

Authorized Cipher

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OR DISTRICT GRAND CHAPTER OF
INSTRUCTION WHILE IN SESSION



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PR OF CAS

MARK DEGREE

First Section—De of al mos, co of, co lo, ri sl ro
up to el, wh ap wo as a Ma Ma.

Second Section—Ad ca-to fo tis ar bo.

PAST AND MOST EXCELLENT DEGREES

Wh ap wo as a Ma Ma.

ROYAL ARCH DEGREE

Co of, shs re, ri sl ro up to el, ca-to se tis ar bo,
ho, wh ap wo as a Ma Ma.

Ths—this

Tht—that

Thee—these

Thoe—those

Thm—them

Thr—their

Thy—they

Thn—then

Whe—while

Whn—when

Whh—which

Wht—what

Whm—whom

Whoe—whose

MARK MASTER MASON DEGREE

OPENING

R.W.M.—Br Mal, yo wi or Lo of Ma Ma Mas
fo th pu of op.

MAL.—Ri Wo Ma, Lo of Ma Ma Mas is
du or.

R.W.M.—Wo Se Wa.

W.S.W.—Ri Wo Ma.

R.W.M.—Ar al pr Ma Ma Mas?

W.S.W.—Al pr ar Ma Ma Mas.

R.W.M.—Yo wi se th brn in or as su.

W.S.W.—Brn, yo wi be in or as Ma Ma Mas.
Ri Wo, th brn ar in or.

R.W.M.—Br Ju De.

J.D.—Ri Wo Ma.

R.W.M.—Whn a Lo of Ma Ma Mas is ab to be
opd, wht be yo fi du?

J.D.—To se th Lo se ty.

R.W.M.—Yo wi at to tht du by in th Ty tht I am
ab to op Lo of Ma Ma Mas, an
di hi to go hi ac.

(Mal op Lis)

J.D.—*(At do)* Br Ty, th Ri Wo Ma is ab to
op Lo of Ma Ma Mas, of whh
yo wi ta du no an go yo ac.

J.D.— * * * * * TY.— * * * * *

J.D.— * TY.— *

J.D.—*(At st)* Ri Wo Ma, Lo of Ma Ma
Mas is se ty.

R.W.M.—Ho ty?

J.D.—By a br of ths de, ar wi th pr im of hi of.

R.W.M.—Th Ty st?

J.D.—Ou th do, wi a dr sw in hi ha.

R.W.M.—Hi du th?

J.D.—To ke of al cos an eas, an se tht no pa
or re, ex su as ar du qu an ha pe.

R.W.M.—Wo Se Wa, ar yo a Ma Ma Ma?

W.S.W.—I am. Tr me.

R.W.M.—Ho wi yo be tr?

W.S.W.—By th ch an ma.

R.W.M.—Wh by th ch an ma?

W.S.W.—Be thy ar th pr ma ims be to ths de.

R.W.M.—Wh we yo ad to th de of Ma Ma Ma?

W.S.W.—In a re an du co Lo of Ma Ma Mas.

R.W.M.—Ho ma co su a Lo?

W.S.W.—Th, fi, se, ni or mo.

R.W.M.—Whn co of te, of whm do it co?

W.S.W.—Ri Wo Ma, Wo Se an Ju Was, Tr, Se,
Se an Ju Des, Ma, Se an Ju Ovs.

(Al ofs ri)

R.W.M.—Th Ju Ov st?

W.S.W.—At th So ga.

R.W.M.—Br Ju Ov, yo du?

J.O.—To in wo at th So ga.

R.W.M.—Th Se Ov st?

J.O.—At th We ga.

R.W.M.—Br Se Ov, yo du?

S.O.—To in wo at th We ga.

R.W.M.—Th Ma Ov st?

S.O.—At th Ea ga.

R.W.M.—Br Ma Ov, yo du?

M.O.—To co th in of wo at th Ea ga.

R.W.M.—Th Ju De st?

M.O.—At th ri of th Wo Se Wa in th We.

R.W.M.—Br Ju De, yo du?

J.D.—To ca mes fr th Wo Se Wa in th We to
th Wo Ju Wa in th So, an el ab th Lo
as he sh di; to at to th pr of cas, an
se th Lo se ty.

R.W.M.—Th Se De st?

J.D.—At th ri of th Ri Wo Ma in th Ea.

R.W.M.—Br Se De, yo du?

S.D.—To ca ors fr th Ri Wo Ma in th Ea to th
Wo Se Wa in th We, an el ab th Lo as
he sh di; to re an co cas, in an ac vi brn.

R.W.M.—Th Se st?

S.D.—At th le of th Ri Wo Ma.

R.W.M.—Br Se, yo du?

S.—To ca ob th prs of th Lo; ke a tr an
pe re of th sa; re al mos an pa thm to
th Tr, ta hi re th.

R.W.M.—Th Tr st?

S.—At th ri of th Ri Wo Ma.

R.W.M.—Br Tr, yo du?

T.—To ta ch of th st an ot pr of th Lo; re
al mos fr th Se; ke a ju an tr ac of
th sa, an pa thm ou by or of th Ri
Wo Ma, an co of th Lo.

R.W.M.—Th Wo Ju Wa st?

T.—In th So.

R.W.M.—Wo Ju Wa, yo du?

W.J.W.—As th su is in th So at it me he, whh
is th gl an be of th da, so st th Wo
Ju Wa in th So, to ca th cr fr la to
re an fr re to la ag, at th wi an pl
of th Ri Wo Ma.

R.W.M.—Th Wo Se Wa st?

W.J.W.—In th We.

R.W.M.—Wo Se Wa, yo du?

W.S.W.—As th su is in th We at th cl of th da,
so st th Wo Se Wa in th We, to as th
Ri Wo Ma in op an cl hi Lo, pa th
cr thr was, if an be du, an se tht no
go aw di, ha be th st an su of al ins,
mo es ths of ou.

R.W.M.—Th Ri Wo Ma st?

W.S.W.—In th Ea.

R.W.M.—Hi du th?

W.S.W.—As th su ri in th Ea to op an ad th da,
so ri th Ri Wo Ma in th Ea, to op hi
Lo in du ti, se th cr to wo an gi thm
ne inn, an cl th sa at hi wi an pl.

R.W.M.— * * * Wo Se Wa, it is my or tht . . .
Lo of Ma Ma Mas be no opd, an st op
fo th di of su bu as sh re co be it.
Ths, my wi an pl, yo wi co to th Wo
Ju Wa in th So, an he to th brn pr
fo thr go.

W.S.W.—Wo Ju Wa.

W.J.W.—Wo Se Wa.

W.S.W.—It is th or of th Ri Wo Ma tht . . . Lo of
Ma Ma Mas be no opd, an st op fo th
di of su bu as sh re co be it. Ths, hi wi
an pl, yo wi pr to th brn pr fo thr go.

W.J.W.—Brn, yo ha he th or of th Ri Wo Ma as
co to me by th Wo Se Wa in th We, of
whh yo wi ta du no an go yos ac.

R.W.M.—Th sis, brn.

R.W.M.— * W.S.W.— * W.J.W.— *

(Prayer)

R.W.M.—I de . . . Lo of Ma Ma Mas opd in du
fo.* Br Ju De, in th Ty tht . . . Lo
of Ma Ma Mas is no op.

J.D.— * * * * TY.— * * * * *

J.D.— * TY.— *

J.D.—Br Ty, . . . Lo of Ma Ma Mas is no op,
of whh yo wi ta du no an go yo ac.

J.D.— * * * * TY.— * * * * *

J.D.— * TY.— *

FIRST SECTION

R.W.M.—Br Mal, yo wi ta th ne ass an in th ca.
MAL.—(At do) * (In fr of Ju Ov * * * * wi
ri fo)

J.O.—(Ri) * Wh co he?
 MAL.—Won fr th qus, wh wi to pr wo fo in.
 J.O.—Pr it. Ths is go wo. Ths is go wo.
 Is ths yo wo?
 MAL.—It is no.
 J.O.—Ho cá yo by it?
 MAL.—I fo it in th qus an co it de fo so pa of
 th bu, to it up wi me.
 J.O.—Ar yo a Fe?
 MAL.—I am. Tr me.
 J.O.—Gi me th pa.
 MAL.—Sh
 J.O.—Th pa is ri, bu ths st is ne a re, ob, no
 sq; ne ha it th ma of an of th won
 up it; ye fr it si fo an be I am un to
 re it. Yo wi, th, pa on wi it to th Se
 Ov at th We ga fo hi in.
 MAL.— * * * * *
 S.O.—(Ri) * Wh co he?
 MAL.—Won fr th qus, wh wi to pr wo fo in.
 S.O.—Pr it. Ths is go wo. Ths is go wo.
 Is ths yo wo?
 MAL.—It is no.
 S.O.—Ho ca yo by it?
 MAL.—I fo it in th qus an co it de fo so pa
 of th bu, to it up wi me.
 S.O.—Ar yo a Fe?
 MAL.—I am. Tr me.
 S.O.—Gi me th pa.
 MAL.—Sh

S.O.—Th pa is ri, bu ths st is ne a re, ob, no
 sq; ne ha it th ma of an of th won
 up it; ye fr it si fo an be I am un
 to re it. Yo wi, th, pa on wi it to th
 Ma Ov at th Ea ga fo hi in.
 MAL.— * * * * *
 M.O.—(Ri) * Wh co he?
 MAL.—Won fr th qus, wh wi to pr wo fo in.
 M.O.—Pr it. Ths is go wo. Ths is go wo.
 Is ths yo wo?
 MAL.—It is no.
 M.O.—Ho ca yo by it?
 MAL.—I fo it in th qus an co it de fo so pa of
 th bu, to it up wi me.
 M.O.—Ar yo a Fe?
 MAL.—I am. Tr me.
 M.O.—Gi me th pa.
 MAL.—Sh
 M.O.—Th pa is ri. Br Ovs, re to th Ea ga.
 Di yo in ths pi of wo?
 J.O. { ^{not to be used}
 S.O. { —(To) I di.
 M.O.—Ho ca yo to su it to pa?
 J.O.—Fr it si fo an be I wa un to re it an di
 hi to pa on wi it to th Se Ov at th
 We ga fo hi in.
 M.O.—An yo?
 S.O.—I, fo th sa re, di hi to pa on wi it to th
 Ea ga fo yo in.

M.O.—Ths st is ne a re, ob, no sq; ne ha it th
ma of an of th won up it, no do I kn
tht whh is up it. Do yo?

S.O. }
J.O. } —(To) I do no.

M.O.—Wht sh we do wi it?

S.O. }
J.O. } —(To) He it ov am th ru.

(MO se ca)

R.W.M.—Wo Se Wa, wht is th ho?

W.S.W.—Th si ho of th si da of th we.

R.W.M.—Yo wi re to yo aps, pa th cr thr was,
if an be du, an se tht no go aw di. Br
Ma Ov, ths is th da an th ho whn th
crn shd re thr was. Yo wi gi dis ac.

M.O.—Thoe crn wh ha re pr wo fo in wi re to
th aps of th Se Gr Wa to re thr was.

R.W.M.—Br Mal, yo wi ac th crn.

MAL.—Crn, yo wi fo me.

W.S.W.—An im! An im, de was no hi du! Wht
sh be do wi hi?

MAL.—St of hi ri ha.

W.S.W.—No, le us be mo le. Ju shd ev be te wi
me. Ta hi be th Ri Wo Ma. Pe he ma
be ab to of so in ju or ex of ths of.

MAL.—Ri Wo Ma, th Se Gr Wa ha de an im, as
he sa, de was no hi du, an ha or hi to
be br be yo fo yo de.

R.W.M.—(Ri) An im! By wht na?

MAL.—A B.

R.W.M.—Br B? Th on wh wa re so hi re to ths Lo?

MAL.—Th sa, Ri Wo. (*Mal is se*)

R.W.M.—An no br be me, ch wi a de at to de ths
Lo of it fus. Ha yo an to of in ju or
ex of ths of?

M.O.—Ri Wo Ma, I ret ths in as on ha re pr wo
fo in. It wa by my di tht he re to
th aps of th Se Gr Wa to re hi was.
I th it is fr th wa of pr in, ra th an
vi in, tht he st th ch. I re hi as a Fe.

R.W.M.—Ar yo a Fe?

CA.—I am. Tr me:

R.W.M.—Sa yo co.

MAL.—(*Re pa*) Ri Wo Ma, he is a Fe.

R.W.M.—My br, I am ha to fi tht yo ha so re ex
yo fr ths ap di. Ar yo in pu of em
whh wi le to yo fu ad in Ma?

CA.—I am.

R.W.M.—If thn, on th fi da of th we, whn th crn
re to th gus to co thr da las, yo ac
thm, yo sh in du ti, if fo wo, be ta ho
to re yo was wi la un th im of be an
im. Fo th pr yo wi be se. Brn, th
pr ti re th Je Sa.

In six days God created the heaven and the earth,
and rested upon the seventh day; the seventh, there-
fore, our ancient brethren consecrated as a day of rest
from their labors, thereby enjoying frequent oppor-
tunities to contemplate the glorious works of creation,
and to adore their great Creator.

Le us al wo. * * *

(Singing)

R.W.M.—* Wo Se Wa, wht is th ho?

W.S.W.—Th fi ho of th fi da of th we.

R.W.M.—Br Ma Ov, ths is th da an th ho whn
th crn shd re to th qus to co thr da
las. Yo wi gi dis ac.

M.O.—Thoe crn wh ha re pr wo fo in wi re to th
qus to co thr da las.

R.W.M.—Br Mal, yo wi ac th crn.

MAL.—Crn, yo wi fo a pr an fo me.

SECOND SECTION

R.W.M.—Br Ju De, yo wi pr an pr th ca.

J.D.—(At do) * * * *

R.W.M.—Br Se De, yo wi as th ca of tht de.

S.D.—* * * *

J.D.—*

S.D.—* Wh co he ?

J.D.—A wo br, wh ha be du in an En Ap, pa
to th de of Fe, ra to th su de of Ma
Ma, an no wi fu pr by be ad to th de
of Ma Ma Ma.

S.D.—Is ths of hi ow fr wi an ac?

J.D.—It is.

S.D.—Is he du an tr pr, wo an we qu?

J.D.—He is.

S.D.—Ha he ev wr in th qus an ex su sps of
hi sk in th pr des, an is he pr vo fo?

J.D.—He ha. I vo fo hi.

S.D.—By wht pa ri or be do he ex to ob ths
im pr?

J.D.—By th be of th pa.

S.D.—Ha he th pa?

J.D.—He ha it no. I ha it fo hi.

S.D.—Ad an co it.

J.D.—(At a lo br) J (Pa gr of a Ma
Ma Ma)

S.D.—Th pa is ri. Yo wi wa un th Ri Wo Ma
sh be in of yo re an hi an re.

S.D.—(Go to We of Al an gi du gu) Ri Wo Ma.

R.W.M.—Br Se De.

S.D.—Th is wi a wo br wh ha be du in an En
Ap, pa to th de of Fe, ra to th su de
of Ma Ma, an no wi fu pr by be ad
to th de of Ma Ma Ma.

R.W.M.—Is ths of hi ow fr wi an ac?

S.D.—It is.

R.W.M.—Is he du an tr pr, wo an we qu?

S.D.—He is.

R.W.M.—Ha he ev wr in th qus an ex su sps of
hi sk in th pr des, an is he pr vo fo?

S.D.—He ha. I vo fo hi.

R.W.M.—By wht pa ri or be do he ex to ob ths
im pr?

S.D.—By th be of th pa.

R.W.M.—Ha he th pa?

S.D.—He ha it no. Hi co ha it fo hi an ha co
it to me.

R.W.M.—Le hi en an be re in du fo.

S.D.—(At do) Yo ha pe to en. My br, yo ar
re ino ths re an du co Lo of Ma Ma
Mas on th ed of an en ch, ap to yo na
le br un th im of a ma, whh is to te
yo tht th mo prs of ths de shd ma a de
an la im on yo mi an fu co. Yo wi
fo an im me.

(Lesson)

W.J.W. *	W.S.W. *	R.W.M. *
W.J.W. **	W.S.W. **	R.W.M. **
W.J.W. ***	W.S.W. ***	R.W.M. ***
W.J.W. *** *	W.S.W. *** *	R.W.M. *** *

S.D.—(At So) *** *

W.J.W.—* Wh co he?

S.D.—A wo br wh ha be du in an En Ap, pa
to th de of Fe, ra to th su de of Ma
Ma, an no wi fu pr by be ad to th de
of Ma Ma Ma.

W.J.W.—Is ths of hi ow fr wi an ac?

S.D.—It is.

W.J.W.—Is he du an tr pr, wo an we qu?

S.D.—He is.

W.J.W.—Ha he ev wr in th qus an ex su sps of
hi sk in th pr des, an is he pr vo fo?

S.D.—He ha. I vo fo hi.

W.J.W.—By wht pa ri or be do he ex to ob ths
im pr?

S.D.—By th be of th pa.

W.J.W.—Ha he th pa?

S.D.—He ha it no. I ha it fo hi.

W.J.W.—Ad an co it. Th pa is ri. Yo wi co th
ca to th Wo Se Wa in th We fo hi ex.

S.D.—*** *

W.S.W.—* Wh co he?

S.D.—A wo br wh ha be du in an En Ap, pa
to th de of Fe, ra to th su de of Ma
Ma, an no wi fu pr by be ad to th de
of Ma Ma Ma.

W.S.W.—Is ths of hi ow fr wi an ac?

S.D.—It is.

W.S.W.—Is he du an tr pr, wo an we qu?

S.D.—He is.

W.S.W.—Ha he ev wr in th qus an ex su sps of
hi sk in th pr des, an is he pr vo fo?

S.D.—He ha. I vo fo hi.

W.S.W.—By wht pa ri or be do he ex to ob ths
im pr?

S.D.—By th be of th pa.

W.S.W.—Ha he th pa?

S.D.—He ha it no. I ha it fo hi.

W.S.W.—Ad an co it. Th pa is ri. Yo wi co th
ca to th Ri Wo Ma in th Ea fo hi ex.

S.D.—*** *

R.W.M.—* Wh co he?

S.D.—A wo br wh ha be du in an En Ap, pa
to th de of Fe, ra to th su de of Ma
Ma, an no wi fu pr by be ad to th de
of Ma Ma Ma.

R.W.M.—Is ths of hi ow fr wi an ac?

S.D.—It is.

R.W.M.—Is he du an tr pr, wo an we qu?

S.D.—He is.

R.W.M.—Ha he ev wr in th qus an ex su sps of
hi sk in th pr des, an is he pr vo fo?

S.D.—He ha. I vo fo hi.

R.W.M.—By wht pa ri or be do he ex to ob ths
im pr?

S.D.—By th be of th pa.

R.W.M.—Ha he th pa?

S.D.—He ha it no. I ha it fo hi.

R.W.M.—Ad an co it. Th pa is ri. Yo wi re th ca
to th Wo Se Wa in th We fo in.

S.D.—Wo Se Wa, by or of th Ri Wo Ma th
ca is re to th We fo in.

W.S.W.—(Ri) Fa th ca to th Ea.

S.D.—Th ca wi fa th Ea.

W.S.W.—My br, as Wo Se Wa of Lo of Ma
Ma Mas it be my du to gi yo fu in
in Fr. Yo wi ad up th fi st in Fr;
sh th Ri Wo Ma th du gu an si of an
En Ap. Yo wi ad up th se st; sh th
du gu an si of a Fe. Yo wi ad up th
th st; sh th du gu an si of a Ma Ma.
Th gr ha si.

Yo wi no ad on ot st wi yo ri fo. Pl
th he of th le to th he of th ri, yo

fe fo th an of a pe sq, yo bo er.
Ths, my br, is th fo st in Fr. Yo wi
no ad to th Al, wh yo ar to be ma a
Ma Ma Ma in du fo; whh du fo is by
kn on bo kns, yo bo er, bo has re up
th Ho Bi, Sq an Cos. Ri Wo Ma,
th ca is in du po at th Al an aw
yo pl.

R.W.M.—My br, yo ar ag kn at th co Al of Fr.
Yo ha be yo has th Ho Bi, Sq, an Cos,
by an up whh we pr to la yo un a se
an so ob to ke sa an in th ses be to
ths de. Wi th ass un gi be ta Ma
obs ar yo wi to ta ths?

CA.—I am.

R.W.M.—*** (Mal co RWM to Al) Yo wi
thn pr yo na an re af me:

I, ———, of my ow fr wi an ac, in th pr of Al
Go an ths Ri Wo Lo' of Ma Ma Mas, do he an he
so an si pr an sw, tht I wi fo ke an co th ses be
to ths de; tht I wi no co thm to an, ex it be to a
wo br Ma Ma Ma, or Ma Ma Mas, I ha fo hi or
thm so to be, af du tr, st ex, la in, or wi th bo of
a re an du co Lo of Ma Ma Mas.

I fu pr an sw, tht I wi st to an ab by th las,
rus, an res of ths or an Lo of Ma Ma Mas of
whh I ma he be a me; tht I wi su an ma th co an
las of th Mo Ex Gr Ro Ar Ch un whoe au th
sa sh wo, so fa as th sa sh co to my kn, an whe
wi it ju.

I fu pr an sw, tht I wi an al du sis an re sus se to me fr a Lo of Ma Ma Mas, or gi me by a br of ths de, if wi th le of my ca-to.

I fu pr an sw, tht I wi no al or ch th ma whh I sh ch as my ma, af th sa sh ha be re in th Lo bo as su.

I fu pr an sw, tht I wi no le or se my ma, ne wi I pl it tw, wi re it on.

I fu pr an sw, tht I wi re th ma of a br Ma Ma Ma whn of to me as a pl, an if in my po gr hi re; if no, I wi re hi hi ma wi th pr th, whh is a Je ha sh in si, eq in va to on qu of a do.

I fu pr an sw, tht I wi no wr, ch, or de a Lo of Ma Ma Mas, no a br of ths de, to th va of hi was, whh is on pe.

To al ths I so an si pr an sw, wi a fi an st re to ke an pe th sa; wi an eq, me re, or se ev of mi in me wh; bi my un no le a pe th to ha my ri ea sm of, so tht I shl be un to he th wo, an my ri ha st of as an im, shd I in th le de, kn or wi, vi or tr ths, my so oa or ob of a Ma Ma Ma.

So he me Go, an ke me st.

In to of yo as to ths ob, yo wi ki th Bo.

(Ofs re to sts, Mal co RWM)

R.W.M.— * My br, I wi no ca yo at to th tis in yo ob, mo pa thoe al to th ma. Yo ha sw tht yo wi no al or ch th ma whh yo shl ch as yo ma, af th sa shl ha be re in th Lo bo as su. At th bu

of Ki So Te th we em ei th Fes. Am so gr a nu it mi be su tht ou An Gr Mas we li to im by un crn pr wo no fi fo us; bu thy we no, fo Ki So to th pr to ca ea cr to ha a ma, whh ma he wa ob to pl up hi wo, tht it mi be kn an di whn pr ca up fo in. Ths ma wa so si de, ea af to th wo an ea di, an whn ch an re in th Lo bo, th be no sus at tht ti, it be th Ma na or re of it po; an he wa no mo at li to al or ch it th yo ar to ch yo ow pr na; fo ha it be ch at th pl of it po th ovs wo do ha re mu im wo wi be ab to de th un wo. Yo, th, ar no at li to al or ch th ma whh yo shl ch as yo ma, af th sa shl ha be re in th Lo bo as su.

Yo ha sw tht yo wi no le or se yo ma, ne wi yo pl it tw wi re it on. Th ma ha a ce pe va, whh, as yo ha be in, is a Je ha sh in si, eq in va to on qu of a do, an yo ma pl it fo yo ow co or ad. Th bes to be de fr th ma, ho, ar pe yo ow. He yo ca le or se it, ne ca yo du it fo yo ow or an us; bu ha on pl it, yo mu fi re it, if yo wo de fu pe be fr it.

Yo ha sw tht yo wi re th ma of a br Ma Ma Ma whn of to yo as a pl, an if in yo po, gr hi re; if no, re hi hi ma wi th pr th.

Th pr oc fu a fa op to il to yo th us of th ma. Si co ino th Lo, I fi my in wa of a ce su of mo whh I pr to bo fr yo. Br Mal, yo wi re of br B th lo of tw fi dos un th ne re co of ths Lo; an as a pl tht th mo shl be pr re at tht ti, pr hi my ma.

* MAL.—Br B, th Ri Wo Ma re of yo th lo of
tw fi dos un th ne re co of ths Lo;
an, as a pl tht th mo shl be pr re at
tht ti, pr yo hi ma. Ri Wo Ma, br B
ha re yo ma, bu sa he is un to co wi
yo re ^{lined} ^{ques}

R.W.M.—Ths is un. We, if he ca le me th mo,
le hi re me my ma wi th pr th. My
br, yo wi re ths is im; yo ha sw to re
me my ma wi th pr th.

* MAL.—Ri Wo Ma, he sa he ca co ev wi ths re.

R.W.M.—(Ri) Brn, yo be be yo a wo br re to
su ex in tht he ca co ev wi th im
ti in hi ob. Is th an pr wh wi as hi?

