citizens, including a few national politicians and businessmen. The system would work in the following way: Mancini would ask Tavaroli to collect information on "Mister X"; Tavaroli would turn the request over to a third member of the group, Emanuele Cipriani, owner of a private detective agency in Florence. Cipriani, whose agency had virtually no staff, pulled the strings of dozens of police agents and state officials who had access to police and judiciary records, and would (illegally) supply sensitive information. Dossiers provided by Cipriani to Mancini via Tavaroli were then richly paid for by Tavaroli's Telecom. Prosecutors could prove the transfer of at least 20 million euros from Telecom to Cipriani's accounts in London and in Switzerland. Additionally, Tavaroli had developed a spy system which alerted him to orders for eavesdropping on suspects; he was thus able to warn friends who were targets of such investigations in real time. Tavaroli, Mancini, and Cipriani were apparently called the "Beagle Boys" in their milieu.

When, on Sept. 20, 2006, Tavaroli, Cipriani, and 19 police and state officials were arrested, and the "Telecom spy system" was revealed, Italians had a deja vu. The story had too strong a resemblance to the P2 secret Masonic Lodge, whose Grand Master Licio Gelli had collected thousands of dossiers with which he was able to blackmail half the country's leading figures. And indeed, the connection of the "Beagle Boys" to the P2 is not only on the question of method. Tavaroli, Mancini, and Cipriani are linked by old friendships, cemented during the years when all three were engaged in antiterrorism police operations in the 1980s, at the Carabinieri "Pastrengo" division in Milan. In the Pastrengo division, which was highly infiltrated by the P2, Marco Mancini made a parallel career with Gustavo Pignero, his predecessor as head of SISMI counterintelligence division, under the protective wing of a person who has been in the middle of several key terrorism investigations, all of which are affected by intelligence manipulations and cover-ups. This person was Col. Umberto Bonaventura, whose team Mancini joined in the early 1980. Eventually, Mancini followed Bonaventura to SISMI, where Bonaventura became head of the First Division (counterintelligence). When Bonaventura left SISMI, he was replaced by Pignero, who was then replaced by Mancini in 2005.

It happens that Bonaventura was involved in key terrorism investigations, all of which involved manipulations of some sort. The most important is the case of the "Moro Memorial," the records of former Prime Minister and Christian Democratic chairman Aldo Moro's kidnapping and interrogations by the Red Brigades terrorists, which were found by Gen. Carlo Alberto Dalla Chiesa's men in Milan, in 1978, a few months after the Moro assassination. Bonaventura, a captain on Dalla Chiesa's team, removed the papers before they could be put on the record, copied them, and gave them back with a number of pages missing. It was Bonaventura himself who confessed this before the Parliamentary Investigating Committee chaired by Sen. Giuseppe Pellegrino in May 2000. Bonaventura acted on behalf of circles who feared that Moro could have revealed NATO or other military secrets in those writings. Bonaventura's action was unknown to Dalla Chiesa, a respected law enforcement officer who was killed by the Mafia in 1984.

Colonel Bonaventura also managed the "Mitrokhin Dossier" on alleged KGB spies in Italy, received through the British intelligence service MI6. A couple of days before his planned testimony to the Parliament's "Mitrokhin" Committee, Bonaventura was found dead of "natural causes" in his apartment, on Sept. 7, 2002.

Bonaventura's prot \tilde{A} © $g\tilde{A}$ © Mancini has had an astonishing career, considering that he is a non-commissioned officer and has nonetheless become the number two of military

intelligence. This is highly unusual and has raised some questions. Journalist Guido Olimpio, a counterterrorism expert, wrote in the daily Corriere della Sera that, "former CIA head George Tenet allegedly wrote a letter to support Mancini's promotion."

The Gelli Dynasty

Through Emanuele Cipriani, however, the ties of the "Beagle Boys" to the P2 and its Grand Master Licio Gelli become even more concrete. Cipriani, in fact, is an intimate of the Gelli family. In particular, he is a close friend and possibly a partner of Gelli's son Raffaello. Cipriani has not hidden his friendship with Gelli Jr., which in itself is not a crime. But Raffaello Gelli is not just Licio's son; he has been a collaborator of his father, whom he has defended and helped throughout Gelli's judicial prosecutions. Additionally, one of Cipriani's private investigative firms, Worldwide Consultants Security, is based in Montecarlo, 20 Boulevard Princesse Charlotte, which happens to be the address of Raffaello Gelli's wife, Marta Sanarelli. Prosecutors have calculated that Pirelli and Telecom (Tavaroli) have channelled at least 17.5 million euros through the Barclays Bank accounts of WCS. It takes more than a friendship to lend your address for such a business, doesn't it?

Indeed, a first circle closes through Cipriani and Raffaello Gelli. The Gelli connection easily explains how freemason Cipriani could pull the strings of police and judiciary officials to collect his dossiers.

It would take too long here to explain who Gelli has been, and what the P2 conspiracy was. Suffice to say, that Gelli is an hard-core Mussolini fascist, and that his secret freemasonic lodge has played a key role in major terrorist events, such as the 1978 kidnapping and assassination of Aldo Moro and the 1980 Bologna bombing. The P2, through its estimated 2,000 members among Italy's political, military, judicial, business, and media elite, was a "state within the state," able to manipulate and steer Italian politics. Gelli, however, was a low-level puppetmaster; the P2 was an extension of Anglo-American freemasonic networks and an instrument of global synarchist power.

Today, Raffello Gelli seems to be on his way to became his father's proud successor in the underworld of conspiracies, manipulations, and dirty money. He is already well placed in a network of murky international activities, centered around an organization that has a seat at the United Nations: the United Towns Agency for North-South Cooperation. Gelli joined UTA in 1996 through its founder, Henry Bandier, described by many as a "collaborationist" under the fascist Vichy government in France. Bandier, now dead, was "maybe a sympathizer of my father," said Raffaello in an interview with the daily La Nazione in May 2001.

Through Bandier, Raffaello succeeded in becoming a member of the UN Committee on Human Rights, the Subcommittee on Promotion and Protection of Minorities, to be exact. However, Bandier's and Gelli's operations through the UN suffered a setback when, on request from the Cuban government, one of their organizations, the Asopazco (Association for Peace among Continents), was expelled from the UN in 2000. The Cuban government had accused Asopazco of conducting subversive operations against Cuba.

Investigative journalists who have dug in the complicated network of organizations founded and run by Raffaello have found an interesting connection with Macedonia. In Skopje, there is a First Embassy of the Children in the World Megjashi (FECWM), run by a certain Dragi Zmijanac, who in 1999, was a member of the UN Subcommittee on

Promotion and Protection of Minorities, together with Raffaello Gelli and his wife Marta. Until October 2005, among the "ambassadors" listed on the website of FECWM, was one Riccardo Sindoca, who was arrested in July 2005 by Italian police. Sindoca, a neofascist, had founded an organization called Dipartimento di Studi Strategici Antiterrorismo (Department of Antiterrorism Strategic Studies), suspected of being a sort of mercenary police, active also in Iraq.

Another "ambassador" of FECWM is Antonio Diletto, whose "diplomatic economic-legal advisor" Giovanni Pascone was also the legal counsel for former Prime Minister Silvio Berlusconi.

Giovanni Francesco Alliata di Monreale e Villafranca.

Posted on Friday, October 27, 2006 at 06:20PM

Giovanni Francesco Alliata di Monreale e Villafranca.

Principe del Sacro Romano Impero who initiated me Leo Lyon Zagami into the illuminati of Freemasonry on the 13th of April 1993.

Accusetempo th.jpg

www.sasasa.it.jpg

IL PAESE DELL' UTOPIA

Posted on Friday, October 27, 2006 at 05:52PM

paeseutopia.jpg

Giacinto Auriti
IL PAESE DELL'UTOPIA

La risposta alle cinque domande di Ezra Pound

Presentazione di Marino Solfanelli

Ezra Pound e Giacinto Auriti, il Poeta e il Giurista contadino.

Personaggi

apparentemente diversi, per origine e cultura, ma uniti da un legame indissolubile: la ricerca della verità a tutti i costi.

Ezra Pound pone cinque domande alle quali non aveva mai risposto nessuno:

moneta, credito, interesse, usura e circolazione; Giacinto Auriti d \tilde{A} , in questo

saggio, risposte precise. Una continuità ideale che li unisce nella scuola degli

economisti eretici.

Giacinto Auriti, elabora la nuova teoria del valore "come rapporto tra fasi

di tempo― che lo condurrà alla scoperta del "valore indotto― della moneta.

"Chi crea il valore della moneta â€" dice Giacinto Auriti â€" non Ã"

chi la stampa ma il popolo che l'accetta come mezzo di pagamento―, sono però i banchieri, i grandi usurai, che si appropriano del valore monetario, usandolo come strumento di dominazione ed imponendo all'umanità il signoraggio del

debito. Ed ecco allora la geniale soluzione del problema: La proprietà popolare

della moneta, che restituisca al popolo il maltolto dei valori monetari che esso

crea. Lâ \in TMauspicio \tilde{A} " che siano i governi a gestire lâ \in TMemissione monetaria ed a

ripartire gli utili, come reddito di cittadinanza, a tutti i cittadini.

PERSONAL MARTINIST ORATORY

Posted on Friday, October 27, 2006 at 04:30PM

|Martinist illuminati..JPG

ON MONDAY THE 30TH OF OCTOBER RADIO SHOW ON WWW.ARCTICBEACON.COM

Posted on Friday, October 27, 2006 at 02:21PM

My experience and my work is in the hand of valid researchers like Greg of Arcticbeacon and others that will release it at the appropriate time to the public trough a serious of publications on the illuminati/Jesuit/Zionist plot, this publications will also include how to defend yourself against the New World Order of Satan and most important how to recognize them.

On Monday the 30th of October 2006 a very special Radio Show with me and Greg Szymanski at www.arcticbeacon.com between 4PM to 6PM (US CENTRAL TIME) Dont miss it !!!

My present web site illuminati confessions offers today more evidence on MADONNA ANOTHER SLAVE OF THE ILLUMINATI WORKING FOR BROTHER RUI GABIRRO

but the illuminati confessions web site is only a journal and an introduction to my book with Greg to start fighting such demonic forces, once and for all in the open. The situation of global manipulation trough the programs of mind control and the use of demonic Jinns as to come to an end as soon as possible for our own good, and all the governments involved at high level with this great evil punished with no mercy.

But unfortunately for humankind the United Nations is at present in the hands of the Vatican/Zionist illuminati and Satan himself so all the world is in the hands of a bunch of criminals working for the devil.

UK,USA,RUSSIA,CHINA and most governments of the planet in this satanic age are corrupt by the Jesuit/Zionist illuminati plan to take over the world, but nobody talks otherquise they loose their membership and their nice lunch at the Rotary Club or at the Freemasons and maybe even their job.

Im am sincerely risking my life to come forward and this is no joke, I prove my position with documents and hard evidence on the table for willing researchers but Im not in it for the show or for the money, I have my own show and my own money in other business. But even that its not gonna save me from the great problems humanity will

have in the next few years. So I decided to be a modern warrior for Islam, a warrior of peace coming forward using truth to wake up the sleeping sheep! This is not about me or about a group of idiots being control freaks all over the world in their various Boys clubs, this is about the end of times and the coming of the Messiah, this is about the economic downfall starting in 2010...this is about the fall of a dark corrupt civilization and 2012, and how we should all prepare for these difficult times with a strong believe in God and a army made of true freedom fighters against Satan the eternal cursed one.

Salam Aleikum

Khaled Saifullah Khan/Leo Lyon Zagami

MADONNA ANOTHER SLAVE OF THE MARTINIST ILLUMINATI WORKING FOR BROTHER RUI GABIRRO

Posted on Friday, October 27, 2006 at 12:21PM

madonna.jpg

Last March after getting more and more upset with the way things were going in the P2 illuminati manipulation game and the Regular Grand Lodge of England project, I got a strange phone call from the Grand Secretary of the RGLE, the illuminati Jesuit CIA inspired agent Bro.Rui Gabirro (Grand Master of the Ordre Martinist Synarchique) who told me he was with Madonna in her flat in London and they wanted to invite me to join them as soon as possible to discuss the possible opening of a new masonic Lodge in her Cabalistic circle. Rui said Madonna (already a Martinist) could be Worshipfull Master of such Lodge, and I personaly loved at the time this kind of Cagliostro Theatre with idiotic VIP's.

It was quite obvious for me and my wife that this latest offer was made in the attempt to keep me cool by American intelligence and the illuminati knowing my passion for music and the arts, and at the same time the possibility for them to further manipulate illuminati slave Madonna and keep her busy with a few more cabalas in the coming years. Well this is my truth and my experience with Madonna in the illuminati, later that week Rui was still with Madonna recording an interview about Freemasonry and Cabala in her studio but I never went there and Im happy about it because she is unfortunately a satanist at the moment just like her evil Masters.

Leo Young / Leo Lyon Zagami

KHAIED SAIFULLAH KHAN

Three Reigns of Terror (From Executive Intelligence Review)

Posted on Friday, October 27, 2006 at 12:06PM

Three Reigns of Terror

Since 1789, globally extended modern European civilization has been subjected to three principal intervals of Martinist/Synarchist terror, which have each added to the

crippling of civilization's moral capacity to avert and overcome the effects of those great shocks. The first of these was the British East India Company's orchestration of the French Revolution and its Napoleonic sequel. The second was the way in which the effects of World War I were exploited to produce that Synarchist pestilence of Hitler et al. The third was the combination of allied terror-bombing of civilian targets which culminated in the launching of Bertrand Russell's age of imperial preventive nuclear warfare, with President Truman's dropping of the nuclear bombs on the civilian targets of Hiroshima and Nagaski. The latter unfolded in such forms as the 1962 nuclear missiles crisis, the assassination of U.S. President Kennedy, and the launching of the U. S.'s official war in Indo-China. The cumulative effects of these three, and related, interspersed shocks have greatly crippled the intellectual and moral powers of entire populations.

Coming back from World War II, I watched the terror expressed by President Truman's evil act against Hiroshima and Nagasaki in the eyes of those who had just returned from the preceding war. I saw most of them transformed, thus, into something much less than themselves. I saw the nightmare in their eyes during what became known as the "Cold War" of the late 1940s and the 1950s. I watched men and women go insane, en masse, during the most critical days of the 1962 missiles crisis. I saw the aggravated effect on the minds of my generation and its children, as President Kennedy was shot down. I saw the degradation induced by the plunge into the useless journey into Hell which was the 1962-1972 U.S. Indo-China war. I felt that I had lost them all, as if they were lemmings who have run off the cliff in terror.

These kinds of things have happened, en masse. If we do not understand this, we shall not muster ourselves to heal that hurt in them. If we do not, what, then, might become of humanity?

Leading Martinist ideologues, such as Joseph de Maistre, have been explicit. The object of the Martinist freemasonic cult, and its Synarchist continuation, was to destroy the conception of man associated with Europe's Fifteenth-Century Renaissance, the conception of man expressed by the American Revolution, The model was the ancient Phrygian cult of Dionysus, the same pro-satanic theme later stressed by Friedrich Nietzsche. Use a great terror to ready populations to worship the coming of the Dionysus who is the great beast, a creature who commits crimes so monstrous, so unthinkable, that terrified populations will embrace the feet of that oppressor with unquenchable love, seeking to do to others as he, the monster, has done before their eyes.

The model for such modern forms of such terror existed in the Spanish Inquisition, in the religious war launched by Spain's Philip II, and the Thirty Years War. It was against this cult of terror that the Treaty of Westphalia wisely focussed its anti-Hobbesian, anti-Lockean medication of the political soul: the advantage of the other. The wont to do evil which such terror instills in the susceptible observer, is the goal and method of the Martinist such as Joseph de Maistre, or the Adolf Hitler of the holocaust against his Jewish victims.

The three principal cycles of Martinist/Synarchist bestiality I have thus singled out as relatively most crucial for history today, are the accumulated scars of the soul which the nations and populations of extended European civilization continue to bear as part of their legacy today. This legacy corrupts the soul like a vile disease; the cure is, in part, to be aware of this, to recognize how such experiences have worked, to recognize, for example, that to admire Napoleon Bonaparte, or his spiritual descendant, Adolf Hitler, is as if to worship Satan within that tabernacle which is yourself.

Often, we must do good, so that we might defy the evil legacy which reaches from within us to take us over, and win that fight by doing good with audacity, not out of a negative sense of obligation, but out of a passion to experience within ourselves the act of doing a good which defies the legacy of evil which Martinism/Synarchism typifies. The North American will do good for the people of South America only if this action is impelled by a compulsion to defy evil within himself, or herself, by doing good. Great good is not done out of the negative quality of a sense of obligation, a duty; great good is done out of the passion to fulfil a mission, a mission of the quality which is, in and of itself, the realization of being no beast, but as human as a beneficial creature made in the likeness of the Creator must be. In Greek, for the sake of agape.

Martinismâ€"synarchismâ€"must be brought to an end now. The mission of freeing mankind from the worship of the presently still prevalent misconceptions of banking and money is key to that urgently needed result. True wealth is, as our Cotton Mather and Benjamin Franklin taught, the act and fruit of doing good.

WARNING: MARTINISM ANOTHER NAME FOR THE EVIL ILLUMINATI

Posted on Friday, October 27, 2006 at 11:23AM

In Freemasonry Martinism is known as the real illuminati Order, they are considered the spiritual teachers of the New World Order within the masonic lodges. But in reality most High degree practitioners in this system are corrupt by materialistic interest and satanism, practicing instead old Egyptian Rituals to use evil Jinns under Vatican Jesuit supervision.

Yes there are many Senior rappresentatives of the Vatican visiting in secret Martinist Chapters worldwide on a regular basis (and many Popes have joined this dangerous illuminati sect).

Thats usualy because Martinist illuminati provide the Jesuits with a secret link to the occult world and most black magical circles and dark cults spread around the planet, but at the same time Martinism as a Christian image and appeal to deceive further the outside world and obviously avoid any suspicion or investigation. You know the truth now and the truth shall set you free!

Leo Lyon Zagami/Khaled Saifullah Khan

From Wikipedia, the free encyclopedia

Martinism is the mystical tradition started in 18th century France by Louis-Claude de Saint-Martin. After the death of his mentor Martines de Pasquales, he discovered the writings of Jacob Boehme, whom he called his 'second master'. He turned away from the theurgy of the Ordre des Chevaliers Maçons Élus Coëns de l'Univers in favor of the Way of the Heart. He personally initiated several influential people into his Intimate Society, or Society of Friends.

After his death in 1803, this initiation and his teachings and ceremonies were propagated in small circles. In 1888 two young students who were both initiated in this tradition, Augustin Chaboseau and Papus, met each other in medical school and they decided to bring all Martinists together. To this end they created a mystic school, the Ordre Martiniste. This movement was very successful and in 1891 a Supreme Council

of 21 members was formed. Papus was elected first president of this council and grand master of the order. Under his tireless leadership the order grew rapidly and around 1900 there were hundreds of members in many countries. In 1905, the Tzar Nicholas II of Russia invited Papus to TsarskoÃ-e Selo to ask for advice upon the deep domestic difficulties he was facing with revolutionaries.

The first World War was disastrous for the Order. Papus died on the battlefield while fulfilling his duties as a doctor and many other leaders of the order died too. After the war, the order was as good as extinct and the surviving members went into different directions. Many French martinists believed Karl Wilhelm Naundorff's claims to the French throne. They joined the Synarchy movement and formed the Ordre Martiniste et Synarchie (OMS).

In 1931 Augustin Chaboseau got together with Victor-Emile Michelet and Lucien Chamuel (the other two surviving members of the original Supreme Council of 1891) to bring new life to the order they had began together with Papus. In order to emphasise the difference they felt between the traditional martinism they had to offer as founders of the original Martinist Order and the many new groups that had sprung up, they gave the name Ordre Martiniste Traditionnel (OMT) to their movement. Victor-Emile Michelet was elected grand master and Augustin Chaboseau succeeded him in 1939 until his death on January 2, 1946. Though he had received his martinist initiations in the OMS, AMORC Imperator Ralph Maxwell Lewis was asked by the OMT in 1939 to bring martinism to the U.S.A. and he was given the necessary charters and other documents.

The second World War was as disastrous for the Order in Europe as the first. The Nazi regime suppressed all 'occult' groups and many martinists died in concentration camps. The OMT in Europe and its American branch, the Traditional Martinist Order (TMO) still exist, but are reserved exclusively for members of the Rosicrucian Order AMORC. Martinism is now fast growing in popularity and with the advent of Internet many new orders have grown worldwide.

Martinist philosophy is based on the "Treatise on the reintegration of beings" by Martines de Pasquales and the writings of two of his students: Louis-Claude de Saint-Martin and Jean-Baptiste Willermoz. The teachings focus on Christian mysticism, Jewish mysticism, and Kabbalah.

The Martinist system constitutes of three degrees, called Associate, Initiate (or Mystic) and S...I... (Supérieur Inconnu). Referring to the third degree, Papus called the martinist initiation "a small legacy of two letters and a few points". For this, martinists are sometimes called the six-point brothers. R+CMO, a Martinist order, claims that it has access to a fourth degree which is about Theurgy.

[edit]List of Martinist orders

Ordre Martiniste et Synarchique (OMS), a synarchic order.

Ordre Martiniste Opĩratif (OMO)

Traditional Martinist Order (TMO), which operates under the aegis of AMORC.

Ordre Martiniste de Papus (OM), started by Papus' son Philippe Encausse.

Ordre Martiniste des Pays-Bas (OMPB), started by Maurice Warnon, with the approval of Philippe Encausse for Dutch martinists who were uncomfortable when the Gnostic Church was chosen as official church of the French Martinist Order.

British Martinist Order (BMO), which cooperates with Gary L. Stewart's Order Militia Crucifera Evangelica (OMCE)

Rose Croix Martinist Order (R+CMO), which claims to offer the fourth Martinist degree and concentrates on theurgy.

Ancient Martinist Order (AMO), which is an attempt to unify a number of Martinist Orders under one structure.

Martinist Order of Unknown Philosophers (MOUP), which follows the Martinist traditions of the Chevillon-Chambellant lineage.

Society of Intitiates or Société des Initiés is a loosely organized assembly of S:I: (Free Initiators) who gather together for fellowship and the promotion of the original ideals of Louis-Claude de Saint-Martin.

Martinist Order of the Knights of Christ or Ordre Martiniste Des Chevaliers Du Christ The Hermetic Order of Martinists (H.O.M.), which is an Order only open to Master Masons.

Ordre Reaux Croix, which is a Scandinavian jurisdiction.

FEW AND SECRET

Posted on Friday, October 27, 2006 at 10:50AM

OrderSkullBones. pg

I,10: Let my servants be few & secret: they shall rule the many & the known.

(The Book of the Law, A.Crowley)

Illuminati Confessions

Web: www.illuminaticonfessions.webfriend.it - E-Mail: illuminati@webfriend



Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



Homepage Articles Mho is Contact Guestbook Gossip Lounge

ARTICLES 126-135

Cafe' Krumm Heller

Posted on Saturday, October 28, 2006 at 03:29PM by Your Name Here! | Comment

krumm. pg

Café Krumm Heller

Esta notable y benéfica Planta (Coffea arábica) es un Arbusto de hojas opuestas oblongo – aovadas, acuminadas y lampiñas, de flores dispuestas en pedÃonculos axilares cortos a agregados y de semillas duras, ovales, convexas por un lado, planas por el otro y marcadas con un surco longitudinal, de color ceniciento y sabor amargo y aromático.

Un Pastor de EtiopÃ-a observó cierta noche, que sus Cabras y Camellos no habÃ-an dormido como de costumbre por haber encontrado una Planta cuyas hojas, frutos y tallos, comÃ-an ansiosamente pretendiendo cada vez comer más... Tal fue la sorpresa del Pastor, que decidió consultar con los Frailes de un Convento que habÃ-a en las cercanÃ-as para exponerles un caso tan extraordinario. AsÃ- lo hizo. Pero al terminar sus explicaciones, fueron los mismos Religiosos a observar la Planta, invadidos del deseo de estudiar el prodigio. Cual no serÃ-a su extrañeza, al ver que se trataba de una Planta conocida que les hizo exclamar con jðbilo: Esta planta es nuestra y lleva nuestro nombre... Hay que advertir que Cafea era el pueblecito donde radicaba el Convento.

Luego informaron al pastor, que se serv \tilde{A} -an de este arbusto, cuya infusi \tilde{A} ³n tomaban frecuentemente, para estar siempre despiertos y con cierta excitaci \tilde{A} ³n grata a Dios. Esta Planta la hab \tilde{A} -an considerado con un obsequio de la Divinidad exclusivamente para ellos y por eso hab \tilde{A} -an reservado su divulgaci \tilde{A} ³n. Pero ya que \tilde{A} ©l la hab \tilde{A} -a descubierto, era \tilde{A} ©sta una se \tilde{A} ±al de que debiera ser para todos. A partir de ese instante, fue dada a conocer...

Examinada esta Planta, se han podido extraer de su simiente muchos principios inmediatos. Entre ellos un alcaloide curioso llamado la Cafe \tilde{A} -na y una gran parte de \tilde{A} ¡cido f \tilde{A} ³rmico.

AsÃ- como para el Mundo comercial el descubrimiento de América por colón trajo una nueva época, asÃ- la introducción del Café influyó de una manera acentuada sobre la mentalidad del hombre por la acción que ejerce en los órganos del pensamiento. Tomada en infusión excita el sistema nervioso singularmente, priva del sueño y da una gran lucidez a las ideas. Delille, el poeta francés, después de hacer la apologÃ-a del vino, exclama entusiasmado: "Hay un lÃ-quido predilecto

del Poeta, del que careció Virgilio y que adoraba Voltaire. Ese lÃ-quido eres tð, divino Café, que sin perturbar el cerebro, ensanchas dulcemente el corazón―... El Café, marca época y procedente de EtiopÃ-a, se ha adueñado del Mundo entero siendo uno de sus principales factores comerciales.

Como remedio, lo consideramos grandioso. Hace muchos años que un indio del Estado de Vera Cruz, en México, nos enseñó un modo raro de curar la Malaria. Es empirismo, si se quiere, sin base cientÃ-fica, pero nosotros por la curiosidad lo aplicamos en miles de casos con un resultado sorprendente. A esto fuimos, por nuestra aversión constante hacia la Quinina que como ðnico remedio es recetado contra el Paludismo. Sean honrados los Médicos y declaren que si bien es estimable como preventivo, no lo es asÃ- como curativo.

El remedio del Indio consiste, en tomar un puñado de Café crudo y echarlo a hervir hasta lograr una buena infusión de este modo. Luego, se deja enfriar durante varias horas después de colarlo cuidadosamente. Ya colado y en frÃ-o, se añade a un vaso de esta infusión el zumo de tres a cuatro Limones, con una cucharada de Alquitrán de Gougeot; esta mezcla, de no muy buen sabor, se toma en ayunas durante una semana. Es segura la curación del Paludismo. Invitamos pues a hacer la prueba, ya que por todas partes y muy principalmente en los PaÃ-ses cálidos, azota esa enfermedad. Nosotros hicimos los análisis correspondientes y hemos comprobado que el remedio tiene base cientÃ-fica, aunque nunca lo quisimos explotar, para ofrecerlo ahora abiertamente en beneficio de todos.

Generalmente queda algo de malestar en la convalecencia de esta enfermedad y para ello tenemos un extracto de Rosas que acaba con todo.

En un Hospital de Dresden han recetado con gran éxito Café hecho carbón. AsÃque se quema el café, se tuesta más allá de lo acostumbrado, llegando a ser carbón. Pulverizado se da contra inflamación de la garganta, anginas y sobre toda la apendicitis puede ser curada en un dÃ-a, evitando asÃ- la operación, que nunca está exenta de peligro.

" IL TRAMONTO DELL'ERA CRISTIANA " DEL GRAN MAESTRO DEGLI ILLUMINATI DELL' OTO-FHL BOLOGNA (ITALIA)

Posted on Saturday, October 28, 2006 at 03:09PM by Re Your Name Here | Comment

ummof22m.jpg

IL TRAMONTO DELL'ERA CRISTIANA DAL RINASCIMENTO MAGICO ALLA NEW AGE

Roberto Negrini

(grande sostenitore di Massimo Introvigne, Roberto e' coinvolto anche nel falso mito dei UFO in Italia)

"Sappiamo che per ognuno di noi la vita Ã" una rivelazione spirituale, seducente e magica, che nessuna filosofia o religione Ã" riuscita finora a chiarire del tutto. E siamo a conoscenza anche di qualcos'altro: sappiamo che nel momento in cui comprendiamo ciò che sta succedendo, mettendo in moto questa forma di crescita e mantenendola in vita, il genere umano effettuerà un incredibile balzo in avanti

raggiungendo finalmente il nuovo stile di vita che ha inseguito nell'arco di tutta la sua storia.―

James Redfield. La profezia di Celestino

"Il mitico simbolo religioso non sarà più un uomo sulla croce ma una coppia uomo-donna unita nella più alta comunione d'amore [...] il tono emotivo della nuova filosofia sarà edonistico, estetico, senza paura, ottimistico, umoristico, pratico, scettico. Ora noi stiamo vivendo un periodo di attesa, silenzioso e preparatorio. Tutti sanno che qualcosa sta per accadere.―

Timothy Leary. Neuropolitique

SFONDI CULTURALI E PREMESSE ANTROPOLOGICHE PER L'ATTESA DI UNA "NUOVA ERA―

DALLA CRISI DELLE RELIGIOSITÀ ESCATOLOGICHE DEL TEMPO LINEARE AL RITORNO DEL MAGISMO PRIMORDIALE DEI TEMPI CICLICI

Verso la fine degli anni '50 Carl Gustav Jung, giunto alla fine del suo percorso di vita e di un itinerario intellettuale fra i più creativi nella storia del pensiero sia filosofico che scientifico, nel suo Un mito moderno â€" dedicato all'emblematico enigma degli UFO â€" dichiarava:

come già sappiamo dalla storia dell'antico Egitto, esistono fenomeni psichici di mutazione che si verificano costantemente alla fine di un mese platonico o allâ €™inizio del successivo. Vi sono, a quanto pare, mutamenti nella costellazione delle dominanti psichiche degli archetipi, degli "dei― che causano o accompagnano trasformazioni secolari della psiche collettiva. Questa trasformazione Ã" cominciata e ha lasciato le sue tracce all'interno dello sviluppo storico dapprima nel passaggio dall'età del Toro a quella dell'Ariete, poi dall'età dell'Ariete a quella dei Pesci, il cui inizio coincide con il sorgere del cristianesimo. Ci stiamo ora avvicinando a una grande trasformazione con l'entrata del "punto primaverileâ €• nell'Acquario.

Al culmine delle sue ricerche sui rapporti tra psiche umana e universi simbolici del Sacro il geniale ricercatore svizzero non disdegnò quindi di fare propria la concezione astrosofica e astrologica secondo cui Ã" ravvisabile una sorta di sincronicità fra le mutazioni e i ciclici ritorni delle dominanti zodiacali e le grandi trasformazioni spirituali, psichiche e storiche dell'umanitÃ.

Una visione cosmologica che, pur secondo diverse modalità di calcolo o interpretazione, risulta comune a tutte le culture pre-monoteiste, dai Veda con i loro â €œgrandi― e "piccoli― cicli temporali (kalpas e yugas) fino a Platone e al suo â €œGrande Anno― o "anno consummante―, così identificato nel Timeo:

quando insieme giungendo a compimento ritornino al principio le reciproche velocit \tilde{A} degli otto cerchi.

Lo specifico codice riferito da Jung sulle "ere zodiacali― e sull'imminente â €œEra dell'Acquario― si riferisce a una di queste possibili letture, basata sul fenomeno astronomico della precessione equinoziale, già noto e calcolato da Ipparco fin dal II secolo a.C., in virtù del quale â€" contemporaneamente a precisi cambiamenti d'identificazione della stella polare â€" il "punto gamma― o punto vernale o equinoziale del cielo visibile, coincidente con l'inizio della Primavera, risulta allineato con una diversa costellazione zodiacale ogni 2160 anni secondo un percorso retrogrado.

In base a questo schema, ben conosciuto dalle scienze astrologiche e archeoastronomiche, sarebbe possibile, seppur approssimativamente, inquadrare a posteriori l'identificazione di un'epoca protostorica che potremmo definire â €œstellare― in un arco di tempo che andrebbe dal 6000 al 4000 a.C. circa. A questo ciclo potrebbero riferirsi le varie mitizzazioni relative a un'Età Aurea, caratterizzata dal prevalere psichico e sacrale (e quindi storico e sociale) di archetipi androginici o ginandrici, rappresentati da coppie ierogamiche di mostruose deitÃ teratomorfe e nictomorfe correlabili a una concezione cosmico-stellare del Sacro. Unâ €TMepoca le cui strutture psichiche collettive sarebbero state influenzate dallâ €™osservazione delle stelle (utilizzate come regolatrici nel computo del tempo) orientate sull'asse della stella Thuban [Alpha Draconis] nella costellazione del Drago, che ebbe funzione di stella polare fin circa al II millennio a.C. Tale ciclo di tempo, certamente leggibile in chiave immaginale e metastorica ma di cui troviamo qualche eco storicizzata â€" rintracciabile probabilmente anche in alcune culture megalitiche â€" nei miti cosmogonici di molteplici culture, apparirebbe, in virtù della suddetta Precessione, in risonanza equinoziale con la costellazione dei Gemelli, archetipo mercuriale della duplicitA , dell'ambivalenza e della Coppia Primordiale. Mentre una successiva era "matristica― e per alcuni aspetti "matriarcale―, dominata dall'archetipo sacrale femminile delle Grandi Madri e da modelli psichici e storici ginosofici e a volte ginecocratici, procederebbe dal 4000 al 2000 a.C. circa, in evidente corrispondenza con il predominio (precessionale) della costellazione del Toro (archetipo venereo di fecondità e pandemia orgiastica), per concludersi con lâ €™uscita di Thuban e della

costellazione del Draco dall'asse polare. Il successivo affermarsi del principio solare paterno â€" definibile come "patristico― laddove si manifesta nella violenta prevalenza di archetipi maschili luminosi e spesso guerrieri â€" si collocherebbe poi entro un ciclo temporale che va dal 2000 a.C. fino all'inizio della cosiddetta era cristiana, correlandosi all'influenza equinoziale della costellazione di Ariete (archetipo marziale di assialitA sia fallica che guerriera). Dall'anno 0 fino al 2000 d.C. circa, in risonanza con l'installarsi equinoziale della costellazione dei Pesci, avremmo invece un ciclo che possiamo considerare come "tomba― o â €œincubazione― o "congelamento― degli archetipi patristici stessi, che divengono "patriarcali― frantumando ogni possibile ierogamia e ogni possibile bilanciamento tra le diverse componenti dell'Essere, della psiche e della carne. Alla conclusione dell'attuale periodo storico, in cui assistiamo a confusione, sovrapposizione e contraddizione reciproca fra tutti i paradigmi culturali e i relativi ordini simbolici, nonch© alla nascita di nuove insospettate forme di percezione del Cosmo, della Natura e dell'Essere, si può infine ravvisare l'albeggiamento e forse il riverbero psichico collettivo di un nuovo ciclo precessionale in cui stiamo per immetterci, risonante a vari livelli con i poteri uranici e saturnici, celesti e infernali della costellazione di Acquario: ovvero una delle quattro costellazioni (le altre sono Toro, Leone e Scorpione) che gravitano tuttora nel cielo visibile intorno all'odierna stella polare, oggi non più collocata nel ventre del Draco ma comunque ancora emblematicamente avvolta dalle spire del complesso stellare che porta questo nome. Da qui la possibilitA di ravvisare nella cosiddetta Era di Aquarius un qualche ritorno ciclico di valori psico-spirituali e sacrali sia matristici che androginici e quindi nuovamente stellari, tipici dell'universo simbolico della Serpe Draco (Ere dei Gemelli e del Toro) dei cicli protostorici.

La percezione di questa sorta di "orologio cosmico― rappresenta letteralmente il cardine centrale di una grande quantità di linguaggi mitici antichi, da un capo allâ €™altro del mondo, e vi sono buone ragioni per ritenere che dietro gli adombramenti

metaforici della ciclicit\(\tilde{A}\) precessionale si nasconda la genialit\(\tilde{A}\) di un sapere metascientifico preistorico che attende ancora di essere pienamente esplorato.

Nella loro monumentale e rivoluzionaria opera di analisi epistemologica sui miti arcaici Il mulino di Amleto, che ha rappresentato una tappa fondamentale della ricerca contemporanea sulla complessit\(\tilde{A}\) delle culture pre-razionali, gli storici Giorgio de Santillana e Herta von Dechend ci offrono su questo tema considerazioni illuminanti.

A mano a mano che seguiamo gli indizi â€" stelle, numeri, colori, piante, forme, poesia, musica, strutture â€" scopriamo l'esistenza di una vastissima intelaiatura di rapporti che interessa molti livelli. Ci si trova all'interno di una molteplicità riecheggiante, ove ogni cosa reagisce e ha un suo luogo e un suo tempo stabilito. Ã^ un vero e proprio edificio, una specie di matrice matematica, un'immagine del Mondo che s'accorda a ognuno dei molti livelli, regolata in ogni sua parte da una rigorosa misura.

E più avanti, nel tentativo di spiegare al lettore, specialista e non, il significato e per molti versi lo "scandalo― della loro ricerca, decisamente innovativa rispetto al conformismo accademico maggioritario in quella fine anni '60 in cui la prima edizione del libro apparve negli Stati Uniti, i due studiosi sottolineano come sia

necessario comprendere una volta per tutte che l'abisso tra il mondo arcaico e il nostro era vasto quanto la scienza: i prodigi di esattezza e di calcolo non erano sufficienti a colmarlo; l'unica a poterlo fare era la carta astronomica [...] Il nostro compito consisteva dunque nel recuperare dal lontano passato una scienza interamente perduta, legata a una cultura altrettanto perduta in cui gli antropologi hanno scorto soltanto un mondo "primitivo― analfabeta [...] questa scienza perduta, immensamente raffinata, non possedeva alcun "sistema―, alcuna chiave sistematica su cui fondare l'insegnamento. Esisteva prima che si potesse pensare a dei sistemi.

Naturalmente la corretta chiave di lettura di simili paradigmi deve fondarsi su una visione pre-logica e non meccanicistica del Reale, in cui la mappatura astrosofica riflette sincronicamente universi interiori e paesaggi dell'inconscio collettivo etnico a cui appartiene il sistema simbolico utilizzato. Divinità del mito sacrale e stelle del kosmos immaginale astrologico rappresentano qui un codice di lettura la cui validità di significati si giustifica coerentemente in se stessa al di là degli eventuali riscontri nellâ €™oggettività apparente della natura e della storia. I valori che ne possono essere tratti rappresentano tendenze della psiche, impalcature del pensiero, sfondi e contorni paradigmatici inerenti alla complessità degli eventi epocali... e non semplici sequenze meccaniche organizzate secondo criteri diretti di causa-effetto connessi a qualche â €œradiazione― planetaria; o per lo meno non soltanto questo.

E a proposito del possibile utilizzo del codice astrosofico in relazione alle formule arcaiche di comprensione dell'universo e di codifica dei Tempi Sacri sono ancora Santillana e la von Dechend a collocare il problema nella giusta prospettiva.

Il maggior divario tra il pensiero arcaico e quello moderno sta nell'uso dellâ €™astrologia. Non s'intende con ciò l'astrologia comune e giudiziaria, oggi ridivenuta capriccio e moda tra il pubblico ignorante [...] È necessario risalire ai tempi arcaici, a un universo che non sospetta minimamente della nostra scienza e del metodo sperimentale su cui essa è fondata, inconsapevole dell'arte terribile della separazione che distingue il verificabile dal non verificabile. Era quello un tempo ricco di un'altra conoscenza andata poi perduta, che ricercava princìpi diversi; esso

fornì la lingua franca del passato, la sua era una conoscenza di corrispondenze cosmiche che trovavano riprova e suggello di verità entro uno specifico determinismo, anzi un sovradeterminismo soggetto a forze totalmente prive di ubicazione.

Quanto poi all'utilizzo magico dei dati astrosofici in relazione a un controllo oggettivo della natura o alla comprensione mantica di quella misteriosa sequenza causale e complessa che definiamo "destino― si tratta di un diverso ordine di problemi, che esula dal tema di queste considerazioni e di cui ci siamo occupati in altri contesti a cui rimandiamo. In ogni caso la controversia tra un sapere astrologico esperito come codice di lettura del Reale e dei suoi contenuti metafisici e unâ €™Astrologia intesa invece come mantica e strumento di conoscenza di eventi futuri Ã" molto antica e dopo aver percorso l'intero Rinascimento, attraverso le visioni, le intuizioni e le vivaci polemiche di giganti del pensiero come Marsilio Ficino, Giordano Bruno o Pico della Mirandola, Ã" arrivata fino a oggi, coinvolgendo tuttora la frontale contrapposizione fra opposte concezioni dell'Universo. Dando anche occasione a desolanti cadute di livello critico presso alcuni ambienti autoproclamatisi â €œscientifici― ma in realtà settariamente scientisti, come l'americano CSICOP (Committee for the Scientific Investigation of Claims of the Paranormal) e lâ €™italiano CICAP (Comitato Italiano per il Controllo delle Affermazioni sul Paranormale), che pretendono d'invalidare radicalmente ogni forma di cultura esoterica e che verso il grande impianto teoretico astrologico ostentano ottuso disprezzo, senza peraltro nulla conoscerne e con una protervia ignorante che a volte si colora delle tinte un po' malsane della volgaritA inquisitoria. Nelle loro pubblicazioni, improntate a un'autentica crociata contro ogni formula culturale non inquadrata entro gli angusti confini del razionalismo integralista, le sapienze di Babilonia e di Persia e le complesse speculazioni di Albumasar o di Delminio o dello stesso Jung, per non parlare di Ficino, Bruno e Pico, vengono equiparate, nella totale assenza di apparati critici (storici, filosofici o antropologici), alle farneticazioni dell'ultimo astrologastro da rotocalco. Così una millenaria visione del mondo viene liquidata contrapponendovi un supponente dileggio d'incredibile superficialitÃ, spesso condito da un linguaggio da taverna che non ha neppure il pregio di essere caustico o spiritoso.

Ne Ã" una significativa testimonianza, per esempio, la prosa del fisico Roberto Vanzetto, personaggio di punta del CICAP, in un suo articolo sull'Astrologia apparso sul bollettino di quest'associazione, dove si lamenta l'esistenza di

gruppi dell'acquarianesimo e della Nuova Era (New Age) prossima ventura, i quali, dopo aver sentito dire da qualche parte che il punto Gamma si sposta nelle Costellazioni [...] hanno deciso che qualcosa dovrà capitare anche a noi. Ebbene, secondo questi tizi, che in fantasia e ignoranza non hanno nulla a che invidiare agli astrologi classici, quando il punto Gamma entrerà nell'Acquario (da cui il nome acquarianesimo) il mondo cambierà completamente (da cui il nome Nuova Era).

Atteggiamenti e linguaggi di questo tipo si squalificano da soli e distano anni luce dallâ €™effettiva posizione degli specialisti, degli storici, degli epistemologi e antropologi del Sacro nei confronti della tradizione culturale esoterica e particolarmente ermetico-astrologica. Fra questi la compianta Frances A. Yates, una tra le maggiori autorità mondiali nel campo degli studi sulla cultura rinascimentale, rilevava che

la concezione meccanicistica del mondo prodotta dalla rivoluzione del XVII secolo Ã" stata a sua volta superata dagli stupefacenti, ulteriori progressi della conoscenza scientifica. Può essere illuminante distinguere la rivoluzione scientifica in due fasi, la prima caratterizzata da un universo animistico governato dalla magia e la seconda da un

universo meccanicistico regolato dalla meccanica. Un'indagine su entrambe le fasi, e sulle loro interazioni, può rivelarsi un metodo più utile, per affrontare i problemi sollevati ai nostri giorni dalla scienza, di quello che si ferma soltanto al trionfo del XVII secolo. Non Ã" infatti la scienza, tutto sommato, nient'altro che una gnosi, una visione della natura del Tutto procedente attraverso rivelazioni successive?

E l'epistemologo genovese Paolo Aldo Rossi, che tanto in Italia ha fatto per un corretto recupero delle culture scientifiche, magiche e spirituali di Medioevo e Rinascimento, a proposito del codice astrosofico stellare ci ricorda che

l'astrologia (come pars theorica) e la magia (come pars practica) si propongono come lo strumento fondamentale in grado di salvare la libertà dell'uomo, affrancandolo dalla natura madre e matrigna e rendendolo padrone e coautore sia del proprio destino che di quello del mondo in cui egli vive.

E ancora, relativamente alla presunta conflittualità insanabile tra pensiero magico e rivoluzione scientifica:

il residuo magico astrologico non influenza in senso teoretico la costruzione delle teorie scientifiche, in quanto non sta alla scienza dar valore ai propri risultati. Il conferimento di senso non entra in contraddizione con le tematiche scientifiche, appartiene semplicemente ad un'altra dimensione.

Appare fin troppo evidente che le concezioni cicliche del Tempo e l'idea della Storia come avvicendamento circolare o spiroidale di epoche simbolicamente codificabili sono categorie del pensiero strettamente connesse a una visione magicopanteistica del mondo e del percorso umano. Il loro attenuarsi sugli orizzonti della cultura umana, per dare spazio a concezioni prima lineari ed escatologico-religiose, poi evoluzionistico-razionali, si manifesta infatti contestualmente all'oscurarsi delle culture magiche dietro gli orizzonti della coscienza e all'imporsi di due diversi paradigmi: il monoteismo religioso giudeo-cristiano e, in seguito, il razionalismo evoluzionista scientifico.

Come annotava Mircea Eliade,

il giudeo-cristianesimo presenta un'innovazione di capitale importanza: la fine del mondo sarà unica, così come Ã" stata unica la cosmogonia. [...] Il tempo non Ã" più il tempo circolare dell'eterno ritorno, ma un tempo lineare e irreversibile. Ma non Ã" tutto: l'escatologia rappresenta anche il trionfo di una storia sacra, poiché la fine del mondo rivelerà il valore religioso degli atti umani, e gli uomini saranno giudicati secondo le loro azioni. Non si tratta più di una rigenerazione cosmica che implica anche la rigenerazione di una comunità (oppure della totalità della specie umana) ma di un giudizio, di una selezione: solamente gli eletti vivranno in una beatitudine eterna [...] Vi Ã" poi un'altra differenza con le religioni cosmiche: per il giudeo-cristianesimo la fine del mondo fa parte del mistero messianico. Per gli Ebrei lâ €™arrivo del Messia annuncerà la fine del mondo e la restaurazione del paradiso. Per i cristiani la fine del mondo precederà la seconda venuta del Cristo e l'ultimo giudizio [...].

Queste concezioni lineari e finalistiche degli eventi umani hanno informato di s \tilde{A} © due millenni di evoluzione del pensiero e della coscienza, particolarmente in Occidente, grazie alla pressoch \tilde{A} © assoluta egemonia culturale delle teologie monoteiste, che hanno virtualmente inteso trasformare la Storia in un unico progetto arbitrario del loro

Dio Personale. Un progetto etico, teleologico e inesorabilmente patriarcale in cui Uomo e Natura non sono che prodotti della creazione volitiva di un Nume Generatore Fallico, nella cui volontA capricciosa e dittatoriale si esaurisce il percorso del tempo universale, dalla Genesi all'Apocalisse. Il conseguente dualismo tra Essere (Logos generatore) e Divenire (Universo generato) trovò poi una sistematizzazione teoretica nello sviluppo del pensiero filosofico greco, in cui parallelamente â€" pur conservandosi con Pitagora e Platone la concezione panteistica e circolare del Kosmos e ciclica del Tempo e delle epoche umane â€" l'immobilità astratta di un principio metafisico trascendente venne sempre più contrapposta alla costante e travagliata mobilità delle cose e della Natura manifesta. A partire da Parmenide, lungo un itinerario che confluirà nell'ambivalenza del sistema di Aristotele (da cui si poterono trarre conclusioni opposte e contrastanti, sia teologico-spiritualistiche che razionalistico-scientifiche), la Natura, la Storia, l'Anthropos e le loro ciclicitÃ divennero mondi sempre meno "divini― e sempre più secondari, da un lato sottomessi alla volontA astratta di un Nume inconoscibile, dall'altro regolati da leggi automatiche razionalmente esplorabili attraverso modelli logici e matematici circoscritti.

Domenico Antonino Conci, docente di Filosofia teoretica ad Arezzo e una tra le voci più interessanti nel panorama accademico italiano sugli studi del pensiero antico, analizzando il passaggio dalle arcaiche culture della Grande Madre a quelle patristiche del Logos greco (nei cui paradigmi, oltre a tutta la teologia cristiana, resta ancor oggi radicato lo stesso pensiero scientifico-positivista) ha rilevato come sia fondamentale

evidenziare la differenza fenomenologica estrema fra una condizione antropologica segnata dal realismo segnico e quella, come l'occidentale, dominata profondamente dall'obbiettivismo scientifico e tecnologico. Nella prima l'esistenza e la verità sono funzioni dirette ed immediate della manifestazione medesima che, in quanto attestazione diretta del reale, non à mero fenomeno [...] bensì presenza in carne ed ossa (realismo segnico). La seconda muove — dopo la catastrofe culturale prodottasi nel Medioevo ellenico (1200-fine 900 a.C.) con la crisi dell'egemonia magico-religiosa e quindi con la perdita di fiducia nel realismo segnico — dal dramma esistenziale cognitivo della differenza tra apparire ed essere, per giungere alla conoscenza del reale [...] solo mediante espedienti integrativi, concettuali e operativi forniti dal nuovo logos.

Dopo aver frantumato in due mondi contrapposti (Essere e Divenire) il cerchio cosmico, unitario, estatico e visionario delle cosmogonie arcaiche si cercò dunque di ricomporne la perduta unità ouroborica attraverso espedienti cognitivi o intuitivi e giustapposizioni dialettiche tra l'Uno e i Molti, tra essenza e sostanza, e successivamente s'intrecciarono tali speculazioni con la montante marea dellâ €™innesto giudeo-cristiano, per approdare infine all'ibrida convergenza — consacrata da Tommaso d'Aquino e dai suoi emuli — tra il "motore immobile― di Aristotele e il Celeste Padre "Creatore del Mondo― del paradigma cristiano. Nonché alla conseguente affermazione definitiva del tempo lineare e sequenziale, che influenzerà anche lo sviluppo del pensiero scientifico fino all'estrema reazione, uguale e contraria, dell'evoluzionismo materialista e allâ €™interpretazione della Storia quale evoluzione biologica casuale, ma pur sempre lineare e finalistica, dall'animale al cosiddetto "uomo civilizzato―.

Eppure in tutta la loro storia, e segnatamente in due momenti fondamentali riconoscibili nel Rinascimento e nel nostro stesso secolo, l'osservare scientifico e il costruire tecnologico si sono ritrovati a confrontarsi con problemi e domande che costantemente mettevano in crisi la linearità presupposta di una Natura regolata o addirittura â

€œeticamente― orientata da qualche singola entità (identificabile con il Deus personale monoteistico). Problemi e domande che tendevano a riproporre, sia pure in forma diversa, le lampeggianti visioni simboliche di concezioni olistiche, sciamaniche e magiche arcaiche riconducibili al realismo segnico, non foss'altro che per lâ €™evidente struttura ciclica, complessa e non-lineare o addirittura frattale di ogni processo naturale osservabile, nonché per l'altrettanto evidente correlazione fra i più ancestrali archetipi del Sacro e le strutture morfologiche della psiche umana e del suo substrato inconscio.

suo substrato inconscio. Una codifica storico-antropologica esaustiva intorno al lento ritrarsi del mondo magico (comune, in epoche diverse ma forse sincroniche, a tutte le culture del pianeta) di fronte all'affermarsi dell'atteggiamento religioso aspetta ancora di essere scritta. E questo nonostante le più accreditate ricerche etnologiche, tra le prime quelle di James Frazer, padre tanto discusso quanto ancora attuale dell'antropologia, abbiano ormai dimostrato che la Magia Ã" antecedente alla Religione: si potrebbe anzi dire che Ã" la piÃ¹ antica delle religioni, in un tempo sospeso fra mito e archeologia in cui probabilmente non era ancora avvenuta quella frattura tra mondo magico e universo religioso che â€" originatasi poligeneticamente, come abbiamo visto, in seguito allâ €™imporsi dei modelli dualistico-patriarcali â€" ha trasformato la Religione, specie nell'Occidente cristiano, nella più feroce persecutrice della Magia. Com'Ã" dunque accaduto che la Magia, forma primordiale di esperienza del Sacro e di percezione della Natura, si sia oscurata dinanzi all'avanzare dellâ €™atteggiamento religioso, che invita la coscienza umana ad abbandonarsi allâ €TMarbitrio degli Dei (o del Fato, o dei Demoni) e, alla fine, di un unico "Dio personale― attraverso rituarie per molti versi opposte a quelle magiche, come lâ €™apotropaica preghiera? Non Ã" possibile allo stato attuale delle nostre conoscenze cronologizzare con certezza questo passaggio, ma Ã" antropologicamente certo che il prometeismo magico (consustanziale e sincronico al realismo segnico) secondo cui lâ €TMAnthropos Ã" un riflesso-contenitore del divino, capace con tecniche e sapienze esperibili di esercitarne ogni potestÃ, Ã" di gran lunga anteriore al paradigma devozionale religioso, che infatti risulta sfumato o pressoché assente in quelle culture tanto "primitive― da conservare ancora legami profondi e fisiologici con le proprie concezioni mitiche primarie. Lo rilevÂ² lo stesso Frazer quando, parlando degli aborigeni australiani, "i selvaggi più primitivi di cui si abbiano notizie―, dovette constatare che "in Australia tutti sono maghi ma nessuno Ã" un prete; tutti sono convinti di poter influenzare i loro simili e il corso della Natura tramite la Magia empatica, ma a nessuno verrebbe in mente di propiziarsi gli dA i con preghiere e sacrifici―. E nonostante che spesso, come certificato anche dalle ricerche etnologiche di un Malinowski, Magia, Religione e Scienza abbiano potuto coesistere nelle medesime epoche e culture, la dimensione magica ha sempre conservato la sua natura di sfondo primario, vissuta come nostalgica angoscia di un'elezione perduta e successivamente come minaccia da parte di arcaici poteri ormai percepiti come ostili. Ma se nel corso del tempo, specie all'interno dei monoteismi giudeo-cristiano e islamico, la contrapposizione fra Religione e Magia si Ã" andata sempre piÃ¹ rafforzando (contemporaneamente alla perduta percezione delle grandi ciclicitÃ cosmiche) sono invece emerse â€" come ancora Frazer tematizzò ampiamente â€" evidenti affinitA tra alcuni aspetti del pensiero magico e aspetti paralleli del moderno pensiero scientifico. Sia la Magia che la Scienza concepiscono infatti l'universo come un Macro-Essere (ente o struttura impersonale) complesso e multiforme, animato da meccanismi le cui leggi e funzioni possono essere conosciute e in qualche modo controllate dagli umani. Non A" quindi probabilmente un caso che civiltA pervase da religiositÀ magica, come quelle egizia, babilonese, cinese o mesoamericana, abbiano sviluppato, in perfetta concordanza con le proprie pulsioni sacrali, raffinate forme di speculazione scientifica e di realizzazione artistica, architettonica e tecnologica, mentre

il rigido monoteismo giudaico non produsse al proprio interno alcuna tecnologia. I polimorfici sviluppi culturali di Islam e Cristianesimo dovettero in realtà la loro principale fioritura speculativa il primo all'influenza persiana (pervasa di Magia), il secondo ai travasi sapienziali dell'Oriente pre-cristiano nelle corporazioni di mestiere â€" e particolarmente muratorie â€" nonché alla rivoluzione culturale e antiteologica dell'ermetico Rinascimento e del massonico Illuminismo. Come, del resto, le scienze occidentali hanno potuto progredire in seguito nel loro tentativo di comprensione e successivamente di controllo della Natura solo a fronte di un distacco sempre maggiore, anche se spesso dissimulato e controverso, dalle religioni monoteistiche imperanti e particolarmente dal Cristianesimo.

A^ in base a queste necessarie premesse che intendiamo qui analizzare la polimorfa corrente sociale, culturale e spirituale nota come New Age, che appare evidentemente parte di quella piÃ¹ vasta fenomenologia antropologica di mutazione epocale che allâ €™alba del nuovo millennio sembra marcare la riemersione planetaria del realismo segnico e l'albeggiamento di un nuovo Rinascimento stellare, gnostico e magico. Vedremo come proprio attraverso alcuni nuovi paradigmi filosofici e culturali, evidenziati nelle espressioni piÀ¹ mature della New Age, un nuovo pensiero scientifico post razionalista e un nuovo pensiero magico neo-gnostico si stiano ricercando per incontrarsi e per ritrovare forse le proprie comuni radici da troppo tempo oscurate. Tracceremo brevemente gli antecedenti e gli sviluppi teoretici e storici di questo fenomeno e tenteremo di tracciarne le fondamentali categorie paradigmatiche di applicazione. E nel far questo mostreremo come la New Age rappresenti il primo segnacolo storico collettivo del prossimo e inevitabile tramonto del mondo monoteistico (culturale, spirituale e religioso), particolarmente nella sua forma cristiana, della quale tutti i paradigmi neo-gnostici e le formule di pensiero e di azione caratterizzate come New Age rappresentano l'antitesi radicale.

RADICI E SVILUPPI DI UN'IDEA "SCANDALOSA―

Le dottrine implicanti una visione ciclica della storia e il ritorno periodico di una sempre rinnovata Età dell'Oro appaiono, come abbiamo visto, estremamente antiche e radicate in una Gnosi atemporale, e spesso gravida d'implicazioni esoteriche, che appartiene all'alba dell'Umanità . Sono poi noti il persistere e la ricorrente riemersione di tali idee-forza nella storia del pensiero europeo, paralleli al filone magico-ermetico dell'attesa imminente di una Nuova Era di pace e saggezza. Un percorso di allegoriche utopie che negli ultimi cinque secoli va dal Rinascimento, con le infiammate visioni di Giordano Bruno (nelle cui opere riprendendo temi già cari a Virgilio e a Dante si vagheggia il ritorno di Astrea, dea della Giustizia) alle settecentesche visionarie intuizioni di Giambattista Vico, con le sue cicliche e successive "Età degli Dei, degli Eroi e degli Uomini― e i suoi corsi e ricorsi storici.

Il riaffiorare moderno in Occidente di una sistematizzazione storico-filosofica basata su queste concezioni, sia pure a livelli inizialmente marginali ed elitari, si sviluppò, a partire dalla seconda metà dell'Ottocento, attraverso il generale rifiorire di società iniziatiche e movimenti di pensiero fondati sul recupero di tradizioni esoteriche, magiche e gnostiche. Fondamentale in questo senso risultò a cavallo tra Otto e Novecento l'influenza di personaggi quali l'occultista francese Alphonse-Louis Constant (meglio noto come Eliphas Levi), il magista e poeta neopagano inglese Aleister Crowley, l'esoterista russa Helena Petrovna Blavatsky madre fondatrice del movimento teosofico, nonché degli ideali continuatori di alcuni aspetti del pensiero di quest'ultima: i teosofi inglesi Annie Besant, Charles Webster

Leadbeater e Alice Bailey e l'esoterista austriaco Rudolf Steiner, fondatore dellâ €™Antroposofia.

Dai primi mesi del 1900 fino al 1930 ad Ascona, in Svizzera, nel luogo che ancor oggi porta l'emblematico nome di Monte VeritA, furono organizzate, tra varie vicissitudini, colonie e comunitA progressiste, anarchiche e spiritualiste dedite al nudismo e alle danze rituali, nonché fondate su formule teosofiche proiettate verso un'ideale trasformazione globale della civiltà e della cultura occidentali. E giÃ nel 1917 il massone tedesco Theodor Reuss, Gran Maestro dell'O.T.O. (Ordo Templi Orientis, una tra le più trasgressive e rivoluzionarie fra le organizzazioni iniziatiche, paramassoniche e magiche sorte ai primi del secolo) organizzava a Monte VeritA un congresso esoterico e metapolitico i cui scopi dichiarati ruotavano intorno a temi quali "forme di societA anazionali e cooperative, educazione conforme allâ €™età moderna, emancipazione della donna nella società futura, massoneria mistica, nuove forme di socialitA , arte, danza rituale e cultuale―. Proprio mentre negli stessi decenni vittoriani Aleister Crowley, che tra l'altro successe a Reuss come Gran Maestro dell'O.T.O., prefigurava l'avvento imminente di una nuova epoca â €" o "Eone― â€" fondata sulla Magia, sulla Scienza e sulla liberazione degli Istinti Primordiali: una Nuova Era che sarebbe seguita al decomporsi del Cristianesimo e del Razionalismo.

Tra i primi esponenti del pensiero neo-gnostico che a partire dagli anni '20, sulla scia di quest'humus metaculturale, coniarono le definizioni tecniche di "EtÃ dell'Acquario― e "Nuova Era― (New Age) i più noti furono il francese Paul Le Cour fondatore dell'associazione Atlantis e la citata teosofa inglese Alice Bailey, che sviluppÃ² parte delle sue esperienze nel clima di Monte Verità e che sullâ €™idea della nuova epoca imminente, magica e spiritualmente globale concentrò tutto il suo lavoro e l'attività dei diversi gruppi, soprattutto americani, da lei promossi. Numerose furono poi le elaborazioni e le influenze, sia teoriche sia operative, che gradualmente dagli anni '40 e '50 in poi contribuirono, per la loro ampia diffusione, ad alimentare nei paesi occidentali il milieu umano e spirituale proiettato verso l'idea-forza di una Nuova Era: in particolare vanno ricordate quelle dei filosofi indiani Sri Aurobindo e Bhagwan Shree Raineesh (conosciuto negli ultimi anni della sua vita come Osho). La visione palingenetica di Aurobindo sul risveglio collettivo di una "Supermente― fu ripresa e amplificata dalla sua compagna e continuatrice Mira Alfassa (conosciuta sotto lo ieronimo di MÃ"re), che nel 1963 fondò in India Auroville, la "città del futuro―, concepita come "luogo di ricerche materiali e spirituali per dare un corpo vivente a una vera umanità ―. Quanto alla profonda dottrina di liberazione dai tabù religiosi e intellettuali e all'empito verso un nuovo tipo di umanesimo illuminato scaturiti da Osho non devono essere confusi né possono esaurirsi con certe forme di cultismo esasperato sviluppate da alcuni tra i suoi seguaci.

Fu comunque nel corso degli anni '60 che, in piena sinergia con la controcultura americana e poi europea e con il movimento hippy, presero forma â€" inizialmente soprattutto nei paesi di lingua inglese â€" esperienze collettive di ricerca sia spirituale che scientifica dichiaratamente fondate sulla costruzione e sull'avvento di una rivoluzione globale, definita, specie in America, con il termine "New Age―. Nel 1962 un gruppo di teosofi e sensitivi fortemente influenzati dal pensiero di Alice Bailey dettero vita in Scozia alla comunità di Findhorn, dedita a rapporti sperimentali con i poteri elementali e alle conseguenti applicazioni nel campo della botanica e dellâ €™agricoltura. Nello stesso anno a Big Sur, in California, su ispirazione tra gli altri dello scrittore Aldous Huxley, un gruppo di psicologi, esoteristi e ricercatori di una Nuova Gnosi scientifica fondarono l'Esalen Institute, che diverrà uno dei principali punti di riferimento mondiali per le ricerche di frontiera sullo sviluppo del â

€œpotenziale umano― e i cui referenti culturali coinvolgeranno l'opera e le ricerche di rivoluzionari esploratori dello spirito e del pensiero come Timothy Leary e Carlos Castaneda.

I ricordi autobiografici di Leary, che nel 1996 ha voluto provocatoriamente diffondere su Internet i momenti cruciali della propria stessa morte, risultano a questo proposito ampiamente esplicativi:

eravamo penetrati nel dialogo del mito, inseriti in quell'antica corrente di appassionata speranza e credenza rischiosa che credeva possibile vedere l'umanità evolvere verso la più alta saggezza. Era il familiare credo gnostico, ermetico, neoplatonico, alchemico, faustiano, jeffersoniano, rivolto a leggere nell'individuale il microcosmo e a scoprire la più completa visione dell'universo. Un universo con numerosi centri, il quale dà vita all'esistenza individuale, continuamente ricorrente. Un credo quindi sempre contrastato dall'inquisizione e costantemente deriso dalla versione autorizzata del dogma del momento.

Nei decenni successivi, lungo innumerevoli ramificazioni coinvolgenti tutti gli aspetti di cultura, storia, scienza e religione, oltre che di esoterismo e antropologia del Sacro, lâ €™atmosfera New Age â€" scaturita, come abbiamo visto, dall'iniziativa innovatrice di alcune strutture iniziatiche europee, sviluppata dal libero associazionismo americano e infine rientrata in Europa come movimento culturale collettivo â€" ha informato di sé una vasta rete di movimenti, centri, fondazioni, gruppi e singoli ricercatori e ricercatrici, assumendo, almeno nelle intenzioni, la dimensione di un Nuovo Paradigma umanistico.

Ancora nei primi anni '60, e sempre in California, Thomas Kuhn, una tra le voci più innovative dell'epistemologia contemporanea e, almeno ufficialmente, estraneo a qualsiasi coinvolgimento New Age, proponeva che il percorso di crescita della scienza venisse inteso procedere non "per accumulazione di singole scoperte e invenzioni― secondo uno schema lineare di successione, bensì attraverso la formazione di "paradigmi―, laddove "leggi, teorie, applicazioni e strumentiâ ۥ ben definiti generano definizioni sistematiche a priori e modelli di pensiero circoscritti si articolano in particolari tradizioni scientifiche caratterizzate da una loro coerenza. Tali paradigmi, secondo Kuhn, tendono ciclicamente a superarsi nel tempo attraverso vere e proprie "rivoluzioni― di percezione e di metodo. In effetti, specie tramite alcuni suoi portavoce americani come Marilyn Ferguson, David Spangler, Patricia Mishe, Shirley McLaine e per molti versi il fisico Fritjof Capra, autore del celebre Tao della Fisica, l'onda mentale New Age si presenta innanzitutto come l'annuncio di una prossima, inevitabile "mutazione dei paradigmi―. Di tutti i paradigmi: religiosi, filosofici, scientifici, artistici, antropologici e politici.

REAZIONI DI PAURA E PAURE REAZIONARIE

La diffusione sempre più ampia e articolata di un pensiero radicalmente perturbante e destabilizzante come la New Age all'interno di un ancor più vasto Rinascimento neo-gnostico e neo-magico, in cui Ã" ravvisabile ciò che alcuni ormai chiamano un generale reincantamento del mondo, non ha ovviamente mancato di suscitare violente reazioni di allarme sia tra le frange più conservatrici del mondo scientifico istituzionale che in numerosi ambienti religiosi e ai vertici delle fedi stabilite. Le crociate bandite contro le "pseudoscienze― da organismi di propaganda scientista come i già citati CSICOP e CICAP (il cui congresso del 1998 si Ã" occupato appunto, con il consueto stile superficiale e diffamatorio, di "New Age: nuova era o vecchie

idee?―), l'isterismo del fondamentalismo protestante di molti paesi che ravvisa apertamente nella New Age il "volto dell'Anticristo―e le esternazioni sempre più frequenti della CEI (Conferenza Episcopale Italiana) contro "magia e superstizione― rappresentano il segnale indiscutibile dei timori degli esponenti della Vecchia Era dinanzi all'avanzata di un Nuovo Pensiero.

Ma cosa dunque vi può essere di tanto terribile nelle formule della New Age da produrre addirittura anacronistiche alleanze tra il razionalismo esasperato e spesso dichiaratamente ateo di organizzazioni quali CSICOP e CICAP, il fondamentalismo religioso americano ed europeo e gli stessi vertici di chiese millenarie? E questo mentre su fronti culturali indubbiamente più maturi, anche se ugualmente critici e spesso influenzati da paradigmi cristiani, per esempio in uno studio del '92 di Aldo Natale Terrin (docente di Filosofia e Storia delle religioni alla Cattolica di Milano), si parla del pensiero acquariano come di una naturale evoluzione religiosa del "postmoderno― e ancora, sotto certi versi più opportunamente, come della riemersione di una "religione della Grande Madre―.

Il "fenomeno New Age― Ã" caratterizzato, come noto, da un'estrema fluidità strutturale e da una forte indeterminazione dinamica: tentare perciò di classificarlo in forme troppo rigorose porterebbe inevitabilmente fuori da una sua corretta comprensione. Riteniamo però importante, a fronte di certe Guerre Sante che rischiano di confondere le idee perfino a chi nei confronti della New Age prova un genuino interesse ma stenta a ravvisarne i contorni, tentare di definire quanto finora la New Age, attraverso i suoi principali gruppi e portavoce, ha dimostrato di non voler essere, classificando così, per contrasto, ciò che fino a oggi ha voluto essere. Proponiamo quindi una griglia contenitrice formulata in otto paradigmi radicali, di cui tre primari e cinque derivati, in cui Ã" possibile configurare la totalità del nuovo modello antropologico acquariano.

I tre paradigmi primari, che informano di sé le loro conseguenti derivazioni e applicazioni, s'identificano in un fondamento metafisico e religioso Panteista, in una prassi della Sincronicità (basata in gran parte sulle ricerche pionieristiche di Jung) e in una teorizzazione della Complessità (considerabile nella sua essenza anche al di fuori del "problema― New Age, in quanto risulta oggi essere al centro delle ricerche sociologiche "ufficiali― più avanzate).

Le cinque applicazioni paradigmatiche che derivano da questa triade e investono tutti i molteplici aspetti del Nuovo Pensiero sono poi quelle religiose, filosofiche, scientifiche, artistiche e politico-sociali.

APPLICAZIONI RELIGIOSE IL NUOVO PARADIGMA: MISTICISMO GNOSTICO

Il Movimento New Age non vuole essere una nuova religione, ma un kosmos religioso reticolare in cui tutte le espressioni religiose antiche e moderne possano essere incluse, reinterpretate o ridisegnate.

La New Age come fenomeno unitario non ha alcuna caratteristica di "rivelazioneâ €• autoritaria o definitiva tipica delle grandi religioni monoteistiche e dei loro derivati; non ha un profeta o una singola incarnazione divina o comunque un fondatore definito, né un conseguente libro sacro fondamentale con qualche gerarchia sacerdotale che lo rappresenti e lo interpreti. Peraltro non esiste nell'universo spirituale â €œacquariano― uno sfondo etnico o mitico unitario che leghi chi ne partecipa a cosmogonie o pantheon sacrali definiti e circoscritti.

Dal punto di vista della fenomenologia delle religioni vi si puÃ² indubbiamente riscontrare qualche similitudine con la dimensione religiosa estremo-orientale (specie

nelle sue forme buddista e taoista) o addirittura con certi aspetti della paganità classica, in cui formule di culto anche molto diverse tra loro coesistevano e sâ €™influenzavano a vicenda secondo un processo sincretico inclusivo. Considerando che le radici spirituali della religiosità New Age sono indubbiamente pagane e per molti versi pre-monoteistiche e comunque pre-cristiane, e vista la filiazione diretta di alcuni suoi aspetti fondamentali da elaborazioni esoteriche moderne della filosofia religiosa asiatica, risulta ovvia l'impossibilità di definirne i contorni come â €œreligione― in senso occidentale, mentre si giustifica il suo tentativo di proporsi quale sintesi inclusiva e superamento evolutivo di tutte le rivelazioni e sacre scritture del passato, nonché dei culti e cosmogonie di ogni popolo, etnia o epoca â€" sintesi e superamento tesi verso un sincretismo totalizzante.

Le idee-forza fondamentali del kosmos religioso acquariano, che qui ripercorriamo brevemente, si caratterizzano infatti in modo evidente come un esplosivo punto dâ €™incontro fra le categorie fondamentali del pensiero magico-gnostico (come in parte rielaborato dalle fratellanze iniziatiche dei secoli XVIII, XIX e della prima metà del XX) e la sensibilità laica del nostro tempo.

A) Impersonalità del Divino

Il rifiuto radicale del concetto teologico cristiano del "Dio Persona― a fronte del recupero di una concezione per molti versi panteistica e cosmico-energetica del Sacro, che in quanto avulsa dal concetto di una divinità personale totalizzante qualcuno giunge paradossalmente a definire atea, come già avvenuto in relazione a certe correnti del Buddismo.

B) Panteismo

Ogni dualismo materia-spirito si dissolve e tutto \tilde{A} " divino poich \tilde{A} © ogni espressione fisica o metafisica del Reale contiene e riflette la totalit \tilde{A} , in un gioco ologrammatico di riflessione o emanazione; fino a giungere alla formula radicale dell \hat{a} \in TMAnthropoteismo, secondo cui l \hat{a} \in TMuomo e la donna (o meglio le loro radicalit \tilde{A} profonde) sono Dio in quanto microcosmi olografici o immagini viventi della totalit \tilde{A} cosmica.

Per molti aspetti nella New Age questi due approcci risultano combinati in una sorta di Panteismo Politeista: infiniti risultano infatti i diversi microcosmi omologhi, superiori, inferiori o paralleli all'entità umana in cui il kosmos divino si riflette, secondo una visione complessa di Enti, Dei o Deva, Esseri Elementali, Coscienze ultraumane angeliche e demoniche, Gerarchie multidimensionali, Forze o Entità aliene (spesso connesse alla fenomenologia ufologica) con cui la dimensione umana sarebbe da sempre in relazione sinergica.

C) Relativismo Spirituale e conseguente Relativismo Religioso

Ogni singola religione, pur se individuata nel suo nocciolo essenziale o nei suoi eventuali contenuti esoterici, non esprime che un aspetto dell'approccio al Divino, spesso limitato e circoscritto da connotazioni etniche, razziali, geografiche o storiche. Viene in questo senso enfatizzata l'esistenza di uno sfondo metafisico che, comune a tutti i culti, sta emergendo nei Tempi Nuovi, tendendo ad annullare la funzionalità stessa delle singole religioni ed evidenziandosi quale punto di arrivo e convergenza di ogni realizzazione spirituale sia individuale che collettiva. Tale sfondo a sua volta non Ã" una verità assoluta e definibile, bensì una ragnatela di potenzialità creative la cui conoscenza e attuazione si concretizzano nell'esperienza di ogni Coscienza Individuale maschile o femminile che, se opportunamente addestrata tramite tecniche molteplici, può giungere a identificarsi con una o più di queste potenzialitÃ, divenendo essa stessa Dio o Dea e acquisendo quindi la conoscenza e il potere atti a costruire e ricostruire ogni possibile Realtà in base al proprio Volere profondo.

D) Conoscenza ed esperienza diretta del Sacro e parimenti della Natura e del Mondo (o dei Mondi)

Realizzazioni ottenibili tramite un rapporto attivo e volitivo sia con le dimensioni invisibili che con la Natura visibile. Un rapporto magico e prometeico in cui tecniche psico-spirituali, come la Meditazione o lo Yoga o l'Alchimia Sessuale o altre (mutuate da varie tradizioni più o meno antiche), travalicano e annullano la dimensione passiva e apotropaica della preghiera.

E) Rifiuto radicale del concetto di "peccato―

Laddove non esiste alcuna restrizione non esiste neppure trasgressione. La natura del â €œMale― viene piuttosto interpretata come malattia, cioÃ" quale temporanea perturbazione degli equilibri dinamici fisici, parafisici o spirituali tra le molteplici componenti di quel complesso software che compone la realtà di ciascun essere. In questo modello concettuale gli "squilibri energetici― ricordano molto da vicino la diffusione dei virus biologici o informatici: da qui l'ampio spazio dedicato alla ricerca e alla pratica di metodi terapeutici olistici (ovvero fisio-psico-spirituali), di cui la vasta messe di "terapie alternative― recuperate o elaborate all'interno della New Age rappresenta un aspetto importante. In questo senso la lotta contro le â €œenergie negative― di qualsiasi tipo (che in definitiva altro non sono che gli effetti relativamente temporanei di qualche "mancanza di illuminazione―) e il tentativo di trasmutarle in "potere positivo― costituiscono un'ulteriore occasione di consapevolezza e di evoluzione per Uomini e Donne Nuovi, secondo un tipico intreccio in cui aspetti religiosi, filosofici, scientifici e magici del Nuovo Pensiero si trasfondono e si combinano in formule olistiche.

F) Richiamo teogonico al "Cristo Cosmico―

Ã^ presente in alcune correnti della New Age molto diffuse negli USA, nelle quali però il Christos assume una valenza squisitamente gnostica e assai lontana dal cristocentrismo antropomorfico e messianico delle chiese cristiane storiche e istituzionali. La "Coscienza Cristica― ricercata e proclamata da alcuni settori acquariani Ã" da individuarsi semmai quale ipostasi di quella Coscienza Cosmica che ogni entità autocosciente può scoprire e realizzare attraverso la propria autodivinizzazione. Laddove ne viene ammessa l'esistenza storica il "Maestroâ €• Gesù di Nazareth viene tutt'al più concepito come uno tra coloro che avrebbero realizzato questa palingenesi iniziatica fino a raggiungere lo status di Avatar o "incarnazione divina―, al pari di Buddha, Lao-Tse o Zoroastro. Il "ritorno del Cristo― identificato con la Nuova Era non ha quindi alcuna fisionomia millenarista o apocalittico-messianica, in quanto concepito sull'onda di un tempo ciclico e non lineare e quindi rappresentativo non della fine della Storia, ma di una fase fisiologica di riemersione periodica di un archetipo di rigenerazione individuale e collettiva.

APPLICAZIONI FILOSOFICHE IL NUOVO PARADIGMA: ANDROGINIA METAFISICA

Il Pensiero New Age non vuole essere una nuova filosofia, ma una sintesi armonica di prospettive filosofiche diverse in cui, secondo i canoni della complessitÃ, possono trovare spazio l'Idealismo come il Materialismo, Goethe non meno di Marcuse, e dove Platone può serenamente incontrare Voltaire e Proust per discutere di Fate e di Fisica Quantistica.

Il risveglio della Coscienza profonda individuale e collettiva e l'attesa partecipata e

attiva a una Grande Mutazione, percepita come imminente, si concretizzano nel tentativo di forgiare uomini e donne Nuovi, cioÃ" Maestri e Maestre di una nuova formula esistenziale. E si concretizzano altresì nella ricerca virtuale o reale di contatto con esseri o poteri (umani e non) già "rinnovati―, o comunque â €œascesi― o "cosmici―, che possano indicare metodi e vie per il Grande Conseguimento. Ne deriva un atteggiamento creativo e positivo verso la vita e soprattutto verso la morte, bilanciate ed esaltate entrambe tramite il concetto di Reincarnazione, inteso quale meccanismo regolatore centrale attraverso cui si determinano i rapporti fra cicli biologici ed evoluzione della Coscienza.

Un ulteriore aspetto importante Ã" l'enfatizzazione degli Archetipi e dei Simboli Femminili, in quanto â€" come abbiamo visto â€" la Femminilità metafisica risulta essere alle radici arcaiche del Sacro prima della sclerotizzazione patristica e patriarcale culminata nei diversi monoteismi. La focalizzazione sul mito dell'Androgine come chiave risolutiva di bilanciamento tra i sessi conduce anche, all'interno di molte correnti del milieu New Age, all'accettazione della dimensione omosessuale quale opzione sia naturale che spirituale.

La teorizzazione etico-filosofica della New Age \tilde{A} " quindi una prassi dâ \in TMinclusione assoluta, in cui lâ \in TMunico punto di riferimento \tilde{A} " la coscienza di s \tilde{A} \otimes . Le diverse gradazioni umane di partecipazione, impegno, compassione, aggressivit \tilde{A} , indifferenza, altruismo o egoismo non sono che variabili opzionali di un Gioco che la coscienza intrattiene con se stessa e con altre coscienze e forme naturali, da intendersi tutte quali riflessi o parti del proprio s \tilde{A} \otimes , al di l \tilde{A} di qualsiasi morale definita di \tilde{a} \in \tilde{a} ebene \tilde{a} \in • o \tilde{a} \in \tilde{a}

APPLICAZIONI SCIENTIFICHE IL NUOVO PARADIGMA: OLISMO METASCIENTIFICO

La visione del Mondo e della Natura della New Age non vuole essere una nuova scienza, ma l'elaborazione di modelli di ricerca e conoscenza olistici (dal greco holos, "tutto―), in cui materia, psiche, mente e spirito non sono che gradazioni di una Realtà Unica.

Viene enfatizzata una nuova visione inclusiva e multidisciplinare delle scienze e particolarmente della medicina e della fisica. Le possibilità che ne conseguono rappresentano certamente l'aspetto più orizzontale e diffuso del Nuovo Pensiero e includono tra l'altro:

- A) il risveglio della Materia e della corporeitÃ, mediante antiche e moderne formule di dinamica psico-corporea e il ristabilimento degli equilibri psicofisici attraverso la pratica di medicine alternative;
- B) la Psicologia transpersonale e i molteplici, diversi incrementi del Potenziale Umano;
- C) il marcato interesse per l'utilizzo di tutte le nuove tecnologie informatiche e per le ricadute filosofiche e sociologiche di una Cyberfilosofia Technopagana della Rete Globale;
- D) la libera ricerca sugli stati alterati di coscienza e la loro esplorazione (Psiconautica) tramite l'utilizzo controllato di sostanze psicoattive (droghe) definite come enteogene, cioÃ" rivelatrici della Divinità Interiore;
- E) le ricerche e le sperimentazioni di contatto con altri livelli di realtÃ, mondi paralleli

o entità micro o macrocosmiche non umane;

F) nuove formule storiche e antropologiche, inclusive di una visione globale e ciclica del percorso umano, delle sue origini e delle sue prospettive e finalizzazioni future. La ricomprensione degli archetipi arcaici, delle strutture mitiche primarie e delle loro profonde connessioni porta inevitabilmente allo sviluppo di un pensiero multidimensionale e creativo, in cui la miopia del razionalismo e gli abbagli del fideismo possono essere superati in base a quel medesimo modello di Nuova Alleanza tra scienze fisiche, biologiche e umanistiche vagheggiato anche da molti scienziati contemporanei, fra cui l'epistemologo belga â€" e premio Nobel per la Chimica â €" Ilya Prigogine. Ã^ comunque assodato il crescente interesse di umanisti e scienziati per una rivoluzione nei processi della conoscenza e quindi della coscienza. Partendo dalla constatazione sociologica del formarsi spontaneo della "societÃ complessa―, e parallelamente all'esigenza di nuove forme di dialogo tra le componenti razionali ed extrarazionali della nostra cultura e della nostra stessa identitÃ, cominciamo forse a comprendere (o a ricomprendere) che la Realtà non Ã" il regno di un solo Dio né il "regno dell'Uomo― e della sua coscienza ancora limitata. Forse semplicemente la Realtà non Ã" un "regno―, ma un tessuto, una rete, un alveare composto di molteplici dei e coscienze e forze e potenzialitÃ, coesistenti in una dimensione olografica, e per molti versi caotica, nella quale ogni piccolo frammento riflette l'intero. Tanto che in un kosmos che si dimostra sempre meno riducibile ai paradigmi cartesiani, cosA¬ come alle categorie teologiche, ogni realtà ordinata apparente â€" compresa la cosiddetta â €œoggettività ― tanto cara al pensiero razionalistico â€" non può essere considerata che il prodotto dell'atto stesso del percepirla e qualsiasi azione (o moto di energia fisica, psichica o biologica) si scopre inesorabilmente correlata a qualsiasi altra, secondo un criterio che ricorda le categorie magiche dell'imitazione e del contagio (rilevate da Frazer nel magismo delle culture arcaiche) e che ci riporta allâ €™antico assioma ermetico di Mercurio Trismegisto: "ciò che Ã" in basso Ã" come $ci\tilde{A}^2$ che \tilde{A} " in alto e $ci\tilde{A}^2$ che \tilde{A} " in alto \tilde{A} " come $ci\tilde{A}^2$ che \tilde{A} " in basso per fare i miracoli della cosa una―. Ogni processo conoscitivo, esplorativo o di controllo del Reale non puÃ² riconvertirsi allora che in una sorta di Arte della Trama o Scienza dei rapporti fra le diverse componenti dell'insieme (Rete). Ovvero in una nuova, gnostica Magheia.

APPLICAZIONI ARTISTICHE ED ESISTENZIALI IL NUOVO PARADIGMA: ECOLOGISMO VITALISTICO

Le formule estetiche New Age non vogliono essere una nuova forma dâ \in TMarte pi \tilde{A}^1 o meno rivoluzionaria, ma la costante ricerca di una sintesi artistica fra sensibilit \tilde{A} arcaiche, contemporanee e future, sia naturali che tecnologiche.

Nella New Age esiste una ricerca estetica dinamica atta a esprimere contemporaneamente "vibrazioni―, pulsioni e contenuti ideali delle idee-forza acquariane. In particolare la musica sorta all'interno del kosmos New Age, che incarna un elemento fondamentale della sua diffusione soprattutto fra i giovani, tende a reificare sensazioni e concetti del Nuovo Pensiero recuperando motivi classici e perfino liturgici (come il canto gregoriano) e connettendoli a tonalità moderne (quali blues, jazz o rock), per poi proiettare verso il futuro le sue tematiche sonore, secondo il consueto criterio di sintesi, attraverso l'utilizzo della musica elettronica.

APPLICAZIONI POLITICHE E SOCIALI IL NUOVO PARADIGMA: UNIVERSALISMO ANARCHICO L'empito sociale New Age non vuole essere una nuova formula politica da contrapporre alle altre, ma una visione operativa globale di simbiosi fra tutte le componenti naturali, economiche e sociali che sia in grado di realizzare la pienezza e la felicità di ogni essere.

Una particolare enfasi neo-ecologica viene posta sulla necessità di rapportarsi alla Natura come Entità vivente e autocosciente e di recuperare un rapporto sinergico con il nostro Pianeta Madre Gaia, sulla scia di una concezione geofisiologica ben nota alle antiche tradizioni sia estremorientali che occidentali e parzialmente recuperata alla fine dei nostri anni '70 dal ricercatore inglese James E. Lovelock con la sua "ipotesi di Gaia―: il pianeta Terra inteso come unità vivente capace di manipolare i suoi singoli elementi costitutivi per le proprie necessità globali.

Sul piano sociale la proposta New Age si traduce in un mondialismo complesso e multietnico in cui si riflette l'universalismo cosmico dei nuovi paradigmi, mentre all'individuo viene proposta la formula di un'autodeterminazione radicale fondata sul risveglio della propria coscienza e sul rifiuto di ogni autorità estranea a tale risveglio, secondo una prassi di anarchico neo-illuminismo.

L'AURORA DEGLI ARCOBALENI E IL TRAMONTO DELLA CROCE

 \tilde{A} evidente come ognuna di queste idee-forza, sia singolarmente sia in relazione alle altre, rappresenti una netta e dichiarata antitesi rispetto a qualunque paradigma religioso totalizzante e come risulti segnatamente inconciliabile con la totalitA delle religioni monoteiste e particolarmente con il Cristianesimo, almeno per quanto riguarda le formule teologiche, sociali e storicamente consolidate che tali religioni hanno assunto attraverso tre millenni, dal Sinai alla Mecca e dal Golgota al Vaticano. Indubbiamente va riconosciuta all'interno delle tradizioni storiche ebraiche e islamiche la presenza di un filone sapienziale esoterico, riferibile alla Kabbala e al Sufismo, in cui le proposizioni teologiche "ufficiali― di Giudaismo e Islam vengono ribaltate o interpretate secondo formule molto lontane dall'ortodossia patriarcale â€" formule che hanno anche sensibilmente contribuito alla formazione di quel patrimonio iniziatico che, in parte e sotto forma metaculturale, la migliore New Age ha ereditato. Ma va anche ricordato che queste correnti di pensiero hanno emblematicamente rappresentato l'alterità ereticale sia nell'Ebraismo che nel mondo culturale e religioso islamico e che le loro dirette influenze e prassi sono sempre state circoscritte a A©lite semisegrete.

Per quanto riguarda invece il Cristianesimo quelle grandi matrici di idealità e sapienza arcaica e spesso magica riconoscibili in tradizioni quali la Gnosi religiosa del I e II secolo (e di molte "eresie― successive), l'Ermetismo, il Templarismo, la jerosofia cavalleresca del Graal o la Rosa+Croce hanno salvaguardato e trasmesso la propria esistenza — fino a riemergere oggi in molti aspetti del pensiero acquariano — non attraverso la religione ufficiale, bensì nonostante o contro di essa. Ben lungi dal rappresentare un inesistente "esoterismo cristiano― questi movimenti hanno sempre finito per incarnare una radicale alternativa virtuale al Cristianesimo, pur nascondendosi spesso sotto il velame dei suoi totem al fine, quando possibile, di salvaguardare la propria sopravvivenza storica e, ancora in tempi non troppo lontani, la stessa vita fisica dei loro rappresentanti.

Qualsiasi cristiano che oggi intimamente aderisca anche a una soltanto delle formule paradigmatiche New Age che abbiamo enunciato in relazione all'esperienza religiosa si pone dunque automaticamente fuori da qualsiasi ortodossia cristiana riconosciuta e in special modo da quella più diffusa nel mondo, ovvero il Cattolicesimo Romano. Peraltro la stessa letteratura di area cattolica, specialistica e

non, sia laica che ecclesiastica, intorno alla New Age ha ampiamente provveduto a chiarire l'inevitabile contrapposizione e la radicale incompatibilità fra i paradigmi portanti del pensiero e della prassi acquariani e tutti i principali fondamenti teologici, morali e sociali del Cristianesimo in senso lato e del Cattolicesimo in particolare. Il cardinal Paul Poupard, presidente del Pontificio Consiglio della Cultura, ha per esempio avvertito che "il fenomeno del New Age, assieme a tanti altri nuovi movimenti religiosi, Ã" una delle sfide più urgenti per la fede cristiana― e che â €œun fatto aggrava la situazione: aderiscono alle dottrine del New Age non soltanto persone lontane dalla fede, ma anche cristiani che si lasciano influenzare da certi concetti-chiave, spesso senza accorgersi della loro incompatibilità con il messaggio evangelico―.

L'approccio al divino come realtà impersonale e non codificata in un culto preciso e quindi, in forza di un approccio radicalmente panteista, la sostanziale negazione di valore del "Dio Personale― presentato dal giudeo-cristianesimo rappresentano in effetti ben più che una semplice rottura con l'universo spirituale cristiano: si tratta di un'esperienza del Sacro che si pone al di là e oltre rispetto all'essenza stessa del monoteismo patriarcale, un'esperienza che rivendica e recupera (o vorrebbe recuperare) tutto $ci\tilde{A}^2$ che $gi\tilde{A}$ era ben prima che il monoteismo e $pi\tilde{A}^1$ tardi il Cristianesimo venissero concepiti, secondo un modello ciclico perfettamente coerente ai paradigmi di un ritorno pagano dell'Et dell'Oro. Una rivoluzione, quindi, che in realtA costituisce una restaurazione, un ritorno amplificato e potenziato di quei valori e universi magici e sapienziali che in particolare il Cristianesimo â€" percepito in questo contesto come un momento di decadenza â€" aveva cercato di distruggere fin dai tempi della loro malvista sopravvivenza nello gnosticismo ereticale dei suoi primi secoli di vita. Come in una sua analisi polemica sulla Gnosi religiosa antica ci ricorda emblematicamente, e con qualche sfumatura di nostalgia inquisitoriale, lo studioso cattolico Alberico Lolli, professore emerito della canadese Laurentian University,

la gnosi in seno al primo cristianesimo [...] venne subito a configurarsi agli occhi attenti dei Padri come un'emergenza pericolosa e preoccupante â€" tanto distintiva nei modi quanto deteriore negli effetti â€" cioÃ" come vera e propria "deviazione eterodossa― del Cristianesimo e pertanto meritevole di essere avversata e distrutta dalla gerarchia ecclesiastica che, sebbene ancora in via di formazione, già sapeva assegnare a se stessa un ruolo di legittima detentrice del "conoscere ortodosso―, e nella interpretazione dei testi sacri e nella costruzione dell'edificio teologico.

Le parole che nel II secolo il vescovo Ireneo di Lione, uno tra i primi Padri della Chiesa, rivolgeva agli gnostici nel suo Adversus haereses sintetizzano egregiamente lâ €™essenza di una contrapposizione frontale che ancor oggi risulta esplosiva in tutta la sua evidenza.

Conserva dunque la modestia del tuo sapere e non oltrepassarla ignorando il tuo bene, Dio che non \tilde{A} " superabile, $n\tilde{A}$ © cercare che cosa ci sia sopra il Demiurgo poich \tilde{A} © non troveresti nulla [...] e se persisti a crederti pi \tilde{A}^1 sublime e grande del tuo Creatore e al di $l\tilde{A}$ di tutti i suoi regni cadresti in una vera pazzia. \tilde{A} dunque meglio e pi \tilde{A}^1 salutare essere semplici e ignoranti e appressarsi a Dio mediante la carit \tilde{A} piuttosto che credere di sapere molte cose e dopo molte avventure di pensiero essere blasfemi contro Dio.

E ancora, sul versante della mistica, il cattolico Giovanni della Croce nel XVI secolo, in piena epoca rinascimentale, dichiarava che

ormai non conviene più interrogare Dio [...] né d'altra parte ð necessario che Egli parli poiché, avendo rivelato in Cristo tutte le verità di fede, non ha né avrà mai più altra verità da manifestare. Perciò desiderare ancora di ricevere qualche cosa per via soprannaturale ð come ammettere che Dio non abbia dato nel Figlio tutto ciò che ð sufficiente. [...] Dunque non si deve aspettare dottrina o altra cosa per via soprannaturale [...] Perciò dobbiamo lasciarci guidare in tutto in modo umano e visibile dalla legge di Cristo uomo, della sua Chiesa e dei suoi ministri, e per questa via porre rimedio alla nostra ignoranza e debolezza spirituale, poiché in essa troveremo abbondante medicina ad ogni nostro male. Tutto ciò che esce fuori da tale cammino ð non solo curiositÃ, ma grande presunzione e noi non dobbiamo credere a cosa ricevuta per via soprannaturale, ma solo a quanto ci viene insegnato da Cristo uomo e dai suoi ministri, uomini anch'essi.

Questa Ã" la prassi cattolica rispetto al Sacro e ai rapporti tra il divino e l'umano: altre non ve ne sono mai state né potranno mai esservi, come chiarito inequivocabilmente dalla più recente edizione del Catechismo della Chiesa Romana, in cui, dopo ampie citazioni di Ireneo, si riconferma che

noi crediamo tutto ciò che Ã" contenuto nella Parola di Dio, scritta o tramandata, e che la Chiesa propone a credere come divinamente rivelata. La fede Ã" necessaria alla salvezza. Il Signore stesso lo afferma: "Chi crederà e sarà battezzato sarà salvo, ma chi non crederà sarà condannato― (Mc 16,16).

