

The
ROSICRUCIAN
MAGAZINE

*Rays From
The
Rose Cross*



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THE ROSICRUCIAN FELLOWSHIP
Oceanside, California, U.S.A.

The
ROSIKRUCIAN
MAGAZINE

Rays from the Rose Cross

ESTABLISHED BY MAX HEINDEL

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The Rosicrucian Fellowship

ITS MESSAGE AND MISSION

Formerly religious truths were intuitively perceived or taken wholly on faith as dogmas of the church. Today a growing class demands that immortality and kindred matters be proved to the intellect, deductively or by observation, as are other facts of life, for instance, heredity. They desire religion as much as their fathers, but want the ancient truths in modern dress, congruous to their altered intellectual condition. To this class the Rosicrucian Fellowship addresses itself with a definite, logical, and sequential teaching concerning the origin, evolution, and future development of the world and man which is as strictly scientific as it is reverently religious; a teaching which makes no statements not supported by reason and logic, which satisfies the mind by clear explanations, which neither begs nor evades questions, but offers a reasonable solution to all mysteries so that the heart may be allowed to sanction what the intellect believes, and the solace of religion may give peace to the troubled mind.

People of various denominations enter educational institutions such as Harvard or Yale, and study Mythology, Psychology, and Comparative Religion there without prejudice to their religious affiliations. Students may enroll with the Rosicrucian Fellowship on the very same basis. Our teachings, which aim to emancipate from authority of others by pointing the way to firsthand knowledge, are given by correspondence graded to suit the different classes of applicants. Upon request the General Secretary will send an application blank for enrollment to anyone who is not a *Hypnotist, or a Professional Medium, Palmist, or Astrologer*. Courses are available in the Rosicrucian Philosophy, Astrology, and Bible Study.

These lessons are not sold; it is contrary to Rosicrucian principles to give spiritual aid for a material consideration. However, the work is supported largely by voluntary offerings, and students are given opportunity to help as the heart dictates and the means permit. In the measure only that they fulfill this moral obligation can they *really* benefit from our efforts in their behalf.

The International Headquarters of the Rosicrucian Fellowship is located on a fifty acre tract called "Mt. Ecclesia," a natural park of incomparable beauty with a view of mountains, valleys, ocean, and isles ranging in extent from 40 to 80 miles. It is an important center of spiritual healing scientifically applied to aid thousands all over the world. The salubrious climate of *Southern California* affords material help in recovery for those who visit the quiet little city of *Oceanside* which holds Mt. Ecclesia in its environs. Accommodations are available for those who may wish to spend some time at Headquarters. Rates are given on application. Healing services are held daily in the Ecclesia to help all who have applied for healing.

THE ROSICRUCIAN FELLOWSHIP

MT. ECCLESIA

Oceanside, California, U.S.A.

The Current Outlook

[FROM THE ROSICRUCIAN VIEWPOINT]

Cain and Seth in the World Today

By JOSEPH DARROW



HO are Cain and Seth? The answer to this question, which we mentioned briefly last month, has an important bearing on today's world problems. In order properly to understand this subject it will be necessary to go back into prehistoric times a very great distance, and look at the records in the Memory of Nature, which the properly qualified modern seer can read. These records disclose the fact that man-in-the-making was originally double-sexed, as are some of the lower forms of invertebrate life today in the plant and animal kingdom.

In Lemuria, a continent which once existed over an area that now lies beneath the Pacific Ocean, it became necessary to separate the sexes in order that half of the creative force might be diverted upward to build the brain and larynx. And then the trouble began! Like all the evolutionary processes of nature this change was very slow and consumed an immense amount of time, as we can observe similarly today in the slow evolution of plants and animals. Doubtless it occupied many, many thousands of years. In this process the female sex came into existence first.

This is the point in history where the important matter of Cain and Seth made its appearance. It was necessary during this period that the Egos of the human life wave should continue to incarnate, and this was accomplished through the instrumentality of the great Lucifer

spirit Samael. The Rosicrucian doctrine and the Masonic legend relative to this subject have some minor differences but agree in the main essentials.

The Rosicrucian doctrine says: "Samael united with Eve and begat a semi-divine son, Cain." This simply means that during this immense period, *when there were women but no men*, the Lucifer spirit Samael transmitted to woman the seed atom of the body of the coming child, which is necessary in order for any conception to take place. The seed atom is a spiritual thing, not a physical atom, and the same one is carried forward during an Ego's entire series of incarnations. Being spiritual, it was possible for Samael, a spiritual being, to transmit it. Thus, in effect, Samael became the father of all the Egos who took incarnation during that long period, since the transmission of the seed atom is the essential part of fatherhood. All of these Egos became known as the sons of Cain, Cain being a synonym for Lucifer, and Samael being his ambassador or regent.

During this long period the sons of Cain doubtless incarnated many times with the aid of Samael, who impressed some of his divine nature upon the seed atoms of their etheric, physical, and desire bodies. Thus they became semi-divine, imbued with the creator instinct of Lucifer. Samael's influence was impressed in a manner similar to that by which the divine nature of Christ was

impressed upon the seed atoms of the vehicles of the man Jesus, which vehicles Christ used during the three years' ministry. As a result of this, Max Heindel said it was his belief that Jesus will become the highest Initiate of the Earth Period, and thereby occupy in the next great world period a position similar to that of Jehovah, the Holy Spirit, in the present one. The creative instinct of the sons of Cain causes them to specialize in the arts, crafts, science and statecraft. It is from this section of humanity that the truly creative individualities of the race are drawn.

In due time, after aeons of development under Jehovah's guidance, the male sex (Adam) made its appearance, and then Samael's function as the father of the race ceased and was taken over by the male element of the human species. Thus, as stated in the Masonic legend, "Samael was ousted by Jehovah," and the sons of Cain became "the sons of the widow" because Eve, the "SONS OF THE WIDOW" female element, was no longer wedded to her divine spouse Samael. The offspring of Adam and Eve are referred to collectively in the Bible as "Abel," and in their later incarnations as "Seth." They were purely human, not semidivine, because the divine spirit Samael did not impress his influence upon the seed atoms of their bodies. Thus the sons of Seth, as might be expected, are more passive in nature, less creative, and more negative than Cain.

After Adam appeared upon the scene the sons of Cain continued to incarnate through Adam and Eve, that is, through man and woman, and so continue even to the present day. But during that long period when Samael was their father they received a divine impress which they will never lose, and which from the inner standpoint makes them distinct from Seth.

The ancient rivalry between Jehovah and Lucifer for leadership of the human race and its attendant conflict of

celestial interests has been transmitted to Cain and Seth, and a subtle antagonism, though covered with the accretions of ages, still exists between their respective institutions of Freemasonry and Catholicism. When we say "Freemasonry" we particularly mean Esoteric Masonry, although with some exceptions the exoteric fraternal Masons of today are sons of Cain. Rosicrucianism is esoteric Masonry, and therefore those who are following the Rosicrucian path of development are Freemasons in the truest sense of the term. Similarly, by "Catholicism" we mean universal catholicism, that is, all the churches of Faith, not merely the Greek and Roman Catholic churches.

The union of these two streams of humanity will be accomplished in the New Galilee, the coming Sixth Epoch of the Earth Period. The necessary evolutionary work upon the characters of Cain and Seth will have been accomplished by that time so that the two can work together in harmony and with all of the ancient antagonism completely obliterated. This does not mean that they will merge and become one species. They will still remain distinct types because they are basically different in nature, and will continue to be so during the remaining aeons of our evolution.

As the division of the sexes in ancient Lemuria was the starting point of all the trouble, strife, sorrow and war in the world, conversely when we reach the New Galilee in which war and trouble will be a thing of the past, sex also will have disappeared. It will take thousands of years to accomplish this, however. According to the occult axiom "the first shall be last," since the female sex came first, so it will be the last to disappear. The male sex will go out of existence at a more rapid rate than the other, a process which has already started. Strife and conflict will not finally disappear until the two poles of man's being are again united in one individuality.

As to Freemasonry and Catholicism, there is need for both in the world today because one is suited to the sons of Cain, who follow the path of knowledge, and the other to the sons of Seth, who advance through faith and feeling. Their methods, however, are quite radically different. Contrast the Masonic attitude which never urges, never proselytes, never invites a candidate to join a lodge, but which waits for the seeker after Light to knock and request admittance of his own free will, with the evangelism and the sometimes inquisitional methods of Catholicism.

The Mason knows that each soul must save itself, whereas the Catholic system, with the exception of the Protestant branch, makes use of the Mass, which is a Latin ritual whose vibrations act powerfully upon the etheric bodies of its followers.

MASONIC AND CATHOLIC CONTRASTS

It is stated in Rosicrucian literature that "were the Catholics to abandon the Latin ritual (the Mass) there would not be one of their followers left in ten years." Thus the Mass is a sort of etheric tie by which the divine leaders of the sons of Seth lead them slowly forward toward the kingdom of heaven. The sons of Cain find their way there under their own motive power, aided by the vibrations of the indwelling Christ Spirit of the earth.

The word "Freemason" comes from "Phree Messen," Children of Light. It is stated in the Rosicrucian *Freemasonry and Catholicism* that "the Lodges of Phree Messen (Children of Light) of ancient Egypt are now transferred to the various branches of the Anglo-Saxon race." "Freemasonry today," say the Rosicrucians, "is an attempt by the Hierarchs of Fire, the Lucifer Spirits, to bring us the imprisoned spirit 'Light,' that by it we may see and know." The sons of Cain by their very nature must see and know; they cannot progress otherwise.

The conflict which was set in motion aeons ago in ancient Lemuria by the di-

vision of the sexes has extended not only to man and woman, but to the home presided over by woman, and to industry presided over by man, to state and church, to the Catholic element which is female in nature, and to the Masonic element which is male in quality. Thus we have economic strife, labor conflicts, widespread divorce, church squabbles, international jealousies, war, personal enmity, and everything apparently but universal friendship. All this must change and will in time. The outwelling vibrations of the Christ Spirit in the earth are slowly effecting this change, although it will take several centuries more to complete it.

It has always been a puzzle to the historians that Christianity, in the comparatively short historical period from the time of Christ to 1000 A.D. should have converted practically all of pagan and semibarbarous Europe. And yet there is nothing strange about it when we realize that 2000 years ago a brand new evolutionary force of tremendous potency was injected into

THE CHRIST FORCE IN THE EARTH

the earth. It will have won the great majority of humanity by the time of the Aquarian Age, which starts in about 700 years. It will be fully in effect in the New Galilee, which will come at a much later period, when the Christ Spirit will actually return in an etheric body to rule over a unified and spiritualized humanity under the law of love, which will replace the regime of retributive law under Jehovah.

Lucifer, the Light-Bringer, and Jehovah, the Lawgiver, will then have reconciled their respective regimes, and the sons of Cain and of Seth will have followed suit. Church and State, which now properly should be separated, will then have been reunited under Christ, who, says Max Heindel, the Rosicrucian Initiate, "like Melchizedek shall fill the dual office of king and priest, and shall rule over a purged and glorified humanity which has risen from sex love to soul love."

The Mystic Light

The Rosicrucian Fellowship

The Rosicrucian Fellowship is a movement for the dissemination of a definite, logical, and sequential teaching concerning the origin, evolution, and future development of the world and man, showing both the spiritual and scientific aspects. The Rosicrucian Philosophy gives a reasonable solution to all mysteries of life. It is entirely Christian, but presents the Christian teachings from a new viewpoint, giving new explanations of the truth which creeds may have obscured.

Our motto is: A SANE MIND, A SOFT HEART, A SOUND BODY.

Race Religions and Easter

By MAX HEINDEL

(NOTE: Part of an article entitled "The Strong Grip of the Lion's Paw," printed in May 1917, and in April 1930.)

BEFORE the Christ all religions were race religions, and all were given by Jehovah. These race religions are to be superseded by the universal religion of the Sun Spirit Christ which shall unite all men into one brotherhood. The change from one to the other and the fact that the religion of the lunar God Jehovah must precede the religion of the Sun Spirit Christ are symbolized by the manner in which Easter is determined.

The rule in present use for determining the time of Easter is that *it falls on the first Sunday following the Paschal Full Moon*. This was the original time adopted by the earliest Christians, who had knowledge of and regard for the occult significance; but very soon ignorant people started schisms and fixed it at different times. This occasioned no little controversy. In the second century a dispute arose on this point between the Eastern and Western churches. Eastern Christians celebrated Easter on the 14th day of the first Jewish month or moon, considering it to be equivalent to the Jewish Passover. The Western Christians kept it on the Sunday after the 14th day, holding that it was the commemoration of the Resurrection of Jesus. The Council of Nice, 325 A.D., decided in

favor of the Western use, branding the Eastern practice with the name of heresy. This, however, only settled the point that Easter was to be held not on a certain day of the month or moon but *on a Sunday*. The proper astronomical cycle for calculating the occurrence of Easter was not yet determined, but they finally deferred to the ancient method of fixing the festival by the moon, and so the ancient original custom was finally revived.

Thus Easter is now held upon the same day as required by the occult tradition, as is necessary to properly symbolize the cosmic significance of the event. In this respect both the sun and moon are necessary factors, for Easter is not merely a solar festival. The sun must not only go past the equator as it does on the 21st of March, but the full moon after the vernal equinox must also be passed, and then the following Sunday is Easter, the day of resurrection. The light of the vernal sun must be reflected by a full moon before Easter day can dawn on earth.

There is, as said, a deep meaning hidden behind this method of determining Easter, namely, that *humanity was not sufficiently evolved to have the religion of the sun, the Christian religion of universal brotherhood, until they had been fully prepared through the religions of the moon which segregated and separated humanity into groups, nations, and races*. This is symbolized by the annual rise of the Sun Spirit at Easter be-

ing deferred until the Jehovistic Moon has thrown back and fully reflected the light of the Easter Sun.

All the founders of race religions, Hermes, Buddha, Moses, et cetera, were Initiates in the Jehovistic Mysteries. They were Sons of Seth. At their Initiation they became ensouled by their particular Race Spirit, and this Spirit speaking through the mouth of such an Initiate gave laws to his people, as for instance, the decalogue of Moses, the laws of Manu, the noble truths of Buddha, et cetera. These laws manifested sin because the people did not and could not keep them at their stage of evolution. So they made a certain debt of destiny in consequence. This destiny the human Initiate-founder of the religion had to take upon himself, and so he had to be born again and again to help his people.

Christ, on the other hand, did not need to take birth in the first place. He came of His own free will to help humanity, to abrogate the law that brings sin, and to emancipate humanity from the law of sin and death. The race religions of the lunar God Jehovah conveyed the will of God to mankind in an indirect manner through seers and prophets, who were but imperfect instruments as the lunar rays imperfectly transmit the light of the sun. The mission of these religions was to prepare mankind for the universal religion of the Sun Spirit Christ, who manifested among us without an intermediary as the light which comes direct from the sun, and "we beheld His glory as of the *alone begotten* of the Father" when He taught the Gospel of Love.

The Christian religion gives no laws but preaches love as the fulfillment of the law. Therefore no debts of destiny are generated under it and so Christ, who was under no necessity to be born in the first place, will not be drawn to rebirth under the Law of Causation as were the founders of the lunar race religions who must bear from time to time the sins of their followers. When Christ appears it will

be in a body made of the two higher ethers, the light and reflecting ethers, the Golden Wedding Garment called *soma psuchicon* or soul body by Paul, who is very emphatic in his assertion that "flesh and blood cannot inherit the Kingdom of God." He asserts that we shall be changed and be like Christ. If we cannot enter the Kingdom in a fleshly body, it would be absurd to suppose that the King of Glory would wear such a coarse cumbersome garment.

The priestcraft from which Jehovah drew His representatives, the prophets and founders of religions and the spiritual temple builders, are the Sons of Seth, the son of Adam and Eve. (Masonic legend says Eve was created first, that from the union of Samael, the Lucifer spirit, with her, Cain was born, from whom descended all the craftsmen of the world, including Hiram Abiff.) The Sons of Cain still feel in their breasts the divine nature of their ancestor. They repudiate the indirect method of salvation by *faith* of the church, and insist upon finding the Light of Wisdom themselves by the direct method of *work*, perfecting themselves in the arts and crafts and building the temple of material civilization by industry and statecraft according to the plan of God, the Grand Architect of the Universe, Christ being the "Chief Corner Stone," and each mystic Mason a "living stone."

In time however these two great streams, the Sons of Seth and the Sons of Cain, must unite in order to reach the portals of the Kingdom of Christ. Before His time there was no way in which such an amalgamation could take place, but when Christ the great Sun Spirit came, Solomon was reborn as Jesus, into whom the Christ Spirit entered at the Baptism, and Hiram Abiff was reborn as Lazarus. When Lazarus was raised up by the strong grip of the paw of the Lion of Judah, Hiram and Solomon, the former antagonists, sank their differences as prompted by the Christ Spirit, and both are working now for the establishment of the Kingdom of Christ.

Easter Thoughts

By WESLEY D. JAMIESON



ASTER is the first Sunday after the first full moon after the Sun has entered Aries at the vernal equinox. At this full moon, because the Sun is in Aries, where its creative energies are strongest, the Moon must be in Libra, the sign of marriage and partnerships. It hints that heaven takes earth into partnership, that Christ unites Himself with His brethren, the Church or Bride.