*gods will
read this*
(SD, JD, MO, SO, and JO — “I wi”)

R.W.M.—My br, ths ap is ma to yo at ths ti, whn
at th Al an whe on yo be kns, to im up yo mi in th
mo so ma tht yo shd ne ha re th ap of a wo br whn
ac by so sa a pl as tht of hi ma, wi fi ma st se, an
if in yo po, gr hi re; if no, re hi hi ma wi th pr th.

Yo no ob me ap yo fr th Ea, un th du gu an si
of a Ma Ma Ma. Ths is th du gu, an al to a ce te
of Sc—“He tht ha an ea to he, le hi he”; bu mo
pa to th pe of yo ob, wh yo sw tht yo wo ha yo ri
ea sm of, so tht yo shd be un to he th wo, shd yo
di th ses of ths de un. It is al th pr sa to be gi
on en or le a Lo of Ma Ma Mas.

Ths is th si, an al to th ad pe of yo ob, wh yo
sw tht yo wo ha yo ri ha st of as an im, shd yo
di th ses of ths de un.

Ths is th gr ha si of a Ma Ma Ma, or si of di,
an al to th wa an ma ea br is ob to ca hi wo whe
be ad to ths de.

Ths is th pr si of a Ma Ma Ma, an al to th pr
wos of ths de, whh ar “He ov,” an thy al to th re
of th ke st by th Ovs.

Ths is th to of a Ma Ma Ma. Am th ei th
crn em at th bu of Ki So Te it mi be su tht
ou An Gr Mas we li to be de by un crn de was
no thr du; bu thy we no, fo Ki So to th fu
pr to ca ea cr ap fo was to th hi ri ha th a
la wi, ino th aps of th Se Gr Wa, wi a co of hi
ma in th pa th, at th sa ti gi ths to. Hi ha wa
th co, th ma ta ou, co wi th Lo bo, an if co th
su du hi wa pa. Ths to al to th wa an ma ea
tr cr re hi was. It al se to di a tr cr fr an im.
Whn an im is de th pe is to ha hi ri ha st of. It
wa fr th wa of pr in in th us of th ma tht yo
we ch wi be an im an or to be br be me fo my de.

Ths is th pa gr of a Ma Ma Ma. It na is J ,
an al to th an ci of J , wh th mas fo th bu of
Ki So Te we la whn br do fr Mo Le by se in fls;
an Ma tr in us tht th se co at tht pl wa so ne pe
tht it wa di fo th won to as wi so as fr ab, whh
as wa af by me of ths st gr, gi by gus st th fo tht
pu, si whh ti ths gr an wo ha be ad as a pa, to
be gi be ga ad ino an re an du co Lo of Ma Ma Mas.

Yo wi ar an st in fr of th Al. I wi no co to yo th
re gr of a Ma Ma Ma. It na is M... W..., an,
whn gi in ths po, ou bos fo th ins of th na, M an
W, M... W...

(Disturbance)

S.O.—Have you seen the Keystone?

J.O.—What Keystone?

J.D.—A white Keystone to complete the arch
of the Temple.

J.O.—We have had no orders to furnish such
a stone.

S.O.—It should have been brought up from the
quarries several days ago.

J.O.—To whom was the work assigned?

J.D.—I don't know; but the workmen are at a
stand for the want of it.

S.O.—Let us inform the Senior Grand Warden.

R.W.M.—Wo Se Wa, wht is th ca of ths di?

W.S.W.—Th Te is ne co, bu th won ar at a st fo
th wa of a ke st to a ce ar, whh no
ha re ors to fu.

R.W.M.—Ths pi of wo wa as to ou Gr Ma Hi Ab,
an fr hi we kn pu I ha co to be he ha
co it ag to it or de. Yo wi ma in of
th Ovs if a pi of wo be ths in, whh I
wi tr to yo, ha be pr. Br Mal, yo wi
be ths ma to th We.

W.S.W.—Br Ovs, yo wi re to th We. Ha a pi of wo
be ths in be pr?

M.O.—Th ha, bu it no ha th ma of an of th won
up it, an we no kn tht whh wa up it, co
it un fo us an ag to he it ov am th ru.

W.S.W.—Ri Wo Ma, on in of th Ovs it is as tht
su a pi of wo ha be pr fo in; bu it no
ha th ma of an of th won up it, an
thy no kn tht whh wa up it, co it un
fo us an ag to he it ov am th ru.

R.W.M.—Ths is tr un, fo no le th th co of th Te
de on tht pi of wo. Wo Se Wa, yo
wi ca st se to be ma, in an ab th Te
an am th ru, to se if th st ca be fo.

W.S.W.—Br Ovs, yo wi ma st se, in an ab th Te
an am th ru, to se if th st ca be fo.
Yo wi tr it to th Ea. Ri Wo Ma, th st
so fo ha be fo, an I ha or it tr to th Ea.

R.W.M.—

Why, this is the stone which was set at naught of
you builders, which is become the head of the corner.

The stone which the builders refused is become the
head stone of the corner. *

Did ye never read in the Scriptures, The stone which
the builders rejected is become the head stone of the
corner. * *

And have ye not read this Scripture, The stone
which the builders rejected is become the head of the
corner. * * *

What is this, then, that is written, The stone which
the builders rejected is become the head of the cor-
ner. * * * *

He that hath an ear to hear let him hear.

R.W.M.—My br, ths de wa fo on th ke st to a ce ar in Ki So Te, wr by ou An Gr Ma Hi Ab. Be he ha gi ors to ha it ca up to th Te he wa as, as we ha an ac in th pr de. It ha on th ev of th si da of a ce we, whn th crn we ca up thr wo fo in, tht a yo Fe, se ths pi of wo, an co it de fo so pa of th bu, to it up wi hi. On pr it to th Ju Ov at th So ga, he ob tht th st wa ne a re, ob, no sq, ne ha it th ma of an of th won up it; ye fr it si fo an be he wa un to re it, an di hi to pa on wi it to th Se Ov at th We ga, fo hi in. Th Se Ov, fo th sa re, di hi to pa on wi it to th Ma Ov at th Ea ga, fo hi in. Th Ma Ov thn ca to hi br ovs an wi thm he a co, ob tht th st wa ne a re, ob, no sq, ne ha it th ma of an of th won up it, an thy no kn tht whh wa up it, co it un fo us, an ag to he it ov am th ru. Th Se Gr Wa thn in Ki So tht th Te wa ne co, bu th won we at a st fo th wa of a ke st to a ce ar, whh no ha re ors to fu. Ki So, be wi co tht ou Gr Ma Hi Ab ha co ths pi of wo ag to it or de, or in to be ma of th ovs if su a pi of wo ha be pr. On in, it wa as tht su a pi of wo ha be pr fo in, bu it no ha th ma of an of th won up it, an thy no kn tht whh wa up it, co it un fo us, an ag to he it ov am th ru. Ki So thn or st se to be ma in an ab th Te an am th ru. Se wa ac ma, th st fo, an afs ap to it in us.

It co wa wh, an to it al a ce te of Sc:

To him that overcometh, will I give to eat of the hidden manna; and I will give him a *white stone*, and in the stone a *new name written*, which no man knoweth, saving he that receiveth it.

Tht ne na is co of th wos of whh th les on th ke st ar th ins, an whh we re in th fo ma: Hi, Ty wi so, ses to Ki So; or, as it is so re, wi th ar th.

Ths ci of les wa th or ma of ou An Gr Ma Hi Ab. It is th ge ma of ths de, in th ce of whh ea br pl hi ow pr ma, to whh th ti in hi ob mo pa al. Wi ths ci yo wi pl th ma whh yo sh ch as yo ma, af th sa sh ha be re in th Lo bo as su. In th pr in yo se th Bo of th La.

Ths de wa in by ou th An Gr Mas, So, Ki of Is; Hi, Ki of Ty; an Hi Ab, to be co up al thoe wh mi be fo wo an we qu, no on as an ho re fo thr ze, fi, an at to Ma, bu to re it im tht an br wh shd be fo wo to be ad to ths de shd ev be re to su ex in as to su fo th co nes of li whn th pr of hi ma wi pr thm.

A br pr a ma an cr as re ou An Gr Ma Hi Ab, wh wa a po ma; bu fo hi re an up co, hi gr sk in ar an th scs, be em co am the crn.

A br ré a ma an gr as re ou An Gr Ma So, Ki of Is, wh wa a ri ma an em di fo hi gr li.

THE WORKING TOOLS OF A MARK MASTER MASON ARE
THE CHISEL AND MALLET.

THE CHISEL

Is an instrument used by operative Masons to cut, carve, mark and indent their work. It morally demonstrates the advantages of discipline and education. The mind, like the diamond in its original state, is rude and unpolished; but as the effect of the Chisel on the external coat soon presents to view the latent beau-

ties of the diamond, so education discovers the latent virtues of the mind, and draws them forth to range the large field of matter and space, to display the summit of human knowledge, our duty to God and to man.

THE MALLET

Is an instrument used by operative Masons to knock off excrescences and smooth surfaces. It morally teaches to correct irregularities, and to reduce man to a proper level; so that, by quiet deportment, he may, in the school of discipline, learn to be content. What the Mallet is to the workmen, enlightened reason is to the passions; it curbs ambition, depresses envy, moderates anger, and encourages good dispositions; whence arises, among good Masons, that comely order,

*Which nothing earthly gives, or can destroy,
The soul's calm sunshine and the heartfelt joy.*

R.W.M.—Wo Se Wa, wht is th ho?

W.S.W.—Th si ho of th si da of th we.

R.W.M.—Yo wi re to yo aps, pa th er thr was,
if an be du, an se tht no go aw di.
Br Ma Ov, ths is th da an th hó whn th
crn shd re thr was. Yo wi gi dis ac.

M.O.—Th crn wi no re to th aps of th Se Gr
Wa to re thr was.

R.W.M.—Br Mal, yo wi ac th crn.

× MAL.—Crm, yo wi fo a pr on th No si of th Lo,
fa th Ea.

(Singing)

(Re was — di)

R.W.M.—Wo Se Wa, wht is th ca of th di am th
won?

W.S.W.—Th won ar di wi thr was.

R.W.M.—Ha yo no pa ev ma hi pe?

W.S.W.—I ha, bu thoe wh ha bo th bu an he of
th da ar di tht thoe wh ha wr bu on
ho shd be ma eq wi thm.

R.W.M.—Brn, he to a pa.

*(Pa is re. Pr ma on mo ar th Lo, singing. Mal
st No of Al)*

R.W.M.—Br Mal, yo wi co th ca to th Ea. *

CLOSING

R.W.M.—Br Ju De, whn a Lo of Ma Ma Mas is
ab to be cl, wht be yo fi du?

J.D.—To se th Lo se ty.

R.W.M.—Yo wi at to tht du by in th Ty tht I am
ab to cl Lo of Ma Ma Mas, an
di hi to go hi ac.

(Mal cl Lis)

J.D.— * * * *

TY.— * * * *

J.D.— *

TY.— *

J.D.—Br Ty, th Ri Wo Ma is ab to cl Lo
of Ma Ma Mas, of whh yo wi ta du
no an go yo ac.

J.D.— * * * *

TY.— * * * *

J.D.— *

TY.— *

J.D.—Ri Wo Ma, Lo of Ma Ma Mas is se
ty.

R.W.M.—Ho ty?

J.D.—By a br of ths de, ar wi th pr im of hi of.

R.W.M.—Th Ty st?

J.D.—Ou th do, wi a dr sw in hi ha.

R.W.M.—Hi du th?

J.D.—To ke of al cos an eas, an se tht no pa
or re, ex su as ar du qu an ha pe.

R.W.M.—Wo Se Wa, ar yo a Ma Ma Ma?

W.S.W.—I am. Tr me.

R.W.M.—Ho wi yo be tr?

W.S.W.—By th ch an ma.

R.W.M.—Wh by th ch an ma?

W.S.W.—Be thy ar th pr ma ims bè to ths de.

R.W.M.—Wh we yo ad to th de of Ma Ma Ma?

W.S.W.—In a re an du co Lò of Ma Ma Mas.

R.W.M.—Ho ma co su a Lo?

W.S.W.—Th, fi, se, ni, or mo.

R.W.M.—Whn co of te, of whm do it co?

W.S.W.—Ri Wo Ma, Wo Se, an Ju Was, Tr, Se, Se
an Ju Des, Ma, Se, an Ju Ovs.

(*Al ofs ri*)

R.W.M.—Th Ju Ov st?

W.S.W.—At th So ga.

R.W.M.—Br Ju Ov, yo du?

J.O.—To in wo at th So ga.

R.W.M.—Th Se Ov st?

J.O.—At th We ga.

R.W.M.—Br Se Ov, yo du?

S.O.—To in wo at th We ga.

R.W.M.—Th Ma Ov st?

S.O.—At th Ea ga.

R.W.M.—Br Ma Ov, yo du?

M.O.—To co th in of wo at th Ea ga.

R.W.M.—Th Ju De st?

M.O.—At th ri of th Wo Se Wa in th We.

R.W.M.—Br Ju De, yo du?

J.D.—To ca mes fr th Wo Se Wa in th We
to th Wo Ju Wa in th So, an el ab th
Lo as he sh di; to at to th pr of cas,
an se th Lo se ty.

R.W.M.—Th Se De st?

J.D.—At th ri of th Ri Wo Ma in th Ea.

R.W.M.—Br Se De, yo du?

S.D.—To ca ors fr th Ri Wo Ma in th Ea to
th Wo Se Wa in th We, an el ab th
Lo as he sh di; to re an co cas, in
an ac vi brn.

R.W.M.—Th Se st?

S.D.—At th le of th Ri Wo Ma.

R.W.M.—Br Se, yo du?

S.—To ca ob th prs of th Lo, ke a tr an pe
re of th sa, re al mos an pa thm to th
Tr, ta hi re th.

R.W.M.—Th Tr st?

S.—At th ri of th Ri Wo Ma.

R.W.M.—Br Tr, yo du?

T.—To ta ch of th st an ot pr of th Lo, re
al mos fr th Se, ke a ju an tr ac of
th sa, an pa thm ou by or of th Ri
Wo Ma, an co of th Lo.

R.W.M.—Th Wo Ju Wa st?

T.—In th So.

R.W.M.—Wo Ju Wa, yo du?

W.J.W.—As th su is in th So at it me he, whh is th gl an be of th da, so st th Wo Ju Wa in th So, to ca th cr fr la to re an fr re to la ag, at th wi an pl of th Ri Wo Ma.

R.W.M.—Th Wo Se Wa st?

W.J.W.—In th We.

R.W.M.—Wo Se Wa, yo du?

W.S.W.—As th su is in th We at th cl of th da, so st th Wo Se Wa in th We, to as th Ri Wo Ma in op an cl hi Lo, pa th cr thr was, if an be du, an se tht no go aw di, ha be th st an su of al ins, mo es ths of ou.

R.W.M.—Th Ri Wo Ma st?

W.S.W.—In th Ea.

R.W.M.—Hi du th?

W.S.W.—As th su ri in th Ea to op an ad th da, so ri th Ri Wo Ma in th Ea, to op hi Lo in du ti, se th cr to wo an gi thm ne inn, an cl th sa at hi wi an pl.

R.W.M.—* * * Wo Se Wa, it is my or tht
Lo of Ma Ma Mas be no cl, an st cl un ou ne re co, un so ca to up so sp em, of whh du no wi be gi. Ths, my wi an pl, yo wi co to th Wo Ju Wa in th So, an he to th brn pr fo thr go.

W.S.W.—Wo Ju Wa.

W.J.W.—Wo Se Wa.

W.S.W.—It is th or of th Ri Wo Ma tht Lo of Ma Ma Mas be no cl, an st cl un ou ne re co, un so ca to up so sp em, of whh du no wi be gi. Ths, hi wi an pl, yo wi pr to th brn pr fo thr go.

W.J.W.—Brn, yo ha he th or of th Ri Wo Ma as co to me by th Wo Se Wa in th We, of whh yo wi ta du no an go yos ac.

R.W.M.—Th sis, brn.

R.W.M.—* W.S.W.—* W.J.W.—*

R.W.M.—* W.S.W.—* W.J.W.—*

R.W.M.—* W.S.W.—* W.J.W.—*

R.W.M.—* W.S.W.—* W.J.W.—*

(Prayer)

R.W.M.—I de Lo of Ma Ma Mas cl in du fo. *

PAST MASTER DEGREE

OPENING

R.W.M.—Br Mal, yo wi or Lo of Pa Mas
fo th pu of op.

MAL.—Ri Wo Ma, Lo of Pa Mas is du or.

R.W.M.—Wo Se Wa.

W.S.W.—Ri Wo Ma.

R.W.M.—Ar al pr Pa Mas?

W.S.W.—Al pr ar Pa Mas.

R.W.M.—Yo wi se th brn in or as su.

W.S.W.—Brn, yo wi be in or as Pa Mas. Ri Wo,
th brn ar in or.

R.W.M.—Br Ju De.

J.D.—Ri Wo Ma.

R.W.M.—Whn a Lo of Pa Mas is ab to be opd,
wht be yo fi du?

J.D.—To se th Lo se ty.

R.W.M.—Yo wi at to tht du by in th Ty tht I am
ab to op Lo of Pa Mas, an di hi
to go hi ac.

(Mal op Lis)

J.D.—*(At do)* Br Ty, th Ri Wo Ma is ab to
op Lo of Pa Mas, of whh yo wi
ta du no an go yo ac.

J.D.— * * * * *

TY.— * * * * *

J.D.— *

TY.— *

J.D.—*(At st)* Ri Wo Ma, Lo of Pa Mas
is se ty.

R.W.M.—Ho ty?

J.D.—By a br of ths de, ar wi th pr im of hi of.

R.W.M.—Th Ty st?

J.D.—Ou th do, wi a dr sw in hi ha.

R.W.M.—Hi du th?

J.D.—To ke of al cos an eas, an se tht no pa
or re, ex su as ar du qu an ha pe.

R.W.M.—Wo Se Wa, ar yo a Pa Ma?

W.S.W.—I ha th ho so to be.

R.W.M.—Ho ga yo tht ho di?

W.S.W.—By ha be du el an re in to pr ov an go
a re an du co Lo of Fr an Ac Mas.

R.W.M.—Ho ma co su a Lo?

W.S.W.—Th, fi, se, ni or mo.

R.W.M.—Whn co of se, of whm do it co?

W.S.W.—Ri Wo Ma, Wo Se an Ju Was, Tr, Se,
Se an Ju Des.

(Al ofs ri)

R.W.M.—Th Ju De st?

W.S.W.—At th ri of th Wo Se Wa in th We.

R.W.M.—Br Ju De, yo du?

J.D.—To ca mes fr th Wo Se Wa in th We
to th Wo Ju Wa in th So, an el ab
th Lo as he sh di; to at to th pr of
cas, an se th Lo se ty.

R.W.M.—Th Se De st?

J.D.—At th ri of th Ri Wo Ma in th Ea.

R.W.M.—Br Se De, yo du?

S.D.—To ca ors fr th Ri Wo Ma in th Ea to
th Wo Se Wa in th We, an el ab th
Lo as he sh di; to re an co cas, in an
ac vi brn.

R.W.M.—Th Se st?

S.D.—At th le of th Ri Wo Ma.

R.W.M.—Br Se, yo du?

S.—To ca ob th prs of th Lo; ke a tr an pe
re of th sa; re al mos an pa thm to
th Tr, ta hi re th.

R.W.M.—Th Tr st?

S.—At th ri of th Ri Wo Ma.

R.W.M.—Br Tr, yo du?

T.—To ta ch of th st an ot pr of th Lo; re
al mos fr th Se; ke a ju an tr ac of th
sa, an pa thm ou by or of th Ri Wo
Ma, an co of th Lo.

R.W.M.—Th Wo Ju Wa st?

T.—In th So.

R.W.M.—Wo Ju Wa, yo du?

W.J.W.—As th su is in th So at it me he, whh
is th gl an be of th da, so st th Wo
Ju Wa in th So, to ca th cr fr la to
re an fr re to la ag, at th wi an
pl of th Ri Wo Ma.

R.W.M.—Th Wo Se Wa st?

W.J.W.—In th We.

R.W.M.—Wo Se Wa, yo du?

W.S.W.—As th su is in th We at th cl of th da,
so st th Wo Se Wa in th We, to as
th Ri Wo Ma in op an cl hi Lo, pa
th' cr thr was, if an be du, an se
tth no go aw di, ha be th st an su
of al ins, mo es ths of ou.

R.W.M.—Th Ri Wo Ma st?

W.S.W.—In th Ea.

R.W.M.—Hi du th?

W.S.W.—As th su ri in th Ea to op an ad th da,
so ri th Ri Wo Ma in th Ea, to op
hi Lo in du ti, se th cr to wo an gi
thm ne inn, an cl th sa at hi wi an pl.

R.W.M.— * * * Wo Se Wa, it is my' or tth . . .
Lo of Pa Mas be no opd, an st op fo
th di of su bu as sh re co be it. Ths,
my wi an pl, yo wi co to th Wo Ju
Wa in th So, an he to th brn pr fo
thr go.

W.S.W.—Wo Ju Wa.

W.J.W.—Wo Se Wa.

W.S.W.—It is th or of th Ri Wo Ma tth . . . Lo
of Pa Mas be no opd, an st op fo th
di of su bu as sh re co be it. Ths,
hi wi an pl, yo wi pr to th brn pr
fo thr go.

W.J.W.—Brn, yo ha he th or of th Ri Wo Ma as
co to me by th Wo Se Wa in th We,
of whh yo wi ta du no an go yos ac.

R.W.M.—Th sis, brn.

R.W.M.— * W.S.W.— * W.J.W.— *

(Prayer)

R.W.M.—I de . . . Lo of Pa Mas opd in du fo. *
Br Ju De, in th Ty tth . . . Lo of
Pa Mas is no op.

J.D.— * * * * * Ty.— * * * * *

J.D.— * Ty.— *

J.D.—Br Ty, . . . Lo of Pa Mas is no op, of
whh yo wi ta du no an go yo ac.

J.D.— * * * * * Ty.— * * * * *

J.D.— * Ty.— *

FIRST SECTION

R.W.M.—Br Mal, yo wi' pr th ca.

MAL.—(At do) * Ri Wo Ma, I ha th pl of pr
a wo br wh ha re th se des in Fr fr
En Ap to tth of Ma Ma Ma in; an
no so th fu ho of re th de of Pa Ma.

R.W.M.—My br, yo ar no en to re th de of Pa Ma,
bu be yo ca be in wi th ses be to th
Ch it wi be ne fo yo to re to th Al, kn
in du fo, an ta up yo a so oa or ob to ke
sa an in th ses be to th Ch. Br Mal, yo
wi co th ca to th Wo Se Wa in th We
fo in.

MAL.—Wo Se Wa, by or of th Ri Wo Ma th
ca is co to th We fo in.

W.S.W.—Fa th ca to th Ea.

MAL.—Th ca wi fa th Ea.

W.S.W.—My br, as Wo Se Wa of Lo of Pa
Mas it be my du to gi yo fu in in Fr.
Yo wi ad up th fi st in Fr. Sh th Ri
Wo Ma th du gu an si of an En Ap.
Yo wi ad up th se st. Sh th du gu an
si of a Fe. Yo wi ad up th th st. Sh
th du gu an si of a Ma Ma. Th gr ha
si. Yo wi ad up th fo st. Sh th
du gu an si of a Ma Ma Ma.

Yo wi no ad on ot st wi yo ri fo. Pl
th he of th le to th he of th ri, yo
fe fo th an of a pe sq, yo bo er. Ths,
my br, is th fi st in Fr. Yo wi no ad
to th Al, wh yo ar to be ma a Pa Ma in
du fo; whh du fo is by kn on bo kns,
yo bo er, bo has re up th Ho Bi, Sq
an Cos.

(Mal go to No of Al)

→ (WSW an WJW ta sa pos as in MMM de)

W.S.W.—Ri Wo Ma, th ca is in du po at th Al
an aw yo pl.

R.W.M.—My br, yo ar ag kn at th co Al of Fr.
Yo ha be yo has th Ho Bi, Sq an Cos,
by an up whh we pr to la yo un a
se an so ob to ke sa an in th ses be
to ths de. Wi th ass us gi be ta Ma
obs ar yo wi to ta ths?

CA.—I am.

R.W.M.—* * * (Go to Al) Yo wi thn pr yo
na an re af me:

I ———, of my ow fr wi an ac, in th pr of Al Go
an ths Ri Wo Lo of Pa Mas, do he an he, so an
si pr an sw, tht I wi fo ke an co th ses be to th Ch;
tht I wi no co thm to an, ex it be to a Pa Ma, a
Pr Ma, or on du el to pr ov an go a re an du co Lo
of Fr an Ac Mas.

I fu pr an sw, tht I wi st to an ab by th
las, rus, an res of ths or an ot Lo ov whh
I ma be ca to pr; tht I wi su an ma th co an las
of th Mo Wo Gr Lo un whoe au th sa sh wo.

I fu pr an sw, tht I wi ru an go ths or an ot
Lo ov whh I ma be ca to pr, ag to th an uss,
cus an las of th or.

I fu pr an sw, tht I wi no ru an go ths or an
ot Lo ov whh I ma be ca to pr, in an ar or un ma.

I fu pr an sw, tht I wi no pr ov ths or an ot
Lo wi gi a le, a pa of a le, or cag th sa to be do
if wi my po.

