

# PEOPLE'S PULPIT...



Sermon by  
**CHARLES T. RUSSELL**  
Pastor Brooklyn  
Tabernacle.

## Foreordination, Pre-destination and Election. Pastor Russell's Discourse at Glasgow, Scotland.

Glasgow. "We know all things work together for good to them that love God, to them who are called according to his purpose. For whom he did foreknow he also did predestinate to be conformed to the image of his Son; that he might be the firstborn among many brethren" (Romans VIII, 28, 29).

Coming to the land of that sturdy man of God, John Knox, I am reminded of his able contention for the doctrine of Election—its Scripturalness and its demonstration of the greatness, majesty and sovereignty of the Lord our God. We surmise, however, that the good man's heart must frequently have been sorely distressed with the logic of his own argument; that the eternal woe of nine-tenths of our race was as unalterably fixed in advance of their birth as was the eternal joy of the blessed handful predestinated to be saints and to share the heavenly glories. We may well thank God, dear friends, that in the clearer light now shining upon the Scriptures we may discern the errors handed down to us from the dark ages, without losing our appreciation of Divine foreknowledge and Divine sovereignty.

While it is true that it would be difficult to estimate the value of the doctrine of Divine foreknowledge taught by Brother Knox, not only in this nation, but also throughout the world, inculcating a reverence for the Almighty, it is also true that it would be difficult to estimate the amount of damage which has resulted to Christendom and throughout the world from his teachings respecting the Divine treatment of the non-elect. This serious error has alienated the hearts of thousands from God and from his Book. Let us look together at the doctrines of Election, Predestination and Foreordination, from the Scriptural standpoint, that we may note their beauties and be drawn the nearer to the Lord and to his Book in true reverence and worship.

### Foreknown and Predestinated.

Our text declares that whom God did foreknow them he also did predestinate; but we notice that the predestination is stated only as respects the Church and not in respect to others. This fact does not escape the attention of others, but they have reasoned erroneously,—that if God foreknew an elect Church, for whom he predestinated special blessings and honors, this would imply that the remainder of mankind non-elect were to be tortured eternally. The logic of this position is unsound and it is quite unscriptural to say, that all of the non-elect will be consigned to an eternity of torture at the hands of fire-proof demons in fulfillment of a Divine predestination fixed before creation. There is no Scripture whatever to this effect, and Brother Knox and others were in error to the extent that they were into their theories matters not Scripturally stated.

According to the Scriptures, as well as according to human judgment as expressed in the laws of civilization, the highest, the severest penalty to be enforced, is the death penalty, the taking away of the life not used in harmony with the Creator's reasonable, righteous requirements. This is the Scriptural declaration to which, for so long a time, we were blind: "The wages of sin is death;" "The soul that sinneth, it shall die;" "All the wicked will he destroy;" "They shall perish as brute beasts;" "They shall be destroyed with an everlasting destruction" (the Second Death).—Romans VI, 23; Ezekiel xviii, 4; Psalm cxlv, 20; 11 Peter II, 12; 11 Thessalonians I, 9.

Thus seen the very severest results possible to non-election would be extinction—the Second Death. But the Scriptures clearly show that God has gracious purposes, not for the "elect" only, but also for the non-elect, and that in his due time the non-elect shall be brought to a clearer knowledge of the Truth and to a full opportunity of harmony with their Creator and through Christ Jesus the re-attainment of all that was lost in Adam, all that was redeemed by the precious sacrifice of Christ. Thus, as the Scriptures declare, there is a "common salvation" (Jude 3) in which all of Adam's children shall be privileged to have a share. There is also a special salvation, a "high calling" of God in Christ, which is referred to as "so great salvation which began to be (preached) spoken by the Lord, and was confirmed unto us by them that heard him" (Heb. II, 3). This special or great salvation is the one which our Lord has provided for the "Elect," while the "common salvation" is his provision for the non-elect.

Does it not seem strange that Brother Knox and others, his coadjutors, in getting away from much of the smoke of the "dark ages," failed to even think of a salvation of the non-elect as a part of God's providence? Their eyes, beholding the awful and blighting errors respecting eternal torment, totally blinded them to God's provisions for the non-elect; for they reasoned that if God had predestinated them to eternal torment and had in advance of their creation prepared a great place of torture and fire-proof walls and fuel enough for eternity,

then surely he could have no plan of salvation for them. The entire premise was wrong. The death into which they went was not eternal torment but the tomb, as represented by the Hebrew word *Sheol* and the Greek word *Hades*. And they can have no release from the tomb, no return to consciousness or pain or pleasure until the Second Coming of the Redeemer in the morning of the Resurrection.

Thank God, then, for the rolling away of the mists of darkness and error which permits us to see in the Bible that the "common salvation," God's provision for the world, will be a Restitution, a restoration to human perfection in the rejuvenated earth, a world-wide Paradise! Thank God for the promises to the effect that then "the knowledge of the glory of God shall fill the whole earth as the waters cover the great deep" and that "the Sun of Righteousness shall arise with healing in his beams;" that "nothing shall hurt or destroy or injure in all God's holy Kingdom;" that "the way-faring man, though simple, need not err therein," and that a broad highway shall be there as a way of salvation—a much traveled way—and that all the redeemed of the Lord shall be privileged to go up thereon out of sin and death conditions to conditions of life everlasting. We thank God, too, that those who shall refuse to make proper progress and shall fall of that "common salvation" because of willful sin will not be permitted to live endlessly in sin, nor in torment, but will be utterly destroyed in the Second Death; because God is able to destroy both soul and body in Gehenna, the Second Death. We thank God also that the elect Church, under Christ, the Captain of their salvation, are promised a share in that glorious work of the Redeemer, in blessing all the families of the earth in bringing to them that common (general) salvation.