Aries is the sign of the Lamb or Christ, and in the Crucifixion Drama, Aries was on the Cross of the Meridian and the Equator. The foot of the cross is Libra. The Crucifixion occurs on the Equinox, in the sixth hour, the actual time when the Sun (Son) dies. The veil in the Temple was rent in twain, that is to say, in two equal parts. Hence at the Equinox, day and night are equal. Two thieves were also crucified on either side of Christ—Cancer and Capricorn. One thief went to Paradise with Jesus; Cancer rose. Capricorn sank, below the horizon into the netherworld which is the Kingdom of Satan or Saturn.

The Crucifixion symbolizes the lowest point of attainment in the descent of the Logos into Matter, the Sun (Logos) reaching the lowest meridian for the northern hemisphere at the time of the culminating act of the drama. Then it ascends. After Spirit has become involved in Matter to the extent necessary to develop a fund of experiences, evolution begins and the spiritual powers become manifest. It is only after humanity has reached its lowest point in matter or world experience, that it truly begins to ascend in permanent progress toward the higher planes or spheres of being.

All the elements of this Sacrifice on Golgotha's brow or hill are peculiarly our own elements of progress and expe-

rience. Every man and every woman meets a lowest point or Nadir in human existence at some time before passing beyond, and everyone is destined to personal crucifixion on a cross of his own making, before he or she can lawfully expect to rise in spiritual power. The personal crucifixion is absolutely necessary to develop the desire and stimulus to rise; otherwise humanity would be more or less content to passively accept things as they are as long as they could endure them. Our personal crucifixion is derived from the fact that "in Him we live and move and have our being." It is the outer symbol of a "divine discontent," a Spirit moving humanity to progress to a higher and better estate.

The two thieves of the crucifixion drama are always with us. They are our lusts and our desires. Lusts will always remain—lusts, and are therefore doomed to destruction. The other thief—desire—may at times appear to rob our higher selves, but desire can always be purified, hence saved and ultimately redeemed so as to go with us into our Paradise or better, fairer living conditions.

The Veil that must be rent is the veil of spiritual ignorance. Many, some placed in very humble positions in our world, with little, apparently, to give cheer or optimism, have nevertheless a clear vision of life, and as they live up to it according to their abilities, they are blessed in the possession of an inner light or radiance denied to many who may enjoy great earthly and worldly blessings.

For the true purpose of life consists in first understanding it, and then trying to shape the life in accordance with this knowledge, trying to live as befits sons and daughters of God, using the creative energies wisely and well, subjugating

selfish desires and purifying the mirror of the mind so as to reflect Divine Wisdom.

Easter! Resurrection Power! Yes, many would like magical power over their fellows, but they are seldom prepared to pay the price, self-abnegation and self-sacrifice, service to Man. And until they have to some extent subjugated the lower self and yielded obedience to the higher, the door of the mystical temple must be shut, for real power can only be wielded by "the lover of all that lives." The torch of Power must be carried by the hands of Love, by those who strive for the heavenly mind, seeking those things which are above. Otherwise chaos, not order, would reign; destruction, not evolution or progress, would ensue.

If humanity is to come upon the Day of days, Easter, when death shall be swallowed up in victory, when marvelous things are to be done, when blissful meetings are to take place, it must put away childish things, grow to spiritual manhood and womanhood, realize its nobility and witness to the truth.

To preach the death of Christ alone does not seem to disturb the selfish heart of man. It often flatters him with the thought of what was endured for his sake. It makes a free offer of forgiveness, which it pleases him to hear of, always supposing that he needs it. It tells him that he has nothing to "do" to be saved. It even frowns upon self-sacrifice, as if it were the same thing as self-righteousness.

Men and women will not be persuaded to better living by the fact alone that one rose from the dead. "If they hear not Moses and the prophets, neither will they be persuaded if one rise from the dead." Even a Lazarus can continue to come forth from the tomb without much effect upon humanity's life and

ways. There may be temporary wonder and awe among a few bystanders, but the large majority of humanity would be unaffected.

Looking back upon the Resurrection of the Master, we read in it not something peculiar to Him, but the token of a higher destiny towards which all creation moves. The mountains and hills are to break forth into singing, and all the trees of the forest are to clap their hands. The period of night, of weeping, is to pass; the morning of joy come. Already the dawn of that morning of joy has arrived with the Resurrection of our Forerunner, the Lord Jesus.

So many good things are coming to humanity, that we, like the Apostles, may believe not for joy, and wonder. To souls who first awake to the higher life earth seems a fairyland, they enjoy a new and endless life and all things look different indeed. Their hearts, now light and brave, can face the things to be. They keep the wonderful feast of Easter, eating the unleavened bread of sincerity and of truth. Malice and guile are extinguished in their bosoms. Ambition and inordinate self-love, which harden the heart, cease to abide with them. All creation shares their joy and bliss. All creatures rejoice. Nature dons her most beautiful robes, the birds sing their sweetest songs, the flowers give forth their fairest hues and sweetest scents. The lamb and the lion become friends. The Holy Child leads.

Humanity is bound in so many ways. It is suffering from self-inflicted wounds.

In vain it seems the voice cries: "Ye are not bound, the soul of things is sweet." The Master Jesus wants to share His glory and power with His brethren: humanity, all creation. He wants us to be free with the glorious liberty of the children of God.

If we have thought



wrongly or foolishly, evidenced by Mercury afflicted in our horoscopes, then we should set ourselves vigorously to watch and control our thoughts, so as to think more wisely and more truly.

Perhaps Mars is afflicted in the natal chart; does the passion nature seek to enchain and enslave you? Be it so, now seek to unbind the chain you once bound, and using your mind and thought power, decide to dominate this side of your nature.

For the mind is king over the senses, and, long though the struggle may be, the result is sure. From Moon square Mars we can evolve Moon sextile or trine Mars, by purifying the passions.

So we should always seek to turn the square of affliction, corresponding to the Biblical "evening of weeping," into the angle of joy (trine or sextile), corresponding to the "morning of joy." *Now* is the moment to make your past failures steppingstones to future virtues. Today represents your wonderful opportunity. Ask yourself, "Is this act selfish, unbrotherly, unkind?" Then if the answer is "Yes," you may be certain that it is not astrological nor Christian. Moreover, it will fetter and bind chains about you in your future lives. It will crucify afresh the Christ that is your hope of glory. And the daughters of Jerusalem, man's affectionate longings for peace and goodness, will weep or mourn.

Since in man abides the Christ, his very Self, who shall forbid him to pass within the Veil and to see "with open face the glory of the Lord"? But Wisdom will not enter the soul of a base man, nor dwell in a body weakened by foolish practices. The higher truths are reserved for those who are athletes in piety and in every virtue. Only Wisdom enables one to lift the Veil that hides the Virgin of Eternal Truth from the careless eyes of men.

No Easter is complete without the lily, the Bermuda lily being the favorite everywhere. Its waxen-white petals are six in number, symbol of Virgo, The Virgin, sixth sign of the zodiac. Not only does it

symbolize the purity and heavenliness of that new and endless life bestowed by the Christ Spirit, it also symbolizes the brotherhood of man, and this means the unselfish service of man.

The great occultist, Max Heindel, saw that humanity must outgrow patriotism and learn to say with Thomas Paine: "The world is my country, to do good is my religion." He pointed out that at the present time there is a tendency to exalt "self" above all else. The division of the world into nations, tribes, and families must vanish before Universal Brotherhood can become a fact.

The great English reformer, John Wesley, declared that the world was his parish. God who is ALL-in-All has no limited viewpoint, His love is over all, includes all. We are members one of another. We are meant to do honor to one another. Lives have crept long on broken wings, through cells of madness, haunts of horror and fear, divided by several group allegiances. It is time for mankind to unite, to embrace the purpose of God and to win through to the eternal life that is their birthright.

Tennyson glimpsed man's present low estate. In "Maud" he is very frank and outspoken:

We are puppets, Man in his pride, and
Beauty fair in her flower;
Do we move ourselves, or are moved by an
unseen hand at a game
That pushes us off from the board, and
others ever succeed?
Ah yet, we cannot be kind to each other
here for an hour;
We whisper, and hint, and chuckle, and
grin at a brother's shame;
However we brave it out, we men are a little
breed.

But from the heights of eternity a voice proclaims, "Behold, I make all things new." At the time of the Vernal Equinox our cosmos is vibrant with a new release of energy to which man and Nature respond. It is the festival time on the inner planes when hosts of celestial beings join in the triumphant song of the new, the nobler, resurrected life in which men are NOT a little breed, in which kindness is not regarded as weakness or treason or folly.

The Passover of the Hebrews and the Resurrection of the Christians are of like significance. They are both events of emancipation. Both events occurred under similar stellar influences.

There will always be some men who strive after real spiritual values, refining their inner awareness to the point at which they become the recipients, the "grails," into which flows, and into which alone may flow, the "wine of significance." The heart of humanity goes out to them as to the promise of the future, as well as the splendor of the past. For the beauty of Divinity that is revealed in them shall be revealed in us. As the Father in heaven is perfect, so is perfection the inevitable goal of man.

When the Sun is focussing the active rays of Aries on humanity, events of great moment often occur. The Bible records many such events. It was on the fifteenth day of April that the Israelites left Egypt—the most important date in the Old Dispensation's calendar. Joseph was released from prison on this date. Other events occurring at this time in-

clude the encampment of Sennacherib's army before Jerusalem when it was slain by the Lord; the deliverance of the three Hebrew youths from the fiery furnace; and Daniel's release unharmed from the lions' den.

A new light now dawns for us; we are exalted to a higher state of knowing, raised to greater powers of performance. In other words, we are initiated into more of the divine plan for humanity, and definitely commissioned to carry it forward among the worthy and understanding ones. We are pioneers, Elect, Chosen. What an astonishing elevation is this, for us "who dwell in houses of clay, and who are crushed before the moth."

Truly we are to fight, but it is to be the good fight of perfection against corruption, health against sickness, spirit against flesh, the happy future against the sad past. We are to bring joy to the heavy-hearted.

We can hear the Risen Lord's "Peace be unto you," and hearing, we can do our share in the creation of a new, better, happier heaven and earth.

Remembrance

By FELICIA B. CLEM

*The opal dawn is vanquished by the sun's first ray
And earth is blessed again with a sacred Easter Day.*

*The soul of man rejoices—and with each prayerful breath
Joins Nature's song of Life's great triumph over death.*

*Free gift from One who gave His perfect life as price;
Desiring only love to reward the sacrifice.*

*Who could forget the Giver and yet accept the gift
That would smooth man's rugged path and every burden lift!*

*Dear Christ! May Easter bring remembrance and may we find
A love that holds our Savior in every heart enshrined.*

Path of the Flame

By CLARA EMELIA BURR

(IN FOUR PARTS—PART ONE)



THIS story really concerns Cleone Patricia Macready and I am just the relator of it, so I shall skip lightly over those things that concern myself. However, as I did play a part in her life, it may be of interest to place myself in the background of the picture. My profession is that of a doctor; I am a bachelor and my hobby is the collecting of rare books and I have a fair library of them. My spare time is spent in reading and I have some knowledge of various subjects, including philosophy and the occult. As to appearance, I am tall and spare, with light hair and blue eyes and a strongly planed face that just escapes actual ugliness.

It surprised me mildly when John and Lorna Macready asked me to be godfather at the christening of their baby girl. The title of godfather means very little in these days, but to me it holds a deep significance through my forefathers, who left Scandinavia in the seventeenth century and settled in Connecticut near Hartford. John and Lorna were among the best of my few friends, so I consented.

Something extraordinary occurred at the christening. John and Lorna were studious and intelligent and above the average in every way. John made a good living and they moved in good society but put on no airs. As I stood talking to Lorna after the ceremony I said to her that I hoped her daughter would be as sweet and beautiful as she herself was, and live as sanely. She looked at me with her remarkably lovely hazel eyes and answered somewhat cryptically:

"She is one of the chosen."

The remark startled me, I could not quite grasp its real meaning and I started

to ask her to explain it. Then I saw that she was signaling to someone behind me, and a moment later a tall stranger stood beside us.

Lorna spoke again: "Eric, I want you to meet Leon Aries. Leon, this is Eric Sand."

I looked up into a face of majestic calm, that was my first impression of it. Otherwise a very handsome and attractive one also, with deep blue eyes, a wide brow, chestnut-brown hair and a shapely nose and mouth. The second impression was a sort of agelessness, he might be anywhere between thirty and a hundred years old. The third and strongest spoke of power, an indefinable quality embracing all that might be included in the word strength, even to the point of absolute ruthlessness. I took the hand he held out and received a distinct influx of something electro-magnetic with the firm contact. His voice sounded very clear and musical as he spoke to me.

"I am glad to meet you, Eric Sand. We have much in common."

"Thank you," I said, somehow oddly at loss for words. Lorna came to my rescue with her swift tact.

"Leon means that he is also a doctor, in a somewhat different sense," she explained smilingly. Then she had to leave us, in response to the demands of some other guests. I looked after her graceful figure regretfully, for I felt that she might have interpreted Leon Aries to me. In her orange colored satin she looked like a woman clothed with the sun.

"You are an osteopath or a chiropractor, perhaps?" I ventured.

"No, I am a metaphysician," he explained. "Physical means can only deal with effects; I try to remedy causes."

I suppose that professional jealousy is

one of the most deep-seated evils of our times, and I was not exempt. He must have read my very thoughts, for he smiled.

"I don't think the fields encroach. In fact, I believe that you could incorporate many of the metaphysical tenets into your materia-medica with excellent results."

"Then you don't think that medicine is all wrong?" I asked impulsively.

"I think medicine serves certain needs," he replied. "It is very sweeping to say that anything is all wrong or all right. We work with definite laws on the different planes of being, but they interplay. As a metaphysician I may reach those who can be lifted into a larger mental consciousness and place them in the divine life-stream which is the only healing agent. As a physician you may reach those who are caught in a whirlpool of physical disaster and lift them up into the same life-stream on a different level, not necessarily a lower or inferior one."

My interest was aroused to a considerable degree and I wanted to continue the conversation, but other guests began to mill around us and someone interrupted with a remark on some different subject. We drifted apart and I did not see Leon Aries again until he came to bid me good-night. I then expressed the wish that I might have the pleasure of meeting him again; he gazed at me for a moment in deep concentration.

"Yes, I believe our paths will cross in the future," he said. "You possess some of the qualities which are bound to lead you into the way of the Flame. Perhaps you will not care to follow it or to serve it, that is always left to your own decision, but you must face the choice, perhaps many times."

I made some inane response and he left me. Years passed before I understood what he meant, even in a dim sense. Not even when I did stand face to face with him once more amid strange surroundings and in a scene of indescribable solemnity that bordered on horror,

did I fully grasp his meaning. In fact, I crossed the way of the Flame many times in utter ignorance—perhaps I walked by the very side of a member in the White Brotherhood and never knew. They carry no visible insignia nor do they reveal themselves to you unless you merit such revelation, you must find them and know them through your own perceptions. Had I understood what Lorna Macready tried to tell me, through the age-old science of Astrology, it might have opened an avenue. But I deemed it mostly superstition and I was ignorant enough to class it in the same dangerous category as psychic phenomena, which I knew no one should dabble in thoughtlessly or with low motives.

So I only knew that I was dominated by the Sun conjunct to Saturn in Capricorn in the tenth house, with Pisces rising. Lorna had Sun in Leo rising, John, Sun in Sagittarius and Leo rising, while baby Cleo had Sun in Aries and Sagittarius rising. Lorna laughed as she explained that they monopolized the fiery triplicity of the heavens among them, but, oddly enough, I cannot remember that she ever mentioned the Path of the Flame.

Baby Cleo, as they called her, turned into a very beautiful and bright, not to say precocious, child. We lived quite close together and I saw her often; she seemed to take a great liking to me for some reason.

About a year after the christening I left Hartford, Connecticut, and traveled around extensively, in an effort to satisfy my restless spirit. I visited Egypt and stood in the presence of the Sphinx and the Pyramids; I saw Cairo lie apparently asleep in the sunshine; I went through the Holy Land into the gates of Jerusalem and paused beside the Sea of Galilee for awhile; then across India and the Himalaya Mountains to China.

Wonderful world and exhilarating journey. I picked up some treasures in the way of books, particularly one in Cairo. Later I was driven to curse that book in agony of spirit, and I nearly

missed it then, because it cost almost a fortune. But as I laid it down with a regretful sigh and turned to go, the proprietor of the shop, a dark, bearded Bedouin with mystical eyes, held it out to me in grave solemnity.

"Take it," he said in Arabic, which I understand slightly; "one soul is worth a million in any man's money. Who knows—" He paused cryptically.

I took it half reluctantly, insisting upon paying what I could pay. I did not feel too sure that the translation which accompanied the text in the original was correct, a lot of it seemed like utter balderdash, but the volume had class. The binding, of some rare substance I could not identify, held an enchanting beauty and the leaves were parchment. The title: "Seven Gates," embossed in gold, awoke interest. It fitted neatly into my vest pocket and I resolved to build a special niche for it in my library.

I returned to the United States and settled myself in St. Paul, Minnesota, because my mother's sister lived there and urged me to do so. John Macready kept in touch with me through a more or less desultory correspondence; about fourteen years after my departure from Hartford I received a letter from him, advising me that he would be in St. Paul the first of the following month on business matters, and asking me to meet him.

