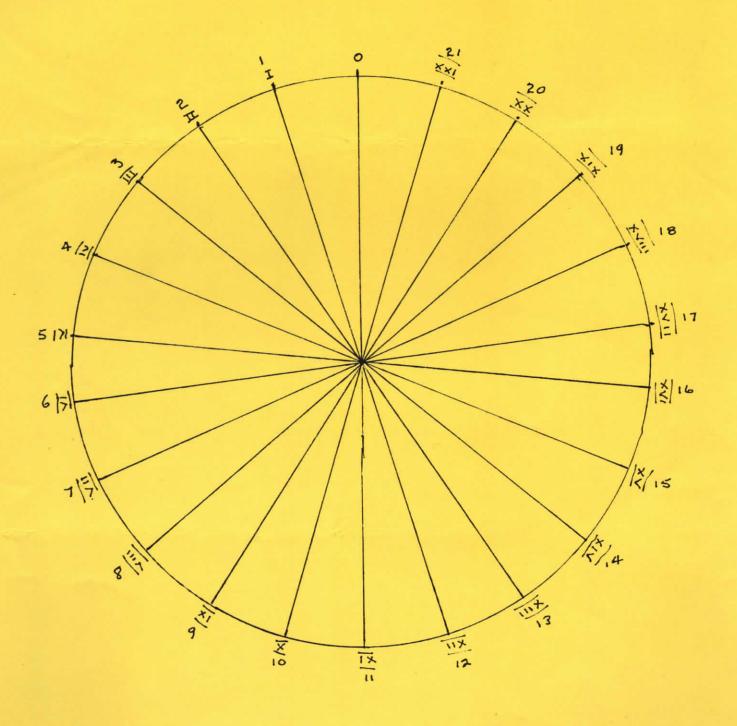
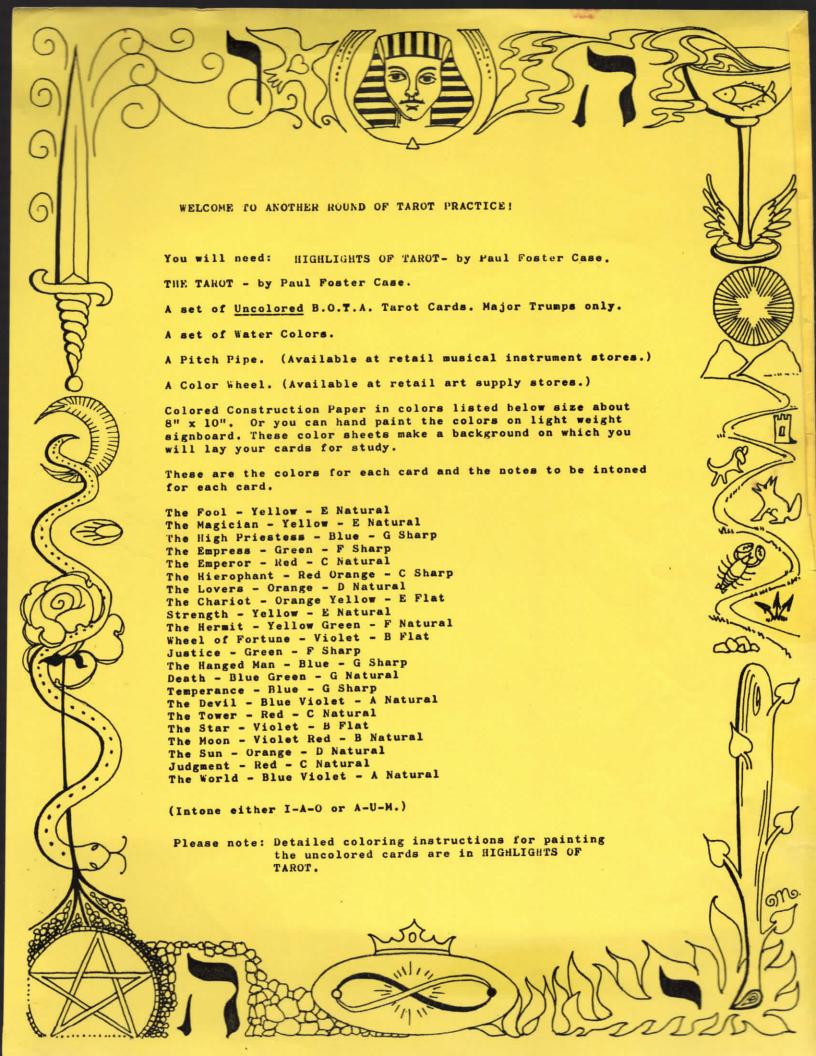
The Wheel of the Tarot