### Your High Calling.

If once we dreaded to think of God's grace toward us in accepting us as members of his elect Church, because of the opposing thought of the damnation of the non-elect, we may now correspondingly rejoice the more in our privilege of election, seeing that it means our privilege of sharing in the world's uplift under the direction of Emmanuel, our Lord, during his Millennial reign. The Apostle speaks of the prospect of the elect as "our High Calling;" and again, "our heavenly calling." The thought is that we are called to a very high honor and wonderful distinction and that on a heavenly plane. The Gospel Church is invited to experience a change of nature from human to divine, from the highest of the earthly natures to the highest of the heavenly natures—far above angels and principalities and powers and every name that is named—"joint heirs with Christ," "partakers of the Divine nature," members of "the Bride, the Lamb's wife."

Truly do the Scriptures tell that not many would be able to hear, to appreciate, to understand, to accept this high calling. The Divine arrangement of the call is elective, selective. It appeals to some and does not appeal to others. It has an attraction for some and not for others.

If we had here a box of sawdust and scattered through it a paper of tacks until the latter were quite hidden from view, surrounded and covered in the sawdust, we know that we could take a magnet and, by passing it to and fro amongst the sawdust, the magnet would attract to itself every tack. It might indeed exercise a still further attraction upon some of the sawdust, but the hold would be so slight that we could blow it off, while the tacks would be firmly held by reason of their responsiveness to the magnetic influence. The box of sawdust represents the world of mankind. The tacks of the illustration represent a small class of humanity, zealous at heart for God and for righteousness. The magnet represents the Gospel invitation which is now passed up and down, hither and thither throughout the civilized world, and to some extent, into the heathen world.

It is not the design of the Lord to elect, select, choose, gather all mankind (the sawdust) by the magnet; merely he would now gather the true-hearted, represented by the specks of steel, the tacks. The illustration might be enlarged by supposing some other tacks of other metallic composition not so subject to the magnetic influence as the steel. The illustration of these would represent mixed characters, such as we see about us in the world everywhere. The illustration might be extended to include good tacks covered with dirt or other foreign substance which would hinder them from responding to the influence of the magnet and this would represent true characters encrusted with the cares of this life, the deceitfulness of riches, etc.

"Elect according to the foreknowledge of God through sanctification of the spirit and the belief of the Truth," writes the Apostle. God designed the election of this Age. He desired to separate to himself a peculiar people, to be the associates of Jesus, their Redeemer, in his subsequent work of

uplifting the willing and obedient of the world of mankind. But God has not predestinated nor desired the election of any except a sanctified class, a class not sanctified through stripes, not through force or compulsion, but sanctified through a knowledge of the Truth. Such are drawn to God in devotion through a knowledge of his glorious purposes and heart sympathy therein, sufficient to induce them to sacrifice their all, so far as earthly matters and interests are concerned. These are the elect, whom the Lord has been searching for and testing with the magnet of his Truth, and the manner of their response to it throughout this Gospel Age determines whether "They shall be mine, saith the Lord, in that day when I come to make up my jewels."

### "Whom He Did Foreknow."

It is not for us to quibble respecting the Divine power of foreknowledge—to question the ability of our Creator, to have foreknown, had he chosen to do so, and foretold every member of the elect class. The Divine is so far above the human that it is impossible for the human mind to measure the infinite or to comprehend his power. We must merely accept the Divine statement. However, nothing in the Word of God tells us that we were foreknown individually—personally. Rather the intimation is that God predestinated the election of a Church, predetermined the number of persons who would be accepted as members of that Church, the Body of Christ, predetermined what characters they must have and what tests of character would be necessary to demonstrate their loyalty and to prove the individual worthy a place in the fore-ordained class.

It is in full harmony with this that we read that many are called to the few who will be chosen, and that again we are exhorted to "make our calling and our election sure." We are assured that "Faithful is he that calleth you, who also will do it"—do all that he has promised—keep his part of the contract. This being so, all of the called ones have the determining of results in their own cases. God is faithful. If they are faithful at heart to the terms and conditions of their Covenant they will be of the elect—otherwise not.

### "He Also Did Predestinate."

We come now to the particular clause of our text which has seemed to fortify the error. "Them he also did predestinate." Ah, say many, that fixes it! There is no option, nothing dependent upon it. God predestinated everything. Not so, we answer. In the past we have been prone to read our text disconnectedly and thus doing we have overlooked its clear teaching. We thought of it as though it read, "God predestinated the elect," but not so. The declaration is that God predestinated that all that would be of the elect class must be *copies of his Son*. The predestination of this verse relates not to individuals, but to a certain character which all of the elect individuals must attain to—otherwise they will not be of the elect.

How beautifully simple and plain this makes it all! Nor would we ask the matter otherwise. "Just and true are thy ways, Lord God Almighty!" The great honor, the high distinction which God proposes to confer upon the "very elect" in the First Resurrection at the Second Coming of Christ is so grand that the very highest possible test of character is appropriate to those who would be granted such honors and immortality. Our Lord Jesus said to his disciples, Sit down first and count the cost of discipleship and if you determine that it is worth the price, come, "take up your cross and follow me." As a reward I promise you that "where I am there shall my disciple be." "To him that overcometh will I grant to sit with me in my throne."

Those who attain the character likeness of Christ Jesus will have the character likeness of the Father, of whom the Son is the express image and character likeness. Hence the appropriateness of our Lord's words, "Be ye like unto your Father which is in heaven."

### All Things Work Good.

So direct an application as we are making of these words may appall some of the Lord's people who have been thinking carelessly that if they were once in grace they would always be in grace—if once elect they would never fall. I desire to awaken such to a realization of the heights of our calling and of the necessity of our obedience to the terms of the calling, if we would make our calling and our election sure—certain. However, it is well to remark here that the perfection to which the called ones are exhorted is not a perfection of the flesh, which would be an impossibility because of its natural blemishes, its hereditary taints and weaknesses. It is the heart, the will, that the Lord is inspecting, proving, and not the flesh. "Blessed are the pure in heart," said our Saviour. And we may be sure that the pure in heart, the pure in intention and endeavor, will make considerable progress in overcoming the weaknesses of the flesh. The Lord will expect them to prove their faith and their loyalty by such good works as are possible to them in their weakness and under their environments.

