

Esoteric Masonry or the Storehouse Unlocked

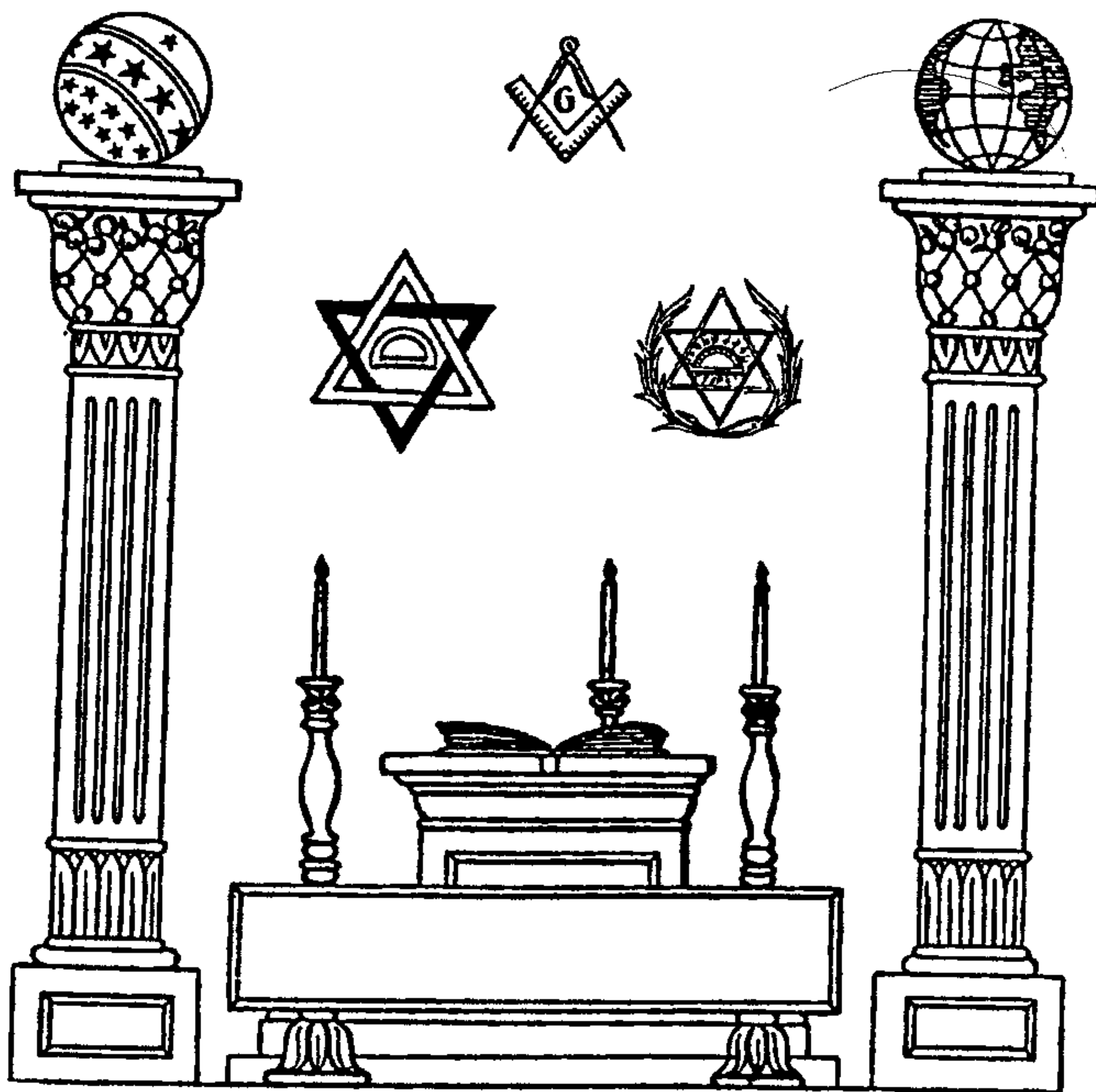


Phylotus

ESOTERIC MASONRY

or the

Storehouse Unlocked



Phylotus

ISBN 1-56459-190-5

ESOTERIC MASONRY OR THE STOREHOUSE UNLOCKED

The mention of the word Masonry, to the ordinary mind, suggests a body of men possessing certain secrets, which, to the uninitiated, are full of wonder. Should I here announce to the Masonic world that they, as an organization, have not in their possession THE secret for which all their rite and symbolism stands, they would be justly startled. But such is the fact. It is not the purpose of this work to review Masonry as to its origin, etc., but to interpret its hidden mystic meaning to those "Who have made proficiency and been duly passed." By some I shall perhaps be thought a madman, by some as too vague for clear understanding, and by some as undertaking the impossible. To all, I humbly ask a close and sincere study of these pages; and, I have reason to believe, that if you will pursue this course, you will discover that "LIGHT" which you have so fondly dreamed in your possession.

That there may be no violation of any oath or obligation I shall treat each question and answer as though they were written out. For, while this work is intended primarily for Masons, the laity may read it with impunity and be none the wiser regarding the "Secrets." If you are a Mason, you may take your monitor and easily follow the writer; you may have so thoroughly learned your lesson as to be "bright" enough to do so without its assistance, for I shall write no thing interdicted by the oath or obligation.

No well informed Mason will insist that there ever was a lodge of Free Masons in the City of Jerusalem, yet this assertion is made on at least one occasion in every Mason's career. You have doubtless wondered why a statement is made that history explicitly contradicts. Is the statement false? By no means. At once you discover that you have met a paradox or contradiction. And it will forever remain

a paradox until you discover the hidden meaning in the word "Jerusalem." Some writers interpret it to mean "Foundation of peace," others have called it the "City of God," "The Holy City," and "His dwelling place." Suffice it to say that the word traced to its final analysis in the ancient and mystic Hebrew Kaballa means "House of God." Now when you realize that you are the "House of God," "Wherein dwelleth His spirit" it will be evident to you from whence the "blind" man came. St. John yields almost the same analysis as the word "Love," hence the "Lodge" from whence he came is also evident to you by this time. Where there is love there is a union of forces, or, I may say, a uniting into ONE of the same, though coming from opposite poles, namely, the masculine and the feminine. Throughout the universe there exists this principle, even in the God-Head: "Let US make man in OUR image and after OUR likeness." The Spirit is the feminine element and the Pneuma, or Holy Breath, is the masculine. "And the SPIRIT moved upon the face of the WATERS." It is very essential that you forever keep in mind these two words, viz.: Spirit and water. "And HE breathed into his nostrils, etc." The union of these two forces in our bodies begets the psycho-physical germ within us that announces its presence at the age of puberty. Now you have your candidate for the high and sublime art of Masonry with its deep and hidden mysteries, and in a symbolical sense it is "blind." Some have said that the chief aim they sought was to learn to subdue their passions and thereby improve themselves in Masonry. By reference to the above statement you will not be so "Blind" as not to discover the source of passion. Havnig arrived at this age, he (the psycho-physical germ) may be considered an "Entered Apprentice." And I pause here long enough to say, while I am anticipating just a little, it is needful: The Great Architect has revealed in His word, though hidden by sign and symbol, that He intended for each male child to be taught the lesson

of the "Entered Apprentice" at the age of puberty, the lesson of the "Tyler" at the age of Twenty-one, and "Raised" to the sublime degree of the Master Mason at the age of THIRTY. These times and numbers are deeply significant and pregnant with hidden meaning. Witness the Great Master entering his public ministry at the age of THIRTY. The square has a hidden meaning not suspected by those who glibly use the word. Roughly speaking, that portion of the anatomy vitally connected with the man, reaching from near the center of the spinal column downward (South) and outward (West) to the end of the masculine organ may be termed a "Square," while the compass is the right and left ovary of the feminine with the womb as the point. I may state here, that the points of the compass as relate to man are these: North, the head, South, the feet, West, the front, and East, the rear of the body. This may help you to understand the "Darkness" that is said to obtain at one of these points. This "Square" was intended to be an emblem of "VIRTUE." Words, too, have their hidden meaning, without which you will be unable to follow this text. I may illustrate a few letters to give you some idea of their meaning when used by "Those who knew" in ancient days. For instance, the Hebrew equivalent of our letter "A" is Aleph, meaning ox, or strength. For "B" they used "Beth," meaning house. I shall not set down here the entire Hebrew alphabet, but one or two other letters taken at random will suffice. The letter "O" is indicated by their sign Ayin, and the letter "Z" as Zayin. In their language the word "Ayin" means "Eye" and "Zayin" a "weapon." It will not be hard for you to discover now that the "candidate" (the psycho-physical germ) has a "Weapon" which at the same time is the "Eye" and the "Strength" both of which abide in the "House." But, "Where was, or is, he initiated?" In ancient days houses were not unlike many of today, in that they consisted of "A ground floor, etc." With only a little reflection, if you have any knowledge of

anatomy at all, it will become plain to you where this germ is born. It has its home, or rather its birthplace, in the large PNEUMA-gastric nerve located in the Solar (Soul) Plexus, and I may say that this is the ground floor of the temple, or body. Of course "his" "preparation" may have occurred in another place, in fact it usually does, but it is in close proximity or adjacent to the main room, and you will find this "Preparation room" at the extreme north of the body. That you may better understand what is to follow, I will here note some truths that it is well to fix firmly in the mind. It is well known that there enters into the composition of the body several minerals, known as cell salts: they are twelve in number, and are the "Twelve foundations" noted by the Great Seer in the book of Revelation. These minerals are ever present in the BLOOD finding their way into the minute cell life of the body. But, when nature would manufacture the life force within us, she appropriates the strength of the blood, divesting it of all minerals, or cell salts, leaving it more of a whitish color than red. If you will pardon a seeming digression, I will enumerate the twelve "Men" contained in the body. 1st, The bony man. 2nd, The muscular man. 3rd, The lymphatic man. 4th, The veinous man. 5th, The arterial man. 6th, The cerebro-spinal man. 7th, The tubular man. 8th, The sympathetic man. 9th, The nerve man. 10th, The liver man. 11th, The conscious man. 12th, The sub-conscious man, and the mystic "Thirteenth" the life force. All of these "Men," as you will observe, have a "Home" or stated place in the body save the life force, "he" is "not clothed, but clothed upon." I suspect that if the reader will study closely, he may discover the hidden meaning in the words of the Great Master, "I was naked and ye clothed me not." Perforce, I am led to discuss a phase of this matter that at first may seem foreign to the subject in hand, but close scrutiny will discover its vital connection. The Spiritual body is mentioned too often in the scriptures for me to undertake to prove the actuality of its existence

in these pages. Assuming that my readers accept this fact, I will proceed accordingly. Man is a trinity in his unity. He has a physical, intellectual and spiritual being, also a physical, psychic and spiritual body. The physical body as the vehicle through which these other attributes manifest or express themselves. I shall here make a statement that is written throughout the whole Record and may at first startle you; in fact you may class me with Agnostics or unbelievers, but "He who runs may read" and those who have "Made proficiency" and "Having eyes" will see. There are three worlds with which man has to do. This one, for which he is given a physical body. The psychic world, or home of the soul, for which he is given a psychic body. And the spiritual, for which he is given a spiritual body. Now his sole business in this world is to build a perfect "Temple" or physical body, for he HAS ABSOLUTELY NOTHING TO DO WITH HIS SOUL BODY IN THIS WORLD, this body belongs in Paradise, or that intermediate state between the physical and spiritual worlds. The Great Master utters a warning to men not to do this thing in the words "Whosoever shall save his life shall lose it, but whosoever shall lose his life for my sake shall find it." Men have been busy trying to save their soul (Physic) self and have overlooked the very thing for which he is in this earth. Plainly, "Whosoever shall save his life (Soul, or Psychic self) shall lose it, but whosoever shall lose his life (Soul, or Psychic self) FOR MY SAKE shall find it." The mystery grows deeper, but I beseech you as you value immortality, pursue these lines to the end. It is the He Phren, or lower mind of men, that has strayed, and it is to this thing to which we are to give our sole and undivided attention. I cannot proceed further with this mystery of mysteries unless I take you just a little further into the past. The word "Jesus" traced to its last and final analysis means "Ictus" or "Fish." You will now recall how much the Great Master had to say concerning fish, choosing his disciples from among fishermen, telling them

that He would make them "Fishers of men." Before entering fully into the explanation of the word "Jesus," "Jesus Christ" and "Christ Jesus," for the words have a different meaning as wide as the poles as we shall see anon, it is imperative that we unfold some of the deep hidden mysteries concerning "Temple building." It is absolutely true in every Man's life, that, when the Moon enters the sign "OPPOSITE the sign occupied by the Earth at birth, or to be exact, when the Moon enters the sign occupied by the Sun at birth, there is born within him what is known as the Psycho-physical germ, and this germ matures until the Moon reaches the sign that the Earth occupied at birth, and for two or three days thereafter. These germs are the "Stones" prepared by "Hiram" for the building of the "Temple" and which the man wisely uses if he has thoroughly learned the Tyler's lesson. Further, it is needful to interpret the hidden meaning contained in the story of the Garden of Eden. To fix it firmly in your minds I will quote from the Book of Genesis. "And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; and the gold of that land is good: there is bdellium and onyx STONE. And the name of the second river is Gihon; the same is it that compasseth the whole land of Ethiopa. And the name of the third river is Hiddekel: that is it which goeth toward the East of Assyria. And the fourth river is Euphrates." The symbolism employed here is unique. Eden, is a symbol representing the head, or the NORTH of the body, and is it not "Dark" in Eden?, while the "Garden" is a symbol representing the rest of the body. Now witness how the story unfolds. Pison is the first river mentioned, and compasseth (surrounds) that part of the body containing the "Gold," and is the entire urinary system of the body. Gihon is the large alimentary canal leading from the stomach to the rectum, carrying to Ethiopa (blackness) the refuse of

the body. Hiddekél represents the entire circulatory system of the body, embracing the heart, veins and arteries. Did you notice that there was no statement made concerning the FOURTH river, except that its name is Euphrates? Well, this word means "Good River" and is that mystic river of life force in the body. Now you have the ONE river beginning in Eden, at the mouth, terminating in the stomach, and from thence parted into four heads. Simple is it not? We have said that there was a vast difference in the names "Jesus," and "Jesus Christ" and "Christ Jesus." We shall now take up their analysis.

JESUS.

