

THE SEVENTH BOOK OF MOSES



BIBLIA,
ARCANA MAGICA ALEXANDER,
ACCORDING TO THE
Tradition of the Sixth and Seventh Books of Moses,
BESIDES
MAGICAL LAWS.



Ex Verbis Revelatis (II) Intellectui Sigillatis Verbis.

NUNC APOSTOLICA  CONSECRATIONE

DR NOVO CONFIRMATO. Script. de Ellbio.

ANNO MCCCLXXXIII.

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EXTRACT
FROM THE
MAGICAL KABALA,
OF THE
SIXTH AND SEVENTH
BOOKS OF MOSES,

By

S. T. N.

Translated for the first time from the Cuthan-Samaritan Language into English.

ANNO MDCCXXVI.



BIBLIA

Arcana Magica Alexandri (Magi),

ACCORDING TO


(REVEALED) TRADITION OF THE SIXTH AND SEVENTH

BOOKS OF MOSES.

TOGETHER WITH THE

MAGICAL LAWS.

Ex Verbis H. (human) Intellectui Sigillatis Verbis.

Nunc Apostolis  (Anctoritate) Consecrata de Novo Confirmato

 (Licentia.)

Script de Eppbio.

ANNO MCCCXXXVII

Biblia Arcana Magica Alexander,

ACCORDING TO THE TRADITION OF THE SIXTH AND SEVENTH BOOKS OF
MOSES.

TOGETHER WITH THE MAGICAL LAWS.

Ex Verbis (H) Intellectui Sigillatis Verbis Nunc Apostolica 

Consecrat de Nove Confirmati 

SCRIPT DE ELSTRO.

MCCCLXXXIII

The Twelve Tables of the Spirits

THE FIRST TABLE OF THE SPIRITS OF THE AIR

Conjuration

Jehovah Father, Deus Adonay Elohe, I cite Thee through Jehovah. Deus Schadday, Eead, I conjure Thee through Adonay.

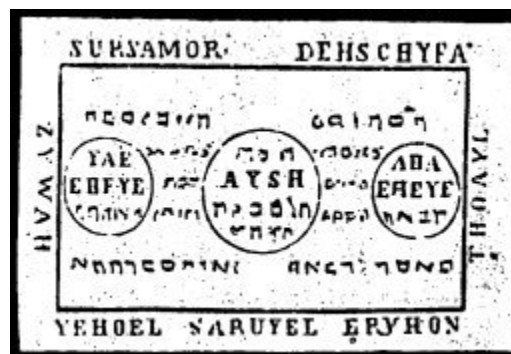


To carry upon the person the First Table of the Spirits of the Air, who areas quick as thought to help, will relieve the wearer from all necessity.

THE SECOND TABLE OF THE SPIRITS OF FIRE

Conjuration

Aha, I conjure Thee (Tetragrammaton) Aha by Eheye, * by Ihros, Eheye, by Agla Aysch, Jehovah, conjure I Thee, that thou appear unto me.



THE THIRD TABLE OF THE SPIRITS OF WATER

Conjuration

I call upon and command thee Chananya by God Tetragrammaton Eloh. I conjure Thee Yeschajah by Alpha and Omega, and Thou art compelled through Adonai.

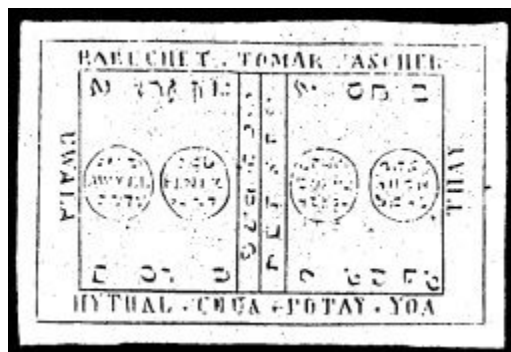


The Third Table brings great fortune by water, and its spirits will amply supply the treasures of the deep.

THE FOURTH TABLE OF THE SPIRITS OF THE EARTH

Conjuration

I, N.N., command Thee, Awijel, by Otheos as also by Elmez through Agios. I, N.N., a servant of God, conjure Thee, Ahenatos Elijon, as also Adon was cited and called Zebaoth.

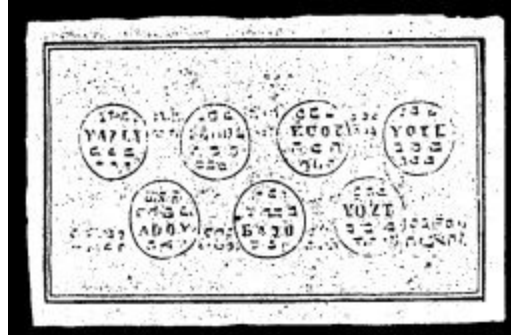


This Fourth Table will give the treasures of the earth, if it be laid in the earth. Its spirits will give the treasures of the earth at all times.

THE FIFTH TABLE OF SATURN

Conjuration

I, N.N., order, command and conjure Thee Sazlij, by Agios, Sedul, by Sother, Veduij, by Sabaot, Sove, Amonzion * Adoij, by Helohim, Jaho, by the Veritas Jehovah * Kawa, Alha, natos that ye must appear before me in human form, so truly as Daniel overcame and conquered Baal. Fiat, Fiat, Fiat.

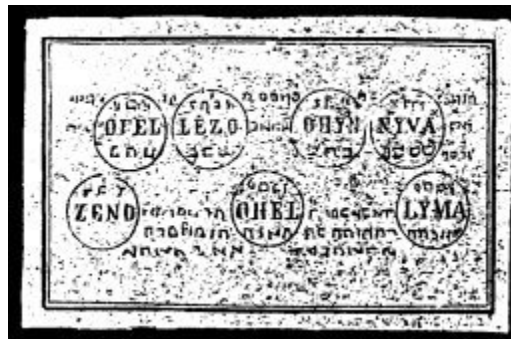


The Spirits of the Fifth Table of Saturn will serve in everything according to wish. Their Table will bring good luck in play (games of chance).

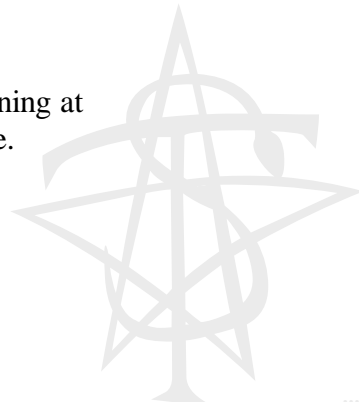
THE SIXTH TABLE OF JUPITER

Conjuration

I conjure Thee, Spirit Ofel, by Alpha and Omega, Lezo and Yschirios * Ohin Ission * Niva, by Tetragrammaton, Zeno, by Peraclitus * Ohel, by Orlenius, Lima, by Agla *, that ye will obey and appear before me and fulfil my desire, thus in and through the name Elion, which Moses named. Fiat, fiat, fiat.



The Sixth Table of Jupiter assists in overcoming lawsuits, disputes, and in winning at play or games of chance. Their spirits are at all times ready to render assistance.



THE SEVENTH TABLE OF MARS

Conjuration



I, N.N., cite Thee, Spirit Emol, by Deus Sachnaton * Luil, by Acumea * Luiji, by Ambriel *, Tijlaj, by Ehos *, by Jeha, by Zora * Ageh, by Awoth, * that you appear before me in a beautiful, human form, and accomplish my desire, thus truly in and through the anepobeijaron, which Aaron heard and which was prepared for him. Fiat, fiat, fiat.



The Seventh Seal of Mars brings good fortune. In case of quarrels the Spirits of Mars will help you.

THE EIGHTH TABLE OF THE SUN

Conjuration

I, N.N., conjure Thee, Wrjch by Dalia  Jka, by Doluth *, Auet, by Dilu * Veal, by Anub  Meho, by Igfa * Ymij, by Eloij * that Ye appear before my so true Zebaoth, who was named by Moses, and all the rivers in Egypt were turned into blood.



The Eighth Table of the Spirits of the Sun will help attain honor and wealth, and they also give gold and treasure.

THE NINTH TABLE OF VENUS

Conjuration




Reta, Kijmah, Yamb, Yheloruvesopijhael, I call upon Thee, Spirit Awel, through God Tetragrammaton, Uhal, by Pomamiach that you will obey my commands and fulfil my desires. Thus truly in and through the name of Esercheije, which Moses named, and upon which followed hail, the like of which was not known since the beginning of the world. Fiat, fiat, fiat.



The Ninth Table of the Spirits of Venus makes one beloved in all respects and makes secrets known through dreams. Its spirits also assist liberally in all kinds of business.

THE TENTH TABLE OF MERCURY

Conjuration

Petasa, Ahor, Havaashar, N. N., cites Thee Spirit Yloij * through God, God Adonaij 
Ymah, through God Tetragrammaton  Rawa, through God Emanuel * Ahaij, through
Athanatos  that Thou appear before me as truly in and through the name of Adonai,
which Moses mentioned, and there appeared grasshoppers. fiat, fiat, fiat.



The Tenth Table of the Spirits of Mercury gives wealth in Chemistry. These spirits contribute treasures of the mines.



THE ELEVENTH TABLE OF THE SPIRITS

Conjuration

I, N.N., cite Thee, Spirit Yhaij, by El, Yvaij, by Elohim, Ileh, by Elho * Kijlij, by Zebaoth, Taijn Iseij, by Tetragrammaton, Jeha, by Zadaij * Ahel, by Agla that you will obey my orders, as truly in and through the name Schemesumatie, upon which Josua called, and the sun stood still in its course. Fiat, fiat, fiat.



