

ENFIELD LODGE



N^o 1237.

BYE-LAWS

REVISED FEB. 1885.

ORDERS FOR
THE PROVINCE OF MIDDLESEX.

BY THE ORDER OF THE
RIGHT WORSHIPFUL PROVINCIAL GRAND
MASTER,
COL. SIR FRANCIS BURDETT, BART.

1. When there are more Candidates than *one* for admission into Freemasonry or for raising at the same meeting, it is recommended that they be *initiated or raised separately to the end of the O.B.*

2. That the *Provincial Grand Master* should be received, upon entering a Lodge, with the honours of *seven*, and that the gavel of the W.M. should be offered to him.

3. The *Deputy Provincial Grand Master* should be received with *five*, and in the absence of the P.G.M. the gavel should likewise be presented to him.

4. Provincial Grand Officers below the rank of Grand Junior Wardens, both Present and Past, should be received with *three*.





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15/17



BYE-LAWS

FOR THE REGULATION

OF THE

ENFIELD LODGE

OF

FREE AND ACCEPTED MASONS

No. 1237,

CONSTITUTED THE 10TH OF OCTOBER

A.L. 5868.—A.D. 1868.


By Warrant from the

GRAND LODGE OF ENGLAND.



ENFIELD LODGE.

No. 1237.

 HIS Lodge having been constituted by virtue of a Warrant from the Grand Lodge of England, bearing date, the 10th day of October, A.L. 5868, A.D. 1868— We, the Master, Wardens, and Brethren, in open Lodge assembled, do hereby agree to the following Bye-Laws.

I.

The Members of this Lodge shall fully acknowledge the supremacy of the United Grand Lodge of Free and Accepted Masons of England, and submit to all laws issued under its authority.

II.

The Meetings of this Lodge shall be held at the George Hotel, Enfield, on the second Monday in the months of January, February, March, April, May, September, October, November, and December, at such hour as shall be appointed by the Master, and notified in the summons. No Brother to be admitted unless properly clothed in black coat and trousers, white or black vest and necktie, and white gloves.

III.

Every Candidate for initiation, or Brother for joining, shall be duly proposed and seconded in regular Lodge and notice thereof given to the Members by summons, and shall be balloted for on the next regular Lodge night immediately succeeding such proposition. Two negatives shall in every

case exclude a Candidate for initiation, or Brother desirous of joining. Every Joining Member shall be required to produce his Grand Lodge certificate, and a certificate from his last Lodge containing proof of his dues being paid.

IV.

Any Brother proposing a Candidate for initiation shall deposit One Guinea on account of the initiation fee, and give in writing his name, age, profession, and residence to the Secretary, which money shall be deemed forfeited and become the property of the Lodge if the Candidate, having been elected, does not within six months present himself for initiation, unless he be prevented by sickness or any other cause considered satisfactory by the Lodge. The initiation fee to be Six Guineas.

V.

Any Brother wishing to become a Joining Member, shall first visit the Lodge, and shall pay a joining fee of Three Guineas, which shall include his registration fees to Grand Lodge and Provincial Grand Lodge, excepting Brethren initiated in Lodges not holding under the Grand Lodge of England, who shall be required to pay their registration fees in addition.

VI.

The Annual Subscription, including the contributions to Grand Lodge and Provincial Grand Lodge, shall be One Guinea, to be paid in advance, but any Candidate initiated or Brother joining subsequent to the month of April, shall only be called upon to pay half the Annual Subscription for that year. Any Member being in arrears twelve months shall have notice from the Secretary,

and shall not be eligible to vote or be appointed to any office in the Lodge, and shall be liable to have his name erased from the list of Members, after due notice in accordance with Art. 210 of the Book of Constitutions.

VII.

Any Brother visiting the Lodge shall be required to sign his name in a book provided for that purpose together with his rank, the name and number of the Lodge to which he belongs, and the name of the Brother by whom he is introduced.

VIII.

The Minutes of the proceedings of the Lodge shall be regularly entered in a book provided for that purpose, and shall be read for approval and confirmation immediately

after the opening of the Lodge. An accurate account of all receipts and payments shall be kept, and if required produced for the inspection of Members in open Lodge by the Secretary.

IX.