The meeting thrilled me. I saw very little change in him, except that age had touched his hair with silver. His tone rang with its old warmth in my ear.

"How are you, Eric Sand?" he asked. "I must say that you look very fit."

"I am fit, thanks; and you, John, you look just as I left you, can it be fourteen years ago,"

"Almost fifteen," he corrected, "Time flies."

"Did you bring Lorna and the girl?" I asked, anxious to see them once more.

A shadow passed over his face and his voice deepened: "Lorna is gone, Eric. That is one of the reasons I left Hartford, the memories crowded me too hard.

I have Cleo to lighten my days." Then, raising his voice a little, he called back into the coach: "Aren't you ready, Cleo?"

"Coming, coming," answered a clear contralto, and the next moment she stood before us. "Here I am, Dad. Is this the godfather you have told me so much about?"

Perhaps my surprise at sight of her made me oversensitive, I fancied a slight tinge of disappointment colored her tone.

"This is he," John Macready came to my aid with his deep, warm laugh, "Aye, this is Eric Sand, Cleo. Eric, this is my daughter Cleo."

We shook hands gravely, while I took a good look at this astonishing girl. I saw a rather tall and graceful figure, just curving into womanhood; with dark auburn hair waving off a wide white forehead, blue eyes shot with violet lights, a finely molded Grecian nose and a beautiful mouth, plus a complexion of that rare alabaster quality passing description. I realized with a shock that the child radiated beauty even now. What would she be like in a few more years? And that subtle air of conscious power which allured in itself!

As if she read my thoughts she smiled, revealing a row of white, even and straight teeth. It broke my spell—was the minx laughing at me? Then I chided myself a bit severely, she had not passed sixteen yet. I did not know then that there exist souls who have no age as years go, who are wise with the wisdom of the hidden powers that instruct them in secret.

She carried herself with such a queenly air that I felt proud of my nice new sedan as I handed her in, and I rejoiced because I had located my home on the aristocratic Summit Avenue. John talked as we rolled along, we had interests enough in common to bridge the long years; still I found myself listening for Cleo's voice from the rear seat.

(To be continued)

Seeking Truth

By ALICE FISHER



WO thousand years ago Pilate asked, "What is truth?" The various forms of religious faiths in existence are all separate attempts of men to embody their inner conceptions of truth. Religion, however, advances as men's vision broadens. The immortal spirit within cries out for a fuller revelation. A new revelation appears in answer to the cry and a higher conception of God dawns upon the minds of men. Religion has not actually taken a higher octave, but our ideas relative to religion have broadened.

Christ said, "The truth shall make you free." Truth is eternal and the quest for truth must also be eternal. Occultism knows no "faith once for all delivered." All schools of occultism are founded on the same basic truths, which may be viewed from different angles, each giving a different view, which may complement the previous ones. Therefore, so far as we can see at present, there is no such achievement possible as arriving at the ultimate truth.

In answer to the question, What is truth?—we must first realize that truth is subjective principle and is not to be found in the objective. The objective has manifestations of truth. The error is that we seek to discover truth in the external, somewhere outside ourselves.

Whatever appears as truth to a man, is truth to him; whatever his conception of God, so is God revealed to him. (This does not in the least affect the truth as to what God really is.) Our idea of truth changes as we progress; for as we climb the mountain trail of evolution phases of truth appear which we never before perceived.

Where, then, shall we find truth? Truth in the abstract cannot be found in this phenomenal world where we live amid untold illusions, constantly making

corrections and allowances whether we realize it or not. We know that our eyes deceive us when they make it appear as if the houses come together at the end of a long street, for instance.

In answer to the question, Where shall we seek truth? there is only one answer—*within*. It is absolutely a matter of inner development, and the promise of the Christ that "if we live the life, we shall know the doctrine" is true in the most literal sense. Books and teachers may arouse our interest and urge us to live the life, but only in so far as we judge their ideas carefully before we make their precepts a part of our own inner life, are we really seeking in the right direction. Max Heindel has told us that the Elder Brothers did not teach him directly since that first short period when the material in the *Cosmo* was given. Whenever a question was asked, the Teacher indicated the direction in which he might search for the required information. It is by using our own faculties that we get the information of most value to ourselves.

Aspiration is the first step from bondage to freedom, for unless a man aspires to rise, he will never rise. It is only as we aspire to virtue, that we overcome vice. Obedience to the spiritual is freedom from the sensual. Indifference will wither the fairest flower of the spirit.

All occult development begins with the vital body, with the cultivation of the ordinary objective faculties such as observation, discrimination, reason, judgment, sound common sense, and the cultivation of the intellect. All these faculties, when blended with a true sense of devotion and true prayer, will lead the student to more difficult stages of his journey. This preparation within the student must be done, regardless of outer circumstances.

The two lower ethers of the vital body, the chemical and life ethers, decrease in quantity and density as the two higher ethers, forming the soul body, increase in volume, and a greater power begins to pour through us. This sometimes causes disturbances in the physical body, as it is the lower ethers which sustain the body in health. This condition is only transitory, however; therefore it can readily be seen how important it is for occult students to continue to aspire.

If one should undertake to acquire occult powers without high ideals or selfless motives, the physical result would be deplorable. A great number of physical wrecks among occult students is due to this fact. Every selfish thought, every thought of enmity, hatred, or anger is stamped upon the blood in the lungs and retards the regenerative process. Thoughts of love, justice, and harmony, on the other hand, build the vital body and increase vitality of the physical body.

In the average individual regeneration takes place at a very slow rate, because the ordinary individual usually injects back into the blood stream the same old thoughts and enmities; hence trouble and disease always stay with him. In the occult student, this regenerative process takes place much more quickly, and in many cases the entire blood stream may be practically regenerated in a few months. Some of the old thoughts, however, are bound to creep into the renewed blood stream, and so the process goes on repeating itself until we are completely purified of all dross.

We must change the robe of our unpurified bodies for the shining garment which we are weaving day by day. This is the alchemical process. The result is perfect health. When we are pure gold, when the blood stream carries only pure, Christ-like thoughts, then it is that we apparently perform miracles. With the surplus energy, we heal others, dispel in-

harmony, sorrow, and suffering; and radiate love, peace, and good will. Then it is that we rise above family bonds or racial ties, although performing all duties, for we have purified ourselves of such blood ties. We become universal. The heart, the great blood distributing center, does not then discriminate, but loves all irrespective of creed, color, or caste. Christ said, "Ye must be born again." This rebirth extends itself to the physical according to the Hermetic axiom "As above, so below."

Thus we see that it is only within ourselves that the vehicle is built which will enable us to perceive truth on the inner planes. In bringing our lives to harmonize with divine principles and in accordance with true religion, we are building the soul body or Golden Wedding Garment. A life of love and service to others builds the soul body. Such a life not only attracts and builds in a large proportion of the two higher ethers, the reflecting and light ethers, but in time it also causes a cleavage to take place

We are judged, not by the degree of our light, but by fidelity to the light we have.
—Channing.

between them and the two lower ethers. After this cleavage has been accomplished, the soul body is available for soul flights. It constitutes the gold and blue of the aura and distinguishes the saint from the ordinary man. We are helped to build it by Christ, the indwelling planetary spirit of the earth, through His etheric emanations, which pass from the center of the earth outward and through our vital bodies on the way.

The soul body continues to grow after it has been separated by cleavage from the lower ethers, provided it is fed. Like any other body, it must receive food in order to grow and remain in a condition of health and strength. But if we fail to feed the Christ Child within, we shall experience a great soul hunger, compared with which physical hunger is nothing. As our conceptions of truth become broader, the vital body demands a higher type of food in the form of good litera-

ture, art, and music, and a life of kindness and service to others.

A mental conception of truth is not sufficient, it must be a spiritual realization. Reason and discrimination are necessary faculties from an intellectual standpoint, but the greatest intellect would fail without spiritual assimilation. The heart and the intellect must cooperate. We are not all of the same degree of mentality, therefore truth conceived by the mind would not be the same to all. But spirit is one, so he who is spiritually conscious will "know the truth." It will be apparent that there is a wide difference between knowing the truth and possessing merely a mental conception of it.

The path of personal preparation is the price we pay for truth. Conscious realization is the result of living the life after strict moral and spiritual standards. It can be attained in no other way.

Emerson has said, "A man should learn to detect and watch that gleam of light which flashes across his mind from within more than the luster of the firmament of bards and sages. Yet he dismisses without notice his thought, because it is his. In every work of genius we recognize our own rejected thoughts; they come back to us with a certain alienated majesty. . . .

"We but half express ourselves and are ashamed of that divine idea which each of us represents. It is easy in the world to live after the world's opinion; it is easy in solitude to live after our own; but the great man is he, who in the midst of the crowd, keeps with perfect sweetness, the independence of solitude. . . .

"We lie in the lap of immense intelligence, which makes us receivers of its truth, and organs of its activity. Nothing can bring you peace but yourself."

The question naturally arises in the mind of the student—How may we know truth when we have found it? In *Letters*

to Students (by Max Heindel) we find the answer to our question by referring to the Evening Exercise of Retrospection. The Teacher said at the time of giving it, that if it were possible to prevail upon the most depraved person in the world to perform this exercise faithfully for six months, he would be permanently reformed; and those who are faithful have found that it sharpens all mental faculties, particularly the memory. Besides, by this impartial judgment of one's self night after night, one learns to discern truth from error in a degree not attainable in any other way.

Within ourselves is the only worthy Tribunal of Truth. If we consistently and persistently take our problems before this tribunal, we shall in the course of time, evolve such a superior sense of truth, that, instinctively, whenever we

hear an idea advanced, we shall know whether it is sound and true or false.

Unless we have established, or started to establish, this inner tribunal of truth, we may be wandering from place to place, mentally speaking,

all our lives and finding no rest, knowing little more at the end than at the beginning, and perhaps less.

Therefore the student should never accept or reject, or follow blindly any authority, but strive to establish the tribunal of truth within. Refer all matters to that tribunal, proving all things and holding fast to that which is good.

We have yet another method whereby we may know Truth from the imitation. There are many people who search the civilized world for rare treasures of ancient art. There are also many who manufacture imitations of the genuine articles, so the seeker after these things always runs the risk of being duped, unless he has a means of knowing the genuine article. In this respect, he is beset by the same danger as the Truth Seeker. The collector often shuts up his find in a secret place and gloats over it in soli-

Blessed are the happiness makers; blessed are they who know how to shine on one's gloom with their cheer.

—Beecher.

tude. And not infrequently, after years, or maybe when he has died, it is found that some of the things that he guarded most jealously and treasured most highly, were imitations of no value. Similarly, he who finds what he believes to be Truth may "bury his treasure" in his own breast, or "put his light under a bushel," only to find, maybe after many years, that he has been swindled by an imitation.

Thus there is need of a reliable final test, one which eliminates all possibility of deception. The question is how to discover and apply it.

The answer is as simple as the method is efficient. When we ask how collectors know that a certain article they prize is an imitation, we shall find that it is usually by showing it to some one who has seen the original. If the collector shows his find in public, instead of hoarding it in secret, he will quickly learn by the collective knowledge of all the world, whether his collection is genuine or not.

Just as the secretiveness of collectors aids and fosters frauds on the part of the curio dealers, so also the desire to have

and to hold for one's self, secrets not known to the public, fosters the business of those who trade in occult "imitations." How can we test the worth of a tool, but by using it and thus finding out whether it will keep its edge in actual wearing work? Would we buy it, if the salesman required us to put it in a dark corner where no one could see it and forbade us to use it? Certainly not. We would want to use it in our work and there show whether it had wearing qualities. If it were found to be "true steel," we would prize it.

On the very same principle, why buy the wares of secret mongers? If their wares were genuine, there would be no need of secrecy, and unless we could use them in our daily lives, they are of no value. So it is obligatory on every one who finds the Truth to use it in the world's work, both as a safeguard to himself, to make sure it will stand the test, and to give others a chance to share the treasure which he himself finds helpful. Therefore, it is very vital that we follow the command of Christ: "Let your light shine."

Elemental Forces

By DELLA ADAMS LEITNER

*Hidden 'neath the shifting tumult in a world by chaos filled,
There are forces that are working, great and good, divinely willed.
They are cleansing and preparing, making sure the day and hour
When the world shall cease from striving and accept their truth
and power.*

*These are elemental forces like the sun and rain and sod
That surround the seed and draw it to express the thought of God,
And they conquer never-failing, patiently and silently
Break the shell and lead through darkness to the life that is to be.*

*These, the forces that are working underneath this warlike age,
Shall show forth a wondrous vict'ry in the future history's page,
Love and truth and understanding, penetrating, making sure,
Bring the promised new day nearer, peace and joy that shall endure.*

A ROSICRUCIAN CATECHISM

Importance of Feeling

By EDWARD ADAMS

Q. What twin feelings furnish the incentive for action?

A. Interest and Indifference are the springs that move the world.

Q. At a later stage in our development what will be the determining factor?

A. It will be *duty*.

Q. What forces does Interest stir?

A. Attraction and Repulsion.

Q. What is the result of Indifference?

A. Indifference simply withers the object or idea against which it is directed.

Q. If our interest generates Repulsion what takes place?

A. We expurgate from our lives any connection with the idea which aroused it.

Q. In the case of three men viewing a sick dog what would be their reaction?

A. Feeling would be aroused. Two would take an "interest" in the animal. The third would feel "indifference" and pass on.

Q. How does the "interest" of the first man manifest?

A. As Attraction: he would be impelled to care for the beast and nurse it back to health.

Q. How does the "interest" of the second man manifest?

A. As Repulsion: he would kill the animal outright and bury it.

Q. Where Interest arouses Attraction and is directed toward low objects and desires, where do they work out?

A. In the lower Regions of the Desire World, where the counteracting force of Repulsion operates.

Q. From the battle of these twin forces what results?

A. All the pain and suffering incident to wrongdoing or misdirected effort, whether intentional or otherwise.

Q. Therefore what is the real lesson we learn from all this?

A. That the Feeling we have concerning anything is very important, for upon that depends the nature of the atmosphere we create for ourselves.

Q. If we love the good what shall we have about us?

A. We shall keep as guardian angels all that is good about us.

Q. If the reverse?

A. Then we shall people our path with demons of our own breeding.

Q. Name the three upper Regions of the Desire World?

A. They are the Region of Soul-Life, Soul-Light, and Soul-Power.

Q. What abides in these Regions?

A. Art, Altruism, Philanthropy, and all the activities of the higher soul-life.

Q. How do these three upper Regions project themselves into the forms of the three lower Regions?

A. They radiate the qualities as indicated by their names into these forms.

Q. Can soul-power be used for other than good?

A. Yes, for evil purposes for a time, then the force of repulsion destroys vice and Attraction builds virtue on the ruins. All things work for ultimate GOOD.

Q. Are the Physical and Desire Worlds separated?

A. No, they are "closer than hands and feet."

Q. Are the different Regions of the Desire World outside of us?

A. No, they are within us just as the solids, liquids, and gases are altogether in our bodies, and interpenetrate.

Q. Where do invisible causes and the incentive for action originate?

A. In the Desire World.

(References: *Cosmo*, Pages 46 to 48)

WESTERN WISDOM BIBLE STUDY



The Glory of the Resurrection

By JANE TEMPLETON



And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

And go quickly, and tell his disciples that he is risen from the dead; and behold, he goeth before you into Galilee; there shall ye see him.

And as they went to tell his disciples, behold, Jesus met them, saying, All Hail. And they came and held him by the feet, and worshiped him. (Matthew 28:2-10.)

A full comprehension of the cosmic nature of the Christ brings a new inspiration to the immortal words: "He is risen." They take on an infinitely deeper and more glorious meaning when we realize that the yearly infusion of Divine Life brought by the Christ Ray as the indwelling Planetary Spirit of the earth brings at the Easter Season a renewed growth and augmented activity to all the plant, animal, and human life upon the earth. Hope and courage inspire mankind to master life's problems, and thus to loose the bonds of materiality.

The Western Wisdom Teachings explain that at the Baptism, Jesus, a member of the human life wave, gave his dense and vital bodies for the Christ Spirit to use during His ministry upon Earth, and that at the Crucifixion the Christ Spirit was liberated from the body of Jesus and entered into the earth by means of the flowing of the blood. Each

year since that time, the Christ Ray spends a part of His time in the earth, giving of Himself to the fullest, and a part of it in the higher Worlds, being rejuvenated. Easter marks the beginning of His ascent into the higher realms.

As Max Heindel puts it: "For those who have chosen to work knowingly and intelligently with Cosmic Law, Easter has a great significance. To them it means the annual liberation of the Christ Spirit from the cramping confines of the earth and His joyful ascent into His true home world, there to remain for a season resting in the bosom of the Father. And if their eyes are truly open they behold angelic hosts waiting, ready to accompany Him on His heavenward journey; if their ears are attuned to heavenly sounds they hear celestial choirs chanting His praise in glad hosannas to the risen Lord.