It is to this class that our text refers, assuring us that "all things work together for good to them that love God, to the called ones according to his purpose." So we should expect. These called and chosen, begotten of the holy Spirit, are "children of God, and if children, then heirs—heirs of God and joint-heirs with Jesus Christ their Lord" (Romans VIII, 16, 17). Could we expect less than that their Heavenly Father would watch over their every interest, temporal and spiritual?

# MERCHANTS ORGANIZE

Retail Merchants, of Gettysburg, Hold Preliminary Organization Meeting. Association to Benefit Town as Well as Members.

The Retail Merchants' Association of Gettysburg effected a temporary organization on Tuesday evening in the office of the Gettysburg Water Company by electing E. P. Miller president, and M. K. Eckert secretary. A meeting for permanent organization will be held next Tuesday evening at half past eight o'clock.

The objects and purposes of the organization were set forth and discussed at length. It was pointed out that the organization will be a benefit not only to the merchants individually and collectively but also that it will be a great benefit to Gettysburg, in the matter of improving the town, securing business for it and in other ways to be developed later. It is the intention of the organizers to have the local association become a member of the Retail Merchants' Association of Pennsylvania.

The initiation fee has been placed at a nominal figure for two months, after which it will be raised. The following committee was appointed to solicit members: E. P. Wisotzky, J. H. Colliflower, Max Davis, H. B. Bender, J. B. Wineman, Harry Wentz, Frank Hartman and Charles Mumper.

The committee appointed to draw up a constitution to be presented at the next meeting consists of H. T. Weaver, M. K. Eckert, William Codori and R. R. Buvinger.

In addition to the members appointed on the committees the following were also present: William Eden, W. O. Lyles, Morgan Mickley, Peter Stock, D. J. Reile.

All present at the organization meeting were heartily in favor of the plans and purposes of the association and prospects are bright for a prosperous future.

### REUNION

Mr. and Mrs. Frederick Winand, of York Springs, were given a very pleasant surprise on Sunday when their family and grandchildren gathered at their home to celebrate Mrs. Winand's 79th birthday. Many presents and baskets loaded with good things were taken by the family to the home of Mr. and Mrs. Winand and a happy day and one long to be remembered was spent. Those who spent the day at the Winand home were Mr. and Mrs. Walter Winand, of Bermudian; Mr. and Mrs. John W. Winand, of New Oxford; Mr. and Mrs. Robert C. Winand, of East Berlin; Mr. and Mrs. C. E. Winand, of New Chester, Mr. and Mrs. Jacob Tanager, of York Springs; Mrs. Ollie Jacobs, of York Springs; Mr. Gochanour and Mr. and Mrs. Christ Kauffman, Melvin and Russell Kauffman, all of York; and Mrs. George Binder, of Bermudian; Mr. and Mrs. Mervin Winand, of East Berlin; Lovina Winand, of York Springs; Miss Hilda Winand, Miss Irene Myers, Mr. and Mrs. Addison Myers, all of East Berlin; Dr. and Mrs. Kennedy, of Bermudian; Miss May Gochanour, Miss Nellie Gochanour, Clarence, Charles and William Kauffman, of York; Nicholas Wierman and son, of Gettysburg.

### RAISES LICENSE FEE

It costs more to get married now. Applicants for marriage licenses will be sadly surprised to learn that the price has gone up. Couples thinking of applying at the office of the Clerk of the Courts Thomas must pay \$1.00 for the licenses instead of 50 cents.

The Governor signed the bill over a week ago, raising the price of certificates, but Clerk Thomas did not announce until Monday that he would enforce the law here. A warning to would be grooms to have more than 50 cents in their pockets when applying at the office is only right. Some of the justices of the peace throughout the county do not know of the change and unless they get posted it may mean some money out of their pockets.

### FIFTEEN EXTRAS

Fifteen excursion trains have already been booked for Monday, May 31. Gettysburg will have its biggest day for many years. Here's hoping the weather man doesn't report a "flareback."

### NOTICE

is hereby given that Letters of Administration on the estate of John E. C. Slaybaugh, late of Berwick Borough, deceased, have been granted to the undersigned, and all persons having claims against said estate are requested to present them to the undersigned, and those indebted thereto to make payment immediately.

ADELAIDE SLAYBAUGH  
Abbottstown, Pa. Administratrix  
Or to her Attorney,  
J. L. Williams, Esq.,  
Gettysburg, Pa.

# STREET BRAWL IN FIRST WARD

Sam Marez and Harrison Frazer Have Lively Fight on York Street. Woman in the Case Alleged. Both Men Hurt.

The lower end of York street had a lively street fight on Monday evening resulting from a feud of long standing between Sam Marez and Harrison Frazer, residents of this place. Both received minor injuries about the eyes.

It seems that Marez and Frazer have not loved each other for many months and it is intimated that there is a woman in the case. Both men worked at Schmuckler's factory on North Washington street for many weeks and trouble was always brewing between them and frequent quarrels resulted. Recently Marez decided to quit work and leave town and, Monday evening being his last night in Gettysburg, Frazer determined to have vengeance upon his rival.

It is alleged that he laid in wait for his victim on the second square of York street where the trees are somewhat dense and it is rather dark. When Marez approached the other man jumped on him and for a few minutes there was a lively tussle. Marez finally getting away and making for the house of Mr. Schmuckler where he made his home. There were two other men with Frazer at the time of the fight but neither took part in it. Marez feared that they would, however, and gives this as his reason for leaving the scene of the conflict.

The man seemed to be suffering greatly when he got home and a physician was summoned but upon examination found that he had simply been given a severe shaking and a good fright and that he would soon recover. He left town Tues. afternoon.

The residents of that peaceable portion of town were considerably excited over the warfare in their midst and there were a few exciting moments for the residents of that part of the First Ward.

### CLEAN-UP ORDERED

Burgess Holtzworth has ordered a cleanup of the whole town in preparation for Memorial Day. He requests that people sweep up in front of their properties and on Friday, May 28, the town will have this refuse removed.

Merchants are requested to remove boxes from in front of their stores and all are asked to do their share toward making the town look its best.