As we seek to define enlightenment - just what it is and how it comes about - the role of Tarot inevitably has to be considered in the Western Tradition of this process. While I was meditating on this connection recently, the following scenario popped into my consciousness.

I saw myself in a sort of shopping area with many people around me. All was normal except everyone, including myself, was wearing very dark sunglasses. Looking around, I could see no color; everything appeared in shades of gray. Furthermore, nothing was in motion; everything seemed to be frozen in place like a snapshot. At the periphery of my vision, however, I sensed both movement AND color, and it was frustrating to be unable to understand this phenomenon. I then noticed a long, hall-like building in my vicinity and I approached the end closest to me and passed through a narrow door to stand in a darkened corridor that had 7 ft. high Tarot Keys lining the walls on each side. They were illumined as in an art gallery.

In front of each Key was a waist-high pedestal and as I turned to face the first Tarot Key, The Fool, I saw on the pedestal a printed page that contained a condensed explanation of the principles of that particular Key. At the end of the page was the direction, "Now look at the Key with the intent to deeply penetrate the principles it illustrates." I did this and in a few minutes noticed that the Key was becoming transparent like a stained glass window instead of remaining an opaque painting. It became more and more transparent as my meditation deepened, and then gradually I began to see THROUGH the Key and observe what was outside the building, and all was in color and had movement. I suddenly became conscious that ALL forms were permutations of the same Thing - the intelligent energy of the Life Force, and that this same Thing was also the source and cause of their motion. This realization came with a profound FEELING of its reality - much more powerful than just an intellectual perception - and the knowledge that I could never again regard Form and Motion as I did before this experience. That Key would remain MENTALLY before me in all my seeing, henceforth!

I then turned to the Key across the corridor, The Magician, read the page on the pedestal and repeated the meditational effort. The Key soon became transparent and again I found myself viewing the outside through the window of Key 1. I began to see the individuals there in quite a different way. They appeared somewhat like transparent lenses through which the Life Power focused Its Light on other forms in order to modify them. "This is the nature of Self-Consciousness," was the message, "doing nothing of itself but transmitting the Will of the One Self." There was a liberating relief from a sense of personal effort in this realization. I also felt the benevolent wisdom in those modifying forces and desired only to be a pure transmitting agent of those energies - a clear and flawless lens. I turned to the next Key with the knowledge that I would ever view MAN through that reformative experience.

I proceeded down this Hall of Enlightenment, viewing the world through each special window of awareness - each one rearranging my concept of reality. This is the unique value of the Tarot; it presents to consciousness the view of creation that reflects the Unity of Life - as understood by the great Adepts and Masters of Wisdom. These concepts - transmitted by universally understood images that eliminate the ambiguity of words - are our bridge of liberation from the delusions of appearance.

Enlightenment is a gradual process; an awakening from the murky, separative, unconscious patterns of mass-mind that are so deeply buried in the Yesodic sphere that the unawakened see no evolutionary motion and therefore cannot perceive the true nature or even the existence of the One Self. The fully awakened perceptions of the Adept who sees all form and motion as aspects of the One is the state we are moving toward. Each one of us on the Path is somewhat enlightened in our awarenesses—according to our needs. It is the pressure of our problems, demanding solutions, that lead us to seek the understanding we call enlightenment!

