

CODEX TENEBRARUM / TENEBRAE PRIMAE

Chaos and Darkness are primordial...

Timelessly They reside in the Abyss that is Abaddon.
There They are stretching in themselves and continuing in infinity.

Darkness is filled up with Chaos, and Chaos continues in Darkness,
Darkness continues in Chaos, and Chaos is filled up with Darkness.

They are the source of everything, for They contain everything in themselves;
They are the beginning and the end of everything that exists and does not exist;
They are the bosom of any Wisdom and Madness.

Comprehending of Them has no limits, as well as unlimited is the comprehending of emptiness;
They are the unlimited plenitude, and the instrument to comprehend Them is in Themselves.

Primordial ocean of Chaos and Darkness, Protomatter and Metareason seething in Them, and
Indivisible United Spirit filling Them - all of Them are Leviathan, proceeding and coming outwards
by the coils of pure energies and in versatility of whole plenitude of Its might.

Depths and fogs of Leviathan are inhabited by the first creatures, which are wild and unrestrained,
which are a manifestation of Chaos and Darkness in Its entrails, which are faces of Chaos and
Darkness in impenetrable waters, which are Its continuation in that is spaceless. That is why Their
names are dark and countless, and they always sound like The Ancient Ones and The Devils that
means aspired to the Abyss.

They are the principles; and They are the essences; They are all in the one, and each of Them is in
all of Them. Their United Name is Demogorgon, the name of many and of each in that is
Indivisible.

Yawning by the pitch darkness is The Heart of Darkness, The Dragon of The Abyss, Satan;
He is the Highest One in Chaos and Darkness. He is Their indivisible essence and initial cause of all
reasons in Darkness and Chaos.

Chaos and Darkness are disharmonious in Their development and formless. Many elements are
woven in Them. And countless are made origins of equivalent expansion of whole plenitude of
Darkness and Chaos.

Aspired to Abaddon that is the Abyss, tartaros of discreation and emptiness beyond the Universe,
They throw out Themselves propagating outwards and fill the unlimited emptiness.

Initial Spirit and Reason, penetrating all the furious nature of Chaos, beget countless combinations
in Darkness, for Their name is Darkness and Their essence is the processes, which were named Evil
later, the Evil that is to be Highest when They penetrate in to the Abyss deeper.

And there is no Hell there, because there are no Light and Universe.
And time and Eternity do not exist.
Only primordial Chaos and Darkness and Great Cold reign in the Abyss.

Chaos is the possibility of everything and It is in development of Itself;
Light has stood out from the continuous movement of Chaos and out of the one origin of Chaos and
has separated from It and manifested the focus of ein-soph as the seed of all opposite to the
development of Chaos.

Light became the reason of the war in Chaos, longing till the last term of Time;

Bastard by its own sense, alien to the aspiration of Chaos, Light became the reason of division and confusion, which are adverse to the nature of Darkness, and the Reason of the Light has changed essence of things in Chaos.

The Spirit of the Light has a reverse Reason that is the Logos. It has the ability to create, which was taken from the potential of Chaos; It makes obvious that was concealed in Chaos and begets the kosmos, all consequences in which are almost physike.

During the cruel war, Light binds the surface of Chaos, inducing Chaos into Its processes; It put the limits - seals, guarded them by the curse and the watchers, restraining the surface of Chaos that became Behemoth, within the limits of begotten kosmos; Becoming a center, Light gathers everything to many points, which are the reflection of the one of them in a new created space, so that light aspired to stand still in Eternity of complete perfection.

The center of the Light is the primogenitor of many centers in the Universe, which are the aggregate of the one attached to the seven angels of divine presence, so that 7 are the god.

Light is in the cone of the Universe; Universe is in the cone of Chaos; and 7 are the Highest in the Light and Logos. Life, Harmony and Sanctity come from the Light. They are the principles building the Universe. They are aspired to their source and reflected in creations of the light in whole Universe.

The names of 7 are the mysteries of the beginnings and the keys to the essence of the Light.

Light that is 7, Logos and Eternity is in creation; Its potential doesn't correspond to the fight against Chaos. It is impossible to set the order in Chaos. That is why Light is in need to fence Itself by the Universe off the onset of Chaos, which is inside and outside the Universe, which is aspired to return to the primordial condition, tearing kosmos to parts; Chaos that is Leviathan - breaking the chains in Behemoth, accumulating and gaining strength in Abaddon.

