# THE ANGLICAN CHURCH AND THE SPIRIT OF FREEMASONRY

By Paul Thomas April 2001 Amended: September 2003

#### An Essay on the Subtleties of Spiritual Warfare

Freemasonry within the Anglican Church Throughout the So-called First World Nations

#### **PART ONE**

SEDUCTION, DECEPTION, THE COVENANT, THE CURSE,
SPIRITUAL BONDAGE AND COMPROMISE OF THE INDIVIDUAL

#### **PART TWO**

DEMONIC INTERFERENCE, SPIRITUAL CONFUSION,
DIVISION AND OPEN REBELLION AGAINST GOD WITHIN
THE BODY OF THE ANGLICAN CHURCH

#### **PART THREE**

BLESSING OR CURSE: WE CAN CHOOSE

- A. FREEMASONRY
- B. SAME SEX LIFESTYLES
- C. GOD'S FINAL COMMANDMENT (Mal. 2:1-3)

By: an Anglican and former mason redeemed and forgiven by the supernatural grace of GOD, a witness to the Church

#### **PROLOGUE: APRIL 2001**

I dedicate this essay to God our Father, Jesus Christ His Son and to the Holy Spirit, without whose gentle but firm persuasion this essay could never have been written.

I am a life-long Anglican now in my late-seventies, and it is with deep anguish that I watch the church that has meant so much to me, self-destructing due to revisionist leadership. I just thank God there is still a remnant of orthodox Bible-believing bishops and clergy who have not yet abandoned the orthodox Christianity. The purpose of this essay is to give these leaders some encouragement, and also to cause those leaders who are now in open rebellion against God and His Word, to pause and reconsider their own frightening situation.

When I was a young man I became a Freemason. I did this to honour my deceased father, who had also been a mason as well as a life-long Anglican. When I was 60 years old I came to realize there was more to being a Christian than I had been, and I then invited Jesus to come into my heart and lead me according to His will. A few months later I was taken completely by surprise when the Holy Spirit led me, supernaturally, out of Freemasonry. (See my testimony, which follows Part 1)

I then had to deal with the knowledge that my father had died a mason, and in that state of captivity had quite possibly compromised his own salvation. This was a very difficult concept to recognize - the realization that my beloved father had been so cruelly deceived. I did all that I could, which was to burn his Masonic apron and papers along with my own, and as I did so, pray to God for His forgiveness and mercy upon both of us. It is my belief that God has heard and heeded this intercessory prayer of a son for his father, and for my mother's father who had also been a mason. Many Anglicans, upon reading this essay, will be faced with this same dilemma, and that is why it is mentioned here with the attitude of both compassion and encouragement.

As a redeemed mason I can now perceive Freemasonry as a root cause for the desperate situation the Anglican Church is in today. Many decent men have been cruelly deceived by the prince of this world as set forth in this essay. I have often wondered in awe why our Lord led me out from the deadly peril of disobedience, and left so many other worthy men to linger and risk their salvation. I can only conclude that it was for His purpose rather than for just my own, that I should bear witness to the church and through its leadership to all those others who now stand in peril. This essay does not presume to judge either the Anglican Church or any member of the Church, in accordance with Matthew 7:1 Judge not, that you be not judged. God alone will judge us for where we have been and what we have done with our lives. The purpose is to reveal the subtle work of Satan as the deceiving enemy of God who seeks, by every means possible, to undermine the Christian and weaken the Church. This essay has been written in obedience to the scriptural instructions of Eph. 5:8-11: For you were once darkness but now you are light in the Lord. Walk as children of light... And have no fellowship with the unfruitful works of darkness, but rather expose them.

.....Paul Thomas

**<u>Note</u>**: For the sake of his family, in relation to Freemasonry, the author has recognized the need to remain anonymous. He is using a pseudonym to protect his anonymity and his family.

#### **FORWARD: SEPTEMBER 2003**

In April of 2001 copies of the essay The Anglican Church And The Spirit Of Freemasonry were mailed to every active Anglican bishop in Canada. The general lack of response to that essay would seem to confirm the lack of spiritual discernment within the house of bishops concerning the subtle demonic influence of Freemasonry. When men, upon their naked knees, make formal covenant with a false god, demonic influence and contagious blinding of the mind against spiritual discernment are the inevitable consequences. This situation has had a weakening effect upon the Anglican Church. The essay explains this unfortunate situation in considerable detail, and how to deal with it.

This second mailing of a slightly amended essay carries with it the request that every bishop read it carefully and prayerfully and then implement its formula for the setting free from spiritual bondage all Anglican masons. This action will also serve to set free the Church itself from the debilitating spiritual influence of Freemasonry.

This is a very straightforward and well-defined spiritual issue that the house of bishops should be able to identify and attend to without involving General Synod. Please attend to this vital job of spiritual house cleaning without delay, and take it to every Anglican parish in Canada. Where is the love and compassion of a church that abandons the mason to die in the chains of Satan's bondage, forged by covenant with that master of deception and father of all lies? And also to leave the descendants of masons to remain under God's generational curse upon them? (Exodus 20:5)

While the issue of same-sex blessing was included as a minor component of the essay, it has since reached crises and international proportions within the Anglican Communion. It is obvious that none of the liberal bishops paid heed to the warning contained in that first essay - more evidence of a lack of spiritual discernment, quite possibly due to the deeply embedded influence of the spirit of Freemasonry. A result of the generational curse.

One liberal bishop commented that he believed in love and compassion as the essence of Christianity and that quality was missing from the essay. This is the high ground that the liberals claim and it is a true aspect of Christianity, but it is only a half truth and therefore misleading for the fear of God is also essential to Christianity. He is a God of love and compassion for all mankind but seems to reward only those who love, yet also fear and obey Him. Where is the liberal love and compassion in giving the unrepenting sinner false hope and then sealing him in his sin of sodomy with an impotent blessing over what God has forbidden? Who are these bishops who now believe that they have become wiser than God? Have they not read Romans 1, verse 22? A Professing to be wise they become fools. Have they ceased to glorify God? (Malachi 2:1-3)

This liberal faction that claims the high ground of love and compassion seems to be very selective for the object of their concern, as they seek to intimidate into silence or to drive away the orthodox, Bible believing Christians. Just where is their credibility? Can they not discern a deceiving spirit at work here?

Another bishop is quoted in the December, 2002 Anglican Journal as saying "that if the blessing of gay unions is not of God it will not stand, and if this is of God this house of bishops will not be

able to prevent it". Has he not read Matthew 4, verse 7 where Jesus says: "You shall not tempt the Lord your God"? God clearly states His curse against sodomy throughout the Holy Bible from Genesis to Revelations, and if any bishop hears the whispering in his mind "yes you can bless sodomy" that bishop should know it is the whispering of Satan, who has gained a foothold within the church. The Holy Spirit would never defy and rebel against God! What has become of spiritual discernment amongst our liberal bishops? Read also: When blessings become cursings. (Malachi 2:1-3) Epilogue: God's Final Commandment

It is a deplorable situation that the house of bishops have been unable to resolve this situation in camera, and that the Apostolic succession feel compelled to turn it over to the public brawl of an open synod meeting, where the politically correct liberal media can have a field day. Where does God ever allow that His eternal commandments, statutes and judgments are subject to amendment by the shifting moods of public opinion? The Bible offers no excuses for sodomy nor for those unfortunate people who feel trapped in that situation. The Bible offers only one solution - repentance. Then we have the words of Jesus to consider and obey as He spoke to the woman caught in adultery "Neither do I condemn you, go, and SIN NO MORE". (John 8:11)

Yes, this is a blunt letter, but the writer of the essay has learned that the militant liberals pay no heed to gentle persuasion. Indeed this is a time to learn the fear of God, our awesome Creator, and become obedient to His commandments, statutes and judgments. "For He will bless those who also fear the Lord, both small and great". (Ps. 115:13) To do otherwise is to forfeit God's blessings upon this church. This letter is about spiritual warfare, something that is not taught or mentioned in the feel-good liberal church. This lack of teaching has put to sleep all who should be watching (1 Cor. 16:13) \*so that the enemy, Satan, has been able to walk in unnoticed and bring havoc upon the church.

This letter calls upon all bishops to pull themselves together for another in camera meeting of the house of bishops and therein to banish Satan, the author of this present turmoil. The essay could be a useful document upon which to base that meeting. Yes it has been compiled and written by a mere layman, but one who knows the profound experience of being set free from a powerful spiritual bondage (Freemasonry) and been forgiven by the merciful grace of God. That freedom is there for all who seek it in the name of our Lord Jesus Christ. This is truly a forward and essay of Christian love and compassion for all those who are suffering under a spiritual bondage that they can neither recognize nor escape from by their own strength alone. "But in every nation whoever fears Him and works righteousness is accepted by Him". (Acts 10:35) For "the fear of the Lord is the foundation of life to avoid the snares of death". (Prov. 14:27)

To the Glory of God, the Lord of Hosts

Paul Thomas, an anonymous Christian

\* Watch, stand fast in the faith, be brave, be strong.

# THE ANGLICAN CHURCH AND THE SPIRIT OF FREEMASONRY

#### PART I

## Seduction, Deception, The Covenant, The Curse, Spiritual Bondage And Compromise Of The Individual

This section questions the Anglican Church for its lack of spiritual discernment concerning Freemasonry. It is not a condemnation of those Anglicans who are masons and who have not yet recognized their peril. Most of these men are simply victims of deception who have taken on Freemasonry at face value for the good fellowship it offers without recognizing "the unfruitful works of darkness". They need to know, however, that God has defined a standard in His Word regarding ignorance. Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent". (Acts 17:30) Those who have recognized the deception and continue in the Craft are in greater peril. This section is also an expression of sympathy for all members of the mason's family and his descendants who are the innocent victims of the generational curse of Freemasonry. (See 2<sup>nd</sup> Commandment, Exodus 20:5) They are encouraged to renounce the spirit of Freemasonry and that curse by the words of their own mouths as they kneel at the altar of their church, in the presence of another Christian as a witness and for the laying on of hands and anointing with oil. See "Prayer Of Release For Freemasons And Their Descendants" at the end of this essay. This prayer is from the book <u>Unmasking Freemasonry...Removing the Hoodwink</u>, by Selwyn Stevens of 'Jubilee Ministries', listed under 'Ministry Resources'.

For well over 200 years there has been a comfortable relationship between Freemasonry and the Church of England, the Anglican Church of Canada, and the Anglican/Episcopal Church throughout the so-called First World Nations. Over these centuries many of the church leaders, laymen, priests and bishops, have been masons and this is why it is so difficult to persuade many of the present church leadership that there could be anything harmful, spiritually, about this relationship. The obvious question is: How could such a long line of church leadership possibly be wrong? Well, it is more than possible, it is a sad fact that every one of those respected church leaders was deceived by the most cunning of all adversaries into making a covenant, symbolically a blood covenant, with the enemy of our True Lord and Saviour, and in so doing has quite possibly compromised his own salvation. By being a member of a Masonic lodge he has also given comfort and encouragement to other Christian men that there is no spiritual harm in being a mason. What a tragic legacy this is within such a grand old Christian Church as this.

How could this happen? Most probably because there is so little teaching in the Anglican Church concerning Satan, spiritual warfare and the discernment of the spirits. After all, the church does not want to frighten the people, but the Christian need not be frightened, rather he needs only to discern the spirits and treat them accordingly. When the Christian is interviewed by the Masonic investigating committee in his home, in the presence of his wife, he is asked if he believes in God. When he answers 'yes' he knows that he has given the correct response. This reassures him and his wife that Freemasonry must be a Godly place. This is the first deception. He does not know that in Freemasonry any god will do. Even Lucifer is there for the Luciferian. When he first enters the Masonic Temple he does not suspect that he is in enemy territory.

Once inside this strange temple the initiate is circumambulated (blindfolded, partly naked and with a noose about his neck) once around the circumference of the temple (twice for the second degree and three times for the third degree). This is an occult ritual. He is then placed in a kneeling position - he knows not where. At a certain stage of this ritual he is asked what is his greatest desire and is prompted to say: "light" - as though a Christian requires more light than he should already have in Jesus Christ "I am the light of the world. Whoever follows Me will never walk in darkness, but will have the light of life". (John 8:12) At that moment the blindfold is snapped from his eyes to the resounding hand clap of all the masons present in the temple gathered closely around him. A startling moment indeed. He finds himself kneeling at a small altar upon which there is an opened copy of the Holy Bible. How reassuring that is. How could there be anything wrong with this place. The candidate does not know that for the Muslim the Quran is on the altar and for the Hindu the Bhagavad-Gita, and for the Buddhist his holy book is there. He does not know that the Holy Bible is nothing more than a movable piece of the furnishings of this temple. He does not know that the square and compass that lay on top of the open Bible are the immovable objects that superimpose on every holy book that is used in Masonic ritual. He does not know that these symbols of Masonic reverence carry a hidden meaning other than what is revealed to him. He is not told that they are also symbols of the male and female creative principles of Freemasonry. From Christ, the Christian, and Freemasonry, W. J. McCormick (p. 93): "The Entered Apprentice and other degrees of Craft Masonry are deliberately deceived as to the true meaning and origins of the symbols". From Morals and Dogma (p. 819), Gen. Albert Pike wrote, "The Blue Degrees are but the outer court or portico to the Temple. Part of the symbols are displayed there to the initiate, but he is intentionally mislead by false interpretations...Their true explications are reserved for the Adepts, the Princes of Masonry...". (Albert Pike Encyclopedia In Masonry, p. 189. Cited from Stroms pp. 43,44)

The candidate is then led through a long and high sounding obligation to Freemasonry, memorized by the Worshipful Master standing behind the altar. We as Christians should all know that this man is an imposter, because there is only one man in all of history who is worthy of being worshiped, who is worshipful, and He is our Lord Jesus. The candidate, in this humbling position, and with his right hand on the open Bible (actually covering the square and compass), is led through a lengthy obligation (oath of allegiance) without any notion of what it contains. Towards the end of it he finds himself repeating that he "will never reveal...any of the secrets of this degree on pain of having his throat cut across, his tongue torn from its roots and buried in the sands of the sea a cable's length from shore". He then seals this covenant with a kiss upon the Bible. The initiate is then instructed to arise to his feet as a "newly obligated Entered Apprentice Mason". As the noose is removed from about his neck, he is told that it was so placed in the event that had he panicked and attempted to bolt out of that place, he would have died of strangulation and he is also told that by so doing he would have been responsible for his own death.

After the proceedings have closed down the newly obligated mason is surrounded by all those smiling Master Masons and congratulated. He recognizes many of them and knows them to be well-respected business and community leaders. He is now a member of an exclusive group of men and has been bonded to their good fellowship. He does not know that any man with physical or mental handicap is rejected from membership. What he also does not know is that he has made a bond in covenant with the enemy of our True God. The ponderous title for this deity of the Masonic Temple is "The Great Architect Of The Universe". He does not realize that this is the name of an imposter. After all, just how insignificant is a mere architect compared to God the

Creator of heaven and earth? He has been intimidated by those proceedings, but reassured that it is all just in the cause of good fellowship. He is encouraged to continue on in his search for more light in Freemasonry and advance to those higher degrees where he is told he will find that light, but that light is always kept just out of his reach.

As the newly obligated mason makes his way home he knows that he must not share any of this momentous evening with his wife or any other member of his family who is not already a mason. He has superimposed upon the covenant of his marriage another covenant that will become a strong spiritual barrier between him and his Christian wife. He does not know that he has invoked upon himself and all his family unto the third and fourth generation the curse of God for paying ritual homage to another god (See the 2<sup>nd</sup> commandment), even though he will most likely never proceed further than the third degree of Blue Lodge Masonry. It is in those higher degrees where he would learn the deeper secrets of Freemasonry and swear allegiance to other gods with other strange names. As the initiate into Masonry advances to the degrees of Fellowcraft and Master Mason he is told, if he should ask, that "Freemasonry is neither a religion nor a substitute for religion." This is simply another deception as several of the top Masonic leaders have firmly declared it to be a religion. See the following letter of resignation by Rev. Harmon Taylor, redeemed mason and formerly a Grand Chaplain of Grand Lodge Freemasonry, New York.

# GRAND LODGE FREE AND ACCEPTED MASONS OF THE STATE OF NEW YORK

Grand Chaplain, 1983-1984 Rev. Harmon R. Taylor November 25, 1984

Dear Servant of God.

Knowing that you desire to serve the Lord with all your hearts, I share this letter with you. Perhaps you have been struggling with the same situation. On November 22<sup>nd</sup>, I sent the facts contained in this letter to all Masonic bodies of which I am a member. I invite you to prayerfully read. It will explain why I as a Grand Chaplain of the Grand Lodge of Free and Accepted Masons of the State of New York am requesting a demit from all bodies of the Masonic fraternity. There is much more that I could share. I would be happy to share more if it will help you in the Lord's service.

Many have asked me if Freemasonry is a religion. I have always responded "No." Others have told me that it is a religion. Study has revealed the fact that <u>learned writers in the fraternity say Masonry IS A RELIGION.</u> The Lord Jesus Christ said, "In the mouth of two or three witnesses, every word is established". (Matt. 18:16) In order to be brief, I will quote only four Masonic authorities that Masonry is a religion.

Albert Mackey, one of the most well known Masonic authorities, wrote in <u>A Lexicon of Freemasonry</u> (p. 402), "The religion, then, Masonry, is pure theism...."

Albert Pike, the most important of all American Masonic authorities, wrote in <u>Morals and Dogma</u> (pp. 213-214): "Every Masonic lodge is a temple of religion, and its teachings are instructions in religion... this is true religion revealed to the ancient patriarchs; which Masonry has taught for many centuries, and which it will continue to teach as long as time endures".

J.S.M. Ward, a Masonic authority who has written several important books on Masonry, wrote in his book <u>Freemasonry: Its Aims & Ideals</u> (p.185), "I consider Freemasonry is a significantly organized school of mysticism to be entitled to be called a religion." Ward continues on page 187, "Freemasonry... taught that each man can, by himself, work out his own conception of god and thereby achieve salvation". It holds that there are many paths that lead to the throne of the all-loving father which all start from a common source. Freemasonry believes according to Ward, "that though these paths appear to branch off in various direction, yet they all reach the same ultimate goal, and that to some men, one path is better and to others, another."

Frank C. Higgins, a high Mason, wrote in <u>Ancient Free Masonry</u> (p. 10), "It is true that Freemasonry is the parent of all religion."

These Masonic witnesses all agree in their doctrine that Masonry is, indeed, a religion. It is necessary now to ascertain whether Masonry is a true religion or a false religion. In an article entitled <u>How to Recognize a False Religion</u> (<u>Faith for the Family</u>, Nov/Dec 1974), a prominent Christian leader wrote: "All false religions, however, have some things in common. Here are three simple tests by which any religion should be judged: **first**, what is its attitude toward the Bible? In the **second** place, any religious teaching should be tested by this question: What is its attitude towards Jesus Christ? **Finally**, in judging a religious system, we should ask: What is its attitude toward the blood of Jesus Christ?"

According to these three tests, Masonry is a false religion manifesting a satanic attitude toward the Bible, the Unity of Jesus Christ, and the blood atonement of Jesus Christ. In order to establish this charge, keep in mind the Word of our Lord Jesus Christ who said, "In the mouth of two or three witnesses every word shall be established." Please consider now the testimony of Masonic authorities, which reveal Masonry's satanic attitude toward the Bible, the Deity of Jesus Christ and the vicarious atonement for the sins of mankind by the shedding of Christ's blood on the cross.