(Cont. on page 8)

"East Meets West . . . Again"

It is said in certain of the Ageless Wisdom materials that time and space are an illusion. My perception at this point is that time is relative to the experience of consciousness, and space is how the shifting of the focus of consciousness on the physical plane appears to us when we are in the manifest world. As far as I'm concerned, the easiest way to get a glimpse of these principles is to travel and meet with other Builders. The sense of "at homeness" remains constant, while certain portions of the scenery change. Certainly, there was ample evidence of this when Joseph (otherwise known as Rev. Joseph Nolen) and I experienced the gathering of the East Coast - plus Georgia - at Hudson Guild Farm during late October.

Joseph and I arrived on a Friday afternoon and evening, respectively. Many of the Boston participants would not arrive until late Friday night due to the long drive. Those of us there, however, began that wonderful Qabalistic process of eating, meeting and greeting. Members and their families (mates and kids are welcomed at this event) were from Boston, New York City, Washington, D.C., Mouth of Wilson, VA, Philadelphia and Atlanta. When all did arrive, we totaled about 50 B.O.T.A. members plus families.

Saturday morning at 10:00, about 50 plus of us gathered for the Vibratory Attunement Ritual. It's too beautiful and potent of a ritual for everyone not to love it and we did just that! There we were in the heart of a New England fall day in the country. Blazing color everywhere, fraternity in manifestation and the Work of the Order to do. You can imagine our vibratory rate!

Lunch was next, followed by Joseph's talk on Group Work Now. Both of us (Joseph in his talk and I during the talk just before the Vibratory Attunement Ritual) made reference to the Hierarchy working through the sensitive fraternity of true aspirants as the way hierarchical consciousness manifests now. This, as opposed to the Hierarchy flowing through a single person or personality as it had during the time of Drs. Case and Davies. There was quite a positive response to this and to the fact that it means we <u>all</u> must shoulder the responsibility for making manifest the reign of harmony and the Empire of Light.

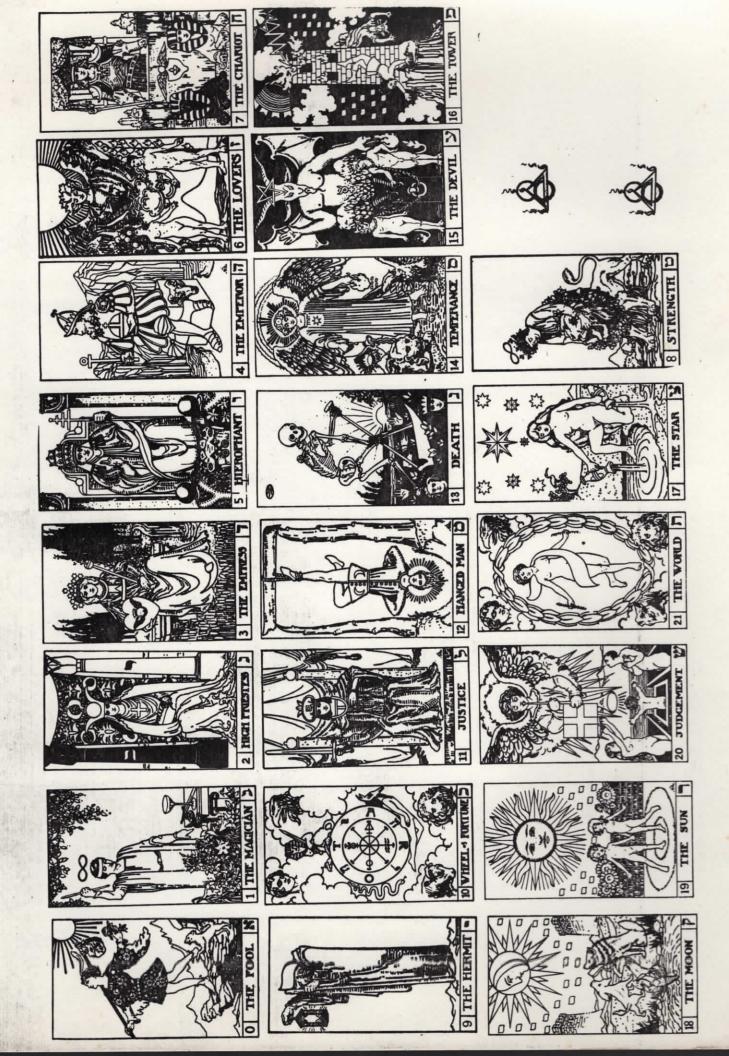
Joseph's talk was great, as were the Questions and Answers which followed it. The ways and means of the practical application of the B.O.T.A. teachings and the administrative channels and talents needed to do, assist, participate, etc. seemed to be at the forefront of the members needs.

