

ANCIENT EGYPT - THE LIGHT OF THE WORLD

by Gerald Massey

APPENDIX

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A comparative list of some pre-existing and pre-Christian data which were christianized in the Canonical Gospels and the Book of Revelation.

<i>Egyptian</i>	<i>Christian</i>
The Mysteries	The miracles
The Sem, or mythical representations	The parables
The Ritual as the book of resurrection	The Book of Revelation
The sayings of Iu or Iu-em-hetep	The Sayings of Jesus
Huhi the father in heaven as the eternal, a title of Atum-Ra	Ihuh, the father in heaven as the eternal.
Ra, the holy spirit	God the Holy Ghost.
Ra the father of Iu the Su, or son of God, with the hawk or dove as the bird of the holy spirit	God, the Father of Jesus, with the dove as the bird of the Holy Spirit.
Iu or Horus, the manifesting son of God	Jesus the manifesting Son of God.
The trinity of Atum (or Osiris) the father, Horus (or Iu) the son, and Ra the holy spirit	The Trinity of the Father, Son and Holy Spirit.
Iu-Su or Iusa, the coming son of Ius•as, who was great with Iusa or Iusu	Jesus.
The ever-coming Messu or Child as Egyptian	The Hebrew Messianic Child.
Horus (or Heru), the Lord by name, as a child	Child-Jesus as the Lord by name (Gospels of the Infancy).
Isis, the virgin mother of Iu, her Su or son	Mary the virgin mother of Jesus.
The first Horus as Child of the Virgin, the second as son of Ra, the father	Jesus the Virgin's child, the Christ as son of the father
The first Horus as the founder, the second as fulfiller for the father	Jesus as the founder, and the Christ as fulfiller for the father.
The two mothers of Child-Horus, Isis and Nephthys, who were two sisters	The two mothers of Child-Jesus, who were sisters.
Meri or Nut, the mother-heaven	Mary as Regina Coeli.
The outcast great mother with her seven sons	Mary Magdalene, with her seven devils.
Isis taken by Horus in adultery with Sut	The woman taken in adultery.

Apt, the crib or manger, by name as the birthplace and mother in one	The manger as cradle of the Child-Christ.
Seb, the earth-father, as consort to the virgin Isis	Joseph, the father on earth, as putative husband to the Virgin Mary.
Seb, the foster-father to Child-Horus	Joseph, as foster-father to the Child-Jesus.
Seb, Isis and Horus, the Kamite holy trinity	Joseph, Mary and Jesus, a Christian holy trinity.

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Egyptian	Christian
Seb, the builder of the house, the carpenter	Joseph, the carpenter.
Seb, the custodian of the mummied dead	Joseph of Arimathea, the keeper of the Corpus Christi.
Sut and Horus, the twin opponents	Satan and Jesus, the twin opponents.
Horus, the sower, and Sut, the destroyer, in the harvest-field	Jesus, the sower of the good seed, and Satan, the sower of tares.
Sut and Horus contending in the desert	Satan and Jesus contending in the wilderness.
Sut and Horus contending on the Ben-Ben or Pyramidion	Satan and Jesus contending on the pinnacle.
Horus carried off by Sut to the summit of Mount Hetep	Jesus spirited away by Satan into an exceeding high mountain.
Sut and Horus contending on the mount	Satan and Jesus contending on the mount.
Sut undoing the good that Horus does	Satan sowing tares by night.
S'men, for Khemen, a title of Taht	Simeon.
S'men, who held Child-Horus in his arms as the young solar god	Simeon, who took the Child-Jesus in his arms.
Anna or Annit (a title of Hathor), with Taht-S'men	Anna, the prophetess, with Simeon.
The Petar or Petra by name in Egyptian as Revealer to Horus	Peter, the revealer to the Christ.
The house of Annu	Bethany.
The group in the house at Annu	The group in the house at Bethany.
Horus in Annu	Jesus in Bethany.
Asar or Osiris	Lazarus.
The two sisters Mertae	The two sisters Mary and Martha.
Osiris, whom Horus loved	Lazarus, whom Jesus loved.
Osiris perfumed for his burial	Jesus anointed, when the odour fills the house.