Because Abaddon is the Abyss around the Universe - Abyss, which is and will be independently of the Light.

Flash, pierced Darkness, falls down to its center - so insignificant is the source of Light in the impenetrable infinity of the Abyss, that is why Time was urged to close processes in circle, and Eternity - to bring the infinite rest of the highest moment of creation.

Light begot a multitude of Angels from Its beginnings, which are the Light, filling up the Universe; in six spheres of creation It breathed Its Spirit into the lifeless matters, so that it gives the beginning to the Life, which should to be an obstacle on the way of Chaos and which is able to create the forms by its own seed.

Universe is a closed space, which exists as a matter and a spirit until the laws and reasons to give It forms and properties stand unbroken. It is that has got the multitude of faces in a cruel endless fight of antagonistic strengths and processes, for it is the essence of the opposites, which are contained in It.

The entity of Chaos continues in the flesh of a new created space, in the circles and ellipses, in the forms and orders, but keeping whole Its own unrestrained nature in the snare of the Light It frees the Darkness out of Its essence. And many Their creatures are given for the ruin of the Light.

Concentrated cosmic Darkness that is the Night of any directions of the Light appears in images, which are horrible for 7 and for Their scions, and It comes by catastrophes of the Universe.

Many Darknesses gather coming from the depths of Chaos in the Universe, and Light disperses through it by streams. Universe, which is measurable by the impulse of Its creation, ends in time and vanishes in the Abyss. But time is indifferent to Hell.

Chaos, that is on the basis of the Universe and Light;
Leviathan, which was not subjugated and which rules in the beginning of the Universe, in Its end and beyond Its limits - Leviathan appears in the Universe. Leviathan appears by Its legacy, which destroys kosmos and 7. Leviathan, who destroys and creates everything, who creates Hell and who creates Death.

Silt of Chaos, which is Samael, has created Death by His own essence, and everything that is revived by the Light is stricken by the stings of Death and subjected to perishableness. Universal triumph of Death, which is the power of inertia of the Life, the power of active resistance and all-conquering beginning of Hell.

Death was created as the inevitability and the limit of all created in the Universe;
It is a dissociation of any form and essence, and Its essence is opposed to them;
For Death is immeasurable strength and power, which purifies the spiritualized matter out of the Light, and which returns that is saturated with Life to primordial non-existence and turns Life to the ashes;
Death, which turns the Light out - that Light, which has not been fallen into the animal but torn away from the Life by Death comes back to its source, into the Universe.

Hell and Death are the Powers against 7 enemies;
There are many in Them, but Death comes against the Life, as Hell does against the Light.

Any animal comes from Behemoth, and everything alive is incarnated in Him; everything feels His power inside, for everything is the form, which is created from Him and fallen into Behemoth;
It is the Ancient Beast of Chaos, contained in the matter, and rough spirit, which overcomes 7 in Their creation. For He is the dwelling - place of Death and the return to the sources;
For His blood runs in many rivers, piercing the Universe, His wounds belches the monsters, and only He is the One Who subdued Time, because Time returns everything to Him.

The name Behemoth is the Name of the Great Devil, in Whom the Darkness is incarnated, and in Whose roots of the Evil grow, and a man has come from His flesh.

In the sixth sphere of creation 7 have made a man similar to themselves in image, incarnated him in the matter by their Spirit for a man has to revere 7;
A man was raised from Behemoth as the similarity of 7, which is the highest creation in the Universe made by the Light, and a man was placed to rule over everything alive, for to reflect 7 and continue Them in the Universe.

A man is the name of whole humankind, multitude of which was contained in the one, when all were made in indivisible one and integrity of the Light was preserved in his spirit.

Till the term of time a man exists in a harmony of the established order, and he realizes himself in spiritual unity with 7 and with cognition of Their origins, as the essence of all things created by the Light, reserved in the sphere of Creator;
A man is in ignorance of his nature and has no choice; as the creature, he is ordered to defeat Chaos in the matter and to serve as a guide of 7 in the flesh of the Universe. As a similarity of 7 a man is doomed to create the Light in forms and to resist to Hell.