Joseph Ford Newton, a famous Masonic authority and writer, in <u>The Bible and Masonry</u> wrote, "The Bible so rich in symbolism is itself a symbol... thus, by the very honor which Masonry pays the Bible, it teaches us to revere every book of faith in which men find help for today and hope for tomorrow, joining hands with the man of Islam as he takes his oath on the Koran, with the Hindu as he makes covenant with God upon the book that he loves best."

Albert Pike, in <u>Morals & Dogma</u> wrote (p. 718), "Masonry propagates no creed except its own most simple sublime one; that universal religion, taught by nature and reason."

One who is truly born-again can see from the above statement that Masonry totally rejects the doctrine of an infallible, God-breathed, inerrant Bible.

According to the **second test**, Masonry is a false religion because it totally rejects the crucial doctrine of the Deity of the Lord Jesus Christ.

J.D. Buck, M.D., another Masonic writer of importance, in his book, <u>Symbolism of Mystic Masonry</u> wrote (p. 57) "In the early Church as in the secret doctrine, there was not one Christ for the world but a potential Christ in every man. Theologians first made a fetish of the impersonal, omnipresent divinity; and then tore the Christos from the hearts of all humanity in order to Deify Jesus: that they might have a God-Man particularly their own."

One would have to look far and wide in the writings of false teachers to find statements more blasphemous than this about the person of Jesus Christ, my Lord.

According to the **third test**, Masonry is a false religion because Masonry dogmatically rejects the doctrine of salvation from the penalty of sin by faith in the vicarious atonement of Christ's shed blood on the cross.

Thomas Milton Steward, another Masonic author, in his book <u>Symbolic Teaching on Masonry and Its Message</u>, to support his doctrine quoted favourable an apostate Episcopal minister who wrote (p. 177), "Did Jesus count Himself, conceive of Himself as a proprietary sacrifice and of His work as an expiation? The only answer possible is, clearly, He did not... He does not call Himself the world's priest, or the world's victim."

'Salvation by Faith' in the vicarious atonement is not "ignorant perversions of the original doctrines" as Masonry teaches, but they are vital ingredients of the Glorious Gospel of Christ, which is the Power of God unto Salvation to everyone who believes. **THEREFORE**, Masonry fails all three tests. It manifests a satanic attitude toward the Bible, the Deity of Christ, and the vicarious atonement. In addition to failing these tests, there is much more proof that Masonry is a false religion.

For instance, Henry C. Clausen, 33°, Sovereign Grand Commander of the Supreme Council 33° mother council of the world, in the <u>New Age</u>, November, 1970 (p. 4), wrote regarding Masonry, "It is dedicated to bringing about the Fatherhood of God, the Brotherhood of Man, and making better men in a better world."

The Doctrine of the Fatherhood of God and the Brotherhood of Man is not found in the Bible. It is a doctrine taught consistently by apostates. Also, the Bible makes it crystal clear that no organization, Masonry included, can make better men. Only God can make better men.

According to a Masonic Creed found in the Masonic Bible, Masonry teaches that "character determines destiny."

The teaching that character determines destiny is a false doctrine of the Arch Deceiver of Souls. The Bible says, "There is none that doeth good," and "For by Grace are you saved through faith, and that not of yourselves; it is a gift of God, not of works, lest any man should boast."

Masonry is anti-Christian in its teachings. For example, J.M. Ward in <u>Freemasonry - Its Aims and Ideals</u> wrote (p. 187), "I boldly aver that Freemasonry is a religion, yet it no way conflicts with any other religion, unless that religion holds that no one outside its portals can be saved." Ward, in his statement, reveals the fact that Masonry has no conflict with any apostate religion on the face of the earth, but he also reveals that Masonry is in conflict with Christianity. The Bible says, "Neither is there salvation in any other, for there is none other name under heaven given among men whereby we must be saved." (Acts 4:12) Jesus said, "No man cometh unto the Father but by Me." (Jn.14:6) The Bible is plainly teaching that there is only one way to heaven, and that is Christ.

A prominent college president said of Masonry, "It is a Luciferian religion. We are fully aware of its diabolical origin and purpose. I believe that any born-again Christian, when the facts from the lips of Masonic writers themselves are presented showing that Masonry is a religion and is the worship of Satan, will immediately withdraw." To this I must add my hearty agreement!

The God and Father of the Lord Jesus Christ, the only True and Living God, has clearly commanded Christians, "Be ye not unequally yoked together with unbelievers, and swear not at all, and have no fellowship with the unfruitful works of darkness, but rather reprove them."

Charles Finney, the famed evangelist who God used to bring a revival in America in the 1830's, in his book <u>Freemasonry</u> wrote (p. 115), "Surely, if Masons really understood what Masonry is, as it is delineated in these books, no Christian Mason would think himself to remain at liberty to remain another day a member of the fraternity. It is as plain as possible that a man knowing what it is, and embracing it in his heart, cannot be a Christian man. To say he can is to belie the very nature of Christianity."

For me, the signs of the time compared with prophetic Scripture, make it apparent that we are living in the last days prior to the Rapture of the Church. Satan is hard at work trying to hinder believers' spiritual growth, as well as trying to keep the unsaved from entering God's Family. Freemasonry, I have come to believe, is one of Satan's master deceptions. Many ministers, elders, deacons, trustees, and Sunday school teachers belong to this cult. Today, my membership ends! Today, a new ministry begins. There is a tremendous need to scrutinize the cultic nature of Freemasonry in view of the massive infiltration of its effects on the working body of the Church. It should be exposed to the True Light - Jesus Christ!

Love in Christ, Harmon R. Taylor

For further information contact: Rev. Harmon R. Taylor, Box 12 Newtonville, NY 12128-0012; also listed under 'Ministry Resources'.

• • • •

Rev. Taylor reveals Freemasonry as a false religion of Satanic origin. This means, that it is led spiritually by a false god or gods that are represented in that religion by demonic spirits that work their seductions through the rituals of Freemasonry. By these rituals the mason opens the door to demonic influence and he is very subtly brought into spiritual bondage by the enemy of our True

Lord. His mind then becomes spiritually blinded so that he cannot recognize his bondage and this is why it is nearly impossible to bring a man out of Freemasonry by human persuasion alone. This task requires the work of the most powerful spirit, which is the Holy Spirit and even then, it seems, only as the Holy Spirit chooses.

• • • •

The initiate is also told, if he should ask, that there is no communion service in Freemasonry, which is just one more of the web of lies he is being drawn into. A most revealing account of the black communion in Scottish Rite Rose Croix Masonry is presented by Jim Shaw, redeemed 33° mason, from his book The Deadly Deception. ISBN 0-910311-52-8.

<u>The Deadly Deception</u>, by Jim Shaw & Tom McKenney. Huntington House Publishers, P.O. Box 53788, Lafayette, Louisiana, 1988.

#### Pages 105-109

#### **Maundy Thursday**

In the Scottish Rite the Thursday before Easter, "Maundy Thursday", is an important day. On this day we always performed a special service of Communion in the local Scottish Rite Temple. At this time I was Wise Master in the Chapter of Rose Croix and it was my job to preside over the exemplification (dramatization) of the ceremony. I had done this many times and was known for my knowledge of the service and for "doing a good job" of putting it on.

#### The Words Had Meaning Now

On Thursday evening we gathered at our home Temple and dressed for the ceremony. It was always a most solemn occasion and seemed a little awesome, even to those of us who had done it many times.

Dressed in long, black, hooded robes, we marched in, single file, with only our faces partly showing, and took our seats.

There was something very tomb-like about the setting. The silence was broken only by the organ, playing mournfully in the background, and there was no light except for the little that came through the windows. After opening prayer (from which the name of Jesus Christ was conspicuously excluded), I stood and opened the service.

As I had done so many time before, I said, "We meet this day to commemorate the death of our 'Most Wise and Perfect Master,' not as inspired or divine, for this is not for us to decide, but at least the greatest of the apostles of mankind."

As I spoke these words that I had spoken so many times before I had a strange and powerful experience. It was as if I were standing apart, listening to myself as I spoke, and the words echoed deep within me, shouting their significance. They were the same words I had spoken many times before, but had meaning for me now. They made me sick, literally ill, and I stopped.

The realization of what I had just said grew within me like the rising of a crescendo. I had just called Jesus an "apostle of mankind" who was neither inspired nor divine! There was a silent pause that seemed to last a very long time as I struggled with a sick smothering within.

When I was finally able, I continued with the service and we gathered around a large table across the room in marching order. The table was long, shaped like a cross, and covered with a red cloth, which was decorated down the center with roses.

#### A Black Communion

Once we were assembled at the table, I elevated (lifted high) the plate of bread, took a piece, put my hand on the shoulder of the man in front of me, gave him the plate and said, "Take, eat, and give to the hungry."

This continued until all had partaken of the bread.

Then I lifted up the goblet of wine, took a sip, and said, "Take, drink, and give to the thirsty."

Again, this continued until all had partaken of the wine.

Then I took the bread, walked over to the first row of spectators and served it to the man previously chosen for the honour representing the rest of the Lodge.

As I handed it to him I again said, "Take, eat, and give to the hungry."

In like manner I served the wine to him saying, "Take, drink, and give to the thirsty," and he sat down.

After this we took our places at the table shaped like a cross and sat down. The setting was dark, our long, sweeping robes were solid black, our faces nearly concealed in the hoods, and the mood was one of heavy gloom. The Christ-less prayers and the hymns we sang fit right in. The one word that would describe the entire event would be "black". It was, indeed, a Black Communion – a strange Black Mass.

#### **Extinguish The Candle**

There was a large Menorah (candlestick with seven candle holders) in the center of the room, with seven candles now burning.

Standing again, I said, "This is indeed a sad day, for we have lost our Master. We may never see him again. He is dead! Mourn, weep and cry, for he is gone."

Then I asked the officers to extinguish the candles in the large Menorah. One by one they rose, walked to the center of the room, extinguished a selected candle and left the room.

Finally, with only the center candle still burning, I arose, walked sadly to the Menorah and extinguished the last candle – the candle representing the life of Jesus, our "Most Wise and Perfect Master." We had dramatized and commemorated the snuffing out of the life of Jesus, **without once mentioning his name**, and the scene ended with the room in deep silent darkness. I walked out of the room, leaving only the darkness and the stillness of death.

Once again, the single word best to describe it would be "black".

All through the service I was shaking and sick. I had never felt so sad. I had stumbled over the words but, somehow, I made it to the completion of the ceremony and went back to the dressing room. I still didn't know much about praying but felt that I had been sustained by the Lord through it all.

#### The Final Parting

Back in the dressing room we hung up our black, hooded robes, put our street clothes back on and prepared to leave. Less than two hours had passed since I arrived. But what had happened in that period of time had changed my life forever.

Still sick in my heart, I changed clothes without a word to anyone. The others asked me what was wrong. But I couldn't reply.

They reminded me that I had acted as Wise Master so many times before, that I was known for my smooth performance of it, and they asked what had gone wrong.

I was choking on the awful reality of what we had said and done, the way we had blasphemed the Lord, and the evil, black mockery we had made of His pure and selfless death. With weeping welling up within me, I could only shake my head in silence and walk out.

Mike was waiting for me at the door, expecting to get a ride home, and he asked, "What's the matter, Jim? Are you sick?"

Finally able to speak, I quietly replied, "No, Mike, I'm just sick of all **this**."

#### "It Isn't Right"

I started down the wide steps in front of the large Scottish Rite Temple, realization and conviction growing within me, as I reached the bottom step and stopped. Turning around, I looked back at the huge, granite building and slowly studied the words, carved in the stone across the top of the entrance: "ANCIENT AND ACCEPTED SCOTTISH RITE OF FREEMASONRY."

Something came clearly into focus in my understanding and I made a decision. This crisis point in my life, one that had required so many years for me to reach, passed in seconds. The truth was revealed and the choice was made – a choice that would be the difference between darkness and light, death and life, one that would last for eternity. Looking up at those words I had walked under so many times, words of which I had been so proud, I spoke to myself out loud. It was as if I were the only man in the world as I heard myself say, slowly and deliberately, "It **isn't** ancient, it **isn't** Scottish, it **isn't** free, and it **isn't** right!"

#### Into The Light

I turned away and walked into the parking lot, knowing that I would never return. As I walked into the deepening darkness of that springtime night, I was walking into the growing light of the living God. As the natural darkness closed around me, the supernatural light welled up within me. With every step I took, as the Temple receded behind me, I was more free.

"I will never return", I thought with each step. "I will never return, I will never return...."

The decision was made; the die was cast. From that night onward I would serve the true and living God, not the Great Architect of the Universe. I would exalt and learn of Him, not Osiris, Krishna or Demeter. I would seek and follow Jesus, not the will-o'-the-wisp of "hidden wisdom".

I was walking, after such a long time, out of the darkness and into the light.

• • • •

This account is doubly revealing. Firstly, it reveals just how this evil Masonic ritual mocks our Lord Jesus on Maundy Thursday of all days - the very eve of Jesus crucifixion. Only an anti-Christian cult would do such a thing. Secondly, his account vividly describes the supernatural power of the Holy Spirit to reach into the darkest of places to turn the heart and mind of a man who had previously come to our Lord to be born again of His Spirit. It graphically depicts how the man is filled with revulsion for where he has been and what he has done, after the True Light of Jesus breaks through to reveal the false light of Freemasonry. Note how the Holy Spirit chose the time and place to most effectively persuade this "Knight Commander of the Court of Honour" Masonry.

**Note:** There is also a black communion celebrated on Maundy Thursday in a higher Royal Arch degree of York Rite Masonry. Also, in addition to this regular black communion, the following account of the Knights Templar initiation is given by William Schnoebelen, redeemed mason, in his book <u>Masonry Beyond the Light</u>.

<u>Masonry Beyond the Light</u>, by William Schnoebelen. Chick Publications, P.O. Box 662, Chino, CA, 1991.

#### Pages 66-69

It is the one degree where prayers are offered in Jesus' name, and where the cross is part of the symbolism. Remember, though, this is the same York Rite that worships Jah-Bul-On, and Chapter officers blasphemously apply the holy name of God, "I AM THAT I AM" to themselves at every meeting.

This is the same York Rite that insists its companions take blood oaths committing themselves to have their ear sliced off, their tongue split from tip to root, their heart ripped out and placed on a dunghill to rot, or their skull smote off and their brains exposed to the rays of the noon day sun, should they ever violate their oaths! Nice Christian values!

While there is no doubt that external Christian piety oozes from the KT ritual, right down to singing **The Old Rugged Cross**, it needs to be emphasized that externals do not make an institution Christian.

I am a prime example. I was admitted to the Commandery, though I didn't know Jesus from a doorknob! Like so many, I thought I was a Christian because I had been sprinkled with water as an infant. Nothing in the Commandery ritual showed me the error of my ways!

What kind of Christian institution allows a person who is not a Christian to sit in its midst for years, and even assume the office of Prelate (a Chaplain) and never bother to find out if the person is really a believer.

#### TRODDING UNDERFOOT THE SON OF GOD?

The sad fact is that the resemblances between the Commandery and Christianity are just cosmetic. First of all, the extremely martial character of the order is a bit out of place for an institution supposedly following the Prince of Peace. Much of the order's ritual work consists of quasi-military drills and waving swords around.

Additionally, the KT ritual clearly avoids the Christian gospel of grace. (Ephesians 2:8-9) Instead, the candidate for initiation is taken through a supposed seven-year "pilgrimage" as a "Pilgrim Penitent", and a "Pilgrim Warrior".

Rather than being saved by the blood of Jesus (which is barely mentioned), the candidate is taught he is saved through works of penitence (a word not even found in the Bible) and through making lengthy pilgrimages and fighting to defend the "Christian religion".

#### A SINISTER SACRAMENT?

The high point of the KT initiation is when the candidate is brought before a large, triangular table covered in black velvet illuminated by candles and containing eleven silver goblets and a human skull enthroned on the Bible (skulls figure prominently throughout the initiation).

This is intended to be the Last Supper. It seems but a grim mockery, though. The visual effect is more satanic than Christian, especially to one accustomed to the Table of the Lord in churches. However, the ambiance is the least of the problems.

The candidate is asked to partake of five libations (toasts). The first three libations are given, respectively, to the memory of Masonic heroes King Solomon, Hiram, King of Tyre, and Hiram Abif. The fourth libation is to the memory of Simon of Cyrene, and the fifth is the most sinister of all.

The candidate is never told to whom the fifth libation is drunk (it is "sealed"), and it is offered to him out of a human skull!! He is told by the "Eminent Commander" to repeat a short oath, which says, in part:

as the sins of the whole world were once visited upon the head of our Saviour, so may all the sins of the person whose skull this once was, in addition to my own, be heaped upon my head, and may this libation appear in judgment against me, should I ever knowingly or willingly violate my most solemn vow of a Knight Templar, so help me God....

Can you imagine any Christian taking that oath, thinking he was partaking in a "Christian order"?

Consider that the enormity of ONE SIN is enough to send a human being to eternal hell! You then solemnly swear in God's name that all the sins of another person, PLUS the sins of your own life which were (if you are a Christian) bought and paid for by the blood of Jesus, should be re-applied to your life!

The Holy Spirit has something to say about people who do such things:

He that despised Moses' law died without mercy under two or three witnesses: Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the Covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

(Hebrews 10:28-29)

To "sell back" to Satan, under solemn oath, sins that Jesus died for already, is an incredibly heinous slap in the face to the very Lord the Templars profess to venerate!

Though most who take this oath do not understand what they have said, and think it is a light and frivolous thing to do, its spiritual consequences are devastating! This is a blasphemy on the Lord's Supper – an unholy parody almost as bad as the Satanic Mass. It is undoing the very covenant that Jesus began. (Matthew 26:28)

A Christian KT who partakes of this evil communion is drinking "the cup of the Lord, and the cup of devils". (I Corinthians 10:21) Paul warns us that:

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

(I Corinthians 11:27)

All this is on top of swearing an earlier oath that his head might be "smote off and placed on the highest spire of Christendom".

This is not Christianity, but a carefully devised fraud... and a fraud that one can join only after taking 12 Christ-denying oaths! Yet many Christian leaders are proud members of the Commandery!

• • • •

The Anglican Church creed states, "I believe in one baptism for the remission of sins", and the Anglican is most often baptized as an infant where the godparents promise on the baby's behalf to "renounce the Devil and all his works". This vow is repeated again in the confirmation service by the child in his early teens, but still only a child with very little understanding of what lies ahead. Clearly, these two important Christian rituals are not sufficient by themselves to protect the youthful Christian from the wiles of the Devil, for that master of all deception and father of all lies later woos the young man into making a new covenant with him. Perhaps the infant was baptized by a priest who was also a mason, or the bishop who confirmed him was also steeped in the occult rituals of Freemasonry. Just what spirit did take advantage of these situations?

A question of serious concern for the church is the spiritual impact of a demonically inspired covenant superimposed upon this "one baptism for the remission of sins". Does this evil covenant so compromise the infant baptism as to render it ineffective? Shouldn't it be necessary for the redeemed mason to be baptized again in order for him to complete the process of his redemption? And what of the mason priest or bishop who has so flagrantly violated his vows of ordination and consecration into the apostolic succession by making a secretive covenant with Satan. Has he not compromised his service to our Lord Jesus Christ? These are questions of the most serious spiritual consequences that cry out for answers.