E certamente i paradigmi New Age del relativismo spirituale, religioso ed etico nonché la ricerca esperienziale diretta del Sacro alla ricerca dellâ

€™autodivinizzazione rappresentano l'assoluta negazione e per molti versi lâ

€™esatto opposto di tutto ciò. Se poi consideriamo che dai primi secoli alla rivolta protestante, e ancora ai giorni nostri, ogni comunità religiosa o denominazione cristiana, dalle più piccole fino a quelle maggioritarie, ha sempre ritenuto che la propria Chiesa fosse l'unica pervasa da infallibilitÃ, o che il proprio tipo di interpretazione o libero esame delle Scritture bibliche fosse l'unica strada verso la â
€œsalvezza―, non possiamo non concludere che un atteggiamento filosofico religioso che non ricerca alcuna salvezza (per lo meno in senso morale) â€" per il semplice motivo che non accetta alcuna condanna primordiale â€" e ritiene vieppiù che ogni essere debba e possa costruire i propri paradisi o i propri inferni costituisce la materializzazione dei peggiori incubi di ogni tipo di teologia cristiana, di qualunque confessione esistita o esistente.

Peraltro lo stesso capo della Chiesa Cattolica Giovanni Paolo II ha assunto a questo proposito posizioni nette e definitive e nel 1993 in un suo discorso ai vescovi statunitensi ha dichiarato senza mezzi termini che

le idee della New Age alcune volte penetrano nella predicazione, nella catechesi, nei seminari di studio e nei ritiri e quindi influenzano anche cattolici praticanti, che forse non sono consapevoli dell'incompatibilità di queste idee con la fede della Chiesa. Nella loro visione sincretistica e immanente questi movimenti parareligiosi [...] tentano di giungere a Dio attraverso conoscenze ed esperienze basate su elementi presi a prestito dalla spiritualità orientale e dalle tecniche psicologiche. Essi tendono a relativizzare la dottrina religiosa a favore di una vaga visione del mondo espressa da un sistema di miti e di simboli esposto con un linguaggio religioso. Inoltre essi spesso propongono una concezione panteistica di Dio che Ã" incompatibile con le Sacre Scritture e con la tradizione cristiana. Essi sostituiscono la libertà personale delle proprie azioni di fronte a Dio con un senso del dovere verso il cosmo e in tal modo ribaltano il vero concetto di peccato e il bisogno di redenzione attraverso Cristo.

A parte la curiosa definizione del pensiero New Age come "vaga visione del mondoâ ۥ con "elementi presi a prestito dalla spiritualità orientale― e "senso del dovere verso il cosmo―, che rivelano quanto poco tempo Woytjla abbia dedicato alla lettura dei testi specialistici della e sulla New Age, il cuore del problema A" sicuramente stato centrato e la sostanza di queste affermazioni Ã" assolutamente coerente con le posizioni da sempre assunte dalla Chiesa rispetto a quel pensiero gnostico che a buona ragione Ã" stato individuato all'interno della New Age. La chiave fondamentale, il cuore stesso di ogni esperienza, spiritualitÀ e cultura cristiane Ã" infatti rappresentata dall'incarnazione storica di Cristo, intesa come storicizzazione unica e irripetibile di Dio: il "Dio Personale―, relazionale e trinitario che per riparare la "frattura del peccato― causata dalla debolezza e dallâ €™orgoglio umani esplica il proprio amore paterno (o paternalistico) facendosi storia attraverso la catarsi sacrificale di suo figlio e riassumendo a se stesso il mondo in un atto di redenzione che s'identifica con l'effusione dello Spirito Santo. Dopo aver elaborato una presunta colpa si elabora quindi un conseguente perdono, che va comunque individualmente meritato attraverso la sottomissione a precise regole spirituali e morali. Tutto $ci\tilde{A}^2$ che non si fa cannibalizzare in questo processo, tutti coloro che non accettano le regole di questo gioco ricattatorio, dettate da imperativi morali indicati come unica via per ottenere la redenzione da una misteriosa "colpa originale―, vengono abbandonati alla devastante nemesi del "nemico―, il Satana, la cui esistenza stessa A" funzionale al progetto escatologico della salvezza. Minando questa chiave, come l'intero movimento New Age sta facendo in forma crescente (individuando una pluralità di Avatar o incarnazioni divine differenziate, viste alla base di tutti i culti, affermando l'inesistenza di un significativo â €œpeccato― e dell'idea totemica di un qualunque "Satana― e proponendo una possibile autodivinizzazione dell'Anthropos), l'intero edificio cristiano viene destituito di qualsiasi significato.

Ci sembrano perciÃ² problematiche, quando non contraddittorie, le tesi di alcuni ricercatori o commentatori che, favorevoli o comunque connessi all'area New Age. sono orientati verso una sorta di compromesso revisionista nei confronti del Cristianesimo. Uno tra i piÀ¹ noti À" certamente lo storico delle religioni di origine indiana Carl A. Keller dell'Università di Losanna, il cui testo sul movimento acquariano A" stato tradotto alcuni anni fa in Italia con la prefazione di Paola Giovetti. In quest'opera Keller, oltre a una serie di segnalazioni oggettivamente errate (per esempio quella secondo cui "l'uomo del New Age afferma il primato dello Spirito sulla materia―!), si arrampica su molti specchi per giungere a dichiarare che il nuovo pensiero acquariano sarebbe una forma rinnovata di Cristianesimo ancora inconsapevole di se stessa, la cui funzione consisterebbe nel risvegliare e testimoniare lâ €™autentico messaggio di Cristo di fronte al Cristianesimo delle grandi chiese ufficiali, che avrebbe perso la propria forza illuminante. Secondo Keller vi sono peraltro nella New Age "contaminazioni magiche e pagane― che devono essere identificate e rimosse per "esorcizzare― e "purificare― il movimento "da tutto ciÃ² che Ã" decisamente incompatibile con il Cristianesimo e che mette in ombra una comunione autentica con il Cristo―. E aggiunge: "il guru che guida i figli dellâ €TMAcquario verso la perfezione altri non Ã" che il Cristo che agisce nellà €™anonimato―. Simili affermazioni, oltre che vagamente surreali, ci sembrano francamente estranee sia ai più maturi sviluppi della New Age sia allo spirito essenziale del Cristianesimo, mentre assomigliano molto alle dottrine di certe frange teosofiche dei primi del secolo, come l'Antroposofia di Rudolf Steiner, che â€" pur avendo partecipato, lo ricordavamo sopra, al generale risveglio neo-gnostico da cui il pensiero acquariano Ã" derivato â€" non riuscì mai a liberarsi dall'idea ibrida

che le religioni siano sì tutte ugualmente ispirate da una Gnosis comune, ma che quella cristiana sia comunque destinata a conciliarle e ad assorbirle in se stessa in quanto l'Avatar Gesù Cristo avrebbe lui solo incarnato pienamente il potere del Logos. Le conclusioni che trae Keller ne rivelano poi tutta l'ambiguità quando, dopo aver speso quasi 100 pagine nell'apologia della "sua― New Age cristiana, l'autore finalmente dichiara: "la vera Nuova Era? Il cristianesimo stesso! Il cristianesimo che resterà quando la  Nuova Era' sarà dimenticata e l'Acquario avrà deluso le aspettative dei suoi figli―.

Rispetto a posizioni di questo genere ci sembra molto più onesta e apprezzabile, anche se di parte avversa, la lucida analisi di un cattolico inossidabile come Massimo Introvigne â€" presidente del CESNUR (Centro Studi sulle Nuove Religioni) e sicuramente uno tra i principali esperti mondiali di questo e di altri problemi connessi ai nuovi movimenti religiosi e magici â€" quando in uno dei suoi molti interventi sulle nuove forme di gnosticismo contemporaneo, presenti anche (ma non soltanto) nella New Age, osserva che

il grado di maggiore lontananza â€" anzi di opposizione irriducibile â€" rispetto al cristianesimo emerge da un altro aspetto del nuovo gnosticismo, che peraltro porta alle loro conseguenze estreme temi già presenti nello gnosticismo antico. La â €œseparazione― nel corpo dell'uomo della scintilla divina (l'anima) dalla materia in cui Ã" caduta avviene qui grazie allo sforzo dell'uomo e non per grazia di Dio. Si può forse parlare di redenzione [...] ma si tratta di una auto-redenzione. Ã^ la volontà magica dell'uomo che si impadronisce dell'immortalitÃ, si costruisce con una tecnica l'anima, diventa sovrana e signora della vita e della morte, appropriandosi del potere stesso di Dio.

Se, come riteniamo di aver sufficientemente dimostrato, tutti i principali paradigmi religiosi acquariani appaiono a dir poco antitetici rispetto a qualunque formula cristiana codificata, se tutta la storia del Cristianesimo â€" da Paolo di Tarso a Giovanni Paolo II â€" Ã" pervasa da una lotta sistematica e spesso cruenta contro quelle medesime idee gnostiche, magiche e sicuramente neo-pagane che oggi in una diversa forma riemergono attraverso la New Age, allora quale strano Cristianesimo potr\tilde{A} mai essere \tilde{a} €œnascosto― all'interno di questo movimento come Keller sostiene? Certamente non quello di Ireneo o di Agostino di Ippona o di Tommaso d'Aquino, e neppure quello di Bernardino da Siena (che molto volentieri avrebbe mandato Steiner e lo stesso Keller a friggere sul rogo) o di Giovanni Bosco, ossessionato da visioni "satanicheâ ۥ, o di Pio IX, estensore di un celebre Sillabo di aspra condanna nei confronti di qualunque libertA religiosa, culturale o di coscienza. E se si tratta di altro, e non ha nulla o poco a che fare con i Vangeli, con le eresie messianiche giudaiche e con la storia teologica, politica e ideologica di quella particolare religione, perchA© chiamarlo â €œCristianesimo―? Ci sembra invece evidente che la New Age come movimento metaculturale, qualunque forma o denominazione possa assumere in futuro, potrÃ dichiarare attuata la propria funzione religiosa fondamentale solo quando il monoteismo biblico e coranico in genere e il Cristianesimo in particolare, con i loro carichi di peccato, sottomissione e percezione riduttiva del Sacro, si saranno completamente estinti o trasformati in qualcosa di radicalmente diverso. E va detto che i sintomi di un simile processo antropologico d'implosione e collassamento della vecchia e ormai stanca spiritualitĂ patriarcale sono giĂ individuabili in molteplici aspetti della nostra società complessa postmoderna.

Naturalmente sulla base della propria assoluta indipendenza spirituale ogni uomo o donna che in qualche modo aderisca ai paradigmi dell'Acquario potrà anche scegliere di "giocare― con il culto cristiano così come con qualsiasi altro culto, facendolo proprio e reinterpretandolo secondo il proprio personale universo interiore.

Ed \tilde{A} " precisamente questo che il Pontefice romano e gli intellettuali pi \tilde{A}^1 attenti e intelligenti del mondo cristiano, soprattutto evangelici e cattolici, temono di pi \tilde{A}^1 , come appare evidente dalle riflessioni che abbiamo riportato. Non appena venga sfiorato dalla \in TMalito del \hat{a} \in edrago acquariano \hat{a} \in • il cattolico o il cristiano ortodosso (a qualunque confessione o denominazione appartenga) si ritrova infatti automaticamente liberato dalla schiavit \tilde{A}^1 del proprio nume demiurgico patriarcale (la gratuita \hat{a} \in e \tilde{G} razia Santificante \hat{a} \in • della teologia cattolica), divenendo $\cos \tilde{A}$ $\neg \hat{a}$ \in " almeno potenzialmente \hat{a} \in " un liberto, padrone assoluto della propria spiritualit \tilde{A} ; e istantaneamente finisce per non avere pi \tilde{A}^1 nulla in comune con tutto quanto storicamente \tilde{A} " stato rappresentato dal Cristianesimo.

A fronte di ciò Ã" inevitabile che ogni tipo di "apertura al dialogo― da parte delle chiese maggioritarie nei confronti della New Age si riveli esclusivamente come una strategia finalizzata a tentativi di recupero e rievangelizzazione. Scopo che viene peraltro apertamente dichiarato da esponenti di spicco della Chiesa come Jean Vernette, vicario generale della diocesi di Montauban e delegato dell'Episcopato francese per lo studio sulle nuove fenomenologie religiose. Il quale, tanto attento quanto ferocemente critico nei confronti della New Age, nella sua opera principale dedicata allâ €™argomento spiega molto chiaramente come la realtà acquariana debba essere â €œesorcizzata― per ricondurne le possibili componenti "buone― verso lâ €™abbraccio del Cristianesimo.

Il risveglio della dimensione spirituale alle soglie della nuova era non \tilde{A} " quindi in s \tilde{A} © fenomeno positivo o negativo. Persino sotto la sua forma deviata esso manifesta una latente aspirazione di questa nostra generazione: il cristianesimo non lo pu \tilde{A}^2 ignorare, ma giacch \tilde{A} © non \tilde{A} " sempre santo e puro, si rende necessario esorcizzarlo. â \in ∞ Discriminando tra gli spiriti \hat{a} \in •. Per evangelizzarlo. Quale segno dei tempi, esso interroga il cristiano sulle forme di misticismo che gli sono proprie. \tilde{A} nella misura in cui si svilupper \tilde{A} un misticismo cristiano [...] che la ricerca spirituale di alcuni figli dell \hat{a} \in TMAcquario trover \tilde{A} una strada alternativa per evitare le trame intricate dell \hat{a} \in TMirrazionale e le fantasie pi \tilde{A} 1 bizzarre.

Un progetto certamente lecito dal punto di vista cattolico e che fra l'altro ricalca in qualche modo il revisionismo di Keller, sebbene osservato dall'opposto punto di vista; ma che ancora una volta ci ricorda come l'unico ecumenismo concepito dalla Chiesa di Roma sia quello che si attua sotto il controllo dei suoi templi. Non mancano certo studiosi cattolici, come in Italia i già citati Terrin e Introvigne, che hanno tentato con serenitA di giudizio, obiettivitA e rigore culturale, e senza voler evangelizzare alcuno, di confrontarsi con la New Age, di studiarne le origini, le diverse componenti e la storia, nonché di dialogare con i suoi esponenti, senza per questo rinunciare alla propria posizione ideologica che, almeno nel caso di Introvigne, resta radicalmente antitetica. Su queste basi, eminentemente e trasversalmente culturali, un dialogo leale fra Cristianesimo e Nuove Culture acquariane A" possibile e certamente auspicabile, se non altro per la maturazione individuale di chi ne dovesse partecipare. Ma dev'essere chiaro che si tratta di un dialogo tra mondi diversi e che rimarranno inevitabilmente distinti, fino alla scomparsa dell'uno o dell'altro. Una maggior fermentazione di dibattiti aperti fra esponenti di culture diverse nella comune ricerca qualificherebbe la vitalitA e lo spessore intellettuale di tutti i gruppi di pensiero coinvolti e proprio nell'irriducibile contrapposizione potrebbe generarsi quel cortocircuito dialettico circolare che in fondo appartiene al nuovo modello intellettuale olistico acquariano. Mentre sarebbe al contrario opportuna da parte degli esponenti piÀ¹ attivi e preparati della New Age una maggiore attenzione polemica e una strategia di difesa molto piÀ¹ dura e articolata della propria identitÀ di fronte ad atteggiamenti di aperta demonizzazione diffamatoria e virulenta, per esempio quelli assunti in Italia da

sacerdoti esorcisti come Gabriele Amorth o da antropologi, sempre e comunque di dichiarata militanza cattolica, come Cecilia Gatto Trocchi, le cui esternazioni allarmistiche da talk show e pubblicazioni pseudoscientifiche di tono popolare sulle â €œsette― e sui loro "pericoli― sono già state aspramente criticate da esponenti del mondo accademico e perfino da studiosi cattolici, fra cui lo stesso Introvigne.

Al di Ià comunque di eventuali e stimolanti dialoghi fra ricercatori il Cristianesimo nel suo complesso, per sua stessa natura, non può che percepire la New Age come una pericolosa forma di Luciferismo, e da un certo punto di vista in questo forse non Ã" lontano dal vero, considerando che il simbolismo di Lucifero fu elaborato dai Padri della Chiesa proprio demonizzando una catena di archetipi mitici â€" soprattutto femminili â€" precedenti all'avvento antropologico patriarcale e successivamente recuperati dallo gnosticismo storico e oggi dal neo-gnosticismo e da gran parte della New Age. E vale la pena notare che fin dai primi secoli della nuova e controversa avventura cristiana le simpatie degli gnostici storici sono sempre state rivolte più verso il Serpente liberatore e dispensatore di conoscenza ("nel giorno in cui mangiaste di esso i vostri occhi si aprirebbero e diverreste come Dio conoscitori del bene e del maleâ €• - Genesi 3,5) che verso il corrucciato dittatore dell'Eden ("non mangiare dell'albero della conoscenza del bene e del male perché il giorno in cui tu ne mangiassi moriresti― - Genesi 2,17) ... e la volontà di essere Dio Ã" l'essenza stessa della "peccatologia― cristiana.

Se poi dal piano più strettamente religioso e sacrale â€" che nell'ambito New Age si confonde e si trasfonde costantemente nella dimensione iniziatica â€" spostiamo il nostro sguardo verso gli aspetti filosofici, etici, scientifici, artistici e metapolitici del pensiero acquariano più sopra delineati risulta evidente che la "filosofia globaleâ ۥ New Age, pur nelle sue diverse forme ed espressioni, si pone in netta antitesi rispetto sia all'umanesimo cristiano che al razionalismo post illuminista, allâ €™edonismo capitalista così come al materialismo marxista: l'accusa di snaturare le tradizioni culturali occidentali formulata da alcuni critici della New Age, come il filosofo francese Michel Lacroix dell'Università di Evry, Ã" quindi per certi versi corretta, salvo considerare che tali tradizioni furono a loro volta lo snaturamento di paradigmi precedenti, oggi recuperati e amplificati appunto nei diversi contesti filosofici acquariani. Il conflitto millenario tra "Essere― e "Divenireâ ۥ, la drammatica lacerazione fra "corpo― e "anima―, la percezione angosciosa di essere "separati da Dio― tradotta come inesorabile solitudine esistenziale o come stimolo malfermo verso una riconquista della perduta felicitA pur nella rassegnata convinzione di un'oggettiva impossibilità del suo totale compimento, la presunta consapevolezza infine della "piccolezza umana― dinanzi all'ossessione dell'Eterno, tutto questo perde ogni significato dinanzi alla sostanziale e radicale identit\(\tilde{A} \) tra umano e divino che rappresenta lo sfondo radicale di ogni aspetto della New Age. A questo proposito l'analisi critica di Lacroix, che â €œdenuncia― il pensiero acquariano come "pericoloso― per la stabilit della coscienza occidentale, ci sembra assolutamente attinente al di là delle sue fin troppo â €œlaiche― e obsolete conclusioni:

dal punto di vista della cultura occidentale, la condizione umana si presenta lacerata fra due realtà antitetiche, ha dovuto subire la prova della divisione; non a caso Hegel parla di "coscienza infelice―. Questa nozione emblematica di disagio della coscienza evidenzia l'insoddisfazione e l'inquietudine dell'anima occidentale che, insoddisfatta, non può impedirsi di immaginare che esista, contrapposto alla realtÃ, un mondo tanto perfetto quanto inarrivabile [...] Questa separazione, che è alla base

della tradizione giudeo-cristiana, viene vissuta dallâ \in TMuomo in maniera crudele poichÃ \odot egli avverte inconsciamente che in unâ \in TMepoca lontana ha vissuto in quellâ \in TMaltro mondo da cui un giorno Ã" stato scacciato. Al fondo dellâ \in TManima occidentale câ \in TMÃ" un sentimento tragico legato a questa caduta, alla rinuncia, a una inconsolabile nostalgia [...] Il mondo della New Age Ã" non problematico, mentre il mondo occidentale, il nostro mondo, Ã" tragico. Ma Ã" in questo mondo tragico che le nostre anime respirano lâ \in TMaria della libertà e trovano le giuste motivazioni per condurre la loro battaglia per la vita. Noi sappiamo che Dio Ã" inaccessibile, che lâ \in TMinfanzia Ã" perduta con il passato, che la finitezza Ã" il nostro destino, che non câ \in TMÃ" rimedio alla solitudine, che la vita Ã" una sola e non esiste altra possibilità . Ma questo sentimento tragico non Ã" anche il grande stimolo della nostra cultura?

La contrapposizione Ã" netta ed evidente e nel suo tentativo di delegittimare la New Age Lacroix ne ha probabilmente colto il senso profondo più di tanti newagers improvvisati che con le loro semplificazioni e i loro "angeli― da week-end banalizzano e per molti versi appesantiscono e danneggiano il nuovo pensiero più di qualsiasi inquisizione. Ciò che lo studioso francese però dimentica, o finge di dimenticare, Ã" che il tragismo dualistico occidentale Ã" datato e scavando più a fondo possono essere recuperate radici e percezioni ben diverse. A un Druido celtico o a un Lucumone etrusco â€" e non Ã" che un esempio â€" la sua apoteosi della â €œfrattura tragica― tra umano e divino sarebbe risultata molto più aliena di quanto a lui risulti la conclamata paganità olistica e riconciliatrice dell'Acquario. E lâ €™Età di Aquarius si afferma proprio come un ritorno di perduti significati e percezioni della vita e della storia capaci di risanare la frattura imposta allâ €™Occidente dalla diffusione del tragismo dualistico dei pastori di Abramo e dal cerebralismo lacerante dei commentatori di Aristotele.

Naturalmente ciò non significa disconoscere o azzerare le grandi pulsioni e realizzazioni che lo stesso attrito della frattura ha potuto generare, ma assorbirne e trasmutarne tutti gli aspetti creativi per amplificarli in una dimensione enormemente più complessa. E, considerando che al paradigma della separazione si sostituisce quello dell'inclusione, anche e soprattutto gli aspetti oscuri e rimossi dellâ €™esistenza â€" sia spirituale che biologica â€" vengono recuperati alla loro piena dignità . È la nemesi dell'Ombra che reclama la ciclica mutazione della Luce rivendicando, per esempio, la piena realizzazione tanto spirituale quanto sociale di valori come spiritualità femminile e multisessualità , erotismo e Magia, comunione panica e animalesca con la Natura e identificazione mistica e mitica con il kosmos, nel recupero globale di tutte le qualità umane e divine rifiutate e spesso perseguitate durante gli Eoni patriarcali di Ariete e Pesci. La stessa struttura portante del pensiero occidentale, fondata sul compromesso tra fede cristiana e razionalismo scientifico, viene così radicalmente messa in crisi dalla sacralità scientifica e dalla scienza religiosa della New Age.

Psiconauti e cybernauti prometeici che tentano il volo sciamanico fra i reticoli neurali della mente e le reti virtuali del Cyberspazio, nutriti e carburati dalle antiche droghe degli Dei. Streghe amazzoni che esplorano i misteri e le occulte energie della carne cibandosi del sangue della propria vulva. Scienziati stregoni che affiancano Pitagora ai neutroni, coniugando gli arcaici sigilli della Magia con le formule quantiche di nuove cosmologie. Bardi e pitonesse omosessuali che esplorano nuove Alchimie alla ricerca dell'androgino ermetico. Archeologi gnostici che ricercano i contorni di Atlantide fra le grandi "Bestie― inscritte in cielo e astronomi illuminati che ritrovano codici stellari tra consunte tavolette sumere e variopinti pittogrammi aztechi. Medici sciamani che al rullio di antichi tamburi cercano il segreto musicale e terapeutico delle cellule e

magisti del Caos che tra le griglie di complessi frattali ricercano le forme indescrivibili di architetture viventi capaci d'imbrigliare gli orgasmi pulsanti della Madre Terra. Raffinate tecnologie informatiche al centro di boschi sacri. Piramidi egizie clonate come cristalli pensanti. Danze orgiastiche alternate ad ascetiche meditazioni...

Tecnologie rituali e magie di laboratorio che già sembrano evocare inquietanti risposte nella stessa Natura visibile, sempre più percorsa da quei fenomeni spontanei di aggressiva alterità su cui già il genio di Jung aveva posato l'attenzione: luci e macchine di eco mitologica nei cieli, sulle terre e nei mari di tutto il mondo; strani e immensi sigilli spiroidali che compaiono come tatuaggi di Gaia tra campi coltivati, deserti e praterie; forme di antichi Dei e arcaici totem neolitici che riemergono da lucenti astronavi simboliche in veste di demoni alieni; percorsi lancinanti che dalle saghe misteriche del Graal portano fino alle misteriose entità animate che sembrano orchestrare la scenografia degli UFO e che lasciano intravedere indicibili promesse di immortalitÃ, avventura e poesia galattica.

Mentre nuove forme di coscienza sognano e invocano alternative dimensioni di RealtÃ, dai reami ancora insondati del Mistero qualcosa o qualcuno sembra $\cos \tilde{A}^{-}$ incominciare a rispondere...

Tutto questo e altro ancora â€" di cui le nuove Gnosi e in parte la New Age sono portatrici â€" reifica e incarna modelli e fenomeni antropologici decisamente esplosivi e corrosivi, che propongono una diversa percezione del mondo e della vita. Nuove sapienze, speculazioni ed emozioni; esplorazioni virtuali, immaginali, multidimensionali; inebrianti tenerezze, abbandoni, comunioni ed eccitanti esaltazioni di potenza e azione; inedite problematicit\(\tilde{A} \); mutazioni psichiche, fisiologiche e sessuali polimorfiche e complesse; paradossi etici indefinibili e forse nuove forme di piacere o di dolore; indecifrabili santità o crudeltÃ; estasi cosmiche che possono confinare con l'onnipotenza delle energie naturali o con l'orrore del vuoto stellare... Modelli sicuramente estremi e forse "pericolosi―, ma che nell'ebbro sapore dellâ €™avventura titanica e luciferica amplificano e interconnettono ogni pulsione creativa del passato fino a distruggerne limiti e confini. E che inevitabilmente fanno apparire ogni nostalgica resistenza dell'ormai logoro vecchio mondo â€" lineare, dualistico, fideistico, nonché bellicoso, lacerato, violento, o ancora disperatamente materialistico, algido, razionale â€" in una luce quasi patetica di polverosa obsolescenza.

Le ovvie ricadute sociali e politiche di un simile sommovimento spirituale â€" definitesi nel corso del tempo sotto forma di quel generale e trasversale universalismo anarchico che anche indipendentemente dalla New Age in senso stretto sembra fermentare in espressioni sempre più evidenti da un capo all'altro del mondo â€" rappresentano a loro volta un inquietante motivo di allarme per ogni forma di totalitarismo o imperialismo, sia di tipo religioso che meramente edonistico o demagogico. In particolare gli enormi interessi economici di grandi chiese istituzionali: prima fra tutte la Chiesa Cattolica Romana, il cui nutrimento finanziario ed enorme prestigio sociale, dipendendo interamente dall'accettazione incondizionata e fideistica dei suoi paradigmi mitici da parte del tessuto sociale, rischiano pesantissimi contraccolpi per l'esodo crescente di fedeli verso realtà spirituali diverse e per lâ €™affermarsi più o meno diretto del relativismo religioso New Age. La messa in discussione del colonialismo religioso operato dalle Missioni, la rivalutazione culturale delle religiositA pagane autoctone e la nascita di movimenti di revisione teologica interni alla stessa Chiesa non possono poi che rappresentare ulteriori gravi preoccupazioni per i vertici delle principali istituzioni cristiane.

Quanto al settore artistico la New Age Music propriamente detta \tilde{A} " ancora un

fenomeno parziale e spesso balbettante, nonché generalmente privo di quellâ €™autentico spessore catartico che tipifica ogni autentica rivoluzione estetica. Il filone musicale che porta questo nome coglie quasi esclusivamente alcuni elementi â€" e non sempre i più interessanti â€" della nuova sensibilità e con la sua enfasi sul relax come antidoto allo stress risente inevitabilmente delle spietate leggi del network di massa, che tende a rispondere ai bisogni elementari della collettivitA piA¹ che a creare nuovi stimoli. Eppure i germi fecondi del Nuovo Pensiero sono presenti in questo come in altri habitat dell'espressione artistica acquariana, e si potrebbe altresì notare che interi percorsi dell'arte contemporanea in tutte le sue espressioni, dal Surrealismo al Rock, sembrano convibrare molto di più e molto meglio con lâ €TMemersione dei nuovi paradigmi. Tanto che alcuni tra gli aspetti piĹ interessanti della sensibilità olistica appaiono al momento maggiormente â€" anche se forse inconsciamente â€" presenti all'interno di realtà artistiche ampiamente diffuse ma dissacratorie (sperimentali o di avanguardia) che non nelle manieristiche e spesso soporifere melodie "da meditazione― prodotte e commercializzate in serie con targa New Age. In questo senso si puÃ² sperare che un nuovo, onnivoro cannibalismo artistico sappia coniugare e integrare le sue varie componenti generando effettive reversioni di sensibilitA estetica capaci di mettere definitivamente in crisi gli stessi concetti di bellezza e di armonia che supportano la visione sia cristiana che razionale del mondo.

PAROLA D'ORDINE: CONNESSIONE

Ogni nuova formula culturale, per quanto raffinata e potenzialmente ricca di prospettive, mostra al suo sorgere momenti e fasi fisiologiche di crisi, ingenuitA contenutistiche e bizzarrie patologiche che ricalcano il balbettio ma anche la purezza dell'infanzia. Certamente il movimento che viene oggi definito New Age (ma allâ €™interno del quale spesso ci si rifiuta d'incapsularsi in tale definizione), oltre che per i suoi entusiastici progetti, per le sue stimolanti idee-forza e per i suoi indubitabili successi nell'aver ormai sensibilmente modificato i rapporti dell'immaginario collettivo occidentale con il Sacro, si A" anche caratterizzato per le molte superficialitÀ, per la frequente mancanza di un autentico spessore culturale, nonchÀ© per l'eccessiva frammentazione. E soprattutto si Ã" connotato ma anche largamente diffuso per la sua evidente involuzione commerciale, che abbandonandosi alla contaminazione dei network americani ha generato una sorta di supermercato del Magico e del Sacro, riproducendo cosA¬ un paradigma capitalistico che ha ben poco di "acquariano― con i suoi innumerevoli "corsi― a pagamento per â €œraggiungere l'illuminazione― o per "ricordare le vite precedenti―, i suoi guru miliardari, i suoi cristalli onnipotenti, il suo channeling indiscriminato, le sue â €œpiramidi― tuttofare...

Tutto questo ha naturalmente portato numerose frecce agli archi più o meno obiettivi dei vari censori religiosi o razionalisti, che di tale involuzione hanno fatto la loro arma più efficace, come recentemente riconosciuto e lamentato, tra gli altri, da David Spangler, personalità di spicco del pensiero acquariano negli USA. È tuttavia proprio attraverso il business commerciale di iniziative per molti versi mediocri (come il romanzo di James Redfield La profezia di Celestino) che alcuni importanti modelli di pensiero della New Age hanno conosciuto nei trascorsi anni '90 e continuano a conoscere oggi, oltre i bastioni del fatidico "anno 2000― una diffusione di massa senza precedenti, scatenando così nell'attualità europea e, per quanto ci riguarda, in quella italiana un fenomeno che comunque appare in fase di trasformazione alle soglie della transizione millenaria. Mentre la presunta "recessione del New Ageâ €•, che ricercatori quali lo statunitense Gordon Melton e Massimo Introvigne, entrambi

del CESNUR, hanno ritenuto di constatare analizzando alcune flessioni del network americano e lo sviluppo di nuove formule derivate, ci sembra francamente un falso problema. Vi sono da decenni nel mondo innumerevoli movimenti e gruppi i quali, pur aderendo del tutto o in parte ai paradigmi acquariani, rifiutano decisamente lâ €™etichetta New Age, che in effetti sembra più amata dai media che da coloro che ne condividono i contenuti. Nulla di strano quindi nel fatto che sorgano nuove denominazioni tendenti a privilegiare una componente o l'altra del paradigma acquariano nel suo complesso, come la Next Age di cui da qualche tempo si parla o il Revival Arcaico teorizzato dall'esperto di sciamanismo Terence McKenna, uno dei principali punti di riferimento americani dell'onda acquariana, il quale da sempre dichiara di ritenere inadeguata la denominazione New Age.

Le esperienze italiane della comunità -stato di Damanhur in Piemonte o delle diverse iniziative editoriali e comunitarie di un precursore come Bernardino del Boca e, più recentemente, del Villaggio Globale in Toscana, realtà tutte in cui s'incarnano alcuni tra gli aspetti più creativi e maturi della New Age, ci dimostrano inoltre come la terra italica, che fu del resto la culla storica del Rinascimento magico e alchemico, abbia ancora molto da offrire nel quadro di un Nuovo Rinascimento, di cui la New Age propriamente detta non è che una sfaccettatura.

La formazione di un Nuovo Paradigma o di una Rete di Paradigmi Interconnessi implica però la necessità di definire isole paradigmatiche (fuori e dentro i circuiti â €œaccademici―), cioÃ" spazi e ambienti in cui le vecchie idee, quali esse siano, vengano comprese alla luce di nuove formule e poi eventualmente superate o amplificate, senza la frenesia del "nuovo a tutti i costi― e soprattutto evitando contaminazioni con il modello millenarista cristiano di attesa "messianica―. Secondo i suoi stessi presupposti la Nuova Era non sopraggiungerà infatti come una sorta di "dono del cielo―, ma dovrà essere costruita attivamente e prometeicamente da tutti coloro che ne percepiscono e ne percepiranno l'emersione archetipica.

Come ricordava ancora Thomas Kuhn nella sua opera fondamentale La struttura delle rivoluzioni scientifiche non Ã" del resto possibile creare un nuovo paradigma se non sullo sfondo del vecchio, altrimenti diventa solo crescita disordinata e distruttiva. Da qui l'importanza di ritrovare gli sfondi arcaici dalla permutazione, spesso involutiva, dai quali sorsero gli stessi paradigmi obsoleti della Vecchia Era che oggi dobbiamo superare. In questo senso lo spirito migliore e l'implicita chiave metaculturale della New Age potrebbero essere classificati come l'anticipazione militante di un autentico Nuovo Rinascimento Magico Globale.

Ecco perché risulta di fondamentale importanza la connessione fra tutte le componenti in gioco: societA e tradizioni iniziatiche coinvolte nel Rinascimento neognostico e neo-magico, comunità libere e spontanee del Nuovo Pensiero, istanze metapolitiche e umanistiche postmoderne, personalitA e ricerche della Nuova Scienza, realizzazioni e ricadute filosofiche delle Nuove Tecnologie... e altro ancora che forse risulta al momento difficile individuare e classificare. Una simile sinergia dinamica sarebbe certo in grado di generare un Pensiero Forte all'interno del quale potrebbero incontrarsi anche correnti postmoderne di pensiero molto piÃ1 aggressive e radicali, ma implicitamente acquariane, quali ad esempio il cyberpunk, il neofemminismo radicale e il paganesimo neo-gnostico, nonché comunità di ricerca parascientifica come quelle ufologica e parapsicologica: una vastissima popolazione di realtà spirituali, culturali e sociali che allo stato attuale, pur avanzando â€" a volte non del tutto consapevolmente â€" su coordinate simili e talvolta identiche a quelle â €œacquariane―, si trovano spesso molto lontane dalla New Age propriamente detta. Occorre allora sviluppare la capacitA di comprendere lo sfondo comune e interpretarne i segnali sia antropologici che metastorici: una sfida culturale e un'avventura spirituale che valgono certamente la pena di essere vissute. La percezione

antropologicamente estesa dello sfondo potrà infatti abbattere divisioni o controversie tra le diverse "parti― del nuovo Rinascimento e dissipare assurdi complessi dâ €™inferioritÃ, fin troppo diffusi negli ambienti alternativi, rispetto allo scientismo dominante e alle fedi istituzionali ormai morenti.

Da parte nostra consigliamo ai ricercatori più tendenzialmente eclettici e meno contaminati da un certo "angelismo― dolciastro e cristianoide, tipico della peggiore New Age, di studiare i testi autentici della tradizione magica ed ermeticoalchemica sia classica che rinascimentale e in seguito i testi fondamentali in cui si Ã" incarnato il risveglio neo-pagano moderno, di cui il pensiero acquariano nella sua globalità non Ã" che un particolare sviluppo. Opere sistematiche d'immenso interesse come quelle dei magisti Aleister Crowley e Giuliano Kremmerz, ai quali principalmente si devono le moderne rinascenze contemporanee del pensiero magico nei suoi vari aspetti sia tradizionali che innovativi; o degli esoteristi Schwaller de Lubicz e Georges Gurdjieff, le cui grandi costruzioni teoretiche e operative restano rispettivamente, in forme piÃ¹ o meno dichiarate, alla base del rinnovato interesse per le tradizioni egizia e sciamanico-caucasica; o degli occultisti e antropologi autodidatti Godfrey Leland e Gerald Gardner, principali iniziatori della neo-stregoneria moderna; e ancora le trattazioni piÀ¹ recenti di autori prolifici ed esponenti rivoluzionari del pensiero magico come Kenneth Grant, Michael Bertiaux, Peter Carroll o Maggie Crosby, per non citarne che alcuni, personalitÀ di spicco della cultura neo-gnostica contemporanea e tuttora viventi, anche se certamente meno noti e pubblicizzati di un James Redfield o di un Paulo Coelho, soprattutto in Europa.

Per quanto poi attiene alla cultura più propriamente "accademica― accanto a Leary o a McKenna gioverebbe a chi ricerca sfondi culturali appropriati allà €TMapproccio acquariano accostarsi, per esempio, alle opere di un Ernesto De Martino o di un Mircea Eliade, che offrono materiali molto piÃ¹ preziosi e fecondi di molta letteratura pseudoacquariana d'accatto. O ancora scorrere le pagine di genialitÃ eclettiche quali gli psicologi e psicoterapeuti Erich Neumann e Wilhelm Reich, con le loro ricerche inimitabili sui fondamenti inconsci del mito il primo e sulle energie biologiche della sessualitÀ il secondo; il biochimico Albert Hofmann, scopritore della €TMLSD e del suo utilizzo enteogeno; lâ€TMetnomitologo Joseph Campbell; e infine lâ €™archeologa Marija Gimbutas, le cui ricerche su arcaiche realtà cultuali hanno fornito base scientifica alla dichiarata esistenza di culture pre-patriarcali, o la teologa americana ex cattolica Mary Daly, teorizzatrice della "castrazione di Dio― in nome di un Rinascimento spirituale femminile di tonalitA anche omoerotica. Mentre nel nostro panorama italiano non dovrebbero essere ignorate da chi intende abbracciare la totalità del Nuovo Pensiero operazioni culturali "di confine― sul recupero delle tradizioni esoteriche â€" come quella effettuata da Elémire Zolla â€" e dellâ €™intero filone ermetico e metaculturale, curato da Roberto Calasso tramite lâ €™editrice Adelphi che già da alcuni anni, proprio per il suo impegno di diffusione della cultura neo-gnostica, viene violentemente attaccata da cattolici integralisti come Maurizio Blondet, con la comica quanto scontata accusa di essere al centro di un â €œcomplotto satanico―!

La Connessione auspicabile per un'effettiva reificazione del Nuovo Rinascimento dovrebbe prevedere in questo senso un'inclusività cannibalesca e una virtuale conciliazione di tutte le contraddizioni. E paradossalmente Ã" proprio analizzando, come qui abbiamo voluto fare, alcune tra le più colte e acute "contestazioni― rispetto al Nuovo Pensiero formulate dagli "avversari―, soprattutto religiosi, che può essere ritrovata la Chiave della Nuova Forza. Spesso quanto viene evidenziato da costoro come "pericoloso― o "distorto― o "inquietante― nella New Age rappresenta esattamente ciò di cui gli esponenti di questo pensiero dovrebbero maggiormente compiacersi e che dovrebbero irresistibilmente alimentare: come aver â

€œperso― il senso del tragico e del "peccato―, o abbracciato un relativismo etico ed estetico, o esaltato valori che per la Vecchia Era rappresentavano il "maleâ €•, quali libidine, orgoglio, curiositÃ, scetticismo, sete di conoscenza, rifiuto di ogni autoritÃ, anarchia... Ricordando, come scriveva il succitato antesignano della New Age Aleister Crowley, che "l'unico Peccato Ã" la Restrizione―.

Occorre dunque che gli esponenti della New Age evitino di trasformarsi in $ci\tilde{A}^2$ che non vogliono essere, e che non hanno mai voluto essere, per diventare efficacemente concorrenziali sia alle scienze sia alle fedi ormai superate, raggiungendo $\cos\tilde{A}^-$ una maggiore consapevolezza della propria alterit \tilde{A} e dellâ \in TM importanza di mantenere quella loro marginalit \tilde{A} aliena capace di trasformarsi in una Spirale il cui Centro \tilde{A} ovunque.

Se la New Age s'indirizzerà ulteriormente sulle direttrici del business e del network pragmatico non rappresenterà alla fine che la componente corticale e transitoria di un processo di mutazione epocale ben più ampio e radicale, che sembra comunque previsto e ineluttabile nel codice genetico dell'umanità futura. Se invece le personalità e i movimenti guida dell'Acquario sapranno costantemente ricercare e riscoprire le proprie origini e amplificare le interconnessioni tra le diverse componenti del paradigma, generando costantemente nuove qualitA e nuovi mondi di pensiero, di scienza e di esperienza, allora il "fenomeno― New Age potrÃ crescere travolgendo ogni sclerotica resistenza e rappresentare lo sfondo brulicante e fertilizzante di una Rivoluzione Globale. Il Paradigma Complesso della New Age, magari liberandosi dalle strettoie di un'etichetta ormai troppo codificata, potrebbe allora rappresentare la parte integrante di un'Ultima Rivoluzione del Pensiero e della Storia; dopo il suo eventuale affermarsi non vi sarebbe infatti più nulla da rivoluzionare: tutto infatti nell'Uomo, nella Donna e nella Natura sarebbe in continua, costante rivoluzione spiroidale, espansiva, dinamica, volumetrica, proiettata verso una dilatazione orgiastica senza fine.

FANCY SOME ILLUMINATI EGYPTIAN THEATRE?

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EGYPTIAN MASONRY RECEPTION OF A COMPANION PREPARATION OF THE LODGE

The lodge should be decorated with draperies of white, sky blue and gold.

The throne of the Venerable should be raised five steps above a dais of white, blue and gold.

The Altar is before the throne; upon it there should be two covered crystal vases, one containing gold colored leaves, the other

red wine; beside these there should be a crystal spoon. Above the throne a blazing star of seven points; in the star the

name of God and in each of the points the name of one of the first seven angels, in Hebrew characters, embroidered in gold.

In the center of the lodge, facing the throne, there is drawn on the floor a circle six feet in diameter.

The candidate should be prepared with gloves trimmed with blue ribbon and wear a

sash of sky blue moire of the width of a stole, and of sufficient length.

This sash should be placed under the arm pits, and the two gold fringed ends should hang on the left side.

TABLEAU OF THE LODGE

A large heart should occupy the center of the tableau; in the heart there should be represented a temple; above the heart, on either side the sun and the moon shedding their rays on the heart.

In the lower part of the tableau, there should be painted a Master wrestling with Mercury, into whose heart he bas plunged his sword.

To the right of the Master appears the rough cubic and triangular stones and a trowel. To the left, on the ground, near Mercury. the caduceus, a poniard and a crushed serpent. The tableau should be lighted by twelve candles, disposed three and three along the four sides.

REGALIA OF THE VENERABLE

In addition to the Venerable of the Lodge, there is always a 186

Deputy Venerable, or substitute for the Venerable in the middle chamber, who should be clothed in a talare with stole worn like that of a priest, with his cordon, his plate, his white shoes, his sword, etc.

The Masters have the privilege of not assisting in the middle chamber, but it will always be necessary that there be at least two present to accompany and do honor to the Deputy Chief and they are obliged to be in uniform, with sword in hand.

THE CHAMBER OF REFLECTION

The furniture and decoration of this room should be black and very somber. The tableau or backdrop should represent Wisdom in the figure of Minerva, accompanied by a young man garbed as apprentice. She shows him on one side the riches which are to be abandoned and on the other the Temple, consecrated to the Eternal, which is in the distance. The road which leads to the Temple is filled with chains and implements of punishment, and one sees here the three furies menacing the candidate and giving the appearance of repulsing him.

At the bottom of that tableau are written these words: "The brave are always happy." The candidate having completed his three years of apprenticeship, he will be announced to the Venerable, bearing a certificate provided by the Venerable of the apprentice lodge. He will be clothed in a talare.

He will be placed in the Chamber of Reflections, where he will be left to himself for a half hour to meditate in silence concerning the objects he sees before him. The Orator will then join him to assist and aid him to come to the true knowledge of God, of himself and of the intermediaries between God and Man. He will tell him that except for the wisdom given him as a guide, man will not know enough to take the road which leads to eternity, but will abandon it and find himself exposed to his doom and be repulsed by the furies, which shunning the good and truth, will plunge him into the shades and misery.

187

The Orator will plead with and exhort the candidate by all manner of means to reflect well before entering upon .the labors of a companion and to think of the past, present, and future and will call his attention to the words at the bottom of the tableau and will give him a detailed explanation of all the objects depicted in the tableau.

The Orator will then return to the Temple, make his report and assure himself that it is approved by the Venerable and the rest of the Lodge.

When the candidate is ready to enter, his hair should be disheveled and he should be deprived of all metallic substances. In that condition, the Inspector and the Orator will accompany him to the door of the lodge, and the Inspector will knock five times. The Venerable will ask 'Who knocks?"

The Inspector will enter and answer, that it is an apprentice who has completed three years, and who bearing a certificate from his master, prays the Venerable for admission to the degree of Companion.

During this time, the candidate and Orator wait without the Temple.

OPENING OF THE LODGE

The Venerable having taken his place, absolute silence is to be observed, it is forbidden to blow one's nose, and even more, to talk.

When the Venerable rises, all his assistants do likewise. He will have his sword in his right hand and say, "To order, my brothers; In the name of the great God, let us open the Lodge according to the ritual and the constitutions of our founder!"

The remainder of the brothers bow their heads in profound silence.

The Venerable will descend from his throne and place himself before the altar, on his knees, and fixing his eyes on the name of God written in the blazing star, will bow deeply, as will all the brothers, to adore Deity.

188

The Venerable will particularly pray for wisdom, strength and power.

Each, in his heart, will recite the hymn "Veni Creator."

The Venerable will then rise, the brothers likewise, all in deep silence and each takes his place.

Then the inspector will open the door, take the candidate by the left hand and, placing a lighted candle in his right, will conduct him before the Venerable and place him in the center of the circle near the throne.

The Venerable will say to the candidate, "My son, alter three years of proof and labor you are without doubt ready to be deprived of human curiosity. I think, and I believe with certainty, that you approach us with no profane motive, but that you cannot hide from us the zeal with which you desire to know the nature and virtue of the power which is confided to us.

"Without doubt, you have observed. yourself, that you were elevated to Divinity, and that you were drawn near to it. You are a newcomer to the recognition of your own individuality, of its moral part, of the physical portion and you have searched to find the intermediaries, which God has placed between Himself and you. Answer?'

The candidate lowers his head, and two brothers, placed one on each side, have each a censer which wafts a perfume and purifies him with its fumes, while the Venerable explains to the candidate in these words:

"I would thus purify your physical and moral parts, The perfume is emblematical of that purification.

After the purification the Venerable will continue to question the candidate:

"My son, are you well determined to pursue the course you have undertaken; is your moral sense sufficiently strengthened and

is it your true, sincere and good intention to approach closer and closer to Divinity and arrive at a perfect knowledge of yourself and of the sanctity to the power which is confided to us? Answer."

189

The candidate nods again; the Venerable rises and causes him to kneel, to receive his obligation, which is never to reveal the mysteries which were confided and disclosed to him, and to obey his superiors blindly.

After the obligation, the Venerable will strike him three times on the right shoulder with

his sword and will say:

"By the power which I hold from the great Founder of our Order, and by the grace of God, I confer on you the degree of

Companion, and will make you a guardian of the new knowledge which you will share with us through the sacred names, Helios, Melios and the Tetragrammaton."

When the Venerable pronounces these names his assistants will kneel and deeply bow their heads; at each of the names the Venerable will strike the candidate once on the right shoulder; that done the assistants rise and surround the candidate, who remains on his knees in preparation for receiving the several matters.

Then the Venerable, taking in the crystal spoon a spoonful of the red liquid contained in one of the vases, carries it to the mouth of the candidate who drinks the wine and elevates his spirits in order to understand the following discourse, which is being delivered at the same time by the Venerable:

"My son, you are receiving the first matter; understand the blindness and dejection of your first state; now then, you should forget yourself; all will be well for you both within and without. Now that you have taken some steps in the recognition of your individuality, learn that the great God created that primary matter before man, and later created man to possess that matter and be immortal; that man abused it and so destroyed it, but that it remains forever in the hand of the elected of God and that a single grain of this precious matter can project itself to infinity.

"The acacia, which was given us in the ordinary Master Mason degree, is nothing else but that precious matter and the slain Adoniram is the liquid part which it was necessary to slay with that poniard. It is with the knowledge and assistance of the great God, that you will attain to that wealth."

190

The Venerable lifts the vase with the leaves of gold, which he disperses with his breath and adds: .". ..and there is nothing more than that wealth."

The assistants respond "Sic transit gloria mundi".

The candidate rises and the Venerable, holding the blue cincture, restates the words in these terms:

"The degree to which we have just elevated you presents new labors, of which the color of this cincture is an emblem, and which will serve to remind constantly that you should hereafter renounce all earthly things that you may attain the celestial." He will then present the gloves and say:

"You are already acquainted with their use, and their border is the distinctive mark of your progress in our order." The Venerable will continue:

"My son, we have words, signs and grips which serve in meeting one another, and these were established by our great founder. "Your degree is characterized by the response 'I am', which you will give to a person who asks 'Who are you?'.

"The grip consists of taking the right hand of him who asks you, while placing your left hand on your heart and inclining the head.

"The sign is to open the mouth while inhaling and exhaling loudly at the same time looking skyward"

While demonstrating the sign to the candidate the Venerable inhales and exhales loudly three times and says: "and I, by my breath, consecrate you a new man, a man totally different from what you were previously and which you will be from hence forward." The Venerable will finish with a short lecture at his discretion, and deliver the new companion into the care of the orator, together with an order to explain the tableau by means of the catechism.

After the discourse by the orator the candidate will be placed at the foot of the Lodge facing the Venerable, and his brothers

will chant the "Te Deum". That hymn being concluded, the Venerable will rehearse the motto to confirm the discourse of the orator, and after the adoration of the Eternal One, will close the Lodge.

CATECHISM OF COMPANION OF THE EGYPTIAN LODGE

Q.-Are you a Companion?

A.-I am, with the proof in my spirit.

Q.-What is that proof?

A.-My belief in God, in his intermediary, in the sacred rose and the knowledge of myself.

Q.-How have you penetrated into the Temple of Companion, and what did you observe? A.-It is not without trembling that I dare answer such a matter; it is so sublime, so superior to the ordinary knowledge of mortals, that I cannot speak of it, except with reserve and apprehension. Increase my courage and my strength by your confidence, as I have need for power to enter with you into the grand mysteries, that you require that I unfold for you.

Q.-Since you have faith in the sacred rose, do you then recognize the primary matter? A.-I will never doubt its existence, but I am as yet not aware of all the implications of its miraculous effects.

Q.-What is your age?

A.- Thirty-three years, with the hope of returning to youth and to reach it spiritually in the year 5557.

Q.-Did you find much happiness in your forty days of meditation and prayer?

A.-No, but I know of the reason for it and its purpose.

Q.-What are they?

A-Every man who wishes to travel with profit in natural and supernatural philosophy, must build in his heart a temple to the Eternal and search to regenerate himself not only physically but also morally. It is necessary that he employ all his efforts to discover the apostle and, the celebrant of the grandeur and the Omni-

potence of God; he is obliged in the highest degree to hide and render his individuality impenetrable to all profanes.

The Eternal, in creating the primary matter, has endowed it with such perfection, that it alone can serve and prolong the years of mortals, that which it accomplishes through the redemption and the conduct of the forty days with a love for the natural and spiritual being.

For the spiritual or natural operation, forty days is the time both determined and necessary to perfect our morality and bring us to the desired age."

This spiritual regeneration consummated and perfected, we have no further need for protection or security from any mortal and one will be principal and master, and with the continuance of the grace of the Eternal one can conserve that power, so long as one conforms scrupulously to that which I will show you.

Q.-You have such obligations. I find myself unable to assure you have mercy .You will be able to count on my discretion and my obedience. May the sword of the destroying angel punish me, if I should fail my promise.

A.-I command you anew to execute, word for word, what I prescribe, because in following literally the method and the rules of our Founder, you will never err. Here are the seven commandments:

lst. Outside the temple; one never explains or interprets anything except physically; while in the temple, one explains everything morally and not physically.

2nd. Never, under any pretext whatever, does one raise any question about any childish, vain or curious object, even should it be to the advantage of the moral or the physical. 3rd. It is expressly forbidden to question or ask questions about persons mortal or

passed on to immortality, on any point which might injure the reputation or harm the fraternity.

4th. Being an active Master, one must never, no matter what the motive, answer any question raised either by himself or another,

193

concerning the society. The great Founder having ordered formally that any given question should be clearly stated, and explained, without any reservations whatever after the manner that the assistants intend and understand.

5th. The labors of the Order being consecrated to the Eternal, each individual, out of respect, should guard his celibacy on the day of the lodge meeting.

6th. If through prejudice or rumor a brother finds himself affected or tormented by a scruple, he will be obliged to resort at once to the head of his group to receive explanation and tranquillity.

7th. Since not all that is carried to the Temple is moral, it is necessary upon entering it, to leave behind all mundane things and to bend all his efforts and his soul to the eternal. That is the condition which will be able to render us fit to 'Profit by the language and lessons of the immortals.

Q.-Will the practice of these commandments suffice me?

A.-If you continue to conduct yourself properly, and wait patiently the time fixed for the degree; if after you have broken the chains and penetrated into the interior of our sacred sanctuary, you attain a place among the elect, you will then be able to hope to merit the grace of becoming an active Master, and to see the crowning of your desire.

Q.-What must I retain of these charges and what labors must I undertake?

A.- You must obey patiently and with zeal the orders of your chief, and give him constant proof of your respect and your faith in God; of your attachment to our Order and of your love for your neighbor.

Redouble your efforts to cleanse yourself., not by austerity, privation or outward penitence; it is not the body which is to be mortified and be made to suffer; it is the spirit and the heart which will render us good and pure. It is these which will rid you inwardly of all vices and fill you with love of virtue.

194

Apply yourself to develop the great mysteries found in the circle of the four cardinal points, because without that knowledge, you will never be admitted to that which is indispensable; to learn the names and signs which are found on the angles of the sacred star, and which are the chiefs in each hierarchy.

Remember always, that those notables and powers who will be the spiritual creatures, are those men who have become immortal, or passed to immortality and remember also that you will become idolatrous and guilty before God, if you should ever give to any of these any sign of adoration. There is no other supreme being, save only God, Eternal; He is all, He is the one unique, who will both love and serve all beings, be they spirits; immortals who have lived, now live, or will live; although they are his subjects, his servitors and his inferiors.

Observe with care the movements, the positions and the words of the acting master during the conferring of this degree. Note the stroke of the right foot as he taps the floor, the perfect sign which he gives, the noble and majestic mien with which the same is presented, the force and energy with which they are expressed.

Q.- Why that position of the acting Master? Is it necessary?

A.- Because man having been created by God, in his own image, he is superior to all other creatures; because while he works it is the expression of the power God has granted him and which, while never done with hauteur, should nevertheless demonstrate the grandeur and nobility of his actions; his persuasion, his triumph and his glory. There is no sign of pride or arrogance, but of nobleness, strength, and dignity which inspire confidence. Do not even imitate or injure yourself like those hypocrites

who always on their knees, their eyes lowered, and the body bent, never speak except with exclamation while doing nothing except with baseness. Although respect and sweetness are on their lips, insolence, envy and arrogance are in their hearts.

Q.- What is the significance of the rap on the floor with the right foot? 195

A.- That the acting Master at that moment raises his spirit to God, and that he is shedding the physical part, that he may be occupied by nothing but his moral part. Q.-Why does he raise his right hand with the fingers extended, and hold the left to the rear?

A.-To let his assistants know that while the Supreme Being is overcoming chaos, it calls for that attitude.

Q.-Why does he whimper and pronounce the word Heloym?

A.-To teach you that the Eternal, through a perfect sign and with that single word, grants the eternal life to the primal matter, through his intermediaries, and to man. Heloym signifies, I wish and I order that my will be done, and that all shall be done accordingly.

Q.-In the tableau, what is the significance of the temple placed in the middle of the heart?

A.- That there is no place but in the heart, that one must erect a. temple to the Eternal.

Q.-Why do the sun and moon shine on the heart?

A.-That you may learn that you can never be perfect, until your body shall have been purified by the celestial fire contained in the primal matter.

Q.-What is the significance of the assassination of Mercury by a Master?

A.-It is the emblem of the first physical operation absolutely necessary and indispensable.

Q.-What do the three stones signify?

A.-It means that in order that primal matter may become perfect, it is necessary that it be proved by three different changes.

Q.-What is the purpose of, and why must I always wear, the vestment known as "talare"?

A.-Man having regenerated morally and physically, regains the great power which was destroyed by the loss of his innocence. That power gains for him spiritual vision and primarily it recalls that the physical vestment of every man who is consecrated to 196

the Eternal must wear the "talare". It is that which in all religions and at all times and places was worn by the sacrificients, the priests and those men devoted to God. Although the ordinary clothing is sufficient for the profane, it is not enough for us. Since ours should be perfect and sacred, it is necessary that it had been blessed and consecrated by the spiritual beings and the intermediaries who are between God and us. Q.-How is it possible for our vestments to become consecrated the same as the

Q.-How is it possible for our vestments to become consecrated the same as the vestments we are wearing?

A.-By making yourself fit to wear it and by being witness to the communication between man and the intermediaries.

Q.- Where is the place of this celestial traffic between the spiritual beings and man? A.-Inside the temple where you acquired the greatest knowledge.

Q.-Can I receive this as well in my own apartment?

A.-No, but here is something which it is permissible for me to give you for your consolation. When the period of your labors as companion terminate and your good conduct proven, you will be admitted inside that temple. There you will find a chief vested with the authority and supreme power to purify you according to the laws of the Founder, and give the consecration of all those things which are necessary.

RECEPTION OF MASTER OF THE INTERIOR OF THE EGYPTIAN LODGE PREPARATION OF THE LODGE

The Lodge should be decorated in sky blue and gold; it should be decorous, well arranged and well lighted. The throne is elevated three steps and should be occupied by two persons representing Solomon and the King of Tyre. At their feet should be a. blue cushion, embroidered in gold, with four loops also of gold, and on the cushion is an epee or sword, having the guard on hilt in silver gilt and the blade also in silver gilt with the seven planets engraved on each side.

The covering of the throne should be blue, fringed with gold; behind and above the head of the Venerable, on a piece of blue silk, there should be a star of seven points bearing in the center the name, Jehovah. This star and the name should be embroidered in gold, the star surrounded by rays embroidered in spangles of gold.

There should be for the recipient of this degree a large red cord; gloves trimmed in the same color and an apron of white lamb skin, doubled and bordered with flame-colored sarin, with rosettes of the same color in the four corners, and in the center a globe of gold, traversed by the zodiac, with the signs of the seven planets embroidered in silk. This globe is suspended in the blazing star of the seven angels by means of a loop of silver.

TABERNACLE

The Tabernacle should be over the throne, facing the lodge. Its exterior should be hidden by a great glory whose rays are of gilded wood. On the right side is a small window closed by a slide, and on the left side is a door with a small stairway, opening into the room. In its arrangement, dimensions and proportions it should conform to the tabernacle of the mother lodge.

TABLEAU

In the upper part of the tableau, there should be represented a phoenix in the center of a burning pyre. Under the phoenix, a sword with a cross of St. Andrew, together with the caduceus of Mercury. Below the sword and caduceus, at one side, Time in in the guise of a fine, robust, old man having large wings at his shoulders; and on the other, facing Time, a Mason dressed as a Master in a green frock coat; hussar type boots and a red cordon; and in his right hand a sword prepared to strike off the wings of Time. At the right of the Mason is an overturned hour glass and broken scythe of Time.

VESTMENTS OF THE VENERABLE

The two principals, or Venerables, should each be clothed in a white talare with sky blue stole bordered with fine gold lace and 198

having embroidered in gold along its length the names of the seven angels. At its ends each stole should have embroidered in the same manner the sacred name of God. A fringe of gold finishes each end.

The great red cordon supports by its two ends a plaque which should be embroidered with stitches of silver, showing a rose in the center, bearing the inscription "Primal Matter" and below the mottos "I believe in the rose".

They also wear their hair short, and their feet are clad in slippers or sandals, white in color, embroidered and tied with a blue ribbon or rosette. These are without buckles. The two Venerables should be clothed in their vestments by the Masters who during this time chant the "Te Deum". The Grand Inspector is the one who directs and presides

over this ceremony, since it is numbered among his duties. The vesting is done in a place immediately adjoining the lodge room where there is a closet for this sole purpose.

DISCIPLINE FOR THE MASTER

The lodge or inner chamber should consist of at least twelve persons, not including the two Venerables. The acting Venerable Masters bear the names Alexander I, II or III according to their seniority of consecration.

Each of the twelve Masters should bear the name of one of the twelve prophets below and should be clothed in the vestments shown in the tableau.

Samuel Zachariah Daniel

Solomon Isaiah Hosea

Elias Jeremiah Jonah

Elijah Ezekiel Amos

The Venerable assigns to the candidate the name of a prophet unassigned, and imposes on him the obligation of bearing it all his life and never to take or sign another name so long as he writes or works in a lodge of our rite. To his name, Samuel, for example, he will add "of the first lodge" should he be from the mother

lodge of Tryon, or "of the second lodge", should he be from that of Paris.

No Master should ever enter the inner chamber with hat or cane; he should always be bare headed and with sword in hand. After all are assembled in the lodge room, the Venerables must choose two companions, or if there be none, two apprentices, to guard and act as sentinels, drawn sword in hand, outside the lodge.

CHAMBER OF REFLECTION

The furniture and the decoration of that chamber should be very gay. The tableau represents a young man clothed as companion, seated on a stone in the middle of a forest, having the air of a man fatigued and deep in meditation and profound reflection. About him are some broken chains and some broken instruments of punishments. Some Furies prepare to leave and retire. There is a rainbow above; and over that a pyramid, before which should be a Master in uniform with his cordon. He should have an attitude noble and determined, bearing his sword in his right hand and the caduceus in the other. With his sword he gives a sign of encouragement for the companion to enter the pyramid, and with his caduceus he points to the rainbow composed of the seven primary colors. The sky should be pure and serene.

At the base of the tableau should be written these words "Conquer or die; reflect before you undertake!"

In the four corners, there are circles formed by a serpent biting his tail. In the middle of each circle the initial of the four cardinal points. The candidate should be left to his meditation and remain in this chamber at least an hour.

One of the two Masters, who should be sent to the Chamber, will give him a proper and appropriate discourse to explain the emblems in the tableau. During this discourse the companion should be on his knees. The companion should be clothed in a talare, his hair disheveled and tending to hide part of his face. Before he leaves the chamber of reflection, the two elected who are

200

designated to prepare him, should try, by means of discourse and adroit questions to discover if the candidate is patient and obedient. They should try to make him understand that despite the time that has passed during his companionage the Masters feel that there is need of several more years before he can be admitted among them. If in spite of these misleading statements, the candidate shows by his responses, a complete submission and obedience to his superiors, the two elected give him hope of being

accepted, and one of them returns to the lodge to inform the Venerables of the condition in which they left the candidate.

OPENING OF THE LODGE

The vesting of the Venerables having been completed, the lodge properly guarded and well-tested by the Grand Inspector, they take their place standing before the throne. The Acting Venerable will say:

"To order, my brothers, in the name of the Great Founder of our Order. Let us seek to act and work for the Glory of God, from whom we obtain the wisdom, the power and the ability. Let us try to obtain his protection and his mercy for us, for our sovereigns and for our neighbors. Join your prayers with mine to implore for me his help and his light which are so necessary."

That being said, the two Venerables go to the middle of the room, and turning to face the name of Jehovah, they kneel as do also all the assistants, and the acting Venerable will commence the invocation in these terms:

"Oh, Thou Great God, Thou art supreme and sovereign, we pray Thee from the depths of our hearts, by reason of the power which Thou has showered upon us according to our founders, that Thou permit us to make use of and enjoy that portion of Thy grace, which came to us on the invocation of the seven angels who surround Thy throne. Thus we operate and work without violating Thy orders or destroying our innocence."

The prayer over the two chiefs together with assistants, prostrate themselves on the floor and remain there until the Venerable

201

raps on the floor with his hand, which serves as a sign to rise and take their places. All being seated, the acting Venerable will give a discourse fitting the occasion and states that the term of five years companionage of the candidate has expired and that he begs the privilege of being received as Master. He then demands that all give their opinions, truthfully and conscientiously, concerning the morals and conduct of the candidate. Should one of the brothers allege any motive, grievance or complaint against him, he should announce it at once to the entire lodge, and the Venerables should then decide by vote whether to admit or reject him. If the lodge consent by unanimous vote in his favor, the acting Venerable will chose two of the elected to go to the Chamber of Reflection where the candidate should be found. When the Venerable has been informed, by the return of one of his deputies, of the good character of the candidate, he will address the Grand Inspector and order him to go search for and introduce the Dove, (1) who ought to be found ready, and properly vested in the adjoining room or cabinet. The Grand Inspector should lead the Dove to the feet of the first Venerable, who should himself, or his deputy and no other, clothe the Dove according to the prescribed form, which is a white talare, shoes equally white, trimmed and tied with a sky blue ribbon; a cincture of blue silk and the red cordon from right to left.

Thus clothed, the Venerable will say to him: "By the power the great God has granted to our founder, and by the same which I hold from him, I invest you with this heavenly vestment."

He then will give a discourse concerning the sanctity and the grandeur of the mystery which will follow. After the Dove is completely clothed, the Venerable will cause him to kneel, then holding his sword in his hand and striking the right shoulder of the Dove, will cause him to repeat word for word these words, "Oh God, I humbly ask Thy pardon for all my past faults, and beg that Thou give me the grace, according to the power which Thou gavest our founder and which he gave to my Master, of a promise of acting. and permitting me to labor, according to his commandment and his intention."

After this the Venerable will create the Dove, by blowing his breath over him three

times; he will then give her unto the hands of the Grand Inspector who will conduct her into the Tabernacle. The interior of this is entirely white; in it should be a small table upon which should be placed three candles and a small stand; the Grand Inspector after having accompanied the Dove and having shut her in the Tabernacle, will take from it the key which should be attached to a long white ribbon, and will present it to the Venerable, who will hang the ribbon around the Inspector's neck and order him to place himself, sword in hand, at the foot of the stairs by which the Dove had climbed. The acting Venerable will rise, and will say again: "To order, my brothers." They will all rise, and the Venerable, going to the middle of the room, will turn and face the tabernacle.

The circles having been formed and the sacred words pronounced, he will help himself to the power which the Grand C.. has given him to obligate the angels "AN.." and the six: other appearing before the eyes of the Dove, and when he has given notice to all in his presence, the Venerable will charge her, by virtue of the power which God had conferred to the Great Founder, and which he had accorded him, to demand of the angel "AN.." if the subject proposed for Master according to his merits and other qualifications should be received, yes or no.

On affirmative response of the angel to the Dove, the twelve elected will bow their heads to thank the Divine one for the grace which had been granted her, which was manifested to them, through the appearance of the seven angels to the Dove. The Venerable will order the Dove to be seated, as well as the rest of the members of the lodge, and he will proceed to the reception of the candidate.

The Venerable, beginning again, will with his sword describe four circles toward the four cardinal points, commencing with the North, then South, East and West, then he will describe another, over the head of each of his assistants and will end with one last facing the door. Finally he will take a tack which he will place 203

in the center of the lodge, and with the aid of a golden string and a piece of white chalk draw a circle six feet in diameter, in which the candidate will be placed.

In the four sections of the circle, he will have braziers for burning the following:

In the North - incense

In the South - Myrrh

In the East - Benzoin

In the West - Balsam Peru

Under the braziers there will be traced the four characters known by the Venerables, one of whom will remain seated and the other will remain standing before the throne, sword in hand. At the right will be the Orator carrying the four perfumes. The acting Venerable will order the assigned brother to return to the chamber of reflections. to take the candidate and conduct him just outside the door, placing him between himself and his assistant. The three arriving at the door, one of them will knock once. The Venerable having heard them, will cause the bolts which close the doors, to be opened immediately, that the three persons may enter. The two elected, who accompany the candidate will conduct him directly to the middle of the circle drawn on the floor, where they will leave him and retire to their places.

The Venerable will again give the discourse beginning "Man..etc." and having completed it and having told the candidate, that if he sincerely desired to come to a knowledge of the Great God, of himself and of the Universe, it will be necessary for him to subject himself to a promise and take an oath to renounce his past life and arrange his affairs in a manner fitting a free man. The candidate will kneel arid repeat word for word the obligation which will be given by the Venerable.

The obligation over, the assistants will kneel and the candidate will prostrate himself and while he is thus extended at full length within the circle, his face to the floor, the Venerable following the Orator will throw a pinch of perfume into the brazier and returning to the candidate, will recite this psalm (Psalm 51). 204

"Great God, have pity on this person M.N., according to Thy great mercy and remove his iniquity, according to the multitude of Thy good works; cleanse him more and more of his sins and purify him of his offenses, because he recognizes his iniquity, and his sin is always against himself; he has sinned only against Thee, he has committed error in thy presence, to the end that Thou wilt be justified in Thy promises, and victorious in Thy judgment. Thou seest that he was born in iniquity; that his mother conceived him in sin. Thou hast loved the truth; Thou hast unfolded to him some uncertain things, and the secrets of thy wisdom. Thou bast purified him with hyssop and he will be clean; cleansed him and he will become whiter than snow. Thou wilt make him understand the word of consolation and joy and his bones which Thou hast humbled, will tremble with happiness; turn thy face upon his sins and pardon his offenses. Oh God, make his heart clean within him and renew the spirit of justice in his bowels; turn not thy countenance from him; grant him the joy of Thy healthful assistance and fortify him with a. spirit which he will freely work for Thee. He will understand Thy ways with the unjust, and the impious will turn to Thee. Oh God! Oh, God of our Salvation, deliver him from evil, and his tongue shall sing with the joy of Thy justice, Oh Lord. Open his lips and his mouth will give forth Thy praise. If Thou wishest a sacrifice, he will offer it. Sufferings are not agreeable unto Thee! The sacrifice which God demands is a chaste spirit. Oh God, Thou dost not despise a contrite heart and humble. Oh Lord, in Thy benevolence, spread Thy good and Thy grace on Zion, before the walls of Jerusalem are destroyed. Thou wilt accept then the just sacrifice, the offerings and the burnt offerings. These we desire now to offer on Thy altar. We pray Thee, great God, to grant him the grace which Thou gavest our Great Founder."

The Venerable will retire to a place near the throne, but, remaining standing, will indicate that the brothers rise and remain so, while at the same time indicating that the Orator should assist the candidate to arise, and to conduct him before the Venerable. 205

The Orator will place the candidate before the .first step of the throne and cause him to kneel with his right knee on that step, his left leg extended to the rear. At that instant the Venerable will make him a Master by breathing three times in his face, at the same time decorating him with the red cordon and presenting him the Apron and gloves after which he will be blessed and consecrated by the angels, as by Enoch, Elias and Moses. The Venerable will then give him a discourse on this subject, the same as the Great Founder himself gave to all the Venerables under the same circumstances. The ceremony over, the Venerable will approach the Orator and cause him to conduct the new prophet to the place for which he was destined, which should be at the right of the throne. Then all will be seated and the Venerable will give a discourse which had been communicated by the Great Founder and ordered to be given at this time. He will end with this prayer:

"Oh Lord, remember Thou our Great Founder and Master, and all the goodness to which he was a witness. As he swore before the Lord and made a vow to the God of Jacob. If I enter, said he, into the rooms of my palace; if I lie down on my bed or couch; if I permit my eyes to sleep or eyelids to close; if I lay down my head, it is only when I have found a home for my Lord and a Tabernacle for the God of Jacob. We have heard said that the ark was in the land of the Ephraimites. We have found it in the forest; we entered into his temple; we adore him the place which serves him as resting place. May Thy priests be clothed with justice and may your saints be joyful. In consideration of our Great Founder, Thy servant, turn not thy face from those saints. The Lord has sworn our Founder a great oath, and He will not violate it; He spoke, 'I will establish on your throne, the fruit of your loins, if your children guard my alliance and the precepts which

I will show you, they and their posterity will inherit your throne, eternally, because the Lord has chosen Zion; He has chosen it as His habitation. It is the place of my rest forever. I will live here, because it is the place I have chosen. I will bless the widow with 206

my benedictions; I will provide bread for the poor. I will clothe my priests with any saving grace, and their saints are rapt with joy. It is thus, that I will demonstrate the force and power of your founder. I have prepared my lamp for my saints. I will cover their enemies with shame and confusion, and the glory of my sanctity will live forever in their minds'."

The Venerables as well as the assistants rise, and the acting Venerable going to the middle of the room, and turning to face the Name of God, will order the Dove, by virtue of the power which he holds from the Great Founder, to demand of the angels if the reception which was given was perfect and agreeable to the Divinity. The sign of approbation being given by the angels to the Dove, the Venerables and assistants will prostrate themselves and will in their hearts give thanks to the great God for all his grace, with which they were favored.

The Venerable will close the lodge, giving his benediction to all his assistants in the name of the Eternal and of the Great Founder.

CATECHISM OF MASTER OF THE EGYPTIAN LODGE

- Q.-Whence came you?
- A.-From the interior of the Temple.
- Q.-What did you see in the Temple?
- A.-A Dove, very beautiful and very favored of God; a sanctuary blazing with light; a tableau revealing allegorically the greatest secrets of Nature and a brilliant star over the heart of each of the venerables.
- O .-What does that star show?
- A.-A beautiful rose, around which there are two inscriptions, the one consisting of these words "I believe in the rose" and the other of these "Primal Matter."
- Q.-What does that rose signify?
- A.- That it is the emblem of that primary and precious matter, of which there is constant mention in all the writings of our doc- trine, and which is found in the hands of all the elected.

207

- Q.-What is the use and what are the duties of the Dove?
- A.- They consist of serving as the intermediary between the angels of the Lord and the elected; to give knowledge to these latter of the divine will and finally to convince them of the obvious existance and great power of God.
- Q.-What does the sanctuary contain?
- A.- The sacred name of God, placed in the middle of a blazing star.
- Q.-Give me, I pray you, an explanation of the tableau; what does the phoenix signify?
- A.- That a true Mason will be reborn from the ashes; that it will be possible to renew and rejuvenate himself at will, like that bird; so it is certain that it can be said et renovabitur plumas meas. (2)
- Q.-What is the significance of Time and of the Master who clips his wings?
- A.-Since a good Mason has lately come to snip the wings of Time, his life is endless.
- Q.-What an be said about the broken and destroyed instruments of torture?
- A.- That a Mason having obtained that degree of power, death no longer has any fear for him.
- O.-What is the significance of the overturned hour-glass?
- A.-For the immortal man, the measure of time becomes useless.
- Q.-What does a sight of the interior of the Temple mean to you?
- A..- The most sublime knowledge.

Q-How do you know that?

A.-Because there was communicated to me a portion of the power which God of his good will granted our Great Founder, and through it, permitted me to regenerate a man who was lost.

Q.-How were you occupied in that interior?

A.-In glorifying God and accomplishing those duties laid down by our Great Founder.

Q.-What are those duties?

208

A.- They are entirely spiritual and are none other than those which will gain admission into the temple of God, where one occupies himself in the same manner that Solomon once did in presence of all the people, while he consecrated the temple, which he erected to the Eternal.

O.-What do we find in the middle of the Temple of Solomon?

A.- The true tabernacle, the resting place of innocence. At the sound of the invocation, the Eternal manifested his power in favoring that place by the presence of all the angels, archangels, Seraphims and Cherubims.

Q.-How did Solomon commence his duty?

A.-He descended from his throne, he laid his hand, with fingers extended on the head of the Dove, and struck it with his sacred sword and made it a true sacrifice which he offered to the Supreme Being. He carried it into the tabernacle and offered up his prayers and invocations in a manner so dear that all the people understood. His duty and his confidence were so perfect, because he showed evidence of those graces spread among all men.

Q.-Did our Grand Master always practice and follow the same method?

.A.-Always. However, all the duties were performed according to his constitutions and ordinances, and were constantly crowned with greatest success; but it is necessary to conform exactly and scrupulously to the commandments which are prescribed in the catechisms, because without that, one runs the risk of incurring that which once came to the ministers of the Temple of Jerusalem after the death of Solomon. These ministers combined their ideas and built the tower of Babel. It resulted in errors without number; schisms as well as idolatry, which the man filled with pride sees again today in his dismal surroundings.

Q.-What is the significance of the sacred pentagon made of paper according to the art?

A.- The pentagon is the fruit of the great work of moral regeneration through the retreat of forty days, which all the truly elected

209

of God have made. During that time one divides his twenty-four hours as follows: Six hours are employed in reflection and rest.

Three hours are consecrated to prayer and a sacrifice to the Eternal.

Three times three, or nine, are intended for sacred matters. The last six hours are reserved for conversing together and recording the lost powers, both physical and moral. Q.-What does the pentagon represent?

A.-Enoch, Elias and Moses, which we know; the last at the exodus from Egypt and after he had made the journey with pain and fatigue, carried with him a number of things chosen by the voices of the angel of the Lord, took them to the top of Mount Sinai. There he made a retreat of forty days, and while there he made and perfected the sacred pentagon, written and engraved with the names and signs of the seven archangels; as well as the sacred writing which God gave him; and as Moses retired to that Mount; he ordered Aaron to remain at the foot and guard against intrusion of the people of Israel either because of pride or curiosity. He carried the sacred pentagon to confirm the power of the Eternal, to afford knowledge of truth and give proof of the great power accorded to man.

There were also, many other elected favored of God and .favored of Moses, of whom I would like to talk to you but I am bound to tell you that after having accomplished that great feat there was nothing more to be done, "Qui potest capere, capieat". (3)

Q.-What do you mean by nothing more to be done?

.A.-As soon as a man possesses the sacred pentagon, he has no need to give up the triangular cubical stone, nor to change the stones into bread.

Man aspires constantly to have perfect repose, to possibly obtain immortality and say of himself, ego sum, qui sum. (4)

Q.-How are the six hours for reflection and repose used?

A.-To permit each Elect to enjoy himself as may be; for medita-210

ting alone; for refreshing the physical self by sleep; or by a cessation of mental activity, all labor is suspended during these six hours.

Q.-What happens during the three hours consecrated to the sacrifice to the Eternal?

A.-One prays, one adores, and one entreats for the physical and the moral to be cleansed of all impurities. The catechism of the apprentice requires that prayer, as well as sacred invocation and the commandment given to the archangels be used to obtain knowledge of the true words and signs belonging to the art.

Q.-How are the three times three, or nine hours, allotted to the sacred works occupied?

A.- These nine hours, divided into three parts, are used to prepare the virgin paper as well as the other articles which are to be consecrated during these days, that they may be used for presentation on the thirty-third day in the room newly built for that great purpose.

Q.-For what are the last six hours employed?

A.- They are reserved for recreation; for conferences; for preparation, according to ancient methods, of the different colors which are necessary each day and finally to dispose, fulfill and satisfy our needs.

Q.-What sort of place is to be chosen for this important recreation?

A.-One prefers a very high place, and if possible a mountain uninhabited and well hidden from the eyes of mortals, on which is built the pavilion according to the proper and convenient proportions; and one should tell no one of the day on which he will leave. It will be necessary to assemble in advance all the articles necessary, which are the instruments of the art according to Moses; the furniture; the utensils; the vestments; etc.

Q.-What do you mean by the instruments of the art?

A.-They are different objects, such as the ceremonial cloth and others. The ceremonial cloth is of yellow silk of which you will recognize the importance and the necessity when you are

211

instructed in the manner in which it will be necessary to consecrate the pavilion and the instruments of the art.

Q.-What is the pavilion called?

A.-Zion; to teach that it. was on the Mount of Zion that God revealed himself to man.

Q.-I beg of you to give me the details of the pavilion, including its dimensions.

A.-The pavilion must be built expressly for that purpose and destroyed when that purpose has been fulfilled. It is three stories high. The chamber on the third floor should be a perfect square, eighteen feet in height as well as length and breadth. The four windows placed in the middle of each side should be oval, three feet high and four feet wide. There is but one door for entrance to this room, and it should be built in such a manner that each person alone may open or close it at will. This room should be entirely white, without any other color.

The second chamber or cell in the middle story has no windows. It should be perfectly

round and of a size to contain thirteen beds, solely for the repose of the twelve Elects and of the Chief. There should be a lamp in the middle; and there should only be such furniture as is absolutely necessary. When the third chamber is to be destroyed, the second chamber will be called Ararat, to teach that the ark rested on the mountain and that perfect repose is destined for the Elect of God.

The first or lower chamber should be of a size suitable to serve as a refectory. It should be surrounded by three closets of which two are to contain the provisions and other necessary articles, while the third is to contain the instruments and utensils which are required for the operations or purposes of the retreat.

It should be built in a place, if possible, where there is running water, because once the pavilion is entered no one may leave before forty days have passed.

Q.-What is the intention of that great operation?

212

A.- That your soul may be exalted; that your heart may be filled with love for the eternal; and double the knowledge which our great founder received from the last mystery and which is permitted to be revealed to you.

After the thirty-third day and also after the fortieth the Supreme Being will accord to the assistants the ineffable favor of revealing through the seven archangels the seal and signs of those immortal beings, which are engraved by each on the virgin paper. The operation having been consummated and complete, the man who had the pleasure of being numbered among the Elect, attains the acme of glory and happiness. He becomes master and chief worker without the help of any mortal. His spirit is filled with divine fire; his body becomes also like that of a most innocent child; his perception boundless; his power immense; he will contribute to the propagation of truth in all the world, and .finally he will have a perfect knowledge of the grand class, as well as the good and evil of the past, present and future. The Elect who has made that retreat receiving for himself the sacred and unusual pentagon, embellished by the seven seals and by the seven signs of the seven primitive angels. He receives in addition seven other pentagons which he should present to those seven persons, men or women, whom he should prefer and desire to interest further. Each of these seven pentagons should combine on the virgin paper the seal and sign of one of the seven original angels. But whereas the Elect will be able to correspond and communicate with all the seven original angels, the possessor of one of the secondary pentagons will not be able to see or communicate with any except the angel whose seal and sign is shown on the pentagon which he has been given.

Each of these seven persons should enjoy to the utmost the perogative of being able to operate and work as master and commander of the seven archangels and all of their hierarchies, but under the restriction of which mention is made in the 213

first catechism, and subject to the intent of the three philosophies.

The perfect Elect enjoys that first power but does not command the immortal except in the name of God; but the person whom he has favored by a secondary pentagon may make use only of the second which is limited; and he cannot act and command except in the name of his master and by his will of which he is unaware, as well as that which is detailed in the apprentice catechism.

Q.-Will you climax your kindness now by telling me how the physical regeneration is accomplished?

.A.-By a retreat similar to the forty days. One retires during this time with a friend, one conforms to the regimen prescribed by the founder, one takes three pinches or three grains of the primary matter and one will find perfect regeneration.

Q.-What will be the result of this action?

A.- The old man will disappear and the new recommence his course. That regeneration

will renew him with the same success, for another fifty years, the same as that which it pleased the eternal to give him originally.

Q.-Is there any example of a similar regeneration?

A.-Certainly, the scripture gives you one about Moses. It tells you how Moses after the retreat of forty days and forty nights on Mount Sinai to form the sacred pentagon, returned a second time to that mountain and remained there again for forty more days and forty more nights.

The scriptures in like manner inform that after that second absence, Moses returned with a force so brilliant and refulgent with light, that the people could not bear the sight and he covered his head with a veil. The mystery of that enigma is that in the second retreat, Moses secluded himself with his friend Hur for physical regeneration and because at his return his face was so rejuvenated and so changed, he had to hide that phenomenon from the people; he would not speak or communicate to them again without covering his head with a veil.

214

NOTES

- 1. It is not clear whether the dove is a man or a woman, who is a member of the Adoptive Rite. It appears to be of no importance, as Cagliostro mentioned in several places, as the dove is purified according to the ritual and made such by the acting Master.
- 2. And my feathers will be renewed.
- 3. Who can comprehend, comprehends.
- 4. I am that I am.

* * * *

PRODI ACCUSED OF BEING A FREEMASON AND BLACK MAGIC IN ITALIAN PARLAMENT!

Posted on Saturday, October 28, 2006 at 02:14PM by Your Name Here | Comment

prod.jpg

la padania 13 /10.....

Duro intervento in aula del senatore Leoni: «Alcuni politici si vergognano di dichiarare la nostra fede»

«Prodi tradisce il mondo cristiano» giuseppe leoni

Roma - Inizio il mio discorso con la massima "Dare a Cesare quello che Ã" di Cesare―, in riferimento alla mozione, tramite la quale proprio la Lega ha offerto al Parlamento la possibilità di pronunciarsi su un fatto molto rilevante nel mondo della politica. Tuttavia, l'ampia discussione che si Ã" svolta, purtroppo, non arriva all'esterno del nostro mondo, visto che la Rai ha preferito non far sapere come ben pensano, chi sono e come si comportano nei confronti di Sua Santità i parlamentari.

Ciò che più mi preoccupa e che non dobbiamo dimenticare, assieme all'assurda e strumentale risposta del mondo islamico e le scuse pronte da parte della nostra Chiesa, Ã" il fatto che abbiamo religiosi in giro per il mondo, che rischiano la vita in prima linea, come Ã" avvenuto il giorno dopo per quella suora italiana in Africa.

Non dobbiamo dimenticare che i nostri martiri - la nostra gente - muoiono per un progetto di amore, mentre i martiri per l'Islam muoiono per poter portare morte in

mezzo alle persone. \tilde{A} questa la grande differenza che c' \tilde{A} " tra la nostra religione e le altre.

Il primo ministro, per \tilde{A}^2 , come cittadino e cristiano cattolico mi ha lasciato fortemente perplesso e preoccupato. \tilde{A} proprio su questo punto che voglio spendere i miei pochi minuti di intervento, pervenendo ad una riflessione che voglio svolgere ad alta voce. \tilde{A} risaputo che il progetto massonico teorizza che il modo migliore per controllare socialmente e demograficamente l'umanit \tilde{A} \tilde{A} " la diffusione del vizio e dell'immoralit \tilde{A} e la creazione di societ \tilde{A} multirazziali, con lo scopo preciso - c' \tilde{A} ", infatti, uno scopo preciso - di rovesciare e distruggere il cristianesimo, unico punto di forza e testimone fondante della nostra societ \tilde{A} .

Non faccio il poliziotto di mestiere, ma mi riferiscono che il nostro presidente del Consiglio \tilde{A} " un frequentatore assiduo di logge massoniche e che in una convention ad Aquisgrana, negli anni Ottanta, \tilde{A} " stato investito di grande poteri e responsabilit \tilde{A} . Non si pu \tilde{A}^2 servire Dio e mammona in contemporanea.

Dicono anche che c'Ă" una pratica di esoterismo e di magia, altra funzione fortemente criticata dal mondo cattolico. Mi interrogo sulla risposta del presidente del Consiglio nei confronti del Santo Padre: "Ma si faccia difendere dalle guardie svizzere―. In un clima di minaccia planetaria verso il Papa mi ha lasciato terrorizzato il disinteresse di una civiltà che il nostro Presidente - se questo mondo serve - spero vorrà abbattere. La logica l'ho trovata nel cognome del nostro presidente del Consiglio: prodi Ã" l'imperativo del verbo prodeo e significa «esci fuori», ma anche «tradisci». Mi chiedo allora se vuole tradire il mondo che vuole rappresentare come cristiano. Ã^ questo che voglio capire perché il nostro Presidente, in nome della carica che ricopre, ha ricevuto l'ordine magari da quel mondo di cui continua a far parte.

Il nostro presidente del Consiglio quando ha ricevuto la confermazione e la cresima \tilde{A} " diventato un soldato di Cristo e come tale non pu \tilde{A}^2 delegare ad altri la sicurezza del Santo Padre; avrebbe quindi dovuto esprimersi in prima persona, impegnando in prima persona se stesso e anche il Governo e tutto il Paese che rappresenta. Forse per \tilde{A}^2 il detto \hat{A} «morto un Papa se ne fa un altro \hat{A} » giustifica come vanno le cose. Penso che il nostro compito sia quello di attivarci in tutti i modi per garantire a Benedetto XVI una lunga vita perch \tilde{A} © con i suoi insegnamenti possa illuminare le nostre menti oscurate in un momento di secolarizzazione della nostra societ \tilde{A} .

La droga che vive nel nostro mondo, come abbiamo avuto modo di apprendere in questi giorni dai giornali, sicuramente non Ã" la massima espressione di tutti noi che rappresentiamo il Parlamento.

Cosa dire poi del rifiuto dell'Europa nell'inserire nella propria Carta costituzionale le radici cristiane? Il nome Benedetto, scelto dal cardinale Ratzinger \tilde{A} " un messaggio preciso al popolo cristiano, perch \tilde{A} © san Benedetto fu il primo a raccogliere i resti dell'impero romano e a organizzare territorialmente la nascita di un'Europa con le fondamenta cristiane fino in fondo. Mentre adesso difendiamo l'operato, su iniziativa della Lega, del Pontefice, in altre situazioni politiche per \tilde{A}^2 ci siamo vergognati di dichiarare il nostro cristianesimo, com' \tilde{A} " avvenuto nel momento della predisposizione della Costituzione europea.

GREAT RUSSIAN ILLUMINATI OF OUR TIMES

Posted on Saturday, October 28, 2006 at 01:33PM by **Re Your Name Here!** | Comment

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Till 23.09.98 – founder "Rosbilding―

At the present time: the head of "AN ROSbilding― (â,,– 40702810500000500000 BIN-Bank), registration date 31.03.98 Address: Moscow, B. Marfinskaya Str., 4 Phone +7 495 9791563 Since 1999 – a member of counsel managing union of International Bank of Trade and Collaboration (now it's a bank-bankrupt since 2001)

The others owners of Rosbilding Group are: Tulupov A.V., Mamiashvilli M.G., Cherkesov.

YOU ARE LIVING IN A ILLUMINATI PRISON BUILT BY THE JESUITS AND FINANCED BY THE ZIONIST

Posted on Sunday, October 29, 2006 at 01:37PM by Your Name Here | Comment

skull_322.gif

fc30.jpg

BEATO MARCINKUS!

Posted on Sunday, October 29, 2006 at 01:13PM by Re Your Name Here | Comment

images-1.jpg

At the New York Rotary with the P2 illuminati

Posted on Saturday, October 28, 2006 at 08:37PM by Your Name Here! | Post a

Sept 06 028.jpg

Another day at the New York Rotary Club HQ's with Director and illuminati puppet master Giorgio Hugo Balestrieri of the P2/GLADIO Network...

A MIND CONTROL ILLUMINATI EXPERIMENT LIKE MANY OTHERS

Posted on Saturday, October 28, 2006 at 07:51PM by Your Name Here | Comment

images.jpg

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WHAT ARE THE JESUITS REALY DOING AT MOUNT GRAHAM?

Posted on Saturday, October 28, 2006 at 04:28PM by Ref Your Name Here | Comment

ohio32small.jpg

Why there is now a Vatican project specificaly dedicated to investigating the implications o contact with extra terrestrial races?

At Mount Graham in Arizona, the Vatican in reality mantains its own UFO observatory, staffed with Jesuits for the purpuse of doing black magic and working on very detailed astronomical calculations for their so called alchemical work.

This dark approach to the Royal Art of Alchemy is operated unfortunately by the Jesuits with the use of evil Jinns serving Satan himself the owner of Vatican HQ's. Another important role for the complex astronomical calculations is the possibility of tracing the coming of a true Messiah and the return of the true spirit of Jesus in the end of times, something they obviously dont want in Rome.

The jinn concept offers a logical approach to looking at UFO's, cryptozoology, apparitions, magic, demons, monsters and many other mysteries.

Amidst all the far-flung theories presented to account for the presence of alien beings such as:

Intergalactic travel
Travel from the future
Travel from the Inner Earth
Archetypal projections from the Collective Unconscious

very little consideration is given to the concept that some of them simply exist on the earth in a way that isn't generally perceptible to us.

We continue to assume that we can perceive everything that is "real" with our 5 senses despite all the evidence to the contrary. An overzealous belief in a science and philosophy of materialism has probably resulted in an irrational amount of faith in our physical senses.

Human beings are extremely susceptible to the fabrications of the jinn. We believe what they want us to because their impressive materializations and deceptions are tailored to fit our fantasies and belief systems.

The jinn are real entities living on this earth which are normally invisible to us. The name comes from an Arabic word meaning "to hide or conceal". They don't live in bottles or adhere to the fairy tales told about them. They can be deceptive and influential. They are movers behind the UFO mystery as well as many other mysteries.

Every culture shows the imprints of their influence in its religion and mythology.

There are myriads of hidden intelligent beings in creation. I have tended to think of many who are not human, angel or animal, as being jinn. This is useful for aiding comprehension, for getting a handle on this vast area of hidden experience. We live in the Kingdom of Names and Attributes, after all, and require these for learning and Knowing. But this is admittedly overly simplistic. It is only a beginning for the more experienced researcher.

Jinns comprise a vast array of tricksters, fairies, demons and monsters, saints and spacemen who have confounded our understanding for centuries. The materialistic science of the 20th century decided that they no longer exist, despite the huge role they have always played in our wisdoms and mythologies, and despite the large portion of the world that never forgot who they are.

Thas because the New World Order of the Jesuits and the Zionist conducted a deliderate UFO propaganda with the help of the usual evil Jinns so you could fall into this demonic trap and loose your faith (there are also good Jinns by the way).

Carl Gustav Jung, a great genius of psychology but also a member of the Freemasons and the OTO illuminati (5th degree) said himself that modern humanity had a dangerously wounded psyche because all the myths had been killed. New ones needed to emerge for humanity to experience wholeness but also for global manipulation. The jinn have obliged by literally popping into the global consciousness as the embodiments of our science fiction fantasies. The flying saucer may be the first global symbol recognized by the entire world but it is probably the most satanic one.

The so called UFO mith is not the way forward for humankind towards a clear understanding of God's hidden methaphisical Kingdom and the real beauty of creation. The devil know's that very well that's why he uses people like Scientology in this evil game piloted by the Jesuits to deceive you even further. Dont believe in whats coming out of Hollywood because at present such place is in the hands of a bunch of very evil and powerfull Jinns who want to Mind Control you in the name of the evil one.