The Master, Treasurer, and Tyler shall be annually elected at the regular Lodge Meeting in November. The Master elect shall be installed at the next regular Lodge Meeting in December, after the minutes are confirmed, and appoint and invest his Wardens and other Officers. Every Brother, elected or appointed to office, shall by his acceptance thereof, be considered bound to a strict performance of the duties of that office during the period for which he may be elected or appointed, and be regular in his attendance.

X.

For the better regulation of the minutes and accounts of the Lodge the Secretary shall be exempt from the payment of any contributions, other than Grand Lodge and Provincial Grand Lodge dues.

XI.

An inventory of furniture, jewels, and other property of the Lodge shall be entered in the minute book, and a copy thereof delivered to the Master on his installation, who shall see that the same is correct, and the articles to which the inventory refers regularly insured in the Phoenix Fire Office, in the name of the Treasurer of the Lodge.

XII.

No petition for relief shall be entertained in the Lodge unless it be recommended by a

Member to whom the petitioner is personally known, or who is acquainted with the merits of the petition, and no relief shall be afforded unless sanctioned by the majority of the Members present.

XIII.

The accounts of the Lodge shall be audited by a Committee, to be chosen by the Lodge, of three of its Members, on the first convenient day, to be appointed by the Master after the election of his successor.

XIV.

Any Brother being desirous of withdrawing from the Lodge shall give notice in writing to the Secretary of his intention, when it shall be recorded, the Brother remaining responsible for his arrears, if any.

XV.

If at any time it should be deemed necessary to propose a Brother as an Honorary Member, the proposition must be made in open Lodge, duly seconded and agreed to by a majority of the Members present.

XVI.

The Lodge shall be closed not later than Ten o'clock, unless in discussion. No fresh business shall be entered upon after that hour.

XVII.

Lodges of Emergency shall be held at such times as the Master may appoint, and at such Meetings no business can be transacted but that expressed on the summons. In the event of a Lodge of Emergency being specially called for initiation or the advancement of a Brother in the order, such Candidate or Brother shall pay the sum of One Guinea.

XVIII.

Any Brother misbehaving himself so as to disturb the harmony of the Lodge shall be admonished by the Master, and if he persists shall be excluded the Lodge that night; on repetition of the offence he shall be liable to be excluded the Lodge.

XIX.

Every Member on his admission or initiation, shall be presented with a copy of the Bye-Laws of the Lodge and a Book of Constitutions.

XX.

No proposition for a new Bye-Law, or the repeal or alteration of any existing Law, shall be entertained unless the same be made by motion in writing, signed by at least three Members at a regular Lodge Meeting, and notice thereof inserted in the summons for the next regular Lodge Meeting. These Bye-Laws and Regulations shall be read in open Lodge on the night of the election of the Master.

XXI.

If any case occurs for which no provision is made by the foregoing Laws, it shall be regulated by the Book of Constitutions.

The foregoing Bye-Laws, containing twenty-one Articles, have been examined, and appear to be in accordance with the General Laws.

Approved—

FRANCIS BURDETT, P.G.M.

9th May, 1885.

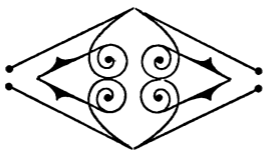
Confirmed by M.W. GRAND MASTER—

SHADWELL H. CLERKE, G.S.

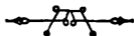
FREEMASONS' HALL,

LONDON.

16th May, 1885.



Revised 11th February, 1885.




GEORGE TEGG	...	...	W. M.
ALFRED BRYANT	...	...	P. M.
A. G. FIDLER	...	...	P. M.
W. BINNIE	...	...	S. W.



Charge in the First Degree.

BROTHER——

S you have passed through the ceremony of your initiation, let me congratulate you on being admitted a Member of our ancient and honourable institution. Ancient no doubt it is, as having subsisted from time immemorial; and honourable it must be acknowledged to be, as by a natural tendency, it conduces to make those so who are obedient to its precepts. Indeed, no institution can boast a more solid foundation than that on which Freemasonry rests—*the practice of every moral and social virtue*—and to so high an eminence has its credit been advanced, that in every age, monarchs themselves have been promoters of the art, have not thought it derogatory to their dignity to exchange

the sceptre for the trowel ; have patronized our mysteries, and joined in our assemblies.