To al ths I so an si pr an sw, wi a fi an st re to
ke an pe th sa; wi an eq, me re, or se ev of mi
in me wh; bi my un no le a pe th to ha my to

cl to th ro of my mo, an to su th in of th se pes
of my fo obs, shd I in th le de, kn or wi, vi or
tr ths, my Pa Ma so oa or ob.

So he me Go, an ke me st.

In to of yo as to ths ob, yo wi ki th Bo.

(RWM go to Ea, es by Mal)

R.W.M.—* Yo no ob me ap yo fr th Ea, un th
du gu an si of a Pa Ma. Ths is th du gu, an al
to th pe of yo ob, wh yo sw tht yo wo ha yo to
cl to th ro of yo mo, shd yo di th ses of ths de un.

Ths is th si, an al to th ad pe of yo ob, wh yo
sw tht yo wo su th in of th se pes of yo fo obs,
shd yo di th ses of ths de un. Yo wi ar an st in
fr of th Al. *(SD go to No of Al)*

I wi no co to yo th gr of th Ch. Br Se De,
wi yo be of or fr?

S.D.—Fr.

R.W.M.—Fr wht?

S.D.—Fr th st gr of a Ma Ma, or th li pa, to
th gr of th Ch.

R.W.M.—Pa on — fr a gr to a sp.

S.D.—Fr a sp to a gr.

R.W.M.—A tw fo co is st.

S.D.—Bu a th fo co is no ea br.

R.W.M.—Th na of ths gr is G, an si st sqs.
(RWM re to Ea) My br, th ar ot ces
be to ths de whh in du ti wi be co
to yo. Br Mal, yo wi re th ca to th pl
wh he ca: an th le hi aw th pl of th Lo.

SECOND SECTION

R.W.M.—Brn, is it yo pl tht th br wh ha ju be
ob, be el to pr ov ths Lo? If so, yo
wi ma it by th us si.

It is the order of the Grand Chapter that the ritual
of the Past Master's Degree shall be confined exclu-
sively to the text as laid down by the Grand Chapter,
and shall be conferred without any intermission or
interruption in the order of progression.

R.W.M.—Br Mal, yo wi in th ca.

MAL.—*(At do)* * Ri Wo Ma, I ha th pl of pr
fo in Br A B, wh ha be du el to pr ov
ths re an du co Lo of Fr an Ac Mas.

R.W.M.—Br B, I am ha to in yo tht yo ha be
un el to pr ov ths re an du co Lo of
Fr an Ac Mas; an I wi at on pr to
in yo as Ma, in fu co of yo ca, sk an
ca to pr ov th sa.

I now invest you with this jewel, the badge of your
office. It is the Square, and teaches you that you
should be a square stone in the Temple of Free-
masonry.

I now present you the three great lights in Free-
masonry, the Holy Bible, Square and Compasses.

The Holy Bible, the great light in Masonry, will
guide you to all truth; it will direct your paths to the
temple of happiness and point out to you the whole
duty of man.

The Square teaches us to regulate our actions by
rule and line, and harmonize our conduct by the prin-
ciples of morality and virtue.

The Compasses teach us to limit our desires in every
station, that, rising to eminence by merit, we may live
respected, and die regretted.

The Book of Constitutions you are to search at all times. Cause it to be read in your Lodge, that none may pretend ignorance of the excellent precepts it enjoins.

You now receive in charge the Charter, by the authority of which this Lodge is held. You are carefully to preserve, and duly transmit it to your successor in office.

You will also receive in charge the Records and By-Laws of your Lodge; the former you will see faithfully kept, the latter carefully and punctually executed.

Lastly, the Gavel, an emblem of authority.

R.W.M.—An no, Ri Wo, al me to co yo to th Or
Ch, on so ab fi by ou An Gr Ma, So,
Ki of Is; an ma a du po of hi wi re
up an ab wi yo.

R. W., the duties of the Chair are many and various, such as opening, instructing and closing Lodges; initiating, crafting and raising Masons; presiding at installations, consecrations and dedications; the laying the corner stones of public edifices; presiding at funeral ceremonies; and a variety of other duties belonging thereto and explanatory thereof.

R.W.M.—Ri Wo, I wi ca yo at to a ti in yo ob, wh
yo sw tht yo wo no pr ov ths or an ot
Lo wi gi a le, a pa of a le, or cag
th sa to be do if wi yo po. Th pr
is a fa op. Th le ma be in ths or an
of th pr des. If yo do no wi to do
it yo, I wi ca up so br pr to le fo yo.

(Lecture)

R.W.M.—Ri Wo, ths is a pa of a le an co wi th
ti in yo ob.

This degree in former times could only be conferred on such as had been duly elected, and regularly installed, to preside over and govern a regular and duly constituted Lodge under the jurisdiction of some Grand Lodge; and none but those who had received this honor could be admitted to the Royal Arch Degree.

The ancient regulation so limited the number of Royal Arch Masons that the excellent precepts of Chapter Masonry lost much of their strength and beauty by the want of numbers sufficiently interested and duly qualified to teach them.

Borrowing the forms and ceremonies from the Lodge, this degree has been introduced into the Chapter as the best means that could be devised for the instruction of those who are regarded as faithful among the craft and worthy to be advanced in Masonry. It is conferred in the Chapter for Chapter purposes only, and entitles none who receive it to the honors accorded to one who has regularly passed the Chair of a subordinate Lodge.

It differs in many particulars from all other Masonic degrees, but when properly cultivated it serves to impress upon our minds that he who aspires to the honors and rewards that await the faithful of the Craft should also possess the requisite skill and ability to propagate the excellent principles of our Institution.

CLOSING

R.W.M.—Br Ju De, whn a Lo of Pa Mas is ab to
be cl, wht be yo fi du?

J.D.—To se th Lo se ty.

R.W.M.—Yo wi at to tht du by in th Ty tht I am
ab to cl . . . Lo of Pa Mas, an di hi
to go hi ac.

(*Mal cl Lis*)

J.D.— * * * * *

Ty.— * * * * *

J.D.— *

Ty.— *

J.D.—Br Ty, th Ri Wo Ma is ab to cl Lo of
Pa Mas, of whh yo wi ta du no an
go yo ac.

J.D.— * * * * *

Ty.— * * * * *

J.D.— *

Ty.— *

J.D.—Ri Wo Ma, Lo of Pa Mas is se ty.

R.W.M.—Ho ty?

J.D.—By a br of ths de, ar wi th pr im of hi of.

R.W.M.—Th ty st?

J.D.—Ou th do, wi a dr sw in hi ha.

R.W.M.—Hi du th?

J.D.—To ke of al cos an eas, an se tht no pa
or re, ex su as ar du qu an ha pe.

R.W.M.—Wo Se Wa, ar yo a Pa Ma?

W.S.W.—I ha th ho so to be.

R.W.M.—Ho ga yo tht ho di?

W.S.W.—By ha be du el an re in to pr ov an go
a re an du co Lo of Fr an Ac Mas.

R.W.M.—Ho ma co su a Lo?

W.S.W.—Th, fi, se, ni, or mo.

R.W.M.—Whn co of se, of whm do it co?

W.S.W.—Ri Wo Ma, Wo Se an Ju Was, Tr, Se,
Se an Ju Des.

(*Al ofs ri*)

R.W.M.—Th Ju De st?

W.S.W.—At th ri of th Wo Se Wa in th We.

R.W.M.—Br Ju De, yo du?

J.D.—To ca mes fr th Wo Se Wa in th We
to th Wo Ju Wa in th So, an el ab th
Lo as he sh di; to at to th pr of
cas, an se th Lo se ty.

R.W.M.—Th Se De st?

J.D.—At th ri of th Ri Wo Ma in th Ea.

R.W.M.—Br Se De, yo du?

S.D.—To ca ors fr th Ri Wo Ma in th Ea to
th Wo Se Wa in th We, an el ab th
Lo as he sh di; to re an co cas, in
an ac vi brn.

R.W.M.—Th Se st?

S.D.—At th le of th Ri Wo Ma.

R.W.M.—Br Se, yo du?

S.—To ca ob th prs of th Lo; ke a tr an
pe re of th sa; re al mos an pa thm
to th Tr, ta hi re th.

R.W.M.—Th Tr st?

S.—At th ri of th Ri Wo Ma.

R.W.M.—Br Tr, yo du?

T.—To ta ch of th st an ot pr of th Lo; re
al mos fr th Se; ke a ju an tr ac of
th sa, an pa thm ou by or of th Ri
Wo Ma, an co of th Lo.

R.W.M.—Th Wo Ju Wa st?

T.—In th So.

R.W.M.—Wo Ju Wa, yo du?

W.J.W.—As th su is in th So at it me he, whh
is th gl an be of th da, so st th Wo
Ju Wa in th So, to ca th cr fr la to
re an fr re to la ag, at th wi an pl
of th Ri Wo Ma.

R.W.M.—Th Wo Se Wa st?

W.J.W.—In th We.

R.W.M.—Wo Se Wa, yo du?

W.S.W.—As th su is in th We at th cl of th da,
so st th Wo Se Wa in th We, to as
th Ri Wo Ma in op an cl hi Lo, pa
th cr thr was, if an be du, an se tht
no go aw di, ha be th st an su of al
ins, mo es ths of ou.

R.W.M.—Th Ri Wo Ma st?

W.S.W.—In th Ea.

R.W.M.—Hi du th?

W.S.W.—As th su ri in th Ea to op an ad th da,
so ri th Ri Wo Ma in th Ea, to op hi
Lo in du ti, se th cr to wo an gi thm
ne inn, an cl th sa at hi wi an pl.

R.W.M.— * * * Wo Se Wa, it is my or tht . . .
Lo of Pa Mas be no cl an st cl un ou
ne re co, un so ca to up so sp em, of
whh du no wi be gi. Ths, my wi an
pl, yo wi co to th Wo Ju Wa in th
So, an he to th brn pr fo thr go.

W.S.W.—Wo Ju Wa.

W.J.W.—Wo Se Wa.

W.S.W.—It is th or of th Ri Wo Ma tht . . . Lo
of Pa Mas be no cl, an st cl un ou ne
re co, un so ca to up so sp em, of
whh du no wi be gi. Ths, hi wi an
pl, yo wi pr to th brn pr fo thr go.

W.J.W.—Brn, yo ha he th or of th Ri Wo
Ma as co to me by th Wo Se Wa in
th We, of whh yo wi ta du no an
go yos ac.

R.W.M.—Th sis, brn.

R.W.M.— * W.S.W.— * W.J.W.— *

(Prayer)

R.W.M.—I de Lo of Pa Mas cl in du fo. *

DEGREE OF MOST EXCELLENT MASTER

OPENING

R.W.M.—Br Mal, yo wi or Lo of Mo Ex Mas
fo th pu of op.

MAL—Ri Wo Ma, Lo of Mo Ex Mas is du
or.

R.W.M.—Wo Se Wa.

W.S.W.—Ri Wo Ma.

R.W.M.—Ar al pr Mo Ex Mas?

W.S.W.—Al pr ar Mo Ex Mas.

R.W.M.—Yo wi se th brn in or as su.

W.S.W.—Brn, yo wi be in or as Mo Ex Mas. Ri
Wo, th brn ar in or.

R.W.M.—Br Ju De.

J.D.—Ri Wo Ma.

R.W.M.—Whn a Lo of Mo Ex Mas is ab to be
opd, wht be yo fi du?

J.D.—To se th Lo se ty.

R.W.M.—Yo wi at to tht du by in th Ty tht I
am ab to op Lo of Mo Ex Mas,
an di hi to go hi ac.

(Mal op Lis)

J.D.—*(At do)* Br Ty, th Ri Wo Ma is ab to
op Lo of Mo Ex Mas, of whh
yo wi ta du no an go yo ac.

J.D.— * * * * * Ty.— * * * * *

J.D.— * Ty.— *

J.D.—*(At st)* Ri Wo Ma, Lo of Mo Ex
Mas is se ty.

R.W.M.—Ho ty?

J.D.—By a br of ths de, ar wi th pr im of hi of.

R.W.M.—Th Ty st?

J.D.—Ou th do, wi a dr sw in hi ha.

R.W.M.—Hi du th?

J.D.—To ke of al cos an eas, an se tht no pa
or re, ex su as ar du qu an ha pe.

R.W.M.—Wo Se Wa, ar yo a Mo Ex Ma?

W.S.W.—I am. Tr me.

R.W.M.—Ho wi yo be tr?

W.S.W.—By th ca.

R.W.M.—Wh by th ca?

W.S.W.—It wa tht whh co Ki So Te, up th ces
at th co an de of whh ths de wa fo.

R.W.M.—Wh we yo re an ac a Mo Ex Ma?

W.S.W.—In a re an du co Lo of Mo Ex Mas.

R.W.M.—Ho ma co su a Lo?

W.S.W.—Tw or mo.

R.W.M.—Whn co of fo, of whm do it co?

W.S.W.—Ri Wo Ma, Wo Se Wa, Se an Ju Des.

R.W.M.—Wh is th no Ju Wa in th So?

W.S.W.—Ju be th co of Ki So Te ou An Gr Ma
Hi Ab wa as, as we ha an ac in a pr
de. At th ces at it co an de, as no on
ha be ap to fi hi pl, hi se be va an
hi li ex.

R.W.M.—Th Ju De st?

W.S.W.—At th ri of th Wo Se Wa in th We.

R.W.M.—Br Ju De, yo du?

J.D.—To ca mes fr th Wo Se Wa in th We
to th Ri Wo Ma in th Ea, an el ab
th Lo as he sh di; to prt cas, an
se th Lo se ty.

R.W.M.—Th Se De st?

J.D.—At th ri of th Ri Wo Ma in th Ea.

R.W.M.—Br Se De, yo du?

S.D.—To ca ors fr th Ri Wo Ma in th Ea to
th Wo Se Wa in th We, an el ab th Lo
as he sh di; to co cas, in an ac vi brn.

R.W.M.—Th Wo Se Wa st?

S.D.—In th We.

R.W.M.—Wo Se Wa, yo du?

W.S.W.—As th su is in th We at th cl of th da,
so st th Wo Se Wa in th We, to as th
Ri Wo Ma in op an cl hi Lo, pa th cr
thr was, if an be du, an se tht no go
aw di, ha be th st an su of al ins,
mo es ths of ou.

R.W.M.—Th Ri Wo Ma st?

W.S.W.—In th Ea.

R.W.M.—Hi du th?

W.S.W.—As th su ri in th Ea, to op an ad th
da, so ri th Ri Wo Ma in th Ea, to op
hi Lo in du ti, se th cr to wo an gi thm
ne inn, an cl th sa at hi wi an pl.

R.W.M.— * * * Br Mal, yo wi as th brn ar th
Al fo th pu of op.

MAL.—(No of Al) Brn, yo wi as ar th Al, fo
an ar. Ri Wo Ma, th brn ar as.

R.W.M.—Yo wi se th brn in du fo fo op.

MAL.—Brn, yo wi be in du fo, by kn on yo ri
kn, ri ha ov th le, fo a ch. Ri Wo Ma,
th brn ar in du fo.

(Prayer)

R.W.M.—(In Ea) Wo Se Wa, it is my or tht
.... Lo of Mo Ex Mas be no opd, an
st op fo th di of su bu as sh re co
be it. Ths, my wi an pl, yo wi pr to
th brn pr fo thr go.

W.S.W.—Brn, it is th or of th Ri Wo Ma tht
.... Lo of Mo Ex Mas be no opd, an
st op fo th di of su bu as sh re co be
it, of whh yo wi ta du no an go yos ac.

R.W.M.—Th sis, brn.

R.W.M.— *

W.S.W.— *

R.W.M.—I de Lo of Mo Ex Mas opd in du
fo. * Br Ju De, in th Ty tht Lo
of Mo Ex Mas is no op.

J.D.— * * * * *

TY.— * * * * *

J.D.— *

TY.— *

J.D.—Br Ty, Lo of Mo Ex Mas is no op,
of whh yo wi ta du no an go yo ac.

J.D.— * * * * *

TY.— * * * * *

J.D.— *

TY.— *

FIRST SECTION

R.W.M.—Br Ju De, yo wi prt th ca.

J.D.—(At do) * * * * *

R.W.M.—Br Se De, yo wi as th ca of tht de.

S.D.— * * * * *

J.D.— *

S.D.— *

S.D.—Wh co he?

J.D.—A wo br, wh ha be du in an En Ap, pa
to th de of Fe, ra to th su de of Ma Ma,
ad to th de of Ma Ma Ma, re pa th
Ch, an no wi fu pr by be re an ac a
Mo Ex Ma.

S.D.—Is ths of hi ow fr wi an ac?

J.D.—It is.

S.D.—Is he wo an we qu?

J.D.—He is.

S.D.—Ha he ma su pr in th pr des, an is he
pr vo fo?

J.D.—He ha. I vo fo hi.

S.D.—By wht pa ri or be do he ex to ob ths
im pr?

J.D.—By th be of th pa.

S.D.—Ha he th pa?

J.D.—He ha it no. I ha it fo hi.

S.D.—Ad an co it.

J.D.—(At a lo br) G..... (Gr of th Ch)

S.D.—Th pa is ri. Yo wi wa un th Ri Wo Ma
sh be in of yo re an hi an re.

(Go to We of Al an gi du gu an si)

S.D.—Ri Wo Ma.
 R.W.M.—Br Se De.
 S.D.—Th is wi a wo br wh ha be du in an
 En Ap, pa to th de of Fe, ra to th
 su de of Ma Ma, ad to th de of Ma
 Ma Ma, re pa th Ch, an no wi fu pr
 by be re an ac a Mo Ex Ma.
 R.W.M.—Is ths of hi ow fr wi an ac?
 S.D.—It is.
 R.W.M.—Is he wo an we qu?
 S.D.—He is.
 R.W.M.—Ha he mā su pr in th pr des, an is he
 pr vo fo?
 S.D.—He ha. I vo fo hi.
 R.W.M.—By wht pa ri or be do he ex to ob ths
 im pr?
 S.D.—By th be of th pa.
 R.W.M.—Ha he th pa?
 S.D.—He ha it no. Hi co ha it fo hi, an ha
 co it to me.
 R.W.M.—Le hi en.
 S.D.—(At do) Yo ha pe to en. Fo an im me.

(Lesson)

W.S.W.— *	R.W.M.— *
W.S.W.— **	R.W.M.— **
W.S.W.— ***	R.W.M.— ***
W.S.W.— **** *	R.W.M.— **** *
W.S.W.— **** **	R.W.M.— **** **
W.S.W.— **** ***	R.W.M.— **** ***

S.D.—(At We) *** **
 W.S.W.— * Wh co he?
 S.D.—A wo br, wh ha be du in an En Ap, pa
 to th de of Fe, ra to th su de of Ma
 Ma, ad to th de of Ma Ma Ma, re pa
 th Ch, an no wi fu pr by be re an ac
 a Mo Ex Ma.
 W.S.W.—Is ths of hi ow fr wi an ac?
 S.D.—It is.
 W.S.W.—Is he wo an we qu?
 S.D.—He is.
 W.S.W.—Ha he mā su pr in th pr des, an is he pr
 vo fo?
 S.D.—He ha. I vo fo hi.
 W.S.W.—By wht pa ri or be do he ex to ob ths
 im pr?
 S.D.—By th be of th pa.
 W.S.W.—Ha he th pa?
 S.D.—He ha it no. I ha it fo hi.
 W.S.W.—Ad an co it. Th pa is ri. Yo wi co th ca
 to th Ri Wo Ma in th Ea fo hi ex.
 S.D.— *** **
 R.W.M.— * Wh co he?
 S.D.—A wo br, wh ha be du in an En Ap, pa
 to th de of Fe, ra to th su de of Ma
 Ma, ad to th de of Ma Ma Ma, re pa
 th Ch, an no wi fu pr by be re an ac
 a Mo Ex Ma.
 R.W.M.—Is ths of hi ow fr wi an ac?
 S.D.—It is.

R.W.M.—Is he wo an we qu?

S.D.—He is.

R.W.M.—Ha he ma su pr in th pr des, an is he pr vo fo?

S.D.—He ha. I vo fo hi.

R.W.M.—By wht pa ri or be do he ex to ob ths im pr?

S.D.—By th be of th pa.

R.W.M.—Ha he th pa?

S.D.—He ha it no. I ha it fo hi.

R.W.M.—Ad an co it. Th pa is ri. Yo wi re th ca to th Wo Se Wa in th We fo in.

S.D.—Wo Se Wa, by or of th Ri Wo Ma th ca is re to th We fo in.

W.S.W.—(Ri) Fa th ca to th Ea.

S.D.—Th ca wi fa th Ea.

W.S.W.—My br, as Wo Se Wa of Lo of Mo Ex Mas it be my du to gi yo fu in in Fr. Yo wi ad up th fi st in Fr; sh th Ri Wo Ma th du gu an si of an En Ap. Yo wi ad up th se st; sh th du gu an si of a Fe. Yo wi ad up th th st; sh th du gu an si of a Ma Ma. Th gr ha si. Yo wi ad up th fo st; sh th du gu an si of a Ma Ma. Yo wi ad up th fi st; sh th du gu an si of a Pa Ma.

Yo wi no ad on ot st wi yo ri fo. Pl th he of th le to th he of th ri, yo fe fo th an of a pe sq, yo bo er.

Ths, my br, is th si st in Fr. Yo wi no ad to th Al, wh yo ar to be ma a Mo Ex Ma in du fo; whh du fo is by kn on bo kns, yo bo er, bo has re up th Ho Bi, Sq an Cos. Ri Wo Ma, th ca is in du po at th Al an aw yo pl.

R.W.M.—My br, yo ar ag kn at th co Al of Fr. Yo ha be yo has th Ho Bi, Sq an Cos, by an up whh we pr to la yo un a se an so ob to ke sa an in th ses be to ths de. Wi th ass us gi be ta Ma obs ar yo wi to ta ths?

CA.—I am.

R.W.M.—* * * Yo wi thn pr yo na, an re af me:

I, ———, of my ow fr wi an ac, in th pr of Al Go an ths Ri Wo Lo of Mo Ex Mas, er to Hi an de to Ki So, do he an he so an si pr an sw, tht I wi fo ke an co th ses be to ths de; tht I wi no co thm to an, ex it be to a wo br Mo Ex Ma, or Mo Ex Mas, I ha fo hi or thm so to be af du tr, st ex, la in, or wi th bo of a re an du co Lo of Mo Ex Mas.

I fu pr an sw, tht I wi st to an ab by th las, rus an res of ths, or an Lo of Mo Ex Mas of whh I ma he be a me.

I fu pr an sw, tht I wi an al du sis an re sus se to me fr a Lo of Mo Ex Mas, or gi me by a br of ths de.

I fu pr an sw, tht I wi he, ai an as al po an di

brs Mo Ex Mas, thr wis an ors, in pr to thoe of
a pr de, thy ma ap to me th, an I fi thm wo, so
fa as I ca do it wi in to my or fa.

I fu pr an sw, tht I wi di li an kn to, th un Ma,
so fa as I ca co do th sa.

I fu pr an sw, tht I wi no de fr th ch no ab to
be co up me, it be tht of a Mo Ex Ma.

To al ths I so an si pr an sw, wi a fi an st re
to ke an pe th sa; wi an eq, me re, or se ev of mi
in me wh; bi my un no le a pe th to ha th fi to fr
my ris, my bo ex up a du hi, th to ro, shd I in th
le de, kn or wi, vi or tr ths, my Mo Ex Ma so
oa or ob.

So he me Go, an ke me st.

In to of yo as to ths ob, yo wi ki th Bo.

R.W.M.—(*Re to Ea*) * Yo no ob me ap yo fr th
Ea un th du gu an si of a Mo Ex Ma. Ths is th
du gu, an ths th si, an thy al to th pe of yo ob, wh
yo sw tht yo wo ha th fi to fr yo ris, yo bo ex up
a du hi, th to ro, shd yo di th ses of ths de un.

Th is an si be to ths de whh in du ti wi be co
to yo. Yo wi ar an st in fr of th Al.

I wi no co to yo th gr of a Mo Ex Ma. It na
is R , an si Go Ma, or Mo Ex Ma, th ch yo
no su. It is ot ca th co gr, fo as ths co grs in pr
des, so shd we, as Mo Ex Mas, kn tht ma in hi be
es is su to fr an er, en to co hi fa an fo wi th br
ma of br lo an ch.

(*RWM re to Ea an is se*)

SECOND SECTION

R.W.M.—Wo Se Wa, wht is th ho?

W.S.W.—Th th ho of th th da of th we.

R.W.M.—Ths is th da an th ho se ap fo th co
an de of th Te. Yo wi ca th crn
to be as fo th pe of thoe so ces.

W.S.W.—Br Mal.

MAL.—Wo Se Wa.

W.S.W.—Ths is th da an th ho se ap fo th co
an de of th Te. Yo wi as th crn
fo th pe of thoe so ces.

MAL.—Crn, yo wi fo a pr on th No si of th Lo,
fa th Ea.

(*Pr fo an ma si tis ar; si fi ve, fi ti ar; si se ve, se
ti ar; Sts en, be Ar; si th ve, th ti ar; pr ha No
of Al*)

R.W.M.—No no re fo th co an de of th Te bu to
se th Ar an de th ca. Br Mal, yo
wi se th Ar se in it pr pl.