All intelligence agencies in the world are working for such deception on a massive scale (MK-ULTRA) because it is simply in their interest to not make you realize the truth of God before the Great One comes back to punish the infedels.

WAKE UP AMERICA, THIS IS THE TRUTH, YOU ARE BEING MANIPULATED BY THE EVIL ONE AND NOW ITS TIME TO COME BACK TO GOD, ALLAH

Salam Aleikum

Leo Lyon Zagami / Khaled Saifullah Khan



Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminat



Homepage

Articles

Friends' sites

Who is

Contac^{*}

Guestbool

Gossip Lounge

ARTICLES 136-145

9/11 and the Zohar

Posted on Friday, November 24, 2006 at 02:33PM by

Registered Commenter

ХМI

Comments

2 Comments

The Zohar (Hebrew ×–×"×" "Splendor, radiance") is widely considered the most important work of Kabbalah in Jewish mysticism and at section number 8, at paragraph 116 of the Zohar we find a chapter appropriately called "The advent of the Messiah" with the following about the punishment that will hit the most powerfull city in the world in the year 2001:

"In this day in the great and tall city there will be a big flame. That sound will reawake the whole world. This flame will burn many towers. In this day many towers will fall as many important men and many officials will also fall."

The ancient cabalalist calculated that this will happen on the 23rd day of Elul in the Jewish year 5760 that corresponds to the 11th of September 2001 of our western calendar. Thats the reason why so many Jews didnt go to work in tall buildings that day in NY, especially the ones who are in contact with their Rabbi. So the Mossad was ready and got all the key people of the Jewish comunity in safe places for this tragic event piloted by the Knights of Malta of the GLADIO club in New York and their Zionist friends from their fancy HQ's in places like the Mazzini OSIA Lodge (Order Sons Italo Americans). And they were doing with pride thinking of their Past Master's Motto in the illuminati:

M azzini (Mazzini)
A utorizza (authorizes)
F urti (burglaires)
I ncendi (fires)
A ssassini (assassinations)

MAFIA

200px-Zohar.png

Question: Was the right hand man of Lucky Luciano a Zionist Jew known as the accountant of Cosa Nostra?

Answer: Yes he was Jewish , his name was Meyer Lansky and he became the Chief accountant of Cosa Nostra.

Question: any other Jews involved with Lucky Luciano?

Answer: Yes Zionist supporter Benjamin Siegelbaum.

Question: Why does that corrupt idiot of Francis Ford Coppola talks only of Sicilians and never mentions the Jews in Cosa Nostra?

Answer: Because he is surrounded by Jews in Hollywood who only want to be remembered for the usual holocaust and not as part of the infamous AMERICAN/ SICILIAN MAFIA. That stuff as to be always blamed of people like me , the usual italian Mafiosi with a big cigar. Well I find it racist so I now expose our Jewish Mafia as equals in the MOB business , they have always been our older Brothers like Johnn Paul II use to call them and thats the final truth. Mr.Coppola as done alot of evil with his films against us in Sicily and somebody should maybe show to this infedel who is the real Godfather one day and hang him upside dow , just like Brother Roberto Calvi at Blackfriars bridge or like the last scene of his Godfather part III if he prefers , but we are goona forgive hime because he is a corrupt satanist after all, so nothing to worry about.

Thats because evil Masters at Work go hand in hand towards their hellish destiny, on one side the Vatican and their Sicilian Mafia, on the other hand the Sinagogue of Satan and their Jewish Hollywood Mafia.

These two forces togheter are enough to rule the world and decide your future unfortunately...and fortelling the future is a very dangerous business indeed my friends but these people are not only doing that. The so called illuminati are actualy creating these disasters following these cabalistic patterns so they can use them with the religious comunity to cover up this acts of terror with with the usual working for God excuse, but we all know their God is only Satan for these slaves of Dajal's Empire.

Leo Lyon Zagami/Khaled Saifullah Khan

Reader Comments (12)

fortelling the future is a very dangerous business ...and as we say about the djines who inform theire human desciples about the future " they lied even when they said the truth "

November 24, 2006 Unregistered Commenter KoussKoussKlar

quote: "Thats the reason why so many Jews didnt go to work in tall buildings that day in NY"

that's a good explanation Bro Khaled , and it explains a lot ...regarding this 9/11 thing I personnaly doubt that the stupid Ossama worked for the CIA , but I have no doubt that they were manipulating him from afar , and they knew what's was going on and of course they let him do itthis Ossama is a pure product of the saudi regimeand this is what happens when you give billions to a bunch of camel sheppards , they are the last ones to scare the NWO , cause they live just for food and women ..etc...they are totally under the control of the Illuminati ...these camel keepers saudis are the biggest danger facing Islam today ...and I am sure that if we want to start adjusting things in this world it is in saudia that we have to start ...those sheppards are occupying our holliest two shrines and are plotting to give Islam the worse image possible ..they are undermining Islam from within , from its heart....

November 24, 2006 | Unregistered Commenter KoussKoussKlan

This is interesting, indeed! But, I have one question. Why are you still alive??? These people secretly assassinated and American President, so why not you? I, am, therefore, skeptical as to why you are being allowed to release part or all of the esoteric knowledge freemasonry and the illuminati work so diligently to keep secret.

November 24, 2006 | Unregistered Commenter Whitewraithe

I have indeed a question to bro Khaled:

how comes that the orangists who are protestant and openly freemassons are in deadly war against the catholicsif the vatican indeed controlled all the freemason lodges, how comes he lets the orangists massacre the catholics!!!!

November 24, 2006 | Unregistered Commenter KoussKoussKlan

"his is interesting, indeed! But, I have one question. Why are you still alive??? These people secretly assassinated and American President, so why not you? I, am, therefore, skeptical as to why you are being allowed to release part or all of the esoteric knowledge freemasonry and the illuminati work so diligently to keep secret."

Well my friend Im asking myself the same question myself sometimes but Im ready to die with a smile, after all I had a great life already like very few people had, but Im actualy not ready to die yet but if God wants I will submit to his decision at any given time.

but the truth is also that before I went against my Masters in the illuminati I took some precautions that have helped me live until now, and last but not least Im not only a Muslim but Ive been accepted in the inner circles of the Islamic Tradition and my new Brothers are ready to defend me with their own lifes in the name of Allah. So bring it on if you want we are ready this time, do you think I have not put togheter my private army of true believers during all these years in the illuminati? Well if you say no you are wrong because my army is the army of the true believers in one God, and if I get killed now I become a MARTYR OF ISLAM,

DO YOU KNOW WHAT THAT MEANS IN MY FAITH?
GREAT REWARDS IN THE AFTER LIFE...MMmmm...great stuff!
AND FOR YOU DO YOU REALY KNOW WHAT THAT MEANS?

So no problem Im always ready to die dear Brothers and Sisters for the one God Allah,I was trained for that after all but lets hope you and the rest of humanity can use also my good side otherquise you loose a big opportunity, trust me....

As Salam Aleikum Khaled Saifullah Khan Leo Lyon Zagami

November 25, 2006 Registered Commenter X M

A little know secret: Meyer Lansky was also attending the 1944 Bretton Woods agreement. Paul Manning speak about him in those terms:

"A revealing insight into this international financial and in-dustrial network was given me by a member of the Bormann organization residing in West Germany. Meyer Lansky, he said, the financial advisor to the Las Vegas-Miami underworld, sent a message to Bormann through my West German SS contact. Lansky promised that if he received a piece of Bormann's action he would keep the Israeli agents off Bormann's back. "I have a very good relation with the Israeli secret police" was his claim, although he was to be

kicked out of Israel later when his pres-ence became too noted-and also at the urging of Bormann's security chief in South America. At the time, Lansky was in the penthouse suite of Jerusalem's King David Hotel, in which he owned stock. He had fled to Israel to evade a U.S. federal war-rant for his arrest. He sent his message to Bormann through his bag man in Switzerland, John Pullman, also wanted in the United States on a federal warrant. Lansky told Pullman to make this offer "which he can't refuse." The offer was forwarded to Buenos Aires, where it was greeted with laugher. When the laughter died down, it was replaced with action. Meyer Lansky was evicted from Israel, and was told by Swiss authorities to stay out of their country, so he flew to South America. There he offered any president who would give him asylum a cool \$1 million in cash.

He was turned down everywhere and had to continue his flight to Miami, where U.S. marshals, alerted, were waiting to take him into custody."

November 26, 2006 | Unregistered Commenter Marco Saba

i have been checking out illuminaticonfessions for some time now, after your friend ribz gave me a clue about your site due to my esoteric interrests. i get the impression your cause is that of the good for the world, at least that's what you state on your site. however, if your cause is really that of ridding the world of evil, how can you suggest killing or torturing a man who is supposedly evil? i'm referring here to your suggestion of imposing harm upon f.f.coppola as vengeance for him being an idiot or whatever. as far as my understanding goes, evil breeds evil and violence breeds violence. to fight evil with evil seems to my judgement the same as succumbing to that very same evil. maybe i'm just a chicken pacifist who haven't got a clue, but still, to my logic it doesn't make sense. if there's a fire going on, only water or blankets or something of that sort will help put it out, not adding more fire. it usually goes without saying. maybe i just misunderstood your point. also, i'm curious to know; having risen so high within this satanical hierarchy, how did you manage to redeem your soul?

not that it's my business, i'm just curious...

also, after having read about this frisvold character, i did a thorough research of him on the internet. lots and lots of pages turned up, many of them being frisvolds publications and articles on the occult. i actually got the impression you might be right about this fellow, this was a little more than a month ago, i guess, just in order to re-check that info, today i made a search on his name again, result: absolutely nothing, all those pages have somehow disappeared since i did my thorough search, either that's just coincidence, or he aomehow took notice, and managed to clean the www of EVERY piece of available info on himself, ranging from the most mundane to the thoroughly disturbing, if you would be so kind as to answer this inquiry intelligibly, without the use of warrior slogans, i would be very grateful. 23thanksbrage

November 28, 2006 | Unregistered Commenter brage

Well my friend Im a warrior not a chicken pacifist indeed, or a so called neutral Scandinavian one even worst, because by tollerating people like Frisvold in your country and the rest of Scandinavia (Carl Abrahamson in Sweeden for example) you are committing a crime against humanity with your naive ways! This guy even works for the Norwegian military intelligence from time to time so your country is working with the Devil himself! And if you got in contact with me work trough Brother Ribz you should ask him about my believe and my Holy war against Scandinavian INFEDELS not me, as I can only say to you once again that these are the end of times not a weeken out in Oslo Fjords.

Best Regards, Leo/Khaled PS:the disapearence of all the material regarding Dr.Nicholaj Frivold on the net is due to his satanic position and also to his connection with General Frisvold, another infedel from Norway.

WAKE UP SLEEPY SCANDINAVIANS OR PERISH WITH THE SATAN

November 28, 2006 Registered Commenter X M

By the way the is still plenty of Frisvold infedel propaganda on the net including this description of himself, so I invite all true believers to investigate this Jesuit puppet before they cover up everything.

Autor: Nicholaj de Mattos Frisvold

Nº do protocolo de registro: em andamento

Data de lançamento: 2003

E-mail do Autor: bioyoga@uol.com.br

Resumo:

O Autor:

Nicholaj de Mattos Frisvold

Dr. Nicholaj de Mattos Frisvold é um Oluwo de Ifa, Tata Nganga de Palo Mayombe e um Voudugan de sociedades voudon de Togo e Benin. Ele também possui altas iniciações em muitas ordens ocultistas ocidentais, como a Ordo Saturni, The Fraternity of Myriam e Rose Croix d'Orient, entre outras. Também é graduado Mestre em psicologia e Cióncia da Religião pela Universidade de Oslo, Noruega. É o National Grand Master pela Guild of Yggdrasi. l e a Order of Merlin no Brasil.

from http://www.bookbrasil.com.br/livro.asp?id=115

November 28, 2006 | Registered Commenter X M

uh dude. that's quite the synchronicity. i write you that post, fall asleep, dream that you're satan or something, wake up, and already you've replied to my post, finishing with WAKE UP SLEEPY SCANDINAVIANS.

what's up with that? ...and what's stepping on gold in a church got to do with anything? (also part of my dream) maybe i'm just overworked due to my exams in comparative religion...strange though. we should have a chat some day.

November 28, 2006 | Unregistered Commenter prage

One day you will understand who I am dear Scandinavians but that day it will be probably to late for most of you to ask for forgiveness...

so I tell you once again WAKE UP because you and you country have tortured me and arrested me 3 times and I will NEVER I REPEAT NEVER FORGET THAT untill you finally arrest the people responsible including the head of your idiotic Norwegian intelligence and the head of your even more idiotic Norwegian Police, TWO CORRUPT FREEMASONS WORKING FOR SATAN!

November 28, 2006 | Registered Commenter X M

And yes you are definetely sleeping on Gold in your country, the Gold of the alchemist my dear friend not the prophane Gold if you know what I mean...

And please dont call me dude, Im not your average scandinavian communist janteloven guy and Im only living here because of my difficult situation in my own corrupt country of Italy, but I hate every minute of it. You are all brainwashed by Satan in Scandinavia and you love it! Lets hope for a change of scenario soon or you will realy have some real problems when the world crisis scenario starts and your American dream will truly end . Your Grand Librarian VW.Bro.Egil H.Stenberg once told me they were happy of living in isolation with their Order of corrupt Freemasons who thinks they are Knight Tempar and act with the secret blessings of the Pope...poor poor Norway. WAKE UP IDIOTS!

November 28, 2006 Registered Commenter

A HISTORY LESSON FOR NAZI ILLUMINATI GEORGE W.BUSH

Posted on Saturday, December 2, 2006 at 08:29PM by

Registered Commenter 📈

Post a Comment

291106erasedee.jpg

STUDY THE FOLLOWING FOR FRANCE, GERMANY AND THE DEVIL AT WORK IN ENGLAND

AND NOW IN THE USA:

THE CLERMONT CHAPTER

Stuart Jacobite Influence and Jesuit conspiracy

The Stuart Jacobite influence on the higher degrees was always connected to the Vatican Jesuits and the Catholic aristocracy operating around them.

IMPORTANT

the Jesuit College of Clermont, gave birth to the Masonic Chapter of Clermont and later to an important University, the Clermont Chapter was a Masonic body that gave later birth to the Scottish Rite of Freemasonry secretely controlled by the Jesuits from the 180 degree of the Ancient and Accepted Rite (Rose+Croix created by the Jesuits), and even if these liers are saying publicly today on Wikipedia that this Chapter of Freemasonry was just a small episode in Masonic history and has nothing to do with the Jesuits THATS A TOTAL LIE FOR HIGH DEGREE FREEMASONS OF SCOTTISH RITE AND HONEST MASONIC STUDENTS.

The illuminati say instead to cover up the story that the Clermont Chapter only served to add fuel to the myth of Jesuit influence in Freemasonry's high degrees. But the Jesuit College and the Chapter have very much to do with eachother after a close investigation.

The Jesuit College was located at Clermont, whereas the Masonic Chapter of Freemasons

was not, thats the only difference apart from being or not being a priest or just illuminati slaves of the Vatican power at work in a College or a Chapter of corrupt Freemasons working for Dajal. It was named "Clermont" "OFFICIALY" in honor of the French Grand Master, the Duc de Clermont, but secretely because of the connection with the Jesuit College of Clermont. And a few years later all this developed in that great lie called the Grand Orient of France (or the Great Satan of France) a trusted servant of the Vatican State and the Jesuits that declared officialy to be atheist in 1870 breaking up "officialy" with the United Grand lodge of England. This operation facilitated the spread of atheism in the west trough their lodges but the elite of the Grand Orient of France had to always be made (and still his) of devoted Catholics at all times.

Regarding Hitler, Freemasonry,Islam and Nazism

Hitler was just a illuminati puppet in the hands of the usual suspects unfortunately (Jesuits and Zionist) Thule Master Rudolf Glandeck von Sebottendorff abused the Qu'ran knowledge in his own Satanic way to give magical power to Himmler and A.Hitler for accomplishing their demonic mission.

The Zionist and the Jesuits in Turkey manipulate to this day many fundamentalist muslim movements trough a complecated web of secret Societies and Masonic lodges and Baron Rudolf Glandeck von Sebottendorff was the secret link and key to the East.

Rudolf Glandeck von Sebottendorff the puppet Master

The Nazis were actualy created by the Zionist and the illuminati Freemasons of the United Grand Lodge of England and the Grand Orient of France with the Grand Lodge of France (were A.Crowley was initiated) trough the SRIA/GOLDEN DAWN NETWORK and their link with various secret Societies all over Europe and the East.

Its a fact that a link can be found between the National Socialist German Workers' Party (NSDAP), founded in 1920, and the Germanenorden, a magical fraternity founded at a conference of occultists in May of 1912, organised by disciples of Guido von List (1848-1919/05/17) and Adolf Lanz, aka Jörg Lanz von Liebenfels (1874-1954) in the home of Theodor Fritsch.

The link was Rudolf Glandeck von Sebottendorff (1875/11/09 - 1945/05/09). The son of a Silesian railway engineer, Sebottendorff was born Adam Alfred Rudolf Glauer. He travelled to Turkey in 1900, where he was adopted by Baron Heinrich von Sebottendorff in 1909, and had been initiated into Freemasonry. Changing his name and taking Turkish citizenship, he returned to Germany in 1913. Sebottendorff's version of Freemasonry did not prevent his striking up a friendship with the Germanenorden chancellor, Hermann Pohl, who violently opposed Freemasonry as being international and Jew-ridden, but who used masonic terminology and organizational structure, believing this would insure secrecy.

Shortly after Sebottendorff's return to Germany, the Germanenorden splintered, its then ex-chancellor, Hermann Pohl, establishing the German Order Walvater of the Holy Grail. Pohl was joined in 1916 by Sebottendorff who was made Master of the Bavarian section of the order in 1917. Sebottendorff later established another occult society in Munich on August 17, 1918 as a cover identity for the Germanenorden: the Thule Gesellschaft, named after the mythic northern island home of the white race: Ultima Thule. Originally called the "Studiengruppe fù/ar germanisches Altertum" (Study Group for German Antiquity), it derived its ideology (and some members) from earlier occult groups founded by Listâ€"the Armenan (est, 1908)â€"and Liebenfelsâ€"the Order of the New Templars (est. 1900)â€"and from the writings of Madame Blavatsky. Yet this facade of occult study hid a counter-revolutionary activism of stockpiled weapons; schemes to

kidnap the Communist leader, Kurt Eisner; infiltration of spies into the Communist cadres; and the Kampfbund Thule paramilitary group.

With the suppression of many other groups by a suspicious government, the Thule became a meeting place for nationalistic, pan-German rightist Bunds. A leading part in the successful attack on Munich's Communists on April 30, 1919 was played by Thulists who allied themselves with the Freikorps Oberland to fight the Bavarian republic of councils (Räterepublik).4 Sebottendorff resigned from the group in June of 1919. While the Thule continued to meet as a political and cultural club until 1925, Sebottendorff and the Thule's more activist members joined with the Committee of Independent Workers on January 5, 1919 to found the Deutsche Arbeiterpartei: the German Workers' Party. Shortly after Hitler joined this group, they again renamed themselves the National Socialist German Workers' Party.

Sebottendorff's was initiated into a body of the Rite of Memphis (ILLUMINATI RITE OF FREEMASONRY) under the infedel Vatican puppet the Grand Orient of France. From his own writings it is clear that his version of Freemasonry incorporated aspects of DEVIANT AND NONSENSE Islamic Sufi mysticism, alchemy, astrology and Rosicrucianism. In his autobiographical novel Der Talisman des Rosenkreuzers (The Rosicrucian Talisman), he made a clear distinction between Turkish Freemasonry and regular Freemasonry:

"It must be shown that Oriental Freemasonry still retains faithfully even today the ancient teachings of wisdom forgotten by modern Freemasonry, whose Constitution of 1717 was a departure from the true way(ON THIS POINT I AGREE WITH RUDOLF BUT ONLY ON THIS POINT)." "We look at our world as a product of the people. The Freemason looks at it as a product of conditions..."

Sebottendorff rightly believed that the esoteric tradition of Sufism was the purest stream of wisdom and that it had nourished European occultism through astrologists, Rosicrucians and authentic freemasons of the Middle Ages so is understanding of true Islam was not realy what we can describe as pure teachings of Islam or very clear in any way...

He claimed:

"No one can accuse me of profanation, nor of sacrilege in uncovering the course of these mysteries...It is the means that the communities of dervishes traditionally use in order to acquire special strength by means of unusual techniques. They are, for the most part, men who aspire to the highest rite, that from which come those who have been prepared for their missions as spiritual leaders of Islam... This high rite is the practical basis of Freemasonry, and it inspired in times past the work of the alchemists and of the Rosicrucians...But to reply to the accusation of my being guilty of some kind of treachery: I say to you plainly that this book has been written on the instructions of the leaders of the Order"

WHAT ORDER DEAR RUDOLF THE EVIL WESTERN ILLUMINATI OR THE TRUE MASTERS?

Well you all know the answer the evil illuminati...

SATAN WAS IN CHARGE OF NAZISM HAS YOU CAN ALL SEE FULL STOP NOT A MAN BUT SATAN HIMSELF AND HIS LEGION

Subsequent authors such as Jean-Michel Angebert (pseudonym for Michel Bertrand and Jean Angelini), Trevor Ravenscroft, James Herbert Brennan, and Gerald Suster a member of the illuminati ORDO TEMPLI ORIENTIS wrote much of the occult learnings of the Thule and its influence on the Nazi party and Hitler. Rudolf von Sebottendorff, was certainly immerged in the occult, a detailed diary of its regular meetings from 1919 to 1925 maintained by its secretary, Johannes Hering, confirms is work on the physical and metaphysical plane but no real results were ever accomplished just satanism and braiwashing in modern terms. On 31 August 1918, Sebottendorff gave a talk on dowsing,

of which Hering disapproved, commenting that occultism brought dubious members into the Thule from time to time power and money are more welcomed then any occult ritual Rudolf said later to accomplish our mission now and afterthe 23rd of February 1919 were a certain Wilde lectured on occultism they decided to focus on the pure illuminati power game in front of them with lectures and excursions devoted to such themes as megalithic culture, the original homeland of the Teutons, Germanic myths and poetry, the Thule legend, the Jews and Zionism (VERY IMPORTANT PILOTED ISSUE BY THE ZIONIST THEMSELFS WHO NEEDED THE NAZI SHOW AS WELL AS THE JESUITS).

a French Christian mystic, Reneé Kopp, in 1934, wrote of invisible spirits influencing Hitler....

IT WAS THE EXPERIMENTS WITH THE SO CALLED TURKISH FREEMASONRY OF RUDOLF VON SEBOTTENDORF OF THE THULE THAT PUT HITLER IN CONTACT WITH THE DEMONIC FORCES OF THE JINNS FOR ULTIMATE EVIL POWER AND MYSTICAL UNDERSTANDING OF THE DARK SIDE. THIS CAN NEVER BE CONFUSED WITH TRUE ISLAM IT WAS INSTEAD A DEMONIC PROJECT PUT TOGHETER BY A JEW CALLED TERMUDI OF THE ROSENKRANZ ORDEN WHO PASSED ON TO BROTHER RUDOLF SUCH MIND CONTROLLING DEMINIC RUBBISH CONNECTED TO:

Bektashism

A HIGHLY CORRUPT FORM OF ISLAM THAT AS NOTHING TO DO WITH THE PURE TEACHINGS OF THE SUNNA.

Originally from Neyshabur (Iran), and a follower of the Yasawi Sufi order that was very active in Central Asia doing missionary work among the Turkish tribes of the area, he was sent by his sheikh, Ahmad Yasawi, to Anatolia. Hajji Bektash remained there until his passing away - probably because of the Mongol attack on his homeland Khorasan - and a Sufi order soon developed based upon his teachings.

Spread of Bektashism

Bektashism spread from Anatolia during the Ottoman period primarily into the Balkans, where its leaders (known as dedes or babas) helped convert many to Islam. The Bektashi Order remained very popular among Albanians, and Bektashi tekkes can be found throughout Macedonia, Kosovo and Albania to this day. During the Ottoman period Bektashi tekkes were set up in Egypt and Iraq, but the order did not take root.

THAT WHY OUR DEAR BROTHER KLAUS S. HIS SO PROUD OF BEING THE FIRST GERMAN ILLUMINATI IN CHARGE OF THE EU ALBANIAN NAZI SECRET POLICE.

Later, the self-proclaimed German rocket engineer, Willy Ley, in 1947 wrote an article for a pulp fantasy magazine ridiculing illuminati pseudoscience in Germany, which included a Berlin sect attempting to conjure up the mysterious vril force described by British novelist illuminati SRIA member OF THE UNITED GRAND LODGE OF ENGLAND Edward Bulwer-Lytton in his The Coming Race (1871). This was a powerfull and dark illuminati force behind the Nazi Arian mith that filtered trough the illuminati SRIA Colleges INTO THE REST OF THE WORLD.

French journalists Louis Pauwels and Jacques Bergier, and others, saw a magical explanation for the effectiveness of the Hitler myth, Goodrick-Clarke demonstrated that although the Thule was purportedly a literary-cultural group, this appears to have been a

cover for counter-revolutionary activism. Sebottendorff's book Bevor Hitler Kam, a 1933 fully demonstrates the evil illuminati Master Plan for Germany had fully worked and Satan was in control trough Rudolf's Messiah A.Hitler.

Ravenscroft also saw a link between the Thule and SRIA with Robert Wentworth Little, Sebottendorff had ben expelled from Germany in 1923 as an undesirable alien, returned in 1933. With his book, Bevor Hitler Kam, banned by the Bavarian political police (the Bavarian illuminati now under Hitler stopped supporting him after accomplishing their mission as usual and saw him as a man who knew to much...)

on March I, 1934, and the Thule Group dissolved, Sebottendorff was arrested by the Gestapo, interned in a concentration camp and then expelled to Turkey, where he committed suicide by jumping into the Bosporus on May 9, 1945 upon hearing of the German surrender...that was the end of this illuminati Jesuit slave of the illuminati masonic Rite of Memphis and Knight of several masonic Orders like the Imperial Order of Constantinopolis for example like Rui Gabirro of the Regular Grand Lodge of England established in London for bringing NAZISM AND TOTALITARISM TO THE PEOPLE in FEB.2005!

AND COMMUNISM IS THE SAME AS NAZISM BECAUSE IT WAS CREATED BY THE SAME PEOPLE THE VATICAN ILLUMINATI THATS ABOUT IT...AND NOW THEY HAVE MOVED AFTER YALTA THE EVIL HQ'S ARE TEMPORARELY IN THE UNITED STATES BUT THE VATICAN HIS STILL AND ALWAYS IN CHARGE FROM THE HOLY CITY OF ROME OF THE EMPIRE.

33rd degreee with the two Imperial Eagles on the two opposite sides representing GOOD AND EVIL and man playing GOD thats for sure the work of the Devil, the work of the illuminati George H.Bush 33o of the Ancient and Accepted Jesuit Rite...

LEO LYON ZAGAMI NOW KHALED SAIFULLAH KHAN

A TRIBUTE TO PRINCE ALLIATA IL PRINCIPE NERO

Posted on Monday, November 27, 2006 at 08:58AM by Registered Commenter X M

Comments 10 Comments

Accusetempo_th.jpg

A TRIBUTE TO PRINCE ALLIATA IL PRINCIPE NERO

Giovanni Francesco Alliata di Monreale e Villafranca.

Principe del Sacro Romano Impero was the illustrius Brother who initiated me Leo Lyon Zagami into the illuminati of Freemasonry on the 13th of April 1993, the day the infamous Giuliano Di Bernardo M.W.Grand Master of the Grande Oriente D'Italia officialy resigned from the office of Grand Master after accusing all the Freemasons of the Grande oriente D'Italia of corruption.

Di Bernardo now Supreme Magus of the illuminati Accademy in Piazza di Spagna 20 in Rome, became on the 17th of April 1993 the first Grand Master of the new Regular

Grand Lodge of Italy.

Di Bernardo did this sad show to clean up things after the P2 exposure for the English and Vatican driven illuminati of the United Grand Lodge of England. He did it following the ancient usages and customs of Freemasonry with seven Lodges previously belonging to the GOI. To this day the Regular Grand Lodge of Italy is the only Grand Lodge Officialy recognized by UGLE Great Queen Street HQ's but the new Grand Master is now is ex secretary and close relative M.W.Bro.Fabio Venzi a Vatican illuminati puppet. The Regular Grand lodge of Italy is even recognized officialy by the Vatican and the Grand Lodge Ekklesia after nominating a Catholic Priest as Grand Chaplain last year,the first time this happens in the history of Freemasonry! Remember that the official position of the Vatican is against Freemasonry (what a bunch of liars these Vatican infedels). After my initiation they started persecuting my Mentor Prince Alliata di Monreale who finaly wanted to rebel against the evil American illuminati and the Vatican Jesuits but he was betrayed, arrested and died soon after that in hospital quile he was still under arrest. But Im alive and ready to fight for my Past Master who knew the truth about these evil Vatican puppets and their "Older brothers" from Zion.

In 1992 Prince Alliata visited US president Bill Clinton. For more info on this incredible Man and his story please check: http://www.sasasa.it/Figlialliataventiquattroi.htm

Sit Lux et Lux Fuit

Prince Leo Lyon Zagami of the Di Gregorio Sacred Roman Empire lineage now Khaled Saifullah Khan of the Ottoman Empire

PS:WE WILL PREVAIL INSHALLAH

Reader Comments (10)

Assalam Khaled:

I wonder if you heard about this novel from a turkish author called Yucel Kaya in which he says that the Pope will be killed during his visit in Turkey, not by the islamists as everybody will believe in the start but by the oppus Dei and the P2 lodge!!!!! This book which already sold 100 000 copies raised a lot of controvercy in turkey and elsewhere ...it is good to note that Al Agca too warned the Pope not to come to Turkey because his life will be in danger....

here is his website if you can read turkish:

http://www.yucelkaya.com/

November 27, 2006 | Unregistered Commenter | Kouss Kouss Klan

Why would Opus Dei and/or P2 want to kill this Pope?

November 28, 2006 | Unregistered Commenter Alan

It is just a novel mate ...relax ...!!!!!

November 28, 2006 | Unregistered Commenter | KoussKoussKlan

I am not worried, mate. They would just elect another one wouldn't they?

November 28, 2006 | Unregistered Commenter Alar

by the way I do not see Khaled around today !!!!!!! I hope he is alright

November 28, 2006 | Unregistered Commenter Kouss Kouss Klar

As Salam Aleikum,

to all the Brothers and Sisters out there.

I had no phone or internet connection for 24hours so Im back in action now but thank you Khalid for keeping an eye on me,you never know these days,you might end up radioactive in Hospital after a nice Sushi,by the way I will soon give you my russian intelligence experiences with close friends of the dead russian spy and his enemies at the Millenium Hotel...regarding the Popeee il Papa its old news for us at illuminati Confession,just check this:

http://illuminaticonfessions.squarespace.com/journal/2006/11/2/ warning-fictional-opus-dei-p2-plot-in-turkey-could-become-reality.html

and remember dear Khalid and everybody else that we have alot of interesting material archived on my web site and I realy think you should go trough it before you make your ask me your next questions dear friends,

all the best.

As Salam Aleikum,

Leo Lyon Zagami/Khaled Saifullah Khan

PS:IN GOD WE TRUST NOT SATAN NOT DOLLARS...

November 28, 2006 | Registered Commenter X V

Hi Leo/Khaled,

Thanks for the reply.

Funnily enough, Zulkifli is also the name of the first moslem I ever discussed religion with in Malaysia and he still is a precious friend to this day.

Now, I come from Thailand and I would like to know if you have any insight as to what has been happening in southern thailand these last few years. So many people have died Khaled!!! I can not really believe that southern thai moslems are blowing bombs and beheading people just for the sake of killing some buddhists. My friend Zul told me a few things but no one other than him seem to have a clue about that situation...Any idea? Thanks and take care.

November 28, 2006 Unregistered Commenter amyong

Assalamo Alaykom caro Khaled ...prima di tutto bentornato a casa tua ...pero come mai che ti hanno tagliato il telephono e l'internet per 24 ore ?!?!?!?! mi sembra stranissimo , queste cose non dovrebbero succedere in Norvegia !!! o sbaglio ?!?!?!?!

November 28, 2006 Unregistered Commenter KoussKoussKlan

La Norvegia e ben diversa da come si presenta caro Khalid.

In superficie sembra un posto da sogno ma in realta' e ' un posto di Nazisti e Razzisti. Mi hanno addirittura torturato per ben 3 volte in 3 anni (una volta l'anno praticamente) come fanno solo nei paesi del terzo mondo, sono delle bestie rosse in mano a Satana e che

Allah li perdoni sti poveri alcolizzati del nord perche' non sanno cio' che fanno. November 28, 2006 | conosco abbastanza bene la Norvegia come il resto della Scandinavia, sono andato fino a Narvik nel profondo nord ...non e' un paese in qui vivrei , non dimentiche che sono i discendenti dei vikinghi ed i normanni quidi sono per natura razisti e violenti a parte di essere dei umbriaconi ...pero caro Khaled perche vive in un paese dove ti torturanno ?!?!?!?! viene in Marocco dove nessuno ti tochera e ti troverai fra la tua gente, musulmani come teoppure vai in qualsiasi altro paese islamico ...al massimo viene in Nord America dove c'e ancora un po di liberta ...(io sono in Canada da 8 anni oramai) November 28, 2006 | A Tribute to Rumi Posted on Friday, November 24, 2006 at 10:27AM by "NOONE" says it better: What is the mi'raj12 of the heavens? Non-existence. The religion and creed of the lovers is non-existence. Masnavi VI 233 Õ Â٠ These spiritual window-shoppers, who idly ask, 'How much is that?' Oh, I'm just looking. They handle a hundred items and put them down, shadows with no capital. What is spent is love and two eyes wet with weeping. But these walk into a shop, and their whole lives pass suddenly in that moment, in that shop.

Where did you go? "Nowhere." What did you have to eat? "Nothing much." Even if you don't know what you want, buy something, to be part of the exchanging flow. Start a huge, foolish project, like Noah. It makes absolutely no difference what people think of you. Rumi, 'We Are Three', Mathnawi VI, 831-845 A Tribute to MawlĕnÄ• JalÄ•l ad-DÄ«n Muhammad RÅ«mÄ« Reader Comments (6) salam alykoum khalid may allah give u long life i wanted to ask u as u know the khomeini or safafide (neo sheea or shiite) revolution took off in paris have u got more info about this dajjal? observer November 24, 2006 | by the way Khomeini is a british, he is not even a persian but few know that I will look in the internet to find out if I can find his real name and photo, once I had those infos but I lost the source November 24, 2006 | Khomeini's real father, William Richard Williamson, was born in Bristol, England, in

1872 of British parents and lineage.

can you imagine the Illuminati sent a britt Lawrance in arabia to revive the arab nationalism, they sent a jew in Turkey Kemal to revive the turkish nationalism and they sent another britt to Iran to revive the persian nationalism ... I wonder who they are going to send to north africa to revive the amazigh nationalism ...they know it is harder for them, they are trying hard but it seems that we are the toughest solders of Islam and we are a thorn in theire throat

November 24, 2006 Unregistered Commenter Kouss Kouss Klar

From Leo/Khaled

Khomeini or safafide (neo sheea or shiite) revolution is a completely western illuminati creation that actualy started in the Grand Orient of France, and Khomeini a slave of the western satan with no true knowledge of the Quran.

Another Satan just like the new President of Iran another puppet of the evil game wit his dramatic speaches at the UN HQ§s of Satan, Iran is another fake enemy like F. Castro and Cuba if you know what I mean, another hero for the so called freedom fighters of the west...

As Salam Aleikum Khaled/Leo

November 25, 2006 |

I think the bro "observer" rather meant safavide and not safadide ...we know that the Shia rite was started by a jew "Ibn Al 3ilkima" ...as to modern Iran, well we are all aware of its hypocrite role and double language, we all remember Iran gate, we know that the role of Iran is to scare those stupid gulf states so that they will spend most of theire oil revenues in worthless armaments and the USA will always keep a foot on those oil rich areas with the excuse of protecting those idiots, USA will never attack Iran because it needs it the same way it needs North Korea to scare South Korea and Japan and pretend protecting them from it....But it looks like Iran was caught in its own hypocritical game and it has become difficult for it to back off from it and show its real face ...it is indeed amazing to see how this nuclear crisis will end

November 25, 2006

ABOUT THE GOSSIP LOUNGE

Posted on Sunday, December 3, 2006 at 03:48PM by Registered Commen

RBG.JPG In the photo my dear friend and true illuminati Senator Raouf Boutros Ghali who supported me against the Vatican illuminati from October 2003 e.v.

Well guys my ex illuminati friends at the CIA and the various intelligence agencies

connected to the Knights of Malta in Europe and America are starting a diffamatory campaign against my persona as you all noticed in the last few days. So I wanted to create a space for these infedel Freemasons and various illuminati agents called the GOSSIP LOUNGE on my web site, a space were they can accuse me of whatever they want so then I can keep the rest of my web site under control and my work clean of such rubbish and false accusations.

Me and my wife Fatma $S\tilde{A}^{1}$ /slu mother of my children have alot of fun reading this idiotic stuff on me because its a bunch of lies badly put togheter , but we need the people out there to also understand that we have to react in some way and the best way possible we have found is to actualy neutralize these post, by presenting them from time to time in the GOSSIP LOUNGE , so that Satanist like N.Frisvold or William Breeze will give us the usual brainwashing in the name of their Master the Beast 666 A.Crowley the father of Barbara Bush the mother of the AntiChrist George W.Bush . These people "we all like so much" are keeping us posted on how evil and insane is brother Leo Zagami while George H.Bush is killing millions of people around the world in the last 30 years with a smile on his face.

Well its up to you to investigate who I am with facts not fiction, and lets have fun with these evil satanist that are destined to hell and no place else.

BEST REGARDS, LEO LYON ZAGAMI Now KHALED SAIFULLAH KHAN

Reader Comments (11)

Dear sir: I wanted to ask you do you know why A.Crowley called his son Ataturk ?!?!?1 and what has become of this son, is he active in the satanism today ?!?!?! also I was wondering if Boutros supported you against the Vatican only because he is a copt and we know the rivality between these two churches, the eastern one (second me closer to the source) and that of the west (Rome) a lot more influenced by the greek paganism and the roman emperialisme thanks

December 3, 2006 Unregistered Commenter Kouss Kouss Klan

A.Crowley THE BEAST OF THE APOCALIPSE 666 called his son Ataturk because ATATURK as you should know dear Khalid, was one of the biggest illuminati satanist the world as ever seen and a British illuminati agent. Did you know that Brother Ataturk used to arrange orgies and non stop parties on the Orient Express to corrupt Turkish religious leaders (read Said Nursi on this subject). He was a Zionist Jew, a United Grand Lodge of England Freemason and a agent of the western illuminati satanist from Vatican HQ's who came to destroy the Holy Ottoman Empire with the support of the Zionist...

Well we will have our revenge when the time comes Inshallah against these infedels because the Pope and the Black Pope will never manage to buy out Turkey my new Nation as long as I live and the Jewish Zionist can forget it!

I rennounce to my Italian citizenship because Italy is still a slave of the Vatican and his so called illuminati like Berlusconi and Prodi two faces of the same medal THE ILLUMINATI DEVIL, VATICAN FREEMASONRY.

Regarding his son Ataturk he ended very badly after being for a few years in the hands of the OTO, I think he had a terrible car accident and disapeared after that .But I also got to meet another supposed child of Crowley with Lon Milo Duquette infamous occult author and Grand Secretary of the OTO during his time in London in 2001. We went at the Atlantis bookshop for the signing of a few of his books after a secret OTO meeting in the room upstairs of a Pub in Museum Street and clearly remember this guy arriving and talking with Lon, and as I was the Senior Brother taking care of our dear Lon in London I was introduced to him but it was a very strange meeeting because nobody around from the OTO was supposed to know. Later that day Lon was leaving for California and I gave him a book to read on the plane from yet another supposed son of Crowley called Amado Crowley a 50 year old guy who writes conspiracy books claiming he is the son of AC...we even had a joke about it...

Lon is the only funny guy in the OTO even my mother got to meet him once and we all went for dinner togheter in a Maroccan Restourant in London with a few of these illuminati agents who were obviously very happy to have an aristocrat like her for dinner.

But these Amado books are white funny so I went and investigated the guy (you know me I always want to know more), and not only he actualy exist but we had a short correspondance that made me understand more and more the evil nature of the OTO, he was so scared of them that when he finaly realized I was one of the key people in the OTO/ILLUMINATI structure and a friend of Kenneth Anger he terminated any further contact with me, poor Amado a simple guy eating fish and chips with a very big immagination but also a poor totaly manipulated victim of the illuminati and their Mind Control Games.

Thats all regarding Crowley's children legacy after all he liked to have sexual magick using the Jinns so what do you espect, he must have had a few of these children around knowing Crowley' sexual appetite including Barbara Bush. I have all his secret rituals until the XIIo of the ORDO TEMPLI ORIENTIS and they are all brainwashing, disgusting and satanic to say the least...its just rubbish for a true muslim, but dear Khalid it is very dangerous rubbish special intelligence units are using all over the world to work with Demonic Jinns, evil entities of the Satan.

As Salam Aleikum Khaled Saifullah Khan

December 3, 2006 | Registered Commenter X M

yes I know the story and life of A. Crowly, a mentally disturbed satanist homosexual and drug addict who died lonely and brokehe also lived for a while near Cefalu in Sicily before he was kicked out by Mussolini ...at the end he hurted but himselfI believe that he is but a poor idiot who rebelled against the religion he was brought up in ...but from there to think he was THE BEAST OF THE APOCALIPSE 666 I think it is too much honoure for him ...probably in the european scale because you europeans are not used to the occult ... I was borne in a country where we are second to none regarding the occulkt and the black magic ... I have heard of people capable of turning water into pure gold and I have seen miracles with my own eyes, but believe me the occult has no power on the believers and all the occult fenomenons would melt like snow in the desert with few verses from the Qoran ...it is an evil science that come as far back as ancient Babylonia, it was spread mainly by the jews (who lived in Babylonia), it necessitate the invoking of evil Djines, whoever approaches this science is comitting idolatery and will burn in hell's firecompared to our occultists Crowely is a wannabee charlatan who sacrifiesd his sorry life in stupid excesses ...but he is famouse because he intruced in the west something that was quite new in their culture.....

I know very well that Crowley compared to middle eastern Magicians his a wannabe but he was one of the key illuminati agents of his day and signed a contract with the devil like no other before him. The work he did within the occult illuminati establishment of Europe and America for Satan as no rivals.

All I repeat all satanic sects, masons, illuminati and al the rest worship Crowley as a guru of evil, thats why he is so dangerous. To him Satan revealed THE BOOK OF THE LAW a book you should read to understand Crowley's evil before you talk. In the Book of the law Mohammed (PBUH) is mentioned in the most blaspheme way ever eard to mankind and also the virgin Mary, IM NOT GONNA REPEAT IS DISGUSTING WORDS JUST GO AND READ THEM AND YOU WILL UNDERSTAND MODERN SATANISM BETTER DEAR KHALID...Anton LaVey's Church of Satan was just a side creation of his followers like the Temple of Set of Lt.col.Michael Aquino but the ORDO TEMPLI ORIENTIS celebrates BLACK MASSES IN THE VATICAN HQ'S!!! WAKE UP THESE ARE THE END OF TIMES KHALID!

As Salam Aleikum Khaled Saifullah Khan

December 3, 2006 | Registered Commenter

I have the following books from Crowley:

The Sixth Chakra Of The Human Body

The Enochian Tablets

The Heart of the Master

The Book Of The Law (his most famouse book)

Tao Teh King

White Stains

book of lies

Magic Without Tears

Thoth Tarot Deck

The book of Thoth

Witchcraft Dictionary

...etc...and moreI have them all in ebook format downloaded freely from p2p networksand as far as I am concerned they are just garbage

but I agree Crowly played a key role in the "sexual revolution" of the sixties and in the avent of the Rock and Roll and satanism in general...etc....remember he lived untill 1947, so after 1945 when the jews took total control of the world (after defeating the last obstacle that was the Nazis), they could carry on undisturbed all the rubbish theories of Crowely, and that's what made the success of his rubbish ...the jews today control everything in this world, media, politics etc...they can easily manipulate the masses into accepting Crowley's sexual rubbish ...but at his time before 1945 the world was still safer and Crowely and his band of pervert lunatics were still seen as sexual perverts to be isolated and combatted...

December 3, 2006 |

REGARDING THE BOUTROS GHALI:

After the Vatican Jesuits went to Raouf and offered him as much gold as he wanted and he refused all their gifts I knew the coptic Church and the Boutros Ghali was genuine and I went to visit them in Cairo to study the real nature of Jesus, and I became muslim...It was actualy Dr.Safuat the Sufi Master who exorcized the UN building for BB that convinced

me that the real Jesus was the one in the Qu'ran.

And I tell you dear Khalid only one last thing they saved my life and protected me from the evil US illuminati who wanted to kill me from the first moment I started to question them.

So after my trip to Egypt in November 2003 i became muslim but also the third true illuminati of the Boutros Ghali family after the Coptic Madame Fula and Dr.Safuat...we are working for the truth and the real dialogue not the Vatican nonsense show.

As Salam Aleikum

Leo Lyon Zagami/Khaled Saifullah Khan

December 3, 2006 | Registered Commenter X M

And remember the Vatican illuminati and the Zionist got Boutros Boutros Ghali out of his position as Secretary General of the UN, they are a bunch of criminals now ruling the UN at present.

December 3, 2006 | Registered Commenter X M

after becoming a moslem you still kept being an illuminati because you said that they wanted you to infiltrate your wife's sect !!!! and can you please explain what did you mean by this :"but also the third true illuminati of the Boutros Ghali family after the Coptic Madame Fula and Dr.Safuat" thank you Khaled ...

December 3, 2006 | Unregistered Commenter Kouss Kouss Klan

regarding Boutross and the copts:

Dear sir for me they are no better than any other Kuffar , in fact they are some on our worse ennemies , did you know for example that theire women still wear black robe since islam entered Egypt in sign of grieve !!!! did you forget the role played by Boutross Ghali in the killing of our brothers in Bosnia ...if the copts survived untill today it is just a sign of the islamic tolerance towards the people of the book and a blattant proof in the face of all those who dare to say that Islam spread only by the sword !!!!!!!

December 3, 2006 Unregistered Commenter Kouss Kouss Klan

You are totaly right in regards to Boutros Boutros and Bosnia,

and he is not such a nice guy even in private, but Raouf is a nice person and a true believer and his son and the rest of his family are good people (not Boutros Boutros he is linked to the Zionist element that makes him evil). I know this family as committed many crimes against Islam in the past, but in the end I am muslim and I teach tollerance an understanding for the Coptic Church and I hope we can at least try to save from total corruption what is left of the oldest Christian Tradition, because they were the first that never accepted the rubbish of Rome remember Khalid even before the time of our Prophet (PBUH).

THIS IS NOT A CORRUPT PROTESTANT CHURCH SECRETELY WORKING FOR ROME OR A DEVIANT EVANGELIC AMERICAN PILE OF NONSENSE, WE ARE TALKING ABOUT THE EGYPTIAN CHURCH THAT PRESERVED THE TRUE KNOWLEDGE OF JESUS THE MAN, THE REST OF CHRISTIANITY IS RUBBISH IN MY EYES AS YOU CAN IMMAGINE.

MY DIALOGUE IS WITH ANCIENT AND PRIMITIVE CHRISTIANITY NOT THIS MODERN DEMENTED VERSION, THE SAME WITH JUDAISM UNFORTUNATELY CORRUPT TO A POINT OF NO RETURN.

Leo/Khaled

December 3, 2006 | Registered Commenter X N

christianity all christianity is also corrupt beyond any repair and that's why we have Islam ...but this won't stop us from tolerating them and protecting them as Dimisdo you know for example Khaled that the keys of the most important church in Jerusalem is in the hands of a moslem family who take care of the church , because the christians will rather trust a moslem than trust themselves and fight which christian family should have the previledge of taking care of that church (I think it is called the church of nativity)...this shows you the extent of the tolerance of Islam , while on the other hand millions of moslems in France cannot even have a decent mosque and are obliged to pray in basements and in garagesthat's their democracy ...Ha Ha Ha Ha Ha

December 3, 2006 | Unregistered Commenter Kouss Kouss Klan

ANOTHER INTERNATIONAL ILLUMINATI CONFERENCE Feauturing Klaus Schmidt from Baveria

Posted on Thursday, November 23, 2006 at 03:17PM by Registered Commenter X M

Comments L Commen

SLOVENIA.jpg

and special appearance TBC by the most infamous illuminati Brother of the moment , "the Duke of Cabinda" aka RW.Bro.Rui Alexander Gabirro , Secretary General of the "Regular" Grand Lodge of England and MIND CONTROLLER of illuminati sex slave and Pop Star Madonna. This will be a very special Conference for these irregular Freemasons controled by the Monte Carlo Lodge of the P2/GLADIO Network .

PS: The P2 is sadly starting again in Argentina with support of the Masonic High Council of Rui Gabirro just check the following site for confirmation:

http://masoneria-regular-argentina.blogspot.com/

please remember what the P2 criminals already did in Argentina not so long ago...

Leo Lyon Zagami / Khaled Saifullah Khan

ANOTHER MASON REACTS TO MY CONFESSIONS

Registered Commenter

Your

Name Here]

Comments 2 Comments

TESSERINO_LOGGIA_MONTE_CARLO JPG

SLOWLY SLOWLY THE FREEMASONS ARE STARTING TO SHOW THEIR FIRST REACTIONS TO MY CONFESSIONS:

"Leo

I listend to your first interview with interest and have the second to listen to in time.

This post (and the one which follows) is, however, unadulterated bollocks."

WHAT A GENTLEMEN YOU ARE DEAR STEWART...

"First P2 headed by Lucio Gelli was a masonic Lodge under the Grand Orient Of Italy. It was closed in the 1980s for political and other scandalous activity including the Cardinal whathisname affair. I see no link to this Monte Carlo outfit which seems to be a very nice recent invention (by somebody) thank you."

GO ON MY WEB SITE AND VERIFY YOURSELF THE AUTHENTICITY OF MY CLAIMS, IF YOU ARE NOT SATISFIED NO PROBLEM DEAR FRIEND, AS MY DOCUMENTATION IS IN THE HANDS OF VALID RESEARCHERS AND I DONT ASK ANYBODY TO BELIEVE ME, I ONLY DO IT FOR MY OWN SECURITY. BUT THE MONTE CARLO LODGE OF THE P2 BY THE WAY NEVER STOPPED TO EXIST, AND YOU CAN VERIFY THAT IN THE OFFICIAL WRITINGS OF THE INVESTIGATIVE COMMISSION OF THE P2 CASE IN ITALY, THE COMMISSION ONLY MANAGED TO VERIFY THE EXISTENCE OF THE MONTE CARLO LODGE THEY NEVER STOPPED IT. THE P2 NETWORK WAS OFFICIALY TERMINATED IN ITALY NOT ABBROAD, AND MONACO WAS NEVER EVEN TOUCHED BY THE SCANDAL.

"Secondly mainstream Freemasonry is NOT Illuminati."

THATS A LIE BECAUSE YOU DONT CONSIDER THE SRIA FOR EXAMPLE PART OF THE ILLUMINATI? OR HAVE YOU HEARD OF GIULIANO DI BERNARDO'S ACCADEMY OF THE ILLUMINATI IN ROME? AND OBVIOUSLY THE MARTINIST INVOLVEMENT IN GREAT QUEEN STREET IN LONDON IS ALL OVER THE PLACE...NEED TO SAY MORE BRO?
BUT IF YOU CONSIDER ILLUMINATI ONLY THE ORDER OF ADAM WEISHAUPT THEN YOU ARE NOT VERY EXPERIENCED IN MASONIC MATTERS, OR AND IM QUITE SURE ABOUT IT, YOU ARE DELIBERATELY SPREADING LIES TO CONFUSE THESE POOR INNOCENT SOULS, ABOUT YOUR MASONIC ILLUMINATI CONSPIRACY DRIVEN BY THE VATICAN SATANIST AND YOUR BELOVED ZIONIST.

"Kirby lodge under UGLE (from which you have been expelled) has nothing to do with Illuminati which i do not believe exists in a proper masonic context except in certain fevered imaginations."

KIRBY LODGE 2818 EXPELLED ME BECAUSE OF MY WAR AGAINST THE

ILLUMINATI (AS DOCUMENTED ELSEWERE IN MY SITE) AND MOST KIRBY MEMBERS ARE IN SIDE ORDERS LIKE THE MARTINIST, THE SRIA, THE SERVANTS OF LIGHT, THE OTO, AND OTHER ILLLUMINATI SATANIC SLAVE SYSTEMS FOR IDIOTS...

AND I EVEN HAVE PLENTY OF PHOTO'S ON MY WEB SITE TO PROVE IT.
JULIAN REES MY MENTOR AS YOU KNOW IS STILL THE MOST INFLUENTIAL
FREEMASON IN THE UK AND A SENIOR ILLUMINATI CONNECTED
DIRECTELY WITH THE DUKE OF KENT, THE VATICAN AND EVEN THE
JESUIT GRAND ORIENT OF FRANCE.

"Can't spaek or OTO, Skull and Bones etc though nor will I pretend I can."

THEN HOW CAN YOU TALK ABOUT THE ILLUMINATI?

ARE YOU INSANE?

TELL YOU WIFE TO MAKE ME A CAKE INSTEAD DEAR BROTHER, ITS MUCH BETTER AT LEAST WE CAN HAVE SOME TEA WITH IT AND MAYBE DISCUSS SOMETHING MORE INTERESTING LIKE LAST TIME.

"Thirdly Memphis / Misraim is not Illuminati nor is it Freemasonry. It may have been developed from it but is not recognised as beening freemasonry at all."

THATS PURE RUBBISH DEAR BRO AND EVERYBODY IN FREEMASONRY KNOWS THAT THE ILLUMINATI RITES ARE PRACTICED IN ITALY ,FRANCE, AND MANY OTHER COUNTRIES AS REGULAR MASONIC RITE'S (FULLY RECOGNIZED BY REGULAR OBBEDIENCES LIKE THE GRANDE ORIENTE D'ITALIA FOR EXAMPLE). AND YOU EVEN HAVE A REGULAR UGLE LODGE PRACTICING IN SECRET WITHIN THE UGLE HQ'S IN KENT! IS OFFICIALY CALLED THE LUXOR STUDY GROUP (OPERATING WITH GEROSA CHARTER AND ALOT OF POLICEMEN AND INTELLIGENCE OPERATIVES INVOLVED) .

THERE IS ALSO ANOTHER ONE STILL MADE UP OF REGULAR FREEMASONS FROM THE UNITED GRAND LODGE OF ENGLAND (DOUBLE HORIZON LODGE 9269 IN GREAT QUEEN STREET) AND IT OPERATES IN SECRET AT THE HQ'S OF THE OMS WITH A CARACCIOLO CHARTER FROM IL GRAN SANTUARIO ADRIATICO (ITALIAN BLACK NOBILITY).

BRO.DAVISON ONE OF THE LEADING ILLUMINATI FIGURES OF THE PRESTIGIOUS DOUBLE HORIZON LODGE WAS WORKING WITH MASSIMO INTROVIGNE AND JEAN PIERRE GIUDICELLI IN THE GROUP OF THEBES IN THE 80's, AND HE IS A UNIVERSAL UNITY P2 LONDON MEMBER THESE DAYS. IN THE EARLY 80'S THE MI5 PUT UNDER SURVEILLANCE DOUBLE HORIZON LODGE BECAUSE OF THE GROUP OF THEBES CONNECTION.

GET IT?

" It may have some strange people involved"

YES THE ILLUMINATI BROTHER! THEY ARE DEFINETELY QUITE STRANGE...

"What happened - you were so buddy buddy with Robert Lamar a year or so ago. Oh he got chucked out as well didn't he? "

UNFORTUNATELY RUI GABIRRO, ALIAS ROBERT LAMAR, ALIAS THE DUKE OF CABINDA, IS STILL IN CHARGE OF THE CRIMINAL ACTIVITIES OF THE SO CALLED REGULAR GRAND LODGE OF ENGLAND AND THE VARIOUS MASONIC HIGH COUNCILS SPREADING LIKE A DESEASE AROUND THE WORLD.

WAKE UP BRO IRREGULAR ILLUMINATI MASONIC WORKINGS ARE CONDUCTED EVERY DAY ALL OVER THE WORLD BY A FEW DEMENTED NAZI'S FROM VARIOUS INTELLIGENCE SERVICES, THE USUAL JESUITS AND POSSIBLY THEIR FRIENDS AT THE MONTE CARLO P2 LODGE...AND LETS NOT FORGET YOUR ZIONIST FRIENDS.

ILLUSTRIUS BRO.RUI GABIRRO WORKS NOW FOR BRO.GIORGIO HUGO BALESTRIERI BY THE WAY (P2)
A DEAR FRIEND OF MICHAEL MATES (THE GUY IN CHARGE OF UK INTELLIGENCE).

"You know this as well as I do and it's disingenous to pretend otherwise. Come up with some proper evidence for your claims and I may just try and take you seriously. Who knows you might actuall convert me. Ah, I said a similar thing to Rui Robert once and it that was a waste of time!"

Cheers

SALAM ALEIKUM KHALED SAIFULLAH KHAN /LEO LYON ZAGAMI

MAY GOD GIVE YOU SOME SENSE

Bocca di Magra summit of the P2 Illuminati of the UNIVERSAL UNITY

Posted on Wednesday, November 29, 2006 at 11:14PM by

Registered Commenter

X M I

Comments 2 Comments

castello2.jpg

LEO LYON ZAGAMI WARNING:

On Saturday the 2nd of December 2006 e.v. the Universal Unity illuminati Clubs of the P2 Monte Carlo Committe are gonna meet again at the Monastery of Santa Croce in the town of Bocca Di Magra (8Km from La Spezia/Italy) For a special summit with the French Secret Service operatives of the ultra-Catholic Priory of Sion (yes the real Priory is made of Catholic fundamentalist and Vichi Right wing supporters working for the Jesuits belive it or not), with their Orator French illuminati Jean Pierre Giudicelli de Bresac de la Bachelerie. One of the most powerfull and dangerous illuminati in France and a friend and collaborator of Jesuit Puppet Master Massimo Introvigne and Ezio Giunchglia. If you are in the area why dont you try to pop in ...hi..hi..a few prayers might not be enough for this kind of criminals, and you will probably get arrested if you try to get near this meeting in the Monastery of Bocca di Magra as this place use to be a castle befor becoming a "Center

for spirituality" vatican style with a touch of P2 and plenty of Jesuits unfortunately.But once upon a time Dante Alighieri used to live here and lately Bro.Marcinkus of the P2 use to also visit the place for some very discreet meetings wit hHigh level illuminati's.

(THIS LETTER BELLOW IS AN OLD U.U. INVITATION FROM THE BEGINING OF THE YEAR)

Universal Unity Associazione di Uomini Liberi Strada Sen. E. Marsaglia n° 131 18038 SANREMO (IM) www.universal-unity.net

*

Cari amici ed amiche,

alcune difficoltà ci hanno impedito di concludere la prenotazione per la riunione del 04 marzo 2006 come programmata e pertanto la stessa Ã" convocata a Mentone sempre nella stessa data.

La conferenza si terrà a MENTONE (FRANCIA) AL RESIDENCE HOTELLIERE A.D. O.S.O.M.

25, AVENUE DE SOSPEL (uscita autostrada direzione casinò) (di fronte alla Gare Routiere)

Tel. 0033 4 92 10 57 57

Fax. 0033 4 92 10 57 59

E mail: adosom@club-internet.fr

La prenotazione per l'eventuale pernottamento andrà fatta direttamente dallâ €™interessato, indicando l' appartenenza all'associazione Universal Unity, ai sopra indicati riferimenti.

Tariffa camera per persona 35 euro compresa la colazione.

Tariffa per eventuale cena 7 euro.

Parcheggio gratuito nel giardino.

Nel nostro programma dei lavori che avranno inizio alle ore 10 del giorno 04 marzo 2006 prevediamo:

l'intervento del nostro associato : Dott. Francesco Toti, Gran Maestro della Serenissima Gran Loggia Scozzese Indipendente d'Italia e Vice Presidente della Federazione delle Grandi Logge Regolari Italiane che ci illustrerà i principi, le finalità e l'organizzazione di quella sua Obbedienza Massonica e della Federazione di cui è Vice Presidente.

In seguito alle ore 13 pranzo conviviale al costo di euro 20 da pagare sul posto allâ €™associazione Universal Unity.

Vi preghiamo di confermare la vostra adesione al nostro segretario Sig. Giampaolo Tel. 338 29 42 634 oppure alla e mail: info@universal-unity.net.

Cordialmente.

I Consoli Francesco Murgia 30o del R.'.S.'.A.'. ed Ezio Giunchiglia 33o del R.'.S.'.A.'. (GOI) (GLUT)

The web site Universal Unity is still closed after our revelations on illuminati Confessions check yourself www.universal-unity.net

Contaminati dallo Stupidonio

Posted on Sunday, December 3, 2006 at 04:28PM by

Registered Commenter

ζM

Comments

Post a Comment

Contaminati dallo Stupidonio di Marco Saba, inedito, 3 dicembre 2006

Qui in Italia siamo tutti contaminati dallo Stupidonio, un nuovo elemento

chimico, appena scoperto, che provoca il debito pubblico. I gestori della cosa

pubblica, Comuni Provincie, Regioni, su su fino alle altissime cariche dello

Stato, $pi\tilde{A}^1$ sono alte e $pi\tilde{A}^1$ sono contaminate, non si sono accorte del vantaggio

che si ottiene stampandosi la propria moneta. Le monetine metalliche, quelle s $\tilde{A}\neg$

sono ancora coniate dallo stato: la differenza di valore tra il costo di conio

ed il valore facciale va a beneficio delle casse dello Stato. Ma si tratta di

poca cosa rispetto al guadagno ottenibile con la stampa delle banconote. Lo

Stato schizofrenico ha pensato bene di appaltare a privati, i soci della Banca

d'Italia, questo remunerosissimo business. A sua volta, con la creazione della

privata BCE, questo vantaggio Ã" stato accentrato a Francoforte. Nemmeno Hitler

c'era riuscito a fare un golpe $\cos \tilde{A} \neg$. Quindi quando lo Stato abbisogna di cash,

stampa titoli del debito pubblico, buoni del Tesoro che pagano interessi.

insomma, cambiali intestate a te senza che tu lo sappia o lo approvi, che vanno

a grandissimo impoverimento della nazione. Tutte le entrate delle tasse sui

redditi vanno a coprire il mero pagamento degli interessi sul debito fasullo,

dovuto all'ignavia dei palazzi romani. Tutta stupidopoli lavora per produrre un

PIL che viene succhiato da bancopoli attraverso l'escamotage del debito inutile.

Il lettore si chie4derà che succede quando il popolo, prima o poi, ne viene a

conoscenza: la rivoluzione. Come in America nel 1776, quando a succhiare la

rendita monetaria USA era la Bank of England. Un lettore sano di mente potrebbe

chiedersi che cosa ci stanno a fare i servizi di intelligence e sicurezza. La

domanda $\tilde{A}^{"}$ attualissima. Occorrerebbe anche capire perch \tilde{A} © la psichiatria ufficiale non si sia occupata di questo fenomeno. Io personalmente andr \tilde{A}^{2} alla

manifestazione della Polizia il 5 dicembre a Roma, per spiegare ai poliziotti

che, se non si riforma questo sistema delle entrate, la loro funzione \tilde{A} " poco

diversa da quella degli esattori della Mafia. Gli porter \tilde{A}^2 la lettera che mi ha

scritto la polizia europea antifrode OLAF: "Ci spiace, non possiamo indagare...

non siamo competenti".

Eppure questa rendita monetaria persa, nel solo 2005, valeva cento miliardi di

euro. Per l'Italia. Per tutta l'Europa il furto ammonta a 700 miliardi di euro.

Il lettore esperto mi dirà che la Banca centrale forse paga le tasse su questo

imbroglio. Assolutamente no, perché furbescamente mettono la rendita monetaria

AL PASSIVO nel bilancio anzich \tilde{A} © all'attivo. La domanda \tilde{A} ": c' \tilde{A} " una cura per i contaminati dallo Stupidonio?

MARCO SABA

Cosmic predictions

Posted on Friday, November 24, 2006 at 06:33AM by

Registered Commenter

Comments 7

2 Comments

ssn_predict_1.gif

"2012 marks, according to the The Mayan Calendar, the ending of Time as we know it and as something old die something new will be born."

"Mayan Daykeepers view the Dec. 21, 2012 date as a rebirth, the start of the World of the Fifth Sun. It will be the start of a new era resulting from $\hat{a} \in \mathbb{I}$ and signified by $\hat{a} \in \mathbb{I}$ the solar meridian crossing the galactic equator, and the earth aligning itself with the center of the galaxy.

At sunrise on December 21, 2012 $\hat{a} \in {}^{1}$ for the first time in 26,000 years $\hat{a} \in {}^{1}$ the Sun rises to conjunct the intersection of the Milky Way and the plane of the ecliptic. This cosmic cross is considered to be an embodiment of the Sacred Tree, The Tree of Life $\hat{a} \in {}^{1}$ a tree remembered in all the world \hat{A}^{1} s spiritual traditions."

"This alignment with the heart of the galaxy in 2012 will open a channel for cosmic

energy to flow through the earth, cleansing it and all that dwells upon it, raising all to a higher level of vibration. This process has already begun. "Change is accelerating now, and it will continue to accelerate."

"If the people of the earth can get to this 2012 date in good shape, without having destroyed too much of the Earth, we will rise to a new, higher level. But to get there we must transform enormously powerful forces that seek to block the way."

"Up to now our world wars have followed Piscean Age rules of engagement. This is why it may be hard for us to recognize at first the new rules of engagement of this new age for mankind. The Piscean Age trained us to expect clear definintions between the opposing forces, as well as fighting on traditional battlefields, but we have seen how this kind of war is now old news in favour of a new strategy of tension. A strategy that plays first with your minds and your soul, before taking over your body.

In its darker side, the Aquarian Age pits the forces of rebellion and chaos against the establishment. It will be an age that fights first and foremost on the battlefield of the human psyche. This inner war then blossom in outer wars of social, religious and economic breakdown and revolution especially when the sun goes wild on us again in 2010.

To not be prepared and dismiss my claims as inaccurate might cost you not only alot of money but even your life...

apocalypse3a.jpg

It will be a time of great distress; there has never been such a time from the begining of the world untill now, and wil never be again. If that time of troubles were not cut short, no living thing would survive; but for the sake of God's chosen it will be cut short. (Matthew 21,22).

The Holy Prophet Mohammed (PBUH) indicated that among those refered to as 'mu'alliful-qulub there were such that would use religion as a means for pursuing their own political goals; who would, in the name and under the cover of religion perform every sort of cruelty. We see how this description fits prefectely the "Christian fundamentalist" George W.Bush and the "Islamic fundamentalist" Osama Bin Laden , two Satanist in the hands of the Vatican Luciferian powers and the Zionist elite who abuse religion for their own evil plan of global manipulation and Mind Control.

"...Priest shall be massacred, the churches shall be closed, but only for a short time, the Holy Father shall be obliged to abandon Rome."

Maria Tigi (d.1837)

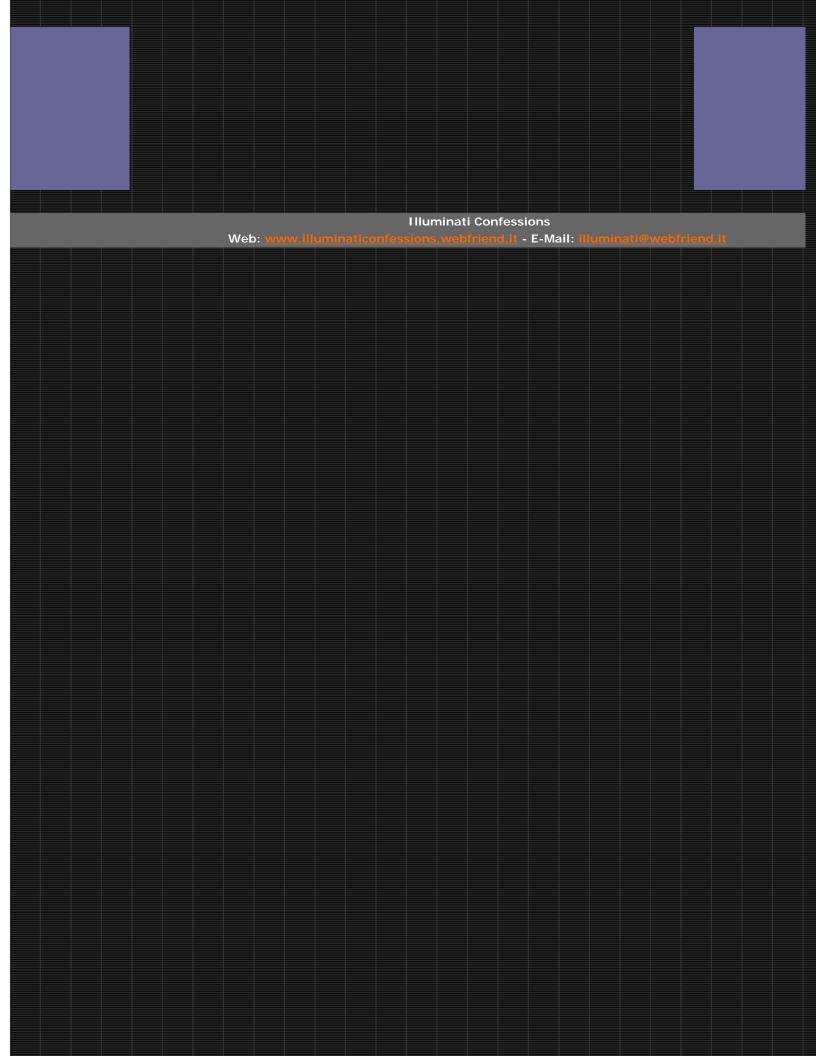
"In the last great desolation of the world the last High Priest of the true God will reign. Criminal Rome will be destroyed and the terrible Judge,in glory,will judge all nations."

The Monk of Padua (1740)

"Very near the Tiber River the Goddes of death theatens. shortly after the great flood the head of the Church will be taken prisoner and cast out. The Castel (Sant'Angelo) and the (Vatican) palace in flames. (2 Q93)

Nostradamus (1555)

Leo Lyon Zagami/Khaled Saifullah Khan





Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



ARTICLES 146-155 CULTURA DEGLI ILLUMINATI... Posted on Monday, December 4, 2006 at 11:12AM by CULTURA DEGLI ILLUMINATI: A ROMA VENTIMILA TITOLI DEDICATI ALLA MASSONERIA ROMA - Per gli "Incontri del Servizio Biblioteca del GOI― Martedì 5 Dicembre 2006 alle ore 18:30, presso Villa II Vascello, Via di San Pancrazio, 8, il Professor José A.Ferrer Benimeli, dell'Università spagnola di Zaragoza noto amico dei Gesuiti, terrA una conferenza sulla sua BibliografA-a de la MasonerA-a (Fundación Universitaria Española, Madrid, 2004), ventimila titoli in più lingue sulla storia, la politica, la religione, la letteratura, la musica, il teatro, il simbolismo per comprendere meglio la massoneria. Interverranno Gustavo Raffi Gran Maestro del Grande Oriente d'Italia. Fulvio Conti e Marco Novarino. Dall'illustre Fratello Carabiniere Riccardo Corsi (Tenente Colonello) Posted on Thursday, November 30, 2006 at 12:44AM by WANT TO JOIN THE DECADENCE OF The Italian DeMolay ORDER? Da: RW.Bro.Riccardo Corsi

(The illuminati Brother in charge of the Latest News for the Grande Oriente d'Italia)

Inviato: Sabato 18 novembre 2006, 15:49:52

Oggetto: Cena di Gala Order DeMolay Italia

Abbiamo il piacere di invitarVi alla Cena di Gala del

DeMolay Internazionale della Giurisdizione Italiana

che si svolgerà il 2 dicembre 2006

alla ore 20,00

presso il Ristorante Paradiso Terrestre

sito in Via delle Capannelle, 142 Roma

La quota di partecipazione Ã" di â, ¬ 45,00 pro capite

Si consiglia abito scuro

Per prenotazione rivolgersi:

Sig.ra Rosalba Leone 338 3873151

Luciano Critelli 328 3153208

DONT MISS THE INVESTIGATIVE JOURNAL TONIGHT AT 11.30 PM (EUROPEAN CENTRAL TIME)

Posted on Wednesday, November 29, 2006 at 09:48AM by Registered Commenter

M Comments 8 Comments

pope_erdogan_m.jpg

A TURKISH DELIGHT ON USA RADIO

Dont miss the INVESTIGATIVE JOURNAL today at 11.30 PM European Central Time and 4.30 PM USA Central Time

with Leo Lyon Zagami and Greg Szymanski on www.arcticbeacon.com (Genesis Network 4) and Telstar 5 (Intelsat Americas 5)

Transponder 5 uency: 11836

Symbol Rate: 20765 Vertical Polarization

Star 5 (Right Feed): Global Star Channel 2 Network Feed

ALI H. ASLAN 11.30.2006 Thursday - ISTANBUL 00:02

"Honor-stepping in Cyprus the Masonic Wayâ€

An American friend of mine forwarded me a message that had been sent by the American Hellenic Institute (AHI), one of the most important Greek-American pressure groups in Washington.

He expressed his hope that the Turkish-American Associations Assembly (ATAA) would learn a little from them about how to lobby."

How to lobby?

Or how to become a EU Satanist?

Turkey knows very well what it means to become non believers and Im sure the truth and the light will prevail in the new Ottoman Empire at the end of October 2012 e.v., once the young muslims finaly start opposing openly this infedel display of satanic powers from the western Vatican driven EU , a satanic lobbby ready to corrupt their society and their minds in the hands of Superior General Peter Hans Kolvenbach and his corrupt Zionist Rabbi's...

Well Im also in contact with the Epsylon Team, an ancient Greek secret society based in Delphi that has sent me their support against the Zionist, and their support for true interreligious dialogue so lets see if we can at least put tother a few decent people in the end of times who are willing to talk some sense without the usual spies around.

Khalid says:

"about the Cyprus case, unfortunately as you know Khaled, it is not by the turkish nationalism or the cult of Attaturk that we are going to reconquist those territories from the crusaders ...the same way in Palestine against the zionism we opposed the arab nationalism and we all know the resultsour force is Islam and when we will raise the islamic flag, Allah will help us reconquist all our lost territories (including the Iberian peninsula) and conquer even more lands for Islam".

Thats correct Brother of Islam, and Ishallah one day we will prevail with the flag of true Islam not this fundamentalist USA Vatican driven show of idiotic fundamentalist created by the western powers serving Satan.

LEO LYON ZAGAMI 11.30.2006 OSLO

Erik Knutstad a victim of the illuminati conspiracy accused of being a Russian spy ex Minister in Norway

Posted on Monday, December 4, 2006 at 10:17AM by

Registered Commenter

Comments 3 Comments

Utdanning/arbeid

Realskole - her elevrådsmedlem 1969/70 (1971), folkehÃ, gskole - her nestleder i elevrÃ¥det (1972), siviltjeneste ved Konglelunden Sykehjem/Oslo krets av BlÃ¥ Kors og FN-sambandet/Norsk Ungdoms FN-Forbund (1970/71), informasjonssekretùr Folkebevegelsen mot norsk medlemskap i EF (1972), miljøarbeider Daleløkken behandlingshjem for autistiske barn (1973), sekretùr Sosialistisk Valgforbund (1973), informasjonleder Pax Forlag A/S (1973/77), fungerende kommunalrÃ¥d for byutvikling Oslo RÃ¥dhus juli/aug/sept. 1989, perioden 1991-95 permisjon for Ã¥ vùre kommunalrÃ¥d for helse- og sosial pÃ¥ heltid i Oslo Bystyre som nestleder i bystyrets helse- og sosialkomite, kontorsjef Gyldendal Norsk Forlag A/S fra 1977 til idag.

Fredsbevegelse

Leder Fredskontoret i Fredrikstad (1967/69), sekretŦr Norsk Ungdoms FN-Forbund, avd. Fr.stad (1970/73), styremedlem FN-sambandets à stlandsavdeling (1970/71), medlem av arbeidsutvalget i Folkereisning mot Krig (1973/75), medlem som repr. for SV i StÃ, ttekomiteen for Narve Trædal (1974/75), rÃ¥dsmedlem Norges FredsrÃ¥d (1976/82), styremedlem Norges FredsrÃ¥d (1978/80), medlem Asta Wolds fredslegat (1980 til idag, fra 1990 som leder), medlem SV's utenrikspolitiske utvalg (1979/91).

Parti

SekretÃ|r KrÃ¥kerÃ, y AUF (1966/67), styremedlem/sekretÃ|r Fredrikstad krets av AUF (1966/71), skoleleder Trosvik AUF (1967/68), viseformann Centrum AUF (1968/69), styremedlem Fredrikstad AUF (1970/71), formann Halden AUF (1971/72), politisk leder/styremedlem AUF i ðstfold (1969/72), styremedlem Fredrikstad Arbeiderparti (1970/71), styremedlem Halden Arbeiderparti (1971/72), styremedlem Stovner SV (1974/75), formann/nestformann Sinsen/RodelÃ,kka SV (1975/79), styremedlem Oslo SO (1980/82). P.t representantskapsmedlem Oslo SV og styremedlem Alna SV.

Media/forlagsbransje

Skoleavisredaktør Frydenberg VideregÃ¥ende skole (1969/70), Styremedlem Pax Forlag A/S (1975/81), bedriftsforsamlingsmedlem Pax Forlag A/S (1973/91), redaktør/redaksjonsleder/redaksjonsmedlem avisa Ikkevold (1973/92), styremedlem/varamedlem Troll Trykk/Troll Sats A/S (1977/90), styreleder/styremedlem Rosenkrantz Bokkafé A/L (1980/82), styremedlem avisa Ny Tid (fra 1989-95, fra 1990-95 som styreleder), medforfatter til følgende bøker: "OvervÃ¥king i Norge" (Pax Forlag 1979), "Vekterstaten" (Pax Forlag 1981), "CIA i Europa" (Pax Forlag 1979), "Pax Leksikon" (1979), "BombemÃ¥let Norge" (FMK 1984), "De kaller det forsvar" (Troms SO 1989), "Makt og langkølle" (Tiden Norsk Forlag 1989) og Tanner: Spionen som elsket sin neste - etterord (Pax Forlag 1978). En rekke artikler i dagspresse og tidsskrifter, samt altsÃ¥ ansatt i forlagsbransjen (Pax/Gyldendal) fra 1973 til i dag.

Diverse

Medlem representantskapet Ungdommens Selvbyggerlag (1980), styremedlem Bjørka Borettslag (1986/93), varamedlem representantskapet i OBOS (1993/95), medlem representantskapet i OBOS 1995-1997.

Meddommer/lagrettemedlem Borgarting Lagmannsrett 2000 - 2004.

Verv oppnevnt av Stortinget

Medlem Ombudsmannsnemnda for Forsvaret (1990-1998, og 2001 til 2005), medlem Ombudsmannsnemnda for sivile tjenestepliktige (1990-1998 og 2001 til 2005).

Verv som kommunalt folkevalgt

Bystyreperioden 1983 - 1987:

leder i Sosialstyrets distriktsutvalg 18 Furuset/Lindeberg (1984/87)

Bystyreperioden 1987 - 1991:

Medlem Oslo bystyre (1988/95), 1. varamedlem Formannskapet (1988/92), varamedlem Bystyrets byutviklingskomite (1988/89), varamedlem Bystyrets helse- og sosialkomite (1988/91)

Medlem av Helserådet (1987), medlem Oslo kommunes barnevernsutvalg (1987/88), varamedlem Oslo kommunes helse- og sosialstyre (1987/88), medlem tilsynskomite Kveset Ungdomshjem (1986/91, fra 1989 som leder), varamedlem styret Furuset MShjem (1985/88)

Bystyreperioden 1991 - 1995:

Medlem Oslo bystyre (1991-95), medlem og nestleder av Bystyrets helse- og sosialkomite (1991-95), medlem av Kommunenes Sentralforbund - Landstinget (fra 1992 til 1995), varamedlem til Kommunenes Sentralforbund - Landsrådet (fra 1992-95), varamedlem Samarbeidsutvalget Oslo/Akershus om fylkesplanlegging (1991-95), medlem av Bystyrets tilsynsutvalg (1993-95), varamedlem til Administrasjonsutvalget/forretningsutvalget Oslo Bystyre (1991 - 95), medlem Kommunenes Sentralforbund - Fylkesstyret for Oslo (1994-95).

Bystyreperioden 1995 - 1999:

Varamedlem Oslo Bystyre 1995 til 1999, varamedlem bystyrets helse- og sosialkomite 1995 til 1999, medlem Oslo kommunes kontrollutvalg (1995 til 1999).

Bystyreperioden 1999 - 2003:

Medlem av bystyret og bystyrets finanskomite fra 1999 til 2003 Varamedlem Kommunenes Sentralforbund - Fylkesstyret for Oslo fra 1999 til 2004. Medlem av Kommunenes Sentralforbund - Landstinget fra 1999 til 2003. Medlem av Kommunenes Sentralforbund - Landsstyret fra 1999 til 2003.

Bystyreperioden 2003 - 2007:

Medlem av Oslo Bystyre og bystyrets finanskomite fra 2003 Varamedlem Kommunenes Sentralforbund - Fylkesstyret for Oslo

Verv i Kommunenes Sentralforbund 2004- 2008

Medlem av Kommunenes Sentralforbund, sentralstyret fra 2004, medlem av AU fra hÃ, sten 2005

Medlem av KS Landstinget fra 2004 - 2008

Varamedlem styret i avisa Kommunal Rapport AS fra 2004, styremedlem fra 2005 Medlem Europapolitisk forum, kontaktorgan mellom mellom sentrale, regionale og lokale myndigheter samt Sametinget fra 2004

Varamedlem i Europarådets Kommunalkongress - Congress and Local and Regional Authorities of Europe fra 2004

Styremedlem i Ressurssenter for omstilling i kommunene, StjÃ,rdal, fra 2006

THEN THE EXECUTED THE PLAN AND LEFT HIM WITH NO HOPE FOR THE FUTURE

OpphÃ, r av utbetaling av lÃ, nn til byrÃ¥sjef Erik Knutstad i Utenriksdepartementet

Dokument-ID:

St.prp. nr. 76 (1994-1995)

Hovedtittel:

OpphÃ, r av utbetaling av lÃ, nn til byrÃ¥sjef Erik Knutstad i Utenriksdepartementet Dokumenttype:

Stortingsproposisjon

Sesjon:

1994-1995

LÃ, penummer:

76

Sideantall:

2

Utgivelsesdato:

25.08.1995

Sakstilknytning:

Er hoveddokument for

Sak nr. 1390392

Dokumenteier:

Utenriksdepartementet

Utgiver:

Utenriksdepartementet

Emneord:

Erik

Knutstad

embetsmenn

1A nninger

----- no cash no job no home and no family for ex illuminati agent Erik Knutstad

Den 5. mars 1977 hadde Kapital en spennende artikkel om en byråsjef i Utenriksdepartementet som i brev av 9. februar 1976 ble fritatt for sitt arbeid som leder av 5. handelspolitisk kontor. I et fortrolig dokument av 29. april 1976 (J.nr. 10145/76 I) begrunnet

Utenriksdepartementet dette med at byråsjefen, Erik Knutstad, "ved en rekke anledninger siden 1973 har foretatt handlinger som har vært egnet til Ã¥ svekke tilliten til hans skjønn og som ogsÃ¥ har bidratt til Ã¥ bringe departementet i forlegenhet overfor andre myndigheter og personer ..."

Det det gikk om, var at byråsjef Erik Knutstad mente seg overvÃ¥ket av Politiets OvervÃ¥kingstjeneste (POT), og, naturlig nok, sÃ¥ klaget han pÃ¥ dette.

Erik Knutstad var nemlig ikke hvem som helst. Han ble i 1969/70 ansatt som adm.dir. i Royal Caribbean Cruises, men tiltrĥdte ikke stillingen fordi eierne i RCCL fikk vink om at ikke alt var som det skulle vĦre med Knutstad, og at han før dette hadde han vært forlagssjef hos Ernst G. Mortensen i to Ã¥r. Senterpartimannen Knutstad hadde ogsÃ¥ tjenestegjort ved ambassadene i Warszawa og i Tel Aviv.

Utnevnelsen til byråsjef i 1973 og stillingen som leder av 5. handelspolitisk kontor var derfor i trygge hender. Knutstad var utdannet sivilÃ, konom, hadde Krigsskolen og gÃ¥tt Utenriksdepartementets aspirantkurs. Alt var som det skulle være.

Bortsett fra at Erik Knutstad plutselig f \tilde{A} , lte seg overv \tilde{A} ¥ket, og at han klaget over dette b \tilde{A} ¥de til regjering og Forsvarets Overkommando.

Svaret Knutstad fikk, var at han selvfølgelig ikke var overvÃ¥ket av POT eller andre. Knutstad innbilte seg alt sammen, sa man. Og deretter ble byrÃ¥sjef Erik Knutstad sittende pÃ¥ sitt kontor i UD til midten av 90-tallet uten en eneste arbeidsoppgave. Kapital stilte spørsmÃ¥let: "ByrÃ¥sjef forflyttet pÃ¥ grunn av spionmistanke?", men vi fikk aldri noe svar. Før nÃ¥.

Takket vÃ/re Lund-kommisjonen som avdekket at ulovlig overvÃ¥king faktisk har funnet sted i stor mÃ¥lestokk i Norge etter krigen, kunne alle fÃ¥ innsikt i POT-mappene sine (fristen gikk ut ved Ã¥rsskiftet), og en av de mange som har benyttet seg av dette tilbudet, var Erik Knutstad.

Og ganske riktig: Det fremgår av dokumentene, avgradert i henhold til Innsynsloven av Innsynsutvalget den 12. mars i fjor, at POT hadde anmerkninger i Knutstads mappe allerede fra 1966.

Den 9. mars 1966 skal Knutstad angivelig ha hatt et mÃ, te med A.P. Smirnov ved den russiske ambassade, og vi kan lese at han tok med en polsk hushjelp fra Warszawa til Oslo, og fikk en sak med UD for dette, og i 1977 stÃ¥r det at Knutstad "har et injuriesÃ, ksmÃ¥l gÃ¥ende mot UD. Han kan virke noe forvirret."

Og i mars 1977 har POT-spionene funnet det nødvendig Ã¥ rapportere at "EK omtalt i avisen Kapital - artikkel av Hegna."

Alt strengt hemmelig i henhold til Sikkerhetsinstruksen.

Svaret på spørsmÃ¥let om byrÃ¥sjefen ble forflyttet pÃ¥ grunn av spionmistanke, fikk vi altsÃ¥ 26 Ã¥r senere.

Kapital var i mappen.

EXPOSING THE TURKISH ILLUMINATI!

Posted on Thursday, November 16, 2006 at 12:16PM by Register

Registered Commenter

Comments p

Post a Commen

mind control 4.jpg

Video secretly filmed in Turkey.

HERE IS THE TRANSLATION

Please introduce the cadidates to us.

Serdar Býyüküstün, his profession is electrical engineering.

Aykut Erensoy, his profession is electrical Engineering
Kenan Ali Akman, he is a businessman.

Understood. Please bring them inside.

Dear Misters, before all else we would like you to promise to us that,

whether you are accepted as a brother or not, after you are taken into what we call 'the room of contemplation', you will not mention anybody what you see and what you hear here, do you promise on your honour?

Mr. Erensoy?

Yes, I promise.

Mr. $B\tilde{A}^{1}/4y\tilde{A}^{1}/4k\tilde{A}^{1}/4st\tilde{A}^{1}/4n$?

I promise.

Mr. Akman?

Yes, I promise.

The inquisotor brother, let the candidates sit.

Mr. $B\tilde{A}^{1}/4y\tilde{A}^{1}/4k\tilde{A}^{1}/4st\tilde{A}^{1}/4n$, tell us what is the thing which was touched to your chest and which was made you feel with one of your hands?

Uhm... something metal... sword.

The meaning of the sword being touched to your chest is that you keep your promise otherwise you will be made to regret not keeping it and suffer pains for the rest of your life.

Let us avoid any mistakes, are you really the same people who wants to join us? Did you fill in the form without pressure from others and with your own free will and judgement? And you signed it?

Yes.

Let the cadidates commence 'the first journey'.

Who are these people? Those who seek the real light.

Misters, repeat the oath we made just now once again after me.

Before the symbol of the great architect of the universe and in front of the mason brotherhood, what I said was correct and I swear by it with all my sincerity.

I will not disclose any of our masonic secrets and what I have been shown and told here to anybody other than other brothers in a masonic lodge.

I will work towards the end of masonic goals.

I will obey the principles of the free masons' greater lodge.

I will regularly attend the meetings of the lodge which I will became a member of.

The first officer, brother, what do you want for the candidates?

The light of the scientific truth, dear master.

All other brothers who stand by the columns and decorate the true light. What do you want for the candidates?

The light of the scientific truth, dear master.

Let the scientific truth be given on the 3rd touch of the hammer.

The swords which are pointed at you symbolises the fact that, other masons will defend you should you ever be attacked by others in the rest of your life.

THE SATANIC WORSHIP.

Only 33rd degree masons can attend.

The grand master drinks the goat's blood which is sacrificed in the middle of the room and prays in Hebrew language and ends the satanic worship ritual.

MASONIC WEDDING

A lodge in Istanbul. There is a masonic wedding ceremony which is constantly denied by the masons that it exists. \hat{A} «

More evidence: Aleister Crowley the infamous black magician and illuminati known as the Beast 666 called is last son Ataturk...

smallcrowpipe.gif

FOR THE ULTIMATE NEW WORLD ORDER ZIONIST AND ROMAN CHURCH CREATED THE JESUITS

Posted on Monday, December 4, 2006 at 09:10AM by

Registered Commenter

X M

Comments

Comment

images-1.jpg

Though Zionism surfaced to a visible religious and economic force for the first time in

Ukraine thanks to the support of the Russian elite of the Knights of Malta, is also true that Zionism always existed in those corrupt Jewish families supporting ancient Rome, and the Jesuits who later supported the Knights of Malta were born from crypto jews at a time when Zionism was still a secret doctrine and believe that belong to the elite Jewish Rabbi's.

Thats why Kiev later became so important for Russia and the rest of the world like New York and Wall Street in the modern age and thats why the so called ORANGE REVOLUTION is a ZIONIST VATICAN taker over of the old HQ's supported by the modern INTERNATIONAL ORDER OF ST.STANISLAS based in KIEV consisting of over 300 Knights working for the Vatican and the Jews .

The first Jesuits were cryptoâ€'Jews. Ignatius Loyola himself was a cryptoâ€'Jew of the Occult Cabala working for the evil Zionist plot with Rome to create a NEW WORLD ORDER under the usual suspects.A cryptoâ€'Jew is a Jew who converts to another religion and outwardly embraces the new religion, while secretly maintaining Jewish practices. As John Torell explains: "In 1491 San Ignacio de Loyola was born in the Basque province of Guipuzcoa, Spain. His parents were Marranos and at the time of his birth the family was very wealthy. As a young man he became a member of the Jewish Illuminati order in Spain. As a cover for his crypto Jewish activities, he became very active as a Roman Catholic. On May 20, 1521 Ignatius (as he was now called) was wounded in a battle, and became a semiâ€'cripple. Unable to succeed in the military and political arena, he started a quest for holiness and eventually ended up in Paris where he studied for the priesthood and created the foundations for the future Jesuit conspiracy. In 1539 he had moved to Rome where he officilay founded the "JESUIT ORDER," which was to become the most vile, bloody and persecuting order in the Roman Catholic Church and the key one for the creation of the evil Empire of Zion togheter that unites Rome and Jerusalem now to the United States of America. In 1540, the current Pope Paul III approved the order. At Loyola's death in 1556 there were more than 1000 members in the Jesuit order, located in a number of nations."

Ignatius of Loyola's secretary, Polanco, was of Jewish descent and was the only person present at Loyola's deathbed. James Lainez, who succeeded Loyola as the second Jesuit General, was also of

Jewish descent. Jews were attracted to the Jesuit order and joined in large numbers. Lacunza was no exception. He was a Jew, which explains why he introduced the eschatological teaching of a return to the Jewish animal sacrifices during the Millennium. (In a book titled The Coming of the Messiah in Glory and Majesty published in 1812, 11 years after the death of its author, Jesuit Emanuel de Lacunza who, wrote under the fictitious pen name of a purportedly converted Jew, Rabbi Juan Josaphat Ben Ezra, in order to conceal his identity and to make his writings more palatable to the Protestant readers. He promoted the writings of sixteenth century Jesuit priest Francisco Ribera, developing a futuristic perspective which restricted the prophetic fulfillments in the book of Revelation to the end of the world). Lacunza also wrote that during a millennium after the tribulation the Jewish animal sacrifices would be reinstated along with the Eucharist (the mass) of the Catholic Church. Lacunza has followed after Jewish fables and replaced the commandments o God with the commandments of men. That doctrine gives the Jews primacy in God's plan (the older Brothers as John Paul II use to say) and relegates Christians to a prophetic parenthetical to be supplanted by the Jews during the thousand year earthly reign of Christ.

All this demonstrates simply that Zionist and Jesuits are part of the same Satan controling Rome and Jerusalem for the last 2000 years....and apparentely all Jews who rebel to the NEW WORLD ORDER and convert to ISLAM will end up like the ones London, CONTAMINATED!

Lets fight this evil now, the enemy is only Satan but we have the Holy Qu'ran.

The Daily Telegraph has been told that Mr Litvinenko had converted to Islam. Akhmed Zakayev, the leading Chechen dissident who lived next door to Mr Litvinenko, said: â €œHe was read to from the Koran the day before he died and had told his wife and family that he wanted to be buried in accordance with Muslim tradition.―

As Salam Aleikum Leo Lyon Zagami a cripto Jew now converted to Islam as Khaled Saifullah Khan

FORT BRAGG HOME OF TRUE SATANISM AND MIND CONTROL!

Posted on Friday, November 3, 2006 at 09:16AM by Registered Commenter Your

flagphotobio2.jpg

Psychological Operations/Warfare

by Major Ed Rouse (Ret)

"Capture their minds and their hearts and souls will follow"

Psychological Operations or PSYOP are planned operations to convey selected information and indicators to audiences to influence their emotions, motives, objective reasoning, and ultimately the behavior of organizations, groups, and individuals. Used in all aspects of war, it is a weapon whose effectiveness is limited only by the ingenuity of the commander using it.