Nevertheless, by the deeds of Hell a man was pulled out of the predetermination to ruin;
A man is absorbed by the flesh of the beastly element. Existing in it, he took from Hell as a due the Knowledge of his nature and the mortality following after, so that he realized himself and fall out of the Light;

His sin and disconnection in himself is the reason of failure of 7, as the loss of equivalent parts of Their essence.

Fallen man is equal to the god, as 7 shattered in the flesh and multiplied in facets and planes of created space; divided from his source and having no integrity he is free to choose the destination of development of his essence. He perceives the Universe through himself and himself through the Universe.

His potential is equal to god's, for he came from the god. His Reason is equal to the Reason of flesh, for he realizes himself in it. His nature is full of the opposites, and he is aspired to bring them to the equilibrium in himself.

Divided man and shattered god - both of them is the Universe, and each of them submits to the laws of the indivisible Universe, which has two depths. The one of the depths is lightened by the Light, and the other one is the Underworld. And a man is that continues the Universe.

Where a man has built his hives, where each man defined the center in himself there he accretes with Behemoth, plunged into his own flesh and perished for the Light, or he defeats the influence of flesh and Hell and returns to his slavery for to reflect and to continue 7 in the Universe. Because the right to create a man belongs to the Light, but Darkness and Chaos have very first and absolute right.

A man is insignificant to Hell, but 7 help him; mortification of 7 in him is the victory of Hell over a man. Breeding of Darkness in a man is the victory of Hell above the Light in his spirit.

Spirit and a Matter have a Reason, for both of Them are the same thing in primordial ocean of Chaos, but that thing is divided in the Universe; for They are the energies, which are in transition into each other in submission and violation of the laws and orders of created Universe, and They are different forms of the Reason's existence.

Matter, as a rough manifestation of the Spirit is the reality, which is in submission to the movement of the space and time in reserved Universe.

Dissociation of the matter is that sets the Spirit free from the cyclic recurrence of kosmos; disintegration of the Spirit is that increases the Matter and the lowest Reason.

Decomposition of the Universe comes through the Matter and Spirit by the ways of Hell, and what impedes the Light in all Its creations and destroys Itself that is primordial lawlessness of the Light and Its past.

Many of Angels have risen against the Light in Itself;

They, who pierce the Universe by Themselves and whose ranks and powers, are measured by Their power above the entity of everything - They are aspired to primordial Chaos of Their depths and finding Themselves in the Evil, when tearing the universal knots of resistance to the success of Hell.

Called by the enemies as Fallen, They are aspired down, into the Abyss of everything, to the foundation of everything created. Their essence, former from the beginning of Darkness, is in the movement of Evil; They are the Principles as well as the Powers; They are the Spirit as well as the Reasonable elements; They exist beyond the divine aspects and in spite of them.

They are the bearers of Hell in Its unity, and they are placed in Abaddon as the Devils and preserved by themselves in the Universe as the Angels of Darkness.

Their primogenitor is Chaos, and They are the laws of the return to the sources of the Universe. They are Those, Who realize the metamorphoses of inertia of creation - metamorphoses in increasing fermenting of the black mass of the dead energies inside kosmos into Chaos and Hell; Fallen - always, They are destruction of that is made by 7 in the Universe, and always appears in human history as Knowledge, Power and Doom.

The Lightbearing and Azazel are the names of Their principles - the princes of Darkness in two revolts following one by one, leading to the disharmony inside the Light and to strengthening of the processes of Evil in whole Universe;

Their negative radiation is reflection of Evil by the Light, and in the Abyss the light of the fallen stars serves to Hell.

Each divine statement is broken by the Evil, for the Evil is the limit of any one divine manifestation and It is a crime against it;

By the incarnation of Chaos in creation Evil exists in the core of everything in kosmos, so that it leads to the dissidence of Eternity and to disassociation of an abstract center of the Universe, to the explosion of all entity in the Universe through creations of the Light, for the Light is vulnerable at Its own aleph and tav.

Finiteness of the Light is determined by the totality of universal and primordial Evil, directed against the divine essence and aspired by Chaos and Darkness to eradicate the obstacle, which was born in Their womb and which is 7 and the point of rupture in primordial Chaos;

Evil is a closing of this rupture and a revival of all parts of primordial integrity of Leviathan.