As before stated the word "Jesus" means "Ictus" or "Fish." Plainly "Jesus" is the psycho-physical germ, or spermatazoa in the semen. Let us see if we are true to the Record, for if not, then all our work is the veriest rot. The Book tells us that "he" was born in "Bethlehem of Judea." What does the word "Bethlehem" mean? "Beth" means "House" and "Lehem" means "Bread." Is not this germ born in the large Pneuma-gastric nerve? And is not this nerve located in the "House of Bread?" But we are told that "he" was born in a manger. Is not the stomach the "Manger" of the body? "There was no room for 'him' in the 'Inn' (the head)." "He" next appears at the "Age of twelve," disputing with the doctors in the "Temple." Is not the age of twelve the average age of puberty the world over? And does there not occur a dispute with "The Doctors of the Temple (the faculties of the He Phren, or lower mind)" and this new force? Is it not true that the Book is strangely silent concerning "him" until "he" reaches the age of THIRTY? What was "he" doing all this time? We are told that "he" was working at the carpenters' (builders') trade. Building what? Plainly "he" was building the "Temple." The River Jordan is used as a symbol to represent the spinal column through which

the life force flows. It empties its waters into the Dead Sea located far below the level of the ocean, Scientists have observed a peculiar habit of the fish which inhabit this river, that of swimming in a continuous line. Mark, not a straight line, but a CONTINUOUS line. As these fish grow older they move toward the Dead Sea where they are washed upon its shores and become food for birds of prey, for it is a significant fact that absolutely no life exists in these waters. Again remember that this sheet of water HAS NO OUTLET. Now this psycho-physical germ (Jesus) is the spermatazoa in the semen swimming in a continuous line. Now learn this lesson of tremendous import which Almighty God has tried to teach you even from the earth. The Dead Sea is only a symbol of the womb of the physical woman where you may pour your life force as the Jordan does its waters into the sea by that name, but remember that there is no outlet. The fish in the Jordan soon perish when they reach the Dead Sea. So the germ of man when exposed to the air soon ceases to manifest any life, but I have to tell you that the LIFE of the germ, or active principle, is not LOST. What then becomes of it? Read the ninth verse of Fifty-third Isaiah and you will find the answer. It is said, that "he" made "his grave with the wicked." "He" was crucified between two thieves." It further states, that "he" was "with the rich in 'his' death." We are told that Joseph of Arimathea "came and begged 'his' body and buried it in his own new tomb," and 'tis said that Joseph "was a rich man." What is the hidden meaning here. Plainly, this germ is crucified "between two thieves." Is not the Masculine and Feminine usually present in the sex relation? And is it not BETWEEN them that "he" is crucified (crossified)? Has "he" not made "his" grave with the wicked? Your wickedness in this matter will appear anon. The word "Joseph" means "added to," while the word "Arimathea" means "Place of the heights." Joseph is that force in the universe that takes the LIFE of the slain germ and adds.

it to the heights of the Father, but it is lost to the one guilty of its death upon earth. We have noted that this peculiar body of water is located below the level of the ocean. So the physical womb of woman is, or ought to be, below the level of your THOUGHTS. Now why this seeming degression? That you may understand that these germs are the "Stones" furnished you by the Great Architect for the building of YOUR "Temple" or body. You will doubtless understand better now how it was that the "Temple went up without the sound of a hammer." But to continue our inquiry about "Jesus." Let us follow "his" history, keeping forever in mind the primary meaning of the word. We are told that "he" was conceived by the Holy Ghost. Literally the word is Holy (Pneuma) Breath. The word "Mary" is an extract from the ancient Hebrew word "Mem" meaning "Water." The meaning of the word "Joseph" has already been noted. Then this "Jesus" is born of VIRGIN water, the "Spirit (feminine) moving upon the face of the water," and the Holy Breath "Added to" it. The latter is the masculine of the God-Head. "He breathed into his nostrils, etc." We have now traced "him" up to the age of THIRTY. What is his first public act? "He" comes to "John" for baptism. Who, or what is John? When you were about twelve years of age did not peculiar pains seize you about the loins and along the limbs? Well this is "John" or the watery substance in the body forcing its way through the avenues occupied by it. The "Camel's hair" is too significant for comment. "Make 'his' paths straight" is full of meaning. Now learn this astounding lesson. If the child, upon reaching the age of puberty, had only preserved ALL these life germs within himself, not suffering himself to be betrayed into any sex excitement, either by himself or the opposite sex, until he reached the age of thirty, these germs would not be present in the "water," and he would have been another Christ. You naturally ask, "What then would become of these germs?" They would ASCEND the spinal column to their rightful

home, the Penial Gland, the HEART of the brain, or, as physicians would say, the Atrophied Eye. That it is the atrophied eye of the spiritual man will appear presently. And why this atrophied, or hardened condition? From lack of use. From this place comes "Jesus" at the age of THIRTY for baptism, and to keep the "Passover." Notice this number THIRTY, it is three times ten, the trinity of man, Physical, Psychic, and Spiritual, and the number "Ten" was used by the ancients to express spiritual perfection. After this you have "his" three years of public ministry. Now as you add these three years to the former thirty years, you have your thirty-three degrees of Masonry, or art of building. It is now pertinent that we thoroughly analyze the rite of the Passover. I shall not quote the entire chapter here, but get your bibles and read the entire chapter (twelfth) of Exodus, giving it your undivided attention, but especially the eleventh verse, for it is full of symbolism and the "Haste" mentioned means much. The "Israelites" are symbolical of the germs within us that have the mark of incontinence MISSING, while the Egyptian (darkness)" symbolize those impregnated with the desires, emotions and passions of the He Phren, or lower mind. Pharaoh is used as a symbol to represent the will of the lower mind. The many plagues visited upon Pharaoh are symbolical of the many afflictions that are visited upon the physical man (of which the lower mind has charge), for his indulgence in physical propensities. Pharaoh refuses to let the children of "Israel" go until the slaying of the first born. FIRST BORN, remember these two words. What is implied by these two words? Not only the slaying of all your EXOTERIC ideas drawn from and founded upon the symbol and substituting therefor the thing symbolized (for there is a vast difference between the symbol and the thing symbolized), but it means the slaying of your FIRST BORN PSYCHO-PHYSICAL GERM. When you destroy the images which you have created from your exoteric knowledge, there will

be "Mourning throughout the land (body)," for it means a surrender of absolutely ALL the lower self. Even when you get the consent of Pharaoh, the will of the lower mind, there will come the temptation to pursue and again subjugate the "Israelites." But let me warn you with all possible fervor, **TURN NOT BACK AT YOUR PERIL, FOR IT MEANS SWIFT AND CERTAIN DEATH TO THE PHYSICAL MAN.** Forget not the fate of "Pharaoh."

By reference to a former page you will discover the twelve "Men" found in the body together with "Jesus" the mystic thirteenth. Now "Jesus" says to two of "his" "disciples," the nervous man and the lymphatic man. "Go to Jerusalem and in a certain street you will find an ass **TIED—bring him.**" We have seen that the word "Jerusalem" means the body or temple. But where is the street? Let John answer, in the last chapter of Revelation. "And He shewed me a pure river of **WATER OF LIFE**, clear as **CRYSTAL**, proceeding **OUT** of the throne of God and of the Lamb. In the **MIDST** of the street of **IT**, and on either side of the river, was there the **TREE OF LIFE**, which bare twelve manner of fruits, and yielded **HER** fruit every month; and the leaves of the tree were for the healing of the nations. And there shall be no more curse." The expended semen from the average man is a cloudy, thick, whitish substance. What is the matter? The curse is on the **LIFE**. At the proper time we shall see what is the cause of this condition. The **PURE** river of water of life spoken of is the purified "Euphrates" or stream of life, and is as Clear as Crystal. You may say that this is contrary to experience, but the writer **KNOWS** from "having made proficiency." "The throne of God and of the Lamb." The Spirit and Holy Breath. "In the **MIDST** of the street of **IT**." in the **MIDST** of the street of what? Jerusalem, or the body. Ah, then, the street is in the **Midst** of the body. "And on either side of the river, was there the **TREE OF LIFE.**" On either side of what river? Pison. Plainly, the right and left testicles of man and the right

and left ovary of woman. "Which bare twelve manner of fruit," Each "Man" in the body is nourished and sustained, and he has one germ born each month. "And yielded HER fruit every month." We have seen the influence of the Moon on these germs, and is not this luminary commonly referred to as HER? "And the leaves of the tree were for the healing of the nations." The germs, now fostered and cared for, jealously guarded from the emotions, desires and passions of the flesh, are for the healing of the germs which we have been guilty in slaying. "And there shall be no more curse." Literally, there shall be no more of the ACCURSED FUNCTION, as John calls the sex relation on the physical plane. Now we have the street located which was referred to by the Great Master when He said, "Go bring the ass, you will find it tied with a halter." Is not each male child born into the world born "Tied?" In other words, there is a small cord or cable extending from the end and just underneath this organ in a backward direction, "About its NECK, as it were." Where did "Jesus" first come before entering "Jerusalem?" Bethpage. What does this word mean? House of figs. What symbol did the ancients employ to represent the womb? A FIG. Simple is it not? Now listen with all your being. When you came to your first sex relation did you not "first meet with RESISTANCE, and afterwards being admitted?" And did you not rupture this small cord or cable? And did not BLOOD flow? And was not BLOOD sprinkled "Upon the lintels of the 'DOOR'?" Plainly, the FIRST BORN psycho-physical germ was kept until this age. You will better understand the character of MARY MAGDALENE. How old were you when you slew your first born germ? THIRTY? I trow not, possibly not yet out of your "Teens." And yet you call yourself a Mason. Do you not see that all you possess is an empty form? Or, to quote from the Book we profess to reverence, "Have a FORM of godliness, but deny the POWER thereof." "When I see the BLOOD I

will pass over you." Literally, when I see the blood I will pass you over from the He Phren (lower mind) to the "Iesous" or higher mind. You will now recall the HASTE mentioned in Exodus, and you cannot help but see why it is so imperative. Do you not catch a glimpse of the meaning in the "Tyler's" lesson? Why did you not lead such a life? You answer, and correctly, too, "That you were not taught." But you know now, what are you going to do about it? While at the "Passover" "Jesus" makes it plain to "his" disciples" that one of them should betray "him," and practically names Judas Iscariot. This name means, "Judas,"—Ruling, and "Iscariot"—A man of Kerioth. Kerioth—A group of villages. That the truth might be hid from the vandalism of those who would destroy it, it is most cleverly hidden by symbol. Then in this name you have this meaning, a ruling force in the male sex organ that expels the life force, the word "Kerioth" or cluster of villages, being a symbol of a cluster of psycho-physical germs. It is said that after the betrayal that "Judas went out and hanged himself." Does not this organ assume this posture after the sex relation? And does not Judas "Carry the BAG?" We are told that after supper "he" took water and a towel and washed "his" "discipleness" feet, and in the thirteenth chapter of the gospel by John and fifteenth verse, "he" says, "For I have given you an example, that ye SHOULD do as I have done to you." I submit, can a more imperative or positive statement be made than, "That ye SHOULD do." etc.? Yet the church does not practice the rite today. Why? Because, intuitively they know that it has no reference whatever to the physical feet and are at a loss to explain just what it does mean, hence they pass it by as they do many other of His enigmatical sayings. When "he" comes to Peter (which word means "Rock") this disciple says to "him," "Dost thou wash my feet?" Mark the answer. "Jesus" sayeth unto him, "What I do thou knowest not now. BUT THOU SHALT KNOW HEREAFTER." But Peter answered, "Thou shalt never

wash my feet." Mark the answer. "IF I WASH THEE NOT, THOU HAST NO PART WITH ME." Then this "disciple" desired a general ablution. But, MARK THE ANSWER, "He that is washed needeth not save to wash his FEET, but is clean EVERY WHIT." No one is foolish enough to insist that he has bathed himself because he has washed his feet, yet the Great Master plainly says that if a man has his feet washed he is "Every whit clean." What can he mean? Simply this. We have seen that the word "Jesus" means "Ictus" or "Fish." It also means FEET. The several translations of the word are these. Ictus, Pices, Fish, Feet. Men may not know why they do so, but even in the common almanacs that are given away you will find the "Sign" PICES at the FEET represented by two FISH, masculine and feminine. The meaning must be apparent to you now. If man has his "Fish" (psycho-physical germs, FEET) washed, is he not clean? Can you explain this utterance on any other basis? This is "First making the fountain pure and it will send forth a clear stream." Again, those who know will tell you that there is a pronounced amount of saline or salty, substance in the semen. Do you not better understand the words of the Great Master when he says, "But if the SALT hath lost its savor, wherewith shall it be salted?" I am going on now to "his" trial and subsequent crucifixion, leaving you to study this gospel by John under the "Light" already given. SEE TO IT THAT THOU DOST "MAKE PROFICIENCY."

Before going further I want to make plain the terms used in this discussion. Wherever you find the term "Great Master" I refer to the Man of Gallilee, who lived, walked and taught among men. When I refer to Jesus as the psycho-physical germ, it is thus: "he."

We are told that "he" was arrested. Which means that having come to this relation at the age of thirty, the He Phren, or lower mind, again seeks to assert itself. We are told by John that "he" was taken FIRST to Annas

(Gracious) Father-in-law to Caiaphas, the high priest. Is not the Father gracious in sending "His Only Begotten Son (the psycho-physical germ, the product of the Spirit and the Holy Breath)" into the (physical) world for our salvation? But who is Cephas, or Caiphaz? The former word, "Cephas," means "stone" and the latter means "Depression." Does not the "Bag" form a depression in which are found the stones. This struggle seems to have lasted all night, for, the Record says, "That when morning came they led 'him' to Pilate." What does this word "Pilate" mean? "Armed with a javelin." What does "Pilate" do with "him?" Sends "him" to Herod. Literally the He Rod. Who was his father. Antpater. What does this word mean? Against father, and is not this organ against the Father? Now do not confuse these terms. While Herod is literally the He Rod, "Pilate" is a symbol of the He Phren, or lower mind, armed with the javelin, while Judas is the force that expels the semen. More about this javelin anon. What does "Herod" do with "him." "His men of war spit upon 'him,' put a purple robe upon 'him,' put a crown of thorns and put it on 'his' head." The "Men of war" is a symbol used to represent the hand, for the ancients invariably used the hand as a symbol of war. Is not the hand the member used in the practice of masturbation? Spit upon "him," is too significant to need further explanation. A purple robe. The one who continuously and persistently practices this habit comes in time to wear a "Purple robe." Plainly, not only are the outward marks visible, such as a deep purple under the eyes, at the ends of the fingers and at the lower edge of the temple, but their AURA is a dark bloody purple. A crown of thorns. Where is a crown worn? On the head. My God, was crown ever more thorny than the one worn by him, who, through the secret practice of this pernicious habit, undermines his health, wrecks his reason and ends his days in a maniac's cell?

The question will not down. "Pilate (the He Phren armed)" must settle it. He tries every artifice that human

ingenuity can devise to evade the question, but it must be settled. And I say, that just such a crisis will arrive in your life when you come to see the "Light," your He Phren, or lower mind, will surrender the psycho-physical germs to "The lusts of the flesh," or, like "Pilate," it will say, "I will have nothing to do with (the death) of this just 'Man,' see ye to it." And this brings me to remark, that there are three ways by which men may dispose of this life force, all of which are discussed and plainly set forth in the Record. By physical contact in the sex relation, by masturbation, and by ——— but wait, we shall see. Plainly, the question is just this, shall "Pilate" or the lower mind, surrender the "Javelin," with which he is armed, to become an avenue through which to crucify "him," or shall he refuse. The "Pilate" of the Great Master, for these names are symbols used to represent some part of the man, ABSOLUTELY REFUSED. Do you not see how the church in her ignorance, has habitually and persistently slandered the He Phren of the very man they profess to love; and, instead of "Pilate" being the miserable, cringing, fawning sychophant they have persistently declared him to be, he is in fact the very antipodes? But "he" must be crucified, for to use "his" own words, "To this end was I born into the world." Who will do it. The "Multitude cried out, 'his' blood be on us and on our children." Now if we can discover just who or what is meant by this "multitude" we shall discover the "ones" guilty of the crucifixion. We have said that "Pilate" was a symbol of the He Phren, or lower mind. This is true, but only to this extent. "Pilate" represents that faculty of the lower mind governing the sex organs, for he is a "Governor under Caesar," the word "Caesar" being a symbol used to represent the Reason on the lower plane. But is this the ONLY passion of man? Assuredly not. Hate, Malice, Jealousy, Anger, Lying, Stealing, Murder, etc., etc., are all passions of the He Phren, and this is the "multitude" that cry out for the life of this purified psycho-physical germ, for they know

that it means death of their reign in the body. "So they led 'him' away to be crucified (crossified)." They find a man, "Simon of Cyrene" and compel him to bear the cross. Simon is an extract from "Simeon" meaning "One who hears," and Cyrene traced back to its root meaning is, Hebrew, "Koresh (sun;... Ancient Arabic, "Ghrenna (light)" and the ancient Egyptian, "Phrah (an afulgence of light)." So then we have the Father, who is the Sun, the light, and effulgence of light, "hearing" the cry of the psycho-physical germ for deliverance, and this can only be accomplished by "Jesus" (the germ) going down into the kingdom of the He Phren and coming out with the MARK MISSING. This going down of the germ into this kingdom is "his" descent into "Hell" or Chaos, and leading "Captivity captive." What is in captivity? The "Israelites." Their meaning has been defined. Where is "he" crossified? In Golgotha, or place of the SKULL. Just where this germ crosses into the Penial Gland there is a cross formed by the avenue that supplies the brain with life and the avenue that supplies this gland with life. Here is the point at which the germ will have its most terrific struggle, for the current of life flowing to the brain burdened with its thoughts of carnal things MUST BE REVERSED. But, you say, this would result in the destruction of the brain. Not so. For, the Great Architect has provided "a more excellent way," viz.: one leading out of this gland to the brain. Hence under this order of things the brain, or home of He Phren, would only receive thoughts and impressions that had first received the stamp and approval of the "Iesous" or higher mind. Here "Jesus" meets "his" death OF the cross. I know that the church insists on calling it the death ON the cross, but let us see which is right. Phil. 2—8. I hope you will read and study the whole chapter.) "And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death OF the cross." I know that what I am saying is heterodox, but you must disabuse your minds of a

“Personal” God, Christ, etc., as commonly accepted, in order to get this esoteric meaning. None of you are ignorant, I presume, as to how thoroughbred strains of stock are produced and preserved by a system of “crossing” the breeds. But, if you turn this stock out and let them run wild for a few years, the “Cross” will die out and they will revert back to the original strain. So, the Great Master was “Obedient unto the death OF the cross;” that is the cross of the He Phren died out for want of sustenance, and this is the death OF the cross. So Peter (rock, or cell salts) denied ‘him’ three times before the COCK crew, once to the masculine (masturbation), and twice to the feminine, his own feminine, or intuitive self, and the feminine in the flesh. This word “denied” has a double meaning here. I may deny you a drink of water. This is the sense in which “Peter” denies his own intuitive self. Then I may deny a thing to be true which I have absolute proof is true. This is the sense he denied to the physical woman, “and the COCK crew.” It must be plain to you now why it is dark in the North, and it will forever remain so until you cease to crucify “him.” The Record tells us, that the “ENTRANCE of THY word giveth ‘Light.’” What is this magic word which Masonry has lost? Ah, that is the question. And before going further I tell you that you will never know this word of words until you “Have made proficiency” and “Won” your way into the sanctum sanctorum, or Penial Gland. For, this word IS ALWAYS WRITTEN, NEVER PRONOUNCED. “To him that overcometh (wins) will I give to eat of the HIDDEN manna, and will give him a WHITE STONE, and IN THE STONE (Penial Gland, Philosopher’s stone) a NEW name WRITTEN, which NO man knoweth, saving he that receiveth it.” Rev. 2:17. So, when you shall have initiated a sufficient number of germs the WORD will dawn on your “Iesous” or higher mind, but not until then. The scope of this work is too limited to follow “Jesus” further at this time, besides I am writing under orders and dare not trans-

gress, for, in order that you may "Make proficiency" there is much left for you to work out.