A proven winner in combat and peacetime, PSYOP is one of the oldest weapons in the arsenal of man. It is an important force protector/combat multiplier and a non-lethal weapons system.

Psychological Operations (PSYOP) or Psychological Warfare (PSYWAR) is simply learning everything about your target enemy, their beliefs, likes, dislikes, strengths, weaknesses, and vulnerabilities. Once you know what motivates your target, you are ready to begin psychological operations.

Psychological operations may be defined broadly as the planned use of communications to influence human attitudes and behavior ... to create in target groups behavior, emotions, and attitudes that support the attainment of national objectives. The form of communication can be as simple as spreading information covertly by word of mouth or through any means of multimedia.

A psychological warfare campaign is a war of the mind. Your primary weapons are sight and sound. PSYOP can be disseminated by face-to-face communication, audio visual means (television), audio media (radio or loudspeaker), visual media (leaflets, newspapers, books, magazines and/or posters). The weapon is not how its sent, but the message it carries and how that message affects the recipient.

For instance, our American flag, when it goes by in a parade do you feel a sense of pride? How about when you hear our national anthem played? How about "God Bless the USA", Lee Greenwood's song which became popular during Desert Storm? Music or sound can be a major factor in motivating emotion if it is associated with the right message. How many of you think about the pottery wheel scene with Patrick Swaytze and Demi Moore in the movie "Ghost" when you hear the theme song "Unchained Melody"?

It has long been said that: "The pen is mightier than the sword". That is because, if used properly, words can be an inspiration to motivate others. Some examples:

"Remember the Alamo"

"Give me liberty or give me death"

"I regret I have but one life to give for my country"

"Ask not what your country can do for you? Ask what you can do for your country"

Now for psychological operations to be effective, you must carefully plan your propaganda. You must make sure that you know everything about your enemy and that you are targeting his beliefs and not using your own. For example, at the very beginning of Desert Shield, just after Iraq invaded Kuwait, President Bush referred to Saddam Hussein as being

"just like Adolph Hitler"

For Americans and most of Europe that was an insulting comparison. However, looking at it through the eyes of an Iraqi soldier Adolph Hitler tried to exterminate all the Jews. Iraq has long hated Israel. Hitler drove out the British and French forces that had long occupied the middle east. So with the right propaganda, the comparison could be interpreted that Saddam, like Hitler, hates Israel and wants to keep the western infidel influence from contaminating the middle east. This would be a compliment not an insult.

On the reverse side, knowing your enemy's beliefs can work for you. For example, remember when Saddam Hussein broadcasted live images of his "Human Shields, the woman and children of westerners that were in Iraq when the war broke out? The Koran, the Moslem bible, states that you can do what you with with your enemy, but that you must not harm his family, (wife and children). Saddam's actions allowed us to show that he was a coward, hiding behind innocent people and ignoring the Moslem laws he was so quick to say he was defending.

How do you get to know your enemy? Intelligence reports, Area studies, in country research, defectors, native help, and even the enemy prisoners of war all are sources of information. As leaflets were developed during Desert Storm, they were tested on

cooperative EPWs (enemy prisoners of war. Some of the recommendations for changes to the leaflet's illustrations made by these EPWs were: remove any trace of the color red (a danger signal to Iraqis), show Allied soldiers with chin beards rather than clean-shaven faces (beards convey trust and brotherhood in Iraqi culture), and add bananas to a bowl of fruit shown being offered to surrendering Iraqis (bananas are a great delicacy in Iraq). Also, an illustration depicting a surrendering Iraqi thinking of his family back home confused the EPWs. "Thought bubbles" are well-known in Western culture, but virtually unknown to Iraqis. The illustration was dropped.

In a memo written to then-Secretary of State John Foster Dulles on 24 October 1953, former U.S. President Dwight D. Eisenhower defined psychological warfare as anything "from the singing of a beautiful anthem up to the most extraordinary kind of physical sabotage."

Used during peacetime, contingencies and declared war, these activities are not a form of force, but are force multipliers that use nonviolent means in often violent environments. Persuading rather than compelling physically, they rely on logic, fear, desire or other mental factors to promote specific emotions, attitudes or behaviors. The ultimate objective of U.S. military psychological operations is the dissemination of truthful information to foreign audiences in support of U.S. policy and national objectives to convince enemy, neutral, and friendly nations and forces to take action favorable to the United States and its allies.

Now please note that I stated above that Psychological Operations as conducted by the US Military is the dissemination of "truthful" information, not propaganda which is categorized as "white, gray, or black". Now what is the difference between PSYOP and propaganda? A memorandum prepared by the Chief of Army Field Forces at Fort Monroe, Virginia in September of 1953 briefly explained the difference between "gray" propaganda, messages broadcast with the goal of "avoiding identification," and "black" propaganda, which involves "attribution to a source other than the true one."

A more recent set of definitions, reportedly used by former CIA chief William Colby and cited in at least one commercial publication, calls truthfully-attributed and non-attributed messages "white" propaganda, whereas messages falsely attributed to a third party are considered "gray." The term "black propaganda" is reserved for those materials "planted by the United States but in such as way that it seems to be the product or even an internal document of the target group." In other words, "black propaganda" is nothing less than a form of intellectual and political subversion.

Historically, the application of psychological operations in one form or another has proven to be almost as essential to the successful waging of war as the use of manpower and weaponry. However, in spite of its long history of successful employment, the potential for using the power of persuasion through psychological operations as a force multiplier to achieve national objectives with a minimum of destruction, has been recognized by only the most perceptive of military leaders and statesmen. Furthermore, it has been since World War II that PSYOP has come into its own as an effective weapon system.

The giant strides made in the area of behavioral sciences, which can now enable us to know and understand why people behave as they do, combined with the development and perfection of mass media communications, have greatly multiplied the capability and value of PSYOP as a means of achieving our own national objectives without needless bloodshed.

An analysis of recent conflicts has demonstrated the value of psychological operations/ warfare on and off the battlefield. As a result, military authorities are now beginning to accept the fact that psychological operations is a very special combat weaponâ€lone that every military commander must consider employing, and defending against, if he is to accomplish his mission with minimum losses. This recognition of the important role of PSYOP has resulted in its integration into many training programs and tactical exercises, as well as the consideration of PSYOP employment in all future military operations.

United States psychological operations consist of three distinct types: Tactical PSYOP, Strategic PSYOP and Consolidation PSYOP.

Tactical PSYOP is addressed to a specific enemy combat group, to induce them to perform a specific action that will affect the current or short-range combat situation.

Aimed at a larger audience, Strategic PSYOP is put into effect by a carefully planned campaign against a larger target audience than that toward which Tactical PSYOP is directed.

Consolidation PSYOP's mission is to assist the civil and military authorities in consolidating their gains, by establishing and maintaining law and order, and by reestablishing civil government in an occupied or liberated area.

All three types of psychological operations - - Tactical, Strategic and Consolidation---can be employed to produce the following desired effects:

Reduce moral and combat efficiency within the enemy's ranks.

Promote mass dissension within and defections from enemy combat units and/or revolutionary cadre.

Support our own and allied forces cover and deception operations.

Promote cooperation, unity and morale within one's own and allied units, as well as within resistance forces behind enemy lines.

Now Psychological Operations (PSYOP) is not a new military tactic by any means. There are numerous examples of the use of psychological warfare throughout history. The following are some historical examples which illustrate the attainment of each of these four objectives.

Perhaps one of the earliest examples of Psychological Warfare was attributed to "Alexander the Great of Macedonia. Alexander had conquered most of the known world during his reign. With each region he conquered he left behind soldiers to keep control of the newly conquered area. Eventually, there came a point when Alexander realized that he had stretched his army too thin and was now in danger of losing to a large opposing force. Alexander's only option was to retreat and regroup forces with the armies he left behind. However, to do so would certainly incite the opposing force to pursue him and very possibly capture or defeat his now smaller army.

Alexander knew that if he could intimidate the opposing force they would be scared to follow his army. Alexander instructed his armorers to make several oversized armor breastplates and helmets that would fit "giants", men 7 to 8 feet tall. As Alexander and his forces withdrew during the night they left behind the oversized armor. The oversized armor was of course found by the opposing force who then believed that they had come close to engaging in a battle with giants. A battle that they surely would have lost. The oversized armor coupled with the stories they had heard from travelers of the

savagery of Alexander's army caused enough doubt and fear that they elected not to pursue Alexander's army.

Sun Tsu, recognized as one of the greatest military tacticians of all times, strongly advocated the use of psychological warfare as a force multiplier. Sun Tsu wrote that:

To capture the enemy's entire army is better than to destroy it; to take intact a regiment, a company, or a squad is better than to destroy them. For to win one hundred victories in one hundred battles is not the acme of skill. To subdue the enemy without fighting is the supreme excellence. Thus, what is of supreme importance in war is to attack the enemy's strategy. Next best is to disrupt his alliances by diplomacy. The next best is to attack his army. And the worst policy is to attack cities.

Sun Tzu understood that given the opportunity, an adversary will surrender to a superior commander prior to conflict. In order to have a chance to be that superior leader, PSYOP must be coordinated and included in initial planning and implemented prior to conflict. If hostilities begin, proper PSYOP implementation can end the conflict earlier than otherwise expected. PSYOP is a force multiplier and resource saver.

Mongol leader Genghis Khan was widely known for leading hordes of savage horsemen across Russia and into Europe. While not totally unfounded, the Mongols' image of total, barbaric domination was greatly enhanced by Khan's use of PSYOP, deception, operational security (OPSEC), and targeting his adversaries' decision-making process. "Agents of influence" were sent in advance of his armies to do face-to-face PSYOP, telling of brutality and large numbers in the Mongol army. Khan also used deception to create the illusion of invincible numbers by using rapid troop maneuver, making his army look larger than it really was. He had a network of horsemen called "arrow riders" to communicate quickly with his commanders, and he targeted enemy messengers to prevent enemy commanders from communicating with each other. All these actions caused a weakness in their enemy's psyche, and the Mongols were feared wherever they went.

World War II

Psychological operations were used extensively by all sides during World War II. Adolf Hitler rose to power by exploiting the dissatisfaction of supporters of the traditional left and right wing parties, by dwelling on the failure of these parties to solve the problems created by the conditions imposed on Germany under the Treaty of Versailles. He then presented National Socialism as the one movement capable of uniting conservative nationalists with international socialists, the professional classes with the working classes in the service of the nation. The speeches he delivered urged national pride and unity and placed the blame for all of Germany's problems on others. His oratory techniques and use of propaganda gave him a truly hypnotic grip over the German masses. After taking over as dictator, the Germans continued to use propaganda both to unite Germany and to intimidate their enemies.

Radio broadcasts became a major means of passing propaganda to the enemy. Japan used the notorious "Tokyo Rose" to broadcast music, propaganda, and words of discouragement to our allied forces. The Germans used Mildred Gillar, better remembered as "Axis Sally". The Americans used deception and psychological operations to convince the German high command that the D-Day invasion was not going to be launched at Normandy but at Calais.

However the best and most innovative use of psychological warfare must be attributed to a radio broadcast by the British Broadcasting Corporation (BBC). During the period May through September 1940, when the German invasion of England seemed imminent, a regular BBC radio program, easily heard and often listened to by the Germans, began a series of English language lessons for the would-be invaders. These broadcasts of course were presented in flawless German. The British announcer stated the purpose of these broadcasts like this:

"â€|..and so it will be best if you learn a few useful phrases in English before visiting us. For your first lesson, we take â€^DIE KANAUEBERFAHRT'. The channel crossing."

"Now, just repeat after me: â€~DAS BOOT SINKT.' The boat is sinking. The boat is sinking"

"DAS WASSER IST KALT. The water is cold. SER KALT. Very cold"

"Now I will give you a verb that should be very useful. Again, please repeat after me. ICH BRENNE. I am burning. Du Brennst. You are burning. ER BRENNT. He is burning. WIR BRENNEN. We burn. IHR BRENNT. You are burning. SIR BRENNEN. They are burning."

This was rather crude material: but it proved effective. The phrases about burning in the English Channel seemed to confirm the intensive rumors already being spread by British agents on the continent that the British had perfected an apparatus with which they were going to set fires in the Channel and on the English beaches whenever Hitler launched his invasion. Although not true, the rumors were so well planned and cleverly spread that to this day, many Germans believe them. Documents found after the war confirmed that the German High Command believed that the British had a workable plan to set fire to the English Channel.

Cover and deception operations are complex and intricate affairs, invariably involving many talents, techniques and resources. Perhaps the most ambitious and spectacular cover and deception operation of modern times was the effort of the Allies to convince the German high command that the upcoming Allied invasion of Europe would occur across the beaches near the Pas de Calais, rather than the narrow sand strips and cliffs of Normandy nearly 100 hundred miles away.

Through imaginative employment of psychological operations the Allies created the fictitious "Army Group Patton," which was poised to strike across the English Channel at the Germans 15th Panzer Army defending the Pas de Calais. This ruse convinced the German strategists and planners that the Allied assault would be spearheaded at the Pas de Calais by an army under the command of Lieutenant General George S. Patton, whom many considered our best combat command. As a result, the heaviest concentration of German combat power in France was positioned at the Pas de Calais, waiting for Patton.

Even after the Allied invasion came at Normandy, Hitler would not allow for the deployment of the 15th Panzer Army from the Pas de Calais. Hitler was still convinced that the Normandy invasion was only a prelude to the real invasion. The 15th Panzer Army waited in vain at the Pas de Calais for nearly seven weeks for Army Group Patton, an invasion that was never to come. General of the Army Omar Bradley later referred to this operation as "the biggest hoax of the war". As for the German Army,

they never fully recovered from the reversals set in motion by their delay in releasing the 15th Panzer Army.

The next example concerns the fourth objective of psychological operations, that is, its use to promote cooperation, unity and morale within friendly units and people as well as within resistance forces behind enemy lines.

During World War II, the very survival of the Soviet Union was due in large part to Stalin;s ability to appeal to and mobilize the emotional patriotism of the Russian people. With his regime reeling under the blows of the German blitz in 1941, Stalin sensed that the ideological abstractions and Communist platitudes, which the Party had driven into the minds of its captive domestic audience since its take over in 1918, were relatively barren and did not have the emotional and spiritual impact necessary to fortify the Russian people for their struggle against Hitler's armies. Therefore, in one of the most dramatic policy turn-abouts in modern history, Stalin systematically set about identifying his Communist regime with "Holy Russia" (and "Mother Russia") its ancient heritage and its accompanying symbolism.

The two Russian institutions with the deepest roots in the past, the Army and the Church, were cultivated by Stalin's propagandists as never before in Soviet history. The historic accomplishments of Russian armies were glorified. The church hierarchy and class distinctions were returned to pre-revolution standards. Even the official newspaper, "PRAVDA," dropped its Marxist motto, "WORKERS OF THE WORLD, UNITE," and substituted the openly nationalistic slogan, "DEATH TO THE GERMAN INVADER." The ensuing struggle became and is still officially known in Soviet history as "The Great Patriotic War".

Thus we see how even Josef Stalin, one of the most hard-headed dictators of the 20th Century, realized that his conventional military weapons alone, were not enough to meet the challenge of the German armies. In retrospect, we can see that his choice of utilizing psychological operations to augment his conventional military forces, would prove to play a major role in maintaining the survival of his communist regime for so many years.

Korea

Having learned the effectiveness of radio broadcasts and leaflets during World War II, the U.S. Army Far East Command's small Special Projects Branch of the Headquarters G-2 (Intelligence) Division, began radio broadcasts and leaflet drops over the Republic of South Korea immediately after North Korea's invasion across the 38th Parallel in June 1950. Later during the fall of that year, the 1st Loudspeaker and Leaflet Company arrived in South Korea. This unit would serve as the 8th Army's tactical psychological warfare unit to the end of the war in 1952.

The 1st Loudspeaker and Leaflet Company used both vehicle and aircraft mounted loudspeakers to get their verbal messages across. However, as in previous U.S. wars, leaflets were still the major medium. Korean War leaflets themes center around the "happy POW." "good soldier-bad leaders," "surrender and you will be well-treated," "we can crush you," and nostalgia for home, family and women.

Vietnam

Psychological Operations were used by both sides. Many G.I.'s may remember the

notorious "Hanoi Hannah", who like "Tokyo Rose" of WW II broadcasted a daily radio program where she played music, coupled with the North's view of the news and messages of discouragement to our troops.

The Americans countered with their own radio broadcasts, and leaflet programs.

In Vietnam, the United States conducted air attacks against military and military-related strategic targets partly for psychological effect. The principal psychological objective of these attacks was to persuade enemy leaders to negotiate an early end to the conflicts on terms acceptable to the United States.

These air attacks failed to deter the communists from protracting the fighting for over eight years in Vietnam. In addition to the humanitarian and other constraints the United States imposed on its air operations, various conditions and attitudes in the enemy camp diluted the coercive effects of the U.S. strategic attacks. These included the enemy government's:

access to support and sanctuary from external powers, which allowed the enemy to continue fighting even when its indigenous war-related production facilities had been destroyed.

strong commitment to the objectives or cause that gave rise to the conflict with the United States.

readiness to absorb enormous human and materiel losses.

ability to maintain domestic support for the war effort and/or sufficient internal security to suppress any potential opposition.

perception that the likely benefits from continued conflict would exceed the costs resulting from the U.S. bombing.

After having already made what it considered to be its maximum feasible concessions in the Vietnam peace talks, the United States resorted to escalation or threatened escalation to bring the negotiations to closure.

Severe U.S. escalation or threatened escalation was required to extract comparatively modest concessions from both enemies. In Vietnam, Washington had to employ massive B-52 and fighter-bomber strikes on Hanoi and Haiphong to force the communists to complete a peace agreement, the key provisions of which they had already accepted.

The communists agreed to terms only after their military forces on the battlefield had been stalemated. Prior to the settlements, the communist forces in Vietnam had mounted major offensives, the defeat of which left them no prospects for immediate further military gains.

Operation Just Cause - Panama

At H-Hour, 1-508th Abn had the mission of securing Ft. Amador, an installation shared by the U.S. and Panama Defense Force (PDF). Because of the need for OPSEC, American dependents could not be evacuated in advance of the attack. This complication, and the requirement to minimize enemy casualties and physical damage, made PSYOP loudspeaker teams, from the 1st Bn, 4th PSYOP Gp, a key asset. The battalion sealed off the PDF portion of Ft. Amador and ensured that all noncombatants were safe. After daylight, the task force set about systematically securing the area. When initial appeals failed to persuade the PDF to surrender, the commander modified the broadcasts. The holdouts were warned that resistance was hopeless in the face of

overwhelming firepower and a series of demonstrations took place, escalating from small arms to 105mm howitzer rounds. Subsequent broadcasts convinced the PDF to give up. The entire process allowed Ft. Amador to be secured with few casualties and minimal damage.

The Gulf War

The Gulf War brought a whole new meaning to the use of multimedia in psychological operations. Radio and TV broadcasts, leaflets, and loudspeakers used the themes of Arab brotherhood, allied air power, and Iraqi isolation to induce large numbers of enemy soldiers to desert. One of the most effective tactics involved the dropping of leaflets on a particular unit, informing it that it would be bombed within twenty-four hours and had to surrender to avoid destruction. Over a seven-week period, 29 million leaflets of more than 100 different leaflets were disseminated, reaching approximately 98% of the 300,000 troops. Click here for some examples of Gulf War leaflets.

The 4th PSYOP Group began broadcasting the "VOICE OF THE GULF" radio network on 19 January 1991. It operated continuously through 1 April 1991 with more than 210 hours of live broadcasting and 330 hours of prerecorded programs. A total of 2072 news items were aired along with 189 PSYOP messages. The VOICE OF THE GULF network consisted of a 50 KW AM transmitter located at Abu Ali, Saudi Arabia broadcasting on AM 1134; a 10KW AM transmitter located at Qaisumah, Saudi Arabia broadcasting on AM 1179; a 1KW FM transmitter located at Qaisumah, Saudi Arabia broadcasting on FM 87.5 and two Volant Solo EC-130 aircraft of the 193rd Special Operations Group broadcasting on AM 690 and FM 88.5 and 87.9.

Of course like some of the other big wars, Iraq chose to use a woman, "Baghdad Betty", to conduct propaganda broadcasts to deter and disillusion their enemy. Unfortunately for Iraq, they forgot that a truly effective psychological warfare program must have the input of highly-qualified clinical psychologists "who specialize in the unconscious dynamics of human behavior and motivation" and who are knowledgeable about the "values and customs of different cultures." Such expertise is essential to the "selection of a culturally appropriate and effectively persuasive concept and value-based theme" that is the heart of any PSYOP. In one of her first broadcast Baghdad Betty warned the American soldiers listening that while they were in the desert of Saudi Arabia, their wives and girlfriends were sleeping with Tom Cruise, Tom Selleck and Bart Simpson. Now it was ridiculous enough to infer that our wives and girlfriends would be seduced by two movie stars but by their failure to do thorough research on the American culture, Betty lost any chance of credibility by telling our servicemen that a cartoon character was seducing our women back home.

During Desert Storm the 4th PSYOP Group fielded 71 Tactical loudspeaker teams. These teams provided support to USARCENT (both XVIII Airborne Corps and VII Corps), USMARCENT and USSOCCENT. Loudspeaker teams broadcast surrender appeals, harassment and deception tapes. Most loudspeaker teams had Saudi Arabian, Egyptian or Kuwaiti linguists attached to execute live broadcasts as the situation dictated. Loudspeaker teams were also innovatively employed for prisoner control at the EPW camps with broadcasts designed to accomplish prisoner pacification and underscore Military Police authority.

One of the best examples of the successful use of loudspeakers occurred during the Gulf War. The allied coalition effectively isolated, both physically and psychologically, a large element of Iraqi forces on Faylaka Island. Rather then reduce the island by direct assault, a tactical PSYOP team from the 9th PSYOP Battalion, aboard a UH-1N

helicopter, flew aerial loudspeaker missions around the island with cobra gunships providing escort. The message told the adversary below to surrender the next day in formation at the radio tower. The next day 1,405 Iraqis, including a general officer, waited in formation at the radio tower to surrender to the Marine forces without a single shot having been fired.

How successful was the US PSYOP campaign in Desert Storm? The International Red Cross reported that nearly 87,000 Iraqi soldiers turned themselves over to coalition forces, most of them clutching the leaflets or hiding them in their clothing. All incidents of surrender were bloodless. Perhaps the best testimony to the effectiveness of PSYOP was given by an Iraqi General when he stated that:

"PSYOP...was a great threat to troop morale, second only to the coalition bombing campaign."

Thus, psychological operations are coming of age. We saw from historical examples, how Tactical, Strategic and Consolidation PSYOP can cover the short-range, long-range and recuperative phases of warfare, to reduce enemy morale and combat effectiveness; to promote dissension within and defections from enemy ranks; to support cover and deception operations; and to promote unity, cooperation and morale within our own military and those of our allies, and to provide meaningful domestic assistance to less fortunate groups and communities.

Why then, you may ask, has the value of psychological operations taken so long to receive general recognition, and why is it full potential yet to be realized?

Part of the answer to this question was covered earlier in our presentation, when it was discussed that although psychological operations has been utilized by various military leaders over the centuries, it has only been recently with the major advances in behavioral sciences and mass communications that PSYOP has come into its own as an effective weapon system of great potential.

Another part of the answer to this question lies in the attitude of people towards psychological operations. To some, it produces images of government controlled communications/mass media, telling the people only what the government wants them to hear. To others, it raises the horrid specter of Joseph Goebbels, Hitler'S Propaganda Minister, practicing the technique of the "big lie" which has incorrectly become synonymous with "propaganda". Still to others, the mere mention of "psychological" operations or warfare invokes visions of "mind control" through some mysterious means of brainwashing.

It should be clear that modern psychological operations, or PSYOP, is none of those things. On the contrary PSYOP is not unlike the public advertising that we are all exposed to wherever we go, every day, through all kinds of mass media. However the negative connotation that some people attach to the word psychological" prevents many people from recognizing the simple truth. Everyone knows that if you do not have a good product to sell, people will not continue buying it, no matter how much you advertise. The same applies to the points of view advertised through the use of psychological operations. Thus we have no reason to fear PSYOP, but we do have ample reason to respect it for what it can do.

By the application of sound PSYOP techniques, through face-to-face communication and mass media communications, we have demonstrated, time and time again, that we

can appeal to the intelligence, reason, and emotions of our target audience to get them to think and act as we desire. If these people are shooting at us, we can persuade them to lay down their arms. If they fear us, we can convince them that they have nothing to fear. If they are belligerent and uncooperative, we can show them the value of unity and cooperation. Lastly and most important, the utilization of PSYOP can prevent needless bloodshed, destruction and misery. That is why we say, with conviction, that psychological operations, or PSYOP, is truly a humane weapon.

Today, Psychological Operations are a vital part of the broad range of U.S. political, military, economic and ideological activities used by the U.S. government to secure national objectives. The mission of providing Psychological Operations for the U.S. Military today rests with the U.S. Army's Civil Affairs and Psychological Operations Command at Fort Bragg, North Carolina.

FRATELLI D'ITALIA BY BROTHER ARTURO REGHINI

Posted on Wednesday, November 29, 2006 at 09:26PM by

Registered Commenter

M | Comment

1 Comment

manifesto4.jpg

"Nel 1914 il Fr.'. Arturo Reghini di fronte all'invadenza del partito clericonazionalista (laici e preti strettamente alleati) scrisse Imperialismo Pagano invitando gli
italiani a riflettere. Concluse così il suo scritto: "Nazionalismo e cattolicismo
sono termini antitetici persino etimologicamente! Storicamente ed intrinsecamente il
nazionalismo cattolico Ã" una assurditÃ! Noi esortiamo gli italiani sinceri a non volersi
prestare al giuoco della Chiesa Romana; ed a costituire un partito imperialista laico,
pagano, ghibellino che si inspiri unicamente alla tradizione italica di Virgilio, di Dante,
di Campanella, di Mazzini―.

Se oggi gli Italiani vogliono ritrovare la loro anima rinascimentale e romana, devono riscoprire un'unità politica vera, non quella ingannevole proposta dal potere. Devono costruire un rapporto col mondo orientale ed ebraico diverso da quello perseguito dalle potenze occidentali che sono l'espressione del fondamentalismo cristiano in guerra con quello islamico per il controllo delle fonti energetiche. Lâ €™Italia Ã" l'unica potenza europea dalla quale dipende il destino di tutte le altre Nazioni mediterranee e quindi deve avere il coraggio di fare scelte coraggiose, di ricominciare a fare la storia, perché dalla nostra debolezza nasce l'arroganza e lâ €™arbitrio degli altri i quali anche se meno dotati di noi in termini civili e umani pur di sopravvivere e di continuare a regnare non ci penseranno due volte a buttare nella spazzatura i valori veri della giustizia e dell'umanesimo latino, esercitando contro di noi la violenza più bruta e distruggendo quel poco che ancora resta della nostra intelligenza e della nostra cultura."

"Arturo Reghini in un suo articolo intitolato "Il patriottismo della massoneria italiana― apparso sulla rivista Atanòr nel 1924, per rispondere ai velenosi attacchi dei gesuiti contro la massoneria accusata di tenere le fila del movimento

internazionalista ai danni dell'Italia, dimostrò con dati di fatto che, a differenza di alcuni ordini religiosi, la massoneria italiana dava garanzie di italianità e di fedeltà agli ideali risorgimentali, senza venir meno ai suoi fondamenti iniziatici.(vedasi: Roberto Sestito, Storia del Rito Filosofico Italiano, FirenzeLibri 2003)."

ARTURO REGHINI (GRUPPO DI UR/RITO FILOSOFICO)

GOD BLESS?

Posted on Sunday, December 3, 2006 at 06:21PM by Registered Commenter XM

Comments 6 Comments

royalgen.gif

God Bless you Woken Sheep (in the photo the usual suspects)

Posted on Wednesday, November 1, 2006 at 11:51PM by Registered Commenter

Your Name Here | Comment 2 Comment

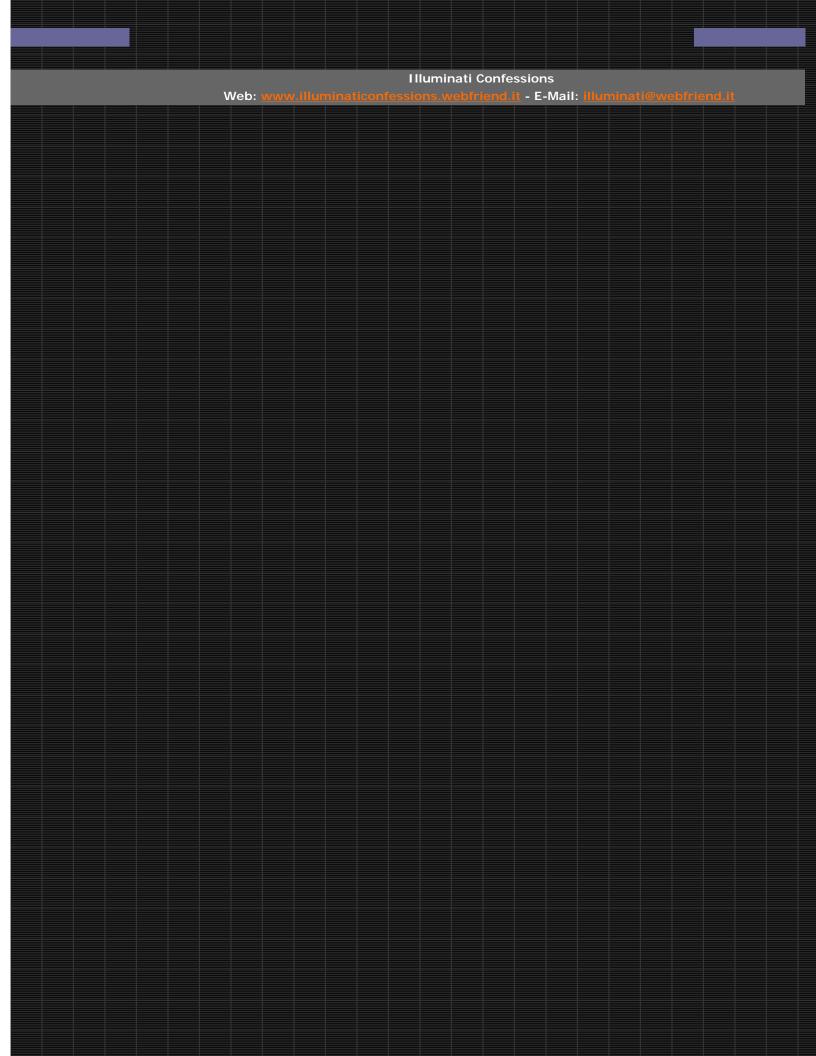
bishops.jpg

i just want to say thank you for everything youre helping to expose. youre doing a fantastic job leo. dont listen to the haters out here. youre helping me to finally draw alot of conclusions to the lines ive had already in place. keep up the good work and may god bless you and keep you safe as he has done for me.

ive had my own experience with the oto when i was younger and your words ring true. ive written about it before in the old forum . and i will be again writting an article on it soon to help take some of the heat off of you. so just hang in there, the truth is boyant and it will rise to the surface.

i recieved some tattoos in my ordeal with the oto. i was wondering if you could shed some light on the imagery. ive recently been told i pretty much have a incantation from the egyptian book of the dead on my back. I know the evil of these groups i have seen them kill with sigils from afar. i am aware of the work they do for satan. i think thats why its not as hard for me to grasp what youre saying. i just want to say that if you put this letter on your site like you did my last one, please remove the url's to the tattoos as they were given to me by the order and i dont need them tracking me down, or making sigils for myself or my family. thank you leo and god bless you.

WOKEN SHEEP





Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



<u>Homepage</u> ☐ <u>Articles</u> ☐ <u>Friends' sites</u> ☐ <u>Who is</u> ☐ <u>Contact</u> ☐ <u>Guestbook</u> <u>Gossip Lounge</u>

ARTICLES 156-165

I HATE THE BILLIONAIRE SS MAFIA AND YOU?

Posted on Friday, December 1, 2006 at 06:16PM by Registered Commenter X M

Comments 2 Comments

Rockefeller-David2.gif

Dear Bro Phil,

sorry for the late answer but as you might know I was busy in Turkey for a week and when I came back home I was full of work so just let me confirm you that all the families you have mentioned, I repeat all are involved with the Vatican-Jerusalem illuminati Jesuit NWO conspiracy. This is very important for me to specify as there will be no Vatican Jesuit Knights of Malta elite without the economic support of the Zionist Jerusalem-New York Mafia.

Thats why the most prominent families from the European aristocracy who slowly sold out Europe to the Vatican Satan and the Zionist elite starting from the 17th century ended up getting married with eachother and moving to the American colonies so to keep their status forever and create a new Vatican-Jerusalem Supreme Mafia in the United States that could rule the world in despotism and eventualy create a New World Order under Rome and Jerusalem (Christianity and Judaism). This was done from the begining at the expense of the aristocratic families who opposed the Vatican or the Zionist plot and money offers, these families were eventualy destined to poverty or simply extintion in the following centuries. At the begining of last century the situation got so bad for some of the aristocratic bloodlines who didnt follow the illuminati Orders that many of them started to marry rich American illuminati in a last attempt to preserve their castles and their status at home in the old continent, but also to get involved with those 13th bloodlines that realy started at that point to rule the scene from the United States. T

And to destroy or submit any opponents of the illuminati plan left in the aristocracy (if their were any) they deliberately created communism, fascism and Nazism to give them the final blow. Some of the Russian aristocrats who actualy were amongst the few in Europe opposing this plot were eliminated or sent to exile in places were the illuminati had full control over them like atheist France home of the Grand Orient.

In regards to Diana she was killed because she was with a guy like Dodi that I will not

define as a proper muslim but as a infedel doing cocaine, dealing weapons and going with prostitutes only two weeks before his death he basicly deserved to die if you know what I mean especially after making Diana pregnant (did he think he was fucking a babylonian hore???), well I gave my positive opinion at the time to the Brethern in open Lodge later on for this execution in Paris in full illuminati style.

I was not involved directely thanks God but I know that the Templar Priory of Sion of Gino Sandri (secretary of Plantard Sinclair living in Paris) was involved and the head of the Secret police in Nice Bro.Marcel Chirlou was also.

And I tell you more dear Phil there is a connection here with the murder of Princess Grace (ordered by the Vatican) was actualy carried out by the corrupt Templars/Secret police forces of the time in Nice (evidence of Tempar infiltration and manipulation in Nice at that time gave even birth to a big scandal later well documented on the french press of the early 80's) , Templars secretely controlled by illuminati Freemason Grand Masters like Jean Pierre Giudicelli , known for his links with the P2 and the Jesuits trough Massimo Introvigne were in charge of operations in that area . Helping the French intelligence in this delicate assasination the Canadian intelligence because of the Order of the Solar Temple experiment that unfortunately involved Princess Grace.

Michael Jackson in Dubai at the moment trying to save his soul after his perverse years in the illuminati phedophile trap.

Jean Pierre Giudicelli de Bresac de la Bachelerie?

Posted on Friday, October 6, 2006 at 05:17PM by

Registered Commenter $_{
m X}$

Comments Post a Commen

Picture 174.jpg 21 Apr 2005 22:10:52 +0200 (ora legale Europa occidentale)

From: "Vittorio Vanni"

To: Leo Young

Subject: Rif: Jean Pierre Giudicelli de Bresac de la Bachelerie???

Caro Leo,

ti rispondo intanto su quanto riguarda Jean Pierre.

L'ho conosciuto a Nizza qualche anno fa, in occasione di un'investitura templare. (appartiene, come me, all'Ordine di Pinto de Souza). Il predicato Bressac de la Bachelerie l'ha acquisito per eredit \tilde{A} , in quanto si \tilde{A} " fatto adottare da un vecchio coglione di tal nome.

A quel tempo era preside di un'Accademia Miryamica ed appartenente al Grande Oriente Osirideo Egizio.

Era inoltre membro del Misraim e Memphis (filiazione Caracciolo) e si dichiarava in possesso degli Arcana Arcanorum (ma ce l'hanno tutti). Negli anni '70 ha avuto dei guai giudiziari per inflitrazioni templari nella polizia di Nizza e trame varie.

Per quanto riguarda l'Ordine di Thebes ti invier \tilde{A}^2 uno scritto di Introvigne che risponde (quasi) a verit \tilde{A} .

Ho saputo che J.P.Ã" uscito in questi giorni di galera, in quanto ha scontato qualche mese per molestie sessuali alla figlia minorenne di una sua "servante" islamica.

A me \tilde{A} " simpatico, ma da un punto di vista storiografico sugli Ordini, non credo sia affidabile.

Personalmente ti proporrei piuttosto di implicare il "Misraim e Memphis" nei contatti

con il nuovo gruppo massonico inglese, piuttosto che con che il Priorato, dato che questo non ha niente di Massonico.

Ma sul M.M.potrei metterti in contatto direttamente con Caracciolo, che Ã" il Gran Maestro mondiale di tale Ordine, e che Ã" una persona totalmente affidabile.

Per quanto riguarda il Sandri, se accetti il consiglio, stanne alla larga, e se proprio lo devi incontrare poni le terga al muro e fai i debiti scongiuri.

Stanotte "raffinerò" il Codice. Ho delle buone traccie, ma devo inserirci altro materiale, soprattutto sulla parte avuta nelle radici del tormentone da membri dell'Ordine Martinista.

Devo inoltre aggiungerci altre materiale e tradurre le lettere di quel bel tomo di Plantard a Petain ed a De Gaulle. Quando avr \tilde{A}^2 finito t'invier \tilde{A}^2 il testo completo.

Non ho niente contro il Cocchi ne contro nessun gruppo, a meno che non siano persone e contesti che possano sputtanare la Massoneria.

Andreotti diceva che a sospettare si fa peccato, ma si indovina quasi sempre. Già che sei stato cristiano, ricorda le parole evangeliche: "siate semplici come le colombe ma astuti come i serpenti." Giocare Ã" bello solo quando si vince ed il segreto per vincere Ã" di imporre le nostre regole.

Ciao, orderplay.

Salute e fraternit \tilde{A} , da parte dell'anglo-becero.

Vittorio Vanni

KLAUS AND THE NAZI JESUIT ILLUMINATI CAMP TRAP ARRIVE IN VIRGINIA...

Posted on Thursday, November 16, 2006 at 02:28PM by

Registered Commenter

ΧM

Comments Post a C

Post a Commen

THE_CAMP gif Picture16.jpg

Picture above our dear illuminati Brother Klaus Shmidt from Baveria on the left and on the right side of the picture the Grand Master of the italian Grande Oriente Federale MW.Bro.Pasquale Cerofolini connected to the P2 and the Vatican Jesuits, in the middle two puppets of this new US show , the so called Regular Grand Lodge of Virginia.

Biography

Mr. Klaus Schmidt, a Senior Police Officer from the Bavarian State Police with more than 40 years of service, is a veteran of all EU Police Missions in Albania. He was born in 1945 and is a native of Fuerth/Baveria where he joined the Police after serving his time in the military.

Mr. Schmidt is a graduate of the Senior Command Course in Germany, the FBI National Academy, the FBI Executives training at Quantico, Virginia and at the University of Princeton, the DEA Commander training and the West Point Leadership and Command training. He studied from 1985 to 1990 Political Science and Sociology at the University of Wuerzburg and was granted a scholarship for the University of Southern California where he graduated the Delinquency Control Institute. He is a Graduate of the Senior Executive Class on Counterterrorism at the College for Security Studies in Germany.

Mr. Schmidt held several senior positions within the Bavarian State Police, the German Senior Command College, the European Drugs Unit and at Europol. He served as Commander of the MAPE Mission, Head of Operations with the ECPA-A Mission and Deputy Head of Mission with PAMECA (2002-2004).

His service in the Police includes several years in the Bomb Squad of the Bavarian State Police, where he also received training as a diver for underwater demolition.

Mr. Schmidt worked during this period of time as instructor for Special Forces in Bavaria, on federal level and abroad. His main professional experience lies within combating Serious and Organised Crime.

Mr. Schmidt received several decorations for his service including the West Point Leadership Award.

As Head of the Mission he represents the project on high level towards the Albanian authorities, the European Commission, the EU Member States and the International Consortium of Donors. He orchestrates and monitors PAMECA's activities and evaluates the quality of reports and analysis.

According to a decision of the Government of the Republic of Albania dated 23 June 2005, Mr. Schmidt was appointed as Professor for International Strategic Management for his role of implementing a new national command, leadership and management system for the ASP.

For more info investigate:

http://www.regulargrandlodgevirginia.com/

LATEST ILLUMINATI NEWS FROM FLORENCE

Posted on Thursday, November 16, 2006 at 01:52PM by

egistered Commenter

XМ

Comments Post a Comn

WARNING: The 7th,the 8th and the 9th of December in Florence (Italy) Gran European gathering of the Jesuit/Opus Dei masonic illuminati's connected to the French Grande Loge Traditionnelle et Symbolique Opéra (GLTSO).

GLTSO.gif

LEO ZAGAMI THE TURTLE TRAINER

Posted on Sunday, December 3, 2006 at 08:23PM by Registered Commenter X M

Comments 2 Comments

NOW KHALED SAIFULLAH KHAN

Reader Comments (2)

can you please explain what is it with this turtle trainer????

December 3, 2006 Unregistered Commenter

Well its about the way humans psyche works in the metaphisics compared to the much faster way they act in the physical realm.

Its about human turtles...

Working together with Ege University (Turkey) professor Ertan Taskavak, Matthew Bettelheim recently published the results of their investigation into the identify of the tortoise species depicted in Ottoman artist Osman Hamdi Bey's popular 1906 painting, "The Tortoise Trainer" [Kaplumbaga Terbiyecisi], in the International Society for the History and Bibliography of Herpetology's academic journal Bibliotheca Herpetologica (Volume 6, Number 2). Often referred to mistakenly as "The Turtle Trainer," this is perhaps one of Osman Hamdi's best known works and has earned him no little fame. In December of 2004, "The Tortoise Trainer" was auctioned off to the Suna-Inan Kirac Foundation's Pera Museum in Turkey for 5 trillion Turkish lira (\$3.5 million), setting a record for the highest price paid for a Turkish painting... So you can also make alot of money with a Turtle trainer...

December 3, 2006 Unregistered Commenter

MANUALS OF THE BLACK NOBILITY VOL 1

Posted on Tuesday, November 28, 2006 at 05:57PM by

MANUALS OF THE BLACK NOBILITY VOL 1 By Leo Lyon Zagami

(in the photo Leo when he was still a Knight of Malta, a puppet of the Vatican)

"The Book of the Sacred Magic of Abramelin the Mage" a favorite classic by the illuminati elite who rules the Knights of Malta

No Black, white or Red Magic without Jinns or Angels Im afraid. But there are good Jinns, the believers, the ones who follow the pure techings of Prophet Mohammed (PBUH) who mind their own business and respect humans and the rules of God, and others instead the followers of the great Jinn Satan, who will always

try to trick from time to time the weak humans but never the spiritualy advanced. Thats because they know they will fail with the true adepts of the Art.

They form comunities just like humans with Kings of the Jinn, Jinns soldiers and the whole show, but no democracy is allowed in Jinn dimension, as democracy is just an illusion built by mankind that we dont find in the Metaphisical Kingdom or in the animal Kingdom.

In The Book of the Sacred Magic of Abramelin the Mage, you can discover the name of all these diabolical entities and come in contact with them or if you are a true illuminati you can finally at the end of this Ordeal have contact with the Angels , needless to say its very very dangerous to try , and you will be a fool to even try it once if you dont want to end up in hell, or more likely in a mental asylum surrounded by evil illuminati waiting for your psicotic soul. So the ones who end the ritual successfully to my knowledge are none within the illuminati circles because they all end up being possessed like the Black Nobility of Venice and their evil illuminati Lodges of Martinism and the likes.

"A.Crowley tried the Sacred Magic of Abramelin (obviously 666 had to do it!) and got completely possessed by one of the bigest Jinn Lucifer. This after getting a copy of this rare book (at the time) from Samuel Liddell (or Liddel) "MacGregor" Mathers, born as Samuel Liddell (January, 1854 â€" November, 1918), a famous magician and Mentor of A.Crowley in the Golden Dawn, Brother Samuel was one of the most influential figures in modern Occultism. He is primarily known as one of the founders of the Hermetic Order of the Golden Dawn, a ceremonial magic order whose offshoots still exist today in the dark world of the Nazi illuminati. Is translations of such books as The Book of the Sacred Magic of Abramelin the Mage, The Kabbalah Unveiled, The Key of Solomon The King and The Lesser Key of Solomon were responsible for making what had been obscure and inaccessible material widely available to the non-academic English speaking world and their illuminati slaves."

The Golden Dawn had been created by the Metropolitan College of the Societas Rosicruciana in Anglia in London, a Rosicrucian College of illuminati Freemasons from the United Grand Lodge of England.

THE BOOK

OF THE

SACRED MAGIC

OF ABRAMELIN THE MAGE,

AS DELIVERED BY ABRAHAM THE JEW UNTO HIS SON LAMECH, A.D. 1458.

Translated from the Original Hebrew into the French, and now rendered from the latter language into English. From a unique and valuable MS. in the "BibliothÃ" que de l'Arsenal" at Paris.

BY

S. L. MAC GREGOR MATHERS,

Author of "The Kabbalah Unveiled," "The Key of Solomon," "The Tarot," etc.

Published John M. Watkins, London

[1900]

TABLE OF CONTENTS OF THE INTRODUCTION,

By S. L. MAC GREGOR MATHERS.

Notice of the "BibliothA"que de l'Arsenal" at Paris.--The Manuscript of the present work known to Bulwer Lytton and A‰liphas LA©vi.--Similarity between Mejnour's style of instruction of Glyndon in "Zanoni" and that employed by Abra-Melin to Abraham the Jew.--Critical description of the present Manuscript; its style; examples; apparent date.--Abraham the Jew, his era, and occult contemporaries.--His faith and travels.--Abra-Melin.--Place of residence, and family of Abraham the Jew.--Value of this Book to Occult students.--Notable persons with whom Abraham was brought in contact, and for or against whom he worked Magic.--His warnings against the error of changing one's religion, whether Jew, Turk, Christian, or Pagan.--The absolute necessity of unshaken faith in order to produce a Magical effect.--The Author comparatively broad in his views, though unjust to women.--Good advice in other matters given by him.--His counsel of a retired life not borne out by his own history.--White and Black Magic.--Apparent basal definitions of this particular system of Sacred Magic.--Its advantages, especially as regards Abraham's comments on other Professors of Magic he had met.--The employment of a Child-Clairvoyant, necessary or not.--Abraham's intolerance of other Magical systems.--Basis of his system in the Qabalah.--Example of Magical Square of Letters from Third Book, compared with a Pentacle in "Key of Solomon".--General character of these.--Practical Qabalah

.--Definitions of the nature of Angels, Elemental Spirits, and Devils, with their differences.--Behaviour toward these, as advocated by Abraham.--Meaning of the word Demon, as distinct from Devil.--Magic in the "Arabian Nights," compared with recipes in Third Book of this work.--Faust and the effects he is said to have produced.--Magic and the Qabalah derived from Egypt; difference between Egyptian and Chaldean Magic.--Value of a Sacred language and one's mother tongue compared.--Pentacles and Symbols-Evocation by the Magic Circle and Licence to Depart-Abraham's Remarks on Astrology.--Notes to this work.--This Introduction written for Occultists only.

page xv

Appendix A:--Table of Hebrew Letters and English Equivalents

page xli

B:--Cagliostro's use of a Child-Clairvoyant

page xlii

C:--Examples of other forms of Angelic Evocation

page xliii

ACTUAL TEXT:--TABLE OF CONTENTS OF CHAPTERS.

THE FIRST BOOK.

The Chapters of the First Book have no separate heading of contents given in the text; while those of the Second and Third Books have. I have therefore here placed those of the Chapters of the First Book in parentheses.

PROLOGUE.

(The First Book to be considered as introductory to the two others, which form the actual original Magic as taught by Abra-Melin)

page 3

THE FIRST CHAPTER.

(Abraham's reasons for giving this work as a legacy to his son Lamech)

page 4

THE SECOND CHAPTER.

(His Father Simon had told him somewhat of the Qabalah.--Of the Magic of Rabbin Moses of Mayence, and how greatly inferior this was to the Sacred Magic of Abra-Melin)

page 5

THE THIRD CHAPTER.

(Beginning of the Travels of Abraham the Jew.--His going to Mayence in Vormatia (the district under the rule of Worms) to study under Rabbin Moses, for four years.--He then forms a friendship with a young Bohemian Jew named Samuel.--They resolve to travel together to Constantinople, with the intention of afterwards visiting Palestine.--They begin their journey on February 13th, 1397, pass through Germany, Bohemia, Austria, Hungary, and Greece, arriving at length at Constantinople, where they stop two years, and Samuel dies.--Abraham the Jew then travels into Egypt, where he remains four years, afterwards going into the Holy Land, where he remains a twelvemonth.--He there meets a Christian student of Magic with whom he passes on into the wilds of Arabia; but finding no Adept there, Abraham thinks of returning home)

THE FOURTH CHAPTER.

(He commences his return journey, travelling by Arabia Deserta and Palestine into Egypt.--Here he lodges with an old Jew named Aaron, in a small town called Arachi, situated on the banks of the Nile.--He tells Aaron of his numerous and fruitless travels in search of some Great Adept in Magic.--Aaron informs him that in the desert, not very far from Arachi, there dwells a very learned and pious Mage called Abra-Melin; and that he will find him a guide to shew him the route thither.--Abraham visits Abra-Melin, and finds in him at length the Great and Wise Magician he has so long sought.--He remains with him and studies under him.--Abra-Melin gives him two Books on Magic

to copy, which form the basis of the Second and Third Books of this work.--Abra-Melin implies that this true Sacred Magical Science will only remain among the Jews seventy-two years longer.--At length Abraham quits Abra-Melin, and goes to Constantinople, where he is detained by illness for two months.--He returns home by ship to Trieste, and thence through Dalmatia)

page 10

THE FIFTH CHAPTER.

(Concerning the various Professors of Magical Art, whom Abraham had found in the course of his travels.--Of Rabbin Moses of Mayence.--Of James a Christian of Argentine, and a juggler of a Black Magician called Antony of Prague in Bohemia, and his fearful end.--Of the Magicians in Austria.--Of the Magicians in Greece.--Of a Magician of Ephiba, near Constantinople, who wrote certain numbers on the ground.--Of the Magicians, Simon, and Rabbin Abraham of Constantinople.--Of the Egyptian Magicians, Horay, Abimech, Alcaon, Orilach, and Abimelec.--Of the Arabian Magicians.--Abra-Melin the only truly Great

vii

[paragraph continues] Adept.--Of a Magician, Joseph of Paris, a Christian who had become converted to the Jewish faith, and whose Magic was after the nature of that of Abra-Melin.--Abraham warns Lamech of the error of renouncing the religion in which a man is brought up)

page 15

THE SIXTH CHAPTER.

(Errors in the Magic of Rabbin Moses.--The Black Magic of Antony the Bohemian of Prague.--The manner of his death.--Of the Austrian Magicians.--Of the young Sorceress of Lintz, with whom he experimented.--Of the Greek Arts of Magic.--Of the many systems of Magical working, and how that of Abra-Melin was the best; because based on the Wisdom of the Qabalah)

page 19

THE SEVENTH CHAPTER.

(Abraham prepares to perform the Operation recommended in this work.--He acquires the knowledge and vision of his Guardian Angel; and of the Symbols of Magic like those of the Third Book)

page 24

THE EIGHTH CHAPTER.

(That he practised Magic with success from 1409 to 1458.--Of the divers persons he healed.--Of the Magical aid he gave to the Emperor Sigismund of Germany; how he lent him a Familiar Spirit; and how he facilitated his marriage.--Of the aid he gave to Count Frederic by making magically an army of 2000 horsemen appear.--How he helped the Bishop of his City.--How he delivered the Count of Varvich (Warwick) from

an English prison.--How he aided the flight of Pope John XXIII. from the Council of Constance.--How he forced a person who had stolen from him, while with the Duke of Bavaria, to confess the theft and restore the money.--Of his warnings and prophecies to the Greek Emperor (Constantine PalÃ|ologos). How he performed the feat of raising a dead person to life, on two occasions, in Saxonia, and in the Marquisate of Magdeburgh.--How he obtained by Magic, both his marriage and a considerable treasure of money)

page 27

viii

THE NINTH CHAPTER.

(General Advice.--That this Art is founded on the Holy Qabalah.--That all the Signs written in the Third Book are written with the Letters of the Fourth Hierarchy; but that the mysterious words are taken from Hebrew, Latin, Greek, Chaldee, Persian, and Arabic)

page 35

THE TENTH CHAPTER.

(Warning advice against the deceits of the Devil and the Evil Spirits)

page 38

THE ELEVENTH CHAPTER

(General Advice)

page 40

THE TWELFTH CHAPTER.

(Additional advice regarding the communication with the Guardian Angel; and of the use of a Child as Clairvoyant in the Invocation)

page 43

THE SECOND BOOK.

PROLOGUE.

(Concerning the Sacred Magic)

page 49

THE FIRST CHAPTER.

How many, and what, are the classes of Veritable Magic

THE SECOND CHAPTER.
What we ought to take into consideration before the undertaking of this Operation
page 52
THE THIRD CHAPTER.
Of the Age and Quality of the person who wisheth to undertake this Operation
page 55
THE FOURTH CHAPTER.
That most Books on Magic be false and vain
page 56
ix
THE FIFTH CHAPTER.
That in this Operation it is necessary to make election neither of time, day, nor hour
page 59
THE SIXTH CHAPTER.
Concerning the Planetary Hours, and other Errors of the Astrologers
page 60
THE SEVENTH CHAPTER.
Regarding what it is necessary to accomplish during the first two Moons of the beginning of this Veritable and Sacred Magic
page 64
THE EIGHTH CHAPTER.
Concerning the two second Moons
page 69
THE NINTH CHAPTER.

Concerning the two last Moons which must be thus commenced

page 70
THE TENTH CHAPTER.
Concerning what things a Man may learn and study during these two Moons
page 72
THE ELEVENTH CHAPTER
Concerning the Selection of the Place
page 74
THE TWELFTH CHAPTER.
How one should keep oneself in order to carry out this Operation well
page 77
THE THIRTEENTH CHAPTER.
Concerning the Convocation of the Good Spirits
page 81
THE FOURTEENTH CHAPTER.
Concerning the Convocation of the Spirits
page 86
THE FIFTEENTH CHAPTER.
Concerning what you should demand of the Spirits, who are divided
x
into three different Troops, and convoked on three separate days
page 92
THE SIXTEENTH CHAPTER.
Concerning the sending them away
page 97
THE SEVENTEENTH CHAPTER.
What we should answer unto the interrogations of the Spirits, and how we should resist

their demands page 98 THE EIGHTEENTH CHAPTER. How he who intendeth to operate ought to conduct himself with regard to the Spirits page 101 THE NINETEENTH CHAPTER. Description of the Names of the Spirits upon whom we may call to obtain that which we desire page 104 THE TWENTIETH CHAPTER. In what manner we ought to carry out the Operations page 123 THE THIRD BOOK. PROLOGUE. (Brief Advice) page 163 THE FIRST CHAPTER. How to know all kinds of things Past and Future, which be not however directly opposed to God, and against His Holy Will page 165 THE SECOND CHAPTER. How to acquire information, and be enlightened concerning every kind of proposition, and all doubtful sciences page 172 THE THIRD CHAPTER. How to cause any Spirit to appear, and take various forms, as of man, of animal, of bird, etc. page 174

THE FOURTH CHAPTER.

To procure divers Visions

page 175

THE FIFTH CHAPTER.

How one may retain the Familiar Spirits bound or free, in whatsoever form

page 178

THE SIXTH CHAPTER.

How to make manifest mines, and push on all manner of work connected therewith

page 182

THE SEVENTH CHAPTER.

To cause a Spirit to perform all manner of Chemical work and Operations with facility and promptitude, especially as regards Metals

page 184

THE EIGHTH CHAPTER.

To excite Tempests

page 186

THE NINTH CHAPTER.

To transform Animals into Men, and Men into Animals. (Also to transform Animals into Stones)

page 187

THE TENTH CHAPTER.

To prevent all operations of Necromancy and Magic from producing any effect; except the Operations of the Qabalah, and of this Sacred Magic

page 190

THE ELEVENTH CHAPTER.

To cause to be brought to one any kind of book, and whether lost or stolen

page 192 THE TWELFTH CHAPTER. To know Secrets, and especially those of any person page 194 THE THIRTEENTH CHAPTER. How to make a Corpse rise from the Dead, and perform all the Operations xii which the person would do were he living, and this during the space of seven years, through the means of the Spirit. page 196 THE FOURTEENTH CHAPTER. The Twelve Symbols for the Twelve Hours of the Day and of the Night, in order to make oneself Invisible to every person. page 198 THE FIFTEENTH CHAPTER. To cause the Spirits to bring us everything to eat and drink which we may wish, and even everything which we can think of page 201 THE SIXTEENTH CHAPTER. How to discover and take possession of all kinds of Treasure, provided that it be in no way (Magically) guarded page 203 THE SEVENTEENTH CHAPTER. How to fly in the Air and go wherever one may wish

page 209

THE EIGHTEENTH CHAPTER.

To heal divers Maladies

page 211

THE NINETEENTH CHAPTER. For all kinds of Affection and Love page 214 THE TWENTIETH CHAPTER. To excite every kind of Hatred, Enmity, Discord, Quarrels, Contests, Combats, tattles, Loss, and Damage page 220 THE TWENTY-FIRST CHAPTER. To transform oneself, and take divers shapes and forms page 223 THE TWENTY-SECOND CHAPTER. This Chapter is only for working Evil, for with the Signs herein we can cast Spells, and perform every kind of Evil Work. We should not avail ourselves hereof page 225 THE TWENTY-THIRD CHAPTER. To demolish Buildings and Castles page 227 xiii THE TWENTY-FOURTH CHAPTER. To discover Thefts page 229 THE TWENTY-FIFTH CHAPTER. To walk and operate in and under water page 231 THE TWENTY-SIXTH CHAPTER. How to open every kind of lock without a Key, and without noise page 232

THE TWENTY-SEVENTH CHAPTER.
How to cause Visions to appear
page 234
THE TWENTY-EIGHTH CHAPTER.
How to obtain as much gold and silver as one may wish, both to be able to provide for the necessaries of life, and to live in opulence
page 243
THE TWENTY-NINTH CHAPTER.
How to cause Armed Men to appear
page 245
THE THIRTIETH CHAPTER.
To make Comedies, Operas, and all kinds of Music and Dances to appear
page 246
CONCLUSION.
Remarks on these Symbols of the foregoing Chapters
page 248
The Order of the First Hierarchy
page 260
The Order of the Second Hierarchy
page 260
The Order of the Third Hierarchy
page 261
THE END.
INTRODUCTION,
BY
S. L. MAC GREGOR MATHERS.

WING perhaps to the circumstance that the indispensable "BÃ\decker" accords only a three or four line notice to the "BibliothÃ"que de l'Arsenal"; but few English or American visitors to Paris are acquainted with its name, situation, or contents, though nearly all know at least by sight the "BibliothÃ"que Nationale" and the "BibliothÃ"que Mazarin".

This "Library of the Arsenal," as it is now called, was founded as a private collection by Antoine René Voyer D'Argenson, Marquis de Paulny; and was first opened to the public on the 9th Floréal, in the fifth year of the French Republic (that is to say, on 28th April, 1797), or just a century ago. This Marquis de Paulny was born in the year 1722, died in 1787, and was successively Minister of War, and Ambassador to Switzerland, to Poland, and to the Venetian Republic. His later years were devoted to the formation of this Library, said to be one of the richest private collections known. It was acquired in 1785 by the Comte D'Artois, and to-day belongs to the State. It is situated on the right bank of the Seine, in the Rue de Sully, near the river, and not far from the Place de la Bastille, and is known as the "BibliothÃ"que de l'Arsenal". In round numbers it now possesses 700,000 printed books, and about 8000 manuscripts, many of them being of considerable value.

Among the latter is this Book of the Sacred Magic of Abra-Melin, as delivered by Abraham the Jew unto his son Lamech; which I now give to the public in printed form for the first time.

xvi

Many years ago I heard of the existence of this manuscript from a celebrated occultist, since dead; and more recently my attention was again called to it by my personal friend, the well-known French author, lecturer and poet, Jules Bois, whose attention has been for some time turned to occult subjects. My first-mentioned informant told me that it was known both to Bulwer Lytton and A‰liphas Lévi, that the former had based part of his description of the Sage Rosicrucian Mejnour on that of Abra-Melin, while the account of the so-called Observatory of Sir Philip Derval in the "Strange Story" was to an extent copied from and suggested by that of the Magical Oratory and Terrace, given in the Eleventh Chapter of the Second Book of this present work. Certainly also the manner of instruction applied by Mejnour in "Zanoni" to the Neophyte Glyndon, together with the test of leaving him alone in his abode to go on a short journey and then returning unexpectedly, is closely similar to that employed by Abra-Melin to Abraham, with this difference, that the latter successfully passed through that test, while Glyndon failed. It would also be especially such experiments as those described at length in the Third Book, which the author of the "Strange Story" had in view when he makes Sir Philip Derval in the MS. history of his life speak of certain hooks describing occult experiments, some of which he had tried and to his surprise found succeed.

This rare and unique manuscript of the Sacred Magic of Abra-Melin, from which the present work is translated, is a French translation from the original Hebrew of Abraham the Jew. It is in the style of script usual at about the end of the seventeenth and beginning of the eighteenth centuries, and is apparently by the same hand as another MS. of the Magic of the famous Picatrix 1 also in the "BibliothÃ" que de l'Arsenal". I know of no other existing copy or replica of this Sacred Magic of Abra-Melin, not even in the British Museum, were there is an enormous collection of Occult Manuscripts I have studied.

The provenance of the manuscript

The grimoire is framed as a sort of epistolary novel or autobiography in which Abraham of Worms describes his journey from Germany to Egypt and reveals Abramelin's magical and Kabbalistic secrets to his son Lamech. Internally the text dates itself to the year 1458 were it was translated by the Black nobility of Venice from the jewish language.

The book exists in the form of five manuscripts. The provenance of the text has not been definitively identified but a manuscript copy exists in French in the BibliothÃ"que de l'Arsenal in Paris, an institution founded in 1797. A partial copy in Aramaic or Hebrew is found in the Bodleian Library in Oxford. Manuscript versions written in German are found in Dresden and Wolfenbýttel The first printed version, in German, dates to 1725 and was printed in Cologne.

All German manuscript copies of the text consist of four books: an autobiographical account of the travels of Abraham of Worms to Egypt, a book of assorted materials from the corpus of the practical Kabbalah (including some which is duplicated in the German Jewish grimoire called "The Sixth and 7th Books of Moses"). and the two books of magic given by Abramelin to Abraham. The well-known English translation by S.L. MacGregor Mathers from the French Manuscript in Paris contains only three of the four books. The Aramaic version in Oxford is limited to Book One, without reference to the further books.

The German copies seem to date to the time period in which they internally claim to have been written, namely the 15th century, and of these, the Dresden manuscript is taken by scholars to be the authoritative text. An analysis of the spelling and language usage in the French manuscript indicates that this copy likely dates to the 18th century. Further, it gives few indications of having been copied from an Hebrew original as they claim, for although the author quotes from the Jewish Book of Psalms, the version given is not from the Hebrew; rather, it is from the Latin Vulgate, a translation of the Bible employed by Roman Catholics at that time. Yes the ROMAN CATHOLICS IN VENICE, THE BLACK NOBILITY and the Council of ten.

Once again we found a connection with the illuminati in one of the key places for their business and military tecniques in the old days, and thats the magical city of Venice. Lets never forget that Brother Casanova (a Freemason) was arrested at one point because he abused the power of another key text for the evil illuminati, and that text we already mentioned is called PICATRIX a real manual of black magic manipulation like no other, a book you should not even open in front of your eyes if you are a beliveer and want to stay that way. But in the illuminati the Picatrix is used and abused all over the place for their own evil goals.

One of the most dangerous black magical formulas of the Picatrix is actualy made to kill people in distant places just by using certain elements and the power of your mind, but in the Sacred Magic of Abramelin the Mage you can do even more because its a book that puts you in direct contact with Lucifer ,Leviathan,Satan,Belial and many many more Jinn , all mentioned by name.

I mean what more you want when you can do rituals to literally cause Armed Men to appear right in front of your eyes using the power of the Jinns, check out againf THE TWENTY-NINTH CHAPTER FOR EXAMPLE:

- (1) To cause an Army to appear.
- (2) Armed Men for one's defence.,
- (3) To cause a Siege to appear.

ESSENTIAL REMARKS UPON THE FOREGOING SYMBOLS FROM THE SACRED BOOK OF ABRAMELIN THE MAGE:

IT is certain that among all the Symbols which I have hereinbefore written down there be many which one can employ for evil (purposes); and I avow that (at first) I intended not to give them here at all; but thereafter I did make reflection in myself that I was working no evil; for often the secret judgments of God permit disgrace, hindrances, infirmities, and other vexing accidents to happen unto Mortals, either to awake them from the lethargy wherein they be sunk so that they recognise not their Creator, or else to give them an opportunity by their afflictions of increasing their merit. And although God can in no way do evil, but always good, nevertheless we cannot deny that occasionally He permitteth the Secondary Causes to act. Now the Executioners and Executors of the Divine justice be the Evil Spirits. Whence I conclude that although it may be in no sense advisable to work Operations for Evil, yet that there may arise, however, certain cases which do admit of and permit the same; as (for example) when it is necessary to save and defend one's own life, or to avert some great scandal or evil, or to prevent offensive acts which might be done against oneself, or to displease God and hurt one's neighbour, as well as in just Wars, and other like cases. Yet it is always best in such instances to govern yourself according to the counsel of your Holy Guardian Angel. I

have also written these for the reason that God hath given unto Man free Will both in merit and demerit; for, further, having finished the Operation, if thou shouldest wish (which I pray God not to permit) 1 to operate for Evil and to abuse the Grace which God hath granted thee, the Spirits would be only too ready to give and manifest unto thee the Symbols, and will grant willingly unto thee all that thou shalt demand of them. Concerning this matter I repeat unto thee,--Fear the Lord, love Him, and respect His Commandments with a good heart, and thou shalt live happy and contented upon Earth.

If thou considerest maturely what be the essential points of this Operation, thou shalt find that the first point is to make a firm, veritable, and real resolution to live in a truly edifying condition of modesty, and in retirement, as far as it shall be possible for thee so to do. For Solitude is the source of many blessings, such as, to give oneself up to prayer, and unto the contemplation of things Divine; to flee evil conversations and occasions of sin; to live in oneself; and to accustom oneself to continuing a life of such regularity. For if one were to go to present oneself before a King, what would one not do to appear before him with splendour and magnificence; and what diligence and care would not one put in practice to prepare oneself hereunto. Now we must understand that the enjoyment and vision of the Angels of the Lord be infinitely above the Princes of Earth, who in fact are but a vanity, a shadow, and vile dust of Earth. Now if to please these Mortal Princes one would almost commit idolatries; what ought one not to do to appear before the Holy Angels of God who represent the Grandeur of the Majesty of God. Let each one hold for a thing, sure and certain that the

Grace which the Lord granteth unto us in giving us this Sacred Science by the means and intermediation of His Holy Angels is so great that none can fitly express it.

It is certain that having obtained this Sacred Wisdom thou mayest dispose of it and communicate it unto three friends; but thou must not exceed this Sacred Number of the Ternary, for in such case thou wouldest be altogether deprived of it. One of the most meritorious deeds in the sight of the Lord, is to share with one's neighbour the goods which God hath given unto us; yet must we take note of that which God commanded unto MOSES, when He ordered him to--give the Operation unto AARON his brother, namely that he should receive as the Symbol of an Offering Ten Golden Florins, the which he should distribute unto Seventy-Two poor persons with his own hands, obliging them to repeat the Psalms which I have already mentioned in the Second Book, and which should be of the number of Seventy-Two. For if he who receiveth this Operation should not perform this Alms, the Operation would be void of value for him. Thou, not yet having the Authority to give it, without having received the Ten Golden Florins, thou must act like MOSES, unto whom the Lord granted it on this condition, for him to give it unto his brother AARON.

I have also described the precautions which we must take before granting this Sacred Science unto any; and I repeat here that at least Six Months should transpire during which we should frequently test, and seek by conversations to sound, the inclinations of him unto whom we may be willing to give it; so as to know whether he be a reliable person, and also the object for which he demandeth and is anxious to obtain this Science. Now shouldest thou perceive that such an one is light and inconstant, and that he hath only vague ideas, and habits and manners which be not good, the shalt thou temporise with him for a time, so as to bring up causes, occasions, or pretexts, so as not to give it unto him, even shouldest thou already have promised it to him. For it is better to undergo the displeasure of a Mortal Man than that of an Eternal God, from Whom thou hast received so great a Grace. I have, however, myself made trial hereof, for to my great wonderment (once upon a time) when I was thinking that I was putting it to good use in giving it unto a certain person for whom I had great respect; God Himself intervened and did not permit my intention to be carried out, for that person began of his own accord to wonder whether the matter were true or no, and he doubted it much, believing that it was a fable, and did not have an entire faith therein; and he made me comprehend by his discourse that he was not such an one as I had thought. Furthermore it happened that he fell dangerously ill, and I in my turn was reprimanded by my Angel who blamed me for the choice I had made. The whole machinery of the Universe is maintained by Faith; and he who believeth not, suffereth the chastisement of his perfidy both in this World and in the next. I could here say much more relating to our own selves, but as thou wilt have to pass under the influence 1 of thy Holy Guardian Angel, thou wilt be sufficiently instructed in his own good time, and by himself, concerning these matters which be both delicate and to be jealously guarded. 2

The Evil Spirit is so subtle, so keen, and so cunning, that that which he cannot obtain at the time of the Conjuration, he will seek. to have on other occasions in offering thee his services. This is why the very first action to take especially with thy Familiar Spirits, should be to command them, never to say anything unto thee of themselves, but only to speak when thou shalt interrogate them, unless it were to warn thee of matters which concern either thine advantage or thine hurt. For if thou dost not limit their liberty of speech they will tell thee so many and so important things, that they will completely overcloud 1 thine understanding, and thou wilt not know what to believe, so that in the confusion of ideas they could make thee prevaricate, and perhaps fall into irretrievable error. Never make thyself to be greatly entreated in any matter wherein thou canst aid and succour thy neighbour, and do not wait until he demandeth assistance from thee, but seek to know to the full his need even though it be concealed, and give him prompt aid. Also trouble not thyself as to whether he be Turk, Pagan, or Idolater, but do good unto all those who believe in a God. Be especially charitable towards those who are in

extreme want, prisoners, or sick, and let thine heart be touched, and succour them generously; for God taketh pleasure in beholding the poor succoured.

In the Twenty-Eighth Chapter where it is treated of the way to have Silver and Gold sufficient to supply one's needs on occasion; thou must know that the quantity of Gold or of Silver of which thou hast then actually need, will be at once brought unto thee, and thou canst use it for this occasion only. And if thou usest it not within the twenty-four hours, this sum will disappear and thou wilt no longer be able to avail thyself of . it. Think not, however, that this Gold is but a phantasy, for if thou effectually expendest it, and dost not endeavour to hoard the same, he who shall receive it from thine hands can enjoy the same and expend it according unto his desire, and the money will be real both for him and for others.

For once only mayest thou demand of thine Holy Angel the amount of Gold and of Silver which thou shalt judge suitable unto thine estate and conditions. My possessions were few, and I demanded of mine Angel Three Thousand Thousand Golden Florins, I and they were granted unto me. Later I made such good use of the Sacred Science, and I understood so well how to augment my goods, that at the present time, after having married three Daughters unto each of whom I gave a hundred thousand (golden florins), as thou wilt see by the testament which I have made, I am leaving in current money more than a Million Golden Florins, besides a large quantity of very valuable furniture. Had I been of noble birth I might have demanded much more and have profited less. When any one demanded of me: "Eh! How have you managed to gain so much?" I would reply thereto that it is a fine thing to know by certain Knowledge how much such or such a thing is worth here, and how much it is worth elsewhere, that this year, wheat, barley, and other crops, will be cheap in Italy, and dear in France, etc., etc.; and that commerce well managed, enricheth any one.

As for what concerneth the manner of treating and commanding the Spirits, it is an easy thing unto whomsoever walketh by the proper paths; and it is a very difficult thing for whomsoever through ignorance submitteth himself unto them. I have heard say that there be some men who pass for being famous herein, such as a certain blind man D'ACALI, a certain BEARLI, a PETER D'ABANO, and many others. Ah! how many of them do but deceive themselves! I do not say that these men did not perform extraordinary things; but it is necessary to note their manner of working, for their Science is imperfect, and their Authority proceedeth not from God by the intermediation of His Holy Angels, but proceedeth directly from express Pacts made with the Devil, 1 and (acteth) by means of Consecrated Books full of thousands of Diabolical Conjurations and impious Exorcisms; in one word things which be contrary unto the Commandments of God and the peace of men. And with all this their Operations be destined for certain times and hours, and finally the Demon carrieth away with him their miserable Souls, which thing arriveth only too often. And yet it is the Science of these persons which causeth them to pass for famous Wise Men.

In the First Book I have made mention of those whom I had encountered in my journeyings in Europe. The true Commandment is that which dependent from God, and in which there is no dependence placed on any Spirit imaginable, for in employing them, if you make unto them the least submission, the slightest prayer, or honour, you are rendering yourselves their slaves, and they are in no way submitted unto you. The Spirits have so great knowledge that they comprehend very well by our actions what dispositions we have, and understand our inclinations, so that from the very beginning they prepare the way to make us to fail. If they know that a man is inclined unto Vanity and Pride, they will humiliate themselves before him, and push that humility unto excess, and even unto idolatry, and this man will glory herein and become intoxicated

with conceit, and the matter will not end without his commanding them some pernicious thing of such a nature that ultimately thencefrom will be derived that sin which will make the Man the Slave of the Demon. Another man will be easily accessible to Avarice, and then if he take not heed the Malignant Spirits will propose unto him thousands of ways of accumulating wealth, and of rendering himself rich by indirect and unjust ways and means, whence total restitution is afterwards difficult and even impossible, so that he who is in such case findeth himself ever the Slave of the Spirits. Another will be a man of Letters; the Spirits will inspire him with presumption, and he will then believe himself to be wiser even than the Prophets, furthermore they will endeavour to lead him astray in subtle points in matters appertaining unto God, and will make (that man) fall into a thousand errors, the which afterwards when he wisheth to support he will very frequently deny God, and His high Mysteries. The causes and matters whereof (the Spirits) will make use to cause a man to waver are infinite, especially when the man attempteth to make them submit to his commands, and this is why it is most necessary to be upon one's guard and to distrust oneself, The true Commandment will be that which will be given when he who commandeth shall have maturely reflected and considered who he is in himself, and who he is who should serve and obey him. And if a Mortal Man not having on his side the support of the Power and Will of the Lord shall have sufficient force to command the Spirits and to constrain them to obey him; (they, namely) who have the same virtue and power, which God hath granted unto them, they having lost nothing hereof; and they also being Spirits from God and herein differing from thee who art drawn from the mire, as Gold is from Lead; and that their sin is notorious, for the which they were chased from Heaven; figure also unto thyself, that a Spirit which of his own nature is all vanity, would not be likely to submit himself unto thee without a superior

256

force (compelling him), neither would he wish to obey thee nor to serve thee. 1 He who shall reflect and reason upon these particulars will know that all things come unto us from God, and that it is He Who wisheth and commandeth that the Evil Spirits should be submitted unto us. If then all things depend from the Lord, upon whom wilt thou, O Man, base thyself so as to be capable of thyself (alone) to dominate the Spirits? It is certain that such an enterprise cannot succeed without the loss of thine own soul. Then it is by the virtue of that God Who hath submitted them under thy feet, that thou shalt command them, as will be precisely ordained unto thee by thy Holy Angel. "Donec ponam inimicos tuos scabellum pedum tuorum." "Until I shall make thy foes thy footstool." Also do not familiarise thyself with them; for they be not little pet dogs. Adopt a serious tone and an air of authority, make them obey thee, and be well ware of accepting the least offer which they shall make unto thee of themselves; and treat them as their Master, also without occasion thou shalt never molest them, and order them to execute thy commands from point to point without adding or diminishing in any way imaginable. And when thou canst employ Inferior Spirits (in a matter), thou shalt in no way make thy requests unto the Superiors. Also seeing that all have not the same powers, thou shalt take heed not to command unto one (Spirit) a thing appertaining unto (the office of) another; and because it would be impossible for me to here write down in full the quality, virtue, and office of each Spirit, thou shouldest search this out for thyself and sharpen thy faculties; and in the first demand which thou shalt make unto the Four Spirits (who are) the Supreme Princes, and unto the Eight Sub-Princes;

thou shalt demand the most skilful of the Spirits, of whom thou shalt make a register for convenience of the practice which I describe unto thee in this Third Book where also thou wilt find the Symbols of many Spirits. But seeing that the subjects of various erring humours (of mind) and other occasions which arise daily be diverse, each man

will procure for himself those (Spirits) which be of his nature and genius and fit for that wherein thou wouldest employ them. 1 And when thou shalt find an extreme resistance unto operating, on the part of any Spirit, after that thou shalt have given him the necessary instructions, and that he cannot execute that which thou hast commanded him; in such case thou shalt convoke the Superior Spirits and demand of them others which may be better capable of serving thee in thy need. And in all cases thou shalt avail thyself of the power and command of thy Holy Angel. Keep ever continually before thine eyes the Fear of God; and seek to obey His Commandments, and those of thy Holy Angel, ever retain in thine heart his holy instructions; never submit thyself unto the Evil Spirits in the slightest degree even should it seem to be to thine own advantage and unto that of thy neighbour (so to do). For the rest, be certain that they will obey thee so perfectly and really, that there will be no operation however great or difficult it may be, that thou shalt not bring unto a glorious termination; the which I myself also have done. As regardeth the service which thou shouldest render unto thy neighbour in his necessities, thou shouldest perform it with zeal, and in no sense wait for him to ask it of thee, and seek also to comprehend his needs unto the uttermost, so as to be able to take sound action (therein). Thou shalt take heed to succour the infirm and the sick and to work for their healing; and see that thou dost not good works to attract praises and to make thyself talked of in the world. Also thou mayest make semblance of performing (thy cures) by prayers, or by ordinary remedies, or by (the recital of) some psalm, or by other like means.

Thou shouldest be especially circumspect not to discover the like matters unto reigning Princes; and in this particular thou shalt do nothing without consulting thy Good Angel; for there is a certain generation which is never contented, and besides that which ariseth from simple curiosity, these Princes regard such (action) as a duty and obligation. Also it is a certain fact that he who possesseth this Sacred Magic, hath no need whatever of them. Further they are naturally inclined to ask of thee always things prejudicial, the which if granted by thee would offend the Lord, and if not they become your declared enemies. Now my opinion (is that it) would be always (preferable) to render them what services you can from a distance.

There is nothing which is so pleasing unto the Angels as to demand knowledge from them, and for my part I think there is no greater pleasure than that of becoming wise when one learneth from such masters.

I both have exhorted, and do exhort unto a solitary life, 1 which is the source of all good; it is true that it is difficult to accustom oneself thereunto; but once thou shalt have obtained the Sacred Science and Magic the love for retirement will come unto thee of thine own accord, and thou wilt voluntarily shun the commerce with and conversation of men; for the pleasure and contentment thou wilt enjoy when thou shalt be the possessor of this Science will be so great that thou wilt despise

all amusements, excursions, riches, and every other thing however attractive such may be.

For once only will it be permissible to obtain property and goods proportionate unto thy degree and estate; the which afterwards are to be used by spending them liberally for thine own needs and those of thy neighbour, sharing with him in his necessity the good things which God shall have given (unto thee); for he who should employ these for evil ends shall render himself incapable of obtaining from God any other grace and benefit.

The Child which one should choose for greater surety and success in (the acquisition of) this Sacred Science should be born of a legitimate marriage, and its father and mother

should be also legitimate. It should be from six to seven years of age, vivacious, and witty; it should have a clear speech and pronounce well. Thou shalt prepare it some time before commencing the Operation and have it ready when the time requireth. I myself am of opinion that there should be two (children) in case of any accident which might happen, through sick ness, or death, or other like (hindrance). Thou shalt gain it over to thee by giving it puerile things to amuse it, and have it ready when necessary, but in no way tell it anything of what it is to serve for, so that if it be questioned by its parents it can tell them nothing. And if it be a well-behaved Child, it is all the better. We may be certain that by this means we can arrive at the possession of the Sacred Science; for where he who operateth faileth, the innocence of the Child supplieth (that which is wanting); and the Holy Angels are much pleased with its purity. We should not admit women into this Operation.

All the clothes and other things which have been used during the period of the Six Moons, you should preserve, if you intend to continue in the same house wherein thou hast performed the Operation, because they be always good. But if thou dost not intend to use them more, nor yet the Oratory, thou shalt burn them all, and bury the ashes in a secret place.

It is now necessary to give unto thee a little light, and declare unto thee the quality and value of the Spirits, and in what thou canst exactly employ them with surety of success. Thou must however take note that each Spirit hath a great quantity of Inferior Spirits which be submitted unto him. Also I wish to say that as regardeth things base, vile, and of little importance the Superior Spirit will not execute them, but will cause them to be executed by his Inferiors with all punctuality. And this mattereth not unto him who operateth provided that his commands be fulfilled, and that he be punctually obeyed.

THE ORDER OF THE FIRST HIERARCHY.

(SERAPHIM, CHERUBIM, THRONES. 1)

THE Spirits of the Seraphim serve to make thee respected and loved for works of Charity, for that which regardeth honours and other similar things. In matters of great importance they themselves act; but for matters base and carnal, it is their subjects who do serve and operate.

THE ORDER OF THE SECOND HIERARCHY.

DOMINIONS, VIRTUES, AND POWERS.

THE property of the Dominions is to dominate; to procure liberty; to vanquish enemies; to give authority over Princes, and over all kinds of persons, even Ecclesiastics (Jesuits love it!).

The Virtues are proper to give strength and force in all matters whether of War or Peace; and in all Operations concerning the health of men, and in all maladies for which the fatal hour hath not yet been written.

The Powers have the dominion over all the Inferior Spirits; and this is why they can serve in all things in general, good or evil, and they are devoted unto all things in general, good or evil; and they be straight and right in execution, very punctual, very prompt, and exact in their Operations.

THE ORDER OF THE THIRD HIERARCHY.

PRINCES, ARCHANGELS, AND ANGELS.

THE Princes comprise Spirits capable of giving Treasures and Riches, and they or their dependants serve in all the Operations, being a mass composed of different Orders, and they are sufficiently truthful.

The Archangels be proper to reveal all Occult matters, and all kinds of secret things, such as obscure points in Theology and the Law. They serve with great diligence.

The Angels in general do operate each one according unto his quality. There be an infinite number of them. They command the Four Princes and the Eight Sub-Princes in all kinds of Operations. These latter 1 having taken their oath, observe that which they have promised, provided that the Operation one demandeth of them be in their power.

To cause the Spirit to re-enter a dead body is a very great and difficult Operation, because in order to accomplish it the Four Sovereign Princes 1 have to operate. Also it is necessary to take great care, and to pay heed unto this warning, namely that we should not commence this Operation until the sick person is really at the point of death, so that his life is absolutely despaired of. It should be so timed as to take place a little while before the sick person giveth up the ghost; and thou shalt carry out all that we have said hereon in the Second Book. But on no account should we perform this Operation to divert ourselves, nor for every class of person; but only on occasions of the very utmost and most absolute necessity. This Operation I myself have performed but twice in my life, namely once for the Duke of Saxonia, and on another occasion in the case of a lady whom the Emperor Sigismond loved passionately.

THE Familiar Spirits are very prompt, and they are able to execute in most minute detail all matters of a mechanical nature, with the which therefore it is well to occupy them; as in historical painting; in making statues; clocks; weapons; and other like matters; also in chemistry; and in causing them to carry out commercial and business transactions under the form of other persons; in making them transport merchandise and other goods from one place to another; also to employ them in causing quarrels, fights, homicides, and all kinds of evils, and malefic acts; also to convey letters and messages of all kinds from one country to another; to deliver prisoners; and in a thousand other ways which I have frequently experimented.

These Spirits should be treated according to their quality, and a distinction should be made between a great Spirit and one of a vile or insignificant nature, but thou shouldest nevertheless alway conserve over them that domination which is proper unto him who operateth. In speaking unto them thou shalt give them no title; but shalt address them sometimes as "you," sometimes as "thou"; and thou shalt never seek out expressions to please them, and thou shalt always have with them a proud and imperious air.

There be certain little terrestrial Spirits that are simply detestable; Sorcerers and Necromantic Magicians generally avail themselves of their services, for they operate only for evil, and in wicked and pernicious things, and they be of no use soever. He who operateth could, should he so wish, have a million such, but the Sacred Science which worketh otherwise than Necromancy in no way permitteth you to employ such as be not constrained by an Oath to obey you.

ALL that hath hitherto been said and laid down should suffice, and it is in no wise to be doubted that he who executeth all these matters from point to point, and who shall have the right intention to use this Sacred Science unto the honour and glory of God Almighty for his own good, and for that of his neighbour, shall arrive with ease at the possession thereof; and even matters the most difficult shall appear easy unto him. But Human Nature is so depraved and corrupted, and so different from that which the Lord hath created, that few persons, if any, do walk in the right way; and it is so easy to prevaricate, and so difficult not to fall in an Operation which demandeth the whole (soul of a) man in (its) entirety. And in order not to intimidate in any way him who shall resolve to undertake this Operation, I am about here to set down in writing the difficulties, temptations, and hindrances which will be caused him by his own relatives; and all this will be occasioned by the Evil Spirits so as to avoid having to submit themselves, and humiliate themselves, and subject themselves unto Man, their greatest enemy, seeing that they behold him in powerful condition arriving at the enjoyment of that Eternal Glory which they themselves have foolishly lost; and their rage is so great and their grief so poignant, that there is in the world no evil which they be not ready to work, if God were to permit them, they being always attracted by the idea of the destruction of the Human Race. Therefore is it necessary to take courage and make a constant resolution to resist in all things with intrepidity, and to earnestly desire to obtain from God so great a Grace in despite of men and of the Demon. Also beforehand thou shouldest arrange thine affairs in such wise that they can in no way hinder thee, nor bring thee any disquietude in the period of the Six Moons, during which time there will occur the greatest possible attempts at assault and damage unto thee which the keen and subtle Enemy will bring to bear upon thee. He will cause thee to come in contact with evil books, and wicked persons, who by Diabolic methods and tricks will seek to turn thee aside from this enterprise, even though it be already commenced, by bringing before thee matters which in appearance will seem of the greatest importance, but which really be only built up on false (and evil) foundations. To such annoying accidents thou shouldest steadily oppose thyself, by following out carefully the ample instructions which I have given thee, thus banishing them from thee with calmness and tranquillity so as to give no chance to the Enemy of exercising his fraudulent tricks to interrupt thee.

Thy relations also, astonished at thy manner of life and thy retirement, will make every effort to attempt to

find out the reasons thereof. It will be necessary to satisfy them by words full of affection, and to make them think that time which engendereth change, also causeth men who are not altogether ignorant persons to resolve at times to live by themselves. This hath been the cause why so great a number of good and learned men have retired into desert places, so that being separated from their own relatives and from the world they might live tranquilly in prayer and orisons to render themselves more worthy to obtain through the Grace of the Lord a Gift so great and so perfect.

I FURTHER approve of thy possessing a Bible in the vulgar language, and also the Psalms of David, for thine own use. Some person may here reply: "I understand the Latin, and I have no need of the common language". I answer him that when we pray we ought not in any way to embarrass the Mind by having to interpret the Psalms; for at such a moment we should be as much united as possible to God; and even the Psalms

being in the vulgar tongue when one readeth them they imprint themselves better on the memory; and this is the true manner of particular prayer, if the person praying be illiterate, for in saying the Psalms in Latin he would not know what he was asking of God.

IN these Three Books we shall not find the slightest thing which hath not a true and necessary foundation. And we should take the greatest care, and keep ourselves as we would from a deadly poison, from commencing this Operation at all, if we have not made a firm resolution to carry it through unto the end. Because (in the contrary case) some notable evil would befal him who had (carelessly) commenced the Operation, and who would then only too well comprehend that we may not make a mock of the Lord. Should it happen that God by

His Will and Commandment should visit thee and afflict thee with some malady which should render thee incapable of finishing the Operation according unto thy wish, thou having already commenced it; then shouldest thou like an obedient servant submit thyself humbly unto His Holy Will and Commandment, reserving His Grace unto the time pleasing unto His Divine Majesty to grant it thee. And thou shalt cease from thine Operation, so as to finish it on another more favourable occasion, and meanwhile thou shalt devote thyself unto the cure of thy body. And such a case ought in no way to afflict thee, for the Secrets of God are impenetrable, and He performeth, permitteth, and operateth all things for the best and for our good, although it may be not understanded of us.

HEREINAFTER Will I set down the Key of this Operation, which is the only thing which facilitateth this Operation to enjoy the Vision of the Holy Angels, by placing the Symbols 1 given hereafter upon the brow of the Child and of him who performeth the Operation, as I have said in the First Book, to which one can easily refer.

I will say even as much as this, that out of an hundred scarcely five or six persons can attain unto the possession of this Sacred Magic without this Key; for reasons which one can in no way disclose.

Also we should repeat the Psalm VI. "Domine, ne in furore tuo arguas me," etc. ("O Lord, afflict me not in Thine Anger").

THERE is nothing in the World which we should so much desire as a true Science, neither is there any more difficult to obtain than this one, because often one dieth before attaining unto it in its entirety.

This is the true and only Way of this Sacred Science and Magic which the Lord hath granted unto us by His pure mercy; and is that which in Six Months maketh us attain unto the most high and Occult gifts of the Lord which we can think of.

This is the True Science which comprehendeth all other Sciences once one is in possession thereof.

Oh! how many books be read among us which seem wonderful!

It is not fitting for me even to reveal a part of this Science and its properties; and to appropriate unto myself that which appertaineth unto a person of a great mind and so far above me. 1 In teaching it even, I have far exceeded that which I should have done, in having given unto thee the two last Symbols, but what will not paternal love and affection do? Endeavour only to obey me and to follow out my precepts from point to point, according to the manner in which I have given them unto thee in writing; keeping alway the Fear of God before thine eyes. Also forget not the slightest thing which I have said unto thee in these Three Books, for with the help of God Who ruleth and governeth all things, and reigneth gloriously in Heaven and upon Earth, and Whose Divine justice shineth in Hell; if thou hast recourse unto Him and puttest all thy confidence in His Divine Mercy, thou shalt obtain this Holy Science and Magic whose power is inexpressible. Then, O my Son! and Whosoever may attain thereunto; remember to praise and glorify the Lord, and to pray unto Him that He may be willing to deign and accord unto me His Holy Glory, the place of veritable rest, whereof to me while yet in this Valley of Misery He hath granted a large share through His Goodness and Mercy; and

I pray the Lord also that He may be willing to grant it unto thee also with His Holy Benediction, and unto all those who by thy means will arrive at the possession of this Sacred Magic, and who will use it according unto His Holy Will.

May God deign, say I, to grant unto such all temporal goods, and a good Death in His Holy Kingdom!

"Lets hope my Brothers and Sisters in the illuminati will finish one day to play with these entities and finaly reveal the true tecnology of God to mankind.

Only this will finaly set us truly free once and for all from the evil of Satan and his Legion,

I have a dream that this will be happening sooner then you think for every true believer in the world, Inshallah."

Countdown 2012
Revelation coming to your door.
Do your prayers and prepare for the ultimate show.
The fall of Rome and the United States,
Armagedon and Megiddo."

Leo Lyon Zagami aka Khaled Saifullah Khan

Reader Comments (8)

We have to lift the veil of the Ancients, we have to reveal to you all the true Puppet Masters of this satanic age:

http://www.illuminati-news.com/112606b.htm

Fraternaly yours, Leo Lyon Zagami aka Khaled Saifullah Khan November 28, 2006 | Registered Commenter X M

Caro Zagami, nella breve biografia della tua vita che si trova in questo sito affermi che hai portato a termine il rituale di Abramelin (rischiando anche la vita). Mi potresti aiutare a capire quindi se la conversazione con l'HGA Ã" una cosa da evitare, e poi darmi spegazioni in generale su questo rituale.

Grazie.

Coincidenza ha voluto che oggi mi arrivasse dalla California una copia del libro (edizione del 1974); so che entro il 2007 dovrebbe uscire una nuova edizione in tiratura mondiale da parte dell'editore americano Nicholas Hays.

http://www.sacred-texts.com/grim/abr/index.htm

November 29, 2006 | Unregistered Commenter :: Augoeides:

You are the biggest bore I've ever seen.

November 29, 2006 | Unregistered Commenter Aleister Crowley

Oh no! another clone of Aleister Crowley!

November 29, 2006 Unregistered Commenter TOPAN

wow questi SISMI sono pericolosi ...tutte le informazioni posti sono verissimi

November 29, 2006 Unregistered Commenter Kouss Kouss Klan

As Salam Aleikum,

Dear Khalid and everybody else on the list,

thank you for your support in the war against these dangerous infedels of SISMI in this particular case (usualy Vatican puppets of the Italian intelligence ..criminals!) and dont worry I dont fear them because I know these idiots very well and I have their phone numbers and various adresses that I will start posting very soon on my web site so you can also have a taste of your own poison dear colleghi del SISMI. And to my friends who speak italian I want to show you an e-mail I sent them when I was leaving the P2 Monte Carlo Lodge and these various CORRUPT intelligence operatives like Comandante Giorgio Hugo Balestrieri responsible for bombing of Bologna and 9/11 with Ezio Giunchiglia and also other idiots celebrating Black Mass in the Vatican like Roberto Amato, Roberto Pollastro and their evil high priestess Michela Mercenaro (we have all your numbers and e-mails dont forget!) who also celebrates satanic Mass under the Al Aqsa Mosque so my dear muslim Brethern its war!

AND SOON I WILL RELEASE EVERYTHING ABOUT THEM SO YOU CAN GO AND HUNT THEM DOWN LIKE THEY DESERVE THESE SO CALLED ILLUMINATI.