### SOLD 1200 TREES

York Springs, May 21—J. H. Gardner, the York Springs agent of the Chase Nurseries, of Geneva, N. Y., recently sold to A. C. Givler, of Carlisle, 1200 apple trees, to be planted on his farm, recently bought of the Watson Sadler state, in Huntington township.

# Your Baby Needs a Go-Cart

Nothing is better for baby's health than plenty of fresh air and sunshine. Our 1909 go-carts are built like an automobile in many ways. Folding auto top of chased leather with sides and front that protects baby in stormy weather. On nice days, the sides and front roll up or you can turn the top back. Handsomely enameled in dark bottle green and maroon. A large, roomy cart at any price from \$4.90 to \$15.

## C. S. Mumper,

First National Bank Building, Gettysburg,



# Photographs of The Children

—pictures for their friends  
—pictures for your family and your wife's—pictures for you and the children both to look on in future years and bring back the childhood days again. We take them, and take them so well that they catch all the charms and preserve them for you.

## J. I. MUMPER

PHOTOGRAPHER  
41 Baltimore Street Gettysburg, Pa.





PEOPLE'S PULPIT...

ELECTING KINGS

"Brethren, Give Diligence to Make Your Calling and Election Sure" (II Peter i, 10)

Sunday, Nov. 14.—Pastor Russell, of Brooklyn, Tennessee, preached today from the above text to a large and attentive audience...

general, "to all the families of the earth," is to be most thorough, most systematic, most complete, and in the end entirely satisfactory.

The Church is looking for God's "elect" now, before the election has been finished...

What comparison should we entertain as between the value of such a crown as this which is given to the elect...

Making the Election Sure. Keeping before our minds that the heavenly Father made the motto of the call that we succeeded it by obeying the call...

What comparison should we entertain as between the value of such a crown as this which is given to the elect...

From this standpoint we have a special interest in our own election, such as we never had before when we were under the old covenant...

Now, brethren, we have a special interest in our own election, such as we never had before when we were under the old covenant...

Terms and Conditions of Election. In our context St. Peter tells us upon what terms the called and accepted...

Now, brethren, we have a special interest in our own election, such as we never had before when we were under the old covenant...

Terms and Conditions of Election. In our context St. Peter tells us upon what terms the called and accepted...

Now, brethren, we have a special interest in our own election, such as we never had before when we were under the old covenant...

Terms and Conditions of Election. In our context St. Peter tells us upon what terms the called and accepted...

Now, brethren, we have a special interest in our own election, such as we never had before when we were under the old covenant...

Terms and Conditions of Election. In our context St. Peter tells us upon what terms the called and accepted...

Now, brethren, we have a special interest in our own election, such as we never had before when we were under the old covenant...

And those that such as have this... "I will give you the keys of the Kingdom of Heaven..."

Not only must we have a strong faith combined with fervor, but we must also add "knowledge..."

How shall we know God? By study of His Word, the Bible, and the knowledge of His character...

Other Graces to be Added. The Apostle continues his advice as to the graces which are essential...

What comparison should we entertain as between the value of such a crown as this which is given to the elect...

What comparison should we entertain as between the value of such a crown as this which is given to the elect...

What comparison should we entertain as between the value of such a crown as this which is given to the elect...

What comparison should we entertain as between the value of such a crown as this which is given to the elect...

What comparison should we entertain as between the value of such a crown as this which is given to the elect...

What comparison should we entertain as between the value of such a crown as this which is given to the elect...

What comparison should we entertain as between the value of such a crown as this which is given to the elect...

What comparison should we entertain as between the value of such a crown as this which is given to the elect...

CLASSIFIED ADVERTISEMENTS

WANT AD. RATES. THE DAILY NEWS is the recognized office for the insertion of...

FREE ADS. Persons desiring attention will be given a free section of ad free of charge...

ALL WANTS MUST BE IN THE OFFICE BEFORE 10 A.M. TO BE CLASSIFIED IN THE CLASSIFIED COLUMN.

Wanted—HELP. WANTED—Oversight 15 years of age and upward...

Wanted—100 LADEERS. APPLY TUESDAY MORNING, 10 O'CLOCK AT OHIO ELECTRIC RAILWAY CO., CORNER OF MAIN AND GRAND AV.

Wanted—Experienced girls on power machines. Apply at once at Lima Machine Co. N15-11.

Wanted—AGENTS—MEN AND WOMEN wanted to make \$5 daily selling new milk tester...

LEARN AUTOMOBILING. The Automobile Institute is growing fast and offers great opportunities for well trained men...

Wanted—Man-Our Illustrated catalogue explains how we teach barber trade in few weeks...

Wanted—Girl for general house work. Mrs. Brand, Room 104 South Pierce street. N15-13.

Wanted—Porter at the Hoffman House. N15-11.

Boy FOUND IN CHIMNEY. Mystery Surrounds Death of Frank DeRosa in New York...

MONEY Without a Doubt THAT YOU CAN GET.

Our plans of loaning money on furniture, pianos, autos, etc. are the best plans used by any firm in the business...

OHIO LOAN CO.

FOR RENT—ROOMS. 7 room house partly modern, west Spring street, \$42.00...

FOR RENT—ROOMS. 7 room house, east Kirby street, 1 block from car line, \$15.00...

FOR RENT—ROOMS. 2 room house, east Kirby street, 1 block from car line, \$8.50...

FOR RENT—ROOMS. 2 room house, east Kirby street, 1 block from car line, \$8.50...

FOR RENT—ROOMS. 2 room house, east Kirby street, 1 block from car line, \$8.50...

FOR RENT—ROOMS. 2 room house, east Kirby street, 1 block from car line, \$8.50...

FOR RENT—ROOMS. 2 room house, east Kirby street, 1 block from car line, \$8.50...

FOR RENT—ROOMS. 2 room house, east Kirby street, 1 block from car line, \$8.50...

FOR RENT—ROOMS. 2 room house, east Kirby street, 1 block from car line, \$8.50...

FOR RENT—ROOMS. 2 room house, east Kirby street, 1 block from car line, \$8.50...