Everything that is beyond the Universe and established order exists in the Evil;

Everything that destroys the essence of anything in the Universe is the Evil;

All processes, which are alien and unnatural to the order of anything and which are as the multiplying differences springing up in the gulf of Chaos and endless changes in Its structure - all they are the Evil. And through the Evil Chaos is manifested in the Universe.

All essences of Darkness, which are endowed with Evil, which are existing in Evil and which are begetting the Evil - they are the Evil, personified by everyone, who creates It;

And inconceivable and horrible is the alien essence of the plenitude of the Evil nature in the Universe.

Evil is the processes, proceeding in the Abyss, inherent in Chaos and Darkness;

It is an active work of Chaos, Darkness and Hell, and predominating principle of Their continuous development, breaking the barriers and aimed outside - to the side, which is caused by the Abyss;

So that is why all the Evil comes from Satan, for the Evil is true, primordial and inspired by Darkness.

From the beginnings of Darkness and Light there is a hate between Darkness and Light; immortal, but exterminating each other and appearing in the processes of fight, where They become the limits to each other in the Universe.

Essence of Darkness, immense in Chaos and immeasurable in the Universe is the spirit of Leviathan, filling the Abyss, tearing the creations of god around the ein-soph;

Light is just a divine being and emanation of the deity manifested through the space, which is formed in the waves of Chaos.

Firm is the might of Darkness in the days of Abaddon;

Facets of Darkness in the Universe are expanded through the Abaddon with hate and hostility inherent at Darkness in the open gates of the Abyss, for Abaddon is the Angel of the Abyss and a Guard of the gates of Chaos on another side. Dwelling in Abaddon, Abaddon is the one, who is Chaos and the gates.

Great Darkness comes in destruction of all entity in the Universe and exhales Cold, which is the ruin of the essence of Light and Life;

It fills with the Devils, which rise from beyond the edges of all being for to extinguish the sources of creative Light. They, who are ascending to the Abyss and rising to It.

Endless reflections of Light and Universe in the ocean of primordial creative energy of Chaos, moving and multiplying continuously, they are distortions of divine principles distorted in Chaos,

and they are the innumerable quantity of theomachistic shades of the Light's being;
That is why each substation and each manifestation of the Light has its own obvious antagonist,
taken from the unlimited potential of Chaos and leaden by Hell to the dwelling place of created
things.

Shades of god appear as the creatures of nearness of Abaddon, as reverse processes of creation of
the Universe in the movement of Evil, and they are distorted and destroyed 7, seized from the Light
to the Abyss by primordial Devils;

Chavajoth is the name of this principle, which is the Spirit of destructive changes in the Light, and
which is the power of the deity that is opposed to the Light and begets the Reason of the Abyss in
It.

Many Devils ascend from the Demogorgon, which is primordial tree of any essence of Darkness;
They are primordial, as Demogorgon of Chaos, and They are in the sources and in Their Heart, and
They manifest themselves through the Universe, and They are aimed continuation of polyhedral
infinite continuum of the Abyss.

They, who are the Ancient and the Devils were called by different Names, but They are different in
essences, because all Names were given to Them by people; They, who possess the first power are
the true Might, manifested in grim necessity of the ruin of the Universe;
They are the Enemies of that was created, and They are destroyers of the Light's thrones.

Blind god of Chaos, Samael, Creator of Death, whose blindness - inevitability of doom, and Night
of the Universe - Lilith, who is the dark bosom and the Mother of Horror - They beget the tribe of
the Demons, which are the enemies against an idea of 7 and which possess a man in the cosmic
hierarchy of Hell.

With inhuman and horrible faces, for They don't belong to the seed of the Light, Demons are as a
man in the Universe, but They are of the essence of Darkness, and for a man They are as gods
begotten by Darkness.

Many of the Demons exist among the people, and a man becomes the mirror of Darkness.
Sometimes, chosen from a man's tribe find themselves in Darkness, so then Lilith is their Mother
and Samael is their Father.

All manifestations of Darkness, all creatures of Chaos come from the essence of Hell, invading and
destroying the essence of everything in the Universe. And They are Darkness undivided and
begetting, which is open wide by Hell in the entity of all;

All creations of Darkness are inevitable and predetermined by development of Hell.