Back in the early 1950's the Rev. Walton Hannah an Anglican clergyman published an article and two books in England that were critical of Freemasonry. The article was: Should a Christian be a Freemason? (1957). The books were: Darkness Visible (1952), and Christian by Degrees (1954). These publications, which printed in detail the rituals of Craft or Blue Lodge Masonry, caused considerable controversy within the church, which did not go away. Finally in 1986 a Working Group of six highly respected church leaders was appointed to investigate the subject of "Freemasonry and Christianity, Are They Compatible?" This Working Group was established by the Select Standing Committee of the General Synod of the Church of England, and was allowed one year to complete the task. It was considered necessary to include two Freemasons in this Working Group so as to provide balance and credibility to the investigation; and so the fox was sent to guard the henhouse. The Working Group did not include any redeemed masons, although two of them were allowed to present testimony as witnesses. The balance and credibility of their presence in the Working Group was not considered as necessary.

The two who were masons, were a medical doctor and the dean of St. Alban's Cathedral. These two men, and especially the dean, had a daunting role to fulfill. They would have been under pressure and guidance from the Grand Lodge to uphold their oaths of allegiance to Freemasonry and represent Freemasonry in as benign a light as possible, and yet not be seen as compromising Christianity. Talk about conflict of interests! They did a good job of it for Freemasonry, but they failed their True Worshipful Master. The report stated the Grand Lodge vigorously claimed, "Freemasonry is neither a religion nor a substitute for religion." But they had to concede that Freemasonry teaches the masons (a very select group of men only) that "By their good works they can ascend to that Grand Lodge above." Does this teaching not refute the denial of religious purpose? The report also made the observation that Christians (regardless of gender, race, economics, etc.) can attain God's kingdom by faith alone (lest any man should boast of his works). After recording these findings (brackets excluded) the report concluded by implication that Christianity and Freemasonry were not compatible, but avoided making any clear statement or recommendation to the Select Standing Committee; and so the masons in the Working Group succeeded in winning a compromise.

The report also noted that due to the embarrassment of the Hannah publications and the investigations of the Working Group, the United Grand Lodge of Great Britain voted to delete from Masonic ritual those most repugnant penalties for revealing the so-called secrets of Freemasonry. The candidate would no longer have to repeat the words that he would be subject to having his throat cut across...etc; but the penal sign of his obligation – the inside edge of his right hand drawn across his throat – would be referred to as historical symbolism. The Working Group report was then presented to the Select Standing Committee of General Synod where more masons were present and oath bound to further the compromise - i.e. - to allow the presence of Freemasonry to continue within the Anglican Church, and within the ordained clergy.

As soon as this report was released, there was a flurry of excitement amongst the masons in the Anglican Church. The Anglican Journals, to which a great many Anglicans subscribe, were showered with impassioned letters in defense of Freemasonry from Anglican masons, both laymen and clergy. They were incensed that their dear Craft should be exposed to criticism. These decent men are to be pitied for they have been taken captive by that most cunning of all adversaries. They still have the opportunity, however, to regain their freedom and become "pillars of the temple of God". Rev 3:12: "He who **overcomes**, I will make him a pillar in the temple of My God, and he shall go out no more. I will write on him the name of My God, the New Jerusalem, which comes down out of heaven from My God. And I will write on him My new name." Also, Rev 3:20-22: "Behold I stand at the door and knock... If anyone hears My voice and opens the door, I will come in to him and sup with him, and he with Me. To him who **overcomes** I will grant to sit with Me on My throne, as I also **overcame** and sat down with My Father on His throne. He who has an ear let him hear what the Spirit says to the churches."

Just as God forgives and welcomes those who overcome their spiritual captivity, the theme of this essay is one of love and compassion for the sinner and a heartfelt plea for spiritual discernment, repentance and redemption. There is no other pathway to the kingdom of our true God. (See Epilogue)

# FROM FREEMASONRY TO FREEDOM by Paul Thomas (1990)

This is my personal testimony that describes the journey I took from Freemasonry to the true freedom that is offered to all of us by Jesus Christ. I had spent 35 years as an active Master Mason, and ten as a companion of the Royal Arch degrees.

This journey started in the summer of 1986, with my reading of the fascinating book <u>Nine O'Clock In The Morning</u> by Rev. Dennis Bennett. (ISBN 0-88270-629-2. Available through any Christian bookstore) This led me to read the New Testament with new interest, and then to my personal commitment to Jesus Christ, in repentance and faith. Nothing happened at first, except for an increasing hunger to learn more and broaden my Christian perspectives.

Some months later I was working in a community away from home and noticed the Full Gospel Businessmen were having a supper meeting. I had never gone near these people before, regarding them from childhood as somewhat radical. I decided to check them out and took the seat nearest to the door so I could easily slip out if proceedings became uncomfortable.

Next to me, partway around a round table sat an elderly man with only one eye. We bowed our heads for a starting prayer of blessing for the meeting; my hands were in my lap. As the prayer ended the elderly man said to me: "Would you please show me your hands?" I was startled by this strange request, but placed my hands on the table, palms up. He said: "The back of your hands please." He then leaned over and peered at the Masonic emblem on my ring and pointing said: "You must deal with this before you can come closer to our Lord." I was shocked by this audacity, but also fascinated, as the meeting started into song. A bit later in the evening he informed me he had a book on Freemasonry that I would probably find interesting, and no more was said.

That incident stewed at the back of my mind for a month or so, and when I was in town again I looked the elderly man up and he gave me the book, <u>Christ, the Christian, and Freemasonry</u> by McCormick. He told me he had never been a mason, but a friend in the States had sent the book to him with the comment he might some day find a use for it. After I read the book, I knew what I must do and I did it.

I renounced my Masonic involvement; on my knees at the altar rail of my parish church, with my parish priest as my only witness, leading in prayer to deliver me from the mason spirit and he anointed my forehead with oil. He also prayed for the protection of my family. Later, I wrote brief letters of withdrawal from both Masonic lodges, then burned all my Masonic regalia and certificates of membership. I felt a warmth and a physical relief come over me as I did these things. This procedure had reversed the ritual of my initiation and advancement in Freemasonry; a ritual very familiar to every mason who reads this testimony.

What the regular mason is never told, is that all those Masonic emblems are in fact graven images, emblems that represent the ancient Mysteries of Paganism, and they are deeply offensive to our one True God. The worship of these graven images, as presented in Masonic ritual, carries with them the generational curse, where the sins of the father are visited unto the third and fourth generation. This was heavy going.

Some weeks later, when I returned the book to the old man, I asked him why he had requested to see my hands at the super table. His reply was that when his eye was closed in prayer, a vision of a man's hand with a skull on the back of it came before him, and he was given precisely the words he relayed to me, with a caution to say no more than that. I was left in wonder. Why did I notice that supper meeting and dare to attend an event that would be strange to me? Why did I sit beside a man who was probably the only person in town with the information I needed? The simple direct manner in which he communicated to me was somewhat awesome too.

I was still wondering about all this in fascination, when a stranger about my age visited our parish church one Sunday morning. After services I went up to him at coffee in the parish hall. I noticed his tie clip, a cross inside the fish emblem. I was still shy about leaving the masons, but heard myself saying to him: "I like that emblem on your tie clip. Now that I have discarded my Masonic emblems I should look for one like that." He gave me a startled look and said: "You have left the masons?" "Yes", I responded. He replied: "So have I." And, it was my turn to be astounded for as far as I knew, I was the only one in the country who had made that difficult decision. The odds of casually meeting another one were truly remarkable.

His next remark really took me aback when he said: "You must learn without delay about spiritual warfare. Now that you have renounced your Masonic involvement you have become a threat to Satan, and you will come under attack." Before I could recover from this incredible observation, our conversation was interrupted by other welcomers, and my wife came insisting we go home. My mind was spinning. What had I gotten into? What was spiritual warfare? Something to do with angels I had supposed. I had never heard a sermon on it as a modern reality; but I was to find out.

I was also becoming keenly aware that the Holy Spirit was a reality. What else could have caused that encounter with the old man, and then the exceptional person to visit our parish church that Sunday morning; and then caused me to blurt out that tie clip remark that allowed our mutual identification?; but His supernatural guidance did not end there. The next morning I was driving to the neighbouring community to work (125 kms.) when I overtook a small car and glanced over as I passed; there he was, the former mason! Such exquisite placement and timing on top of all the other amazing "coincidences", and I knew our Lord wasn't through with me just yet. I waved my new friend down and arranged to stop for coffee at the next roadside place. We visited and exchanged experiences for an hour or so, and I learned what he meant by spiritual warfare and what I must do about it. Our Lord had sent a councilor, precisely when I needed one!

My new friend had not benefited from any warning and had been blind-sided by the enemy. Most noticeable, his wife's personality seemed to change; she became hostile; sometimes aggressive, sometimes retreating, sometimes just glaring as though possessed; as indeed she had been by the mason spirit that had simply transferred from her husband. It was a weird and frightening tale and at the end was a broken marriage. In his depression that followed, suicide had threatened my new friend before he recognized this driving urge to suicide as a spiritual attack. In desperation he cried out: "God help me, I can't handle this", and He did, instantly the attack was gone, never to return.

His warning was that I would be attacked through those most precious to me, and that I must learn to take authority over the enemy to protect myself and my family. He was right. The attack came, in fact it was already in progress, but the enemy had been rebuffed.

All this has happened to one comfortable old traditional Anglican/mason who came to realize there is a marvelous adventure awaiting; a higher dimension of Christianity awaiting for any person who dares to cross the threshold into "uncertainty" by surrendering without reservation, and in complete faith, to our Lord and Saviour.

I have wondered: "Why me, rather than someone trained in theology and established in the hierarchy of our Anglican community?" I have tried to deliver my message to a few Anglican bishops, but have so far been met only with rebuff or silence. More than 2 ½ centuries of spiritual interference by the mason spirit is deeply ingrained in the Anglican (Episcopal) Church, worldwide.

I will not, however, desert all those wonderful people in our Anglican communion. I have learned to be patient and I remain persuaded that the Holy Spirit brought me out of the cult of Freemasonry for His purpose, and not mine alone.

#### PART II

#### Demonic Interference, Spiritual Confusion, Division And Open Rebellion Against God Within The Body Of The Anglican Church

The first section dealt with the subtle demonic influence of Freemasonry upon the individual Christian who becomes a mason. Part 2 deals with the influence of Freemasonry upon the body of the Anglican Church. Just as the occult rituals of Freemasonry will open the door to demonic interference upon the individual mason and his family; (See Part III) also, by extension, the door is opened to demonic interference upon the church when its leaders unwittingly place themselves under spiritual bondage to the enemy of our True Lord.

Satan cannot leave behind a trail of hard evidence and be successful, and so we must look for the circumstantial evidence of his work and then consider the probability of that evidence as manifested in the body of the church. Firstly, however, we must consider the facts that set the stage for this scenario:

- 1. Satan is spirit and he is real. This is confirmed by his temptation of Jesus during His forty days in the wilderness immediately following His baptism.
- 2. Satan is the implacable foe of Jesus Christ and of all Christians.
- 3. He is relentless in his cunning as he seeks to deceive the Christian and take his soul captive.
- 4. Satan was defeated (not destroyed) by Jesus through His resurrection and he can be defeated again and again by the individual Christian and by the church that stands and lives by the scriptures. First, however, his work must be identified. See also page 45, Freemasonry Spirits Within The Church.

Distraction and spiritual confusion appear to be two of Satan's favoured tactics used upon the churches to weaken the purpose for evangelism. Even though this appears to be an automatic product of Freemasonry, some examples of a deliberate campaign to distract and confuse the churches are quoted below, and are followed by an amazing directive that was given to all Freemasons in 1926 from the Supreme Council at the headquarters of Universal Freemasonry.

<u>The Character, Claims, and Practical Workings of Freemasonry</u>, by Rev. C.G. Finney, a redeemed mason, 1869 reprinted 1998 with forward and epilogue by John Daniel (ISBN 1-890913-00-6). Day Publishing and Distribution, PO Box 7691, Longview, TX 75607-7491. <a href="https://www.scarletandthebeast.com">www.scarletandthebeast.com</a> The following is from the epilogue provided in this book by John Daniel:

#### Pages 202-203

The United Methodist Church, the largest contributor to the NCC, has the highest density of Masons and Masonic pastors per capita than any other denomination. Hence, it was the first to fall away. The Associated Press reported on December 10, 1983 that the governing body of the United Methodist Church in Nashville, Tennessee had approved guidelines on biblical and theological language that suggest that fewer male nouns and pronouns be used in referring to Jesus. In 1986 the Rocky Mountain Region of the United Methodist Church adopted a new policy prohibiting ministry candidates from referring to God as exclusively male in church paperwork and interviews. The policy allows the historical Jesus to be called He, but prohibits any exclusively male reference to a divine or messianic Jesus. The policy also calls for phrases such as Divine Light, a Masonic term, to be used in place of Father, King, or Lord. Candidates are allowed to refer to God as Mother and Father, or as He and She.

The National Council of Churches then began to work on our youth. On May 9, 1989, **USA Today** reported that the NCC supports a provision in the Congressional Child-Care Bill that says parents who receive federal subsidies may send their children to programs in churches that avoid religious instruction.

On May 22, 1989, in the Religion section of <u>Time</u> magazine, Dr. Richard Mouw of California's Fuller Theological Seminary is quoted as saying that the mainline churches that are members of the NCC are now teaching magic and the occult and the New Age. There's a return to a premodern worldview.

A Masonic pastor of the First Congregational Church of Salt Lake City sums up the attitude of many Masonic pastors and Masonic laymen of today. He is quoted in the Masonic book <u>The Craft and the Clergy</u>, written by 33<sup>rd</sup> degree Freemason Rev. Dr. Forrest Haggard, as saying, "I am in a mighty army of men who have committed themselves to minimize the importance of moral and ethical teachings."

This brings us to phase seven: the Masonic infiltration of American churches. In 1926, the Scottish Rite published an article in its January **New Age Magazine** telling Masons to join Christian churches. It was an order coming directly from the Supreme Council of Charleston, South Carolina, the headquarters of Universal Freemasonry. Written by W.B. Zimmerman, the article entitled Let There Be Light stated that every Mason "should cast his lot with the Church – to help vitalize it, liberalize it, modernize it and render it aggressive and efficient – to do less is treason to your country, to your Creator, and to the obligation you have promised to obey." Each Mason was to follow these instructions as directed by his local lodge.

A Mason's obligation is more powerful than any law of the land. Under oath he obligates himself to carry out all orders given him by Masonic hierarchy. Consequently, following the publishing of this article in 1926, Masons throughout the United States flocked to join local Protestant churches. In time these Masons worked their way into church leadership. And in time they turned the evangelical churches materialistic and lukewarm.

• • • •

This directive stated that every mason "Should cast his lot with the Church - to help vitalize it, **liberalize** it, modernize it, and render it aggressive and efficient to do less is treason to your country, to your Creator, and to the [Masonic] obligation you have promised to obey." This from the New Age religion that mocks our risen Lord with a black communion every Maundy Thursday evening, worldwide: and so the guile of the serpent (Satan) is revealed.

Certainly, over time, and especially over the most recent decades, the Anglican Church has become seriously divided and confused by what has been termed the Liberal or revisionist influence. This division, which has been seriously sapping the energy of the church, has been well described in the 1998 book: <a href="Two Religions - One Church">Two Religions - One Church</a>, by Rev. George Eves (ISBN 0-9683030-0-5). Three of the main features of Liberalism in the church are:

- Inclusivism all religions lead to the same throne which is clearly Masonic and which completely compromises the need for evangelism, and Jesus' final instruction to His disciples to "Go into all the world and preach the gospel to every creature". (Mark 16:15; The Great Commission)
- 2. Feminism God is now Father/Mother God. This term for God creates confusion in the minds of those who hear it in church services. God is repeatedly referred to by Jesus as, "My Father". It would seem to be heresy to turn God into part woman just to appease the feminists. Note the preceding reference to Masonic influence upon teachings in the United Methodist Church.
- 3. The sanctioning of same-sex lifestyles. Note the preceding reference to a Masonic pastor of the First Congregational Church: "I am in a mighty army of men who have committed themselves to minimize the importance of moral and ethical teachings."

Although 2 & 3 are not as clearly identified as Masonic within the Anglican Church, and most Anglican masons would deny such influence, it matters little to Satan which ploys are used to weaken the church. Once the door has been opened to demonic interference, that interference can take on any form that is effective for Satan's purpose. In this case it is to exploit philosophies that have become politically correct according to Liberal dogma, and especially the sanctioning of same-sex lifestyles.

This liberal (revisionist) thrust has been taking a heavy toll upon the church and its congregations. Because it is not based on Scripture, it can only be regarded as the result of subtle demonic influence. The momentum of this liberal movement has become so significant as to provoke an orthodox counter movement based on Scripture that is called "Anglican Essentials – Reclaiming Faith Within the Anglican Church of Canada". This purpose is very well described by Dr. J. I. Packer's Commentary on the Montreal Declaration. At this time momentum appears to still be with the liberal agenda and the outcome is not at all clear. The liberal's place tolerance ahead of obedience to the Word of God. While tolerance for diversity within the Anglican Church is considered quite laudable; that diversity must fall within the bounds of God's Word as defined by His Commandments, Statutes and Judgments. To do otherwise is to invite God's condemnation.

The most contentious issue before the Anglican Church today is that of sodomy. This is an activity that is condemned and cursed by God repeatedly throughout the Holy Bible from Genesis to Revelations, and is not condoned under any circumstances. It is astounding that any bishop would become so beguiled by the enemy of our Lord that he would lose his fear of God (and awareness of Satan) and come out in open rebellion against the Word of God. The Holy Spirit is the Spirit of God and as such would never seek to persuade the Christian to rebel against God. This leaves only the demonic spirits that have most probably infiltrated the church through the doors opened by Freemasonry. Only this could persuade a bishop to rebel against God.

Every ten years there is a conference at Lambeth in England to which every bishop of the Anglican Church worldwide is invited to attend. About 750 bishops attended the conference in the summer of 1998. The liberal (revisionist) bishops from the so-called First World made a concerted effort to persuade this world council of bishops to endorse their agenda for the blessing of same-sex unions and the ordaining of active homosexuals into the priesthood. When they met with resistance they got nasty with harsh and coercive language. A revisionist bishop from the USA set the tone by describing the African bishops as just one step out of animism and superstition. Any lay person who has experienced the gentle influence of the Holy Spirit upon his life would know in an instant that the agenda and tactics of the liberal bishops were not those of the Holy Spirit but those of the enemy (demon) spirits. The orthodox bishops responded with a motion to uphold traditional Christian teaching on sexual morality. That motion passed with a large majority of 526 bishops in favour, 70 against and 45 abstaining. Imagine, 45 bishops too confused to vote!! Whatever became of their gift for spiritual discernment?

And so it is that the bishops of the so-called Third World stood upon the Word of God and prevented the revisionist First World bishops from dragging the Anglican Church into the abyss.

There was another astounding revelation that came out of the Lambeth conference and that is the testimony of evangelism; both the success and the failure. The decade of the 1990's had been declared by the Archbishop of Canterbury to be the decade for evangelism and the Lambeth conference was the time to check on the progress. The sad fact is that in the First World, the church bogged down in spiritual confusion, continued to lose strength and membership; while in the Third World the church has stood on the Word of God, the truth of Scriptures and there has been a huge success.