PROFESSIONAL

DR. C. A. BLACK, Osteopathic Physician, Graduate of American School of Osteopathy, Kirksville, Mo.

BELL PHONE 239. DR. GEORGE H. TOLPOFF, Dentist, Office: Over South High Street, Lima, Ohio.

DR. M. B. DOTT, DENTIST, 212 Union Block, Office Hours: 2:00 to 11:30 A.M. and 7:00 to 9:00 P.M.

W. H. EMIO, VETERINARY SURGEON, Graduate of Ontario Veterinary College and Chicago Veterinary College.

H. M. CRAWFORD, Dentist, Cincinnati, Southwest Corner Public Square, New Phone 440. OPEN EVENINGS.

DR. H. G. BENNETT, The Electro-Therapist, Treats Nervous, Female and Skin Diseases, etc.

FINANCIAL. We have a large sum of money to loan on city property and improved land...

JOHN H. MOORE, Real Estate and General Business Agency, 300-302 BLACK BLOCK.

WATER COLUMNS, CHINA, & OIL LAMP. We have just put in a complete line of Paints, Brackets, and all kinds of Artistic novelties...

LADIES AND GENTLEMEN'S RESTAURANT AND LUNCHEON, Over the Public Square, All the delicacies of the season.

THREATENS TO SUE MRS. STEWART. Cincinnati Photographer Objects to Being Called "Other Woman."

LOST. In vicinity of north-west street, a check for \$100.00. Reward if returned to Joe J. Jankowski, west Market street.

LOST. In vicinity of north-west street, a check for \$100.00. Reward if returned to Joe J. Jankowski, west Market street.



THE LIMA DAILY NEWS

Published Every Evening and Sunday Morning by THE LIMA NEWS PUBLISHING CO. A. W. Wainwright, President; J. H. Wainwright, Editor; J. H. Wainwright, Business Manager.

Subscription Rates: By carrier in city, 70c per week; by mail, 1.25 per week; by mail, 1.25 per week.

Notice to Advertisers: This includes every advertiser who is advertising in this paper. Advertisements in our circulation are guaranteed.

Monday, March 14, 1910.

STAMPING THE JUDGMENT.

Under the above caption the Ohio State Journal gives the following very good advice, applicable to every community and at all times.

There was a man who told a dreadful story about another whom he didn't like. It was something the man did, that reflected seriously upon his honor.

It is making a big noise. The man who told the story spoke of it to a friend of the man involved in the tale. He got an entirely different account.

Can be heard all over Indiana. The instance teaches the lesson: Never believe what a person tells of another who is his enemy.

There is a real joy in possessing an even, quiet temper, and it is one of the noblest aims in life to acquire such.

And it's surprising, too, how far some people are willing to go in making statements about those they do not like, and how willing they are to accept anything in the shape of a story that may be discreditable to those whom they are seeking to injure.

An Akron rubber company has declared a 700 per cent increase. We now begin to learn why an automobile has been bought and made.

Insomnia is caused by liver, says a Chicago university professor, but whether he means self-love, or the more embracing kind is not stated.

Senator Cannon says his distress wish is to be of use to mankind. That is said to be the Rockefeller spirit, also.

The President's aunt may be right when she says the presidency has not spoiled him, but could she say as much for his party?

At least Carrus and his "black hand" trouble might furnish the

Daddy's Bedtime Story

How Tommy Tadpole Lost His Tail

Jack and Evelyn both said they wanted to hear a "tale of a little tad." "Very well," said daddy, "I'll tell you the tale of a tadpole's tail."

"This made Tommy Tadpole feel bad, but he kept up his daily swimming and tried to make the best of it. After a little while he began to feel as if he was turning into something else, and when four little legs and feet grew out of his body he was worried about it. He also began to feel resty and jump about like a frog."

THE SKELETON IN THE CLOSET

By Homer Clark Bennett. A skeleton crouched in a closet dim. The closet was dark, but was thought to him.

And it might be considered far-fetched to refer to the first year of the Taft Administration as "A Comedy of Errors."

While the Duke de Valerian denies that he is a bankrupt, probably he means that his wife still retains a few dollars.

It is making a big noise. The statement of Attorney General DeLoan that the Gore tax may be declared invalid is the reason why the legislature should benefit itself in the matter of revenue.

Can be heard all over Indiana. After hearing of the remarkable case of Root Justice was making in other cities, I concluded to give it a trial, and see what it would do for me.

There is a real joy in possessing an even, quiet temper, and it is one of the noblest aims in life to acquire such.

And it's surprising, too, how far some people are willing to go in making statements about those they do not like, and how willing they are to accept anything in the shape of a story that may be discreditable to those whom they are seeking to injure.

An Akron rubber company has declared a 700 per cent increase. We now begin to learn why an automobile has been bought and made.

Insomnia is caused by liver, says a Chicago university professor, but whether he means self-love, or the more embracing kind is not stated.

Senator Cannon says his distress wish is to be of use to mankind. That is said to be the Rockefeller spirit, also.

The President's aunt may be right when she says the presidency has not spoiled him, but could she say as much for his party?

PEOPLE'S PULPIT

Choose Ye This Day Between Truth and Error.

By Charles T. Russell, Pastor Brooklyn Tabernacle. Washington, D. C., March 13.—Pastor Russell of the Brooklyn Tabernacle, New York, preached here yesterday to a splendid audience.

God forbid that we should bury any of the doctrines of Christ and his twelve apostles! On the contrary let us strive to resurrect these from the rubbish of tattered traditions which shrouds our hearts and eyes from the truth.

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

THE SKELETON IN THE CLOSET

By Homer Clark Bennett. A skeleton crouched in a closet dim. The closet was dark, but was thought to him.

And it might be considered far-fetched to refer to the first year of the Taft Administration as "A Comedy of Errors."

While the Duke de Valerian denies that he is a bankrupt, probably he means that his wife still retains a few dollars.

It is making a big noise. The statement of Attorney General DeLoan that the Gore tax may be declared invalid is the reason why the legislature should benefit itself in the matter of revenue.

