

# The Lesser Keys Of Solomon

by Xophier

It was a long time ago FvF asked me to compile this simple paper. I told him I would but kept getting side-tracked. It seems it took six months to come to this point, but in that time I began a little experiment with the Goetia. I am working with each and every spirit within the Ars Goetia, five days per spirit, for a total of 360 days. It's taught me much, it's broken me down a few times, and built myself up. It's given me strength, and courage, it's taken away fears, it's given me the love of my life, and it's given me images of glorious Demons. I feel as he still requests this paper, I owe him a thanks for spurring me on to this project, and I owe him a debt as I broke my word from so long ago.

## Preface

Before I go into this spirits, Demons, Gods, I'd like to talk briefly of them in general. I believe a spirit to be any mass of energy which goes through a pattern which does not follow the current of said energy. A spirit is that which is embedded thoughts and emotions; or programmed to do a particular act, out of need, out of necessity, out of greed perhaps. This definition is so broad to purposely include every God, Demon, Angel, ghost, elemental, and thoughtform conceivable. They can be of a planet, can be of a star, can be of the aethyr, can simply be for no reason. These beings can be kind, altruistic, neutral and not caring, or malicious, they can be called to when in trouble, or called forth by a practitioner when needed. They are not evil, or good, as such concepts are ours alone, they simply are, and simply exist. They are not human, though some can be from the myths of one extraordinary man.

As beings outside of ourself we can only use conjecture to assume what they are, and if at all they are sentient. Most Ceremonial right hand path occultists believe these spirits to either be more-so deserving of being called on demand, for punishment, or believe them to be magical tools, without a mind. You wouldn't pray and offer up sacrifices to a tool. So what if a spirit named AHM-REM existed and the mage who first wrote of this spirit died centuries ago? What if the mage who first worked with this specifically named spirit AHM-REM actually created the spirit? What if this spirit's name was just an anagram of "HAMMER?" What if it was simply a tool? I don't doubt people would still debate over how to invoke or evoke or summon the spirit AHM-REM, or have changed his name through translations so it appears nothing like the original. So, that brings up a conjecture of what these spirits are.

We cannot truly know what these spirits are until we work with them, this is my firm belief. I believe the mind processes energy in different ways, and by working with them in a constant way, you'll help yourself to be able to sense them more often and stronger. You need to work with them to basically exercise and focus in on what they are, what they seem to be, and how they effect you.

As for what The Lesser Keys of Solomon truly are, I will give my definition of a Grimoire as I see it fit. The best definition for what a grimoire is, was given by J.C. Lisiewski in his book "Ceremonial Magic & The Power of Evocation" in which he talks about the general

evolution from the Graeco-Egyptian Papyri and branching out through the egos into New Age and Chaos Magick. It is bias in the way the author is a traditional Ceremonialist, but they do not hinder the facts. He wrote that a grimoire is, primarily, a book which is a system of magic. I agree to this. The actual word grimoire comes from the old French word "grammaire," which comes from the root of a Greek word meaning, "to relate to letters," that word is "grammatikos." Over time, the word lost meaning to simply a label of any book which consisted of being a system of language, to which the word, "grammar" was defined.

Most grimoires are the bastard lovechild of Graeco-Egyptian magical papyri, Egyptian ideology, or native religion, which were confiscated by the oppressive Catholic Church, and later, with heavy influence, books of the same nature were leaked out by scholarly Deacons, Abbots and Bishops; and to the opposite side of the spectrum with the leaking of Qabalistic secrets once only known to the first born male of every Jewish child along with certain Temple libraries known to be filled with ancient texts. These two radically different types of magick came together to create much of the Ceremonial texts we now know today. The primary Pagan roots can be traced back with little effort, though, each author of each book has more or less been lost to the sands of time. This is not to say that all Catholic, Hebrew, Pagan or otherwise texts are the same, or not original, it simply is a timeline of the evolution of magic as we now know it.

I also advise you to take all things with a grain or a thirty pound bag of industrial salt. Never believe something as a fact especially something of this nature unless you practice it yourself. Anyone can memorize and sprout off information, but what if it's not factual? It's something I learned quite quickly when I began my project, that text book examples, and definitions fly out the window when you get down to it. Rituals are not "scary" as much as they are rather mundane and results... well lust for no results has given me great success. I don't expect anything to happen during my rituals as they are simply thanks for the time I've worked with them, and when something happens, it's quite interesting each and every time.

### Lemegeton Clavicula Salomonis

Of the five parts of the Lesser Keys of Solomon, I only know three extensively. These are the Ars Goetia, Ars Theurgia Goetia, and Ars Notoria. Of the three, I have only worked extensively within the Goetia, while I've only studied the Theurgia Goetia and Notoria. I have still read all five along with the other books of Solomonian Magic. Of the workings I have done, I have come to the conclusion that the spirits of the Goetia are definitely real, and can effect the world around me. I have also come to the conclusion, that planetary hours, are indeed, important for workings. Even simple prayers can be strengthened by knowing the correct hours of which to pray. I've felt the effects of the Goetia spirits from the simplest emotion to seeing a sight my eyes cannot focus to behold, I've had dreams ranging from the extraordinary to the prophetic, I've seen my life change before my eyes in the shortest time of my life... and I enjoyed all of it.

According to its history, it is to be believed that King Solomon, the wise man, the third King of Israel, who was downfallen by the favor of God by the blasphemous sin of idolatry (as he built temples for his wives and their Pagan religions), had scribed this tome. He was to have summoned countless Demons by the aid of Angels, but mostly to a ring what was given to him by the Archangel Michael, to construct his Palace and as he

called each one forth from the Infernal Abyss, each spoke their name, and told him what was their specialty and ability. To these, though, he ignored, and simply told them to build for him a palace of unimaginable size. This is the bulk of the Gnostic text "The Testament of Solomon." That which is the pseudepigraphical text has King Solomon tricking Beelzebul by causing a lesser Demon Orniias to bring a ring, given to Solomon by Michael, to the Prince of Demons. At Beelzebul's touch, it causes him to be under the control of King Solomon along with all of his subordinates. After this, it goes into a stint of King Solomon calling Demons and having them do mundane tasks as opposed to what they say they have dominion or knowledge of. These Demons often are one in the same of Pagan Gods, including a being which is described as Medusa, Kronos, and many others which are often obvious. When this text was translated into English in October of 1898, it gave the estimated date of it's creation, which is between the first and fifth century C.E. at most, well after the King's death, by hundreds to one-thousand years.

{From this point, we can assess that it was commonplace to call one nation's Gods as Demons, and we can say that this book was not written by Solomon. The actual manuscript (theretofore referred as MS) of the "Lemegeton" only dates back to as early as the 17th century, with books of similar spirits dating back farther to an earlier time}

The spirits of *Ars Theurgia Goetia* and *Ars Paulina* can be dated to the publications of Abbot Johannes Trithemius (1462-1516) and his work *Steganographia*, written in the year c.1499. It wasn't until 1606 that the decryption key would be published along with the text which made the first two parts readable. His ability to cypher was famous. As he was an abbot, he had access to many texts which were kept away from the eyes of the common man. What makes him interesting though, is he had many pupils in his time, and the one of most notoriety was Heinrich Cornelius Agrippa (1486-1535) he was only a pupil for a short time. Agrippa, one of the most influential occultists, wrote tomes only discovered much later from a plagiarist's pen of Francis Barrett. Of his texts, his teacher Trithemius often told him to hide his work and not make it public for fear of backlash of the times. Of Agrippa's students, there was a man named Johann Weyer (1515-1588). Weyer/Weir worked as a doctor, as an advocate against the witch hunt (calling many of the witches simply people of mental ill) and was the author of *Pseudomonarchia Daemonum*, "The False Kingdom of the Demons" (or The False Monarchy of the Inferior Divinity). It is rumored that the usage of the words, spirit, exorcist, "false kingdom," and Cartagra was to both poke at the times and to keep himself alive after publication and to not be hunted down.

As you can plainly see the pattern of the passing of material from master to student, it seems the usage and familiarity of the Goetia spirits vastly predates "The Lesser Keys of Solomon." The *Pseudomonarchia Daemonum* names sixty-nine spirits, of which they are all the spirits of the Goetia spirits, except for the alteration of spirits; (3) Vassago [Prince] replaces Prufas [Prince & Duke], (70) Seere is added [Prince], (71) Dantalion is added [Duke], and (72) Andramalius is added [Earl].

Being as the Lemegeton was anonymously published, but in the same style and wording as Weyer would have written, it is not far-fetched to connect that a follower of him had written the text. MS exist which place this within the range of the 17th century, and show these books are more-so an accumulation of occult, ceremonial, and spirit evocation knowledge into the form of one tome. It's not hard to believe "The Lesser Keys of Solomon" are the amalgamations of Trithemius, Agrippa and Weyer's works. *Ars Goetia* is the near carbon copy of *Pseudomonarchia Daemonum* with regards to the spirit

catalogue, but within the Ars Goetia is a primary system of magic, which is not uncommon from Agrippa's drawings, including a nine foot magical circle. Ars Theurgia Goetia is known to have many of the same spirits as Trithemius's Steganographia. Ars Paulina is filled with Agrippa's known work, mostly the hours and times of the day and Angelic sigils. Ars Almadel contains in it how to make a tablet for the dispersing of incense smoke and holding of candles along with the names of Angels and God, it seems simple to create but I've yet to see it in an older text. Ars Notoria or Ars Nova is a set of prayers and invocations to Angels and God which also corresponds to signs of the Moon and hours of the day. Sloane MS 3825 and 2731 do not include the last book, nor do any authentic MS it seems, but I could be wrong.

The Lesser Keys of Solomon have Catholic and Jewish Qabalistic correspondence, God names and an overall bend with the evocation of spirits. Many are a time in which you can find the Catholic Holy Trinity, as well as many Angels of which some are labeled as "fallen" by the Vatican within the MS. They also use metals aligned to the planets as it's known in Qabalah, as well as the hours of the days. These could be loosely linked or based in the Pagan religion magics as well.

### Ars Goetia

The most known book of the Lesser Keys of Solomon. This book focuses on the system of magic to evoke the seventy-two spirits which were said to have been sealed within a bronze vessel; the spirits being forced to obey him and any which bares his pentacle. It includes elaborate rituals, nine-foot circles, swords stained with the blood of a black hen. I've found that a good deal of the spirits to stem from older gods. Some of these are obvious like Bael to Baal, or Astaroth to Ishtar, as some of these are radically different like Bifrons to the Roman God Janus. With the Goetia spirits I have worked with, I firmly believe that they are all of the Earth. That while each noble rank of Hell is of a planetary focus, that they, the spirits, rather exist within the light which shines on the planet. They are the aspects as we know them on our Terra. That, as the Moon is full, or waxing, or waning, and the oceans react, and the people react, so too do the spirits of the Marquises react as they are under Luna. I encountered this when working with the President, Buer, while I knew not that Mercury was in retrograde. It caused a deep depression and emotional turmoil for the brief five days I worked with him and cleared up the minute I began my astrological degree of Vassago, a Prince, being of Jupiter. The project I am currently performing has taught me many things, and I am glad I prolonged this paper to partake in the workings of each Goetia Spirit.

I've found that the Goetia spirits have acted quite interesting from the view point of the practitioner, rather than the view point of the theorist. Of the spirits listed and their odd imagery each one is described with, I've only encountered a scant few which resemble these outlandish beings. One being Sitri, which I had a strong connection to felines, and there second being Seere, a very beautiful man on the cusp of sexual duality. For some like Haagenti, I saw as a withered old man, appearing beaten and broken, but a mind never the sharper with a flaming glint within his eyes with his trickster smile showing his crooked teeth. I saw Sabnock as a gargoyle-like man, face of a bat, with the cheek bones and skull cap of a man or primate, wrapped within his wings, standing tall behind a wintry dead garden.

The Goetia outlines procedures for the evocation and control for these spirits using the names of God and threats, and while not being as callous as the instructions found

within "The Sacred Magic of Abramelin," it still is malicious with the burning of sigils and the burning of a box filled with sulfur if-in they refuse to come. But, comparing grimoires is a tedious thing, Abramelin is mostly about the casting out of Demons from the flesh to make oneself pure, as the Goetia focuses on what can the being do for your own good. It contests that a triangle is needed for the holding place for the spirit until the ritual is complete, and most have come to the consensus that the Black Mirror is the best tool to place within the triangle as it seems the best gateway tool the occultist has in his disposal as well as being able to use from some distance as opposed to a crystal ball. The Ars Goetia also goes over an elaborate nine foot circle to protect the mage from the spirit while being surrounded by names of God. It seems rather ironic that a group who's motto is often "...harm none..." attacks these beings and demands them to give knowledge or favors. The nine foot circle was also in Agrippa's works along with in "The Magus" the plagiarized tome by Francis Barrett.