"To the enlightened ones Easter brings a keen realization of the fact that all humanity are pilgrims on the earth, that the real home of the Spirit is in the heaven realm, and that to reach that realm all should endeavor to learn the lessons in life's school as quickly as possible so that they may be able to look for the dawn of a day that will permanently release them from the bondage of the earth. Then like the liberated Christ they will come into a realization of that glorious immortality which is the reward of the perfected Spirit. To the illumined ones Easter symbolizes the dawning of a glad day when all mankind as well as the Christ will be permanently freed from the cramping confines of materiality, and will ascend to heavenly realms to become pillars of strength in the Father's house, from which they shall no more go out."

The Astral Ray

Astrology is a phase of Mystic Religion, as sublime as the stars with which it deals, and not to be confused with fortunetelling. The educational value of astrology lies in its capacity to reveal the hidden causes at work in our lives. It counsels the adults in regard to vocation, the parents in the guidance of children, the teachers in management of pupils, the judges in executing sentence, the physicians in diagnosing disease, and in similar manner lends aid to each and all in whatever station or enterprise they may find themselves.

The laws of Rebirth and Consequence work in harmony with the stars, so that a child is born at the time when the positions of the bodies in the solar system will give the conditions necessary for its experience and advancement in the school of life.

The Bible Story in the Stars

By ZEL L. MORRIS

The Constellation



of Capricorn

“Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit.” (John 12:24.)

(IN TWELVE PARTS—PART FIVE)

IN the preceding chapters we have had before us, in Virgo, Libra, Scorpio, and Sagittarius, the work of the Redeemer set forth, according to the scriptures and primeval astronomy. His own glorious Person was concerned. In this second group, Capricorn, Aquarius, Pisces, and Aries, presented in four chapters, we see the results of His humiliation, conflict and victory—the blessings they procured for His redeemed people.

CAPRICORN. Here we have the picture of a fallen goat, with the vigorous tail of a fish—half goat and half fish. The goat is bowing its head as though falling down in death. The right leg is folded underneath the body, and he seems unable to rise with the left. The tail of the fish, on the other hand, seems to be full of vigor and life. In Part One we had the Blessed One likened to a grain of corn or seed, denoted by *Spica*, the ear of wheat. It was necessary for this seed or grain of wheat to fall into the ground and die in order to reach its intended fruitfulness. Now we see Him come to

“die” and hence not abiding alone, but bringing forth “much fruit.” (John 12:24.) When this Promised Seed was born the Sun was in the sign of Capricorn. “The fullness of time was come,” and “God sent forth His Son to redeem them that were under the law.”

The goat is a sacrificial animal. God commanded the children of Israel, saying, “Take ye a kid of the goats for a sin-offering.” (Lev. 9:3.) Aaron “took the goat, which was the sin-offering for the people, and slew it, and offered it for sin.” (Lev. 9:15.) And of the goat of the sin-offering Moses said, “It is most holy, and God hath given it you to bear the iniquity of the congregation to make atonement for them before the Lord.” (Lev. 10:17.) This is the falling and dying of Christ as the sin-offering to which He refers in the text. It is the Seed of the woman, in the attitude and condition of a sacrifice for sin.

The names in this sign also point to the same thought and significance. Its stars, *Gedi* and *Dabih*, in Hebrew, Arabic, and Syriac, mean *cut-off*, *the hewn-down*, *the sacrifice slain*. The an-

cient zodiacs picture the goat with a fish's tail and in Egypt it was called *Hu-penius*, which means *the place of the sacrifice*.

In addition to the falling and dying, it is the sign of mystic procreation and bringing forth. That which is brought forth is a *fish*, a familiar and well-understood sacred symbol. Christ, the Fisher of men, speaks of His saved ones as "born of water." (John 3:5.) In the Goat we have the Atoning Sacrifice; in the Fish we have the people for whom the atonement is made, "a great multitude which no man can number"—the forgiveness and regeneration of men and their incorporation with Christ—something altogether miraculous. We see the literal death of one being issuing in the spiritual life of other beings, of whose new life He is the life. It is Christ in the one case corporeally sacrificed, and His people mystically resurrected to newness of life in the other. There is no resurrection where there has been no dying. Beginning to live in Christ, we begin to die to the old carnal life. The Seed of the woman takes our death penalty on himself, so that believers die with Him to all the old life.

Mythology tells us the gods were feasting near a great river when suddenly the terrible Typhon came upon them, compelling them to assume other shapes in order to escape his fury. Bacchus took the form of a goat and plunged into the river, and that part of his body which was under water took the form of a fish. Jupiter commemorated the occurrence in the sky. The Dearly Beloved Son was plunged into the deep waters of death that we might have life abundant.

SAGITTA, THE ARROW

This arrow is pictured in mid-heaven alone, as having been shot forth by an invisible hand. It is not the arrow of Sagittarius, for that has not left his bow. That arrow is for the enemies of God. This is for the Son of God. He was "pierced," when he could say with Job, "the arrows of the Almighty are within me." It was "the will of God" which

Jesus came to do. Not a mere work of mercy for miserable sinners, but a work ordained in eternity past, for the glory of God in eternity future. The work which the arrow accomplishes is seen in the dying Goat and in the falling Eagle (our next picture). There is a spiritual piercing and slaying in the case of those who come to new life in Christ, akin to the piercing and slaying of Christ himself. Sharp and hurtful words are compared to arrows. The arrow of sovereign justice which drank up the life of Christ as our Substitute and Propitiation passes through Him to pierce also those whose life in sin cost Him all this humiliation and pain, that they may live the Christ-life as His renewed and redeemed children.

AQUILA, THE WOUNDED AND FALLING EAGLE

This is another picture of the grain of wheat falling and dying. The brightest star therein is *Altair*, which in Arabic means *the wounded*. Other stars in this group are: *Al Shain*, the *scarlet-colored—covered with blood*; *Alcair*, the *piercing*; *Tarared*, *wounded or torn*; *Al Okal*, *wounded in the heel*.

The eagle is a royal bird, the natural enemy of the serpent. It is elevated in its habits, strong and swift. It is very careful and tender toward its young, and is said to tear itself to nourish them with its own blood when all other means fail. Here is the noble Eagle, the promised Seed of the woman, pierced, torn and bleeding, that those begotten in His image may be saved from death, protected and made to live forever.

"Thine arrows stick fast in Me . . . My heart panteth, My strength faileth Me, As for the light of Mine eyes, it is gone from Me." (Psalms 38: 2, 10.)

DELPHINUS, THE DOLPHIN

This is the figure of a vigorous fish leaping upward. Taken in connection with the dying goat, it conveys the idea of springing up again out of death. Quickening, life, and spiritual resurrection

(Continued on page 168)

Astrological Readings for Subscribers' Children

We delineate each month in this department the horoscope of *ONE* of our subscribers' children, age up to twenty-one years. This includes a general reading and also vocational guidance advice. The names are drawn by lot. Each FULL year's subscription, either a new one or a renewal, entitles the subscriber to an *application* for a reading. The application should be made when the subscription is sent in. The applications not drawn by lot lose their opportunity for a reading. *Readings are NOT given with EACH subscription, but only to the ONE CHILD whose name is drawn each month.*

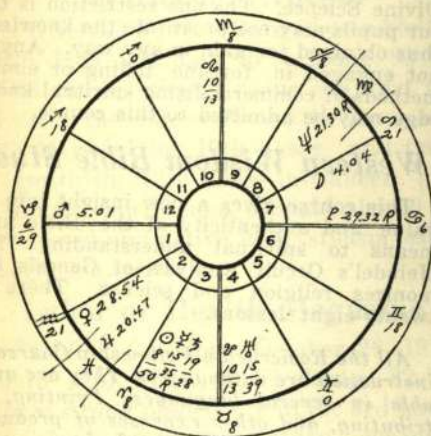
In applying be sure to give name, sex, birthplace; and year, month, and day of birth; also hour and minute of birth as nearly as possible. If the time of birth is *Daylight Saving Time*, be sure to state this, otherwise the delineation will be in error.

We neither set up nor read horoscopes for money, and we give astrological readings only in this magazine.

RONALD R. M.

Born March 30, 1939, 2:02 A.M.

Latitude 48 N. Longitude 122 W.



The child's horoscope under consideration this month has fixed signs on two angles and cardinal signs on the other two. Cardinal people are considered by the Astrologers as strong and independent, sometimes set and determined, especially when we find Capricorn on the Ascendant and its ruler, Saturn, in the martial sign Aries, another cardinal sign. Saturn is conjoined to the planet ruling the mind, Mercury, while Mars, ruler of Aries, and exalted in Capricorn, also conjoins the Ascendant. When we find such a strong Mars-Saturn combination in a chart we may expect an individual who, unless restricted or taught love and tolerance, may become very cruel and domineering. If this trait can be modified and held under while young, the na-

tive can transmute this energy, for a Mars-Saturn combination constructively used will be a force for good. The great danger which will arise with this boy is that Mars is square the Sun, which is exalted in Mars' own sign Aries; therefore we would caution the parents never to use force or unkindness to control the passions or the temper of this boy. Love and kindness will win him every time, but if the parents use the old method of the whip, they will develop the cruelty which is latent in this nature.

There is, however, also a very fine side which if cultivated will bring to the front the strength of the character of this ego. Venus, the planet of love, is near the cusp of Pisces the sign of its exaltation, and is just leaving Aquarius the sign of justice and humanitarianism, and Venus is sextile Mars and semisextile the Sun, a fine harmonizer.

The Sun with its forcefulness in Aries, sign of its exaltation, is trine the Moon in the beautiful sign of the heart Leo. These are very wonderful aspects and if they are used in the training of this forceful boy will develop a strong and beautiful soul. When the lights (Sun and Moon) are thus well situated and aspected they will support and smooth out many other aspects of an adverse nature. The Sun in Aries is ever of the most vital nature and the Moon being trine the Sun in the positive and fixed sign Leo and in an angle (in the seventh house) we may expect much from these two planets. The Moon is also conjunc-

tion the mystical planet Pluto in the seventh house, but in Cancer.

We find one danger in this horoscope: the mother is represented by the fourth house, and we find Uranus in this sign conjunct the Saturnian influence of the Dragon's Tail, indicating that the mother at one time may allow him too much freedom to express that which is not best, and then the next time restrict and punish him; this should be guarded against. At all times speak kindly to him but give him no liberties which will develop the harsher side of his nature; always lead him into the paths of love and tolerance of the freedom of others.

With the Sun in conjunction with Mercury and Saturn in the third house, Mercury and Saturn conjunct, and semi-sextile Jupiter and Uranus, and a beautiful sextile between Jupiter and Uranus, this boy, if given the right opportunities, should develop inspirational writing and lecturing. His thoughts should flow freely and he should give to the world many beautiful thoughts both through the pen and the voice; this beauty of spirit will also be strengthened by the trine aspect between the two mystical planets Uranus and Neptune.

With Mars and the Sun in aspect, and both in exaltation he will be blessed with good health and there are few weaknesses for him to overcome. If his temper is held in check, which could break the health, he may live to a very ripe old age, and accomplish much in this incarnation.

BIBLE STORY IN THE STARS

(Continued from page 166)

rest on His coming forth again after having gone down into the waves of death for the sake of the congregation of fishes. This additional explanatory figure of an upspringing fish shows more vividly that the transition is by means of resurrection to a new life. Thus this heavenly figure of the Dolphin stands as another form of the parable of the buried corn of wheat in new life, of which all who are His are partakers. (To be continued)

STUDY BY MAIL

The Rosicrucian Philosophy

Using *The Rosicrucian Cosmo-Conception* by Max Heindel as textbook, the Preliminary course of twelve lessons gives a logical explanation of the origin, evolution, and future development of mankind, and opens the way to a deeper knowledge of this great subject. This philosophy seeks to make Christianity a living factor in the world, and to combine the eternal facts of Science, Art, and Religion. This course is open to all who desire it.

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We want to assist you in *helping yourself and others*. The Junior course of twenty-six lessons teaches the importance of astrology as a phase of religion and as a Divine Science. The one restriction is that our pupils may not prostitute the knowledge thus obtained for gain in any way. Anyone not engaged in fortune telling or similar methods of commercializing spiritual knowledge may be admitted to this course.

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This course gives a new insight into the value and authenticity of the Bible as a means to spiritual understanding. Max Heindel's Occult Analysis of Genesis harmonizes religion and science. There are twenty-eight lessons.

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Oceanside, California, U.S.A.

Astrology: Its Scope and Limitations

BY MAX HEINDEL

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THE ROSICRUCIAN FELLOWSHIP
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VOCATIONAL GUIDANCE ADVICE

THESE PAGES are a free service for readers—whether subscribers or not. Advice is based on the horoscope; therefore please give us the following information: Sex, place of birth; year, day of month, and hour; full name. No readings given except in the Magazine and only for persons over 14 years old.—EDITOR.

Dietetics. Naturopath

ALBERTO De J.—Born September 13, 1907, 5:00 P.M. Lat. 23 N. Long. 82 W. Mercury, Sun, and Venus are conjunct in Virgo; Sun and Venus trine Mars in Capricorn, and sextile Neptune in Cancer. We advise dietetics and care of the sick through modern nature-cure methods. As a nurse he would also be successful.

Mysticism. Author

DONALD R. W.—Born September 21, 1926, 1:29 A.M. Lat. 45 N. Long. 93 W. With the mystical Uranus conjunct the Moon in the watery Pisces, the Moon sextile Mars in the 10th house, and trine Pluto in the 12th house in Cancer, and Uranus trine Saturn, Donald should be interested and active in Mysticism, especially as a writer.

Labor or Health Magazine

PHILIP C.—Born October 26, 1919, 10:16 P.M. Lat. 41 N. Long. 82 W. Three strong planets are in the 3rd house (writing), namely, Saturn conjunct Mars, with Venus also in the same sign, Virgo, which rules labor, health, and the abdominal region of the body. We would advise that he take up journalism in connection with the above. With Venus sextile both Mercury and the Dragon's Head in the 5th house, the publisher, this man should work with publications which deal with the labor question, humanitarian interests, or health.

Printshop. Pressman, Etc.

RICHARD C.—Born May 22, 1924, 7:50 P.M. Lat. 41 N. Long. 82 W. The planets scattered in nine houses show great versatility, a young man who will find it hard to stick to one vocation; however, he can fit into many niches. With Mars in the fixed sign Aquarius

in the 3rd house sextile Jupiter the ruler of the horoscope and Mars being the ruler of the 5th house, publications, Richard would fit well into the publishing house where his brother Philip is connected. Linotype operator or pressman would be good vocations.

Columnist. Author. Reporter

MINNIE D. T.—Born August 25, 1899, 12:30 A.M. Lat. 34 N. Long. 82 W. Mercury, ruler of the horoscope, conjoins Venus in the 3rd house indicating writing, and both planets sextile Neptune and the Ascendant and trine the Moon elevated in the 11th house in the sign Aries, Mars in the 5th house (the publisher) sextiles Saturn. We would choose for a vocation for this woman, at her age, that of a columnist, author, or a reporter for a newspaper.

Dress Shop. Executive

ELAINE B. D.—Born June 16, 1925, 12:15 P.M. Lat. 42 N. Long. 88 W. With the ruler of the horoscope, Mercury, conjunct the Midheaven and the Sun, and both sextile Neptune in Leo; with Venus conjoined Pluto in Cancer and Mars also posited in this sign, and all six planets elevated, we cannot keep this young woman from reaching a position where she becomes an executive head. She would succeed as manager of a dress shop where she can also help in the designing of women's dresses, or as a secretary to the manager. Mercury and the Sun so strong will lift her to some executive post.

Post Office

LOIS, P.O.—Born November 27, 1923, 3:15 A.M. Lat. 40 N. Long. 80 W. The Moon is in its home sign, Cancer, conjunct the Midheaven and Pluto, and both these planets trine Uranus in the 5th, also

Mars near the Ascendant in the 1st house conjoins Saturn, and both Saturn and Mars sextile Venus the ruler of the Ascendant. We would advise your daughter to choose a vocation where she meets the public and receives her pay check from the government, as in postal savings or money order department. Jupiter, Sun, and Mercury all in the 2nd house show handling of money; cashier.

Designer. Decorator

CATHERINE R. O.—Born June 26, 1924, 12:30 P.M. Lat. 32 N. Long. 106 W. Here is the third young woman with planets elevated, indicating positions of responsibility. The vital Sun conjuncts the Midheaven, also Pluto and Venus. Venus being the life ruler, elevated and in Cancer shows interest in art, in dress, and the home: designer of women's apparel; interior decorator.

Nurse. Teacher

PATRICIA J.—Born March 4, 1925, 1:40 P.M. Lat. 46 N. Long. 123 W. Mercury conjoins the Sun, and both are sextile Jupiter and Mars; trine Saturn; trine Moon and Pluto conjunction in Cancer in the 12th house ruling hospitals and institutions of confinement; Uranus, Sun, Mercury, and Venus are all in the sign Pisces also ruling institutions. We may safely place this girl in some capacity in institutions; nurse, dietitian, healer; also teacher of home economics.

Caterer. Lunch Counter

GENEVIEVE E. J.—Born September 18, 1916, 12:17 A.M. Lat. 33 N. Long. 117 W. Everything she has tried has gone to pieces; what is wrong? This woman is allowing Saturn conjunct Dragon's Tail in Cancer in the 1st house to rule her life, ever looking at the dark side. She gives up too easily, for Saturn has a fine sextile to the successful Sun. If she will permit this aspect and the beautiful Venus in Leo (also in 1st house) conjoined Neptune and sextile Moon to express she would attract the good which is her own. To do this she

should take up one thing and stick to it until she has made a success of it. Moon trine Mercury, and Pluto in Cancer, ruling foods, etc., sextile Jupiter in Taurus, we would advise a vocation where she caters to the appetites of the people, lunch counter, candy store, or catering at parties.