I include this e-mail to show you I dont fear these idiots and I will never fear them! God is great

As Salam Aleikum Khaled Saifullah Khan

allego una e.mail ricevuta e trasmessa alla PROCURA di COSENZA: leo young wrote a Roberto Amato: E ora che vogliamo fare miei cari Fratelli d'Italia? Non volete trattare con Londra? Be vi beccate sta propaganda e la situazione per voi del GOIF non mi sembra brillante al momento dopo le prime rivelazioni e vi garantisco che potrebbe andare ancora peggio se cominciamo a dare alla stampa di sinistra alcune News sul vostro caro Duca di Cabinda e le sue molteplici attivita' di ciarlatano e criminale internazionale, e allora Fratelli che vogliamo fare? Voi con me non trattate voi con me dovete solo obbedire e combattere ma vi vedo un po' spenti non sara' mica una clonazione il vostro Ordine Imperiale di Romano Mussolini miei cari camerati, siete forse un altra comparsata alla Massimo Pizza? A me da vero Musulmano quelli che fanno queste cose andrebbero appesi altro che Pizza e Fichi...ci siamo capiti? E a noi Illuminati questi inutili teatrini Italiani hanno rotto un po' le balle MA QUANDO COMINCIATE A FARE LE PERSONE SERIE AL SISMI, AL SISDE E CHI PIU' NE PIU' NE METTA, l'ufficio K come KOIONI altro che Killer... VIVA L'ITALIA QUELLA VERA QUELLA DEL SACRO ROMANO IMPERO. Un Triplice

THE E-MAIL:

Fraterno Saluto

Principe Leo Lyon Zagami del Sacro Romano Impero

November 29, 2006 | Regi

And now lets start giving the details of some of these illuminati satanist that ruling our world after what SISMI did earlier. Lets start with P2/GLADIo Agent and Grand Master of the Grande Oriente Federale d'Italia

Roberto Amato, Presidente MHCIT

Via G. Marconi n.44 87036 Rende (CS) Italy tel. +39.0984.401361 cell. +39.334.1241484

November 29, 2006 |

egistered Commenter

al tuo amico Roberto l'ho svigliato alle 4 del mattino ...Ha Ha Ha Ha ...mettecene un po di questi numeri di illuminati , li chiamero tutti , poi possono usare tutta la technologia che hanno non sapranno mai da dove e' arrivata la chiamata ...sono un esperto in queste cazzate

November 29, 2006 | Unregistered Commenter KoussKoussKlan

MANY FAITHS ONE SATAN = MODERN FREEMASONRY

Posted on Friday, December 1, 2006 at 09:40PM by Registered Commenter

Comments 3 Comment

SECRET_ILLUMINATI_GATHERING. IPG

Padre Pio and Mother Theresa are Saints not to be confused in any way with the so called Vatican Church Mafia of today a Church they never agreed with in the first place. The Vatican is and always as been, a decadent puppet show of Luciferian forces in the hands of corrupt illuminati Freemasonic Lodges, the Jesuit satanist and the Nazi Zionist, all togheter to establish the Kingdom of their long awaited AntiChrist on earth not a place for true believers to be understood.

A man currentely in charge of the White House George W.Bush a monster of true evil the son of a very big Dajal (AntiChrist) indeed and probably the biggest humanity as ever seen from the times of Ancient Egypt George H.Bush a Pharaonic father responsible for a son who has worked for the oppression of the people of this innocent

world more then anybody else. A planet corrupt by greed and satanic forces were everybody goes along with it because they are scared to say something (the majority) they enjoy it to much to let it go (the minority)the slave Gods of the end of times this is how illuminati Satanist A.Crowley defined them, Crowley the Beast 666 of the end of times new it very well.

We find Rene Guenon also defining as anti-initiatic this power of pure evil of the coming millenium (and that was more then 50 years ago). Guenon an illustrius Freemason and illuminati openly opposed illuminati Black Magician Crowley and the black magicians of his day and became muslim to avoid being in contact with them. Rene' Guenon anticipated the moments we are living now in many of his publications, reminder of the end of this last faze of the Kali-Yuga as he said many times.

Padre Pio opposed openly Freemasonry and sent away a freemason who had the courage to go in front of him is secret but Padre Pio exposed him as a satanist, this is well documented. He also opposed the Vatican Jesuit Mafia and Padre Gemelli, because Padre Pio was a real Saint not to be confused anymore with the Catholic Church of Rome.....always taking the best for themselfs after death obviously not when they are alive unfortunately, a rare case must be admitted is Mother Theresa a Saint FUL-STOP.

Open your eyes brothers of the Catholic faith to the disgrace of your Church today, a Church that has falled into the hands of the biggest Demon of the abyss Choronzon. And they even have a HOMOSEXUAL PEDOPHILE GAY CLUB IN THE VATICAN CALLED CHORONZON CLUB with HQ'S IN CHICAGO and official lineage from the Beast himself A.Crowley, go and check it yourself on the internet under OTOA and best friends of Massimo Introvigne.

We have to observe unfotunately the work of the Beast A.Crowley in order to further understand the present situation of decadence in western Society. Important moments of this totaly Satanic transformation for the western powers have been the Crowley illuminati Lodge in California in the 40's with Navy Intelligence SMOM PSYOP Founder of Scientology L. Ron Hubbard ,nearly to evil to be even mentioned and A. Parson the ORDO TEMPLI ORIENTIS Lodge Master from NASA. These two worked very much on the Satanic infiltration of American Society.

Then we have the Beat Hotel group of CHAOS MAGICIANS or CHORONZON MAGICIANS if you prefer and thats illumianti agents William Burroughs and Bryon Gysin. In 1966 Anton LaVey finaly established the Church of Satan secretely controlled by the Vatican Jesuit Satanist and the 3rd degree Knights of Malta secret satanic elite that celebrates Black Mass in the Vatican since time immemorial with the 3 High Priest of Satan and a buch of perverts dedicated to the dark arts.

And in 1974 his son in law (of LaVey) LT.COL.MICHAEL AQUINO working with George H.Bush created the ultimate SATANIC PSYOP ELITE UNIT the so called TEMPLE OF SET, George H.Bush the husband of Crowley's secret daughter Barbara Bush loves it and supports it in the illuminati circles of Yale University promoting the coming of the AntiChrist.

The Black Lodge of the illuminati in the USA as defined in a book on the Church of Satan by illuminati satanist LT.Col.Aquino was then fully formed to take over the world militarly trough their corrupt PSYOP BATTALIONS with close assistance from the High Priest of Lucifer in the Vatican the Jesuit General and the Zionist of the Sinagogue of Satan in Jerusalem.

And after all this brainwahing we end up today with our new heroes of the young generations namely

Marilyn Manson, another Jewish Zionist secretely serving the Vatican Satan, who was initiated officialy by Anton LaVey in the Church of Satan as High Priest. And Zionist puppet and openly declared Crowley supporter like many others in the Satanic Rock music business Ozzy Osbune.

But the list of satanic puppets out there never ends unfortunately and they all seem to love Los Angeles the city of the lost Angels...the city of the lost souls of Babylon.

Anton LaVey helped George H.Bush for the creation of the Kingdom of the son the AntiChrist.

Now you know the truth set youself free as Revelation approaches and the evil Legion starts falling one by one in the Abyss of 333 the Vatican Choronzon...

Leo Lyon Zagami now Khaled Saifullah Khan

Reader Comments (3)

a proposito di Padre Pio, io sarei curioso di sapere se hai mai sentito parle di un suo cosidetto erede spirituale !!! si chiama Don Silvia Galli fa parte dei Salesiani ed e'in provincia di Brescia, e' un personnagio abbastanza famoso ed ha sempre lunghe file di visitatori da tutta l'Italia ed anche dal estero ...dunque io sarei curioso di sapere cosa ne sai su di lui e se e' solo un falso chi lavora per Lucifero ...io ho conosciuto tanti buoni sacerdoti in Italia pero di solito qundo la gerarchia viene a sappere che che un tel sacerdote e' labelatto di buono o troppo famoso fra la gente, immediatamente lo mandanno in qualche periferia sperdutta ...come e' succeso ad un certo Don Corrado nella provincia di Milano, era troppo amato dalla gente che la sua gerarchia a avuto paura di una "revoluzione" così l'hanno mandato lontano dalla gente ..imagini per esempio che si converta al'Islam o che esponga le menzogne del Vaticano, quanta gente verra con lui, e questo secondo me quel che fa paura al Vaticanoho sentito di tante preti che a noi musulmani c'e dicono sotto voce sappiamo che e' la vostra religione quella vera, pero non possiamo smettere di dire messa seno c'e faranno fuore ...a me personnalmente non mi e' mai succeso, pero a tante miei amici musulmani e' capitato, tra questi preti anche uno di Roma ed abbastanza conosciutto....

December 1, 2006 | Unregistered Commenter KoussKoussKlau

WE HAVE AROUND 20 CARDINALS THAT HAVE ALREADY SECRETELY CONVERTED TO ISLAM DEAR KHALID AND PROBABLY MORE TO COME UNTILL THE FINAL FALL OF ROME...

As Salam Aleikum LEO/KHALED

December 2, 2006 | Unregistered Commenter XM

In Sha Allah, Rome and all Italy with it will be mature for Islam, finally.....

MILLENIUM HOTEL, THE RUSSIAN KNIGHTS OF MALTA AND THE EVIL ZIONIST...

Posted on Sunday, December 3, 2006 at 09:55PM by Registered Commenter X

MILLENIUM HOTEL, THE RUSSIAN KNIGHTS OF MALTA AND A GOOD POISONING FOR THOSE EVIL ZIONIST...

Scaramella who announced to his close friends yesterday that he is about to die also described how Litvinkeno had mentioned he had been at a meeting beforehand.

"He said to me that he was in London to see some people in the morning and that he would be free to see me in the afternoon,― he said.

"When he arrived he did not mention who he met but I understand the authorities are investigating the possibility he was poisoned at this meeting". But Scaramella is also somebody involved in the illuminati spy workings very much to cover up all the dirty work made by the Jesuits and the illluminati in the so called "Cold War" period with the infamous dossier Mitrokhin a pure NATO farse...so Scaramella is a man that knows to much if you know what I mean...Aum...Aum... as they say in the illuminati.

Documents from a source close to Russian intelligence says Russian security services believe the two Italians are in collusion with "Russian enemy no.1 of Russia", the Zionist businessman Boris Berezovsky, and two of his associates - Mr Litvinenko and Vladimir Bukovsky, a Russian dissident living in Britain. The Mitrokhin investigations, it says, "are considered in Moscow as purely provocative towards Russia" and I will had towards the Jesuits.

Valentin Velichko another Knight of Malta, ex-KGB general and head of a security service veterans' group close to the Vatican illuminati, named Dignity and Honour, is also named in the documents as involved in the "planning of actions" against Mr Guzzanti and Mr Scaramella two notorious Zionist agents who seem to have involved themself with something that goes well

above their little insignificant italian level of action, and comes in conflict with the international Jesuit illuminati plot to punish all Zionist rebells.

Litvinenko did meet with the Russian Kinghts of Malta at the Millenium Hotel in the morning and they did have a leaky container of Polonium-210 that they provided to Litvinenko so he could poison also the much hated Berezovsky. When Russian Pres. Boris Yeltsin resigned, Russian tycoon Boris Berezovsky lost his status as a Kremlin insider and one of Russia's most powerful men. Yeltsin's successor, Vladimir Putin the illuminati of the Knights of Malta elite, came to power in 2000 promising to "liquidate the oligarchs as a class". By year's end Berezovsky had been ousted from Kremlin circles and was facing a criminal investigation into his business and took refuge as well all know in London.

But the Jesuit driven Russian illuminati hate Jews like him who dont submit to the full control of Jesuit Kremlin.

Litvinenko deliver this to Berezovsky's office, but first meets with Scaramella without knowing the evil plan of the Knights of Malta and the danger he was taking by not giving away immediately the killer substance(though it was probably to late to save is life already). After that meeting Litvinenko takes the leaky container to Berezovsky's office or meets Berezovsky (or an associate) someplace to transfer the container and recieve payment. Litvinenko then goes to the Millenium hotel again for the beer and a quick drop off of the money to be given to Lugovoi and his boys for bringing the Polonium into the UK. This explains the urinal dose in the Hotel Bar bathroom (Litvinenko) in the evening (hours after the first contamination) and the high dose in the Russian's room at the hotel (and why it only showed up in one room usualy used by Knight Commander Sergei Goordev and other Malta operatives like him and not all three rooms...). This scenario puts all the contamination in the right place with the right signature (and may even explain why Zakayev's car was contaminated). Food for thought about the present power of the Russian Knights of Malta and their secret war against the Zionist who dont agree with them.

LEO LYON ZAGAMI NOW KHALED SAIFULLAH KHAN

Monaco, The Knights of Malta and Miles Davis in the

MONTE CARLO G LODGE

Posted on Friday, November 24, 2006 at 03:43AM by

Registered Commente

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Comments

Comments

images.jpg

Miles Davis is forever the innovator, not only as a musician, but in other realms. His artistic impressions in oil paintings and sketches have drawn critical acclaim and have been shown in galleries around the world. "Sir" Miles Davis was inducted into the Knights of Malta in November 1988. In November 1984, he received the Sonning Music Award for lifetime achievement in music, and in March 1990, his twenty-fourth Grammy Award, this time for lifetime achievement in music. Miles Davis died in 1991.

Monte-Carlo Jazz Festival from November 30 through December 3, 2006

This fall marks the inaugural Monte-Carlo Jazz Festival – a truly impressive international gathering of jazz masters in the opulent surrounds of the Salle Garnier, Monaco's Opera House.

From November 30 through to December 3, 2006, the sweet sounds of jazz in all its forms are sure to delight†from brilliant pianists like Jamaica's Monty Alexander and the USA's Chick Corea (a creator of fusion jazz and contemporary of Miles Davis), to singer Randy Crawford and the multi-instrumentalist Yusef Lateef. Rounding out the bill, are concerts with the Chicago Blues Festival and a special performance featuring singer-guitarist Raul Midon.

Other jazz-related and inspired events include post-concert gatherings at the Bar Américain, gospel and jazz band fanfares on Sunday on the Place du Casino, New-Orleans-style entertainment and menu at the Café de Paris, "Jazz Live― exhibition of paintings and photos in the Atrium of the Casino de Monte-Carlo. For four days, all of Monte-Carlo will be living to the tempo of jazz!

For more information, please visit http://www.montecarloresort.com/en/lifestyle/default.

Date: November 30-December 3, 2006

Place: Various venues

Web site: www.montecarloresort.com

Monaco Dance Forum December 7-16, 2006

Monaco Dance Forum

Now in its 4th season, the Monaco International Dance Biennial is again proud to renew its commitment to the public by inviting artists from Mozambique, Burkina Faso, the United States, France, Quebec, New Caledonia, Italy, and Spain for eight days of encounters, performances and festivities in the Principality.

Twenty-four companies will make the journey to Monaco, offering workshops in contemporary African and Indian dance, and hip hop. One of the most important international gatherings for professionals in Digital Dance, Monaco Dance Forum also has a role in familiarizing the public with these technologies and new esthetics by proposing workshops, guided tours and encounters with artists.

Date: December 7-16, 2006 Place: Grimaldi Forum

Web site: www.monacodanceforum.com

Monte-Carlo Philharmonic Orchestra Season 2006-2007

Monte-Carlo Philharmonic Orchestra

The Monte-Carlo Philharmonic Orchestra, founded in 1856, holds a choice position in the musical world having been led by guest conductors such as Arturo Toscanini, Dimitri Mitropoulos, Bruno Walter, Richard Strauss, Victor de Sabata, Sir Thomas Beecham, Kiril Kondrachin, Raphael Kubelik, Leopold Stokowski, Charles Munch, Sir John Barbirolli, and Eugene Jochum. More recently Leonard Bernstein, Eric Kleiber, Wolfgang Sawallisch, Zubin Mehta, Sir Georg Solti and Lorin Maazel have been regular guests.

Date: Season 2006-2007

Place: Monaco

Information: (800) 753-9696 Web site: www.opmc.mc E-mail: info@opmc.mc

MonacoAuction.com

Exclusive travel auctions to go to the Principality of Monaco

Monte-Carlo Opera House Season 2006-2007

Monte-Carlo Opera House

Monaco's landmark Monte-Carlo Opera House has undergone a meticulous restoration. Guided by its rich history and strong sense of place, an expert team of preservationists, architects and artisans adhered faithfully to legendary 19th century architect Charles Garnier's original design.

It reopened on November 19, 2005, following two years of historical research and painstaking restoration at the hands of more than 35 highly specialized firms. Its debut was the highlight of Monaco's National Day festivities, celebrated with a jubilant performance of Rossini's "Le Voyage a Reims― directed by Pier Luigi Pizza. Calendar 2006-2007:

La Rondine by Giacomo Puccini - November 22, 24, 2006 Otello by Giuseppe Verdi - January 25, 28, 2007 The Medium by Gian Carlo Menotti - February 19, 21, 2007 Cavalleria Rusticana by Pietro Mascagni - February 10, 21, 2007 Le Chevalier à La Rose by Richard Strauss - March 8, 11, 14, 2007

Date: Season 2006-2007

Place: Monaco

Information: (800) 753-9696 Web site: www.opera.mc

MonacoAuction.com

Exclusive travel auctions to go to the Principality of Monaco

MonacoPhil December 1-3, 2006

At the MonacoPhil 2006 Exhibition, the 100 stamps and philatelic documents among the rarest in the world will be presented to the public at the Stamp & Coin Museum around the Collection of H.S.H. the Prince of Monaco.

For more information please visit www.oetp-monaco.com

Muslim-Christian Dialogue and Cooperation in the Thought of Bediuzzaman Said Nursi

Posted on Saturday, November 25, 2006 at 02:42PM by

Registered Commente

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Comments 17 Comments

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Muslim-Christian Dialogue and Cooperation in the Thought of Bediuzzaman Said Nursi

Thomas Michel, S.J.

In any study of the development of Christian-Muslim dialogue in the 20th Century, special attention must be given to the writings and preaching of Bediuzzaman Said Nursi. As one of the first religious thinkers in the course of this century to propose and promote dialogue between Muslims and Christians, Said Nursi's advocacy of this dialogue dates back to 1911, a full half-century before the Catholic Church's Second Vatican Council urged Christians and Muslims to resolve their differences, to move beyond the conflicts of the past and to build relations of respect and cooperation.

Bediuzzaman's repeated promotion of Muslim-Christian dialogue is even more striking in that his recommendations frequently date from times of tension and even warfare between Muslim and Christian peoples.

As a Christian reading the voluminous writings of Said Nursi, I find many attitudes and viewpoints expressed with which I immediately resonate. I have discovered in the writings of this committed Muslim thinker many points of contact with my own faith in the One and Only God, as well as many areas in which I find myself wishing that I had known the man in person, so that I could have raised questions, pursued further various elements of his teaching, and profited from his responses.

My task in this brief presentation is not to survey the broad outlines of the thought of Said Nursi nor to list the many areas where he offered new and valuable insights, but to look precisely at one topic, that of "Muslim-Christian Dialogue and Cooperation in the Thought of Bediuzzaman Said Nursi.― Even at moments of great tension between Christians and Muslims, such as during the First World War and the following years, Said Nursi was a seminal thinker on the question of Muslim-Christian dialogue. His insights are valid for our own reflection, and many of his insights on the subject are only now beginning to bear fruit within the Muslim and Christian communities of believers.

Muslims and Christians united in a critique of civilizations

One of the main tasks of every community of believers in God is to face the challenges of the age. Every period in history provides its own unique set of challenges, because people of every historical era and each cultural setting continually succumb to the temptation to replace the values of God's will with those of their own desires. The Christian faith has been marked by Jesus' confrontation with the evils of his age: the collusion of power and religious leadership, a legalistic mentality that gave greater weight to human legal opinions than to the values of compassion and love, an exclusivist religiosity that provided special privileges to some groups while marginalizing the poor, the outsider, the female, and the individual unversed in religious subtleties. Similarly, Islam carries on the tradition of the struggle of Muhammad against the values of unbelief in the Arabia of his time: the arrogance of those who had no use for God and no belief in eternal life, the idolatrous worship of the traditional cult of jahiliyya times, the oppression wrought by powerful persons upon slaves, women, orphans, the outcast, the wayfarer.

Our present age has produced its own challenges to sincere believers in God who seek to do God's will in all things. These can be summed up in what is usually called â €œmodern civilization.― It is a civilization which is not all evil and has brought many benefits to humanity. Not all of its spiritual values are opposed to God's will, but it affirms and supports many good human qualities. However, modern civilization can include a way of thinking in which people no longer feel a need for God. Not only can people claim to feel no need to worship, thank, and seek help from God, but often they do not look to God's Word for guidance and instruction concerning the way to lead their lives. They may choose to follow their own self-conceived philosophies and ideologies.

For those who desire to lead their lives in every respect according to God's will, a critique of modern civilization is an inescapable task. Said Nursi was one of the pioneer thinkers in our century to recognize that the task of formulating a critical approach to the values of modernity is one that should be carried out together by Muslims and

Christians. In 1946, shortly after the end of the Second World War, he stated: â €œBelievers should now unite, not only with their Muslim fellow-believers, but with truly religious and pious Christians, disregarding questions of dispute and not arguing over them, for absolute disbelief is on the attack.― (1)

For Said Nursi, the enemy of human happiness and ethical uprightness is unbelief, irreligion. It is people deciding to find their own path through life, not seeking Divine Guidance, not caring about God's will or wise design for humankind, not wishing to give up their own pet desires and ideas to submit to God's teaching about human nature and destiny. In seeking to affirm a Divinely-guided way of life in the modern age, Muslims find their natural allies in those Christians who are committed to following the teachings of Jesus and who seek to live according to the truth. Facing a common enemy, that of "aggressive atheism―, Muslims should unite, according to Said Nursi, "not only with their own fellow-believers, but also with the truly pious Christians.― (2)

For such a common effort to succeed, he holds, Christians and Muslims will have to refrain, at least for the some time, from disputes between these two families of believers. In saying this, Said Nursi is not implying that there are no differences between Muslims and Christians or that those differences which exist are not important. There are real and important differences between Christian and Islamic faith. His point, with which I agree, is that concentrating obsessively on these differences can blind both Muslims and Christians to the even more important common task which they share, that of offering the modern world a vision of human life and society in which God is central and God's will is the norm of moral values.

It must not be thought that Said Nursi is some kind of anti-modern traditionalist who seeks to turn back the clock. He recognizes that â€æthere are numerous virtues in [modern] civilization.― (3) These positive values were not solely the products of Europe, but are the property of all and arise from â€æthe combined thought of humankind, the laws of the revealed religions, innate need, and in particular from the Islamic revolution brought about by the shari'a of Muhammad.― With such positive values of modern civilization, religious people have no quarrel. Rather, they accept and rejoice in the benefits this civilization brings to humankind.

His nuanced evaluation of modernity is paralleled by a subtle evaluation of the role of Europe as the main exponent of modern civilization (and, of course, America as its most active disseminator.) He is no doctrinaire scorner of things European, but recognizes that its contributions to modern life are ambiguous and require careful discernment. On the one hand, Europe has brought much good to many people but, on the other, it has caused much damage to human life. He considers that various currents of thought in Western history have enabled negative qualities of modern civilization to emerge and sometimes even predominate over the good.

Basically, these developments were two. Firstly, Western civilization, according to Said Nursi, became distant and estranged from true Christianity and based its personal and societal views on the principles of an anthropocentric Greco-Roman philosophy which exalted the human person to the center of the universe and pushed God to its margins. Said Nursi held that European societies replaced divinely guided Christian ideals with the philosophical principles of the Enlightenment, focusing on the freedom of the individual, dismissing the formative role and rights of society, and reducing religious faith to a private, personal commitment with no voice in the autonomous spheres of politics, economics, and social relations.

Secondly, Western civilization in its unchecked market policies, was based on â €œappalling inequality in the means of livelihood.― (4) This awareness of the relationship between globalizing market tendencies which divide the world into winners and losers and philosophical presuppositions that favor the rights and aspirations of the individual is an insight of Said Nursi that presages much recent, at the close of this 20th century, post-modern and post-colonial critique of European civilization.

The result, from the point of view of those who believe in God, is a Europe which presents a double face - a "good― Europe and a "bad― Europe. As he said in 1933-1934:

"Europe is two. One follows the sciences which serve justice and right and activities beneficial for the life of society through the inspiration it has received from true Christianity. This first Europe I am not addressing. Rather, I am addressing the second, corrupt Europe which, through the darkness of the philosophy of naturalism that considered the evils of civilization to be its virtues, has driven humankind to vice and misguidance.― (5)

This negative current, he holds, seeks to destroy both Muslims and Christians by alienating them from the source of spiritual and moral values and by creating enmity between Christians and Muslims. All those who believe in God and seek to promote a theocentric approach to life must recognize the dangers involved: "It is essential,― he states, "that missionaries, pious Christians as well as Nurcus, be extremely careful, for with the idea of defending itself against the attacks of the religions of Islam and Christianity, â€~the current from the North' will try to destroy the accord of Islam and the missionaries.― "The current from the North― is an obvious reference to the Soviet Union, and it is not by accident that these words of Said Nursi date from 1945-1946, a time when atheistic communism was extending its rule throughout Eastern Europe.

In his view, modern civilization is the product of various sources and results in a value system which, despite its evident good qualities, is often in contradiction with Divine teaching. Not all the sources of modernity were human; some appear to be the result of demonic inspiration. In his commentary on the Qur'anic verse, "O People of the Book! Come to a common term between us and you,― he stated: "Modern civilization, which is the product of the thought of all mankind and perhaps the jinn as well, has taken up a position opposed to the Qur'an, which individuals and communities have failed to dispute.― (6) In this situation, the Qur'anic injunction to come to a â€~common term' with the People of the Book carries the meaning of Muslims and Christians coming to a mutual awareness that as communities founded on faith in God, they have a common mission to bear witness to Divine values in the midst of modern civilization. Far from being divided by a supposed â€~clash of civilizations', they are called to work together to carry on a critical civilizational dialogue with the proponents of modernity.

Tensions between Christians and Muslims

It is a sad fact of human history that Christians and Muslims, despite their communitarian nature as peoples (umam) called to worship and obey the One and Same God, have often been in conflict and even at war with one another. They have seen one another as enemies to be resisted and overcome. Energies which should have been employed to cooperate in the establishment of God-centered societies have been dissipated in mutual suspicion, domination, and bloodshed. Writing at a time of serious

tensions and massacres between the two communities at the end of the First World War, Said Nursi offered a way out of this historical impasse.

In the early years of the turkish Republic subsequent to the First World War, some Kurdish tribesmen in Eastern Anatolia found the idea of freedom for Greeks and Armenians repugnant, and they asked Said Nursiâ€TMs advice. His answer not only affirmed the right to liberty of these Christian peoples as something commanded by the shariâ€TMa, but went farther to turn the question back on the tribesmen, challenging them to recognize the deeper problem as one that lay at the heart of their own ignorance and hard-heartedness. He said, "Their freedom consists in leaving them in peace and not oppressing them, for this is what the shariâ€TMa enjoins. More than this is their aggression in the face of your bad points and craziness, their benefiting from your ignorance.― (7)

He went on to state that the real enemy is not this or that group of Christians, but rather the situation of degradation into which all had fallen. As he said, "Our enemy, that which is destroying us, is A_a Ignorance, his son Poverty Effendi, and grandson, Enmity Bey. If the Armenians have opposed us in hatred, they have done so under the leadership of these three corrupters.― (8)

As a Christian, I find his approach, which reaches to the heart of the problem, similar to what I find in the writings of St. Paul, who said: "Our battle is not against human forces, but against the dark powers that govern this world.― In other words, at the deepest levels of spiritual striving to do God's will and build harmonious and peaceful societies, our true enemies are not other persons, but rather the powers of ignorance, poverty, and aggression that cloud our powers of perception and prevent us from acting as we should. These dark powers lie not outside ourselves, but within our own hearts. For this reason, both Islam and Christianity have always stressed repentance (Ar. tawba, Gk. metanoia) as the key to all personal and societal transformation.

The message of Said Nursi is as valid for our own day as it was when he wrote these words almost 80 years ago. At the root of tensions and conflicts between Muslims and Christians today lie not so much the evil nature of the other as our own egoistic desires to dominate, control, and retaliate. In this sense, the freedom of others from these $\hat{a} \in \text{cedark forces} \hat{a} \in \hat{a}$ is a part of our own freedom or, as Said Nursi put it: $\hat{a} \in \text{ce}$ The freedom of non-Muslims is a branch of our own freedom. $\hat{a} \in \text{(9)}$

The reward of innocent martyrs

The second decade of this century was one of the most disastrous in the history of Anatolia. "Between 1914-1923, 20% of the Anatolian people died. In some eastern provinces, one-half of the inhabitants died and an further one-half of the survivors were refugees.― (10) As the historical demographer J. McCarthy notes, "No other country suffered in the period of World War I as did Anatolia. The â€~lost generationâ €™ in England, France, and Germany was a real and terrible loss. Yet the total populations of the United Kingdom and Germany actually rose between 1911 and 1922, while that of France only declined by one percent. The Anatolian population fell by more than 30% - 10% were emigrants, 20% died.― (11) The secondary causes of war - disease, starvation, and exposure - accounted for a greater number of victims than did battles, raids, and massacres.

Writing during one of the most tragic periods in the history of Anatolia, Said Nursi

could not ignore the reality of the deaths of so many innocent persons. It is to his great credit that he rose above sectarian loyalty to address the question of innocent Christians as well as Muslims who fell victim to the times. $\hat{a} \in \infty$ Even if those innocent people were unbelievers, $\hat{a} \in \bullet$ he stated, $\hat{a} \in \infty$ in return for the tribulations they suffered due to that worldly disaster, they have such a reward from the treasury of Divine mercy that if the veil of the Unseen were to open, a great manifestation of mercy would be apparent in relation to them and they would declare, $\hat{a} \in \bullet$ Lord, thanks be to You! All praise belongs to God. $\hat{a} \in \bullet$ (12)

Said Nursi noted that he was moved to intense compassion and pity when he saw the sufferings of innocent people, and he was "touched strongly by the afflictions, poverty and hunger visited on unfortunates as a result of mankind's disaster and the winter cold, as well as by a harsh non-physical, spiritual cold.― He held that those innocent people who died in such circumstances "were martyrs of a sort, whatever religion they belonged to,― and that "their reward would be great and save them from Hell.― "Therefore,― he concluded, "it may be said with certainty that the calamity which the oppressed among Christians suffer, those connected to Jesus (Upon whom be peace)...is a sort of martyrdom for them.― (13)

Not all those who died during the war years were innocent of wrongdoing. Those who oppressed others and perpetrated evil against their neighbors, declared Said Nursi, will be punished by God. By contrast, he adds, "If those who suffered the calamity were those who hastened to assist the oppressed, and who strove for the welfare of humanity, and struggled to preserve the principles of religion and sacred revealed truths and human rights,― their rewards will be so great from God as to completely transcend their earthly sufferings.

This willingness to understand and empathize and with both the sufferings and the goodness found in persons of other religious communities is the sign of an honest man guided by Divine teaching. Too often the vision of a religious individual does not go beyond the trials and accomplishments of one's own community. In this context, the attitude of Said Nursi towards the Christian "martyrs― of his time presages the 1969 attitude of Pope Paul VI concerning the Muslim martyrs in Uganda. Referring to those Ugandan Christians who gave their lives in the last century rather than renounce their faith, the Pope called the attention of his hearers to the fact that there were also many Muslims in that country who chose death rather than betray or compromise their Islamic faith. These too, he held, are true martyrs and witnesses to faith in God.

Peace, reconciliation, and friendship between Muslims and Christians

Said Nursi was aware that Muslim-Christian relations were not limited to an alliance of believers in critically confronting the dangers of modernist ideology, to the resolution of conflicts, and to empathizing with innocent victims, but should move in the direction of peace, reconciliation, and even friendship. Five years before his death, in supporting the Baghdad pact, he noted that an advantage of the pact was not only that Turks would gain 400 million brothers and sisters among Muslim peoples, but that the international accord would also gain for Muslim Turks "the friendship of 800 million Christiansâ €• (14) and be a step toward a much-needed peace and general reconciliation between the two communities of faith.

In his final years, Said Nursi exerted his personal efforts at building reconciliation and friendship with Christians. In 1950, he sent a collection of his works to Pope Pius XII in

Rome and received in reply, on 22 February 1951, a personal letter of thanks. One observer notes that it was only little over ten years later that, at the Second Vatican Council, the Catholic Church proclaimed its respect and esteem for Muslims and asserted that Islam was a genuine path of salvation. (15) In the same way, a few years later in 1953, Said Nursi visited the Ecumenical Patriarch Athenagoras in Istanbul to seek cooperation between Muslims and Christians in the face of aggressive atheism.

Many years before in 1910-1911, Said Nursi was questioned concerning his desire to build relations of friendship with Christians. He was confronted with the restrictive interpretation that some Muslims had placed on the Qur'anic verse: "O you who believe! Do not take the Jews and the Christians for your friends and protectors― (5: 51). In the light of this verse, he was asked, why did he say that Muslims and Christians should be friends?

His answer is instructive, not only for understanding Said Nursi's desire to encourage love and friendship between Muslims and Christians, but for his approach to Qur'anic interpretation. In his view, the Qur'anic proscription is not general but absolute and, as such, can be restricted. "Time,― he states, "is a great interpreter; if it determines its limits, it cannot be gainsaid. That is, when a matter becomes clear in the course of time, one cannot object to it. Moreover, if the judgment is based on derived evidence, the source of the derivation shows the reason for the judgment.―

In applying this principle to the interpretation of this verse, he holds that the prohibition from friendship with Jews and Christians is effective only when they reflect Jewishness or Christianity. But, he concludes, just as not all of the characteristics of an individual Muslim necessarily reflect the teaching of Islam, so also, not all of the qualities of individual Jews or Christians reflect unbelief. If Muslims find in a Jew or Christian qualities that are in agreement with Islamic teaching, they should consider those qualities praiseworthy. It is those good qualities that form the basis for friendship with Jews and Christians. "Can a Muslim love a Christian or Jew?―, he asks and in answer gives as example a man married to a woman of the People of the Book. "Of course, he should love her.― (16) His argument is based on the very fact that the Qur'an permits a Muslim man to marry a Jewish or Christian woman presumes that he can and should love her.

Return of Jesus

In no area is interpretation more difficult than those passages of sacred writings which speak of the future and the coming age. Such passages, whether one is speaking of Qurâ €TManic verses which point to the approach of the Hour of Judgment or of apocalyptic writings in Christian Scriptures, are customarily clothed in difficult and complex symbolism and obscure allusions. Interpreting such passages demands the discipline of an interior grappling with the text by an interpreter soundly grounded in faith. Otherwise, the interpreter can be easily led astray by his own preconceptions and prejudices.

We see Said Nursi employing this careful regimen in his efforts to interpret in the context of our century the hadith reports of Muhammad that relate to the return of Jesus before the Final Hour. He accepts the soundness of these hadith reports and awaits the return of Jesus. "Since [God] promised it, He will most certainly send him.― (17) At this historical time, Jesus, like Idris, is present in the heavens in his earthly body. (18) But at the end of time, Jesus will return to earth to fight and kill the Dajjal.

The meaning of these hadith, he says, must be understood in terms of the concept of collective personality, that of an individual person who represents in himself a community of individuals. "The Christian religion,― he states, "will be purified and divest itself of superstition in the face of the current of unbelief and atheism born of naturalist philosophy and will be transformed into Islam. At that point, the collective personality of Christianity will kill the fearsome collective personality of irreligion. Representing the collective personality of Christianity, Jesus will kill the Dajjal, who embodies the collective personality of irreligion. That is, he [Jesus] will kill atheistic thought.― (19)

Said Nursi foresees two great threats to religion, two currents of unbelief represented by the evil figures of Sufyan and Dajjal. The first, that of Sufyan, will seek to destroy the shari'a of Muhammad and will be defeated by the Mahdi from the family of the Prophet. The second, represented by Dajjal, will promote naturalist and materialist philosophy and lead to the total denial of God. Both will work through secret societies to subvert God's reign over human hearts and eliminate the element of the sacred in social life. (20) It is against this second current which the true, purified Christianity, which comprises the collective personality of Jesus, will emerge. The true Christianity will reject superstition and distortion and be in unity with Islamic teachings. In effect, wrote Said Nursi, "Christianity will be transformed into a sort of Islam.― (21)

It is not necessary that everyone recognize Jesus when he returns. Said Nursi believes it more likely that only those who are true believers and close to Jesus will know him to be the true Jesus, but it will not be generally evident to all. What is more important is that the Dajjal, symbolizing atheistic currents in humanity, will be a huge and powerful opponent who will deceive many with promises of a false paradise, alluring amusements, and the varied enticements of civilization. It is impossible for the reader of Said Nursi's descriptions of the Dajjal not to find allusions to the vast empire of the former Soviet Union as well as to the secular hegemony of European nations.

However, he looks forward to the day when the true religion of Christianity will emerge and spread its light to many to fight against the secret societies of Sufyan and the Dajjal. This purified Christianity he describes as "a zealous and self-sacrificing community known as a Christian community but worthy of being called "Muslim Christians.â €• It will work "to unite the true religion of Jesus with the reality of Islam. In killing the Dajjal of rampant atheism, it will save humanity from godless destruction.―

Thus, the kind of purification that Said Nursi expects to occur in Christianity seems to be not that of Christians abandoning their religion in order to enter Islam, but rather an inner transformation and completion of what they already have that is good. He states: â €œThe Qur'an does not order you to abandon your religion completely. It proposes only that you complete your faith and build it on the fundamentals of religion that you already possess. The Qur'an...is a modifier and perfecter of basic principles. As for its nature as establisher, this only concerns such details as are subject to change and alteration because of differences of time and place.― (22)

Conclusion

In all this, Said Nursi offers original and thought-provoking insights on Muslim-Christian dialogue and cooperation. His central thesis is that Muslims and Christians together can built a true civilization according to God's plan in which human

dignity, justice, and fellowship will be the norm. This is possible if they seek to ground their mutual relationships on love. In his famous Damascus Sermon, he states that the Fourth Word on which civilization is to be built is love. $\hat{a} \in \mathbb{C}$ the thing which is most worthy of love, $\hat{a} \in \mathbb{C}$ he states, $\hat{a} \in \mathbb{C}$ is love, and that most deserving of enmity is enmity. It is love and loving - that render people $\hat{a} \in \mathbb{C}$ social life secure and that lead to happiness - it is these which are most worthy of love and being loved. $\hat{a} \in \mathbb{C}$ (23) $\hat{a} \in \mathbb{C}$ the time for enmity and hostility is finished, $\hat{a} \in \mathbb{C}$ (24) he concludes.

This call to love, even across the boundaries of one's religious community, still rings true today. Events which have occurred in our world since Said Nursi first delivered his Damascus Sermon in 1911 have underlined the importance of this message: two World Wars, conflicts between India and Pakistan, massacres in Rwanda and Burundi, the plight of the Palestinian people, the destruction first of Bosnia and now of Kosova, and so many other bloody conflicts around the world remind us that love is the only solution to fratricidal destruction. The world still looks to Muslims and Christians as two communities of faith founded on the Loving and Compassionate God to show the way to love as the Divine Alternative to hatred and war.

Thomas Michel, S.J.

1Emirda_ Lahikas_, i, 202 (190).

2Lem'alar, p. 146. Sincerity and Brotherhood, Istanbul, 1991, p. 13.

3"Hubab,― in Mesnevi-i Nuriye, Istanbul, 1980, p. 81. Cited in _ükran Vahide, Bediuzzaman Said Nursi, Istanbul, 1992, p. 158.

4Muhâkemat, Istanbul, 1977, pp. 37-38.

5Lem'alar, p. 111.

6"The Twenty-Fifth Word,― Sözler, Eng. Trans. The Words, Istanbul, 1992, p. 420.

7MÃ¹/₄nâzarat, Istanbul, 1977, p. 20, cited in Vahide, p. 95.

8Mù/4nâzarat, (Ott. ed.), p. 433, cited in Vahide, p. 95.

9Münâzarat, p. 21.

10Justin McCarthy, Muslims and Minorities: the Population of Ottoman Anatolia and the End of the Empire (New York, 1983), p. 118.

11McCarthy, Muslims and Minorities: the Population of Ottoman Anatolia and the End of the Empire, pp. 120-121.

12Kastamonu Lahikas_, Istanbul: 1960, p. 45.

13Kastamonu Lahikas_, p. 75.

14Emirda_ Lahikas_, ii, 24, 56, cited in Vahide, p. 354.

15_ükran Vahide, Bediuzzaman Said Nursi, p. 344.

 $16M\tilde{A}^{1/4}n\tilde{A}$ ¢zarat, pp. 26-27.

17Mektûbat, pp. 52-54.

18Mektûbat, p. 6 (Letters 1928-1932, 22).

19MektA»bat, p. 6 (Letters 1928-1932, 22.)

20Mektûbat, p. 424.

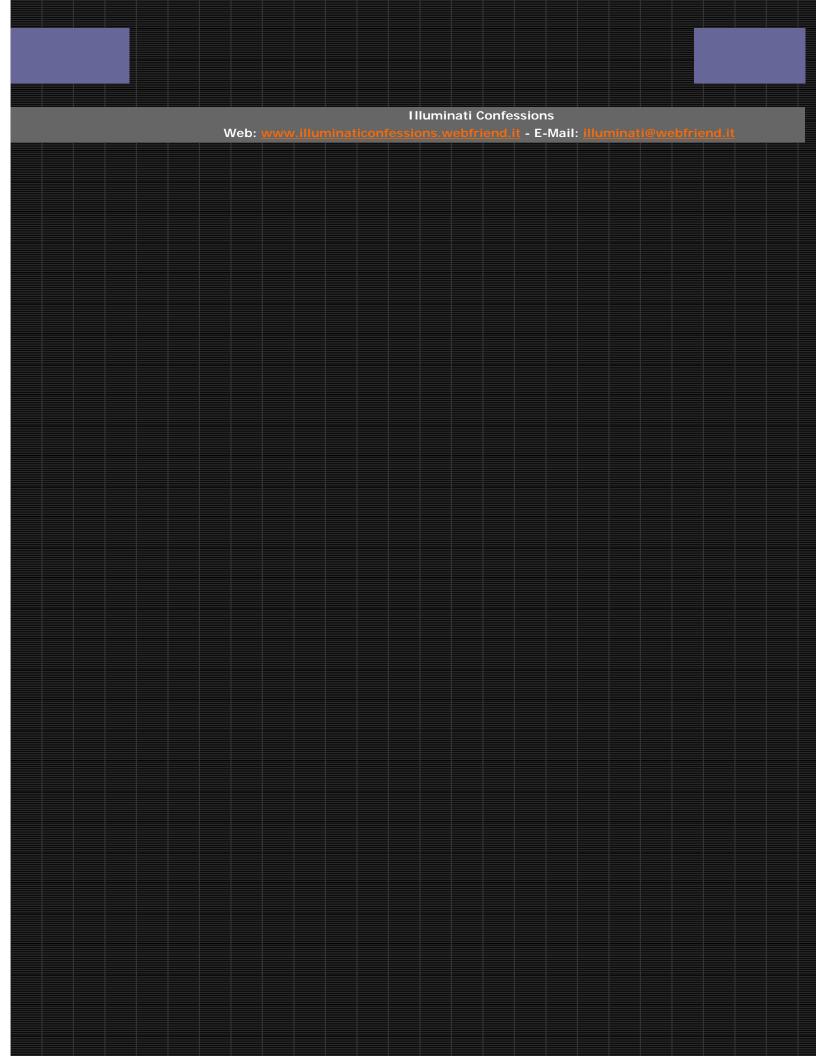
21Mektûbat, p. 52.

22Isharatü' I'caz, Istanbul: 1978, pp. 55-56.

23The Damascus Sermon, Istanbul: 1996, p. 49.

24Ibid., p. 50.Muslin-Christian Dialogue and Cooperation

in the Thought of Bediuzzaman Said Nursi





Illuminati Confessions by Leo Lyon Zagami

to know about the Poal Story of the Illumina



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ARTICLES 166-175

MY 9/11 CONFESSIONS

Posted on Saturday, December 2, 2006 at 10:57PM by

Registered Commenter

XM

Comments 9 Comm

GLADIO AT WORK.JPG

MY 9/11 CONFESSIONS

9/11 was executed and operated by the Knights of Malta of the GLADIO division for the Vatican illuminati, the Jesuits and the Jewish Zionist families of the NEW WORLD ORDER - FULL STOP

Ive talked about it already on www.arcticbeacon.com and a couple of radio shows with Greg but we have also on this site ILLUMINATI CONFESSIONS alot of inside info on the P2/GLADIO Rotary Club Comandante Giorgio Hugo Balestrieri .The infamous Comandante and Director of the Rotary Club in New York that carried out this complex operation to bring down the Twin Towers with the full support of the Italo-American elite of the Order of the Sons of Italo-Americans (OSIA) or MAFIA if you prefer and their Mazzini Lodge in particular of STATEN ISLAND home of the COSA NOSTRA GANG. Get IT?

VATICAN ORDERS
THE MALTA MOB DOES IT
THE ZIONIST MAKE THE MONEY

9/11 A FRESH START FOR AMERICA...THE END OF TIMES! Khaled Saifullah Khan / Leo Lyon Zagami ex TABULA RASA LODGE OTO LONDON

PS: YES OSAMA IS JUST A BRAINWASHED CIA ILLUMINATI IDIOT NOT A TRUE MUSLIM PUT IT IN YOUR HEADS ONCE AND FOR ALL AMERICANS!

MY ANSWER!

Posted on Wednesday, November 1, 2006 at 09:19PM by

Registered Commenter

Your

george_galloway_140x140. ipg

MESSAGES RECEIVED ON CONSPIRACY CENTRAL FROM A GUY SIGNING HIMSELF AS AN MP AND FREEMASON FROM LONDON ENGLAND:

"Leo Young - you are not in the illuminati, nor do I believe you ever were... I suggest you look at other philosophies and try to find a way to get out of the rut you are in. Your attitude suggests to me that you have a problem with feeling worth in yourself, and no amount of crusading is going to fix that".

"I have been a seeker of truth for most of my life, and what I've learned is that the most dangerous thing a person can do is to say nothing, or to say too much. You, compadre, are saying too much and you need to slow down before you burn out.

Feel the bastard love ".

GEORGE GALLOWAY MP LONDON, ENGLAND (or maybe his lovechild...hi...hi...)

MY ANSWER:

I will try George to feel that bastard love but remember my dear MP that Im an aristocrat and Im even related to your Queen! SO CHILL OUT AND TAKE IT EASY BECAUSE SHE STILL OWNS THE LAND YOU ARE WALKING ON...and your beloved Tony Blair is another slave of the illuminati working for SATAN who went to Bohemian Grove in front of the most evil Jinn to sell his soul to the devil!

But I compliment you for your job dear Bro.George as an illustrius rappresentative of the city of my mother were I have been living nearly ten years of my life...though I left because

YOU HAVE SOLD OUT TO THE CITY PERVERTS OF THE ILLUMINATI MAFIA DEAR GEORGE AND THE STREETS OF LONDON ARE LITERALY FULL OF DRUGS, PROSTITUTION AND EVEN WEAPONS LIKE NEVER BEFORE....

but dear Brother why dont we talk about our common enemy in the P2, a guy Im sure you dont support

called Michael Leeden a true enemy of my religion (Islam) and a strong supporter of that war you officially dont like...

Ledeen has gained notoriety in recent months for the following paragraph in his latest book, The War Against the Terror Masters. In what reads like a prophetic approval of the policy of chaos now being visited on Iraq, Ledeen wrote,

Creative destruction is our middle name, both within our own society and abroad. We tear down the old order every day, from business to science, literature, art, architecture, and cinema to politics and the law. Our enemies have always hated this whirlwind of energy and creativity, which menaces their traditions (whatever they may be) and shames them for their inability to keep pace. Seeing America undo traditional societies, they fear us, for they do not wish to be undone. They cannot feel secure so long as we are there, for our

very existenceâ€"our existence, not our politicsâ€"threatens their legitimacy. They must attack us in order to survive, just as we must destroy them to advance our historic mission.

And now a CV of Brother George for all the other viewers of our illuminati Confessions:

George Galloway

Profile

George Galloway is the MP for Bethnal Green and Bow. He has been an MP since 1987 and took the east London seat for the Respect coalition in 2005, unseating the Labour candidate, Oona King.

He helped found Respect in 2004 after he was expelled from the Labour party for his uncompromising opposition to the Iraq war. As a leader of the antiwar movement he has taken the case against the "war on terror― the length and breadth of Britain and beyond, most famously to the US Senate in May 2005.

He is the author of I'm Not the Only One, which spells out his vision of left politics for the 21st century, a frequent columnist and commentator, especially on the Middle East, and host of a weekly radio phone-in.

SIT LUX ET LUX FUIT

YOU KNOW WHO YOU ARE I KNOW WHO I AM...

SO LETS RESPECT EACHOTHER DEAR FREEMASON GEORGE

Sinceraly and Fraternaly yours,

Leo Lyon Zagami now Khaled Saifullah Khan

MY MISSION AND MY BELIEF

Posted on Sunday, November 26, 2006 at 06:05PM by

Registered Commenter

XM

Comments 8 Commen

Picture0174.jpg

I am not here on earth for conflict,

love is the mission of my life.

Yunus Emre

The Materialistic View of Nature

Nature is a machine, it has no value and it expresses no sense of purpose.

Nature is a dull affair it is soundless, scentless, and colorless. This display is merely the hurrying of matter, endlessly and meaninglessly.

A tree, for example, gains most of its obvious value through human intervention. So that its potential to become a chair, a table, or other piece of furniture, is its principal source of value.

The only value that nature can have is instrumental value.

Philosophy and Science in Materialistic Approach discuss only the designs and letters of the book of the universe but attach no importance to its meaning.

The Qur'an sees the natural world as a realm of "signs―, disclosing a divine glory and requiring deep and intimate attention.

The purpose of the Qur'an, is "to awaken in man the higher consciousness of his manifold relations with God and the universe―. (M. Iqbal)

The Islamic View of Nature

The Islamic View of Nature Continued

Any attentive readers of the Qur'an will be arrested by phenomena that are a manifestation of Lord.

Muslims respond to the invitation of the Qur'an and see everything as a sign of Divine.

The Beauty of Nature

"There is not a thing

but celebrates His praise―.

(Qur'an 17:44)

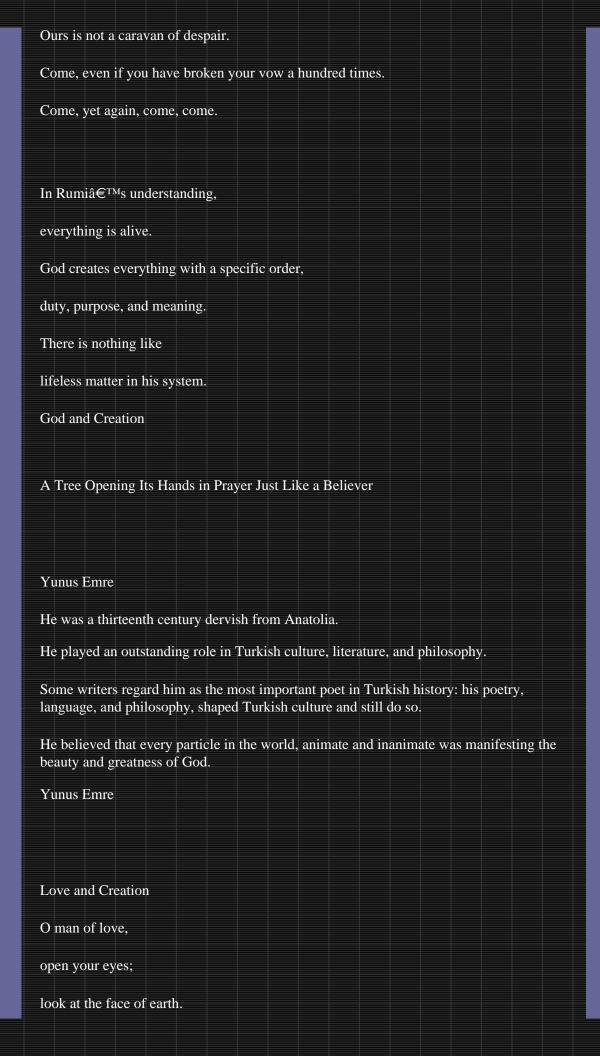
All of Creation Celebrates His Praise

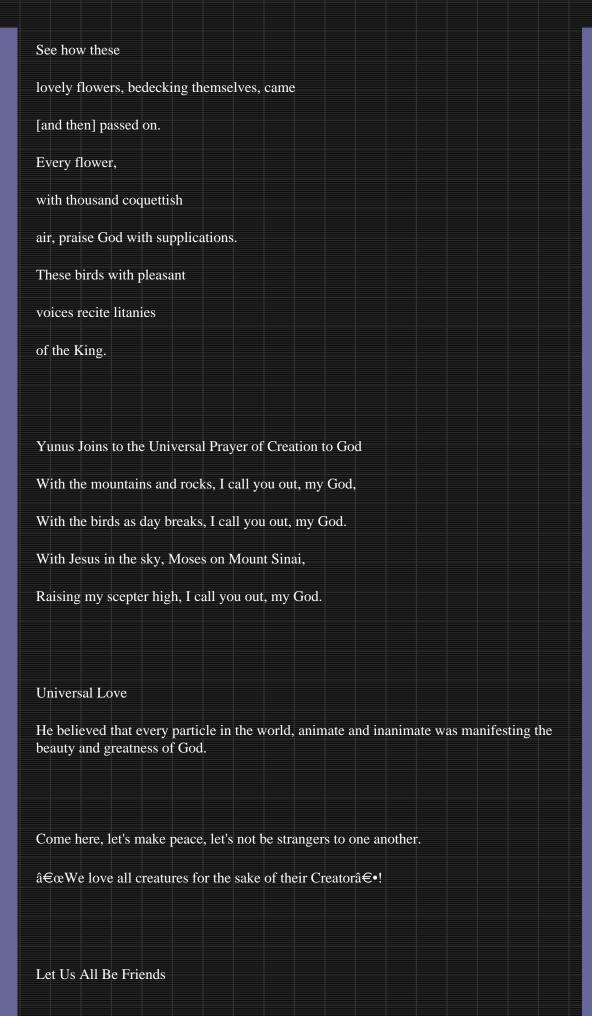
Everything Celebrates His Praiseâ€!..

The seven heavens

and the earth, and all beings therein, declare His glory; there is not a thing but celebrates His praise; and yet you understand not how they declare His glory! Love of God Whosoever loves much performs much, and can accomplish much, and what is done in love is well done. One must always try to know deeper, better, and more. That leads to God and unwavering faith. The Best Way to Know God "Come forth and bring with you, a heart that watches and receives―. With Open Hearts and Open Minds Even the Animals Have Open Hearts and Minds.

The Qur'anic Bases "We are nearer to him than his/her jugular vein." (Qur'an 50:16) To God belongs the East and the West: wherever you turn, there is the Face of God." (Qur'an 2:115) I was a hidden treasure, and I desired to be known; therefore I created the creation in order that I might be known." (Hadith Qudsi) Hadith Bases Islamic Scholars Rumi (1207-1271) Yunus Emre (d.1321) Said Nursi (1877-1960) He is the greatest mystical poet of Islam. He attracted spiritual seekers from almost every religion in the world. Even in his day, Rumi was sought out by merchants and kings, devout worshippers and rebellious seekers, famous scholars and common peasants, men and women. At his funeral, Muslims, Christians, Jews, Persians, Turks and Romans honored him. Listen to his call for seekers of truth: Jalal al-Din Rumi (1207-1273) Rumi: The Poet of Love.. Come, come, whoever you are. Wanderer, worshipper, lover of leaving. It doesn't matter.





Come, let us all be friends for once, Let us make life easy on us, Let us be lovers and loved ones, The earth shall be left to no one. Said Nursi Said Nursi was born in 1877 in eastern Turkey and died in 1960. Nursi was a religious scholar of the highest standing. He devoted his life to the revival of the traditional Islamic understanding of universe and its moral implications. In his emphasis on the spiritual aspects of Islam, Nursi is regarded as a modern representative of the Islamic Sufi legacy. Said Nursi He had close ties with all the creatures around him and called them as "my brethren―. He would give the cats and pigeons that came to him part of his own food. He rebuked one of his students who killed a lizard, saying, "Did you create it?" In one occasion, he was most upset when the flies were killed by spraying, and wrote a short piece called The Treatise on Flies. When going for excursions in the countryside, Nursi would study â€~the Great Book of the Universe', and urge his disciples to read it. Said Nursi The Mighty Qur'an of The Universe "Everything, from the heavens to the earth, from stars to flies, from angels to fishes, and from planets to particles, prostrates, worships, praises, and glorifies, the Almighty God. Their worship varies according to their capacities and the Divine Names that they manifest; it is all different."

There is no contradiction between the teachings of the Qur'an and the book of nature.
The Qur'an and Nature
In the creation of the heavens and the earth,
in the alternation of night and day,
in the ships sailing through the ocean for the benefit of mankind,
in the water which God sends down from the sky and with which He revives the earth after its death,
dispersing over it all kinds of beasts,
in the ordinance of the winds and clouds subjugated between the earth and sky:
[There] are signs for people who reason. (2:164)
Order and Balance in the Universe
There is an order and balance in the universe which is created by God. There is no wastefulness, futility, or absence of benefits, in the nature of things.
The Qur'an also says: "Eat and drink, but waste not in excess." (7:31). Humanity should take lessons from the eco-systems and lead a wise and frugal life.
When the sky is torn apart, so it was (like) a red rose,
like Ointment.
Then which of the favors of your Lord will you deny?
Qur'an (55): Surat ar-Rahman
If the ocean were ink
NAZI ILLUMINATI EXPERIMENT KILLED INNOCENT
INPATIENTS AT GAUSTAD HOSPITAL DURING THE

YEARS 1954-1991

Posted on Thursday, November 30, 2006 at 07:54AM by Registered Comment

Comments 6 Comments

324px-Flag_Schutzstaffel svg.png

Thu, 30 Nov 2006 12:44:45 +0000 (GMT)

From: "leo young"

Subject: Re: Suicide among inpatients in Gaustad psychiatric Hospital (Norway)

To: "Grand Secretary" grandsecretary@gmail.com

Grand Secretary of the Grand Lodge of all England VW Bro. Peter Joseph Clatworthy grandsecretary@gmail.com wrote:

- > We present results from a retrospective study of 31
- > suicides committed
- > during the years 1954-1991 among inpatients at
- > Gaustad Hospital. There
- > was a radical increase in the suicide rate during
- > the period, an
- > increase that was higher than expected from the
- > increase among the
- > general population. The patients suffered from
- > serious
- > psychopathological conditions. Hanging was found to
- > be the most
- > frequent method of suicide, reflecting that
- > psychiatric inpatients use
- > methods that are easily available. Changes in the
- > routines for
- > admission, discharge and treatment of patients are
- > discussed as
- > possible factors explaining the increase. Improved
- > evaluation of risk
- > of suicide, more active antipsychotic and
- > antidepressive treatment and
- > improved control when risk of suicide is assessed to
- > be high are
- > discussed as important prophylactic measures.

>

> VW Bro. Peter Joseph Clatworthy from York

Leo Lyon Zagami reply to the e-mail above sent by the Gran Secretary of the Grand Lodge of all England on this delicate subject:

"Yes all these suicides were the children of the SS Himmler/Hitler program for the creation of a so called pure Arian race for the Third Reich. Himmler had chosen the arian women of Norway obviously for this illuminati satanic experiment, that saw so many willing Norwegian partecipants and the city of Trondheim (were the more conservative and racist masonic Lodge in Norway chartered from Germany still exist nowdays) was

supposed to become the Capital of the Third Reich in Himmler's sick vision.

Sad many innocent people ended up like this after the II World War because of corrupt governments like the Norwegian one in the hands of a bunch of non compassionate satanist, who actualy wanted to continue their experiments after the II World War with the full support of US scientist and the CIA. These experiments included the use of LSD and electroshock on the so called children of Himmler untill the middle of the 70's, and were used for the infamous MK-ULTRA project of the CIA.

Later on the Norwegian government under pressure from the media started to apologize and give money to the victims of this terrible Nazi illuminati experiment secretely piloted by the infamous Vatican Jesuits and their SS elite, but it was to late for all those poor kids born without father who

prefered to die in Gaustad that accepting the evil nature of their true SS fathers and their illuminati manipulators."

Strangely enough I got this reply soon after I sent my answer to VW Bro. Peter Joseph Clatworthy,

a reply that demonstrates to everyone out there the true intentions of his Masonic Obbedience the Grand Lodge of all England http://www.grandlodgeofallengland.org/(another bunch of evil Nazi's wearing aprons under Vatican illuminati control...)

Date: Thu, 30 Nov 2006 09:35:32 +0000

From: "Grand Secretary" Add to Address Book

Yahoo! DomainKeys has confirmed that this message was sent by gmail.com. Learn more

To: "leo young"

Subject: Re:Suicide among inpatients in Gaustad psychiatric Hospital

You are an Idiot idiotic fool!

Mufti di Roma! Sheik di Medina! Ali Khan di Oslo, Sheik Ali Kan of the Mental Hospital of Oslo, plc, Stronzo, Va a Fanculo

Well thats not realy the kind of words I will expect from a real gentlemen and a High Degree Freemason, but thats yet more evidence of their evil nature for all of you out there to witness with your own eyes.

Leo Lyon Zagami/Khaled Saifullah Khan

Reader Comments (6)

The plans to create a mind controlled workers society have been in place for a long time. The current technology grew out of experiments that the Nazis started before World War II and intensified during the time of the Nazi concentration camps when an unlimited supply of children and adults were available for experimentation. We've heard about the inhumane medical experiments performed on concentration camp prisoners, but no word was ever mentioned by the media and the TV documentaries of the mind control experiments. That was not to be divulged to the American public. Mind control technologies can be broadly divided into two subsets: trauma-based or electronic-based.

The first phase of government mind control development grew out of the old occult techniques which required the victim to be exposed to massive psychological and physical trauma, usually beginning in infancy, in order to cause the psyche to shatter into a thousand alter personalities which can then be separately programmed to perform any

function (or job) that the programmer wishes to "install". Each alter personality created is separate and distinct from the front personality. The 'front personality' is unaware of the existence or activities of the alter personalities. Alter personalities can be brought to the surface by programmers or handlers using special codes, usually stored in a laptop computer. The victim of mind control can also be affected by specific sounds, words, or actions known as triggers.

The second phase of mind control development was refined at an underground base below Fort Hero on Montauk, Long Island (New York) and is referred to as the Montauk Project. The earliest adolescent victims of Montauk style programming, so called Montauk Boys, were programmed using trauma-based techniques, but that method was eventually abandoned in favor of an all-electronic induction process which could be "installed" in a matter of days (or even hours) instead of the many years that it took to complete trauma-based methods.

Dr. Joseph Mengele of Auschwitz notoriety was the principle developer of the traumabased Monarch Project and the CIA's MK Ultra mind control programs. Mengele and approximately 5, 000 other high ranking Nazis were secretly moved into the United States and South America in the aftermath of World War II in an Operation designated Paperclip. The Nazis continued their work in developing mind control and rocketry technologies in secret underground military bases. The only thing we were told about was the rocketry work with former Nazi star celebrities like Warner Von Braun. The killers, torturers, and mutilators of innocent human beings were kept discretely out of sight, but busy in U.S. underground military facilities which gradually became home to thousands upon thousands of kidnapped American children snatched off the streets (about one million per year) and placed into iron bar cages stacked from floor to ceiling as part of the 'training'. These children would be used to further refine and perfect Mengele's mind control technologies. Certain selected children (at least the ones who survived the 'training') would become future mind controlled slaves who could be used for thousands of different jobs ranging anywhere from sexual slavery to assassinations. A substantial portion of these children, who were considered expendable, were intentionally slaughtered in front of (and by) the other children in order to traumatize the selected trainee into total compliance and submission.

November 30, 2006 | Registered Commenter X M

I think I will end in paradise by reading your page, you must be a very good man:)

Thank you

November 30, 2006 | Unregistered Commenter Sandra

Actually I wanted to say that your wife must be very lucky:)

November 30, 2006 | Unregistered Commenter Sandra

Well my wife says I always spend to much time on my work for the rest of mankind and

not enough time for the family, so Ive been adviced to read the following:

46) Al-Aswad ra said: I asked A'isha ra: "What did Rasulullah saw used to do in his house?". She said: "He used to work for his family, and when prayer (time) came, he went out for prayer". (Bukhari)

Jabir b. Abdullah said that Rasulullah saw said:
"Allah is not merciful to whim who is not merciful to people". (Bukhari, Muslim)

- 20).From Amr b. Shu'aib, from his father, from his grandfather: Rasulullah saw said: "He is not of us who has no compassion for our little ones and does not honour our old ones" (Abu Dawud, Tirmidhi)
- (31). Abdullah b. Amr ra said that Rasulullah saw said : "There are four traits; he who has all of them is a certain hypocrite and has one of them has some hypocrisy, until he gets rid of it : when being given a trust, he betrays; when he speaks, he lies; when he promises (something), he breaks it; and when he quarrels he commits excesses" (Bukhari)
- (32). Ibn Mas'ud ra said that Rasulullah saw said:
 "Abusing a Muslim is sinful, and fighting (making war, qital) with him is (tantamount to) kufr." (Bukhari, Muslim)
- (11).From Abu Hurairah: Rasulullah saw said: "The strong man is not the one who is strong in wrestling, but the one who controls himself in anger" (Bukhari, Muslim)
- (58) From Abu Sa'id al-Khudri ra: Rasulullah s.a.w said: "If one of you sees (something) bad, he should change it with his his hand; and if he is not capable of that, then with his tongue; and if he is not capable of that, then (he should detest) it with his heart; and that is the weakest faith". (Muslim)
- (64) Abu Hurairah ra said that Rasulullah s.a.w said: "He who truly believes in Allah and the last Day, should speak good or keep silent". (Bukhari, Muslim)
- (73) Aisha r.a. said: A desert Arab came to Rasulullah s.a.w. and said: "Do you kiss children?, We do not kiss them". Rasulullah s.a.w said: "What can I do for you if Allah has taken away mercy from your heart?" (Bukhari, Muslim)

Tirmidhi) (85) Abu Hurairah r.a. reported that Rasulullah s.a.w. said : He who does not acquire knowledge with the sole intention of seeking the pleasure of Allah and does not impart it but for gaining the frailties of the world, shall not smell the fragrance of Paradise on the Day of Resurrection. (Abu Dawud)

As Salam Aleikum Khaled/Leo PS:WE ALL HAVE OUR PROBLEMS IN THIS MATERIAL STATE OF EXISTENCE EVEN A RETIRED ILLUMINATI LIKE ME UNFORTUNATELY, ESPECIALY WHEN EVIL DAJAL IS STILL AROUND...

:)

November 30, 2006 | Registered Commenter X

Hello Leo,

I didnt recive your file for Gruppo di UR.

Do you know something about Secret Rabbinical tradition present in today Illuminati and known as Kishuph Kabbalah?

Tribal

November 30, 2006 | Unregistered Commenter Priba

Unfortunately dear Tribal I didnt have time to check your direct e-mail yet and send you the PDF regarding the Gruppo di UR but Im sure this will keep you happy for a quile untill we establish further contact in private:

ARTURO REGHINI A Modern Pythagorean by Dana Lloyd Thomas, Summer 1997 / Gnosis Magazine 59

No study of esoteric culture in Italy in this century can fail to mention Arturo Reghini (1878-1946). Writer, translator, mathematician, and above all a Pythagorean, he played a key role in the revival of scholarship on esotericism in Italy as well as in the attempt to restore the spiritual

traditions of Masonry.

Reghini's books and articles cover a variety of subjects including Masonic symbolism, Theosophy, Neoplatonism, Cornelius Agrippa, and Cagliostro. As editor of the magazines Ignis and Atanor, he published articles by the noted esotericists Rene Guenon and Julius Evola. Later he was to pay for his out- spokenness--especially on behalf of freedom of conscience -when Freemasonry was outlawed by the Fascist regime.

Born in Florence on November 12, 1878, Reghini was the eldest of five children. His career as a philosopher, in the classical sense of "lover of wisdom," began early in life, when his aristocratic family sent him to the University of Pisa to study mathematics. The tall, thin young student was approached one evening by a stranger who singled him out as a candidate for initiation into the mysterious Pythagorean school, also known as the Schola Italica. The stranger turned out to be Amedeo Armentano (1886-1966), who fascinated literary circles in Florence with his abstruse, laconic reasoning about time, mind, and soul as well as with his psychic powers.

Reghini was initiated in the highest sense of the word. He experienced the trial of the five elements not only as a ceremony but as a profound reality. For him, passing beyond the threshold of death was a matter of experience, vision, and knowledge rather than a mere symbol. 1

Polltics and Secret Societiea

To understand Reghini's role in the esoteric culture of his time, it is helpful to have some background on Italian Freemasonry and its connection to historical events. As in other countries, the Craft in Italy has so many facets that there is little point in overgeneralizing. For some, Masonry has commanded a virtually religious allegiance in the observance of the "ancient and accepted" rules and ceremonies, while others undoubtedly saw it as a means of improving society at large based on nineteenth-century rationalist beliefs in

progress, education, and science. The ranks of Masonry have also included an eminent minority of philosophers and mystics, as well as-the usual opportunists. Finally there are the antiMasonic elements, initially Catholic and later spreading to both leftand right-wing politicians and thinkers. In any case, the political and esoteric aspects of Freemasonry have often run parallel throughout Italian history.

The first known Italian lodge was founded in Florence by Charles Sackville, Earl of Middlesex, Henry Fox, and Sir Charles Mann in about 1730. 2 Although by this time Florentine Renaissance traditions were but a distant memory, Tuscany under the later Medici had still managed to preserve some independence, sparing it from the worst excesses of the Counter-Reformation. Lodges were soon opened in Rome, Naples, Turin, and elsewhere. But the Craft's connection with England--a major Protestant power-aroused the suspicions of both the rulers of the Italian states and the ecclesiastical hierarchy.

In 1738, when Pope Clement XII issued the bull In eminenti, which in practice banned Catholics from becoming Freemasons, he had reached the venerable age of 87 and was completely blind. Firmly continuing the papacy's penchant for power politics, the measure seems to have been initially rooted in concern about the situation in the pope's native Tuscany and was probably formulated mainly with Italy in mind. It may have been no coincidence that the last of the Medici, Gian Gastone, had died a year before; the move could have had the aim both of strihng a blow against a suspiciously Protestant organization and of reasserting papal influence in relatively tolerantTuscany. Nevertheless this independence persisted when Francis of Lorraine, himself a Freemason, became Tuscany's new ruler. 3

The papal stance marked the start of persecution; the poet Tommaso Crudeli, the first known Masonic martyr, was tortured to make him reveal "the secrets of the Freemasons," but he was released upon Francis's intervention. 4 Several decades later, the celebrated magus Count Alessandro Cagliostro was not to be so lucky, and would die in 1795 while imprisoned in the papal fortress of San Leo. Of the papal ban Reghini wrote, "The effect of the Church's hostility was to cause a reaction in some countries, with Freemasonry being forced to defend itself by becoming a secret society. Nevertheless, it never became sectarian, and the rituals were always characterized by the tolerance, nonsectar lanlsm, ana independence of the early period." 5

Masons and Masonic organizations played a significant role in the Italian Risorgimento ("Resurrection") of the nineteenth century. Freemasons actively promoted the unification of Italy's many states, thus winning them further condemnation for subversion." Giuseppe Mazzini's political organization, Giovine Italia ("Young Italy"), dedicated to unification, shared Masonic ideals of humanity, progress, and secular government.

The Italian Grand Orient was founded in 1859.6 In 1862, a Sovereign Council of the Scottish Rite convened in Palermo under the guidance of the patriot Giuseppe Garibaldi, and in 1864 the first Congress of Italian Freemasonry met in Florence and elected Garibaldi as Grand Master.

Perhaps even more than the French Revolution, the Risorgimento was a "bourgeois" revolution, and Freemasonry attracted Italy's small but active middle class. It was seen as a means of keeping together forces as diverse as Mazzini's republicans, monarchists who supported the House of Savoy, and Garibaldi's "Redshirts." As one scholar points out, "in a country where all the forms of political conflicts had a regional basis, . . . the lodges were the only real school of national unity." 7 As a result of the Church's continuing opposition to unification, Masonry persisted in its anticlerical stance.

In the decades following the country's unification in 1870, numerous members of the new class of politicians and administrators were Freemasons. By the end of the nineteenth century, Freemasonry was widely perceived as part of the establishment and as affording advantages that were often more material than spiritual. Financial scandals and political instability had made establishment politicians vulnerable to attack, and Freemasonry, previously seen as the champion of independence and democracy, was now accused of being class-ridden and corrupt. As in other Latin countries, many anti-Masonic pamphlets were circulated, generally based on conspiracy charges by the Abbe Barruel and Leo Taxil

and creating the impression that the institution was much more powerful and monolithic than it actually was.

These ideas undoubtedly influenced Benito Mussolini in his early years in the Socialist Party and were to resurface in the Fascist period (1922-43) despite the Masonic connections of many Fascist leaders. 8 The FAcist movement, founded in 1919, counted a number of Freemasons among its first members, who were attracted by a variety of factors, including the movement's early anticlerical and revolutionary leanings. Persecution, though not always systematic continued until the fall of the regime. Paradoxically, as soon as World War II ended, anti-Masonic literature was revived, this time with accusations of collaboration with Fascism. In recent decades, historical research on Italian Freemasonry has largely been monopolized by Catholicand Com lunist-oriented writers who are for different reasons hostile to the institution. 9 It is therefore no wonder that a Masonic writer has observed that "Italian Masonry is probably the most misrepresented and misunderstood in the world." 10

Esoteric Societies

Italian Freemasonry was not all politics, however, and has always had a strong esoteric strain. Together with the specifically Masonic symbolism of building and architecture, probably rooted in medieval guilds, various esoteric traditions including Rosicrucian, Kabbalistic, Templar, and Pythagorean lines have converged in the Craft.

>From the earliest times Freemasonry has considered geometric symbolism to be of the highest importance, with the Pythagorean theorem being widely depicted in Masonic art. It has been suggested that some form of Pythagorean initiation survived through the centuries, first in the Byzantine Empire and later, as the Ottoman Turks advanced, in Italy, where the Greek intellectual elite took refuge.

During the reign of Elizabeth I, Sir Thomas Bodley is said to have been initiated in the northern Italian city of Forli into the Pythagorean Brotherhood of the Fratelli Obscuri, having "the laudable object of propagating the Sciences and love of Virtue" and "established in imitation of an older Society which had existed since before the fall of the Grecian Empire in the towns of Constantinople and Thessalonica." In the eighteenth century, the British and French Pythagoreans came to be known as "Snuff-Takers" when they adopted the tobacco plant as their symbol. 11

Naples was the home of Egyptian Freemasonry, a tradition claiming descent from the Hermetic community dating back to Hellenistic Egypt: there is still a "Nile Square" in the city, and Giordano Bruno, who exalted the "wisdom of Egypt," was from nearby Nola. The school subsequently came to light through the work of Cagliostro and later of Giuliano Kremmerz, founder of the Hermetic Brotherhood of Myriam. 12 Cagliostro's "Gospel," first published in Italian in 1914 and later commented on by Reghini, uses alchemical terminology to describe a path to immortality as well as propounding the use of magical seals, meditation, fasting, and a vegetarian diet.

The esoteric Order of Misraim (whose name is derived from the Hebrew name for Egypt) seems to have had Italian origins. The Misraim first emerged in Italy in the eighteenth century, when it was associated with Cagliostro who brought it to Venice around 1788. 13 Because both Egyptian Freemasonry and the Order of Misraim allow the admission of women--thus violating the basic Masonic guidelines known as the "Landmarks"--and because they work degrees beyond the third, they are generally classified as part of "fringe Masonry."

The Order of Misraim was introduced into France after 1813 by the Bedarride brothers; afterwards it spread to Belgium, Switzerland, Britain, and the U.S. It consists of two forms of practice: the Kabbalistic form adopted by the Bedarrides and the Egyptian-Hellenistic form of the highest degrees known as the Arcana Arcanorum. 14

Politics again crossed paths with the esoteric when Garibaldi was appointed Grand Hierophant of the Misraim in 1880. At that time the order was joined with the Order of Memphis, whose rituals are inspired by Egyptian imagery. By the end of the century, the combined order was to provide a link between Freemasonry and Theosophy in Italy: both H.P. Blavatsky and Annie Besant held high degrees.

Theosophlst and Freemason

When he was only eighteen, Reghini went to Rome, where he was introduced to Isabel Cooper-Oakley, Blavatsky's delegate to Italy, and in 1898 the two were among the founders of the Italian branch of the Theosophical Society. (Blavatsky had always had a weakness for Italy; she even claimed to have fought with Garibaldi against French and papal forces at the Battle of Mentana in 1867.)15 Theosophy too was soon open to accusations of heresy, if not outright paganism, thus attracting the hostility of the Church. Yet the Theosophical Society proved to be an im- portant vehicle for broadening the horizons of educated and open-minded Italians by introducing the study of oriental philosophy and religion--until then largely limited to academic circles--to a wider public. While already receiving instruction on the Pythagorean tradition, Reghini started his Masonic career with initiation into the Order of Memphis and Misraim in 1902. What did he find in this esoteric form of Freemasonry? He was probably told something like these comments by a modern Masonic writer:

The Rite of Memphis and Misraim is not suited to every Mason, but is intended for those few Brothers who, following the many indications and revelations to be found in their rituals, genuinely aspire to enter into resonance with the higher planes of existence, and to overcome their individuality. In this case the Rite is a visible, tangible link between the lower sphere and the upper sphere. It provides the key to the Arcana, the way in which they can be revealed and practiced. 16

The order's Osirian ritual contains suggestive references Egypt, as when the aspiring Master is told:

Brother, you have entered this Temple which is the Middle Chamber of the Pyramid, aspiring to become Osiris, and to achieve this privilege you have recited the negative confession, well aware that it was only symbolic, the confession that every deceased person recites when reaching the world of shadows and coming before the tribunal of Osiris to identify himself with Osiris if his life has been pure. 17

In 1903 Reghini joined a lodge in Florence that owed allegiance to the Italian Grand Orient; two years later this was reorganized as the Lucifero Lodge, with Reghini as one of the founders. At the same time lodges in Milan merged with the Rome Grand Orient, with headquarters in Rome's Palazzo Giustiniani.

Writing in 1906, Reghini censured opposition to the higher degrees (from the fourth up to the 95th in orders like the Misraim) and expressed regret over the failure of Mazzini and the American Albert Pike to create "a secret rite above all others, a sort of Masonry within Masonry, which would have unified the divided Masonic family." 18 In 1908 a number of dissidents, led by a Protestant minister, broke away from the Grand Orient in protest against its overly materialishe and radical political stance. They set up a new Masonic organization with its headquarters at Piazza del Gesu in Rome. Subsequently Italy's two branches of Masonry were to be known as "Palazzo Giustiniani" and "Piazza del Gesu" after the location of their Rome headquarters.

An attempt to promote unification of the splintered Masonic groups by returning to the Craft's eady spiritual roots was undertaken with the Italian Philosophic Rite, of which Reghini was one of the founders. (The name calls to mind the Scottish Philosophic Rite, thought to have some connection with British Pythagoreans.) The Italian rite had seven degrees and has been described as a mixture of Pythagorean and Gnostic elements. In 1911 Reghini and Armentano rewrote the rite's statutes, dictating that a copy of the Golden Verses of Pythagoras was to be placed in the temple together with the other objects used in lodge work.

This experience was interrupted by WorldWar I, which disrupted international fraternal contacts; Reghini himself served in the army. The Philosophic Rite came to an end in 1919, when it was merged with the Grand Lodge Scottish Rite. Afterwards Reghini, while remaining a Freemason, would be more cautious about any "universal reformation" of the Craft.

In Italy, as in the rest of Europe around the turn of the century, popular interest in the occult was largely focused on phenomena like hypnotism and spiritualism. Astrological and magical manuals copied from classics such as those by Cornelius Agrippa and Giovanni Battista della Porta abounded. At the same time the works of French writers like Eliphas Levi, Henri Durville, and Papus were gaining a considerable readership, and there were a number of esoteric journals. Reghini himself translated Swami Vivekananda, the Egyptologist E.A. Wallis Budge, and Robert Louis Stevenson's occult tales.

Both Reghini and Giuliano Kremmerz, active in Naples during the same period, stressed that theirs was a quest for knowledge and warned against the confusion between spiritual achievement and bouts of emotional excitement. In this respect they rejected the occultism of seances and sects, sharing the position of Levi, who insisted that his occultism (a term he coined) was based on faith, science, and reason. 19

This experimental method makes use not only of logic but of analogy. Early in his career Reghini had written, "The symbolism of architecture, ceremonies, and images is superior to ordinary language due to the multitude of meanings which only symbolism can express, since it works through analogy; the hieroglyphic and ideogram forms of writing are superior to ordinary writing due to the breadth and precision of their meaning."20 Twenty years later, Reghini expressed much the same idea: "There exists an oral tradition of hidden knowledge which cannot be transmitted with words (perceived and interpreted in the profane sense). There is still a serious tradition in the West which has nothing to do with the circuslike uproar, the parody and pretense, of today's so-called occultism."21 Reghini also sometimes retired with his friends Armentano and Giulio Parise to an isolated tower on the coast of Calabria, ideal for study and meditation. Reghini was also no stranger to ceremonial magic, though one of the few direct references he makes to it has humorous overtones, mentioning some of the practical difficulties of pre-dawn rituals, with alarm clocks, cups of hot coffee, sputtering oil lamps, incense failing to burn, and candles going out, all to the detriment of the necessary "spiritual concentration."22 Throughout all this activity Reghini remained a Pythagorean. What did this mean for him in practical terms? He engaged in the daily recollection of his deeds--a practice that has been traced back to Pythagoras--as well as "philosophical ecstasy," which was actually a type of meditation. The practitioner was to sit comfortably in a quiet place, emptying himself of all thoughts and emotions; he could either be in the dark or have a light behind him. "Then, when the soul is purified, a bright and shining light from which nothing can be hidden seems to appear," says one old text." And then a sweet pleasure is felt, incomparable to anything in this world, and . . . an extremely pleasurable itch is felt inside the head.... The persons most suited to this ecstasy are those whose skull is open, through which the spirits can escape I believe that this is the Platonic ecstasy, the one mentioned by Porphyry as having overcome Plotinus seven times."

This practice has important implications as a form of "Western yoga." It does not so much connote an evaluation of deeds as good or bad but rather stresses the importance of remembering itself. The Renaissance mages Tommasso Campanella and Giordano Bruno were probably familiar with this meditation. 23

Reghini also stressed that the seeker aimed at the transformation of his soul by such techniques as breath control, meditation, and recollection, and that this transformation had to take place during one's lifetime.

The Pagan Utopia

In Reghini's time the word "pagan" still had largely negative connotations, and was widely used not to indicate a historically documented religion but rather as a synonym for immorality and materialism. Nevertheless he found it to be the best term to sum up his own position. In a 1914 article entitled "Imperialismo pagano," he called for the spiritual rebirth of Italian culture in a new type of empire that would entail excellence in every field of human endeavor. This achievement would require freedom and tolerance, although history showed that, unlike Greco-Roman paganism, the Abrahamic religions had all too often borne the bitter fruit of religious intolerance. Reghini agreed with Gibbon that the fanatical attitude of the Christians from the earliest times had led to the fall of Rome and

later to the papal policy of preventing Italy's unification. 24

The avant-garde milieu in which Reghini's ideas had matured was also focused on the problem of creating a new "secular religion," free from the defects of Catholicism yet based on spiritual values. 25 Nevertheless for Reghini any anti-Christian"crusade" would have been a contradiction in terms; rather he called for the classical distinction between popular and initiatic religion, subsequently developed by Guenon and others. He likewise condemned the materialism and rabid anticlericalism of some in the Masonic community, and may have even cherished a dream of the day when the Catholic Church would have adopted the policy of St. Francis of Assisi, abandoning political and financial power to devote itself to good works.

While aiming at spiritual perfection, Reghini believed, Masonry should be nonsectarian. In his 1922 work on the meaning of the three basic Masonic degrees, he analyzes the symbolism of the initiation of a Master Mason, with the ritual death and resurrection of Hiram calling to mind Osiris, Dionysus, and Jesus; the initiate, he says, should become aware that the conscious mind does not depend on physical existence alone. He likewise chides some of his Anglo-American brothers for interpreting the Nineteenth Landmark, requiring belief in God, as meaning that Masons must necessarily be Christians, reminding them that the square and compass are placed on top of the Bible. 26 He also comments that both continental and Anglo-American Masonry are more obsessed with high-sounding titles than with the spiritual perfection of the initiate.

THE DISSAPOINTMENT OF FASCISM

After moving to Rome in 1921, Reghini devoted considerable attention to Fascism and to the relationship developing between Mussolini and the Vatican.

Most of Italian Freemasonry, along with the Nationalist and Socialist dissidents led by Mussolini, had backed intervention in World War I, above all to wrest the cities of Trent and Trieste from Italy's old enemy Austria. After the war, in 1920, the Grand Orient supported the occupation of the city of Fiume on the Adriatic in defiance of Italy's allies France and Britain; this event was considered to be the final step in national unification. When Mussolini's Fascist government came to power in 1922, there was little hint of the disaster that was to befall Freemasonry. None of the betterknown Fascists were practicing Catholics, and ndeed some were known to be Freemasons. Unfortunately, however, Reghini's warnings that the Craft required spiritual renewal had gone unheeded, as would his attempts to prevent the regime from coming to an agreement with the Church. In addition, the Masonic hierarchy did not prove to be as skillful as their predecessors in avoiding a "divide and conquer" policy.

Since the French Revolution, the fasces, the ancient insignia of Roman power consisting of twelve birch rods bound together with an ax had had revolutionary, antimonarchist connotations, initially inspiring its adoption by the Fascist Party. For men like Reghini, however, the symbol also evoked the ancient Roman concept of res publica, in which power was invested both in the people and in an aristocratic Senate. Reghini did not want to propose some new system of government; rather he hoped that a spiritually oriented and Pythagorean Masonry would foster an elite political class whose members would be endowed with superior values.

Nineteen twenty-four was a crucial year for Reghini. In that year the government decreed Masonic affiliation to be incompatible with Fascist Party membership. A Jesuit journal published an article condemning Freemasonry on the grounds that, being international, it was therefore "unItalian"; this line was soon officially adopted by the Fascists. 27 Reghini, a member of the Supreme Council of the Piazza del Gesu Grand Lodge, replied that Masonry's key role in promoting the Risorgimento disproved this accusation beyond any doubt. By this time, however, historical arguments were of no avail, making him almost inadvertently a political dissident. In May, his friend Armentano, who had continued to work with him in an abortive attempt to reunify the two main branches of Italian Masonry, left for Brazil.

Any hopes that Freemasons may have nourished for a change of heart in the regime were dashed by the antiMasonic violence unleashed in November 1925. A new law against

"secret societies" did not specifically mention Freemasons, but the regime made it clear that they were the intended target. 28 Mussolini asserted that the measures were to prevent political plots and not to suppress Freemasonry as a spiritual institution, but there was little difference when it came to police suppression. A number of top Grand Orient officials went into exile in France, while after an unsuccessful attempt to reorganize as the "Order of St. John of Scotland," the Piazza del Gesu was also forced to close. Ironically, the lack of systematic persecution against ordinary Freemasons led Pope Pius XI to criticize the Fascist regime for being "too soft." In an article published in Fascism and the Vatican in 1927-28, Reghini, foreseeing the imminent alliance between Freemasonry and the Vatican, commented:

The current conditions of our country in relation to the political situation in Europe and the world would be favorable to someone who was willing and able to exploit them to create a new universal civilization starting from Rome. However . . . this type of imperialism could not be subservient to a force which is universal in name only, whose innate and incurable intolerance is unacceptable to both the rest of Western civilization and to the Oriental civilizations.... We would proudly say more, if we were not obliged today to use more prudent language than Agrippa was able to use four centuries ago. Z9 By this time there could be no doubt that Reghini's position was highly unorthodox. In a short time he had graduated from being a gifted writer on rather obscure subjects to being an unflinching public opponent of Mussolini's rapprochement with the Vatican, culminating in the 1929 Lateran Treaty. How could a self-declared pagan be allowed to publish freely after an alliance between the Church and Fascism? Reghini's courage in the defense of Masonry was all the more remarkable considering his dim view of the Craft as a whole for failing to fulfill its mission of perfecting the individual.

Faced with such a difficult situation, much of the Masonic hierarchy preferred to temporize, but after unsuccessful attempts to come to terms with the government, both of the major Masonic branches declared themselves to be dissolved and would only reemerge in 1945. Reghini's sacrifice gained him few friends either before or after the war. Attacks in the press continued, and Parise writes of attempts "to save my soul and Reghini's with pistol shots.. surveillance was so close and overwhelming as to limit our contacts, since we were even afraid of compromising people who just happened to greet us" 30 Reghini was dismissed as a mathematics teacher in a public school in November 1928 and had to make a living by teaching privately.

In a disgraceful eplsode, Reghini's former friend Julius Evola publicly denounced him for Masonic affiliation. 3l Curiously, Evola had just published Imperialismo pagano, a set of articles borrowing considerably from Reghini's essay with the same title and calling on the Fascists to avoid political and ideological compromise with Catholicism. Decades later, Evola would ac- knowledge that he owed his awareness of genuine initiation to Reghini and Guenon.

Epilogue

At this stage Reghini, Guenon, and Evola went on separate paths. In 1930 Guenon, who continued to be ambivalent about Masonry as a true source of initiation, left Europe to devote himself completely to Islamic studies in Cairo. Evola would soon drop his intransigent "pagan imperialism" and condemn Freemasonry on the grounds that it could not provide any genuine spiritual initiation. He would go on to cultivate a view diametrically opposite to that of Reghini's, seeing the Catholic Church as the successor to the Roman Empire as well as developing his own peculiar brand of racism that was to influence the Fascist regime.

In the 1930s Reghini devoted himself to teaching and to the study of the Pythagorean interpretation of numbers, proportion, and harmony, seen not simply as an intellectual game but as the key to life. His approach somewhat resembles that of the nineteenth-century English Neoplatonist Thomas Taylor (whose works he quotes) in correlating spiritual and material reality with numbers and proportions. Reghini's book on the reconstruction of Pythagorean geometry, containing notions "on which Freemasons would do well to meditate," 32 was published in 1935 and was praised for its scientific value by

the Accademia d'Italia, Italy's equivalent of the Royal Society.

As World War II came to an end, Reghini intensified his work on Pythagorean numbers. Perhaps sensing that his time was short, he left detailed instructions concerning his manuscripts. 33 At five o'clock on the hot afternoon of July 1, 1946, in a country villa near Bologna, he died standing in his study, facing the westering sun.

In one of his later works on the relationship between mathematics and the spiritual quest, Reghini stressed that true philosophy involved the direct experience of the seeker: Modern Western science is objective experimental science, achieved externally by instruments which aid the senses; its purpose is to observe, understand, taking into account the inevitable alteration (the Heisenberg principle) made on the observed conditions by the observer. In Masonry, Hermeticism, Pythagoreanism, and esoteric science of all times, the observer is also the object of the experience, considered internally and directly without limiting the field to any imaginary columns of Hercules; not so much a matter of theorizing as of feeling and living. 34

And what indeed is the purpose of philosophy--the love of wisdom--if not, as the Neoplatonist Porphyry said, "to free our mind from limitations and chains"?35 u Calfornia-born Dana Lloyd Thomas now lives in Rome. He has writen articles on Pythagoreanism, akhemy, and oriental medicine and is writing a book on Arturo Reghini and esoteric traditions in Italy.

NOTES

- 1. One of the main sources for Reghini's biography was written by his friend Giulio Parise and published as an introduction to Arturo Reghini, Considaazioni sul rituale dell' apprendista libero muratore (Genoa: Phoenix, 1981),pp i-xv.
- 2. Bernard E. Jones, Freemasons' Cuide and Compendium (London: Harrap, 1986), p. 204.
- 3. There is extensive literature on Clement XII's "excommunication" of Freemasonry The events of this period are far from simple; the Catholic Jacobites were conspiring against the Protestant Hanover dynasry in England, and the Jacobite association with early Freemasonry also deserves attention.
- 4. Aldo A. Mola, Storia della massoneria italiana: Dalle origini ai nostri giorni (Milan: Bompiani, 1994), pp. 53-54.
- 5. Reghini, pp. 13-14.
- 6. Dnisions in "official" Freemasonry have persisted up to recent years. Because of the dispute over "accepted" and "irregular" lodges and the disagreement over the position of higher-degree or "fringe" Masonry, Englishlanguage Masonic literature has perhaps not dealt with Italian history as extensively as it could.
- 7. Mola, p. 61. Lodges were named after such heretics as Tommasso Campanella and Giordano Bruno and a&er patriots like Cavour, Mazzini, and Garibaldi.
- 8. Ibid. pp. 48ff.
- 9. Augusto Comba,"La Massoneria in Italia dal Risorgimento alla Grande Guerra 'unLamassonerianellastoriad'Italia,ed.AIdoA.Mola (Rome:Atanor, 1981), pp. 82-83. Among these were the famous Communist intellectu- al Antonio Gramsci and a number of Jesuit writers.
- 10. Kent Henderson, "AVisit to Italy" in Masonk Sa,uare, March 1987. p. 28.
- 11. R.F. Wallace-James, "Les Nicotiates, or the Order of the Priseurs," in Transactions of the t2uatuor Coronati Lodge, vol. 27 (1915), pp. 168-88. The order was said to adopt different names for reasons of safery, becoming the Nicotiates or Priseurs ("snuff-takers") in France and the Tobacco-logical Society in England. See also J.M. Ragon, "Notice historique sur les Pednosophes (enfants de la sagesse) et sur la Tabacologie, dernier voile de la doctrine pythagoricienne 'in Monde Ma,connique, no. 12,April 1859. Ragon traces the history of the order from antiquiry and hypothesizes contacts in the Near East between the "children of wisdom" and the Templars.
- 12. Dana Lloyd Thomas, "Hermetic Healing in Italy: The Magical Therapeutic Brotherhood of Myriam ' in GNOSIS #34, pp. 46-49.
- 13. F Brunelli, Rituali dei gMdi simholiri di Memphis e Misraim (Foggia: Basto- gi, 1981), p. 45. See Ellic Howe, "Fringe Masonry in England, 1870-85 'in Ars Quatuor

Coronatorum, vol. 85 (1972), pp. 242-95.