Perhaps most remarkable is the country of Nigeria where the membership has virtually exploded from seven million to eighteen million since 1990, while the Anglican Church of Canada has dwindled to less than one million. In Nigeria it has been necessary to establish ten more dioceses. This explosion of the Christian Church in Nigeria goes beyond the usual superlatives and into the miraculous. This could have only been achieved by the hand of God, after one considers the setting for this achievement. It was done mostly by sending teams of lay-missionaries into the northern half of Nigeria where Islam has prevailed and the price that a Muslim pays is very high if he becomes a Christian. He can expect to be disowned by his family and lose his livelihood. There was one report of a group of young Christians having their ears cut off by the Muslim guards at a checkpoint because they had not listened to the teachings of Islam.

#### Note:

At this date, November 2002, Islamic militants in Nigeria have destroyed numerous Christian Churches and killed scores of Christians. The intolerance and persecution of Christians continues throughout the Muslim dominated countries.

It needs to be remembered that by the 7<sup>th</sup> century Christianity had spread across Asia Minor and Northern Africa, before the birth of Islam in Southern Arabia. During the next few centuries and especially following the Crusades, the armies of Islam stormed across that land determined to wipe out Christianity. The Christians were required, at the edge of the sword, to either profess Allah as god or die. Be assured that was not the work of the Holy Spirit, the Spirit of the True God, but that of His demonic enemy. When the liberals of the Anglican Church proclaim that Allah and God are the same, they could not be further from the truth. This is, however, a comfortable concept within Freemasonry. (See Epilogue on Shriners and the Fez by Mick Oxley page 40)

One more comparison is necessary. It is in the sophisticated First World where Freemasonry has flourished and where the Anglican Church has been infiltrated by Freemasonry for several generations, and where the church has become spiritually confused, while in Nigeria and other Third World countries that are embracing Christianity there is no spiritual confusion and very little if any intrusion of Freemasonry.

And so the evidence has been presented and many liberals and masons in the church will be skeptical, but let them take warning. This is not an exercise in semantics. This is spiritual warfare and the prize for the victor is the immortal souls of millions of people. Many who consider themselves to be Christians have already been taken captive by the enemy because of their spiritual confusion, complacency and disobedience. We must heed what Jesus has said in Revelations 3:16 of the church (or person) who is only lukewarm: "I will spew you from My mouth". Many have already gone well beyond this stage and into the stage of open rebellion against God, by promoting the blessing of sodomy. It is utterly astounding that more than 70 bishops of the First World have gone so far over the edge of the abyss and taken untold thousands of trusting Christians with them. They need to consider their own final judgment.

This church is in critical condition and needs decisive action to rescue it. First and most obvious is to purge itself of the most easily recognized enemy that is within, and that is Freemasonry. Every mason that is in the church, regardless of his position must be required to either renounce his involvement in Freemasonry or leave the church. There can be no compromise. At the very least, no mason should be permitted to hold office in the church, for no man can serve two masters who are opposed to each other. In this case the priest/mason is in the impossible position of being the covenanted servant of both God and Satan; the ultimate conflict of interest. "No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon." (Matthew 6:24) It must be clearly understood however, that these are not evil men with evil intent. They are decent men who have been lured blindfolded (the Masonic term for this is 'hoodwinked') into making a pact with the Devil. This is a pact that exchanges their souls for the fellowship of the Craft and they can only retrieve their souls on their knees before God. They must do this and then reclaim the authority of their baptism in the Holy Spirit. (See Epilogue)

It is important that they be presented with the information that is offered here and in the references so that their minds may be opened to the peril of their situation. Even so, some will choose to leave the church and continue as masons. Such is the power of spiritual bondage invoked by occult ritual. The women who are in Eastern Star must be required to make the same choice as they too have been deceived and taken captive.

Once the incipient rot of Freemasonry has been purged from the Anglican Church a new awareness of renewal will become evident and the church will begin to recover its vitality. It will not fully recover, however, until the revisionist liberal trend is stopped and reversed. This is because a church that is in rebellion against God cannot possibly fulfill its basic purpose, which is to redeem the souls of mankind for the Kingdom of God. The ultimate alternative is for this once grand church to degenerate into little more than a politically correct social club. An excellent reading on the impact of disobedience upon the body of the church is to be found in the 1999 book, <u>Suicide – Decline and Fall of the Anglican Church of Canada</u>, by Dr. Marney Patterson. ISBN 0-9693285-1-6. Dr. Patterson presents the thesis that the church is in decline because God has removed His blessing from a church that has become tolerant of disobedience to the 7<sup>th</sup> Commandment: "Thou shalt not commit adultery."

Masonic teaching concerning adultery deserves mention here. In the 3<sup>rd</sup>. Degree (Master Mason) ritual the candidate promises to respect and defend the chastity of all female family members of his fellow Master Masons. Such a pledge, by omission, leaves him free to commit adultery with any woman not affiliated with Freemasonry. This selective morality is a good example of veiled Masonic deception intended only to promote peace and harmony within Freemasonry.

#### Psalm 5:11-12

- 11 But let all those rejoice who put their trust in You; Let them ever shout for joy, because You defend them; Let those also who love Your name Be joyful in You.
- <sub>12</sub> For You, O Lord, will bless the righteous;
  With favor You will surround him as with a shield.

#### Psalm 19:7-11

- The law of the Lord is perfect, converting the soul;
  The testimony of the Lord is sure, making wise the simple;
- The statutes of the Lord are right, rejoicing the heart;
  The commandment of the Lord is pure, enlightening the eyes;
- The fear of the Lord is clean, enduring forever;
  The judgements of Lord are true and righteous altogether.
- $_{
  m 10}\,{\rm More}$  to be desired are they than gold,

Yea, than much fine gold;

Sweeter also than honey and the honeycomb.

11 Moreover by them Your servant is warned, And in keeping them there is great reward.

#### **PART III**

#### Blessing or Curse, We can Choose

A highly definitive book to read on this subject is titled, <u>Blessing or Curse</u>, <u>You Can Choose</u>, by the renowned evangelist Derek Prince (ISBN -0-8007-9166-5). This is a very important aspect of Christianity that has been almost completely overlooked by the Anglican Church and is one reason our church is in such serious trouble today.

Since it became so clear to me that I was brought out of the spiritual bondage of Freemasonry only by the supernatural intervention of the Holy Spirit, I have become keenly aware that the spiritual realm surrounding us is just as real, though far more subtle than the physical world that we can detect with our normal senses. Accordingly, it is incumbent upon us as Christians, and vital for our spiritual welfare, that we learn to discern the Holy Spirit from the deceiving spirits of this world that seek to persuade our loyalties through compromise of God's Word.

This part of the essay has to do mostly with God's curse upon those who heed the spirits of this world and disobey God. This curse is real and it can kill. Blessings are real too. God means what He says in the Holy Bible, and His Word endures for all time. "The grass withers and the flowers fall, but the Word of God endures forever." (Isaiah 40:8)

#### A. The Curse of Freemasonry

When the mason, quite unwittingly, through the occult rituals of initiation and advancement seals his covenant with the enemy of our True God, he invokes the curse of God as expressed in the 2<sup>nd</sup> Commandment, "even unto the 3<sup>rd</sup> and 4<sup>th</sup> generation of those who hate Me". It needs to be emphasized that this is a curse that comes from God, and there are no exceptions. Every mason and every descendent of the mason unto the 3<sup>rd</sup> and 4<sup>th</sup> generation is under that curse, though very few will ever come to recognize this subtle affliction upon their lives. It is as though God removes His protection from those who enter into covenant with Satan, and allows Satan to establish footholds in their lives and their descendants until repentance and renunciation takes place. If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness. (John 1:9)

The manifestations of the curse referred to have been coming to light in recent years through various deliverance ministries. I am including some of them for your interest. According to what I can make of it, this curse seems to manifest in four stages:

- 1. The blinding of the mind against spiritual discernment, and this is all that Satan needs to do to take the person captive. This also opens the door for what follows.
- Demonic oppression (See sickness on p. 47 resulting from Freemasonry curses).
- 3. Demonic possession, sometimes manifesting as mental illness, and
- 4. Death by disease, accident or suicide, all by demonic influence.

• • • •

Another subject that is very much neglected within the Anglican Church is that of spiritual bondage due to demonic influence. A most revealing and instructive book to study on this subject is <u>The Bondage Breaker</u>, by Neil T. Anderson. (ISBN 0-7369-0241-4) A very pertinent excerpt follows which serves to substantiate point 3 on the previous page.

<u>The Bondage Breaker</u> by Neil T. Anderson. Harvest House Publishing, Eugene, Oregon 97402.

#### Pages 20-21

#### **Common Misconceptions About Bondage**

What the early church called demonic activity we now understand to be mental illness. The first demonically plagued Christian I counseled was diagnosed paranoid schizophrenic by medical doctors. After several attempts at medication and many hospitalizations, the medical establishment finally gave up on her. The diagnosis was based on her symptoms. She was nearly paralysed by fear and was plagued by condemning thoughts, as is almost anybody who is under spiritual attack.

Any diagnosis based on observed or client revealed symptoms offers by itself no explanation for the cause. Terms such as schizophrenia, paranoia, psychosis, and so on are merely labels classifying symptoms. But what or who is causing the symptoms? Is the cause spiritual, psychological, hormonal, or a neurological imbalance? Certainly all these options must be explored. But what if no physical or psychological cause is found?

We should not be surprised when secular psychologists limited to a natural worldview attempt to offer natural explanations for mental problems. Their worldview does not include God or the god of this world. Even many Christians who vociferously reject the scientific community's explanation for the origin of the species naively accept the secular psychologist's explanation of mental illness. Research based on the scientific method of investigation of human spiritual problems is not wrong; it's just incomplete. It ignores the influence of the spiritual world, because neither God nor the devil submits to our methods of investigation.

• • • •

Several years ago I was undergoing radiation treatment for an advanced stage of cancer, and although I didn't know it then, I was given almost no hope of recovery. A man who I knew to be a mason at an Anglican church I was visiting was encouraging me, and I said to him: "Our Lord healed me of cancer once before and I know He will heal me again. When I was a mason, I was suffering from cancer of the soul and He healed me. He can heal this cancer of my body as well." And, He did. I received God's blessing twice.

Other observations of curses reversed by blessings are given below. The first one is by the late Rev. Barry Smith who was an international speaker on end time events head of the 'International Support Ministries' listed under 'Ministry Resources'. This ministry is now being headed and continued by his son.

### Reverend Barry Smith Final Notice

Pages 324-325

#### A Cancer Healing

Whilst in Perth during the 1980's, we visited a small town, some miles to the south.

A young couple came up to us, thanking my wife and me for our book, Second Warning.

They explained that their dad, a Freemason, had been dying with cancer [The Curse] in a West Australian hospital, so they took our book to him, read him the chapters on 'Freemasonry' and 'How to Set a Freemason Free' (pp. 87-106). The father then asked them to:

- (1) Go home and burn and destroy all his Freemasonry gear;
- (2) Help him to pray the prayer of renunciation of Freemasonry (pp. 103-106 'Second Warning');
- (3) Help him with the prayer of salvation through Christ alone (p. 221 'Second Warning' also to be found at the back of this book); and
- (4) Pray for his healing.

The young couple was overjoyed as they told us the story. "Dad was delivered from Freemasonry demons. He was saved through the grace of God. He is now healed from cancer and is walking around in Western Australia, a well man" [The Blessing].

These are the type of stories that give my family and me strength to carry on.

• • • •

# Derek Prince Blessing or Curse: You Can Choose!

#### Pages 130-134

Incidents such as these have made very real for me the directions given in Jude 23: "Save others, snatching them out of the fire; and on some have mercy with fear, hating even the garment polluted by the flesh." (NASB)

In both the above instances, satanic bondage was associated with a ring. The significance of a ring is that it often symbolizes a covenant relationship. In our Western culture, for example, it is normal for a man and his wife each to wear a ring, symbolizing the covenant relationship of marriage. By biblical standards, a covenant is the most solemn and powerful form of relationship into which a person can enter, whether the covenant is between God and man, or between man and his fellow men. Satan is well aware of this, and he therefore exploits covenant relationships of his own making in order to gain the strongest possible control over people.

For this reason, in Exodus 23:32, God instructed the Israelites concerning the idolatrous nations of Canaan: "You shall make no covenant with them, nor with their gods." God was warning His people that if they entered into a covenant with the Canaanites who worshipped false gods, that covenant would bind them not merely to the Canaanites, but also to their gods. They would thus be bringing themselves into bondage to those gods.

One section of contemporary society to which this warning particularly applies, is Freemasonry. Masons claim that the nature of their association is a secret, but this is not correct. All the major rites and formulas of Freemasonry have been publicized at various times, both by people who were formerly Masons (including some who had advanced to the highest degree), and by others who have carefully examined the material that is available to any competent researcher.

For present purposes, it is sufficient to point out two facts about Freemasonry. First, in order to be initiated, a person has to bind himself by the most cruel and barbarous oaths never to reveal any of Masonry's secrets. It would be impossible to find anywhere a more frightening example of self-imposed curses than these oaths.

Second, Masonry is a false religion. Some Masons would deny that it is a religion, but here are some of the main features that clearly mark it as such: Masonry has its own **revelation**; its own **temples**; its own **altars**; its own **confession of faith**; its own **priests**; its own **rituals**. Finally, it has its own **deity**, a false god, whom it calls a "Creative Principle" or "the Great Architect of the Universe".

Masonry is a **false religion** because it acknowledges a **false god**. Many of the objects and symbols associated with Christianity including the Bible – are used in Masonry, but this is a deliberate deception. The god whom Masonry acknowledges is **not** the God of the Bible. Although the sacred, biblical name of four letters – JHVH (commonly spelled out as "Jehovah") – is used in Masonic literature, it is interpreted as referring to a divine entity that combines in itself both male and female principles. Again, the Royal Arch degree uses an abbreviated form of the name Jehovah in combination with abbreviated forms of two heathen deities, Baal and Osiris, and acknowledges this "combined" being as god. This is nothing short of a deliberate insult to the one true God revealed in the Bible as Jehovah.

For my part, I had no interest at all in Freemasonry until I began to discover the harmful effects it had produced in the lives of people who came for prayer. Some of the most frightening examples that I have encountered of curses at work in people's lives were associated with Freemasonry. The effects were manifested in the second and third generations of those who had a Mason in their family background.

One case made a special impression on me. At the close of a Sunday morning worship service in Australia, Ruth and I were praying for people who needed healing. One of those who came forward was a young woman whose dull eyes, unkempt hair and slurred voice suggested a background in the subculture. In her arms she carried a tiny baby.

"She just won't take anything to eat", the mother mumbled with her eyes averted, "just an ounce or two at a time".

"How old is she?" we asked.

"Six weeks", the mother replied, but the baby looked more like six days than six weeks old.

When Ruth and I placed our hands on the mother to pray for her, she fell backward under the power of the Holy Spirit. As she fell, Ruth caught the baby from her and held it in her own arms. Two church workers began to pray for the mother on the floor.

Ruth then received a word of knowledge by the Holy Spirit. "Her father is a Freemason", she said to the two workers. "Tell her to renounce that spirit."

The mother on the floor struggled to get out the words, "I renounce... that spirit... of Freemasonry." As soon as she uttered those words, the evil spirit came out of her with a prolonged scream. At the same moment, the baby in Ruth's arms emitted a precisely similar scream, and then became limp. The workers helped the mother onto her feet, and Ruth placed the baby back in her arms.

About six hours later we were back again in the same church for an evening service. At the close, the same young woman came up once more with her baby.

"How's she doing?" we asked.

"She's completely different", the mother replied. "She's taken three full bottles since the morning!" I could not help thinking that the mother, too, had undergone a dramatic change, which shone out of her eyes and sounded in the clarity of her voice.

I reflected later that in one brief encounter we had seen visible evidence of a curse due to Freemasonry that had carried over to at least two generations: from the father himself who was a Mason, to his daughter and then to his granddaughter, a baby just six weeks old. I determined from then on that I would be diligent to warn people of the harm that Masons bring not only on themselves, but on the members of their families, even those who have no direct involvement in Freemasonry.

To all who have made a pledge or a vow binding them to an evil association, such as those mentioned above, Solomon offers an urgent word of counsel in Proverbs 6:4-5:

Give no sleep to your eyes, Nor slumber to your eyelids. Deliver yourself like a gazelle from the hand of the hunter, And like a bird from the hand of the fowler. There are two minimum requirements for deliverance. First, you must make a verbal renunciation of your association. **What you have said with your lips, only you can unsay.** It is best to do this in the presence of sympathetic witnesses who will support you with their faith.

Second, you must get rid of, and destroy, all the emblems, books and other materials that were marks of your association. In all the three types of situations mentioned above a ring was of special significance. In the case of a Freemason, there would also be various other objects – particularly the apron. Remember the words of Jude 23: "Hating even the garment defiled by the flesh."

• • • •

#### **TESTIMONY**

My name is Nicki Beaumont and I was born in Zambia. While working as a nurse in London, I met Mark Beaumont, an English man whom I later married and now live in Winchester, south of London.

This is my testimony of how I was delivered from M. E., which is a form of Muscular Dystrophy. This disease attacked my body shortly after I was married. I was a Christian and really believed in God who could heal me.

God had spoken to me in a prophecy that indeed He would. This is the prophecy:

"Trust, and be not afraid. Life is full of wonder. Open child-trusting eyes to all I am doing for you. Fear not. Only a few steps more then My Power shall be seen and known. You are, yourselves, now walking in the tunnel-darkness. Soon, you yourselves shall be lights to guide the feet that are afraid.

The cries of your suffering have pierced even to the ears of God Himself – my Father in Heaven; Your Father in Heaven. To hear with God, is to answer, for only a cry from the heart, a cry to divine power to help human weakness, a trusting cry, ever reaches the Ear Divine. Remember, trembling heart, that with God, to hear is to answer.

Your prayers, and they have been many, are answered."

I felt that the Lord was confirming that He had received my sincere cry to Him, and my attempts to have Faith in Him to heal me.

In spite of this my health was deteriorating. I put my thoughts in a diary. This is what I wrote: "Every day the same pain!!! Totally fatigued, and this strict anti-candida diet means that I can't even eat or drink anything nice to cheer myself up.

It has affected and minimized every single aspect of my life so that I have no control over anything."

I was advised to call the elders of our church to have them anoint me with oil, and pray for me. On Easter Saturday our Minister came and anointed me with oil and we had Communion together, after which he declared that the healing had begun and said it with such authority and I BELIEVED it. That night I wrote: "I have reached out to touch the hem of Jesus' robe and my bleeding has stopped. Bleeding from years of hurt, lost friendships, bleeding from a thousand disappointments – bleeding from things I can no longer do but the healing has begun.... Jesus anointed my head with oil today, and my cup overflows. It was He who touched my forehead today He who has begun the Resurrection Healing this Easter. Yes, I do believe it!"

Later that night Mark was very distressed. He had been looking after me as if I was a newborn baby. He was unemployed and the bills were piling up with no way to pay them. He was watching me deteriorate day after day, racked with pain. I could see he could not take much more.

By the time I got up to go to church the next morning I was in such unbearable pain that I could not consider going to Mark's parents for Easter. It meant traveling to Bath, a town near Bristol. Mark bathed and dressed me and took me to his parents.