Entertainer. Trombone. Voice

DALE J.—Born December 15, 1926, 12 Noon. Lat. 46 N. Long. 123 W. With the Sun, ruler of the 6th (employees), and Venus co-ruler of the 7th and ruler of the 2nd house, conjoined in the 10th house and also conjunction the Midheaven, also the higher octave of Venus, the mystical Uranus in the 1st house, we could well be correct in advising this young man to take up the art of music and song for the entertaining of the public; the trombone would be a correct choice of instruments.

Executive. Clerical. Auditor

FRANK, J. O.—Born August 7, 1924, 4:15 P.M. Lat. 46 N. Long. 74 W. Sun, Mercury, and Jupiter are strong in their own home signs, Saturn is well situated, exalted in Libra, conjunct Midheaven, and sextile Neptune. Mercury makes five aspects, including a sextile to the Moon in the 10th house, which is trine Pluto and Venus in Cancer. This man should succeed in executive and clerical work: auditor, bookkeeper, etc.

Fruit and Vegetable Farm

CHARLES T.—Born April 14, 1896, hour not known. Lat. 41 N. Long. 76 W.

MURIEL T.—Born October 28, 1906, 8:40 P.M. Lat. 42 N. Long. 71 W. We are using the horoscopes of man and wife who have reached the age where they might look to the comforts of their future rather than branch out into the competitive life of the world. Each chart has splendid indications of success in raising vegetables, fruits, etc. Both have the majority of their planets in watery and earthy signs which is indicative of success in producing and handling things that grow in the earth.

Worth-While News



Science vs. Astrology

Astrology, frequently condemned as a pseudo-science by law and usually opposed by the church, has flourished from the earliest days. Today more horoscopes are being cast than ever. Newsstands are littered with astrological pamphlets, forecasts and journals, and some 100 big city papers publish astrology columns. Recently, appalled that this "pernicious superstition" is "not limited to the less educated sections of our population," the American Association of Scientific Workers decided it was time for a full-out attack on astrology.

A report issued by Prof. Bart J. Bok and Mrs. Margaret W. Myall of Harvard University's Astronomy department declared: "Scientists can do a valuable service by pointing out that the predictions of astrology lack every conceivable scientific foundation." In combatting astrology by education, they said, scientists can point out such facts these:

Astrologers offer no "workable mechanism by which the stars and planets can exert influence on human destiny." At birth, for instance, "only under the most favorable conditions can the gravitational attraction of the planet Mars equal that produced by the doctor in attendance."

Many scientific statistical studies have shown there is none save random correlation between the time of birth and life's events. A study of persons listed in *American Men of Science* found only a "random distribution" of birth dates—so scientific bent is not determined by the stars. Likewise a Stanford psychologist, investigating the standard astrological assertion that persons born under Libra should be musical, studied the birthdates of 1,498 musicians. Fewer were born under Libra than any other sign except Scorpio. In 1932 Otto Bobertag, a German scientist, invited Germany's leading astrologers to cast the horoscopes of a number of persons whose identities were unknown to them. He found no resemblance between the horoscopes and the facts.

The Scientific Workers believe that astrology is like strong drink—an escape from reality. Concluding that astrologers have offered the horoscope "as a substitute for honest and sustained thinking," the Association will couple an attempt to stiffen anti-astrology laws with its educational campaign.—*The Pathfinder*, Feb. 8, 1941.

After reading this article, the first question that presents itself is, just how well posted on the subject of astrology is the American Association of Scientific Workers? This question naturally suggests another one quite as pertinent. If the individuals presuming to pass judgment on this science have not all made a thorough study of it, are they in any position to pass judgment on a subject which, according to their own statements, is attracting the attention of those "not limited to the less educated sections of our population"? A rather sweeping judgment to pass on a large class of people who happen not to agree with their opinion, is it not?

A report issued by Prof. Bart J. Bok and Mrs. Margaret W. Myall of Harvard University's *Astronomy* department declares that scientists (of what particular branch of learning?) can do much valuable service by pointing out that predictions of astrology lack every conceivable scientific foundation, and then proceeds to point out a few, thereby revealing a deplorable ignorance relative to the teaching of the science discussed. For example: "At birth, for instance . . . can the gravitational attraction of the planet Mars equal that produced by the doctor in attendance." Even the *beginning* student in astrology knows that astrology, being a spiritual science, is not considering Mars' gravitational attraction, but the spiritual vibratory impulse sent out by the great planetary spirit ruling that particular planet.

"Many scientific statistical studies have shown that there is none save random correlation between the time of birth and life's events." Astrology does not deal with "random correlation." To the contrary, it has proved in hundreds of cases by investigation in relation to birth data and the principal events in

life that the horoscope is an unusually true map of each individual's life, even indicating when outstanding events are due to take place. Astrology also emphasizes the fact that man, having free will, does have the power to change many events in the course of his life—that while the vibratory influence of the stars *impels* it does not *compel*.

"A study of persons listed in *American Men of Science* found only a 'random distribution' of birth dates—so scientific bent is not determined by the stars." Just what has the casting of a horoscope to do with this statement? Charts cast without birth data of course are useless and no real astrologer has time to spend on speculative data. They all require the place of birth, the month, day, hour and minute in order to give out correct information.

"Likewise a Stanford psychologist [?] investigating the standard *astrological* assertion that persons born under Libra should be musical studied the birth dates of 1,498 musicians. Fewer were born under Libra than any other sign," etc. Here only one point in considering a chart is used—the birth month. While it is true that persons born in Libra have the possibility of being musical, still the chart as a whole must be considered, with all of its houses, aspects, et cetera, before one could come to any definite conclusions. Any birth month may favor musical talent provided other aspects, et cetera, are favorable. Libra, however, ruled by Venus, does favor musical talent.

Relative to Otto Bobertag's findings, one would like to know something of his astrological ability to judge horoscopes before accepting his decisions as final.

True, astrologers are not infallible in their judgment in delineating a horoscope, and mistakes are sometimes made; but so do people in all other lines of work make mistakes. Doctors often give a wrong diagnosis, astronomers make miscalculations, physicists prove one thing as absolutely true today and disprove it as absolutely false tomorrow. There is no science the findings of which

may not at times be found to contain faulty deduction. So why select any particular one to denounce and endeavor to legislate against?

Is it possible the American Association of Scientific Workers has run out of material of its own with which to work and that it is now turning its attention to the activities of another line of researchers, endeavoring to tear down that which so evidently it knows practically nothing about? The old spirit of persecution which drove pioneers to leave many of the European countries and come to America in order to find freedom of thought has evidently migrated across the sea also, and started business all over again. Above all, in this supposedly enlightened age, why cannot people at least get a working knowledge of a subject or condition before they start in to spend time and energy discrediting it?

Astrology is a science that requires deep study, much thought, and plenty of time to master. It is as old as time, and it is here to stay, for it is a study of the heavens, the world, man, and God. The intricate pattern which unites them all in one great whole holds the key to all past, present, and future evolution.

Dangers of Black Magic

On the wet windy evening of Jan. 22, a youthful band of idealists went to a lonely cabin in the Maryland woods. With them they brought a dressmaker's dummy, a Nazi uniform, nails, axes, tomtoms and plenty of Jamaica rum. Their high purpose was to kill Adolph Hitler by voodoo incantation.—*Life*, Feb. 10, 1941.

It is quite possible for people to make an image of one they desire to injure and by strong imagination, powerful will, and malicious thought cause the person whom the image represents to experience great pain, and even death. This practice, however, is one of the worst forms of black magic, and although the perpetrators do not know this, the evil thought directed to the image will eventually recoil on themselves, bringing to them all the venom they directed toward the person represented by the image.

Question Department



How Planetary Rays Affect Our Lives

Question:

One hears a great deal these days about the influence of the stars on the life of each person. I would like to know how it is possible for a star or stars to affect one's life.

Answer:

After death the spirit enters the purgatory region, then the First Heaven, then the Second Heaven, remaining in each place long enough to do a certain amount of work. Finally it reaches the Third Heaven where it remains for a period in perfect rest. However, in the fullness of time a desire for more experience draws the spirit back to earth life. Then the Lords of Destiny call up before it a panorama of the coming lives available to it. Various embodiments are usually offered because the spirit has had contacts with many different people who are then living and in whose environment it may take its place, to reap with them what it has sown in its former lives and to sow anew. This panorama, however, is only given in the larger outline, and the spirit is left free to fill in the details.

When the spirit finally enters earth life the stellar rays are propitious to the unfoldment of the life panorama, and the horoscope at birth shows the time when the spirit will receive impulses from the planetary rays to bring on incentives to certain actions at specific times.

Be it noted that we carry in our atmosphere the latent forces of all our past lives, and at the propitious moment, like the wireless waves that light a distant lamp, the planetary rays impinge upon the tendencies latent within us and gal-

vanize them into dynamic energy which impels us in a certain direction. The pictures shown in the prenatal panorama become *endowed with life* and we are forced to take action one way or another. Either we may yield to the impulse, thus bringing upon us the whole effect shown by the prenatal cause at hand, or we may strive to take another line of action which will modify the cause, thereby resulting in a different effect, and change the life within certain limits. We cannot change the life altogether, for the panoramic debts selected must be paid in one way or another and the lessons learned which they carry with them.

HELPING THOSE WHO HAVE PASSED ON

Question:

Is there not some possible way for us to help our friends and loved ones after death while they are passing through their purgatorial experiences? It certainly would remove some of the sting of death for those who are left behind if they felt that there was something that they could do, be it ever so little.

Answer:

Yes, there is something that can be done to help those who have entered the purgatorial region after death, provided we can get the cooperation of the one we desire to help.

In purgatory we know that the pictures of the evil committed during our past life unroll before us, and that they are embedded in the coarsest desire substance of which our desire body is composed. The coarser this desire substance the more tenacious is its hold upon the individual; therefore expurgation by the force of repulsion causes great pain. If the individual is perfectly willing to let go and acknowledge his faults when the pictures of them appear in the pan-

orama, instead of trying to make excuses or becoming stirred anew by anger, hate, greed, et cetera, then there is much less pain involved in the process of their eradication from the desire body.

After we fall asleep at night, if our last waking thought is a desire to go to our loved ones to help them, then that desire will take us to them in the purgatory region and we can explain all this to them. If they will follow our direction and become willing to acknowledge their past wrongs and mistakes from the very depths of their being, then the process of purgation will be both shorter and less painful, and they will rise to the higher regions where the forces of attraction hold sway in much less time than would ordinarily be the case.

Similar results can also be obtained by prayer, for kind thoughts, thoughts of love, helpfulness, upliftment, et cetera, have the same effect on those who are out of the body as kind words and helpful acts have on those who are with us in this world.

THE SQUARE A STORAGE BATTERY OF POWER

Question:

We are told in astrology that the power of the square aspect is much greater than that of the trine or sextile. Why is this true? Also how about the power of the opposition?

Answer:

Astrologically the square is correlated to the cross, which symbolizes the evolution of man during our present Day of Manifestation. Man evolves by virtue of the cross on which he crucifies his lower nature in order that it may become a truly serviceable instrument for the use of his spirit self.

The cross, or square, represents the form that is best adapted to promote the evolution of humanity. Therefore the square contains more power which man can utilize than does the trine or sextile. Only a few of the most advanced of mankind, however, have reached the point where they can control and direct

the power that is contained in the square; for that reason it more often than not causes inharmony, and the individual is likely to misuse this great force instead of turning it to good account. The power contained in the trine and sextile is less tremendous, and therefore it is pleasing to the individual and easily directed toward the accomplishment of good. As man advances he will gradually become able to handle the powerful force of the square and then it will become a tremendous force for good, for then man will begin to rule the power embodied in the square—he will rule his stars.

The opposition is an incomplete square, and therefore contains less power than the square does, because there are only two opposing signs working through the opposition, whereas the square brings four opposing signs into operation.

LIFE AFTER DEATH CONSCIOUSNESS

Question:

I wish you would tell me just how you know that the spirit really continues to exist after death and is perfectly conscious.

Answer:

There is within each one of us a latent sixth sense which when cultivated enables us to *consciously* penetrate the spirit world and know and function upon that plane of life and existence together with those spirits who have passed out of the present life. We may then talk with them, walk with them, and in all things enter into their life, so that we may know for ourselves, without depending upon anyone else, that the consciousness which they and we have in earth life is augmented, if anything, by shuffling off the dense physical body.

It requires exercise and labor, however, to awaken this spiritual faculty and be able to use it, just as it requires time, labor, and application to perfect any sort of accomplishment in the physical world. That faculty, however, is latent within every one of us and can be awakened if we are willing to work hard and long enough to bring it into manifestation.

Nutrition and Health

Rosicrucian Ideals

The Rosicrucian Teachings advocate a *simple, pure, and harmless life*. We hold that a plain vegetarian diet is most conducive to health and purity; also that alcoholic drinks, tobacco, and stimulants are injurious to health and spirituality. As CHRISTIANS we believe it to be our duty to avoid sacrificing the lives of animals and birds for food, also, as far as possible, to refrain from using their skins and feathers for clothing. We hold vivisection to be diabolical and inhuman.

We believe in the healing power of prayer and concentration, but we also believe in the use of material means to supplement the higher forces.

Our motto is: A SANE MIND, A SOFT HEART, A SOUND BODY.

Cosmic Biochemistry

By LILLIAN R. CARQUE

Natural Brands Research Foundation, Glendale, California



ACCORDING to Paracelsus, renowned occult physician of the middle ages, universal sympathy, attraction and mutual interaction and relationship prevail everywhere in the universe between those forms or qualities of will that are identical or harmonious in their nature. Sympathy exists between stars and plants, between planets and planets, between plants and plants, and between plants and the organs of the body.

Man is not constituted out of separate material essentially distinct from all other cosmic material in its make-up. He is organized from the whole of the macrocosm and of all its component parts. That is why he is capable of receiving the influences residing in the whole universe. For the soul of the great cosmos has the same divisions, proportions, and parts as has the soul of man, and the material body of man draws its sustenance from material nature in a manner analogous to that of the foetus receiving its nourishment from its mother. Man's own soul is the quintessence of everything in creation, and is connected sympathetically with the whole of Nature; hence every change that takes place in the macro-



cosm may be sensed by the eternal essence surrounding his spirit, and it may come to the consciousness and comprehension of man.

Each planet has a different rate of vibration or motion; some are strong, others are weak or neutral. Each has a prototype in an organ in the human body. Every planet co-ordinates with a specific part of the human body. These vibrations impinge on the human body—the epitome of the cosmos—but only to the degree that the blood stream is chemically pure and the body normal in function are we in a position to set up the corresponding cosmic rate of vibration, activating a given planet at a specific time of the year.

Because Spirit or Life is the All-Pervading and Unlimited Source from which all proceeds and to which all must return, many students of metaphysical, occult, and kindred philosophies assume erroneously that there is only *one end* to the pole of being, and that end has everything, is everything, and does everything. The spiritual element becomes active only to the extent that the human instrument through which it desires to act enables it to manifest that activity.

Power can be generated, namely, the invisible brought into the objective, only because of the attraction of the more ponderable substances. They are of the nature of Mothers or magnets. Just as the female attracts the male, so does matter (mater or mother) attract Father Spirit, the masculine principle which gives the initial impetus to all creative processes. The feminine principle, however, always does the active creative work on all planes; it is analogous to the Universal Mother Nature, from whose womb all things are born. Spirit and matter, father and mother, positive and negative are the two ends of the Pole of Being; comprising one and the same essence, they complement each other.

A seed thrown into the soil may grow and produce a plant, but this could not be achieved unless the seed were acted upon by the sun; the soil in like measure would be powerless to produce a seed, no matter how long the sun would shine on it. An adequate inbreathing of oxygen, the Life Breath (the male principle) depends upon a full quota of iron (the female principle) in the blood. Nothing from without, no breathing exercises can induce the entrance into the body of the finer etheric forces or air in absence of the chemical pull or attraction of the iron mineral element. Electricity cannot be generated until there is breath or air, the medium of Spirit. Only in direct ratio to the presence of iron in the body is the intake of that finer force called oxygen possible.

According to the Carey-Perry School of the Chemistry of Life, each mineral salt allocates with a specific part of the human body, and is absolutely essential to its integrity of structure and functional activity. Indeed the mineral salt corresponding to a particular sign of the zodiac and function of the body is consumed more rapidly at a specific time than are other salts essential to one's well being.

In her *Zodiac and the Salts of Salvation*, Inez Eudora Perry writes: "Nature and Nature's God now demand an ex-

pansion of consciousness in man. Disorganization, disruption and spasmodic reaction take place in the bodies of persons chemically starved in those 'mothers' or materials (mineral cell-salts) which Father Spirit demands at this time.