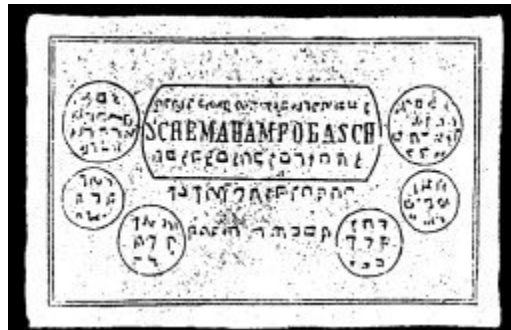
The Eleventh Table gives good luck and fortune. Its spirits give the treasures of the sea.

THE TWELFTH TABLE OF THE SCHEMHAMFORASCH

(On All Spirits of White and Black Magic)

Conjuration

I, N.N., cite and conjure Thee, Spirit of Schehamforasch, by all the seventy-two holy names of God, that Thou appear before me and fulfil my desire, as truly in and through the name Emanuel, which the three youths Sadrach, Mijsach, and Abednegro sung in the fiery furnace from which they were released. Fiat, fiat, fiat.



This Twelfth Table when laid upon the Table or Seal of the Spirits will compel them to appear immediately, and to serve in all things.

THE MINISTERING FORMULAS OR MYSTERIES

The following formulas must be cited by the Twelfth Table during a sun or lunar eclipse:

Astarte, Salomonis familiarum III, Eegum
Spirit of Water, Spirit of Air, Spirit of Earth
Astoreth in Palestina familiari
Schaddaij, Driffon, Agrippa, Magaripp.
Azijelm, Sinna, familiarum IV, Buch Regum
Schijwin * Aimeh, Chanije, Cijbor
Bealherith ijud Judicum IX, XIII
Adola, Eloheij, Umijchob Channanijah
Adramelech zu Sepharavaijm, Familiaris
Yhaij, Vvaij, Yles, Kijgij
Nisroch, Regis Serucheril Assijris familiaris
Jehuel, Sarwiel, Urikon, Thojjil
Asijma, Virorum Emach familiaris
Barechel, Jomar, Ascher, Uwula

GENERATION SEAL



This Generation Seal, also known as Moloch familiarum or Ammonitarium Ministering Spirits, makes its spirits obedient in all services. At the time of Citation, it must be written on parchment and held in the right hand, but it must not be read.



Extract from the Magical Kabala

The Citation-Formulas contained in this book must only be pronounced in the Hebrew language, and in no other. In any other language they have no power whatever, and the Master can never be sure of their effects. For all these words and forms were thus pronounced by the Great Spirit, and have power only in the Hebrew language.

BREASTPLATE OF MOSES



The Hebrew inscriptions within the seal are pronounced as follows:

JEHOVA, ASER EHEJE CETHER ELEION EHEJE

Their meaning is as follows:

The Most High, whom no eye hath seen, nor tongue spoke; the Spirit which did great acts and performed great wonders. The Words of the Breastplate and the Helmet pronounced mean Holiness.

HELMET OF MOSES AND AARON



The Hebrew inscriptions are to be pronounced as follows:

HIEBEL MARE ACTITAS BARNE DONENE ARIAERCH

These are the names which the old Egyptians used instead of the unutterable name of Asser Criel, and are called the "Fire of God," and "Strong Rock of Faith." Whoever wears them on his person will not die a sudden death.

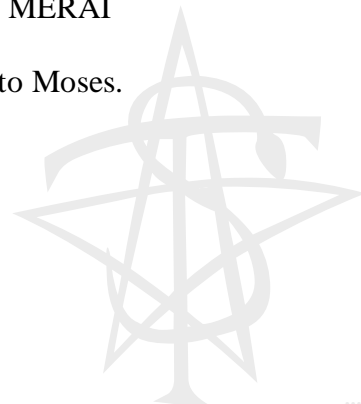
BREASTPLATE OF AARON



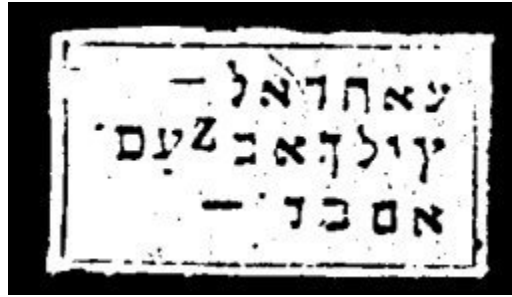
The inscriptions on the seal are to be pronounced as follows:

SADAJAI AMARA ELON HEJIANA VANANEL PHENATON EBCOEL MERAI

That is, a Prince of Miens, the other leads to Jehova. Through this, God spoke to Moses.



MAGICAL LAW OF MOSES



The inscriptions on the seal are to be read as follows:

AILA HIMEL ADONAIJ AMARA ZEBATH CADAS YESERAIJE HARALIUS

These words are terrible, and will assemble devils or spirits, or they will cause the dead to appear.

THE INSCRIPTION ON THE CHALICE OF HOLINESS

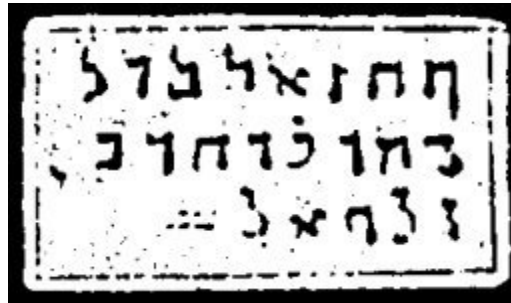


The inscriptions on the seal are to be read as follows:

ELIAON JOENA EBREEL ELOIJELA AIJEL AGONI SOCHADON

These words are great and mighty. They are names of the Creator and the characters on the Ark of the Covenant.

CONJURATION OF ELEAZAR, THE SON OF AARON

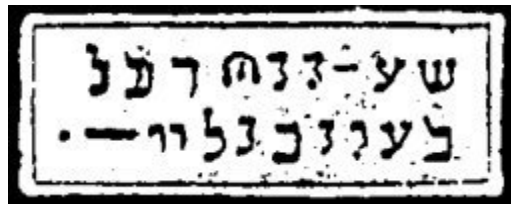


The inscriptions on the seal are to be read as follows:

UNIEL DILATAN SADAI PANEIM USAMIGRAS CALIPHOS SASNA SOIM
JALAPH

These names, if anyone desires to accomplish anything through the four elements or any other things connected therewith, will prove effective, but they cannot be translated into English.

DISMISSION OF ELEAZAR, THE SON OF AARON



The inscriptions on the seal are to be read as follows:

LEAY YLI ZIARITE ZELOHABE ET NEGORAMY ZIEN LATEBM DAMA MECHA
RA METI OZIRA

Through this dismissal all things dissolve into nothing.



CITATION OF GERMUTHSAI OR LEVIATHAN

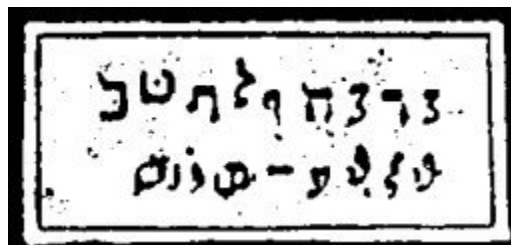


The inscriptions on the seal are to be read as follows:

LAGUMEN EMANUEL THEREFORI MECHELAG LAIGEL YAZI ZAZAEL

With these names Eleazar bound and unbound the spirits of the air.

DISMISSION OF LEVIATHAN

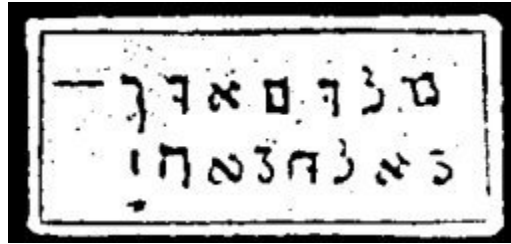


The inscriptions on the seal are to be read as follows:

MALCOH, SADAIJ, CUBOR DAMABIAH MENKIE LEJABEL MANIAH IJEJAVAI

That is, Strong, Might spirit of hell, go back into thine own Works, in the name of Jehova.

BALAAM'S SORCERY

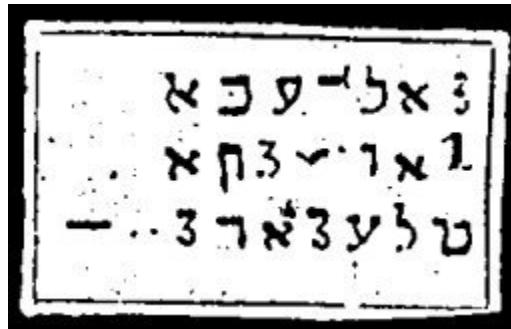


The inscriptions on this seal are to be read as follows:

MELOCH, HEL ALOKIM TIPHRET HOD JESATH

This brings vengeance upon enemies, and must not be disregarded because it contains the names of the Seven Tables of the Covenant.

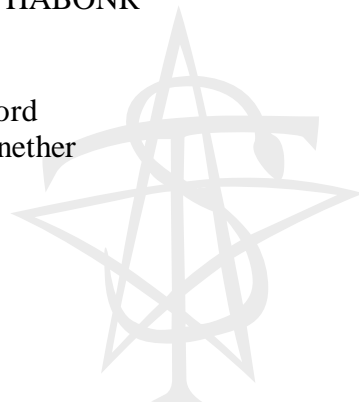
EGYPT



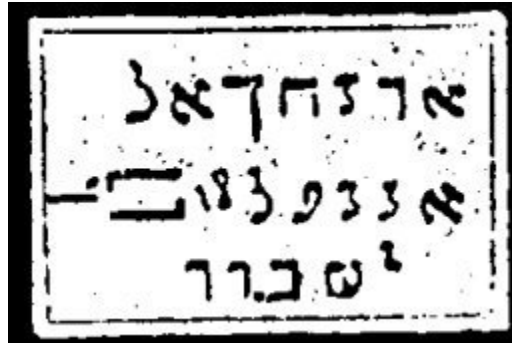
The inscriptions on the seal are to be read as follows:

TANABTIAN AINATEN PAGNIJ AIJOLO ASNIA HICHAIFALE MATAE HABONR
HIJCERO

With these words Moses spake to the sorcerers in Egypt. They signify: "The Lord appeared to his servant in the fire, to seal the earth in its four quarters, and the nether earth."