From 4:30 to 6:30 there was time for nature walks, naps, etc. The evening consisted of dinner, a square dance with a professional caller (which is an absolutely dynamite way to mix and mingle a group of about 50), and the 6th game of the World Series. This game was the proof in the pudding of New York City and Boston fraternity. They succeeded!

Sunday morning at 10:30 we all gathered again for Services. We were blessed with two musical talents. One of these was a member from Brooklyn, Delia is her name, who sang two gospel pieces that left Joseph and me a couple of wet-cheeked wrecks, and blasted the seat belts off the congregation. Thank God, Joseph is a "professional." He gave us all a wonderful sermon. I filled the role of Assistant Minister and added a short, guided meditation during that part of the Service. We all wound up the morning in a state of profound Qabalistic closeness.

Sunday afternoon and Monday morning were Joseph's and my opportunities to hear and see Wisdom as it manifested through other members: Dik Dee, Ira Kweller, John Irvine, Bob Goldfarb and the Pronaos Ritual Team to name only a few.

(Cont. on page 8)



EZSZ-8+9 Donna Huber Bota Member ART * TAROT * ASTROLOGY Curea Torret Characa Sortolory every Monday Bosta Shop Sun-Wast Bosta Shop (415) 835-0953 Spiritual Revolutionary MAUD REINERTSEN 200 the 0217-873. Sop the 0217-873. Tustin Thomas Ave, #304, Oakland, 97611 +20-0288 9512-546-H Ed Jangale 1923 (50 miles) H-931-1923 (Fruit Judith Houng) woodle John E frances 1622-35 th ALR 5F 94122 (Auger) 191 No 5489-045, Ton Signes - 540-6345 (Bould-Watchwar) Ed mac Braild Recovery Inc. - Cedar + Welt 2:30 Bat Harger waler (Like Cone Scort) Hotel Server 34 51x Th 5T, 861-8170 muchael chruspan - astronom H-383-8230 - (blinds) John - Paul shifter - 44 mondamony Jason C. Lattodard - 995 Groenful Rd. 7529 Buttoly 12-1-85 A) Mill yollorg 388-7529

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California Collège of Occult 1