MOSES.

This word means "saved from water." What is it that is saved from water? The psycho-physical germ, or "Jesus" which are the "Stones" of the temple. The whole book of Exodus is not the history of a people, as commonly supposed, but the terrific struggle of one man for MASTERSHIP. Couched in words and symbols that tax the patience and test the mind of man, is cleverly hidden the deep mystic truths of the kingdom. It is the story of one man's failure and achievement until final victory crowns his effort. I remark here that the burial of Moses becomes much less a puzzle when you thoroughly understand the book of Exodus. It means the desire body buried, just where, "No man knoweth." But its death carries with it the death of all desires, passions and emotions of the He Phren. For, having passed through the Red Sea (the blood), and crossed the burning sands of the desert (the passions), it emerges purified, clarified and CRYSTALIZED, and is literally passed over from the lower to the higher plane of life. The word "Pharaoh" is used as a symbol of the Will on the plane of the He Phren. His "Daughter" is a symbol representing the feminine side of the He Phren, while "His sister which stood AFAR OFF, to wit what should be done to him, or with him" is a symbol of the "Iesous" or higher mind. Of course the "Sister" referred to, is the sister of "Moses." I am quoting now from the second chapter of Exodus. The eleventh verse of this chapter teaches you that the He Phren, or lower mind, had evolved to such an extent that it clearly saw the folly of seeking permanent happiness on the lower plane. The struggle between the Hebrew and the Egyptian is a symbol used to represent the struggle that occurs between the lower and higher mind when man is tempted to sin. Be

it known that many "terrors" beset the way of that one who "Would make proficiency." This will explain the thirteenth and fourteenth verses. "Moses," or the saved psycho-physical germ, now flees to the land of "Strife," for this is the meaning of the word "Midian." You see there is work for this germ and the strife immediately begins. Here "he" meets the seven daughters of "Reuel." The prefix "Reu" means "friend" and the suffix "El" means "A tall reed burning with desire." "A broken REED will he not despise, and the smoking flax he will not quench." The seven "daughters" are the seven Chakras, or ganglionic centers of the body. The "Shepherds" referred to are the desires, emotions and passions of the lower man, while the "water" is a symbol of the life force. The "Shepherds" would fain drive away the seven "Chakras" from the fount of life, but Moses, this ONE germ saved from the water, stands up for what "he" intuitively knows to be right. Let it be understood that one germ preserved and saved is enough to start with, but FIVE are needed before you can begin the RESURRECTION of the slain ones. You see the "Fellowship" that exists between them is of such a complex nature that "five points" of contact are necessary, that is, the five senses must be restored. Such is the supremacy of these saved germs over the "Unregenerate," "That one shall chase a thousand, and two put ten thousand to flight." I remember of reading in the scriptures language something like this, "By faith I can run through a troop and leap over a wall." Let us see. The sign Aries is in the head and is represented by the tribe of Gad. This word "Gad" means "A troop." The "wall" is the dividing line between the He Phren and the Iesous. Then this saved psycho-physical germ can run through a troop of germs belonging to the He Phren, and leap over the wall to its own home. Do you not understand the words better now, Ephesians 2:13-14? The word "Christ Jesus" occurs in the thirteenth verse and we have said that there was a vast difference between the words "Jesus," "Jesus Christ"

and "Christ Jesus." Let us see. JESUS being the psycho-physical germ is present in every man. This same germ being preserved from all the lusts of the flesh and baptised in Jordan (the water in the spinal column), becomes "Jesus Christ(ed)" or, this germ may be said to have had its "Christening." When ascended to the Penial Gland it becomes "Christ Jesus" and is now the Christ(ed) or Christ(ened) Jesus. I quote here the verses referred to: "But now, in Christ Jesus ye who sometimes were far off are made nigh by the BLOOD of Christ." Remember that the word "Ephesians" means "Boundary of blood." "For 'He' is our peace, who hath made BOTH one, and hath broken down the MIDDLE WALL of partition." Plainly, this saved and perfected germ, breaks down the wall that separates the He Phren from the Iesus and makes it possible for the "Israelites" and "Gentiles" to become one, or, the germs of both the lower and higher minds to become united. Remember that ONE germ with the MARK OF INCONTINENCE MISSING, is enough to start with. "Behold how great a matter a little FIRE kindleth." The germs are the ones "Who have not received the mark of the BEAST (the He Phren) in their FOREHEAD," spoken of by the Greet Seer of Revelation. This word "Forehead" is significant, for it may recall to your mind a circumstance connected therewith. "Moses'" first reward for this, his first effort, was the daughter of Reuel, whose name was "Zipporah," feminine of "Zippor," which means "A little bird." Please dismiss from your minds for all time that we are in any sense discussing people, we are talking about THINGS. Remember that the thing symbolized is greater than the symbol. This "Bird" is the HAMSA of ancient literature, which means "That Silvery spark within the brain, a bright silvery glow emanating from the soul: it is not the soul, but the halo which surrounds it," as beautifully told by Bulwer Lytton. Therefore, Reuel, the force which primarily animates the masculine organ, surrenders to "Moses" the feminine of

the He Phren. Now there is a multiplying of this force just as soon as we have successfully transmuted one germ. Do not confound this multiplying with the "raising" of the slain germs, for this "multiplying" is carried on by those saved from water, "afterwards those which are 'his' at 'his' coming." Hence from the union of "Moses" and "Zipporah" comes "Gershom," which means "driven out." You see, the emotions, passions and desires are driven out of the kingdom of the He Phren. The first statement of the twenty-third verse of this chapter is very weighty. I will not quote it, read it and COMMIT TO MEMORY. For, I have to tell you, that if you will persist in keeping these germs within you, the time will come when, "It will come to pass that in the PROCESS OF TIME, the King of Egypt (darkness, the He Phren) will die." One more word concerning the maturity of these germs. Your first one will be longer than thirteen days from birth to maturity, and so will your second, for each one matures one sign later each time, but your FIFTH germ will be born thirteen days earlier than your first one. In other words the moon gains thirteen days in the time elapsed from the birth of your first germ. Some months the moon will gain two days, in others three days, but in each and every case the total gained in five months is thirteen days. These numbers are significant to those who are familiar with the death, burial and resurrection of Hiram Abiff.

Did you notice in reading that "Reuel" gave Moses his daughter, yet in the next chapter Moses' Father-in-law is called "Jethro?" The word "Reuel" has been explained, the word "Jethro" means "Excellence." You see "Reuel," plainly the masculine organ, becomes a thing of "excellence" when it refuses to longer become the avenue through which the life forces are "Wasted with riotous living." This work will not permit my following "Moses" through the entire book of "Exodus," but I am engaged on an entire review of the bible. Just when this work will issue from the press it is impossible to intelligently forecast at

the present. Suffice it to say, that when the work is published it will not be hard to find under the title, "An Esoteric's View of The Scripture." The following note is appended, that, should the reader so desire he "may work out his own salvation with fear and trembling."

GENESIS—The beginnings.

The beginnings of what? When God, or the Uncaused Cause, begun to invest this infinitesimal part of space with a Solar System and people it with life. Life? What is it? "In the beginning was the WORD, and THE word was with God, and THE WORD WAS GOD." Life, then, is the uttered thought of the Uncaused Cause, animated by the active principle that sustains the fountain head, manifesting itself in multifarious forms. But what is this active principle? It is the UNKNOWN AND UNKNOWABLE, self-sufficient, all-wise and indissoluble. We call it God, which we will be forever approaching but never approximating.

EXODUS—An expelling, a going out.

An expelling of what? All the animal propensities and inclinations carried over by man from the lower planes, from which, under the guidance of this All-Wise Intelligence, he has evolved.

LEVITICUS—Adhesion, a sticking together, or more literally, a principle that attracts and holds its kind. Hence in this book is emphasized the necessity of uniting ALL the life forces for one mighty and supreme effort. What for? Let the next book answer.

NUMBERS—A collection possible of enumeration.

A collection of what? All the trials, struggles and battles to which man is subjected are cleverly set forth in this book through the symbolism of battles, wars, etc.

DEUTERONOMY—A revision, a summing up, a second statement or enactment.

The "Moses," or candidate, comes now to his "Iesous,"

or higher mind, hence another law. Do you not better understand the words of Paul when he says, "We are no longer under the law (meaning the first law), but have become a law unto ourselves." Plainly it is meant that we are no longer under the law of PHYSICAL EVOLUTION. The fact that nothing higher than man has evolved upon this earth is proof that the end of the physical law is reached in the perfect physical man. What then? The development and unfolding, or evolution, of the higher mind. How? Esoteric Masonry holds the key. Read the seventh chapter of Romans, laying special emphasis on the twenty-third verse.

SOLOMON.

This word is much disputed, but the best light to be found is in tracing it back to its root found in the ancient Syriac and means "Peaceful light." The prefix, "Sol," is undisputed. Literally, the deep hidden meaning of the word is "The light of the sun." The sun's rays are divided into three divisions. The first ray is exercised during the spring months and has the power of germinating and starting vegetation. The second ray exercises its influence during the summer months and has the power of developing and unfolding, while the third ray has a hardening or ripening influence. So the birth of the psycho-physical germ's influence is to awaken and inspire, then to unfold and develop, and finally to deliver the perfected fruit to the Great Master in the sanctum sanctorum.

The history of the twelve tribes of "Israel" with their "Kings" is but another figure used to represent the rise and progress of man. Remember that there are twelve signs of the Zodiac. What I shall say now may seem to be a digression, but follow it closely to the end and mayhap you shall discover the FULL meaning of the word "Solomon." We begin the circle with the sign Libra. This represents the tribe of Reuben. What does the word "Reuben" mean? One who sees the light, or sun. The

chief characteristics of people born when the sun is in the sign Libra, is perception, foresight, intuitiveness. You will see that there is a plan, and that it was no accident, or mere caprice, of man that these signs and names follow in their NATURAL order. Next comes Scorpio. This sign represents Simeon, or Simon. What does the word "Simon" mean? That hears, obeys. And what trait of character is most prominent in Scorpio people? Obedience, and the demanding of obedience when in authority. Next, Sagittarius, representing the tribe of Levi. The word "Levi" means adhesion, a sticking together. What characterizes Sagittarius people? Fidelity, especially to the marriage vow. Next, Capricorn, which represents Judah. This word means praise, especially praising the Deity. People born under this sign are unable to find words to express their highest ideal of praise, so that sometimes they all but suffer in their attempt to do so. Next, Aquarius, representing Dan. This word means judgment, or God is my judge, or he that judges. People born under this sign are intuitively quick in judgment, their first impressions usually being correct in placing people. Next Pices, representing Naphtali. This word means wrestling, correctly representing the nervous, wrestling nature of those born under this sign. Next, Aries, representing Gad. This word means armed, or prepared, expressing the nature of Aries people in that they are alert, watchful. Next, Taurus, representing Asher. This word means blessed, or happy. Taurus people are the naturally self-satisfied people of the earth. Next, Gemini, representing Issachar, which means reward. Gemini people seldom fail of reward owing to their persistent effort to attain it. Next, Cancer, representing Zebulum. This means dwelling, or habitation. How people born under this sign do love their home. I may insert here for your study this much, the sign of Cancer is represented in the Zodiac by the Crab, and this creature carries its home on its back; wherever it stops, all it has to do is to withdraw itself into its shell and it is at home.

Think over the other signs. Next, Leo, representing Joseph, which means added to. And now I must pause and go deeply into this sign for it is full of significance. You will find, by reference to the twenty-ninth chapter of Genesis, that it is stated, "And afterwards she bare a daughter, and called her name Dinah." This word means luminous, perfect. She was the SEVENTH child born in the eleventh sign of the Zodiac. Now the figure seven is mystically used throughout the scriptures. It is the perfect SPIRITUAL number. But the spirit must have a body through which to manifest, hence a physical body is ADDED TO Joseph. Read Isa. 11:3. Be sure to read Gen. 22:24. The question grows deeper. Next, Virgo, representing Benjamin, meaning Son of my right hand. Read Gen. 35:11-21. The word "Rachel" means ewe, or lamb, the sign of Aries, and now you have the lion (Leo) "lying down with the lamb (Aries)." What are the chief characteristics of Leo? They are DOUBLE. First a strong love nature and powerful sex proclivities. Second a deep metaphysical meaning attaches to this word, as expressed in passages already cited and which are found throughout the scriptures. Do not fail to read the fifth verse of the fifth chapter of Revelation. Now to interpret the last scripture cited. The word "Beth-el" means "House, or place, of a tall reed burning with desire." The word "Eprath" means "fruitful." The word "Edar" means "Flock-tower (the masculine organ)." But read the twenty-first verse very carefully and you will see that Jacob, or Israel, as he was afterwards called, did not even hesitate here, but "Journeyed BEYOND" this place. The word "Reuben," as we have seen, means, "One who sees the sun, or light." The word "Bil-hah" means "modesty." Hence you have the two united, and I may remark that one who is very wise is characterized by modesty, as witnesseth the Great Master. The tendency of true knowledge is to make one more humble and modest. I have quoted somewhat concerning what I am now going to say, but that there may be no misunderstanding, I am

going to quote more fully. In Psalms 91:13, we read, "Thou shalt tread upon the Lion and the adder (serpent); the young lion and the dragon shalt thou trample under feet (fish)." Now read and STUDY the entire eleventh chapter of the prophecy of Isiah. What does it all mean? Simply this: That out of the union of Leo (the life force) with the Lamb (Aries, the ewe lamb) is born Virgo (the VIRGIN), Benjamin, the son of my right hand. Where is the sign Leo? In the heart, governing the BLOOD. Where is the sign Aries? In the head. Plainly then, it is the cessation of sexual activity on the physical plane, and a uniting of the life force (Leo) with the "Iesous," or higher mind, in the Penial Gland, which organ is in ARIES, or the head. As already noted, Virgo means "Virgin." This "Virgin" is the product of these two forces and is the PSYCHO-PHYSICAL germ with the mark of incontinence MISSING. Is it not plain?