(*Sts se Ar; RWM de ca; * * * * *; Mal an Sts
re to pr; al gi si of ad wi RWM; re aps; si fo ve,
fo ti ar; RWM le pr, fi ti ar; si fi ve; RWM gi co
gr to ca; al in pr do sa; si si ve; pr ha in se ci;
si se an ei ves*)

R.W.M.—

Then said Solomon, The Lord hath said that he would dwell in the thick darkness. But I have built an house of habitation for thee, and a place for thy dwelling forever.

And the king turned his face, and blessed the whole congregation of Israel, and all the congregation of Israel stood. And he said, Blessed be the Lord God of Israel, who hath with his hands fulfilled that which he spake with his mouth to my father David, saying, Since the day that I brought forth my people out of the land of Egypt, I chose no city among all the tribes of Israel to build any house in, that my name might be there; neither chose I any man to be a ruler over my people Israel; but I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.

Now was it in the heart of David, my father, to build an house for the name of the Lord God of Israel. But the Lord said to David, my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart; notwithstanding, thou shalt not build the house; but thy son, which shall come forth out of thy loins, he shall build the house for my name. The Lord, therefore, hath performed his word that he hath spoken; for I am risen up in the room of David, my father, and am set on the throne of Israel, as the Lord promised, and have built the house for the name of the Lord God of Israel; and in it have I put the ark, wherein is the covenant of the Lord that he made with the children of Israel.

And he stood before the altar of the Lord, in the presence of all the congregation of Israel, and spread forth his hands. For Solomon had made a brazen scaffold of five cubits long, and five cubits broad, and three cubits high, and set it in the midst of the court; and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven, and said,

O Lord God of Israel, there is no God like thee in heaven, nor in the earth; which keepeth covenant and shewest mercy unto thy servants that walk before thee with all their hearts; thou which hast kept with thy servant David, my father, that which thou hast promised him; and spakest with thy mouth, and hast fulfilled it with thine hand, as it is this day. Now, therefore, O Lord God of Israel, keep with thy servant David, my father, that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so thy children take heed to their way to walk in my law, as thou hast walked before me. Now then, O Lord God of Israel, let thy word be verified, which thou hast spoken unto thy servant David. But will God in very deed dwell with men on the earth? Behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have builded! Have respect, therefore, to the prayer of thy servant, and to his supplication, O Lord, my God, to hearken to the cry and the prayer which thy servant prayeth before thee; that thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldst put thy name there; to hearken unto the prayer which thy servant prayeth towards this place.

Hearken, therefore, unto the supplications of thy servant, and of thy people Israel, which they shall make towards this place; hear thou from thy dwelling-place, even from heaven; and when thou hearest, forgive.

Now, my God, let, I beseech thee, thine eyes be open, and let thine ears be attent unto the prayer that is made in this place.

Now, therefore, arise, O Lord God, into thy resting-place, thou and the ark of thy strength; let thy priests, O Lord God, be clothed with salvation, and let thy saints rejoice in goodness.

O Lord God, turn not away the face of thine anointed; remember the mercies of David, thy servant,

(*Fi de*)

Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the Lord filled the house. And the priests could not enter into the house of the Lord, because the glory of the Lord had filled the Lord's house.

And when all the children of Israel saw how the fire came down, and the glory of the Lord upon the house, they bowed themselves with their faces to the ground, upon the pavement, and worshipped, and praised the Lord, saying, For he is good, for his mercy endureth forever; for he is good, for his mercy endureth forever; for he is good, for his mercy endureth forever.

R.W.M.—My br, yo we in tht th wa an si' be to
ths de. It is ca th si of ad. Yo wi
im me. Ra bo has wi th pas ou, ca
thm a li to th ri. Ths si al to th wo
an ad ex by thoe of ou an brn wh
we pe to vi th in of tht ma ed whh
Ki So ha er an wa ab to de to th
Su Be.

MY BROTHER: The ceremonies commemorated in this degree refer to the completion and dedication of the first Temple—indeed, upon those ceremonies this degree was founded. Tradition informs us that at its completion King Solomon instituted a new Order of Masons and bestowed upon them the honorary appellation of **Most Excellent Masters**; and none but the meritorious and praiseworthy; none but those who, through diligence and industry, have advanced far towards perfection; none but those who have been seated in the *Oriental Chair* by the unanimous suffrages of their brethren, can be admitted to this degree of Masonry.

In the original establishment, when the Temple of Jerusalem was finished, and the Fraternity celebrated the cope-stone with great joy, it is demonstrable that none but those who had proved themselves to be com-

plete masters of their profession were admitted to this honor; and, indeed, the duties incumbent on every Mason who is *received* and *acknowledged* as a **Most Excellent Master** are such as render it indispensable that he should have a correct knowledge of all the preceding degrees.

The foundations of the Temple were laid by King Solomon in the year of the world two thousand, nine hundred and ninety-two, and the building was finished in the year three thousand. About seven years and six months were consumed in its erection. It was dedicated in the year three thousand and one, with great solemnity, and in the presence of the assembled people of Israel, to the worship of Jehovah, who condescended to make it the place of the special manifestation of his glory.

Perhaps no structure, erected either before or since, is to be compared with it, for its exactly proportioned and beautiful dimensions. Its various courts and other apartments were capable of holding three hundred thousand people. It was adorned with fourteen hundred and fifty-three columns of the finest Parian marble, twisted, sculptured, and voluted; and two thousand, nine hundred and six pilasters, decorated with magnificent capitals.

The oracle and sanctuary were lined with massive gold, adorned with embellishments in sculpture, and set with numerous gorgeous and dazzling decorations of diamonds and all kinds of precious stones. In the emphatic language of Josephus, "the whole Temple shined and dazzled the eyes of such as entered it, by the splendor of the gold that was on every side of them." The multitude, on beholding it, were struck with bewildering amazement, and raised their hands in astonishment and admiration at its wondrous magnificence, as well as to protect their eyes from the effects of its exceeding brilliance. Nothing ever equalled the splendor of its consecration. Israel sent forth her thousands, and the assembled people beheld, in awful adoration, the vast sacrifice of Solomon accepted. The flame descended upon the altar and con-

sumed the offering; the shadow and glory of the Eternal proclaimed his presence between the cherubim, and the voice of his thunders told to the faithful of the Craft that the perfectness of their labor was approved.

..... *Bright was the hour
When Israel's princes, in their pride and power,
Knelt in the Temple's court; the living flame,
The accepted sacrifice to all proclaim.
Brightly the splendor of the Godhead shone,
In awful glory, from his living throne:
Then bowed was every brow; no human sight
Could brave the splendor of that flood of light
That veiled his presence, and his awful form,
Whose path the whirlwind is—whose breath the storm.*

I was glad when they said unto me, Let us go into the house of the Lord. Our feet shall stand within thy gates, O Jerusalem. Jerusalem is builded as a city that is compact together, whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord. For there are set thrones of judgment, the thrones of the house of David.

Pray for the peace of Jerusalem; they shall prosper that love thee. Peace be within thy walls, and prosperity within thy palaces. For my brethren and companions' sakes, I will now say, Peace be within thee. Because of the house of the Lord, our God, I will seek thy good.

(Singing)

R.W.M.—(In Ea) Br Mal, yo wi co th ca to th
Ea. *

CLOSING

R.W.M.—Br Ju De, whn a Lo of Mo Ex Mas is
ab to be cl, wht be yo fi du?

J.D.—To se th Lo se ty.

R.W.M.—Yo wi at to tht du by in th Ty tht I am
ab to cl Lo of Mo Ex Mas, an
di hi to go hi ac.

(Mal cl Lis)

J.D.— * * * * * Ty.— * * * * *

J.D.— * Ty.— *

J.D.—Br Ty, th Ri Wo Ma is ab to cl Lo
of Mo Ex Mas, of whh yo wi ta du
no an go yo ac.

J.D.— * * * * * Ty.— * * * * *

J.D.— * Ty.— *

J.D.—Ri Wo Ma, Lo of Mo Ex Mas is
se ty.

R.W.M.—Ho ty?

J.D.—By a br of ths de, ar wi th pr im of hi of.

R.W.M.—Th Ty st?

J.D.—Ou th do, wi a dr sw in hi ha.

R.W.M.—Hi du th?

J.D.—To ke of al cos an eas, an se tht no pa
or re, ex su as ar du qu an ha pe.

R.W.M.—Wo Se Wa, ar yo a Mo Ex Ma?

W.S.W.—I am. Tr me.

R.W.M.—Ho wi yo be tr?

W.S.W.—By th ca.

R.W.M.—Wh by th ca?

W.S.W.—It wa tht whh co Ki So Te, up th ces
at th co an de of whh ths de wa fo.

R.W.M.—Wh we yo re an ac a Mo Ex Ma?

W.S.W.—In a re an du co Lo of Mo Ex Mas.

R.W.M.—Ho ma co su a Lo?

W.S.W.—Tw or mo.

R.W.M.—Whn co of fo, of whm do it co?

W.S.W.—Ri Wo Ma, Wo Se Wa, Se an Ju Des.

R.W.M.—Wh is th no Ju Wa in th So?

W.S.W.—Ju be th co of Ki So Te ou An Gr Ma
Hi Ab wa as, as we ha an ac in a pr
de. At th ces at it co an de, as no on ha
be ap to fi hi pl, hi se be va an hi li ex.

R.W.M.—Th Ju De st?

W.S.W.—At th ri of th Wo Se Wa in th We.

R.W.M.—Br Ju De, yo du?

J.D.—To ca mes fr th Wo Se Wa in th We
to th Ri Wo Ma in th Ea, an el ab
th Lo as he sh di; to prt cas, an se
th Lo se ty.

R.W.M.—Th Se De st?

J.D.—At th ri of th Ri Wo Ma in th Ea.

R.W.M.—Br Se De, yo du?

S.D.—To ca ors fr th Ri Wo Ma in th Ea to th
Wo Se Wa in th We, an el ab th Lo as
he sh di; to co cas, in an ac vi brn.

R.W.M.—Th Wo Se Wa st?

S.D.—In th We.

R.W.M.—Wo Se Wa, yo du?

W.S.W.—As th su is in th We at th cl of th da,
so st th Wo Se Wa in th We, to as th
Ri Wo Ma in op an cl hi Lo, pa th
cr thr was, if an be du, an se tht
no go aw di, ha be th st an su of al
ins, mo es ths of ou.

R.W.M.—Th Ri Wo Ma st?

W.S.W.—In th Ea.

R.W.M.—Hi du th?

W.S.W.—As th su ri in th Ea, to op an ad th da,
so ri th Ri Wo Ma in th Ea, to op
hi Lo in du ti, se th cr to wo an gi
thm ne inn, an cl th sa at hi wi an pl.

R.W.M.—* * * Br Mal, yo wi as th brn ar th Al
fo th pu of cl.

MAL.—(No of Al) Brn, yo wi as ar th Al, fo
an ar. Ri Wo Ma, th brn ar as.

R.W.M.—Yo wi se th brn in du fo fo cl.

MAL.—Brn, yo wi be in du fo, by kn on yo le
kn, le ha ov th ri, fo a ch. Ri Wo Ma,
th brn ar in du fo.

(Prayer)

R.W.M.—(In Ea) Wo Se Wa, it is my or tht
. . . . Lo of Mo Ex Mas be no cl, an
st cl un ou ne re co, un so ca to up
so sp em, of whh du no wi be gi.
Ths, my wi an pl, yo wi pr to th brn
pr fo thr go.

W.S.W.—Brn, it is th or of th Ri Wo Ma tht
. . . . Lo of Mo Ex Mas be no cl, an
st cl un ou ne re co, un so ca to up
so sp em, of whh du no wi be gi, of
whh yo wi ta du no an go yos ac.

R.W.M.—Th sis, brn.

R.W.M.— *

R.W.M.— *

R.W.M.— *

R.W.M.— *

R.W.M.— *

R.W.M.— *

R.W.M.—I de Lo of Mo Ex Mas cl in du fo. *

W.S.W.— *

W.S.W.— *

W.S.W.— *

W.S.W.— *

W.S.W.— *

W.S.W.— *

ROYAL ARCH DEGREE

OPENING

E.H.P.—Co C-H, yo wi or Ch of Ro Ar Mas
fo th pu of op.

C-H.—Mo Ex Hi Pr, Ch of Ro Ar Mas is
du or.

E.H.P.—Co C-H, ar al pr Ro Ar Mas?

C-H.—Mo Ex Hi Pr, al pr ar Ro Ar Mas.

E.H.P.—Yo wi se th cos in or as Ro Ar Mas.

C-H.—Cos, yo wi be in or as Ro Ar Mas. Mo
Ex, th cos ar in or.

E.H.P.—Ar th a su nu pr to op a Ch of Ro Ar
Mas?

C-H.—Th ar, th tis th.

E.H.P.—Whn a Ch of Ro Ar Mas is ab to be opd,
wht be yo fi du?

C-H.—To se tht th qu cos of th Ta ar se gu an
th Ch du ty.

E.H.P.—Ar we so?

C-H.—I wi se an se. Co Ro Ar Ca.

R.A.C.—Co C-H.

C-H.—Yo wi se th ou cos of th Ta se gu an
th Ch du ty. In th Ty tht th Mo
Ex Hi Pr is ab to op Ch of Ro
Ar Mas, an di hi to go hi ac.

*(C-H go to Al, sh sw, op Lis, dr sw, sa, go to No,
re to Ea wi RAC)*

R. A. C.—(*Go to do*) Co Ty, th Mo Ex Hi Pr is
ab to op Ch of Ro Ar Mas, of
whh yo wi ta du no an go yo ac.

R.A.C.—*** ** * Ty.—*** ** * *

R.A.C.—* Ty.—*

(*Re to st*)

R.A.C.—Co C-H.

C.-H.—Co Ro Ar Ca.

R.A.C.—Th ou cos of th Ta ar se gu an th Ch
du ty. (*Sh sw, se*)

C.-H.—Mo Ex, we ar se.

E.H.P.—Co C-H, ar yo a Ro Ar Ma?

C.-H.—I am tht I am.

E.H.P.—Ho sh I kn yo to be su?

C.-H.—By th tis th.

E.H.P.—Wh we yo ex to th su de of Ro Ar Ma?

C.-H.—In a re an du co Ch of Ro Ar Mas, as
in a pl re th Ta whh ou an brn ha
er ne th rus of Ki So Te.

E.H.P.—Ho ma co su a Ch?

C.-H.—Ni re Ro Ar Mas, co of Mo Ex Hi Pr,
Ex Ki an Sc, Cos C-H, Pr So, Ro Ar
Ca an th Mas of th Ves.

(*Al ofs ex Co ri. RAC an Ve Mas dr sws, fa ri,
ma to po in fr of Bas*).

E.H.P.—Whm do th th fo re?

C.-H.—Thoe of ou an brn wh co th fi Gr Ma Co
at Je an he thr mes in th Ta.

E.H.P.—Whm do th th la re?

C.-H.—Thoe of ou an brn wh fi di an br to li
th pr ses of ths de af thy ha la bu
in da fr th de of ou Gr Ma Hi Ab un
th er of th se Te, an as a re fo thr
fi we ex to be th th Gr Mas of th Ves.

E.H.P.—Ho ma Ves we th?

C.-H.—Fo.

E.H.P.—Th st of th Ma of th Fi Ve?

C.-H.—Wi th Fi Ve.

E.H.P.—Co Ma of th Fi Ve, yo du?

1-V.—To gu th fi Ve.

E.H.P.—Yo pa?

1-V.—I am tht I am. I am ha se me un yo;
Sh, Ha an Ja.

E.H.P.—Th co of yo Ba?

1-V.—Bl.

E.H.P.—Wht do it de?

1-V.—Fr.

E.H.P.—Th st of th Ma of th Se Ve?

1-V.—Wi th Se Ve.

E.H.P.—Co Ma of th Se Ve, yo du?

2-V.—To gu th Se Ve.

E.H.P.—Yo pa?

2-V.—I am tht I am. I am ha se me un yo;
Sh, Ha an Ja; Sh, Ja an Ad.

E.H.P.—Th co of yo Ba?

2-V.—Pu.

E.H.P.—Wht do it de?

2-V.—Un.

E.H.P.—Th st of th Ma of th Th Ve?

2-V.—Wi th Th Ve.
 E.H.P.—Co Ma of th Th Ve, yo du?
 3-V.—To gu th Th Ve.
 E.H.P.—Yo pa?
 3-V.—Th si of Zerl.
 E.H.P.—Th co of yo Ba?
 3-V.—Sc.
 E.H.P.—Wht do it de?
 3-V.—Ze.
 E.H.P.—Th st of th Ro Ar Ca?
 3-V.—Wi th Fo Ve, or Sa.
 E.H.P.—Co Ro Ar Ca, yo du?
 R.A.C.—To gu th Fo Ve, or Sa.
 E.H.P.—Th co of yo Ba?
 R.A.C.—Wh.
 E.H.P.—Wht do it de?
 R.A.C.—Pu.
 E.H.P.—To wht do th fo to al?
 R.A.C.—To th fo trs of th Ch of Is, wh bo thr
 bas th th wi; na, Ju, Re, Ep an Da;
 em re by th st of th li, pa of th ox,
 in of th ma, an sw of th ea.
 E.H.P.—Th st of th Pr So?
 R.A.C.—On th le, in fr of th Ex Sc.
 E.H.P.—Co Pr So, yo du?
 P.S.—To br th bl by a wa tht thy kn no, to le
 thm in pas tht thy ha no kn, to ma da
 li be thm, an cr ths st.
 E.H.P.—Th st of th C-H?
 P.S.—On th ri, in fr of th Ex Ki.

E.H.P.—Co C-H, yo du?
 C.-H.—To ob th cos of my ch, to be ne at ha to
 ex hi ors, to in sts am th won, an se
 tht th ou cos of th Ta ar se gu an
 th Ch du ty.
 E.H.P.—Th st of th Ex Sc?
 C.-H.—At th le of th Mo Ex Hi Pr.
 E.H.P.—Hi du?
 C.-H.—To of in th hi ofs an dus of th Ch, an
 in th ab of hi sus, to pr ov it las wi
 vi an re.
 E.H.P.—Th st of th Ex Ki?
 C.-H.—At th ri of th Mo Ex Hi Pr.
 E.H.P.—Hi du?
 C.-H.—To be sp ze in ma th di of ou or, to ca
 a du ob of it res tht th An Las be
 st ad to, an, in th ab of th Mo Ex Hi
 Pr, to pr ov th Ch.
 E.H.P.—Th st of th Mo Ex Hi Pr?
 C.-H.—In th Ea of th Sa.
 E.H.P.—Hi du th?
 C.-H.—To pr ov hi Ch wi fi, to of in th Te, ex
 th La, an of up th in of a pu an co
 he to th Gr I Am.
 E.H.P.—* * * Co C-H, yo wi as th cos ar th
 Al fo th pu of op a Ch of Ro Ar Mas.
 C.-H.—(Go to No of Al) Cos, yo wi as ar th
 Al, fo an ar. Mo Ex, th cos ar as.
 E.H.P.—Yo wi se th cos in du fo.

C.-H.—Cos, yo wi be in du fo, by kn on bo kns,
ri ha ov le, fo a ch. Mo Ex, th cos ar
in du fo.

(EHP, Ki, Sc an Chp go to Al an kn)
(Prayer, af wh al ri)

E.H.P.—Co C-H, yo wi fo th cos in grs fo th
pu of pa th Wo.

C.-H.—Cos, yo wi fo in grs of th fo th pu of
pa th Wo. Mo Ex, th grs ar fo.

E.H.P.—Cos wi re af me:

We th do ag in pe, lo an un;
We th do ag to li in lo an un;
We th do ag th Sa Wo to se;
We th do ag to op a Ro Ar.

(Pa wo, Ba th tis th)

E.H.P.—Ex Co Ki.

K.—Mo Ex Hi Pr.

E.H.P.—It is my or tht . . . Ch of Ro Ar Mas
be no opd, an st op fo th di of su bu
as sh re co be it. Ths, my wi an pl,
yo wi co to th Ex Sc, an he, th th
Co C-H, to th cos pr fo thr go.

K.—Ex Co Sc.

S.—Ex Co Ki.

K.—It is th or of th Mo Ex Hi Pr tht . . .
Ch of Ro Ar Mas be no opd, an st op
fo th di of su bu as sh re co be it.
Ths, hi wi an pl, yo wi co to th Co C-H,
an he to th cos pr fo thr go.

S.—Co C-H.

C.-H.—Ex Sc.

S.—It is th or of th Mo Ex Hi Pr, as co
to me by th Ex Ki, tht . . . Ch of
Ro Ar Mas be no opd, an st op fo th
di of su bu as sh re co be it. Ths,
hi wi an pl, yo wi pr to th cos pr
fo thr go.

C.-H.—Cos, yo ha he th or of th Mo Ex Hi Pr,
as co to me by th Ex Sc, of whh yo
wi ta du no an go yos ac.

E.H.P.—Th sis, cos. *** ** I de
. . . Ch of Ro Ar Mas opd in du fo.
* Co C-H, ca th Ty to be in tht . . .
Ch of Ro Ar Mas is no op.

C.-H.—Co Ro Ar Ca.

R.A.C.—Co C-H.

C.-H.—In th Ty tht . . . Ch of Ro Ar Mas is
no op.

R.A.C.—*** ** Ty.—*** **

R.A.C.—* Ty.—*

R.A.C.—Co Ty, . . . Ch of Ro Ar Mas is no op,
of whh yo wi ta du no an go yo ac.

R.A.C.—*** ** Ty.—*** **

R.A.C.—* Ty.—*

FIRST SECTION

E.H.P.—Co C-H, yo wi at to th pr an in of th
cas fo ex.

C.-H.—Co Pr So. (PS, RAC an Chp ri. RAC
dr sw) Yo wi pr an pr th cas.
(RAC, C-H, PS an Chp go th Ves to We. RAC
to So, PS to pr rm, C-H an Chp to We)
(C-H op Lis in We)

P.S.—(At do) * * * * *

C.-H.—Co Ro Ar Ca.

R.A.C.—(Ri, dr sw an sa) Co C-H.

C.-H.—Yo wi as th ca of tht de.

R.A.C.—(Go to do) * * * * *

P.S.—*

R.A.C.—* Wh co he?

P.S.—Th wo brs, wh ha be du in En Aps, pa to
th de of Fe, ra to th su de of Ma Ma,
ad to th de of Ma Ma Ma, re pa th Ch,
ha be re an ac Mo Ex Mas, an no wi
fu pr by be ex to th su de of Ro
Ar Ma.

R.A.C.—Is ths of thr ow fr wi an ac?

P.S.—It is.

R.A.C.—Ar thy du an tr pr, wo an we qu?

P.S.—Thy ar.

R.A.C.—Ha thy ma su pr in th pr des, an ar thy
pr vo fo?

P.S.—Thy ha. I vo fo thm.

R.A.C.—By wht pa ri or be do thy ex to ob ths
im pr?

P.S.—By th be of th pa.

R.A.C.—Ha thy th pa?

P.S.—Thy ha it no. I ha it fo thm.

R.A.C.—Ad an co it.

P.S.—(At a lo br) R. (Co gr)

R.A.C.—Th pa is ri. Yo wi wa un th C-H sh be
in of yo re an hi an re. (Cl do, go
to We, sa) Co C-H.

C.-H.—Co Ro Ar Ca.

R.A.C.—Th ar wi th wo brs, wh ha be du in
En Aps, pa to th de of Fe, ra to th
su de of Ma Ma, ad to th de of Ma
Ma Ma, re pa th Ch, ha be re an ac
Mo Ex Mas, an no wi fu pr by be ex
to th su de of Ro Ar Ma.

C.-H.—Is ths of thr ow fr wi an ac?

R.A.C.—It is.

C.-H.—Ar thy du an tr pr, wo an we qu?

R.A.C.—Thy ar.

C.-H.—Ha thy ma su pr in th pr des, an ar thy
pr vo fo?

R.A.C.—Thy ha. I vo fo thm.

C.-H.—By wht pa ri or be do thy ex to ob ths
im pr?

R.A.C.—By th be of th pa.

C.-H.—Ha thy th pa?

R.A.C.—Thy ha it no. Thr co ha it fo thm, an
ha co it to me.

C.-H.—Le thm en, an be re in du fo.

(RAC go to do an sh sw. C-H ri an dr sw)

C.-H.—Cos. (*Ki, Sc an Ve Mas ri*) Yo wi
fo a li ar fo th re of cas.

(*Ofs ma to We an fo li ar*)

C.-H.—It is th or of th Gr Ch tht ths ar 'sh
be no le th th an on ha fe in he an
re st whe th cas ar pa th.

R.A.C.—Yo ha pe to en.

P.S.—St lo my brs, fo he tht hu hi sh be ex.
My brs, yo ar re ino ths re an du co
Ch of Ro Ar Mas un a li ar, whh is
to im up yo mid in th st ma tht th
pr set of ths de shd ne be co ex un
a li ar. No ma shd ev en up an gr
or im un wi fi in th bl of De. Yo wi
kn at ths Al wh tht so se wi be pe
in yo be.

(*Prayer*)

P.S.—

I will bring the blind by a way that they know not;
I will lead them in paths that they have not known;
I will make darkness light before them and crooked
things straight. These things will I do unto them,
and will not forsake them.