San Francisco, California

is pleased to award

This Master of Occult Arts Degree

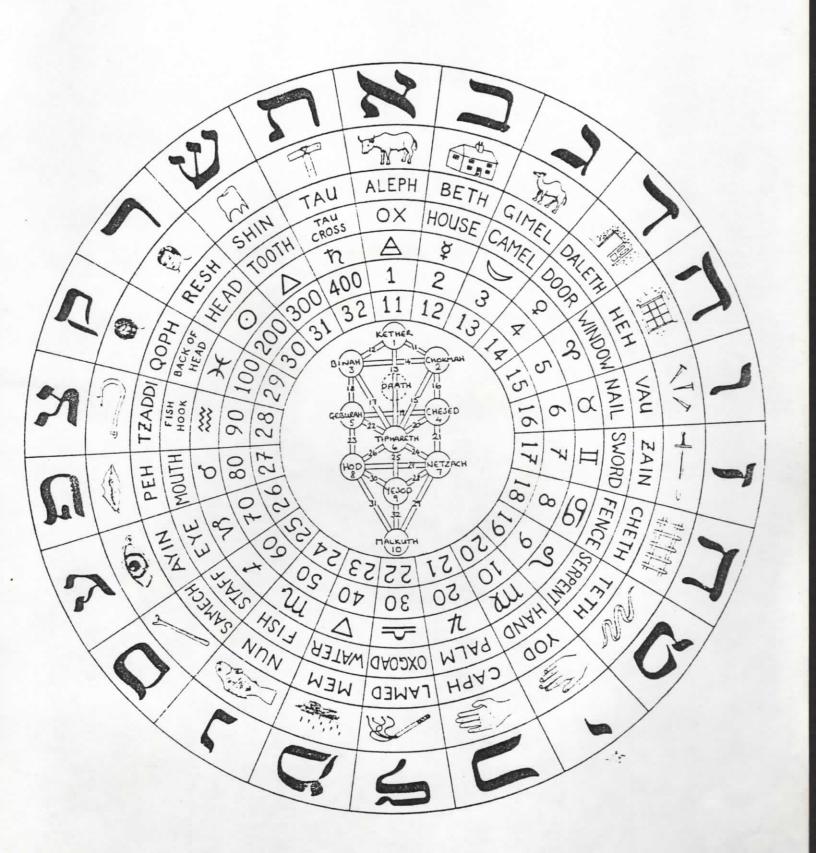
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Of Eternal Deing. 8.9 look forward wich confidence wich perfect realization of the Eternal Spiendor of the Limitless light. 1. Living from chat Will, supported by its unfaiting Wisdom and Understanding, mine is the Victorious Life Leauty of the divine expression. S. I recognise the manifesscation of the un.
deviating Justice in all the circumstances 1. From the exhaustless riches of its limitless Substance, I draw all things needful, both spiritual and material. law, I am guided moment by moment, 3. Filled wich Understanding of its perfect 2. Through me its unfailing Wisdom eakes form in thought and word. sustainu sas zningeus I am a center of expression for the trimal O. All the power that ever was or will be is here - Fles is truch about The Self: The Fattern on the Irestleboard