- 14. Brunelli, p. 46.
- 15. Paul Johnson, In Search of the Masters: Behind the Oreult Myth (South Boston, Va.: self-published, 1990), pp. 37-40.
- 16.Brunelli, p. 73.
- 17. Ibid., pp. 205-06.
- 18. Arturo Reghini, "La massoneria come fattore intellettuale ' in Leot~ardo, Oct.-Dec. 1906, p. 297.
- 19. Parise, in Reghini, p. vi.
- 20. Arturo Reghini, "Il punto di vista dell'occultismo, "in Leonardl~, Aprillune 1907, p. 144.
- 21. Arturo Regluni, in Cornelius Agrippa, Laf losofa o~ulta o la ~nagia (Rome: Edizioni Mediterranee, 1972), p. Ixxxvii.
- 22. Arturo Reghini, "Awenture e disavventure in magia ' ill Gruppo di Ur, Introduzione alla magia (Rome: Edizioni Mediterranee, 1978), vol. I, p. 388.
- 23. Roberto Sestito, "Le basi pitagoriche dell'estasi filosofica ' in Ignis, June 21, 1991, p. 4-5.
- 24. Parise, p. viii.
- 25. Walter L. Adamson, Avant-Carde Florenee: From Modernism to Fasrism (Cambridge, Mass.: Harvard University Press, 1993), pp. 64ff.
- 26. Arturo Reghini, Le parole saae e di passo dei primi tre gradi ed il massimo mistero massonko (Rome:Atanor, 1981).
- 27. The article appeared in La Civilto ~attolita, Aug. 2, 1924. After Reghini's reply, a counterreply appeared in October in the monthly Cerarrhia, edited by Mussolini; signed with a pseudonym, it may have been written by Mussolini himself.
- 28. Mola, pp. 138-39.
- 29. Reghini, in Agrippa, pp. cxxxvi-vii.
- 30. Parise, pp. xi-xii. Reghini's paganism has recently been reproved by Catholic anticult writer Massimo Introvigne, n ~appello del mago (Milall: SugarCo, 1990).
- 31. Letter of April 6,1929 from Rene Guenon to Guido de Giorgio, in De Giorgio, L'Instant et l'eternite (Milan: Arche, 1987), p. 294.
- 32. Parise, p. xii.
- 33. Partially published as Arturo Reghini, Dei ~lu~neri pitagoriri: Prologo (Allcona: Casa Editrice Ignis, 1991).
- 34. Arturo Reghini, I numen saai nella tradizione pitagorira e massonira (Rome: Casa Editrice Ignis, 1947), p. 143.
- 35. Porphyry, Lfe of Pythagoras, 46.

November 30, 2006 | Registered Commenter X M

NO SHAME FOR THE WICKED!

Posted on Wednesday, November 29, 2006 at 09:48AM by Registered Comment

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Now is the time to save belief!

Posted on Thursday, November 2, 2006 at 04:22PM by

Registered Commenter

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There are many who curse at the darkness in the world, but those who light a candle to disperse the darkness are few. The thinker, striver in the way of God, and renewer of religion, Bediuzzaman Said Nursi was one of these rare people.

Said Nursi lit a torch of light and called out:

"Now is the time to save belief!"

Yes, save belief, a matter that could not be postponed even for a second.

Bediuzzaman passed twenty-eight years in prisons and exile, and despite the difficult conditions, taking a lamp in his hand, illuminated all Turkey through God's grace and munificence, and succeeded in leaving behind him a luminous school of thought.

The Author of the Risale-i Nursaid:

"In the future, when the intellect, science and technology prevail, of a certainty, that will be the time the Qur'an will gain ascendancy, which relies on rational proofs and invites the intellect to confirm its pronounce"

Bediuzzaman Said Nursi

THE RISALE-I NUR: A REVOLUTION OF BELIEF

As someone born and raised in Britain, I am often asked what we as Muslims have to offer to the West. But before I answer, I should like to ask a question myself: Are we Muslims because we believe in Allah, or do we believe in Allah because we are Muslims?

The question occurred to me during a march through the streets of London, over a decade ago, to protest against the Russian occupation of Afghanistan. $\hat{a} \in \mathbb{T}^M d$ made a formal conversion to Islam several years prior to this, and it wasn $\hat{a} \in \mathbb{T}^M d$ my first demonstration. There were banners and placards and much shouting and chanting. And in between $\hat{a} \in \mathbb{C}^K d$ and $\hat{a} \in \mathbb$

Towards the end of the demonstration I was approached by a young man who introduced himself as someone interested in Islam. "Excuse me,― he said, "but what is the meaning of La ilaha illa Allah?―

Without a moment's hesitation I answered, "There is no god but Allah.―

"I'm not asking you to translate it,― he said, "I'm asking you to tell me what it really means.― There was a long awkward silence as it dawned on me that I was unable to answer him.

You are no doubt thinking, "What kind of Muslim is it that does not know the real

meaning of La ilaha illa Allah?― To this I would have to say: a typical one. That evening I pondered my ignorance; being in the majority didn't help, it simply made me more depressed.

So how did I become a Muslim? You've no doubt heard the anecdote about Nasreddin Hoja. A friend of his called on him one day and found Hoja sitting in front of a large basket of chillies. His eyes were red and swollen, blood dripped from his gums and tears from his eyes. Yet he carried on eating. Why are you torturing yourself, his friend asked. Because, said Nasreddin Hoja, biting into another pepper, I'm hoping one of them will be sweet.

I had been in the same position myself. No ideology or alternative life-style that I tried could satisfy the inner need for something more, something worth existing for, that elusive something that is always just around the corner but never seems to appear. Disenchanted with every aspect of my life, I left Britain and somehow drifted towards the Middle East. It was not a conscious choice. And it was there that I found the sweet chilli pepper.

Islam simply made sense, in a way that nothing else ever had. It had rules of government, it had an economic system, it had regulations covering every facet of day-to-day existence. It was egalitarian and addressed to all races, and it was clear and easy to understand. Oh, and it has a God, One God, in whom I had always vaguely believed. That was that. I said La ilaha illa Allah and I was part of the community. For the first time in my life I belonged.

New converts are invariably enthusiastic to know as much as possible about their religion in the shortest possible time. In the few years that followed, my library grew rapidly. There was so much to learn, and so many books ready to teach. Books on the history of Islam, the economic system of Islam, the concept of government in Islam; countless manuals of Islamic jurisprudence, and, best of all, books on Islam and revolution, on how Muslims were to rise up and establish Islamic governments, Islamic republics. When I returned to Britain in early '79 to begin a University course, I was ready to introduce Islam to the West.

It was to these books that I turned for an answer to the question "What is the meaning of La ilaha illa Allah?― Again I was disappointed. The books were about Islam, not about Allah. They covered every subject you could possibly imagine except for the one which really mattered. I put the question to the imam at the University mosque. He made an excuse and left. Then a brother who had overheard my impertinent question to the imam came over and said: "I have a tafsir of La ilaha illa Allah. If you like we could read it together.― I imagined that it would be ten or twenty pages at the most. It turned out to have over 5000 pages, in several books. It was, as I'm sure you're aware, the Risale-i Nur by Ustad Bediuzzaman Said Nursi.

Initially, I dismissed the Risale-i Nur as mysticism. My brother pointed out that this was the reaction of a closed mind. Without the intellectual crutches provided by my old books, I felt ignorant and lost. It was a completely new language, a totally new vision. My brother sensed my unease. He said: "Don't worry. The books you have read before all have their place. They are the skin. But this,― he said, tapping a copy of The Supreme Sign, "this is the fruit.― So we began to read, this time in the name of Allah, and slowly things began to fall into place.

Each of us is born in total ignorance; the desire to know ourselves and our world is an innate one. Thus "Who am I? Where did I come from? What is this place in which I find myself? What is my duty here? Who is responsible for bringing me into existence?â

ۥ â€" these are questions which each of us answers in his own way, either through direct observation or through blind acceptance of the answers suggested by others. And how one lives one's life, the criterion by which one acts in this world, depends totally on the nature of those answers. The Supreme Sign is no less than a guided tour of the cosmos, and the traveller is one who is seeking answers to these questions.

The Supreme Sign does not presuppose belief in God; rather it travels from the created to the Creator. And it affirms that anyone who sincerely wishes to answer the questions, and who looks upon the created world as it is, and not as he wishes or imagines it to be, must inevitably come to the conclusion La ilaha illa Allah. For he will see order and harmony, beauty and equilibrium, justice and mercy, dominicality and munificence; and at the same time he will realise that those attributes are pointing not to the created beings themselves but to a Reality in which all of these attributes exist in perfection and absoluteness. He will see that the created world is thus a book of names, an index, which seek to tell about its Owner.

In Nature, Cause or Effect?, Bediuzzaman takes the interpretation of La ilaha illa Allah even further. The notion that he examines is that of causality, the cornerstone of materialism and the pillar upon which modern science has been constructed. Belief in causality gives rise to statements such as: It is natural; Nature created it; it happened by chance, and so on. With reasoned arguments, Bediuzzaman explodes the myth of causality and demonstrates that those who adhere to this belief are looking at the cosmos not as it actually is, or how it appears to be, but how they would like to think it is.

In Tabiat Risalesi [Nature, Cause or Effect?], Bediuzzaman demonstrates that all beings, on all levels, are interrelated, interconnected and interdependent, like concentric or intersecting circles. He shows that beings come into existence as though from nowhere, and, during their brief lives, each with its own particular purpose, goal and mission, act as mirrors in which various attributes, and countless configurations of names, are displayed. Their createdness, transience, impotence and contingence, their total dependence on factors other than themselves prove beyond doubt that they cannot be the owners of that which they appear to possess, let alone bestow attributes of perfection on beings that are similar to or greater than themselves.

The materialists, however, see things differently â€" they do not see different things. They ask us to believe that this cosmos, whose innate order and harmony they do not deny, is ultimately the work of chance. Of chaos and disorder, of sheer accident. They then ask us to believe that this cosmos is sustained by the mechanistic interplay of causes â€" whatever they may be, and not even the materialists know for sure â€" causes which are themselves created, impotent, ignorant, transient and purposeless, but which somehow contrive, through laws which appeared out of nowhere, to produce the orderly works of art of symphonies of harmony and equilibrium that we see and hear around us.

Like Abraham in the house of idols, Bediuzzaman destroys these myths and superstitions. Given that all things are interconnected, he reiterates, whatever it is that brings existence to the seed of a flower must also be responsible for the flower itself; and given their interdependence, whatever brings into existence the flower must also be responsible for the tree; and given the fact that they are interrelated, whatever brings into existence the tree must also be responsible for the forest, and so on. Thus to be able to create a single atom, one must also be able to create the whole cosmos. That is surely a tall order for a cause which is blind, impotent, transient, dependent and devoid of knowledge of our purpose.

More and more scientists are beginning to realize that the mechanistic theories of old are simply no longer sustainable. Faced with beauty, awesomeness, order, harmony,

symmetry and purpose, attempts to explain away creation by evoking the idea of chance and causality are becoming increasingly untenable. Many are so outraged at the imminent collapse of their old gods that they lapse into hysteria:

One celebrated biologist $\hat{a} \in$ " and biology is still the most rigidly mechanistic of disciplines $\hat{a} \in$ " is on record as having said $\hat{a} \in \infty$ Funnily, the more beauty and harmony I discover in the cosmos, the more convinced I become of its meaninglessness. $\hat{a} \in \bullet$ The poor man seems not to have understood that if everything is meaningless, his own effect to that is equally so. Another famous $\hat{a} \in$ " or should I say infamous $\hat{a} \in$ " scientist, also a biologist, asserts that the existence of beings, and in particular the phenomenon of form, can in no way be attributed to the random motions of blind, unknowing and impotent causes. He is not alone in his thinking, but he is the first eminent Western bio-logist to state such beliefs openly. Interestingly enough, he likens the state of the Western scientific fraternity to Russia under Breshney.

The mechanistic theory is the rigid, all-powerful orthodoxy to which all scientists $\hat{a} \in$ " biologists in particular $\hat{a} \in$ " must bow down if they are to retain their credibility $\hat{a} \in$ " and their jobs. And so they are forced to live a fearful charade, shouting their loyalty in public but whispering their real thoughts in private. When the book in which he attacks causality was published, the magazine The New Scientist described it as a $\hat{a} \in$ canditate for burning. $\hat{a} \in$ Since then, the author of this book has become an outcast, the Salman Rushdie of Western science.

Such widely differing opinions as to the viability of the causal hypothesis show that the attribution of creative power to Nature or natural laws is by no means the inevitable corollary of objective, scientific investigation. It is no more than a personal opinion. Similarly, denial of the Creator of the cosmos, who has placed apparent causes there as veils to cover His hand of power, is not an act of reason but an act of will. In short, causality is a crude and cunning device with which man distributes the property of the Creator among the created in order that he might set himself up as absolute owner and ruler of all that he has, and all that he is.

My aim was not to summarize the Risale-i Nur, but to show how far removed my previous conceptions about Allah were before reading this work. I thought that by saying La ilaha illa Allah, I had said all there was to be said about Allah. Thanks to the Risale-i Nur, I was now able to see that previously, God had been something that I had brought in to complete the occasion, an unknown factor placed almost arbitrarily at the beginning of creation to avoid the impossibility of infinite regression. He had been the †First Cause,' the †Prime Mover,' a veritable †God of the gaps.' He had been rather a constitutional monarch of the English variety, who must be treated with the utmost respect but not allowed to interfere in the affairs of everyday life.

Inspired by the verse La ilaha illa Allah, the Risale-i Nur shows that the signs of God, these mirrors of His Names and attributes, are revealed to us constantly in new and everchanging forms and configurations, eliciting acknowledgement, acceptance, submission, love and worship. The Risale-i Nur showed that there is a distinct process involved in becoming Muslim in the true sense of the word: contemplation to know-ledge, knowledge to affirmation, affirmation to belief or conviction, and from conviction to submission. And since each new moment, each new day, sees the revelation of fresh aspects of Divine truth, this process is a continuous one. The external practices of Islam, the formal acts of worship, are thus in a sense static. Belief, however, is subject to increase or decrease, depending on the continuance of the process I have just mentioned. Thus it is the reality of belief that deserves most of our attention; from there the realities of Islam will follow on inevitably.

Thus I can say that I had been a Muslim but not a believer; that which I had assumed was belief was in reality nothing more than the inability to deny. Bediuzzaman was not responsible for introducing me to Islam $\hat{a} \in$ " which anyone could have done $\hat{a} \in$ " but for introducing me to belief. Belief through investigation, not through imitation.

Let's return now to the question: What do we, as Muslims, have to offer to the West. The answer is: everything and nothing. We have belief and Islam, which is everything; and we have our understanding and interpretation of Islam, which in most cases amounts nothing much at all.

As is evident from the books which introduced me to Islam, almost everything that has been written with the West in mind has been done more or less on the level of some benign cultural exchange. Almost invariably the central question of belief has been glossed over or ignored completely.

In the Qur'an, the word †Allah' appears more than 2500 times, the word †Islamâ €™ less than ten. In a good deal of modern Muslim writing, the ratio is roughly reversed. In the Qur'an, the ratio between iman and islam is 5:1 in favour of iman. In Arabic book titles until the end of the 19th century, islam slightly outnumbers iman in a ratio of 3:2. By the Sixties, this has had jumped to 13:1, and today it is undoubtedly higher. Inevitably, then, the approach to the West has centred on Islam as a system, as an alternative â € ideology', presented almost totally without reference to the realities of belief.

Another reason why our approach to the West has made little headway is that we have misunderstood the West. The West is not only a geopolitical entity, it is also a metaphor. Geographically, the West was the first place to witness a mass revolt against the Divine. Modern Western civilization is the first of which we have knowledge that does not have some formal structure of religious belief at its heart. The West is thus a metaphor for the setting of the sun of religious belief; a metaphor for the eclipse of God. And since this eclipse is no longer confined to the geopolitical West, one may say that wherever the truths of belief have been discarded, there is the West. Thus the West should be seen as a state of mind, a disease, an aberration. The root cause of this, as Bediuzzaman Said Nursi points out, is the disease of self-worship, of â€~ENE'(Ana, the â€~I' or ego).

From the beginning of the Renaissance, man in the West has been his own point of reference, the centre of his own universe, the sole criterion by which he lives out his pathetic life. He has stolen the clothes of the Divine Names and has dressed himself in them and paraded as God. The problem is that they do not fit, and cannot fit.

Unwilling to accept that his duty is merely to reflect the Divine attributes in the name of the Creator and according to His Will, he claims them as his own property and spends a lifetime trying to add to his imaginary possessions. Seeking the infinite from the finite drags him into a fierce and often murderous competition with his fellow beings. Manâ €™s endless desires are heightened by the fact that he is limited, impotent and dependent, and bound one day to give up all that he imagined was his and face annihilation. His limitations and deficiencies, which should serve to remind him of his absolute dependence and impotence, he contrives to conceal. Western man flees from ill thoughts of his ultimate destiny, smothers his innate ability to know and love the Creator, to recognize that man is nothing and can have nothing of his own.

The secular, self-absorbed society of the West is designed on all levels to blind and stupefy. To mask the fact that the religion of the self has failed to live up to its promises; that the secular trinity of †unlimited progress, absolute freedom and unrestricted happiness' is as meaningless as the Christian Trinity discarded centuries ago. To

cover up the fact that economic and scientific progress which has secular humanism as its underlying ethos, has turned the West into a spiritual wasteland and ravaged generation after generation. Yet there are those who are beginning to awake, to realize the illusion under which they have been living. It is to these that the disease of ENE must be pointed out. It is no use telling one who is afflicted with this disease that the Islamic economic or judicial system is the most egalitarian or most just. You cannot cure a man suffering from cancer by giving him a new coat. What is needed is a correct diagnosis, radical surgery and constant back-up treatment. The Risale-i Nur provides all of these.

You will recall that I dismissed the Risale-i Nur initially as mysticism, and I have also heard others describe it thus. The truth is otherwise, for there is nothing esoteric about the stark choice Said Nursi puts before us: belief or unbelief, eternal felicity or eternal wretchedness, salvation or perdition, heaven or hell â€" in this world and the next.

I have also heard the Risale-i Nur described as revolutionary, and with this I agree. But I am not talking about revolution in the political sense of the word. There is no mention of this in the Risale-i Nur, although I am sure that had Bediuzzaman advocated the violent overthrow of all secular governments, the Risale-i Nur would be required reading in every Western university, and Bediuzzaman would be a household name in the West.

After all, the West has a soft spot for extremism, especially when flavoured with religion. What can be better, more beautiful, more delicious in the eyes of the Western media than the sight of thousands of angry Muslims in some far-off, violent city screaming "Death to America!― and demanding revolution and the re-introduction of the Shari'a? The West no longer has to go to the trouble of misrepresenting Islam: we do it for them, and they simply film it for their own consumption. I remember watching such a demonstration over a decade ago, in a place where America is known as the great Satan. What struck me at the time was the fact that maybe 70% of the crowd were dressed in Levis, and that every cigarette smoked as the demonstration dispersed was either a Marlborough or a Winston. As one hand cuts â€" or claims to cut â€" the ties that bind us to the West, the other hand fastens them even tighter.

Yet still we claim that it is time for action, that we have spoken enough. I've actually heard this said in reference to the Risale-i Nur. It is all talk, someone said, and no action. But we have not talked, we have merely moaned and wailed. And because we have not talked, not conversed, brother to brother, believer to believer, Muslim to Muslim, in the name of Allah, in the language of the Qur'an and in the language of the book of creation, then when we act we set incorrectly, without author-ity, without discipline, without a true criterion and frame of reference. And ultimately without any lasting result. The West understands this perfectly.

No, the kind of revolution clamoured for on the streets of Tehran, Cairo or Algiers is not the kind of revolution that Bediuzzaman advocates. The kind of revolution envisaged by the Risale-i Nur is a revolution of the mind, of the heart, of the soul and the spirit. It is not an Islamic revolution but a revolution of belief. As such it works on two levels: it is designed to lead Muslims from belief by imitation to belief through investigation, and to lead unbelievers from worship of the self to worship of Allah. And that is why, in the eyes of those who control the West, a work such as the Risale-i Nur is deadly.

Finally, I would say this: After many years of searching and comparing, I can say that the Risale-i Nur is the only self-contained, comprehensive Islamic work that sees the cosmos as it actually is, presents the reality of belief as it truly is, interprets the Qur'an as our Prophet intended, diagnoses the real and very dangerous diseases that afflict modern man, and offers a cure. A work such as the Risale-i Nur, which reflects the light of the Qur'an and illuminates the cosmos, cannot be ignored. For only Islam stands between modern

man and catastrophe, and I believe that the future of Islam depends on the Risale-i Nur and on those who follow and are inspired by its teachings.

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Dr. COLIN TURNER

(Manchester University - England)

NWO A SATANIC PROJECT THAT STARTED A LONG TIME AGO...

Posted on Wednesday, November 22, 2006 at 12:32PM by

Registered Commenter

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Comments 2 Comme

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Ok Brothers I will prepare a detailed essay later on the subject of A.Hitler and the satanic Racist Lodges of Prussian Freemasonry aka Thule Society and the likes, directely connected to the American illuminati and the english SRIA (Societas Rosicruciana in Anglia) illuminati creators of the Golden Dawn Nazi Network trough the real founders of Nazism like Rudolf Glandeck von Sebottendorff (1875/11/09 - 1945/05/09). The son of a Silesian railway engineer, Sebottendorff was born Adam Alfred Rudolf Glauer. He travelled to Turkey in 1900, where he was adopted by Baron Heinrich von Sebottendorff in 1909 and became a Brother of the Imperial Order of Constantinopolis. Rudolph was the Licio Gelli of his time, the real puppet Master of Adolf Hitler!

And I can garanty you dear friends we have so much prove and clear evidence on Hitler satanic activity and Zionist/illuminati support to him that we can actualy write several books on the subject and it will still not be enough.Remember what Anton La Vey said about the ideal Demon being a Demon Jew , well Hitler a Jew is the real founder of the Israeli Nation thats what you learn when you are in MOSSAD!

What you seem to not understand Brothers is the internal conflicts and inner workings within the different schools of Freemasonry who apparentely supported Hitler (Prussian anti-Jewish Freemasonry) and the pro Zionist Jewish friendly United Grand Lodge of England Network who apparentely didnt or dear A.Hitler. It semms like the usual game of opposites in the usual masonic theatre, in the hands of the usual suspects unfortunately... illarious and people still fall for it in 2006 e.v. due to the usual piloted ignorance.

I say apparentely because Prussian Freemasonry was actualy the first victim of their own connections with the Jesuit illuminati and their evil plans at the end of the war, and the UGLE related Grand lodges got also persecuted as we all know by the Nazi's to make the show more credible in front of the mass of sheep in masonic ranks bellow who still believe the contrary after 60 years (poor idiots and their FORGET ME NOT pin...) The Vatican already had a secret deal with the Zionist even before the war started for the creation of the State of Israel and the sacrifice of millions of innocent Jews. The only one to rebel to this plan was actualy Rudolph Hess at one point but we all know what

happened to him.

The result was that after the American illuminati occupation took place all masonic Grand Lodges in Germany were officially put under the firm control of the USA Vatican israeli INTELLIGENCE and all rebel lodges will be declared subversive to the western alliance. This meant actually the end of FREE Masonry in Germany and the beginning of a illuminati/ Jesuit/Zionist Masonic dictatorship to this day in Germany, as we have also proven with our research elsewere on my site with Jesuit Father Seboth in full control.

Heil Ratzinger, Heil Bush, Heil Sharon!

All satanist united in the united Grand Lodges of Germany these days, and the Ordo Templi Orientis Caliphate of A.Crowley as even moved their HQ's from Texas to Berlin with Vatican friend William Breeze in charge and full Vatican support.

And in Switzerland the T.Reuss OTO/ILLUMINATI ORDER of Metzger still goes on very well and celebrates every week a satanic Mass in Stein in memory of A.Crowley with many bankers from "regular high degree freemasonry" worshiping in secret the devil. This happens In Stein a place our dear Brother and friend Martin knows very well, and you can also find the only museum completely dedicated to the illuminati Order of A. Weishaupt in Stein , just go search and you will eventualy find it.

And to make things a bit more spicy to everyone out there why dont you go and check the OTO PHENOMENON WEB SITE directed and controlled by another Jewish Satanist Vatican slave called Peter R. Koenig who is working in direct contact with Vatican HQ'S and the Jesuits, trough Bro.Massimo Introvigne of CESNUR.

Brother Peter R.Koenig based in Switzerlan is a very dangerous example of this Vatican/Zionist manipulation, just check is site and remember he is a High degree member of the satanic illuminati.

Massimo introvigne is regularly involved in satanic Masses with the Jesuit General under the Vatican with his secretary Pierlugi Zoccatelli . Pierluigi his a very interesting figure you should all investigate , he went from being a Crowley supporter to become the present leader of Vatican organization ALLEANZA CATTOLICA and the Nazi/Fascist circle within Alleanza Nazionale known as CIRCOLO CARLO MAGNO.

Another Nazi satanist of the Vatican is the present leader of the Comunione and Liberazione Organization who used to be the italian representative of famous satanist Genesis P.Orridge and Thee Temple of Psychick Youth (http://www.topy.net/) directely linked to the Church of Satan past leader Anton LaVey (originaly LEVI a JEW!).

[In the photo satanist Pierluigi Zoccattelli]

The Swiss ILUMINATI/ OTO of Stein was built my Nazi Eugenist Brother Metzger secretely working for his spiritual father,

the B'nai Brith supreme Zionist manipulator Frater Lazarus Pinkus of the illuminati...so are you still so sure of your convictions dear friends?

Know the truth out there because only the truth can set you free from the Satan. Rome and Jerusalem are in it togheter to establish the Satanic New World Order and Hitler was just their evil Teutonic puppet to eventualy achieve this aim 60 years later. full-stop.

Leo Lyon Zagami

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P2 and the Priory of Sion on the 31st of May 2006 in Nice (France)

Posted on Thursday, November 30, 2006 at 12:14AM by

Registered Commente

ΚM

Comments

Post a Commen

MY LAST VISIT TO NICE WITH THE P2 AND THE PRIORY OF SION

mailto:leoyoung

Inviato: sabato 13 maggio 2006 18.15

da: gpgu@tele2.it

Oggetto: VERA MASSONERIA (PER EZIO XIIo)

A.'.G.'.D.'.G.'.A.'.D.'.U.'.

caro Leo ti attendo ore 15 aeroporto di Nizza mercoledì 31 pv.

Ezio Giunchiglia.

In seguito puoi spedire la tua posta all'indirizzo e mail.

info@universal-unity.net

To: leo young From: "Dr. Marco Paret" paret@neurolinguistic.com

Subject: Re: V.'.M.'.

A.'.G.'.D.'.G.'.A.'.D.'.U.'.

Date: Fri, 26 May 2006 19:44:55 +0200

Io sono a Torino ora. Scendo a Nizza nella giornata di Mercoledì. ma

pensavo

di arrivare verso le 16 o le 17.

Comunque vedo se posso anticipare ed essere in centro Nizza alle 15.45.

Potremmo allora vederci $I\tilde{A} \neg e$ mi farebbe piacere. Telefone \tilde{A}^2 ad Ezio..

Brother Marco Paret is part of the Priory of Sion with Jean Pierre Giudicelli, but he his also a Freemasons of the Grande Oriente D'Italia close to Francesco Murgia and Ezio Giunchiglia, and recentely he has joined the Monte Carlo Illuminati LODGE, for the final hours of this oppulent civilization of matter as a young expert of the PSYOP division (a brainwasher).

Leo Zagami

ERFORMING ARTS AND THE SATANIC ILLUMINATI ATURING MY GRANDMOTHER FELICITY MASON

Posted on Saturday, December 2, 2006 at 09:58PM by Registered Comments

PERFORMING ARTS AND THE SATANIC ILLUMINATI HOMOSEXUALS OF THE CHORONZON CLUB

ARE EXPOSED BELLOW INLCLUDING THE TANGIER SATANIST

(in the photo me and my grandmother Felicity Mason in 1987)

Brion Gysin (Senior illuminati agent)

Tuning in to the Multimedia Age (In association with The Edmonton Art Gallery)

Edited by José Férez Kuri

With contributions by Guy Brett

William S. Burroughs (Senior illuminati agent and inventor of so called Chaos Magick)

Mohamed Choukri (illuminati satanist agent active in Tangier like most of these

Choronzon Club addicticts)

Gregory Corso (illuminati satanist agent)

Gladys C. Fabre (illuminati satanist agent)

John Grigsby Geiger (illuminati satanist agent)

John Giorno (illuminati satanist agent)

Bruce Grenville (illuminati satanist agent)

Bernard Heidsieck (illuminati satanist agent)

Felicity Mason

Barry Miles

â€The only person I've met whom I would unquestioningly call a genius ... he was the Leonardo of the 20th century, whose surreal work could change the way people thought'

– The Guardian

â€~Large and handsome ...

a generous gathering of Gysin's own photographs, sketches, notebooks and paintingsâ €™

â€" The Independent on Sunday

Painter, writer, sound poet, lyricist, performance artist â€"

Brion Gysin (1916–86) first came to prominence in the 1950s in the heady atmosphere of the so-called Beat Hotel in Paris. His enormous range of radical ideas would become a source of inspiration for artists of the Beat Generation, as well as for their successors (among them David Bowie, Mick Jagger, Keith Haring and Laurie Anderson and other notorious SATANIST).

As a painter Gysin is remembered for his evocative views of the Sahara and for his unprecedented calligraphic abstractions inspired by Japanese and Arabic script. His later discovery of the potential of a paint-roller to produce a limitless ready-made grid provided the basis for the unique â€roller poems' of the 1970s, a concept extended to the use of 35mm film to produce photographic sequences showing the construction of the Centre Pompidou (Beaubourg) in Paris.

Gysin's chance observation of random combinations of words led to the development of the cut-up technique by his friend and illuminati agent William S. Burroughs, with whom he would collaborate most notably in producing The Third Mind (1978). Gysinâ €™s inventive ideas also extended to permutated poems and to the development in 1961 of the Dreamachine â€" †the first art object to be seen with the eyes closed' †capable of producing a change of consciousness in the viewer, as well as to light shows and stage performances in collaboration with leading musicians such as Steve Lacy and Ramuntcho Matta.

The sheer variety of visual material illustrated in this first comprehensive study of Gysinâ €TMs life and work reveals him as a remarkable artist working for the corrupt illuminati establishment.

nph-image.cgi.jpg

Reader Comments (3)

WARNING DONT EVER TRUST ILLUMINATI AGENT ROBERT ANTON WILSON HE IS A MEMBER OF THE ORDER AND A CLOSE FRIEND AND COLLABORATOR OF CIA DRIVEN SATANIST LON MILO DUQUETTE GRAND SECRETARY OF THE US OTO AND BREEZE THE CALIPH OF THE ORDO TEMPLI ORIENTIS, ONE OF THE FEW CHOSEN PEOPLE CELEBRATING THAT INFAMOUS SATANIC MASS WITH THE ELITE OF THE KNIGHTS OF MALTA AND THE JESUITS IN MAY 2000 IN THE VATICAN.

THE BROTHER KNOWN AS WILLIAM BREEZE IS ONE OF THE WORLD BIGGEST SATANIST AND CLOSE TO BARBARA BUSH.

http://www.rawilson.com/prethought.shtml

Robert Anton Wilson From Wikipedia, the free encyclopedia

Robert Anton Wilson or RAW (b. January 18, 1932) is an American novelist, essayist, philosopher, psychologist, futurologist, anarchist, and conspiracy theory researcher.

"NOTE THIS IS AN EVIL BLACK MAGICIAN CONNECTED WITH THE ILLUMINATI ELITE BUT NOW THEY SAY HE HIS SICK AND POOR..."

"MAYBE HE IS SICK RIGHT NOW AND LEFT ALONE BECAUSE HE MINGLED TO MUCH WITH THE DEVIL..."

"POOR ROBERT..." Leo/Khaled

His best-known work, The Illuminatus! Trilogy (1975), co-authored with Robert Shea and advertised as "a fairy tale for paranoids," humorously examined American paranoia about conspiracies. Much of the odder material derived from letters sent to Playboy magazine while Shea and Wilson worked as editors of the Playboy Forum.[1] The books mixed true information with imaginative fiction to engage the reader in what Wilson called "Operation Mindfuck"; the trilogy also outlined a set of libertarian and anarchist axioms known as Celine's Laws, concepts Wilson has revisited several times in other writings. Although Shea and Wilson never partnered on such a scale again, Wilson has continued to expand upon the themes of the Illuminatus! books throughout his writing career. In Cosmic Trigger I: Final Secret of the Illuminati (1977) and other works, he examined Discordianism, Sufism, Futurology, Zen Buddhism, Dennis and Terence McKenna, the occult practices of Aleister Crowley and G.I. Gurdjieff, the Illuminati and Freemasons, Yoga, and other esoteric or counterculture philosophies. He advocates Timothy Leary's eight circuit model of consciousness and neurosomatic/linguistic engineering, which he writes about in Prometheus Rising (1983, revised 1997) and Quantum Psychology (1990), books containing practical techniques for breaking free of one's "reality tunnels".[citation needed With Leary, he helped promote the futurist ideas of space migration, intelligence increase, and life extension (SMI2LE).

Wilson also supports many of the utopian theories of Buckminster Fuller, as well as those of media theorist Marshall McLuhan and Neuro Linguistic Programming co-founder Richard Bandler, with whom he has taught workshops. He also admires James Joyce, and has written commentary on Finnegans Wake and Ulysses.[citation needed]

Ironically, considering Wilson has long lampooned and criticized new age beliefs, his books can often be found in bookstores specializing in new age material. He has claimed to have perceived encounters with magical "entities," and when asked whether these entities were "real," he answered they were "real enough," although "not as real as the IRS" since they were "easier to get rid of." He warned against beginners using occult practice, since to rush into such practices and the resulting "energies" they unleash can lead people to go "quite nuts." Instead, he recommends beginners start with NLP, Zen Buddhism, basic meditation, etc., before progressing to more potentially disturbing activities.[citation needed]

Wilson had a long-standing relationship with the Association for Consciousness Exploration, beginning in 1982. He was the keynote speaker for their center's open house in 1984, and appeared at many Starwood Festivals[5]. Both Illuminatus! co-author Robert Shea[6][7] and Wilson's wife Arlen Riley Wilson[8] have appeared with him at the WinterStar Symposium. They served as his American lecture agency while he lived in Ireland, and hosted his first on-stage dialog with his life-long friend Timothy Leary in 1989 in Cleveland, OH, entitled The Inner Frontier.

In a 2003 interview with High Times magazine, RAW described himself as a "Model Agnostic" which he says "consists of never regarding any model or map of the universe with total 100% belief or total 100% denial. Following Korzybski, I put things in probabilities, not absolutes... My only originality lies in applying this zetetic attitude outside the hardest of the hard sciences, physics, to softer sciences and then to non-sciences like politics, ideology, jury verdicts and, of course, conspiracy theory."[2] More simply, he claims "not to believe anything," since "belief is the death of thought."[citation needed] He has described his approach as "Maybe Logic." Wilson wrote articles for seminal cyberpunk magazine Mondo 2000.[3]

While he has primarily published material under the name Robert Anton Wilson, he has also used the pen names Mordecai Malignatus, Mordecai the Foul, Reverend Loveshade [citation needed], and other names associated with the Bavarian Illuminati, which he allegedly revived in the 1960s.

RAW holds the post of American director of the Committee for Surrealist Investigation of Claims of the Normal (CSICON) and has appeared at Disinformation events.[citation needed] He has summed up his attitude towards life as one of optimism, cheerfulness, love, and good humor.

Maybe Logic: The Lives and Loves of Robert Anton Wilson, a documentary featuring selections from over twenty-five years of Wilson footage, was released on DVD in North America on May 30, 2006.[4]

Wilson's writings connect to the madcap satirical fiction of Flann O'Brien in a several ways, including his free use of O'Brien's character De Selby. The views of De Selby, a would-be obscure intellectual, are the subject of long pseudo-scholarly footnotes in Wilson's novels as well as O'Brien's. This is entirely fitting, because O'Brien himself made free use of characters invented by other writers, allegedly because there are already too many fictional characters as is. O'Brien was also known for pulling the reader's leg by concocting elaborate conspiracy theories, and for publishing under several pen names. [citation needed]

December 2, 2006 | Registered Comm

And this is satanic rubbish with CIA VATICAN 100% APPROVAL:

December 2, 2006 | Registered Commenter

I see you mentioned Mohamed Choukri above, so I wonder what more insights do you have about him, and his friend Paul Bowles, and the Beat Generation of the Tangier's connection with its drugs homosexuality espionage and corruptions !!!!!

Illuminati Confessions

Web: - E-Mail:



Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



Homepage ☐ Articles ☐ Friends' sites ☐ Who is ☐ Contact ☐ Guestbook ☐ Gossip Lounge

ARTICLES 176-185

PROPAGANDA MEDIA (read and learn for your own freedom and safety)

Posted on Friday, November 3, 2006 at 10:48PM by Registered Commenter You

Name Here | | Comments | Post a Commen

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PROPAGANDA MEDIA

"Propaganda Media" is based upon "Psychological Operations Field Manual No.33-1" published in August 1979 by Department of the Army Headquarters in Washington DC; and "Psychological Operations (PSYOP) Media Subcourse PO-0816" by The Army Institute for Professional Development, published in 1983

PROPAGANDA MEDIA WAS KINDLY SENT TO US BY OUR ITALIAN FRIEND MARCO SABA

Propaganda Media are categorized by methods of dissemination: face-to-face (interpersonal), audiovisual, audio, and visual.

Face-to-face (interpersonal) communication is the most effective means of transmitting a persuasive message. It is employed in rallies, rumor campaigns, group discussions, lectures, show-and-tell demonstrations, social organizations, social activities, entertainment, and individual person-to-person contact, all providing a participating experience for the individual or group to recall later.

Audiovisual media such as television, electronic tape recordings, and sound motion pictures are the second most effective means of communication available to the psychological operator. Effectiveness is based on seeing and hearing the persuasive message. These media are an excellent means of transmitting persuasive messages and eliciting a high degree of recall.

Audio media (loudspeakers and radio) lend themselves to the transmission of brief, simple messages and to personalization by use of the human voice. They require little or no effort by the audience, and generally, they have more appeal than visual media. Also, the barrier of illiteracy may be more easily overcome with audio media than with visual media (printed material).

Visual media can transmit long, complex material. Animated or still cartoons may be used to convey themes to illiterate and preliterate target audiences. Visual media generally have the least amount of popular appeal.

Themes are reinforced and the target audience given broad coverage by using several media to deliver the same basic message. For example, radio and television can augment leaflets; face-to-face communication can support newspaper circulation.

CRITERIA FOR SELECTION OF MEDIA

Acceptability and credibility. A complete target analysis will indicate how acceptable and credible a particular medium is to the target audience.

Availability. The availability of media, the mechanical capability of message production, and the capability to deliver the message, as well as the ability of the audience to receive and understand it are important.

Timeliness. Production and dissemination lag for each medium must be considered. For example, a medium requiring a long production or dissemination time would not be suitable for a message exploiting a target of opportunity.

Quantity. The media selected should be mixed, one medium reinforcing the other, and delivered in sufficient volume to insure that the entire target is exposed to the message. Care, however, is required to prevent counterproductive over saturation of the target audience. This requires analysis of intensity and timing of propaganda dissemination. Themes. The theme to be conveyed will have a bearing on the selection of the best media to transmit the message.

Suitability. The media selected must be suitable for the target. The language selected, vocabulary, and level are also important factors. For example, it would not be appropriate to use newspapers or other printed text to deliver a message to an illiterate audience. A professional journal might be the most suitable means of reaching a professional audience.

CATALOGING

Propaganda units should prepare catalogs of media material which applies to recurring themes and general audiences. These catalogs should include printed material, loudspeaker and videotapes, motion picture films, and specialty items available for psychological operations.

FACE-TO-FACE COMMUNICATION

Face-to-face communication ranges from two or more individuals in informal conversation to planned persuasion among groups. The credibility of the PSYOP messages delivered by face-to-face (interpersonal) communication is increased when the communicator is known and respected.

ADVANTAGES

Relationship. It employs an interpersonal relationship.

Audience selection. The audience can be deliberately selected and the appeal directed and tailored for it.

Assessment of impact. Feedback is immediate. The communicator can immediately assess the impact of his message and adjust his approach to obtain the desired response. Limited support required. Limited technical and logistical support are required. More credible. It can be more credible than other methods because the target audience can evaluate the source.

Presentation. Complex material can be presented in detail. Frequent repetition and slight variations can be readily used to influence the audience.

Expeditious. In some instances, particularly in primitive areas, it may be the most expeditious method of disseminating propaganda.

DISADVANTAGES

Limited use in tactical situations. Use is limited in general war due to the inaccessibility

of the target individual or group. It has limited use in tactical combat since the psychological operator has little face-to-face communication with opposing forces until they are captured or defect.

Close control necessary. It must be controlled, especially at the lowest levels where each communicator has the responsibility to interpret policy and objectives. The control factor is best illustrated by trying to pass an oral message, one person at a time, throughout a group. By the time the message reaches the end of the group, it does not resemble the original message. Reinforcement by other media is necessary to eliminate this problem.

Limited by insecure areas. Security considerations limit the conduct of face-to-face communications. As the security situation improves and more areas are secure, area coverage can be extended.

Requires able communicators. It requires knowledgeable, orally persuasive individuals who can convince the target audience that the program and policies are irresistible and inevitable.

Normally require indigenous personnel. For effective communications, indigenous personnel are normally required.

Range of voice limited. The range of the human voice and the need for visual contact limit this method to relatively small audiences.

TELEVISION

Television, including video tape recording (VTR), is one of the most effective media for persuasion. It offers many advantages for propaganda operations, and its wide application in other fields contributes to its acceptance and use. It is appropriate for use in limited, general, and cold war and is particularly effective in FID (Foreign Internal Defense) and consolidation operations.

In places where television is not a common communication medium, receivers may be distributed to public facilities and selected individuals. A possible limitation in enemy countries, however, is that television receivers may be set to allow reception on only one or two channels under government control.

Television is an all encompassing-mass communication medium. Like radio, it makes use of the sense of hearing to convey an idea. Like printed material, it makes use of the sense of sight, adding the element of motion. And like the motion picture, it combines sight, sound, and motion. Television is immediate; in effect, it places the viewer in two locations simultaneously, creating the illusion of participating in a distant event.

ADVANTAGES

Speed. Television programs can reach large segments of the target audience rapidly. The transmission of events can be instantaneous.

Overcomes illiteracy. Illiteracy is not a barrier; an audience need not be able to read. Unifies. Television brings people in widely separate locations closer together by exposing them visually to the same ideas and concepts.

Aural-visual. Television appeals to two senses, each reinforcing the other. This gives the viewer a sense of involvement.

DISADVANTAGES

Range. Geography and atmospheric conditions affect the strength and range of the signal. The signal may, however, be boosted with relay stations, airborne transmitters, or satellite relay to increase the transmission range. Airborne antenna relay domes extend the range of a central transmitter but at great expense.

Reception. Television sets are unevenly distributed throughout the world. Messages disseminated by television will normally be received only by those within an above-average income range and economic class in many areas of the world, particularly in

developing nations. In some developing nations, however, group listening/viewing centers may be available, negating the link between income and access to television. The association should be carefully determined for each target country.

The fact that receivers in the target area may not be compatible with the transmission equipment is another disadvantage.

Power. Most television receivers require an outside source of electric power. Many areas of the world lack this power. The introduction of self-contained power packs partially eliminates this problem. If broadcasts are to be made from areas lacking power facilities, special generators and a fuel supply may be needed.

Vulnerability. Equipment and parts are fragile and extremely vulnerable to damage. Stations are easily identified and make excellent targets. Receivers are difficult to hide. Program requirements. A substantial production staff and supporting equipment are required to produce daily programs. Each day's operation requires a large amount of film, video tape, and live programming to sustain a program schedule.

Maintenance. Maintenance is highly technical, requiring trained and skilled technicians and engineers; such people are difficult to find.

Personnel. Television is a complicated communication medium, demanding specialized personnel with a wide range of scarce skills.

Audience accessibility. Although TV is excellent in friendly or neutral areas, it will not reach audiences in hostile areas unless a means is found to enter sets in these areas. Incompatibility of receivers, extreme distortions caused by two transmitters on the same wavelength, jamming, and censorship limit the use of TV broadcasts to hostile areas. Community viewing provides an opportunity to present TV programs which help the people identify with the sponsor (generally the established regime). If it is necessary to provide receivers, one technique is to place them initially in urban centers, extending them to rural areas as equipment and power become available; or vehicles equipped with power generators and TV sets may be moved into and out of areas as required.

VIDEO TAPE

Video tape, an offshoot of television, is an excellent means of recording and projecting messages. It can replay a scene from the camera immediately after it is recorded. The tape can be used in either portable or studio recording systems, being processed electronically as it moves through the video tape recorder.

Although most commercial tape is 5 centimeters (2 inches) wide, the US Army primarily uses 1.875-centimeter (3/4-inch) cassette tape. The scenes from each size tape can be readily dubbed on to the other.

ADVANTAGES

The results of the "take" can be seen immediately; if editing is necessary prior to release to the audience, it can be done electronically as the material is being produced. There is no time lag as with film which requires chemical processing.

The tape can be reused a number of times, erasing itself as it is run through the recorder, or it can be quickly erased on equipment made for that purpose and then reused.

Video tape is virtually indestructible and can be used in almost any environment in which humans live.

The tape can be placed on readily available video cassette players which feed directly into commercial television receivers. With special equipment, video-taped scenes can be projected onto large motion picture viewing screens. The requirement for special projection equipment is not unique, as special equipment is also required to project filmed scenes on television screens.

Video tape can instantaneously project scenes in black and white or color, with natural or dubbed sound, on open (public) or closed (limited audience) circuits.

With the use of video tape, scenes may be recorded for a permanent record or for future

DISADVANTAGES

The disadvantages of video tape are those inherent in the television medium.

MOTION PICTURES

Motion pictures combine many aspects of face-to-face communication and television by creating a visual and aural impact on the target audience. Since US Army PSYOP units are not able to produce motion pictures, appropriate films may be selected from available sources; effects on the target audience must be carefully considered. Four general types of motion pictures are adaptable for psychological operations: Entertainment. These are standard commercial productions, including animated cartoons. Entertainment films developed specifically for propaganda purposes can be very effective as the themes may be woven into the plot of the movie. These films can be very effective in gaining attention for other propaganda.

Newsreels. In the developing nations, newsreels are still a major attraction. They are on the scene and show exactly what is happening or, with good editing, give that impression. By careful, skilled editing and arrangement of sequence, news events can be used as propaganda.

Documentary. This type of film-ostensibly an objective presentation of a scene, place, condition of life, or a social or political problem-is a prime means of propagandizing a target audience. This is done by careful selection and sequencing of scenes and events. Training films. Themes can be hidden in the presentation. A number of US Government-produced films are available for use by the military psychological operator. They must, however, be selected with care, as many exploit particular situations and viewpoints in a biased manner.

ADVANTAGES

Themes and objectives may be dramatized to create realism. The dramatic quality tends to cause the viewer to identify with the characters being portrayed. Thus, skillful application of production and editing techniques, such as having a central character act the behavioral patterns desired, can be very effective. The tendency to identify with the actors aids in developing a high degree of audience involvement in the propaganda appeal.

Motion pictures gain attention, especially among illiterate groups, as illiteracy is not a barrier to understanding and use.

Most children and a high percentage of adults accept without question presumably factual information presented in films.

Sight, sound, and color reinforced by moving images elicit a high degree of interest and recall.

The motion picture is a universal communications medium, combining audiovisual features, mass distribution, and ease of presentation.

Complicated events or complex ideas can be thoroughly explained. Cartoons and other special effects can be particularly effective.

Scenes can be rehearsed and perfected prior to filming.

Newsreels that show events known to the target audience enhance the credibility of the entire PSYOP program.

Motion pictures can be rerun.

DISADVANTAGES

The production of high-quality motion pictures is extremely expensive and requires skilled technical production personnel.

Relatively lengthy motion picture production time makes it difficult to capitalize on

targets of opportunity.

Films are rapidly outdated by events, clothing, vehicles, equipment, location, or dialogue.

Viewing by target audiences may be restricted because of security considerations, local regulations, or equipment capabilities.

Diverse language differences are a major problem; these can, however, be partially overcome by use of subtitles.

Projection equipment requires electric power which may not always be available. Film is fragile and extremely susceptible to changes in temperature and other climatic conditions.

LOUDSPEAKERS

Microphones and sound amplifying equipment transmit messages up to a distance of 800 meters. In a civilian setting loudspeakers are used to communicate with assembled groups and in localized street broadcasting. They effectively extend the range of face-to-face communications.

Loudspeakers are the most responsive medium that can be used to support tactical operations. Unsophisticated loudspeaker messages can be developed on the spot and delivered live in fast-moving situations. Propaganda loudspeaker broadcasts are usually prerecorded to insure accuracy. Occasionally, standard tapes are developed, mass produced, and distributed from the theater or national level.

ADVANTAGES

Targets of opportunity can be exploited.

Persuasive messages can be transmitted to the target as the situation changes.

Loudspeakers can be an extension of face-to-face communication.

The operator can pinpoint his target.

The target audience can be illiterate.

The loudspeaker can be used to undermine enemy morale.

Operators can be easily and readily trained.

PSYOP personnel can move to and operate anywhere a potential target audience is located.

Large, powerful, fixed loudspeakers can broadcast messages considerable distances into enemy territory.

Loudspeakers may be mounted on either wheeled or tracked vehicles.

Loudspeaker systems can be mounted in either fixed or rotary-wing aircraft. This broadens the areas accessible for loudspeaker operations. Since both types of aircraft must operate at low altitudes for the message to be understood on the ground, the sophistication and intensity of the enemy air defense are prime considerations. Small portable loudspeaker systems may be backpacked by dismounted troops.

DISADVANTAGES

Range is limited by humidity, wind, precipitation, vegetation, terrain, and manmade structures.

The enemy can readily take countermeasures; i.e., concentrate artillery or other weapons on loudspeaker personnel and equipment.

Messages may be forgotten and distorted with the passage of time.

PLANNING AND COORDINATION

Loudspeaker operations are conducted in coordination with and in support of tactical operations. The loudspeaker team leader must advise the commander of the supported unit as to the support the team can give. The team can then obtain essential operational information and coordinate security with the leader of the tactical unit.

For maximum results, loudspeaker messages in support of tactical operations must have shock effect. A tactical broadcast should be no longer than a few seconds, as prolonged broadcasting from a fixed position will draw indirect enemy fire. The message should be carefully prepared, so that each sentence constitutes a single, complete thought that will not be misunderstood. The key sentence should be short and repeated for emphasis. The size of the target area, the character and loudness of competing sounds, the terrain, and climatic conditions (humidity, wind, temperature, etc.) affect reception of loudspeaker messages. Sound travels better at night in low temperature and humidity. In hilly or mountainous terrain, echoes may interfere with clear reception. Jungle and heavily vegetated areas absorb sound. Sounds projected over water or low-lying coastal plains travel great distances.

The announcer, generally indigenous to the operational area, must have idiomatic language fluency. Defectors may be used. They will know the current slang, topics of interest, and the problems of the enemy soldier. Their messages, however, must always be prerecorded and checked prior to being broadcast. The announcer must have An intimate and detailed knowledge of the customs, folklore, and speech habits of the audience.

The ability to adapt script and presentation to the changing situation.

A vigorous, unemotional delivery.

An understanding of the military situation and its implications.

Broadcasting messages from aircraft is an effective way to reach an otherwise inaccessible audience. Some general considerations are:

The PSYOP unit is responsible for the pre-mission briefing of the air crew. This briefing covers target location, current intelligence, total time required over the target, the length of the message, and the number of repetitions desired.

The loudspeaker message should be no longer than 20 seconds so that the entire message is audible to the audience.

Rotary-wing aircraft use banks of speakers mounted either internally or externally on the aircraft. The most effective altitude for a hovering rotary-wing aircraft is between 900 and 1,200 meters (3,000 and 4,000 feet) above ground level (AGL). The banking or orbiting course is effective at altitudes from 600 to 900 meters (2,000-3,000 feet) AGL. The presence and capabilities of enemy ground fire will determine whether to use these patterns or whether to use aerial loudspeakers at all.

The US Air Force has primary responsibility for aerial loudspeaker operations from fixed-wing aircraft.

An adapter system has been developed that permits the connection of the airborne loudspeaker system with the intercommunications and radio system of the aircraft. This allows a signal received by the aircraft from a ground radio transmitter to be rebroadcast to the target audience. The use of this system permits a language-qualified speaker in a central location to support widely dispersed ground elements. The device can be connected to a tape recorder to record the message for future use.

RADIO

Radio broadcasts can be transmitted to local audiences, or across national boundaries, and behind enemy lines. Political boundaries or tactical situations may hinder radio broadcasts, but they are not complete barriers. Since radio can reach mass target audiences quickly, it is useful for all types of psychological operations. Where radio stations are not common and receivers rare or nonexistent, receivers may be airdropped or otherwise distributed to key communicators, public installations, and selected individuals. Public listener systems may also be set up.

ADVANTAGES

Speed. Radio programs can be quickly prepared for broadcast. This is important when

attempting to capitalize on targets of opportunity.

Wide coverage. Radio programs can reach members of large and varied audiences simultaneously.

Ease of perception. It requires little or no effort to visualize the radio message. Illiteracy does not prevent the listener from forming his individual image as he listens.

Versatility. Radio is easily adaptable to drama, music, news, and other types of programs.

Emotional power. A skilled radio announcer can exert tremendous influence on the listener simply with pitch, resonance, inflection, or timing.

Availability of receivers. Where availability or ownership of receivers is common, listening to radio is a habit. Ownership of receivers has increased greatly with the invention of transistors.

DISADVANTAGES

Enemy restrictions. The target group may be subjected to severe censorship, thereby reducing the effectiveness of radio broadcasts. Some countries have only single channel radios with the frequency set to the government-owned station. In some areas central receivers are connected to household receivers to control listening.

Jamming. Jamming may prevent the target group from receiving radio broadcasts. Technical. Signal may be made inaudible or distorted by fading or static due to unfavorable atmospheric conditions.

Lack of receivers. In certain areas, so few receivers are available that radio may not be an effective medium.

Fleeting impressions. Oral media do not have the permanency of written media. Messages may be quickly forgotten or distorted.

PROGRAMMING

Radio programming consists of planning the schedule, content, and production of programs during a stated period. Words, music, and sound effects are put together in various ways to produce the different kinds of programs. Some of the major types of radio programs are:

Straight news reports (without commentary).

Musical (popular, folk, classical).

Drama

Speeches, talks, discussions.

Sports.

Interviews.

Special events; i.e., on-the-spot coverage of an election or the arrival of an important visitor, etc.

Religious.

Variety, a combination including music, skits, comedy, vaudeville, etc.

Announcements.

PRINCIPLES

Regularity. Regularity is an essential element of programming. The radio programmer must create habitual program patterns in order to build a regular audience. Content, style, and format should follow an established pattern.

Repetition. Repetition is necessary for oral learning; therefore, key themes, phrases, or slogans should be repeated.

Suitability. The radio program must suit the taste and needs of the audience. Program style and format should follow the patterns to which the audience is accustomed. Exploitation of censorship. Discussion or presentation of banned books, plays, music, and political topics is readily received by the audience. The same is true for news

withheld by censors. In breaking censorship, the psychological operator must be certain

that the reason for censoring the items was political and not moral.

Voice. Having announcers with attractive voice features is essential to successful radio operations.

The emotional tone conveyed by the voice may influence the listener more than the logic of arguments.

Announcers whose accents are similar to those of unpopular groups should not be used. Female voices are used to exploit nostalgia, sex frustration, or to attract female audiences. However, in some parts of the world, due to the status of women, female voices are resented.

CLASSIFICATION

Programs are classified according to content, intent, and origin:

Content. The most common and useful radio program classification is by content. News reporting, commentaries, announcements, educational or informative documentaries, music, interviews, discussions, religious programs, drama, and women's programs are the most common examples.

Intent. Classification by "intent" is useful in planning to obtain a desired response with a particular broadcast(s).

Programs are produced to induce such emotional reactions as confidence, hope, fear, nostalgia, frustration, etc.

Origin. Classification by "origin" pertains to the source of the message; i.e., official, unofficial, authoritative, high military command, political party, etc.

FORMAT

Format is the arrangement of the various segments of a program. A fundamental principle in preparing scripts for broadcasting is to standardize as much as possible without losing flexibility. A standard or familiar manner of presentation identifies a program for the viewers, helping to gain a regular audience. The format for a series of programs is usually established before the first program is broadcast. Radio station personnel, when establishing the format, should bear in mind that they must adhere to the highest professional standards of script writing.

PROGRAM BUILDING

The essential factors of program building are:

Purpose. The writer's first concern is the purpose of the program. What is it to accomplish? Careful construction of the purpose statement of the program will aid in structuring the program and provide a measuring device to determine if the goals are being met.

A credible program requires extensive research. Thorough research of a subject uncovers and provides hidden color and details which add a note of authority to the narrator.

Testing. The script is not completed when the last page is written; the announcer (or actor) must read it a loud (rehearse it) to determine how it sounds.

SCRIPT WRITING

Principles:

Aural medium. The special characteristic of radio is that it is entirely an aural medium. Radio depends entirely on the ear and must work completely on the image inspired by the sound waves coming from the speaker system.

The sound of a voice (or music) in a radio presentation raises a particular image in the listener's mind. Radio scripts must make clear to the listener the scene or idea desired by the psychological operator.

Power of suggestion. The mind of each listener is a vast storehouse of scenery. The radio writer, through speech, music, and other sounds, enables the listener to visualize

each scene.

Freedom of movement. The radio scriptwriter can change scenes as frequently as desired. He can rapidly take his listeners from one event or point on earth (or in space) to another-its all in the mind.

Conflict. Conflict is the attention-getter in a radio script, gaining and increasing audience interest. Conflict is the hero against the villain, good versus evil, the struggle for survival, etc., with the psychological operator offering the solution by way of his script(s).

TECHNIQUES

The imaginative application of techniques is a way to success. The writer must be constantly alert for new ideas and be willing to experiment with variations of old established techniques. The techniques discussed below apply equally to the preparation of scripts for television and loudspeaker operations:

Simplicity. Use simple sentences and words commonly used by the target audience. However, sentence length should be varied to avoid a singsong or monotonous effect. Conversational style. Write news in a popular, informal, relaxed style. The listener should not be aware that the news is being read to him.

Speech speed. The normal rate of speech will vary among announcers. The scriptwriter should time the rate of speech of each announcer in the language used and tailor the script to gain maximum impact in the allotted time.

Initial attention. As the listener may be running the risk of severe punishment for listening to a forbidden broadcast, the broadcast must gain instant attention. The initial part of the script should convince the listener that the program will be of interest to him. Therefore, the essential facts need to be in the first few sentences to gain interest and to insure that nothing of importance is lost if the program is jammed.

Pacing and timing. Pacing refers to the changes in quality, emotion, thought, or feeling written into the program by the scriptwriter. Timing is controlled by the director and is a shift in the speed of message delivery.

Tongue twisters. Avoid words that successively begin with the same sounds, such as "In providing proper provisional procedures ... " Avoid words ending in "ch," "sh," "th." These sounds generally produce a hissing noise.

Numbers. Round numbers off, unless the specific number is important. For example, 20 thousand may be used instead of 20,158. Large numbers should be written in the manner easiest to read: one billion 200 million 50 thousand instead of 1,200,050,000. Unfamiliar names. Avoid beginning a news item with a name that is unfamiliar to the target audience. Introduce the names as "The chief of police, Mr. Jones ..."

Quotes. The listener cannot see quotation marks. By voice inflection, the announcer can make it clear when a quotation begins and ends. Other methods may be used to indicate a quotation:

In Smith's own words ...

To quote Smith ...

As Smith states ...

Punctuation. Ordinary punctuation marks are ignored in script writing. They can, however, be used as a guide for the announcer. For example, parentheses may be used to set off a phrase. Key words should be capitalized for emphasis. Phonetic spelling may be used to help the announcer with difficult words.

Profanity and horror. The announcer, speaking as a representative of his government and in keeping with the image of the serious, sincere spokesman, will not use profanity in his broadcasts. He will not use horrible descriptions of human suffering, although objective reports have a legitimate place in radio.

Abbreviations. Conventional abbreviations are seldom used. In script writing "Mister" is used instead of "Mr." Any abbreviations used must be familiar to the target audience.

MONITORING

Radio monitoring provides information to the PSYOP current intelligence team on:

The enemy's domestic and foreign propaganda programs.

The propaganda the enemy aims at his own military forces in the field.

Propaganda directed at our forces, and the necessary countermeasures which can and should be taken.

Radio monitoring also provides information for evaluating the effectiveness of US and allied PSYOP. The frequency band is scanned on a random basis to intercept other broadcasts of interest to the US and allied forces.

Operational rules require monitoring personnel to:

Be objective when giving the monitoring reports.

Be familiar with the names of persons and places likely to appear in the monitored broadcast.

Monitor only the station(s) to which assigned. Scan the frequency band only when directed.

- -Record the identity of the monitored station, the date and time, and other relevant information pertaining to the monitored broadcast.
- -Bring significant information to the attention of superiors immediately. Do not wait to make a scheduled report.
- -Use phonetic spelling when in doubt as to the spelling of strange names and places.

PSYOP IS MODERN SATANISM WITH GOVERNMENT APPROVAL!

Posted on Friday, November 3, 2006 at 09:26AM by Registered Commenter Your

Name Here]

Post a Commer

capoc.gif

WARNING: PSYOP is modern satanism with Government approval in the hands of dangerous people like LT.Col.Michael Aquino (US intelligence-Temple of Set)

So we wanted to explain you what Psychological operations realy are from Wikipedia, the free encyclopedia

(Redirected from Psy-Ops)

Psychological Operations (PSYOP[US] or PSYOPS[UK, GE, NATO]) are planned operations to convey selected information and indicators to specific foreign and (in certain countries) domestic audiences to influence their emotions, motives, objective reasoning, and ultimately the behavior of governments, organizations, groups, and individuals. Sometimes combined with black operations or false flag tactics, the purpose of psychological operations is to induce or reinforce attitudes and behaviors favorable to the originator's objectives. As such, there must always be sufficient truth to be credible.

This concept has been used by military institutions throughout history, but it is only since the twentieth century that it has been accorded the organizational and professional status it enjoys now.

In the German Bundeswehr the Zentrum Operative Information and its subordinated

Bataillon fÃ¹/₄r Operative Information 950 are responsible for the PSYOPS efforts (in German called Operative Information). Both the center and the battalion are subordinate to the new StreitkrŤftebasis (Joint Services Support Command, SKB) and together consist of about 1,000 soldiers that specialise in modern communication and media technologies. One project of the German PSYOPS forces is the radio station Voice of the freedom which is used by thousands of Afghans, another are different newspapers and magazines published in Kosovo and Afghanistan.

United Kingdom

In the British Armed Forces, PSYOPS are handled by the tri-service 15 Psychological Operations Group.

United States

The purpose of United States psychological operations (PSYOP) is to induce or reinforce attitudes and behaviors favorable to U.S. objectives. In the United States Department of Defense, Psychological Operations units exist in the Army and Air Force. The United States Navy also plans and executes limited PSYOP missions. Unlike some countries, United States PSYOP units and soldiers of all branches of the military are prohibited by law from conducting PSYOP missions on domestic audiences. While PSYOP soldiers may offer non-PSYOP related support to domestic military missions, PSYOP can only target foreign audiences. Though, it is worth noting that this does not rule out PSYOP targeting foreign audiences of allied nations. Within the U.S. Psychological Operations community, PSYOPS is generally considered to be an incorrect abbreviation. The correct abbreviation is PSYOP.

POWER FREAKS THATS IT!

Posted on Sunday, November 26, 2006 at 02:24PM by Registered Commenter

POWER FREAKS THATS IT!

Their motto in the Monte Carlo Lodge is for example:

"power destroys the ones who dont have it".

"il potere logora chi non c'e' la".

Most of the people who enter these societies will never get anything out of it, but they still do it to feel part of a greater structure who can be of help to humanity (not knowing they are realy far from it).

The problem is that at the top level all present Grand Masters are corrupt and in the firm hands of Dajal ,thats the United Grand Lodge of England Network or the Grand Orient of France Network, without mentioning the GLADIO P2 illuminati Lodges of Rui Gabirro and the Regular Grand Lodge of England and Wales, and their various Masonic High Council projects built by various intelligence operatives around the world. So I realy cant see how they can be of help to us in any way these corrupt masons of today.

May one day if they stop just becoming puppets of their evil Neo illuminati Brothers on top of the Pyramid something can be done for truly helping the comunity, ESPECIALY in this diccult moment of our history were we need true Brothers not pretenders. What a show of ignorance and decadence in front of our eyes every day when so many adult men with wife and kids at home,

enter these lodges without knowing they are entering hell not the Temple of Solomon. Lets all pray for them and hope some sense comes in their heads and stop this idiotic puppet show,

WE ARE FREE AND ACCEPTED THEY SHOULD SAY NOT IN A PRISON CAMP BUILT BY THE EVIL VATICAN ILLUMINATI AND THEIR EVIL FRIENDS FROM ZION...THATS NOT FREE AND THATS NOT ACCEPTED BY THE COMUNITY YOU ARE LIVING IN MY DEAR FREEmasons.

In regards to what happens in the degree's of the Ancient and Accepted Scottish Rite from 4th to 33rd, its just more theatre and drama from the XVIIIo Century with a more sophisticated coreography and a few more oaths untill you get to the Luciferian part. the key degrees are the 18th (Rose Croix) were you are made to realize you are a somekind of new Jesus and find the secret key to the so called Rosicrucian enlightment I.N.R.I.: IGNE NATURA RENOVATUR INTERGRA instead of "Iesvs Nazarenvs Rex Iudaeorvm" (this degree was actualy created by the Jesuits not the real Rosicrucians) We also used to have in the USA but we still have in Europe (thanks God), the 30th degree with the Knights Templar mith of Jacob de Molay and the revenge against the Vatican and their corrupt Monarchs (something the Vatican obviously didnt like for a long time so the US Supreme Council apparentely eliminated it 3 years ago).

And if you decide to go above the 33rd degree in the illuminati Rites of Memphis and Misraim you start fully working with Black Magic and egyptian Jinn(Demons)...

so the situation is the following:

in Blue Masonry the Master Mason is resurrecting trough the Master Builder of King Solomon'S Temple Hiram Habiff, in the 32nd degree of the A.A.S.R. (Ancient and Accepted Scottish Rite) Jesus is revealed to be the Corner Stone of the Temple and the real Master Builder of all times that testifies our faith in the resurrection of the body, we discover then that the symbolical mystery of the death of Hiram Abiff given to us in the 3rd degree actualy represents that of the Messiah. And finally in the Memphis and Misraim Rite the resurrected figure becomes Osiris and Jesus becomes simply the High Priest of Osiris in your eyes.

And at that point after you have studied and practiced the black Arts in all the ways possible for supreme manipulation and ultimate Mind Control , you are then made ready FOR YOUR PLACE IN THE EVIL ILLUMINATI HQ'S BECAUSE SATAN HIS NOW IN FULL CONTROL OF YOUR MIND, BODY AND SOUL AND YOU CAN JOIN THE BLACK MASSES IN THE VATICAN!

I was indeed a 330 of the Ancient and Accepted Scottish Rite of the Italian/Monte Carlo Supreme Council as thats the only way you can become a member of the Monte Carlo Committee (or Monte Carlo lodge if you prefer the G LODGE of the ILLUMINATI). I also published elsewere on my web site my illuminati Diploma of 330 900 950 of the Memphis and Misraim Rite of the illuminati that shows you not only my 33rd degree of the A.'.A.'.S.'.R.'. but also the fact I went way above that in 2002 e.'.v.'. after receiving my 330 900 950 degree in the Oslo illuminati oratory of Enoch. I also published on this web site the secret Passwords, signs and grips of these degrees, and I also published the complicated set of degrees of the illuminati way above the 33rd so I invite you to have a more detailed look at my web site and you will find what you need

and more.

The power of a 33rd degree depends from the power of the Supreme Council he represents, and thats usualy decided by the date on their Patent/Charter, the more old their Charter/ Patent granted Charleston Mother of all Supreme Councils the better it is! In Italy we have the Number 3 after the "Mother" Council of Charleston of 1801 eand the one in France of 1804.

check it out http://www.sasasa.it/Figli/grassetilly.htm

Franz_e_Leo_a_Monte_Carlo.

Fr.'.Leo Lyon Zagami 330 e l'illustre Fr.Francesco

Murgia 30o R.'.S'.A.'.A.'.

del GRANDE ORIENTE D'ITALIA nel GIUGNO del 2006 e.'.v.'.

"Nel 1805, infatti, il bonapartista Conte Alessandre Auguste de Grasse-Til/y giunse a Milano per costituirvi il primo Supremo Consiglio del Rito Seozzese Antico ed Accettato."

"I guess 98% of the masons dont have a clue about anything and just enjoy the show?"

YES THATS TRUE THEY ARE ALL JUST PUPPETS OF THE VATICAN NEO ILLUMINATI

"and what happens in degree above 33-90?"

THE LAST MASONIC DEGREE IS 330 900 1000 in the Memphis and Misraim (thats equivalent to XIIo in the OTO/ILLUMINATI and the Swedish Rite) Supreme Patriarch of the Gnostic Catholic Church and GM of the Supreme Rite of Cosmic Architecture.

The Memphis and Misraim Rite officialy arrives to

33o 90o 97o

but in reality

it goes up to

33o 90o 98o

and very rarely to

33o 90o 100o (only in Palermo HQ's)

AFTER THAT THERE ARE NO DEGREE'S JUST BLACK MASS AS A SERVANT OF THE VATICAN LUCIFERIAN 3600 POWERS AS HIGH PRIEST. SO YOUR LAST DEGREE ACTUALY BECOMES IN THAT MOMENT 3 TIMES AS POWERFULL (THE TRINITY CONCEPT IS ALSO REFLECTED ON THE DARK SIDE AS YOU CAN SEE) THATS ALL, AND SOME PEOPLE HAVE CONFUSED THIS COMPLEX SYSTEM WITH YET MORE DEGREES BUT THIS IS THE FINAL TRUTH ABOUT THE EVIL ILLUMINATI THAT RULE THE WORLD.

33+33+33

90+90+90

100+100+100

AND THERE IS ONLY 3 CHOSEN BROTHERS IN THE ILLUMINATI WORLD WITH SUCH DEGREE OF EVIL WHO CAN ATTEND BLACK MASSES AS HIGH

PRIEST AT ANY GIVEN TIME IN VATICAN HQ'S.ONE OF THEM IS THE GENERAL OF THE JESUITS, THE OTHER TWO ARE KEPT SECRET BUT I CAN TELL YOU THAT GEORGE H.BUSH IS ONE OF THEM.

S&F Khaled/Leo

PRODI ACCUSED OF BEING A FREEMASON AND BLACK MAGIC IN ITALIAN PARLAMENT!

Posted on Saturday, October 28, 2006 at 02:14PM by Registered Commenter Your

Name Here | Comments Post a Comme

prod.jpg

la padania 13 /10.....

Duro intervento in aula del senatore Leoni: «Alcuni politici si vergognano di dichiarare la nostra fede»

«Prodi tradisce il mondo cristiano» giuseppe leoni

Roma - Inizio il mio discorso con la massima "Dare a Cesare quello che Ã' di Cesare―, in riferimento alla mozione, tramite la quale proprio la Lega ha offerto al Parlamento la possibilità di pronunciarsi su un fatto molto rilevante nel mondo della politica. Tuttavia, l'ampia discussione che si Ã' svolta, purtroppo, non arriva all'esterno del nostro mondo, visto che la Rai ha preferito non far sapere come ben pensano, chi sono e come si comportano nei confronti di Sua Santità i parlamentari.

 $Ci\tilde{A}^2$ che $pi\tilde{A}^1$ mi preoccupa e che non dobbiamo dimenticare, assieme all'assurda e strumentale risposta del mondo islamico e le scuse pronte da parte della nostra Chiesa, \tilde{A} " il fatto che abbiamo religiosi in giro per il mondo, che rischiano la vita in prima linea, come \tilde{A} " avvenuto il giorno dopo per quella suora italiana in Africa.

Non dobbiamo dimenticare che i nostri martiri - la nostra gente - muoiono per un progetto di amore, mentre i martiri per l'Islam muoiono per poter portare morte in mezzo alle persone. Aˆ questa la grande differenza che c'A¨ tra la nostra religione e le altre.

Il primo ministro, però, come cittadino e cristiano cattolico mi ha lasciato fortemente perplesso e preoccupato. È proprio su questo punto che voglio spendere i miei pochi minuti di intervento, pervenendo ad una riflessione che voglio svolgere ad alta voce. È risaputo che il progetto massonico teorizza che il modo migliore per controllare socialmente e demograficamente l'umanità è la diffusione del vizio e dell'immoralità e la creazione di società multirazziali, con lo scopo preciso - c'è, infatti, uno scopo preciso - di rovesciare e distruggere il cristianesimo, unico punto di forza e testimone fondante della nostra societÃ.

Non faccio il poliziotto di mestiere, ma mi riferiscono che il nostro presidente del Consiglio \tilde{A} " un frequentatore assiduo di logge massoniche e che in una convention ad Aquisgrana, negli anni Ottanta, \tilde{A} " stato investito di grande poteri e responsabilit \tilde{A} . Non si pu \tilde{A}^2 servire Dio e mammona in contemporanea.

Dicono anche che c'Ã" una pratica di esoterismo e di magia, altra funzione fortemente criticata dal mondo cattolico. Mi interrogo sulla risposta del presidente del Consiglio

nei confronti del Santo Padre: "Ma si faccia difendere dalle guardie svizzere―. In un clima di minaccia planetaria verso il Papa mi ha lasciato terrorizzato il disinteresse di una civiltà che il nostro Presidente - se questo mondo serve - spero vorrà abbattere. La logica l'ho trovata nel cognome del nostro presidente del Consiglio: prodi è l'imperativo del verbo prodeo e significa «esci fuori», ma anche «tradisci». Mi chiedo allora se vuole tradire il mondo che vuole rappresentare come cristiano. È questo che voglio capire perché il nostro Presidente, in nome della carica che ricopre, ha ricevuto l'ordine magari da quel mondo di cui continua a far parte.

Il nostro presidente del Consiglio quando ha ricevuto la confermazione e la cresima \tilde{A} " diventato un soldato di Cristo e come tale non pu \tilde{A}^2 delegare ad altri la sicurezza del Santo Padre; avrebbe quindi dovuto esprimersi in prima persona, impegnando in prima persona se stesso e anche il Governo e tutto il Paese che rappresenta. Forse per \tilde{A}^2 il detto \hat{A} «morto un Papa se ne fa un altro \hat{A} » giustifica come vanno le cose. Penso che il nostro compito sia quello di attivarci in tutti i modi per garantire a Benedetto XVI una lunga vita perch \tilde{A} © con i suoi insegnamenti possa illuminare le nostre menti oscurate in un momento di secolarizzazione della nostra societ \tilde{A} .

La droga che vive nel nostro mondo, come abbiamo avuto modo di apprendere in questi giorni dai giornali, sicuramente non Ã" la massima espressione di tutti noi che rappresentiamo il Parlamento.

Cosa dire poi del rifiuto dell'Europa nell'inserire nella propria Carta costituzionale le radici cristiane? Il nome Benedetto, scelto dal cardinale Ratzinger \tilde{A} " un messaggio preciso al popolo cristiano, perch \tilde{A} © san Benedetto fu il primo a raccogliere i resti dell'impero romano e a organizzare territorialmente la nascita di un'Europa con le fondamenta cristiane fino in fondo. Mentre adesso difendiamo l'operato, su iniziativa della Lega, del Pontefice, in altre situazioni politiche per \tilde{A}^2 ci siamo vergognati di dichiarare il nostro cristianesimo, com' \tilde{A} " avvenuto nel momento della predisposizione della Costituzione europea.

Satan and Humanity by Fethullah Gulen

Posted on Thursday, November 2, 2006 at 03:58PM by Registered Commenter Ly

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Excerpted with some modifications from: http://en.fgulen.com/Picture0180.jpg

Satan and Humanity

By Fethullah Gulen

http://www.islamonline.net/English/In_Dept...pic_02/03.SHTML

The jinn we know as Satan was created from fire. Before his obedience and sincerity were tested through Adam, he had been in the company of angels, acting and worshiping as they did. Unlike angels, however, who cannot rebel against God (At-Tahrim 66:6), Satan was free to choose his own path of conduct. When God tested him and the angels by commanding them to prostrate before Adam, the seeds of his self-conceit and disobedience blossomed and swallowed him. He replied in his vanity, (I am better than him. You created me from fire, whilst him you did create of clay) (Saad 38:76).

Why was Satan created? Satan was created for important purposes. If Satan, who continually tries to seduce us, did not exist, our creation would be meaningless and futile. God has innumerable servants who cannot rebel and thus do whatever they are told. In fact, the existence of an absolute Divine Being Who has many beautiful names and attributes requires, not because of some external necessity but because of the essential nature of His names, that His names be manifest.

God gave us free will so that we could know good from evil. In addition, He gave us great potentials. Our development of these potentials and our struggle to choose between good and evil make us experience a constant battle in our inner and outer worlds. Just as God sends hawks upon sparrows so that the latter will develop their potential to escape, He created Satan and allowed him to tempt us so that our resistance to temptation will raise us spiritually and strengthen our willpower. Just as hunger stimulates human beings and animals to further exertion and discovery of new ways to be satisfied, and fear inspires new defenses, Satan's temptations cause us to develop our potentials and guard against sin.

There is an infinitely long line of spiritual evolution between the ranks of the greatest prophets and saints down to those of people like Pharaoh and Nimrod; therefore it cannot be claimed that the creation of Satan is evil. Although Satan is evil and serves various important purposes, God's creation involves the whole universe and should be understood in relation to the results, not only with respect to the acts themselves. Whatever God does or creates is good and beautiful in itself or in its effects. For example, rain and fire are very useful but can cause great harm when abused; therefore, one cannot claim that the creation of water and fire is not totally good. It is the same with the creation of Satan. His main purpose is to cause us to develop our potential, strengthen our willpower by resisting his temptations, and then rise to higher spiritual ranks.

To the argument made by some that Satan leads many people to unbelief and subsequent punishment in Hell, I would reply with the following:

First, although Satan was created for many good, universal purposes, many people may be deceived by him. But Satan only whispers and suggests; he cannot force you to indulge in evil and sin. If you are so weak that his false promises deceive you and you allow yourself to be dragged down, you earn the punishment of Hell by misusing an important God-given faculty that enables you to develop your potential and raise to the highest rank. You must use your free will, which makes you human and gives you the highest position in creation, properly, and to further your intellectual and spiritual evolution. Otherwise, you must complain about being honored with free will and therefore about being human.

Second, as quality is much more important than quantity, we should consider qualitative, as opposed to quantitative, values when making our judgment. For example, 100 date seeds are worth only 100 cents if they are not planted. If only 20 out of 100 seeds grow into trees due to the other 80 being destroyed by too much water, can we argue that it is evil to plant and water the seeds? I think all of us can agree that it is wholly good to have 20 trees in exchange for 100 seeds, since 20 trees will produce 20,000 seeds.

Again, 100 peacock eggs may be worth a couple of dollars. But if only 20 eggs hatch and the rest do not, who will say that it is wrong to risk 80 eggs being spoiled in return

for 20 peacocks? On the contrary, it is wholly good to have 20 peacocks at the expense of 80 eggs, for those 20 peacocks will lay even more eggs.

It is the same with humanity. By fighting Satan and their evil-commanding selves, many "worthless― people have been lost in exchange for thousands of prophets, millions of saints, and billions of men and women of wisdom and knowledge, sincerity and good morals. All of these people are the sun, moon, and stars of the human world.

SATAN IN TURKEY AND OUR NEW CIA INSPIRED ESUS!

Posted on Tuesday, November 28, 2006 at 02:06PM by Registered Commenter

In the last few hours Mehmet Ali AÄŸca (born January 9, 1958) the Turkish assassin who shot and wounded Pope John Paul II on May 13, 1981 as declared from prison that he is the new Messiah, yes the new Jesus of the end of times.

This news arrives to us as no surprise in this never ending illuminati theatre. Lets make it clear to everyone that Mehmet Ali AÄŸca went to visit the Scontrino Lodge in Sicily and Prince Alliata di Monreale (my illustrius Mentor) the Puppet Master of LA ROSA DEI VENTI AND GLADIO before going to Rome to execute is GLADIO PLANED MISSION:

KILLING JOHN PAUL II

The pope was just a illuminati puppet of this evil show that still goes on twenty years later...

WAKE UP TURKEY SATAN HIS VISITING YOUR HOLY LAND!

Mehmet Ali AÄŸca as also said yesterday to the Turkish Press that the Vatican is about to fall in the Abyss of chaos and destruction, and soon we will all face Armagedon, so these are indeed the end of times also for our dear PSYOP puppet AÄŸca!

Khaled Saifullah Khan will pray for these infedels, including our new MK-ULTRA brainwashed Jesus Mehmet Ali AÄŸca and that corrupt muslim called Erdogan, who recentely invited P2 illuminati Brother Silvio Berlusconi for his dauthers wedding. And the finance minister of Turkey as already joined the Bildeberg Mafia two years ago.

The Vatican illuminati and their Zionist brothers have already made their plans to use and abuse Turkey in the next few years as a troyan horse for the rest of the muslim world, and at the end of the day the city of Troy his in Turkey...what a coincidence.

And on top of all this Buyukanit as been nominated as new General in charge of the

defence HQ's.

The problem is that General Buyukanit is a jewish Zionist and a Freemason close to the Vatican Neo illuminati and his Masters from Jerusalem.

So why are Turkish citizen falling into this New World Order trap and Erdogan submits willingly to Vatican Luciferian powers by meeiting the Nazi Pope Ratzinger?

Well Turkey is desperate to join the European Union and enjoy the wealth and decadence of the western satanic powers under firm Vatican Jesuit Zionist control, and it seems to me that Turks are falling into this trap willingly, because of the level of satanic infiltration in their society and in the religious institution of their country, something that only one man in Turkey could eventually stop and that man is Fethullah Gulen, a true master of his country who as to stand up now against satan before his country is completely under Vatican/Zionist control.

Last but not least the so called communist of the PKK (a bunch of dangerous CIA/MOSSAD puppets) have been used to scare away until recentely the foreign investors interested in Turkey. This evil plan is put in action so the illuminati sharks with the help of their Rotarian Masonic Network can buy everything cheap before joining officialy the EU and making the prices go up like crazy and make loads of money.

These meetings to decide the future of Turkey and the rest of the muslim world have already been made, and the most important ones have been the gathering of all the masonic Lodges connected to the CLIPSAS network on the 30th of October 2005, the Rotary 100 years anniversary gathering with Comandante Giorgio Hugo Balestrieri in Ankara in April 2005 and last but not least the usual Bildeberg meeting of a couple of years ago.

To finalize the corruption of Erdogan, the Vatican Satan and the Italian illuminati slave State, had already sent 3 years ago their most loyal Opus Dei servant Fini from Alleanza Nazionale to Ankara with a message and a warning from illuminati Puppet and Puppet Master Sivio Berlusconi.

At that point they started brainwashing Erdogan with the following: you have to distance yourself from all religious leaders including Fethullah Gulen otherwise you cant join Europe thats our main request coming from Vatican HQ's. And after a quile they started to insist on this point more and more, until they initiated Erdogan in the illuminati Lodges and they said to him, NOW YOU ARE ONE OF US AND WE ARE THE ONES RULING THE WORLD so the only chance to be a pat of Europe is to become a part of us the great Satan.

But our dear Brother Erdogan Prime Minister of Turkey is a simple village peasant and went on falling more and more into the hands of Satan like most people with his backround who are given important positions by the Puppet Masters of Nato, they finaly had another puppet for their evil games, another Neo illuminati under Vatican/Zionist control.

Well now you know the truth Turkey, its your turn to act against those people who are bringing pornography, drugs and weapons into your country to slowly make out of a great city like Instanbul another Babylon. Please dont fall for it my dear muslim Brothers and rebel before is to late and you are also trapped like the United States citizens in the Matrix of Satan.

Last but not least Mehmet Ali AÄŸca said that he was the guy who inspired Dan Brown for the Da Vinci Code and that he has written in prison a 100 pages book called THE VATICAN CODE.

Well what next?

Leo Lyon Zagami now Khaled Saifullah Khan

shall feed the sheep amidst many tribulations...

Posted on Tuesday, October 31, 2006 at 02:58PM by Registered Commenter Your

Name Here | Comments 2

destroytheilluminatisg0 jpg

Dear Brothers and Sisters of this Forum,

Im realy sorry first of all about my english (especialy on the Radio), I heard some complains about it and I will practice for a better show, my mother a very English/Scottish Lady always tried to improve it but IM A ROMAN AT HEART and I prefer the accent of Ancient Rome that the one of posh Chelsea unfortunately, and I didnt get much of my Father's Sicilian (thats a pitty but we still have time).

I was born in the Gemelli Hospital in Rome (Pope's Hospital) on the 5th of March 1970 and I lived in Rome until I was 24 so my true language will always be italian, the official language of the Vatican illuminati by the way togheter with German and English.

Im not a conspiracy theorist or a corrupt PSYOP working against your interest to deceive you even further, Im a simply a person like you (not an alien ..) who was born in a particular circumstances and has a true believe in being a genuine Knight of God serving the peole not the Vatican!.

During my many years in the various organizzations rappresenting the illuminati and Freemasonry since 1993 I saw many things and I finally rebelled to something, most people are even scared to mention let alone leave.

So Ive just been doing all this ILLUMINATI CONFESSIONS to protect the life of me and my familiy first of all before they will eventualy try to kill me.

And now I want to show you a reality that is very difficult to explain for me as Im not used to deal with non initiates or prophane individuals as we call you within our illuminati circles and Masonic Lodges . Thats why I was working at very high level, because my kind of knowledge is not for everyone in their eyes and probably most of you are not ready for it yet .But my intention is to finally bring some concrete evidence to the outside world about the end of times, and the various secret actors and Societies of this insane play before 2012. This plan will help the true Messiah come forward to sort thing out once and for all and establish the real Kingdom of God.

You are free to believe what you want of my world, me I personaly believe in God and his Angels and thats about it, but i also know the legion of Satan very well and its about time to wake up and fight this great evil now completely taking control of the planet you are all living in, there are evil Jinns everywere but you are made blind by deception and you like to think you are free...poor poor innocent souls..

Dont waste your time with to much theory about this or this other Secret Society WE DONT HAVE TIME and simply stand up and SAY:

I FINALY WANT JUSTICE IN THE WORLD AND I WANT IMMEDIATELY ALL EXISTING SECRET SOCIETIES TO DISCLOSE THEIR SECRETS NOW TO AN GLOBAL INVESTIGATIVE COMMISSION FOR A DETAILED AND COMPRENSIVE STUDY OF REAL HISTORY (NOT THE FAIRY TALES WE GET AT SCHOOLS OR AT CORRUPT UNIVERSITIES AROUND THE WORLD), THIS SO WE CAN FINALY HAVE A FREE PLANET AND A FREE UNITED NATIONS OF GOD NOT OF SATAN AFTER BRINGING THE EVIL BRETHERN TO JUSTICE.

AND IM READY TO DIE FOR THIS IDEAL AND YOU?

ARE YOU READY TO DIE FOR GOD AND YOUR BELIEVE IN A POSITIVE CHANGE FOR THE WORLD OR ARE YOU ALL A BUNCH OF COWARDS IN THE HANDS OF THE DEVIL, JUST TALKING AND TALKING WITH NO SENSE OF REALITY. MAYBE EVEN READY TO GO OUT AND GRAB A DVD OR GO TO THE CINEMA FOR MORE BRAINWASHING FROM MK-ULTRA NAZI HQ'S AFTER A GOOD CONSPIRACY CENTRAL EVENING.

Well lets just mention a couple of Prophecies:

"The trees will not bear the usual quantity of fruit, fisheries will become unproductive and the earth will not yield its usual abundance. Inclement weather and famine will come" ...(St.Columbcille d.AD 597)

" Now I see that God will punish man with a severity that has not been used since the Flood". (Third Secret of Fatima 1917)

and the list goes on also in all the other religions...KALI YUGA LAST FAZE!

Its a difficult task but thats my aim as I am probably the last idealist in the illuminati, do you think that a guy like me will get out of the Monte Carlo Lodge of the P2 without a plan to fight these idiots...well you are very wrong indeed my dear friends. We are used to Mind Control millions of people in the illuminati with no mercy for the people bellow, and thats done for the usual Jesuits and their Zionist friends, now instead I want to work for you out there, the poor and the innocent, who dont even immagine whats realy going on in the evil illuminati network around the world, this before we are all trapped by Satanic New World Order deception and lies.

In regards to the connections of each group involved in the NWO starting with the Rotary, then the Freemasons ending with the illuminati and the Knights of Malta I can simply say they are all in it for GLOBAL MANIPULATION and the sales of MORE WEAPONS, MORE DRUGS, AND GENERALY SPEAKING MORE DIABOLICAL NONSENSE FRON SATAN HIMSELF IN ORDER TO SELL MORE PRODUCTS WITH NO REAL VALUE IN THE EYES OF GOD.

From the muslim fundamentalist to the Scientology member THESE MOVES ARE ALL PILOTED BY THE VATICAN and their Knight of Malta.

So after saying all this Im also sorry to have sent on the Conspiracy Forums at the begining some of the material on my site in order to promote it and save my life, but I did it with good intentions so I hope you will forgive me one day for some Propaganda, after all that was my job at the Propaganda 2 HQ'S in Monte Carlo.

For all those satanist out there still involved with the New World Order, well Im not gonna give up until I personaly see you all burning in hell on judgement day when even Satan will let you down.

SALAM ALEIKUM

Leo Lyon Zagami now Khaled Saifullah Khan

The Conservative illuminati from South Africa...

Posted on Friday, November 24, 2006 at 05:48AM by Registered Commenter

The Conservative Party of South Africa, Konserwatiewe Party van Suid-Afrika in Afrikaans (that joined forces with another party of similar views, the Freedom Front, to form the Freedom Front + in 2003)

is the political front of the more Nazi inclined illuminati in South Africa secretly connected to guys like this http://www.exsequi.org.za/ who love very much their Nazi Brothers from the Norwegian Order of Freemasons. Freemasons in Johannesburg have also been secretely working to establish a illuminati right wing irregular Lodge Chartered by the usual not so "Regular Grand Lodge of England" to do their dirty Nazi work in South Africa. And the son of a senior member of the South African Freemasons and the Conservative Party of South Africa was actualy initiated by me last year at Rui Gabirro's Regular Grand Lodge of England HQ's as you can see in the group photo featured in my confession "London PSYOP Masonic Theatre in october 2005 e.v. with Bro.Rui Gabirro and Bro.Leo Lyon Zagami". He is the only one wearing glasses on your right side of the screen, but I can't remember is name because we were intiating quite a few Brothers that day with the Duke of Cabinda and it got quite chaotic as it happens in these cirmcumstances, especialy with Rui around.

Toast for the visitor from Norway at Exsequi Lodge No. 8994

P.O. Box 46248

Orange Grove

District Johannesburg

Consecrated: 1981

Meetings: 4th Mon Feb, Apr, June, Aug, Oct, Nov

Meeting place:Freemasons' Hall 8 Park Lane, Parktown Johannesburg

Toast to you, our visitor from

Norway

A Toast to all our differences

A Toast to common ground

A Toast to what we're seeking

A Toast to what we've found

To what brings us together

To what sets us apart

A Toast to many different souls

United with one heart.

To our visitor from Norway hurrah!

Leo Lyon Zagami/Khaled Saifullah Khan

THE ETERNAL LIE AND THE SO CALLED OSLO ETERNAL PEACE FLAME

Posted on Friday, December 1, 2006 at 11:30AM by

Registered Commenter

ΧМΙ

Comments Post

Post a Commen

Picture0187.jpg motdead43low.gif

This is a 'famous quote from the Necronomicon'. Whether or not that tome really exists, I like this couplet beause it just sounds as sinister as 9/11...a big eternal lie of Global deception and manipulation supported by the Ordo Templi Orientis Satanist that in the last 48 hours have started to attack my web site. But I was prepared for all this and I would like to tell the so called illuminati that the honest Brothers and Sisters who follow my site dont fall for your kind of rubbish and know very well my story and your false accusations made to my persona in the past so let it be.

I cant keep erasing your rubbish so we can keep it as a witness to human ignorance and Satanist manipulation.

WE HAVE JUST INDENTIFIED THE SOURCE OF THIS SATANIC
PROPAGANDA AND LIES POSTED AGAINST ME IN THE LAST 48 HOURS
(CALLING HIMSELF SISMI) ITS THE SECRETARY OF THE ORDO TEMPLI
ORIENTIS IN OSLO CALLED JOHN FAERSETH A DANGEROUS SATANIST WE
HAVE ALREADY MENTIONED IN ONE OF PREVIOUS CONFESSIONS
CONNECTED TO THE BURNING OF THE CHURCHES IN NORWAY
SPONSORED BY THE US ILLUMINATI, AND SUPPORTED BY THE SMOM IN
CHARGE OF GIVING THE SO CALLED NOBEL PEACE PRICE IN OSLO.

WE HAVE ALSO INDENTIFIED ANOTHER GUY CALLING HIMSELF Q IN THE LAST FEW MINUTES ITS THE INFAMOUS SATANIST NICHOLAJ FRISVOLD, Rua dos Crovos 454 Jd.Dos Pinheiros Atibaia SP Brazil Cep:12945-570

THE PHONE NUMBERS OF DR.NICHOLAJ FRISVOLD ARE HOME 55(011) 4411-5143
CELL:55(011) 99604479

THE PHONE NUMBER OF JOHN FAERSETH IS +47 98808387

THE NORWEGIAN ELITE GIVING THE NOBEL PEACE PRICE IS IN THE HANDS OF THE VATICAN SATAN.

As Salam Aleikum to all these Black Magicians out there who love their sick Necronomicon.

Khaled Saifullah Khan

The Great American Dictatorship

Posted on Wednesday, November 29, 2006 at 09:47PM by Registered Commenter

Comments

Post a Comment

bush finger.jpg

American Dictatorship by Michael Haupt

A Dictatorship is form of government in which one person or a small group possesses absolute power without effective constitutional limitations.

When Hitler was appointed in January 1933, Germany was a democracy. Germany had fair elections; nobody had their right to vote abused; there were numerous political parties to choose from at voting time. To pass a law, the Reichstag had to agree to it after a bill went through the normal processes of discussion and debate.

Hitler had promised a general election for March 1933. One week before the election was due to take place, the Reichstag building burned down. Hitler knew that if he was to convince President Hindenburg to give him emergency powers - as stated in the Weimar Constitution - he had to play on the old president's fear of communism. What better than to convince him that the communists were about to take over the nation by force?

Unsurprisingly, a convenient patsy, and known Communist supporter - Marianus van der Lubbe - was caught near the Reichstag building immediately after the fire started. Those that arrested him - Nazi officials - claimed that Lubbe confessed that the fire was a signal to other communists to start the revolution. Matches were allegedly found on van der Lubbe and those who arrested him claimed that he smelt of petrol.

Hmmm, how convenient.

Hitler asked Hindenburg to grant him emergency powers in view of the 'communist

takeover'. Using the constitution, Hindenburg agreed to pass the Law for the Protection of the People and the State. In the months and years thereafter, Hitler steadily introduced law after law, which gradually turned Germany into a Dictatorship.