Can be heard all over Indiana. After hearing of the remarkable case of Root Justice was making in other cities, I concluded to give it a trial, and see what it would do for me.

There is a real joy in possessing an even, quiet temper, and it is one of the noblest aims in life to acquire such.

And it's surprising, too, how far some people are willing to go in making statements about those they do not like, and how willing they are to accept anything in the shape of a story that may be discreditable to those whom they are seeking to injure.

An Akron rubber company has declared a 700 per cent increase. We now begin to learn why an automobile has been bought and made.

Insomnia is caused by liver, says a Chicago university professor, but whether he means self-love, or the more embracing kind is not stated.

Senator Cannon says his distress wish is to be of use to mankind. That is said to be the Rockefeller spirit, also.

The President's aunt may be right when she says the presidency has not spoiled him, but could she say as much for his party?

At least Carrus and his "black hand" trouble might furnish the

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

TUMOR OF YEARS GROWTH

Removed by Lydia E. Pinkham's Vegetable Compound

Wife of a Lawyer, Miss. "Words are inadequate for me to express what your wonderful medicine has done for me. The doctors said I had a tumor, and I had an operation, but was none the better."

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

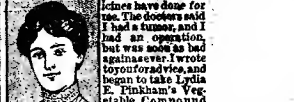
Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?



Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

TO REDUCE YOUR HOUSEHOLD EXPENSES. THE GERMAN AMERICAN BANK.

Have Music While You Pay \$1 Per Week. Victor and Edison Talking Machines.

B.S. PORTER & SON. Porter Block, South Main St., Lima, O.

Hot Soup Lunch. at Ten O'clock. HOT ROAST BEEF LUNCH.

GERMANIA CAFE. 1202 East Ninth Street. ANTO KAPEZ, Prop.

SUITS PRESSED. FOR 50c AT THE SUITITORIUM.

THE SUITITORIUM. West of Postoffice. ANTO KAPEZ, Prop.

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?

Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth? Do you wish to know the truth?



PEOPLE'S PULPIT...

Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle.

PASTOR RUSSELL'S DISCOURSE ON PENTECOSTAL BLESSINGS

GREAT WHITSUNDE SERMON AT ALBERT MEMORIAL HALL

London, Eng., May 15th.—Albert Memorial Hall recognized as the largest modern auditorium in the world, was crowded today to hear Pastor Russell of Brooklyn Tabernacle, New York, on "Pentecostal Blessings"...

God's favor, and such of his fellowship, but once could be received into full sonship and joint-heirship with Christ, until their sins had been cancelled. Then they could be accepted as heirs on the terms which the Father has appointed.

From the standpoint of Divine Justice, the apostles and believers were still guilty of iniquity. It is in hereditary sin that they were born.

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

separated between Jew and Gentile. Even then he could not be received of God because of his works, or prayer, or alms, but must first be instructed respecting Christ and his covenant...

That it was that, in harmony with our Redeemer's promise, St. Peter, the "key" which introduced the Gentiles to the Pentecostal blessings. As he used the first key on the Day of Pentecost in opening to the multitude of Jews the meaning of the Pentecostal blessings...

Those very disciples who received the blessing in the upper room on Pentecost, had passed into the "new covenant," and were full converts of all their earthly hopes and interests, had been accepted by the Lord Jesus, and had become his "new covenant" disciples, had been baptized in his name. However, it was one thing to be baptized in his name, and another to be baptized in his name, and to be baptized in his name, and to be baptized in his name...

I rejoice with you today, fellow-students of the Word of God, that this great gift of God is still obtainable, but only on the terms which the Father has appointed. When the door of opportunity to this high-calling must close. Close it will, so soon as the full number of the elect have been gathered in. That another door will then open; the door of opportunity to judicial perfection and to earthly life, grand beyond the power of imagination...

From the standpoint of Divine Justice, the apostles and believers were still guilty of iniquity. It is in hereditary sin that they were born. St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament."

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament." The Church, under Christ her Lord, is God's Kingdom, not yet set up or established in the world...

The Church, under Christ her Lord, is God's Kingdom, not yet set up or established in the world. It is the Kingdom of God, the Kingdom of Heaven, the Kingdom of the Father, the Kingdom of the Son, the Kingdom of the Holy Spirit...

The Kingdom of God, the Kingdom of Heaven, the Kingdom of the Father, the Kingdom of the Son, the Kingdom of the Holy Spirit. It is the Kingdom of God, the Kingdom of Heaven, the Kingdom of the Father, the Kingdom of the Son, the Kingdom of the Holy Spirit...

The Kingdom of God, the Kingdom of Heaven, the Kingdom of the Father, the Kingdom of the Son, the Kingdom of the Holy Spirit. It is the Kingdom of God, the Kingdom of Heaven, the Kingdom of the Father, the Kingdom of the Son, the Kingdom of the Holy Spirit...

The Kingdom of God, the Kingdom of Heaven, the Kingdom of the Father, the Kingdom of the Son, the Kingdom of the Holy Spirit. It is the Kingdom of God, the Kingdom of Heaven, the Kingdom of the Father, the Kingdom of the Son, the Kingdom of the Holy Spirit...

The Kingdom of God, the Kingdom of Heaven, the Kingdom of the Father, the Kingdom of the Son, the Kingdom of the Holy Spirit. It is the Kingdom of God, the Kingdom of Heaven, the Kingdom of the Father, the Kingdom of the Son, the Kingdom of the Holy Spirit...

The Kingdom of God, the Kingdom of Heaven, the Kingdom of the Father, the Kingdom of the Son, the Kingdom of the Holy Spirit. It is the Kingdom of God, the Kingdom of Heaven, the Kingdom of the Father, the Kingdom of the Son, the Kingdom of the Holy Spirit...

TRUTH

No. 5.

There are two sure roads to wealth. One is by inheritance and the other by investment.

The man who INHERITS a large sum of money or property which yields him a goodly return is to be congratulated.