Ineradicable aspiration of Chaos to return that was before the Light exists in the nature of things,
which are regulated in rotation around the essence of the Light, and multiplies the impulses of
theomahistic Powers, which are gravitating by the laws of kosmos;

Evil is the processes of the movement of Chaos in the Abyss, and Evil is irreversible in the core of
everything in the Universe.

Light, as a strength aroused from the one of the possible origin of Chaos presents in Chaos, and
Light finds the reality of Its own entity, parasitic in Chaos;

Light exists by the processes of Its growing in Chaos and changing the essence of Chaos and
turning it to the essence of the Light, so that is the gathering of the essence of Chaos to the non-
existence in the Light;

Light brings the ruin to the existence of Chaos, when Light spread Its own existence.

That is why Light is the Enemy; It is that must be destroyed, because when growing It changes
Itself and becomes stronger.

Everything of the Light exists just in Its radiation;

In manifested and possible existence 7 angels of the absolute Light fights against Chaos. They set off divine emptiness of ein-soph. They are nothing that is gathered in non-existence of the one single point of Chaos, where beginnings of existence of everything of the Light come from and exist in.

Light is not all-powerful in Its penetration; It has no possibility to surmount the distances of the Emptiness;

Light, which spreads in Chaos, is limited by the Universe and creations of ein-soph, and it is destroyed by the coil that opens wide from all depths of the Abyss, by the coil of continuously multiplying movement of the origins of Chaos in Their own development and counteraction to the subsequent existence of 7.

Great illusion of the Universe, which is the only one reality to those, who exist in It and who are the integral parts of It, is the manifestation of preservation and definition of divine spirit through the mechanike of existence of the Universe.

Unsuccessful efforts of the great renewal of the Universe by the Light through the act and spiritual break is condemned to failure by Hell, for Hell filling the Abyss has taken roots in the essences of things in the Universe, and Leviathan ascending through the Universe unfolds and displays His might by the plenitude of Hell.

The war of Hell against 7 is Destruction of Universe and Light to Their Discreation, and it is a continuation of existence of Darkness and Chaos only and of the creature of Their essence into the infinity of the Abyss;

For Darkness is full and immense;

For Chaos does not admit the damage of Its plenitude and of breaking in Itself;

For Abaddon absorbs in Itself whole Their multitude.

They are to exist timeless in integrity of Leviathan as indivisible and absolute totality of the essence of Hell;

Returning of Chaos to that was before the Light is impossible, for whole essence of Darkness and Chaos was manifested and resulted in Hell...

Hell is New; It did not exist, but It will be, as It is.

Hell has many heads and many faces, for It came from all possible and numerous origins of infinity of Chaos. Hell possesses whole complexity of the potential of Chaos, because the Abyss stretches in Its absolute power, and Hell is the Highest, for It is to be everything.

Hell unites infinite number of equivalent centers, for in Its multitude is Its true might and there is Demogorgon of Hell.

Hell is a self-dependent evolution of Chaos in free state of the Abyss, for in this way transformation of the energy of Chaos into Hell and filling of Hell by Darkness happened.

Unlimited and infinite;

Hell is inside, Hell is around everything that exists and that does not exist.

Hell accepts the form and formless in equal extents;

Hell, rising from the hollows of the Abyss; Hell, predatory in the movement in Its essence is not a place, but It can be a place, as an own SHEOL.

All those, who are in Hell are in the unity, and They are Hell themselves at all;

And each of the Nahemoth joins to Hell, for They are welcome to Hell, and only Hell welcome to Them.

Hell creates; Hell manifests the spirit of Chaos in eternal expansion that is continuous development of Hell.

The success of Hell is an act of 666.

Hell remembers, Hell knows.

After the war, when 7 will be destroyed, Hell will exist.

666

" This work is done only For The Sake Of Hell,
It is not the finished answer or a limit of cognition, for there is no language
of flesh to describe absolutely that, what is Darkness and Chaos, and there is no human reason,
which could get Them inside;
There is the only one imperishable reality in the world of illusions - it is the thirst to experience the
Abyss.
None should explain Chaos - one has to feel Its state;
Darkness opens Itself through the congenerous relationships with It;
And any comprehension of Hell is certain, when the roots of comprehension are true".

V.Scavr I.VIII.IIMII.