As a Freemason, let me recommend to your most serious contemplation the Volume of the Sacred Law, charging you to consider it as the unerring standard of truth and justice, and to regulate your actions by the divine precepts it contains. Therein you will be taught the important duties you owe to God, to your neighbour, and to yourself. *To God*, by never mentioning His name but with that awe and reverence which are due from the creature to his Creator, by imploring His aid on all your lawful undertakings, and by looking up to Him in every emergency for comfort and support. *To your neighbour*, by acting with him on the square, by rendering him every kind office which justice or mercy may require, by relieving his necessities and soothing his afflictions, and by doing to him, as in similar cases, you would wish he would do to you. And *to yourself*,

by such a prudent and well-regulated course of discipline, as may best conduce to the preservation of your corporeal and mental faculties in their fullest energy; thereby enabling you to exert those talents wherewith God has blessed you, as well to His Glory as the welfare of your fellow-creatures.

As a citizen of the world, I am to enjoin you to be exemplary in the discharge of your *civil* duties, by never proposing, or at all countenancing any act that may have a tendency to subvert the peace and good order of society; by paying due obedience to the laws of any State which may for a time become the place of your residence or afford you its protection, and, above all, by never losing sight of the allegiance due to the Sovereign of your native land; ever remembering that nature has implanted in your breast a sacred and an indissoluble attachment towards that country whence you derived your birth and infant nurture.

As an individual, let me recommend the practice of every domestic as well as public virtue. Let *Prudence* direct you; *Temperance* chasten you; *Fortitude* support you; and *Justice* be the guide of all your actions. Be especially careful to maintain, in their fullest splendour, those truly Masonic ornaments which have already been illustrated—*Benevolence and Charity*.

Still, as a Freemason, there are other excellencies of character to which your attention may be peculiarly and forcibly directed. Among the foremost of these are *Secrecy, Fidelity, and Obedience*.

Secrecy consists in the inviolable adherence to the obligation you have entered into, never improperly to disclose any of those Masonic secrets which have now been, or may at any future period be, entrusted to your keeping; and cautiously to avoid all occasions which may inadvertently lead you so to do.

Your *Fidelity* must be exemplified by a strict observance of the Constitutions of the Fraternity ; by adhering to the ancient landmarks of the Order ; by never attempting to extort, or otherwise unduly obtain the secrets of a superior degree ; and by refraining to recommend anyone to a participation of our secrets, unless you have strong grounds to believe that, by a similar fidelity he may ultimately reflect honour on your choice.

Your *Obedience* must be proved by a strict observance of our laws and regulations ; by prompt attention to all signs and summonses ; by modest and correct demeanour in the Lodge ; by abstaining from every topic of political or religious discussion ; by a ready acquiescence in all votes and resolutions duly passed by a majority of the Brethren ; and by perfect submission to the Master and his Wardens while acting in the discharge of their respective offices.

And, as a last general recommendation,

let me exhort you to dedicate yourself to such pursuits as may at once enable you to become respectable in life, useful to mankind, and an ornament to the Society of which you have this day become a Member; that you will the more especially study such of the liberal arts and sciences as may lie within the compass of your attainment; and that, without neglecting the ordinary duties of your station, you will feel yourself called on to make a daily advancement in Masonic knowledge.

From the very commendable attention you appear to have given to this Charge, I am led to hope you will duly appreciate the value of Freemasonry, and indelibly imprint on your heart the sacred dictates of *Truth*, of *Honour*, and of *Virtue*.

Charge in the Second Degree.

BROTHER——

BEING advanced to the Second Degree of the Order, we congratulate you on your preferment. [The internal, and not the external qualifications of a man, are what Masonry regards. As you increase in knowledge, you will consequently improve in social intercourse.]

It is unnecessary to recapitulate the duties which, as a Mason, you are now bound to discharge; or enlarge on the necessity of a strict adherence to them; as your own experience must have established their value. It may be sufficient to observe, that] Your past behaviour and regular deportment have

* The sentences enclosed in brackets [] may be occasionally omitted.

merited the honour which we have conferred ; and in your new character it is expected that you will not only conform to the principles of the Order, but steadily persevere in the practice of every virtue.