For the left hand path student, the Goetia seems to them their first step into evocation and invocation. Some members of the LHP community believe the Goetia to be like magical batteries, simply currants of energy, and use sigils to bind that near-if-not endless flow to their tools, magicians like Michael Ford. Others find the Goetia spirits as noble or vicious Demons which they can work with like a fellow scholar, worship like a god, or try to merge with to become one with them. They can also look to them as a counterpart, a teacher, a Patron, a Lord, a General... ect. I would recommend working with these beings when you feel ready, and to see if they feel like true sentient beings before believing one or the other. The first step should be the step of self-discovery and the step of self-development, and while grimoires seem a perfect tool for this, they were not written for you, nor do they know who you are or how you work with spirits.

Aliester Crowley famously wrote, "The spirits of the Goetia are portions of the human brain" he was flawed in writing that! Israel Regardie often brought up this point. Crowley knew little about the brain, and was terrified of hypnosis. He knew little of psychology as well, and was not versed in the way of Jung as we now know him. S. Jason Black in the introduction to Joseph C. Lisiewski's book "Ceremonial Magic & The Power of Evocation" says this within the evidence that Aliester Crowley had no idea what he was saying when he typed that introduction to the 1904 edition to the Goetia. He had never written anything about the brain, parts of the mind or it's process before and to simply bring up a point like that seems was the spark of his own ego wishing to seem revolutionary.

Now, I believe the brain processes sensory information among other things. Just like how the eyes catch the vibrations of electromagnetism in the correct waves and see the world as we do, I believe things of the paranormal level resonate to a similar frequency, but the eyes are only among the many senses which can or will detect it. Any psychic can tell you of feeling an energy, teaching, tasting, smelling, seeing the past, or the future. Of those who are true, their senses are stronger than those who come in and ask questions. Now, these will always be different for different people. I can see aura, but I see it in a world all together different from the world of sight. It's spontaneous, but the colors come as memories, like seeing green, white and red will remind me of my first slice of watermelons and the entire history of that moment within a few seconds. It's an ability I love to have, but it gets annoying when people ask me so often what aura they have as I cannot tell them off the top of my head, I have to relive my life for that second and sometimes it isn't pleasant. Just so too, the Goetia Spirits come to me in ways others often have never heard of, visions of beings which shouldn't exist and dare I say "non-

euclidean angles" but sometimes they are exactly the same or partially to how they are described in the texts. As I've described Seere (a transgender-like sexual duality person of exquisite beauty and soft voice) or Bifrons (A two faced man with his body being the bulk of a black rainbow cloud), I've had people pull me aside and looking oddly, they tell me they've had the same experience. I believe that the occult cannot be text book, because everyone has their own strength, their own weakness, and the journey of magick is a journey of self-discovery, awakening, and acceptance of yourself.

Of the most known copy of the Goetia, the 1904 edition compiled by Aliester Crowley and Samuel Liddell Mather is not a faithful edition to the manuscript. A truer to the original can be found at the bottom of this paper. It has simpler sigils not bound by circles, and excluded parts which Aliester Crowley added. It's only slight differences in sigils, but the rituals are much different, as the 1904 version included Enochian as one of the evocation techniques.

As the Goetia became more mainstream through translations and the infamy of Crowley, so too did it become easier to obtain. Soon groups and occultists made the text work into their systems and The Book of the Black Serpent was one of these hybrids. The Book of the Black Serpent has dates which correspond to astrological degrees and encompass 49 Goetia spirits of the 72. It includes spirits which are not included by the Pseudomonarchia Daemonum. The book goes into Qlippoth Goetic Evocation with depth for such a topic. It was originally found within the books entitled "Goetia Evocation" and "The Sorcerer and the Apprentice." The astrological dates for the spirits are;

Aries	0 - 4 March	21 - 25	Ipos
Aries	5 - 9 March	26 - 29	Glasya-labolas
Aries	10 - 14 March	30 - April 3	Furfur
Aries	15 - 19 April	4 - 8	Marax
Aries	20 - 24 April	9 - 14	Renove
Aries	25 - 29 April	15 - 19	Botis
Taurus	0 - 4 April	20 - 24	Salleos
Taurus	5 - 9 April	25 - 29	Bathim
Taurus	10 - 14 April	30 - May 4	Valefor
Taurus	15 - 19 May	5 - 9	Aim
Taurus	20 - 24 May	10 - 14	Bime
Taurus	25 - 29 May	15 - 20	Ashtaroth
Gemini	0 - 4 May	21 - 25	Buer
Gemini	5 - 9 May	26 - 31	Foras
Gemini	10 - 14 June	1 - 5	Goap
Gemini	15 - 19 June	6 - 10	Marax
Gemini	20 - 24 June	11 - 15	Marbas
Gemini	25 - 29 June	16 - 21	Botis
Cancer	0 - 4 June	22 - 26	Gamigin
Cancer	5 - 9 June	27 - July 1	Amon
Cancer	10 - 14 July	2 - 7	Renove
Cancer	15 - 19 July	8 - 12	Forneus
Cancer	20 - 24 July	13 - 17	Leraje
Cancer	25 - 29 July	18 - 22	Marchosias
Leo	0 - 4 July	23 - 27	Baal
Leo	5 - 9 July	28 - Aug. 1	Beleth

Leo	10 - 14 August 2 - 7	Paimon
Leo	15 - 19 August 8 - 12	Belial
Leo	20 - 24 August 13 - 17	Asmodai
Leo	25 - 29 August 18 - 22	Purson
Virgo	0 - 4 August 23 - 27	Buer
Virgo	5 - 9 August 28 - Sept. 1	Foras
Virgo	10 - 14 September 2 - 7	Marax
Virgo	15 - 19 September 8 - 12	Goap
Virgo	20 - 24 September 13 - 17	Marbas
Virgo	25 - 29 September 18 - 22	Botis
Libra	0 - 4 September 23 - 27	Zepar
Libra	5 - 9 September 28 - Oct. 2	Salleos
Libra	10-14 October 3 - 7	Berith
Libra	15 - 19 October 8 - 12	Allegos
Libra	20 - 24 October 13 - 17	Bathim
Libra	25 - 29 October 18 - 22	Agares
Scorpio	0 - 4 October 23 - 27	Ipos
Scorpio	5 - 9 October 28 - Nov. 1	Glasya-labolas
Scorpio	10 - 14 November 2 - 6	Marax
Scorpio	15 - 19 November 7 - 12	Renove
Scorpio	20 - 24 November 13 - 17	Botis
Scorpio	25 - 29 November 18 - 22	Bifrons
Sagittarius	0 - 4 November 23 - 27	Barbatos
Sagittarius	5 - 9 November 28 - Dec. 2	Buer
Sagittarius	10 - 14 December 3 - 7	Vassago
Sagittarius	15 - 19 December 8 - 11	Stolas
Sagittarius	20 - 24 December 12 - 16	Sitri
Sagittarius	25 - 29 December 17 - 21	Seere
Capricorn	0 - 4 December 22 - 26	Sabnock
Capricorn	5 - 9 December 27 - 31	Vine
Capricorn	10 - 14 January 1 - 5	Haagenti
Capricorn	15 - 19 January 6 - 10	Balaam
Capricorn	20 - 24 January 11 - 15	Orobas
Capricorn	25 - 29 January 16 - 19	Andras
Aquarius	0 - 4 January 20 - 24	Phoenix
Aquarius	5 - 9 January 25 - 29	Vepar
Aquarius	10 - 14 January 30 - Feb. 3	Crocell
Aquarius	15 - 19 February 4 - 8	Dantalion
Aquarius	20 - 24 February 9 - 13	Focalor
Aquarius	25 - 29 February 14 - 18	Zepar
Pisces	0 - 4 February 19 - 23	Barbatos
Pisces	5 - 9 February 24 - 29	Buer
Pisces	10 - 14 March 1 - 5	Vassago
Pisces	15 - 19 March 6 - 10	Stolas
Pisces	20 - 24 March 11 - 15	Sitri
Pisces	25 - 29 March 16 - 20	Seere

Other Goetia books give other astrological degrees along with tarot cards which align to the spirit like "Aliester Crowley's Illustrated Goetia" These have vivid drawings of the Goetia spirits and the entire book is well compiled from the occultists Lon Milo

DuQuette, Christopher S. Hyatt, Ph.D, and the wonderful artwork done by David P. Wilson. For any budding occultists out there, I recommend getting to know DuQuette and Hyatt's works as they are great for beginners, easy to follow, simple, yet very informative. I remind the reader, these correspondences are not perfect, as the occult practice can never be textbook. They are based off of Aliester Crowley's "777," a wondrous book of correspondences. As these elements, times, and cards correspond to each spirit, it's easy to forget that these are not in cement, so do not take any of these on faith alone and always test everything you see. I also added in the Goetic sigils and definitions as per Mathers' revision.

1. Bael – King (Sun) – Gold – Frankincense

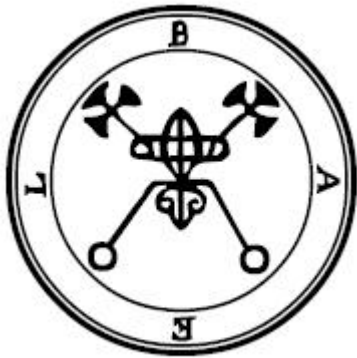
Aries 1-10 degrees/March 21 – March 30 during daylight hours.

Two of Wands

Enn: Ayer Secore On Ca Ba'al

Element : Water

The First Principal Spirit is a King ruling in the East, called Bael. He maketh thee to go Invisible. He ruleth over 66 Legions of Infernal Spirits. He appeareth in divers *sic.* (diverse) shapes, sometimes like a Cat, sometimes like a Toad, and sometimes like a Man, and sometimes all these forms at once. He speaketh hoarsely, This is his character which is used to be worn as a Lamén before him forth, or else he will not do thee homage.



2. Agares – Duke (Venus) – Copper – Sandalwood

Aries 10-20 degrees/March 31 – April 10 during daylight hours

Three of Wands

Enn: Rean ganen ayae da Agares

Element : Earth

The Second Spirit is a Duke called Agreas, or Agares. He is under the Power of the East, and cometh up in the form of an old fair Man, riding upon a Crocodile [very mitley], carrying a Goshawk upon his fist, and yet mild in appearance. He maketh them to run that stand still, and bringeth back runaways. He teaches all Languages or Tongues presently. He hath power also to destroy Dignities both Spiritual and Temporal, and causeth Earthquakes. He was of the Order of Virtues. He hath under his government 31

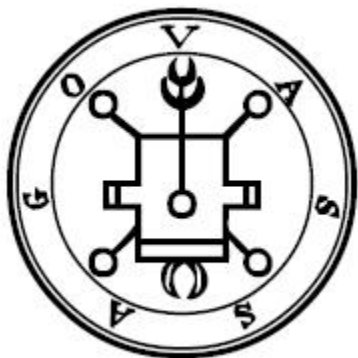


Legions of Spirits. And this is his Seal or Character which thou shalt wear as a Lamén before thee.



3. Vassago – Prince (Jupiter) – Tin – Cedar  
Aries 20-30 degrees/April 11 - April 20 during daylight hours  
Four of Wands  
Enn: Keyan vega jaden tasa Vassago  
Element : Water

The Third Spirit is a Mighty Prince, being of the same nature as Agares. He is called Vassago. This Spirit is of a Good Nature, and his office is to declare things Past and to Come, and to discover all things Hid or Lost. And he governeth 26 Legions of Spirits, and this is his Seal.



4. Samigina – Marquis (Moon) – Silver – Jasmine  
Taurus 1-10 degrees/April 21 – April 30 during daylight hours  
Five of Disks  
Enn: Esta ta et tasa Gamigin  
Element : Water

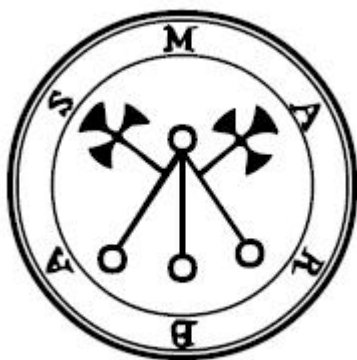
The Fourth Spirit is Samigina, a Great Marquis. He appeareth in the form of a little Horse or Ass, and then into Human shape doth he change himself at the request of the

Master. He speaketh with a hoarse voice. He ruleth over 30 Legions of Inferiors. He teaches all Liberal Sciences, and giveth account of Dead Souls that died in sin. And his Seal is this, which is to be worn before the Magician when he is Invocator, etc.



5. Marbas – President (Mercury) – Mercury – Storax  
 Taurus 10-20 degrees/May 1 – May 10 during daylight hours  
 Six of Disks  
 Enn: Renich tasa uberace biasa icar Marbas  
 Element : Air

The fifth Spirit is Marbas. He is a Great President, and appeareth at first in the form of a Great Lion, but afterwards, at the request of the Master, he putteth on Human Shape. He answereth truly of things Hidden or Secret. He causeth Diseases and cureth them. Again, he giveth great Wisdom and Knowledge in Mechanical Arts; and can change men into other shapes. He governeth 36 Legions of Spirits. And his Seal is this, which is to be worn as aforesaid.