Osiris prays that he may be buried speedily	Jesus begs that his death may be effected quickly.
Osiris prepared for burial under the hair of Hathor-Meri	Jesus prepared for his burial beneath the hair of Mary
Osiris, who slept in the tomb at Annu	Lazarus, who slept in the tomb at Bethany.
Osiris raised from the tomb by Horus in Annu	Lazarus raised from the tomb at Bethany.
The mummy Osiris bidden to come forth by Horus	The mummy Lazarus bidden to come forth by Jesus
The Great One who does the work of washing	Jesus washing the feet of his disciples.
The star, as announcer for the Child-Horus	The Star in the East that indicated the birthplace of Jesus.
The seven Hathors (or cows) who minister to Horus	The seven women who minister to Jesus.
Anup, the Precursor of Horus	John, the forerunner of Jesus the Christ.
Anup, the Baptizer	John the Baptist.
Aan, the saluter of Horus	John, the saluter of the Christ.
Aan, a name of the divine scribe	John, the divine scribe.
Hermes, the scribe	Hermas, the scribe.
Mati, the registrar	Matthew, the clerk.
Taht, Shu, and black Sut	The three kings, or Magi.
Nut at the pool of the Persea, or sycamore-tree, as giver of divine drink	The woman at the well as giver of the water.
Horus born in Annu, the place of bread	Jesus born in Bethlehem, the house of bread.
The vesture put on Horus by the Goddess Tait	The swaddling clothes put on the infant Jesus.

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<i>Egyptian</i>	<i>Christian</i>
Offerings made to the child by the worshippers in Annu	Offerings and worship of the Magi.
Child-Horus with the head of Ra	Child-Jesus with the solar glory round his head.
The Bull of Amenta in the place of birth	The ox in the birthplace of the Child.
The ass, lu, in the birthplace	The ass in the birthplace (catacombs).
The lions of the horizon attending upon Horus	The lions attending the Child-Christ (pseudo-Matthew).
Child-Horus emerging from the Papyrus-reed	The Child-Jesus in the catacombs issuing from the Papyrus.
Horus, the ancient child	The little old Jesus in the catacombs.
Horus, the gracious child	Jesus, the child full of grace.

Horus, one of five brethren	Jesus, one of five brothers.
Horus, the brother of Sut the betrayer	Jesus, the brother of Judas the betrayer.
Amsta, the one brother of Horus in the human form	James, the human brother of Jesus.
The two sisters of Horus	The sisters of Jesus.
Horus the lad in the country and youth in town	Jesus as the child in the country and youth in town.
Horus baptized with water by Anup	Jesus baptized with water by John.
Horus in the tank of flame	Jesus the baptizer with fire.
Horus in his baptism becoming the beloved Son of God the Father	Jesus becoming the Son of God the Father in his baptism.
Horus the husbandman with the fan in his hand	Christ coming with the fan in his hand.
Horus the Good Shepherd, with the crook upon his shoulder	Jesus the Good Shepherd, with the lamb or kid upon his shoulder.
Horus with the four followers in the Mount	Jesus with the four disciples in the Mount.
Horus with the seven great spirits in the Mount	Jesus with the seven spirits in the Mount (Rev.).
Herrut the Apap-reptile, slayer of the younglings in the egg	Herod, the murderer of the innocents.
Isis commanded to take her child down into Egypt for safety	Mary warned to take her Child down into Egypt for safety.
Horus as the typical fish	Jesus as Ichthus the fish.
Horus as the fisher	Jesus as the fisher.
The four fishers with Horus as founders of the kingdom	The four fishers with Jesus as founders of the kingdom.
Sebek, the father of the fishers	Zebedee, the father of the fishers.
Two fisher-brethren, Kabhsenuf and Hapi	Two fisher-brethren, Simon and Andrew.
Two other fisher-brethren, Amsta and Tuamutef	Two other fisher-brethren, James and John.
The seven on board the bark with Horus	The seven fishers on board the bark with Jesus.
The wonderful net of the fishers	The miraculous draught of fishes in the net.
Horus as the lamb	Jesus as the lamb.
Horus as the lion	Jesus as a lion.
Horus (Iu) as the black child	Jesus as the little black bambino.
Horus as Ahi, the striker with the flabellum	Jesus wielding the scourge of cords as the striker.
Horus identified with the Tat or Cross	Jesus identified with the Cross.

The blind Horus, in two characters, as the God and Manes	The two blind men of the Gospels.
Horus of twelve years	Jesus of twelve years.
Horus made a man of thirty years in his baptism	Jesus, the man of thirty years in his baptism.