C.-H.—(*In So We*) Wh ar yo, an wht ar yo ins?

P.S.—Th wo brs, wh ha be du in En Aps, pa
to th de of Fe, ra to th su de of Ma
Ma, ad to th de of Ma Ma Ma, re pa
th Ch, ha be re an ac Mo Ex Mas, an
no wi fu pr by be ex to th su de of
Ro Ar Ma.

C.-H.—Is ths of thr ow fr wi an ac?

P.S.—It is.

C.-H.—Ar thy du an tr pr, wo an we qu?

P.S.—Thy ar.

C.-H.—Ha thy ma su pr in th pr des, an ar thy
pr vo fo?

P.S.—Thy ha. I vo fo thm.

C.-H.—By wht pa ri or be do thy ex to ob ths
im pr?

P.S.—By th be of th pa.

C.-H.—Ha thy th pa?

P.S.—Thy ha it no. I ha it fo thm.

C.-H.—Ad an co it.

P.S.—(*Al*) R..... (*Co gr*)

C.-H.—Th pa is ri. (*Sh sw*) My brs, in pu
yo ins yo wi be un th ne of tr thee
ro an ru pas whh al re Ro Ar Mas
ha do be yo; bu be yo ca pr fu it is
ne tht yo ad to ths Al, kn in du fo,
an ta up yos a so oa or ob to ke sa
an in th ses be to ths de; whh du fo
is by kn on bo kns, yo bo er, bo has
re up th Ho Bi, Sq an Cos. (*Go to
We of Al*) My brs, yo ar ag kn at
th co Al of Fr. Yo ha be yo has
th Ho Bi, Sq an Cos, by an up whh
we pr to la yo un a se an so ob to
ke sa an in th ses be to ths de. Wi
th ass us gi be ta Ma obs ar yo wi
to ta ths?

CAS.—I am.

C.-H.—Yo wi thn pr yo na, an re af me:

I, ———, of my ow fr wi an ac, in th pr of Al Go an ths Mo Ex Ch of Ro Ar Mas, er to Hi an de to Zerl, do he an he so an si pr an sw; tht I wi al ha, fo co, an ne re an of th sa mys be to ths de whh ev ha be, ma at ths ti, or sh at an fu pe be co to me as su, to an pe or pes wh, ex it be to hi or thm to whm th sa sh ju an la be; tht is to sa, to a tr an wo co Ro Ar Ma, or Ro Ar Mas, I ha fó hi or thm so to be af du tr, st ex, la in, or wi th bo of a re an du co Ch co of no le a nu th ni re Ro Ar Mas.

I fu pr an sw, tht I wi st to an ab by th las, rus an res of ths or an Ch of Ro Ar Mas of whh I ma he be a me; tht I wi su an ma th co an las of th Mo Ex Gr Ro Ar Ch un whoe au th sa sh wo, so fa as th sa sh co to my kn, an whe wi it ju.

I fu pr an sw, tht I wi an al du sis an re sus se to me fr a Ch of Ro Ar Mas, or gi me by a co of ths de, if wi th le of my ca-to.

I fu pr an sw, tht I wi he, ai an as al po an di cos Ro Ar Mas, thr wis an ors, in pr to thoe of a pr de, thy ma ap to me th, an I fi thm wo, so fa as I ca do it wi in to my or fa.

I fu pr an sw, tht I wi no un sh th bl of a co Ro Ar Ma, kn hi to be su.

I fu pr an sw, tht I wi no as or be pr at th ex of a gr or le nu th th cas at on an th sa ti.

I fu pr an sw, tht I wi no ex th ke or ch be to ths de to an pe or pes wh, ex it be to hi or thm to whm th sa sh ju an la be.

I fu pr an sw, tht I wi no co th Gr Om Ro Ar Wo in an ot wa or ma ex as I sh re it; tht is to sa, in th pr of th re Ro Ar Mas, we fi ag by th tis th, an un a li ar; no th Gr an Sa Na, ex in th mo re ma an on my be kns.

To al ths I so an si pr an sw, wi a fi an st re to ke an pe th sa; wi an eq, me re, or se ev of mi in me wh; bi my un no le a pe th to ha my sk sm of, an my brn ex to th sc ras of th me su, shd I in th le de, kn or wi, vi or tr ths, my so oa or ob of a Ro Ar Ma.

So he me Go, an ke me st.

In to of yo as to ths ob, yo wi ki th Bo.

(*Hos re*)

P.S.—

Now Moses kept the flock of Jethro, his father-in-law, the priest of Midian; and he led the flock to the back side of the desert, and came to the mountain of God, even to Horeb. And the Angel of the Lord appeared unto him in a flame of fire, out of the midst of a bush; and he looked, and behöld, the bush burned with fire, and the bush was not consumed. And Moſes said, I will now turn aside and see this great sight, why the bush is not burnt. And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses! And he said, here am I. And He said, draw not nigh hither; put off thy shoes from off thy feet, for the place whereon thou standest is Holy Ground.

P.S.—My brs, th sy of th Bu Bu is ex to yo at
 ths pe of yo ex to im up yo mis in
 th mo so ma tht th wos an sis fo ar
 of Di in, an as su we sa re by th Ch
 of Is an by thm tr to thr po as mas,
 by whh thy sh ma ths kn an be di by
 ea ot fo af.

Moreover, He said, I am the God of thy Fathers, the
 God of Abraham, the God of Isaac, and the God of
 Jacob. And Moses hid his face, for he was afraid to
 look upon God.

(Co Cas in fr of We, fa Ea)

Zedekiah was one and twenty years old when he
 began to reign, and he reigned eleven years in Jeru-
 salem. And he did that which was evil in the sight of
 the Lord his God, and humbled not himself before
 Jeremiah the prophet, speaking from the mouth of the
 Lord. And he also rebelled against King Nebuchad-
 nezzar, and stiffened his neck, and hardened his heart,
 from turning unto the Lord God of Israel.

Moreover, all the chief of the priests and the people
 transgressed very much, after all the abominations of
 the heathen, and polluted the house of the Lord, which
 He had hallowed in Jerusalem. And the Lord God of
 their fathers sent to them by his messengers; because
 He had compassion on his people and on His dwelling
 place. But they mocked the messengers of God, and
 despised His word, and misused His prophets, until
 the wrath of the Lord arose against His people till
 there was no remedy.

Therefore, He brought upon them the king of the
 Chaldees, who slew their young men with the sword,
 in the house of their sanctuary, and had no compassion
 upon young men or maidens, old men, or him that
 stooped for age; He gave them all into his hand. And
 all the vessels of the house of God, great and small,

and the treasures of the King and his Princes, all
 these he brought to Babylon. And they burnt the
 house of God, and brake down the wall of Jerusalem,
 and burnt all the palaces thereof with fire, and de-
 stroyed all the goodly vessels thereof. And them that
 had escaped from the sword carried he away to Baby-
 lon, where they were servants to him and his sons
 until the reign of the kingdom of Persia.

(Cl of sws)

P.S.—My brs, I he th cl of sws. Le us ma ou es.

R.A.C.—*(In So. Ri, dr sw, ta sc)* A herald!
(Go to We, sa) Co C-H, Cy, Ki of Pe,
 ha is ths, hi Ro Pr, pu th sa in wr
 an ca it tr to yo, wi ors tht it be pr to
 al th ca Jes th hi va do.

C.-H.—Hi Ro Ma sh be ob. *(Go to do)* Ne, my
 brs! Go ne!

P.S.—Go ne? Wht ne?

C.-H.—Cy, Ki of Pe, ha is ths, hi Ro Pr, sa :

Thus saith Cyrus, King of Persia, the Lord God of
 Heaven hath given me all the kingdoms of the earth,
 and He hath charged me to build Him an house at
 Jerusalem, which is in Judah. Who is there among
 you of all His people? His God be with him, and let
 him go up to Jerusalem, which is in Judah, and build
 the house of the Lord God of Israel, which is in
 Jerusalem.

P.S.—Ths is go ne! Wi yo go? Wi yo? An
 yo? We wi al go.

Behold, when we come unto the Children of Israel,
 and shall say unto them, The God of your fathers
 hath sent us unto you; and they shall say to us, What
 is His name?—what shall we say unto them?

C.-H.—

I am that I am. And thus shalt thou say unto the Children of Israel, I am hath sent me unto you.

P.S.—Le us re ths; it ma be of im.

(*Co cas in fr of We, fa Ea*)

P.S.—My brs, yo no re th of ou an brn re fr th Ba ca, wh thy ha re fo a pe of fi tw yes, th du of th Ba ca be se yes, ha be se at li by th or of Cy, Ki of Pe, as co in hi Ro Pr.

It is said that about fifty thousand of the Jews accepted the offer of Cyrus to return into their own country under the leadership of Zerubbabel, who was governor, or Masonically speaking, King; the prophet Haggai probably officiated as Scribe, Joshua, the son of Josadac, being High Priest. During their journey they passed through many rough and rugged countries, but in the midst of their tribulation, and when their "spirit was overwhelmed within them," their eyes were turned unto the Lord, in whom was their trust, who knew their path and the way wherein they walked.

On arriving at Jerusalem their first care was to restore the sacrifices and to regulate the offices and orders of the Priests and Levites—and tradition says they had previously adopted words and signs as marks by which the true descendants of Abraham should forever after be distinguished by each other.

SECOND SECTION

(*PS an cas ad to Fi Ve*)

P.S.—He se to be an ob, bu as we ar Mo Ex Mas, we wi ma a de. * * * * *

1-V.—Wh das ap ths Fi Ve of ou sa Ta? Cos, as, an en ap. * Wh co he?

P.S.—Th we sos, wh ha co up to he, ai an as in re th Ho of th Lo wi th ho of fe or re.

1-V.—Wh co yo?

P.S.—Fr Ba.

1-V.—By a de of th Gr Co, no si at Je, ma in co of dis ha ar th th in of sts am th won, no ar al to he, ai an as in ths no an gl un bu th tr des of th tw trs of Is. It is th ne tht yo be mo pa in tr yo ge. Wh ar yo?

P.S.—We ar of yo brn an ki, chn of th ca, des of thoe no Gibs wh we re an ac Mo Ex Mas at th co an de of th fi Te. We ha be du in En Aps, pa to th de of Fe, ra to th su de of Ma Ma, ad to th de of Ma Ma Ma, re pa th Ch, ha be re an ac Mo Ex Mas. We we pr at th de of tht Te by Nebr, by whm we we ca cae to Ba, wh we res to hi an hi sus un th fi ye of th re of Cy, Ki of Pe, by whoe or we we li, an ha no co up to he, ai an as in re th Ho of th Lo wi th ho of fe or re.

1-V.—By wht pa ri or be do yo ex to ob ths im pr?

P.S.—By th be of th pa.

1-V.—Gi th pa.

P.S.—I am tht I am. I am ha se me un yo.

1-V.—Ri, my brs. En ths Fi Ve of ou sa Ta.

Go me an tr yo mu ha be to co th fa on so no an gl an un; bu fu yo ca go wi my wo, si an wo of ex. My wo is, "I am tht I am. I am ha se me un yo; Sh, Ha an Ja." My si is in im of tht gi by Go un Mo, whn co to ca hi ro on th gr. (Do so) My wo of ex is ex of ths si, an is re by Mo as fo:

And Moses answered and said, But behold, they will not believe me, neither hearken unto my voice, for they will say, the Lord hath not appeared unto thee. And the Lord said unto him, What is that in thine hand? And he said, A rod. And He said, Cast it on the ground; and he cast it on the ground, and it became a serpent; and Moses fled from before it. And the Lord said unto Moses, Put forth thine hand and take it by the tail. And he put forth his hand and caught it and it became a rod in his hand. That they may believe that the Lord God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob hath appeared unto thee.

1-V.—Wi ths, my wo, si, an wo of ex, yo ma be en to ma fu pr. Pa on, my brs, an ma th blg of He at yo.

P.S.—He se to be anr ob, bu às we ar Mo Ex Mas we wi ma a de. * * * * *

2-V.—Wh das ap ths Se Ve of ou sa Ta? * Wh co he?

P.S.—Th we sos, wh ha co up to he, ai an as in re th Ho of th Lo wi th ho of fe or re.

2-V.—Wh co yo?

P.S.—Fr Ba.

2-V.—By a de of th Gr Co, no si at Je, ma in co of dis ha ar th th in of sts am th won, no ar al to he, ai an as in ths no an gl un bu th tr des of th tw trs of Is. It is th ne tht yo be mo pa in tr yo ge. Wh ar yo?

P.S.—We ar of yo brn an ki, chn of th ca, des of thoe no Gibs wh we re an ac Mo Ex Mas at th co an de of th fi Te. We ha be du in En Aps, pa to th de of Fe, ra to th su de of Ma Ma, ad to th de of Ma Ma Ma, re pa th Ch, ha be re an ac Mo Ex Mas. We we pr at th de of tht Te by Nebr, by whm we we ca cae to Ba, wh we re ses to hi añ hi sus un th fi ye of th re of Cy, Ki of Pe, by whoe or we we li, an ha no co up to he, ai an as in re th Ho of th Lo wi th ho of fe or re.

2-V.—By wht pa ri or be do yo ex to ob ths im pr?

P.S.—By th be of th wo an si gi us by th Ma of th Fi Ve.

2-V.—Gi me th wo of th Ma of th Fi Ve.

P.S.—I am tht I am. I am ha se me un yo; Sh, Ha an Ja.

2-V.—Sh me th si. (*PS sh si*) Ri, my brs.
 En ths Se Ve of ou sa Ta. Go me
 an tr yo mu ha be to co th fa on so
 no an gl an un; bu fu yo ca go wi my
 wo, si an wo of ex. My wo is, “I
 am tht I am. I am ha se me un yo;
 Sh, Ha an Ja; Sh, Ja an Ad.” My
 si is in im of tht gi by Go un Mo,
 whn co to th hi ha ino hi bo. (*Do so*)
 My wo of ex is ex of ths si, an is re by
 Mo as fo:

And the Lord said furthermore unto Moses, Put
 now thine hand into thy bosom; and he put his hand
 into his bosom, and when he took it out, behold his
 hand was leprous as snow. And He said, Put thine
 hand into thy bosom again; and he put his hand into
 his bosom again, and plucked it out of his bosom, and
 behold, it was turned again as his other flesh. And
 it shall come to pass, if they will not believe thee,
 neither hearken to the voice of the first sign, that they
 will believe the voice of the latter sign.

2-V.—Wi ths, my wo, si, an wo of ex, yo ma
 be en to ma fu pr. Pa on, my brs,
 an ma th blg of He at yo.

P.S.—He se to be anr ob, bu as we ar Mo Ex
 Mas we wi ag ma a de. *** **

3-V.—Wh das ap ths Th Ve of ou sa Ta? *
 Wh co he?

P.S.—Th we sos, wh ha co up to he, ai an as
 in re th Ho of th Lo wi th ho of
 fe or re.

3-V.—Wh co yo?

P.S.—Fr Ba.

3-V.—By a de of th Gr Co, no si at Je, ma in
 co of dis ha ar th th in of sts am th
 won, no ar al to he, ai an as in ths
 no an gl un bu th tr des of th tw
 trs of Is. It is th ne tht yo be mo
 pa in tr yo ge. Wh ar yo?

P.S.—We ar of yo brn an ki, chn of th ca, des
 of thoe no Gibs wh we re an ac Mo
 Ex Mas at th co an de of th fi Te.
 We ha be du in En Aps, pa to th de
 of Fe, ra to th su de of Ma Ma, ad
 to th de of Ma Ma Ma, re pa th Ch,
 ha be re an ac Mo Ex Mas. We we
 pr at th de of tht Te by Nebr, by
 whm we we ca cae to Ba, wh we re
 ses to hi an hi sus un th fi ye of
 th re of Cy, Ki of Pe, by whoe or
 we we li, an ha no co up to he, ai
 an as in re th Ho of th Lo wi th ho
 of fe or re.

3-V.—By wht pa ri or be do yo ex to ob ths
 im pr?

P.S.—By th be of th wos an sis gi us by th
 Mas of th Fi an Se Ves.

3-V.—Gi me th wo of th Ma of th Fi Ve.

P.S.—I am tht I am. I am ha se me un yo;
 Sh, Ha an Ja.

3-V.—Sh me th si. (*PS sh si*) Gi me th wo
 of th Ma of th Se Ve.

P.S.—I am tht I am. I am ha se me un yo;
Sh, Ha an Ja; Sh, Ja an Ad.

3-V.—Sh me th si. (*PS sh si*) Ri, my brs.
En ths Th Ve of ou sa Ta. Go me
an tr yo mu ha be to co th fa on so
no an gl an un; bu fu yo ca go wi
my si, wo of ex, an si. My si is in
im of tht gi by Go un Mo whn co to
ta wa fr th ri an po it up th dr la.
My wo of ex is ex of ths si, an is re
by Mo as fo:

And it shall come to pass, if they will not believe
also these two signs, neither hearken unto thy voice,
that thou shalt take of the water of the river and
pour it upon the dry land; and the water which thou
takest out of the river shall become blood upon the
dry land.

3-V.—Wi ths, my si, wo of ex, an ths si, yo
ma be en to ma fu pr. Pa on, my
brs, an ma th blg of He at yo.

P.S.—He se to be st anr ob, bu as we ar Mo
Ex Mas we wi ag ma a de. * * * * *

R.A.C.—Wh das ap ths Fo Ve of ou sa Sa, whin
in bu da an ni on th Ho Al be th Lo?
(*St th No si of Ve*) Wh co he?

P.S.—Th we sos, wh ha co up to he, ai an as
in re th Ho of th Lo wi th ho of
fe or re.

R.A.C.—Wh co yo?

P.S.—Fr Ba.

R.A.C.—By a de of th Gr Co, no in se, ma in co
of dis ha ar th th in of sts am th
won, no ar al th pr of th Mo Ex Hi
Pr, Ki an Sc, whn si in co, bu th tr
des of th tw trs of Is. It is th ne
tht yo be mo pa in tr yo ge. Wh
ar yo?

P.S.—We ar of yo brn an ki, chn of th ca,
des of thoe no Gibs wh we re an ac
Mo Ex Mas at th co an de of th fi Te.
We ar Mo Ex Mas, an as su ha ma
ous kn to th gus, an no aw pe to ap
be th Gr Co.

R.A.C.—By wht pa ri or be do yo ex to ob ths
im pr?

P.S.—By th be of th wos an sis gi us by th
Mas of th se Ves th whh we ha pa,
an ths si.

R.A.C.—Yo wi, wa un th Gr Co sh be in of yo re
an thr an re. (*Go to No Ea*) Co C-H.

C.-H.—(*Ri, dr sw*) Co Ro Ar Ca.

R.A.C.—Th ar wi th we sos, wh ha co up to he,
ai an as in re th Ho of th Lo wi th
ho of fe or re. Thy re ths fr Ba, sa
thy ar Mo Ex Mas, an as su ha ma
ths kn to th se gus, an no aw pe to
ap be th Gr Co.

C.-H.—By wht pa ri or be do thy ex to ob ths im pr?

R.A.C.—By th be of th wos an sis of th Mas of th se Ves th whh thy ha pa, an ths si. (*Si pa ov er sws*)

C.-H.—Yo wi wa un th Gr Co sh be in of yo re an thr an re. (*Go to Ea*) Mo Ex Hi Pr.

E.H.P.—Co C-H.

C.-H.—Th ar wi th we sos, wh ha co up to he, ai an as in re th Ho of th Lo wi th ho of fe or re. Thy re ths fr Ba, sa thy ar Mo Ex Mas, an as su ha ma ths kn to th se gus, an no aw pe to ap be th Gr Co.

E.H.P.—By wht pa ri or be do thy ex to ob ths im pr?

C.-H.—By th be of ths si. (*Pr si, ov sw, to EHP*)

E.H.P.—(*Pa si to Ki, th to Sc*) Th Co fi ths to be th si of Zerl, an we ha co to be tht it wo no ha be en to an un of ou pr. Yo wi ad thm.

C.-H.—(*Go ba to No Ea*) Yo wi ad thm. (*C-H an RAC sa, go to Fo Ve*)

R.A.C.—*

E.H.P.—(*Reads scroll*)

In the seventh month, in the one and twentieth day of the month, came the word of the Lord by the prophet, Haggai, saying, Speak now to Zerubbabel,

the son of Shealtiel, governor of Judah, and to Joshua, the son of Josadac, the High Priest, and to the residue of the people, saying, Who is left among you that saw this house in her first glory? And how do you see it now? Is it not in your eyes, in comparison of it, as nothing?

Yet now be strong, O Zerubbabel, and be strong, O Joshua, son of Josadac, the High Priest; and be strong all ye people of the land, saith the Lord, and work; for I am with you, saith the Lord of Hosts, according to the word which I covenanted with you when ye came out of Egypt, so my spirit remaineth among you; fear ye not. For thus saith the Lord of Hosts, Yet once it is a little while, and I will shake the heavens and the earth, and the sea, and the dry land; and I will shake all nations, and the desire of all nations shall come, and I will fill this house with glory. The silver is mine, and the gold is mine. The glory of this latter house shall be greater than the former, and in this place will I give peace.

In that day will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the Lord, and will make thee as a Signet; for I have chosen thee.

R.A.C.—(*Pr sw*) Yo ha pe to en.

E.H.P.—Brn, we un yo ar fr Ba, tht yo ar Mo Ex Mas, an ha co up to as in re th Ho of th Lo wi th ho of fe or re. Wht pa of th bu ar yo wi to un?

P.S.—An pa, Mo Ex, ev th mo se, to pr so no an gl an un.

E.H.P.—Wht ev ca yo gi us of yo ab to en in ths un?

P.S.—We ca gi yo th wos an sh yo th sis of th se des in Fr th whh we ha pa.

E.H.P.—Yo ma sh th sis, an om th wos. Fr th
sps of sk yo ha ex, th Co ar sa of
yo ab to pe an pa, ev th mo di; bu
as it is ne tht so mo of th ru shd be
re fr th Eat pa of th rus, in or to
la th fon fo th se Te, yo ar di to co
yo las th; an we gi it yo st in ch to
ob an pr ev of im, as we ha no do
ma va mos of ex li bu th, whh, if di
an br to li wi pr of es se to th cr.
Yo wi be fu wi wo tos, an ac by gus.
(*C-H pr wo tos*) Yo wi re to yo las.

(*PS at do*) * (*PS at Fo Ve*) * * * * *

R.A.C.—Wh co he?

P.S.—Won fr th rus.

R.A.C.—*

K.—(*Reads scroll*)

This is the word of the Lord unto Zerubbabel, saying, Not by might nor power, but by my spirit. Who art thou, O great mountain? Before Zerubbabel thou shalt become a plain, and he shall bring forth the headstone thereof with shouting, crying, grace unto it. Moreover the word of the Lord came unto me, saying, The hands of Zerubbabel have laid the foundations of this house; his hands shall also finish it; and thou shalt know that the Lord of Hosts hath sent me unto you. For who hath despised the day of small things?—for they shall rejoice, and shall see the plummet in the hands of Zerubbabel, with those seven.

R.A.C.—(*Pr sw*) Yo ha pe to en.

E.H.P.—Brn, we ar ha to se yo re, an tr it is
no wi ha ma so diy.

P.S.—Mo Ex, we re to th pl as di, wh we wr
di fo das wi ma an diy of im, ex pa
by th rus of se cos in th di ors of
ar. On th fi, ho, st pu ou las, we ca
to wht we at fi su to be an im ro.
On of my cos, st it wi hi cr, ob tht
it re a ho so, up whh we re ou as, an
af re so mo of th ru we fo it to
re th to of an ar, on th ve of whh
wa a st' of si fo, whh wi so di we
ra, ha on it to ce chs, whh fr th la
of ti ha be ne ef. Ni no dr on, we
ha re wi it to ths Mo Ex Co fo
yo ex.

(*Ca ta st to EHP. Co ex st*)

E.H.P.—Th Co ar of th op tht ths is th ke st to
a ce ar in Ki So Te, wr by a Ma Ma
Ma, an fr th pl wh it wa fo we ha
no do wi le to im dis. Ar yo wi, on
th mo, to pe th ar in se of tr?

P.S.—Mo Ex, ths ta ma be at wi di, pe da,
ye we ar wi to pr so no an gl an un.

E.H.P.—Th Co ar aw tht th ta ma be at wi di,
pe da; bu we gi yo th ase tht yo mes
sh no go un. Yo wi re to yo las.

(*PS at do*) * (*PS at Fo Ve*) * * * * *

R.A.C.—Wh co he?

P.S.—Won fr th rus.

R.A.C.—*

S.—(*Reads scroll*)

In that day will I raise up the Tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old.

R.A.C.—(*Pr sw*) Yo ha pe to en.

E.H.P.—Brn, we ar ha to se yo ag re, an tr it is no wi ha ma fu dis.

P.S.—Mo Ex, we re to th pl as be, an af re so mo of th sts, to wi th ap to th ar, we fa a ca-to se tis ar th bo of on of my cos, to as hi in de; an it wa ag be us, shd th pl be of, ei to si or he, he shd sh th ca-to to th ri as a si to as; bu if he wi to de st lo he shd sh it to th le. In ths ma he de, an af so se fo th sqs. Th pl ha no be of, by re of th mo ai so lo co th, he ga th si an as; an we ha re wi thm to ths Mo Ex Co fo yo ex.