"Each human being is a battery, an aggregation of cells, and the law governing its *charging* is exactly the same as that with which electricians are familiar. It *must* have the necessary *material* to attract *electricity*, the proper *kind* and the right *quantity*. Spirit is never deficient. The trouble lies with the human battery. The only material that is so constituted that it has the power to produce light or fire is potassium phosphate," a basic mineral cell-salt. Potassium phosphate abounds in all protein foods (the first substance), occurring naturally in all grains, nuts, legumes, seeds, flesh foods, fish, and dairy products, providing also foundation building material for all fruits and vegetation, and the principal mineral basis of all protoplasm or cell structures. Many people, however, because of deficient digestion, abnormal function of the liver or other vital organs and glands are hindered in their capacity to release sufficient electricity from foods ingested; hence the consumption of the accessory mineral cell-salt, potassium phosphate, is well nigh imperative.

Obviously natural foods must not only contain elements for the renewal of tissues and for the production of bodily heat and energy. While the mineral salts furnish little or no potential energy, they are none the less indispensable in the performance of all the physiological functions of the system, in the processes of digestion and assimilation, secretion and excretion, in the neutralization of poisons constantly arising from processes of oxidation in the cells, and in the purification of the blood from waste matter.

If the chemical elements are not furnished in the right proportions, the living cells of the body are rapidly broken down in order to make up for this deficiency of our diet. Thus the mineral re-

serves of the organism are depleted, thereby lowering our powers of resistance. Sodium, calcium, and iron especially are Nature's real antitoxins, insuring as they do an ample supply of life-giving oxygen and the quick removal of such poisonous wastes as carbonic acid, uric acid, etc., from the system. Blood enriched with alkaline salts makes the digestive juices stronger and more effective; in this way more nutriment is abstracted from a certain quantity of food than when the blood is in an acid condition.

Despite the fact that the mineral salts comprise but five per cent of the human organism, they are nevertheless most vital constituents, each element having some distinct physiological duty. They hold the key to nearly all the material manifestations of life. They are indispensable in the formation of cells and tissues, giving them firmness and form. They are also the conveyors of vital electricity and magnetism, constantly recharging the human dynamo. The life-giving oxygen is carried to all parts of the body through their medium. To enjoy perfect health and immunity from

disease, our blood stream must therefore contain all the necessary minerals in their wonderful combinations. For it is the blood that transports them to the different parts of the body, nourishing and cleansing the tissues and creating animal heat, magnetism and electricity.

The form or shape of each organ, part, or cell must be constructed in accordance with a geometrically perfect pattern. This is possible only by the presence of the exact number of particles and other chemical elements entering into their structure, for normal function is impossible when numerical and chemical imperfections exist. The indwelling Spirit is moreover inhibited in its efforts to manifest Christ Consciousness or perfection, nor can Spirit reside indefinitely in any vehicle, form, body, or coat of flesh if there is insufficient chemical attraction to retain it therein. Growth, action, and physiological processes must inevitably become chaotic or cease. To the extent that the cells of the cerebrum become chemically and geometrically perfect can they serve as a fitting receiving and broadcasting mechanism of the Father within.

A Question Answered

By IRVING C. LOVEJOY

*And who is a poet? A weaver of rhymes?
The dreamers we find in all ages and climes?
Yes, these are all poets; some better, some worse.
But a poet is more than a writer of verse!
He is helpful and hopeful—he does what he can
To make the world brighter for soul-weary man.
He's a lover of beauty, of music and art,
And passes through life with a song in his heart.
He is thrilled by the star-spangled vault of the night,
And the clouds of the morning, transfigured with light.
He's a lover of flowers, of birds and of trees,
And the zephyr-kissed water of rivers and seas.
Then who is a poet? The poet is he
Who dwells in the glory of sky, earth, and sea.*

Strange Facts About Meat-Eating

By ENID S. SMITH, PH.D.



F all things that influence our health, physical, mental, and spiritual, perhaps there is nothing more important than our diet. To a great extent we are what we eat, as well as what we think. There seem to be at the present time an increasing number of scientists with spiritual insight whose experiments seem to prove that what we eat not only influences our bodies but our minds and souls as well. Such are the recent observations of Doctor Victor Heiser, author of the *American Doctor's Odyssey*. While in India, Doctor Heiser noted a strange mystery concerning the difference between the Sikhs and Parthians of North India and the Madrasis of South India—due mainly to diet. The Sikhs grew six feet tall, husky and strong on a diet consisting mostly of sour curds, leafy vegetables, potatoes, and whole wheat bread, while the little stunted Madrasis lived largely upon fish, tamarind, rice, pepper, and spices.

That diet largely accounts for the different conditions of these two groups, the Sikhs and Madrasis, is evident from further observations made by Doctor Heiser—especially the work of Sir Robert McCarrison of the Indian Medical Service. In his laboratory, Doctor McCarrison had twelve cages of white rats that were the offspring of one parent stock. As Heiser approached the first cage of rats, a heavy, stocky rodent lunged viciously at him. His hair was rough and his whiskers bristled threateningly. He was ready for a fight. It seems that since the time this rat was weaned he had been fed on boiled beef, boiled mutton, boiled fish, boiled vegetables, tea, white bread and jam—the English working man's daily fare. It

was apparent that this cage of rats were ready to fight at the drop of a hat and would never be slaves to any.

The next cage that Heiser approached was filled with rats with pink eyes, round and placid. They had been brought up on the Sikh and Parthian diet, were as large as the rats fed on the British diet, but in contrast, their fur lay sleek and smooth, and they were gently disposed. Next came the cage of rats fed on the Madrasis diet, and when compared to those on Sikh diet, they were tiny, miserable little creatures—no bigger than large mice.

In another cage were rats that grew short and wide in the middle, with oily hair and whiskers twisted to fine points. They were rats fed on the French diet of pot-au-feu, rich in fats, also meats flooded with fine sauces, and salads drenched with oily dressings. The neighbors of these rats were short and wiry, and scurried about energetically. Fish, highly polished rice, and occasionally a crab had been the food of those fed on Japanese diet. In some of these experiments diseases were produced as well as cured by diet.

During the past decade it has been necessary for many families to reduce or entirely eliminate the amount of meat they formerly consumed; and strange to relate these families find their health greatly improved, and many of them are loath to return to the old habit of flesh-eating, although their financial condition has improved and made this possible. Meat, they know, is two-thirds water and is the most expensive article of diet. They also know that all the elements necessary to health are found in other articles of food in better form than

in meat, and that the giving up of their meat diet has suddenly eliminated many of their health problems.

Ernest Crosby in his book *The Meat Fetish* reminds us that many investigators who are physicians are now, in the treating of rheumatism, absolutely forbidding the eating of meat. They prescribe a diet of cereals, vegetables, and fruits. Vegetable foods contain three to four times as much potassium as animal foods, while the much-needed sodium compounds are largely formed by oxidation of vegetable acids. Crosby mentions in passing the case of a large family of children in St. Louis that had never tasted meat until they were sixteen years of age, and when finally they were prevailed upon to taste it, it made every one of them sick.

Doctor Alexis Carrel, famous physician and surgeon of New York, author of *Man the Unknown*, and Nobel Prize winner, says, "We know that individuals fed on milk, eggs, vegetables and cereals differ from those fed on meat—that many substances may influence the shape of the body and consciousness. Endocrine glands and the nervous system probably become modified according to the forms of alimentionation. Mental activities seem to vary with the constitution of the tissues."

Says Doctor Hereward Carrington in *Natural Food of Man*, "All the proteids that the body needs can be supplied by eggs, cheese, nuts, peas, beans, lentils, and kindred foods without resorting to meat to satisfy the bodily needs." And again in *Death Deferred* he calls our attention to the fact that the structure of a man's body shows that he is not fitted for a meat diet. Man has the long intestines of the graminivorous or grass-eating animals, and not the short intestines of the carnivorous creatures. Again, his jaws are hung so that he can grind one upon the other, like those of the cow, horse, and camel. Together with Carrington, such men as Cuvier, Linnaeus, Flourens, Bell, and a host of others contend that man is not a carnivorous ani-

mal, since he has neither teeth, stomach, nor intestines suitable for flesh foods. Says Cuvier, "The natural food of man, judging from his structure, appears to be fruit, roots, and the succulent parts of vegetables. It is, therefore, not natural for man to eat flesh. He cooks it and seasons it to disguise it." It seems to be the consensus of opinion that man came to adopt this unnatural meat diet during the Glacial Period when snow buried all vegetation.

Various physicians find that meat causes, as well as promotes, various diseases. The English physician, Doctor Josiah Oldfield writes, saying, "Flesh is an unnatural food and tends to create functional disturbances. As it is taken in modern civilization it is infected to an enormous extent with such dire diseases, readily communicable to man, as tuberculosis, fever, intestinal worms, cancer. It is of little wonder that flesh-eating is one of the most serious causes of the diseases that carry off ninety-nine out of every hundred people that are born."

If Oldfield lived in America he might also remark with the authors of 100,000,000 *Guinea Pigs* that not only much disease but many deaths result from eating meat and fish that have even passed the inspection officers of our government. Speaking of the hamburger habit, they say, for example, "It is just about as safe as getting your meat out of the garbage can standing in the hot sun. For, beyond all doubt, the garbage can is where much of the chopped meat sold by the butcher belongs, as well as a large percentage of all the hamburger that goes into sandwiches. The red fresh color you see on chopped meat may be no more natural than the green color on St. Patrick's Day carnations—it may be there only by grace of a generous dosing of stale, partially decomposed meat with sodium sulphide."

Of course putrid meat is dangerous, but not as dangerous as the sulphide [preservative] itself which is one of the most severe of all digestive and kidney

hazards. In the states that have adequate food inspection some of the decayed meat is seized before it has been sold. For example, in one state there were seventy-one out of seventy-six samples of hamburger picked up by inspectors that were illegally preserved. But so easy and profitable is the fraud, and so light the punishment, that it goes on with little abatement anywhere.

Hams, sausages, dried beef, are also objectionable because of the chemicals deposited by wood smoke. The whole business of meat inspection, so Doctor Edwin Oakes Jordan gives us to understand, "is carried on in such a way as to prevent too great business losses to the cattle raisers and meat packers, whatever the cost to the public health."

Contrary to the popular opinion, even the Federal Law allows meat from tubercular animals and animals affected with "cancerous lumpy-jaw" (actinomycosis) to be passed as wholesome food. It is stated thus under the Federal regulation that the "carcass may be passed even though every organ in the body shows evidence of disease, provided the inspector is willing to consider it slight and limited, and if the animal is fat." The report indicates that the inspectors are only too happy to find the disease "slight and limited." And thus from meat that has passed Government inspection we have, according to the National Civil Service Reform League, "some of the most terrible diseases which scourge the human race."

Doctor W. G. Savage in *Food and Public Health* again calls our attention to the astounding fact that about 18 per cent of the tuberculosis of the brain and its membranous wrappings, about 51 per cent of tuberculosis of the bowels, one-half to three-quarters of all cases of the glands of the neck, and probably about 20 to 30 per cent of tuberculosis of the bones and joints are of bovine origin. With more than 90,000 deaths from tuberculosis annually in America, this means that over 5,000 Americans yearly pay tribute with their lives to

business forces which decree that we must eat diseased meat and drink milk from diseased cows, so that they will not suffer unnecessary loss of profits. It is impossible to know how many more thousands die each year from other diseases contracted from meat-eating.

Moreover, the investigations of Arthur Kallet and F. J. Schlink, authors of 100,000,000 *Guinea Pigs*, further call our attention, in one of their investigations, to the fact that 22,500 cans of pink salmon, together with 425 kegs of salt mackerel were found which "consisted wholly or partly of a filthy, decomposed, or putrid animal substance." Only a few of the inspectors, we are told, catch what the Government describes as "filthy, putrid, and decomposed" products, although there is no scarcity of such.

Huxley and Wells in the *Science of Life* note that meat and foods exposed for sale are often badly infected with bacteria, partly from microbe-bearing dust and partly from flies. Furthermore, is mentioned the fact "that of 376 samples of shellfish which were examined, over 35 per cent showed evidence of sewage pollution."

It is of course common knowledge that over 10,000,000 people in the United States suffer from trichinosis, a disease caused from eating pork. This is a very serious disease which causes great pain and leads to general debility, fever, and an epileptiform type of brain disease, and often to death. In mild cases the symptoms are often mistaken for typhoid or rheumatism. The tiny wormlike parasite breeds in the flesh of hogs without apparently causing their hosts any great inconvenience. They pass often unnoticed through the slaughter house inspection, unless the carcass fairly swarms with worms. These parasites get into the pork eater's blood stream, and lodge in his muscle fibres where they surround themselves with little capsules or cysts. Special hazards lurk in hot-dog stands as well as in shops where hamburger which often contains pork is sold. How true are the words of the Kosmon Bible

of the present era in which the Creator says, "In this era I make meat a poison to man."

Doctors both in the United States and abroad are beginning to see the danger of meat-eating; as for example, Doctor A. Kingsford of the University of Paris who says, "Meat may directly engender many painful and loathsome diseases. Scrofula itself probably owes its origin to flesh-eating habits."

Our own Doctor J. H. Kellogg comments, saying, "It is interesting to note that scientific men all over the world are awaking to the fact that the flesh of animals as food is not a pure nutriment, but is mixed with poisonous substances, such as uric acid. The vegetable stores up energy and it is from the vegetable world that all animals directly or indirectly derive the energy which is manifested by animal life through mental and muscular work." He notes further that at Battle Creek Sanatorium, appendicitis and cancer are practically unknown among those who do not eat meat.

Doctor Hereward Carrington notes that the highest stimulant in food, meat, calls for the highest stimulant in drink, an alcoholic beverage. Says Carrington, "I have never known of a vegetarian who cared for drink in any of its forms; and I doubt if such a craving would be possible." Many social workers have verified this statement. For example, Major Cook, Head of the Salvation Army in Manchester, England, reports that in all his slum work, he has never found a vegetarian who was a drunkard. Moreover, vegetarians claim that the discontinuance of meat will cure the craving for liquor. Again, Bramwell Booth of the Salvation Army, after giving nineteen good reasons why men should abstain from meat-eating, says, "The growth of meat-eating among people is one of the causes of the increase of drunkenness." Then he continues to say that consumption of meat also favors indolence, sleeplessness, lack of energy, indigestion, constipation, eczema, piles, worms, dysentery, severe headaches, cancer, tuberculosis, and other miseries and degradations.

H. B. Fowler, who has studied and lectured for forty years on alcohol also agrees with Booth and others, regarding the cause of drunkenness, and declares that the use of flesh foods, by the excitation produced on the nervous system, prepares the way for habits of intemperance—and that the more flesh consumed the greater the danger of confirmed alcoholism. The lower part of man's nature is undoubtedly intensified by the habit of charging himself with the coarser, and less developed vibrations of the animal. The feeding on "corpses" as many call it, not only tends to bring physical pain to man, but also mental and spiritual degradation.

The desirability of vegetarian diet will be apparent to any who believe in the inspiration of the various bibles given to man down through the ages. For example, the Hebrew Scriptures represent God speaking to Adam while in the Garden of Eden, and saying, "Behold, I have given you every herb bearing seed which is upon the face of the earth, and every tree in which is the fruit of a tree yielding seed—to you it shall be for meat." According to this account it was after the fall of man when death came into the world that a more degraded diet came along with it. If in the present new era we hope to rise again to Edenic conditions, overcome war and become a peaceful world, we must surely commence by abolishing the unnecessary slaughter performed in order to supply us with horrible and disease-producing food. Count Tolstoi, often declared to be the only real Christian in the world, wrote, "The future is with the vegetarians. The vegetarian movement ought to fill with gladness the souls of all those who have at heart the realization of God's kingdom on earth." But returning to the Hebrew Bible, we should note the meaningful words of Isaiah, the prophet who looked forward to the time when there would be no more devouring and slaughtering, when he said: "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf, and the fatling, and the

young lion together, and a little child shall lead them . . . the lion shall eat straw as the ox. They shall not hurt nor destroy in all my holy mountain." When the earth shall be full of the knowledge of the Lord, the lion, it seems, as well as all other carnivorous creatures, will change his diet from flesh to hay or straw like the ox.

The Aquarian Gospel of Jesus the Christ tells the same story when it says, "If one is full of love he cannot kill. If man would gain again his lost estate he must respect the brotherhood of life. Whoever is not kind to every form of life—to man, to beast, to bird, and creeping things—cannot expect the blessings of the Holy One."

And among the numerous other revelations of God, one should mention also the Kosmon Bible, *Oahspe*, given to the world in 1881, which says regarding diet, "The Creator now commands a change from a carnivorous man of contention to an herbivorous man of peace. Man ate fish and flesh and became carnivorous, warlike, and darkness came upon him, so that he could not hear the voice of the Almighty or believe in Him. Behold it hath been proven in the warrior and pugilist how to raise a savage man by flesh diet and inharmonious surroundings; and in the nations and tribes of peace, how to raise a virtuous and industrious man, on herbs and fruit diet."

Many people who think it impossible to give up flesh-eating declare that they would lose strength if they became vegetarians. Science shows that just the opposite is true. Professor Fisher, from his experiments at Yale University, concludes that flesh eaters show less endurance than vegetarians. The Frutarians of California have shown by statistics covering a number of years that abstinence from meat is consistent with health and strength. Again, Russell who made careful statistical studies of the diets of all nations, shows that strength and well-being are more common, and greater among vegetarians than among mixed feeders. The Hindus,

Chinese, and Japanese whose staple diet is rice can perform feats of strength and endurance unrivaled by any European, and European peasants who rarely eat meat are stronger than those of the higher classes who indulge in flesh foods.