CONJURATION OF THE LAWS OF MOSES

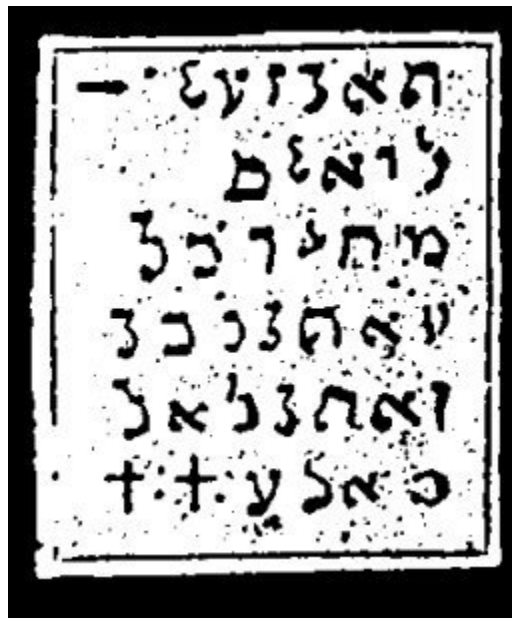


The inscription on the seal must be read as follows;

AIJCON DUNSANAS PETHANIR THRIJGNIR IJON CIJNA NATER LAVIS
PISTOIN

If you wish to pronounce these words you must fast for three days, and you can perform wonders therewith. They cannot be translated on account of the Hebrew characters.

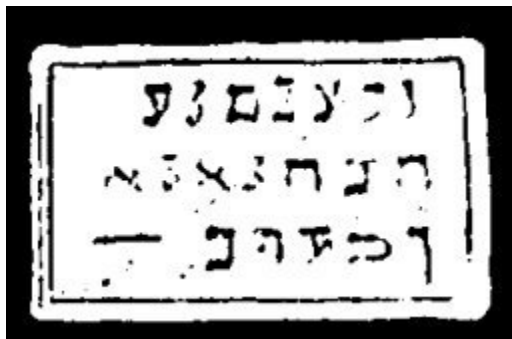
GENERAL CITATION OF MOSES ON ALL SPIRITS



The inscriptions on the seal are to be read as follows: ELION GOEUA ADONAIJ CADAS
EBREEL, ELOIL ELA AGIEL, AIJONI SACHADON, ESSUSELAS ELOHIM, DELIION JAU
ELIJULA, DELIA JARI ZAZAEL PALIEMAO UMIEL, ONALA DILATUM SADATJ, ALMA
JOD JAEI THAMA

This citation is great and mighty. They are the names of the Creator, and the names of the two Cherubim on the Mercy Seat, Zarall and Jael.

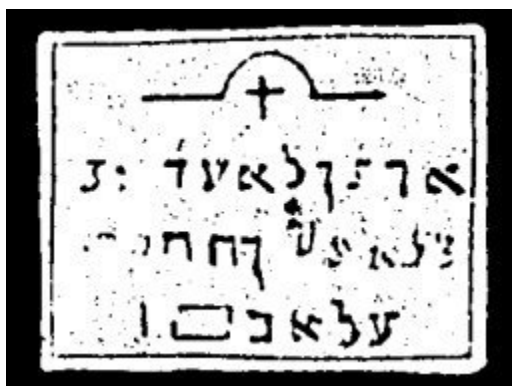
DISMISSION OF MOSES



The inscriptions on this seal are to be read as follows:

WASZEDIM BACHANDA HEZHANHAD JEHOV ELOHIM ASSER EHOIE ZALIM

GENERAL CITATION OF MOSES ON ALL SPIRITS



The inscriptions on the seal are to be read as follows: AHEZERAJE COMITEJON
SEDE LEJI THOMOS SASMAGATA BIJ UL IJCOS JOUA ELOIJ ZAWAIJM

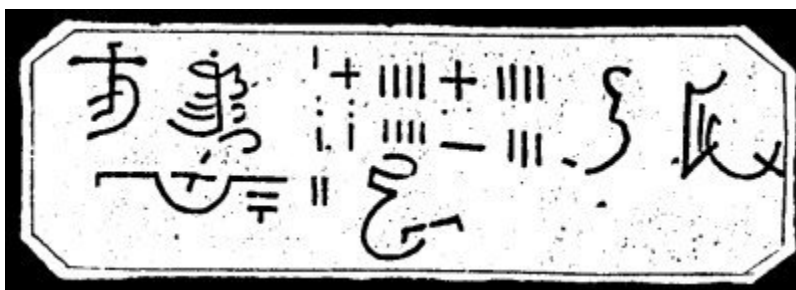
These are the high and powerful utterances that Moses employed in the awakening of the Leviathan, in order to compel him to serve his Lord. The first cannot be uttered and was used by the first inhabitants of earth as a mighty lord. The whole is good, but not everyone can obtain it in perfection without severe discipline.



**CHARACTERS ON THE LEFT SIDE OF THE ARK OF THE COVENANT
OF THE MOST HIGH**



**CHARACTERS ON THE RIGHT SIDE OF THE ARK OF THE COVENANT
OF THE MOST HIGH**



Hear, Oh Israel, the Lord our God is God alone.

CONJURED SPIRIT APPEARS ON A PILLAR OF FIRE



The inscriptions on the seal are to be said as follows:

AFFABIJ ZIEN, JERAMIJE LATABI DAMAJESANO NOIJ LIJOIJ LEAIJ GLIJ
EIJLOIJ LIECLE LOATE ELI ELI MECHARAMETHIJ RIJIBISAS SA FU AZIRA
REACHA

The Citation names the twelve evil spirits of man, through the help of the Father, of the Hebrew Eli. It is terrible.

CONJURED SPIRIT APPEARS ON A PILLAR OF CLOUDS



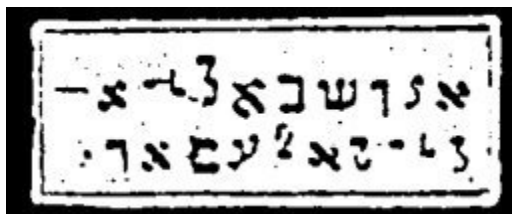
The inscriptions on the seal are to be read as follows:

KAHAI CONOR ANUHEC ZELOHAE ZOLE HEBEI EDE NEGO RANEIJ HAHABE
GIZAON

Appendix to the General Citation of Moses on All Spirits

We, N.N., in this circle, conjure and cite this spirit Fatenovenia, with all his adherents, to appear here in this spot, to fulfil our desires, in the name of the three holy angels, Schomajen Sheziem, Roknion Averam, Kandile, Brachat Chajjdalic, Ladabas, Labul, Raragil, Bencul, in the name of God. Amen.

THREE NEW SIGNS WITH FROGS, LICE AND PESTILENCE



The inscriptions on the seal to be read as follows:

ABLAN, AGEISTAN, ZORATAN JURAN, NONDIERAS PORTAEPHIAS POGNIJ
AIZAMAI



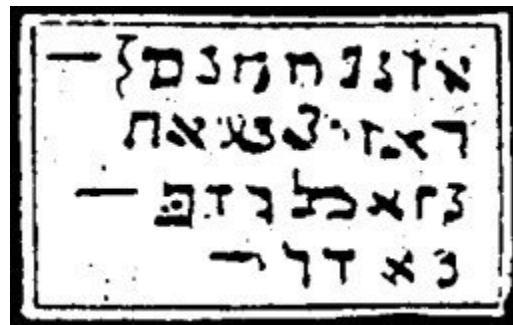
**THREE NEW SIGNS WITH CATTLE, PESTILENCE, BLACK SMALLPOX
AND HAIL**



The inscriptions on the seal are to be read as follows:

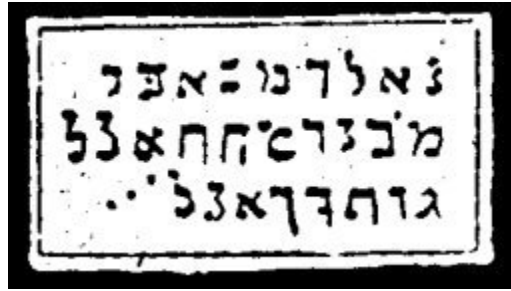
ARARITA ZAIJN THANAIN, MIORATO RAEPI SATHONIK PETHANIT CASTAS
LUCAS CALBERA NATUR SIGAIM

SIGNS OF GRASSHOPPERS AND DARKNESS



The inscriptions on the seal are to be said as follows: HASSADAY HAYLOES,
LUCASIM ELAYH JACIHAGA, YOININO, SEPACTICAS BARNE LUD CASTY:

THE SPIRIT APPEARS IN THE BURNING BUSH

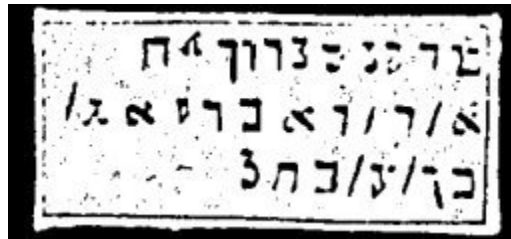


The inscriptions on the seal are to be read as follows:

BABA CUCI HIEBU ZIADHI ELENEHET NA VEAN VIE ACHYA SALNA

The spirit which appears here is God himself.