6. Valefor – Duke (Venus) – Copper – Sandalwood  
 Taurus 10-20 degrees/May 11– May 20 during daylight hours  
 Seven of Disks  
 Enn: Keyman vega tasa Valefor

Element : Earth

The Sixth Spirit is Valefor. He is a mighty Duke, and appeareth in the shape of a Lion with an Ass's Head, bellowing. He is a good Familiar, but tempteth them he is a familiar of to steal. He governeth 10 Legions of Spirits. His Seal is this, which is to be worn, whether thou wilt have him for a Familiar, or not.



7. Amon – Marquis (Moon) – Silver – Jasmine  
Gemini 1-10 degrees/May 21 – May 31 during daylight hours  
Eight of Swords  
Enn: Avage Secore Amon ninan  
Element : Water

The Seventh Spirit is Amon. He is a Marquis great in power, and most stern. He appeareth like a Wolf with a Serpent's tail, vomiting out of his mouth flames of fire; but at the command of the Magician he putteth on the shape of a Man with Dog's teeth beset in a head like a Raven; or else like a Man with a Raven's head (simply). He telleth all things Past and to Come. He procureth feuds and reconcileth controversies between friends. He governeth 40 Legions of Spirits. His Seal is this which is to be worn as aforesaid, etc.



8. Barbatos – Duke (Venus) – Copper – Jasmine  
Gemini 10-20 degrees/June 1 – June 10 during daylight hours

Nine of Swords

Enn: Eveta fubin Barbatos

Element : Fire

The Eighth Spirit is Barbatos. He is a Great Duke, and appeareth when the Sun is in Sagittary, with four noble Kings and their companies of great troops. He giveth understanding of the singing of Birds, and of the Voices of other creatures, such as the barking of Dogs. He breaketh the Hidden Treasures open that have been laid by the Enchantments of Magicians. He is of the Order of Virtues, of which some part he retaineth still; and he knoweth all things Past, and to Come, and conciliateth Friends and those that be in Power. He ruleth over 30 Legions of Spirits. His Seal of Obedience is this, the which wear before thee as aforesaid.



9. Paimon – King (Sun) – Gold – Frankincense

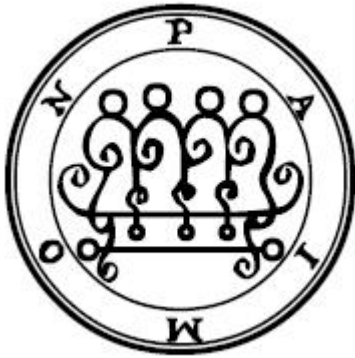
Gemini 20-30 degrees/June 11 – June 20 during daylight hours

Ten of Swords

Enn: Linan tasa jedan Paimon

Element : Water

The Ninth Spirit in this Order is Paimon, a Great King, and very obedient unto Lucifer. He appeareth in the form of a Man sitting upon a Dromedary with a Crown most glorious upon his head. There goeth before him also an Host of Spirits, like Men with Trumpets and well sounding Cymbals, and all other sorts of Musical Instruments. He hath a great Voice, and roareth at his first coming, and his speech is such that the Magician cannot well understand unless he can compel him. This Spirit can teach all Arts and Sciences, and other secret things. He can discover unto thee what the Earth is, and what holdeth it up in the Waters; and what Mind is, and where it is; or any other thing thou mayest desire to know. He giveth Dignity, and confirmeth the same. He bindeth or maketh any man subject unto the Magician if he so desire it. He giveth good Familiars, and such as can teach all Arts. He is to be observed towards the West. He is of the Order of Dominations [or Dominions, as they are usually termed]. He hath under him 200 Legions of Spirits, and part of them are of the Order of Angels, and the other part of Potentates. Now if thou callest this Spirit Paimon alone, thou must make him some offering; and there will attend him two Kings called Labal and Abali, and also other Spirits who be of the Order of Potentates in his Host, and 25 Legions. And those Spirits which be subject unto them are not always with them unless the Magician do compel them. His Character is this which must be worn as a Lamén before thee, etc.



10. Buer – President (Mercury) – Mercury – Storax  
 Cancer 1-10 degrees/June 21 – July 1 during daylight hours  
 Two of Cups  
 Enn: Erato on ca Buer anon  
 Element : Fire

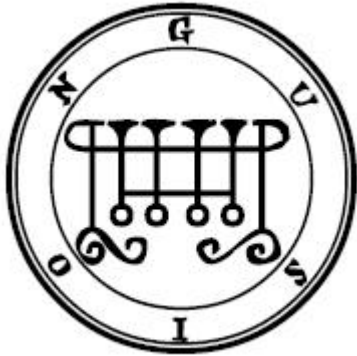
The Tenth Spirit is Buer, a Great President. He appeareth in Sagittary, and that is his shape when the Sun is there [I think he can only be invoked at this time. 777]. He teaches Philosophy, both Moral and Natural, and the Logic Art, and also the Virtues of all Herbs and Plants. He healeth all distempers in man, and giveth good Familiars. He governeth 50 Legions of Spirits, and his Character of obedience is this, which thou must wear when thou callest him forth unto appearance.



11. Guision – Duke (Venus) – Copper – Sandalwood  
 Cancer 10-20 degrees/July 2 – July 11 during daylight hours  
 Three of Cups  
 Enn: Secore vesa anet Guision  
 Element : Water

The Eleventh Spirit in order is a great and strong Duke, called Guision. He appeareth like a Xenopilus. He telleth all things, Past, Present, and to Come, and showeth the meaning

and resolution of all questions thou mayest ask. He conciliateth and reconcileth friendships, and giveth Honour and Dignity unto any. He ruleth over 40 Legions of Spirits. His Seal is this, the which wear thou as aforesaid.



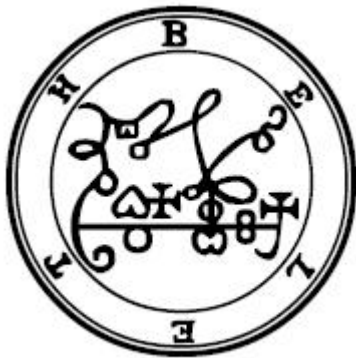
12. Sitri – Prince (Jupiter) – Tin – Cedar  
 Cancer 20-30 degrees/July 12 – July 21 during daylight hours  
 Four of Cups  
 Enn: Lirach Alora vefa Sitri  
 Element : Earth

The Twelfth Spirit is Sitri. He is a Great Prince and appeareth at first with a Leopard's head and the Wings of a Gryphon, but after the command of the Master of the Exorcism he putteth on Human shape, and that very beautiful. He enflameth Men with Women's love, and Women with Men's love; and causeth them also to show themselves naked if it be desired. He governeth 60 Legions of Spirits. His Seal is this, to be worn as a Lamén before thee, etc.



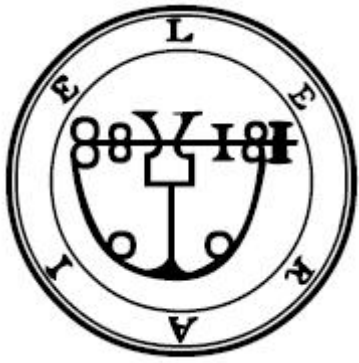
13. Beleth – King (Sun) – Gold – Frankincense  
 Leo 1-10 degrees/July 22 – August 1 during daylight hours  
 Five of Wands  
 Enn: Lirach tasa vefa wehl Beleth  
 Element : Earth

The Thirteenth Spirit is called Beleth (or Bileth, or Bilet). He is a mighty King and terrible. He rideth on a pale horse with trumpets and other kinds of musical instruments playing before him. He is very furious at his first appearance, that is, while the Exorcist layeth his courage; for to do this he must hold a Hazel Wand in his hand, striking it out towards the South and East Quarters, make a triangle, □, without the Circle, and then command him into it by the Bonds and Charges of Spirits as hereafter followeth. And if he doth not enter into the triangle, □, at your threats, rehearse the Bonds and Charms before him, and then he will yield Obedience and come into it, and do what he is commanded by the Exorcist. Yet he must receive him courteously because he is a Great King, and do homage unto him, as the Kings and Princes do that attend upon him. And thou must have always a Silver Ring on the middle finger of the left hand held against thy face, as they do yet before Amaymon. This Great King Beleth causeth all the love that may be, both of Men and of Women, until the Master Exorcist hath had his desire fulfilled. He is of the Order of Powers, and he governeth 85 Legions of Spirits. His Noble Seal is this, which is to be worn before thee at working.



14. Leraje – Marquis (Moon) – Silver – Jasmine  
 Leo 10-20 degrees/August 2 – August 11 during daylight hours  
 Six of Wands  
 Enn: Caymen vefa Leraie  
 Element : Fire

The Fourteenth Spirit is called Leraje (or Leraie). He is a Marquis Great in Power, showing himself in the likeness of an Archer clad in Green, and carrying a Bow and Quiver. He causeth all great Battles and Contests; and maketh wounds to putrefy that are made with Arrows by Archers. This belongeth unto Sagittary. He governeth 30 Legions of Spirits, and this is his Seal, etc.



15. Eligos – Duke (Venus) – Copper – Sandalwood  
 Leo 20-30 degrees/August 12 – August 22 during daylight hours  
 Seven of Wands  
 Enn: Jedan on ca Eligos inan  
 Element : Water

The Fifteenth Spirit in Order is Eligos, a Great Duke, and appeareth in the form of a goodly Knight, carrying a Lance, an Ensign, and a Serpent. He discovereth hidden things, and knoweth things to come; and of Wars, and how the Soldiers will or shall meet. He causeth the Love of Lords and Great Persons. He governeth 60 Legions of Spirits. His Seal is this, etc.



16. Zepar – Duke (Venus) – Copper – Sandalwood  
 Virgo 1-10 degrees/August 23 – September 1 during daylight hours  
 Eight of Disks  
 Enn: Lyan Ramec catya Zepar  
 Element : Earth

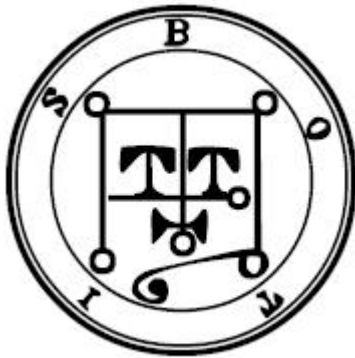
The Sixteenth Spirit is Zepar. He is a Great Duke, and appeareth in Red Apparel and Armour, like a Soldier. His office is to cause Women to love Men, and to bring them together in love. He also maketh them barren. He governeth 26 Legions of Inferior Spirits, and his Seal is this, which he obeyeth when he seeth it.





17. Botis – President (Mercury) – Mercury – Storax  
 Virgo 10-20 degrees/September 2 – September 11 during daylight hours  
 Nine of Disks  
 Enn: Jedan hoesta noc ra Botis  
 Element : Water

The Seventeenth Spirit is Botis, a Great President, and an Earl. He appeareth at the first show in the form of an ugly Viper, then at the command of the Magician he putteth on a Human shape with Great Teeth, and two Horns, carrying a bright and sharp Sword in his hand. He telleth all things Past, and to Come, and reconcileth Friends and Foes. He ruleth over 60 Legions of Spirits, and this is his Seal, etc.



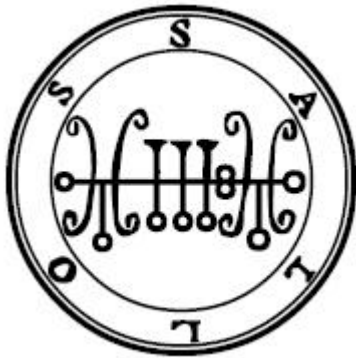
18. Bathin – Duke (Venus) – Copper – Sandalwood  
 Virgo 20-30 degrees/September 12 - September 22 during daylight hours  
 Ten of Disks  
 Enn: Dyen Pretore on ca Bathin  
 Element : Earth

The Eighteenth Spirit is Bathin. He is a Mighty and Strong Duke, and appeareth like a Strong Man with the tail of a Serpent, sitting upon a Pale-Coloured Horse. He knoweth the Virtues of Herbs and Precious Stones, and can transport men suddenly from one country to another. He ruleth over 30 Legions of Spirits. His Seal is this which is to be worn as aforesaid.



19. Sallos – Duke (Venus) – Copper – Sandalwood  
 Libra 1-10 degrees/September 23 – October 2 during daylight hours  
 Two of Swords  
 Enn: Serena Alora Sallos Aken  
 Element : Earth

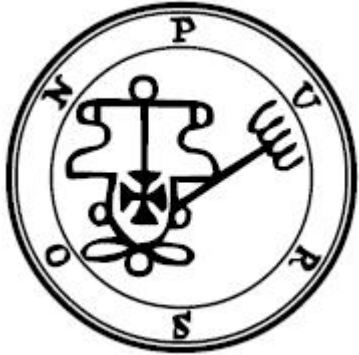
The Nineteenth Spirit is Sallos (or Saleos). He is a Great and Mighty Duke, and appeareth in the form of a gallant Soldier riding on a Crocodile, with a Ducal Crown on his head, but peaceably. He causeth the Love of Women to Men, and of Men to Women; and governeth 30 Legions of Spirits. His Seal is this, etc.