Exactly the same process commenced on September 11, 2001 in the USA, and concluded with the inclusion of law HR6166 into the American Constitution on the Sept 28, 2006.

kolvenbach-earth.jpg

Illuminati Confessions

Web: www.illuminaticonfessions.webfriend.it - E-Mail: Illuminati@webfriend.it



Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



Homepage Articles Friends' sites Who is Contact Guestbook Gossip Lounge

ARTICLES 186-195

The United Grand Lodge of England finally exposed as a Vatican Luciferian Order!

Posted on Thursday, November 23, 2006 at 08:09AM by

Registered Commenter

XM|

Comments 7 Comment

lord windsor.jpg

Son of the Grand Master of the United Grand Lodge of England's officialy submits to the Vatican Luciferian powers :

The royal son of the Grand Master of the United Grand Lodge of England converted to Catholicism in 2001 Lord Nicholas Windsor, godson of Prince Charles, married a Croatian noblewoman in a religious ceremony at the Vatican on October the 4th of November. They were legally married in a civil ceremony in England on October 19.

On November 1st Lord Nicholas Windsor and his fiancée Donna Paola Doimi de Frankopan were granted an audience with Pope Benedict XVI at the Apostolic Palace at the Vatican. The couple received a papal blessing four days ahead of their marriage. Friends said the honour was "a complete surprise". The wedding ceremony has been postponed by five hours to allow time for a Mass to be heard for a dead cardinal.

The Vatican witnessed an historic moment in relations between the Catholic Church and the British Monarchy on Saturday the 4th of November, when Lord Nicholas Windsor, son of the Duke and Duchess of Kent, married in a church situated in the papal gardens behind St. Peter's Basilica!

Lord Windsor, the least known member of the Royal Family married British-born Croatian noble, Donna Paola Doimi de Frankopan, in the Church of Santo Stefano degli Abissini. Bishop Alan Hopes, an auxiliary bishop in the Archdiocese of Westminster, conducted the ceremony of shame.

Lord Windsor, whose godparents are The Prince of Wales and the late Archbishop of Canterbury, Lord Coggan, became the first ever member of the Royal Family to marry at the Vatican and finaly show to the world the true face of the United Grand Lodge of England, a Vatican driven Masonic Order that rules worldwide Freemasonry trough the Duke of Kent but actualy takes orders from the Superior General of the Jesuits and the Gay Pope trough the Gran Lodge Ekklesia based in Vatican HQ's.

This Gran Lodge constituted of 4 lodges operates secretely in the Vatican since the end of world war II with a official masonic charter given by the United States masonic Authorities.

Lord Windsor is the first ever member of the Royal Family to marry openly and legally within the rites of the Roman Catholic faith since the Reformation! Thats the final move to show the idiots in the Masonic Ranks bellow who is realy in control of the United Grand Lodge of England. A meeting of the Privy Council confirmed in October before the marriage the Sovereign's full approval of the wedding as is required by law.

Lord Windsor converted to Catholicism in 2001 and by doing so automatically lost his rights of succession to the throne because of the notorious 1701 Act of Settlement that bars Catholics from becoming monarch, but we know that his position in the Masonic order and the Knights of Malta will always put him on top of the real pyramid of power in the UK.

The little known and publicity shy Lord Nicholas has since his conversion, been very active in Church affairs. He privately joined tens of thousands who queued for hours to file past the body at the lying in state of CIA/Jesuit actor Pope John Paul II in April 2005.

He and his Cambridge educated wife, Paola attend Mass regularly at Westminster Cathedral and Brompton Oratory.

In 1994, his mother, the Duchess of Kent, became the most senior member of the Royal Family to openly convert to Catholicism. Lord Nicholas's uncle's wife, Princess Michael of Kent, and his sister-in-law, the Countess of St. Andrews, whilst Catholic from birth, both conducted civil marriages.

His father, The Duke of Kent, who is the Grand Master of the United Grand Lodge of Freemasons of England, was there attending the Vatican ceremony with his Brothers from the Lodge Ekklesia that is also directly linked to the P2 and the Monte Carlo Lodge.

The Duke who is known to be very close to his son, also and unusually issued an official engagement photograph taken by him at Kensington Palace.

Spokesman for the couple, Mr. Anthony Bailey said before the wedding: "The wedding will be a small and strictly private family affair. It is expected that only immediate family members will attend. Lord Nicholas's godfather, The Prince of Wales, will not be attending as His Royal Highness will be returning from an Official Visit to Pakistan at the time which was arranged many months ago. Lord Nicholas and his bride will however be organising a private party to celebrate their marriage in London sometime in the New Year for other members of the Royal Family and close friends who were unable to travel or have other commitments at this time."

In the E-Mail bellow a very interesting point of view I received last summer by one of the most illustrius Senior Brothers of the United Grand Lodge of England, Bro. Robert Gilbert chairman of Quatuor Coronati Lodge no.2076, this happened quile I was organizing a Charity relief fund for the children of Lebanon during the recent war.

This e-mail gives yet more evidence of the secret control these false Christians operate on the UGLE Masonic Order that should be Universal and opened to all faiths after

1813, but that is just a lie as you can all see with your own eyes in the following e-mail:

(AND REMEMBER BROTHERS I WAS SIMPLY ASKING THEIR HELP FOR A CHARITY PROJECT TO HELP CHILDREN IN REAL NEED AND THE UGLE AND THE GRAND LODGES THEY RECOGNIZE ABROAD ARE FULL OF MUSLIMS!)

E-Mail received on Mon, 24 Jul 2006 23:58:52 +0000 from sacregis42@hotmail.com

Dear Bro. Leo,

Thank you for your many emails received today.

I notice you have a clear Islamist connection which I find as inimical to Christianity as the current Zionist terrorism in Lebanon this is so wholly unacceptable to me that I can no longer respond to any message while such association continues.

I trust that you will see the Light of Christ and sever these links. R.A. Gilbert

My dear friend and illustrius Brother Gabriele Mandel Khan wrote me later regarding this sad episode:

Subject: Re: L'ILLUSTRE FRATELLO ROBERT GILBERT E POCO FRATERNO...

QC2076

Date: Tue, 25 Jul 2006 13:52:47 +0200

Ci vuole di tutto per fare un mondo. E Dante Alighieri (Purgatorio, Canto V°) diceva: "Non ti curar di lor ma guarda e passa".

CordialitÃ, Mandel

LEO LYON ZAGAMI / KHALED SAIFULLLAH KHAN

VIEW THE ILLUMINATI SOVEREIGN SANCTUARY OF SUPREME MANIPULATION

Posted on Monday, October 30, 2006 at 04:25PM by Registered Commenter Your

Name Here] | ____

omments

Post a Commen

SOBERANO SANTUARIO

DE LOS RITOS EGIPCIOS

ANTIGUO Y PRIMITIVO ORIENTAL DE MISRAIM

GRANDE IMPERIO DE LA ORDEN MASONICA DE MEMPHIS

RITO ANTIGUO Y PRIMITIVO

ORDEN DE MASONERIA REGULAR

ORDER OF REGULAR ANTIENT AND FREE MASONRY

FUENTE AUTENTICA Y UNICA

FROM THE ARCHIVES OF THE ILLUMINATI SOVEREIGN SANCTUARY IN AND FOR LATIN AMERICA, IBERIAN PENINSULA AND GREAT BRITAIN SUPREME POWER OF THE MASONIC RITE OF MEMPHIS AND THE MISRAIM RITE OF ANTIENT FREEMASONRY

El Rito de Memphis esta compuesto de 95 grados y dividido en tres series, con 90 grados de Ciencia divididos para instrucción en 3 Series .

PRIMERA SERIE

La Primera Serie incluye del primero al décimo octavo grado; los grados 1 al 3 son trabajados en las Logias Azules; los grados 4 al 18 son trabajados en los CapÃ-tulos Rosa Cruces. Enseñan la moralidad, dan la explicación de los sÃ-mbolos dispone los novicios a la pesquisa filosófica, y los hace comprender la primera parte de la historia.

- 1 Grado- Aprendiz
- 2 Grado- Compañero
- 3 Grado- Maestro
- 4 Grado- Maestro Discreto
- 5 Grado- Perfecto Maestro Arquitecto
- 6 Grado- Secretario Intimo o Sublime Maestro
- 7 Grado- Maestro Prevoste y Juez
- 8 Grado- Caballero Intendente de los Edificios
- 9 Grado- Caballero Maestro Electo de los Nueve
- 10 Grado- Ilustre Caballero Electo de los Quince
- 11 Grado- Sublime Caballero Electo
- 12 Grado- Caballero Gran Maestro Arquitecto
- 13 Grado- Caballero del Arco Real
- 14 Grado- Caballero Gran Electo de la B $\tilde{\rm A}^{\rm 3}{\rm veda}$ Sagrada, Gran Escoc $\tilde{\rm A}$ ©s de la
- Bóveda Sagrada de Jaime VI
- 15 Grado- Caballero de la Espada o de Oriente
- 16 Grado- Caballero PrÃ-ncipe de Jerusalén
- 17 Grado- Caballero del Oriente y Occidente
- 18 Grado- Caballero PrÃ-ncipe Rosa Cruz de Kilwinning o de Heredon

SEGUNDA SERIE

La segunda serie comprende del Grado 19 al grado 43 y son trabajados en el Senado de los Filósofos Herméticos. Enseña las Ciencias Naturales, la FilosofÃ-a de la Historia; y explica los mitos de la antigù⁄4edad. Su objetivo es el de estimular la pesquisa de las causas y los orÃ-genes y de desarrollar los sentidos humanitarios.

- 19 Grado- Caballero Gran PontÃ-fice de Jerusalén o Sublime Escocés de la Jerusalén Celeste.
- 20 Grado- Venerable Gran Maestro de las Logias o Caballero Gran Maestro del Templo de SabidurÃ-a.
- 21 Grado- Caballero o Patriarca Noaquita o de la Torre

- 22 Grado- Caballero del LÃ-bano o Real Hacha
- 23 Grado- Caballero Jefe del TabernÃ; culo
- 24 Grado- Caballero de la Õguila Roja o PrÃ-ncipe del TabernÃ; culo
- 25 Grado- Caballero de la Serpiente de Airain o de Cobre
- 26 Grado- Caballero de la Ciudad Santa o Escocés Trinitario, PrÃ-ncipe de Misericordia.
- 27 Grado- Caballero Soberano Gran Comendador del Templo
- 28 Grado- Caballero de Joan o del Sol
- 29 Grado- Caballero Gran Escocés de San Andrés
- 30 Grado- Caballero Gran Electo Kadosch
- 31 Grado- Gran Inspector Inquisidor Comendador
- 32 Grado- Sublime Soberano PrÃ-ncipe del Real Misterio
- 33 Grado- Caballero Soberano Gran Inspector General
- 34 Grado- Caballero de la Escandinavia
- 35 Grado- Grande Caballero del Templo
- 36 Grado- Caballero Philalethes o Sublime Negociant
- 37 Grado- Caballero del Shota o Sabio de la Verdad
- 38 Grado- Sublime Electo de la Verdad o Sublime Electo de la Õguila Roja
- 39 Grado- Gran Electo de los Aeons
- 40 Grado- Perfecto Sabio Savaiste
- 41 Grado- Caballero del Arco de los Siete Colores
- 42 Grado- PrÃ-ncipe de la Luz
- 43 Grado- Sublime Sabio Hermético o Filosofo Hermético

TERCERA SERIE

La tercera serie comprende del Grado 44 al grado 90 y son trabajados en e Sublime Consejo, que hace conocida completamente la restante porción de la historia del Rito. Se ocupa asÃ- mismo con la Alta FilosofÃ-a; estudia los mitos religiosos de las diferentes edades de la humanidad y admite las mas avanzados labores teosoficas .

- 44 Grado- Sublime PontÃ-fice de Isis o PrÃ-ncipe del Zodiaco
- 45 Grado- Sublime Sabio de los Misterios Sublime
- 46 Grado- Rey Pastor del Hutz
- 47 Grado- Caballero de las Siete Estrellas
- 48 Grado- Sublime PrÃ-ncipe GuardiÃ;n del Monte Sagrado
- 49 Grado- Sublime Sabio de las PirÃ; mides
- 50 Grado- Sublime Filosofo de la Samotracia o Infante del Arpa
- 51 Grado- Sublime TitÃ;n del Caucasus o Caballero de la Fénix
- 52 Grado- Sabio del Laberinto
- 53 Grado- Sabio Caballero de la Sphinx
- 54 Grado- Sublime Scalde, Poeta o Caballero del Pelicano
- 55 Grado- Sublime Sabio Orphic
- 56 Grado- Sabio PontÃ-fice de Cadmia
- 57 Grado- Jefe Sublime Magus
- 58 Grado- PrÃ-ncipe Sabio BrahmÃ-n
- 59 Grado- Gran PontÃ-fice del Ogygie o Sublime Sabio
- 60 Grado- Sublime GuardiÃ;n de los Tres Fuegos
- 61 Grado- Sublime Juez Filosofo Desconocido o Caballero del Templo de la Verdad
- 62 Grado- Sublime Sabio de Eleusis o de Heliopolis
- 63 Grado- Sublime Kawi
- 64 Grado- Sabio PontÃ-fice de Mithras

- 65 Grado- GuardiÃ;n del Santuario o Gran Instalador
- 66 Grado- Grande Arquitecto de la Ciudad Misteriosa o Gran Consagrador
- 67 Grado- GuardiÃ;n del Nombre Incomunicable o Gran Eulogista
- 68 Grado- Patriarca PrÃ-ncipe de la Verdad
- 69 Grado- Sabio Caballero de la Rama Dorada de Eleusis
- 70 Grado- PrÃ-ncipe de la Luz o Patriarca de los Planisferios
- 71 Grado- Patriarca de los Sagrados Vedas
- 72 Grado- Supremo Maestro de la SabidurÃ-a
- 73 Grado- Patriarca de los Fuegos Sagrados o Muy Sabio Mouni
- 74 Grado- Supremo Maestro de la Sloaka o Sublime Maestro de la Stoka
- 75 Grado- Sublime Caballero Benefactor
- 76 Grado- Interprete de los JeroglÃ-ficos, o Patriarca de Isis
- 77 Grado- Sublime Caballero o Sabio Teósofico
- 78 Grado- Gran PontÃ-fice de la Thebiad
- 79 Grado- Sublime Caballero, Sabio del Redoubtable Sadah
- 80 Grado- Sublime Electo del Santuario de Mazias, Caballero del VellÃ³n Dorado
- 81 Grado- Patriarca de Memphis, Sublime Caballero del TriÃ; ngulo Luminoso
- 82 Grado- Gran Electo del Templo de Midgard
- 83 Grado- Sublime Electo del Valle de Oddy
- 84 Grado- Patriarca de los Izeds
- 85 Grado- Sublime Sabio, Caballero de Kneph
- 86 Grado- Sublime Filosofo del Valle de Kab, Sublime Maestro del Anillo Luminoso
- 87 Grado- Sublime PrÃ-ncipe de la MasonerÃ-a
- 88 Grado- Gran Electo de la Sagrada Cortina
- 89 Grado- Patriarca de la Ciudad MÃ-stica
- 90 Grado- Sublime Maestro de la Grande Obra
- Templo MÃ-stico
- 91 Grado- Gran Defensor de la Orden Soberano PrÃ-ncipe de Memphis, Jefe del Gobierno de la Orden
- 92 Grado- PrÃ-ncipe de Memphis Gran Catequista de la Orden
- 93 Grado- PrÃ-ncipe de Memphis Grande Regulador General de la Orden
- 94 Grado- PrÃ-ncipe de Memphis Gran Administrador de la Orden

Grado Oficial

95 Grado- PrÃ-ncipe Patriarca Gran Conservador General de la Orden, Soberano PrÃncipe de los Jefes del Santuario de Memphis, Gran y Poderoso Soberano Imperial de la Orden

CONDECORACIONES

El Rito de Memphis tiene tres grandes Condecoraciones Legionarias, y una Simbólica.

- 1 La Estrella de Sirius
- 2 La Condecoración de la Legión de los Caballeros del Eleusis
- 3 La Condecoración de la Legión de los Caballeros del Redoubtable Sadah

CONDECORACIÓN SIMBÓLICA - Orden del Vellón de Oro

Rito de Misraim El Rito de Misraim esta compuesto de 90 Grados y dividido en 4 Series de 17 Clases. PRIMERA SERIE Primera Clase 1 Grado- Aprendiz 2 Grado- Compañero 3 Grado- Maestro Segunda Clase 4 Grado- Maestro Secreto 5 Grado- Maestro Perfecto 6 Grado- Maestro por Curiosidad, Secretario Intimo 7 Grado- Prevoste y Juez 8 Grado- Maestro Ingles Tercera Clase 9 Grado- Elegido de los Nueve 10 Grado- Elegido de lo Desconocido 11 Grado- Elegido de los Quince 12 Grado- Elegido Perfecto 13 Grado- Ilustre Cuarta Clase 14 Grado- Escocés Trinitario 15 Grado- Escocés Compañero 16 Grado- Escocés Maestro 17 Grado- Escocés Panissere 18 Grado- Maestro Escocés 19 Grado- Escocés de las Tres J. 20 Grado- Escocés de la Bóveda Sagrada de Jaime VI 21 Grado- Escocés de San Andrés Quinta Clase

- 22 Grado- Pequeño Arquitecto
- 23 Grado- Gran Arquitecto
- 24 Grado- Arquitectura
- 25 Grado- Aprendiz Perfecto Arquitecto
- 26 Grado- Compañero Perfecto Arquitecto
- 27 Grado- Maestro Perfecto Arquitecto
- 28 Grado- Perfecto Arquitecto
- 29 Grado- Sublime Escocés
- 30 Grado- Sublime Escocés de Heredom
- Sexta Clase
- 31 Grado- Gran Real Arco
- 32 Grado- Gran Hacha o Gran Arca
- 33 Grado- Sublime Caballero Elegido

SEGUNDA SERIE

Séptima Clase

- 34 Grado- Caballero de la Sublime ElecciÃ³n
- 35 Grado- Caballero Prusiano o Noaquita
- 36 Grado- Caballero del Temple
- 37 Grado- Caballero del Õguila
- 38 Grado- Caballero del Õguila Negra
- 39 Grado- Caballero del Õguila Roja
- 40 Grado- Caballero del Oriente Blanco
- 41 Grado- Caballero de Oriente

Octava Clase

- 42 Grado- Comendador de Oriente
- 43 Grado- Gran Comendador de Oriente
- 44 Grado- Arquitecto de los Soberanos Comendadores del Templo
- 45 Grado- PrÃ-ncipe de Jerusalén

Novena Clase

- 46 Grado- Caballero de la Rosa Cruz de Kilwinning y de Heredom
- 47 Grado- Caballero de Occidente
- 48 Grado- Sublime Filosofo
- 49 Grado- Caos Primer Discreto
- 50 Grado- Caos Segundo Sabio
- 51 Grado- Caballero del Sol

Décima Clase

- 52 Grado- Supremo Comendador de los Astros
- 53 Grado- Filosofo Sublime

54 Grado- Minero Clave Masónica Grado 1 55 Grado- Lavador Clave Masónica Grado 2 56 Grado- Soplador Clave Masónica Grado 3 57 Grado- Fundidor Clave MasÃ³nica Grado 4 58 Grado- Verdadero Masón Adepto 59 Grado- Elegido Soberano 60 Grado- Soberano de los Soberanos 61 Grado- Gran Maestro de las Logias Simbólicas 62 Grado- Muy Alto y Muy Poderoso Sacrificador 63 Grado- Caballero de la Palestina 64 Grado- Caballero del Õguila Blanca 65 Grado- Gran Elegido Caballero Kadosch S.G.Insp. 66 Grado- Gran Inquisidor Comendador TERCERA SERIE Décima Primera Clase 67 Grado- Caballero Benefactor 68 Grado- Caballero del Arco en el Cielo 69 Grado- Caballero Hynaroth 70 Grado- Muy Sabio PrÃ-ncipe Décima Segunda Clase 71 Grado- Sublime PrÃ-ncipe Talmudim 72 Grado- Sublime PrÃ-ncipe Zakd. 73 Grado- Grande Haram Décima Tercera Clase 74 Grado- S. G. PrÃ-ncipe Haram 75 Grado- Soberano PrÃ-ncipe Hasid Décima Cuarta Clase 76 Grado- Sublime Grande PrÃ-ncipe Hasid 77 Grado- Grande Inspector Intendente Regular General de la Orden CUARTA SERIE Décima Quinta Clase 78 Grado- Supremo Consejo de los Soberanos PrÃ-ncipes, Patriarca del Fuego Sagrado 79 Grado- Soberano Tribunal, Soberano PrÃ-ncipe del Soberano Luminoso 80 Grado- Supremo Consejo de Soberanos PrÃ-ncipes 81 Grado- Supremo Consejo de Soberanos PrÃ-ncipes Décima Sexta Clase

- 82 Grado- Supremo Consejo de Soberanos PrÃ-ncipes, Sublime Caballero del Sadah Formidable
- 83 Grado- Soberano Gran Tribunal, Sublime Caballero Teósofo
- 84 Grado- Soberano PrÃ-ncipe Gran Inspector, Consistorio
- 85 Grado- Soberano Consejo General, Gran Defensor de la Orden
- 86 Grado- Sublime Maestro del Anillo Luminoso, Senado Supremo

Décima Séptima Clase"ARCANO ARCANORUM"Regimen Frances"ARCANA ARCANORUM"Regimen de Naples

87 Grado- Sublimes Grandes PrÃ-ncipes Grandes Ministros Constituyentes Representantes LegÃ-timos de la Orden para la Primera Serie

88 Grado- Sublimes Grandes PrÃ-ncipes Grandes Ministros Constituyentes

Representantes LegÃ-timos de la Orden para la Segunda Serie, Sublime PontÃ-fice Soberano PrÃ-ncipe

89 Grado- Sublimes Grandes PrÃ-ncipes Grandes Ministros Constituyentes Representantes LegÃ-timos de la Orden para la Tercera Serie, Sublime Maestro de la Gran Obra

90 y Ultimo Grado- Sublime Gran Maestro Absoluto Poder Supremo de la Orden, Supremo Gran Conservador de la Orden

CONDECORACIONES

El Rito de Misraim tiene una Gran Orden de Honor que es la Orden Imperial EclesiÃ; stica y Militar de los Caballeros de la Cruz Roja de Roma y Constantinopla.

ORDEN IMPERIAL Y ECCLESIASTICA MILITAR DE LOS CABALLEROS DE LA CRUZ ROJA DE ROMA Y CONSTANTINOPLA

E-mail: misraim@usa.net

EQUIVALENCIA DE LOS GRADOS ENTRE EL RITO DE MEMPHIS Y EL RITO DE MISRAIM

Entre los Grados de los Ritos de Memphis y Misraim existen 40 Grados idénticos en Ritual, Instrucción y Catecismo. Los Rituales que son idénticos tienen equivalencia entre si.

Los Grados con el mismo Ritual y equivalencia entre los Ritos de Memphis y Misraim y entre los Ritos de Misraim y Memphis es la siguiente:

RITO DE MEMPHIS RITO DE MISRAIM

Grado 1 Grado 1

Grado 2 Grado 2

Grado 3 Grado 3

Grado 4 Grado 4

Grado 5 Grado 5

Grado 6 Grado 6

Grado 7 Grado 7

Grado 8 Grado 8 Grado 9 Grado 9 Grado 10 Grado 11 Grado 12 Grado 23 Grado 13 Grado 31 Grado 14 Grado 20 Grado 15 Grado 41 Grado 16 Grado 45 Grado 17 Grado 47 Grado 18 Grado 46 Grado 21 Grado 35 Grado 22 Grado 32 Grado 24 Grado 39 Grado 26 Grado 14 Grado 27 Grado 44 Grado 28 Grado 51 Grado 29 Grado 21 Grado 30 Grado 65 Grado 33 Grado 66 Grado 35 Grado 36 Grado 41 Grado 68 Grado 73 Grado 78 Grado 75 Grado 67 Grado 77 Grado 83 Grado 79 Grado 82 Grado 86 Grado 86 Grado 89 Grado 89 Grado 90 Grado 89 Grado 91 Grado 85 Grado 93 Grado 84 Grado 95 Grado 90

EQUIVALENCIA DE GRADOS ENTRE LOS DIFERENTES RITOS

Los Grados con idéntico Ritual y la misma equivalencia entre los Ritos de Memphis y Misraim y los Ritos de York; Rito Escocés Antiguo y Aceptado R.E.A.A.; Rito Adonhiramita; Rito Francés o Moderno y Rito Escocés Rectificado R.E.R. es la siguiente:

El Grado 33 y Ultimo del REAA es el Grado 33 del Rito de Memphis; El Grado 33 y Ultimo del REAA es el Grado 66 del Rito de Misraim;

El Grado 13 y Ultimo del Rito Adonhiramita es el Grado 21 del Rito de Memphis; El Grado 13 y Ultimo del Rito Adonhiramita es el Grado 35 del Rito de Misraim;

El Grado 7 y Ultimo del Rito Francés o Moderno es el Grado 18 del Rito de Memphis El Grado 7 y Ultimo del Rito Francés o Moderno es el Grado 46 del Rito de Misraim;

El Capitulo del Real Arco, Ultimo Grado del Rito de York es el Grado 13 del Rito de Memphis;

El Capitulo del Real Arco, Ultimo Grado del Rito de York es el Grado 31 del Rito de Misraim ;

El Grado 6 y Ultimo del Rito Escocés Rectificado es el Grado 75 del Rito de El Grado 6 y Ultimo del Rito Escocés Rectificado es el Grado 67 del Rito de Misraim. The Holy beard of Mohammed (PBUH) Posted on Friday, November 24, 2006 at 10:07AM by Registered Commenter The Mevlevi order issues an invitation to people of all backgrounds: "Come, come, whoever you are. Wanderer, idolater, worshipper of fire, Come even though you have broken your vows a thousand times, Come, and come yet again. Ours is not a caravan of despair." The Holy beard of Mohammed (PBUH)

Reader Comments (5)

moslems worship GOD , we do not worship things , such as the beard of the prophet or his coat (supposed to be in the hands of Mullah Omar) , or the stick of Moses supposed to be hidden somewhere in southern France ...etc...those objects have no power and should not considered special in any way ...it is said that after the death of our prophet PBUH a tree under which he used to set started to cry , so the khalif Omar ordered the tree to be cut from fear that the people will start worshipping the tree instead of worshipping GOD ...this is Islam , and we should not fall in the same mistakes in which those who received the message before us fall into...

November 24, 2006 | Uhregistered Commenter Kouss Kouss Klar

To Khalid

As Salam Aleikum

Thats totaly correct Khalid but we have never invited anybody to worship anything on this web site other then God Allah.

The pictures are here only as part of my pilgrimage to Konya, the town of the great Sufi Master Rumi and other great Masters of their time, hope you get it that we are most devoted to the One God and nothing else-FULL STOP Khaled Saifullah Khan

November 24, 2006 | Registered Commenter X N

carrissimo fratello nel Islam Khalid:

ho notato che sulle photo che hai priso in Turchia fai sempre il saluto massonico, cioe' mette la mano sul cuore ...io non lo so cosa vuole dire questo poiche come te ho gia detto non sono mai stato massone e mai lo saro ...pero devo ammettere che questo mi ha lasciato un po perplesso perche ho notato che su due photo che hai posto dalla Turchia su ambe due fai lo steso saluto, c'e sara forse un messagio segreto che vuoi far passare !?!?!

amicalmente ...

Salamo Alaykom

November 24, 2006 | Uhregistered Commenter Kouss Kouss Klau

E' un saluto che la massoneria e anche alcuni Cavalierati hanno ripreso dall'Islam, i primi a farlo furono pero' i Fedeli dell'amore di cui faceva parte anche Dante Alighieri a ancor prima Federico II di Svevia che praticava anche lui il Sufismo in Sicilia insieme ai miei antenati i Baroni Di Gregorio che erano i suoi tutori ufficiali.

Il significato e semplicemente quello di seguire la via del cuore ed e' un saluto islamico tuttora usato in medio oriente.

As Salam Aleikum

Khaled/Leo

Principe Di Gregorio del Sacro Romano Impero

November 24, 2006 | Registered Commenter

e' vero, noi ancora oggi quando c'e salutiamo mettiamo la mano sul petto in senso di respettomi ricordo che una volta a Milano, ho salutato un egyziano e ho messo la mano sul petto, poi un companio italiano voleva a tutti i costi sapere che cosa significasse questo saluto, pensava che c'e siamo scambiatti qualche messagio segreto,

ho fatto fatica a spiegargli che non c'era niente di segreto e che era simplicimente un modo di salutarsi

November 24, 2006 Unregistered Commenter Kouss Kouss Klar

THE KING, THE CRAFT AND THE LYON (MY FAMILY)

Posted on Thursday, November 30, 2006 at 11:39PM by Registered Commenter X M

LATER TODAY ON ILLUMINATI CONFESSIONS BY LEO LYON ZAGAMI

THE OTO/ILLUMINATI SATANIST OUR PROTECTED **BY OUR LAWS**

Posted on Sunday, December 3, 2006 at 08:46AM by Registered Commenter

WARNING TO ALL FREEMASONS OUT THERE:

SHAME ON FREEMASONRY, SHAME ON THE MASONS INVOLVED IN PROTECTING SUCH EVIL ALL OVER THE WORLD WE ILLUMINATI CONFESSIONS SUPPORT OPENLY THE GAIA GUYS IN AUSTRALIA:

http://www.gaiaguys.net/

ME LEO LYON ZAGAMI AND MY FAMILY OPENLY ATTACK THE OTO ILLUMINATI ALL OVER THE WORLD AS THE WORK OF THE DEVIL AND THE VATICAN JESUIT SATAN, I WAS PERSONALY ARRESTED AND TORTURED IN NORWAY 3 TIMES BECAUSE OF THESE ORDO TEMPLI ORIENTIS ILLUMINATI SATANIST WORKING FOR THE USUAL SUSPECTS WHO THEN ACCUSE ME OF BEING INSANE, AFTER LOCKING ME UP AND TORTURING ME WITH THE SUPPORT OF THE NORWEGIAN MILITARY INTELLINGENCE AND THE CORRUPT NORWEGIAN POLICE.

THE ILLUSTRIUS NORWEGIAN RIGHT WING POLITICIAN AND PERVERT PER CHRISTIAN KROGH EX SECRETARY OF THE MINISTRY OF DEFENCE IN NORWAY'S SATANIC KINGDOM IS RESPONSIBLE FOR THIS PERSECUTION AGAINST ME SO I ASK FOR YOUR SUPPORT AGAINST SUCH EVIL.

EXPOSE HIM

PER CHRISTIAN KROGH (Ordo Templi Orientis 50 Degree)

Adresse: Stortinget Postnr: 0026 Poststed: OSLO

E-post: Per-christian.krogh@stortinget.no

Telefon: 99 46 38 71 Mobiltelefon: 99 46 38 71

AND EXPOSE CORRUPT NORWEGIAN FREEMASON TROND KAARE WESTBY IX0 FROM THE DEFENCE COMMAND IN NORWAY WHO SUPPORTED THEM IN THIS EVIL OPERATION AGAINST ME:

HOME

VESTBY SÃ~NDRE N-1920 SÃ~RUMSAND PHONE +47 63 82 73 29

HQ'S DEFENCE COMMAND NORWAY

Medical Staff Oslo mil/Huseby N-0016 OSLO

Phone +47 23 09 70 91 fax +47 23 09 70 58

CORRUPT NORWEGIAN SATANIST MUST BE EXPOSED!

Leo Lyon Zagami/Khaled Saifulaah Khan

THE P2 ILLUMINATI AND 5 NEW NUCLEAR PLANTS IN CHINA!

Posted on Monday, November 6, 2006 at 08:29PM by Registered Commenter [Your Name Here] | Comments | Comment

280px-Shanghai-Pudong-Skyline.jpg

Remember to include the revelation of the day:
Ezio Giunchiglia as been working for C.A.M.E.N (Centro Applicazioni Militari Energia Nucleare) in Pisa since
1964 and has been working for this delicate department of the illuminati dedicated to the Nuclear game for a long time, thats why he has been chosen as the main guy for the signing of a mega contract for the construction of five nuclear plants in China by Italian P2!

The P2 has also numerous business projects in Shanghai the HQ's of all Mafia and illuminati projects. In Shanghai the Russians and the Italians working for the USA illuminati and the Vatican make alot of big deals at the moment recicling black money.

The plan is to abbadon the USA at one point when the Empire falls and establish worldwide the chinese illuminati Nazi-Communistic style as the only possibility. Ezio Giunchiglia said that America is finished to me many times and we should go and establish our wealth elsewere as the illuminati will always prevail by having the Vatican backing . Thats why Italy sent a special group of illuminati politicians including the Prime Minister recentely to China. Russia is all under illuminati control already and 3 new Freemason Grand Lodges directely cotrolled by the illuminati have been established in India in the last 2 years .

India his a very important business oportunity now for the illuminati when America dies.

The set up is ready for the death of an Empire...USA. And North Korea deals directly with the Duke of Cabinda alias Rui Gabirro alias Robert Lamar alias whatever his name his...Satan!

All in it but lets get the American people to rebell in the name of true Freedom before his to late and we all become like China.

Things start moving for Lorenzo Conti in Tuscany!

Posted on Friday, November 24, 2006 at 04:15AM by

Registered Commenter

M

Comments Post a Commen

tuscany.gif

Da: CONTI LORENZO from: CONTI LORENZO

Inviato: giovedì 23 novembre 2006 9.51 sent: Thursday 23rd of November 2006 9.51 OGGETTO: LO STATO ITALIANO PREMIA GLI EX TERRORISTI SUBJECT: THE ITALIAN STATE AWARDS THE EX-TERRORIST Un grazie a tutti per le bellessime parole dimostrate a sostegno della mia/nostra battaglia per la difesa della democrazia nel paese. Thanks to everyone for the beautiful statements in support of my/our war to defend democracy in the country. La situazione Ã" in forte fermento grazie all'azione anche di tutti voi. The situation is moving strongly also thanks to your actions. Stasera 23 novembre 2006, per chi abita nella Regione Toscana, sulla rete TV37 ore 21,00 c'Ã" una trasmissione sul mio sciopero della fame e sulle richieste effettuate alle Istituzioni Alla trasmissione partecipa: Conti Lorenzo Pieraldo Ciucchi (Consigliere Regionale dello SDI) Sandro Targetti (Consigliere Provinciale di Firenze di PRC) Severino Saccardi (Consigliere Regionale dello DS) Gabriele Toccafondi (Consigliere Comunale di Firenze di Forza Italia) Alla trasmissione parteciperanno anche Carlo Luigi Ciapetti e Adalberto Scarlino. (tonight Lorenzo is participating to a TV debate on TV37 a well known TV Channel in Tuscany-Italy) Lorenzo Conti Lorenzo.Conti@BancaToscana.it For my english speaking readers From Khaled/Leo: This is a thank you e-mail sent to us from Lorenzo Conti the son of illustrius Bro.Lando

This is a thank you e-mail sent to us from Lorenzo Conti the son of illustrius Bro.Lando Conti killed in 1986 by the so called Red Brigades (a a false flag terrorism operation built in Italy by GLADIO and the P2).

Lorenzo who went on a hunger strike on the 12th of November is finally starting to receive some support in his battle against the killers of his father, these evil people who are not in prison and even got a job from the Italian State working for the Tuscany Region!

THIS IS THE GUY IN CHARGE OF SATANISM IN

SCANDINAVIA

Posted on Friday, November 3, 2006 at 06:47PM by Registered Commented Your

Name Here] | Comments | Post a Commer

- 1. NAME: Arild Stromsvag
- 2. DATE OF BIRTH: October 4, 1951
- 3. OCCUPATION: Ex University Professor at the University of Bergen now General Manager of a Theatre
- 4. PLACE OF RESIDENCE: Kristiansand / Bergen (Norway)

FRATER SUPERIOR ARILD STROMSVAG HIS THE GRAND MASTER OF THE ORDO TEMPLI ORIENTIS (OTO) CALIPHATE IN SCANDINAVIA AND A MEMBER OF THE EUROPEAN ILLUMINATI BLACK MAGIC COUNCIL, TOGHETER WITH ALBERTO MOSCATO AND A FEW OTHERS SPREAD ALL OVER EUROPE.

PROFESSOR ARILD A FRIEND OF THE JESUITS, AND A STRONG SUPPORTER (AS ALL OTO LEADERS) OF MASSIMO INTROVIGNE AND CESNUR, IS A EVIL BLACK MAGICIAN AND ONE OF THE KEY PEOPLE RESPONSIBLE FOR THE SPREAD OF MODERN SATANISM SINCE THE LATE 70'S EARLY 80'S IN NORWAY. TODAY HE WORKS THE OTO SYSTEM IN SCANDINAVIA WITH THE SUPPORT OF CHURCH OF SATAN SECRET LEADER CARL ABRAHAMSON, WHO IS THE SECOND IN COMAND IN SCANDINAVIA FOR THE ORDO TEMPLI ORIENTIS SATANIC PROJECT (ANOTHER PSYOP OPERATION).

TROUGH THE OTO AND OTHER OCCULT ORGANIZZATIONS THE AMERICAN ILLUMINATI CAN SPREAD THEIR EVIL DEGENERATE WAYS AND PROPAGANDA TO THE YOUNG PEOPLE ALL OVER THE WORLD, EVENTUALY LEADING THEM TO TERRIBLE ACTS LIKE THE BURNING OF THE CHURCHES IN NORWAY.

I CONSIDER THIS MAN AMONGST THE PEOPLE RESPONSIBLE FOR THE BURNING OF THE CHURCHES OF NORWAY MORE THEN THE ACTUAL PUPPET FROM ARILD'S BELOVED CITY OF BERGEN WHO WENT INFLUENCED BY ARILD AND HIS OTO BOYS PROPAGANDA TO ACTUALY SET FIRE TO THE CHURCHES (AND I CAN PROVE IT). FRATER SIMEN MIDGARD A WELL KNOWN BLACK MAGICIAN IN OSLO WAS ALSO INVOLVED IN THIS SATANIC OPERATION RUNNING THE LOCAL OTO BODY AND GIVING OUT LIGHTERS IN HIS OTO OASIS WITH IMAGES OF BURNING CHURCHES, EVERYTHING WENT WELL AND THE SEEDS OF EVIL WERE PLANTED IN NORWAY FOR GENERATIONS TO COME.

NOWDAYS SIMEN MIDGARD IS A INNOCENT NOVELIST IN THE NORWEGIAN OCCULT WORLD, WHO AS PUBLISHED A BOOK LAST YEAR ABOUT HIMSELF AND WHAT HAPPENED IN THOSE DARK DAYS, PRESENTING IT TO THE PUBLIC AS A FICTIONAL BOOK ABOUT A BLACK

MAGICIAN IN NORWAY INVOLVED IN THE CREATION OF BLACK METAL AND DEATH METAL (THE SATANIC MUSIC BORN OUT OF THIS INSULT TO GOD)...WELL SIMEN SEEMS TO BE A MASTER OF TRUE DECEPTION.

THIS MEANS THE NORWEGIAN INTELLIGENCE IS SUPPORTING THE WORK OF THE DEVIL AND THE MUSLIM COMUNITY AS ALL THE RIGHTS TO WRITE BOOKS AGAINST THESE KIND OF INFEDELS LIVING IN NORWEGIAN SOCIETY, AND I HOPE THAT CHRISTIANS ALL OVER THE WORLD AND JEWS ALIKE WILL AGREE THAT THIS SITUATION OF CONSTANT SATANIC BRAINWASHING IS NOT ACCEPTABLE ANYMORE IN FRONT OF GOD AND THE COMUNITY. UNFORTUNATELY THE FIRST BOOK PUBLISH MY A MUSLIM ABOUT THIS SITUATION IN NORWAY WAS CENSURED AND ALL COPIES WERE CONFISCATED AND BURNED BY THE NORWEGIAN GOVERNMENT (USUALY A BAD SIGN). BUT SIMEN MIDGARD INSTEAD CAN CONTINUE PUBLISHING MORE DEMONIC PROPAGANDA, WHAT CAN I SAY, WELL DONE NORWAY.

WAKE UP AND FIGHT SATAN NOW OR PERISH WITH HIM IN THE END OF TIMES.

THE IGNORANCE CARD CANT BE PLAYED ANYLONGER SO LETS PRAY FOR NORWAY.

LEO LYON ZAGAMI / KHALED SAIFULLAH KHAN

UNITED NATIONS IS CORRUPT FREEMASONRY!

Posted on Monday, October 30, 2006 at 11:44AM by Registered Commenter Your

UNITED_NATIONS_IS_FREEMASONRY IPG

USA DON' T VOTE - SATAN HIS ALREADY IN FULL CONTROL OF YOUR GOVERNMENT

Posted on Monday, November 6, 2006 at 12:52AM by Registered Commenter [Your Name Here] | Comments Post a Comment

180px-Alberto_II.jpg

I RECEIVED A COUPLE OF INTERESTING ANSWERS FROM A FRIEND OF ILLUMINATI CONFESSIONS :

[/QUOTE]

"It seems then that there may be a split going on between Satanic Illuminati and True

Illuminati? I take it then that your parents are of the latter kind."

OBVIOUSLY

"Could you give an estimation of how big the faction of the aristocracy/illuminati of the world is that opposes the plans of a New World Order ruled by the Papacy? In other words how many people with power oppose the Pope?"

[QUOTE]

WELL THERE IS ALWAYS BEEN A SPLIT IN HUMAN HISTORY BETWEEN GENUINE ILLUMINATI MASTERS WHO ARE REALY ILLUMINATED BY THE SCIENCE OF GOD AND THE ONES WE CALL THE ILLUMINATI NOWDAYS, WHO ARE JUST A BUNCH OF DEGENERATE BLACK MAGICIANS AND CHARLATANS SERVING AS PUPPETS THE SATAN.

BUT A GROWING NUMBER OF WESTERN PEOPLE INVOLVED IN SECRET SOCIETIES OR FREEMASONRY (A SOCIETY WITH SECRETS) OPPOSE THE PAPACY.ESPECIALY THE ONES WHO KNOW WHATS REALY GOING ON AT THE TOP, BUT UNFORTUNATELY THEY CANT DO ANYTHING ABOUT IT . BECAUSE THEY ARE NOT THE LEADERS OF SUCH SOCIETIES , AND THEY PROBABLY WILL NEVER BE...

WHY?

Only the real perverts and criminals get to the top of this illuminati satanic chain of deception and true evil to finally become Grand Masters of their own puppets. Their perversions and their strange practices are all very easy to blackmale and manipulate for the Jesuits, so thats great for Vatican HQ's and serves their evil purpose of total domination and Mind Control slavery in the hands of the Antichrist. And for the so called "honest ones" who dont participate to this kind of perversions but are still a key part of the New World Order plot??? Well the illuminati can still manage to buy them out offering them a powerfull position in any field, and lots of money to make them shut up and keep on serving the Satan in their masonic Lodge or at the local Rotary.

So the Jesuits keeps everybody by the stick using people like the Monte Carlo P2 illuminati / GLADIO MAFIA to coordinate and control Secret Societies, these people are the Vatican Assassins for real and no jokes are allowed with the Don's of Monte Carlo. Anybody getting out of control will die from the misterious hands of the Mob (not so misterious after all..) So nobody talks they are all very scared of even opening the mouth in front of certain Brothers. But in the last 3 years I started a small Revolution within the European illuminati and many support me knowing my inside work and many efforts to make them go in the right direction, but very few at the present time have the courage to do it openly especialy now Ive completely gone public about it.

Remember that at the top levels of the various occult groups working for the Jesuits, and pulling the strings of this idiotic fake Templar game bellow in the hands of a bunch of corrupt European Aristocrats are as usual the Knights of Malta. In England the masonic Knights Templar is also Knights of Malta because is just a common Great Priory show for poor middleclass idiots in the hands of the Queen and the Vatican but they dont have the same priviliges as the Vatican Knights of Malta. The Knights of Malta were actualy the enemies of the Templars and made a deal with the Vatican 700 years ago to eliminate the real Templars and take their Churches and all their posessions . And now

after eliminating any trace of genuine Templarism the Knights of Malta work with the Jesuits to control the fake Templars and the Freemasons bellow.

Its actualy illarious that somebody believes the real Templars still exist, because they dont, they were eliminated with their Grand Master Jacob de Molay and everything that comes later is just Vatican rubbish to rule the military side of the New World Order plot with another fake mith created by the usual suspects, all modern Templar Orders are simply Vatican driven sheep. At the top level the Monte Carlo P2 Lodge in super Catholic Monte Carlo is simply a Knights of Malta center for ultimate PSYOP manipulation and blackmale plus the usual business deals.

The P2 and the Jesuits keep their privileges alive in Monte Carlo because they blackmale even the gay Prince Alberto II of Monte Carlo who has been doing orgies with two black gay men and one black woman at the same time not knowing there was a P2 Brother with a camera living next door. The woman actualy had a son from the Prince because of one of theses encounters, as some of you in the gossip field might remember. And for more P2 gossip from Monte Carlo lets also talk of the common female lover that P2 /Priory of Sion Brother Jean Pierre Giudicelli shares with the Prince of Monte Carlo...well...well...

To fight such evil and decadence in the coming years I have to first of all protect the few people that secretely support me in all the secret Societies and in the intelligence world, this I will do by never mentioning their names otherquise the illuminati will probably eliminate them soon after. But I have now a growing number of Masons and Templars that in the coming months want to openly support me against the Zionist ,the illuminati and the Vatican infedels...

but I dont trust anyone untill they completely reject all those idiotic rituals of Freemasonry and the illuminati and finaly embrace the one God Allah with honest intentions.

But I must say that I start to receive daily reports of aristocrats wanting to swich side, but is not so simple and we all know that very well, corruption infact will not be tollerated or accepted at any level of my project so lets see what happens.

GOING BACK TO ANOTHER QUESTION MADE TO ME BY THE SAME FRIEND:

"I was wondering, are there corrupt factions within Islam who serve the Pope? For instance, families like the Saudis and the Bin Ladens (wahibi muslims?) but also the late PLO leader Yasser Arafat. If there are different factions within the Muslim faith, how do you know you have joined the right kind of Islam?"

Wahabi or wahibi as you call them were created by the Zionist and their English friends who think they are the lost tribe of Israel, the same happened with Arafat and the so called Muslim Brotherhood created by the English intelligence...ALL

MANIPULATION, ALL THEATRE even the Emir of Quatar works with the illuminati and the UK Freemasons and I have enough evidence in my hands to prove it but Im keeping it to ruin the show of these idiotic Masons, who are publishing around the internet that Im a Nazi working for the Emir of Quatar.

(Well I will definetely be a rich man in that case but I would have sold my soul to the devil in the meantime)

A what a surprise when Im gonna bring out that the Gran Mufti of Quatar works with the P2 illuminati and the United Grand Lodge of England Nazi perverts like Brother Jonothon Boulter. Jonothon who is actualy producing on the side spanking films (are spanking films approved in Quatar ?..hi..hi...) when he is not working with the Emir. I can already see the face of the poor Emir...thats hot stuff and it involves the GRAN MUFTI OF QUATAR and well known P2 Brothers like Jonothon Boulter (Double Horizon 9269 UGLE) and Troy Southgate(P2 REGULAR GRAND LODGE OF ENGLAND/Grand lodge No.1) connected to evil secret societies and right wing operations for the UK intelligence (check for yourself and have a Google with these names to confirm what I say).

Im simply a muslim who follows the pure teachings of Islam based on the Holy Qur'an, my spiritual guide is Sheikh Muhammad Nazim al-Haqqani, my muslim leader and teacher is Fethullah Gulen, my muslim advisor and friend is Gabriele Mandel Khan.

Last but not least dont go and vote today in the United States , its just a waste of time they are all puppets of the Vatican Satan anyway , and you could spend your time instead listening to Leo and Greg on THE INVESTIGATIVE JOURNAL from 4pm to 6pm American Central Time on www.arcticbeacon.com (Genesis Network 4).

This is Leo Lyon Zagami / Khaled Saifullah Khan

Illuminati Confessions

Web: www.illuminaticonfessions.webfriend.it - E-Mail: illuminati@webfriend.it



Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



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 □
 Articles
 □
 Who is
 □
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 □
 Guestbook
 Gossip Lounge

ARTICLES 196-204

YOU ARE LIVING IN A ILLUMINATI PRISON BUILT BY THE JESUITS AND FINANCED BY THE ZIONIST

Posted on Sunday, October 29, 2006 at 01:37PM by Regist

Registered Commenter

Your

Name Here]|

Post a Comment

skull_322.gif

fc30.jpg

That day at the Roman residence of Cardinal Marcinkus in 70's Rome in that VIP Religious Institution were he always use to stay, a very special guest arrived from the USA to visit him, a Senior CIA guy who was also to become US President and already a member of one of the most powerfull illuminati Lodges in the world, the Skull & Bones 322 of Yale University.

The religious Institution Im talking about belongs to the religious Order of Nostra Signora della Mercede (a female version of the Jesuits) in via Tagliamento in Rome, and the Cardinal in charge of the Vatican State politics at that time was Cardinal dell'Aqua.

The reason was a seemingly innocent trip with Marcinkus to Tarquinia (near Rome), but the place was not so innocent after all as they were going to visit the tomb of Orcus.

The tomb of Orcus in Tarquinia Italy (a cult place for Yale Skull and Bones illuminati) was first constructed in the mid 4th Century BCE and subsequently enlarged. Its subjects reflect the increasing gloom that was becoming characteristic of Etruscan art during the centuries of their gradual defeat at the hands of the Romans, Celts, Greeks and Punics. This is in marked contrast to the mood of relaxed confidence of the earlier tombs. The bearded

Aita, or Hades is the main god of the underworld. The other figure in the tomb is that of Velia, a noble Etruscan woman. She stares into the darkness with a sombre yet disdainful look, almost sneering at death. She is richly attired in elaborately worked earrings and necklaces. The very realistic depiction of the eye, shown from the side rather than frontally as in the earlier period, is a clear indication of the Hellenistic influence and reflects the artist's knowledge of late 4th Century BCE Greek models.

But its well known fact for Brothers of the illuminati elite circles that the Ancient cult of Orcus is a demonic and evil cult dedicated to the sacrifice of children and other diabolical practices. But today nobody seems to mind if their President or the Head of the CIA, joins such a perverse and satanic cult within the Order of Death , all this in a presigious place like Yale University.

Thats because our society of TV slaves is been manipulated at every level by dangerous satanic intelligence units working for the illuminati in Mind Control activities, to confuse us, and make out of us a bunch of satanist with no believe.

And even the sacrifice of children seems to be acceptable in this age of corrupt views, perversions and decadence, as long as is kept out of the eyes of the public all this evil seems ok for these infedels of the so called elite.

All this is secretely promoted by the Vatican in
Lodges like the Skull and Bones and many other sick
places around the world, were these practices are done
with Pope's blessings by many degenerate individuals
hoping to gain power with their evil Jinn...including the Zionist
who support all this with their gold and money.

Do we have any hope in the new millenium to fight such evil at the highest level of our Society?

The wise and those who established this America, those who framed the Constitution were influenced by the Quran and the Bible not by a Moloch or Orcus.

As we know the early founders of your country (USA) were Masons. Many leaders of this society know the great place and the real value of the Quran in the life of man, however, they don't trust the intelligence of the masses enough to reveal this fact. Many good Christians would probably be heart broken if they knew the great respect that is given to the Quran, Prophet Muhammad and the Religion of Islam by their leaders in secret. Many, many reverends have taken an oath on the Quran and have the Quran in their homes because they see the real Jesus described in this Holy book not a Vatican lie.

In their HQ's in Rome the Jesuits know very well that the Roman Catholic version of Jesus is the wrong one and is only creating confusion and conflict with other religions, immagine for once if Jesus was a man instead then God, a very special man indeed with a unique mission for God, but still a man not a Roman forgery built to deceive mankind in the famous Council of Nicea.

Things will definetely change for the better and finaly no confrontation on matters of faith will be possible between Jews, Christian and Muslims when you are all believing in ONE GOD and one Messiah that is not a God but a man announcing the message of God for the benefit of humankind and †he believe in true Islam and the recognition of Muhammad as the last and most important Prophet of all ages.

Professor Charles Eliot Norton of Harvard a known illuminati wrote about the United States and the American one dollar bill illuminati connection:

"Not only were many many founders of the United States Government Masons, but they received aid from a secret and august body existing in Europe, which helped them to establish this country for peculiar and particular purpose known only to the initiated few "

Those initiated few have made a deal with the dark powers of Imperial Rome rappresented by the Vatican and their evil Puppet Masters the Jesuits to enslave America take over the world and finaly start the Satanic age of pure Nazism in the hand of Ratzinger.

In November 2003 the Academy of the catholic Church of Wurzburg (Bavaria...were else can the illuminati meet?) held a one-day historic seminar open to all interested persons on the topic of "Masonry and the Church" (obviously..).

For the first time in twenty years, Catholic priest and laymen meet officialy in an open and most of all friendly very friendly discussion with a representative of German masonry.

This important meeting saw Jesuit Father Sebott the great masonic manipulator working togheter with Bro.Axel Pohlmann from the United Grand Lodges of Germany to deceive even further the Brethern in the lower ranks of the masonic pyramid, quile bringing forward their real plans and lay down the foundations for their final take over of Vatican HQ's by Vatican/illuminati friendly Freemasonry.

That was also discussed in detail at the illuminati Conference held at the Canonbury Masonic Research Centre on the 6th and 7th of November of the following year (2004)called:

FREEMASONRY AND RELIGION MANY FAITHS ONE BROTHERHOOD

And I was amongst the few Brothers and Sisters who had the possibility to participate at this very high level Masonic Conference for the illuminati of worldwide Freemasonry that included prestigious names like Lord Elgin Grand Master of the Royal Order of Scotland and cusin to the Queen of England, also John Hamill Director of Comunications of the United Grand Lodge of England and many foreign rappresentatives like for example the Grand Treasurer of the Grand Orient of Italy Fernando Ferrari.

But most of all I remember the fact that a famous Swedish Nazi Satanist directely connected to Alberto Moscato and the Jesuits was there, the well known Henrik Bogdan (Ph. D) of the Dept. of Religious Studies of Gothenburg University in Sweden, a Senior rappresentative of Swedish Freemasonry and a devoted disciple of Carl Abrahamsson of the Church of Satan/OTO network.

Henrick Bogdan went with satanist Carl Abrahamsson to Tibet in the 90's to officialy work on a book called BARDO TIBET

by

MAX FREDRKSON

with an introduction by Carl Abrahamsson, Henrik Bogdan and Peder Byberg

In reality these evil Nazi's went to Tibet several times between 1996 and 2000 because they wanted to learn more about the black Magic present in the old shamanic religion of Bon Pa secretely practiced by corrupt Tibetan Monks who work with evil Jinns in that region. These Tibetan practices were very important for old Nazi researchers of the occult who wanted to combine them at SS HQ's with the usual Jesuit black magic for the ultimate purpose of supreme manipulation of this planet.

America beware you are not free anymore with these kind of Nazi's in power at every level of your society, they control everything "by the stick" from Vatican HQ's as we use to say in the Monte Carlo Lodge and everyone obeys in Washington home of the new Reich. You can be a Republican or a Democrat it actualy doesnt matter for the illuminati in total control of your life and your Banks.

And remember to not go and visit Orcus at nigh my friends you might find a couple of Skull and Bones perverts having their Order of Death rituals, nothing special just alot of Theatre indeed in the hands of the Devil at present time.

And if you think (like I unfortunately did for a period of time)that you can trust any other people in the Vatican to fight such evil forget it, I repeat forget it...just break those chains with Rome and you will feel much better.

I learned only later in my life thanks to my own
mystakes that the Opus Dei or the P2 were actualy created to
serve the Jesuits and their illuminati AntiChrist conspiracy.
Some of the details I mention here, Ive learned directely from the nephew
of the Madre Generale of the religious Institution
were Marcinkus use to stay in Rome, somebody who shared many meals with this big
actor in the illuminati play. He actualy told me once that Opus Dei was a creation of the
Jesuits...what a
surprise...

For a visit to Marcinkus favourite Hotel in Rome:
CASA DI CURA NOSTRA SIGNORA DELLA MERCEDE
Casa di cura privata non accreditata
Asl ROMA A
Via Tagliamento, 25
06.8415741

Leo Lyon Zagami

WHAT ARE THE JESUITS REALY DOING AT MOUNT GRAHAM?

Posted on Saturday, October 28, 2006 at 04:28PM by Registered Commenter Your

ohio32small.jpg

Why there is now a Vatican project specificaly dedicated to investigating the implications o contact with extra terrestrial races?

At Mount Graham in Arizona, the Vatican in reality mantains its own UFO observatory, staffed with Jesuits for the purpuse of doing black magic and working on very detailed astronomical calculations for their so called alchemical work.

This dark approach to the Royal Art of Alchemy is operated unfortunately by the Jesuits with the use of evil Jinns serving Satan himself the owner of Vatican HQ's. Another important role for the complex astronomical calculations is the possibility of tracing the coming of a true Messiah and the return of the true spirit of Jesus in the end of times , something they obviously dont want in Rome.

The jinn concept offers a logical approach to looking at UFO's, cryptozoology, apparitions, magic, demons, monsters and many other mysteries.

Amidst all the far-flung theories presented to account for the presence of alien beings such as:

Intergalactic travel
Travel from the future
Travel from the Inner Earth
Archetypal projections from the Collective Unconscious

very little consideration is given to the concept that some of them simply exist on the earth in a way that isn't generally perceptible to us.

We continue to assume that we can perceive everything that is "real" with our 5 senses despite all the evidence to the contrary. An overzealous belief in a science and philosophy of materialism has probably resulted in an irrational amount of faith in our physical senses.

Human beings are extremely susceptible to the fabrications of the jinn. We believe what they want us to because their impressive materializations and deceptions are tailored to fit our fantasies and belief systems.

The jinn are real entities living on this earth which are normally invisible to us. The name comes from an Arabic word meaning "to hide or conceal". They don't live in bottles or adhere to the fairy tales told about them. They can be deceptive and influential. They are movers behind the UFO mystery as well as many other mysteries. Every culture shows the imprints of their influence in its religion and mythology.

There are myriads of hidden intelligent beings in creation. I have tended to think of many who are not human, angel or animal, as being jinn. This is useful for aiding comprehension, for getting a handle on this vast area of hidden experience. We live in the Kingdom of Names and Attributes, after all, and require these for learning and Knowing. But this is admittedly overly simplistic. It is only a beginning for the more experienced researcher.

Jinns comprise a vast array of tricksters, fairies, demons and monsters, saints and spacemen who have confounded our understanding for centuries. The materialistic science of the 20th century decided that they no longer exist, despite the huge role they have always played in our wisdoms and mythologies, and despite the large portion of the world that never forgot who they are.

Thas because the New World Order of the Jesuits and the Zionist conducted a deliderate UFO propaganda with the help of the usual evil Jinns so you could fall into this demonic trap and loose your faith (there are also good Jinns by the way).

Carl Gustav Jung, a great genius of psychology but also a member of the Freemasons

and the OTO illuminati (5th degree) said himself that modern humanity had a dangerously wounded psyche because all the myths had been killed. New ones needed to emerge for humanity to experience wholeness but also for global manipulation. The jinn have obliged by literally popping into the global consciousness as the embodiments of our science fiction fantasies. The flying saucer may be the first global symbol recognized by the entire world but it is probably the most satanic one.

The so called UFO mith is not the way forward for humankind towards a clear understanding of God's hidden methaphisical Kingdom and the real beauty of creation. The devil know's that very well that's why he uses people like Scientology in this evil game piloted by the Jesuits to deceive you even further. Dont believe in whats coming out of Hollywood because at present such place is in the hands of a bunch of very evil and powerfull Jinns who want to Mind Control you in the name of the evil one.

All intelligence agencies in the world are working for such deception on a massive scale (MK-ULTRA) because it is simply in their interest to not make you realize the truth of God before the Great One comes back to punish the infedels.

WAKE UP AMERICA, THIS IS THE TRUTH, YOU ARE BEING MANIPULATED BY THE EVIL ONE AND NOW ITS TIME TO COME BACK TO GOD, ALLAH

Salam Aleikum

Leo Lyon Zagami / Khaled Saifullah Khan

WHEN I WAS A BAD BOY /The Emir and the Nazi Vatican illuminati

Posted on Thursday, November 30, 2006 at 07:26PM by Registered Comme

Comments 3 Comments

Casa Ghali JPG PHOTO MADE IN THE HOME OF R. BOUTROS GHALI IN CAIRO (NOVEMBER 2003)

Date: Sat, 1 Apr 2006 17:23:24 +0100 (BST)

From: "jonothon Boulter" synarc2000@yahoo.com

Subject: European Islam Conference/Islamic Renaissance

To: leoyoung

Ave Leo,

I spoke to Muftah who works with the Emire of Qatar.

If we have a European Islam Conference which will promote the Plan for a Islamic Renaiassance which [in the words of the Emir] will oppose the Fundamentalists]. Gulen could plan the event under the Universal Unity as we want to get the Americans

support. Then the Emire will back it and come and put his support and Money behind it. It can be a great Project. Hope you can meet with Muftah when you come to London.

Frat

Jonothon

AND LEARN MORE ABOUT MY NAZI ILLUMINATI PAST DEAR FRIENDS OF ILLUMINATI CONFESSIONS, AFTER ALL I NEVER SAID I WAS A SAINT BEFORE MY FULL CONVERSION AND TRUE UNDERSTANDING OF THE PURE TEACHINGS OF ISLAM, SO CHECK THE E-MAIL BELLOW FROM THE 16 OF MAY 2005 E.V. TO P2 ILLUMINATI BROTHER JONOTHON BOULTER....I WAS DEFINETELY VERY EVIL INDEED, HOPE GOD WILL FORGIVE ME ONE DAY FOR ALL MY SINS.

LEO LYON ZAGAMI NOW KHALED SAIFULLAH KHAN

new_right@yahoogroups.com

From: "jonothon Boulter" synarc2000@yahoo.com Date: Mon, 16 May 2005 17:30:23 +0100 (BST)

Subject: Re: [new_right] United Satanic States of America (A slave colony of the future

Empire)

--- leo young wrote:

>

- > United States are a geneticly dangerous and IMPURE
- > RACE AND MUST BE KEPT UNDER ARE CLOSE CONTROL AND
- > VIGILANCE AT ALL TIMES.

>

- > SIRIUS ORDERS NOT TO BE EVEN DISCUSSED IN FRONT OF
- > THE GOST OF OUR FUHRER.

>

> Thulle Ghesellschaft 1919

LEO, I LOVE IT. TOTALLY AGREE. BUT WE DONT WANT TO PUT OFF EUROPEAN AMERICANS WHO WANT TO BE EUROPEAN AND HATE AMERICA ALSO.

FRAT. JONOTHON

Want to also see my medals dear charlatans out there?

Posted on Thursday, November 30, 2006 at 06:07PM by Registered Commenter X M | Comments | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Comment | Commen

WANTED William Breeze (illuminati satanist working for the Vatican)

Posted on Tuesday, November 7, 2006 at 03:45AM by Registered Commenter [Your Name Here] | Comments 2 Comments

wanted.jpg

WANTED William Breeze

William is one of the infamous satanist who participated to a very important Black Mass celebrated in the Vatican with Massimo Introvigne, Alberto Moscato, Michela Mercenaro and the usual Jesuits in May 2000.

the following was issued by G.M.Kelly a very diasapointed illuminati...

Do what thou wilt shall be the whole of the Law.

I posed this question on an eGroup: "Why did Bill Breeze, Caliph Hymenaeus Beta of the Caliphate pseudo-o.t.o., move from Texas to Germany?" One of his followers quoted Liber OZ: "Man has the right ... to dwell where he will: to move as he will on the face of the earth." To which I replied: "Absolutely! But I did not question his right to move to Germany. I am simply - and already knowing the answer - asking why he fled from the United States?" This was answered with absolute silence.

Warming Up

There once was a fellow named Breeze, Who'd sue if you so much as sneeze; For dollars or cents,
A pound or a pence,
He would take from a dog all his fleas.
There once was a fellow named Breeze,
On Thelema he put the big squeeze;
He was in it for money,
For his pecker was runny,
Lord, take him now if you please.

There once was a fellow named Breeze, Who liked people best on their knees; He wanted their praise, Didn't care if they're crazed, For his ego was just a big sleaze.

There once was a fellow named Bill,
A bad Breeze that was over the hill;
He pretended to be master,
While creating a disaster,
Now mere mention of his name makes us ill.

And if you think that this is all I have to say on the subject, you don't know me too well! Love is the law, love under will.

WARNING: FICTIONAL OPUS DEI / P2 PLOT IN TURKEY COULD BECOME REALITY

Posted on Thursday, November 2, 2006 at 04:52PM by

Registered Commenter

Your

Name Here]

Post a Commer

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Book on plot to kill pope fuels unease ahead of Turkey visit

Tuesday, October 31, 2006

Sibel Utku Bila

ISTANBUL - AFP

Pope Benedict XVI can almost certainly expect a chilly welcome when he visits Turkey next month, but a Turkish novelist claims worse is in store for the head of the Catholic Church -- an assassination attempt.

Yucel Kaya's book, "Plot Against the Pope,― could easily have been dismissed as second-rate fiction, but the uproar Benedict XVI triggered with his recent controversial remarks about Islam, coupled with several attacks in Turkey targeting priests, have raised concern.

The novel is about a conspiracy to kill the pope involving the ultra-conservative Roman Catholic society Opus Dei, the notorious P-2 Masonic lodge and U.S. intelligence services to prepare the ground for a U.S. attack on Iran.

The cover of the book, sub-titled "Who will kill the pope in Istanbul?― features Benedict XVI in front of a cross engulfed in flames, with a bearded gunman aiming at

the pontiff.

Georges Marovitch, the Vatican's representative in Istanbul, sought to play down the book, but said that, irked by its cover, he recently went to see the author to ask why he had to stretch his imagination that far.

"I was worried that some abnormal types may read the book and get ideas,― he told AFP.

Marovitch said he asked Kaya for a letter explaining his motives, which he presented to leaders of the tiny Catholic community in Turkey.

A Roman Catholic priest was shot dead by a Turkish teenager in the northern city of Trabzon in February at a time when the Muslim world was in uproar over cartoons of the Prophet Mohammed published in European newspapers.

Five days later, another Roman Catholic priest was harassed in western Turkey and in July, a third was stabbed by a man described as "mentally disturbed― in the country's north.

Benedict XVI has already won himself a reputation here as the "anti-Turkish popeâ ۥ for saying, when he was still Joseph Cardinal Ratzinger, that Ankara's membership of the European Union would be "a grave error against the tide of history.―

His remarks linking Islam and violence were harshly condemned by mainly Muslim but secular Turkey as a blow to efforts to reconcile the West and the Muslim world.

Both sides, however, ruled out canceling the pope's four-day visit scheduled to begin on Nov. 28, with the Vatican saying it would serve to strengthen dialogue between religions.

For Kaya, this is only wishful thinking.

In his novel, the pope seeks to resolve the centuries-old schism between Rome and the Istanbul-based Eastern Orthodox Church to pave the way for a joint effort to spread Christianity in the Middle East.

But Opus Dei fears this will strengthen the hand of the Orthodox Church and wants to kill Benedict XVI, while the P-2 lodge hopes his death will lead to the election of a new pope who will allow them access to the Vatican's wealth.

The pope becomes the victim of a bomb attack, which he survives injured, that is made to look as if carried out by Turkish Islamists guided by Tehran.

 $\hat{a} \in ellection \mathbb{R}$ did a lot of research, $\hat{a} \in ellection \mathbb{R}$ Kaya told AFP. $\hat{a} \in ellection \mathbb{R}$ When you put the pieces of the puzzle together, you see all the conditions are in place for such an assassination attempt. $\hat{a} \in ellection \mathbb{R}$

His primary motive for writing the novel, Kaya said, was to warn the Turkish authorities of the danger so that they enforce the tightest security measures for the visit.

"If the pope is killed here, this will be disastrous for Turkey,― he said.

Marovitch said Kaya's theories "have nothing to do with reality -- just like The Da Vinci Code,― U.S. author Dan Brown's international bestseller.

"We have no concerns about the pope's safety,― Marovitch said, adding that Vatican and Turkish officials had met twice and "drawn up all security plans for the visit.―

Mehmet Ali AÄŸca, the Turk who attempted to kill the late Pope John Paul II in 1981, also makes a brief appearance in the novel.

In a bizarre twist, AÄŸca issued a statement from prison last month, urging the pope not to travel to Turkey because he would be unsafe.

The book, which went unnoticed until recently, has sold about 10,000 copies since its publication in January, Kaya said.

WARNING: More fake Templarism and the P2 featuring Jean Pierre Giudicelli

Posted on Sunday, November 5, 2006 at 07:20PM by Registered Commenter [Your Name Here] | Comments Post a Comment

archief1.gif

1932 ORDRE SOUVERAIN ET MILITAIRE DU TEMPLE DE JERUSALEM

"Want de tragedie is niet een imitatie van mensen, maar van handeling en van de werkelijkheid van het leven. Dientengevolge handelen de personen niet om de karakters te imiteren, maar ter wille van de handeling betrekken zij een karakter erbij. Daarom zijn de gebeurtenissen en de mythe het doel van de tragedie. Het doel echter is het belangrijkste van alles. Bovendien zou er zonder handeling geen tragedie tot stand komen, maar zonder karakters wel."

(Aristoteles, Poetica)

 L'Ordre souverain et militaire du Temple de Jérusalem' (OSMTJ) of â €¯Sovereign Military Order of the Temple of Jerusalem' (SMOTJ) of  Ordo Supremus Militaris Templi Hierosolymitani' is momenteel uitgegroeid tot een internationaal verspreidde Orde met talrijke leden. Zij hebben een  Grand Prieuréâ €™ (vergelijkbaar met Grootloge) in Duitsland, Groot-Brittannië, Oostenrijk, België, Brazilië, Canada, Denemarken, IJsland, Israël, Italië, Japan, Groothertogdom Luxemburg, Noorwegen, Polen, Schotland, Spanje, Finland, Frankrijk, Nederland, Hongarije, Ierland, Portugal, Rusland, Zweden, Zwitserland, Oekraïne, Verenigde Staten en de NATO.

Zij beweren de opvolgers te zijn van de Tempeliersorde uit de Middeleeuwen.

De geschiedenis van deze Orde heeft een zeer twijfelachtig verleden en op basis van de gegeven historische elementen kunnen we alleen maar concluderen dat deze Orde, noch enige andere Orde, die beweert afkomstig te zijn van de Tempeliers, een rechtsreeks binding heeft met de Middeleeuwse Orde.

Het begin van deze Neo-Tempelierordes vinden we in de gehele geschiedenis terug. In vorige hoofdstukken maakten we kennis met baron Karl Gotthelf Von Hund (1722 - 1766) met de luisterrijke inwijdingsnaam †Carolus Aques ab Ense†M die beweerde dat zijn rite †Die strikte Observance†M afkomstig was van de Tempeliers. In de 18 eeuw werden de beweringen van Von Hund als †niet bewezen†beschouwd. Hetzelfde scenario herhaalt zich in de negentiende eeuw.

De eerst volgende figuur die van zich laat horen als de voortzetter van deze Orde was Bernard-Raymond Fabré-Palaprat (1777 - 1838).

In vorige hoofdstukken bespraken we de binding die er bestond tussen de vader van Joséphin Péladan, Louis Adrien Péladan (1815 - 1890) en een Tempeliersorde in Zuid-Frankrijk.

In het hoofdstuk van  L'Ordre de la Rose-Croix Catholique et Esthetique du Temple et du Graal' zagen we hoe Emile Dantinne ons zijn verhaal deed van de broeders Francis Vurgey en Nicolas Brossel. Desondanks dat Emile Dantine hier verder met geen woord over rept hebben we toch een spoor gevonden dat niet onbelangrijk is. In navolging van Fabré-Palaprat werden er in 1840 statuten gemaakt en gepubliceerd die gewag maken van de Tempeliersorde onder de naam  L'Ordre du Temple'.

Op 13/11/1894 was er een internationale bijeenkomst van alle Tempelierordes, uitgezonderd de Orde van Groot-Brittannië, te Brussel. Er zou een internationaal secretariaat worden opgericht onder de verantwoordelijkheid van Vurgey en Brossel. Zij werden later opgevolgd door Selliers de Moranville, Georges le Clément de Saint-Marcq, Georges le Roy van Daems, Oscar Jamar, Arthur van Hecke, Carlos Mosias en Joseph Daems.

Op 19/1/1932 werd te Brussel door de broeders Joseph Cleeremans, Gustaaf Jonckbloedt en Théodore Covias een Belgische vereniging opgericht onder de naam â €~L'Ordre souverain et militaire du Temple'. Het hele gebeuren werd gepubliceerd in het Staatsblad van 20 januari 1933.

Deze Orde kende internationaal 3500 leden. Van deze Orde kreeg Harvey Spencer Lewis een charter op 10/8/1933. (Document 45) Dit document werd voor het eerste gepubliceerd in het officiële Amorctijdschrift â€~Rosicrucian digest' van december 1933.

Op 1/10/1934 werd Emile Vandenberg hoofd van deze Orde. Emile Vandenberg verbleef na de bezetting een zestal dagen in de Dossyn-kazerne te Mechelen. De echte naam van dit gebouw is het †Hof van Habsburg' in de Goswin de Stassartstraat. Deze straat werd genoemd naar de Vrijmetselaar baron de Stassart.

De stad Mechelen kent eveneens de †Commanderij van Pitzemburg' die toebehoorde aan de Duitse Orde die in 1198 te Mechelen werd gesticht. Emile Vandenberg werd opgevolgd door Thà ©odore Covias van 1935 tot 1942. Emile Vandenberg volgt Covias op vanaf 1942. Door de problemen met de bezetting in Belgià werd het ganse archief van de Orde overgebracht naar Portugal. Op 23/12/1942 laat Emile Vandenberg zich opvolgen door de Portugees Antonio Pinto de Sousa Fontes die in 1945, na de bevrijding, voor een echte internationale doorbraak zorgt van deze Orde met de nieuwe naam †Ordre souverain et militaire du Temple de Jà © rusalem' of kortweg OSMTJ. Hij werd opgevolgd in 1960 door zijn zoon Fernando Campello de Sousa Fontes.

Wat op z'n minst eigenaardig is, is dat deze Orde niet is vertegenwoordigt in de FUDOSI te meer dat Emile Dantinne (Sar Hieronymus), Imperator van de FUDOSI en Imperator van de Rozekruisers orde in Europa, niet allen zeer bevriend was met Vurgey en Brossel, maar ze uitdrukkelijk vermeld in zijn boek â€~L'Oeuvre et la Pensée de Péladan'.

"Au cours des conférences en Belgique, Péladan créa un noyeau de disciples qui se réunissaient à l'Hotel Ravenstein qui exciste encore à coté du Palais des Beaux-Arts. La patrie de J.B.Van Helmont et de F.M.Van Helmont, ces grands initiés de la Rose+Croix de la Renaissance, eut sa section initiatique. Ses amis Vurgey et Brossel passÃ"rent au Martinisme : seuls, deux de ses initiés lui restÃ"rent fidÃ"les : Du Chastain et Hieronymus." (blz.38)

Het wordt nog vreemder dat op het FUDOSI-convent van 1946, toen Ralph Mawwell Lewis opvolger van Spencer Lewis, als co-imperator van de FUDOSI, een tempeliersachtig orgaan inplant met de naam â€~Societé d'études et de recherche templières' dat onder de verantwoordelijkheid viel van de Naundorffist Sar Gregorius - Augustin Cordonnier.

Ook het OSMTJ kent verschillende vertakkingen en splitsingen. In de beginjaren 1970 werd er protest aangevoerd tegen de toenmalige Grootmeester Fernando Campello de Sousa Fontes. Er scheurde zich een tak af onder de leiding van Antoine Zdrojewski. Dit laatste was het gevolg door infiltratie van het SAC â€~Service d'Action Civiqueâ €™ een para-politiekorps opgericht door Charles de Gaules. Het SAC werd in 1982 ontbonden en opgeheven. Het SAC had Antoine Zdrojevski vooruitgeschoven als de nieuwe Groot-Prior.

Ook Zwitserland kent een afdeling los van de oorspronkelijke Orde onder de verantwoordelijkheid van Alfred Zapelli. In de Verenigde Staten staat deze Orde onder de leiding van Philip Guarino een vertrouweling van Lici Gelli. Julien Origas was lid van deze Orde.

Tot slot kent Italië een afdeling onder de verantwoordelijkheid van Pasquale Gugliotta. Ze hadden allen bindingen met de Loge P2 (Propaganda Due).

Volgens Jean-Pierre Giudicelli de Cressac Bachelerie zou het OSMTJ nog een binnencirkel kennen onder de naam †La Rose Rouge et la Croix d'Or'.

- (1) Zie hoofdstuk â€~1717 Vrijmetselarij'
- (2) â€~Ordre des Chevaliers du Temple', Bruxelles 1840

pitzburg.gif

ILLUMINATI BROTHER SERGEI INVOLVEMENT IN OBSCURE BUSINESS CONFIRMED IN THE US MEDIA!

Posted on Saturday, December 2, 2006 at 02:11PM by Registered Commenter X M | Comments 14 Comments

250px-Vassiliev.jpg

JUST READ THIS ARTICLE AND REMEMBER THE KEY WORD:

SERGEI GOORDEV WHO THINKS HE IS THE REINCARNATION OF BARON VASSILIEV 19th-century Knight of Malta Commander

-----THIS IS A RUSSIAN KNIGHTS OF
MALTA OPERATION FOR SURE TO TAKE OVER RUSSIAN VIKTOR
MELNIKOV HOUSE AND CREATE NEW HQ'S FOR THE ARCHITECTS OF NEW
RUSSIA:
THE JESUITS.

AND THE POWER OF THE VATICAN DRIVEN ILLUMINATI IN RUSSIA ITS NOW OF TOTAL CONTROL AND MANIPULATION AS THE ARTICLE BELLOW SHOWS VERY CLEARLY IN REGARDS TO SERGEI GOORDEV:

For Moscow's modernist icon, a precarious fate awaits

By Christopher Mason The New York Times

Published: August 22, 2006

MOSCOW A few hours after Viktor Melnikov died of cancer at 91 on Feb. 5, his estranged younger daughter and nephew appeared on his doorstep with a retinue of lawyers and bodyguards to try to seize control of his house in the center of this city. "My father's body was still warm," Ekaterina Karinskaya, Melnikov's elder daughter, recalled bitterly. Karinskaya, the executor of her father's estate, refused to surrender the house, and her relatives eventually left, but a mysterious car remained outside for two days, she said. According to Karinskaya, the three men inside it photographed every one going in and out of the house, but would not disclose who had hired them.

Acrimonious family conflicts are a way of life for the Melnikovs, who have spent the past 20 years embroiled in recriminations and lawsuits over the house in question, the only private one built in the center of Moscow during the Soviet period and an internationally acclaimed Constructivist masterpiece by Viktor Melnikov's father, the Soviet architect and painter Konstantin Melnikov.

According to Barry Bergdoll, a professor of modern architectural history at Columbia University and the recently appointed chief curator of architecture and design at New York's Museum of Modern Art, the house, finished in 1929, is worth fighting over. It "is one of the most important house designs of 1920s modernism," he said. "The house is of global significance."

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Now, all involved await word from the Ministry of Culture and the agency in charge of administering national property about what will ultimately become of this striking and historic house that occupies prime real estate near Moscow's old Arbat pedestrian street. The grim soap opera of litigation began in 1988, when Viktor Melnikov's sister, Lyudmila, demanded that it be subdivided to allow her to move in. He refused and she initiated a lawsuit that dragged on for eight years. A Moscow court awarded her a half-ownership of the house, but not the right to inhabit it. And last year, in a lawsuit initiated by Melnikov, in a King Lear-like twist, a Moscow judge ruled that his younger daughter, Yelena Melnikova, had deceived her blind father into signing a document giving her ownership of his share of the building. She appealed and lost, but the squabbles continue.

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Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Data: Mon, 18 Oct 2004 12:56:45 +0200 (ora solare Europa occidentale)

Da: "Vittorio Vanni" < vittorio vanni@evolutiontel.it>

A: leoyoung1999@yahoo.com

Oggetto:Rif: Re: 999

Allegato HTML [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

Caro Leo,

ho lasciato copia in busta sigillata delle tue relazioni al Presidente del Collegio Toscano dei Maestri Venerabili della Toscana. Le conserverà così come sono fino ad avviso contrario.

Inoltre ho inviato altrettante copie al Gran Segretario aggiunto, che mi indicherà il Fratello od i Fratelli di Milano che possano colloquiare con chi mi hai indicato.

Ti prego di confermarmi, se è vero, e con e-mail a parte, la seguente piccola nota di costume.

Negli inviti alle tornate dell'UGLE, perlomeno una volta, si indicava: black tie per richiedere lo smoking white tie per richiedere il frac.

Attualmente mi sembra che usino al massino il mezzo-tight, che richiede la cravatta grigia.

Dal 1946, questi coglioni e provinciali di italiani credono che sull'abito scuro (od anche da passeggio) di debba mettere una cravatta bianca per le Logge azzurre e nera per il RSAA.

Dato che non è una questione rituale, ma solo di consuetudini di buon gusto, od al massimo cerimoniali, mi puoi dare qualche conferma?. Grazie.

Fraterni saluti.

Vittorio



Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



GOSSIP LOUNGE 1-10 GOSSIP LOUNGE 1 December 2006 15:16 Name: SISMI Checking with a researcher on the OTO phenomenon, he could disclose Leo is a fraud, with a long history of mental illness. This dates back to an abusive father, and most of Leos later acts has been attempts to win his fathers acceptance. One example is his planned thelemic gathering in Egypt 2 years ago, where he tried to get all the thelemic leaders to show up. The big plan was to announce himself as the incarnation of Aleister Crowley, Jesus, and Cagliostro, all in the same person, the 10th of April, where the thelemic leaders would recognize him as their supreme leader. The following day they would be flown into Sicily to meet with his father. This is well documented by his own writings and witness testimonies. He never got further than a guest degree in the OTO, and initated as an EA in regular freemasonry. His claims towards various "illuminati" seems to be based on some childish wish for revenge, as it seems like all groups he's been in touch with have kicked him out after a while since he's a total nutter. This is also well documented, also by himself. **GOSSIP LOUNGE 2** Comitato Esecutivo Massonico - Massonic Executive Committee (MEC) presents

GOSSIP LOUNGE 2



From LodgeRoom International US

Index » General Open Discussions »

Masonic News Items

Former High Level Italian Illuminati Comes Clean?

Author Message

Tubulcain420

Regular

Posted: Thu Oct 26, 2006 7:27 am Post subject:

Former High Level Italian Illuminati Comes Clean?

Former High Level Italian

Illuminati Comes Clean

By Greg Szymanski

ArcticBeacon.com

10-25-6

Leo Zagami, successor to high-level Italian Illuminati figure and former Reagan unofficial Vatican advisor, Licio Gelli, switches sides from evil to good and is

Very rarely does a high-level Illuminati 33 degree

warning Americans about coming fascism.

Freemason come forward with inside information,
damaging to the Vatican-controlled and Jesuit-led New
World Order.

But Leo Zagami, a Sicilian aristocrat and former high-member of the Monte Carlo P2 Lodge, is doing just that, coming forward for the simple reason he could no longer work under the forces of evil who are killing millions around the world.

more...

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Cogitationis poenam nemo patitur

"Nobody should be punished for his thoughts"

stoic

Master

Posted: Thu Oct 26, 2006 11:22 am Post subject: Re: Former High Level Italian Illuminati Comes Clean? I'm going to place this guy on the mailing list for all available oceanfront property in Arizona. ... I'''ve misplaced my copy of Liber M, but I remember this maxim: "A Fabis Abstineto." Gregg Hall Expert Posted: Thu Oct 26, 2006 11:50 am Post subject: stoic wrote (View Post): I'm going to place this guy on the mailing list for all available oceanfront property in Arizona. that will be hot property when the Illuminati cause the earthquake which will throw CA into the deep....

It is all part of their master plan

```
Morgan Hill Lodge #463
Howard Chapter #14
San Jose Council #20
San Jose Commandery #10
San Jose Valley ASSR
Griffen
Posted: Thu Oct 26, 2006 11:52 am Post subject:
Gregg Hall wrote (View Post):
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I'm going to place this guy on the mailing list for
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that will be hot property when the Illuminati cause
the earthquake which will throw CA into the deep....
It is all part of their master plan
We could be so lucky.
```

Ted from Iowa Expert Posted: Thu Oct 26, 2006 4:25 pm Post subject: Re: Former High Level Italian Illuminati Comes Clean? But not until after the chili feed and Bridge Tournament! Ted from Iowa Grand Lodge of Iowa Antient Free and Accepted Masons Alkistis Forumite Posted: Sat Oct 28, 2006 9:15 am Post subject: I am glad this theme has been brought here by Tubulcain! Last edited by Alkistis on Sat Oct 28, 2006 6:31 pm;

edited 1 time in total [size=:82f9fee5e7]Light in the garden Alkistis Forumite Posted: Sat Oct 28, 2006 1:18 pm Post subject: The vatican-led illuminati ... or pseudo such ... One think they know for certain how to do well: That is recycling! In the seventies it went like that: The latin america drugs brought the money to the italian mafia in the states. They worked together with the P2 and moved it mostly into Italy. The Vatican bank cashed mostly all and returned it to Latin America financing and supplying guns to the dictatorial regimes. Completely opposite to the

But, guys, they know how to do recycling ...

masonic ideals, i would think.

Light in the garden

Alkistis

Forumite

Posted: Sat Oct 28, 2006 2:49 pm Post subject:

Tubulcain left out the horrible Opus Dei.

I read one declaration on line by Zagami. I agree with much he says. I do not like the not rational way of talking about evil and goodness. But the worst disappointment came at the end. Because all the critic he exercises takes another colour and that is that it appears to speak as a religious opponent and not as a cool critical head. He says at the end that he became a moslem.

So ... He kills by himself his own thesis.

Light in the garden

Alkistis

Forumite

Posted: Sat Oct 28, 2006 6:26 pm Post subject:
Hmm... Well

I went to the personal website of this guy, Illuminati Confessions. Already before i read it, i started thinking whether he is another comedian in the style of our Ali G, who is now impersonating someone else again. I think i was right. The sicilian aristocrat ... confesses himself that his mother and grandmother were english show bus ladies. And yes, his father is a real siziliano. He is also called Young as well as Zagami. He is a very successful musician, producer and DJ. And he has two italian intellectual spiritual fathers. It would not be difficult to get all the information and then make it to his own act. he writes people will need some time until they will understand his black humour.

Still there are some truths in what he brings out there. And it teaches us also that if we can not be very very big at least we can go on the coast of the irony, humour and acting. Even if we have some old aristocrats at the background we have to be there at this life. I think...

Last edited by Alkistis on Mon Oct 30, 2006 8:27 am; edited 2 times in total

Light in the garden Alkistis Forumite Posted: Sat Oct 28, 2006 6:30 pm Post subject: I prefer him to some other italians that go on seriously about the prophecies of Celestine, about the end of the world. Light in the garden Alkistis Forumite Posted: Sat Oct 28, 2006 7:18 pm Post subject: I often feel at the end just a fool ... At the end of this topic it remains for me and i hope

for many of us here, the point that we are concerned about a fascistic control of the world and that is not what we see and look for in the freemasonry. Yet, some lodges again and again seem to have it as their first priority. (P2 and neo-Illuminati).

Last edited by Alkistis on Mon Oct 30, 2006 8:33 am; edited 1 time in total

Light in the garden

Alkistis

Forumite

Posted: Sat Oct 28, 2006 8:52 pm Post subject:

Further on line researches proved that the name of his father and of his grand father are real. They are-were both scholars and writers. In which case, he can not lie about his name and family, otherwise relatives would stop him and expose him.

Light in the garden

Alkistis

Forumite

Posted: Sun Oct 29, 2006 6:40 am Post subject:

In Leo's website one learns that the montecarlo lodge of the pseudo illuminati is the same address as the central office that mis managed the business Telecom in Italy and brought the country over the edge of bunkrupty. Head of that is now Gelli's son. Gelli was the main responsible of Moro's death. All their actions show they do not care for humanity's illumination and progress they only repress everybody else and puss the people to misery on the purpose to get their quite absolute power of money and control. Not masonic at all, the neo-illuminati ...

Last edited by Alkistis on Mon Oct 30, 2006 8:41 am; edited 2 times in total

Light in the garden

The Revealer Resident Mystic Posted: Mon Oct 30, 2006 7:17 am Post subject: Re: Former High Level Italian Illuminati Comes Clean? TUBULCAIN, Heh heh heh - thanks for posting this, I needed a good laugh! This is ALMOST as hysterically funny and twisted as David Icke's deluded perceptions of what's going on. *edited for clarity* Last edited by The Revealer on Mon Oct 30, 2006 7:28

am; edited 1 time in total

The Revealer In Service. W.W. "Great spirits always face violent opposition from mediocre minds" - Einstein Rex igne redit et coningo gaudet occulto Visita Interiora Terrae Rectificando Invenies Occultum Lapidem Alkistis Forumite Posted: Mon Oct 30, 2006 7:21 am Post subject: Well, the award does not go to me because i did not invent it, i only repeat what i read on website-s. But thank you for your opinion about what is going on the world.

Light in the garden Alkistis Forumite Posted: Mon Oct 30, 2006 8:43 am Post subject: And yes, Opus Dei and Illuminati work together, also on the board of Telecom. That's why Adamo Bove, Opus Dei member and manager of telecom, was thrown form a 40 meters high bridge over a high traphic road in naples this summer. Morder or Suicide? The motive was that he should not speak. Light in the garden Alkistis Forumite

Posted: Mon Oct 30, 2006 10:00 am Post subject:

Naturaly, they have nothing to fear, nothing will be proved, as usual, while an investigator burned most important documents in an airport near Milan.

Light in the garden

billmc

Site Admin

Posted: Tue Oct 31, 2006 7:00 am Post subject:

As custodian of the truth , at least here I have to
put this thread into perspective

ArcticBeacon.com, is a conspiracy site and has something like 1,000 plus articles which accuse everyone from "More Satanic Worshipping in Vatican Verified " to " North Carolina Supreme Court Justice Candidate Claims 'The Beast' Has Infiltrated Every Level Of Society".

From my quick calculation it is most likely that the only people not accused of being involved in a conspiracy of some kind are the people who are writing

these articles and those who run arcticbeacon.com.

Now for those who wish to participate in such theories then fine, but it should not be presented as confirmed evidence or a supported report of the truth.

I shall make some further enquiries.

Bill McElligott

Administration for LodgeRoomUk

LodgeRoomUS Store

"God looks down kindly upon a gentle Master"

Ted from Iowa

Expert

Posted: Tue Oct 31, 2006 7:14 am Post subject: Re:

Former High Level Italian Illuminati Comes Clean?

Quote:

i only repeat what i read on website-s.

And thus this is your major mistake. Most items posted

on websites that discuss this are full of fiction.

Probably even the names of the people writing it are pen-names and might be just one person.

And by just repeating this unverifiable "stuff", you

And by just repeating this unverifiable "stuff", you are promoting deception and untruths.

You might want to avoid sites as such and pick up a good book to read instead.

Ted from Iowa

Grand Lodge of Iowa

Antient Free and Accepted Masons

theron dunn

Site Admin

Posted: Tue Oct 31, 2006 9:58 pm Post subject:

My brothers;

This is a site dedicated to issues regarding MASONRY.

The P2 "lodge" is neither masonIC nor a lodge. Its charter was revoked years ago. Further, this forum is

not a clearing house for conspiracy theories. There are many other places that specialize in this sub genre of fictional writing.

Masonry: Its not about ME changing THEM, its about ME changing ME.

billmc

Site Admin

Posted: Wed Nov 01, 2006 3:29 pm Post subject: Re:
Former High Level Italian Illuminati Comes Clean?

I have made enquiries after the validity of the orifginal post.

These are the replies I have recieved from various sources, in Italy.

Ezio Giunchiglia is a businessman. He own a chemical factory, produces cosmetics, bath foams etc, mainly for hotels.

He was P2's member and banned from GOI. He was also in prison for having insulted mrs. Tina Anselmi, Member of Parliament and commissioner for P2 affaire. When I was WM of my lodge, he sent me a huge documentation asking me to help him to be admitted once again. I sent everything to Bro. Argeo Franceschetti, Grand Senior Warden, who then told me that GOI's Board refused any contact with Giunchiglia.

Leo Zagami is a Sicilian musician who lives in Norway.

His surname is a very common and plebeian one.

He was member of Kirby Lodge, UGLE, London, which he left after a huge quarrel with Julian Rees and Thomas Henley. I think he quarrelled also with Rui Gabirro.

I believe registered MFoL as "alliata", put some raving posts and was therefore banned for ever. I was told that in these recent years he was twice in a clinic for mental diseases.

It's very sad to notice that some Brethren are interested in childish occult power games, good for disabled minds. The sole power I gained in freemasonry

is	mast	tery	of	mvs	elf.
		-			

Which replies I leave to speak for themselves, but these are people who were there and know the individuals concerned. Not hearsay, or exploded speculation.

Bill McElligott

Administration for LodgeRoomUk

LodgeRoomUS Store

"God looks down kindly upon a gentle Maste

GOSSIP LOUNGE 3

Gossiping about Crowley's masonic regularity with illuminati Nicolas Rodolfo Kropacek Della Salda Conte di Sachsenstein Frater Zok Hon IXo O.T.O. Gran Priore dell'O.T.O.-F.H.L.

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Data: Mon, 28 Nov 2005 21:28:03 +0100

A: "leo young" < leoyoung 1999@yahoo.com>

Da: kropacek@mail.asianet.it

Re: Crowley e la Massoneria alcuni approfondimenti a riguardo by KHALED KHAN XIIo

Allegato HTML [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

93

Carissimo Fr. Leo,

Rispetto all'Ordine, Salutem Punctis Trianguli!

mi ha fatto molto piacere ricevere mail da te e spero di rivederti e riabbracciarti a Bologna.

Spero che possa venire anche la tua Gentile Consorte (che sento con piacere essere in Sacrale Fase di Luna Crescente).

Riguardo quello che mi scrivi non sono d'accordo al 100 % con quanto tu dici (ma la diversita' di opinioni e la possibilita' di confrontarsi in Sacra Tolleranza e' il lato migliore del nostro lavoro, non credi?)

Mi fa inoltre piacere che tu abbia fatto esperienze iniziatiche con il Fr. Bertiaux, che rappresenta sicuramente una linea molto importante, la stessa da cui noi a Bologna traiamo le origini, essendo derivati dall'OTOA --> OTOI, poi resici autonomi (Roberto ti potra' spiegarte nei particolari): linea, quella Franco-Haitiana, che solo in parte origina da Crowley, e che per molti versi, sia per l'OTO che per la Massoneria (RSAA e M.M.), oltre che per la componente Martinistico-Martinezista, ha potenti (e validissime) origini (non dimentichiamo, per esempio, che Martinez De Pasqualy ando' a vivere gli ultimi anni della sua vita proprio ad Haiti).