Now Solomon asked for "Wisdom," and as a reward was given to understand all of these mysteries. The temple he built was not only a perfect Human body, but a perfect Psychic and Spiritual Body. We are to give our undivided attention to "Keeping this body under," conquering the emotions, passions and desires of the He Phren, or lower mind. And we do this by preserving from any taint whatsoever these germs. Never mind the Psychic and Spiritual body. "Seek first the KINGDOM of Heaven, and all these SHALL be added unto you." The trouble with mankind is they are continually seeking something that lies outside so to speak, instead of beginning at the fountain head. Kingdom implies a possession of place. Now the place or kingdom of the soul and spirit is within the physical body, and when you have, through the process already indicated, built the "temple" you need not give yourself any concern about the "coming of the Queen of Sheba (seven)," for the promise is sure and certain and LIGHT will dawn. Do not forget the double significance of Leo, Dinah and Joseph, both masculine and feminine. In the deepest

recesses of man he is intuitively FEMININE, but SHE will not manifest herself until the "Temple" is prepared:

I have given you enough for you to take your bibles and read the account of the building of the "temple" and see that each and every article that enters into its construction is only a symbol of some part of the human organism. I give you one illustration to help you in your study. The right and left pillars of the temple (Jachim and Boaz, meaning "strength" and "cheerfulness") are the right and left legs of the body. The "three walls of hewn stone with the one upright column of Cedar wood" are the three walls, or linings, of the stomach, with that part of the spinal column reaching from the pelvis up to where the first ribs unite. With patience and perseverance you may now unfold the riddle, thereby "making proficiency" for the next degree.

What do you mean by saying "Free born and of lawful age, etc.?" In that you were not born a slave and are by law twenty-one years of age? Witness how far you miss the mark. The vast majority of children born into the world are fruit of accident, the parents not knowing with certainty just when conception took place. I may say, and what a sad commentary upon our twentieth century civilization, that many, many of them are the fruit of LUST. Now just so far as your parents were actuated and controlled by the desires, emotions and passions of the flesh when you were conceived, just so far are you not FREE born, but are just so much a slave to these same things. In other words, just so far as the psycho-physical germ was impregnated with "The things of the flesh" and resulted in a physical body for your habitation, just so far are you not "FREE FROM THE LAW OF SIN AND DEATH," What do you mean by "Lawful age?" Twenty-one years old? Witness how far you miss the mark. We find that Solomon was four years preparing the material for the "Temple" before the actual construction began. So also it is four years from the time you preserve your first psycho-physical germ until you have ONE MATURING

ALL THE TIME, or a continual supply for the builders. Do you suppose that the germ from which you sprang, or your children sprang, was four years old? And had it been carefully kept from the contaminating emotions, desires and passions of the flesh? "STRAIGHT is the path and narrow is the gate, and FEW there be that go in thereat." May the Great Architect help you make proficiency in Geometry.

HIRAM, King of Tyre.

The word traced to its last analysis means "Hiram"—"noble." "Abiff"—from "Ab—Father," and "Tyre—rock." The word "Hiram" comes from the ancient Hebrew "Huram," meaning "Highborn." By tracing the suffix of his second name through the labyrinth of ancient meanings we find that it means "Leo," or lion. Putting the meanings all together we have, "A noble, highborn, Father Lion." Does not Leo and the Lamb "Lie down together?" At once you see the words "Hiram Abiff" are a symbol used to represent the life force in the pro-creative organs. Now this "Person" furnishes Solomon with the materials with which to build the "Temple," casting some of them "In the mud BEYOND Jordan." As has been explained, the river Jordan is used as a symbol to represent the spinal column. Also remember that in its journey the psycho-physical germ comes to "Bethabara," which means "House of the ford." In other words, this is the place where this germ crosses the Jordan and becomes material for "Hiram," who puts it into shape and sends it on to Solomon. What do you mean by saying that YOU are a FREE mason? You don't know. It means one who, having "Made proficiency" as an Entered Apprentice (the entered psycho-physical germ into the body), learned how to TYLE, and been "Raised" to the sublime degree of the Master Mason. How vainly you imagined yourself such when you received your third degree. As a matter of fact if the signs and symbols of Masonry had no deep hidden Esoteric meaning, they would

be too puerile for the serious attention of a thinking man, then how far must they be beneath the dignity of a God, had he not enwrapped them in meaning as deep as the depths of space and as high as He himself, and securely hidden the truth within them from vulgar and profane gaze. I have said that we have to do with three worlds, Physical, Psychic and Spiritual. Let us see. Here in this physical world in the "Temple" of the flesh, we are, so to speak, Entered Apprentices in the great universe of life. When we shall have learned this lesson and "Made proficiency" in creating a perfect physical temple, we shall have conquered "The last enemy," which is death (physical) and have passed on to the Psychic realm, or Paradise. Here we concern ourselves with the soul. And as the physical body is "The outer court" of the grand temple of the universe of life, so Paradise, or the home of the soul, is the "Inner court," and it is here that we learn to "Tyle" on the "Plan of the ages." Having "Made proficiency" we are Raised to the Spiritual realm, or the sacred sanctum-sanctorum, where, under the direction of the Great Temple Builder, we are made Master Masons. "And these are they, who have come up out of great trials and tribulations, and washed their robes (their auras) and made them WHITE in the blood of the LAMB (the blood of the Penial Gland in Aries, the head, the lamb)." Does not your horizon begin to broaden? Can you not better understand the Psalmist when he says, "O, Lord, I am fearfully and wonderfully made?" Does not your reverence for the Book of Books deepen as its utterances unfold on your awakened consciousness? Do you not begin to see what a "Prodigal Son" you have been? Above all, do you not see how weak and even foolish your signs and symbols are; were they not clothed in this deep hidden and mystic meaning? Learn the lesson and office of Hiram Abiff.

The trouble is, that men have tried to begin away out at the periphery of things, as it were, and reason back to self. They begin at the WRONG END. They are striving

for spiritual perfection with an imperfect body. "Seek first the KINGDOM." What is meant by the word "Kingdom?" The kingdom of Great Britain is not the people. The kingdom is described by its material bounds and possessions. The people are inhabitants of the KINGDOM. So the body is the KINGDOM of the soul and spirit which are its inhabitants. Men have been searching through space for a kingdom that has no existence save in their own overwrought imagination. Can any language be plainer than that of the Great Master, "Seek ye FIRST the KINGDOM OF GOD and His righteousness, and all these things shall be added unto you"? The words "Kingdom of God" suggests a dwelling place, hence it is evident that the body becomes the dwelling place for His most Holy Spirit. Passages, almost without number, could be cited supporting this position, but it must be evident to anyone who has made the least proficiency and you may look up the references in the bible relating to the body as the Temple, or dwelling place, of God. Observe that the language is "Unto YOU." Not anything added to your temporal possessions, but added unto your own personal Ego, added unto YOU. I know that men have been wont to interpret this entire chapter (Matt. 6) from a literal standpoint, but his whole speech is figurative and symbolical, as I could show you did space permit, and I had authority from "those who know" to do so. But if all were written out plainly, where would be the opportunity for your own study and chance to "make proficiency?" Before going further I am going to answer a question that has doubtless formed in your minds ere this, viz.: "I wonder who taught him all this knowledge, and where?" I shall tell you the bare facts just as they are. Pondering in my own mind what could be the hidden meaning of the dark sayings of scripture (for intuitively I felt that its every utterance was true if we only had the key), in response to my supreme desire for light, there begun to dawn on my understanding the story of "Jesus" as I have partially given to you. (I say partially, for it is necessary

for you to do something). Then came the thought that the key to it all lay hidden in the signs and symbols of Masonry. I began to meditate upon this, and the more I pondered and thought in the SILENCE, the "brighter" the light shone, until even as I write these pages it keeps flooding my being ONE THOUGHT AT A TIME, so that I do not know from one minute to the next what I shall write. As near as I can describe it to you is this: Some powerful presence, or influence, seems to overshadow me when writing, and out of the unseen transfers to my brain what "It" would have me write. I was for a short time in Los Angeles, California, U. S. A., but removed to the heart of the Sierras. I am now writing away up in the mountains, one hundred and five miles from a town of any importance, and twenty-three miles from a post-office, seventy-three miles to the nearest railroad point. As God is my judge, I have never in my life had an instructor IN THE FLESH regarding these things. I have never as yet, seen a "Mahatma," "Adept" or "Master" of occult sciences, though I am deeply interested in these things. I know absolutely nothing about hypnotism, mesmerism, mediumship, either clairvoyant or clairaudient, and have not the least psychic power of which I am aware. I only know that there seizes me a supreme desire to write, and, yielding to the influence, there pours into my mind the things I write. The reader will pardon this personal reference, but it seemed pertinent to insert it here owing to the question at the head of this sketch. I was born in the State of Missouri, on the 11th day of September, 1872, coming under the sign Virgo. I mention this that I may draw a lesson from it. You who are familiar with the Zodiac will notice that this sign is exactly OPPOSITE the sign Pisces: What then is the center of our Zodiac, or solar system? You tell me, and correctly so, the sun. Now, to use a figure, suppose a person begun at the outer edge of the sign Pisces and walked toward the sun, and another would begin on the outer edge of the sign Virgo and walk toward the sun,

do you not see they would be moving toward the same point, though moving in OPPOSITE DIRECTIONS? So in the great world of truth, the Great Architect is the center of all knowledge, wisdom and understanding, shedding forth his rays (of Solar Fluid) as the physical sun sheds light, and we approach it under the influence governing the sign under which we were born. This will explain the antagonism and differences of opinion among men, because they are approaching the same source from different directions. Let us see if this is true to the Record. Read Paul's letter to the Romans, Chap. 7, from the sixth verse to the end of the chapter. You may interpret the chapter under the light given, however I must offer a short comment on the tenth and eleventh verses. "And the commandment which was ordained to life, I FOUND TO BE UNTO DEATH. For sin, taking occasion by the commandment, deceived me, and by it slew me." Does Paul mean that a commandment from the Great Architect, which was "ordained unto life," was the very opposite for which He ordained it? Absolutely YES. If we may discover "THE COMMANDMENT" referred to, the question will unravel itself. Let us see. In the first chapter of Genesis, verse twenty-eight, we find "The commandment, " "Be fruitful, and multiply, and replenish the earth, and subdue it." Here is a law ordained unto the begetting of physical life. Men have heard it and cunningly took the wide latitude of not only begetting children, but using the same means to satisfy the LUSTFUL PASSIONS of the flesh, and the law which was ordained unto life becomes a law of death, by reason of its prolonged and continued abuse. This explains the eleventh verse does it not? Was not Paul correct? Something within the depths of your being answers, Yes. This will aid you in understanding the remaining part of the chapter. The antagonism spoken of will become apparent to you as you prosecute your studies. Again, read Paul's letter to the Corinthians (his first letter), the twelfth chapter, beginning with the fourteenth verse. Here Paul

uses the physical body to show how we "Are all members of Christ(ed)" using its several members to symbolize the members of the Grand Man of The Heavens. Again he preaches against the sin of antagonism. You have met people in your life whom you have felt you had always known, and was at a loss to explain it to yourself. The simple truth was and is, that you were developing along the same ray of the Divine Logos and were moving at the same rate of vibration. Again you have met people toward whom you felt an antipathy, though they had never wronged you in any way. What was the matter? You were traveling in opposite directions towards the same point, or, in other words, you were developing along different rays of the Divine Logos, hence an antagonism of feeling. If you both had only understood this law you would have been quite good friends, don't you think? Why? Because the opposite of antagonism is harmony or love. Then is not Paul logical when he follows this chapter with that matchless thirteenth chapter, beginning, "Though I speak with the tongues of men and angels, etc."? The trouble with men they have been content to read the commandment in Genesis concluding with the word, "Earth," and forgetting the last three words, "AND SUBDUE IT." When you understand that the word "Earth" here is used as a symbol to represent the body, the meaning becomes perfectly clear, and did you not say at one time that your purpose was "To learn to SUBDUE, etc."? It is now necessary for me to go somewhat into astrology to further elucidate the art of temple building. And I do not mean this modern dwaddle by which unscrupulous and scheming practitioners pilfer a trusting and confiding public. But I mean that ancient and exact science which has GEOMETRY as a base, and which the Ancient Prophets and Patriarchs so well understood as to be able to forecast with accuracy coming events on the earth.

The sign of the Zodiac, or Grand Man of the Heavens, are as follows: Aries, the head; Taurus, the neck; Gemini,

the arms and shoulders; Cancer, the breasts; Leo, the heart; Virgo, the stomach and bowels; Libra, the kidneys and loins and "small" of the back; Scorpio, the genitals; Sagittarius, the thighs; Capricorn, the knees; Aquarius, the calves of the legs, and Pisces, the feet. Moveable and Cardinal signs are Aries, Cancer, Libra and Capricorn. The word "Cardinal" means "That upon which a thing HINGES," By reference to another page you will find the chief characteristics of people under these signs. And I ask you, does not your destiny HINGE upon your alertness and watchfulness, your love of the home (the body) keeping it with jealous care, supplying it with the untained psychi-physical germs, your keenness of perception, foresight and intuition; and your praise and service faithfully rendered to the Author of all that is? Fixed signs are: Taurus, Leo, Scorpio and Aquarius. Taurus people are naturally happy and self-satisfied. This tendency to self-satisfaction, if turned downward is destructive and becomes fixed as a trait of character, hence the reference to "A stiff-NECKED and perverse generation." Leo, with its double significance, has within it the possibility of becoming the great among great, or the worst with which the earth is cursed. Hence a tendency to fixedness. You will better understand the Psalmist when he says, "Oh, God my HEART is Fixed." Scorpio people rendering obedience unto authority inflexibly and unyieldingly demand obedience to those under them. Fixedness. Aquarius people with their natural ability to form estimates of character, etc., seldom change them, unless circumstances change to warrant them in doing so. Fixedness. Common signs are, Gemini, Virgo, Sagittarius and Pisces. The characteristics of people born under these signs are, in a general way, common to all mankind, and manifest themselves in the individual as they are cultivated and encouraged. These signs represent the Earth (Virgo), Air (Gemini), Fire (Sagittarius) and Water (Pisces), the four elements entering into the composition of the body, hence you see the sense in which they are

referred to as common signs, for these things are common to all mankind, that is, they are present in each physical body. The fruitful signs are, Cancer, Scorpio and Pisces, or the three WATERY signs of the Zodiac. Plainly these are the signs in which the psycho-physical germs are born that have the power of reproduction within themselves. These are "The wives of Solomon." Barren signs are Gemini, Leo and Virgo. These are the signs in which are born the FEMINIE psycho-physical germs that have NOT the power of reproduction in themselves. These germs were "The concubines of Solomon." The double bodied signs are, Gemini, Pisces and the first half of Sagittarius. These are the signs in which the MASCULINE psycho-physical germs are born that have not the power of reproduction within themselves. These are the "Eunuchs of Solomon." It will be noticed that the sign Pisces is given as a common, fruitful and double bodied sign. Let us see if it is not so. Pisces is represented by the two fish (masculine and feminine). The "fish" are symbolical of the spermatazoa in the semen, or the psycho-physical germ. Are they not common to all men and are they not a source of fruitfulness? And are they not double bodied in the sense that they are both masculine and feminine? And are they not also double bodied in the far deeper sense of being developed either UPWARD or DOWNWARD? The "Captains" of Solomon are the germs which are born under FIXED signs. His "Wives," those born under fruitful signs, are the "Trestle board" upon which are "Drawn the designs for the building of the temple," or, plainly, they are the germs upon which the higher mind impresses its image of thought, for as the wax of the cylinder of a phonograph is susceptible of receiving the impression from the human voice, so these germs are of such a WATERY and delicate construction they receive the image of thought. The "Concubines" are the germs that supply the physical body with its power to think and reason, or, to be plainer, they supply the material that is utilized in this process,

while the "Eunuchs" are "The hewers of wood and drawers of water," both the concubine and Eunuch drawing their supply from the fruits of the common signs, or the Earth, Air, Fire and Water. Is it not plain? And does not the ancient science of Astrology take on a different meaning to you? But again. Let us see how thoroughly the ancients understood the science of Astrology and Geometry. Witness the Pyramids of Cheops in Egypt. Do they not teach us a lesson? Are not Astronomy, Astrology, Geometry, Trigonometry and Parallax all symbolized in these incomparable monuments? But what is their lesson? By reference to another page you will find the twelve "men" enumerated in the body. It is also a scientific and well demonstrated fact, that twelve minerals, or cell salts, enter into the composition of the body. These are the twelve foundations mentioned by John, and when normally developed actually resemble in color the stones by which he symbolizes them. Now let us count the lines of Masonry in the Pyramids. Will wonders never cease? They are twelve. But what do they mean? Let us see. I begin with the bottom line of masonry and find it to be the longest of them all, this represents the water which enters into the composition of my body, it being most in quantity present. I find the next line much shorter. This represents the lime in my body, which enters into the composition of my bones, next in quantity. And so on I go through the entire list of Magnesia, Iron Silicon, etc., until I come to the last line, or Apex, of the Pyramid which I find to be the shortest of them all. This represents the Brain, or that peculiar phosphate present in that organ. But is this all? No. It means that these cell salts have a proper place in the body, or house, and in the exact and correct proportion. You will better understand the words of the Great Master, "Blessed is every man which hath his HOUSE in order." For when he has "His HOUSE IN ORDER," he has discovered the meaning of the Pyramids, and has built on Geometric plans that are absolutely correct, and then it becomes evident to

you that THE PYRAMIDS EQUAL THE SPHINX, or, in other words, a perfectly constructed body becomes the IMPERISHABLE MAN. The Sphinx is silent. So is that one who, "Having made proficiency" has passed on to Mastership, save to divulge so much as shall awaken your inner self and roughly sketch the "Path." "ARISE, follow your guide (Iseous) and fear NO evil." I say "roughly sketch the path." Why? Because there are those who will perhaps laugh these lines to scorn, and we are especially commanded "Not to cast our pearls before swine." It is meet here, to enquire as to how this germ is received into the body. How were you received into the physical lodge? Let no one suppose that the apparent mixture of the "Work" in this conglomerate form is from any lack of knowledge of the same. IT IS INTENTIONAL, that anyone of uncircumcised eye, or lips, into whose hands this work may fall will be none the wiser for having read the same. "The point of a sharp instrument" or the masculine organ. It will be seen how this organ, in a symbolical sense, is "Presented to the naked LEFT breast," that is, the physical heart, or organ of the BLOOD, which, as Moses says, "Is the life thereof." How this organ, when abused and made to answer to "The lusts of the flesh," does become "An instrument of torture." Its further progress through the body has been already traced, and its general direction, considered from the point of view of the compass as related to man, are significant. Do you know what direction the sphinx faces? Look it up. It may lead to the "Light." We pride ourselves on our much learning and knowledge, but it is possible that these ancients knew some things after all, and we are not so "Wise" as we have fondly dreamed. Let us see if the Great Apostle Paul understood this matter. Read the last chapter of his letter to the Romans. Now who were the "Romans?" Inhabitants, or subjects, of Rome? Yes, in a physical sense, but not by any means in a symbolical sense, which is the sense in which Paul uses the term. What then does he mean?

