

Section 1: Meeting the Priestess

The Priestess says, "...that thou mayst administer the virtues to the Brethren."

- Three regular steps.
- Hand her the Lance.
- Three penal signs.
- Kneel and "worship the Lance with both hands".

I am a man among men.

- Take back the Lance and "lower it".
- Stand up.

How should I be worthy to administer the virtues to the Brethren?

*The Priestess : "Be the Lord present among us!"
The People reply: "So mote it be."*

**Thee therefore whom we adore we also invoke.
By the power of the lifted Lance!**

- Raise the Lance.
- Take her right hand with your left.

I, Priest and King, take thee, Virgin pure without spot; I upraise thee; I lead thee to the East; I set thee upon the summit of the Earth.

- Give the Lance to the Deacon.
- Take the ewer, dip your thumb (held between the index and middle fingers) into the water, and make five Crosses, on head, shoulders, and thighs.
- Take the censer and make the same five crosses.
- Kiss the Book three times.
- Kneel in adoration with joined hands & kiss her knees.
- Stand and close the Veil.
- Take back the Lance and circumambulate the Temple three times, holding the Lance as you did in the Tomb.

Section 2: The Speeches

- After the three revolutions, mount the first Step.

O circle of Stars whereof our Father is but the younger brother, marvel beyond imagination, soul of infinite space, before whom Time is Ashamed, the mind bewildered, and the understanding dark, not unto Thee may we attain, unless Thine image be Love. Therefore by seed and root and stem and bud and leaf and flower and fruit do we invoke Thee.

"Then the Priest answered & said unto the Queen of Space, kissing her lovely brows, and the dew of her light bathing his whole body in a sweet-smelling perfume of sweat; O Nuit, continuous one of Heaven, let it be ever thus; that men speak not of thee as One but as None; and let them speak not of thee at all, since thou art continuous!"

Priestess: "...To me! To me!"

- Mount the second Step.

O secret of secrets that art hidden in the being of all that lives, not Thee do we adore, for that which adareth is also Thou. Thou art That, and That am I.

"I am the flame that burns in every heart of man, and in the core of every star. I am Life, and the giver of Life; yet therefore is the knowledge of me the knowledge of death. I am alone; there is no God where I am."

The Deacon recites the Calendar: "...A feast every night unto Nu, and the pleasure of uttermost delight!"

- Mount the third Step.

Thou that art One, our Lord in the Universe the Sun, our Lord in ourselves whose name is Mystery of Mystery, uttermost being whose radiance enlightening the worlds is also the breath that maketh every God even and Death to tremble before Thee—By the Sign of Light + appear Thou glorious upon the throne of the Sun.

Make open the path of creation and of intelligence between us and our minds. Enlighten our understanding. Encourage our hearts. Let thy light crystallize itself in our blood, fulfilling us of Resurrection.

**A ka dua
Tuf ur biu
Bi a'a chefu
Dudu nur af an nuteru!**

Priestess: "There is no law beyond Do what thou wilt."

- Part the Veil with the Lance.

**IO IO IO IAO Sabao.
Kurie Abrasax. Kurie Meithras. Kurie Phalle.
IO Pan, IO Pan Pan.
IO Ischuros. IO Athanatos. IO Abratos. IO IAO.
Kaire Phalle. Kaire Pamphage. Kaire Pangenetor.
Hagios, Hagios, Hagios, IAO.**

- Let the Priestess kiss the Lance eleven times.
- Give her the Lance.
- Kneel and stretch your arms along her thighs.
- Kiss her knees.

Section 3: The Elements

— SANCTIFICATION OF THE HOST AND WINE—

- After the Collects, stand up and take back your Lance.

The Priestess holds up the Cup and Paten together.

- Make three crosses in the shape of an ascending triangle on the Cup and Paten together.

The Priestess spreads the Cup and Paten apart.

- Make a single cross on each.
- Face the Paten.

Life of man upon earth, fruit of labour, sustenance of endeavour, thus be thou nourishment of the Spirit!

- Touch the Host with the Lance.

By the virtue of the Rod! Be this bread the Body of God!

- Take the Host.

Touto esti to soma mou.

- Kneel. “Adore”. Rise.
- Turn and show Host to the People.
- Turn and replace the Host.
- “Adore”
- Face the Cup.

Vehicle of the joy of Man upon earth, solace of labour, inspiration of endeavour, thus be thou ecstasy of the Spirit!

- Touch the Cup with the Lance.

By the virtue of the Rod! Be this wine the Blood of God!

- Take the Cup.

Touto esti to poterion tou haimatos mou.

- Kneel. “Adore”. Rise.
- Turn and show Cup.
- Turn and replace the Host.
- “Adore”

— THE SACRIFICE OF LIFE AND JOY —

For this is the Covenant of Resurrection.