The study of the liberal arts [that valuable branch of education, which tends so effectually to polish and adorn the mind] is earnestly recommended to your consideration; especially the science of Geometry, which is established as the basis of our art. [Geometry, or Masonry, originally synonymous terms, is of a divine and moral nature, and enriched with the most useful knowledge; whilst it proves the wonderful properties of nature, it demonstrates the more important truths of morality.]

As the solemnity of our ceremonies requires a serious deportment, you are to be particularly attentive to your behaviour in our regular assemblies; you are to preserve our ancient usages and customs sacred and inviolable,

and induce others, by your example, to hold them in due veneration.

The laws and regulations of the Order you are strenuously to support and maintain. You are not to palliate or aggravate the offences of your Brethren ; but, in the decision of every trespass against our rules, judge with candour, admonish with friendship, and reprehend with mercy.

As a Craftsman, in our private assemblies you may offer your sentiments and opinions on such subjects as are regularly introduced in the Lecture, under the superintendence of an experienced Master, who will guard the land-marks against encroachment. By this privilege you may improve your intellectual powers ; qualify yourself to become a useful member of society, and like a skilful Brother, strive to excel in what is good and great.

[All regular signs and summonses given and received, you are duly to honour and punctually obey ; inasmuch as they consist


with our professed principles. You are to encourage industry and reward merit; supply the wants and relieve the necessities of Brethren and Fellows to the utmost of your power and ability; and on no account to wrong them or see them wronged, but timely to apprise them of approaching danger, and view their interest as inseparable from your own.

Such is the nature of your engagements as a Craftsman, and these duties you are now bound by the most sacred ties to observe.]



Charge in the Third Degree.

BROTHER——

OUR zeal for the institution of Freemasonry, the progress which you have made in the art, and your conformity to the general regulations, have pointed you out as a proper object of our favour and esteem.

In the character of a Master Mason, you are henceforth authorized to correct the errors and irregularities of Brethren and Fellows, and guard them against a breach of fidelity. To improve the morals and correct the manners of men in society, must be your constant care. With this view, therefore, you are always to recommend to inferiors, obedience and submission; to equals, courtesy and affability; to superiors, kindness and

condescension. Universal benevolence you are to inculcate ; and, by the regularity of your own behaviour, afford the best example for the conduct of others. The ancient landmarks of the Order, which are here entrusted to your care, you are to preserve sacred and inviolable ; and never suffer an infringement of our rites, or a deviation from established usage and custom.

Duty, honour, and gratitude, now bind you to be faithful to every trust ; to support with becoming dignity your new character, and to enforce, by example and precept, the tenets of the system. Let no motive, therefore, make you swerve from your duty, violate your vows, or betray your trust, but be true and faithful, and imitate the example of that celebrated artist whom you have once represented. By this exemplary conduct, you will convince the world that merit has been your title to our privileges ; and that on you our favours have not been undeservedly bestowed.

THE
Entered Apprentice's Song.



Come let us prepare,
We Brothers that are
Assembled on merry occasion ;
Let's drink, laugh, and sing,
Our Wine has a Spring ;
Here's a health to an Accepted MASON.

The World is in pain
Our Secrets to gain,
And still let them wonder and gaze on ;
Till they're shown the Light
They'll ne'er know the right
Word or sign of an Accepted MASON.

'Tis this, and 'tis that,
They cannot tell what,
Why so many GREAT MEN of the Nation,
Should Aprons put on
To make themselves one
With a Free and an Accepted MASON.

Great KINGS, DUKES, and LORDS,
Have laid by their Swords,
Our Myst'ry to put a good Grace on ;
And ne'er been ashamed
To hear themselves named
With a Free and an Accepted MASON.

Antiquity's Pride
We have on our side,
And it maketh men just in their Station ;
There's naught but what's good,
To be understood
By a Free and an Accepted MASON.

We're true and sincere
And just to the Fair,
They'll trust us on any occasion ;
No mortal can more
The Ladies adore,
Than a Free and an Accepted MASON.

Then join Hand in Hand,
By each Brother firm stand,
Let's be merry and put a bright face on ;
What mortal can boast
So NOBLE A TOAST
As a Free and an Accepted MASON.





List of Members.

