

# CANINUS ARCHETYPUM INVOCATION

Frater Kafar.005 - Temple Valis

The canine archetype runs long and deep in the consciousness of mankind. Beginning in primitive times, the relationship between canine and man started through the exchange of skills in hunting and protection, for shelter and companionship. Subsequently the imagery of canines showed up in the godforms and myths of many cultures, thereby establishing the archetype's place in man's psyche. The theory is postulated that when dealing with the underworld (real and psychic), it is the archetypal canine that is tapped into for instinctual hunting, putting up our guard, and as a guide to the underworld. To access the archetypal canine within us is to subdue and organize the more innocuous instincts (symbolized by sheep and cattle), so that they may be of service to the ego. The solid hunting dog kills dangerous animals and vermin; the archetypal canine destroys elements likely to contaminate the ego, and provides the ego with food to increase its strength.

The invocation that follows is an adaptation of an ancient Egyptian prayer given prior to releasing the dogs for a hunt. Experience has shown that the archetypal canine invocation is best done with the physical eyes closed, for closing the outer eye opens the inner eye. Also, as a word of caution, this invocation has proven to have both positive and negative residual effects, and that a strong feeling of not wanting to leave the canine form has been observed. Therefore, be sure to banish with a banishing ritual of sufficient effect and exorcise individuals as needed.

Purpose: To access the hunting aspect of the archetypal canine, to carry out the will of our conscious ego, and to protect the ego against destructive drives.

Preparation: Decide on an animal (such as a rabbit, weasel or rat) to represent self-defeating behavior. Obtain canine bones to resonate with prior to the invocation. Sound effects such as howling or barking dogs will be made. "Music for Hashasins" by Vagina Dentata Organ has proven effective.

Statement of Intent: "It is our will to invoke the archetypal canine to hunt down and kill self-defeating behavior as represented by the (animal chosen)."

0) All sit on hands and knees in a circle.

2) The MT speaks the invocation:

Come, o savage dog!  
We invoke thee;  
We who were tied  
We who are now loose and free  
Our feral scent fills the air!  
We are hungry for the kill!  
Our Jaws will be merciless,  
Our manes rise as iron rods.  
We invest ourselves with power!

We are the skilled and courageous hunters, And we shall hunt down and kill our prey!

3) After the invocation is completed, all begin the mantra WOG-RA-DEH

This mantra was constructed using the words of the statement of intent.

4) The mantra digresses into growling and dog noises as the invocation takes hold and the hunt is begun. The hunt continues through the capture and kill of the operators' prey

5) After sufficient gnosis is achieved in eviscerating the prey, the MT signals the end of the hunt with a loud howl. All join in howling.

6) Banishing by laughter

7) Banishing ritual of choice, as needs dictate.