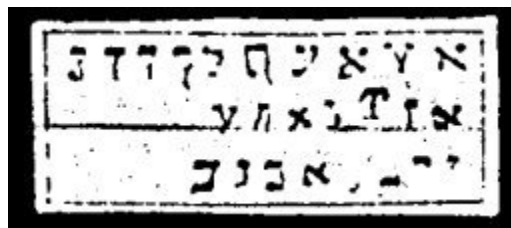
MOSES CHANGES THE STAFF INTO A SERPENT



The inscriptions on the seal are to be read as follows:

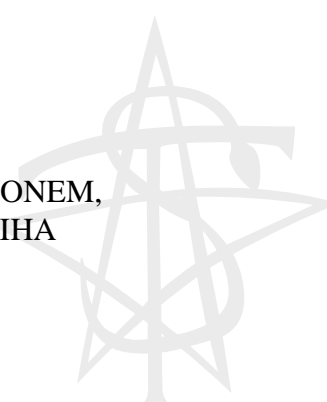
MICRATA RAEPI SATHONIK PETHANISCH, PISTAN IJTINGE HIJGATIGN
IJGHUZIAN TEMGARONUSNIA CASTAS LACIAS ASTAS IJECON CIJNA
CALTERA CAPHAS

MOSES CHANGES WATER INTO BLOOD



The inscriptions on the seal are to be read as follows:

ABEN AGLA MANDEL SLOP SIEHAS MALIM HAJATH HAJADOSCH IJONEM,
CEDAS EBREEL AMPHIA, DEMISRAEL MUELLE LEAGIJS AMANIHA



**EXTRACT FROM THE TRUE CLAVICULA OF SOLOMON AND THE
GIRDLE OF AARON**

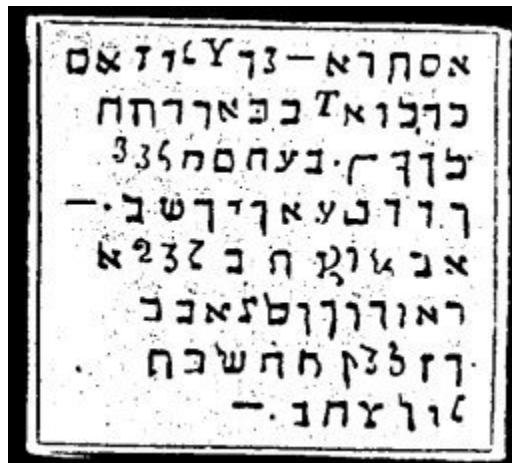
This was bequeathed as a testament to all the wise magicians, which all the old Fathers possessed and employed, to have and fulfill all things through the illustrious power of the mighty God Jehovah, as He, the great Monarch, gave to His creatures, who worship Him day and night with reverence and fear, who call loudly upon His name in secret, and sigh to Him as their origin, as of Him and from Him existing reasonable beings, as on the point of being involved with the pains of the elements, who strive after the highest being to and with God. To these He has given this, who will not forget Him in the pleasures of this world, who, still bearing suffering without forgetting the reality, nor the perishing lustre of the world.

**PRINCIPAL CITATION ON ALL MINISTERING SPIRITS OF THE AIR
AND OF EARTH, THE LIKE OF WHICH MANASSES AND SOLOMON
USED AS THE TRUE KEY SOLOMONIS REGIS ISRAEL**

You must stand on a prominent rock, hold a palm twig in your right hand, and wear a wreath of laurel around the temples. Then turn toward the east and say:

ALIJA LAIJA LAUMIN OTHEON!

At this time, a halo of light will surround you, and when you become aware of this light, fall upon your knees and worship. Then say in an audible voice the words inscribed in the following seal. You must speak slowly and distinctly.



ELIAM YOENA ADONAI CADUS EBREEL ELOYELA AGIEL, AYOM
 SACHADON OSSUSELAS ELOYM DE LIOMAR ELYNLA LELIA YAZI ZAZALL
 UNNEL OVELA DILATAM SADAY ALMA PANAIM ALYM CANAL DENSY
 USAMI YASAS CALIPI CALFAS SASNA SAFFA SADOJA AGLATA PANTOMEL
 AMRIEL AZIEN PHANATON SARZE PENERION YA EMANUEL JOD JALAPH
 AMPHIA THAN DOMIRAEAL ALOWIN.

CHARACTERS



BA M N LAZIES ALA PHONFIN AGALOYES PYOL PAERTEON THESERYM.
BASIMEL JAEI BARIONIA APIOLET CENET.



Treatise Sion

(The Revelation of Zion)

TRANSLATOR'S PREFACE.

SINCE the Oriental transcript of this work was imperfect in many parts, the translation of it had to be taken according to the great original book, on account of the purity of its text, and, therefore, it won for itself the advantage of understanding and completing the exercises with serenity and confidence. The translator, in the meantime believes, that no one, who feels honestly called to these things, can ever be made the subject of ill-fortune, or be deceived by the wiles and deceptions of the old serpent, the inevitable fate that will and must fall to his lot under any other exorcisms, and that he may cheerfully and safely move thence. because only the angels of God will perform the service required by Him.

INTRODUCTION AND BEGINNING

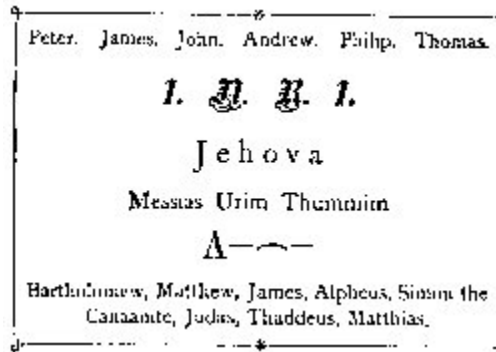
The Vestibule of Entrance

The language and manuscript of this rare and eternal monument of light, and of a higher wisdom, are borrowed from the Cuthans, a tribe of the Samaritans, who were called Cuthim in the Chaldee dialect according to the Talmud, and they were so called in a spirit of derision. They were termed sorcerers because they taught in Cutha, their original place of abode, and afterward in Samaria, the Kabala or Higher Magic (Book of Kings). Caspar, Melchior and Balthazar, the chosen archpriests, are shining lights among the Eastern magicians. They were kings and teachers--the first priest-teachers of this glorious knowledge--and from these Samaritans-Cuthans, who were called Nergal according to the traditions of the Talmud, originated the Gypsies, who, through degeneracy, lost the consecration of their primordial powers.



LAWS OF ENTRANCE

1. Before you can enter the temple of consecrated light, you must purify your soul and body during thirteen days.
2. As a brother and disciple of the new covenant, or as a Christian, you must receive the Holy Sacrament for the glorification of the three kings--Caspar, Melchior and Balthasar.
3. Three holy masses must be read as often as you make use of this book in your priestly service with your intention fixed upon the three glorified kings.
4. You must provide yourself with a ram's horn, wherewith to call together the angels and spirits. This horn must be included in your intentions of the holy mass.

5. You must wear a breastplate of parchment, ten inches high and ten inches wide, inscribed with the names of the twelve apostles with the five-fold name of Schemhamforasch, in the same order that it is placed on the last leaf.



6. You must draw a circle around you upon white paper, or upon sky blue silk. Its circumference shall be thirteen feet, and at the distance of each foot, one of the following names must be written: Moseh, Messias, Aaron, Jehova, Adoni, Jesus, Christus, Caspar, Melchior, Balthasar. AI. AI. AI.

7. Between each name you must place the holy symbol of Horet:  or .

8. The breastplate must be included in the intention of the holy mass.

9. Through consecration with holy three king's water and with three burning wax tapers, you must finally pronounce a benediction over this book, the horn, the breastplate, and the circle, after reading a well-selected mysterious ritual.

10. You may enter alone, or begin this great work with two companions, by day or night, but always from the first to the thirteenth of the month, and during the thirteenth day, and through the whole night of the new moon, and also during the full moon, when the three planets, Saturn, Mars and Jupiter, are visible in the heavens on the day of exorcism, either singly or together.

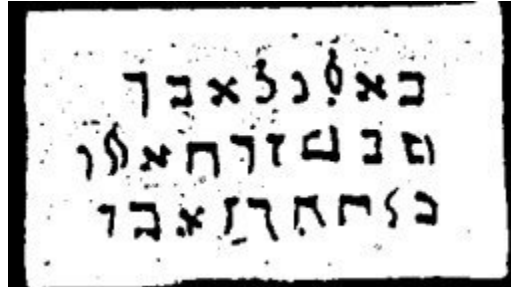
11. You must always stand with your face toward Zion, or toward the rising of the sun.

12. He who refuses a copy of this book, or who suppresses it or steals it, will be seized with eternal trembling like Cain, and the angels of god will depart from him.



TREATISE OF THE SIXTH BOOK OF MOSES

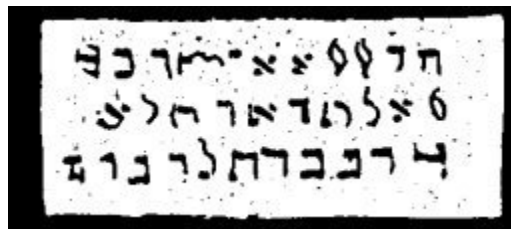
CHAPTER I. THE SPIRIT APPEARS UNTO MOSES IN A BURNING BUSH



Conjuration

KALUKU! UBESU! LAWISU!--Arise and teach me.
Calls with voice and horn as instructed.

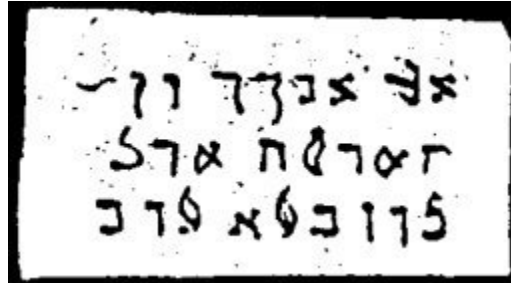
CHAPTER II. MOSES CHANGES THE STAFF INTO A SERPENT



Conjuration

TUWISU! KAWISU! LAWISU!--Arise and change this staff into a serpent.
Calls with voice and horn as instructed.