As soon as I could I was put in Trish's bed (Mark's Mother) where I dozed and cried, too weak to call out for a drink. Mark, Trish and Joan (a close friend of Trish) came into the bedroom to talk. Trish felt that there was spiritual oppression upon Mark and I, almost as if there was a curse upon us.

I feel as though I am in prison!! I want so badly to be healed, and every day I am seeking the Lord to bring an end to this illness, which is getting worse. I am able to do less and less, and just want to lie down all the time

Shortly after that I had to go to London to a mandatory ME. Support Group meeting. That train and taxi ride exhausted me and I cried the whole way. All I wanted was to be healed at the meeting. During that time several of my friends prayed specifically for my healing before I went. Unfortunately some of my friends were very concerned about my attitude and thought I needed a "shot of acceptance".

I had accepted my illness but I did not want to be ill anymore. Fran who also has M.E. dragged herself to the group meeting to tell me that the Lord had a message for me. In her prayer time the Lord gave her this passage of scripture: Isaiah 54: 11-15. This was a promise of complete healing and Mark would be drawn back to God; and I was to not do or say anything to him except pray for him. I was also warned that Satan was trying to deceive me, especially in my mind! I asked the Lord to confirm this which He did by giving me the passage of scripture twice, the following night from Mark's Mother and to Mark that same night at a home group meeting.

Holding on to these promises for the next five weeks was hard as my condition worsened and I was stripped of everything. I couldn't go out at all, or do anything for myself. I wrote in my diary: Jeremiah 17:7 & 8 "Blessed is he who trusts in the Lord...." I too feel like the heat has come, it feels like I am in a very hot parched dusty desert with no water to quench my dreadful thirst. This M. E. threatens to consume me.

Ever since we have been together, our lives have been plagued by things going wrong. Trish had been praying about this the previous Thursday and prayed against this attack. I did feel better that day, then the next day I was back the same. Trish felt something more permanent needed to be done. Joan arrived in Bath, and said that for the past few weeks she was being prepared for a great work of prayer and healing. She did not know whom it was for until Trish described our situation.

Trish and Joan felt that there was perhaps a "back door" open in the spirit, through which the enemy was entering in and causing havoc. Both Mark and I have been Christians since age 14, and Satan never gives up trying to get God's children back. This "back door" may have resulted from our own sin, or the sin of one of our ancestors. Just as special talents are passed down through generations, like the gift of music or mathematics, so the un-confessed sins of our ancestors gets passed down, like perhaps the dabbling in the occult, or an involvement in Freemasonry, whose roots are entrenched in evil. Numbers 14:18 clearly states generational curses. The only thing we could come up with was a relative who had been a Freemason. As we began to pray, it became tangibly evident that the enemy did not want this prayer to go on.

We then asked the Lord Jesus to protect us by His blood, which was shed for us. We repented of our ancestors' sin, and we were set free from the curse. This would break the cycle of horrendous events in our lives. When the prayers were said, we distinctly felt the evil which had caused the chaos depart; Mark and I felt wonderfully peaceful. It was then that they began to pray for my healing, as if enough miracles had not been done!

Joan then placed her hand on my head and immediately exclaimed how hot it was. I felt as if I was burning up, and yet it was not uncomfortable. Slowly and gently I felt the pains in my head, eyes and ears go, and I noticed that I could look into the sunshine without pain. I told them that all the pain had gone from my head and was slowly dissipating down my torso, though at that point it was still in my legs. After twenty minutes Joan said my head had cooled and I could no longer feel any pain at all. It was the most incredible moment. Joan prayed for my marriage, for God to bless it.

At the end of all this Trish asked me "Are you healed then Nic?" I thought and said firmly "Yes!" I needed to affirm aloud exactly what had happened. I then bolted out of bed unaided and ate something without any problems. Mark and I then went for a walk, it was like a dream to him, as here was the girl he had carried around everywhere in the morning. The next day I played tennis and I have been swimming, sailing and running ever since.

My Doctor was also amazed, he canceled the wheelchair that was ordered for me and also the appointment that I had with Social Security, so I could receive a monthly allowance for my "disability". My husband and I both believed God could and would heal, but the way and the method was totally unexpected. Jesus kept feeding that Hope and Faith by the prayers of others and countless confirmations of His promise of healing, which is a free gift from God who longs to give good things to His children.

SO IF THE SON LIBERATES YOU (MAKES YOU FREE MEN). THEN YOU ARE REALLY AND UNQUESTIONABLY FREE. (John 8:36; Amplified Bible) Used with permission, from Rev. Mick Oxley of 'In His Grip Ministries'

Rev. Mick Oxley, redeemed mason and the founder of 'In His Grip Ministries', listed under 'Ministry Resources', has developed an excellent audiotape series entitled: FREEMASONRY: THE CURSE IN YOUR LIFE – Breaking the Chains and Flying Free. He shares some quotes he uses at the end of one of his tapes on Freemasonry. He tells us that they are taken from a booklet written by the late Alva J. McClain titled, Freemasonry and Christianity and states, "I think he put it beautifully."

But people say, "There are good men in Masonry. George Washington was a mason." Yes and he was a slave owner also. You are not to follow men. If you and I follow men, we are heading for disaster. Jesus Christ says to the Christian, "Follow Me!"

A man may say: "Will it hurt me if I leave Masonry now?" I know it will! But oh, Christian, did your Christ fail you at the cross because it hurt? By the blood of His cross I plead with you. "Come out from among them, and be ye separate." "Be ye not unequally yoked with unbelievers, for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? And what concord hath Christ with Belial? Or what part hath he who believeth, have with an infidel? And what agreement hath the Temple of God with idols?..." (2 Corinthians 6:14-17)

• • • •

# B. The Curse of Sodomy

Before dealing with this controversial subject it would be helpful to consider the following commentary by Selwyn Hughes.

CWR. Waverley Abbey House, Waverley Lane, Farnham, Surrey GU9 8EP, England, 1999.

# **EVERY DAY WITH JESUS**

"Get these out of here"

FOR READING & MEDITATION – John 2:12-25 "To those who sold doves he said, 'Get these out of here!" (vs. 16)

The next quality of our Lord we consider is His courage. His was not the excited, desperate courage of a battlefield, but the quiet courage He displayed when He confronted difficult issues. Take the matter we have read about today – the cleansing of the Temple. It took great courage on our Lord's part to walk into the Temple, drive out the moneychangers, and insist that His Father's house be kept as a house of prayer, as the comparable accounts in Matthew and Mark tell us.

But He didn't hesitate to do so. He was angry of course, but His anger was righteous, not unrighteous, anger. What's the difference?

Righteous anger (as I have said before) arises from grief at what is happening to another; unrighteous anger arises from a grudge at what is happening to oneself. I don't know about you, but I feel righteously angry at some things that are happening in parts of the church today, such as the ordination to the ministry of practicing homosexuals, the performance of ceremonies in which people of the same sex are married, the holding of lotteries on church premises, and the presentation of discourse based on mere personal opinion rather than the unadulterated Word of God.

What do you think our Lord would do if He were here in the flesh today? I think He would make His way into these churches and would say: "Get these out of here!" As followers of Christ, we must have the same kind of righteous anger - an anger that causes us to stand up and say: "Such things ought not to be happening." I am not advocating a harsh lovelessness towards the weak, the confused, or the sinful. I am simply pointing out that we should be like our Lord and not compromise on clear moral and spiritual issues.

• • • •

The Holy Bible reveals God's Statutes and His Judgments concerning sodomy as follows:

Genesis 19:1-29

Because some men of Sodom sought to sodomize the two angels who entered that city, God cursed the city and destroyed it and all inhabitants except for the family that protected the angels. They received God's blessing.

.....

Lev. 18:22-30, especially verses 22 & 25

"You shall not lie with a man as with a woman. It is an abomination.... For [this abomination] the land is defiled; therefore, I visit the punishment of its iniquity upon it, and the land vomits out its inhabitants.... I am the Lord your God." God could hardly speak His will and His curse any stronger than this.

.....

Deut. 23:17

"There shall be not... perverted one of the sons of Israel."

.....

Isaiah 3:9

"... and they declare their sin as Sodom; they do not hide it. Woe to their soul! For they have brought evil upon themselves." Clearly this is a curse from God and it destroys the very soul of those who flaunt their sodomy. How dare any bishop defy this curse and ordain such flagrant sinners.

#### Romans 1:18-32

Verse 18... "For the wrath [the curse] of God is revealed from heaven against all ungodliness and unrighteousness of men." These verses go on to reveal that same sex activity is itself a curse from God. (vs. 28) "God gave them over to a debased mind, to do those things that are not fitting." Verse 32. In effect, God's wrath and curse is revealed also against those who approve of homosexuality. Revisionist clerics need to take heed that by their heresy they are invoking the curse of God not only upon themselves, but also upon all those they persuade to follow them.

.....

#### I Corinthians 6:9-11

Sodomites will not inherit the kingdom of God. How then could an openly sodomistic priest be credible as a witness for salvation? It would seem impossible that a priest who is openly practicing a lifestyle that is cursed by God, to be capable of leading other sinners into salvation, or to inspire a thriving Christian community. Be encouraged, however: (vs. 11) God's blessing of salvation is available to those sodomites who repent in Jesus name and sin no more.

.....

I Timothy 1:8-11

In effect, the law is good if used lawfully and it must be applied to the lawless and insubordinate... fornicators and sodomites "according to the glorious gospel of the blessed God".

Jude (vs. 7)

"As Sodom and Gomorrah and the cities around them in a similar manner to these having given themselves over to sexual immorality and gone after strange flesh are set forth as an example, suffering the vengeance of eternal fire."

.....

Revelation 2:12-17 especially verse 14

.....

Before the revisionist cleric reads any further he would do well to read from his Bible the complete texts of these ten excerpts and recognize them as the proclaimed Word of God. If he should still attempt to discredit this section as bigoted or homophobic, he must realize that it is God who he is rebuking, and consider the consequences upon himself for passing such a judgment upon God.

These ten passages from throughout the Holy Bible consistently condemn the practice of homosexuality and do not condone it under any circumstances. The curse of God is there in every passage and the suffering of that curse is manifest in our present time as well. Homosexuals are more subject to disease, suicide, and life expectancy is significantly less than for monogamous heterosexuals. This must say something.

It is well worth reading in sequence all ten of these passages to clearly know God's will and to know of His retribution for violating His Statutes. In light of all this, it would seem that some of our

church leaders are just asking for God's retribution if they flagrantly violate God's will by ordaining unrepentant homosexuals and if they presume to give their blessing in Jesus Name over what God has cursed: same-sex unions. The mere possibility of invoking the curse of God upon themselves should be enough to send those church leaders into full retreat from such a prospect. The fact that they continue to court such disaster is a good measure of Satan's deceiving powers.

Jesus said that there can be forgiveness for those who blaspheme against Him: but there is no forgiveness for those who blaspheme against the Holy Spirit. How does one blaspheme against the Holy Spirit? After I renounced my covenant with Freemasonry, some Masonic leaders did their best to persuade me to reconsider and return to the Craft. I seemed to know instinctively that I must not do so. It wasn't until some years later that I came to realize that would have constituted blasphemy against the Holy Spirit. It was by supernatural intervention by the Holy Spirit that I came to renounce that evil covenant and by returning I would have then renounced (blasphemed) against the Holy Spirit, for which there is no forgiveness. (Matthew 12:32)

Our revisionist bishops, clerics and those who are masons need to consider this concept very carefully in the light of the covenant they made with God through their ordination as priests and then consecration as bishops, – especially their commitment "to banish and drive away all erroneous and strange doctrine contrary to God's Word". (B.C.P.) God takes that covenant very seriously and so must our bishops and all clergy, should they choose to defy God through Masonic ritual, or by the practice of blessing sodomy. By all means minister to these people but only for the purpose of salvation and never in a spirit of approval against God's will. Those who approve of and promote the erroneous and strange doctrine of blessing same-sex unions and ordaining unrepentant homosexuals, do so against God's Word. They need to consider the risk of blasphemy against the Holy Spirit.

• • • •

Neil Anderson also has an interesting observation concerning the spiritual bondage of homosexuality. God always provides a means of setting the captive free.

# Pages 179-180

# The Bondage Breaker

In many counseling cases I am able to sense in my spirit that something is wrong and subjectively know that the real issue has not surfaced. Sometimes I seem to even "know" what the issue is, but instead of saying it, I test it. For example, if I discern that the counselee may be in bondage to homosexuality, I don't say, "You're a homosexual, aren't you?" That would be judgement. Rather, I test the impression at the appropriate time by saying something like, "Have you ever struggled with homosexual thoughts or tendencies?" If my discernment matches the convicting work of the Holy Spirit in the counselee, the problem surfaces and is dealt with.

Also in his book, <u>The Bondage Breaker</u>, Neil Anderson presents a powerful ministry resource called, "Steps to Freedom in Christ" (pp. 199-252).

• • • •

I have heard the argument that the Bible does not condemn slavery and we now know there is no place for slavery in a civilized world. This deceptive observation that implies biblical approval of slavery is extended to claim that we should now realize the Bible is wrong to condemn sodomy as this is and always has been preferred behaviour for some people. If we look for the source of this facetious argument we will realize that it could be inspired only by one of the deceiving spirits of this world, and is part of Satan's strategy to destroy the church. The Holy Spirit is not the source as He could and would never seek to contradict the Word of God. The flaw in this argument is that it pits a seeming sanction (slavery) against a powerful condemnation (sodomy). The Bible in fact, makes it clear that both slave and slave owner can inherit the Kingdom of God if they seek it, while those who defy God will invoke His curse as did Pharaoh for refusing to set free the Jewish slaves in Egypt. Sodomy is consistently condemned throughout the Bible as a sin that deprives people of that inheritance. This is a powerful negative message from God and no bishop can change this by giving his blessing over what God has cursed.

It is important that those entrenched masons and revisionist clerics, who, having read this essay remain unpersuaded, take a closer look at themselves. They need to recognize that their minds have been blinded and taken captive by the enemy of our True Lord Jesus Christ. It just makes infinitely more sense to seek God's blessings by being obedient to His will and Word rather than to invoke His curse, whether by willful disobedience or deceptive persuasion that is cloaked as "tolerance" for what God forbids. It needs to be kept in mind that Satan, being who he is, will always be there to exploit those curses that God has pronounced upon those who choose to live under a curse rather than under His blessing.

Some of the tactics used by the spiritually deceived revisionists are as follows. They attempt to confuse, intimidate, silence and eventually drive away the orthodox Christians, until only the spiritually blinded and their followers remain to populate what is left of the church; and Satan has achieved his purpose. However, God still has the last word of instructions for His people. "I call heaven and earth as witness today against you, that I have set before you life and death, blessing and cursing; therefore choose life that both you and your descendants may live". (Deut. 30:19)

• • • •

#### **AUTHOR'S NOTE:**

Please be aware that you are encouraged to make copies of this essay to share with others for His glory and to help bring freedom to those under bondage. I also wish to acknowledge and thank all of the authors in this essay who have made their work available towards the Truth that sets the captives free.

This publication and others are available as a free download off of: www.ctmin.org

To make comments or to provide suggestions towards consideration of an update of this essay, write to:

OR

Rev. Mick Oxley In His Grip Ministries 206 Paradise Shores Rd. Crescent City, Florida 32112 USA Evans Nicholson Choosing Truth Ministries P.O. Box 2595 Abbotsford, BC V2T 6R3 Canada

# **EPILOGUE**

Some years after renouncing my involvement in Freemasonry, I met a retired bishop of the Old Catholic Church and told him what I had done. He asked to meet with me in my home. In my home he asked me about my baptism and confirmation. He then informed me that by my involvement in Freemasonry I had compromised both those blessings and must be baptized again to regain that blessing and close the door against any possible reoccurrence of demonic influence. His obvious sincerity, his authority as a bishop and solid faith in our Lord impressed me, so I agreed, and he then renewed my baptism. Sometime later I asked the bishop about the condition of Anglican priests and bishops who are masons. He replied that because these men had pledged their loyalty to a false god (demon spirit) by acting out secretive occult rituals, and swearing secrecy of those rituals on pain of mutilation and death, these men had compromised not only their baptism, but also their ordination as priest and consecration as bishop. This means, he added, that they had forfeited the spiritual authority of not just their baptism, but also of their offices of priest and bishop! We must remember again that these are decent, well-meaning men who have been cruelly deceived and who are in desperate need of redemption; not just for their own sakes but for all the parishioners who come under their crippled ministry.

This bishop's spiritual discernment serves to explain why it makes no difference whether a man is an atheist, baptized Christian or consecrated bishop. Once that man has sealed his pact with the devil, humbly kneeling upon his naked knees in Masonic ritual, and declares his new covenant "without evasion, equivocation or mental reservation of any kind", his fate is sealed under spiritual bondage to the enemy of our True Lord. This is why it is a waste of time to try with simple human persuasion to bring him out of the masons. His mind has become blinded to spiritual discernment.

This would seem like a hopeless situation, and it is, except for the Lordship of Jesus Christ. The mason must read: John 3:1-5. He must come before our Lord upon his knees, in repentance and absolute faith to become born again of His Spirit. He must ask our Lord to lead him according to His will and then listen with his heart and mind for the leading of the Holy Spirit. I know this to be the truth because I was there and did all these things pertaining to Freemasonry and redemption. I have learned as other redeemed masons have learned, that only the mason whose mind can be opened to the Lordship of Jesus Christ is capable of the understanding that will lead him to redemption and salvation. He can then be persuaded to renounce his covenant in Freemasonry. This same formula applies to the wives and descendants of the mason and to Eastern Star members should they choose to be delivered from the generational curse of Freemasonry.

The following 'Prayer of Release' has also proven to be a powerful means of obtaining freedom from the curse and bondage for the mason as well as for wives and descendants. One very important aspect for using this prayer needs to be mentioned. The first time this prayer is used by a renouncing mason or someone under the influence of Masonic curses, it is almost imperative that they do so with a spiritually mature believer. It's been found that this prayer is effective and that there are powerful spiritual forces to hinder and oppose a person's freedom in Jesus. The ministries using this prayer have also recommended that over a period of time, each person receiving freedom from Masonic bondage should consider going through this prayer, at least three times.

As to why, it's been speculated that due to the depth of Freemasonry's Satanic allegiance and the curses invoked during each Masonic rite, long-term effectiveness increases in being well grounded as a fully established declaration by the word proceeding from the mouth. Scripture tends to confirm this throughout God's Word. "You are snared by the words of your mouth." (Proverbs 6:2) "For by your words you will be justified, and by your words you will be condemned." (Matthew 12:37) What has been spoken by your lips, only you can unsay.

It is truly mind boggling to realize that God so hates those who make covenants with other (false) gods that He extends His curse even unto the third and fourth generation of the innocent descendants of that covenant. Or, all those descendants must deliberately and faithfully renounce that curse. This is a curse that comes from God and there are no exceptions.

God is still merciful, however, to those who repent of this sin on their own behalf and on behalf of their forefathers, as Exodus 20, verse 6 clearly states: "but showing mercy to thousands, to those who love Me and keep My commandments".

FOOTNOTE [re: The Ancient Arabic Order Nobles of the Mystic Shrine from Paganism to Christ, by Rev. Mick Oxley, Wing Commander RAF (Retd.) (pp. 21-22)]

It really makes little difference whether one worships Allah or the Devil. Both are demonic.