In the walking races in Europe, again, the vegetarians come out far ahead of the meat eaters. Also Eustace Mills, tennis champion in England, America, and Canada never touches meat; Max Unger, and Annette Kellerman are also vegetarians, among numerous other celebrities.

Among the animals, the hard labor is done by herb eaters—elephants, camels, horses, oxen, mules, who all exceed in endurance any of the carnivorous beasts.

Horace Greeley once said, "I judge that a strict vegetarian diet will cause a person to live at least ten years longer than if he were a habitual flesh-eater, while suffering less than one-half as much sickness." It would seem that length of life is with the vegetarians.

The killing of animals causes brutality in the men who make it their livelihood. A man cannot devote his time to killing, and at the same time keep tenderness and love in his heart. Mary S. Brown in *Reasons for Vegetarian Diet* says that every murder committed in Chicago with the knife has been done by some one connected with the stockyards. Are not all meat-eaters responsible for deadening the finer sensibilities of some fellow man? In his higher development, man is neither a butcher nor a hunter, but a gardener. Those who can ignore the atrocities of the packing house can readily condone the savagery of civilized and Christian warfare.

Max Heindel says, in *Teachings of an Initiate*, "Until the connection between the food of man and his nature is understood and the knowledge applied to tame the passions and eradicate ferocity, there can be no lasting peace." This connection between meat-eating and war must be faced before the human race can advance very far toward that civilization

(Continued on page 183)

Patients' Letters

Rosicrucian Fellowship
Oceanside, California.
Dear Friends:

Ohio, Dec. 9, 1940.

I continue to improve with the aid of the Invisible Helpers. My improvement has been so rapid I am afraid I have neglected to contact you as I should. I have been working hard and the spare time has been used up in relaxation.

In closing I am wishing all a very Merry Christmas and Happy New Year.

Yours sincerely,
—J.N.E.

California, Dec. 12, 1940.

Rosicrucian Fellowship
Dear Healers:

This week I want to say that I have lost six and a half pounds in weight and have felt fine this past week.

The fluttering in the chest has improved one hundred per cent, and speaking generally I am improving all around.

Thank you.
—Mrs. B.A.I.

California, Dec. 15, 1940.

Dear Friends:

As usual my weekly report. A week ago when I wrote asking for a treatment for the pain in my body, you remember, well; that same night it disappeared and all has been good ever since. It is said that, even while a message is on its way, one experiences a healing. And this was so in my case, and I'm very grateful. The Bible tells us that "Before they call, I will answer." So the Invisible Helpers are ever ready waiting to heal when knowing our intentions, and happens to be a condition from which we should be free.

Thank you so much and God bless all your efforts with success.

Ever gratefully, your friend,
—H.A.

California, Dec. 25, 1940.

Rosicrucian Fellowship
Oceanside, California.
Dear Friends:

It is with a heart full of gratitude that I write to tell you that the cause of the heart condition of which I wrote to you on December 1st has been cleared up, and I do not find it nearly so difficult as I thought I should to do away with the destructive feelings stirred up by hatred, bitterness, etc., after my disillusionment.

This wonderful help has come to me through the Invisible Helpers and you may now remove my name from the Healing list.

Again thanking you for your loving spiritual aid, and with all best wishes for your health and happiness during the coming year, I am,

Yours in fellowship,
—M.C.

Healing Dates

March 7—14—20—27
April 3—10—16—23
May 1— 7—13—20—28

Healing meetings are held at Mt. Ecclesia on the above dates at 6:30 P.M. If you would like to join in this work, begin when the clock in your place of residence points to 6:30 P.M., or as near that as possible; meditate on health, and pray to the Great Physician, our Father in Heaven, for the healing of all who suffer, particularly those who have applied to the Invisible Helpers.

People Who Are Seeking Health

May be helped by our Healing Department. The healing is done largely by the Invisible Helpers, who operate on the invisible plane, principally during the sleep of the patient. The connection with the Helpers is made by a weekly letter to Headquarters. Helpful individual advice on diet, exercise, environment, and similar matters is given to each patient. This department is supported by freewill offerings. For further information, address, The Rosicrucian Fellowship, Oceanside, Calif., U.S.A.

FACTS ABOUT MEAT-EATING

(Continued from page 182)

which shall be founded on ethical and spiritual principles. Those who selfishly care nothing about taking the lives of God's helpless creatures to satisfy a habit of diet are not only harming their physical but their mental, moral, and spiritual nature by building in the lower vibrations. Supreme Justice and Love say, "Thou shalt not kill," and just as our ancestors became disgusted with eating their fellow creatures, and one fine day left off serving them up, may we not hope that in the near future flesh-eaters will refuse to eat the animals that help them grow their corn and provide their clothing. Every broken law brings pain. Often this comes in forms of weakness and misery which man attributes to other causes. Aside from the reasons of economy and health, a higher law will finally demand the abolition of meat-eating.

Children's Department



His Wonderful Works

A TRUE STORY OF THE 1880's

By SOPHIA B. MCINTYRE

(PART TWO—CONCLUSION)

In Part One—The parents of little Leila Graves had lost everything in a shipwreck—escaping with only the clothes they were wearing. Later, when Uncle Tom makes them a one-day visit, he buys Leila a little china-headed doll, and a gorgeous wax-faced lady doll. Leila is so overcome with this magnificent gift, that for several days she does not take the lady doll out of its cardboard box. Then, to her horror, she finds that *Victoria* cannot sit up. She says nothing to her mother, but prays earnestly to God to enable lovely *Victoria* to sit up—like the china doll, like all dolls that she has seen heretofore. Now go on with the story:



OW, a week later, as Leila drew the box from under the bed and took off the cover, she murmured to herself, "Maybe God answers Mama's prayers, but He doesn't answer mine. I've prayed every day for a whole week that He'd make this doll sit up—special prayers for her alone. I haven't asked for a single thing else this whole week! But it's no use! He hasn't heard me, I guess. Anyhow, He hasn't answered. For she still won't sit up, and I can't take her any place. I don't want anyone to see that she can't sit up. I just couldn't bear it to have anyone make fun of her—laugh 'cause she'll have to lie down all the time."

Leila felt a lump gathering in her throat, and her heart swelling in her breast, as she drew the doll from its box and laboriously put on its lovely clothes. In sorrow she fondled its yellow curls, ran her fingers softly over the pink waxen cheeks, and kissed the scarlet lips.

Her hand had slipped lightly over the lace frills on the blue silk gown, and on

down to the white slippers on the lace-stockinged feet, when tears began to pour down her worried little face.

Just then there was a knock on the front door beyond the foot of the stairs that led up to Leila's room, and soon Leila heard her mother's footsteps in the hall below.

"Oh, I mustn't let Mama hear me cry," she thought. "Mama'd be sure to 'sist on knowing what's the matter. And I couldn't tell her—I just couldn't bear to tell her. But I feel as if I just got to cry all afternoon."

Tears continued to pour down her pale cheeks as Leila put the doll in her box and pushed it under her bed. Then holding her pink calico frock hard against her mouth to stifle the sobs she was afraid her mother would hear, she tiptoed to the top of the stairs and listened.

"Mama has company in the front room," she thought, "Maybe I can creep past that door and out the front door without her seeing me. Then I can hide where no one can hear me and cry all I have to."

Silently Leila crept down the stairs for two or three steps. Then she stopped and listened again. "It's no use," she thought. "The front room door is wide open, and they are sitting right in front of it. I can never get by without Mama seeing me."

Leila sat down on a stair-step, and as she tried hard to control her tears and her sobs, she thought, "Mrs. Gilbert is Mama's company. I know her voice. Maybe her visit's not very 'portant and

she'll soon go away. Then I can get out 'thout Mama seeing me."

But Leila quickly learned that she had sat down just in time to hear Mama Graves repeat a story which had been told at the revival meeting the evening before, but which she herself had not at that time understood. Now she soon became so interested in learning what the story meant that she forgot all about wanting to cry.

"During the testimonial period at the meeting last night," Mama Graves had begun, "Captain Hilman gave the finest testimony I have ever heard."

"Do tell me about it!" exclaimed Mrs. Gilbert. "I did so want to go to that meeting. But unexpected company from out of town came to our house and I couldn't very well leave them."

"Well, Captain Hilman took for his theme 'Faith without works is dead.'"

Leila on the stairs almost gasped aloud. "Why, that sounds most like what Mama told me about prayer and work this morning! Faith means just the same as believing," thought Leila, as she prepared to listen more closely.

Mama Graves went on. "Captain Hilman told us that for years he had tried to figure out just what 'Faith without works is dead' meant, but that it was only last week that the meaning was made plain to him.

"He said that his ship was anchored out in the harbor, and that he was coming ashore in his skiff, when it occurred to him to try the faith and works problem out on his oars. So he named his right oar Faith, and his left oar he named Works. Then he tried to make his skiff bring him ashore by using only one of the oars at a time.

"With all his might he pulled with the oar named Faith and he found that the skiff just went round and round and made no headway. Then he laid that oar aside, picked up the oar named Works and pulled with all his might on that oar. But found that the skiff just went round the other way, and still made no headway. Then he picked up the oar

named Faith also, pulled evenly with both oars, and soon he reached the landing.

"Therefore, he said he was convinced that Faith and Works together is a living force, and will gain for us our hearts' desires."

Leila listened to no more. Her mind teeming with a new idea she rose to her feet, sped up the stairs to her room, drew the doll from its box, undressed it and began a careful examination of its cloth body.

"Those legs are just one with the body," she thought, "and what keeps them from bending is inside of them. I'm most afraid I'll spoil her. But I've prayed and I've had faith a long time, and Captain Hilman said you have to work, too, if you want to get your 'sires. But how do I work?"

For some minutes Leila bent a puzzled face over the doll. Then she thought, "Why, this very morning Mama said God would tell us how to work if we'd ask Him."

Softly she laid the undressed doll on the rug, and raised herself to her knees beside the bed. With hands tightly clasped before her she silently prayed, "Dear God, I've had faith that you *can* make my dolly sit up. Now will you please show me how to work so you can answer my prayer. Amen!"

Leila sighed relievedly as she again sank to the floor and re-examined the doll. "Something that won't bend is inside the legs," she thought. "If I just cut one leg off close to the body, I can find out what that is—maybe get it out—and not spoil her either. For I can sew the leg on again and it won't show. I'll try that, anyhow!"

Leila rose to her feet and hastened to bring her little work basket. Soon needle, thread, thimble, and scissors were spread close at hand on the floor beside her. Gingerly she took the scissors, bent over the doll and cut a slit in the top of one leg close to the body.

"Oh, my," she gasped, as sawdust be-

gan to pour out through the slit. "I must save that to put back in again!"

Leila reached for the box top, carefully lifted the doll into it, and continued to cut the leg from the body. Soon a thrill of joy swept over her as she discovered that a long, pointed stick imbedded in the sawdust had been the cause of all her grief over the affliction of her "precious child." How her heart throbbed with delight as she carefully removed the stick!

"Now I'll turn in the edges of the cloth of the body and baste them so they won't fray out, like Mama's showed me how to do on handkerchiefs," she thought. "Then I'll put the sawdust back and sew up the edges good and strong. After that I'll fix each leg the same way and sew it to the body. If I do it all a little bit at a time I'll get it all together right, and not spoil it."

An hour of painstaking work finished the task. Fearfully Leila raised the doll to a sitting posture on her lap. "Oh," she gasped, "it sits up—it really does!"

Critically she examined the doll from head to feet. "Not spoiled one single bit," she murmured. "I guess God thinks I'm getting big enough to do some things for myself. That's why He didn't answer my prayer sooner.

"Besides, He proba'ly wanted me to

know about Faith and Works, so He let me hear that story. Prayer and Faith and Works brings us our 'sires. Now I must thank God for His wonderful works like Mama says I must whenever He's been 'specially good to me. My, how I'll love to do that! But first I must make Victoria 'spectable for Him to see."

Carefully Leila dressed her "child"—now more precious to her than ever—pulled the lace frills into place on the lovely blue gown, retied the ribbons in the little white slippers, and smoothed the yellow curls above the wax face. Then she kissed the scarlet lips, and gently bolstered Victoria up against the pillow on her bed.

With a sigh of complete happiness Leila dropped to her knees on the floor beside the bed, and clasped her hands before her. For a moment she gazed adoringly into the beautiful blue eyes of the doll, then closed her own dark eyes in reverence.

"Dear God," she murmured, "I do thank Thee for answering my prayer, and for Thy wonderful works on Victoria. She can sit up now just like everyone else. Dear, dear God, you've made me so happy. I just love you with all my heart! Victoria does, too, dear God! Amen."

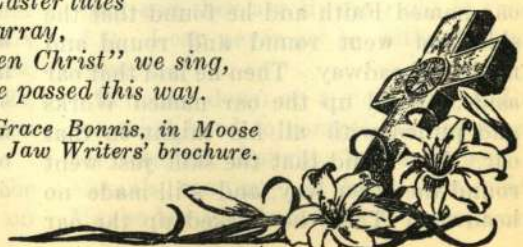
Easter Lilies

*They tell us Easter lilies
Grew where the Master trod,
His Power and Blessed Spirit
Did penetrate the sod.*

*Pure flowers grew in footprints
Where He had walked along;
Triumphant angel voices
Rejoiced in happy song.*

*When we see Easter lilies
In glorious array,
"Hail the Risen Christ" we sing,
We know He passed this way.*

—Grace Bonnis, in *Moose Jaw Writers' brochure.*



Echoes from Mt. Ecclesia



IT IS hoped that friends and members are looking forward to attending Summer School at Headquarters. School opens July 7 and closes August 15, followed by our Fourth Annual Convention August 16 and 17.

Mt. Ecclesia is delighted with a new orchestra which has come into being through the efforts of Mr. Ernest A. Wakeley. Already it counts twelve members, and new ones are coming from time to time. There are now six violins, a cello, a trombone, a cornet, a tuba, and a piano, besides the leader. Most are residents at Mt. Ecclesia, only three being from Oceanside. Mr. Ernest George, of Oceanside, a very capable musician who has had much experience in directing bands, is the leader and spares no effort in perfecting the orchestra. There is a two-hour rehearsal each week for the full orchestra, and an extra session on Monday evenings for violins alone.

The Easter program committee has already requisitioned the services of the orchestra for three numbers at the Sunrise Service. According to present plans these will include an operatic selection, a trombone solo, "I Know That My Redeemer Liveth," with special orchestration arranged by Mr. eGorge, and an appropriate hymn, in which the audience will be asked to join. This music will add greatly to the beauty of the open-air service, which takes place at the cross in front of the library, within view of the rising sun. Mrs. Max Heindel, president of the Board of Trustees and co-founder of Mt. Ecclesia Headquarters will deliver the address.

In other ways observance of the holy Easter festival promises to be notable. The services, of which there are two besides the one at sunrise, at eleven o'clock in the morning and at seven-thirty in the evening, will be spiritually uplifting as always. In the evening Mrs. Kittie

Cowen will talk on The Risen Christ. Announcement of the morning lecture will be made later.

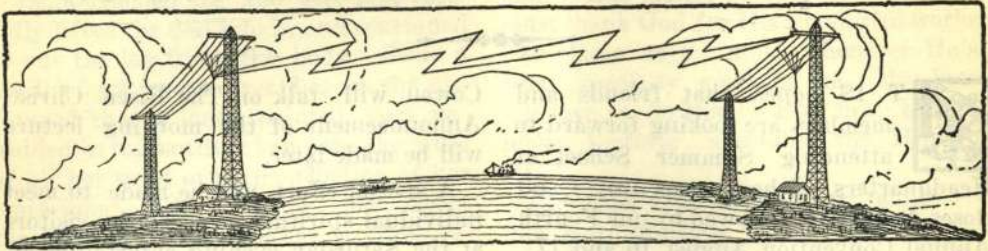
A special effort will be made to meet individual spiritual needs of the visitors at the Saturday evening entertainment, which will take the form of a fellowship gathering. After a welcome and greeting by Mrs. Heindel, problems concerning the Higher Life as presented by the Rosicrucian philosophy, and the use of astrology in making the most of planetary influences in its pursuit and development, will be discussed by Mrs. Cowen, whose many years of experience have made her advice so valuable. Visitors will afterward be given the opportunity in one- or two-minute talks to contribute personal suggestions and to express ideals which may be of help to others. It is hoped that those planning to be present will give a little thought to this subject so that the discussion may be deeply satisfying to all who attend. The musical part of the program will be under the direction of Mr. E. J. McManus, who has a wide knowledge of religious and inspirational music. The serving of refreshments will contribute to the spirit of friendliness and fellowship.

On Sunday afternoon, February 9, through the courtesy of Mr. R. Wehrich of Long Beach, a very pleasant hour was spent in the library watching moving pictures of Mt. Ecclesia and of interesting trips taken by the operator.

Residents at Headquarters are happy over the news that Mr. Herbert Hood's temporary appointment as general manager has been extended for a year, following his election to the Board of Trustees, to complete the unexpired term of Mr. Charles D. Cooper, deceased.

Friends who are intending to come to Headquarters for the Easter week-end (April 12-13) are advised to make reservations as early as possible.