The Romans are used as a symbol to represent that part of the body that is built and supplied by the "Eunuch" and "Concubines." Now Corinth was under "Roman" jurisdiction when Paul wrote. This "city" (for bear in mind that "his" language is all figurative) was situated on an isthmus extending from the "main land" and had "two" ports, Cenchrea, on the Saronic Gulf, and Lechaeum, on the gulf of Lapanto, one, seven and one-half miles and one one and one-half miles away. These two numbers added together give a total of nine. Remember that this number is significant. This city is a figure used to represent the masculine organ. Bear in mind this fact, that the Great Architect has left absolutely "No stone unturned" to tell this story in every conceivable manner. The two "Ports" are the right and left testicles of the man, any physician will tell you, or you may know from observation, that the left testicle is ever fartherest from the organ in question. This is true in a physical sense, but far truer in an esoteric sense. This was in the province of "Acacia," which means "Place of the shittim wood." What are the properties of this wood? It is a very hard wood, will grow in a "desert" place but thrives best in good, rich, well watered soil. Its fruit is borne in a "Pod" and the tree exudes a red-brownish substance. Now witness the story. The masculine organ is the "isthmus" that extends from the "main land" or the body. The hard substance of the testicles is the "Shittim wood," the "Pod" is a symbol of the spermatazoa. But it exudes a red-brown substance. True. To understand this you must know something of the law of vibration. Man in his original state stood in an envelope, or aura, of color. Next to his body was the golden yellow, then the blue, orange, green and rose-pink, in the order named. But when he transgressed the law ("Trans" means across, and "Gradi" to step), when he stepped across the law (the one that Paul says he found to be unto death), his whole aura was changed, and next to him shown the flaming red. Now you have the "Angel stationed at the EAST gate, with a

FLAMING sword turning every way." By this law of vibration I may be able to tell you the character of your thoughts, remember, I do not say that I will tell you just the exact words you are thinking, but the CHARACTER of your thoughts. The Great Master used this law with the woman at the well in Samaria. If I see the golden yellow (but this is seldom indeed, for it is the highest rate of vibration on this globe), then I know that your thoughts concern love. And I do not mean that weakly, sickly sentimentality that expresses itself in maudlin sentiment; but I mean a love that has its origin with God, its office in the human heart (Penial Gland) and its fulfillment in the human life, a perfect physical body, a love that embodies the universe in its sweep. When I see the blue, I know that your thoughts are commendable. They concern the beautiful, flowers, music, landscapes, poetry, sculpture, paintings, etc. When I see the orange, I know that your thoughts are concerning physical health, for the orange ray of the physical sun is the ray and color governing these things. When I see green, and this has two divisions, the pea green and the bottle green. If I see the former color, I know that your thoughts are concerning finance, or money matters. If I see the red, and this has two general divisions, each one again divided into two. The first general division is the angry red. Latent it is of a deep wine color, excited it is a fiery red. The bull is made angry by a red cloth. The bull is the sign of Taurus, an earth sign. The first letter of the Hebrew alphabet is "Aleph," meaning "Ox," or strength. Think it over. The next general division is the sex red. Latent it is scarlet, excited it is crimson. Does this not explain Isaiah when he says, "Though your sins be as SCARLET, they shall be as white as snow; though they be red like CRIMSON, they shall be as wool?" Look this first chapter up and read it very carefully, He opens the eighteenth verse by saying, "Come now, and let us REASON together said the Lord, etc." I appeal to your reason if this is not reasoning, however improbable it may

seem to you at first reading. But where is your red-brown you have been speaking about? Let us see. I ask a painter to come and paint my house a red-brown color, and I see him mixing a red and a green substance together and I ask why he does so. And he answers that by mixing these two colors he will get a red-brown. Now what two subjects mostly occupy the minds of men? Sex and finance. One character of thought flashes red and the other flashes green in the aura, and the mixture of thought produces the red-brown. Men may not know why they print their money on GREEN paper, but they do. I turn to the Proverbs of Solomon and I read in the seventh chapter, beginning with the twenty-first verse, "With her much fair speech she caused him to yield, with the flattering of her lips she forced him. He goeth after her straightway as an OX goeth to the slaughter, or as a fool to the correction of the stocks; Till a dart strike through his liver." Ah, what color is the liver? Red-brown. I have to tell you; all physicians and scientists to the contrary, that the normal color of the liver is a GOLDEN YELLOW. But you answer, this is contrary to all experience. And I answer you by telling you, so is the perfect man. As you preserve these psycho-physical germs within your body, your liver will gradually take on a golden hue. It has been said, "That the most fearful ignorance to overcome, is that which denies without INVESTIGATION." Prove these words by "Living the life" and see if my words are not true. It must be clear to you now that of which the "Shittim wood" is a symbol. I say prove these words. What does the Record say? Let us read the third chapter of the prophet Malachi. I shall not quote it here but it is imperative that you read it before going further. He tells you in the first verse that He will send his messenger to prepare the way. Here again is "John" preceding "Jesus" through the avenues of the body. In the second verse the prophet inquires, "Who may abide, who shall stand? He is like a refiners' fire and like fullers' sope." Is not the process through which the psycho-

physical germ passes such an ordeal? He tells you in the latter part of the third why this is so. Read the eighth and ninth verses very carefully and you will see how you have been robbing God by stealing these germs for the satisfying of the flesh. The ninth verse will explain why the liver is not a Golden Yellow. But in the tenth verse He extends to you a gracious invitation, asking you to PROVE these things. Is it not worth the struggle? The eleventh verse tells you how He will help you to win. Now go on and read the next chapter. The first verse deals with the dissolution of the physical body by those who will not hear. But the second and third verses give you a glimpse of some of the fruits of victory. Give special attention to the fifth verse of this chapter, remembering that the word "Elijah" means "My God is Jehovah" and was born in "Naphtali," which means "Struggled for." Is this not worth struggling for? One word more concerning the "Acacia." Have you never heard of the "Acacias Records" of the ancients. What is meant by them? Simply this: This force in you is your own recording angel, faithfully preserving an exact image of your each and every innermost thought, and constitutes the psychic body that you shall inhabit after physical dissolution. Do you not see that by jealously guarding your psycho-physical germs from all the desires, emotions and passions of the flesh, and the thoughts to which these things give rise, that the Psychic body builds itself? For it does build it out of the material you send it, whether good or bad. In other words, your Psychic body is made up of your own individual Acaciatic Record, and becomes your paradise or hell, just as you make it. Do you not better understand the words of Solomon when he says, "As a man thinketh in his heart (Pineal Gland, or heart of the brain) so is he?" Do you not see that the first and stupendous task that confronts you is the absolute mastery of your thought? Or, as Paul says, "Bringing every thought under SUBJECTION to the WILL of God?" Surely you cannot be so blind as not to see the fact that your thought determ-

ines your destiny. "He that looketh after woman to LUST after her in his heart, hath committed the act ALREADY," says the Great Master, meaning that the thought has gone to record in the Acacia Tree and will confront him in the Psychic world. Not only this but each and every act and deed with their INFLUENCE will confront him. It is indeed a fearful thing to live. Perhaps you will now better understand the inscription above the gates at Delphi, "Know Thyself." Now who is this Paul? Before his "Conversion" he was known as Saul. Now what does the word "Saul" mean? "Asked for." Saul was the son of Kish. What does the word "Kish" mean? "A bow." The word "Paul" means "small." The letter "P," "Phe" in the ancient Hebrew, means "mouth," or "voice." The letter "A" means "Aleph," Ox or strength. The letter "U" means the "Urn." The letter "L," "Lamed," means "Beater," symbolized by an ox-goad or whip. Then the word "Paul" becomes "The strength of an unseen force beating in the urn producing a small voice." I might trace out and show you how the word "Saul" is the voice on the physical plane. A hint is sufficient. Remember that Saul is the son of Kish, and the word "Kish" means "A bow." Are not the vocal cords a bow? Plainly Paul is the Iesous, or higher mind, what Saul is to the He Phren, or lower mind. Before going further, I want to make it plain that I believe that the people named in the scriptures LIVED AND MOVED AND HAD THEIR BEING IN THE EARTH, but their whole history, actions, words and deeds only symbolize the deep hidden truths of the kingdom. Hence in this work we are not dealing with the people, per se, but with what their name and life symbolize. We have seen that the word "Paul" means a "small voice." How many letters did Paul write? Thirteen, including the book of Hebrews, though his authorship of the last named book is disputed, we shall see anon. How many "men" did we discover in the body? Thirteen, including "Jesus," the mystic thirteenth. Is it not plain to you that each one of the

“Epistles” of “Paul” is a message, separate and distinct, to each of the thirteen men in the body? But to be explicit. The kingdom of Rome is only a figure to represent the water in the body. The physical kingdom being the largest then extant and covering almost the known world with its possessions. Next in order comes the letters to the Corinthians, which, we have seen, is the center of activity of the life force on the higher, or lower, plane just as we determine by our WILL and THOUGHT. Next, Galatians. This word, traced to its root meaning, means “Bitter.” It describes the first struggles of the awakened man to obtain his freedom from the law of sin. Read the entire letter with this thought and end in view and see how minutely this warfare is described. Give special attention to the first part of the fifth chapter, and then witness how he opens the sixth, addressing himself to all the “Men” of the body, or rather to all the different psycho-physical germs, Eunics, Concubines, etc. Next, Ephesians, and this word means “Boundary of blood,” that is the boundary where the life force is extracted from the blood and becomes semen in the body. Does this not explain his utterance to the Corinthians, in his first letter, fifteenth chapter and thirty-second verse? Read it now before going further. What possible advantage is there in any physical man fighting with physical beasts towards his resurrection? Absolutely none. Hence his meaning is clearly this: At this boundary line, the birth of each new psycho-physical germ is met and conquered by the “Iesous,” or higher mind, and this meeting and conquering the desires, emotions and passions of the lower mind is his “Fighting with the beasts at Ephesus.” Did you notice in reading the verse he asks, “What is the advantage of all this IF THE DEAD RISE NOT?” The dead what? Bodies of men? No. The psycho-physical germs that have been slain by the He Phren. (And here I want to remark that a little further along we will deal with these slain germs in full; I mention this that you may keep this pasage in mind for reference). Philippians comes

next. This word means, in its final analysis, "Fond, or lover, of horses." The horse (with a human face) is used to represent the sign Sagittarius and this sign embraces the thighs. The meaning is too apparent to demand comment. Read the letter, laying special emphasis upon the third chapter, keeping in mind that he is discussing the progress of a germ. Next, Colossians, from Colossae, meaning "Huge." As the germ progresses the hugeness of the task before it begins to dawn on the understanding, and this whole letter ought to be committed to memory. Next, Thessalonians (first and second letters). The best light that we can get upon the origin and meaning of this word is from the ancient Sanskrit, meaning "Many." The germs have multiplied until they are becoming a host. Read both letters with the very closest attention. They mean much. Next, his two letters to Timothy. The word "Timothy" means "Honoring God." The germs have so multiplied and increased in knowledge that, like "Timothy," they delight to honor God. Fail not, at your peril, to read these letters with exceptional diligence. Next, Titus. Traced to its origin this word means, "Avenger." Here appears "The Avenger of BLOOD." See to it that you commit to memory this short but exceedingly important letter, remembering that the word, "Crete" "growing," and the land of the Cretians was full of rugged mountains, but many, many luxuriant and fruitful valleys. All symbolical. Next, Philemon. This word means "determined" (a determined link between the higher and lower minds.) You must read and closely study this one chapter. The words, "Apphia" and "Archippus" have reference to the germs on the physical plane that are not yet raised, the former being feminine and the later masculine. The word "Epaphras," used at the close of the chapter, means "lovely," "handsome." Now we come to the disputed letter, the one to the Hebrews. This is a letter addressed to the entire man as a collection of PERFECT germs ready for their initiation into the "Order of Melchizedek." But before they are

initiated they are subjected to a rigid trial by faith. Read the entire letter, but give special attention to the eleventh chapter. Here Paul enumerates the many conquests of faith, but you must keep in mind that the names used all have a symbolical meaning, many of which I have already given you, but that you may "make proficiency" many are left unsolved. I exhort you to give special attention to the first and second verses of the next chapter. You have doubtless heard many sermons preached from this text, with various interpretations. The "Cloud of witnesses" referred to are none other than the redeemed and purified germs surrounding our EGO. You have heard drinking, lying, stealing, dancing, card playing, etc., referred to as our several "Besetting sins." Thus one man's besetting sin being one thing, and another man's something else. All very wrong. These things referred to are "weights" that hinder our progress towards perfection. But notice Paul's language, "Lay aside every weight, and" mark you, "AND." And what? "THE sin that doth so easily beset US." Who is the "us"? All mankind. Then each one's besetting sin is the same is it not? What then is it? It is DOUBT, the very opposite of faith; the subject which the Greater One has just been discussing in the preceding chapter, and is it not the thing "that so EASILY besets" ALL? This letter, then becomes an address not OF the "Small voice" but the "Small voice" from the source of all knowledge, hence its being written in the "Third Person." This is the final instruction for the candidate before his initiation into the order before referred to. Now what does the word "Melchizedek" mean? "KING OF RIGHTEOUSNESS." In other words, the lodge of the "Great Masters." So our candidate, having made proficiency, after the order of these thirteen letters, passes on to MASTERSHIP. So you see clearly? If not, reread it all, including the letters, holding to the one thought, that your supremest desire is for "More Light," and as sure as there is a "Great Master," it will dawn upon your understanding. Keep in mind also that

the word "Hebrew" means "Dwellers on the other side of the Euphrates," "Passed over." In other words, they are the germs passed over to the higher mind, ready to be "Raised." Above, we promised to deal more fully with the slain germs. We turn now to the prophecy of Jeremiah, and read the entire thirty-first chapter. I shall not interpret the entire chapter, for there is work for you to do, and, lest the reader become weary of a continued reference to the "making of proficiency," I add, that upon this ONE THING (as Paul says in his Philippian letter) hangs your success as a candidate. Clearly, your ultimate success depends upon the proficiency that you make ALONE. The word "Ramah," used in the fifteenth verse, means "hight." The meaning is clear, that when man awakes to the possibilities within him, there is a wailing in the "Hight," meaning the He Phren, that has usurped and so long occupied the throne of the will. The word, "Rahel" is interpreted by most scholars to mean the same as "Rachel," but this is not the case. "Rachel," as we have seen, means "The Lamb," but the word "Rahel" means "The Womb." Hence "Rachel" means the "Lamb," while "Rahel" means the "womb" of "Rachel." Clearly this verse has reference to the germs slain by "The lust of the flesh." But read the gracious promise held out in the sixteenth and seventeenth verses: And what follows this promise. The word "Ephraim." What does this word mean? "Double fruited." In other words, it is the psycho-physical germ capable of bearing fruit on the plane of the higher or lower mind. Read the prayer that is offered by "Ephraim" in the eighteenth verse. The very heart of the Great Architect is moved by such repentance as that. Read the twenty-first verse. The "Waymarks" and "Highway" referred to are the seven centers of the body with the "Highway" leading to the Penial Gland, the Heart of the Brain. Read carefully from the thirty-first to the thirty-fifth verses. The thirty-fourth verse plainly tells us, that when men shall learn this way of the Lord, there will be no Methodists,