20. Purson – King (Sun) – Gold – Frankincense  
 Libra 10-20 degrees/October 3 – October 12 during daylight hours  
 Three of Swords  
 Enn: Ana jecore on ca Purson  
 Element : Earth

The Twentieth Spirit is Purson, a Great King. His appearance is comely, like a Man with a Lion's face, carrying a cruel Viper in his hand, and riding upon a Bear. Going before him are many Trumpets sounding. He knoweth all things hidden, and can discover Treasure, and tell all things Past, Present, and to Come. He can take a Body either Human or Aërial, and answereth truly of all Earthly things both Secret and Divine, and

of the Creation of the World. He bringeth forth good Familiars, and under his Government there be 22 Legions of Spirits, partly of the Order of Virtues and partly of the Order of Thrones. His Mark, Seal, or Character is this, unto the which he oweth obedience, and which thou shalt wear in time of action, etc.



21. Marax – Earl & President (Mars & Mercury) – Iron & Mercury – Dragon's Blood & Storax

Libra 20-30 degrees/October 13 – October 22 during daylight hours

Four of Swords

Enn: Kaymen Vefa Marax

Element : Earth

The Twenty-first Spirit is Marax. He is a Great Earl and President. He appeareth like a great Bull with a Man's face. His office is to make Men very knowing in Astronomy, and all other Liberal Sciences; also he can give good Familiars, and wise, knowing the virtues of Herbs and Stones which be precious. He governeth 30 Legions of Spirits, and his Seal is this, which must be made and worn as aforesaid, etc.



22. Ipos – Earl & Prince (Mars & Jupiter) Iron & Tin – Dragon's Blood & Cedar

Scorpio 1-10 degrees/October 23 – November 1 during daylight hours

Five of Cups

Enn: Desa an Ipos Ayer

Element : Water

The Twenty-second Spirit is Ipos. He is an Earl, and a Mighty Prince, and appeareth in the form of an Angel with a Lion's Head, and a Goose's Foot, and Hare's Tail. He knoweth all things Past, Present, and to Come. He maketh men witty and bold. He governeth 36 Legions of Spirits. His Seal is this, which thou shalt wear, etc.,



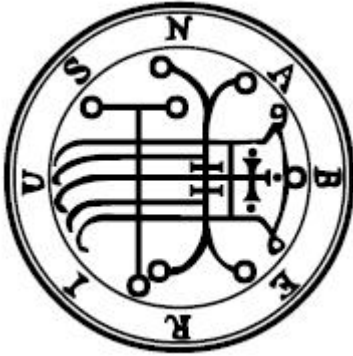
23. Aim – Duke (Venus) Copper – Sandalwood  
 Scorpio 10-20 degrees/November 2 – November 12 during daylight hours  
 Six of Cups  
 Enn: Ayer avager secore Aim  
 Element : Fire

The Twenty-third Spirit is Aim. He is a Great Strong Duke. He appeareth in the form of a very handsome Man in body, but with three Heads; the first, like a Serpent, the second like a Man having two Stars on his Forehead, the third like a Calf. He rideth on a Viper, carrying a Firebrand in his Hand, wherewith he setteth cities, castles, and great Places, on fire. He maketh thee witty in all manner of ways, and giveth true answers unto private matters. He governeth 26 Legions of Inferior Spirits



24. Naberius – Marquis (Moon) Silver – Jasmine  
 Scorpio 20-30 degrees/November 13 – November 22 during daylight hours  
 Seven of Cups  
 Enn: Eyan tasa volocur Naberius  
 Element : Air

The Twenty-fourth Spirit is Naberius. He is a most valiant Marquis, and showeth in the form of a Black Crane, fluttering about the Circle, and when he speaketh it is with a hoarse voice. He maketh men cunning in all Arts and Sciences, but especially in the Art of Rhetoric. He restoreth lost Dignities and Honours. He governeth 19 Legions of Spirits. His Seal is this, which is to be worn, etc.



25. Glasya-Labolos – President & Earl (Mercury & Mars) – Mercury & Iron – Storax & Dragon's Blood  
 Sagittarius 1-10 degrees/November 23 – December 2 during daylight hours  
 Eight of Wands  
 Enn: Elan tear secore on ca Glasya-Lobolas  
 Element : Fire

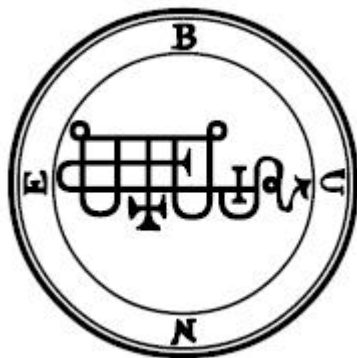
The Twenty-fifth Spirit is Glasya-Labolos. He is a Mighty President and Earl, and showeth himself in the form of a Dog with Wings like a Gryphon. He teacheth all Arts and Sciences in an instant, and is an Author of Bloodshed and Manslaughter. He teacheth all things Past, and to Come. If desired he causeth the love both of Friends and of Foes. He can make a Man to go Invisible. And he hath under his command 36 Legions of Spirits. His Seal is this, to be, etc.



26. Bune – Duke (Venus) – Copper – Sandalwood  
 Sagittarius 10-20 degrees/December 3 – December 12 during daylight hours  
 Nine of Wands

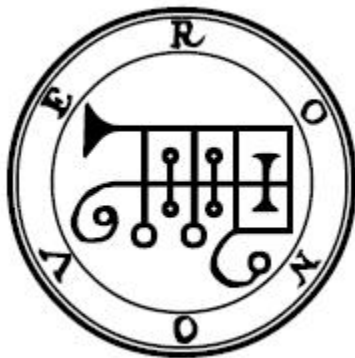
Enn: Wehl melan avage Bune Tasa  
Element : Earth

The Twenty-sixth Spirit is Bune. He is a Strong, Great and Mighty Duke. He appeareth in the form of a Dragon with three heads, one like a Dog, one like a Gryphon, and one like a Man. He speaketh with a high and comely Voice. He changeth the Place of the Dead, and causeth the Spirits which be under him to gather together upon your Sepulchres. He giveth Riches unto a Man, and maketh him Wise and Eloquent. He giveth true Answers unto Demands. And he governeth 30 Legions of Spirits. His Seal is this, unto the which he oweth Obedience. He hath another Seal or character which is made thus; you may use which you will; but the first is the best as Salomon saith.



27. Ronove - Marquis & Earl (Moon & Mars) – Silver & Iron – Jasmine & Dragon's Blood  
Sagittarius 20-30 degrees/December 13 – December 21 during daylight hours  
Ten of Wands  
Enn: Kaymen vefa ronove  
Element : Air

The Twenty-seventh Spirit is Ronove. He appeareth in the Form of a Monster. He teacheth the Art of Rhetoric very well and giveth Good Servants, Knowledge of Tongues, and Favours with Friends or Foes. He is a Marquis and Great Earl; and there be under his command 19 Legions of Spirits. His Seal is this, etc.



28. Berith – Duke (Venus) – Copper – Sandalwood

Capricorn 1-10 degrees/December 22 – December 30 during daylight hours

Two of Disks

Enn: Hoath redar ganabal Berith

Element : Fire

The Twenty-eighth Spirit in Order, as Solomon bound them, is named Berith. He is a Mighty, Great, and Terrible Duke. He hath two other Names given unto him by men of later times, viz.: Beale, or Beal, and Bofry or Bolfry. He appeareth in the Form of a Soldier with Red Clothing, riding upon a Red Horse, and having a Crown of Gold upon his head. He giveth true answers, Past, Present, and to Come. Thou must make use of a Ring in calling him forth, as is before spoken of regarding Beleth. He can turn all metals into Gold. He can give Dignities, and can confirm them unto Man. He speaketh with a, very clear and subtle Voice. He is a Great Liar, and not to be trusted unto. [this seems to contradict the statement that he gives true answers, and is not present in all texts. Liam] He governeth 26 Legions of Spirits. His Seal is this, etc.



29. Astaroth – Duke (Venus) – Copper – Sandalwood

Capricorn 10-20 degrees/December 31 – January 9 during daylight hours

Three of Disks

Enn: Tasa Alora Foren Astaroth

Element : Earth

The Twenty-ninth Spirit is Astaroth. He is a Mighty, Strong Duke, and appeareth in the Form of an hurtful Angel riding on an Infernal Beast like a Dragon, and carrying in his right hand a Viper. Thou must in no wise let him approach too near unto thee, lest he do thee damage by his Noisome Breath. Wherefore the Magician must hold the Magical Ring near his face, and that will defend him. He giveth true answers of things Past, Present, and to Come, and can discover all Secrets. He will declare wittingly how the Spirits fell, if desired, and the reason of his own fall. He can make men wonderfully knowing in all Liberal Sciences. He ruleth 40 Legions of Spirits. His Seal is this, which wear thou as a Lamén before thee, or else he will not appear nor yet obey thee, etc.



30. Forneus – Marquis (Moon) – Silver – Jasmine  
 Capricorn 20-30 degrees/January 10 – January 19 during daylight hours  
 Four of Disks  
 Enn: Senan okat ena Forneus ayer  
 Element : Water

The Thirtieth Spirit is Forneus. He is a Mighty and Great Marquis, and appeareth in the Form of a Great Sea-Monster. He teacheth, and maketh men wonderfully knowing in the Art of Rhetoric. He causeth men to have a Good Name, and to have the knowledge and understanding of Tongues. He maketh one to be beloved of his Foes as well as of his Friends. He governeth 29 Legions of Spirits, partly of the Order of Thrones, and partly of that of Angels. His Seal is this, which wear thou, etc.



31. Foras – President (Mercury) – Mercury – Storax  
 Aquarius 1-10 degrees/January 20 – January 29 during daylight hours  
 Five of Swords  
 Enn: Kaymen vefa Foras  
 Element : Earth

The Thirty-first Spirit is Foras. He is a Mighty President, and appeareth in the Form of a Strong Man in Human Shape. He can give the understanding to Men how they may know



the Virtues of all Herbs and Precious Stones. He teacheth the Arts of Logic and Ethics in all their parts. If desired he maketh men invincible [or *invisible*], and to live long, and to be eloquent. He can discover Treasures and recover things Lost. He ruleth over 29 Legions of Spirits, and his Seal is this, which wear thou, etc.



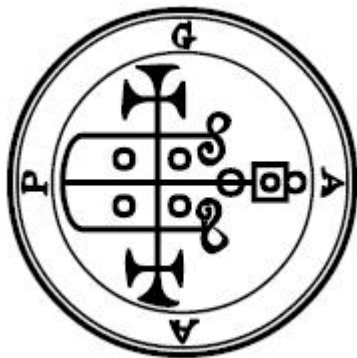
32. Asmoday – King (Sun) – Gold – Frankincense  
Aquarius 10-20 degrees/January 30 – February 8 during daylight hours  
Six of Sword  
Enn: Ayer avage Alorean Asmoday aken  
Element : Air

The Thirty-second Spirit is Asmoday, or Asmodai. He is a Great King, Strong, and Powerful. He appeareth with Three Heads, whereof the first is like a Bull, the second like a Man, and the third like a Ram; he hath also the tail of a Serpent, and from his mouth issue Flames of Fire. His Feet are webbed like those of a Goose. He sitteth upon an Infernal Dragon, and beareth in his hand a Lance with a Banner. He is first and choicest under the Power of Amaymon, he goeth before all other. When the Exorcist hath a mind to call him, let it be abroad, and let him stand on his feet all the time of action, with his Cap or Headdress off; for if it be on, Amaymon will deceive him and call all his actions to be betrayed [probably reading; *fac simile hasbewrayed*]. But as soon as the Exorcist seeth Asmoday in the shape aforesaid, he shall call him by his Name, saying: “Art thou Asmoday?” and he will not deny it, and by-and-by he will bow down unto the ground. He giveth the Ring of Virtues; he teacheth the Arts of Arithmetic, Astronomy, Geometry, and all handicrafts absolutely. He giveth true and full answers unto thy demands. He maketh one Invincible. He showeth the place where Treasures lie, and guardeth it. He, amongst the Legions of Amaymon governeth 72 Legions of Spirits Inferior. His Seal is this which thou must wear as a Lamén upon thy breast, etc.



33. Gaap – President & Prince (Mercury & Jupiter) – Mercury & Tin – Storax & Cedar  
 Aqaurium 20-30 degrees/February 9 – February 18 during daylight hours  
 Seven of Swords  
 Enn: Deyan Anay Tasa Gaap  
 Element : Air

The Thirty-third Spirit is Gäap. He is a Great President and a Mighty Prince. He appeareth when the Sun is in some of the Southern Signs, in a Human Shape, going before Four Great and Mighty Kings, as if he were a Guide to conduct them along on their way. His Office is to make men Insensible or Ignorant; as also in Philosophy to make them Knowing, and in all the Liberal Sciences. He can cause Love or Hatred, also he can teach thee to consecrate those things that belong to the Dominion of Amaymon his King. He can deliver Familiars out of the Custody of other Magicians, and answereth truly and perfectly of things Past, Present, and to Come. He can carry and re-carry men very speedily from one Kingdom to another, at the Will and Pleasure of the Exorcist. He ruleth over 66 Legions of Spirits, and he was of the Order of Potentates. His Seal is this to be made and to be worn as aforesaid, etc.