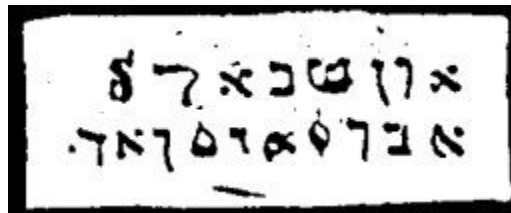
CHAPTER III. MOSES CHANGES WATER INTO BLOOD



Conjuration

AKAUATIU! TUWALU! LABATU!--Arise and change this water into blood.
Calls with voice and horn as instructed.

CHAPTER IV. THREE NEW SIGNS WITH FROGS, MICE, LICE AND SIMILAR VERMIN

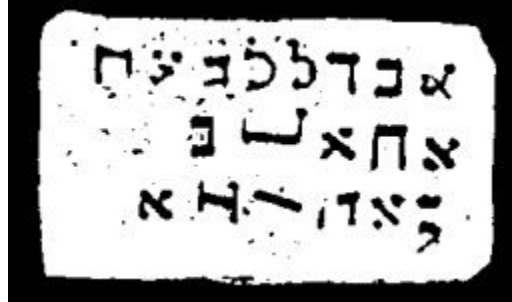


Conjuration

ADUS! BAACHUR! ARBU! ULU!--Frogs, mice, lice and similar vermin arise in our
service.



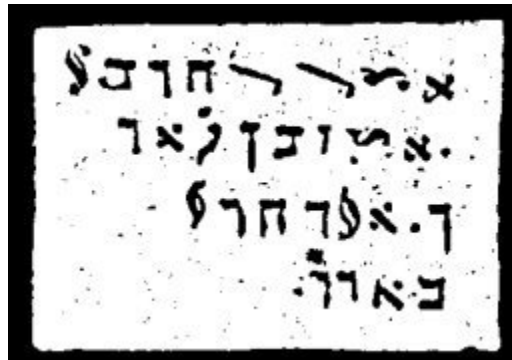
**CHAPTER V. THREE SIGNS OF CATTLE PESTILENCE, BLACK
SMALL POX AND HAIL**



Conjuration

ABULL, BAA!--Pestilence, black smallpox and hail, arise in our service.

**CHAPTER VI. THREE SIGNS WITH GRASSHOPPERS AND
DARKNESS**

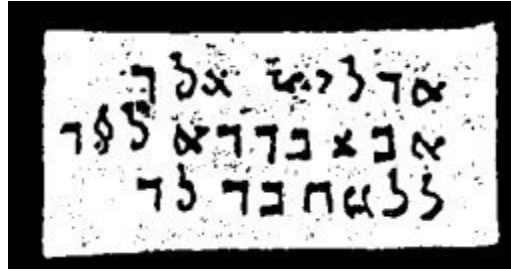


Conjuration

ARDUSI! DALUSI!--Grasshoppers, darkness, arise in our service.

These are the plagues which the Cuthians often employed in their exorcisms for punishment.

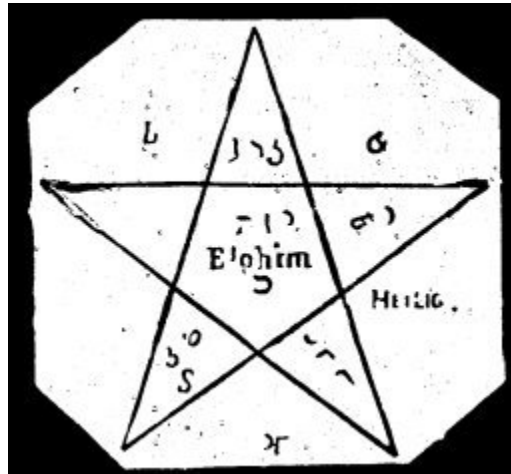
CHAPTER VII. GENERAL CITATION OF MOSES ON ALL SPIRITS



Conjuration

ADULAL! ABULAL! LEBUSI!--Arise and bring before me the spirit N.
Calls with voice and horn as instructed.

THE PENTAGON OR OMNIPOTENT FIVE CORNERS



This mysterious figure must be written before the conjuration, in the open air and on the ground, with consecrated chalk or with the index finger of the right hand dipped in holy three-king's water, the same as it is written on the illustration, but each line must be thirteen feet in length. The conjuror then kneels in the center of the star, facing east with head uncovered, and calls out thirteen times, with great faith and fervor, the names of the three kings, Caspar, Melchior and Balthasar. He then calls out, with equal sentiment, the most sacred name of Elohim, 375 times. This conjuration can only take place during the first three days or nights of the new or full moon, or when Saturn, Mars and Jupiter are visible in the heavens, as established in the Laws of Entrance.



TREATISE OF THE SEVENTH BOOK OF MOSES

CHAPTER I. THE SPIRIT APPEARS IN A PILLAR OF FIRE BY NIGHT

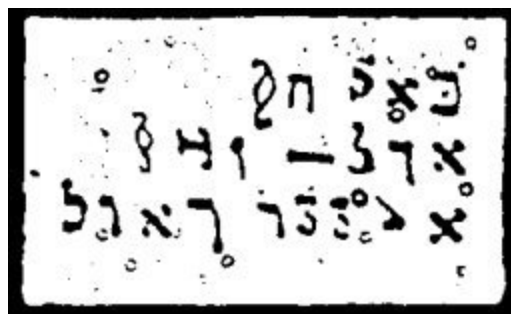


Conjuration

TALUBSI! LATUBUSI! KALUBUSI! ALUSI!--Arise and bring me the pillar of Fire that I may see.

The name of each angel must be called out three times to the four quarters of the earth, first with the voice, then with the horn.

CHAPTER II. THE SPIRIT APPEARS IN A PILLAR OF CLOUD BY DAY

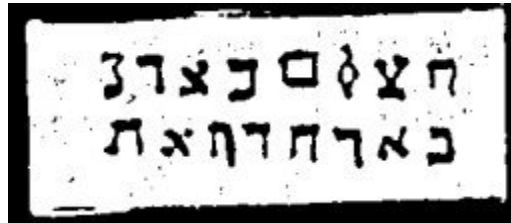


Conjuration

BUAL! COME! AUL! ARISE! TUBO! COME! WEGULO! ARISE!

The blowing of the horn must be repeated.

CHAPTER III. BALAAM'S SORCERY



Conjuration

ONU, BASCHBA, NISCHOAZ HUERETZ--In the name of God I conjure the earth.

CHAPTER IV. EGYPT



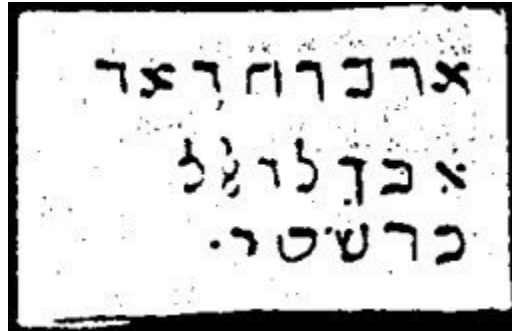
Conjuration of Three Angels

GEBRIL! MEACHUEL! NESANEL!--By the lamp of the threefold eternal light, let N.N. appear before me.

Three calls with the voice and three with the horn.



CHAPTER V. CONJURATION OF THE LAWS OF MOSES



Conjuration

KEISEHU, NISCHBA, LAWEMSO--How to be God, so swarest Thou to our parents.

Prayer

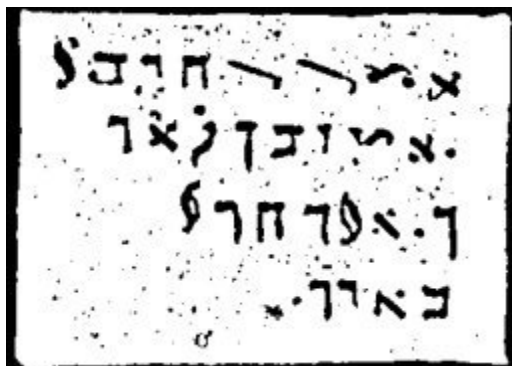
Eternal of Eternals! Jehovah of Light, Adonai of Truth! Messiah of the All Merciful!
Jesus Christ the Beloved and All Redemption and Love! Thou hast said: Who seeth me
seeth also the Father. Father, eternal Father of the old and new convenants. Triune Father,
Triune Son, Triune Spirit, our Father, I beseech and conjure Thee by the eternal words of
Thy eternal truth.

Now read the 17th chapter of John or Jesus' prayer.

Closing Prayer of the Conjuration of the Law

Eternal God Jehovah, Thou hast said: Ask and it shall be given you. I pray that Thou
mayest hear Thy servants Caspar, Melchior and Balthasar, the archpriest of Thy fountain
of light! I pray that I thou mayest bid thine angels to purify me from all sin; that they may
breathe upon me in love, and that they may cover me with the shadow of their wings.
Send them down! This is my prayer in peace!

CHAPTER VI. GENERAL CITATION OF MOSES ON ALL SPIRITS



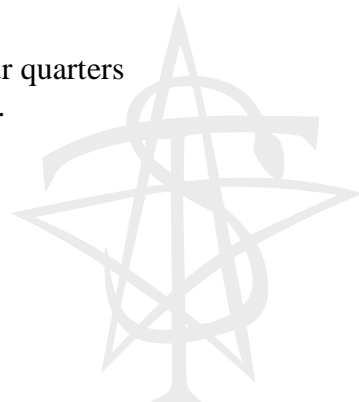
* CHAPTER VII. GENERAL CITATION OF MOSES ON ALL SPIRITS



Conjuration

TUBATLU! BUALU! TULATU! LABUS! UBLISI!--Let there appear and bring before me the spirit of N.N.