(*Ca ta sqs to EHP*)

E.H.P.—Th Co ar of th op tht thee ar th jes of Pr Mas, mo li thoe wo by ou th an Gr Mas: So, Ki of Is; Hi, Ki of Ty; an Hi Ab; an fr th pl wh thy we fo we ha no do wi le to st fu an mo im dis. Ar yo wi ag to de th ar in se of fu tr?

P.S.—Mo Ex, ths ta wi be at wi di an da; ye we ar wi, ev at th ri of ou lis, to pr so no an gl an un.

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E.H.P.—Th Co ar aw tht th ta wi be at wi di an da; ye we ca on as yo as be tht yo mes sh no go un. Yo wi re to yo las.

(*PS at do*) * (*PS at Fo Ve*) *** **

R.A.C.—Wh co he?

P.S.—Won fr th rus.

R.A.C.—* (*Pr sw*) Yo ha pe to en.

E.H.P.—Brn, we ar ha to se yo ag re, an pe it is no wi ha ma so im diy.

P.S.—Mo Ex, we re to th pl as be, whn I de, Th su ha no at it me he, an da it ras wi su re sp ino th in res of th ar tht I wa en to di in th Eat pa th a pe of si fo an be, ov wi go, ha on it to an sis ce my chs. Av my of ths tr I ga th si, an, on as, fo my ha in pl in ths po to de my eys fr th in li an he whh as thm fr ab; an we ha re wi it to ths Mo Ex Co fo yo ex.

E.H.P.—Ha it be op?

P.S.—It ha no. (*PS is se*)

E.H.P.—Co C-H, yo wi as in op ths tr.

(*Gi Po to Ki, Ro to Sc.*) (*Reads*)

In the beginning, God created the heaven and the earth. And the earth was without form, and void, and darkness was upon the face of the deep: and the spirit of God moved upon the face of the waters. And God said, Let there be light, and there was light.

And Moses said, this is the thing which the Lord commandeth: Fill an omer of the manna to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I

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brought you forth from the land of Egypt. And Moses said unto Aaron, take a Pot and put an omer full of manna therein, and lay it up before the Lord, to be kept for your generations. As the Lord commanded Moses, so Aaron laid it up before the testimony to be kept.

And the Lord said unto Moses, Bring Aaron's Rod again before the testimony, to be kept for a token.

And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished, that Moses commanded the Levites which bare the Ark of the Covenant of the Lord, saying: Take this Book of the Law, and put it in the side of the Ark of the Covenant of the Lord your God, that it may be there for a witness against thee.

This is no ot th th Ar of th Co. It cos ar a Po, a Ro an a Bo. (*Ta Po*) Th Po is th Po of Ma, whh Mo by Di co la up in th sis of th Ar as a me of th mi ma by whh th Ch of Is we su wi tht ar of fo whe fo yes in th wi. (*Ta Ro*) Th Ro is th Ro of Aa, whh bu, bl, an br fo fr in a da, whh Mo al by Di co la up in th sis of th Ar as a te of th ap of th Les to th Pr.

The Book is the Book of the Law, wherein it is written, I am the Lord; and I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty; but by my great and sacred name was I not known unto them.

It al co a ke to th my chs on th to an sis of th Ar, by whh we as tht thoe on th sis ar th ins of ou th an Gr Mas: So, Ki of Is; Hi, Ki of Ty, an Hi Ab; an thoe on th to ar th Gr an Sa Na, whh we as Ro Ar Mas ar ne to co ex in th mo re ma an on ou be kns. Yo wi no kn, an th Co wi co to yo th Gr an Sa Na,

(*Na gi*) J (*Co re to Ar*)

This ke is co of tw pe an tw ho pa lis, cr ea ot at ri ans, an tw ots in th fo of th le X, whh we re as fo: ABC, DEF, GHI, JK, LM; th re of th al is ma by th sa chs wi th ad of a do. This ke wa fo in us am Ro Ar Mas as a me of co, bu ha no be ob, an is us on fo pus of wo in th Ro Ar De.

(*Co re to Ea*)

Ag to th ase gi yo tht yo mes shd no go un th Co wi no de an in yo wi th pr ses be to ths de.

This is th du gu of a Ro Ar Ma, an al to th pe in whh yo fo yo ha in pl whn as fr th ar, to de yo eys fr th in li an he whh as thm fr ab.

This is th si of a Ro Ar Ma, an al to th pe of yo ob, wh yo sw tht yo wo ha yo sk sm of shd yo di th ses of ths de un.

This is th gr ha si of a Ro Ar Ma, or si of di, an al to th ad pe of yo ob, wh yo sw tht yo wo ha yo brn ex to th sc ras of th me su shd yo di th ses of ths de un.

Th Co wi no co to yo th Gr Om Ro Ar Wo, we fi ag by th tis th, an un a li ar.

(*Co an cas fo tw gr of th; EHP, K an on ca in on gr; S an ot tw cas in ot gr*)

E.H.P.—Yo wi re af me:

We th do ag in pe, lo an un;

We th do ag to li in lo an un;

We th do ag th Sa Wo to se;

We th do ag to op a Ro Ar.

(*Pa Wo. Ba, th tis th. Co re to Ea. K an S ar se*)

E.H.P.—Cos, fo as su yo ar no en to be ad; he yo ha be kn an ad as brn. As Ro Ar Mas yo ar no en to be kn an ad as cos.

And my Companions, you will permit me to express the hope that it is not an idle or vain curiosity that merely grasps at novelty which has induced you to receive this sublime degree of Masonry, infinitely more important than all which have preceded it. It is calculated to impress upon our minds a firm belief in the being and existence of a God; and teaches a due reverence for His great and holy name.

It also brings to light some of the most important secrets of the Craft, which had laid buried in darkness from the death of King Solomon to the erection of the Second Temple—a period of four hundred and seventy years—and without a knowledge of which the Masonic character is not complete.

Cos, yo wi re tht ou an Gr Ma Hi Ab lo hi li fo re to gi th Ma Ma Wo. Th re of its no be in hi po to gi it is no ob, fo by a la in Ma no on al wa al to pr th Sa Na of De; an we fi it me by Jo an ot wrs of an tht th Jes he th tr na of De in su sa ve tht thy ne pr to pr it ex in th mo re ma.

Ma tr in us tht th wa a se va co un th Sa Sa or Ho of Hos of Ki So Te, in whh wa de th Ar of th Co, th Po of Ma, Aa Ro an th Bo of th La. In ths va ou th an Gr Mas he thr se mes, wh thy en mo a so le ne to co th ses of a Ma Ma ex th th we pr. Af th de of ou Gr Ma Hi Ab ths va wa cl up, wi al, it sa trs in it. Ki So thn fo it ne to su a Wo fo tht whh wa lo, an whh wa fo on th tr de an ra th bo of ou Gr Ma Hi Ab, as wa re in th th de.

Du th se of im evs, of whh yo wi fi a pa ac in th hi of th Kis of Is an of Ju, fo th sp of fo hu an si yes, fr th co of th Te ti it de by Nebr, we fi tht in th el ye of th re of Zedh, Ki of Ju, Nebn, a ca of th hos of th Ki of Ba, we up to Je, be an de th ci, to aw al th ho ves, to wi th tw br pis, wi al th trs of th Ki an hi Prs.

He thn se bo ci an Te on fi, ov al th was, fos an tos th, wh le an er th ci, un it be on th de; an a re of th pe wh es th sw ca he aw cae to Ba, wh thy re ses to hi an hi sus un th fi ye of th re of Cy, Ki of Pe, by whoe or thy we li, an so of thm re to thr na la.

Am thoe of ou an brn wh re fr th Ba ca we Hagi, Zach an Zerl, th th wos wh fi di an br to li th pr ses of ths de, af thy ha la bu in da fr th de of ou Gr Ma Hi Ab un th er of th se Te, an as a re fo thr fi we ex to be th fi th Gr Mas of th Ves. Thee th wos, my cos, yo ha ths ev ha th ho to re.

THE WORKING TOOLS AND PRINCIPAL EMBLEMS

of a Royal Arch Mason are the Square and Compasses, which have been presented to your view in every degree of Freemasonry through which you have passed.

THE SQUARE

teaches us, as Royal Arch Masons, that God has made all things square, upright, and perfect.

THE COMPASSES

is an instrument used by operative Masons to describe Circles, every part of which is equally near and equally distant from the centre.

THE CIRCLE

is therefore, a striking emblem of the relation in which the creature stands to his Creator. As every part of the circumference of a Circle is equally near and equally distant from its centre, so is every creature whom God has made, to Him equally near and equally distant.

THE EQUILATERAL OR PERFECT TRIANGLE

is an emblem of the three essential attributes of Deity, namely, Omnipresence, Omniscience and Omnipotence; and as the three equal legs or equal angles form but one triangle, so these three equal attributes constitute but one God.

CLOSING

E.H.P.—Co C-H, whn a Ch of Ro Ar Mas is ab to be cl, wht be yo fi du?

C.-H.—To se tht th ou cos of th Ta ar se gu an th Ch du ty.

E.H.P.—Ar we so?

C.-H.—I wi se an se. Co Ro Ar Ca.

R.A.C.—Co C-H.

C.-H.—Yo wi se th ou cos of th Ta se gu an th Ch du ty. In th Ty tht th Mo Ex Hi Pr is ab to cl . . . Ch of Ro Ar Mas an di hi to go hi ac.

(C-H go to Al, sh sw, cl Lis, dr sw, sa, go to No, re to Ea wi RAC)

R.A.C.—*** **** Ty.—*** ****

R.A.C.—* Ty.—*

R.A.C.—Co Ty, th Mo Ex Hi Pr is ab to cl . . . Ch of Ro Ar Mas, of whh yo wi ta du no an go yo ac.

R.A.C.—*** **** Ty.—*** ****

R.A.C.—* Ty.—*

R.A.C.—Co C-H.

C.-H.—Co Ro Ar Ca.

R.A.C.—Th ou cos of th Ta ar se gu an th Ch du ty. (Sh sw, se)

C.-H.—Mo Ex, we ar se.

(Closing, Short Form. Omit all Between Starred Lines.)

* * * * *

E.H.P.—Co C-H, ar yo a Ro Ar Ma?

C.-H.—I am tht I am.

E.H.P.—Ho sh I kn yo to be su?

C.-H.—By th tis th.

E.H.P.—Wh we yo ex to th su de of Ro Ar Ma?

C.-H.—In a re an du co Ch of Ro Ar Mas, as in a pl re th Ta whh ou an brn ha er ne th rus of Ki So Te.

E.H.P.—Ho ma co su a Ch?

C.-H.—Ni re Ro Ar Mas, co of Mo Ex Hi Pr, Ex Ki an Sc, Cos C-H, Pr So, Ro Ar Ca an th Mas of th Ves.

(Al ofs ex Co ri. RAC an Ve Mas dr sws, fa ri, ma to po in fr of Bas)

E.H.P.—Whm do th th fo re?

C.-H.—Thoe of ou an brn wh co th fi Gr Ma Co at Je an he thr mes in th Ta.

E.H.P.—Whm do th th la re?

C.-H.—Thoe of ou an brn wh fi di an br to li
th pr ses of ths de af thy ha la bu
in da fr th de of ou Gr Ma Hi Ab
un th er of th se Te, an as a re fo
thr fi we ex to be th th Gr Mas of
th Ves.

E.H.P.—Ho ma Ves we th?

C.-H.—Fo.

E.H.P.—Th st of th Ma of th Fi Ve?

C.-H.—Wi th Fi Ve.

E.H.P.—Co Ma of th Fi Ve, yo du?

1-V.—To gu th Fi Ve.

E.H.P.—Yo pa?

1-V.—I am tht I am. I am ha se me un yo;
Sh, Ha an Ja.

E.H.P.—Th co of yo Ba?

1-V.—Bl.

E.H.P.—Wht do it de?

1-V.—Fr.

E.H.P.—Th st of th Ma of th Se Ve?

1-V.—Wi th Se Ve.

E.H.P.—Co Ma of th Se Ve, yo du?

2-V.—To gu th Se Ve.

E.H.P.—Yo pa?

2-V.—I am tht I am. I am ha se me un yo;
Sh, Ha an Ja; Sh, Ja an Ad.

E.H.P.—Th co of yo Ba?

2-V.—Pu.

E.H.P.—Wht do it de?

2-V.—Un.

E.H.P.—Th st of th Ma of th Th Ve?

2-V.—Wi th Th Ve.

E.H.P.—Co Ma of th Th Ve, yo du?

3-V.—To gu th Th Ve.

E.H.P.—Yo pa?

3-V.—Th si of Zerl.

E.H.P.—Th co of yo Ba?

3-V.—Sc.

E.H.P.—Wh do it de?

3-V.—Ze.

E.H.P.—Th st of th Ro Ar Ca?

3-V.—Wi th Fo Ve, or Sa.

E.H.P.—Co Ro Ar Ca, yo du?

R.A.C.—To gu th Fo Ve, or Sa.

E.H.P.—Th co of yo Ba?

R.A.C.—Wh.

E.H.P.—Wht do it de?

R.A.C.—Pu.

E.H.P.—To wht do th fo to al?

R.A.C.—To th fo trs of th Ch of Is, wh bo thr
bas th th wi; na, Ju, Re, Ep an Da;
em re by th st of th li, pa of th ox,
in of th ma, an sw of th ea.

E.H.P.—Th st of th Pr So?

R.A.C.—On th le, in fr of th Ex Sc.

E.H.P.—Co Pr So, yo du?

P.S.—To br th bl by a wa tht thy kn no, to
le thm in pas tht thy ha no kn, to
ma da li be thm, an cr ths st.

E.H.P.—Th st of th C-H?

P.S.—On th ri, in fr of th Ex Ki.
 E.H.P.—Co C-H, yo du?
 C.-H.—To ob th cos of my ch, to be ne at ha
 to ex hi ors, to in sts am th won, an
 se tht th ou cos of th Ta ar se gu
 an th Ch du ty.
 E.H.P.—Th st of th Ex Sc?
 C.-H.—At th le of th Mo Ex Hi Pr.
 E.H.P.—Hi du?
 C.-H.—To of in th hi ofs an dus of th Ch, an
 in th ab of hi sus, to pr ov it las wi
 vi an re.
 E.H.P.—Th st of th Ex Ki?
 C.-H.—At th ri of th Mo Ex Hi Pr.
 E.H.P.—Hi du?
 C.-H.—To be sp ze in ma th di of ou or, to ca
 a du ob of it res tht th An Las be
 st ad to, an, in th ab of th Mo Ex Hi
 Pr, to pr ov th Ch.
 E.H.P.—Th st of th Mo Ex Hi Pr?
 C.-H.—In th Ea of th Sa.
 E.H.P.—Hi du th?
 C.-H.—To pr ov hi Ch wi fi, to of in th Te, ex th
 La, an of up th in of a pu an co he
 to th Gr I Am.

* * * * *

E.H.P.—*** Co C-H, yo wi as th cos ar th Al
 fo th pu of cl a Ch of Ro Ar Mas.

C.-H.—(Go to No of Al) Cos, yo wi as ar th
 Al, fo an ar. Mo Ex, th cos ar as.
 E.H.P.—Yo wi se th cos in du fo.
 C.-H.—Cos, yo wi be in du fo, by kn on bo kns,
 le ha ov ri, fo a ch. Mo Ex, th cos
 ar in du fo.

(EHP, Ki, Sc an Chp go to Al an kn)
 (Prayer, af wh al ri)

E.H.P.—Co C-H, yo wi fo th cos in grs fo th
 pu of cl.
 C.-H.—Cos, yo wi fo in grs of th fo th pu of cl.
 Mo Ex, th grs ar fo.
 E.H.P.—Cos wi re af me:
 As we th di ag th Sa Wo to se,
 So we th do ag to ke tht Sa Wo;
 Ti we th, or su as we,
 Sh me wi on ac.

(Ba, th tis th)

E.H.P.—Ex Co Ki.
 K.—Mo Ex Hi Pr.
 E.H.P.—It is my or tht Ch of Ro Ar Mas
 be no cl, an st cl un ou ne re co, un
 so ca to up so sp em, of whh du no
 wi be gi. Ths, my wi an pl, yo wi
 co to th Ex Sc, an he th th Co C-H
 to th cos pr fo thr go.

K.—Ex Co Sc.
 S.—Ex Co Ki.

K.—It is th or of th Mo Ex Hi Pr tht
Ch of Ro Ar Mas be no cl, an st cl
un ou ne re co, un so ca to up so sp
em, of whh du no wi be gi. Ths, hi
wi an pl, yo wi co to th Co C-H, an
he to th cos pr fo thr go.

S.—Co C-H.

C.-H.—Ex Sc.

S.—It is th or of th Mo Ex Hi Pr, as co to
me by th Ex Ki, tht Ch of Ro
Ar Mas be no cl, an st cl un ou ne re
co, un so ca to up so sp em, of whh
du no wi be gi. Ths, hi wi an pl,
yo wi pr to th cos pr fo thr go.

C.-H.—Cos, yo ha he th or of th Mo Ex Hi Pr
as co to me by th Ex Sc, of whh yo
wi ta du no an go yos ac.

E.H.P.—Th sis, cos. *** *** *** I de
. . . . Ch of Ro Ar Mas cl in du fo. *

CHANGES

MARK MASTER TO PAST MASTER

R.W.M.—Wo Se Wa, ar al pr Pa Mas?

W.S.W.—Al pr ar Pa Mas.

R.W.M.— * * * Wo Se Wa, it is my or tht ths Lo of Ma Ma Mas be no cld, an a Lo of Pa Mas opd. Ths, my wi an pl, yo wi co to th Wo Ju Wa in th So, an he to th brn pr fo thr go.

W.S.W.—Wo Ju Wa.

W.J.W.—Wo Se Wa.

W.S.W.—It is th or of th Ri Wo Ma tht ths Lo of Ma Ma Mas be no cld, an a Lo of Pa Mas opd. Ths, hi wi an pl, yo wi pr to th brn pr fo thr go.

W.J.W.—Brn, yo ha he th or of th Ri Wo Ma, as co to me by th Wo Se Wa in th We, of whh yo wi ta du no an go yos ac.

(Ovs va sts)

R.W.M.—Th sis of ths de, brn.

R.W.M.— * W.S.W.— * W.J.W.— *

R.W.M.—I de a Lo of Pa Mas opd in du fo. *
Br Ju De, in th Ty tht a Lo of Pa Mas is no opn.

J.D.— * * * * *

TY.— * * * * *

J.D.— *

TY.— *

J.D.—Br Ty, a Lo of Pa Mas is no opn, of whh yo wi ta du no an go yo ac.

J.D.— * * * * *

TY.— * * * * *

J.D.— *

TY.— *

MARK MASTER TO MOST EXCELLENT

R.W.M.—Wo Se Wa, ar al pr Mo Ex Mas?

W.S.W.—Al pr ar Mo Ex Mas.

R.W.M.— * * * Wo Se Wa, it is my or tht ths Lo of Ma Ma Mas be no cld, an a Lo of Mo Ex Mas opd. Ths, my wi an pl, yo wi co to th Wo Ju Wa in th So, an he to th brn pr fo thr go.

W.S.W.—Wo Ju Wa.

W.J.W.—Wo Se Wa.

W.S.W.—It is th or of th Ri Wo Ma tht ths Lo of Ma Ma Mas be no cld, an a Lo of Mo Ex Mas opd. Ths, hi wi an pl, yo wi pr to th brn pr fo thr go.

W.J.W.—Brn, yo ha he th or of th Ri Wo Ma, as co to me by th Wo Se Wa in th We, of whh yo wi ta du no an go yos ac.

(WJW an ovs va sts)

R.W.M.—Th sis of ths de, brn.

R.W.M.— *

R.W.M.— *

R.W.M.— *

R.W.M.— *

R.W.M.— *

R.W.M.— *

W.S.W.— *

W.S.W.— *

W.S.W.— *

W.S.W.— *

W.S.W.— *

W.S.W.— *

R.W.M.—I de a Lo of Mo Ex Mas opd in du fo. * Br Ju De, in th Ty tht a Lo of Mo Ex Mas is no opn.

J.D.— * * * * * * * *

J.D.— *

J.D.—Br Ty, a Lo of Mo Ex Mas is no opn, of whh yo wi ta du no an go yo ac.

J.D.— * * * * * * * *

J.D.— *

Ty.— * * * * * * * *

Ty.— *

Ty.— * * * * * * * *

Ty.— *

MARK MASTER TO ROYAL ARCH

R.W.M.—Wo Se Wa, ar al pr Ro Ar Mas?

W.S.W.—Al pr ar Ro Ar Mas.

R.W.M.— * * * Wo Se Wa, it is my or tht ths
Lo of Ma Ma Mas be no cld, an a Ch
of Ro Ar Mas opd. Ths, my wi an
pl, yo wi co to th Wo Ju Wa in th So,
an he to th brn pr fo thr go.

W.S.W.—Wo Ju Wa.

W.J.W.—Wo Se Wa.

W.S.W.—It is th or of th Ri Wo Ma tht ths Lo
of Ma Ma Mas be no cld, an a Ch of
Ro Ar Mas opd, Ths, hi wi an pl, yo
wi pr to th brn pr fo thr go.

W.J.W.—Brn, yo ha he th or of th Ri Wo Ma, as
co to me by th Wo Se Wa in th We,
of whh yo wi ta du no, an go yos ac.

R.W.M.—Ofs wi as thr sts fo th Ro Ar De.

E.H.P.—Th sis of ths de, cos. * * * * *
I de a Ch of Ro Ar Mas opd in du fo. *
Co C-H, ca th Ty to be in tht a Ch of
Ro Ar Mas is no opn.

C.-H.—Co Ro Ar Ca.

R.A.C.—Co C-H.

C.-H.—In th Ty tht a Ch of Ro Ar Mas is no opn.

R.A.C.— * * * * * Ty.— * * * * *

R.A.C.— * Ty.— *

R.A.C.—Co Ty, a Ch of Ro Ar Mas is no opn, of
whh yo wi ta du no an go yo ac.

R.A.C.— * * * * * Ty.— * * * * *

R.A.C.— * Ty.— *

PAST MASTER TO MARK MASTER

R.W.M.— * * * Wo Se Wa, it is my or tht ths
Lo of Pa Mas be no cld, an a Lo of
Ma Ma Mas opd. Ths, my wi an pl,
yo wi co to th Wo Ju Wa in th So,
an he to th brn pr fo thr go.

W.S.W.—Wo Ju Wa.

W.J.W.—Wo Se Wa.

W.S.W.—It is th or of th Ri Wo Ma tht ths Lo of
Pa Mas be no cld, an a Lo of Ma Ma
Mas opd. Ths, hi wi an pl, yo wi pr
to th brn pr fo thr go.

W.J.W.—Brn, yo ha he th or of th Ri Wo Ma, as
co to me by th Wo Se Wa in th We,
of whh yo wi ta du no an go yos ac.

(Ovs as sts)

R.W.M.—Th sis of ths de, brn.

R.W.M.— * W.S.W.— * W.J.W.— *

R.W.M.—I de a Lo of Ma Ma Mas opd in du fo. *
Br Ju De, in th Ty tht a Lo of Ma Ma
Mas is no opn.

J.D.— * * * *

TY.— * * * *

J.D.— *

TY.— *

J.D.—Br Ty, a Lo of Ma Ma Mas is no opn,
of whh yo wi ta du no an go yo ac.

J.D.— * * * *

TY.— * * * *

J.D.— *

TY.— *

PAST MASTER TO MOST EXCELLENT

R.W.M.—Wo Se Wa, ar al pr Mo Ex Mas?

W.S.W.—Al pr ar Mo Ex Mas.

R.W.M.— * * * Wo Se Wa, it is my or tht ths Lo
of Pa Mas be no cld, an a Lo of Mo
Ex Mas opd. Ths, my wi an pl, yo
wi co to th Wo Ju Wa in th So, an he
to th brn pr fo thr go.

W.S.W.—Wo Ju Wa.

W.J.W.—Wo Se Wa.

W.S.W.—It is th or of th Ri Wo Ma tht ths Lo
of Pa Mas be no cld, an a Lo of Mo
Ex Mas opd. Ths, hi wi an pl, yo wi
pr to th brn pr fo thr go.

W.J.W.—Brn, yo ha he th or of th Ri Wo Ma, as
co to me by th Wo Se Wa in th We,
of whh yo wi ta du no an go yos ac.

(WJW va st)

R.W.M.—Th sis of ths de, brn.

R.W.M.— *

R.W.M.— *

R.W.M.— *

R.W.M.— *

R.W.M.— *

R.W.M.— *

W.S.W.— *

W.S.W.— *

W.S.W.— *

W.S.W.— *

W.S.W.— *

W.S.W.— *

R.W.M.—I de a Lo of Mo Ex Mas opd in du fo. *
Br Ju De, in th Ty tht a Lo of Mo Ex
Mas is no opn.

J.D.— * * * * *

TY.— * * * * *

J.D.— *

TY.— *

J.D.—Br Ty, a Lo of Mo Ex Mas is no opn,
of whh yo wi ta du no an go yo ac.

