

COSMIC CREATION

PART
2



HILTON HOTE MA

DEDICATION

This work is dedicated to the glorious memory of those courageous men who suffered death by burning at the iron stake that we might be liberated from the blighting curse of theological deception and the bewildering confusion of anthropological darkness.

FORBIDDEN

The Federal Constitution guarantees Religious Freedom, yet there is not a public school in this country in which the pupils would be permitted to study this work.

There is not a pastor in the U. S. A. who would dare to preach from this work to his congregation, because the facts it presents disagree with the Bible.

There is not a man of wealth in this nation who would donate a dollar to promote the spread of Light contained in this work. If he did, he would do so under a fictitious name.

RELIGIOUS FREEDOM

In this country Religious Freedom has come to mean any Religious System that will fit into the framework of Christianity. It does not mean a system of Scientific Philosophy based upon known Universal Laws and discovered Cosmic Facts.

PROLOGUE

In your search for Light you are now at last entering a New School of Thought and many shocking surprises are in store for you.

For in the preparation of this work the author has disregarded all imaginary Gods and ignored all biblical statements which do not agree with known Universal Laws and obvious Cosmic Facts.

The author has gone back to the Antediluvian College of the Ancient Astrologers, who produced the only Science of Anthropology the world has ever had, and who taught the Neophyte the ---

1. Nature of the Universe
2. Nature of Life
3. Nature of Man

As you proceed you will learn that the Ancient Astrologers skillfully concealed the gist of their esoteric knowledge in strange symbols, parables, fables, fiction, allegories, and by other means.

You will also learn that you will live in darkness as long as you follow the orthodox path prepared for you by the ruling institutions of the earth, which grow rich and powerful by keeping the masses in ignorance and darkness.

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William C. Lloyd, 310 N. Broad St., Burlington, NC

"Hotema's folios are the finest I ever read--send list of them and also I would like to say that I already have The Sphinx, and I think it's wonderful!"
Mrs. Ruby Billings, 1220 Orange Grove Ave., Glendale 5, Calif.

"I am enjoying the Hotema Folios immensely, just what I've been looking for, for years.

May I ask some questions? Is Mr. Hotema still living? If so, does he live in the United States? And what extraction is he? Nothing designing about these questions, I'm just interested in knowing something about such a wonderful man, who has unearthed the teachings of the Ancient Masters.

When I've digested these, I may take his more advanced course, as I noticed somewhere in the "Folios" the mention of a more advanced course."
Mrs. Ethel M. Grant, 247 S. Rebecca St., Pomona, California.

(Note from the publishers: Hilton Hotema is no longer living. Ask for a flyer in which he answers questions from people. His other names were Klamonti and George Clements.)

CHAPTER NO. 1.

COSMOGONY

The systems of Cosmogony that we present for consideration may be listed as those of --

1. The Religionists
2. The Scientists
3. The Evolutionists
4. The Ancient Masters

1. The Religionists begin with a God whose origin and nature are inexplicable mysteries. He must be accepted on faith alone.

This God, after passing an eternity in idleness, took the resolution in 4004 B.C. of making the world out of nothing. Then, having created the universe in six days, he found himself fatigued on the seventh, and rested.

This God brought the universe into being by Commands, issued similar to a General's orders to his army.

This God said, Let there be light, and there was light. He said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters, and this was done.

This God divided the waters which were under the firmament from the waters above the firmament, and produced heaven and earth.

By further Commands, this God covered the earth with living things, but no details are recited as to their constitution.

And finally, this God made man of the dust of the ground, and breathed into his nostrils of life; and man became a living soul.

2. The scientists begin the work of creation with a huge nebula of incandescent gas, whirling in space and directed by the law of polarity, and from this cloud of cosmic dust develop the universe.

The earth at first was a ball of white-hot minerals, shining like a star, and approximately thirty million years were required for it to cool down to its present temperature.

3. The evolutionists now step in and cover the earth with all kinds of living creatures, beginning with a primordial life cell depending on nutrition and capable of reproduction, plus a hostile environment.

4. The Ancient Masters began with Four Eternal Elements, being four phases of one cosmic substance which may be called incandescent gas, terming these four phases Fire, Air, Water and Earth, under the control of polarity. They showed that of these are constituted not only the universe, but everything in it.

Symbols of these Four Elements have been found all over the world, in all ancient nations, and in the ruins of cities so old, that they were built millions of years ago before a single mountain appeared anywhere on earth.

One of these ancient cities in particular, now stands in ruins far up on the Andean heights, nearly three miles above sea-level, with irrefutable evidence in and around it which proves that when it was built, the land on which it now stands was just above sea-level, 15,000 feet below the present site.

In the ruins of this city are a Temple of the Sun God and various symbols of the Four Elements carved in stone.

The Four Elements

When the Ancient Masters spoke of Fire, they did not mean combustion; when they spoke of Air, they did not mean the substance we breathe; when they spoke of Water, they did not mean the fluid we drink; and when they spoke of Earth, they did not mean the soil of this planet.

We must not be deceived by words. On the contrary, let us assume that there may be some four-fold elemental basis to the universe, and that this four-fold basis appears, in a different guise, on each level of integration.

It is frequently forgotten that we moderns are lost in a maze of social, scientific, and religious confusion, and that we literally know almost nothing by direct intuition. We believe what we do because we are taught to believe it from childhood, regardless of whether it is true or false.

There is abundant evidence to show that we do not perceive nature as the Ancient Masters did. Ages of civilization has made us so artificial that we know little about nature and less about ourselves. We are so completely bound by the socialized and religionized pattern, that we think and feel not with our total selves, but with a controlled mind which works in a labyrinth of partly correlated symbols and symbolical reactions.