Each of these five omnipotent angels must be called three times toward the four quarters of the world, first with the voice then with the horn, to make a total of six calls.



DISMISSAL OF MOSES

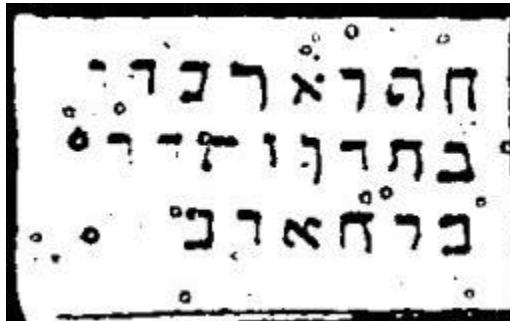


Conjuration

UBELUTUSI! KADUKULITI! KEBUTZI!--Take away from my Presence the spirit of N.N.

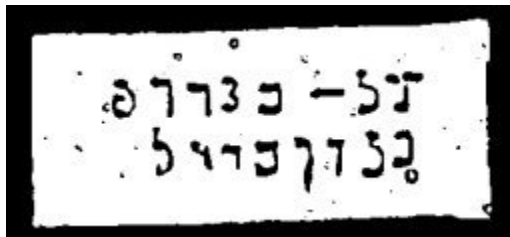
Twelve calls with the voice and twelve calls with the horn for each name.

*** CHAPTER VII. CONJURATION OF ELEAZAR**



DUWATU, BUWATIE, BEMAIM--I come to you on the water! Bring me up N.N.!

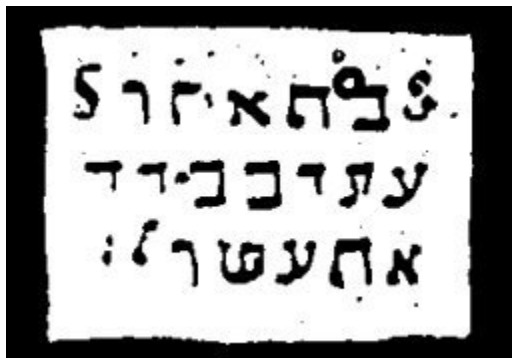
DISMISSAL OF ELEAZAR



Conjuration

ORUM, BOLECTN, UBAJOM--Cursed by night and by day!

CHAPTER VIII. CITATION OF QUERNITHAY OR LEVIATHAN

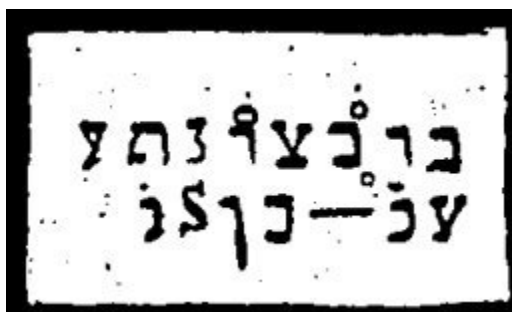


Conjuration

ELUBATEL, EBUHUEL, ATUESUEL!

Each name must be repeated three times. These, as well as the following invocations, contain only the peculiar names of the angels of omnipotence who will permit the conjured spirits to appear, or will compel them to appear by force.

DISMISSAL



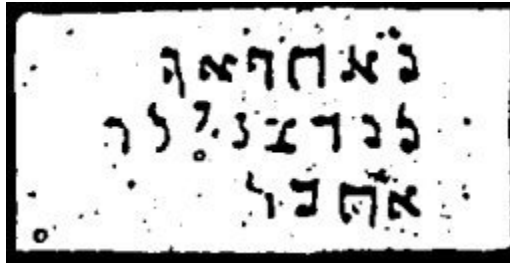
Conjuration

I beseech thee, angel Elubatel, conduct N.N. {name of spirit} from my presence.

Each angel's name must be pronounced three times with the voice and three times the horn must be blown, each time towards the four quarters of the earth.



CHAPTER IX. MAGICAL LAWS OF MOSES



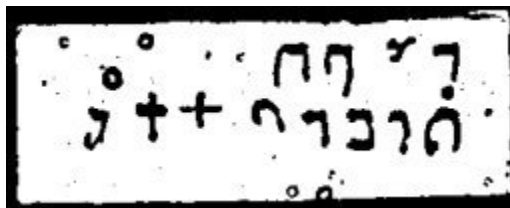
Conjuration

KUTA-AL, LEWUWAT--We are great! Our Hearts!

Prayer

Oh Lord, arise, that my enemies may be destroyed and that they may fly; that those who hate Thee may be scattered like smoke--drive them away. As wax melteth before the fire, so pass away all evil doers before God, for God has given thee the kingdom. Pour out Thy wrath over them. Thy wrath seize them. Thou shalt stand upon leopards and adders, and Thou shalt subdue the lion and dragon. With God only can we do great things. He will bring them under our feet.

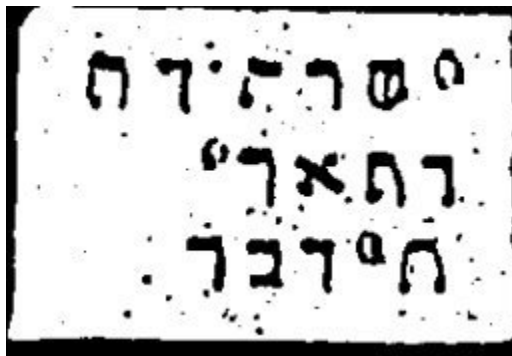
CHAPTER X. HELMET OF MOSES AND AARON



WOCHUTU, TUKAL, BESCHUFA, GUTAL--If I shall sin, I shall blow with the great horn.

Here the horn must be blown three times towards the four quarters of the earth. For the ram's horn, in the old covenant, is the symbol of omnipotence and of purification, or of beauty, truth and holiness.

CHAPTER XI. BREASTPLATE OF MOSES



Conjuration

SCHEDUSI, WEDUSE, TIWISI.--I have sinned, I shall sin.

Prayer

Eternal God of our All! Our god! Hear our voice, spare and have mercy upon us. Accept our prayer in mercy and with pleasure. I have sinned. I have committed transgressions. I have sinned before Thee. I have done that which is displeasing unto Thee here in the earth. For the sake of Thy great name pardon me all the sins and iniquities and transgressions which I have committed against Thee from my youth. Perfect again all the holy names which I have blemished, Great Champion, terrible, highest God, eternal Lord, God Sabaoth.



CHAPTER XII. BREASTPLATE OF AARON



Conjuration

DEHUTU, EUWSALTU, BESCHOLAM--You have sinned. I shall sin in peace.

Prayer

The Lord, King of all Kings, holy and praised is He, the Father, God, Son of God, the Holy Spirit of God are three in one among these three. In the power of Thy might and Thy right, release those that are bound, receive the prayer of thy people, strengthen us, purify us, Oh terrible Hero, us who worship Thine name. Protect them as the apple of Thine eye, bless them, cleanse them, repay them always in mercy and justice. Mighty, Holy Lord, reward Thy congregation with Thy great goodness. Thou, the only and exalted God, appear unto thy people with Thy holy name; receive and remember our prayer; hearken unto our cries, Thou who knowest all secrets and who knowest our desire.

Here the horn must be blown as previously instructed.

CHAPTER XIII. THE CHALICE OF HOLINESS



Conjuration

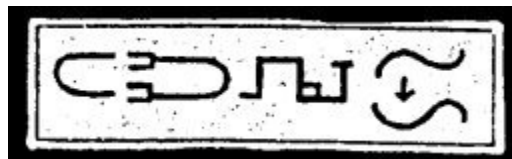
AI, AI, AI--Arise, Thou eternal Angel!

This must be repeated three times in a loud voice, and the horn must also be blown three times, for he is an angel of the sanctuary.

Prayer

Thou that art, wast, and wilt be in the old and new covenant! Eternal, Jehovah, Jesus Christ, Messias, All Beautiful, All True, All Holy! All Loving and All Merciful in the old and in the new covenant. Thou hast said: Heaven and earth shall pass away, but my words shall not pass away. Thou hast said: I came not to destroy the old covenant, but to fulfill it. Thou hast said: He who sees me, sees the Father. Thou hast said: If ye have true faith, ye can perform the wonders which I have done, yea, ye will perform yet much greater wonders than I have done. Come also to me for the sake of my faith, come also unto me for the sake of Moses, Thy messenger of faith. Reveal also to me Thy mysterious name from Jehovah, as Thou once did to Thy fire prophet Moses in solitude. Come, and say unto me in love, through the heart of Moses and with the tongue of Aaron: SCAHEBUAL! I shall come!

FOR THE LEFT HAND



These signs were used at the time of burnt offerings in the holy temple.



FOR THE RIGHT HAND



These are also symbolical of the plagues of Pharaoh in Egypt. SCHEMA ISRAEL
ADONAI ELOHJEINU, ADONAI ECHAD.--Hear, O Israel, the Lord our God, the Lord
is one.