J.D.— * * * * *

TY.— * * * * *

J.D.— *

TY.— *

PAST MASTER TO ROYAL ARCH

R.W.M.—Wo Se Wa, ar al pr Ro Ar Mas?

W.S.W.—Al pr ar Ro Ar Mas.

R.W.M.— * * * Wo Se Wa, it is my or tht ths Lo of Pa Mas be no cld, an a Ch of Ro Ar Mas opd. Ths, my wi an pl, yo wi co to th Wo Ju Wa in th So, an he to th brn pr fo thr go.

W.S.W.—Wo Ju Wa.

W.J.W.—Wo Se Wa.

W.S.W.—It is th or of th Ri Wo Ma tht ths Lo of Pa Mas be no cld, an a Ch of Ro Ar Mas opd. Ths, hi wi an pl, yo wi pr to th brn pr fo thr go.

W.J.W.—Brn, yo ha he th or of th Ri Wo Ma, as co to me by th Wo Se Wa in th We, of whh yo wi ta du no an go yos ac.

R.W.M.—Ofs wi as thr sts fo th Ro Ar De.

E.H.P.—Th sis of ths de, cos. * * * * * I de a Ch of Ro Ar Mas opd in du fo. * Co C-H, ca th Ty to be in tht a Ch of Ro Ar Mas is no opn.

C.-H.—Co Ro Ar Ca.

R.A.C.—Co C-H.

C.-H.—In th Ty tht a Ch of Ro Ar Mas is no opn.

R.A.C.— * * * * * TY.— * * * * *

R.A.C.— * TY.— *

R.A.C.—Co Ty, a Ch of Ro Ar Mas is no opn, of whh yo wi ta du no an go yo ac.

R.A.C.— * * * * * TY.— * * * * *

R.A.C.— * TY.— *

MOST EXCELLENT TO MARK MASTER

R.W.M.— * * * Wo Se Wa, it is my or tht ths Lo
of Mo Ex Mas be no cld, an a Lo of
Ma Ma Mas opd. Ths, my wi an pl,
yo wi pr to th brn pr fo thr go.

W.S.W.—Brn, it is th or of th Ri Wo Ma tht ths
Lo of Mo Ex Mas be no cld, an a Lo
of Ma Ma Mas opd, of whh yo wi ta
du no an go yos ac.

(WJW an ovs as sts)

R.W.M.—Th sis of ths de, brn.

R.W.M.— * W.S.W.— * W.J.W.— *

R.W.M.—I de a Lo of Ma Ma Mas opd in du fo. *
Br Ju De, in th Ty tht a Lo of Ma Ma
Mas is no opn.

J.D.— * * * * Ty.— * * * * *

J.D.— * Ty.— *

J.D.—Br Ty, a Lo of Ma Ma Mas is no opn, of
whh yo wi ta du no an go yo ac.

J.D.— * * * * Ty.— * * * * *

J.D.— * Ty.— *

MOST EXCELLENT TO PAST MASTER

R.W.M.— * * * Wo Se Wa, it is my or tht ths
Lo of Mo Ex Mas be no cld, an a Lo
of Pa Mas opd. Ths, my wi an pl,
yo wi pr to th brn pr fo thr go.

W.S.W.—Brn, it is th or of th Ri Wo Ma tht ths
Lo of Mo Ex Mas be no cld, an a Lo
of Pa Mas opd, of whh yo wi ta du
no an go yos ac.

(WJW as st)

R.W.M.—Th sis of ths de, brn.

R.W.M.— * W.S.W.— * W.J.W.— *

R.W.M.—I de a Lo of Pa Mas opd in du fo. * Br
Ju De, in th Ty tht a Lo of Pa Mas
is no opn.

J.D.— * * * * Ty.— * * * * *

J.D.— * Ty.— *

J.D.—Br Ty, a Lo of Pa Mas is no opn, of
whh yo wi ta du no an go yo ac.

J.D.— * * * * Ty.— * * * * *

J.D.— * Ty.— *

MOST EXCELLENT TO ROYAL ARCH

R.W.M.—Wo Se Wa, ar al pr Ro Ar Mas?

W.S.W.—Al pr ar Ro Ar Mas.

R.W.M.— * * * Wo Se Wa, it is my or tht ths Lo of Mo Ex Mas be no cld, an a Ch of Ro Ar Mas opd. Ths, my wi an pl, yo wi pr to th brn pr fo thr go.

W.S.W.—Brn, it is th or of th Ri Wo Ma tht ths Lo of Mo Ex Mas be no cld, an a Ch of Ro Ar Mas opd, of whh yo wi ta du no an go yos ac.

R.W.M.—Ofs wi as thr sts fo th Ro Ar De.

E.H.P.—Th sis of ths de, cos: * * * * *
I de a Ch of Ro Ar Mas opd in du fo. *
Co C-H, ca th Ty to be in tht a Ch of
Ro Ar Mas is no opn.

C.-H.—Co Ro Ar Ca.

R.A.C.—Co C-H.

C.-H.—In th Ty tht a Ch of Ro Ar Mas is no opn.

R.A.C.— * * * * * TY.— * * * * *

R.A.C.— * TY.— *

R.A.C.—Co Ty, a Ch of Ro Ar Mas is no opn,
of whh yo wi ta du no an go yo ac.

R.A.C.— * * * * * TY.— * * * * *

R.A.C.— * TY.— *

ROYAL ARCH TO MARK MASTER

E.H.P.— * * * Ex Co Ki.

K.—Mo Ex Hi Pr.

E.H.P.—It is my or tht ths Ch of Ro Ar Mas be no cld, an a Lo of Ma Ma Mas opd. Ths, my wi an pl, yo wi co to th Ex Sc, an he, th th Co C-H, to th cos pr fo thr go.

K.—Ex Co. Sc.

S.—Ex Co Ki.

K.—It is th or of th Mo Ex Hi Pr tht ths Ch of Ro Ar Mas be no cld, an a Lo of Ma Ma Mas opd. Ths, hi wi an pl, yo wi co to th Co C-H, an he to th cos pr fo thr go.

S.—Co C-H.

C.-H.—Ex Sc.

S.—It is th or of th Mo Ex Hi Pr, as co to me by th Ex Ki, tht ths Ch of Ro Ar Mas be no cld, an a Lo of Ma Ma Mas opd. Ths, hi wi an pl, yo wi pr to th cos pr fo thr go.

C.-H.—Cos, yo ha he th or of th Mo Ex Hi Pr, as co to me by th Ex Sc, of whh yo wi ta du no an go yos ac.

E.H.P.—Ofs wi as thr sts fo th Ma Ma Ma De.

R.W.M.—Th sis of ths de, brn.

R.W.M.— * W.S.W.— * W.J.W.— *

R.W.M.—I de a Lo of Ma Ma Mas opd in du fo. *
Br Ju De, in th Ty tht a Lo of Ma Ma
Mas is no opn.

J.D.— * * * * TY.— * * * * *

J.D.— * TY.— *

J.D.—Br Ty, a Lo of Ma Ma Mas is no opn, of
whh yo wi ta du no an go yo ac.

J.D.— * * * * TY.— * * * * *

J.D.— * TY.— *

ROYAL ARCH TO PAST MASTER

E.H.P.— * * * Ex Co Ki.

K.—Mo Ex Hi Pr.

E.H.P.—It is my or tht ths Ch of Ro Ar Mas be
no cld, an a Lo of Pa Mas opd. Ths,
my wi an pl, yo wi co to th Ex Sc,
an he, th th Co C-H, to th cos pr fo
thr go.

K.—Ex Co Sc.

S.—Ex Co Ki.

K.—It is th or of th Mo Ex Hi Pr tht ths
Ch of Ro Ar Mas be no cld, an a Lo of
Pa Mas opd. Ths, hi wi an pl, yo wi
co to th Co C-H, an he to th cos pr
fo thr go.

S.—Co C-H.

C.-H.—Ex Sc.

S.—It is th or of th Mo Ex Hi Pr, as co to
me by th Ex Ki, tht ths Ch of Ro Ar
Mas be no cld, an a Lo of Pa Mas opd.
Ths, hi wi an pl, yo wi pr to th cos
pr fo thr go.

C.-H.—Cos, yo ha he th or of th Mo Ex Hi Pr,
as co to me by th Ex Sc, of whh yo
wi ta du no an go yos ac.

E.H.P.—Ofs wi as thr sts fo th Pa Ma De.

R.W.M.—Th sis of ths de, brn.

R.W.M.—* W.S.W.—* W.J.W.—*

R.W.M.—I de a Lo of Pa Mas opd in du fo. * Br
Ju De, in th Ty tht a Lo of Pa Mas
is no opn.

J.D.—*** ** TY.—*** **

J.D.—* TY.—*

J.D.—Br Ty, a Lo of Pa Mas is no opn, of whh
yo wi ta du no an go yo ac.

J.D.—*** ** TY.—*** **

J.D.—* TY.—*

ROYAL ARCH TO MOST EXCELLENT

E.H.P.—*** Ex Co Ki.

K.—Mo Ex Hi Pr.

E.H.P.—It is my or tht ths Ch of Ro Ar Mas be
no cld, an a Lo of Mo Ex Mas opd.
Ths, my wi an pl, yo wi co to th
Ex Sc, an he, th th Co C-H, to th
cos pr fo thr go.

K.—Ex Co Sc.

S.—Ex Co Ki.

K.—It is th or of th Mo Ex Hi Pr tht ths
Ch of Ro Ar Mas be no cld, an a Lo
of Mo Ex Mas opd. Ths, hi wi an
pl, yo wi co to th Co C-H, an he to th
cos pr fo thr go.

S.—Co C-H.

C.-H.—Ex Sc.

S.—It is th or of th Mo Ex Hi Pr, as co to
me by th Ex Ki, tht ths Ch of Ro Ar
Mas be no cld, an a Lo of Mo Ex Mas
opd. Ths, hi wi an pl, yo wi pr to
th cos pr fo thr go.

C.-H.—Cos, yo ha he th or of th Mo Ex Hi Pr,
as co to me by th Ex Sc, of whh yo
wi ta du no an go yos ac.

E.H.P.—Ofs wi as thr sts fo th Mo Ex Ma De.

R.W.M.—Th sis of ths de, brn.

R.W.M.— *

R.W.M.— *

R.W.M.— *

R.W.M.— *

R.W.M.— *

R.W.M.— *

W.S.W.— *

W.S.W.— *

W.S.W.— *

W.S.W.— *

W.S.W.— *

W.S.W.— *

R.W.M.—I de a Lo of Mo Ex Mas opd in du fo. *

Br Ju De, in th Ty tht a Lo of Mo

Ex Mas is no opn.

J.D.— * * * * * TY.— * * * * *

J.D.— * TY.— *

J.D.—Br Ty, a Lo of Mo Ex Mas is no opn,
of whh yo wi ta du no an go yo ac.

J.D.— * * * * * TY.— * * * * *

J.D.— * TY.— *

LECTURES

M.M.M. LECTURE

Q.—Ar yo a Ma Ma Ma?

A.—I am. Tr me.

Q.—Ho wi yo be tr?

A.—By th ch an ma.

Q.—Wh by th ch an ma?

A.—Be thy ar th pr ma ims be to ths de.

Q.—Wht we th pr cis at yo ad to ths de?

A.—I wa ca to re on of th crn em at th bu of Ki
So Te, whoe cu it wa on th ev of th si da of
ev we, to ca up thr wo fo in.

Q.—By whm wa it in?

A.—By th ovs, ap by Ki So, an st at th So, We
an Ea gas of th Te.

Q.—Ho ma crn we em at th bu of Ki So Te?

A.—Ei th.

Q.—Am so gr a nu, we no ou An Gr Mas li to im,
by un crn pr wo no fi fo us?

A.—Thy we no, fo Ki So to th pr to ca ea cr to
ha a ma, whh ma he wa ob to pl up hi wo,
tht it mi be kn an di whn pr ca up fo in.

Q.—Wht we th was of a fa cr, whoe wo ha be ap?

A.—On pe a da.

Q.—Am so gr a nu, we no ou An Gr Mas li to be
de, by un crn de was no thr du?

A.—Thy we no, fo Ki So to th fu pr to ca ea cr
ap fo was, to th hi ri ha th a la wi, ino th
aps of th Se Gr Wa, wi a co of hi ma in
th pa th, at th sa ti gi ths to.

Q.—To wht do tht al?

A.—To th wa an ma ea tr cr re hi was.

Q.—Of wht fu us is it?

A.—To di a tr cr fr an im.

Q.—Whn an im is de, wht shd be th pe?

A.—To ha hi ri ha st of.

Here endeth the first section

Q.—Wh we yo pr to be ad to th de of Ma Ma Ma?

A.—In a ro ad to a re an du co Lo of Ma Ma Mas.

Q.—Ho we yo pr?

A.—By be de of al mos, di of my ou ap, in a wo po, wi a ca-to fo tis ar my bo; in whh co I wa co to th do of th Lo, wh a re de wa ma by fo di kns.

Q.—To wht do thoe kns al?

A.—To th fo de in Fr, it be tht up whh I wa ab to en.

Q.—On th do be op, wht wa sa to yo fr wi?

A.—Wh co he.

Q.—Yo an?

A.—A wo br, wh ha be du in an En Ap, pa to th de of Fe, ra to th su de of Ma Ma, an no wi fu pr by be ad to th de of Ma Ma Ma.

Q.—Wht we yo thn as?

A.—If ths wa of my ow fr wi an ac, if I wa du an tr pr, wo an we qu, if I ha ev wr in th qus, an ex su sps of my sk in th pr des, an wa pr vo fo; al of whh be an in th af I wa as by wht pa ri or be I ex to ob ths im pr.

Q.—Yo an?

A.—By th be of th pa.

Q.—Gi th pa.

A.—J

Q.—To wht do it al?

A.—To th an ci of J, wh th mas fo th bu of Ki So Te we la, whn br do fr Mo Le by se in fls, an ma tr in us tht th se co at tht pl wa so ne pe tht it wa di fo th won to as wi so as fr ab, whh as wa af by me of ths st gr, gi by gus st th fo tht pu; si whh ti ths gr an wo ha be ad as a pa, to be gi be ga ad ino an re an du co Lo of Ma Ma Mas.

Q.—Wht wa thn sa to yo?

A.—I wa di to wa un th Ri Wo Ma shd be in of my re, an hi an re.

Q.—Wht an di he re?

A.—Le hi en an be re in du fo.

Q.—Ho we yo re ino a Lo of Ma Ma Mas?

A.—On th ed of an en ch, ap to my na le br, un th im of a ma, whh wa to te me tht th mo prs of ths de shd ma a de an la im on my mi an fu co.

Q.—Ho we yo thn di of?

A.—I wa co fo tis ar th Lo to th Wo Ju Wa in th So, wh th sa qus we as an li ans re as at th do.

Q.—Ho di th Wo Ju Wa di of yo?

A.—He di me to be co to th Wo Se Wa in th We, wh th sa qus we as an li ans re as be.

Q.—Ho di th Wo Se Wa di of yo?

A.—He di me to be co to th Ri Wo Ma in th Ea,
wh th sa qus we as an li ans re as at th do.

Q.—Ho di th Ri Wo Ma di of yo?

A.—He or me to be re to th Wo Se Wa in th We,
wh ta me to ad by fo up re ma sts, my fe fo
th an of a pe sq, my bo er to th Ri Wo Ma.

Q.—Wht di th Ri Wo Ma thn do wi yo?

A.—He ma me a Ma Ma Ma.

Q.—Ho?

A.—In du fo.

Q.—Wht is tht du fo?

A.—By kn on bo kns, my bo er, bo has re up th
Ho Bi, Sq an Cos; in whh po of bo, I to
up my th so oa or ob be to ths de.

Q.—Ha yo tht ob?

A.—I ha.

Q.—Wi yo re it?

A.—I wi wi yo as.

Q.—Pr. (*Fo ob se wo*)

A.—In to of my as to ths ob, I wa re to ki th Bo.

Q.—Ha yo an sis be to ths de?

A.—I ha se.

Q.—Sh a si. (*Gi du gu*) Wht is tht ca?

A.—Th du gu of a Ma Ma Ma.

Q.—To wht do it al?

A.—To a ce te of Sc, "He tht ha an ea to he, le
hi he," bu mo pa to th pe of my ob, wh I
sw tht I wo ha my ri ea sm of, so tht I
shd be un to he th wo, shd I di th ses
of ths de un.

Q.—Sh an si. (*Gi si*). Wht is tht ca?

A.—Th si of a Ma Ma Ma.

Q.—To wht do it al?

A.—To th ad pe of my ob, wh I sw tht I wo ha
my ri ha st of as an im, shd I di th ses of
ths de un.

Q.—Sh an si. (*Gi gr ha si*). Wht is tht ca?

A.—Th gr ha si of a Ma Ma Ma, or si of di.

Q.—To wht do it al?

A.—To th wa an ma ea br is ob to ca hi wo whe
be ad to ths de.

Q.—Sh an si. (*Gi pr si*). Wht is tht ca?

A.—Th pr si of a Ma Ma Ma.

Q.—To wht do it al?

A.—To th pr wos of ths de.

Q.—Wht ar thy?

A.—H o . . .

Q.—To wht do thy al?

A.—To th re of th ke st by th Ovs.

Q.—Ho ha tht ci?

A.—Af ou Gr Ma Hi Ab ha co ths pi of wo, ag
to it or de, an be he ha gi ors to ha it ca
up to th Te, he wa as, as we ha an ac in
th pr de. It ha on th ev of th si da of a
ce we, whn th crn we ca up thr wo fo
in, tht a yo Fe, se ths pi of wo an co it de
fo so pa of th bu, to it up wi hi.

Q.—Wht fo?

A.—On pr it to th Ju Ov at th So ga, he ob tht th st wa ne a re, ob, no sq; ne ha it th ma of an of th won up it; ye fr it si fo an be he wa un to re it, an di hi to pa on wi it to th Se Ov at th We ga fo hi in.

Q.—Wht fo?

A.—Th Se Ov fo th sa re, di hi to pa on wi it to th Ma Ov at th Ea ga fo hi in.

Q.—Wht fo?

A.—Th Ma Ov thn ca to hi br Ovs, an wi thm he a co, ob tht th st wa ne a re, ob, no sq, ne ha it th ma of an of th won up it, an thy no kn tht whh wa up it, co it un fo us, an ag to he it ov am th ru.

Q.—Wht fo?

A.—Th Se Gr Wa thn in Ki So tht th Te wa ne co, bu th won we at a st fo th wa of a ke st to a ce ar, whh no ha re ors to fu.

Q.—Wht fo?

A.—Ki So, be wi co tht ou Gr Ma Hi Ab ha co ths pi of wo ag to it or de, or in to be ma of th Ovs, if su a pi of wo ha be pr.

Q.—Wht fo?

A.—On in, it wa as tht su a pi of wo ha be pr fo in, bu it no ha th ma of an of th won up it, an thy no kn tht whh wa up it, co it un fo us, an ag to he it ov am th ru.

Q.—Wht fo?

A.—Ki So thn or st se to be ma in an ab th Te an am th ru. Se wa ac ma, th st fo, an afs ap to it in us.

Q.—Ha yo a gr be to ths de?

A.—I ha.

Q.—Co it. (*Gi gr*) Wht is tht?

A.—Th gr of a Ma Ma Ma.

Q.—Ha it a na?

A.—It ha.

Q.—Gi it me.

A.—M . . . W . . .

Q.—On wht wa ths de fo?

A.—On th ke st to a ce ar in Ki So Te.

Q.—By whm wa it wr?

A.—By ou An Gr Ma Hi Ab.

Q.—Wht wa it co?

A.—Wh, an to it al a ce te of Sc, "To him that overcometh, will I give to eat of the hidden manna; and I will give him a white stone, and in the stone a new name written, which no man knoweth, saving he that receiveth it."

Q.—Wht is tht ne na?

A.—It is co of th wos of whh th les on th ke st ar th ins.

Q.—Wht ar thy?

A.—Hi, Ty wi so, ses to Ki So.

Q.—Of wht us is ths ci of les?

A.—It wa th or ma of ou An Gr Ma Hi Ab. It is th ge ma of ths de, in th ce of whh ea br pl hi ow pr ma, to whh th ti in hi ob mo pa al.

Q.—By whm wa ths de in?

A.—By ou th An Gr Mas, So, Ki of Is; Hi, Ki of Ty; an Hi Ab.

Q.—Fo wht pu?

A.—To be co up al thoe wh mi be fo wo an we qu, no on as an ho re fo thr ze, fi, an at to Ma, bu to re it im tht an br wh shd be fo wo to be ad to ths de shd ev be re to su ex in as to su fo th co nes of li, whn th pr of hi ma wi pr thm.

Q.—Wht is th pr of a ma?

A.—A Je ha sh in si, eq in va to on qu of a do.

Q.—We yo at an ti du yo ad to ths de re to co wi a ti in yo ob?

A.—I wa.

Q.—At wht ti?

A.—Whn at th Al, an whe on my be kns.

Q.—Wh at tht ti in pa?

A.—To im up my mi in th mo so ma, tht I shd ne ha re th ap of a wo br, whn ac by so sa a pl as tht of hi ma, wi fi ma st se, an if in my po gr hi re; if no, re hi hi ma wi th pr th.

Q.—Whm do a br re, pr a ma an cr as?

A.—Ou An Gr Ma Hi Ab, wh wa a po ma, bu fo hi re an up co, hi gr sk in ar an th scs, be em co am th crn.

Q.—Whm do a br re, re a ma an gr as?

A.—Ou An Gr Ma, So, Ki of Is, wh wa a ri ma, an em di fo hi gr li.

Q.—Wht ar th wo tos of a Ma Ma Ma?

A.—Th ch an ma.

Q.—Wht is th us of th ch?

A.—Th ch is an in us by op Mas to cu, ca, ma an in thr wo.

Q.—Wht do it mo de?

A.—The advantages of discipline and education. The mind, like the diamond in its original state, is rude and unpolished; but as the effect of the chisel on the external coat soon presents to view the latent beauties of the diamond, so education discovers the latent virtues of the mind, and draws them forth to range the large field of matter and space, to display the summit of human knowledge, our duty to God and to man.

Q.—Wht is th us of th ma?

A.—Th ma is an in us by op Mas to kn of exs an sm sus.

Q.—Wht do it mo te?

A.—To correct irregularities, and to reduce man to a proper level; so that, by quiet deportment, he may, in the school of discipline, learn to be content. What the mallet is to the workmen, enlightened reason is to the passions; it curbs ambition, depresses envy, moderates anger, and encourages good dispositions; whence arisēs, among good Masons, that comely order which nothing earthly gives, or can destroy, the soul's calm sunshine and the heartfelt joy.

Here endeth the Lecture

P.M. LECTURE

Q.—Ar yo a Pa Ma?

A.—I ha th ho so to be.

Q.—Ho ga yo tht ho di?

A.—By ha be du el an re in to pr ov an go a re
an du co Lo of Fr an Ac Mas; pr to my
in I wa re to re to th Al, kn in du fo, an
ta up my a so oa or ob to ke sa an in th ses
be to th Ch.

Q.—Wht is tht du fo?

A.—By kn on bo kns, my bo er, bo has re up th
Ho Bi, Sq an Cos, in whh po of bo, I to
up my th so oa or ob be to ths de.

Q.—Ha yo tht ob?

A.—I ha.

Q.—Wi yo re it ?

A.—I wi, wi yo as.

Q.—Pr. (*Fo ob se wo*)

A.—In to of my as to ths ob, I wa re to ki th Bo.

Q.—Ha yo an sis be to ths de?

A.—I ha, se.

Q.—Sh a si. (*Gi du gu*). Wht is tht ca?

A.—Th du gu of a Pa Ma.

Q.—To wht do it al?

A.—To th pe of my ob, wh I sw tht I wo ha-my
to cl to th ro of my mo, shd I di th ses of
ths de un.

Q.—Sh an si. (*Gi si*) Wht is tht ca?

A.—Th si of a Pa Ma.

Q.—To wht do it al?

A.—To th ad pe of my ob, wh I sw tht I wo su
th in of th se pes of my fo obs, shd I di
th ses of ths de un.

Q.—Ha yo a gr be to ths de?

A.—I ha.

Q.—Co it. (*Gi gr*) Wi yo be of or fr?

A.—Fr.

Q.—Fr wht?

A.—Fr th st gr of a Ma Ma, or th li pa, to th gr
of th Ch.

Q.—Pa on — fr a gr to a sp.

A.—Fr a sp to a gr.

Q.—A tw fo co is st.

A.—Bu a th fo co is no ea br.

Q.—Wht is th na of ths gr?

A.—G

Q.—Wht do it si?

A.—St sqs.

Q.—Wht ar th dus of th Ch?

A.—Many and various, such as opening, instruct-
ing and closing Lodges; initiating, crafting
and raising Masons; presiding at installa-
tions, consecrations and dedications; the
laying the cornerstones of public edifices;
presiding at funeral ceremonies; and a
variety of other duties belonging thereto
and explanatory thereof.

Here endeth the Lecture

M.E. LECTURE

Q.—Ar yo a Mo Ex Ma?

A.—I am. Tr me.

Q.—Ho wi yo be tr?

A.—By th ca.

Q.—Wh by th ca?

A.—It wa tht whh co Ki So Te, up th ces at th
co an de of whh, ths de wa fo.