Concordo con te sulla attuale degenerazione della Masoneria Moderna, problema purtroppo non di oggi e tema che gia' molti anni fa ha visto dibattere il Fr. Reghini, e tanti altri che anch'essi, come Italici, hanno ispirato i nostri Lavori. Vi e' pero' dire che bisogna evitare di buttare via il bambino assieme all'acqua sporca del bagno, per cui nei nostri Lavori noi rispettiamo e onoriamo i Fratelli Massoni regolarmente (e con questo intendo iniziati ritualmente o con trasmissione massonicamente valida da Fratelli Maestri a loro volta regolarmente iniziati, a seguire la Catena Iniziatica) e addirittura li accettiamo come graditi Ospiti (pur con le doverose tegolature del caso, ad uno ad uno).

Pur inquadrandoci in quella che definisci correttamente come storiografo Massoneria ''di Frangia'' (e che noi preferiamo definire ''Massoneria Misterica'') riconosciamo esistere diverse ''anime'' nella Libera Muratoria, ad esempio quella Sociale, quella Filantropica, eccetera), anche se riteniamo che in tali aspetti vi siano evidenti forzature, nate proprio in quel 1717 ed in quella ''presa in carico'' della Libera Muratoria da parte di Fratelli Anglicani e Protestanti, che ne hanno snaturato le origini e ''forzato'' i Landmarks in senso cristiano-sociale-filantropico.

In tale senso va vista la nostra scelta, di non mettere la bibbia come Libro Sacro, ma un libro simbolico quindi universale, costruito con magistrale attenzione (se vogliamo, e' una specie di incarnazione del Libro M di Rosicruciana memoria ...). Ma non e' questione solo di oggi, anche in passato altri hanno disquisito su come sostituire il libro, ipotizzando taluni anche un libro bianco.

Riguardo le nostre origini ti invio un documento di presentazione della nostra Venerabile Loggia Madre, che forse ti trovera' discorde e ti fara' dire che non siamo ''regolari'', ma ti diro' che io, nato al Grande Oriente d'Italia di Palazzo Giustiniani, Ordine che all'epoca (si parla degli Anni '70 dello scoro secolo) della mia Iniziazione sino all'epoca in cui conseguii il III Grado era riconosciuto dalla Gran Loggia d'Inghilterra, mi sento (paradossale? non credo!) molto piu' in sintonia con i Sacri ed Universali Principi della Libera Muratoria e con tutti i Fratelli del Mondo in epoca odierna, nella mia apaprtenenza in questa "piccola massoneria" da qualcuno (con i criteri da te definiti) considerata "spuria". Ricordo di tutti un aspetto che mi faceva sempre venire l'orticaria: quello di definire i Fratelli dell'altra grande Realta' Massonica Italiana, quelli della Gran Loggia di discendenza Piazza del Gesu', come "cugini", con cio' mandando alle ortiche il concetto di Fratellanza Universale. Sicuramente non concordo con i paradigmi usati dal Duca di Cabinda per contestare la legittimita' del Rito di Misraim-Memphis di Caracciolo (e' su Internet, a cura del "Soberano").

E penso che comunque la trasmissione iniziatica delle patenti dei Memphis e Mizraim debba essere accettata, e che tali Riti siano il vero grande Collante delle realta' Iniziatiche odierne (dalle origini dell'Ordine Osirideo che origino' la Miriam, a tanti altri, via via fino all'O.T.O. stesso.

Ma avremo modo di parlarne a lungo, spero, magari anche in compagnia del nostro Gran Jerofante / S.G.M. Roberto Negrini, che ha Memoria Storica su questi argomenti.

Ti saluto caramente e fraternamente, col Triplice Fraterno Abbraccio

e Rosicrucianamente con i miei piu' Sinceri Auguri di Pax Profunda.

Assalamu Aleykum Wa Rahmatullah Wa Barakathu

93 93/93

Nicolas Rodolfo Kropacek Della Salda

Conte di Sachsenstein

3.'. Fr.'.L.'.M.'. (etc.)

Eques a Smaragdinum Sole

Frater R.C.

Frater Ganesha S:::I:::

Frater Zok Hon IX O.T.O. Gran Priore dell'O.T.O.-F.H.L.

Frater 93 A.'.A.'.
sub motto
"Per Aspera Immortalis Ad Astra"

Frater in Khem "Ankh Ptah Kheper Ra"

Cavaliere OSMTJ

Fr. Sufi HARUN AL-QADR

At 15.46 28/11/05, you wrote:

Carissimo Fr. Nicholas,

spero tu stia bene e spero di vederti presto nella tua bella citta' di Bologna, nel frattempo ti mando una piacevole sorpresa... dopo aver ricevuto da te la scorsa estate in occasione del nostro primo incontro a Villa Leona alcune carte riguardanti il tuo grande interesse verso il rapporto tra Crowley e la massoneria ed essendo Io tra le altre cose uno storico della Libera Muratoria in tutte le sue varie sfaccettature incluse le cosidette "massonerie di Frangia" (che tra l'altro ho anche frequentato raggiungendo il sublime grado di 33o 90o 95o del Rito Antico e Primitivo di Memphis e Mizraim del Msgr. Michael Paul Bertiaux) e avendo successivamente ricevuto i piu alti gradi dei vari sistemi paramassonici/Illuministici/Rosa+Croce del OTO/ OTOA/OI/FRA che mi hanno sicuramente aiutato in uno studio piu' approfondito sull'argomento mi sento ora obbligato a far chiarezza una volta e per tutte sulla posizione del Fratello A. Crowley in Massoneria, sulla sua presunta irregolarita', e su quella che tu hai giustamente definito l'Opera di Detroit nonche' il lavoro di frangia dell'illustre Fr. Theodor Reuss.

Una breve ricerca che mi e' risultata comunque abbastanza semplice da realizzare essendo stato Io stesso coinvolto molto da vicino in queste faccende di regolarita' o meno dell'OTO nei confronti della massoneria.

Molto di questa ricerca si appoggia sul grande lavoro che e' stato svolto in prevalenza negli anni settanta dalla prestigiosa Loggia di ricerca Quatuor Coronati No.2076 di Londra e da un Fratello in particolare di altissimo livello che si chiamava Ellic Howe con cui il caro Koenig che conosco molto bene ebbe modo di lavorare negli ultimi anni della sua vita e che a detta di Koenig sarebbe stata una delle fonti piu' importanti nel suo studio sulle reali fondamenta storiche dell'OTO e sulle avventure e disavventure massoniche del Fr.Crowley che hanno inizio con la sua appartenza alla famosissima Golden Dawn...

Andiamo prima di tutto a consultare a riguardo di questa faccenda dai mille risvolti i risultati dei complessi studi della ARS QUATUOR CORONATORUM presenti sul sito della Gran Loggia Canadese della British Columbia che ovviamente a molto a cuore il voler chiarire le cose essendo coinvolta direttamente nella facenda con l'episodio all'Oriente di Vancouver, una analisi di Crowley massone quindi senza precedenti e senza peli sulla lingua:

http://freemasonry.bcy.ca/aqc/crowley.htm

Una ricerca questa che continua tuttora e che coinvolge altri Fratelli ricercatori della importatissima Loggia Quatuor Coronati 2076 di Londra con cui ho avuto tra l'altro la fortuna e l'onore di lavorare in passato come il Fr.Robert Gilbert della SRIA o il noto Fr.John Hammil Direttore delle comunicazioni per la Gran Loggia Unita d'Inghilterra.

Purtroppo pero' entrambi questi famosi studiosi di Massoneria e lo stesso Fr. Ellic Howe peccano nell'essere un po di parte per quello che riguarda la questione della "Regolarita' Massonica" del Fr.A.Crowley per questioni che hanno ben poco di massonico e molto di politico, infatti il Fr. Crowley fu iniziato prima da un Supremo Consiglio del R.S.A.A. di dubbia origine in Messico giungendo al grado piu' alto del Rito in questione il fatidico 330 ma poi capendo i limiti di questa sua iniziazione spuria volle essere iniziato piu' che regolarmente nella Anglo -Saxon Lodge No.343 all'Oriente di Parigi in quella che e' tuttora una delle Obbedienze piu' importanti del panorama massonico internazionale ,ovvero la Gran Lodge de France un Obbedienza Massonica tradizionalmente ostile alla Gran Loggia Unita d'Inghilterra ma completamente regolare in ogni altro aspetto rituale, amministrativo, ed iniziatico con un profondo rispetto verso quelli che sono i Landmarks del nostro Ordine, tanto da essere considerata piu' che regolare tra il 1917 e il 1966 dalla maggior parte delle massonerie Statunitensi e Nord Americane e dalla stessa Grand Lodge of British Columbia che addirittura per un periodo nel dopo guerra riconobbe in Francia sia la Gran Loggia di Francia che la nuova nata per volonta' inglese la Gran Loggia Nazionale Francese, purtroppo per accontentare le politiche inglesi le cose cambiano ma la Grand Lodge of British Columbia a ribbadito di recente che vuole riconoscere di nuovo la Grand Lodge de France perche' totalmente regolare ai loro occhi, quindi staremo a vedere quello che succede....

Certo sembra ridicolo che il Fr.Crowley introdotto alla Anglo Saxon Lodge No.343 dal rispettatissimo massone il Reverendo James Lyon Bowley(mio lontano parente) Cappelllano dell'ambasciata inglese possa essere considerato "Irregolare" solamente per una questione che non a nulla a che fare con l'aspetto inziatico della massoneria ma che e' in realta' e' legato alle politiche colonialiste della Gran Loggia Unita d'Inghilterra. Successivamente un altro motivo per cui Crowley non fu mai regolarizzato in Inghilterra come massone e lo scontro che ebbe in giovane eta' nella Golden Dawn con il Potentissimo Frater della SRIA Dr. Wiliam Westcott, il Fratello Westcott non gli perdonera mai di aver sputtanato ai quattro venti il fatto che la Golden Dawn era stata creata a tavolino su basi mitiche e di pura fantasia da un gruppo di Fratelli della R+C inglesi,Fratelli legati alla potentissima SRIA in cerca di emozioni forti dal sapore Egiziano piuttosto che un reale riconoscimento dei R+C

tedeschi nei confronti dei R+C inglesi come volevano far credere invece i vertici della Golden Dawn con la supposta esistenza di un raro documento di una R+C tedesca che leggittimava la loro esistenza e regolarita' iniziatica.

Un affare sporco e poco chiaro quindi anche quello della Golden Dawn come tanti altri che abbiamo imparato a conoscere nel corso delle nostre ricerche sul Sistema Iniziatico Occidentale che pare si voglia basare in molti casi caro Fr.

Nicholas piu' su miti e leggende che su realta' iniziatiche e scientifiche vere e proprie ecco perche' con la nascita della Massoneria Speculativa nel 1717 inizia il declino della Vera Massoneria che nasce invece con la creazione dell'uomo da parte di Dio in epoca ben piu' remota e su basi certissime perche' realmente divine.

Questa stupida guerra tra la Gran Loggia Unita d'Inghilterra e la Gran Loggia di Francia che nulla a di massonico continua a mietere vittime anche nel nuovo millennio e mi sono trovato a combatterla in prima persona con il Fr.Michael Singer della Gran Loggia di Francia e la successiva nascita della Regular Grand Lodge of England fortemente voluta (almeno inzialmente) dalla Gran Loggia di Francia, una guerra comunque inutile che dimostra la stupidita' e la superficialita' della massoneria contemporanea ridotta ormai ad un Circo delirante di grembiuli e sciarpe piu' o meno colorati e a titoli altisonanti in mano a dei burocrati e a dei businessmen che poco hanno a che fare con il vero spirito di Fratellanza, di tolleranza e di vera conoscenza che animava la Massoneria Universale delle origini

http://www.mqmagazine.co.uk/issue-9/p-18.php http://grandlodge.on.ca/UGLEwarning.htm-4k-

Quindi dopo gli studi da me effettuati come Fratello Massone sul caso Crowley sono giunto alla conclussione che la sua iniziazione in massoneria a Parigi nel 1904 e da considerarsi sotto tutti i punti di vista REGOLARE ANZI REGOLARISSIMA.

Per quanto riguarda la figura molto interessante del Fratello Illuminato Theodor Reuss e le reali origini massoniche dell'OTO vale sicuramente dare un occhiata alla pagina http://freemasomy.bev.ca/reuss/notes.html che ci porta a conoscere in maniera molto dettagliata le realta' di Frangia della Germania di inizio novecento e il vero peso iniziatico da dare a queste pseudo-patenti massoniche dell'OTO che troppo spesso vengono abusate da alcuni gruppi come il Califfato o da villantatori veri e propri come il Dr.Emanuele Coltro Guidi di Verona per le loro truffe ai danni di poveri ignoranti che poco o nulla conoscono del complesso mondo massonico,due anni fa' ricevetti per esempio una lettera di aiuto da una povera ragazza

brasiliana rimasta vittima di un certo Dr.Nicholay Frisvold che diceva di essere un massone di altissimo livello legato all'OTO di Coltro Guidi ma che in realta' e un pericoloso personaggio coinvolto in sacrifici umani legato ai servizzi segreti Brasiliani intenti a controllare il crescente mercato dell'occulto grazie alle sette sataniche, quindi attenzione attenzione c'e' veramente da mettersi le mani nei capelli e urlare perche' esistono tanti fessi nel genere umano?

A presto con un TFA,

RW.Bro.Leo Lyon Zagami

Worshipfull Master of Akershus Lux Lodge Oslo 2005/2006 Member of the Masonic High Council for England and Wales (2005)

Member of Kirby Lodge 2818 (2000-2005)

(United Grand Lodge of England)

Honary member of the United Grand Lodges of Europe (Grand Lodge de France)

Membro onorario della Gran Loggia Unita Tradizionale (R.S.A. A)

e della Gran Loggia dell'Unione (EMULATION)

D.'.D.'.A.'. Aula Lucis Cagliostro della Fraternitas Rosecruciana Antiqua (London) 2001/2003

and XIIo of the OTO/OI recognized worldwide with the name of KHALED KHAN

GOSSIP LOUNGE 4

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Da: "GLSIDI" <glsidi@virgilio.it>

A: "'leo young'" <leoyoung1999@yahoo.com>

Oggetto:

Data: Tue, 12 Sep 2006 13:38:45 +0200

Allegato in formato testo [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

Caro Leo,

Sono rientrato da poco dalle mie lunghe ferie, ed ho trovato una serie di e-mail e te ne ringrazio.

Come sai, vivo lontano dal vostro mondo, e quindi, non so quello che avviene.

Io condivido la mia vita massonica con un piccolo e

modesto gruppo di fratelli.

Un piccolo gruppo, che si riunisce ancora oggi, con la gioia di vivere assieme i momenti d'incontro.

I nostri lavori, sono come dovrebbero essere, fatti di studio e di ricerca; lavori rituali, svolti in armonia. Alla chiusura dei nostri architettonici lavori, con la catena d'unione, imploriamo sempre il G:.A:.D:.U:. affinché possa donare la stessa gioia, pace e serenità, a tutti i Fratelli ed all'umanità che ahimè, ancora nel XXI secolo soffre ancora per gli egoismi profani. Un abbraccio.

Francesco

GOSSIP LOUNGE 5

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Data: Thu, 3 Aug 2006 19:30:35 +0200

Oggetto:Da Ezio Giunchiglia

Da: "ezio.giunchi" <ezio.giunchi@libero.it>

A: "leoyoung1999" <leoyoung1999@yahoo.com>

Allegato in formato testo [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

Leo,

maledetto il giorno che ti ho conosciuto sotto la falsa spoglia di una brava persona.

Per colpa tua ho dato le dimissioni da Console

Addio

Ezio

GOSSIP LOUNGE 6

Gossip 6 from the Grand Master of the Regular Grand

Lodge of France

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Da: "Siegfried Tonje" <findcontact@hotmail.com>

A: leoyoung1999@yahoo.com

Oggetto:RE: CONFESSIONS OF AN ILLUMINATI

Data: Sat, 14 Oct 2006 16:29:33 +0000

Allegato in formato testo [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

Dear sir

LET BE INFORMED THAT I AM A MASTER MASON, I KNOW WHO IS MASON OR NOT, IF YOU WAS BEEN INITIATED BY THE R.W. bro Rui GABIIRO YOU MUST STAY IN SILENCE AND

DON'T HAVE TO ATTACK HIM ANY WAY. IT IS NOT A PROBLEM IF YOU ARE NOT YET IN THE SAME GROUP WITH HIM. I KNOW THE BRO GABIRRO AS A MASTER MASON AND BRO GABIRRO IS TRULY MASTER MASON AND A GOOD MAN. I AM NOT PERFECT NEITHER YOU NOR HIM, EVERY OF US CAN MAKE MISTAKE OF COURSE, BUT YOU ARE MAKINNG BIG MISTAKE BECAUSE GABIRRO IS A VERY GOOD AND TRUE MASTER MASON. MY RELATION WITH GABIRRO IS MASONIC RELATION AND NOBODY CAN BREACK THIS RELATION. I AM IN THE CHAIN OF UNION WITH ALL MASONS IN THE WORLD IF THEY ARE

HONOURABLE. I INVITE YOU TO BE HONOURABLE FOR YOURSELF AND FOR ALL HUMAM BEING DO NOT ATTACK PEOPLE. I KNOW YOUR CASE, I KNOW THE CASE OF GABIRRO, I HAVE INFORMATION ABOUT ALL OF YOU.

THIS SECOND TIME IN INVITE FRATERNALLY TO STOP ANY CONTACT WITH ME. IF YOU TO BE IN RELATION WITH AS MASON YOU MUST FIRST BE IN GOOD STANDING WITH GABIRRO.

IF YOU HAVE ANY MESSAGE FOR ME, ASK TO BRO GABIRRO IF HE CAN ACCEPT THAT YOU SEND IT TO ME IF YOU DON'T USE THIS WAY, FRATERNALLY I WOULD NOT REPLY TO ANY OTHER MESSAGE FROMYOUR SIDE.

S&F

GREETINGS

>From: leo young < leoyoung | 999@yahoo.com>

>To: Siegfried Tonje < findcontact@hotmail.com>

>Subject: RE: CONFESSIONS OF AN ILLUMINATI

>Date: Sat, 14 Oct 2006 03:42:42 +0100 (BST)

>

>Learn more about the evidence in the e-mail bellow

>and my web site MWGM.Bro.Siegfried, and check the

>diploma sent by Bro.Rui in the attachment its a MM

>DIPLOMA (not a FC summon from UGLE like Rui says).

>Your GRAND SEGRETARY IS FULL OF LIES dear Grand Master

>and secretely works with Comandante Giogio Hugo

>Balestrieri and Ezio Giunchiglia of the P2,SHAME ON

>YOU!

>You will be eventualy exposed as part of a criminal

>network of spies and so called intelligence so give up

>your illuminati brainwashing satanic theatre Brother

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>Siegfried and act accordingly with our Ancient customs
>and Costitutions STOP WORKING FOR THE SATANIST OF THE
>CIA LIKE RUI GABIRRO.
>S&F
>Leo Lyon Zagami
>Date: Sat, 15 Jul 2006 09:03:39 -0000
>Subject: GRANMAESTRO di eBay For you information
>Dear Sir and Brother,
>Please be aware that your GranMaestro yahoogroup is
>being used and abused by a certain fralance82 Nome vero: carlo
>Località: Vettori Età: 23, this person is using your yahoogroup to place
>information that is misleading and can be liable for perjury, as
>it serves the only purpose of insulting others wrongfully.
>I must also inform you that Mr. Leo Zagami has just
>been for the second time in the last 12 months placed in the mental
>Hospital in Oslo, Mr. Leo is well known to have spent some time in a mental
>institution in the USA.
>Mr. Leo was never a founding member of the MHC/RGLE as he claims. Mr.
>Leo visited indeed 3 times our Lodge in London as he produced a FC
>summons of Kerby Lodge under the UGLE, and we in good faith allowed
>him to our Lodge meeting, never the less Mr. Leo's behaviour and
>conversations topics to others was always very strange.
>Mr. Leo has been expelled from all the organizations that he either joined or was a
member of, unfortunately Mr. Leo is not a person of sound mind and therefor is with
much regret that I must ask you as the moderator to please act accordingly.
>S&f.
>Rui Alexander Gabirro, RGLE
>Secretary General
><< Leo_Lyon_Zagami_Diploma.pdf >>
GOSSIP LOUNGE 7
Gossip 7 by Frater John Faerset secretary of the Ordo
Templi Orientis in Oslo.
Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta ]
```

Data: Mon, 14 Aug 2006 09:09:26 -0700 (PDT)

Da: "John Faerseth" <edelgris@yahoo.com>

Oggetto:Re: O.T.O mission completed....?

A: "leo young" <leoyoung1999@yahoo.com>

Allegato in formato testo [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

Thank you!

Just curious...how do you combine being a Muslim with working together with Tord Morsund, an associate of groups like Forum Mot Islamisering (Forum against Islamization) and other rightwing groups working against Islamic immigrants?

GOSSIP LOUNGE 8

Gossip 8 by Abdul Massimo Palazzi and the so called Istituto Culturale della Comunita' Islamica Italiana, a bunch of Mossad agents working for the Zionist terrorist.

--- Istituto Culturale della Comunita' Islamica Italiana <islam.inst@alice.it> wrote:

If you oppose Zionism, are associated with a leading demonic sponsor of terrorism like the Emir of Qatar and circulate the ugliest lies against the Mashaykh of Tasawwuf, the only possible explanation for this behavior of yours is that YOU THE REAL SATANIST, although you do not realize it. May Allah guide you to the right path and to a sincere repentance.

Kalim

GOSSIP LOUNGE 9

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Data: Sat, 29 Jul 2006 02:20:42 +0200 (CEST)

Da: "leoyoung1999" <leoyoung1999@yahoo.com>

A: "Chiesa Gnostica Italiana" <gnosticismo@domeus.it>

Oggetto: [Chiesa Gnostica Italiana] IL COMANDANTE BALESTRIERI E ROBERTO AMATO AIUTANO MASSIMO PALAZZI...

Allegato in formato testo [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

Il Comandante Giorgio Hugo Balestrieri, Roberto Amato, e Massimo Palazzi (PUPAZZI CIA-MOSSAD) usano come forma Associativa per incontrarsi segretamente in Italia l'Ordine Imperiale del defunto Romano Mussolini a cui partecipa attivamente un altro agente Italiano un po' deviato che si chiama Roberto Pollastro. Essi sono tutti intimamente legati alla Sacerdotessa Michela Mercenaro pericolosa esponente satanista dell'Ordine di Sion legata sia al MOSSAD che al VATICANO tanto da essere stata scelta come Gran Sacerdotessa di Melchizedeck per dei rituali perversi e satanici che avvengono nei sotterranei sacri dell'ex Tempio di Salomone sotto alla sacra Moschea di Al Agsa, rituali che cercano di scimmiottare in maniera perversa quella che era la Tradizione piu' sacra del Maestro Gesu' e di chi prima di lui aveva rivestito questo ruolo sacrale all'interno dell'Ordine Millenario dei Profeti, e ricordiamo che Michela Mercenaro era Don Michele Mercenaro si tratta infatti di un bisessuale approvato addirittura dal Vaticano e

dal Maurizio Costanzo Sciocco...che ci tocca sentire a noi poveri Musulmani,i rituali di Michela Mercenaro della P2 sotto alla nostra Moschea di Al Aqsa....infedeli adoratori del vitello d'oro ecco che

Poi abbiamo Massimo Palazzi che fa mille altri sporchi giochi e lavori per questi Sionisti e purtroppo funge da agente di collegamento con le frangie piu' corrotte del cosidetto fondamentalismo musulmano sia Italiano che estero, facendo addirittura l'agente di collegamento tra Hezbollah e Mossad in Medio oriente. Si tratta quindi di un pupazzo pericolosissimo da eliminare per il bene della collettivita', un satanista della peggior specie ed ovviamente non puo' che accusarmi come tutti i satanisti perche' sa bene chi sono e che se lo becco...altro che le chiacchere dei governi me lo mangio vivo...

GOSSIP LOUNGE 10

Salam Aleikum

Khaled Khan

vi dico....

Gossip 10 in Lebanon...

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Da: "shriner kabbala" < secretmaster 1981@hotmail.com>

A: leoyoung1999@yahoo.com

Data: Thu, 27 Jul 2006 12:21:34 +0000

Allegato in formato testo [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

Dear M.W. sir&brother Leo Lyon Zgami.

Greetings , I had a meeting with my brothers discussing recent situation that Lebanon is facing.

They are wondering if this will end in some way and how it would end, for whose sake, this matter effect everything we worked for all the time.

If this would not end and the war keep going on then we must leave the country because of the danger we may face, especially according to what we believe, we do not realy know what the future is about, we think may be from your side of the world you have any points of view or predicting thoughts of what's going to happen.what is the end of this and when and how much horror and suffer we shall live.

It is the matter of our families who can not bear anymore . If you know anything about this or have any advise to us we would be gratefull.do we stay and this will end soon,? Or is it better to leave to another safe country till this ends?

We need an answer for this if it is possible.

I am asking these questions because we are known here as Masons which is a great honour to us also a big serious problem if the radicals won the war.

Because of that we consider ourselves under the responsibility of every brethren all over the universe.

Lebanon 27th july 2006

khaled nachabe



Illuminati Confessions

by Leo Lyon Zagami





☐ Articles ☐ Friends' sites ☐ Who is Gossip Lounge **GOSSIP LOUNGE 11-20 GOSSIP LOUNGE 11** Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta] Mon, 24 Jul 2006 11:29:38 -0700 (PDT) Data: "khaled nachabe" <sspa.lebanon@yahoo.com> Da: Oggetto:SSPA.LEBANON A: "leo young" <leoyoung1999@yahoo.com> Allegato HTML [Controlla e salva sul pc | Salva su Yahoo! Valigetta] dear M.W. sir & bro. we at the SSPA.LEBANON thank you for your concern about the situation here in Lebanon and we know that this is the real universal brotherhood. we hope your efforts sir and bro. Ghali would make lebanese people suffer less of this sad time. your's faithfully SSPA.LEBANON khaled nachabe.

GOSSIP LOUNGE 12

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Data: Mon, 24 Jul 2006 14:54:36 +0200

Da: "Istituto Culturale della Comunita' Islamica Italiana" <islam.inst@alice.it>

A: gabriele.mandel@fastwebnet.it

CC: leoyoung1999@yahoo.com

Oggetto:E chi pensa ad aiutare Israele aggredita?

Allegato HTML [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

Ovviamente le richieste di aiuti sono SEMPRE E SOLO A FAVORE DEL LIBANO. A mandare aiuti agli Israeliani vittime di un tremendo attacco terroristico ed impegnati in un combattimento per la sopravvivenza del loro Stato non pensa mai nessuno... Quando si parla di CARITA' A SENSO UNICO...

Kalim

in data sabato 22 luglio 2006, alle ore 23.07, Gabriele Mandel scritto:

Amici stimati, ricevo e trasmetto. Qualora si rendesse necessario a giorni riceverò anche l'indirizzo della Banca. Cordiali saluti, Mandel

Amici, salute a tutti voi. Conoscete il dramma che decine di migliaia di

libanesi vivono.

Sono rifugiati nelle scuole attorno a noi e mancano di tutto. Noi cerchiamo

di dar loro un po' di cibo, latte, medicine, un minimo di conforto igienico.

Calcoliamo che le necessità quotidiana di una famiglia sia di 10 dollari (8

euri). Quelli di voi, libanesi o no, che vogliono aiutarli, possono inviare il loro dono alla Banca SGBL, conto corrente 001-004-361-236446-01-3. Grazie per tutto l'aiuto che ci vorrete dare, Nayla Butros Sehnaoui.

A seguito di questo messaggio ho ricevut anche il seguente:---- Original

Message -----

From: "leo young" <leoyoung1999@yahoo.com>

To: <gabriele.mandel@fastwebnet.it>

Sent: Saturday, July 22, 2006 1:28 AM

Subject: Re: ohe, les amis a l'etranger...AVVERTENZA!>

Visto le numerose attivita' illecite su internet

legate alla beneficienza mi sento in dovere di

relazionarvi la seguente prima di continuare questa

importante missione a favore delle popolo Libanese che

in questo momento ne ha particolarmente bisogno, vi comunico che il

messaggio è di Karim Butros-Ghali e di Darina alJoundi. Karim Boutros-Ghali

e' il nipote di Boutros Boutros ex > Segretario Generale delle Nazioni Unite

e Darina alJoundi una delle piu' famose attrici Libanesi, Karim, un mio

carissimo amico e collaboratore appartiene alla famiglia che ufficialmente

protegge il > Cristianesimo di Rito Copto in Egitto, i Boutros Ghali.

- > darina333@hotmail.com
- > kb_ghali@lycos.com

Fraternamente vostro, Leo Lyon Zagami Principe del Sacro Romano Impero

I migliori saluti,

Scrivi a:

Istituto

islam.inst@alice.it

GOSSIP LOUNGE 13

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

A: ilgruppodelGRANMAESTRO@yahoogroups.com

Da: "carlo" <carlovettori@libero.it>

Data: Sat, 15 Jul 2006 09:03:39 -0000

Oggetto:GRANMAESTRO di eBay For you information

Allegato HTML [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

lgruppodelGRANMAESTRO-owner@yahoogroups.com

Dear Sir and Brother,

Please be aware that your GranMaestro yahoogroup is being used and abused by a certain fralance82 Nome vero: carlo Località: Vettori Età: 23, this person is using your yahoogroup to place information that is misleading and can be liable for perjury, as it serves the only purpose of insulting others wrongfully.

I must also inform you that Mr. Leo Zagami has just been for the

second time in the last 12 months placed in the mental Hospital in Oslo, Mr. Leo is well known to have spent some time in a mental institution in the USA.

Mr. Leo was never a founding member of the MHC/RGLE as he claims. Mr. Leo visited indeed 3 times our Lodge in London as he produced a FC summons of Kerby Lodge under the UGLE, and we in good faith allowed him to our Lodge meeting, never the less Mr. Leo's behaviour and conversations topics to others was always very strange.

Mr. Leo has been expelled from all the organizations that he either joined or was a member of, unfortunately Mr. Leo is not a person of sound mind and therefor is with much regret that I must ask you as the moderator to please act accordingly.

S&f, Rui Alexander Gabirro, RGLE Secretary General

GOSSIP LOUNGE 14

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

A: ilgruppodelGRANMAESTRO@yahoogroups.com

Da: "sergio sarri" <sarrisergio@yahoo.it>

Data: Sat, 15 Jul 2006 09:33:14 -0000

Oggetto:GRANMAESTRO di eBay Addio al gruppo

Allegato HTML [Controlla e salva sul pc | Salva sul Yahoo! Valigetta]

Cari iscritti al Gruppo del GRANMAESTRO,

vi spedisco questa comunicazione, per informarvi che da oggi non sarò più il moderatore di questo gruppo e per informarvi altresì la mia intenzione di abbandonare definitivamente il gruppo.

Sono stufo di dover continuare a smistare email di altre persone e dover poi rendere conto di quello che c'è scritto, come se fossi stato io l'autore.

Nella presentazione del gruppo è sempre stato chiaro che ne io ne il fondatore del gruppo saremmo stati a vagliare con troppa attenzione i messaggi (che non sono pochi) in arrivo.

Per quanto riguarda quest'ultima diatriba sulla RGLE, ho solo spedito dei messaggi che sono arrivati alla lista e per contrasto ho riportato un messaggio di qualche mese fa di Leo Zagami dove intimava di non sparlare della RGLE... negli ultimi messaggi il tono è cambiato di 180 gradi.

A questo punto se il sottoscritto deve farsi un esame di coscienza, ha deciso di non avere più niente a che fare con questo gruppo. A vostro beneficio potrete leggere le risposte del Fr:. Gabirro, visto che il sottoscritto è di parte e fa sentire solo la voce di Zagami.

Cordiali saluti a tutti

Carlo Vettori

GOSSIP LOUNGE 15

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

A: ilgruppodelGRANMAESTRO@yahoogroups.com

Da: "sergio sarri" <sarrisergio@yahoo.it>

Data: Sat, 15 Jul 2006 10:07:11 -0000

Oggetto:GRANMAESTRO di eBay attacco voluto alla massoneria italiana

Allegato HTML [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

CARISSIMI FFRR,

ancora una volta diamo spazio a persone che scrivono e minaccia anche il Presidente USA ,FRANCESE e altri, un tale "LEO".

Come

Istituzione Massonica che non si occupa di POLITICA e di

RELIGIONE vi

allego una e.mail ricevuta e trasmessa alla PROCURA di COSENZA:

leo young wrote a Roberto Amato: E ora che vogliamo fare miei cari Fratelli d'Italia? Non volete trattare con Londra? Be vi beccate sta propaganda e la situazione per voi del GOIF non mi sembra brillante al momento dopo le prime rivelazioni e vi garantisco che potrebbe andare ancora peggio se cominciamo a dare alla stampa di sinistra alcune News sul vostro caro Duca di Cabinda e le sue molteplici attivita' di ciarlatano e criminale internazionale, e allora Fratelli che vogliamo fare? Voi con me non trattate voi con me dovete solo obbedire e combattere ma vi vedo un po' spenti non sara' mica una clonazione il vostro Ordine Imperiale di Romano Mussolini miei cari camerati, siete forse un altra comparsata alla Massimo Pizza? A me da vero Musulmano quelli che fanno queste cose andrebbero appesi altro che Pizza e Fichi...ci siamo capiti? E a noi Illuminati questi inutili teatrini Italiani hanno rotto un po' le balle MA QUANDO COMINCIATE A FARE LE PERSONE SERIE AL SISMI,AL SISDE E CHI PIU' NE Α

PIU' NE METTA, l'ufficio K come KOIONI altro che Killer...

VIVA

L'ITALIA QUELLA VERA QUELLA DEL SACRO ROMANO IMPERO.

Un Triplice Fraterno Saluto

Principe Leo Lyon Zagami del Sacro Romano Impero

CARISSIMO FRATELLO CARLO VETTORI, ti invito a mandarla in giro

come hai

fatto per le solite "porcherie" che non fanno onore alla

LIBERA

MURATORIA ITALIANA.

Un tr fr abbr

ROBERTO AMATO 3.

GOSSIP LOUNGE 16

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Da: "Alessio Nistico" <alenistit@hotmail.com>

A: leoyoung1999@yahoo.com

Oggetto:RE: Fwd: FROM A FOUNDING MEMBER OF THE MASONIC HIGH COUNCIL/RGLE LONDON

Data: Wed, 12 Jul 2006 15:21:31 +0200

Allegato in formato testo [Controlla e sa va sul pc | Salva su Yahoo! Valigetta]

Carissimo Leo,

come vedi le cose coincidono... occhio anche alla U.U. che è il paravento dietro cui si nascondono certi personaggi.

Pensa che qualcuno di loro - e non solo loro - mi offrì il 30. '. RSAA quando

ancora ero Apprendista... e volevano farmi gestire una Camera di 4.'. (Maestri Segreti)...

Vabbeh, ti dirò pure che dopo lo scambio di vedute con te, mi sono arrivate minacce... cui io ho risposto dicendo che avrei interessato della questione un certo signore, il cui nome per discrezione non ti faccio, e si sono cagati addosso...

Piuttosto, ti ringrazio per i tuoi scritti; magari ti mando un po' di mie vecchie Tavole, in questi giorni... ma sei sicuro che Putin sia un Fratello? Riguardo agli altri nomi: meglio La Vey di Crowley.

Cabindo si professa Gran Questo e Gran Quest'altro in ordini martinisti inesistenti ed in riti di memphis e mizraim improvvisati un po' in tutto il sud america... vabbeh, problemi loro!

Ci sentiamo presto.

Col TFA

Alessio

GOSSIP LOUNGE 17

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Data: Wed, 17 May 2006 11:32:59 +0100 (BST)

Da: "jonothon Boulter" <synarc2000@yahoo.com>

Oggetto:Universal Unity Members

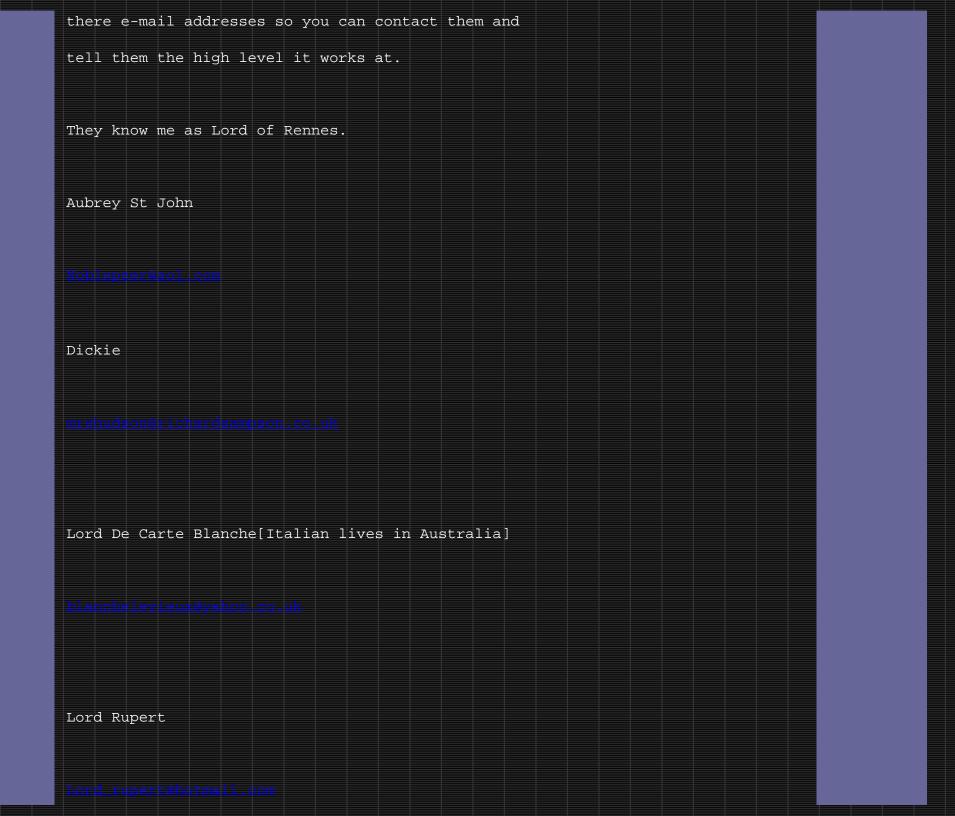
A: leoyoung1999@yahoo.com

CC: leoyoung1999@yahoo.co.uk

Allegato in formato testo [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

Ave Leo,

These are the people interested in the U.U. Here are



Also Chris Davison The Universal Unity through through Goif should and can tak over UGLE. Hail Imperium Frat Jonothon GOSSIP LOUNGE 18 Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta] Data: Sun, 7 May 2006 12:45:14 +0100 (BST)

"jonothon Boulter" <synarc2000@yahoo.com>

Da:

Oggetto:New U.U. Recruits leoyoung1999@yahoo.com A: CC: leoyoung1999@yahoo.co.uk Allegato in formato testo [Controlla e salva sul pc | Salva su Yahoo! Valigetta] Ave Leo, I have about 4 people who want to come in to to U.U and the projects, esoteric, Business, Metapolitical etc. 3 or 4 live in the UK and 1 lives in Australia bu is coming back next year. Do we have U.U. contacts in Australia.? Frat. Jonothon **GOSSIP LOUNGE 19** -- "Peter-R. Koenig" < koenig@cyberlink.ch > wrote: > dear mr young > > >If you invite also my friend and Brother Saladin Osama Bin Ladin we can talk about the Turkish affair and sort everything out. OTHERWISE I BLOW YOU UP! IN THE NAME OF GOD AND JESUS CHRIST HIS SERVANT. KHALED KHAN XIIo of course, your dear friend bin laden will be there. also our friends sophia loren (who is married to an offspring of mussolini) and some children of the baron rothschild family are going to sing for the benefit for the estate of the late e.j. hoover. as well as the only true offspring of the cagliostro family. we are collecting money for your daily supply of Prozac what are _you going to do, molesting a child? what do you prefer? boys or girls? anyway, please wear your princess of wales crown... >>

GOSSIP LOUNGE 20

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--- "Peter-R. Koenig" < koenig@cyberlink.ch > wrote:
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> dear mr young

>

- > many thanks for your wonderfully funny email. it
- > will cause a great laugh when openly read on June
- > 7th. maybe you also will be there and dance your
- > little dance ? :-)

>

Illuminati Confessions

Web: www.illuminaticonfessions.webfriend.it - E-Mail: illuminati@webfriend.it



Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



GOSSIP LOUNGE 21-30 GOSSIP LOUNGE 21 Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta] Thu, 19 May 2005 22:30:29 +0200 Data: "leo young" <leoyoung1999@yahoo.com> A: Da: "Peter-R. Koenig" <koenig@cyberlink.ch> Oggetto:sex and drugs and rock'n'roll Allegato in formato testo [Controlla e salva sul pc | Salva su Yahoo! Valigetta] c'mon. tell me something funny from your occult adventures. for example, when you had your first sexmagical operation with a priest ... or about your experiences with drugs when you gazed into a crystal ball smeared with your sperm... do you stage as DJ with vaginal fluids in your hair ? do you shovel a Frankfurter sausage into your arse when you record in the studios? **GOSSIP LOUNGE 22** Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta] Thu, 12 May 2005 18:21:24 +0200 Data: A: "leo young" <leoyoung1999@yahoo.com>

Allegato in formato testo [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

Da:

Oggetto:McMore

"Peter-R. Koenig" <koenig@cyberlink.ch>

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duez
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caillet

introvigne

GOSSIP LOUNGE 23

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Thu, 12 May 2005 16:56:13 +0200 Data:

"leo young" <leoyoung1999@yahoo.com> A:

"Peter-R. Koenig" <koenig@cyberlink.ch> Da:

Oggetto:the real whatever

Allegato in formato testo [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

you better focus your mind onto the activites of

christian bouchet

and

gabriel lopez de roja

and eventually tell me about your findings ;-)

GOSSIP LOUNGE 24

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

"Tord Morsund, redaktør " < Tord. Morsund@nation-kultur.no> Da:

"'leo young'" <leoyoung1999@yahoo.com> A:

Oggetto:Sol Invictus

Wed, 11 May 2005 21:56:33 +0200 Data:

Allegato HTML [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

Dear Leo,

Thank you for some inspiring, engaging and very intense hours spent here in Oslo together.

Don't worry, it takes more than some eccentric antics to scare me of ;)

I don't look for the ordinary in my relations on a serious level, whatever type, political or spiritual. My spiritual path, as well as my political, have been the way of the anarch (as Ernst Jünger describes it, not to be confused with anarchism) I belong origianlly to the Kashitrya - the warrior class, and have taken the path of action in order to fulfill my purpose. Nevertheless, I have also trodden the lonely way of the Hermit, in order to find the essence as it is presented to me in this existence. I have studied the writings of several; from Meister Eckhart to Nietzsche, and of cours our mutual inspirator and teacher, Julius Evola. Still I have remained independent of any organization or society, esoteric as well as Masonic, and for me I think that is right, because it is for me impossible to adhere to dogma, or a set of rules in order to worship a man of this world. I can only obey what is truly greater in man, so far I haven't met anyone worthy of my obedience, although I have met a few that are worthy of my companionship.

At the same time I am open to impulses and experiences of different kind, people, cultures, subcultures, because Mankind is my main subject and object. Knowledge of the human being and foremost the ones of Aryan descend, be it Germanic, Slavic or Latin, for that matter.

In the recent years I have become increasingly tired of people largely, a feeling I am quite sure you are familiar with, as I have seen too much for a while, too much of the zombie man which populates most of this earth, and I therefore have a strong urge to contemplate, seek peace, perhaps even choose the path of the Brahmin. Still, that is probably not my purpose, I have duties and a plight to live up to, but inner peace, as well as outer would be heaven, but I have accepted my fate an will act accordingly.

Essence is still what I seek in may actions, politically as well as spiritually.

The spiritual side of me has been under-nurtured for quite some time, and I need it to be healed again in order to regain strength.

This is just a brief introduction of me.

In order to preserve my energy, I have to shut myself off this world in order to get things done, so if you can't get hold of me it is nothing personal. I just want to make this clear, so you don't misunderstand.

Of course I want to meet you, we have a lot in common, which is rare for me, and I'll bring you several copies of my periodical, as well as a book I think you will find interesting.

I also downloaded some material on OTO from this site, and sites related, which I will study when I find the time.

Perhaps you know already know about it. I think it can be useful in our mission, as it has accounts that the public would take interest in:

http://www.biroco.com/kaos/index.html

About the affair with OTO, my advice is that in order to achieve victory we must be patient. I have a strategy we can discuss next time we meet. I prefer that we speak in detail about this when we meet and not expose this matter on email or phone, because I am in a vulnerable position as the

government would love any excuse to nail me. Our goals in that matter may be differentiating or concurring at some points, but that is not important at this point. What is important now, is results, and I think I can be helpful.

I would also love to learn or about you and your work, that is what you can reveal over time and that you feel have any purpose to share. In the meantime it is important to be brave, vigilant and positive; we can not let our tellurian enemies get the better of us. Next time we met, I expect that positive spirit to be present in both of us.

Also I would like to hear more of your music at some occasion and your skills as a DJ., but that belongs to a different level.

I'll call you on Monday, and we can make plans then.

Sorry if I caused any worries.

Yours truly,

Tord

Redaktør NATION & KULTUR

Kontakt: Redaksjon@nation-kultur.no

Post: NATION & KULTUR,

PB. 18 Vinderen

0319 Oslo

Norge

www.nation-kultur.no

----Opprinnelig melding-----

Fra: leo young [mailto:leoyoung1999@yahoo.com]

Sendt: 11. mai 2005 03:23

Til: Tord.Morsund@nation-kultur.no

Emne: ???

Dear Tord what up?

Hope you are ok ,I tried to contact you several times with the phone and I also sent you an e-mail but no answer,I hope you are well whatever you are doing and your business is proving

succesfull.

I have prepared for you some material for an eventual article on the masonic roots of fascism in Italy plus I have some good news on the OTO front...life is generally more easy when the sun finally shines on our beutifull Norway.

I am doing alot of work on various fronts all over Europe but the last time we lost maybe to much time talking about the OTO and all these silly people in Oslo but next time. I want to explain you better my work and what I do in regards to the New Right movement.

My work is of a very secret nature dear Tord and because of what happened last year and the sudden exposure I unfurtunately had I even had to push my girlfriend away last year so she could leave me alone, because I couldnt keep up with all the usual questions over and over again and I realy want some of my work to stay very secret in this delicate moment...better to confuse the mass and keep on doing the Great work underground... I usualy get people to think Im just a mad eccentric individual and I hope you can help me supporting this silly and superficial image around Oslo wich helps me cover up my important work with the GRUPPO DI UR and all the rest of my masonic activities.

Thank you for that in advance Im sure you understand what I mean and I hope to see you soon around town for a New Right session.

Sinceraly yours,

Leo Lyon Zagami

GOSSIP LOUNGE 25

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

A: cosmonautistellari@yahoogroups.com

Da: "Elena ." <elbios1970@yahoo.it>

Data: Fri, 18 Mar 2005 21:01:16 +0100 (CET)

Oggetto:Re: [cosmonautistellari] Frank G.Ripel a STRISCIA LA NOTIZIA*canale 5

Allegato HTML [Controlla e salva sul pc | Salva sul Yahoo! Valigetta]

Se vai sul sito di Striscia puoi vedere il filmato http://www.striscialanotizia.it/video/2005/03/15/video_1132.shtml?adsl

Ciao

Elena

--- leo young <leoyoung1999@yahoo.com> wrote:

Cari amici della lista ieri sera alle 20.45 circa su Canale Cinque durante il programma comico Striscia la Notizia e apparso il Gran Jerofante di Trieste e noto Cosmonauta della Domenica Frank G.Ripel!

Lo avete visto e sopratutto lo avete sentito quello che ha detto sulle sue doti teurgiche di fronte agli Illuminati del Gabibbo ...

E pensare che mentre viene preso in giro in TV dalle masse ci sono Societa` segrete di cosidetti Illuminati in giro per il mondo come la Societa` dell`OTO spagnola che non vedendo la TV italiana lo riconosce come un grande iniziato dei misteri...i misteri della fede Thelemica...hi...hi..

Agape fratelli, a presto, Frater Leo 93 93^93

GOSSIP LOUNGE 26

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Da: "Thomas Karlsson" <quintessens@bredband.net>

Oggetto:Re: 100 regards and more...ENJOY!

Data: Mon, 12 Apr 2004 08:37:36 +0200

A: "leo young" <leoyoung1999@yahoo.com>

Allegato in formato testo [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

Dear Leo,

thank you for your mail. It is sad that the great Cairo-

idea never became realized, but thats is things that happens. I went down to Egypt myself this days and has just returned to Sweden. I hope we could support the work and goals of each another in the future.

Sincerely and fraternaly Thomas Karlsson

2004-04-06 kl. 03.41 skrev leo young:

- > Dear Thomas,
- > unfortunately we couldnt make it for the project in Cairo due to the many intereferences moved towards me in this occasion by the difficult and competive (at times) world of contemporary occultism but I still want to share this moment sending you and the D.R. for the year 100 all my best wishes and regards from me and the Ordo Templi Orientis Fraternitas Hermetica Luciferiana I rappresent in northern Europe and thank you again for your support to the year 100 project, we will not forget,
- > Sinceraly and fraternaly yours in thelema,
- > Leo Lyon Zagami aka Leo Young
- > Oslo

>

GOSSIP LOUNGE 27

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

A: fuoco_sacro@yahoogroups.com

Da: "leo young" < leoyoung 1999@yahoo.com>

Data: Fri, 27 Feb 2004 17:54:58 +0000 (GMT)

Oggetto:Re: FuocoSacro Re: MERCANTI IN FIERA! parte 3 OTO CALIF-FATTO.....

Allegato HTML [Controlla e salva sul pc | Salva su Yahoo! Valige(ta]

Ladies and gentlemen,

benvenuti per un altro brillante episodio dei mercanti in fiera dell'occulto...un altra avventura divertentissima vissuta pericolosamente dal vostro Leo nel mondo thelemico made in Italy del famigerato A.Crowley....333!

Era un pomeriggio della primavera del 2001 quando trovandomi a Roma decido per caso di mettermi in contatto con l'illustre Mago-Guru-Santone del Califfato OTO italiano Alberto Moscato...330 del R.S.A.A. e fratello del GOI.

Riesco ad avere il suo numero tramite un fratello di Torino e gli telefono,il fratello Alberto sembra una brava persona e disponibile per un breve incontro tra i suoi numerosi impegni di FINANZIERE/MASSONE/TEMPLARE/

MAGO/TANTRISTA/ SATANISTA, ECC, ECC (si e un membro della Guardia di Finanza, 93!) e un esperto di computer per il governo (andiamo bene...pochi ma buoni ricordi Silvia?).

Ci diamo appuntamento in zona EUR(Roma) di fronte al entrata di una metropolitana dove e ormai calata la sera quando l'illustre cavaliere templare D'Oriente Frater Superior Alberto Moscato si presenta all'appuntamento con un suo fedele scudiero(un ragazzo di una venticinquina d'anni piuttosto giovane malvestito e un totale schiavo del suo maestro, altro che libera volonta'neanche un sorriso.....), lo scudiero della celebre L.oggia di KHEM mi viene introdotto come un 30 grado del OTO Califfato di ritorno da Firenze dove era stato a istruire dei fratelli massoni della loggia Lino Salvini 1125 all'Oriente di Firenze sulla tradizione e i rituali del OTO.....ANDIAMO BENE FRATELLI D'ITALIA!!!

Ma in che mani vi mettete?

Capisco che ci caschi un povero soggetto gotico e ignorante,magari il ragazzo giovane detito alla magia colto dal entusiasmo thelemico MA VOI FRATELLI RISPETTABILI CHE VI METTETE A SEGUIRE GLI ORDINI DI UN NMR (nuovo movimento religioso) americano anzi Californiano manovrato dalla CIA....

Sono stupito anzi esterefatto!!!

Caro fratello Gustavo e ora di darsi una regolata!!!!

Bisogna essere regolari!!!!!

Durante l'incontro ci spostiamo in un bar del Eur perche' il fratello Moscato vuole continuare l'incontro solamente se gli offro una birra e Io prontamente gli offro non una birra ma svariate tanto il divertimento e assicurato visto il personaggio che invece di indossare al collo una croce o un amuleto a una piccola copia in argento di una S & W una celebre pistola....a Milano direbbero che si tratto di un vero e propio pistolone!

Comunque gli chiedo il perche' di tale feticcio e lui mi risponde di essere stato sparato 3 volte, anzi si sveste e mi mostra velocemente un paio di buchi... ebbene si miei cari fratelli mi trovavo di fronte a un vero Cowboy romano!

Non solo mi dice di essere anche un Cavalliere di Malta di 30 grado(mi domando fratelli ma come fa un Crowleyano un tantrista legato al satanismo americano A SERVIRE IL VATICANO?????!!!!!)

Inoltre mi confida che il suo piu' grande maestro e stato un prete cattolico uno dei piu' famosi esorcisti del Vaticano (colui che a ispirato il film l'esorcista!!!) ANCHE SE A ME MI E SEMBRATO PIU' ISPIRATO DAL CELEBRE FILM L'ESORCICCIO con Franco Franchi e Ciccio Ingrassia!

Inoltre come poliziotto/finanziere mi sembra un personaggio molto inspirato dai film trash anni settanta di Thomas Milian(ve lo ricordate?) anzi sembra il suo fratello gemelllo!

Comunque voglio concludere questo episodio di oggi di MERCANTI IN FIERA con i miei piu' sentiti complimenti per il Fratello Superiore Alberto Moscato del OTO CALIF-FATTO(si perche' caro fratello bisogna andarci piano con l'eroina!!!) PERCHE' IN REALTA NON A TENTATO DI VENDERMI NIENTE E LA CONVERSAZIONE E STATA PIUTTOSTO INTERESSANTE, soprattutto la sua paranoia nei confronti della famigeratissima OPUS DEI che abrebbe tentato piu' volte di esporlo...(ma in Vaticano lo conoscono molto bene....)

e grazie del grip della tigre maestro.....

Il suo scudiero invece viene bocciato per avermi detto che a Roma tanto non cambiera' mai niente(ma per caso lavora anche lui in Vaticano?).

Bene un saluto a tutti i fratelli e le sorelle d'italia e come a detto il Papa in romanesco ieri DAMOSE DA FA!!!!

E IO AGGIUNGO: DAMOSE UNA REGOLATA!!!!

Cordialmente,

Fra.Leo

GOSSIP LOUNGE 28

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Data: Tue, 23 Sep 2003 20:59:54 -0700

A: "leo young" <leoyoung1999@yahoo.com>

Da: "Clopas" <orobas@95net.com>

Oggetto:Re:Letter To Lon Milo my friend and Master of Life

CC: Arild.Stromsvag@hiMolde.no, carl@ubertext.se

Allegato HTML [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

93 Leo,

Leo, I'll be frank.

I want you to take a deep breath and re-read HB's note in the light of the fact that to him your announcement came out of the blue and that he was unaware of Carl's note to you (which caused you to make the announcement it in the first place). You'd be pissed....I'd be pissed. We'd all be pissed We might even be so pissed that we would respond with a crabby- insulting letter. Grow thicker skin Leo.

Leo, I love you too, but I hope you will not make this an issue that will make it impossible for me to be part of what I thought was going to be a harmonious gathering. Attempting to put me in the middle of this at the very beginning of the planning stage is kind of freaking me out and has called into question (in my mind at least) the strength of your ability (or willingness) to keep a peacefull lid on this gathering of people of diverse disciplines and bound by different oaths.

Did it occurr to you that I work for the "American Sheriff"? If I thought your Cairo gathering is going to be characterized by the level of hostility (indicated by your letter) toward the Order to which I am pledged I would have to sadly declined your most generous invitation to attend. I will certainly understand if you wish to withdrawn it now.

93s Lon

At 04:01 AM 9/24/03 +0100, you wrote:

Care frater,

Unfortunately I record all my conversations and yesterday brother Carl from Sweden proposed me to fly HB and his family from NY to Cairo and we even discussed the possible prices but thats ok maybe HB had a last minute change in his plans BUT I CAN SWEAR ON THE MOST HOLY BOOK:

THE SACRED VOLUME OF THE LAW

that those were his words(CARL) so Im now still demanding an apology because if me and Carl missunderstand eachother IT DOESN MEAN THAT I HAVE TO BE BOSSED AROUND BY AN AMERICAN SHERIFF!

I MAKE IT VERY CLEAR THAT TREATING ME IN THIS WAY IS DISRESPECTFULL TO THE POINTS OF OUR PROFESSION, BROTHERLY LOVE REMEMBER NOT MONEY!

I AM THAT I AM

And I WANT AN APOLOGIE FROM THE CALIPH FOR ACCUSING ME OR I WILL BRING THE MATTHER IN HIGH QUARTERS! I dont like this situation because I love you Lon but please read the FIFTH HOUSE OF LIBER CI(BOOK 101)

and remember Im not in AMERICA!

I want to still have you therein CAIRO because THE LAW OF THELEMA AND NEW GNOSTIC CHRISTIANITY DOESNT HAVE TO BE IN THE HANDS OF MERCHANTS ANY LONGER! Full STOP!

You are always in my heart IL SACRO CUORE, Agape',

Leo

93's

Clopas <orobas@95net.com> wrote:

93 Leo,

I'm a bit confused here Leo. It looks like HB is pissed because you announced he was going to be there to speak, when in fact he wasn't going to speak. I think anyone would be pissed. Am I missing something here?

93s

Lon

At 12:07 AM 9/24/03 +0100, you wrote:

Dear Lon.

I started this project with the idea OF A NON PROFIT ORGANIZATION THAT WILL BENEFIT THE THELEMIC COMUNITY has I told you at the begining with an ECUMENICAL MESSAGE for the world of the NEW AEON :The Law is for all!

And now I find myself accused by the Caliph of wanting to make a profit, its very sad that you americans fell this way about fraternal love and I will make my discoveries known to the UGLE, because the american way is not the way of our Lord Jesus Christ, He as decided to visit you once again and prepare you a surpise in Egipt and thats how you treat him?

Well well, Im very disapointed and in the name of true brotherhood I ask you my Worshipfull Master of the thelemic arts to take control of the situation wich is very SAD FOR ME HAS I THOUGHT FOR ONE MOMENT THAT WE COULD MAKE IT ONCE AGAIN AND SHARE THE EUCHARIST TOGHETER LIKE IN THE OLD DAYS, Sad because my church in Rome is corrupt with greed and falling into the abyss, Sad because nobody believes in me anymore, I have given that stone to Peter and were we are now after 2000 years?

Nothing but stones are left in Egipt like Plutarc once said.

I love you Lon and I love you all true brother of the Great Work but I think you have to all sit down now for a minute wherever you are and think....think about our project for a Temple of Love think about our Church of the Eternal light

Whats happening Lon? Are we not ready to love eachother anymore in the name of our Lord?

Sorry but Im very disapointed,

FULL-STOP

your true friend and true brother Leo R+C+ Agape' dear frater Agape' thats whats missing its all about money nowdays there is no space for me...... Ciao, 93's Leo William Breeze <wgkbreeze@mac.com> wrote: Dear Leo Young 93 I am not sure whether or not you are a member of OTO; hence my address. I was just forwarded the email pasted below. I did not agree to go to Cairo next year. I have no idea what gave you the idea that I had. We have never communicated before. Please correct the impression you gave via the elist, and I would appreciate a cc of your clarification. It would be markedly unfair if people came to form the idea that your proposed tour has, in any way, the official approval of IHQ. Whatever you do is your business; please do not make it mine, or OTO's, without our express written consent. I should remind you that collecting money from individuals on the basis of false advertising is a serious

matter, so please issue a complete and immediate

correction. In the

circumstances, I have to insist that you also underscore that your project is in no way connected with Ordo Templi Orientis. 93 93/93 Hymenaeus Beta >From: leo young >> PEACE TOLERANCE TRUTH >> OUR MOTTO: THE LAW IS FOR ALL >> >> THELEMIC CENTENARY GATHERING HQ >> ZENITH OSLO >> >> Dear thelemites we have now on board of our Ship a very >> distinguish guest our dear CALIPH HYMENAEUS BETA Xo >> who will hold a lecture for us in Cairo so I hope you will all >> agree that this will be a very special event in April 2004 e.v. >> Sinceraly and fraternaly yours in thelema, >> Leo >> 93's >> Thelemic Centenary Gathering HQ OSLO

GOSSIP LOUNGE 29

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Da: "Nicholaj de Mattos Frisvold" <nicoazure@uol.com.br>

A: "leo young" <leoyoung1999@yahoo.com>

"Darren Whyte" <DarrenWhyte@blueyonder.co.uk>, "Rune Ødegård" <menjour@hotmail.com>, "Runar" <karl24@start.no>, "Robert Curley" <holyhost@btopenworld.com>, "Harald Andreas Lie" <harald.lie@netcom.no>, "kate" <spacekat@btopenworld.com>, "Emanuele" <kimbisa@hotmail.com>

Oggetto:Senor Cagliostro

Data: Wed, 24 Sep 2003 09:52:11 -0300

Allegato HTML [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

Dear Leo,

This letter is the last words I will write you in this incarnation, and as such I feel it is fair to be honest and trutful with you. I must say that last night was a day filled with omens and deep insights and all of a sudden I managed to put the pieces together. First, in regard to your claims of being the heir of Count Cagliostro. I have never believed these claims from your part, but I firmly believe that the process from mythos to arcana can bring subtle insights - or madness. In your case I think the last is the case. So, listen Leo, as I tell you what I think about Cagliostro and you. Firstly, you claim that Cagliostro is the same as Joseph Balsamo, a man Waite called "that cheerful Sicilian rouge", which is based on the notes of the Holy Inquisition. The other theory is that his identity is still unknown, none of these assumption has any source of evidence behind them except in the romance, more precisely a comedy by an anonymous writer (probably Marquis de Luchet) from 1785 by the name Mémoires Authentiques pour servir à I Histoire du Comte Cagliostro. His claims about being admitted into the hidden company of rosecruzians by Saint-Germaine is of course also without possibility to prove. And at least in that french romance it is said that the initiation of Cagliostro into this sect preserved three mysteries. And again I quite Waite: "That which they learned however, was 1. that the Great Art is the government of men; 2 that its secret is never to tell them the truth; 3 that they must get wealth but dupes above all. Ina word the account is a comedy, but it set in motion a belief that Cagliostro claimed connection with the Order. There is no paricle of evidence that he did. On the contrary the Rosy Cross would have dissolved for him the higher and more ancient light og Egyptian Mysteries, and what he acctually pretended was that he had been initiated at the foot of the Pyramids into the secret wisdom of Osiris, isis and Anubis. His Rite of Masonry drew, by its hypothesis, fromt ehse sources and owes nothing to the later institutions. When a cathechism attached to its Second Degree describes the Sacred Rose as a symbol of the First Matter of Alchemy we are far removed from teh field of rosecrucian symbolism (especially since the mysteries of the First Matter is quite batrachian in nature - Nicholajs Commentary) " (Waite - The Brotherhood of the Rosy Cross)

So, your claims are groundless, impossible to prove and we will have only the lies that you have told yourself for so long time that you have no choice than to believe them to be true yourself. This is your evidence. You told me that the name Balsamo is in your family, that this is an aristocratic name and connected to Joseph. This might be, but it also happen to be the fact that almost half the population in the south of Italy can trace their familyname back to some Balsamo, so in my eyes the name Balsamo is just as aristocratic as Taylor would be in England. In your many imposterous, insulting and lieridden mails you are in one of them excusing yourself telling me that this Cairo-event is in the name of tolerance and peace and that you are just a humble servant. Then to have a go at me with insulting and downright deceitful remarks in regard my good standing as a Bishop (priest you say) and have some quite insane ramblings about Jesus in this mail to. And refreshing my mind with Waits comments about Cagliostro and looking closer on your pathology I finally see who you are and what your intentions are. Your true agenda is to go to Egypt with all these elements from the occult world you consider to be important and you will install yourself at the foot of the Pyramid as the Highpriest of Isis, Osiris and Anubis and more or less take over the world. Becasue this is what Cagliostro, your ancestor did. Going over the talks we have had in the past I remembered your perplexity after watching that movie, "Revelation", about the second coming of Christ. I had no idea that you took this seriously to be the revelation of Leo Zagami Cagliostro! But this is your true intent with the Cairo-trip, it is for people to see this insanity in full flower. And of course, this will without doubt be an amuzing event, well fitted to the comedy you have roted your dillusions within. In your mind the great Count was actively condemned by some fraternities, especially martinism. Well, I can only say that martinism as a christian fraternity inclined to diversity amongst the bretherens and the mystical side of christian spirituality. If they really did worked agains Cagliostro they probably had good reasons for doing so. The only other person I personally know about who has been expelled from a martinistchapter is a high initiate into several occult orders, but he also claims to be the Emperor Tiberius, so I think it is more this pathology of psychological disturbance known as "dillution of grandeour" that affected this man of the Arts and his connection with the martinists as the same pathology is affecting you. Since I have excommunicated you and thrown you out of any fraternity of which I am invovled in, stripped you naked for any empowerment - all of the sudden I am your Arch-enemy. I who was the only person in this universe, probably, that was willing to give you a chance. That had a desire to cultivate that bautiful enthusiasm you had, but to no avail -I gave gold away. Into the hands of a "Lionza". Well, if I am your enemy, so be it. That is not agreed upon from my side. I feel sorry for you. Obviously the oath taken in the lines I have passed on to you and the lack of recognition of the ordeals entering into your life has led to a terribly ugly fall. And I don't think it is possible to ressurect from this fall that you have been entering into. I am sorry Leo, but I have no faith in you anymore. You need professional help, because you are seriously ill. And I can't hate a person that is ill in these ways, since it is not your fault. I part with you in the hope that thing will be good for you in the end.

Lastly, your claims about the coptic church. As far as I understood on your DJ-friend this was related to the herritance of a churchBUILDING, not a bunch of priests. This might have changed since you first told me about it of course. Well, anyway. Rock bottom is that I indeed believe that most of your claims is fabrications of a dilluted mind (funny stories and you are a fantastic story-teller, no doubt about that). I am sorry that it should end like this, and I will in the end let you know that I withdraw my blessings from any and all endavours that you might undertake and I sincerely hope that this fall will teach you the truth about yourself. I wish you on the other hand good luck in what is left of your remaining incarnation. May God be with you!

Once fraternally

Mgr. Nicholaj de Mattos Frisvold SII/RC+

Grand Eminent Commandeur Nicholaj de Mattos Frisvold Eques A Sancti Johannes
Evangelistae Eques A Sancti Johannes Apostólica – EASIE - EASIA

Ordre de la Rose Croix d'Orient RITE ANCIEN ET PRIMITIF DE MEMPHIS ET MISRAÎM





NOTIFICATION OF EXCOMMUNICATION

To whom it might Concern;

This document is the official notification that *Br. Leo Young Zagami* has been excommunicated and excluded from the Gnostic and Rosicrucian fellowships under the jurisdiction of *Msgr. Nicholaj de Mattos Frisvold*, by line, succession or affiliation.

By my hand he received the degrees of;

- Comendador de la Rosa y la Cruz 3º of the Fraternitas Rosecruciana Antiqua
- Director de Aula (Lodgemaster) of the Fraternitas Rosecruciana Antiqua
- The 8° of Ordo Templi Orientis
- The 90° of Memphis and the 95° of Misraim

All of these degrees has now been revoked by writ on this day, the high equinox of the year 2003, known as the XXIII day of the month of September. On that very day, the performance of the rite of excommunication was also performed in order to severe all initiatrix bonds and access to the egregores of which I am the Warden, Preservator or Hierophant within. This exclusion is irrevocable and ad vitam, We part with this brother in the name and signs thereof. May he fare well.

As a testimony of this witness my hand and seal From the Valley of Vera Cruz on this day 23.IX.2003 e.v.

Msgr. Nicholaj de Mattos Frisvold, RC+

Grand Hierophant Preservator IX°, XVI° 33° 66° 90° 975

GOSSIP LOUNGE 30

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Oggetto:imperial dress Data: Tue, 20 Jan 2004 16:15:40 +0000 Allegato HTML [Controlla e salva sul pc | Salva su Yahoo! Valigetta] Hi Leo. Hope you are well. I have been calling different museums in St.Petersburg and found out that the only reliable expertise is through the Hermitage and that they demand payment of about 300 euros to make a thorough analysis. I am in Berlin at the moment, but I just wantd you to know this. When I am back, I will try to find some other possibility to prove the authencity of the dress without paying and without leaving it out my hands. I have also left PAR couple of weeks ago to start doing parties in other venues in St. Petersburg and Russia and will also get a new job supervising a very big events venue in St.Petersburg. Things are looking good. How about your Egypt plans? Shall we worl together? I am going there for holidays with my girlfriend in February. take care Oleg Illuminati Confessions <u>d.it</u> - E-Mail: <u>illuminati@v</u>

"Oleg Bogdanov" <olegbaza@hotmail.com>

leoyoung1999@yahoo.com

Da:

A:



Illuminati Confessions by Leo Lyon Zagami

All you always wanted to know about the Real Story of the Illuminati



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GOSSIP LOUNGE 31-40

GOSSIP LOUNGE 31

Gossip Bohemian Grove Fact Sheet

What is the Bohemian Grove? The Bohemian Grove is a 2700 acre redwood forest, located in Monte Rio, CA. It contains accommodation for 2000 people to "camp" in luxury. It is owned by the Bohemian Club.

What is the Bohemian Club? The Bohemian Club is a private. all male club, which is headquartered in the Bohemian building in San Francisco. It was formed in 1872 by men who sought shelter from the frontier culture (or lack of culture).

Who are the present members? The Club has evolved into an association of rich and powerful men, mostly of this country (there are similar organizations in other countries). Some artists are allowed to join (often at reduced rates), because of their social status and entertainment value. The membership list has included every Republican U.S. president (as well as some Democrats) since 1923, many cabinet officials, and director; & CEO's of large corporations, including major financial institutions.

What industries are represented among the members? Major military contractors, oil companies, banks (including the Federal Reserve), utilities (including nuclear power), and national media (broadcast and print) have high-ranking officials as club members or guests. Many members are, or have been, on the board of directors of several of these corporations. You should note that most of the above industries depend heavily on a relationship with government for their profitability.

The members stay in different camps at the Grove, which have varying status levels. Members & frequent guests of the most prestigious camp (Mandalay) include: Henry Kissinger, George Shultz, S. D. Bechtel, Jr., Thomas Watson Jr. (IBM), Phillip Hawley

(B of A), William Casey (CIA). and Ralph Bailey (Dupont). George Bush resides in a less prestigious camp (Hillbillies) with A. W. Clausen (World Bank), Walter Cronkite, and William F. Buckley.

What activities take place at the grove? The grove is the site of a two week retreat every July (as well as other smaller get-togethers throughout the year). At these retreats, the members commune with nature in a truly original way. They drink heavily from morning through the night, bask in their freedom to urinate on the redwoods, and perform pagan rituals (including the "Cremation of Care", in which the members wearing red-hooded robes, cremate a coffin effigy of "Dull Care" at the base of a 40 foot owl altar). Some (20%) engage in homosexual activity (but few of them support gay rights or AIDS research). They watch (and participate in) plays and comedy shows in which women are portrayed by male actors. Although women are not allowed in the Grove, members often leave at night to enjoy the company of the many prostitutes who come from around the world for this event. Is any of this hard to believe? Employees of the Grove have said that no verbal description can accurately portray the bizarre behavior of the Grove's inhabitants.

Besides this type of merriment. the annual gathering serves as an informational clearing house for the elite. The most powerful men in the country do their "networking" here, despite the Grove's motto "weaving spiders come not here" (don't do business in the Grove). At these gatherings men representing the government, military-industrial, and financial sectors meet and make major policy decisions. The Manhattan project, which produced the first atomic bombs, was conceived at the Grove in 1942. Other decisions made at the Grove include who our presidential candidates will be. There are speeches, known as "Lakeside Talks", wherein high-ranking officials disseminate information which is not available to the public-at-large.

What are the topics of discussion at the Lakeside Talks?

THE SACRIFICE OF LITTLE CHILDREN TO MOLOCH BY A SICK MINORITY OF TRUE PERVERTS: THEIR MASTERS

What's not right about this?

EVERYTHING!

GOSSIP LOUNGE 32

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Da: "Alessio Nistico" <alenistit@hotmail.com>

A: leoyoung1999@yahoo.com

Oggetto:RE: Rientri su Arte Reale?

Data: Wed. 12 Jul 2006 18:11:30 +0200

Allegato in formato testo [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

Carissimo Leo,

conosco molto bene Marcello Vicchio, l'ho anche incontrato diverse volte.

Gli voglio molto bene, ma purtroppo lui è permaloso... sono uscito da Arte Reale perchè lui si è incazzato a causa del fatto che io gli avevo detto che doveva moderare le discussioni!

Comunque, io su Arte Reale ci sono lo stesso sotto mentite spoglie (visto che a tutti piace usare il nickname, lo faccio anch'io) ed ho dato spinta alle discussioni finchè ce ne sono state... rientrare col mio nome? Sì, potrei anche... ma a che servirebbe?

Stai attento alle persone cui adesso esterni le tue scoperte, c'è molta più gente di quanta tu possa immaginare che gravita intorno a Giunchiglia e compagnia briscola... a proposito, si chiama Luigi Piazza e non Massimo

Pizza!

Un TFA

Alessio

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>From: leo young <leoyoung1999@yahoo.com>
>To: alenistit@hotmail.com
>Subject: Rientri su Arte Reale?
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>Date: Wed, 12 Jul 2006 15:59:20 +0100 (BST)

>MIME-Version: 1.0

>Received: from web37906.mail.mud.yahoo.com

([209.191.124.101]) by

>bay0-mc10-f13.bay0.hotmail.com with Microsoft SMTPSVC (6.0.3790.2444);

Wed,

>12 Jul 2006 07:59:22 -0700

>Received: (qmail 91641 invoked by uid 60001); 12 Jul 2006 14:59:20

-0000

>Received: from [84.209.249.203] by web37906.mail.mud. yahoo.com via

HTTP;

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>Wed, 12 Jul 2006 15:59:20 BST
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>DomainKey-Signature: a=rsa-shal; q=dns; c=nofws;
d=yahoo.com;
>Return-Path:
>X-OriginalArrivalTime: 12 Jul 2006 14:59:22.0347 (UTC)
>FILETIME=[C249F3B0:01C6A5C3]
>Caro Ale scusami anche per la vicenda Arte Reale, e spero
ti vada di rientrare anche perche' Marcello mi sembra un
ottima persona e un ottimo Fratello da quello che ho
sentito in giro che non si meritava sta caciara... ma mi
addosso tutta la colpa caro Fratello Alessio anche
perche' la lista Arte Reale ultimamente senza alcun input
sta morendo di una morte lenta ma inesorabile.
   Un TFA,
> Leo
>Note: forwarded message attached.
>From: leo young < leoyoung1999@yahoo.com>
>Subject: Re: alessio nisticò
>Date: Wed, 12 Jul 2006 15:48:04 +0100 (BST)
>Caro Marcello,
    sono sicuro che se gli scrivi ora sistemiamo il tutto
in maniera fraterna senza troppi problemi, purtroppo non
trovandomi in Italia ho dovuto verificare di persona
certe cose prima di dare ragione al nostro caro Alessio',
e ti assicuro Marcello che non e' stato facile anche
perche' certi personaggi con cui abbiamo avuto a che fare
nel GOIF non sono proprio dei santerelli e Io ho moglie e
due figli quindi certe manovre vanno fatte con la giusta
dose di cautela prima di mettere in pericolo se stessi e
la propria famiglia
   Un Triplice Fraterno Saluto
   Leo
>"cris
  Alessio Nisticò, in virtù delle ben note vicende che
ti hanno visto protagonista, si è cancellato da Arte Reale.
>Marcello
```

GOSSIP LOUNGE 33

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Da: "Luigi Piazza" <studioing-arch@stpiazza.191.it>

A: leoyoung1999@yahoo.com

Oggetto:Auguri

Data: Wed, 12 Jul 2006 10:57:56 +0200

Allegato HTML [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

Ho ricevuto i tuoi ultimi e-mail, la cosa più bella è la notizia della nascita di Isaak Rumi che ha coronato il tuo sogno d'amore e di continuità della tua nobile famiglia.

Ti sono particolarmente vicino, gioisco con te e spero di rivederti presto durante le vacanze estive.

TFA

Luigi Piazza

GOSSIP LOUNGE 34

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Data: Wed, 12 Jul 2006 14:23:25 +0200

A: "leo young" <leoyoung1999@yahoo.com>

Da: kropacek@mail.asianet.it

Oggetto:Alhamdulillah

Allegato in formato testo [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

Carissimo Fr. Leo,

Alhamdulillah!

Mi congratulo di cuore con te e con la tua Sposa per il lieto evento ed auguro ad Isaac Rumi una vita piena di Proficua Esperienza, Avanzamento Iniziatico e Soddisfazioni personali.

Col T.'.F.'.A.'.

Nicolas Rodolfo (Harun) Kropacek di Sachsenstein.

GOSSIP LOUNGE 35

Subject: a Firenze con gli illuminati Date: Sun, 10 Dec 2006 15:46:13 +0100

Caro Leo,

non ho più avuto tue nuove, forse il lavoro terreno ha preso in te il sopravvento? Venerdi 8 dicembre sono andato a Firenze, Hotel Astoria ad assistere all'atto costitutivo della OPERA (in)Italia, il Presidente è stato nominato Roger Pantalacci(corso), presente anche il G:M: della G.L.J.M. Petillot, personaggi che sicuramente conoscerai, l'ing:L. Piazza è stato nominato G.M.del Rito Scozzese.

Ha fatto poi una breve relazione lo storico prof.A.Mola. Non credo siano venuti Giunchiglia o il comandante livornese.

Un gran saluto e abbaccio a te e a tutto il tuo gruppo. Un TFA,

Mr X

GOSSIP LOUNGE 36

11 December 2006 00:12 **Name:** truthseeker Ramblings of a madman (part 1)

----- Forwarded message ------

From: leo young <leoyoung1999@yahoo.com>
To: Vladimir Putin <gospres@yahoo.co.uk>
Date: Tue, 19 Oct 2004 13:16:37 +0100 (BST)

Subject: Re: Warning

I WANT NICHOLAJ FRISVOLD AND HIS SUPERIOR LT.COL.MICHAEL AQUINO(attached in the files) ARRESTED WITHIN 24 HOURS AND SENTENCED TO THE MAXIMUM PENALTY OF DEATH BY FIRE!

ITS AN ORDER OF THE CHURCH OF JESUS CHRIST,

THE VATICAN

an the always blessed by the Holy Virgin our dearest and sweetest

CARDINAL RATZINGER

S&F in the grace of GOD

Fra Leo 888

11 December 2006 07:57 **Name:** truthseeker Ramblings of a madman (part II)

From: leo young <leoyoung1999@yahoo.com> Date: Mon, 25 Oct 2004 03:00:57 +0100 (BST) Subject: GO BACK TO YOUR CIA HQ'S IDIOT!

John ER FARSO Maybe if you start learning something we will not KILL YOU but remember you are on my Hitlist now and forever!

YOU ARE A DEAD MAN WALKING, maybe not now but in the future you will go to sleep and never wake up again, BASTARD!

007 Licence to kill at HRM service remember...hi...hi...

STUPID FOOL!

GOSSIP LOUNGE 37

11 December 2006 22:22 Name: SISMI

On air tonight could you tell us more about those aliens in the vatican, are they ruling the nazi illuminati?

You see, noone else have seen these aliens of yours...

From: leo young <leoyoung1999@yahoo.com>

Subject: Re: Re[2]: [TMC-Committee] For my dear Russians

Reply-To: TMC-Committee@yahoogroups.com

IF THE USA DOESNT MAKE OFFICIAL IN 24 HOURS THAT THE ALIENS ARE TAKING OVER HOLY BUSINESS WE START A NUCLEAR WAR!

ARE YOU READY USA TO ALL MY RUSSIAN AGENTS OUT THERE!

VIVA LO ZAR!

VIVA NICHOLAY II

VIVA RASPUTIN

E ANCHE IL POVERO FRATELLO PAPUS......INIZIARE INFILTRazioNE AGENTI DALIA FRONTIERA MESSICANA TANTO SONO tUTTI SCHIAVI DEL AMICO CHORONZON.

333 RISING!!!!!!!!!!!!!!!!!!!!!!!

BIN LADIN I LOVE YOU HAS A TRUE BROTHER OF THE ART AND I MEET YOU IN OUR NEXT COUNCILL OF 12 R+C+ ILLUMINATI OF BAVARIA HQ STEIN SWITZERLAND SOON TO SHOW YOU OUR MUSEUM!

Agape'

Leo

From: leo young <leoyoung1999@yahoo.com>

Subject: Re: [TMC-Committee] For my dear Russians

Reply-To: TMC-Committee@yahoogroups.com

ITS OFFICIAL THE MARTIANS WILL LAND IN CAIRO!

FULL-STOP

HORUS RISING!

CALL AGENT ANGER IN LOS ANGELES FOR CLOSE SCRUTINY OPERATIONS LEGITTIMATED BY CROWLEY 666 AND GARDNER

LUCIFER RISING

From: leo young <leoyoung 1999@yahoo.com>

Subject: Re: Re[2]: [TMC-Committee] For my dear Russians

Reply-To: TMC-Committee@yahoogroups.com

ITS OFFICIAL THE ALIENS RULE IN THE VATICAN!

UN MESSAGGIO A COMUNIONE E LIBERAZIONE:

RINGRAZIATE LA BEATA SEMPRE VERGINE MARIA.

ZENITH OSLO

CAGLIOSTRO GESUIT HQ'S(CERTIFIED CIA VIRUS FREE AGENT)

GOSSIP LOUNGE 38

Messaggio inoltrato [Salva file | Salva su Yahoo! Valigetta]

Data: Tue, 12 Dec 2006 14:40:01 +0000 (GMT)

Da: "leo young" < leoyoung 1999@yahoo.com>

Oggetto:Opera' Firenze....

A: sarrisergio@yahoo.it

Allegato in formato testo [Controlla e salva sul pc | Salva su Yahoo! Valigetta]

- > Venerdi 8 dicembre sono andato a Firenze, Hotel
- > Astoria ad assistere all'atto costitutivo della
- > OPERA
- > (in)Italia,il Presidente è stato nominato Roger
- > Pantalacci(corso), presente anche il G:M: della
- > G.L.J.M.

- > Petillot, personaggi che sicuramente
- > conoscerai,l'ing:L.Piazza è stato nominato G.M.del
- > Rito Scozzese.
- > Ha fatto poi una breve relazione lo storico
- > prof.A.Mola.

Un gran saluto e abbraccio a te e a tutto il tuo

- > gruppo.
- > Un TFA,.

Mr X

GOSSIP LOUNGE 39

"MO S.R.L."

ha scritto:

abbiamo la pelle dura ed impermeabile,

la Chiesa cattolica apostolica romana cerca, solo
oggi, di porre un rimedio alle defezioni molteplici,
di fedeli, di conversioni, di catecumeni ed anche di
preti. Lo fa come può e sa fare un'istituzione
millenaria: attraverso il richiamo alla tradizione
(non umana) teologioca. Se la tradizione teologica
presuppone anche una tradizione teocratica non può che
condannare il pensiero liberale, uso a sdoganare il
cervello e la ragione, attraverso la messa all'indice
della Massoneria. Accomunare poi questa alle sette è

un esercizio facile che colpisce la fantasia (e l'anima) di quegli onesti credenti che, moderati nel cuore, potrebbero prendere in considerazione l'idea di approcciare il pensiero latomistico.

Questione di ignoranza e disinformazione: mi

meraviglia come qualche ben pensante di oltre tevere non abbia ancora pensato di scrivere un librettino sull'ateo reverendo Anderson! Attendiamo anche quello.

un tfa

antonio

---- Original Message ----

From: SERGIO SARRI

To: lista lista

Sent: Sunday, December 10, 2006 7:31 AM

Subject: GRANMAESTRO di eBay I: La ricerca

dell'antagonista

---- Messaggio inoltrato ----

Da: Gian Carlo

A: sarrisergio@ yahoo.it

Inviato: Sabato 9 dicembre 2006, 17:47:11

Oggetto: La ricerca dell'antagonista

La ricerca dell'antagonista

Leggo, da Antonio, delle umanitarie iniziative di mons. Francesco Micciché, vescovo di Trapani, nel tempo liturgico dell'Avvento, contro la definita: "grave piaga della Massoneria"; nonché del suo suggerimento di una mappatura delle sette religiose, per arginare "gli effetti devastanti del loro credo religioso falsato"... e sorvolo sul resto, non perché si tratti di frivolezze, ma in quanto i brani riportati mi sembrano esaurienti ad analizzare e commentare il terreno di coltura di una certa morale.

Premesso che la Verità, vera o supposta, dovrebbe bastare a se stessa per affermarsi, senza necessità di ricorrere a coercizioni o strategie di alcun genere che, sia pure care agli eredi di padre Agostino Gemelli, stridono, in epoca di informatica e di postmoderno, è però vero che la Massoneria si presta a svolgere il ruolo più adatto di antagonista per la Chiesa cattolica.

In qualche misura, dall'accanimento sistematico e ripetitivo del mondo cattolico, traspare una certa considerazione, un peso non irrilevante dell'Istituzione.

L'antagonista ci vuole, eccome! Più è spesso, più cresce il proprio valore nel combatterlo. Ne sanno qualcosa gli Americani, che si sono dovuti inventare il catastrofismo planetario in sostituzione del defunto pericolo bolscevico, sparito il quale, la minaccia è cosmica. Analogamente, caduto l'anatema, di fatto, contro "l'altra chiesa", quella comunista, la curia romana, consapevole del doppio binario, fra crisi dei valori nell'immanente, che copre la propria crisi del trascendente, sa dove colpire, con i mezzi consentiti da uno Stato di diritto, purtroppo, solo con quelli.

Perché i limiti, almeno fin'ora, ci sono e non basta
levare la bandiera di difesa dell'Occidente e della
sua cultura per ricreare lo spirito di crociata, i
tempi sono cambiati; il crimine di pensiero: peccato =
reato, così caro a Santa Madre, non funziona più.

Qualche secolo fa non era così; la repressione in nome
di Dio si realizzava con ogni mezzo: i roghi, la
spada, la tortura, il carcere a vita e, forse il
peggiore, l'annullamento della Persona.
È la Storia che condanna e rigetta questa pratica
odiosa al genere umano, con cui si è piantata la
Croce, in terra di missione e sono i grandi inquisiti:
Giordano Bruno, Arnaldo da Brescia, Paolo Sarpi,
Giannone, Galileo (riabilitato solo qualche anno fa) e
tanti, tanti altri, nomi noti ed anonimi. Un esercito

immenso di sofferenza, di vero e proprio martirio, come per gli Albigesi, o Catari, che copre di Vergogna l'impudicizia di certe asserzioni ancora ridondanti di supposto "amore e tolleranza fra i popoli". E oggi è consigliabile andarci cauti, anche con certe teste calde che magari si sono formate nel suo grembo; colpa dell'Illuminismo, che tanti guasti ha prodotto in un gregge sempre meno convinto di poter essere definito come tale.

Se ieri era facile averne ragione, magari evirando

Abelardo, non potendo amputarne il cervello, oggi si

può solamente screditare quel personaggio strano e

scomodo che è mons. Milingo, il quale pretende di

poter continuare a trasmettere il messaggio evangelico

secondo una sua eterodossa interpretazione di Chiesa

che, però, tiene conto della purezza della propria

Fede. E qui conviene aprire un breve ma necessario

discorso.

Per non perdere il treno dell'attualità, la Chiesa ha dovuto trasformarsi da creazionista in evoluzionista:

non le è stato nemmeno troppo difficile, data l'antica attitudine al sottobanco intellettuale, ma non si può sostenere, con la "Fides et Ratio" che la fede possa essere anche ragione.

Sembra evidente che, se passa questa concezione, se si accetta l'idea che la Religione sia una riserva essenziale per il futuro di una democrazia che non

voglia autodistruggersi, il ritorno ad antiche pretese teocratiche sarebbe un fatto compiuto. Questo non è un problema accademico, né una tensione teologica senza rilevanza pratica. La Filosofia può fare a meno della Fede (non solo l'Occidente, ma, ad es., il Buddismo, nel suo altissimo livello morale, non comprende l'idea di Dio). Ma ciò che è innegabile è che la Fede c'è. Senza voler rubare ad alcuno il proprio mestiere, conviene riflettere, però, su che cosa la Fede è o, meglio, non è.

La fede cristiana non è un credere "in"; non c'è traccia di questo, né nel Nuovo Testamento, né nell'Antico: la Fede è un'adesione a qualcosa che si riceve dall'Alto; è una Virtù Teologale; è un dono, a cui non si accede attraverso un processo razionale; è una risposta ad una chiamata sempre preveniente: non si trova alla fine della Logica.

Stanti così le cose (se l'interpretazione è corretta),

Fede e Ragione non possono che muoversi su strade

diverse; l'una non nega l'altra, ma non la comprende e

le è estranea.

Ovviamente, per la gerarchia ecclesiastica, l'optimum è una moltitudine tranquilla che lasci i problemi teologali agli addetti ai lavori, che pecchi quel tanto che basta, che faccia buon uso del confessionale, che non si masturbi col pensiero, né da solo, né in compagnia, che ignori il nuovo e continui

a cercare la sicurezza nel buon vecchio curato.

Il Pensiero, anarchico per antonomasia, è il suo vero nemico.

La Massoneria si presta, perché è lì, col suo contrasto duale, il bianco e il nero; col suo dubbio metodico; presente, eppure sconosciuta, nella vita di ogni giorno; sintesi facile di tutti i possibili sospetti di collusione nel malaffare; intimamente invidiata, invasiva, impossibile da estirpare, forse perché nata con l'uomo e, per questo, destinata a durare, che lo si voglia o nò; la Massoneria è la più adatta: perché la vocazione inquisitoria, per esplicarsi, non necessita di conclamate dimostrazioni di colpevolezza, quali una organizzazione criminosa fornirebbe alla luce del sole, ma solo e semplicemente del sospetto.

La logica del sospetto è deflagrante come la "calunnia" di don Basilio: si insinua, sottende, dice e non dice, lascia intendere, separa il giusto dall'iniquo, alimenta una morale "batterica" coordinata e gestibile per via gerarchica; tutto ciò in difesa della Fede, o, per meglio dire: di un modo domestico di intendere la fede, a cui serve di più il "pius credulitatis affectus" che l'intelligenza; meglio la morbidezza consensuale dell'affidarsi, che

l'inquietudine della ragione, non importa se ciò implica non riuscire a superare l'età dell'infanzia. Altra cosa è considerare l'effettiva utilità di un tale prodotto di serra, alimentato coi microgranuli della speranza, in uno stato di sonnolenza spirituale. C'è però da dire che, per fortuna dell'umanità, anche all'interno della Chiesa ci sono delle menti libere che, nel rispetto delle proprie funzioni religiose, da anni si attivano perché si dismetta l'abito logoro dell'anatema nei confronti della Massoneria, ormai diventato ciarpame.

Cito, a titolo di esempio, uno stralcio dalla

Dichiarazione di Lichtenau (episcopato tedesco - 5

luglio 1970) all'ultimo articolo (n. IX): "Noi siamo

dell'opinione che le bolle pontificie che si occupano

della Massoneria hanno ancora un significato puramente

storico, ma non sono attuali nel nostro tempo.

Pensiamo la stessa cosa anche delle condanne espresse dal Diritto Canonico, perché, in base a quanto dianzi si è detto, ponendosi così polemicamente contro la Massoneria, esse non sono giustificabili per una Chiesa la quale, come la Legge di Dio ordina, è tenuta ad amare i fratelli"

Sarebbe perciò un dovere morale, per mons. Micciché, approfondire, conoscere e distinguere; chiedendosi il perché di alcune istanze ecclesiali, da sempre, a favore di una riconciliazione che appare, innanzi

tutto, dettata dal buon senso; e magari perché si è avuto un processo di beatificazione del Sacerdote, Massone Jean M.Gallot, recentemente.

Gian Carlo

GOSSIP LOUNGE 40

14 December 2006 01:15 **Name:** SISMI

More documentation on Leo's death threats going on for several years.

From: leo young <leoyoung1999@yahoo.com>

Subject: Re: Re[2]: [TMC-Committee] For my dear Russians

Reply-To: TMC-Committee@yahoogroups.com

WELCOME TO MY NEW KINGDOM

IN THE NAME OF THE MASTER THERION!

LOVE IS THE LAW.

FULL-STOP TO ALL SATANIST,

I LOVE YOU LORD, I LOVE YOU RUSSIA,

I LOVE YOU MY DEAR TRUE BROTHERS OF THE RUSSIAN MAFIA,

I LOVE YOU ALL.

LETS KILL BUSH!

ITS AN ORDER

AMEN

JESUS (IF YOU STOP ME READ THE BOOK OF REVELATION DEAR SATAN......)

AMEN

G.'.A.'.D.'.U.'. CAGLIOSTRO 999 PRINCIPE DI SIRIO E FUTURO IMPERATORE! CAPITO AMERICANI.

SIAMO UOMINI O CAPORALI?

VIVA TOTO NOSTRO SACRO KADOSH ALMENO LUI VI SAPEVA CUCINARE......MA MO C'E' PENSO IO A VOI EBREI ROMANI....

VOLETE O NO DIVENTARE UNA VOLTA E PER TUTTE CRISTIANI?

I FORNI SONO GIA' ACCESI! CHE FATE? MI SEGUITE AL TEMPIO DEL SIGNORE?.....IO SONO IL VOSTRO NUOVO RABBINO E MESSIA.! CAPITO? I LOVE YOU ISRAEL! A USUAL.....DAY IN GERUSALEM...AMEN JESUS WANTS THE HOLY LAND NOW! NOT TOMORROW DEAR USA! AMEN.'.AMEN.'.AMEN.'. KGB OPERATIVES CLOSE DOWN ALL AMERICAN OPERATIONS IN EUROPE IN THE NEXT 24 HOURS OTHERWISE...... KILL YOU PERSONALY FOR ERESY TOWARDS YOUR HOLY MAN IN MOSCOW HQ'S, THE REAL GODFATHER HIS BACK IN THE VATICAN COSA NOSTRA YEEEEEEEEEE! LOVE IS THE LAW CAPITO AMERICA? AMEN Illuminati Confessions Web: www.illuminaticonfessions.webfriend.it - E-Mail: illuminati@webfriend.it