BUT, The man to be doubly congratulated is the INVESTOR—the WISE INVESTOR—who recognizes the opportunity to place his cash, whatever the sum may be, where it will bring him safe, sure and good returns.

The history of America—in fact of the world—shows that the greatest fortunes have been made in oil. California, prodigally rich in this mineral, has made within the past three years fortunes for those shrewd enough to invest in oil lands and stocks.

You are afforded an opportunity to invest your savings or surplus funds in an oil company that promises to reap large returns. Never before, and probably never again, will you have the same chance. Stock is now selling at 40 cents per share, and in order to secure it at this price we urge haste on your part.

Form for California National Crude Oil Co. subscription, including fields for name, address, and amount.

Form for Cal. National Crude Oil Co. subscription, including fields for name, address, and amount.

Form for California National Crude Oil Co. subscription, including fields for name, address, and amount.

FINDS FAULT WITH STATES FOR THEIR FAILURE TO PROPERLY PROTECT DEPENDENT CHILDREN.

SAVE THE BOY WITH REASON GOOD ADVICE GIVEN BY SPEAKER AT CONVENTION IN ST. LOUIS.

St. Louis, May 16.—In an address on the "Dependent Boy vs. the Delinquent State" before the National Conference on the Education of Dependent Children here last evening, the Hon. C. E. Faulkner of Minneapolis arraigned the states of the Union for their failure to make proper provision for the protection of dependent children.

St. Louis, Mo., May 16.—"Do not tell a child how bad you think him," said E. E. Gardner, Superintendent of the Sockanossee School for Boys, of Howard, R. I., in an address on "Instruction in State Schools, before the seventh annual session of the National Conference on the Education of Dependent Children, which began its sessions here this morning.

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament." The Kingdom of God, the Kingdom of Heaven, the Kingdom of the Father, the Kingdom of the Son, the Kingdom of the Holy Spirit...

St. Paul speaks of this Gospel age as a "time of favor." It is the time of the "new covenant," the time of the "new dispensation," the time of the "new testament." The Kingdom of God, the Kingdom of Heaven, the Kingdom of the Father, the Kingdom of the Son, the Kingdom of the Holy Spirit...

CITY LOAN CO. When You Want Them. Come to Us When in Need of Money. One Rate to All. You Make the Terms. Option to pay off at any time and receive the discount.

THE INDIAN. In a class by itself. But you should study the many advanced details and superb workmanship that makes it the most notable machine in the world.

F. W. MULLENHOUR N. UNION ST., LIMA, OHIO. WHEN YOU GET YOUR STAMPING AND EMBROIDERY DONE AT THE ART NEEDLE STORE.

GO TO THE CONGRESS CAFE FOR QUALITY WATCH. For our Sunday specials in the Saturday and Sunday Issues. A different Brick of tea cream every Sunday at the

SANITARY ICE CREAM CO. Makers of everything for the sweet tooth. An absolute necessity for all who love the sweet. A trial will convince you. Ask for it. Old Phone 2032.

ED. PINAUD'S FREE PERFUME FOR YOU. ED. PINAUD'S LILAC VERGATA is a wonderfully sweet extract just like the scent of the living flowers. Would you like a sample? Send us only 2c. in stamps for postage and packing. Try this sample, then buy a large bottle from your dealer. Price 75c. (10c. bottle). Address our American Office, ED. PINAUD BLDG., NEW YORK.

Not in Milk Trust. The Original and Genuine HORLICK'S MALTED MILK. The Food Drink for All Ages. For infants, invalids and Growing children. Pure Nutrition, upbuilding the whole body. Invigorates the weak and aged. Rich milk, malted grain, in powder form. A quick lunch prepared in a minute. Take no substitute. Ask for HORLICK'S. Others are imitations.

OHIO IS REPRESENTED. St. Louis, Mo., May 16.—Fifty-five of eighty-eight counties in Ohio now have county Children's Homes which cared for aggregates of 4,307 dependent children last year, according to a statement made by Seymour J. Hathaway of Marietta, O., in an address before the National Conference on the Education of Dependent Children last evening.



HELM INVESTIGATING COMMITTEE OF THE ILLINOIS STATE LEGISLATURE

VOTE BUYING PROBE RESUMED AT DANVILLE

Grand Jury Renew Efforts at Home of Jos. Cannon.

On Monday, April 15, the grand jury resumed its probe at the home of Jos. Cannon...

Grand jury members... The jury will have considerable difficulty in finding sufficient evidence...

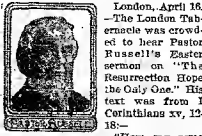


Averaging... The man with no supplies to sell... When one girl turns down a young man...

WHY A RESURRECTION

The Resurrection Doctrine Peculiar to Christianity, but Known to No Other. What if the Dead Should Not Rise, Would This Affect Christian Faith and Doctrines and Prove Them All False?

PASTOR RUSSELL PROVES IT SO



London, April 16. The London Tabernacle was crowded to hear Pastor Russell's Easter sermon on 'The Resurrection Hope the Only One...'

Helm investigating committee of the Illinois state legislature, which is probing the charge that William Lorimer was elected United States Senator...

Now What Do We Find? With the clearing of the mists of ignorance and superstition, with a better light reflected from one page to another of the Bible...

scourness of the death state. Jesus arose from the dead, from hades, the grave, and not from a place of torment...

Let us now raise the question. Let us decide at once: Either we believe in a resurrection, or we do not believe in it...

With what ascertained the angels must have acknowledged the risen One, in harmony with the Father's declaration...

MILLER & CO. 407460 W. Spring St. LEADING WEST SIDE GROCERY AND MEAT MARKET.

left to right, seated, the members of the committee are: Frank W. Burton, Samuel A. Bittleson, Douglas W. Helm (Chairman), Logan Hay and John C. McKee...

As Jesus descended into hades, so do all mankind. As the Father raised Him from the dead on the third day, so it is promised that He will raise us...

As Jesus descended into hades, so do all mankind. As the Father raised Him from the dead on the third day, so it is promised that He will raise us...

As Jesus descended into hades, so do all mankind. As the Father raised Him from the dead on the third day, so it is promised that He will raise us...