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<i>Egyptian</i>	<i>Christian</i>
Horus (lu), the son of a beetle	Jesus, the good Scarabaeus.
Horus (or Ra) as the great cat	Jesus as the cat.
Horus as the shrewmouse	The mouse of Jesus dedicated to "Our Lady."
Horus, the healer in the mountain	Jesus, the healer in the mountain.
Horus as Iusa, the exorcizer of evil spirits as the Word	Jesus, the caster out of demons with a word.
Horus, born as the shoot, branch, or plant from the Nun	Jesus born as the Natzer of Nazareth, so rendered in the course of localizing the legend.
Osiris as the vine-plant, Aarru	Jesus as the vine.
Horus, the bringer of the fish and the grapes in Egypt	Jesus as bringer of the fish and the grapes (catacombs).
Horus, the child standing on two crocodiles which adore him	The Christ-Child adored by dragons=crocodiles.
Horus, the child of a widow	The Child-Christ who lodges with a widow in Egypt.
Horus, the child of the widow in Sutenkhen	The Child-Christ with the widow in Sotenin (pseudo-Matthew).
The golden Horus	The corn-complexioned Jesus.
Horus full of wine	Jesus the wine-bibber.
Horus, who gives the water of life	Jesus as giver of the water of life.
Horus in the lentils and the grain	Jesus the bread of life.
Horus as Unbu in the bush of thorn	Jesus in the crown of thorn.
Horus the just and true	Jesus the faithful and true.
Horus-Mat-Kheru, the Word made truth at the second coming	Jesus the spirit of truth at the Second Advent.
The human Horus glorified in becoming a (Khu) spirit	The spirit not given until Jesus is glorified.
The world made through Horus	The world made through Jesus.
Horus the bridegroom with the bride in Sothis	Jesus the bridegroom with the bride.

Horus of both sexes	Jesus as the bearded Sophia; Charis, the female Christ.
Horus who exalteth his father in every sacred place	Jesus who exalteth his father in every place.
Horus as Remi the weeper	Jesus as the weeper.
Dumb Horus, or the silent Sekari	Jesus silent before his accusers.
Horus behaving badly to Isis	Jesus speaking brutally to his mother.
Horus the gladsome	Jesus the jocund.
Horus as prince of the divine powers	Jesus the prince.
Horus the uplifted serpent	Jesus uplifted as the serpent.
Horus as the Bennu	Jesus as the phoenix.
Horus who giveth light by means of his own body	Jesus the light of the world.
Horus the hider of himself as Har-Sheta	Jesus the concealer of himself.
Horus the word-made-flesh	Jesus the word-made-flesh.
Horus the word-made-truth	Jesus the doer of the word.
Horus in the bosom of Ra	Jesus in the bosom of the Father.
Horus the Krst	Jesus the Christ.
Horus the avenger	Jesus who brings the sword.
Iu-em-hetep who comes with peace	Jesus the bringer of peace.
Horus called the illegitimate child	Jesus called the Mamzer.
Horus the afflicted one	Jesus the afflicted one.
Horus the unique one	Jesus the unique one.
Horus the lord of resurrections from the house of death	Jesus the resurrection and the life.
Horus as the type of life eternal	Jesus the type of eternal life.
Iu (em-hetep) the child-teacher in the temple	The Child-Jesus as teacher in the Temple.

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<i>Egyptian</i>	<i>Christian</i>
Child-Horus as sower of the seed	Child-Jesus as sower of the seed.
Har-Khuti, lord of the harvest	Jesus, lord of the harvest.
Horus the founder	Jesus the founder.
Horus the fulfiller	Jesus the fulfiller.
Horus as master of the words of power	Jesus whose word was with power.
Horus Ma-kheru	Jesus, "the witness unto the truth."
Horus as the lily	Jesus typified by the lily.