While I watched the Shriners' parade for the first time in America, I saw the Fez. I was horrified. I immediately remembered the teachings about the Fez given by the Mullahs which my friends had repeated to me in Egypt. The Mullahs had bragged of the Moslem hoards which had driven thousands of Christians across the northern part of Africa to the city of Fez, Morocco.

They bragged that at Fez., the Moslems took revenge for their losses during the crusades by executing fifty thousand Christian men, women and children. The Mullahs said that even unborn babies were murdered, being removed from the wombs of their mothers and having their heads, arms and legs hacked off with the scimitar, a large sword with a curved blade. They boasted that the blood of the slaughtered Christians was running deep in the streets of Fez and the Moslem executioners dipped their white hats into the Christians' blood and proudly placed the now blood red hats on their heads as symbols of their triumph. These red hats were known as 'Fezzes' from that time forward.

I was deeply grieved to see the Shriners proudly wearing this red Fez. They also were displaying the Moslem emblem of the crescent moon and star along with the emblem of the scimitar which was used to put to death these thousands of Christian men, women and children in Fez, Morocco – the same scimitar that the Mullahs also said would ultimately be used against *all infidels* throughout the world who do not bow down and worship Allah.

• • • •

Make no mistake, Islam is and always has been at war against Christianity. Though benign while a minority in non-Muslim countries, it is violent against Christian minorities in Muslim countries.

# C. God's Final Commandment: To Glorify His Name (Malachi 2:1-3)

When blessings become cursings, this profound commandment pronounced by God, is directed upon those priests who cease to glorify His name. Clearly, this would apply to priests who take it upon themselves to give their blessing upon those things that God forbids. This is a four-fold curse; (1) upon the unrighteous blessing itself, (2) upon the priest who gives that blessing, (3) the descendants of that priest, and (4) upon the unsuspecting people he blesses. Indeed, those priests are already cursed for even thinking about their unrighteous blessing over same-sex unions. This is a frightening curse that no priest or bishop should ever dare to test!

And here is the Word of God by Malachi:

- 1. "And now, oh priests, this commandment is for you.
- 2. If you will not hear and if you will not take it to heart, to give glory to My name" says the Lord of hosts, "I will send a curse upon you, and I will curse your blessings. Yes, I have cursed them already, because you do not take it to heart.
- 3. Behold I will rebuke your descendants and spread refuse on your faces, the refuse of your solemn feasts, and one will take you away with it."

Satan also knows the scriptures and has devised a clever strategy to bring God's profound curse upon the Anglican Church of Canada by deceptively promoting the blessing of the sin of sodomy as a sign of Christian love and compassion. It is truly astounding that so many worthy, well-meaning priests and bishops have been so fatally tricked by God's most cunning adversary. There is now only one way out of this mess, and that is by repentance and to renounce this devil's scheme; and then to glorify God and seek His forgiveness.

It is a very basic reality that where a curse from God is in effect, blessings from God cannot coexist. And so it is that when a priest chooses the curse of God for bestowing a same-sex blessing, there is no blessing upon that priest nor upon his/her parish; nor is there any blessing upon the bishop who approves that blessing; nor upon his diocese, except for those parishes that stand upon the Word of God to defy that bishop who has ceased to glorify God.

Isaiah delivers the Word of God concerning sodomy as follows, in Chapter. 3, vs. 9: ... and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves. (KJV) Any bishop who defies God by ordaining or consecrating such as these will also come under God's curse from Mal. 2:1-3, for he has ceased to glorify God.

Those clerics who proclaim their sodomy come under the curse from God as recorded above by Isaiah and Malachi, and there can be no blessing upon their ministry because of the evil that rests upon their damaged souls as pronounced by God. Their parish or diocese becomes a desolate place where a cloak of evil prevails. Neither will God be mocked by the blessing of same-sex unions, and the Anglican Church of Canada will become a religion where there is ritual without blessing or grace from God, and Satan will have prevailed - except for those parishes that stand upon the Word of God and glorify His name.

Once again, the underlying theme of this essay is one of compassion for the sinner who has invoked the curse from God and a heartfelt plea for discernment, absolute repentance, and salvation. There is no other pathway to the kingdom of our true God.

# LOOSED FROM BONDAGE

# **OATHS**

Zechariah 5:4 states, "I will bring (the curse) forth, says the Lord of hosts, and it shall enter into the house of the thief and into the house of him who SWEARS FALSELY by My name; and it shall abide in the midst of his house and shall consume it, both its timber and its stones."

What is SWEARING FALSELY? When you swear in a court of law or before God, that is considered an OATH, which is upheld and binding. As in a marriage vow, you promise before God to keep the vows you have repeated before a congregation of people. These oaths are taken seriously and part of the wedding vow says that marriage is a solemn vow and should not be entered into lightly.

Be not rash with your mouth, and let not your heart be hasty to utter a word before God. For God is in heaven, and you are on earth: Therefore let your words be few...Do not allow your mouth to cause your body to sin. (Ecclesiastes 5:2,6)

We have to be careful what we allow to come out of our mouths, because what we confess out of our mouths effects our life. Matthew 12:36 & 37 states:

"But I tell you, on the day of judgment men will have to give account for every idle (inoperative, nonworking) word they speak. For by your words you will be justified and acquitted, and by your words you will be condemned and sentenced."

How can you make a false oath? The word "false" means deceptive. When you or a member of your ancestral family enters into the system of Freemasonry or its affiliates, an oath is taken part of which states, "Binding myself under no less penalty than that of having my throat cut across, my tongue torn our by its roots, and buried in the rough sands of the sea at low watermark...should I ever knowingly or willingly violate this my solemn oath and obligations as an Entered Apprentice Mason (the first stage). So help me God, and keep me steadfast in the due performance of the same."

This oath is followed by a special sign.

The oaths in the other degrees of Freemasonry are even more violent and life threatening. These kinds of oaths are not in any way from God. This is not Christian but in fact paganism. God's heart is broken when we enter into an oath that is joined to deception. The Lord has made an everlasting oath or covenant with us that never will be broken on His part. In Luke 1:72-80 it talks about the OATH that God has made:

"To make true and show the mercy and compassion and kindness promised to our forefathers and to remember and carry out His holy covenant (to bless, which is all the more sacred because it is made by God Himself). That covenant He sealed by oath to our forefather Abraham."

# **Blind Oaths**

A blind oath is one that is taken without the participant having prior knowledge of what is to be spoken. In our legal system, that kind of oath has no legal standing, yet in Freemasonry the candidate for the various degrees, repeats the oath having not seen the oath before swearing it. This, like all other areas of Freemasonry, is kept secret to the candidate.

The false oaths and blind oaths alone prove that Masonry is not Christian. God never has us do anything in secret. Jesus said, "I AM the Light". (Isaiah 57:8-12)

Behind the doors and the doorpost you have set up your symbol (idol - as a substitute for the Scripture text God ordered). Deserting Me, you have uncovered and ascended and enlarged your bed; and you have made a fresh bargain for yourself with (the adulterous), and you loved their bed, where you saw (a beckoning hand or a passion-inflaming image) (vs. 10). You were wearied with the length of your way (in trying to find rest and satisfaction in alliances apart from the true God) (vs. 12). I will expose your (pretended) righteousness and your doings, but they will not help you.

What may look on the outside as a Christian organization, is inwardly deceptive and bondage to all who join. This not only applies to Masonry but every other association that swears a false oath and brings captivity and falsehood.

#### **Ancestral Curses**

Let's address the issue of ancestral ties to Masonry. As you see how God responds to those taking the oath, that curse falls on the family tree and transfers to all the generational members.

When our lives are out of the control of God our Maker, then we can expect curses instead of blessings. But God wants us to walk in abundant living, totally free from the damages and destruction that sin brings into our lives.

When we wander into areas that we have no business entering, then we allow Satan full right to capture us and make us prisoners of his evil schemes and it is going to take only Jesus to bring us out and completely free us!

If you don't know Jesus, now is the time to ask Him into your life. Just repent of your sins and recognize that He has to be the Lord of everything in your life.

Because you are now a born again Christian you can cut the whole family free from this curse and it will no longer affect you either spiritually or physically. You cannot force your family who are involved in Masonry to come out so don't judge them, just pray for them. Forgive ancestors who had participated in Masonry, who brought the curse upon you now. They too were unaware of the implications that Masonry holds over their lives.

Many people enter into Masonry falsely, believing that it will procure a position and money and allow them to mix with those in prominent positions, thus guaranteeing them automatic promotion in their job and standing in life. The Bible state that you cannot serve two master – God and mammon (the love of money). God wants us to prosper, but by His hand and not our own doing.

# **Physical Results of Freemasonry**

There are physical manifestations of involvement with Masonry. Following is a list of several manifestations that we have discovered:

- Fear of all kinds
- Muscular problems
- Back problems
- Intestinal diseases
- Heart attacks
- Violence
- Suicide

- Insanity
- Allergies
- Confusion
- Lacking discernment
- Throat problems
- Obsessed with money
- Power hungry

# **Prayer of Release**

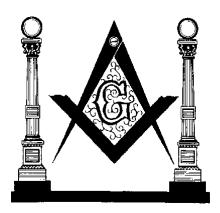
If you now want to be totally free, you will need to go through a Prayer of Release, burn all Masonic regalia and send a letter of demit (which we will provide if you write to us).

Also if you would like to know more about Freemasonry and its devastating effects on the ancestral family, or you would like to know more about being set free please contact:

In His Grip Ministries, Inc. 206 Paradise Shores Rd. Crescent City, FL 32112 Tel: (386) 698-2553

Fax: (386) 698-4690 ingrip@msn.com

http://lckweb.com/inhisgrip/



# FREEMASONRY SPIRITS WITHIN THE CHURCH

# If Freemasonry is present in your Church in any capacity, you will notice the following demonic spirits operating:

Spiritual sleep A demonic spirit. A dead spirit: the message and church become lifeless and of no effect to the community.

Party Spirit Cliques or small factions within the Church, where others are excluded.

A Religious Spirit Thinking themselves self-righteous and condemning others. Never allowing any changes to come, and wanting to hold on to religious traditions of men.

Spiritual Blindness Deafness to the Gospel or the Word of God when preached. No change in people's lives.

*Deception* Deceiving spirits, easily led astray and not operating in discernment. People are then open to all kinds of false teaching.

Seducing Spirits Fornication, Adultery and a Jezebel spirit especially when it tries to bring down leaders in the church, by getting close to the Leadership.

Scramble Spirits It chokes the message of the Pastor or others, whether it is in music or Praise and Worship. The message may sound fine to the preacher but gets scrambled to the congregation.

Anti-Christ Spirit Won't allow a true salvation message to be preached or even encourage any kind of evangelistic message to be given. Will stop any programs in the church that reach out with the good news of Jesus Christ and His redemptive work at Calvary.

If you see these things manifested in your church, you need to get with like-minded Christians and be prepared to do intercessory prayer and Spiritual Warfare. Many times the Pastor himself is even a Mason. Then I would encourage you to seek God about staying in that church.

# SPIRITS FAMILIAR TO FREEMASONRY

The following demonic powers need to be dealt with after personal or family Freemason vows and curses have been specifically renounced (In addition to the general renunciation of all Satan's bondages and dominations):

- a. The spirit of Freemasonry and the curse of the Luciferan doctrine.
- b. A spirit or spirits of Anti-Christ.
- c. A spirit of idolatry.
- d. Spirits of witchcraft and occultism (in severe cases, a spirit of poltergeist may be troublesome).
- e. Spirits of mockery.
- f. The all-seeing eye in the forehead (an Illuminati symbol) may manifest if there has been heavy family involvement.
- g. A spirit of mental confusion.
- h. A spirit of spiritual apathy.
- I. A spirit of emotional hardness.
- j. Spirits of infirmities, sickness, and allergies (a most frequent manifestation). Where family membership has been handed down for a long time, and there has been special dedication to the lodge, spirits may cause special destruction in health or financial matters.
- k. Spirits of doubt, skepticism, and unbelief.
- I. Spirit of false religion.

Believers, who have broken with Freemasonry and renounced their vows, should write to the lodge asking that their names be deleted from the membership roll. It is also important that all personal regalia (or those handed down in the family) should be destroyed; associated clothing should be burnt, and metal objects including swords defaced, or smashed and disposed of. Relatives are sometimes superstitious about disposing of these family relics, but they are cursed, and if retained will bring the judgment of God upon the household (Deuteronomy 7:25,26) and eventually cause great suffering and anguish in families.

#### FOR FURTHER INFORMATION PLEASE CONTACT:

In His Grip Ministries, Inc. 206 Paradise Shores Rd. Crescent City, FL 32112 Tel: (386) 698-2553

Fax: (386) 698-4690 ingrip@msn.com

http://lckweb.com/inhisgrip/

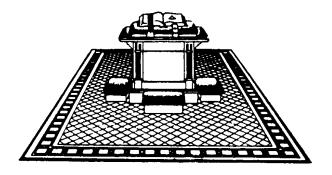


# SICKNESS RESULTING FROM FREEMASONRY CURSES



Counsellors involved in helping Masons and their families to remove the curses and effects of Masonry, have noted the following problems, which have been healed through prayer in the name of Jesus Christ. They are in alphabetical order:

- Allergies (i.e. Psoriasis of the skin)
- Alzheimer's disease
- · Anger at God
- Angina (from anger)
- Anguish (no peace or rest)
- Asthma (including hay fever & breathing problems)
- Astigmatism (& other eyesight problems)
- Barrenness (inability to conceive, or miscarriages)
- Blaspheming (taking God's name in vain)
- Bulimia & Anorexia (based on death wish)
- Colostomy (bowel &/or stomach removal) from the oath of the third degree
- Compulsive risk taking
- Death wishes, self-destruction and suicide
- Deceptions through openness to false/non-Christian religions
- Difficulty in receiving the Baptism in the Holy Spirit or using the gifts (I Cor 12)
- Fears of; death, heart attack, violent attacks, darkness, light, choking, shame, cancer, man, trusting, the unknown, loud sudden noises, claustrophobia, failure, sickness, rape, betrayal, the supernatural, rejection, panic and many more.
- Having a poor relationship with father or stepfather
- Heart pains and pains in chest
- Illegitimacy (leads to difficulty in finding relationship with Father God; see Deuteronomy 23:2)
- Inability to accept Jesus Christ as the ONLY way to God
- Insanity and mental problems
- Learning disabilities such as Dyslexia, Dyscalculia, Dysgraphia and Dyspore
- ME. Called the yuppie disease (Read: <u>From the Curse to the Cure</u>, by Nikki Beaumont)
- Molestation (both as victim and perpetrator)
- Murderous thoughts
- Secretiveness (including being unwilling to discuss problems or hurts)
- Spiritual searching through many religions including Christian Science, Mormonism, Yoga, Hinduism, Buddhism and many others. The curses from unholy books put "on the level" with God's Word, the Bible.



- Fears-imposed on Masons at every degree.
- Adultery and separation-quite prevalent in one family until the curses were broken.
   Caused by the spiritual adultery/idolatry of having every god "on the level" with the one true God. (Hosea 4:12b, and John 17:3)
- Eyesight confusion-fears of the dark and of light caused by the initiation of the 1<sup>st</sup> degree of Entered Apprentice (when a blindfold, called a 'hoodwink' is imposed on the initiate).
- Heart attack pains and death: from the actions of the 1<sup>st</sup> degree (with the sharp objects placed firmly against the left breast), and also the oath of the 2<sup>nd</sup> degree (for the heart "to be ripped out and fed on by wild animals and the birds of prey").
- Violence-this is a re-enactment from the 3<sup>rd</sup> degree (including when the initiate is placed into a coffin).
- Insanity and allergies: these are among the curses imposed by God on those involved in idolatry. (Deuteronomy 28)

**Note:** This is taken from Selwyn Stevens **Freemasonry Removing the Hoodwinked**. And is used with permission of Jubilee Trust Ministries PO Box 36-044, Wellington 6330, New Zealand.

If you would like further information please contact:

In His Grip Ministries, Inc. 206 Paradise Shores Rd. Crescent City, FL 32112 Tel: (386) 698-2553

Fax: (386) 698-4690 <u>ingrip@msn.com</u> http://lckweb.com/inhisgrip/

# Introduction to the Prayer of Release

The following prayer has been developed by Selwyn Stevens of Jubilee Ministries Trust. During the years that this prayer has been used to break bondage setting people free, some change has occurred to increase its effectiveness. The following will explain the reason for change along with consideration to keep in mind when applying this prayer for release from spiritual forces of darkness.

Originally Selwyn began this prayer by breaking bondage from the Blue Lodge degrees progressing through to the 33°. From experience he and his ministry teams have discovered that by breaking bondage associated with the 33° first and then continuing with the Blue Lodge degrees the process became easier and more effective. Selwyn found that by breaking the highest level of bondage first, the weaker strongholds were broken easier with less resistance.

Regarding consideration, there is some advice for those who would like to go through this prayer. It is strongly advised that if this is your first time going through a prayer of deliverance and release that you do so with the assistance and support of a mature Christian, someone who understands spiritual warfare and the opposition that might be encountered. At any point during the prayer where an entry point may exist through either yourself or through the ancestral bloodlines, spiritual opposition can occur to terminate the process by initiating fear or other spiritual manifestation. A mature Christian will assist by pleading the blood of Jesus, binding any manifestation to ensure a successful completion with bondage broken.

Not wishing to cause any undue concern, people do report such things as feeling hands around their throats choking them to prevent the words from coming out. Should something like this happen, a mature Christian will quickly bind the spiritual forces being applied, the words are spoken and the bondage is forever broken. We have to understand that there are tactics used by the forces of darkness to oppose our freedom in Jesus whenever they are able to do so. However, they are already defeated and must always submit to the name of Jesus.

Selwyn recommends that people receiving freedom from Masonic bondage should consider going through the Prayer of Release three times over a period of time. The confessions made appear to confirm our freedom and identification in Him. As a final recommendation, anyone who has undergone the Masonic baptism of being 'raised' from death to become a newly initiated Master Mason should consider being baptized. This is especially recommended if you have never been baptized or if the Masonic baptism has followed after your Christian baptism.

# PRAYER OF RELEASE FOR FREEMASONS AND THEIR DESCENDANTS

If you were once a member of a Masonic organization or are a descendant of someone who was, we recommend that you pray through this prayer from your heart. Please don't be like the Masons who are given their obligations and oaths one line at a time and without prior knowledge of the requirements. Please read it through first so you know what is involved. It is best to pray this aloud with a Christian witness present. We suggest a brief pause following each paragraph to allow the Holy Spirit to show any related issues that may require attention. A significant number of people also reported having experienced physical and spiritual healings as diverse as long-term headaches and epilepsy as the result of praying through this prayer. Christian counselors and pastors in many countries have been using this prayer in counseling situations and seminars for several years, with real and significant results. There are differences between British Commonwealth Masonry and American & Prince Hall Masonry in the higher degrees. Degrees unique to Americans are marked with 3 stars at the beginning of each paragraph. Those of British & Commonwealth decent shouldn't need to pray through those paragraphs.

"Father God, creator of heaven and earth, I come to You in the name of Jesus Christ Your Son. I come as a sinner seeking forgiveness and cleansing from all sins committed against You, and others made in Your image. I honour my earthly father and mother and all of my ancestors of flesh and blood, and of the spirit by adoption and godparents, but I utterly turn away from and renounce all their sins. I forgive all my ancestors for the effects of their sins on me and my children. I confess and renounce all of my own sins. I renounce and rebuke Satan and every spiritual power of his affecting me and my family.