Baptists, Presbyterians, etc., etc., telling us what to do or how to live, but EACH man will have developed along his OWN ray of the Divine Logos, and will so know the Lord, for does not the next verse mention the SUN and the ORDINANCES OF THE MOON? And what do these two luminaries symbolize? The moon symbolizes the birth of the psycho-physical germ, while the Sun symbolizes its perfection. In the thirty-ninth verse you will find the words, "Gareb" and "Goath." They mean, "Scabby" and "Heifer's pool," in the order given. The organs symbolized are too apparent for comment, the first being masculine and the latter feminine. And now in the fortieth verse we come to the slain germs. The word "Kidron" means "Turbid" and is used as a symbol representing the entire course of the life force through the body touching the twelve "men" thereof. The Tyropoean flows into it at the Pool of Siloam, and the Hinnom joins it at En Rogel. "Tyropoean" means "darkness" and the Pool of Siloam" means "sent." Darkness is visited upon man for his misuse of these germs. "Hinnom" means "Power to recover" while the word "En Rogel" means "Fullers' Fountain." All three of these streams unite in forming what is called the "Wady en Nar," which word translated means "Fire," and flow through Mar Saba (perishing) to the Dead Sea, or Death. It is apparent to you now, how within each man there is "Hinnom" at "En Rogel." This will help to explain Isaiah's reference to "Fullers' Sope." Here in this "Valley" lie buried the psycho-physical germs that we have been guilty of slaying. How shall they be "raised"? "Upon the five points," etc., which means that when we shall have succeeded in perfectly transmuting to the higher mind our five physical senses, the sixth will dawn upon us and we can See(rship). I leave you to make your own application. I have reserved for the last the twenty-second verse. Study it closely. Dwell much on this question, especially the last word. Then study thoroughly the last statement of the verse. As you study, it will become clear to you that the "Woman"

referred to is your own feminine, or intuitive, self, and this is the woman that cannot reveal herself to you until you have prepared the way. Do this and you will unveil your own "Isis."

Now let us apply this key to the book of Jonah, the stumbling block of many and the despair of the clergy. "Jonah" means "A dove." "Amittai" means "true" and "Nineveh" means "wayward." You see with this understanding the book at once unfolds itself. It is plain that the Great Architect sends His spirit (the dove), which is symbolized as the "son of Amittai" (TRUTH), to "Nineveh" (wayward), the He Phren. But as soon as the spirit touches the will of man "He rises up to flee to Tarsus (self satisfying)" and goes by way of "Joppa" (beauty), the feminine. In other words, when the psycho-physical germ is touched by the spirit of God it becomes a dove, a messenger of good tidings, to the rest of the man, but when it goes the usual way, it is just "Fleeing unto Tarsus." The "Fish" that swallows him up is a symbol used to represent the "Fish" satiated and impregnated with the desires, passions and emotions of the lower self. The "Gourd" spoken of is to teach him (the psycho-physical germ) that he is not self-created, and that the Father will brook absolutely no interference with any force that would keep one of his earnest, sincere and repentant children from the LIGHT. The rest of the book will become plain to you as you study it with this light. You will see how very materialistic the clergy is when they read this work. Fearing their own support in a temporal way, they will laugh at its utterances, the short-sighted ones doing their best to keep it out of the hands of their parishoners. But, "Our God will have them in derision" except "They repent and do their FIRST WORK." Now let us apply our key to the utterances of the Prophet Elijah. The word "Elijah" means "Jehovah, alone, is God." If we follow the usual course in dealing with his utterances in 1 Kings, 18th chapter, we find nothing except as it may serve us for its

historical value. Let us see what is underneath. Dismiss from your minds that this chapter deals with people in any save a symbolical sense, but deals with man. In other words, it deals with you. Now "Elijah" (God alone), came to "Aham" (Father's Son). "And there was a sore famine in 'Samaria' (watch tower)." "And 'Aham' called 'Obadiah' (servant of God, * * * for it was so, when 'Jezebel' (image of chastity) cut off the prophets of the Lord." I shall not quote further, but will give you the meaning of the words used in this chapter, so that you may translate it for yourself. I state here that the word "Jezebul" means "Chastity" but the Word "Jezebel" does not. "Israel"—God fights, soldier of God; "Baalim"—Images of the God; "Carmel"—Garden Land, fruitful field; "Baal"—Lord; "Jacob"—Supplanter; "Abraham"—Father of a multitude; "Isaac"—Laughing; "Kishon"—Wending, in a wandering manner; "Jezereel"—God sows. Before taking up the interpretation of this passage I want to offer a further comment on the word "Jezebel." I maintain that the word is derived from the same root as "Jezer" (image) and "Belial" (worthless). Read John's reference to "her" in Rev. . . :20-23. Another thing I wish to call your attention to, the translators have translated the word (and correctly) "Baalim" in the nineteenth verse of this chapter, but without warrant have left off the suffix "im" for the remaining part thereof. The reason that I call your attention to this is, viz.: the word "Baal" means "Lord," while the word "Baalim" was the IMAGE OF THE LORD. If you study this passage under this light you will discover that "Elijah" is a symbol of the spirit that shows itself unto "Aham," a symbol of the psycho-physical germ, in "Samaria," the Penial Gland, or heart of the brain. Refer often to the above words WITH THEIR MEANING. The further progress of the germ, after taken up by "Obadiah," a symbol used to represent the "Will" or the "Iesous," I leave for you to complete and shall concern ourselves with a general interpretation of the chapter. We have seen that

the word "Baalim" means "Image of God." Do you not see that men have persistently and continuously broken the very first commandment by creating in their minds an image of a personal God somewhere in the universe, the location of his headquarters they were never able to determine, forgetting, "That the Most High dwelleth not in houses made with hands" but, according to the prophet Isaiah (God is helper), Chap. 57:15, "I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart (Penial Gland) of the contrite ones." The man tempted in the flesh, whom men knew as "Elijah," was such a master of esoteric law and forces, that he was able to demonstrate to the physical senses that, which to them (the physical senses), was miraculous. To the physical sense these things are "Past finding out," but to the MASTER they are simple. A formula in mathematics would be simple to your physical sense of understanding! Just so is any given hidden force simple and obedient to that one who has "made proficiency. "And GREATER works than these shall Ye (the psycho-physical germs) do; because, (notice the reason), I go unto my Father (Spirit)," whose dwelling place is in the HEART OF THE BRAIN. Again, quoting from the same authority, who is the Great Master, "Did not I say ye are Gods?" An ancient, whom men of later days have been wont to class as a heathen philosopher, said, "Men carry a God about with them every day and know it not," but looked at from this point, how far wrong was this "Heathen?" Men have taught, believed and practiced the idea of a personal God until it has been woven into the minds and thought of men and become race concept. "How long, oh, Lord, how long?" They do not see that they are worshipping an image of their own creation and withholding their praise from the True God that "Hath his dwelling in man." What frenzies men will sometimes work themselves into over what they conceive to be the work of the Lord. They are

worshipping "Baalin" but not "Baal." The four water jars spoken of by the prophet are the four elements in man, earth, air, fire and water. These elements must all be filled with psycho-physical germs that have passed through "Jordan," or water.

We come now to deal with the Kings of Israel in a more detailed manner. And here I note that it has been said that "There is not a crime in the catalogue that is not sanctioned, condoned and indulged in by these kings," and I remark, that whoever made the statement was ABSOLUTELY RIGHT, if you accept the literal interpretation of the book. But we shall see if the author of the above statement was not condemning HIMSELF in his ignorance. For, the state of development of the psycho-physical germs in the brain and body determine man's reasoning power of the He Phren, and exalts this power of reason above everything else. This line of kings begins with Saul, son of Kish. We have seen that the word "Saul" means "Asked for." Now what is it that was asked for? Knowledge. Who asked for it? Adam and Eve. Who is "Adam" and "Eve?" Mark, I do not ask who WAS, but who IS, etc. Adam and Eve are used to represent the He Phren, the former being the masculine and the latter the feminine side. These same divisions, under different symbols, obtain with the "Iesous," hence you have the four divisions of man, discovering the plan of the square. That the reader may better understand our meaning, we shall here enter more fully into an explanation. You, we presume, are familiar with the story of creation, their experience in the garden, and subsequent fall, etc. When you understand that Adam and Eve are symbols of the He Phren, and that the "Garden" is the human body, and the "Tree of Knowledge" is the wisdom of the "Iesous," you can readily see how the former has transgressed the domain of the latter. How was this transgression accomplished? Plainly it is this. Before man's transgression, he reproduced himself by the power of the "Iesous" or higher mind, pure thinking.

on the higher plane, as "Jesus" is the product of "Joseph" and "Mary." But the "Serpent" (He Phren) concluded to try another way, viz.: the yielding to the sex passion on the physical plane, so knowledge was increased to the He Phren, and because of this the He Phren must be raised to the level of the "Iesous." Hence the knowledge lost to the "Iesous" must be redeemed to the kingdom of the "Iesous" by the salvation of the He Phren. Man, in his original state, was without the sex organs in THEIR PRESENT STATE. "Because thou has done this ((thing)), upon thy BELLY shalt thou go and eat dust all the days of thy life." We have a right to assume that the "Serpent" did not go "upon his belly" at one time. Where then was it? In the head, properly exercising its OWN functions for the physical body, until the fall (from the head to the belly) into matter. Are we not safe in saying that the vast majority of mankind bestow more thought, in a relative way, upon this organ with the serpent than any other one thing? Does this not help you to understand the language of Paul, Phil. 3:18-19, when he says, "For many walk, of whom I have told you often, and now tell you even weeping, that they are enemies of the cross OF Christ: Whose end is destruction, whose God is their BELLY, and whose glory is in their shame, who mind earthly things?" Then the procreative function of man "Fell" from the kingdom of the "Iseous" to the kingdom of the He Phren, with all its concomitant desires, emotions and passions. For the secret of creation, or the power to create, belongs to a kingdom unstained and unsullied by any thought of evil. Man reproduced his kind, before the transgression of the He Phren, by the power of thought, after the transgression, through the physical sex relation by the transmission of "Jesus" in the act. Do you not see how this "Jesus" is "The Lamb slain from the foundation of the world?" for there was this provision in the Divine economy far back of what men call Calvary. Do you not see how "He (Jesus): is led as a lamb to the slaughter, but as a sheep before her

shearers is DUMB?" So, then, the He Phren gets what it asked for but, like "Jonah," it "Pays the fare thereof." One word more. Do you not see that when you arrive at the age of puberty and suffer "Jesus" to follow "John" into the "water" before the age of thirty, that you have experienced YOUR OWN INDIVIDUAL FALL IN EDEN (the body, or garden)? We come now to "David." This word means "Beloved" and is a symbol of the forces of nature that result in the birth of the psycho-physical germ. The entire process, from its incipency to its ultimate birth, is a lengthy one when considered from the many different phases through which it passes. That you may better understand the law and be able to intelligently interpret the first chapter of Matthew (the gift of Jehovah), I offer a short comment on the LAW. This Physical universe is governed by physical law, and THIS law governs the physical man with the He Phren, the planets moving in one direction and the signs moving in the opposite. This is "The upper and nether millstone." It has been said "That the mills of the Gods grind slowly, but they grind exceeding fine." This is the law that Paul says he "Found to be unto (physical) death," for, to the extent that man abuses his life force "With riotous living," to that extent does he shorten his days. Do not forget the law, "Honor thy Father (The Holy Breath) and thy mother (The Spirit,)" for these are the parents of the psycho-physical germ; that it may be well with thee, and thou mayest LIVE LONG "upon the land which the Lord thy God giveth thee." It follows as a natural sequence that if a man honors these parents he cannot fail to honor his earthly parents. Now, as there is a law governing the physical man with the lower mind, so there is a law governing the spiritual man with the higher mind, and it is the discovery and faithful practice of this law that makes us "Free from the law of sin and death." So then, to quote the same author, "We are no longer under the (physical) law, but have become a law unto ourselves." Do you not

better understand the words, "If Christ (the Christ(ed) psycho-physical germ) shall make you free (from the law) ye shall be FREE INDEED?"

I give you now, in order, the names and their meaning from Abraham to Jesus Christ:

- Abraham—Father of a multitude.
- Isaac—Laughter.
- Jacob—He supplants.
- Judah—Praise.
- Phares—Breach.
- Zara—Sunrising.
- Thamar—Palm Tree.
- Esrom—Fortified.
- Aram—Height.
- Amminadab—Bounteous people.
- Naason—Enchanter.
- Salmon—Clad.
- Booz—Agile.
- Rachab—Arrogance, pride, insolence.
- Obed—Worshipper, serving.
- Ruth—Friend.
- Jesse—Jah is.
- David—Beloved.
- Solomon—Light of the house.
- Urias—Jah is my light.
- Roboam—He increases the people.
- Abia—Jah his father.
- Asa—Physician.
- Josaphat—Jah is judge.
- Joram—Jah is exalted.
- Ozias—Jah is my strength.
- Joatham—Jah is upright.
- Achaz—Possessor.
- Ezekias—Becoming stronger.
- Manasses—Who makes to forget.
- Amon—Builder.

Josias—Jah heals.
 Jechonias—Jah strengthens.
 Salathiel—I have asked him of God.
 Zorobabel—Sown in Babylon.
 Abihud—Father of majesty.
 Eliakim—God raises.
 Azor—Helper.
 Sadoc—Just; righteous.
 Achim—A cluster, gathering together.
 Eliud—God is majesty.
 Eleazar—Whom God helps.
 Matthan—Gift.
 Joseph—Added to.
 Mary—Water.
 Jesus Christ—Savior.

It will now be easy for you to trace the genealogy of "Jesus Christ" (the christed psycho-physical germ), keeping the fact in mind that when you come to the word "Naason" you come to the place where the He Phren (the tempter) makes his appearance "In the pinnacle of the temple" and if successful in tempting you, becomes "Booz(y)" and results in "Rachab." But if, like the Great Master, you are successful in withstanding the temptation, you become "Obed" and continue your course. Remember that the "Spirit" is feminine and that the "Breath" is masculine, the former "Mary" and the latter "Joseph." This may seem a very lengthy way to arrive at the meaning and significance of the word "David," but I trust you will get the light. Admitting what he have said concerning "Saul" and "David" does it not naturally follow that "Jesus Christ(ed)" and "Solomon" are inseparable? The psycho-physical germ (Jesus Christed) being the agent through which Solomon (the light of the temple) manifests itself. You see now the sense in which "Jesus" is "The light of the world." As has been stated, THE word is written in the perfected psycho-physical germs in the Penial Gland,

and you will understand how "Thy word is a LAMP unto my feet (fish)." "Solomon" progressed very well until he reached "Naason" when he succumbed to the "Enchanter." Read the account in 1 Kings, Chap. 11. For this the twelve tribes (twelve men of the body) were taken from him, or rather I should say, ten of them, for he was granted one, that is, he was given Judah. In other words, he was sent back to the beginning, "Judas(h)" meaning praise. Is it not true, looking at the question from this standpoint, that the element of praise in man is inherent from the most polished thought of the most learned scholar, to the most crude idea of the man-eating cannibal, each and every race and tribe of people having some kind of an idea of something greater than themselves? Read carefully the verse in which it is stated that "I will take the kingdom from thee and give it unto thy SERVANT." And does not the word "Obed" follow the word "Rachab," and does not "Obed" mean "serving"? "Obed," however, received but ten "Tribes," while Solomon retained one. You naturally ask, "What then became of the twelfth? This is "The Lost tribe of Israel." But what is that? If you will read the seventh chapter of Revelation you will find your answer. The spirit took an equal number (of psycho-physical germs) from each of the twelve "Tribes" and sealed them against the power of the He Phren. The seven seals referred to is that portion of each of the seven "Chakras" that is sealed up. We read in Ephesians, 4:30, "And grieve not the Holy Spirit of God, whereby ye are SEALED unto the DAY OF REDEMPTION." Remember that the word "Ephesians" means "Boundary of blood" and these psycho-physical germs are sealed in these seven centers of the body until the "Iesous" regains control of the man, and are then released to assist in temple building. Now read the fourteenth chapter of Revelation, from the first to the sixth verse, and it will become plain to you "How" no man could learn that song," and this number

corresponds to the number that were sealed. Now if this number were as perfect as John describes them to be, what need had they of redemption? Simply this. When man "Clothed, and in his RIGHT mind (the Iesous)," shall have so mastered "The things of the flesh" as to be "found WORTHY and well qualified" he shall have the help of these germs that know not sin. This is the sense in which these sealed germs are redeemed to the service of the "Iesous."