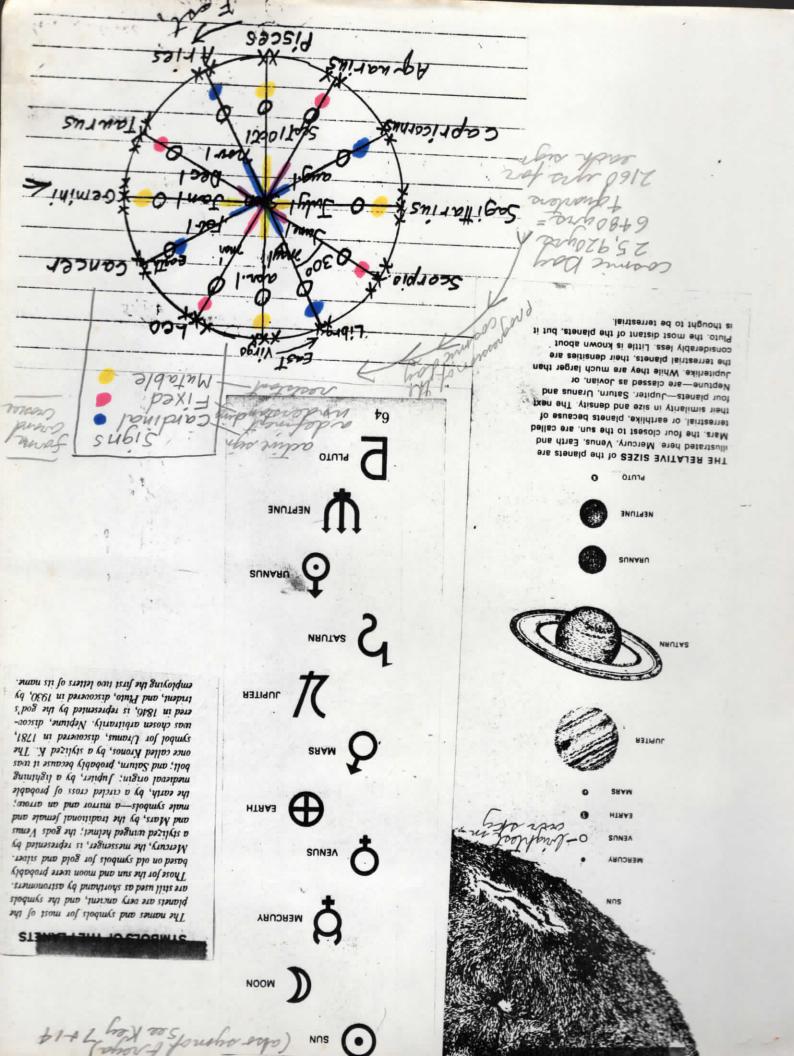


RIBUTIONS OF THE TAROT

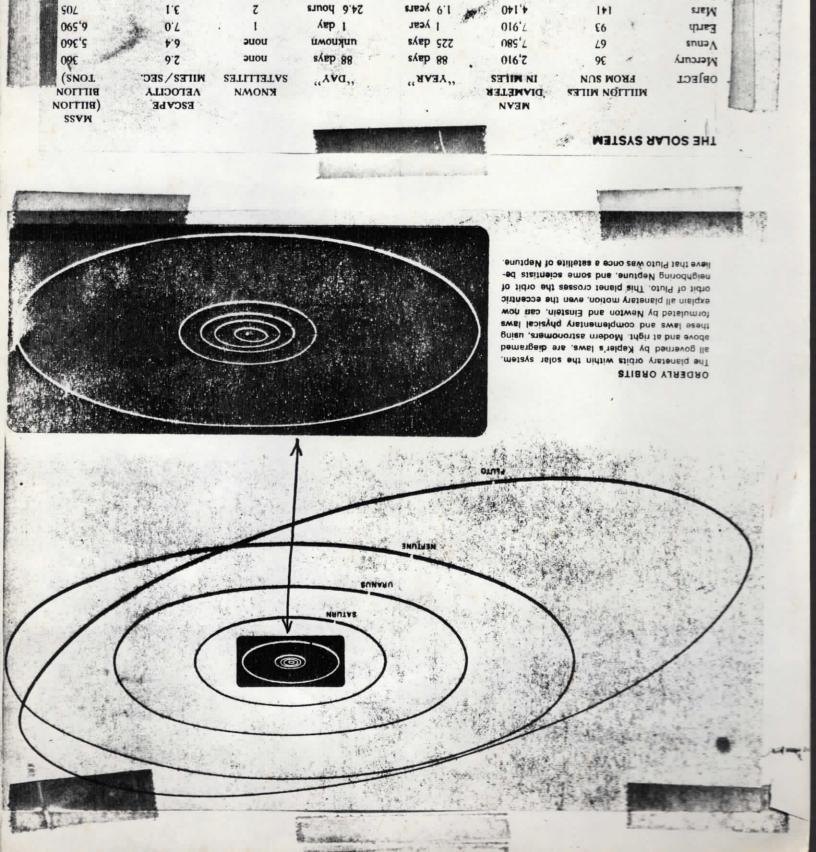
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OCCULT ATTRIBUTIONS OF THE TAROT

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The serpoist = I + Je Hermit (God) X + god under us in (Ho Elenoste) Key 9 - Virgo = He 6 th symbol of the 2 odios + the 6-pouts Key 8 - 500 rosebetione 25:3 ? The woons for invented "Royal Arak Bodge of dothing - drink - + hight, all vory facinating the hingen- You yolde us reproduction - Fire - Food doingt stool The halfered had ment be a poughtepony; Fraga (mythery) lost by 2 who (of down or Boat), 5 he may Novoment) bat by 2 who, (of down or Boat), 5 he may be Hydele (Groot mother) led by 2 hors in her plant his seed Hey 7 - The Women is the field whose mandres up the ladder of Forth-Hope -+ douty with ZIO POST STREET, SUITE 612 GILL & SHORTELL LTD.