I renounce and forsake all involvement in Freemasonry or any other lodge or craft by my ancestors and myself. In the name of Jesus Christ, I renounce and cut off Witchcraft, the principal spirit behind Freemasonry, and I renounce and cut off Baphomet, the Spirit of Antichrist and the spirits of Death, and Deception. I renounce the insecurity, the love of position and power, the love of money, avarice or greed, and the pride which would have led my ancestors into Masonry. I renounce all the fears, which held them in Masonry, especially the fears of death, fears of men, and fears of trusting, in the name of Jesus Christ.

I renounce every position held in the lodge by any of my ancestors or myself, including "Master," "Worshipful Master," or any other. I renounce the calling of any man "Master," for Jesus Christ is my only Master and Lord, and He forbids anyone else having that title. I renounce the entrapping of others into Masonry, and observing the helplessness of others during the rituals. I renounce the effects of Masonry passed on to me through any female ancestor who felt distrusted and rejected by her husband as he entered and attended any lodge and refused to tell her of his secret activities. I also renounce all obligations, oaths and curses enacted by every female member of my family through any direct membership of all Women's Orders of Freemasonry, the Order of the Eastern Star, or any other Masonic or occultic organisation."

# 33<sup>rd</sup> & Supreme Degree

In the name of Jesus Christ I renounce the oaths taken and the curses and iniquities involved in the Supreme Thirty-Third Degree of Freemasonry, the Grand Sovereign Inspector General. I renounce the secret passwords, DEMOLAY-HIRUM ABIFF, FREDERICK OF PRUSSIA, MICHA, MACHA, BEALIM, and the Masonic meaning of ADONAI, and all they mean. I renounce all of the obligations of every Masonic degree, and all penalties invoked. I renounce and utterly forsake The Great Architect Of The Universe, who is revealed in this degree as Lucifer, and his false claim to be the universal fatherhood of God. I renounce the cable-tow around the neck. I renounce the death wish that the wine drunk from a human skull should turn to poison and the skeleton whose cold arms are invited if the oath of this degree is violated. I renounce the three infamous assassins of their grand master, law, property and religion, and the greed and witchcraft involved in the attempt to manipulate and control the rest of mankind. In the name of God the Father, Jesus Christ the Son, and the Holy Spirit, I renounce and break the curses and iniquities involved in the idolatry, blasphemy, secrecy and deception of Freemasonry at every level, and I appropriate the blood of Jesus Christ to cleanse all the consequences of these from my life. I now revoke all previous consent given by any of my ancestors or myself to be deceived.

# **Blue Lodge**

In the name of Jesus Christ I renounce the oaths taken and the curses and iniquities involved in the First or Entered Apprentice Degree, especially their effects on the throat and tongue. I renounce the Hoodwink blindfold and its effects on spirit, emotions and eyes, including all confusion, fear of the dark, fear of the light, and fear of sudden noises. I renounce the blinding of spiritual truth, the darkness of the soul, the false imagination, condescension and the spirit of poverty caused by the ritual of this degree. I also renounce the usurping of the marriage covenant by the removal of the wedding ring. I renounce the secret word, BOAZ, and it's Masonic meaning. I renounce the serpent clasp on the apron, and the spirit of Python which it brought to squeeze the spiritual life out of me.

I renounce the ancient pagan teaching from Babylon & Egypt and the symbolism of the First Tracing Board. I renounce the mixing and mingling of truth and error, the mythology, fabrications and lies taught as truth, and the dishonesty by leaders as to the true understanding of the ritual, and the blasphemy of this degree of Freemasonry. I renounce the presentation to every compass direction, for all the Earth is the Lord's, and everything in it.

I renounce the cabletow noose around the neck, the fear of choking and also every spirit causing asthma, hay fever, emphysema or any other breathing difficulty. I renounce the ritual dagger, or the compass point, sword or spear held against the breast, the fear of death by stabbing pain, and the fear of heart attack from this degree, and the absolute secrecy demanded under a witchcraft oath and sealed by kissing the Volume of the Sacred Law. I also renounce kneeling to the false deity known as the Great Architect Of The Universe, and humbly ask the One True God to forgive me for this idolatry, in the name of Jesus Christ. I renounce the pride of proven character and good standing required prior to joining Freemasonry, and the resulting self-righteousness of being good enough to stand before God without the need of a Saviour. I now pray for healing of... [throat, vocal cords, nasal passages, sinus, bronchial tubes etc.] for healing of the speech area, and the release of the Word of God to me and through me and my family.

In the name of Jesus Christ I renounce the oaths taken and the curses and iniquities involved in the Second or Fellow Craft Degree of Masonry, especially the curses on the heart and chest. I renounce the secret words SHIBBOLETH and JACHIN, and all their Masonic meaning. I renounce the ancient pagan teaching and symbolism of the Second Tracing Board. I renounce the Sign of Reverence to the Generative Principle. I cut off emotional hardness, apathy, indifference, unbelief, and deep anger from me and my family. In the name of Jesus Christ I pray for the healing of ....(the chest/lung/heart area) and also for the healing of my emotions, and ask to be made sensitive to the Holy Spirit of God.

In the name of Jesus Christ I renounce the oaths taken and the curses and iniquities involved in the Third or Master Mason Degree, especially the curses on the stomach and womb area. I renounce the secret words TUBAL CAIN and MAHA BONE, and all their Masonic meaning. I renounce the ancient pagan teaching and symbolism of the Third Tracing Board used in the ritual. I renounce the Spirit of Death from the blows to the head enacted as ritual murder, the fear of death, false martyrdom, fear of violent gang attack, assault, or rape, and the helplessness of this degree. I renounce the falling into the coffin or stretcher involved in the ritual of murder.

In the name of Jesus Christ I renounce Hiram Abiff, the false Saviour of Freemasons revealed in this degree. I renounce the false resurrection of this degree, because only Jesus Christ is the Resurrection and the Life! In the name of Jesus Christ I pray for the healing of ... (the stomach, gall bladder, womb, liver, and any other organs of my body affected by Masonry), and I ask for a release of compassion and understanding for me and my family.

I renounce the pagan ritual of the "Point within a Circle" with all its bondages and phallus worship. I renounce the symbol "G" and its veiled pagan symbolism and bondages. I renounce the occultic mysticism of the black and white mosaic checkered floor with the tessellated boarder and five-pointed blazing star.

I renounce the All-Seeing Third Eye of Freemasonry or Horus in the forehead and its pagan and occult symbolism. I now close that Third Eye and all occult ability to see into the spiritual realm, in the name of the Lord Jesus Christ, and put my trust in the Holy Spirit sent by Jesus Christ for all I need to know on spiritual matters. I renounce all false communions taken, all mockery of the redemptive work of Jesus Christ on the cross of Calvary, all unbelief, confusion and depression. I renounce and forsake the lie of Freemasonry that man is not sinful, but merely imperfect, and so can redeem himself through good works. I rejoice that the Bible states that I cannot do a single thing to earn my salvation, but that I can only be saved by grace through faith in Jesus Christ and what He accomplished on the Cross of Calvary.

I renounce all fear of insanity, anguish, death wishes, suicide and death in the name of Jesus Christ. Death was conquered by Jesus Christ, and He alone holds the keys of death and hell, and I rejoice that He holds my life in His hands now. He came to give me life abundantly and eternally, and I believe His promises. I renounce all anger, hatred, murderous thoughts, revenge, retaliation, spiritual apathy, false religion, all unbelief, especially unbelief in the Holy Bible as God's Word, and all compromise of God's Word. I renounce all spiritual searching into false religions, and all striving to please God. I rest in the knowledge that I have found my Lord and Saviour Jesus Christ, and that He has found me.

#### York Rite

I renounce and forsake the oaths taken and the curses and iniquities involved in the York Rite Degrees of Masonry. I renounce the Mark Lodge, and the mark in the form of squares and angles which marks the person for life. I also reject the jewel or occult talisman which may have been made from this mark sign and worn at lodge meetings; the Mark Master Degree with its secret word JOPPA, and its penalty of having the right ear smote off and the curse of permanent deafness, as well as the right hand being chopped off for being an imposter.

I also renounce and forsake the oaths taken and the curses and iniquities involved in the other York Rite Degrees, including Past Master, with the penalty of having my tongue split from tip to root; and of the Most Excellent Master Degree, in which the penalty is to have my breast torn open and my heart and vital organs removed and exposed to rot on the dung hill.

# **Holy Royal Arch Degree**

In the name of Jesus Christ, I renounce and forsake the oaths taken and the curses and iniquities involved in the Holy Royal Arch Degree especially the oath regarding the removal of the head from the body and the exposing of the brains to the hot sun. I renounce the false secret name of God, JAHBULON, and declare total rejection of all worship of the false pagan gods, Bul or Baal, and On or Osiris. I also renounce the password, AMMI RUHAMAH and all its Masonic meaning. I renounce the false communion or Eucharist taken in this degree, and all the mockery, skepticism and unbelief about the redemptive work of Jesus Christ on the cross of Calvary. I cut off all these curses and their effects on me and my family in the name of Jesus Christ, and I pray for ... (healing of the brain, the mind, etc.).

I renounce and forsake the oaths taken and the curses and iniquities involved in the Royal Master Degree of the York Rite, the Select Master Degree with its penalty to have my hands chopped off to the stumps, to have my eyes plucked out from their sockets, and to have my body quartered and thrown among the rubbish of the Temple. I renounce and forsake the oaths taken and the curses and iniquities involved in the Super Excellent Master Degree along with the penalty of having my thumbs cut off, my eyes put out, my body bound in fetters and brass, and conveyed captive to a strange land, and also of the Knights Order of the Red Cross, along with the penalty of having my house torn down and my being hanged on the exposed timbers.

I renounce the Knights Templar Degree and the secret words of KEB RAIOTH, and also Knights of Malta Degree and the secret words MAHER-SHALAL-HASH-BAZ.

I renounce the vows taken on a human skull, the crossed swords, and the curse and death wish of Judas of having the head cut off and placed on top of a church spire. I renounce the unholy communion and especially of drinking from a human skull in many Rites.

**Ancient & Accepted or Scottish Rite** (only the 18<sup>th</sup>, 30<sup>th</sup>, 31<sup>st</sup>, 32<sup>nd</sup> & 33<sup>rd</sup> degrees are operated in British Commonwealth counties).

- \*\*\* I renounce the oaths taken and the curses, iniquities and penalties involved in the American and Grand Orient Lodges, including of the Secret Master Degree, its secret password of ADONAI, and its penalties;
- \*\*\* of the Perfect Master Degree, its secret password of MAH-HAH-BONE, and its penalty of being smitten to the Earth with a setting maul;
- \*\*\* of the Intimate Secretary Degree, its secret password of JEHOVAH used blasphemously, and its penalties of having my body dissected, and of having my vital organs cut into pieces and thrown to the beasts of the field:
- \*\*\* of the Provost and Judge Degree, its secret password of HIRUM-TITO-CIVI-KY, and the penalty of having my nose cut off:
- \*\*\* of the Intendant of the Building Degree, of its secret password AKAR-JAI-JAH, and the penalty of having my eyes put out, my body cut in two and exposing my bowels;
- \*\*\* of the Elected Knights of the Nine Degree, its secret password NEKAM NAKAH, and its penalty of having my head cut off and stuck on the highest pole in the East;
- \*\*\* of the illustrious Elect of Fifteen Degree, with its secret password ELIGNAM, and its penalties of having my body opened perpendicularly and horizontally, the entrails exposed to the air for eight hours so that flies may prey on them, and for my head to be cut off and placed on a high pinnacle;
- \*\*\* of the Sublime Knights elect of the Twelve Degree, its secret password STOLKIN-ADONAI, and its penalty of having my hand cut in twain;
- \*\*\* of the Grand Master Architect Degree, its secret password RAB-BANAIM, and its penalties;
- \*\*\* of the Knight of the Ninth Arch of Solomon Degree, its secret password JEHOVAH, and its penalty of having my body given to the beats of the forest as prey;
- \*\*\* of the Grand Elect, Perfect and Sublime Mason Degree, its secret password, and its penalty of having my body cut open and my bowels given to vultures for food; Council of Princes of Jerusalem:
- \*\*\* of the Knights of the East Degree, its secret password RALPH-O-DOM, and its penalties;
- \*\*\* of the Prince of Jerusalem Degree, its secret password TEBET-ADAR, and its penalty of being stripped naked and having my heart pierced with a ritual dagger.

#### **Chapter of the Rose Croix**

\*\*\* of the Knight of the East and West Degree, its secret password ABADDON, and its penalty of incurring the severe wrath of the Almighty Creator of Heaven and Earth.

# 18<sup>th</sup> Degree

I renounce the oaths taken and the curses, iniquities and penalties involved in the Eighteenth Degree of Masonry, the Most Wise Sovereign Knight of the Pelican and the Eagle and Sovereign Prince Ros Croix of Heredom. I renounce and reject the Pelican witchcraft spirit, as well as the occultic influence of the Rosicrucians and the Kabbala in this degree.

I renounce the claim that the death of Jesus Christ was a dire calamity, and also the deliberate mockery and twisting of the Christian doctrine of the Atonement. I renounce the blasphemy and rejecting the deity of Jesus Christ, and the secret words IGNE NATURA RENOVATUR INTEGRA and its burning. I renounce the mockery of the communion taken in this degree, including a biscuit, salt and white wine.

#### Council of Kadosh

- \*\*\* I renounce the oaths taken and the curses, iniquities and penalties involved in the Grand Pontiff Degree, its secret password EMMANUEL, and its penalties;
- \*\*\* of the Grand Master of Symbolic Lodges Degree, its secret passwords JEKSON and STOLKIN, and the penalties;
- \*\*\* of the Noachite of Prussian Knight Degree, its secret password PELEG, and its penalties;
- \*\*\* of the Knight of the Royal Axe Degree, its secret password NOAH-BEZALEEL-SODONIAS, and the penalties;
- \*\*\* of the Chief of the Tabernacle Degree, its secret password URIEL-JEHOVAH, and its penalty that I agree the Earth should open up and engulf me up to my neck so I perish;
- \*\*\* of the Prince of the Tabernacle Degree, and its penalty that I should be stoned to death and my body left above ground to rot;
- \*\*\* of the Knight of the Brazen Serpent Degree, its secret password MOSES-JOHANNES, and its penalty that I have my heart eaten by venomous serpents;
- \*\*\* of the Prince of Mercy Degree, its secret password GOMEL, JEHOVAH-JACHIN, and its penalty of condemnation and spite by the entire universe;
- \*\*\* of the Knight Commander of the Temple Degree, its secret password SOLOMON, and its penalty of receiving the severest wrath of Almighty God inflicted upon me;
- \*\*\* of the Knight Commander of the Sun, or Prince Adept Degree, its secret password STIBIUM, and its penalties of having my tongue thrust through with a red-hot iron, of my eyes being plucked out, of my senses of smelling and hearing being removed, of having my hands cut off and in that condition to be left for voracious animals to devour me, or executed by lightening from heaven;
- \*\*\* of the Grand Scottish Knight of Saint Andrew Degree, its secret password NEKAMAH-FURLAC, and its penalties;
- \*\*\* of the Council of Kadosh Grand Pontiff Degree, its secret password EMMANUEL, and its penalties;

I renounce the oaths taken and the curses and iniquities involved in the Thirtieth Degree of Masonry, the Grand Knight Kadosh and Knight of the Black and White Eagle. I renounce the secret passwords, STIBIUM ALKABAR, PHARASH-KOH and all they mean.

# **Sublime Princes of the Royal Secret**

I renounce the oaths taken and the curses and iniquities involved in the Thirty-First Degree of Masonry, the Grand Inspector Inquisitor Commander. I renounce all the gods and goddesses of Egypt, which are honoured in this degree, including Anubis with the ram's head, Osiris the Sun god, Isis the sister and wife of Osiris and also the moon goddess. I renounce the Soul of Cheres, the false symbol of immortality, the Chamber of the dead and the false teaching of reincarnation.

I renounce the oaths taken and the curses and iniquities involved in the Thirty-Second Degree of Masonry, the Sublime Prince of the Royal Secret. I renounce the secret passwords, PHAAL/PHARASH-KOL, and all they mean. I renounce Masonry's false Trinitarian deity AUM, and its parts; Brahma the creator, Vishnu the preserver and Shiva the destroyer. I renounce the deity of AHURA-MAZDA, the claimed spirit or source of all light, and the worship with fire, which is an abomination to God, and also the drinking from a human skull in many Rites.

# **Shriners (Applies only in North America)**

\*\*\* I renounce the oaths taken and the curses, iniquities and penalties involved in the Ancient Arabic Order of the Nobles of the Mystic Shrine. I renounce the piercing of the eyeballs with a three-edged blade, the flaying of the feet, the madness, and the worship of the false god Allah as the god of our fathers. I renounce the hoodwink, the mock hanging, the mock beheading, the mock drinking of the blood of the victim, the mock dog urinating on the initiate, and the offering of urine as a commemoration.

### All other degrees

I renounce all the other oaths taken, the rituals of every other degree and the curses and iniquities involved. These include the Allied Degrees. The Red Cross of Constantine, the Order of the Secret Monitor, and the Masonic Royal Order of Scotland. I renounce all other lodges and secret societies including Prince Hall Freemasonry, Grand Orient Lodges, Mormonism, The Order of Amaranth, the Royal Order of Jesters, the Manchester Unity Order of Oddfellows, Buffalos, Druids, Foresters, the Loyal Orange, Black & Purple Lodges, Elks, Moose and Eagles Lodges, the Ku Klux Klan, The Grange, the Woodmen of the World, Riders of the Red Robe, the Knights of Pythias, the Mystic Order of the Veiled Prophets of the Enchanted Realm, the women's Orders of the Eastern Star, of the Ladies Oriental Shrine, and of the White Shrine of Jerusalem, the girls' order of the Daughters of the Eastern Star, the International Orders of Job's Daughters, and of the Rainbow, and the boys' Order of De Molay, and their effects on me and all my family.

Lord Jesus, because You want me to be totally free from all occult bondages, I will burn all objects in my possession which connect me with all lodges and occultic organisations, including Masonry, Witchcraft and Mormonism, and all regalia, aprons, books of rituals, rings and other jewellery. I renounce the effects these or other objects of Masonry, including the compass and the square, have had on me or my family, in the name of Jesus.

I renounce every evil spirit associated with Masonry and Witchcraft and all other sins, and I command in the name of Jesus Christ for Satan and every evil spirit to be bound from all interference and to leave me now, touching or harming no-one, and go to the place appointed for you by the Lord Jesus, never to return to me or my family. I call on the name of the Lord Jesus to be delivered of these spirits, in accordance with the many promises of the Bible. I ask to be delivered of every spirit of sickness, infirmity, curse, affliction, addiction, disease or allergy associated with these sins I have confessed and renounced. I surrender to God's Holy Spirit and to no other spirit all the places in my life where these sins have been.