After the reign of Saul, David and Solomon, the kingdom divided, there appear two line of kings, one ruling over Judah, and the other over Israel. The kings of Judah follow in the order named:

Rehoboam—He increases the people.

Abijahm—Jah is father.

Asa—Physician.

Jehosaphat—Jah is judge.

Jehoram—Jah is exalted.

Ahaziah—Jah preserves.

Atahaliah—Jah is strong.

Joash—Jah bestows.

Amaziah—Whom Jah strengthens.

Azariah—Jah helps.

Jotham—Jah is perfect.

Ahaz—Jah is possessor.

Hezekiah—Jah is strength.

Now count their number. Thirteen is it not? The significance is too apparent for comment. You see from a humble, sincere and earnest "Praise" comes an increase of the people (the psycho-physical germs), and "Jah" becomes Father, Physician, Judge, Helper, Exalts, Strengthens, Bestows, Perfects and, finally, "Possesses in His strength." This will help you to understand the words of the Psalmist (139:13), also Prov. 8:22. Paul understood this great mystery, as you will discover by reading the tenth verse of the sixth chapter of his second letter

to the Corinthians. And, while reading this chapter, lay special emphasis upon the sixteenth verse, for it will make clear many things to you.

I now give you the names of the Kings of Israel in order:

Jeroboam—Struggler for the people.

Nadab—Noble.

Baasha—Bravery.

Elah—Oak, strength.

Zimri—Celebrated in song.

Omri—Servant of Jah.

Ahab—Father's son.

Ahaziah—Jah preserves.

Jehoram—Jah has exalted.

Jehu—Jah is he.

Jehoahaz—Jah holds.

Jehoash—Jah's gift.

Jeroboam 2nd—Struggler for the people.

Vechariah—Whom God remembers.

Shallum—Recompense.

Menahem—Comforter.

Pekaliah—Jah has opened his eyes.

Pekah—Open-eyed.

Hoshea—Safety.

You see how the psycho-physical germ progresses through the "Ten men" or, kingdom of the He Phren, until he reaches the stage of "Pekaliah" and ultimately that of "Hoshea." In its struggle it comes in contact with the "Nicolaitanes" spoken of by John in Revelation. This word means "Bad FISH." Its significance will not escape your notice.

Now the Master builder was wont to retire to his sanctum sanctorum at high twelve to draw designs upon his trestle board. It was a season of this kind, as the temple neared completion, that he was waylaid by those who sought to wrest from him the secret word. He found it

impossible to escape by way of the south gate, he flees to the west gate, and then to the east gate, where he is slain. You have doubtless observed by this time that the Senior Warden of the physical lodge, whose seat is in the west, is only a symbol of the blood in the physical man. Remember the location of the river Heddekel. The word warden means keeper. You are familiar with the Junior Warden and his place in the lodge. He is a symbol of the lower bowels. Remember the location of the river Gihon. This is the river that carries to Ethiopia, which word means blackness, the refuse of the body. I leave you to make proficiency by seeking out the meaning of the other officers of the lodge. Be well assured that each one has a symbol or counterpart in the physical man, or temple. Take heed how you enter upon this sublimest of subjects. In his death Masonry lost the word it so much needs, and which you can only regain by making proficiency along the lines indicated. Is not the record strangely silent concerning the death or disappearance of a certain officer of the lodge who was prominent in the work of the temple? What became of him? When the germ or seed is born within you each month, and matures to a point where the sex nature is aroused, the following occurs in your body: From the incipiency of the thought for sexual indulgence until you gratify the same, thought is at work. The thought affects the centers in which are located the genitals first; and this force is moving at such a high rate of vibration that any thought of this character only serves to increase the same, and as the rate of vibration increases, the temperature rises until the blood grows hot with passion and does not subside until gratified. Is not the river Heddekel in the west? Does it not symbolize the blood? Is not the life germ extracted from the blood? Can it get back into the blood? No. Then it flees to the east gate, or spinal column and there it is slain, and with it goes the word which was made flesh and dwelled in you until you rejected it is the stone "despised and rejected of the builders." So

often as you do this you rob the Master Architect or * * * of the material with which to build the temple. Is it not time to take heed how you enter upon this tremendous task of temple building?

When the man shall have initiated a sufficient number of germs or seed there will dawn in his brain, or rather Penial Gland a divine "Light," and he has come into seership. "Behold the stone Hidden under the oak tree, and it hath heard all the words of the Lord which he hath spoken unto us." Joshua 24:27. I would that the scope of this work would permit me to elaborate this quotation from Joshua. Suffice it for the present to know that the word "Joshua" means Jehovah is salvation. The oak tree is the right and left lobe of the brain, and the stone hidden is the Philosopher's stone, the Penial Gland, the heart of the brain. "Wherefore, also it is contained in the scriptures, behold, I lay in Sion a chief corner stone, elect, precious and he that believeth on him shall not be confounded." The Great Master saith unto them, "Did ye never read in the scriptures, the stone which the builders rejected, the same has become the head of the corner? THIS IS THE LORD'S DOINGS, AND IS MARVELOUS IN OUR EYES." Matt. 21:24. How men have continually rejected this corner stone is apparent to you now." "How long, Oh Lord, How long?" That it is a corner stone is significant, and it is apparent remembering its location relative to the points of the compass in man. That north-east corner. You will do well to read the woe pronounced in the forty-fourth verse of this same chapter against those who misuse this stone. By reference to the eleventh chapter of Genesis, third verse, you will find this language: "And they had brick for stone, and slime had they for mortar." Read all of this chapter. The land of Shinar, means the land of two rivers, the Pison and the Euphrates, the symbology of which you are familiar with by this time. The slime which they used for mortar must be apparent to you, for it is nothing less than the

expended life force, while the brick are the mutilated germs instead of the stone of Iesus. I beseech you if you are truly and earnestly looking for the light that you read diligently the twenty-ninth chapter of the first book of Chronicles, and the sixth verse of the third chapter of second Chronicles. The word "Parvaim" used in this second reference means "Eastern," from this it is surely evident to you from whence the "Gold" came that entered into the building of the temple. We are told plainly that it came from the land of "Ur," and this is a section or city located in Mesopotamia, and this is east. Besides, the letters "U" and "R" was the Hebrew formula for "Gold" or "Light." Hence they occur in such words as "Saviour," "Resurrection," etc. Just here I am going to take the room to enter fully into the explanation of the first verse of the last chapter referred to. The words, Solomon, Jerusalem, Moriah, David, Ornan and Jebusite, mean Light of man, House of God, Penial Gland, Beloved, Joyful and under, in the order named. Is it not evident to you that he began to build the temple within the house, in the Penial Gland which is under the brain? And is not a threshing floor a strange place to begin the erection of a temple? Yet this is the exact language of this verse. It is here that the stones of the builder are rigidly examined to see if the mark of INCONTINENCE IS MISSING, for to have the mark of incontinence missing on the stone is a sure sign that the stone has been treated by a master builder. After the completion of the temple there were certain things brought into it, among which was the ark. The Cherubim and Seraphim are the right and left lobes of the brain overshadowing the ark, or Penial Gland; the staves supporting the ark, are Ida (Pronounced, Eeda) and Pingala, the two forces which precede the coming of the Queen of Sheba, or The shock of enlightenment. One of these forces passes to the right and the other to the left of the gland, passing to the front and turning over either eye, thereby preparing these sensitive organs for this mighty shock of light.

I come now to a statement that will meet the stubborn resistance to all men who are Masons in name only. And by this I mean those who are no further interested than to be content with the esoteric work. It is dark in the north, and it will forever remain dark until woman is given her proper place in Masonry. I hope no shallow brain will construe my words to mean that woman as the female of the race, will be initiated into the physical lodge and seated in the North, though this will be the inevitable outcome when the craft has learned the true art of building. But I do mean that as a Mason, you will remove your thoughts from the "Dead Sea," or the physical womb of woman, and place your thought on the Iesous, or the woman "That dwelleth in the North," plainly your own feminine. Woman is of such a complex nature, that she cannot reveal herself unto man until man creates the condition. Did not Solomon finish and dedicate the temple before the coming of the Queen of Sheba. Now who is this Queen of Sheba? The word "Sheba," in the Hebrew tongue, means seven. Therefore she is the queen of seven. Seven what? There are seven principal Chakras, or ganglionic, or nerve centers in the body and the queen of all of them is located at the base of the spinal column. This is the mystic Kundalina, or serpentine coil of the ancients. It is the spirit force of the god-head. It is the "Woman that fled to the wilderness," spoken of by John in Revelation. Remember that Solomon was four years preparing the material for the temple before the actual building began. He was seven years longer in building, or a total of eleven years. This is the dual number and is full of significance. Those who read these pages and being convinced of its truth, will at the end of the tenth year experience a peculiar sensation, along each side of the spine, terminating over either eye. At the end of the eleventh year, the Queen will ascend the spinal column, between Ida and Pingala, in a spiral course, entering the Penial Gland, and you will experience the SHOCK OF ENLIGHTENMENT. Did you ever ascend

a spiral stairway in your travels? Read and study 1st Kings, 10th chapter. You will not become a Master Mason until you master the esoteric meaning of the signs and symbols with which you are so familiar. Cleverly and deeply hidden from vulgar and profane gaze is hidden the sublimest philosophy that God has vouchsafed unto man. It lies within you to master these things of mystery. Another may tell you much to help you, but you must prove these things for yourself, you alone must make proficiency. Many will perhaps read this work with a feeling of regret for having done so, for they know that it means the cessation of all activity in the sex relation on the physical plane, or the giving up of the "accursed function" as John calls this relation in his book. But it is imperative to one that would become a Master Mason in deed and in truth. You give this up; but hear the words of the Great One, "Behold I show you a more excellent way. Not until you do this thing and finish the building of the temple, will you ever find or know the lost word. Read 1st Cor. 15:29. Here Paul (the small voice) speaks of those baptized for the dead. The Roman Catholic Church practices this rite to some extent now, and the Lutherans practiced it for a time but have long since discontinued the rite. Why does not the Protestant church observe it? Because the baptism of a living person in the stead of one passed out, presented a condition too ludicrous for serious consideration. Then what does the passage mean? Simply this: Each germ saved from water, with the mark of incontinence missing, must eventually descend into water to assist in the resurrection of the slain germs. But it is first "tried by the square."

The word "Harash" means "Engraver." His specialty was to engrave on silver and gold, decorating bands, hair ornaments, girdles, garters, medallions, etc., choosing emblems from the birds of the air, the stars and animals, and somewhere I have heard the reference to something being "more ancient than the Roman Eagle and more honorable

than the Star and Garter." This engraver is constantly at work engraving the image of your thought upon the germs within you.

It seems pertinent now to enter into a more detailed account of the procedure of "Moses." Keep constantly in mind the meaning of this word. Before going further read carefully the thirteenth and fourteenth chapters of Numbers, or you will not understand the following. The meaning of the names of these twelve tribes has been already given and you will need to refer to them often. Notice the first one. From the tribe of germs who see the sun he sends Shammua, son of Zaccur. Where were they sent from? Paran. This word means "Land of cares." Plainly the kingdom of the He Phren. The word "Shammua" means "heard" and "Zaccur," "mindful." From the tribe that obeys he chooses Saphat, son of Hori. These two words mean "Judge" and "cave men" in the order given, the latter being a reference to the germs having their home in the "chakras" of the body. From the tribe of praise, Caleb, son of Jephunneh. "Caleb" means "faithful" and "Jephunnea," "for whom a way is made." Of the tribe of recompense, Igal, son of Joseph. "Igal," "El will avenge," and "Joseph," "added to." Of the tribe of double fruitedness, Oshea, son of Nun. "Oshea" (or Joshua), "Jah is his help." "Nun," "fish." Of the tribe of "the son of my right-hand," Palti, son of Raphu. "Palti," "deliverance of Jah;" "Raphu," "healed." Of the tribe of habitation, Gaddiel, son of Sodi. "Gaddiel," "God is my fortune;" "Sodi," "my secret," or "confidant of Jah." Of the tribe of "added to," Gaddi, son of Susi. "Gaddi," "fortunate;" "Susi," "horseman." Of the tribe of judgment, Ammiel, son of Gemalli. "Ammiel," "people of God;" "Gemalli," "camel driver." Of the tribe of happiness, Sethur, son of Michael. "Sethur," "hidden;" "Michael," "like God." Of the tribe of wrestling, Nahbi, son of Vophsi. "Nahbi," "securely hidden;" "Vophsi," "my addition." Of the tribe of the troop, Geuel, son of Machi. "Geuel," "God's majesty;" "Machi,"

“Diminution.” You will observe that one germ is chosen from each “tribe” or “man” of the body. Notice the wording of verse 17. They are commanded to go “by way of the south,” and what point of the compass is this? The feet. And the feet are what? Fish. And the fish are what? The psycho-physical germ. From thence they are commanded to “go up into the mountain.” Plainly, the brain, or kingdom of the He Phren. Study verse 21. “Zin”—“coldness.” “rock wall; “Rehob”—“room,” and “Hamath”—“fortification,” “to defend.” You see these germs explore the body from the procreative organs to the room (skull). Verse 22—“They ascended by the south.” You see the way of going up is by first going down. “Hebron”—“the friend,” “association.” “Ahiman”—“my brother is a gift.” “Sheshai”—“whitish.” “Talmal”—“full of furrows.” “Anak”—“neck chain.” “Zoan”—“migration,” “departure.” Thiman, Sheshai and Talmal are symbols of both the penial gland and the brain. Tsiman being a symbol of the gland, for this is the home of “Jesus” and is not “he” “our elder brother,” also a “gift?” Sheshai is a symbol of the whitish matter of the brain, while Talmal is a symbol of the furrows or convolutions of this organ. Notice closely the sentence in parenthesis at the close of this verse. We found that Solomon was four years in preparing the material for the temple before actual construction began, and the building was seven years in course of construction. Hebron is a symbol of the cluster, or association, of the germs that are saved during these four years. Therefore it is seven years before Zoan, the migration or departure.