Q.—Wh we yo re an ac a Mo Ex Ma?

A.—In a re an du co Lo of Mo Ex Mas.

Q.—Ho ga yo ad?

A.—By si di kns.

Q.—To wht do thoe kns al?

A.—To th si de in Fr, it be tht up whh I wa ab
to en.

Q.—On th do be opd, wht wa sa to yo fr wi?

A.—Wh co he.

Q.—Yo an?

A.—A wo br, wh ha be du in an En Ap, pa to th
de of Fe, ra to th su de of Ma Ma, ad to
th de of Ma Ma Ma, re pa th Ch, an no
wi fu pr by be re an ac a Mo Ex Ma.

Q.—Wht we yo thn as?

A.—If ths wa of my ow fr wi an ac, if I wa wo
an we qu, if I ha ma su pr in th pr des
an wa pr vo fo; al of whh be an in th af,
I wa as by wht pa ri or be I ex to ob ths
im pr.

Q.—Yo an?

A.—By th be of th pa.

Q.—Gi th pa.

A.—G

Q.—Wht do it si?

A.—St Sq.

Q.—Wht wa thn sa to yo?

A.—I wa di to wa un th Ri Wo Ma shd be in of
my re, an hi an re.

Q.—Wht an di he re?

A.—Le hi en.

Q.—On en, ho we yo di of?

A.—I wa co si tis ar th Lo, to th Wo Se Wa in
th We, wh th sa qus we as an li ans re
as at th do.

Q.—Ho di th Wo Se Wa di of yo?

A.—He di me to be co to th Ri Wo Ma in th Ea,
wh th sa qus we as an li ans re as be.

Q.—Ho di th Ri Wo Ma di of yo?

A.—He or me to be re to th Wo Se Wa in th We,
wh ta me to ad by si up, re Ma sts, my
fe fo th an of a pe sq, my bo er to th
Ri Wo Ma.

Q.—Wht di th Ri Wo Ma thn do wi yo?

A.—He ma me a Mo Ex Ma.

Q.—Ho?

A.—In du fo?

Q.—Wht is tht du fo?

A.—By kn on bo kns, my bo er, bo has re up th
Ho Bi, Sq an Cos; in whh po of bo I to up
my th so oa or ob be to ths de.

Q.—Ha yo tht ob?

A.—I ha.

Q.—Wi yo re it?

A.—I wi, wi yo as.

Q.—Pr. (*Fo ob, se wo*)

A.—In to of my as to ths ob, I wa re to ki th Bo.

Q.—Ha yo an sis be to ths de?

A.—I ha, se.

Q.—Sh a si. (*Gi du gu an si*) Wht is tht ca?

A.—Th du gu an si of a Mo Ex Ma.

Q.—To wht do thy al?

A.—To th pe of my ob, wh I sw tht I wo ha th
fl to fr my ris, my bo ex up a du hi, th to
ro, shd I di th ses of ths de un.

Q.—Sh an si. (*Gi si of ad*) Wht is tht ca?

A. Th si of ad.

Q.—To wht do it al?

A.—To th wo an ad ex by thoe of ou an brn wh
we pe to vi th in of tht ma ed whh Ki So
ha er an wa ab to de to th Su Be.

Q.—Ha yo a gr be to ths de?

A.—I ha.

Q.—Co it. (*Gi gr*) Wht is tht ca?

A.—A gr.

Q.—A gr of wht?

A.—A gr of a Mo Ex Ma.

Q.—Ha it a na?

A.—It ha.

Q.—Gi it me.

A.—R.....

Q.—Wht do it si?

A.—Go Ma, or Mo Ex Ma, th ch we no su.

Q.—Wht is it ot ca?

A.—Th co gr.

Q.—Wh so?

A.—As ths co grs in pr des, so shd we, as Mo Ex
Mas, kn tht ma in hi be es is su to fr
an er, en to co hi fas an fos wi th br ma
of br lo an ch.

Q.—Wht fo?

A.—A pr wa fo, th ca de, an th Lo cl wi a so
in to De.

Here endeth the Lecture

R.A. LECTURE

Q.—Ar yo a Ro Ar Ma?

A.—I am tht I am.

Q.—Ho sh I kn yo to be su?

A.—By th tis th.

Q.—Wh we yo ex to th su de of Ro Ar Ma?

A.—In a re an du co Ch of Ro Ar Mas, as in a pl re th Ta, whh ou an brn ha er ne th rus of Ki So Te.

Q.—Ho ma co su a Ch?

A.—Ni re Ro Ar Mas, co of Mo Ex Hi Pr, Ex Ki an Sc, Cos C-H, Pr So, Ro Ar Ca an th Mas of th Ves.

Q.—Whm do th th fo re?

A.—Thoe of ou an brn wh co th fi Gr Ma Co at Je, an he thr mes in th Ta.

Q.—Whm do th th la re?

A.—Thoe of ou an brn wh fi di an br to li th pr ses of ths de, af thy ha la bu in da fr th de of ou Gr Ma Hi Ab un th er of th se Te, an as a re fo thr fi, we ex to be th th Gr Mas of th Ves.

Q.—Ho ma Ves we th?

A.—Fo.

Q.—Wht ar thr cos?

A.—Bl, pu, sc an wh.

Q.—Wht do bl de?

A.—Fr, an as su is ch of a Ma Ma.

Q.—Wht do pu de?

A.—It be co of bl an sc, is th pl be th fi an th Ves of thoe cos, to de th in co whh su be ths su de an An Cr Ma.

Q.—Wht do sc de?

A.—Tht fe an ze whh ou to ac al Ro Ar Ma, an is pe ch of ths de.

Q.—Wht do wh de?

A.—Tht pu of in an re of li whh ou to go al thoe wh se to ga ad wi th Sa Sa, or Ho of Hos.

Q.—To wht do th fo to al?

A.—To th fo trs of th Ch of Is wh bo thr bas th th wi; na, Ju, Re, Ep an Da; em re by th st of th li, pa of th ox, in of th ma, an sw of th ea.

Q.—Wh we th Ves pl?

A.—At th ou cos of th Ta.

Q.—Wh th?

A.—To se as cos fo th Ta an sts fo th gus.

Q.—Wh we gus th st?

A.—To ta sp ca tht no pa or re, ex su as we du qu, as no we al th pr of th Mo Ex Hi Pr, Ki an Sc, whn si in co, bu th tr des of th tw trs of Is.

Q.—Ho di th Ch of Is ma ths kn to th gus?

A.—By th sa wos an sis gi by Go un Mo, whn co to le th Ch of Is ou of th la of Eg, an fr th ho of bo.

Here endeth the first section

Q.—Wh we yo pr to be ex to th su de of Ro Ar Ma?

A.—In a ro ad to a re an du co Ch of Ro Ar Mas.

Q.—Ho we yo pr?

A.—By be di of my ou ap, in a wo po, ho, wi a
ca-to se tis ar my bo; ac by tw wo brs, po
li quus as my; in whh co we we co to th do
of th Ch, wh a re de wa ma by se di kns.

Q.—To wht do thoe kns al?

A.—To th se de in Fr, it be tht up whh we we
ab to en.

Q.—On th do be op, wht wa sa to yo fr wi?

A.—Wh co he?

Q.—Yo an?

A.—Th wo brs, wh ha be du in En Aps, pa to th
de of Fe, ra to th su de of Ma Ma, ad to
th de of Ma Ma Ma, re pa th Ch, ha be re
an ac Mo Ex Mas an no wi fu pr by be ex to
th su de of Ro Ar Ma.

Q.—Wht we yo thn as?

A.—If ths wa of ou ow fr wi an ac, if we we du
an tr pr, wo an we qu, if we ha ma su pr
in th pr des, an we pr vo fo; al of whh
be an in th af, we we as by wht pa ri or
be we ex to ob ths im pr.

Q.—Yo an?

A.—By th be of th pa.

Q.—Gi th pa.

A.—R.....

Q.—Wht do it si?

A.—Go Ma, or Mo Ex Ma, th ch we thn su.

Q.—Wht wa thn sa to yo?

A.—We we di-to wa un th Co C-H shd be in of
ou re, an hi an re.

Q.—Wht an di he re?

A.—Le thm en, an be re in du fo.

Q.—Ho we yo re ino a Ch of Ro Ar Mas?

A.—Un a li ar.

Q.—Wh un a li ar?

A.—To im up ou mis in th st ma, tht th pr set of
ths de shd ne be co ex un a li ar.

Q.—Ho we yo thn di of?

A.—We we co on ar th ou cos of th Ta, whn we
we ca to kn an in th bl of De.

Q.—Wht fo?

A.—We we ag co ar th ou cos of th Ta, whn we
we me by th Co C-H, wh de of us wh we
we, an wht we ou ins.

Q.—Yo an?

A.—As at th do.

Q.—Of wht di th C-H thn in yo?

A.—Tht in pu ou ins, we shd be un th ne of tr
thoe ro an ru pas, whh al re Ro Ar Mas
ha do be us; bu be we co pr fu, it wa ne
tht we shd kn in du fo, an ta up ous a so
oa or ob to ke sa an in, th ses be to ths de.

Q.—Wht is tht du fo?

A.—By kn on bo kns, my bo er, bo has re up th
Ho Bi, Sq an Cos, in whh po of bo I to up
my th so oa or ob be to ths de.

Q.—Ha yo tht ob?

A.—I ha.

Q.—Wi yo re it?

A.—I wi, wi yo as.

Q.—Pr. (*Fo ob, se wo*)

A.—In to of my as to ths ob, I wa re to ki th Bo.

Q.—Af re ths ob, ho we yo di of?

A.—We we ag co ar th ou cos of th Ta, whn wa ex to us a sy of th Bu Bu.

Q.—Wh wa th sy of th Bu Bu ex to yo at ths pe of yo ex?

A.—It wa to im up ou mis in th mo so ma, tht th wos an sis fo we of Di in, an as su we sa re by th Ch of Is, an by thm tr to thr po as mas, by whh thy shd ma ths kn an be di by ea ot fo af.

Q.—Wh fo?

A.—We we ag co ar th ou cos of th Ta, whn a re of th de of Je to pl.

Q.—By whm wa it de?

A.—By Nebr, Ki of Ba, wh, in th el ye of th re of Zedh, Ki of Ju, be th ci, de th Te, to aw al th ho ves, to wi th tw br pis; an a re of th pe wh es th sw, ca he aw cae to Ba.

Q.—Of wht du wa th Ba ca?

A.—Se yes.

Q.—By whm we thy li?

A.—By Cy, Ki of Pe, wh, in th fi ye of hi re, is hi Ro.Pr, an pu th sa in wr, sa, "Thus saith Cyrus King of Persia, The Lord God of Heaven hath given me all the kingdoms of the earth, and he hath charged me

to build him an house at Jerusalem, which is in Judah. Who is there among you of all his people? His God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the Lord God of Israel, which is in Jerusalem."

Q.—Whm di yo thn re?

A.—Th of ou an brn, re fr th Ba ca.

Q.—In tht ca, wht an di yo ma to th of of Cy, as co in hi Ro Pr?

A.—Be do as to th re we shd re fr ou brn, th Ch of Is, we sa, Be, whn we co un th Ch of Is, an sh sa un thm, Th Go of yo fas ha se us un yo, an thy sh sa to us, Wht is hi na? Wht sh we sa un thm?

Q.—Wht an di yo re fr th C-H?

A.—I am tht I am, an th sh th sa un th Ch of Is, I am ha se me un yo.

Q.—Di yo pu yo jo?

A.—We di, th ro an ru pas.

Q.—Wht do ro an ru pas de?

A.—Th so of th Ch of Is in th wi.

Q.—Di yo me wi an obs?

A.—We di, se.

Q.—Wh di yo me wi yo fi ob?

A.—At th Fi Ve of th Ta, wh, up ma a re de, we he th Ma of tht Ve ex, Wh das ap ths Fi Ve of ou sa Ta, an he, su an en to be ne, ha hi cos, wh, whn as, de of us, Wh co he?

Q.—Yo an?

A.—Th we sos, wh ha co up to he, ai an as in re
th Ho of th Lo, wi th ho of fe or re.

Q.—Wht we yo thn as?

A.—Wh we ca.

Q.—Yo an?

A.—Fr Ba.

Q.—Of wht we yo thn in?

A.—Tht by a de of th Gr Co, thn si at Je, ma in
co of dis ha ar th th in of sts am th won,
no we al to he, ai an as in ths no an gl un,
bu th tr des of th tw trs of Is. It wa
th ne tht we be mo pa in tr ou ge, an ag
de of us wh we we.

Q.—Yo an.

A.—We ar of yo brn an ki, chn of th ca, des of
thoe no Gibs wh we re an ac Mo Ex Mas
at th co an de of th fi Te. We ha be du in
En Aps, pa to th de of Fe, ra to th su de
of Ma Ma, ad to th de of Ma Ma Ma, re
pa th Ch, ha be re an ac Mo Ex Mas. We
we pr at th de of tht Te by Nebr, by
whm we we ca cae to Ba, wh we re ses to
hi an hi sus, un th fi ye of th re of Cy, Ki
of Pe, by whoe or we we li, an ha no co
up to he, ai an as in re th Ho of th Lo, wi
th ho of fe or re.

Q.—Wht we yo thn as?

A.—By wht pa ri or be we ex to ob ths im pr.

Q.—Yo an?

A.—By th be of th pa.

Q.—Gi th pa.

A.—I am tht I am. I am ha se me un yo.

Q.—Di ths ga yo ad?

A.—It di, wi th Fi Ve of th Ta.

Q.—Wht di th Ma of tht Ve sa to yo?

A.—Go me an tr yo mu ha be, to co th fa on so
no an gl an un, bu fu yo ca go, wi my
wo, si an wo of ex.

Q.—Wht wa hi wo?

A.—I am tht I am. I am ha se me un yo; Sh,
Ha an Ja.

Q.—Wht wa hi si?

A.—It wa in im of tht gi by Go un Mo, whn co
to ca hi ro on th gr.

Q.—Wht wa hi wo of ex?

A.—It wa ex of tht si, an is re by Mo as fo:

“And Moses answered and said, But be-
hold, they will not believe me, neither
hearken unto my voice, for they will say,
the Lord hath not appeared unto thee. And
the Lord said unto him, What is that in
thine hand? And he said, A rod. And He
said, Cast it on the ground; and he cast it
on the ground, and it became a serpent; and
Moses fled from before it. And the Lord
said unto Moses, Put forth thine hand and
take it by the tail. And he put forth his
hand and caught it and it became a rod in
his hand. That they may believe that the
Lord God of their fathers, the God of Abra-

ham, the God of Isaac, and the God of Jacob hath appeared unto thee."

Q.—Wh di yo me wi yo ne ob?

A.—At th Se Ve of th Ta, wh, up ma a re de, we he th Ma of tht Ve ex as be.

Q.—Yo an?

A.—Th sa as be.

Q.—Wht we yo thn as?

A.—By wht pa ri or be we ex to ob ths im pr.

Q.—Yo an?

A.—By th be of th wo an si gi us by th Ma of th Fi Ve.

Q.—Di thee ga yo ar?

A.—Thy di, wi th Se Ve.

Q.—Wht di th Ma of tht Ve sa to yo?

A.—Go me an tr yo mu ha be, to co th fa on so no an gl an un, bu fu yo ca go wi my wo, si an wo of ex.

Q.—Wht wa hi wo?

A.—I am tht I am. I am ha se me un yo; Sh, Ha an Ja; Sh, Ja an Ad.

Q.—Wht wa hi si?

A.—It wa in im of tht gi by Go un Mo, whn co to th hi ha ino hi bo.

Q.—Wht wa hi wo of ex?

A.—It wa ex of tht si, an is re by Mo as fo:

"And the Lord said furthermore unto Moses, Put now thine hand into thy bosom; and he put his hand into his bosom, and when he took it out, behold his hand was

leprous as snow. And He said, put thine hand into thy bosom again; and he put his hand into his bosom again, and plucked it out of his bosom, and, behold, it was turned again as his other flesh. And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign."

Q.—Wh di yo me wi yo ne ob?

A.—At th Th Ve of th Ta, wh, up ma a re de, we he th Ma of tht Ve ex as be.

Q.—Yo an?

A.—As be.

Q.—Wht we yo thn as?

A.—By wht pa ri or be we ex to ob ths im pr.

Q.—Yo an?

A.—By th be of th wos an sis gi us by th Mas of th Fi an Se Ves.

Q.—Di thee ga yo ad?

A.—Thy di, wi th Th Ve.

Q.—Wht di th Ma of tht Ve sa to yo?

A.—Go me an tr yo mu ha be to co th fa on so no an gl an un, bu fu yo ca go wi my si, wo of ex, an si.

Q.—Wht wa hi si?

A.—It wa in im of tht gi by Go un Mo, whn co to ta wa fr th ri, an po it up th dr la.

Q.—Wht wa hi wo of ex?

A.—It wa ex of tht si, an is re by Mo as fo:

"And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land."

Q.—Wh di yo me wi yo ne ob?

A.—At th Fo Ve, or en to th Sa, wh, up ma a re de, we he th Ro Ar Ca ex, Wh das ap ths Fo Ve of ou sa Sá, whin in bu da an ni, on th Ho Al, be th Lo, an de of us, Wh co he?

Q.—Yo an?

A.—Th we sos, wh ha co up to he, ai an as in re th Ho of th Lo, wi th ho of fe or re.

Q.—Wht we yo thn as?

A.—Wh we ca.

Q.—Yo an?

A.—Fr Ba.

Q.—Of wht we yo thn in?

A.—Tht by a de of th Gr Co, thn in se, ma in co of dis ha ar th th in of sts am th won, no we al th pr of th Mo Ex Hi Pr, Ki an Sc, whn si in co, bu th tr des of th tw trs of Is. It wa th ne tht we be mo pa in tr ou ge, an ag de of us wh we we.

Q.—Yo an?

A.—We ar of yo brn an ki, chn of th ca, des of thoe no Gibs wh we re an ac Mo Ex Mas

at th co an de of th fi Te. We ar Mo Ex Mas, an as su ha ma ous kn to th gus, an no aw pe to ap be th Gr Co.

Q.—Wht we yo thn as?

A.—By wht pa ri or be we ex to ob ths im pr.

Q.—Yo an?

A.—By th be of th wos an sis gi us by th Mas of th se Ves th whh we ha pa, an ths si.

Q.—Wht wa thn sa to yo?

A.—We we di to wa un th Gr Co shd be in of ou re, an thr an re.

Q.—Wht an di thy re?

A.—Le thm en.

Q.—On en, by whm we yo re?

A.—By th Co C-H, wh co us to th pr of th Mo Ex Hi Pr, Ki an Sc, by whm we we ex as to ou pr in th pr des; whh me thr ap, we we as wht pa of th bu we we wi to un.

Q.—Yo an?

A.—An pa, ev th mo se, to pr so no an gl an un.

Q.—Of wht we yo thn in?

A.—Fr th sps of sk we ha ex, th Co we sa of ou ab to-pe an pa, ev th mo di; bu, as it wa ne tht so mo of th ru shd be re fr th Eat pa of th rus, in or to la th fon fo th se Te; we we di to co ou las th; an it wa gi us st in ch to ob, an pr ev of im, as thy ha no do ma va mos of ex la bu th; whh, if di an br to li, wo pr of es se to th cr.

Q.—Wht fo?

A.—We we fu wi wo tos, an re to ou las, wh we wr di fo das, wi ma an diy of im, ex pa by th rus of se cos in th di ors of ar. On th fi, ho, st pu ou las, we ca to wht we at fi su to be an im ro. On of my cos, st it wi hi cr, ob tht it re a ho so, up whh we re ou as, an af re so mo of th ru, we fo it to re th to of an ar, on th ve of whh wa a st of si fo, whh wi so di we ra; ha on it to ce chs, whh fr th la of ti ha be ne ef. Ni no dr on, we re wi it to th Mo Ex Co, fo thr ex.

Q.—Wht wa thr op of ths st?

A.—Tht it wa th ke st to a ce ar in Ki So Te, wr by a Ma Ma Ma, an fr th pl wh it wa fo, thy ha no do wo le to im dis; up whh we we as if we we wi, on th mo, to pe th ar, in se of tr.

Q.—Yo an?

A.—Tht th ta wo be at wi di, pe da; ye we we wi to pr so no an gl an un.

Q.—Wht fo?

A.—We re to th pl as be, an af re so mo of th sts, to wi th ap to th ar, we fa a ca-to se tis ar th bo of on of my cos, to as hi in de, an it wa ag be us, shd th pl be of, ei to si or he, he shd sh th ca-to to th ri, as a si to as; bu if he wi to de st lo, he shd sh it to th le. In ths ma he de, an af so se, fo th sqs. Th pl ha no be of, by re of

th mo ai so lo co th, he ga th si, an as; an we re wi thm to th Mo Ex Co, fo thr ex.

Q.—Wht wa thr op of thee sqs?

A.—Tht thy we th Jes of Pr Mas, mo li thoe wo by ou th an Gr Mas; So, Ki of Is; Hi, Ki of Ty, an Hi Ab; an fr th pl wh thy we fo, thy ha no do wo le to st fu an mo im dis; up whh we we as if we we wi ag to de th ar, in se of fu tr.

Q.—Yo an?

A.—Tht th ta wo be at wi di an da, ye we we wi, ev at th ri of ou lis, to pr so no an gl an un.

Q.—Wht fo?

A.—We re to th pl as be, whn I de. Th su ha no at it me he, an da it ras wi su re sp ino th in res of th ar, tht I wa en to di, in th Eat pa th, a pe of si fo an be, ov wi go, ha on it to an sis, ce my chs. Av my of ths tr, I ga th si, an, on as, fo my ha in pl in ths po, to de my eys fr th in li an he whh as thm fr ab; an we re wi it to th Mo Ex Co, fo thr ex.

Q.—Wht wa thr op of ths tr?

A.—Tht it wa th Ar of th Co, an or it to be op.

Q.—Wht we it cos?

A.—A Po, a Ro an a Bo.

Q.—Wht wa thr op of th Po?

A.—Tht it wa th Po of Ma, whh Mo, by Di co, la up in th sis of th Ar, as a me of th mi

ma by whh th Ch of Is we su wi tht ar of
fo, whe fo yes in th wi.

Q.—Wht wa thr op of th Ro?

A.—Tht it wa th Ro of Aa, whh bu, bl, an br
fo fr in a da, whh Mo al by Di co, la up in
th sis of th Ar, as a te of th ap of th Les
to th pr.

Q.—Wht wa thr op of th Bo?

A.—Tht it wa th Bo of th La, wh it is wr, I am
the Lord; and I appeared unto Abraham,
unto Isaac, and unto Jacob, by the name
of God Almighty; but by my great and
sacred name was I not known unto them.

It al co a ke to th my chs on th to an
sis of th Ar, by whh we as tht thoe on th
sis ar th ins of ou th an Gr Mas: So, Ki
of Is; Hi, Ki of Ty; an Hi Ab; an thoe on
th to ar th Gr an Sa Na, whh we, as Ro
Ar Mas, ar ne to co, ex in th mo re ma, an
on ou be kns.

Q.—Ho we yo las re?

A.—Th Gr Co thn de, an in us wi th pr ses be
to ths de.

Q.—Ho we thy co?

A.—Th Gr Om Ro Ar Wo, in th pr of th re Ro
Ar Mas, we fi ag by th tis th, an un a li ar;
an th Gr an Sa Na, in th mo re ma, an on
ou be kns.

Q.—Ha yo an sis be to ths de?

A.—I ha, se.

Q.—Sh a si. (*Gi du gu*) Wht is tht ca?

A.—Th du gu of a Ro Ar Ma.

Q.—To wht do it al?

A.—To th po in whh I fo my ha in pl, whn as fr
th ar, to de my eys fr th in li an he whh
as thm fr ab.

Q.—Sh an si. (*Gi si*) Wht is tht ca?

A.—Th si of a Ro Ar Ma.

Q.—To wht do it al?

A.—To th pe of my ob, wh I sw tht I wo ha my
sk sm of, shd I di th ses of ths de un.

Q.—Sh an si. (*Gi gr ha si*) Wht is tht ca?

A.—Th gr ha si of a Ro Ar Ma, or si of di.

Q.—To wht do it al?

A.—To th ad pe of my ob, wh I sw tht I wo ha
my brn ex to th sc ras of th me su, shd
I di th ses of ths de un.

Q.—What are the Working Tools and Principal
Emblems of a Royal Arch Mason?

A.—The Square and Compasses, which have been
presented to our view in every degree of
Freemasonry through which we have
passed.

Q.—How are they explained?

A.—The Square teaches us, as Royal Arch Masons,
that God has made all things square, up-
right, and perfect.

The Compasses is an instrument used by
operative Masons to describe Circles, every
part of which is equally near and equally
distant from the centre.

Q.—Explain the Circle.

A.—The Circle is therefore, a striking emblem of the relation in which the creature stands to his Creator. As every part of the circumference of a Circle is equally near and equally distant from its centre, so is every creature whom God has made, to Him equally near and equally distant.

Q.—What is the equilateral or perfect Triangle?

A.—It is an emblem of the three essential attributes of Deity, namely, Omnipresence, Omniscience and Omnipotence; and as the three equal legs or equal angles form but one triangle, so these three equal attributes constitute but one God.

Here endeth the lecture.