- Make the five crosses on the Priestess as before.

Accept, O Lord, this sacrifice of life and joy, true warrants of the Covenant of Resurrection.

- Let the Priestess kiss the Lance.
- Touch her between the breasts and upon “the body”.
- Fling out your arms upward.

Let this offering be borne upon the waves of Aethyr to our Lord and Father the Sun that travelleth over the Heavens in his name ON.

- Close your hands.
- Kiss the Priestess between the breasts.

— THE PRONOUNCEMENT TO THE SAINTS —

- Make three “great crosses” over the Paten, the Cup, and yourself.
- Strike your breast.

Hear ye all, saints of the true church of old time now essentially present, that of ye we claim heirship, with ye we claim communion, from ye we claim benediction in the name of IAO.

— THE SANCTUS —

- Make three crosses on Paten and Cup together.
- Uncover the Cup.
- Genuflect.
- Hand the Lance to the Priestess (or the Deacon).
- Take the Cup in your left hand and the Host in your right.
- Make the five crosses on the Cup with the Host.
- Elevate the Host and the Cup.

Hagios Hagios Hagios IAO!

- Replace the Host and the Cup.
- “Adore”
- Retrieve the Lance.

Section 4: The Anthem

Thou who art I, beyond all I am,
Who hast no nature and no name,
Who art, when all but Thou are gone,
Thou, centre and secret of the Sun,
Thou, hidden spring of all things known
And unknown, Thou aloof, alone,
Thou, the true fire within the reed
Brooding and breeding, source and seed
Of life, love, liberty, and light,
Thou beyond speech and beyond sight,
Thee I invoke, my faint fresh fire
Kindling as mine intents aspire.
Thee I invoke, abiding one,
Thee, centre and secret of the Sun,
And that most holy mystery
Of which the vehicle am I.
Appear, most awful and most mild,
As it is lawful, to thy child!

Section 5: The Climax

- Take the Paten between the index and middle fingers of your right hand.

Lord most secret, bless this spiritual food unto our bodies,
bestowing upon us health and wealth and strength and joy
and peace, and that fulfilment of will and of love under will
that is perpetual happiness.

- Make a cross with the Paten and kiss it.
- Return the Paten to the Priestess or the Altar.
- Uncover the Cup, genuflect, rise.
- Hand the Lance to the Priestess or the Deacon.
- Take the Host and break it in half over the Cup.
- Put the *right* half back on the Paten.
- Break the remaining particle in half again.

Touto esti to sperma mou. Ho pater estin ho huios dia to pneuma hagion. AUMGN. AUMGN. AUMGN.

- Put the *left* half back on the Paten.
- Hold up the Cup with your left hand and help the Priestess place the point of the Lance on it horizontally.
- Place the remaining particle on the tip of the Lance.
- At this point, you may choose to do some synchronized event with the Priestess—such as taking three breaths—in order to perform the next event in unison.
- With the Priestess, depress the Lance point into the Cup, spilling the Host particle into it, and say with her—

HRILIU.

- Let the Priestess take the Lance.
- Genuflect and rise.
- Bow.
- Join hands.
- Strike your breast.

O Lion and O Serpent that destroy the destroyer, be mighty among us.

O Lion and O Serpent that destroy the destroyer, be mighty among us.

O Lion and O Serpent that destroy the destroyer, be mighty among us.

- Join hands upon the breast of the Priestess.
- Take back the Lance.
- Turn to the People.
- Lower and raise the Lance.
- Make a cross upon them.

Do what thou wilt shall be the whole of the Law.

The People: "Love is the law, love under will."

- Lower the Lance.
- Turn back to the Priestess.
- Kneel.

The Priestess offers the Paten.

In my mouth be the essence of the Life of the Sun.

- Take the remaining two parts of the broken Host with the right hand.
- Make a cross with it on the Paten.
- Consume the Host.

The Priestess offers the Cup.

In my mouth be the essence of the Joy of the Earth!

- Take the Cup.
- Make a cross with it on the Priestess.
- Drain the Cup, including the particle.
- Rise.
- Take the Lance.
- Turn to the People.
- Cross your arms over your chest.

There is no part of me that is not of the Gods.

- Take your place for popular Communication. Liber XV does not specify this; common choices include beside the High Altar or in front of (not in!) the Tomb.

Section 6: The Blessing

- After popular Communication, return to face the Priestess.
- Close the Veil.
- Turn to the People.
- Make a cross on them.

The Lord bless you.

- Make a second cross.

The Lord enlighten your minds and comfort your hearts and sustain your bodies.

- Make a third cross.

The Lord bring you to the accomplishment of your True Wills, the Great Work, the Summum Bonum, True Wisdom and Perfect Happiness.

- Proceed to and enter the Tomb, taking the Deacon and Children with you.