(All participants should now be invited to sincerely carry out in faith the following actions):

Symbolically remove the blindfold (hoodwink) and give it to the Lord for disposal;

In the same way, symbolically remove the veil of mourning;

Symbolically cut and remove the noose from around the neck, gather it up with the cabletow running down the body and give it all to the Lord for His disposal;

Renounce the false Freemasonry marriage covenant, removing from the 4<sup>th</sup> finger of the right hand the ring of this false marriage covenant, giving it to the Lord to dispose of it:

Symbolically remove the chains and bondages of Freemasonry from your body;

Symbolically remove all Freemasonry regalia and armour, especially the Apron;

Invite participants to repent of and seek forgiveness for having walked on all unholy ground, including Freemasonry lodges and temples, including any Mormon or any other occultic/Masonic organizations;

Symbolically remove the ball and chain from the ankles:

Proclaim that Satan and his demons no longer have any legal rights to mislead and manipulate the person seeking help.

Holy Spirit, I ask that You show me anything else which I need to do or to pray so that I and my family may be totally free from the consequences of the sins of Masonry, Witchcraft, Mormonism and all related Paganism and Occultism.

(Pause, while listening to God, and pray as the Holy Spirit leads you).

Now, dear Father God, I ask humbly for the blood of Jesus Christ, Your Son and my Saviour, to cleanse me from all these sins I have confessed and renounced, to cleanse my spirit, my soul, my mind, my emotions and every part of my body which has been affected by these sins, in the name of Jesus Christ. I also command every cell in my body to come into divine order now, and to be healed and made whole as they were designed to by my loving Creator, including restoring all chemical imbalances and neurological functions, controlling all cancerous cells, and reversing all degenerative diseases, in the name of the Lord Jesus Christ.

I ask You, Lord, to baptize me in Your Holy Spirit now according to the promises in Your Word. I take to myself the whole armour of God in accordance with Ephesians Chapter Six, and rejoice in its protection as Jesus surrounds me and fills me with His Holy Spirit. I enthrone You, Lord Jesus, in my heart, for You are my Lord and my Saviour, the source of eternal life. Thank you, Father God, for Your mercy, Your forgiveness and Your love, in the name of Jesus Christ, Amen.

This information is taken from:

<u>Unmasking Freemasonry – Removing the Hoodwink</u>, by Selwyn Stevens (ISBN 1877203-48-3. Published by Jubilee Resources, PO Box 36-044 Wellington 6330, New Zealand).

\* Copying of this is both permitted and encouraged, provided reference is made as to its origin.

Praise the Lord.

"If the Son therefore shall make you free, you shall be free indeed." (John 8:36)

One of the observations I have made over the years with myself and others is that often the enemy will try to come in to steal the freedom that has been obtained through lies and distraction away from our freedom. Some Christians refer to this as the backlash.

Recently I learned an effective strategy that deals with this potential problem: Scripture for abiding in His presence and choosing truth. It may be helpful to include scripture with this prayer or to provide those set free with this resource. They are for our refuge as He is our hiding place.

Psalm 91:1-16: "He who dwells in the secret place of the Most High...."

Isa. 54:17: "No weapon formed against you shall prosper."

Luke 10:19: "Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you."

Col. 2:9-10: "For in Him dwells all the fullness of the Godhead bodily; and you are complete in Him, who is the Head of all principality and power."

Col. 3:3: "For you died, and your life is hidden with Christ in God."

James 4:7: "Therefore submit to God. Resist the devil and he will flee from you."

I John 4:4: "You are of God, little children, and have overcome them, because He who is in you is greater than he who is in the world."

Psalm 54-59

Psalm 61: A prayer when overwhelmed.

Psalm 64: A prayer for God's protection.

#### SUGGESTED READING

**ANDERSON, Neil.** The Bondage Breaker. Harvest House Publishers, Eugene, Oregon 97402. Updated for 2000. This book reveals spiritual warfare and exposes Satan's battle for your mind. Discover your most important defense against a life of bondage in recognizing the enemy and how to deal with him. ISBN 0-7369-0241-4

**ANKERBERG, John & WELDON**, **John.** The Secret Teachings of the Masonic Lodge. Moody Press, Chicago, 1990. Is the Masonic Lodge deceiving its Christian members? This book looks at the beliefs, rituals and teachings of Masons in contrast with the principles and commands found in Scripture. ISBN 0-8024-7695-3

**BENNETT, Dennis.** Nine O'Clock In The Morning. Bridge Publishing, 2500 Hamilton Boulevard, South Plainsfield, New Jersey 07080. Rev. Bennett presents a teaching on the Baptism in the Holy Spirit. What it's all about, the gifts of the Spirit, how to receive them, and what comes afterward. ISBN 0-88270-629-2

**BURNS, Cathy.** <u>Hidden Secrets of Masonry</u>. Sharing, 212 N East 7<sup>th</sup> St., Mt. Carmel, PA 17851-2211, 1997. Discover hidden meanings, sexual overtones, the god they conceal and much more. Fully documented, includes illustrations. ISBN 0-00-540512-2

**BURNS, Cathy.** Hidden Secrets of the Eastern Star. Sharing, 212 N East 7<sup>th</sup> St., Mt. Carmel, PA 17851-2211, 1994. This book takes you inside the lodge room. Also revealed are the secret passwords and hidden meanings of the symbols. A special section on the Rainbow Girls is included. Documented with 1453 footnotes and over 100 illustrations. It is considered to be the best book available on this subject. ISBN 0-00502-181-2

**CAMPBELL, Ron.** Free From Freemasonry. Published by Regal Books, A Division of Gospel Light, Ventura, CA, 1999. Explains what Masons and 'the Craft' are all about. Freemasonry and spiritual warfare; the spirit operating behind the Masonic system. ISBN 0-8307-2383-8

**DANIEL, John.** Scarlet and the Beast (Vol.1). JKI Publishing, P.O. Box 7491, Tyler, TX 75713, 1995. Or call 1-800-333-5344. A history of the war between English and French Freemasonry as they seek to destroy each other in a bid for world domination. Covers this history from 496 A.D. to the present, documenting revolution and our last two world wars within 947 pages of this book. ISBN 0-9735079-8-2 <a href="https://www.scarletandthebeast.com">www.scarletandthebeast.com</a>

**DECKER, Ed.** The Dark Side of Freemasonry. Huntington House Publishers, P.O. Box 53788, Lafayette, Louisiana 70505, 1994. This book contains the most significant documents ever prepared on the subject of the dark side of the Masonic Lodge. Ed Decker presents this material as a warning to those who are unaware of the danger of the Masonic movement. ISBN 1-56384-061-8

**DECKER, Ed.** What You Need to Know About... Masons. Harvest House Publishers, Eugene, Oregon 97402, 1992. This provocative book takes a behind-the-scenes look at Masonic beliefs and rituals. It does this through the eyes of a small town pastor who is drawn into Masonry by other church members. A true story in the form of a novel, it has proven effective with Masons. ISBN 0-89081-945-9

**KINMAN, Dwight L.** The World's Last Dictator. Whitaker House Publishers, New Kensington, PA, 1996. Concentration camps being built across America. The implantable bio-chip. A half million foreign troops training on American soil. Dwight L. Kinman examines the plan to bring America into the New World Order. ISBN 1-879112-27-2

**MCKENNEY, Tom.** <u>Please Tell Me....</u> Huntington House Publishers, P.O. Box 53788, Lafayette, Louisiana 70505, 1994. This book is especially useful as it covers the whole of the Masonic system. Topics include: The connection between Masonry, the New Age movement, and the New World Order / Masonry's occult roots / Death Oaths and Masonic Execution / Masonry and the Illuminati / Masonry's opposition to Christian schools. ISBN 1-56384-013-8

**OXLEY, Mick.** Islam, Hinduism & Freemasonry From Paganism to Christ. In His Grip Ministry, 206 Paradise Shores Rd., Crescent City, FL 32112, 2002. Rev. Mick Oxley, Wing Commander Royal Air Force (retired) shares his testimony through Middle Eastern religions including Freemasonry to freedom in Jesus.

**PETRIE, Alistair.** Releasing Heaven On Earth. Chosen Books, P.O. Box 6287, Grand Rapids, MI 49516-6287, 2000. A teaching on God's principles for restoring the land. A must-read for those who are serious about taking back their communities from the influence of spiritual darkness. ISBN 0-8007-9278-5

**PRINCE, Derek.** Blessing or Curse: You Can Choose. Chosen Books, P.O. Box 6287, Grand Rapids, MI 49516-6287, 1999. Are you continually frustrated by sickness, financial pressure, strained relationships or perhaps reoccurring accidents within your family. Derek shows you how to recognize a curse at work in your life and how to release God's blessing. ISBN 0-8007-9166-5

**SCHNOEBELEN, William.** Masonry Beyond the Light. Chick Publications. P.O. Box 662, China CA, 91708-0662, 1991. Climbing far beyond the 32° of Masonry, William Schnoebelen discovered greater ungodliness with each new level. If you think a person can be a good Christian and a good Mason, here are the facts. An excellent book documenting the occult heritage of Freemasonry. ISBN 0-937958-38-7

**SCHNOEBELEN, William.** <u>Lucifer Dethroned A True Story</u>. Chick Publications, P.O. Box 662, China, CA, 91708-0662, 1993. He was a Satanist involved in the secret societies. Having come face to face with a greater power than that of Satan, he was finally set free from these evils. Here is William's true story of what Satan can do to a man. ISBN 0-937958-41-7

**SHAW**, **Jim & MCKENNEY**, **Tom.** The Deadly Deception. Huntington House Publishing, P.O. Box 53788, Lafayette, Louisiana, 1988. Jim Shaw rose through the degrees of the York Rite and Scottish Rite to reach the 33°. While there he found the Light of the World and was set free from a deadly deception. A powerful documentation of Masonic deception. ISBN 0-910311-54-4

**SMITH, Barry.** Second Warning. International Support Ministries, Pelorus Bridge, Rai Valley R. D. 2, Marlborough, New Zealand. 1987. Barry explores biblical prophecy to explain unfolding world events, the plans of the New World Order with information on Freemasonry and 'How to set a Freemason free'.

**SMITH, Barry.** Better Than Nostradamus. International Support Ministries, Pelorus Bridge, Rai Valley R. D. 2, Marlborough, New Zealand, 1998. Rev. Smith continues to speak on end time events and prophecy in his book as a recognized authority in this field. He explains what Freemasonry is, its role in the affairs of the USA, the New World Order along with Satan's plan for humanity and much more. ISBN 0-908961-05-7

**STEVENS, Selwyn.** <u>Unmasking Freemasonry...</u> Removing the Hoodwink. Jubilee Publishers, P.O. Box 36-044, Wellington 6330, New Zealand, 1996. This book informs people about the true nature of Freemasonry from a Bible-based Christian perspective and helps to show Masons what they are really involved in, especially when their own leaders won't tell them the whole truth.

**VARIOUS AUTHORS.** <u>Freemasonry On Trial.</u> Choosing Truth Ministries, P.O. Box 2595, Abbotsford, BC V2T 6R3, Canada, 2003. Ten authors share different and similar perspectives, expertise and areas of involvement in 186 pages of this manual. It has proven to be a powerful tool for the individual and the Church seeking freedom from bondage with deliverance ministry included. Free download off of <a href="https://www.ctmin.org">www.ctmin.org</a>.

# **MINISTRY RESOURCES**

**Rev. Mick Oxley** 

In His Grip Ministries 206 Paradise Shores Road Crescent City, FL 32112 PH. (386) 698-2553 FAX (386) 698-4690

E-mail: ingrip@msn.com

A former Master Mason, Grand Lodge of England, Grand Lodge of Ireland and Royal Arch Mason. J. Edward Decker

Saints Alive P.O. Box 1347 Issaquah, WA 98027 PH. 1-800-861-9888

E-mail: ed@saintsalive.com

http://www.saintsalive.com

**Rev Harmon Taylor** 

HRT Ministries P.O. Box 12

Newtonville, NY 12128-0012

A former Grand Chaplain of the Grand Lodge of the

State of New York.

Calvin R. Bell

Broken Arrow Ministries 792 Ridgeline Rd. Satsuma, FL 32189 PH. (386) 325-6025

Christian Counseling and Deliverance Ministry. Ministry to Freemasons, their families and others.

**Larry Kunk** 

Ephesians 5:11 P.O. Box 291 Fishers, Indian 46038

PH. (317) 842-4543

E-mail: director@ephesians5-11.org

http://www.ephesians5-11.org

David Carrico

Followers of Jesus Christ Inc. P.O. Box 4174

Evansville, IN 47724-4174 PH. (812) 477-6338

www.ritualabusefree.org

Dr. Cathy Burns

Sharing 212 - N East 7<sup>th</sup> St.

Mt. Carmel, PA 17851-2211

Free list of books, booklets, tracts and articles. A free booklet, <u>Questions and Answers About the New Age</u>

Movement, is available upon request.

Selwyn Stevens

Jubilee Ministries Trust Inc.

P.O. Box 36-044

Wellington 6330, New Zealand

PH. 64-4-564-7688 FAX 64-4-564-9943

E-mail: <u>jubilee@jubilee.org.nz</u> Internet: <u>www.jubilee.org.nz</u>

Tom McKenney

Words For Living Ministry, Inc. P.O. Box 413 Marion, KY 42064

PH. /FAX (502) 965-5060

A counter cult ministry with a primary emphasis on Freemasonry. Write or call for a free list of materials.

Leonard Ashdown

Pathway Ministries 22 Elm Tree Avenue Frinton-On-Sea Essex C013 OBE

England

PH. 44-1255-671-546 FAX 44-1255-678-194

**Ex-Masons for Jesus** 

Post Office Box 4372 Laurel, MS 39441

E-mail: <a href="mailto:emfj@juno.com">emfj@juno.com</a>

http://www.emfj.org/

Rev. Barry Smith

International Support Ministries (Pacific)

Pelorus Bridge, R.D. 2

Rai Valley, Marlborough, New Zealand

PH. 64-3-571-6046 FAX 64-3-571-6135

E-mail: mail@barrysmith.org.nz

61

#### MINISTRY RESOURCES CONTINUED

The following gives a brief description of some of the ministry resources available and offered by ministries listed on the previous page:

# Rev. Mick Oxley

# IN HIS GRIP MINISTRIES

Offers: video tapes, audio tapes, books, and tracts. Teaches on Islam, Hinduism, Eastern Religions and Freemasonry. Write or call for a free catalogue.

#### J. Edward Decker

#### **SAINTS ALIVE**

Offers: video tapes, audio tapes, books, and tracts. Teaches on Mormonism and Freemasonry. Write or call for a free catalogue.

# Rev. Harmon Taylor

# HRT MINISTRIES

Offers: audio tapes, books, and tracts. Teaches on Freemasonry. Write for a free catalogue.

# **Larry Kunk**

# **EPHESIANS 5:11**

Offers: video tapes, audio tapes, and tracts. Also, has the rituals for various fraternal organizations, Masonic rituals, the Masonic Monitor, and other documents. See website for further information and links with **EX-MASONS FOR JESUS**.

#### **David Carrico**

#### FOLLOWERS OF JESUS CHRIST INC.

Offers: video tapes, audio tapes, books, and tracts. Teaches on Freemasonry and the affiliated fraternal organizations (such as the animal lodges), and more. Write or call for a list of material.

# Dr. Cathy Burns

# SHARING

Offers: audio tapes, books, booklets, tracts, and a variety of articles. Teaches on Freemasonry, the Eastern Star, Mormonism, Masonic and Occult Symbols, the New Age, and more. Write for a free catalogue.

#### Selwyn Stevens

# JUBILEE MINISTRIES TRUST INC.

Offers: books. Teaches on Freemasonry, Jehovah's Witness, Mormonism, Signs and Symbols, Deliverance Ministry, and more. Write or call for a free catalogue.

# **Leonard Ashdown**

#### **PATHWAY MINISTRIES**

Offers: tracts, booklets, and all of the material available from **IN HIS GRIP MINISTRIES** (acting as agent for England and Europe). Ministry outreach: to take the gospel of Jesus into the business community and to assist Freemasons in becoming set free.

# Rev. Barry Smith

#### INTERNATIONAL SUPPORT MINISTRIES

Offers: video tapes, audio tapes, music tapes, books, tracts, and a monthly newspaper. Teaches on End Time Events and Prophecy, deliverance from Freemasonry, and more. Write or call for a free catalogue.

#### **BIBLIOGRAPHY**

**ANDERSON, Neil.** <u>The Bondage Breaker</u>. Harvest House Publishers, Eugene, Oregon 97402, 2000. ISBN 0-7369-0241-4.

**DANIEL, John.** Epilogue from, **FINNEY, G. Charles.** The Character, Claims and, Practical Workings of Freemasonry: 1869. JKI Publishing, P.O. Box 131480, Tyler, Texas 75713, 1998. ISBN 1-890913-00-6.

MCCORMICK, W.J. Christ, the Christian and Freemasonry. Great Joy Publishing, 1984.

**PATTERSON, Marney.** Suicide: The Decline and Fall of the Anglican Church of Canada. Cambridge Pub. House, 31-130 Cedar St., Suite 101, Cambridge, Ontario, Canada N1S 5A5. ISBN 0-9693285-1-6.

**PIKE, Albert.** Morals And Dogma. L.H. Jenkins Inc., Richmond, VA. Also, Albert Pike Encyclopaedia On Masonry, p. 189, cited from Stroms, pp. 43, 44.

**PRINCE, Derek.** Blessing or Curse: You Can Choose. Chosen Books, P.O. Box 6287, Grand Rapids, MI 49516-6287. ISBN 0-8007-9166-5.

**SCHNOEBELEN, William.** Masonry Beyond The Light. CHICK Publications, P.O. Box 662, Chino, CA 91708-0662, 1991. ISBN 0-937958-38-5.

**SHAW, Jim & MCKENNY, Tom.** The Deadly Deception. Hunting House Publishers, P.O. Box 53788, Lafayette, Louisiana 70505, 1988. ISBN 0-910311-52-8.

**SMITH, Barry.** Final Notice. Barry Smith Family Evangelism, Pelorus Bridge, R.D. 2, Rai Valley, Marlborough, New Zealand. ISBN 0-908961-02-2.

**STEVENS, Selwyn.** Prayer Of Release For Freemasons And Their Descendants. <u>Unmasking Freemasonry: Removing the Hoodwink.</u> Jubilee Publishers, P.O. Box 36-044, Wellington 6330, New Zealand. ISBN 0-9583417-3-7.

**TAYLOR, R., Harmon.** <u>Freemasonry: A Grand Chaplain Speaks Out.</u> Box 12, Newtonville, NY 12128.

# **REFERENCE**

**BENNETT, Dennis.** Nine O'Clock In The Morning. Bridge Publishing, 2500 Hamilton Boulevard, South Plainfield, New Jersey 07080. ISBN 0-88270-629-2.

**EVES, George.** Two Religions – One Church. V.O.I.C.E. Publishing, 87 Carleton St., Saint John, New Brunswick, Canada E2L 2Z2, 1998. ISBN 0-9683030-0-5.

**HANNAH, Walton.** Darkness Visible. The Saint Austin Press, London, 1998. ISBN 1-901157-70-9.

**PACKER, J. I.** Commentary on the Montreal Declaration. Essentials Publishing, Box 414, Halifax, Nova Scotia, Canada B3J 2P8.

<u>Freemasonry And Christianity: Are They Compatible?</u> Prepared by the Working Group established by the Standing Committee of the General Synod of the Church of England. Church House Publishing, Great Smith Street, London SWIP 3NZ, 1987. ISBN 0-71.