J. PURDEY, P.M.	...	...	...	1868
<i>Enfield Town.</i>				
C. TYE, P.M.	...	...	...	1868
<i>Chase Side, Enfield</i>				
R. MATHISON, P.M.	...	...	...	1868
<i>Enfield Town.</i>				
J. S. SANKEY	...	...	...	1868
<i>Hoddesdon Brewery, Hoddesdon, Herts.</i>				
H. G. HILDER	...	...	...	1869
<i>154, Church Road, Islington, N.</i>				
F. C. BUGBIRD	...	...	...	1869
<i>London Road, Enfield, N.</i>				
J. TERRY	...	...	...	Hon.
<i>Freemasons' Hall,</i>				
<i>Great Queen Street, W.C.</i>				

- J. H. THOMPSON, P.M. 1870
*Belmont Villa, Northumberland Park,
 Tottenham.*
- R. T. INGERSOLL 1871
Enfield Highway.
- F. W. SEARLE 1871
Surveyor, Tottenham.
- E. POORE, P.M. 1872
21, Mincing Lane, E.C.
- O. S. OXLEY, P.M. ... (Joined) 1872
5, South Grove, High Street, Highgate.
- G. P. LAMBERT 1873
16, Cambridge Street, Hyde Park, W.
- W. BINNIE (Joined) 1874
Millfield House, Edmonton.
- T. CROSSINGHAM 1874
Enfield Highway.
- H. V. CLEMENTS ... (Joined) 1876
7, Mark Lane, E.C.
- H. PARRY 1876
Ponders End.

C. DODD	...	...	...	...	1876
<i>Sydney Road, Enfield.</i>					
J. A. TAVERNER, P.M.	...	...	...	...	1877
<i>10, Quess's Road, Lower Edmonton.</i>					
A. BRYANT, P.M.	...	...	...	...	1879
<i>11, Pymmes Villas, Silver Street, Edmonton.</i>					
A. G. FIDLER, P.M.	..		(Joined)		1879
<i>Warner Terrace, Tottenham.</i>					
F. C. HERBERT	...	...	...	...	1879
<i>54, Claremont Road, Forest Gate, Essex.</i>					
J. M. COLLINS	...		(Joined)		1880
<i>4, Cullum Street, E.C.</i>					
G. TEGG	...	...	...	...	1880
<i>Mead House, Edmonton.</i>					
W. W. WHEELHOUSE	...	...	...	...	1880
<i>Town End Villas, Lower Edmonton.</i>					
F. W. S. WHEELHOUSE	...	...	...	...	1880
<i>Town End Villas, Lower Edmonton.</i>					
W. TAVERNER	...	...	...	...	1880
<i>Town Road, Lower Edmonton.</i>					

E. F. DAY	...	...	(Joined)	1881
<i>19, Lombard Street, E.C.</i>				
J. W. CRUTCH	...	...	...	1881
<i>8, Ambler Road, Blackstock Road, Finsbury Park, N.</i>				
D. D. REES	...	...	...	1881
<i>38, Wyer Hall Road, Edmonton.</i>				
C. C. PEARCE	...	...	...	1881
<i>2, St. Malo Villas, Lower Edmonton.</i>				
J. B. WARD	...	...	...	1881
<i>Queen's Road, Lower Edmonton.</i>				
S. PARSONS	...	...	...	1882
<i>High Road, Tottenham.</i>				
J. MARSHALL	...	...	...	1883
<i>"Rose and Crown," Church Street, Edmonton.</i>				
H. S. PARSONS	...	...	...	1883
<i>Isa Villas, Eccleston Road, Ealing Deane.</i>				
T. J. PERRY	...	...	...	1884
<i>18, Mortlock Gardens, Peckham.</i>				
A. C. HIDE	...	...	...	1884
<i>Stuart Villa, Essex Road, Enfield.</i>				

- G. SMART 1884
31, Coopersale Road, Homerton.
- H. B. MAY 1884
Dyson's Lane, Edmonton.
- G. C. H. JENNINGS 1884
9, First Avenue, Bush Hill Park.
- B. G. POULTON 1884
Angel Road, Edmonton.
- J. HICKS 1885
Grove Road, Stamford Hill.
- H. T. MATTHEWS 1885
47, Sydnor Road, West Hackney.
- H. WOODLEY 1885
Myrtle Villas, Tanners End, Edmonton.
- W. M. TEGG (Joined) 1885
Stamford Hill.
- J. VERY Tyler.
*5, Alexander Street, White Hart Lane,
 Tottenham.*