The whole nervous man with its fruit, the psycho-physical germ, is likened unto a vine bearing clusters of grapes. You will better understand the language of the Great Master when he says, “I am the TRUE vine, ye are the branches.” Plainly, it is the thirteenth saying to the other twelve men of the body, “It is impossible for you to exist without me.” For does not the record say, “No more can the branch bear fruit of itself?” You surely

see how each of the twelve men of the body are but branches of this indispensable thirteenth. Read the entire fifteenth chapter of John with this light and witness how the story unfolds. Verse 26—These germs return to the “Land of cares,” or kingdom of the He Phren and unto Kadesh—“holy.” You see the place of these saved germs becomes holy even before their migration. “Put the shoes from off thy feet (fish), for the ground whereon thou standest is holy ground.” Observe that Oshea, son of Nun, is the only one of the twelve tribes whose name is changed—verse 16. The primary meaning of the word “Oshea” is “intention,” “determination.” Also remember that “he” is a son of “fish.” Plainly, it is the intention or determination, of this germ to escape from the kingdom of the He Phren, and as “Joshua” delivers a true report. After you have set out upon this journey you will find much to discourage you, as you think of your former life and acts upon the lower plane, and unless you are exceeding careful and watchful there will come a “longing for the flesh pots of Egypt—‘darkness’.” This is “murmuring in the wilderness” and brings swift and certain destruction to the work already done. I tell you this—a certain cure for the relish of “the leeks and onions of Egypt” is a “taste of the milk and honey of Canaan.” Out of the twelve sent out only two deliver a true report, Caleb and Joshua, or plainly, your intuitive self of the Iesous and your faithful conscience of the He Phren. What are you going to do about it? For know this, when you “without any mental reservation or secret evasion whatever” determine to take the great and holy name of “Yahveh” or “Yod he Vau he,” the great name of God, and begin this journey, **YOU DARE NOT TURN BACK AT YOUR PERIL.** To do so is to take the name of God in vain, and “the Lord will not hold him guiltless that taketh his name in vain.” Again it is written, “cursed is every man who putteth his hand to the handle of the plow and **LOOKETH BACK.**” Again, “It is a fearful thing to fall into the hands of the living God.” Remember

Lot's wife. Lot is only a symbol of blind reason on the plane of the He Phren. Sodom—"vineyard burning." Gomorrah—"submerged." Lot's wife is a symbol of the feminine side of the He Phren. You see then by virtue of men reasoning that they cannot be healthy and live a celibate life, and that the Creator gave them these organs, etc., is simply Lot catering to his lower self, the vineyard burning and submerged in emotions, desires and passions of the He Phren. We have noted the saline nature of the semen, and is not the masculine organ in the state of erection a pillar of salt? "The way is so plain, that a wayfaring man, though a fool, may not err therein."

Now let us apply our key to the book of Job and witness how easily it unlocks. And I may add that in unlocking this book, which has been the despair of men for all time, you unlock the whole scripture. Job is a symbol of man. The first part of the book deals with him as he is led, dominated and controlled by the He Phren, on the highest plane of morality of which the lower mind is cognizant. Eliphaz—"God for strength." "Bildad"—"son of contention." "Zophar"—"a little bird." "Elihu"—"My God is HE." Notice they are four in number and man is built on the plan of a square. But notice that Elihu has nothing to say until the latter part of the book. Eliphaz, Bildad and Zophar are symbols of the reason, will and conscience of the He Phren. So with only the light of reason shining on this plane he suffers all manner of distress and cannot understand the prosperity of the wicked. He stubbornly contended that his life was perfect and that he was not at fault, and could not understand how the wicked should prosper so in temporal affairs, forgetting the words of the Psalmist, 'I have seen the wicked, etc.' Ps. 35-36. Is this not characteristic of the man who prides himself upon his morality? Now read carefully the first and second verses of the thirty-eighth chapter. You see the foolishness of men. The light must come from within. Read carefully the speech of Elihu, beginning with the thirty-fifth chapter.

Elihu is a symbol of the awakened Iesous, or intuitive self, and in this address classes Job with Eliphaz, Bildad and Zophar. Observe that following this address of Elihu the He Phren ,or the self righteous Job, is so stilled that Almighty God communes with the inner man. What follows? Read the third, fourth and fifth verses of chapter forty. You see when you get a good square look at yourself. how you have continuously and persistently slain the life force within you ,the language just cited is indeed appropriate. Do you not feel such penitence now, or have you so "hardened your heart (atrophied the penial gland)" that you will not hear? Has the mandate gone forth in your case, "Let Ephraim alone, he is joined to idols?" When Job, or the man, gets this tremendous view of himself is not the forty-second chapter a natural sequence? In reading the eighth verse of this chapter remember that the bull is the sign Taurus, and the ram, Aries, one the head and the other the neck. In other words, seven saved and purified germs that have matured when the moon was in these signs, must be surrendered to whom or what? Surrendered unto the germs which are "sealed unto the day of redemption," and you are deprived of their help until such a time. The latter part of the book presents the same Job "clothed and in his RIGHT mind." Does this not make the book clear to you now? I maintain that this is the simplest and yet the sublimest philosophy Almighty God has given unto men. Mind you, I am not seeking or acknowledging any credit to myself, for I know myself to be "LESS THAN THE LEAST of all saints," but it hath pleased Almighty God to present His truth to you in this form, using an unknown and obscure human agency, FOR WHOM IT IS USELESS TO SEEK. When a messenger boy arrives at your door with a message, you spend no time thinking of the little instrument down in the office that ticked off the message, but you open it at once to discover the contents. So spend no time wondering who I am or where I am. Get the message and forget the messenger.

Whatever is susceptible of a literal understanding must of necessity rest upon a physical basis, therefore subject to physical law and is cognized by the He Phren which is governed by the law of this realm. Hence man's inherent tendency-to reject that which lies outside the scope of his He Phren, having but little, if any, knowledge of his Iesous. This has been the source of what the church calls infidelity. Honest, sincere and thinking men could not be consistent and profess to believe that which their reason denied to be true. They were ignorant of their own Iesous and how to awaken it, but they knew that someone was wrong, though the best they could do in their blindness was to guess at the right. Some, despairing of ever reaching the goal, finally denied in toto. When you present the deluge to my He Phren and ask me to accept it as literal, my reason revolts at the insult. It is puerile. But, when you present it to my Iesous as a symbol within which is hidden a lesson of tremendous import from our God, my Iesous, being sufficiently awakened, sees the "light" and "adds to its virtue knowledge," thus learning the lesson of life. I herewith present some facts for your consideration. From the entrance into the ark until the departure of its inhabitants was three hundred fifty-five days. There are in existence upon the earth about seventeen hundred species of animals. About one thousand of these are considered clean. These went in by sevens, male and female, or a total of fourteen thousand. There are five hundred and fifty thousand bugs and insects. These went in my two, one million, one hundred thousand. There are one thousand reptiles. These went in my twos, two thousand more. There are six thousand species of birds. These went in by twos, twelve thousand altogether. The ark, according to the measurements of the Book, was three stories high and measured five hundred and forty-seven feet by ninety-one feet, or less than standing room for the load. Where would Noah put the food and storage he was commanded to gather? How could these eight persons take care of such a collection, looking

after their food, water and sanitary conditions? Where would he store a year's supply of fresh water? If you take the position that God did this or helped to do this in a miraculous manner, you explicitly contradict the book, for it says, "The Lord commanded Noah" to make all these preparations. Besides you strip your God of all dignity and reduce him to the level of a common porter. I submit, does your reason accept without question, a literal interpretation of this account? Then is the account false? By no means. Be it understood that the writer accepts each and every utterance of this Book of Books but not in a literal sense. Remember, the thing symbolized is greater than the symbol. I beseech you to quit feeding and starving yourself upon the symbol and get the thing symbolized, or, break the shell and get the kernel. And here I note that man is dual in his nature, having a higher and lower mind. The lower mind, whose light is reason, is wisely provided for in the Book, and in its effort to analyze the scriptures and harmonize its utterances, it unwittingly prepares itself for the entrance of light, for this mind must be "raised" to the level of the Iesous. Hence by application and study it stores itself with a physical knowledge of these things, or, it familiarizes itself with the symbol, that it may more readily catch its hidden meaning. This is the magnificent task the church militant has been doing for the world, until now it pleases God to reveal the "hidden things of the gospel." You are beginning to catch the force of these words, "Search the scriptures, for in them ye THINK ye have eternal life, and these are they which testify of me." Why did the Great Master use the word "think"? Why did he not say, "for in them ye KNOW ye have eternal life, etc."? Because he was speaking to the He Phren of men, and does not this mind "think, etc."? This mind "thinks" but the Iesous KNOWS. The wisdom of the Father will appear in the existence of so many different churches and creeds upon earth. This fact has served to provoke a discussion that has presented the symbol in

every conceivable form, so that men are without excuse for not having "made proficiency." If you are unable to follow the great "class" of humanity on to full and complete initiation into "this mystery of mysteries" it is because you have wilfully and deliberately neglected your bible. "For in such an hour as ye think not the son of man cometh." Read Matt. 24:9 to 42. What does the Great Teacher mean? In the thirty-ninth verse He declares they were ALL taken away in the days of Noah and declares that this shall be the case in His day. Yet He follows by saying, "one shall be taken and the other left." Does He contradict himself? No. What then? The "men" in the "field" are the masculine of both the Iesous and He Phren. The "women" at the "mill" are the feminine of the Iesous and He Phren. The former a spiritual and the latter a physical product. The former is taken but the latter is left, or in other words, the masculine and feminine He Phren. "Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God." 1 Cor. 15:50. But, you ask, what then is the meaning of the word deluge? Let us apply our key. Noah—"rest." Shem—"known," "renowned." Ham—"black." Japeth—"extent," "fair." The whole account of the flood is only a symbol of man passing out of the physical body and resting until his next incarnation. But you have not proven the doctrine of reincarnation from the Book you love to quote. Let us see. Isa. 30:15. Commit to memory 1 Cor. 15:19. If the religionist's view is correct, that we live and die but once, why does Paul ask, "if in this life ONLY?" What other life is implied except the life of the reincarnated ego? Again, in Matt. 11:14, the Great Master expressly declares that John the Baptist is the reincarnation of Elijah. Other scripture could be cited; but, "in the mouth of two or three witnesses shall every word be established." The ark is a symbol of that force in the universe that bears the purified part of man to Ararat, which word means "sacred ground." The earth is here used as a symbol of the body, and does it not perish

with man's passing out? Shem is a symbol of the soul, which dwells in Paradise. Ham is a symbol of the physical man, which returns to blackness. Japeth is a symbol of the spirit and who can compass the "extent" of spirit? The reptiles and insects are symbols of the baser thoughts of the He Phren. The quadrupeds are symbols of the emotions of the soul, and the birds are symbols of the aspirations of the spirit. This collection form a residue, as it were, with which the ego begins its next incarnation. Notice that Noah, the resting ego, first sends out "a raven, which went to and fro, until the waters dries up from off the earth." Plainly, this is an emblem of the desire sent out by the ego; a desire for a body through which to reincarnate, or manifest itself. Observe that no mention is made of the raven's return, but at least fourteen days elapse between its departure and the return of the dove with the olive leaf. Fourteen days would be a long flight for such a small bird. The dove was sent out twice. The first time it "found no rest for the sole of her foot (fish)." The dove is used as a symbol of spirit. Plainly, the incarnating ego has the right of choice of planetary conditions and earthly parents under which and through whom to make its advent, restricted to choosing from a plane to which it has evolved. This may explain the "Third heaven" to you of which Paul speaks. The second time the spirit, or dove, goes out it returns to the resting ego with the sign of peace, and after seven days, the perfect spiritual number, the ego reincarnates. The numbers, days, months and years used in this description are deeply significant and full of hidden meaning.

I come now to the closing pages of this book. Oh, Thou Architect of the Universe, Thou knowest that I have sought favor of none in committing to the written page this Truth. Thou knowest that I have not sought temporal reward for the same. Without fear or favor we commit it to the world knowing full well that it must accomplish that whereunto Thou has sent it. Amen. So mote it be.

WARNING.

Do not attempt to teach this truth as your own. It is not. It is not mine. It is universal. Do not invite a penalty you are powerless to escape. I who warn thee am

PHYHLOTUS.

HEALTH.

I come now to discuss a subject that is vital to every human being. I ask you to lay aside all preconceived ideas and calmly look this question in the face. I submit that Ignorance is the cause of all disease and suffering. You demand the proof and shall have it. Remember you may deny to be true what I shall assert, and in after years change your mind concerning the same, but the truth is just the same truth that it was when you denied its existence. The Creator did not create man and fail to provide perfect conditions for his perfect physical health. For a being with power to create man, to bring him into existence under conditions flooded with pain, sickness and suffering, making no provision for his escape, would be a monster that would justly merit the scorn of even the crudest savage. The Allopathic physician fails because the best that he can do is to administer some palliative. The Osteopathic physician is one step in advance trying to correct the physical frame, proceeding on the theory that the Creator made the "machine" perfect, and they reason that if they can correct the imperfection, whatever caused it, they will reach the seat of the trouble. The Neuro-practic proceeds to tell you that the manipulation of the physical man assisted by a certain line of vibratory treatment will restore your health. I am not insensible to the fact that these men have done the best they knew, and I am ready to believe that in the very large majority of cases they have been conscientious and faithful to their trust. But as I stated, ignorance is the base of all ailment and suffering.

Not that these men are illiterate or unlearned, but they have failed to look deeply into the very thing that needs must triumph, the physical law governing physical life.

They do not know that each person born into this world comes into it under certain planetary influence, these influences were perfect just at birth, or the child was STILL BORN. You say, then, if this is so, why should the child ever change its location? Remember that the planets move, the one most to be considered is the sun. This luminary by progressed motion passes through one sign in thirty years. I mention for you to consider that the Great Master was thirty years of age when he entered his public ministry. The influences of these worlds are exactly perfect looked at from a physical standpoint, upon the physical man. Now the world moves, and as they move the exact point of contact with the earth of their special vibration moves also. I grant you that the largest, and may even add, the most important to consider, are very slow in their progressed motion. But it is necessary for you to know just what influences were in operation when you were born, and then find the exact spot on earth where these same influences are in operation. There you will find perfect physical health. Why? Because you will be in exact harmony with the great physical law that governs the physical world, which is the Creator manifesting Himself in this manner. In the days when men lived hundreds of years they understood perfectly this law, and lived until they had finished their mission on earth. Let me again warn you, that if you seek this truth just for the sake of knowing it, and for selfish motives you invite certain destruction. Remember Paul warns you in the following words, "So then, the law which was ordained unto life, I found to be unto death."

This may separate you from your family, "But he that loveth father or mother more than me is not worthy of me." And you will never find the "me" in all its fullness until you find the spot in harmony with your physical life.

How many people have you known, apparently enjoying the best of health, that have gone out in a few days? What was the matter? The doctor said this and that, but the reason was that the critical angle fell, and they were beyond all human aid.

The planets move in one direction and the signs move in the opposite. This is the mill of the gods, and remember that "The Mills of the gods grind slowly, but they grind exceeding fine."

The critical angle may fall at any time with any one, but if you know the law, and know just how to avoid the critical angle, you will escape physical dissolution until you have finished your mission.

Eugenics are a step in advance, because the study will have a tendency to halt the indiscriminate making of matches and the begetting of children that are largely the fruit of accident. But when men know the law, they will mate according to law, and offspring will result from a strict and exact following of the law, and man will gradually come into his own. The following of this law, and this law only, will bring about the production of a perfect physical man, because it is unquestionably in accordance with the Creator's plan. Why murmur against the Creator, when it is man's own ignorance that is responsible for his condition? He has failed to "seek first the kingdom." If you are sincerely in earnest about these things find one informed concerning them and "prove these things" whether they are true or not.

I submit that what I have said to you through these pages is logical and reasonable, it remains for you to put it into effect. What are you going to do about it?

A WARNING.

1

Amid the gloom and disorder, that circles the spirit of man,
There standeth one close to the border, that can help as none
other can.

Men grope in darkness and terror, choosing the wrong for the
right,

And so they go on in their error, and the blessing goes by in
the night.

2

They struggle and strive for the glory that perishes e'er it is
born,

And over and over the story, is writ on their faces so worn.
They heed not the voice of the ages, that calls them from
darkness to light,

And as inward the tempest still rages, the blessing goes by in
the night.

3

They cry at the fate which surrounds them, and rail at the God
of the skies,

They forged the chains that hath bound them, they did it—
"Having not eyes."

They curse the day of their borning, and smirch with their with-
ering blight,

To them there cometh no morning, for the blessing goes by in
the night.

OUTWARD BOUND.

1

Loosed from the moorings of a sinning world,
I turn toward the open sea,
My flag of Truth at the mast unfurled,
And my spirit sings, for at last 'tis free.
The Word is the compass that shapes my course,
The Life is the chart that guides the helm,
And the Master Mind of the universe,
Will stay the waves that would o'erwhelm.

2

I saw the wreckage of drifting hulls,
On death struck sharp—a hidden rock;
The passions of men, like hungry gulls,
Fed on the crew that felt the shock.
Oh, woeful wreck, Oh, piteous sight,
That men forget the God who rules,
And steer their course by a treacherous light,
A Will o' the Wisp of stagnant pools.

3

The Master leads to an open way,
Where the sea is calm and the breezes blow,
It is never night, but always day,
And the way is plain—to those who know.
The daring soul that tries its wings,
To cross the circling ages span,
Will come at last where the spirit sings,
Himself a Master, and a MAN.