but see it for what it roully so. it soully so. savouse there where (wongly), sether we complete the "Great work" we don't control ration + romar ming in visalet-purple, Highlighte Keylq- du noture off vaintion's outer ming no not which we wish to wither our souls true must loan to door unwinte 13:18-50, toacher us that we some mony Pood, mandarla, Au, or sood, matthew. into a said (soon in upper carter) + sa remed This order could so we beings do, fite orderedy + all fortility godo Earth (also-adornes, Dioryous, Dovus, Janums I prompted the then with towns to 2 odiac + Marefore this is a complete uple to the hood = 5 12 the number of orgine in the A (formed beythe logo) X 3 (formed by the oblows Key12- 50 the lingen ontow the tone (mother Earl) is filling that Tustice would stand about about over EU; 1(15) + Good (21) This is the masonic triangle of Truth" + it Key15 L Keg21 Key 11- the tringle of Sotum = 5 SIO POST STREET, SUITE 612 SAN FRANCISCO, CA 94108 GILL'S SHORTELL LTD.

tore, glory, honor, linguisty, absorged so theredor thousing of the sold the of mythology to thender the top of hills The Oak symbolized Gewage, endurance, , consound prosolor of such (Key 15+16), Jaropuch 5:27 aler Muchales Oak, see Poolm 124:7 we soespe the anone symbolized thunder + the tree to out on The brown (true) he rute on. He brind often Lind (+ Laton) god of wurden, guardo, the Hoth (from the South + dirochien of this key) hard) quesdran of the South cordinal point. Key 17 - the rad bird is the chu chirch (Vermillion Key 16 - Lot us all cost off our chains Lastroor at all" you to John 1:5, "God so light + in him so no magueran "Por as sexport and de will roper as houring one asport hoing the crost Block If you writure the crost white magnerian "took delucion of limbelion from understanding & fools the chains of The Deril is sometien, down ad by ignorance in Rowelatione 12:19-16, that old sayout Sonson Fire or western (Sephenoth 2), described understanding (The black Sophouth) & mans par Key of + opplies fore so well. The water of graphically illustrated under my commonto ZIO POST STREET, SUITE 612 SAN FRANCISCO, CA 94108 GILL'& SHORTELL LTD.

Ly P. Case pp 9-11) andragony or completion (soo " He Great soul" specifica of Key 21 are at 13 (ar contar) + sugardalized Crisis of 54 Central An Key 21 is 5 x8 units + 5+8=13 + The + unity as male + Formale, the wrealth cross (Grost or Salar) & 13 dorates Love 9/1/8/1/21/11 year 20 13 rs. The center square of the 5 + 8 2 1 C. toos on house food (The egg on our broat) Heaven Earth (Soni) & Mandala Lands (Soni) & Maria O the Server Look + Look + Look + around the wide of Earth will will Keyl9 When the will of house passes over Truster 3 roads most or one) & those 3 being one the Truero (Duria) from on the checkplate of hour Tiprom the cale. Hours of Jest I from dow (+ histomore cate)+ used by witches as mornination + there. aspecto of Diona & so often atomised the Key 18 - The dog represents one of the throught - The bird in the goulded couge is our broin -" (underdanding), " the bird-coged brown", of drawn the highling (Key 16), very maderal indeed to be bird brein, "a Little bird told 210 POST STREET, SUITE 612 SAN FRANCISCO, CA 94108 GILL & SHORTELL LTD.

atready hour Hom. It wash you to Godit no son PS. Plone senda fulloutine bodies. And some paid for. at med afdound the the year will find the aboverting He breat work. ourselver toward the umploken of bakone we must loans to undald mahadera dance to koop hope + undowned hilarity. So as Sura or a time of recurdformed to musquesconde + mouse formand toward undarlanent society, the part of us who reliese to who do copit tollow the distation of The Fool, a weeking, a ploughling or look sternal & universal Life ((1881) it once own personality + ortaing into upon this was significany quing up downt (the atmen) or Brahmon, dowth upon the cross & openitual man so to be rosursected to-become united with the have, The animal alonesto are to-die the Town is the cross that we must all (see John 1:5), the abode or sout of the goddowd Key 21 - Empeymon = formed of pens for + hight the 210 POST STREET, SUITE 612 SAN ERANCISCO, CA 94108 GILL'& SHORTELL' LTD.