Rosicrucian News Bureau



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So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

(I Corinthians 15:54.)

The time of the Resurrection has come again! A mighty chorus of welcome and rejoicing wells throughout the invisible realms as the spiritual Ray sent out by the Cosmic Christ each fall to replenish the smoldering vitality of the earth begins to *ascend* once more to the Father's Throne. "He is risen!"

From the material viewpoint the Easter Season is one of growth—the surge of a great pulse of Life which brings to the earth verdure and flowering beauty. Nature spirits ply their magic art in field and forest, in order to recuperate from the strain of artificial conditions in congested cities, and the world becomes adorned with gay colors and vibrant loveliness.

From the spiritual point of view the departure of the Christ Ray for Its annual rejuvenation period with the Father may bring a note of sadness. The aspirant may feel similar to the apostles when their beloved Teacher went away, but this note should not be allowed to prevail. Rather should he who has consciously laved in the spiritual impetus of the winter months feel a greater urge for exerting himself in the world's work.

Having spent the winter in communion with Spirit we are better prepared to give—"of knowledge and of cheer." We

are better able to live up to our obligation to pass on what we have, for "to whom much is given of him much will be required." If we hoard the spiritual blessings we have received, evil is at our door, so let us imitate the earth at this Easter time. Let us individually and collectively bring forth in the physical world of action the fruits of the spirit sown in our souls during the past winter season. Thus will we hasten the Day of Liberation, when He will be RISEN indeed.

AUCKLAND, NEW ZEALAND.

It gladdens our hearts to have such optimistic news from our center in this distant city. The secretary writes: "I have to report a year of very much increased interest in the Philosophy, and copies of the "Cosmo" are always in keen demand, both for lending and for sale. In fact, the loan of a "Cosmo" nearly always results in the purchase of a copy.

"Attendance at our classes has increased and been more steady, although there is still much room for improvement! We have a large degree of harmony at our meetings, and although we lack good teachers and speakers, the students leave expressing their appreciation of the benefit and enlightenment received. We try to arrange as much discussion as it would seem desirable, as much help can be given in this manner. One of our members has a stereopticon which he has kindly offered for use in the Center, and we are looking forward to using it to advantage.

"We hope to expand our activities next year, for there is such a vast ground for expansion. As members realize the tremendous importance of expanding the Work and make the necessary effort, we know that our local Center will become a valuable channel for the Work of the Elder Brothers."

DENVER, COLORADO.

After having been discontinued for some time, the work is being taken up again in this city, we are happy to hear. A weekly class has been started at 404 Tabor Building, and the secretary writes us, "We will continue to try to build up a class and will meet again at the same place next Thursday evening. We think that with perseverance we will surely succeed in our undertaking. At least we are willing to do our best."

Such a spirit of persistence and desire to serve will surely bring success, and we send our wholehearted prayers to these friends in their splendid efforts.

VANCOUVER, WASHINGTON.

From members in Vancouver comes the good news that a Study Group has been started there, and is meeting on Friday evenings at 217 W. 29th St. Both Philosophy and Astrology are taught, and the interest of the students is most encouraging.

To these friends, too, go our helpful thoughts and prayers that their Group may grow in grace and strength as a channel for disseminating the Western Wisdom Truths.

NIGERIA, WEST AFRICA.

From various parts of Africa come letters assuring us that the Work is still being carried on there, even though world conditions have interfered considerably with the transportation and delivery of mail. That the Lessons from Headquarters are eagerly anticipated and appreciated is evident from such letters as the following:

"My expectation was that, since I could not contribute anything, the Fellowship would see fit to discontinue my Lessons, as some institutions do. If this

World Headquarters

OF THE

Rosicrucian Fellowship

MT. ECCLESIA

OCEANSIDE, CALIFORNIA, U.S.A.

STUDY GROUPS AND CHARTERED CENTERS

IN THE UNITED STATES AND CANADA

Services and classes are held in the following cities. The public is cordially invited.

- Akron, Ohio.*—612 Metropolitan Bldg.
Boston, Mass.—168 Dartmouth St., Rm. 201.
Burlington, Vt.—91 No. Union St.
Calgary, Alta., Can.—108 14th Ave. W.
Calgary, Alta., Canada.—Young People's Group 1536 15th Ave. W.
Chicago, Ill.—Room 719, Ashland Bldg., 155 N. Clark St.
Chicago, Ill.—c/o Mrs. Magdalena Goveia, 4921 Montana St.
Cleveland, Ohio.—Carnegie Hall, 1220 Huron Road, Room 916.
Detroit, Michigan.—115 W. Adams.
Grass Valley, Calif.—118 Bush St.
Indianapolis, Ind.—411 Pennsylvania Bldg.
Kansas City, Mo.—2734 Prospect.
Long Beach, Calif.—361 E. First St.
Los Angeles, Calif.—2523 W. 7th St.
Los Angeles, Calif.—511 N. Eastern Ave.
Milwaukee, Wis.—234 Fine Arts Bldg., 125 East Wells St.
Milwaukee, Wis.—627 No. 6th St., Room 10.
Minneapolis, Minnesota.—Masonic Temple, Room 209.
New Orleans, La.—429 Carondelet St., Room 201.
New York City, N. Y.—160 W. 73rd St.
Omaha, Neb.—301 No. 31st St.
Reading, Pa.—W.C.T.U. Hall, 6th and Franklin Sts.
Rochester, N. Y.—307 Burke Bldg.
Schenectady, N. Y.—13 Union St.
Seattle, Wash.—920 Pine St.
St. Paul, Minn.—318 Midland Trust Bldg.
Tampa, Fla.—405 Grand Central.
Utica, N. Y.—11 Clinton Place.
Vancouver, B. C.—Room 12, Williams Bldg., Cor. Granville and Hastings Sts.

Study Groups and Chartered Centers in Other Countries

ARGENTINE

Buenos Aires.—Calle Carabobo 836.

BELGIUM

Brussels.—74 rue Stevens Delannoy.

BRITISH GUIANA

Georgetown.—69 Brickdam.

CHILE

Santiago.—Dominica 25.

ENGLAND

Liverpool.—71 Upper Huskisson St. Telephone, Heswall, 304.

London.—95 Belgrave Rd., Victoria, S.W. 1.

GOLD COAST, WEST AFRICA

Kumasi.—Mr. Ben T. Vormawah, Box 69.

Sekondi.—P. O. Box 224.

Takoradi.—c/o E. Oben Torkonoo.

JAVA

Bandoeng.—Lembangweg 77.

MEXICO

Mérida, Yuc.—Calle 41 No. 496.

NEW ZEALAND

Auckland.—C. 2; People's Health Club Room, 4th Floor, Victoria Arcade, Queen St.

NIGERIA

Lagos.—P. O. Box 202.

PARAGUAY

Asunción.—Louis Alberto de Herrera, Republica Francesa.

Asunción.—Garibaldi 118.

PHILIPPINE ISLANDS

La Paz, Iloilo.—19 Burgos St.

Manila.—1324 Espiritu, Singalong Subdivision, Santa Ana.

PORTUGAL

Lisbon.—Rua Renato Baptista 43 - 2°.

THE NETHERLANDS

Amsterdam.—20 Nickerie St.

Apeldoorn.—Lavendellaan 16.

Arnhem.—Mesdaglaan 18.

Den Haag.—Secretariaat; Sadeestraat 12.

Rotterdam.—Claes de Vrieslaan 51.

Zaandam.—Langestraat 24.

Zeist.—32 Jan Meerdinklaan.

URUGUAY

Montevideo.—Galicía 2137.

measure had been taken against me, I would have had no cause to complain against such action, but the Fellowship intention is a different thing altogether. Students all over the world, rich and poor alike, enjoy the same full benefit, materially and spiritually. All students know it is their obligation to help the Work, but students who are so poor that they cannot do their turns, doubly bear it in mind that they should not receive the Lessons for nothing, and therefore must do something when means permit them. O, what a blessing! This freedom of action granted the students will ever be one of the agencies contributing to the success of the glorious Work established by our noble leader, Max Heindel. Words cannot express the blessings I have felt since receiving the monthly Lessons and Letters sent out by you, and I thank you again for all your words of encouragement."

ST. PAUL, MINNESOTA.

A weekly class in art is proving to be an attractive feature of this Center's activities, we hear in recent communications from the friends there. The teacher of the class writes enthusiastically: "We are happy to announce that we have a new Novelty Art Class at 7 P.M. every Tuesday, and an intermediate Astrology Class at 8 P.M. after the Art Class. The object of the Art Class is to get new students interested in the Center and all it has to offer and to interest them in Astrology. At the present time we have the class making lacquered dog-wood flowers. They are quite new and look just like porcelain flowers."

The weekly classes in Philosophy and Astrology, as well as the Healing and Devotional Services, are also being conducted with fair attendance. The interest in and devotion to the Work manifested by the members and friends of this Group through many past years is worthy of the highest commendation, and the assistance and blessings of that Invisible Host ever attending our labors in His vineyard are surely theirs.

Dealers Carrying The Rosicrucian Fellowship Publications

All Rosicrucian Fellowship Centers also carry Fellowship Publications.

- Akron, Ohio.—Burt G. Smith, 612 Metropolitan Bldg.
- Atlanta, Ga.—Kimsey's Book Shop, 129 Carnegie Way. N. W.
Longworth's Book Shop, 106 Forsythe St. N.W.
- Baltimore, Md.—The Remington-Putnam Book Co., 347 N. Charles St.
- Bellingham, Wash.—W. C. Orrill, 1237 State St.
- Bombay 7, India.—The Popular Book Depot, Grant Road.
- Boston, Mass.—Metaphysical Club, 25 Huntington Ave.
- Buenos Aires, Argentine.—Mrs. Henny C. Scheffer de Valentin Andreae, Avenida del Tejar 2319, Belgrano, F.C.C.A.
Nicholas B. Kier, Talcahuano, 1075.
- Buffalo, N. Y.—The Sun Publishing Co., 50 Ashland St.
- Calgary, Alta., Canada.—J. J. Gamache, 1002 1st St. W.
- Capetown, South Africa.—Utting & Fairbrother, Ltd., 129 Longmarket St.
- Chicago, Ill.—Brentano's, 29 S. Wabash Ave.
Fellowship Book Supply, 332 S. Cawp-bell Ave.
Marshall Field & Co., 121 N. State St.
D. G. Nelson, 56 E. Grand Ave.
Time Aspected Charts, 32 North State St., Room 1410.
- Cincinnati, Ohio.—John G. Kidd & Son, Inc., 19 East 4th St.
Fountain News Shop, 425 Walnut St.
- Cleveland, Ohio.—Phoenix Book Shop, 1872 W. 25th St.
- Colombo, Ceylon.—Frewin & Co., 40, Baillie St., Fort.
- Columbus, Ohio.—McClelland & Co., 100 N. High St.
- Dallas, Texas.—Schmalzried Book Shop, 1023 Main St.
- Detroit, Mich.—A. E. Arbuckle, 9333 Carleton Ave.
Temple of Light, 412 W. Grand Blvd.
- Grand Rapids, Mich.—Raymer's Book Store, 5 North Division St.
- Heswall, Ches., England.—Mrs. Beryl Sp. Dean, The Sun Dial.
- Kansas City, Kans.—Astro Science Pub. Co., 814 Quindaro Blvd.
- Kansas City, Mo.—T. O. Cramer Book Store, 1321 Grand Ave.
Dr. B. Alta King, 2816 Prospect Ave.
- Kingsville, Texas.—Mrs. E. L. Fortman, P. O. Box 1082.
- Lincoln, Neb.—Lincoln Astrology Club, 4147 Starr St.
- London, E. C. 4, England.—L. N. Fowler & Co., 7 Imperial Arcade, Ludgate Circus.
Mrs. Edith Chown, 60-A St. Mark's Road. North Kensington.
- S. W. 7, Margaret Grant, 35 Cranley Gardens.
- Los Angeles, Calif.—The Church of Light, 818 Union League Bldg.
First Temple & College of Astrology, 733 S. Burlington Ave.
Philosophical Research Society, 3341 Griffith Park Blvd.
Chas. H. Wolfram, 11514 S. Broadway.
- Manila, P. I.—H. F. Tibayan, 1324 Espiritu St., Singalong Sub-Division
- Merrick, L. I., N. Y.—Disciples Retreat, Gormley Ave. and Nassau St.
- Minneapolis, Minn.—Powers Mercantile Co.
- Milwaukee, Wis.—Astrological Study Studio, 922 N. 27th St.
Des Forges & Co., 427 East Wisconsin Ave.
- New York, N. Y.—The Baker & Taylor Co., 55 5th Ave.
Brentano's, 1 West 47th St.
Doubleday, Doran Book Shops, 244 Madison St.
The Gateway, 30 East 60th St.
Harmony Book Shop, 112 W. 49th St.
Macy Pub. & Masonic Supply Co., 35 W. 32nd St.
- Oakland, Calif.—The Holmes Book Co., 274 14th St.
Kahn's Department Store.
- Philadelphia, Pa.—Archway Book Store, 47 N. 9th St.
Leary, Stuart Co., 9 S. 9th St.
Scientific Book Co., 2539 N. 8th St.
John Wanamaker.
- Portland, Maine.—Loring, Short & Harmon.
- Portland, Ore.—Hyland's Old Book Store, 913 S.W. 4th Ave.
- Reading, Pa.—Chas. M. Stein, 460 S. 3rd St.
- Sacramento, Calif.—Philipp Grell, 1618 7th St.
- Salt Lake City, Utah.—Wilson's Book Exchange, 113 East 2nd South St.
- San Antonio, Texas.—H. A. Moos, 331 W. Commerce.
- San Diego, Calif.—Alcove Book Shop, 816 Broadway.
- San Francisco, Calif.—The Emporium.
Metaphysical Library & Book Shop, 177 Post St.
San Francisco News Co., 657 Howard.
- San José, Calif.—Metaphysical Center, 80 E. San Fernando.
- Santa Barbara, Calif.—Channel News Agency, 905 De La Vina St.
Copeland Book Shop, 1124 State St.
- Santa Monica, Calif.—Diane Van, 613 Santa Monica Blvd.
- Seattle, Wash.—The Bookmart, 622 Pike St.
Raymer's Old Book Store, 905 3rd Ave.
Florence I. Virden, Seahurst, Wash.
- Sekondi, Gold Coast, W. Africa.—Ben T. Vormawah, P. O. Box 129.
- Spokane, Wash.—Clark's Old Book Store, 831 Main Ave.

(Please see additional Dealers on next page)

Mt. Ecclesia

Sanitarium

**NON SECTARIAN
NON PROFIT**

OCEANSIDE, CALIFORNIA, U. S. A.

New and modern, dedicated to the care of those suffering from chronic illness; nervous, post operative, and heart cases; guest-patients whose chief needs are relaxation, proper diet, and upbuilding.

Public Patronage Is Invited.

Hydro-therapy section with separate departments for men and women; physical therapy; electro-therapy; massage, colonics, physical co-ordination. Expert operators; graduate nurses. Excellent vegetarian meals.

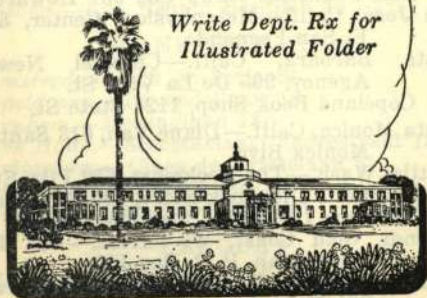
The magnificent hydro at Mt. Ecclesia Sanitarium is equipped to handle every case where water treatment is indicated. Visitors from much-advertised foreign resort centers have expressed their unqualified admiration.

Cheerful rooms with ample sunshine, richly furnished, available in either guest room or hospital style, depending upon the individual need.

The Sanitarium does not accept surgical, or obstetrical cases; alcoholics, drug addicts, or mental cases.

As this is a non-profit institution very moderate charges are made for highest type service and equipment.

Write Dept. Rx for
Illustrated Folder



Additional Dealers

(Continued from page 191)

- St. Louis, Mo.—Doubleday, Doran Book Shops, 310 N. 8th St.
 St. Paul, Minn.—St. Paul Book & Sta. Co., 55 E. 6th St.
 St. Petersburg, Fla.—K-B Printing Co., 550 Central Ave.
 Sydney, Australia.—Dymock's Book Arcade Ltd., 424-426 George St.
 Syracuse, East, N. Y.—Florence M. Simon, 111 West Ave.
 Tacoma, Wash.—C. A. Thorell, 708 St. Helens Ave.
 Tampa, Fla.—E. M. Holder, 1002 Horatio.
 Washington, D. C.—Henry Austin, 909 Ridge Road, S.E.
 Brentano's Book Stores, Inc., 1322 F. St., N.W.
 G. C. Murphy Company, Department Store, 1214 G. Street, N.W.
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 West Hartford, Conn.—The Case Book Shops, 16 La Salle Road.

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*A little more kindness, a little less creed;
 A little more giving, a little less greed;
 A little more smile, a little less frown;
 A little less kicking a man when he's
 down;
 A little more "we," a little less "I";
 A little more laugh, a little less cry;
 A little more flowers on the pathway of
 life
 And fewer on graves at the end of the
 life.* —Anon.

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