34. Furfur – Earl (Mars) – Iron – Dragon's Blood  
 Pisces 1-10 degrees/February 19 – February 28 during daylight hours  
 Eight of Cups  
 Enn: Ganen menach tasa Furfur

Element : Fire

The Thirty-fourth Spirit is Furfur. He is a Great and Mighty Earl, appearing in the Form of an Hart with a Fiery Tail. He never speaketh truth unless he be compelled, or brought up within a triangle, □. Being therein, he will take upon himself the Form of an Angel. Being bidden, he speaketh with a hoarse voice. Also he will wittingly urge Love between Man and Woman. He can raise Lightnings and Thunders, Blasts, and Great Tempestuous Storms. And he giveth True Answers both of Things Secret and Divine, if commanded. He ruleth over 26 Legions of Spirits. And his Seal is this, etc.



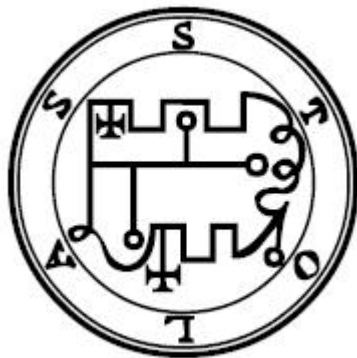
35. Marchosias – Marquis (Moon) – Silver – Jasmine  
Pisces 10-20 degrees/March 1 – March 10 during daylight hours  
Nine of Cups  
Enn: Es na ayer Marchosias Secore  
Element : Fire

The Thirty-fifth Spirit is Marchosias. He is a Great and Mighty Marquis, appearing at first in the Form of a Wolf [In one Codex of the seventeenth century, very badly written, it might be read “Ox” instead of “Wolf.”—Trans. {For me he appeared always like an ox, and very dazed. – Ed.}] having Gryphon’s Wings, and a Serpent’s Tail, and Vomiting Fire out of his mouth. But after a time, at the command of the Exorcist he putteth on the Shape of a Man. And he is a strong fighter. He was of the Order of Dominations. He governeth 30 Legions of Spirits. He told his Chief, who was Solomon, that after 1,200 years he had hopes to return unto the Seventh Throne. And his Seal is this, to be made and worn as a Lamén, etc.



36. Stolas – Prince (Jupiter) – Tin – Cedar  
 Pisces 20-30 degrees/March 11 – March 20 during daylight hours  
 Ten of Cups  
 Enn: Stolos Ramec viasa on ca  
 Element : Air

The Thirty-sixth Spirit is Stolas, or Stolos. He is a Great and Powerful Prince, appearing in the Shape of a Mighty Raven at first before the Exorcist; but after he taketh the image of a Man. He teacheth the Art of Astronomy, and the Virtues of Herbs and Precious Stones. He governeth 26 Legions of Spirits; and his Seal is this, which is, etc.



37. Phenex – Marquis (Moon) – Silver – Jasmine  
 Aries 1-10 degrees/March 21 – March 30 during night-time hours  
 Two of Wands  
 Enn: Ef enay Phenex ayer  
 Element : Air

The Thirty-Seventh Spirit is Phenex (or Pheynix). He is a great Marquis, and appeareth like the Bird Phoenix [Phoenix], having the Voice of a Child. He singeth many sweet notes before the Exorcist, which he must not regard, but by-and-by he must bid him put on Human Shape. Then he will speak marvellously of all wonderful Sciences if required. He is a Poet, good and excellent. And he will be willing to perform thy requests. He hath

hopes also to return to the Seventh Throne after 1,200 years more, as he said unto Solomon. He governeth 20 Legions of Spirits. And his Seal is this, which wear thou, etc.



38. Halphas – Earl (Mars) – Iron – Dragon's Blood  
 Aries 10-20 degrees/March 31 – April 10 during night-time hours  
 Three of Wands  
 Enn: Erato Halphas on ca secore  
 Element : Fire

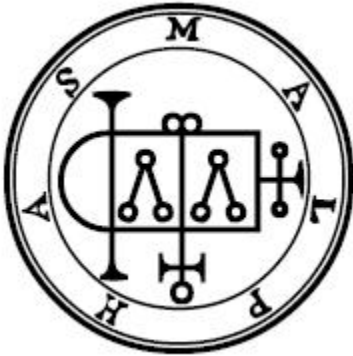
The Thirty-eighth Spirit is Halphas, or Malthous (or Malthas). He is a Great Earl, and appeareth in the Form of a Stock-Dove. He speaketh with a hoarse Voice. His Office is to build up Towers, and to furnish them with Ammunition and Weapons, and to send Men-of-War [that is, soldiers, men-at-arms—Liam] to places appointed. He ruleth over 26 Legions of Spirits, and his Seal is this, etc.



39. Malphas – President (Mercury) – Mercury – Storax  
 Aries 20-30 degrees/April 11 – April 20 during night-time hours  
 Four of Wands  
 Enn: Lirach tasa Malphas ayer  
 Element : Air

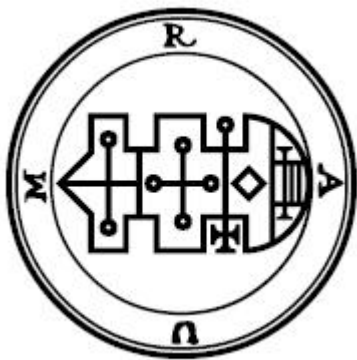
The Thirty-ninth Spirit is Malphas. He appeareth at first like a Crow, but after he will put on Human Shape at the request of the Exorcist, and speak with a hoarse Voice. He is a Mighty President and Powerful. He can build Houses and High Towers, and can bring to

thy Knowledge Enemies' Desires and Thoughts, and that which they have done. He giveth Good Familiars. If thou makest a Sacrifice unto him he will receive it kindly and willingly, but he will deceive him that [doeth] it. He governeth 40 Legions of Spirits, and his Seal is this, etc.



40. Raum – Earl (Mars) – Iron – Dragon's Blood  
 Taurus 1-10 degrees/April 21 – April 30 during night-time hours  
 Five of Disks  
 Enn: Furcas na alle laris Raum  
 Element : Fire

The Fortieth Spirit is Räum. He is a Great Earl; and appeareth at first in the Form of a Crow, but after the Command of the Exorcist he putteth on Human Shape. His office is to steal Treasures out [of] King's Houses, and to carry it whither he is commanded, and to destroy Cities and Dignities of Men, and to tell all things, Past and What Is, and what Will Be; and to cause Love between Friends and Foes. He was of the Order of Thrones. He governeth 30 Legions of Spirits; and his Seal is this, which wear thou as aforesaid.



41. Focalor – Duke (Venus) – Copper – Sandalwood  
 Taurus 10-20 degrees/May 1 – May 10 during night-time hours  
 Six of Disks  
 Enn: En Jedan on ca Focalor  
 Element : Water

The Forty-first Spirit is Focalor, or Forcalor, or Furcalor. He is a Mighty Duke and Strong. He appeareth in the Form of a Man with Gryphon's Wings. His office is to slay Men, and to drown them in the Waters, and to overthrow Ships of War, for he hath Power over both Winds and Seas; but he will not hurt any man or thing if he be commanded to the contrary by the Exorcist. He also hath hopes to return to the Seventh Throne after 1,000 years. He governeth 30 Legions of Spirits, and his Seal is this, etc.

[Note: some manuscripts say 3 Legions of Spirits]



42. Vepar – Duke (Venus) – Copper – Sandalwood  
 Taurus 20-30 degrees/May 11– May 20 during night-time hours  
 Seven of Disks  
 Enn: On ca Vepar Ag Na  
 Element : Water

The Forty-second Spirit is Vepar, or Vephar. He is a Duke Great and Strong, and appeareth like a Mermaid. His office is to govern the Waters and Ships laden with Arms, Armour, and Ammunition, etc., thereon. And at the request of the Exorcist he can cause the seas to be right stormy and to appear full of ships. Also he maketh men to die in Three Days by Putrefying Wounds or Sores, and causing Worms to breed in them. He governeth 29 Legions of Spirits, and his Seal is this, etc.



43. Sabnock – Marquis (Moon) – Silver – Jasmine

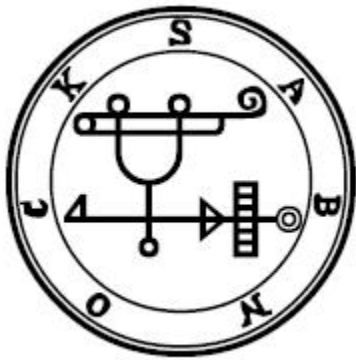
Gemini 1-10 degrees/May 21 – May 31 during night-time hours

Eight of Swords

Enn: Tasa Sabnock on ca Lirach

Element : Fire

The Forty-third Spirit, as King Solomon commanded them into the Vessel of Brass, is called Sabnock, or Savnok. He is a Marquis, Mighty, Great and Strong, appearing in the Form of an Armed Soldier with a Lion's Head, riding on a pale-coloured horse. His office is to build high Towers, Castles and Cities, and-to furnish them with Armour, etc. Also he can afflict Men for many days with Wounds and with Sores rotten and full of Worms. He giveth Good Familiars at the request of the Exorcist. He commandeth 50 Legions of Spirits; and his Seal is this.



44. Shax – Marquis (Moon) – Silver – Jasmine

Gemini 10-20 degrees/June 1 – June 10 during night-time hours

Nine of Swords

Enn: Ayer Avage Shax aken

Element : Air

The Forty-fourth Spirit is Shax, or Shaz (or Shass). He is a Great Marquis and appeareth in the Form of a Stock-Dove, speaking with a voice hoarse, but yet subtle. His Office is to take away the Sight, Hearing, or Understanding of any Man or Woman at the command of the Exorcist; and to steal money out of the houses of Kings, and to carry it again in 1,200 years. If commanded he will fetch Horses at the request of the Exorcist, or any other thing But he must first be commanded into a Triangle, □, or else he will deceive him, and tell him many Lies. He can discover all things that are Hidden, and not kept by Wicked Spirits. He giveth good Familiars, sometimes. He governeth 30 Legions of Spirits, and his Seal is this, etc.





45. Vine – King & Earl (Sun & Mars) – Gold & Iron – Frankincense and Dragon's Blood  
Gemini 20-30 degrees/June 11 – June 20 during night-time hours

Ten of Swords

Enn: Eyesta nas Vine ca laris

Element : Water

The Forty-fifth Spirit is Viné, or Vinea. He is a Great King, and an Earl; and appeareth with the head of [or in the form of – Liam] a Lion, riding upon a Black Horse, and bearing a Viper in his hand. His Office is to discover Things Hidden, Witches, Wizards, and Things Present, Past, and to Come. He, at the command of the Exorcist will build Towers, overthrow Great Stone Walls, and make the Waters rough with Storms. He governeth 36 Legions of Spirits. And his Seal is this, which wear thou, as aforesaid, etc.



46. Bifrons – Earl (Mars) – Iron – Dragon's Blood  
Cancer 1-10 degrees/June 21 – July 1 during night-time hours

Two of Cups

Enn: Avage secore Bifrons remie tasa

Element : Earth

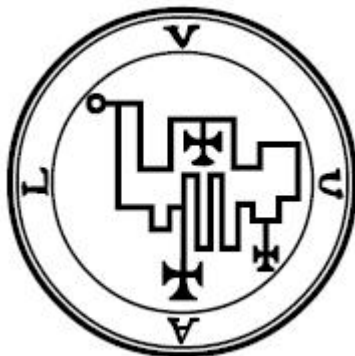
The Forty-sixth Spirit is called Bifrons, or Bifröus, or Bifrovs. He is an Earl, and appeareth in the Form of a Monster; but after a while, at the Command of the Exorcist, he putteth on the shape of a Man. His Office is to make one knowing in Astrology,

Geometry, and other Arts and Sciences. He teacheth the Virtues of Precious Stones and Woods. He changeth Dead Bodies, and putteth them in another place; also he lighteth seeming Candles upon the Graves of the Dead. He hath under his Command 6 [60? – Liam] Legions of Spirits. His Seal is this, which he will own and submit unto, etc.



47. Uvall – Duke (Venus) – Copper – Sandalwood  
 Cancer 10-20 degrees/July 2 – July 11 during night-time hours  
 Three of Cups  
 Enn: As ana nany on ca Uvall  
 Element : Water

The Forty-seventh Spirit is Uvall, or Vual, or Voval. He is a Duke, Great, Mighty, and Strong; and appeareth in the Form of a Mighty Dromedary at the first, but after a while at the Command of the Exorcist he putteth on Human Shape, and speaketh the Egyptian Tongue, but not perfectly [He can nowadays converse in sound through colloquial Coptic, according to Crowley]. His Office is to procure the Love of Woman, and to tell Things Past, Present, and to Come. He also procureth Friendship between Friends and Foes. He was of the Order of Potestates or Powers. He governeth 37 Legions of Spirits, and his Seal is this, to be made and worn before thee, etc.