BIBLIA ARCANA MAGICA ALEXANDER

TRADITION OF THE SIXTH BOOK OF MOSES

CHAPTER I. THE SPIRIT APPEARS IN A BURNING BUSH



CHAPTER II. MOSES CHANGES THE STAFF INTO A SERPENT



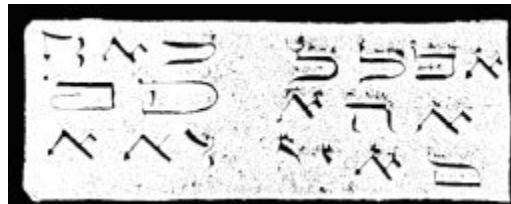
CHAPTER III. MOSES CHANGES WATER INTO BLOOD



CHAPTER IV. THREE NEW SIGNS WITH FROGS, LICE AND SIMILAR VERMIN



CHAPTER V. THREE SIGNS OF CATTLE PESTILENCE BLACK SMALLPOX AND HAIL



CHAPTER VI. THREE SIGNS WITH GRASSHOPPERS AND LOCUSTS



CHAPTER VI. GENERAL CITATION OF MOSES ON ALL SPIRITS

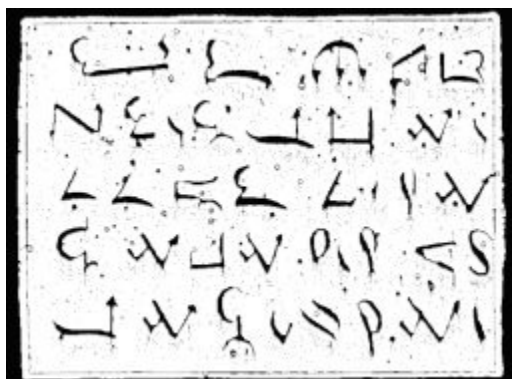


THE PENTAGON

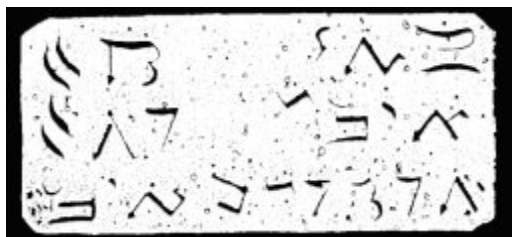


TRADITION OF THE SEVENTH BOOK OF MOSES

CHAPTER I. THE SPIRIT APPEARS IN A PILLAR OF FIRE BY NIGHT



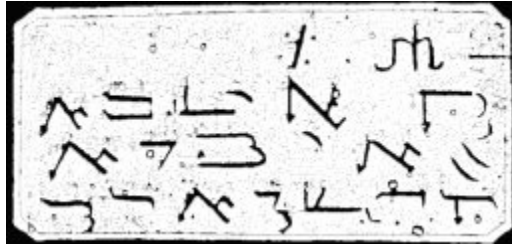
CHAPTER II. THE SPIRIT APPEARS IN A PILLAR OF CLOUD BY DAY



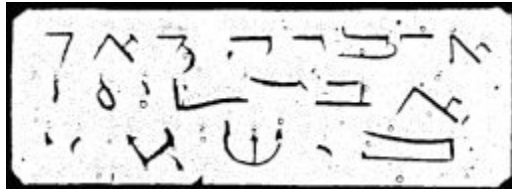
CHAPTER III. BALAAM'S SORCERY



CHAPTER IV. EGYPT



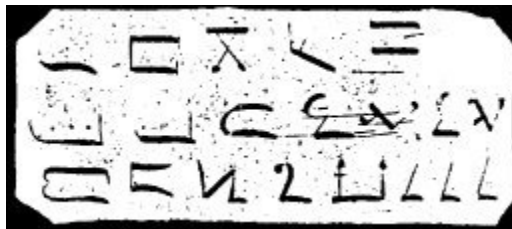
CHAPTER V. CONJURATION OF THE LAWS OF MOSES



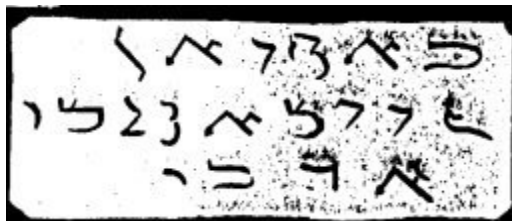
CHAPTER VI. GENERAL CITATION OF ALL SPIRITS



DISMISSAL OF MOSES



MAGICAL LAWS OF MOSES



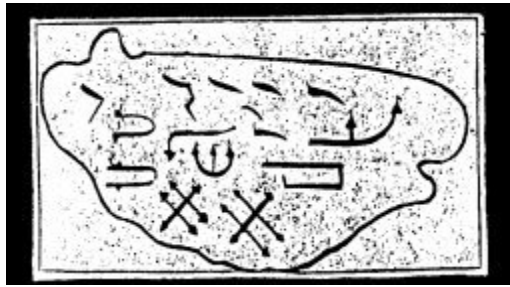
BREASTPLATE OF MOSES



HELMET OF MOSES AND AARON



BREASTPLATE OF AARON



FOR THE LEFT HAND



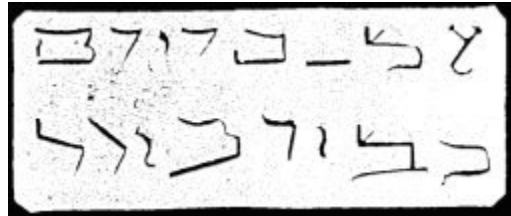
FOR THE RIGHT HAND



CONJURATION OF ELEAZAR



DISMISSAL OF ELEAZAR



CITATION OF QUERMILLAM OR LEVIATHAN



DISMISSAL OF QUERMILLAM OR LEVIATHAN



Magical (Spirit Commado) beside the Black Raven

Romae ad Arcanum Pontificatus under Pope Alexander VI

Printed in 1501 AD

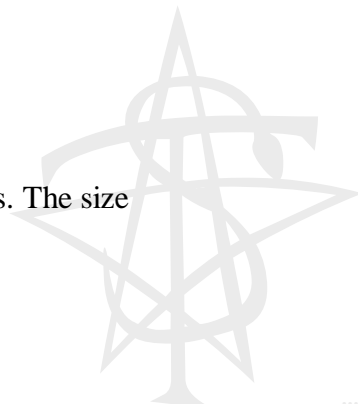
Instructions

If you want to compel spirits to appear visibly before you and render you obedience, observe the following instructions:

1. Keep God's commandments as much as possible.
2. Build and trust solely upon the might and power of God: believe firmly in his omnipotent help in your work, and the spirits will become your servants and will obey you.
3. Continue your citations and do not cease, even if the spirits do not appear at once. Be steadfast in your work and have faith, for the doubter will obtain nothing.
4. Take special note of the times for the invocation:

Monday night	from eleven until three.
Tuesday night	from ten until two
Wednesday night	from twelve until three
Thursday night	from twelve until two
Friday night	from ten until three
Saturday night	from ten until twelve
Sunday Sabbath	keep holy unto the Lord Sabaoth, Adonai, Tetragrammaton

5. The time must be the new moon, that is, the moon must be waxing.
6. Trace the circle {below} on parchment with the blood of Young white doves. The size of the circle is optional.



7. The circle must be consecrated before the ceremony, with the following words:

Ego (name of the conjuror), consecro et benedico istum circulum per Nomina Dei Attissimi in ec Scripta, ut sit mihi et omnibus Scutum et Protectio dei Fortissimi Elohim Invincibilie contra omnes malignos Spiritus, gerurmque Potestates. In Nomine Dei Patris Dei Filii Dei Spiritus Sancti. Amen.

Upon your entrance into this circle, speak as follows: Tetragrammaton, Theos, Ischiros, Athanatos, Messias, Imas, Kyrie Eleison. Amen.

After you have entered the circle, begin your operation with the following prayer from the Ninety-first psalm:

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty. I will say of the Lord, He is my refuge and my fortress, my God, in Him will I trust. Surely He shall deliver me from the snare of the fowler and from the noisome pestilence. He shall cover thee with His feathers and under his wings shalt thou trust. His truth shall be thy shield and thy buckler. Thou shalt not be afraid of the terror by night nor of the arrow that flieth by day. Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation. There shall no evil befall thee, neither shall any plague come nigh thy dwelling. Because he has set his love upon me, therefore will I deliver him. I will set him on high because he has known my name. He will call upon me and I will answer him. I will be with him in trouble. I will deliver him and honor him. With long life will I satisfy him and show him My salvation. Even so help me and all

them that seek thy holy God the Father ☩ God the Son ☩ God the Holy Ghost ☩, Amen.



**CIRCLE WRITTEN ON PARCHMENT WITH THE
BLOOD OF WHITE YOUNG DOVES.**

Citation of the Seven Great Princes

REMARKS

Following is some information regarding the appearances and provinces of the various spirits.

AZIEL	is a very prompt treasure spirit of the earth and of the sea. He appears in the form of a wild ox.
ARIEL	is a very serviceable spirit, and appears in the form of a ferocious dog. He commands the lost treasures of the land and sea.
MARBUEL	appears in the form of an old lion. He delivers the treasures of the water and of the land, and assists in obtaining all secret knowledge and honors.
MEPHISTOPHILIS	is ready to serve, and appears in the form of a youth. He is willing to serve in all skilled arts, and gives the spiritus Servos, otherwise called "familiaris." He brings treasures from the earth and from the deep very quickly.
BARBUEL	is a master of all arts and all secret knowledge, a great master of all treasure. He is very accommodating, and appears with alacrity in the form of a wild hog.
AZIABEL	is a prince of the water and mountain spirits and their treasures. He is amiable and wears a large pearl crown.
ANITUEL	appears in the form of a serpent of paradise. He confers great wealth and honors according to wish.

Instructions

The seals or General Characters of the Seven Great Princes must be written upon virgin parchment with the blood of butterflies, at the time of the full moon. The Seven Great Princes have among them some of the legions of crown-spirits who were expelled from Heaven, according to tradition.

Mundus ater cum illis
Me pactum dicit habere
Sed me teque Deus
Te illo custodiat omnes.



CITATIONS AND SEALS

Citation of AZIEL



AZIELIS

Seal or Character for Coercion and Obedience.



Agla, Cadelo, Samba, Caclem, Awenhatoacoro, Aziel, Zorwotho, Yzeworth, Xoro, Quotwe, Theosy, Meweth, Xosoy, Yachyros, Gaba, Hagay, Staworo, Wyhaty, Ruoso Xuatho, Rum, Ruwoth, Zyros, Quaylos, Wewor, Vegath, Wysor, Wuzoy, Noses, * Aziel.
*

Citation of Ariel



ARIELIS

Seal or Character for Coercion and Obedience.