Horus the link	Jesus the bond of union.
Horus who came to fulfil the law	Jesus who comes to fulfil the law.
Horus as bearer of the Ankh-symbol of life and the Un-sceptre of resurrection	Jesus as the resurrection and the life personified.
Horus (or Khunsu) the chaser of boastfulness	Jesus the humbler of the proud.
Horus of the Second Advent	The coming Christ.
Horus the hidden force	Jesus the concealed.
Horus as Kam-Ura, the overflow, and extender of the water illimitably	Jesus, giver of the water of life without limit.
Horus, who came by the water, the blood and the spirit	Jesus, who came by the water, the blood and the spirit.
Horus the opener as Unen	Jesus the opener with the keys.
Horus of the two horizons	Jesus of the two lands.
Horus as teacher of the living generation	Jesus as teacher on the earth.
Horus as teacher of the spirits in Amenta	Jesus as preacher to the spirits in prison.
Horus as teacher on the Atit-bark, with the seven glorious ones on board	Jesus the teacher on the boat, also with the seven fishers on board.
Horus uttering the words of Ra in the solar bark	Jesus uttering the parables on board the boat.
Horus walking the water	Jesus walking the water.
The blind mummy made to see by Horus	The blind man given sight by Jesus.
Horus and the Hamemmet or younglings of Shu	Jesus and the little ones.
The children of Horus	The children of Jesus.
Horus the raiser of the dead	Jesus the raiser of the dead.
Horus the raiser up of Asar	Jesus the raiser up of Lazarus.
Horus, who imparts the power of the resurrection to his children	Jesus who confers the same power on his followers.
Horus entering the mount at sunset to hold converse with his father	Jesus entering the mount at sunset to hold converse with his father.
Horus one with the father	Jesus one with his father.
Horus transfigured on the mount	Jesus transfigured on the mount.
Amsu-Horus in his resurrection as a Sahu-mummy	Jesus rising again corporeally or incorporated.
The blood of Isis	The issue of blood suffered by the woman.
The field manured with blood in Tattu	Aceldama.
The mummy-bandage that was woven without seam	The vesture of the Christ without a seam.
Seven souls of Ra the Holy Spirit	Seven gifts of the Holy Spirit.

Seven hawks of Ra the Holy Spirit	Seven doves of the Holy Spirit.
Seven loaves of Horus for feeding the multitude reposing in the green fields of Annu	Seven loaves of Jesus for feeding the multitude reclining on the grass.
Twelve followers of Har-Khuti	Twelve followers of Jesus, as the twelve disciples.

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<i>Egyptian</i>	<i>Christian</i>
Horus with the twelve in the field of divine harvest	Jesus with the twelve in the harvest-field.
The twelve who reap for Horus	The twelve who reap for Jesus.
Horus as the intercessor	Jesus as the paraclete.
Horus as the great judge	Jesus as the great judge.
The judgment of the righteous, who are the sheep of Horus, the good shepherd	Judgment of the righteous, who are the sheep of Jesus the Good Shepherd.
The judgment of the guilty, who are the goats of Sut	Judgment of the wicked, who are the goats of Satan.
Horus parting off the evil dead	Jesus parting off the accursed.
The condemned spirits entering the swine	The evil spirits entering the swine.
The glorious ones that wait on Horus	The angels that minister unto Jesus.
Horus ascending to heaven from Bakhu, the Mount of the olive tree	Jesus ascending to heaven from Mount Olivet.

The revelation of Horus, given by Ra, his father, to make known the mysteries of divine things to his followers	The revelation of Jesus Christ which God gave him to show unto his servants.
The revelation written down by Aan (Tehuti), the scribe of divine words	The Revelation written by John the divine.
The saluter Aani, who bears witness to the word of Ra and to the testimony of Horus	John, who bears witness to the Word of God and the testimony of Jesus Christ.
The secret of the Mysteries revealed by Taht-Aan	The secret of the Mysteries made known by John.
The books in Annu	The book of doom and the book of life in Patmos.
The books and their bringer	The book and its opener.
Seven dungeon-seals	The book with seven seals.

The great mother Apt, the pregnant water-cow	The woman sitting on the waters.
The crocodile as great mother	The dragon as great mother.
The great mother as Hathor, the abode	The woman that was the great city personalized.
The great or <i>enceinte</i> mother in her lunar character	The woman arrayed with the sun about to bring forth the child
Isis, who brought forth Horus in the marshes	The woman who brought forth in the wilderness.
Isis pursued by the great crocodile	The woman persecuted by the dragon.
Isis, hawk-winged	The woman with eagle's wings.
The bride as Hathor-Isis, with the calf or lamb upon the mount of glory	The bride as the lamb's wife upon the mount.
Atum-Huhi, the closer and the opener of Amenta	Ihuh, who carries the keys of death and Hades as closer and opener.
Atum-Ra, the holy spirit	The spirit.
Hathor-Ius•as the bride, with Horus the lamb (or earlier calf) upon the mount	The bride with the lamb upon the mount.
Anup and Aan, the two witnesses for Horus	The two Johns as witnesses for Jesus.
The seven Khuti or glorious ones	The seven spirits of God.
Horus, with the seven Khabsu stars, or gods of the lamp	Jesus in the midst of the seven golden lamp- stands.
Sebek-Horus the lamb on the mount	Jesus the lamb on the mount.
Horus the morning star	Jesus the morning star.