48. Haagenti – President (Mercury) – Mercury – Storax  
 Cancer 20-30 degrees/July 12 – July 21 during night-time hours  
 Four of Cups  
 Enn: Haaventi on ca Lirach

Element : Earth

The Forty-eighth Spirit is Haagenti. He is a President, appearing in the Form of a Mighty Bull with Gryphon's Wings. This is at first, but after, at the Command of the Exorcist he putteth on Human Shape. His Office is to make Men wise, and to instruct them in divers things; also to Transmute all Metals into Gold; and to change Wine into Water, and Water into Wine. He governeth 33 Legions of Spirits, and his Seal is this, etc.



49. Crocell – Duke (Venus) – Copper – Sandalwood  
Leo 1-10 degrees/July 22 – August 1 during night-time hours  
Five of Wands  
Enn: Jedan tasa Crocell on ca  
Element : Water

The Forty-ninth Spirit is Crocell, or Crokel. He appeareth in the Form of an Angel. He is a Duke Great and Strong, speaking something Mystically of Hidden Things. He teacheth the Art of Geometry and the Liberal Sciences. He, at the Command of the Exorcist, will produce Great Noises like the Rushings of many Waters, although there be none. He warmeth Waters, and discovereth Baths. He was of the Order of Potestates, or Powers, before his fall, as he declared unto the King Solomon. He governeth 48 Legions of Spirits. His Seal is this, the which wear thou as aforesaid.



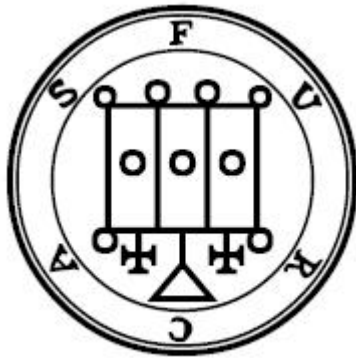
50. Furcas – Knight (Saturn) – Lead – Myrrh  
Leo 10-20 degrees/August 2 – August 11 during night-time hours

Six of Wands

Enn: Secore on ca Furcas remie

Element : Air

The Fiftieth Spirit is Furcas. He is a Knight, and appeareth in the Form of a Cruel Old Man with a long Beard and a hoary Head, riding upon a pale-coloured Horse, with a Sharp Weapon in his hand. His Office is to teach the Arts of Philosophy, Astrology, Rhetoric, Logic, Cheiromancy, and Pyromancy, in all their parts, and perfectly. He hath under his Power 20 Legions of Spirits. His Seal, or Mark, is thus made, etc.



51. Balam – King (Sun) – Gold – Frankincense

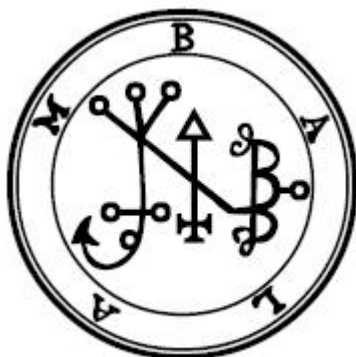
Leo 20-30 degrees/August 12 – August 22 during night-time hours

Seven of Wands

Enn: Lirach tasa vefa wehl Balam

Element : Earth

The Fifty-first Spirit is Balam or Balaam. He is a Terrible, Great, and Powerful King. He appeareth with three Heads: the first is like that of a Bull; the second is like that of a Man; the third is like that of a Ram. He hath the Tail of a Serpent, and Flaming Eyes. He rideth upon a furious Bear, and carrieth a Goshawk upon his Fist. He speaketh with a hoarse Voice, giving True Answers of Things Past, Present, and to Come. He maketh men to go Invisible, and also to be Witty. He governeth 40 Legions of Spirits. His Seal is this, etc.



52. Alloces – Duke (Venus) – Copper – Sandalwood

Virgo 1-10 degrees/August 23 – September 1 during night-time hours

Eight of Disks

Enn: Typan efna Alloces met tasa

Element : Fire

The Fifty-second Spirit is Alloces, or Alocas. He is a Duke, Great, Mighty, and Strong, appearing in the Form of a Warrior riding upon a Great Horse. His Face is like that of a Lion, very Red, and having Flaming Eyes. His Speech is hoarse and very big. His Office is to teach the Art of Astronomy, and all the Liberal Sciences. He bringeth unto thee Good Familiars; also he ruleth over 36 Legions of Spirits. His Seal is this, which, etc.



53. Camio – President (Mercury) – Mercury – Storax

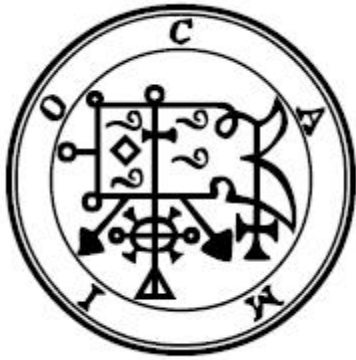
Virgo 10-20 degrees/September 2 – September 11 during night-time hours

Nine of Disks

Enn: Tasa on ca Caim renich

Element : Air

The Fifty-third Spirit is Camio, or Caïm. He is a Great President, and appeareth in the Form of the Bird called a Thrush at first, but afterwards he putteth on the Shape of a Man carrying in his Hand a Sharp Sword. He seemeth to answer in Burning Ashes, or in Coals of Fire. He is a Good Disputer. His Office is to give unto Men the Understanding of all Birds, Lowing of Bullocks, Barking of Dogs, and other Creatures; and also of the Voice of the Waters. He giveth True Answers of Things to Come. He was of the Order of Angels, but now ruleth over 30 Legions of Spirits Infernal. His Seal is this, which wear thou, etc.



54. Murmur – Duke & Earl (Venus & Mars) – Copper & Iron – Sandalwood & Dragon's Blood

Virgo 20-30 degrees/September 12 – September 22 during night-time hours

Ten of Disks

Enn: Vefa mena Murmur ayer

Element : Water

The Fifty-fourth Spirit is called Murmur, or Murmus, or Murmux. He is a Great Duke, and an Earl; and appeareth in the Form of a Warrior riding upon a Gryphon, with a Ducal Crown upon his Head. There do go before him those his Ministers with great Trumpets sounding. His Office is to teach Philosophy perfectly, and to constrain Souls Deceased to come before the Exorcist to answer those questions which he may wish to put to them, if desired. He was partly of the Order of Thrones, and partly of that of Angels. He now ruleth 30 Legions of Spirits. And his Seal is this, etc.



55. Orobas – Prince (Jupiter) – Tin – Cedar

Libra 1-10 degrees/September 23 – October 2 during night-time hours

Two of Swords

Enn: Jedan tasa hoet naca Orobas

Element : Water

The Fifty-fifth Spirit is Orobas. He is a great and Mighty Prince, appearing at first like a Horse; but after the command of the Exorcist he putteth on the Image of a Man. His

Office is to discover all things Past, Present, and to Come; also to give Dignities, and Prelacies, and the Favour of Friends and of Foes. He giveth True Answers of Divinity, and of the Creation of the World. He is very faithful unto the Exorcist, and will not suffer him to be tempted of any Spirit. He governeth 20 Legions of Spirits. His Seal is this, etc.



56. Gremory – Duke (Venus) – Copper – Sandalwood  
 Libra 10-20 degrees/October 3 – October 12 during night-time hours  
 Three of Swords  
 Enn: An tasa shi Gremory on ca  
 Element : Water

The fifty-sixth Spirit is Gremory, or Gamori. He is a Duke Strong and Powerful, and appeareth in the Form of a Beautiful Woman, with a Duchess's Crown tied about her waist, and riding on a Great Camel. His Office is to tell of all Things Past, Present, and to Come; and of Treasures Hid, and what they lie in; and to procure the Love of Women both Young and Old. He governeth 26 Legions of Spirits, and his Seal is this, etc.



57. Ose – President (Mercury) – Mercury – Storax  
 Libra 20-30 degrees/October 13 – October 22 during night-time hours  
 Four of Swords  
 Enn: Ayer serpente Ose  
 Element : Air

The Fifty-seventh Spirit is Oso, Osé, or Voso. He is a Great President, and appeareth like a Leopard at the first, but after a little time he putteth on the Shape of a Man. His Office is to make one cunning in the Liberal Sciences, and to give True Answers of Divine and Secret Things; also to change a Man into any Shape that the Exorcist pleaseth, so that he that is so changed will not think any other thing than that he is in verity that Creature or Thing he is changed into. He governeth 30 [Manuscript has 3 here – Liam] Legions of Spirits, and this is his Seal, etc.



58. Amy – President (Mercury) – Mercury – Storax  
 Scorpio 1-10 degrees/October 23 – November 1 during night-time hours  
 Five of Cups  
 Enn: Tu Fubin Amy secore  
 Element : Fire

The Fifty-eighth Spirit is Amy, or Avnas. He is a Great President, and appeareth at first in the Form of a Flaming Fire; but after a while he putteth on the Shape of a Man. His office is to make one Wonderful Knowing in Astrology and all the Liberal Sciences. He giveth Good Familiars, and can bewray [betray? – Liam] Treasure that is kept by Spirits. He governeth 36 Legions of Spirits, and his Seal is this, etc.



59. Oriax – Marquis (Moon) – Silver – Jasmine  
 Scorpio 10-20 degrees/November 2 – November 12 during night-time hours  
 Six of Cups  
 Enn: Lirach mena Orias Anay nas



Element : Air

The Fifty-ninth Spirit is Oriax, or Orias. He is a Great Marquis, and appeareth in the Form of a Lion, 26 riding upon a Horse Mighty and Strong, with a Serpent's Tail; and he holdeth in his Right Hand two Great Serpents hissing. His Office is to teach the Virtues of the Stars, and to know the Mansions of the Planets, and how to understand their Virtues. He also transformeth Men, and he giveth Dignities, Prelacies, and Confirmation thereof; also Favour with Friends and with Foes. He doth govern 30 Legions of Spirits; and his Seal is this, etc.



60. Vapula – Duke (Venus) – Copper – Sandalwood  
Scorpio 20-30 degrees/November 13 – November 22 during night-time hours  
Seven of Cups  
Enn: Renich secore Vapula typan  
Element : Air

The Sixtieth Spirit is Vapula, or Naphula. He is a Duke Great, Mighty, and Strong; appearing in the Form of a Lion with Gryphon's Wings. His Office is to make Men Knowing in all Handcrafts and Professions, also in Philosophy, and other Sciences. He governeth 36 Legions of Spirits, and his Seal or Character is thus made, and thou shalt wear it as aforesaid, etc.



61. Zagan – King & President (Sun & Mercury) – Gold & Mercury – Frankincense & Stoarx

Sagittarius 1-10 degrees/November 23 – December 2 during night-time hours  
Eight of Wands  
Enn: Anay on ca secore Zagan tasa  
Element : Earth

The Sixty-first Spirit is Zagan. He is a Great King and President, appearing at first in the Form of a Bull with Gryphon's Wings; but after a while he putteth on Human Shape. He maketh Men Witty. He can turn Wine into Water, and Blood into Wine, also Water into Wine. He can turn all Metals into Coin of the Dominion that Metal is of. He can even make Fools wise. He governeth 33 Legions of Spirits, and his Seal is this, etc.



62. Volac – President (Mercury) – Mercury – Storax  
Sagittarius 10-20 degrees/December 3 – December 12 during night-time hours  
Nine of Wands  
Enn: Avage Secore on ca Volac  
Element : Earth

He is a President Mighty and Great, and appeareth like a Child with Angel's Wings, riding on a Two-headed Dragon. His Office is to give True Answers of Hidden Treasures, and to tell where Serpents may be seen. The which he will bring unto the Exorciser without any Force or Strength being by him employed. He governeth 38 Legions of Spirits, and his Seal is thus.



63. Andras – Marquis (Moon) – Silver – Jasmine  
Sagittarius 20-30 degrees/December 13 – December 21 during night-time hours  
Ten of Wands  
Enn: Entey ama Andras anay  
Element : Fire

The Sixty-third Spirit is Andras. He is a Great Marquis, appearing in the Form of an Angel with a Head like a Black Night Raven, riding upon a strong Black Wolf, and having a Sharp and Bright Sword flourished aloft in his hand. His Office is to sow Discords. If the Exorcist have not a care, he will slay both him and his fellows. He governeth 30 Legions of Spirits, and this is his Seal, etc.



64. Haures – Duke (Venus) – Copper – Sandalwood  
Capricorn 1-10 degrees/December 22 – December 30 during night-time hours  
Two of Diskes  
Enn: Ganic tasa fubin Flauros  
Element : Fire

The Sixty-fourth Spirit is Haures, or Hauras, or Havres, or Flauros. He is a Great Duke, and appeareth at first like a Leopard, Mighty, Terrible, and Strong, but after a while, at the Command of the Exorcist, he putteth on Human Shape with Eyes Flaming and Fiery, and a most Terrible Countenance. He giveth True Answers of all things, Present, Past, and to Come. But if he be not commanded into a Triangle, Ò, he will Lie in all these Things, and deceive and beguile the Exorcist in these things, or in such and such business. He will, lastly, talk of the Creation of the World, and of Divinity, and of how he and other Spirits fell. He destroyeth and burneth up those who be the Enemies of the Exorcist should he so desire it; also he will not suffer him to be tempted by any other Spirit or otherwise. He governeth 36 Legions of Spirits, and his Seal is this, to be worn as a Lamén, etc.