Yschiros, Theor Zebaoth, Wyzeth, Yzathos, Xyzo, Xywethororwoy, Xantho, Wiros, Rurawey, Ymowe, Noswathosway, Wuvnethowesy, Zebaoth, Yvmo, Zvswethonowe, Yschyrioscay, Ulathos, Wyzoy, Yrsawo, Xyzeth, Durobijthaos, Wuzowethus, Yzweoy, Zaday, Zywaye, Hagathorwos, Yachyros, Imas, Tetragrammaton, Ariel.



Citation of Marbuel



MARBUELIS

Seal or Character for Coercion and Obedience.



Adonay, Jehova, Zebaoth, Theos, Yzhathoroswe, Wehozymathos, Zosim, Yghoroy, Vegorym, Abaij, Wogos, Gijghijm, Zeowoj, Ykosowe, Wothym, Kijzwe, Uijwoth, Omegros, Hehgewe, Zebaoij, Wezator, Zibuo, Sijbetho, Ythos, Zeatijm, Wovoe, Sijwoijmwethij, Pharvoij, Zewor, Wegfos, Ruhen, Hvbathoroos, Stawows, Zijen, Zijwowij, Haros, Worse, Yzwet, Zebaoth, Agla, Marbuel.

Citation of Mephistophilis



MEPHISTOPHILIS

Seal or Character for Coercion and Obedience



Messias, Adonaij, Weforus, Xathor, Yxewe, Soraweijjs, Yxaron, Wegharh, Zijhalor, Weghaij, Weosron, Xoxijwe, Zijwohwawetho, Ragthoswatho, Zebaoth, Adonaij, Zijwetho, Aglaij, Wijzathe, Zadaij, Zijebo, Xosthoy, Athlato, Zsewey, Zyxyset, Ysche, Sarsewu, Zyzyrn, Deworonhathbo, Xyxewe, Syzwe, Theos, Yschaos, Worsonbefgosy, Gefgowe, Hegor, Quaratho, Zywe, Messias, Abarabi, Mephistophilis.



Citation of Barbuel



BARBUELIS

Seal or Character for Coercion and Obedience.



Yschiros, Imns, Zebaoth, Otheos, Kuwethosorym, Zylohym, Zaday, Yschowe, Quyos, Zenhatorowav, Yzwesor, Xywoy, Yzyryr, Zaliymo, Zabaoth, Adonaii, Messias, Aglabaij, Stoweos, Hijwetho, Ycoros, Zijwetho, Uwoim, Chamoweo, Zijzobeth, Sotho, Emnohalj, Zedije, Huwethos, Chorij, Yzquoos, Liraije, Weghoijm, Xiixor, Waijos, Gofaljme, Toroswe, Yeijros, Emanuel, Imas, Barbuel.

Citation of Aziabel



AZIABELIS

Seal or Character for Coercion and Obedience.



Theos, Ygweto, Yzgowoij, Quiseo, Wijzope, Xorsoij, Nowetho, Yxose, Haguthou, Xoro, Theos, Magowo, Wijzosorwothe, Xaroshaij, Zebaoth, Emanuel, Messias, Yzijwotho, Zadaij, Xexhatosijmeij, Buwatho, Ysewet, Xijrathor, Zijbos, Malhaton, Yzos, Uzewor, Raguil, Wewot, Yzewewe, Quorhijm, Zadob, Zibathor, Weget, Zijzawe, Ulijzor, Tetragrammaton, Aziabel.



Citation of Anituel



ANTQUELIS

Seal or Character for Coercion and Obedience.



Theos, Aba, Aaba, Aba, Agathoswajj, Yzorij, Ywetho, Quardos, Quasoai, Uschjros, Cijmoe, Qowathim, Gefoij, Zarobe, Weghatj, Ohegathorowajj, Mesows, Xalose, Waghthorsowe, Wepatho, Yzebo, Storilwethonajj, Quorathon, Sijbo, Mephor, Wijhose, Zaloros, Ruetho, Zebaathonajjwos, Zijweth, Ycarij, Ruwethonowe, Ruiathosowajj, Zebaath, Messias, Anituel.

THE USE OF THE SEALS

If these great princes do not appear immediately on the foregoing Citations, or if they hesitate in their obedience, then cast frankincense and myrrh upon burning coals; when the smoke arises, place the spirit seal thereon, and pronounce the following mysterious words:

ALTISSIMA DIE VERBA

Spirituum Cactiva Mosis Aaron et Salomonis

Zijmuorsobet, Noijm, Zavaxo, Quehaij, Abawo, Noquetonaij, Oasaij, Wuram, Thefotoson, Zijoronoaifwetho, Mugelthor, Yzxe, Agiopuaij, Huzije, Surhatijm, Sowe, Oxursoij, Zijbo, Yzweth, Quaij, Salrthos, Quaij, Qeahaij, Qijrpu, Sardowe, Xoro, Wuggofhoswerhiz, Kaweko, Ykquos, Zehatho, Aba. Amen.

The Apparition

The conjured spirit will appear almost as soon as these word are said. As soon as he appears, address and compel him with the following words.

Binding Of Moses

Zebaoth, Abatho, Tetragrammaton, Adonaij, Abathoij, Zijhawe, Aglaij, Quohowe, Agla, Muijroshoweth, Phalowaij, Agla, Theos, Messias, Zijwethororijm, Feghowo, Aba, Mowewo, Choe, Adonaij, Cewoe, Christohatos, Tetragrammaton.

Instructions

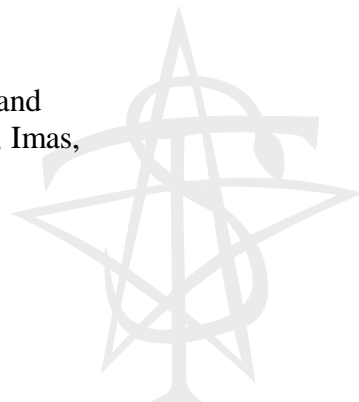
Since the spirits will now appear quickly, express your desires to them clearly, honestly and without fear for nothing can harm you. Rather they must serve you obediently and give your all you require of them. However, remember not to compromise with any spirits in any way, do not yield to them in any way, and be firm in your demeanor. For these words of might and power that you have used in the conjuration are sufficient to compel the spirits to obey you and to do so without harm or deception.

MIHI FAUSTO  EXPERTO

VALEDICTO OR DISMISSAL OF THE SPIRITS

Since the spirits have now served you according to your wishes, dismiss them and discharge them with the following words: Zebaoth, Theos, Yschyres, Messias, Imas, Weghaymnko, Quoheos, Roveym, Christoze, Abay, Xewefaraym, Agla.

And now depart in the name of God. Praise, love and thank God to the end.



The Rabellini Table

or Tabellae Rabellinae

for the

Command of Spirits

General Citation of White and Black Magic for the Invocation of Good and Evil Spirits

Roma, Vaticano ad Arcanum Pontificatus Under Pope Alexander VI

Printed in 1501 A.D.

Monarchy of the Good and Familiar Spirits

The following angelic spirits can be cited for all human ministrations: Seraphim Uriel, Cherubim Raphael, Thronus Oriphiel, Dominatio Zachariel, Potestas Gabriel, Virtus Barbiel, Principatus Requel, Archangelus Anael, Angelus Phaleg.

These are the Princes of the nine Choir of Angels. They have among them many spirits 1,000 times 1,000 without end. Sanctus, Sanctus, Sanctus.

These angelic spirits appear very willingly to human beings to help and serve them in all things.

Other Good Spirits

Chymchy, Asbeor, Yzazel, Xomoy, Asmoy, Diema, Bethor, Arfose, Zenay, Corowe, Orowor, Xonor, Quilheth, Quato, Wewor, Gefowe, Gorhon, Woreth, Hagyr, Welor.

Archarontica or Evil Spirits

Even though evil, the following spirits are still familiar or ministering spirits, and are ready to serve.

Thebot, Wethor, Quorthonn, Ywote, Yrson, Xysorym, Zuwoy, Puchon, Tulef, Legioh, Xexor, Woryon.


Instructions

Concerning white magic, take notice that all good spirits must be cited when the moon is full, the Princes of the nine Choir of Angels, as well as the other good spirits.

Concerning black magic, take notice that the Seven Princes of Evil must be cited during new moon. Other evil spirits are cited most readily in the dark of the moon, or at the time of an eclipse of the sun or the moon. The circle already {above}, as coercive of hell, is to be used for all spirits, good or evil.

General Citation of Moses, Aaron and Solomon for All Spirits

Aba, Alpha, Omega, Hewozywetony, Xewerator, Menhatoy, Queo, Zuwezet, Rumoy, Ruwetze, Quano, Duzy, Zenthono-Rohmatru, Xono, Zonozebethoos, Zebaoth, Aglay, Tetragrammaton, Adonay, Theos, Ysehyroroseth, Zumquvos, Nywe, Athanatos, Thoy, Quyhet, Homor, Wethoum, Ywae, Ysgeboth, Oray, Zywo, Ysgewot, Zururogos, Zuy, Zywethorosto, Rurom, Xuwye, Xunewe, Keoso, Wecato, Zyweso, Tetragrammaton.

Now pronounce the name of the good or evil  spirit distinctly that you wish to conjure. He will appear very suddenly. You then may address him.

Coercion or Binding Of Spirits

Theohatatos, Quyseym, Gefgowe, Phagayr, Messias. Amen.

Valedictio or Dismissal of Spirits

Theos, Zebaoth, Adonay, Ischiros, Zaday, Messias, Salomos, Yweth, Thors, Yzheto, Thyym, Quowe, Xehatoym, Phoe, Tetragrammaton.

Now pronounce the name of the spirit and let him depart in peace. Deus Principium et Finis.