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<i>Egyptian</i>	<i>Christian</i>
Horus, who gives the morning star to his followers	Jesus, who gives the morning star to his followers.
The Har-Seshu, or servants of Horus	The servants of Jesus Christ.
The seven spirits of fire around the throne of Ra	The seven spirits of fire before the throne.
The fathers, or the ancient ones	The four-and-twenty elders.
The four corner-keepers	The four living creatures at the four corners.

The solar god of golden form	The form with feet like unto burnished brass, and countenance as of the sun.
Iu the son of man (or Atum)	Jesus the son of man.
Horus as the first-born from the dead	Jesus the Christ as first-born of those that slept.
Horus in the house of a thousand years	The Millennial reign of Jesus.
Sebek the solar dragon	The scarlet-coloured beast with seven heads.
Seven souls or powers of Ra	Seven heads of the solar dragon.
The eighth to the seven	The eighth to the seven.
Ten Tata-gods or powers	The ten horns or kings.
The war in heaven	The war in heaven.
Har-Tema as the avenger, the red god who orders the block of execution	The word of God, faithful and true, with raiment dipped in blood.
Har-Makhu	Michael the Archangel.
Sut the accuser	Satan the accuser.
Sut and Horus	Christ and the Anti-Christ.
The celestial Heptanomis	The seven mountains of earth or islands in the sea.
The seven children of the old earth-mother	The seven kings of the earth.
Horus at the head of the seven	Jesus at the head of the seven.
The last judgment	The last judgment.
The mount of glory	The throne set in heaven on the mount.
The mount as judgment-seat	The mount as throne of the Great Judge.
The lion-faced throne of steel	The great white throne.
The great judge seated on his throne	The Great Judge on the judgment-seat.
The god in lion form	The god who is the lion of the Tribe of Judah.
The god in the solar disc	The god with the sun-like countenance.
The god whose dazzling mouth sends forth breezes of flame	The god from whose mouth proceeded the two-edged sword.
Osiris-Tat, the sufferer in the Lower Egypt of Amenta	The Lord who was crucified in Egypt.
The Apap-reptile, the serpent of evil	Abaddon, Apollyon, or Satan, that old serpent.
Apap, the power of evil in the Abyss	Abaddon or Apollyon, the angel of the Abyss.
The binding of Apap in chains and casting the beast into the Abyss	The binding of the dragon, that old serpent, and casting him into the Pit.
Apap and Sut bound in chains and cast into the Abyss	The Devil and Satan bound in a great chain and cast into the Pit.

The Ankh-key of life and the Un-symbol of the resurrection	The keys of death and Hades in the hands of the opener.
The first resurrection and the second death in Amenta	The first resurrection and the second death.

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Egyptian	Christian
The Lake of Putrata where the lost souls fall headlong into everlasting night	The lake of the second death.
The beatified in their white garments of glory	The beatified spirits arrayed in white.
The name of Ra on the head of the deceased	The name of the Father written on the forehead.
The little column of white stone given as a talisman to the initiates	The white stone given to the initiated.
The mount of the double earth in Hetep	The mountain great and high.
The eternal city at the summit	The Holy City.
The water of life as lake or river	The river of the water of life.
The two divine sycamores over the water of life	The tree of life on either side of the water of life.
The water of life proceeding from the throne of Osiris.	The water of life proceeding from the throne of God.
The great lake in Hetep upon which the gods and glorified alight	The glassy sea on which the victors stand triumphant.
The great white lake of Sa	The sea of crystal.
The calf (later lamb) of Horus standing on the mount with Hathor bearing the bride	The lamb standing on Mount Zion with the bride.
The lunar goddess Hathor bearing the solar orb	The woman arrayed with the sun, and the moon at her feet.
The glorified in Hetep stoled and girdled and crowned	The angels girt about the breasts with golden girdles.
The emerald dawn around the mount or throne of Ra	The rainbow like an emerald round the throne.
The Ba enclosure of Aarru, in twelve measures	The walled enclosure of the New Jerusalem, in twelve measures.
Heaven according to the measure of a man	Heaven according to the measure of a man.
The paradise of the pole-star	The Holy City lighted by one luminary that is neither the sun nor the moon=the pole-star.
The ark of Osiris-Ra	The Ark of the New Covenant in heaven.

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