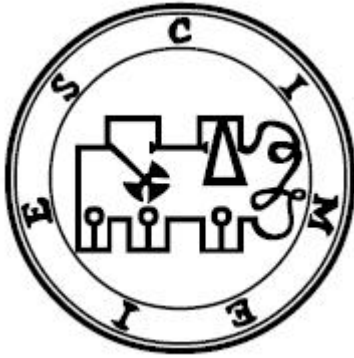
65. Andrealphus – Marquis (Moon) – Silver – Jasmine  
 Capricorn 10-20 degrees/December 31 – January 9 during night-time hours  
 Three of Diskes  
 Enn: Mena Andrealphus tasa ramec ayer  
 Element : Air

The Sixty-fifth Spirit is Andrealphus. He is a Mighty Marquis, appearing at first in the form of a Peacock, with great Noises. But after a time he putteth on Human shape. He can teach Geometry perfectly. He maketh Men very subtle therein; and in all Things pertaining unto Mensuration or Astronomy. He can transform a Man into the Likeness of a Bird. He governeth 30 Legions of Infernal Spirits, and his Seal is this, etc.



66. Cimejes – Marquis (Moon) – Silver – Jasmine  
 Capricorn 20-30 degrees/January 10 – January 19 during night-time hours  
 Four of Diskes  
 Enn: Ayer avage secore Cimejes  
 Element : Earth

The Sixty-sixth Spirit is Cimejes, or Cimeies, or Kimaris. He is a Marquis, Mighty, Great, Strong and Powerful, appearing like a Valiant Warrior riding upon a goodly Black Horse. He ruleth over all Spirits in the parts of Africa. His Office is to teach perfectly Grammar, Logic, Rhetoric, and to discover things Lost or Hidden, and Treasures. He governeth 20 Legions of Infernals; and his Seal is this, etc.



67. Amdusias – Duke (Venus) – Copper – Sandalwood  
 Aquarius 1-10 degrees/January 20 – 29 during night-time hours  
 Five of Swords  
 Enn: Denyen valocur avage secore Amdusias  
 Element : Air

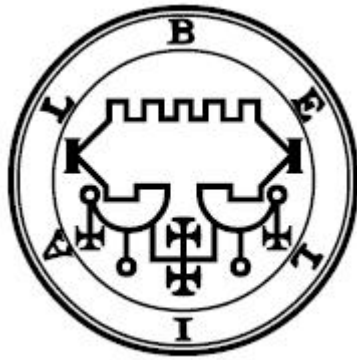
The Sixty-seventh Spirit is Amdusias, or Amdukias. He is a Duke Great and Strong, appearing at first like a Unicorn, but at the request of the Exorcist he standeth before him in Human Shape, causing Trumpets, and all manner of Musical Instruments to be heard, but not soon or immediately. Also he can cause Trees to bend and incline according to the Exorcist's Will. He giveth Excellent Familiars. He governeth 29 Legions of Spirits. And his Seal is this, etc.



68. Belial – King (Sun) – Gold – Frankincense  
 Aquarius 10-20 degrees/January 30 – February 8 during night-time hours  
 Six of Swords  
 Enn: Lirach Tasa Vefa Wehl Belial  
 Element : Fire

The Sixty-eighth Spirit is Belial. He is a Mighty and a Powerful King, and was created next after Lucifer. He appeareth in the Form of Two Beautiful Angels sitting in a Chariot of Fire. He speaketh with a Comely Voice, and declareth that he fell first from among the worthier sort, that were before Michael, and other Heavenly Angels. His Office is to

distribute Presentations and Senatorships, etc.; and to cause favour of Friends and of Foes. He giveth excellent Familiars, and governeth 50 Legions of Spirits. Note well that this King Belial must have Offerings, Sacrifices and Gifts presented unto him by the Exorcist, or else he will not give True Answers unto his Demands. But then he tarrieth not one hour in the Truth, unless he be constrained by Divine Power. And his Seal is this, which is to be worn as aforesaid, etc.



69. Decarabia – Marquis (Moon) – Silver – Jasmine  
 Aquarius 20-30 degrees/February 9 – February 18 during night-time hours  
 Seven of Swords  
 Enn: Hoesta noc ra Decarabia secre  
 Element : Air

The Sixty-ninth Spirit is Decarabia. He appeareth in the Form of a Star in a Pentacle, at first; but after, at the command of the Exorcist, he putteth on the image of a Man. His Office is to discover the Virtues of Birds and Precious Stones, and to make the Similitude of all kinds of Birds to fly before the Exorcist, singing and drinking as natural Birds do. He governeth 30 Legions of Spirits, being himself a Great Marquis. And this is his Seal, which is to be worn, etc.



70. Seere – Prince (Jupiter) – Tin – Cedar  
 Pisces 1-10 degrees/February 19 – February 28 during night-time hours  
 Eight of Cups

Enn: Jeden et Renich Seere tu tasa  
Element : Air

The Seventieth Spirit is Seere, Sear, or Seir. He is a Mighty Prince, and Powerful, under Amaymon, King of the East. He appeareth in the Form of a Beautiful Man, riding upon a Winged Horse. His Office is to go and come; and to bring abundance of things to pass on a sudden, and to carry or recarry anything whither thou wouldest have it to go, or whence thou wouldest have it from. He can pass over the whole Earth in the twinkling of an Eye. He giveth a True relation of all sorts of Theft, and of Treasure hid, and of many other things. He is of an indifferent [*impartial* – Liam] Good Nature, and is willing to do anything which the Exorcist desireth. He governeth 26 Legions of Spirits. And this his Seal is to be worn, etc.



71. Dantalion – Duke (Venus) – Copper – Sandalwood  
Pisces 10-20 degrees/March 1 – March 10 during night-time hours  
Nine of Cups  
Enn: Avage ayer Dantalion on ca  
Element : Water

The Seventy-first Spirit is Dantalion. He is a Duke Great and Mighty, appearing in the Form of a Man with many Countenances, all Men's and Women's Faces; and he hath a Book in his right hand. His Office is to teach all Arts and Sciences unto any; and to declare the Secret Counsel of any one; for he knoweth the Thoughts of all Men and Women, and can change them at his Will. He can cause Love, and show the Similitude of any person, and show the same by a Vision, let them be in what part of the World they Will. He governeth 36 Legions of Spirits; and this is his Seal, which wear thou, etc.



72. Andromalius – Earl (Mars) – Iron – Dragon's Blood  
 Pisces 20-30 degree/March 11 – March 20 during night-time hours  
 Ten of Cups  
 Enn: Tasa fubin Andromalius on ca  
 Element : Fire

The Seventy-second Spirit in Order is named Andromalius. He is an Earl, Great and Mighty, appearing in the Form of a Man holding a Great Serpent in his Hand. His Office is to bring back both a Thief, and the Goods which be stolen; and to discover all Wickedness, and Underhand Dealing; and to punish all Thieves and other Wicked People and also to discover Treasures that be Hid. He ruleth over 36 Legions of Spirits. His Seal is this, the which wear thou as aforesaid, etc.



(Adding Prufas for argument's sake)

Prufas - Duke & Prince (Venus & Jupiter) - Copper & Tin - Sandalwood & Cedar  
 Taurus 10-20 degrees/May 11– May 20 during daylight hours  
 Seven of Disks

Prufas, otherwise found as Bufas, is a great prince and duke, whose abode is around the Tower of Babylon, and there he is seen like a flame outside. His head however is like that of a great night hawk. He is the author and promoter of discord, war, quarrels, and falsehood. He may not be admitted into every place. He responds generously to your



requests. Under him are twenty-six legions, partly of the order of Thrones, and partly of the order of Angels.

There is also mentioned five other spirits in the Goetia which are not explained all that much. These are Amaymon, Gaap, Ziminiar, Corson and Lucifer. Amaymon, Gaap, Ziminiar and Corson are rabbinical but those names are malleable and change through MS. Those are simply the spirits which rule the elemental directions. Amaymon is to Air, Gaap is to Fire, Ziminiar is to Water and Corson is to Earth. It seems Lucifer is only mentioned in passing as a few spirits being very obedient onto him. These spirits are sometimes changed to the Kings of the Goetia or the highest Demons of the Abramelin demonology.

One aspect of the Goetia spirits which is not much known is it's correlation to Voodoo. I know little of that subject which itself could launch dozens of papers. I direct you to a well cited paper for that at the bottom of the paper.

### The Demonic Divinities (taken from Goetic Demonolatry by Ellen Purswell)

Here is a refresher regarding the purpose of the nine demonic divinities. It breaks down demons into categories. In the Goetic Hierarchy of 72 there are eight demons per divinity, two of each element.

You will discover that each of the Goetic demons fits into one of these.

1. The Whole
2. Air
3. Fire
4. Earth
5. Water
6. Negative Polarity
7. Positive Polarity
8. Life/Creative
9. Death/Destructive

### The Holidays

For holidays, you can check the demonic correspondences for the dates over which each demon rules. You may also choose demon by purpose or zodiac decan and honor any demon you find appropriate for the following traditional demonolatry holidays.

- Spring Equinox – Seere or Ipos
- May 2 – Valefor
- Summer Solstice – Botis or Gamigin
- Autumn Equinox – Botis or Zepar
- October 31 – Glasya –Labolas
- Winter Solstice – Seere or Sabnock

### The Arch-Demons (Infernal Dignitaries) : In correspondence to the Kabbalah and the Tree of Life (from Goetic Demonolatry by Ellen Purswell)

1. Satan and Moloch – Kether

2. Beelzebub – Chokmah
3. Lucifuge Rofocale – Binah
4. Astaroth – Chesed
5. Asmodeus – Geburah
6. Belphegor – Tipareth
7. Bael – Netzach
8. Adramalech – Hod
9. Lilith – Yesod
10. Nahema – Malkuth

The Ranks of Spirits & Basic Correspondances (from Goetic Demonolatry by Ellen Purswell)

Please note that some incenses have been modernized for familiarity

**Kings** – Their color is yellow, their metal gold, their planet the Sun. Frankincense is their incense.

**Marquises** – Their color is violet, their metal silver, their planet the Moon. Jasmine is their incense.

**Presidents** – Their color is orange, their metal mercury, their planet Mercury. Storax is their incense.

**Dukes** – Their color is green, their metal copper, their planet Venus, Sandalwood is their incense.

**Princes & Prelates** – Their color is blue, their metal tin, their planet Jupiter. Cedar is their incense.

**Earls & Counts** – Their color is red, their metal copper or silver, their planet Mars. Dragon's Blood is their incense.

**Knights** – Their color is black, their metal lead, their planet Saturn. Myrrh is their incense.

FvF adds :

“Though my add here is not that important, I though I should add some information that I gathered from a special book on Goetia called Goetic Demonolatry by Ellen Purswell. At the beginning of the book she talks about her decision to work with the Goetic hierarchy. The demonolater's choice of working with a hierarchy is very important as it somehow connects to his persona in ritual practice. I for one, haven't worked with the Goetia hierarchy because it just doesn't suit my personality. The only Goetic demon I've worked with was Asmoday that I have found very different from the other demons in the hierarchy I am working with, that is Dukante.

It is well known however, that most demonolators choose the goetic hierarchy instead of others and have patrons from the goetic hierarchy. Some choose Goetia because it is more complex and complete (The Goetic demons can be divided by month, night and

day, tarot card representations, and zodiac decans as 72 divides by 12 easily with 6. Elementally, there are 18 demons in each element) others choose it because its older. In that situation I must point out that Demons are all old. If Dukante is recent that doesn't mean the demons in it are young. They may be of the same if not older age from those of the Goetia. Thus, age is not a factor one should rely on. S.Connolly, the author of the Complete Book Of Demonolatry declared that she chose the Dukante hierarchy because it was put together by a Demonolater, unlike the Goetia which was created by a Judeo Christian person. Her belief, as is mine, is that a Christian would not get a correct hierarchy from a Demon. To me Goetia is too much Science Fiction, too much Christianity put in the wrong place. That however is MY point of view that as you see, is very different from Xophier's.

Ellen says in her book that the reason she chose the Goetic hierarchy is simply out of comfort. There are different things within Goetic Demonolatry, including the swap of the earth and water elemental directions (earth becomes west and water north). There are also common demons whose elemental properties change across the hierarchies. For example, Belial is earth in the Dukante hierarchy, but becomes fire in the Goetic hierarchy. If you've worked with Belial as earth and it did not feel right, you might work with Belial as fire and feel immediately comfortable.

To some point, I must agree that Goetia is the real deal if one wishes to become more learned in the ceremonial magick systems. You simply cannot use a hierarchy that is incomplete or has uncertain correspondences. But if you're a skeptic as I am, you cannot trust anything you read in books. So you need to make all this work by yourself, be creative and patient.