As Jesus descended into hades, so do all mankind. As the Father raised Him from the dead on the third day, so it is promised that He will raise us...

As Jesus descended into hades, so do all mankind. As the Father raised Him from the dead on the third day, so it is promised that He will raise us...

of the Holy Spirit which as a dove rested upon Him and exercised a cleansing and illuminating influence upon His mind...

As Jesus descended into hades, so do all mankind. As the Father raised Him from the dead on the third day, so it is promised that He will raise us...

As Jesus descended into hades, so do all mankind. As the Father raised Him from the dead on the third day, so it is promised that He will raise us...

As Jesus descended into hades, so do all mankind. As the Father raised Him from the dead on the third day, so it is promised that He will raise us...

As Jesus descended into hades, so do all mankind. As the Father raised Him from the dead on the third day, so it is promised that He will raise us...

As Jesus descended into hades, so do all mankind. As the Father raised Him from the dead on the third day, so it is promised that He will raise us...

must of necessity be after first. And this the Apostle proceeds to prove, declaring that 'as all in Adam die, even so all in Christ shall be made alive'...

The Apostle proceeds to tell us that the dead will not all be resurrected together at once...

This does not prove, however, that all of Adam's race will receive the gift of God, eternal life...

Usually a hardening process that's good enough to be advertised, is good enough to board at.

REDUCTION SALE ON TAILORED SUITS BEGINS NEXT SATURDAY THE LEISER CO. OPT. THE COURT HOUSE.

C. C. WILLIAMS-O. E. DAVIS WILLIAMS & DAVIS Funeral Directors 114 West Market Street Both Phones Lima, Ohio

Model Mills High Grade Winter Wheat Flour PRIDE OF LIMA GERMAN & HOLDRIEGE LIMA, O. A HOME PRODUCT

REDUCTION SALE ON TAILORED SUITS BEGINS NEXT SATURDAY THE LEISER CO. OPT. THE COURT HOUSE.

Guaranteed Dentistry With best materials: Numbings renders all work Painless, Call and talk it over. Examination Free. Fillings \$1.00 and up. Root Canals \$1.00 and up. Plates \$1.00 and up. Gold Crowns \$3.00 to \$5.00. Mr. Hoffman & Beatty DENTISTS Open Evenings Over Gregg's Store.

GREAT WINNERS THEY EXCEL IN ARMMA IN MELLOWNESS WHICH MAKES THEM ESPECIALLY PALATABLE. Tw. Strictly Dependable Whiskies that give the best satisfaction for general family and medicinal purposes. California Wine Co. 141 S. MAIN ST. LIMA, O.











# PEOPLES PULPIT

Sermon by  
**CHARLES T. RUSSELL**  
 Pastor, Brooklyn  
 Tidewater, Va.

Although the Christian recognizes the special character of the Lord's Supper, King and his disciples were not the ordinary men and women of the world. They were the chosen of God, and their lives were to be a witness to the world.

**"Let Us Think Seriously"**  
 As this world is passing away, let us think seriously of our souls. The Lord's Supper is a solemn ordinance, and we should not receive it carelessly.

The Lord's Supper is a solemn ordinance, and we should not receive it carelessly. It is a memorial of the death of Jesus Christ, and it is a means of grace.

The Lord's Supper is a solemn ordinance, and we should not receive it carelessly. It is a memorial of the death of Jesus Christ, and it is a means of grace.

# Liberty! Liberty!! Liberty!!!

The word "Liberty" is a word which has been used in many different senses. It has been used to mean the right of the individual to do as he pleases, and it has been used to mean the right of the people to elect their own representatives.

Liberty is a word which has been used in many different senses. It has been used to mean the right of the individual to do as he pleases, and it has been used to mean the right of the people to elect their own representatives.

Liberty is a word which has been used in many different senses. It has been used to mean the right of the individual to do as he pleases, and it has been used to mean the right of the people to elect their own representatives.

Liberty is a word which has been used in many different senses. It has been used to mean the right of the individual to do as he pleases, and it has been used to mean the right of the people to elect their own representatives.

# What Will the Harvest Be?

The harvest is a word which has been used in many different senses. It has been used to mean the result of the sowing of the seed, and it has been used to mean the result of the sowing of the truth.

The harvest is a word which has been used in many different senses. It has been used to mean the result of the sowing of the seed, and it has been used to mean the result of the sowing of the truth.

The harvest is a word which has been used in many different senses. It has been used to mean the result of the sowing of the seed, and it has been used to mean the result of the sowing of the truth.

The harvest is a word which has been used in many different senses. It has been used to mean the result of the sowing of the seed, and it has been used to mean the result of the sowing of the truth.

# NEWS FROM ALL PARTS OF COUNTY

**Correspondents send us Many Items of Interesting News from Their Respective Towns. Personal and Many Brief Items.**

**Series Accident**  
 A series of accidents occurred in the county during the past few days. A horse was killed near the town of...

**Will Not Go Interstate**  
 The county board has decided not to go interstate. The board members felt that it was not in the best interests of the county.

The county board has decided not to go interstate. The board members felt that it was not in the best interests of the county.

# COMING! Gettysburg Wednesday June 23



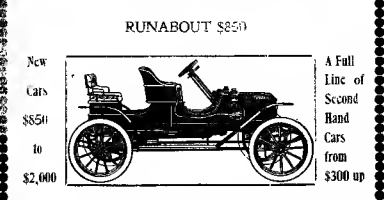
**AND TRAINED ANIMAL EXPOSITION! TRIPLED in Size**  
 The annual exhibition of trained animals is being held in Gettysburg, Pa. It is the largest and most complete show in one place.



The annual exhibition of trained animals is being held in Gettysburg, Pa. It is the largest and most complete show in one place.

The annual exhibition of trained animals is being held in Gettysburg, Pa. It is the largest and most complete show in one place.

# THE STANLEY STEAMER



**Simple and Reliable**  
 The Car that gives the least Trouble. Easiest on tires. NO GEARS TO SHIFT. One of our best...