Of course, a hierarchy is created by a man. And the man, as he created the hierarchy, put his own beliefs, feelings and experiences into his work to suit him.. not me or you necessarily. That is why I believe one should create his own hierarchy after personally dealing with each demon. If not, he should work with the hierarchy he is most comfortable with."

### Ars Theurgia Goetia

The Ars Theurgia is a hard book to come across outside of the internet world. There are over five hundred sigils for different spirits within that book, most subordinate spirits to the 31 aerial spirits which roughly follow the same planetary ruling as the Goetia ranks. While each one of these, even some being nameless having sigils, some having more than one, they are given no information other than being subordinate, or ruling over day or night. Within the book, they are often said to be either to have patience or be rather unruly, ruling a particular element, and to have odd natures being either good or evil. These seem to come from the Steganographia, but if they are from Old Gods, I know not. A link is below.

As it's own author calls these spirits Aerial seems to consist to my theory that the spirits of the Goetia are of the planet. By aerial, I am unsure if they simply mean off the ground or, to follow the then believed theory how space is filled with aethyr. By that, these can easily mean Celestial spirits, as opposed to the Terrestrial.

The spirits are;

Carhesiel and his spirits are;

Orvich, Armany, Benoham, Myrezyn, Vadriel,  
Bucafes,  
Bedary, Cumerzel, Zabriel, Capriel,  
Arifel, Laphor.

Caspiel and his spirits are;  
Chariel, Maras, Temol, Budarijim, Camorr,  
Larmol,  
Ariaiel, Geriel, Ambri, Camor, Otiel, Vusiel.

Amendadiel and his spirits are;  
Camiel, Vadras, Musiriel, Luziel, Lamael,  
Rapsel,  
Carifas, Zoeniell, Codirel, Amesiel, Nadroc,  
Balsur.

Demoriel and his spirits are;  
Armbiel, Monandor, Cabarim, Diriel, Burisiel, Carnol,  
Mador, Moder, Dubilion, Churibal, Dabrinol, Chomiell.

Pamersiel and his spirits are;  
Madriell, Aneyr, Sotheans, Ebra, Abrulges, Mandres,  
Ormenu, Itules, Rablion, Hamorphol, Itrasbiell.

Padiel and his spirits are; nameless.

Camuel and his spirits are;  
Orpeniell, Pariels, Chamijels, Cariels, Budiel,  
Neriels,  
Elearys, Daniels, Citgaras, Omiels.  
Belonging to the Night:  
Asniels, Moras, Calyms, Dobiels, Todiels  
Moriell,  
Nodars, Tuaros, Phaniels.

Asteliell and his spirits are;  
Mariell, Charas, Parniell, Aeatell, Cubiell,  
Aniell,  
Otiell, Othiell,  
Belonging to the Night:  
Sariell, Asahell, Aroam, Euriell, Chamos,  
Asphiell,  
Bufar, Melas.

Barmiel and his spirits are;  
Sochas, Kiriell, Cleansi, Carpid, Barbil,  
Acleror,  
Tigara, Mansi,  
Belonging to the Night:  
Berbis, Morcaza, Acereba, Ashib, Gabir, Carnet,  
Marques, Baabal.

Gediel and his spirits are;

Cotiel,           Naras,           Sadiel,           Agras,           Assaba,           Sabas,  
Reciel,           Anael,  
Belonging to the Night:  
Sariel,           Circas,           Araon,           Vriel,           Aglas,  
Mishel,  
Rantiel,           Bariel.

Asyriel and his spirits are;

Olitors,           Carga,           Buniels,           Rabas,           Arisat,  
Ariel,  
Cuopiel,           Malugel,  
Belonging to the Night:  
Amiel,           Cusrel,           Marott,           Onuel,           Buter,           Aspiel,  
Fiascua,           Hamas.

Maseriel and his spirits are;

Mayhue,           Chares,           Zeriel,           Ariel,           Azimel,  
Earviol,  
Assuel,           Vescur,           Roviel,           Patiel,           Atmot,           Espoel,  
Belonging to the Night:  
Arach,           Eliol,           Sarmiel,           Atriel,           Baras,           Nogoiol,  
Rabiel,           Badiel,           Naras,           Eras,           Amoyr,           Sdvar.

Malgaras and his spirits are;

Carimiel,           Rabiel,           Agor,           Alisiel,           Udiel,           Boras,  
Meliel,           Cabiell,           Casiel,           Barfas,           Oriell,           Arois,  
Belonging to the Night:  
Arac,           Deilas,           Cubi,           Rabae,           Aspiel,           Zamor,  
Asper,           Basiel,           Libiel,           Dodiel,           Caron,           Amiel.

Darochiel and his spirits are;

Magaell,           Tubiel,           Carciel,           Asphor,           Gudiel,  
Danael,  
Abriel,           Arlino,           Choriell,           Corua,  
Belonging to the Night:  
Emuell,           Alshor,           Lomor,           Cavron,           Etiell,           Buciel,  
Morach,           Suriell,           Sovial,           Omieell,           Easgell,           Diviell,  
Mamel,           Lorgat,  
12 spirits which belong to before midnight and 12 after  
Naliell,           Ofisell,           Soriell,           Darbori,           Patiell,           Gayres,  
Vreniell,           Pelusar,           Budis,           Liel,           Paniell,  
Aroziell,  
Narsiell,           Chadriell,           Abaeell,           Gariell,           Momell,  
Curfas,  
Maziell,           Mosieell,           Cusijnd,           Meroth,           Pasiell,           Lobiell.

Usiell and his spirits are;

Alimoris,           Seafar,           Ameta,           Mapui,           Amen,           Amandiell,  
Herne,           Barfu,           Sadfar,           Garnafu,           Potiell,           Hisiam,

Fabariel, Vsimel,  
Belonging to the Night:  
Anfel, Asurel, Godiel, Almod, Barfos, Pathir,  
Burfa, Narad, Saddiel, Lasphoron, Ofsidiel, Ethiel,  
Adan.

Cabariel and his spirits are;  
Satifel, Peniel, Tares, Thalbor, Etimiel, Ladiel,  
Elitel, Parius, Cupher, Godiel,

Belonging to the Night:  
Aforiel, Ugiel, Elijsam, Orijm, Morias,  
Cazsul,  
Aniel, Dubiel, Mador, Pandor.

Raysiel and his spirits are;  
Baciar, Thoac, Sequiel, Sadar, Teragh,  
Astiell,  
Ramica, Dubarus, Armena, Alhadur, Chanael,  
Fursiel,  
Betasiel, Melcha, Tharas, Vbiel,  
Belonging to the Night:  
Thariel, Quibda, Paras, Belsay, Arayl,  
Morael,  
Culmar, Sarach, Lazaba, Arepach, Aleasy,  
Lamas,  
Thureal, Sebach.

Symiel and his spirits are;  
Asmiel, Larael, Chrubas, Achot, Vafrons, Boniel,  
Malgron, Dagiell, Romiel, Musor,  
Belonging to the Night:  
Mafrus, Marianu, Apiel, Narzad, Curiel,  
Murahe,  
Molael, Richel, Arafes, Malad.

Armadiel and his spirits are;  
Alferiel, Pandiel, Orariel, Laiel, Orin,  
Samiel, Caluarnia, Massar, Asbibiel,  
Parabiel, Mafayr, Asmael, Oeniell, Iaziel.

Baruchas and his spirits are;  
Buita, Baoxas, Sarael, Geriel, Melchon,  
Monael,  
Cauayr, Chubor, Aboc, Lamael,  
Cartael, Doraell,  
Ianiel, Decaniel, Pharol.

Geradiel and he is alone.

Buriel and his spirits are;  
Merosiel, Nedriell, Almadiel, Futiel, Cupriell,  
Drusiell,

Carmiel, Busiuel, Drubiel, Saruniel, Nastros,  
Casbriel.

Hidriel and his spirits are;  
Morfatiel, Samiel, Chalmoriel, Dusiriuel, Pesariel,  
Chamiel,  
Musuziuel, Arbiel, Lameniuel, Lusiuel, Brackiuel, Chariel.

Pirichiuel and his spirits are;  
Damarsiuel, Menaziuel, Cardiuel, Demediuel, Almasor,  
Hursiuel,  
Nemarie, Cuprisiuel.

Emoniuel and his spirits are;  
Ermeniuel, Vasenuel, Panuel, Masinuuel, Edriuel,  
Cruhiuel,  
Carnodiuel, Armisiuel, Dramiuel, Caspaniuel, Pandiuel, Musiniuel.

Icosiuel and his spirits are;  
Machariuel, Amodiuel, Psichiuel, Tianabriuel, Tlanatiuel, Zachariuel,  
Zosiuel, Nathriuel, Acapsiuel, Athesiuel, Vrbaniuel, Lerphiuel,  
Cumariuel, Heraciuel, Munetiuel.

Soteriuel and his spirits are;  
Inachiuel, Ainoel, Proxel, Prasiuel, Marucha,  
Axosiuel,  
Amodar, Caroel, Nadiusiuel, Mursiuel, Cobusiuel, Penader.

Menadiuel and his spirits are;  
Larmel, Brassiuel, Chamor, Benadiuel, Benadiuel,  
Charsiuel,  
Samiel, Barchiuel, Armasiuel, Baruch, Nedriuel,  
Curaijn,  
Tharson.

Macariuel and his spirits are;  
Chaniuel, Drusiuel, Andras, Caroel, Amadiuel,  
Remijel,  
Naustuel, Verpiuel, Germel, Thirsiuel, Burfiuel,  
Aromusj.

Vriuel and his spirits are;  
Chabri, Darbos, Narmiuel, Frasmuel, Brymiuel,  
Dragon,  
Curmis, Darpios, Hermon, Adrnssis.

Bydiuel and his spirits are;  
Mudriuel, Crucham, Bramsiuel, Armoniuel, Lemoniuel, Charobiuel,  
Andrucha, Manasauel, Persifiuel, Chermo.

### Ars Paulina

The Ars Paulina is the third book of The Lesser Keys of Solomon and it seems to be much of Agrippa's work within the workings of the Lesser Keys along with spirits from the Steganographia. It focuses on Angels, and their subordinates, on how to ask for their assistance, the proper days, hours, within the degrees of the celestial bodies, and their sigils.

### Ars Almadel

The Ars Almadel is the fourth book of The Lesser Keys of Solomon. It instructed how to create the Almadel. The creation almadel intrigues me, to make a wax tablet which incense smoke rises from, and which comfortably holds candles. for the ritual. Able to etch named into it, able to make a new one as needed. It holds four candles, and the book is kind of an arts and crafts take on it telling the practitioner what they need for it's creation. It also goes into detail about the angels needed to be invoked, what to ask for, how to bless it, what to carve into the Almadel's face, and a brief overview of dates and astrological times for the best invocations.

### Ars Notoria

This last book is most like "The Sacred Magic of Abramelin" as it deals with receiving an angel's visage and words, which can be linked to the Holy Guardian Angel. It also is mostly about direct communication, and prayers. These can be used to try to communicate with spirits you have a strong affinity for, or wish to as well. The watching of hours and the translation of prayers into other languages also worked well for myself. It, however, is absent from most MS and is a stand-alone book added only during the late 17th century.

Now, all of this was written by the hands of Abrahamic God fearing mages and for the use for those people. We, of the left hand path, are not so lucky. There are few and far between true classical books of black magick and true Satanic or Pagan Grimoires written from the early days, and if they did so exist, chances are, they are moldering away in a Vatican sealed library or were burnt to ashes so long ago. I don't think we purposely work with any spirit named "evil" or "bad" just for it's name sake, but rather because we can easily see older Gods' names within these spirits, and as those Gods were neither evil nor bad, we cannot see how they would be.

Working with any spirit is also rather simple. There is no rule about how a ritual has to be, how long, or if it can simply be a prayer. A ritual does not have to be a drawn out ceremony, but it can be anything done in a repeatable manner. Candles, incense, black mirrors, crystal balls, metal laments, these are not necessary for any practitioner, but I will not lie, they do help. It is the boarder of psychological and physical, to have it in the mind that the ritual is by the book, therefore the result will be by the book. It's an iffy topic though because results are rarely the exact same, but are degrees of similarity.

For other notes on books of Solomonic Magick, please look onto the PDF "The Study of Solomonic Magic in English," by Don Karr.

A truer copy of the Lesser Keys of Solomon



<http://www.esotericarchives.com/solomon/lemegeton.htm>

The Testament of Solomon

<http://www.esotericarchives.com/solomon/testamen.htm>

The Keys of Solomon

<http://www.sacred-texts.com/grim/kos/index.htm>

The Lesser Keys of Solomon, by Crowley

<http://www.sacred-texts.com/grim/lks/index.htm>

A brief overview of the Solomonic Magic

[www.digital-brilliance.com/kab/karr/tssmie.pdf](http://www.digital-brilliance.com/kab/karr/tssmie.pdf)

The Study of Solomonic Magic and Voudon

<http://www.jmt.org/v1n10/modern.html>