It is absurd to suppose that this molded mind of ours can intuitively assess the real meaning of inspiration, emotion, thinking and willing. How can we accept the authority of a state of consciousness which can no longer perceive or remember the character of its own relation to its body?

There is much evidence to indicate that it is possible to link man's waking consciousness with a deeper, internal awareness of which we have completely lost control.

The Bible

It is in order to begin this work with some preliminary remarks as to the Bible because its context not only rules the mind of the Christian world, but is misleading the highest degree.

Until recent times the only record the Christian world had of Creation was contained in the Bible. And until Constantine the Great founded the Roman Catholic Church in the 4th century A.D., there was no Bible.

When that blood-stained despot gained the Throne of the Caesars, he became the ruler of the mightiest empire on earth, and still was not satisfied. He was determined to rule the religious life of his subjects as well as their political life.

With that end in mind, he founded the Roman Catholic Church, putting back of it the wealth and power of his great empire. And in less than three centuries all other religious systems in the empire had been crushed, their scriptures destroyed and their temples demolished.

So well was the work done that Archbishop Chrysostom, as early as the middle of the 5th century A.D., boasted:

"Every trace of the old philosophy and literature of the ancient world has vanished from the face of the earth." (Bible Myths, Doane, p. 436).

After Constantine had established his Church, he appointed a committee to go to the great Alexandrian library and select from ancient writings certain scrolls for the Constantine Bible. And so, the Bible was prepared, under his orders, to serve the interest of the Church and not to enlighten the masses.

These are historical facts.

Biblical Account of Creation

The Bible contains three different accounts of the Creation, showing they were compiled from different sources.

The first ends with the 3rd vs. of the 2nd chapter of Genesis. The second begins with the 4th vs. of that chapter and ends with the last vs. of the 4th chapter. The third begins with the 1st vs. of the 5th chapter.

The second begins: "These are the generations of the heavens and of the earth when they were created." (Gen. 2:4).

The third begins: "This is the book of the generations of Adam" (Gen. 5:1).

The date of this creation was not fixed until the 17th century, when Archbishop Usher set the date as 4004 B.C.

The first account of Creation appears to have been a distorted version of the Book of Jasher, after which that book was rejected as "uninspired." It is mentioned twice in the Bible:

"Is not this written in the Book of Jasher?" --Jos. 10:13.

"Behold, it is written in the Book of Jasher." --2 Sam. 1:18.

This work is said to be the oldest book of the Old Testament, but it was not literally included in the Bible because its phraseology did not meet the requirements of the Bible makers. We have seen what is said to be a copy of it, and shall relate a brief account of it.

In the 8th century A.D. one Flaccus Albinus Alcuinus, of Britain, Abbot of Canterbury, made a pilgrimage into the "Holy Land" and Persia, and there learned this ancient scroll was locked up in a chest in the library in the city of Gazna.

It was not easy to get permission to examine the scroll. That privilege was granted only after a payment in gold to the value of 100 pounds in English money. And it was stipulated that the scroll had to be read in the presence of the custodian of the library.

It was a large scroll, two feet three inches in width, and about nine feet long, written in large characters, on white paper quite thick.

The scroll showed that Jasher was born in Goshen, Egypt, and was the son of the "mighty Caleb," who was the general of the Hebrews when Moses was with Jethro in Midian.

Jasher wrote the scroll and placed it in the Ark which was made in his lifetime.

Then it required another bribe of gold for Alouinus to get permission to make a transcript of the scroll, which he made and took back to England.

The first edition of the scroll was published in the U. S. A. in 1934, with a statement to the effect that it is one of the long-lost and long-sought for books which should have been included in the Bible.

The reason why it was not appears in the scroll itself. Its phraseology was not such as to serve the scheme of the Church. So the Bible makers ditched it after making their own transcript from it.

To show how they distorted the context we shall copy the first twelve verses of the first chapter.

1. Whilst it was the prime, darkness overspread the face of the desert.
2. And the atoms moved upon the surface of the confused mass of matter.
3. And it came to pass that a great flame shone forth from the firmament, and enlightened the bottomless pit, --
4. Which fled before the face of the light, and divided between the light and the darkness.
5. So that the face of nature was formed a second time.
6. And behold there appeared in the firmament two great lights: the one to rule the light, and the other to rule the darkness.
7. And the earth brought forth grass: the herb yielding seed, and the fruit-tree after his kind.
8. And every beast after his kind; and every thing that creepeth,

after their kind.

9. And the waters brought forth the moving creatures, after their kind.

10. And the ether brought forth every winged fowl, after his kind.

11. And when all these things were finished, behold, I AM THAT I AM appeared delighted and created man, and made him to be a likeness of his own eternity.

12. And to him was given power and rule over all living creatures, and over every herb, and over every tree of the field.

This simple account of creation by Jasher was rejected because it does not once contain the word "God," nor the words, "God said." Hence, it was not the "Word of God", and was not desired by the Church.

So, this original story by Jasher was revised and edited by the Bible makers, and then the Book of Jasher was rejected as "uninspired."

And to learn the ancient facts concerning I AM THAT I AM and Je-Ho-Vah, the student should read Hotema's work titled "The Mysterious Sphinx."

A statement written on the outside of the manuscript of the Book of Jasher indicates that the same was laid before "our first reformers," for the statement says,

"I have read twice over the Book of Jasher; and I must approve of it as a piece of great antiquity; but I cannot assert that it should be made a part of the Canon of Scriptures. --Signed, Wickliffe."

So, at late as 1750, when a new translation of the Bible was made, the Book of Jasher was again rejected and omitted.

Word Of God

The Bible was made, presented to the masses as the "Word of God," and became the law of the Christian world. To question any statement in it meant speedy death for the impious offender; and it was not until 1816 that a "papal bull" put an end "to torture and death (by burning) at the stake for opinion's sake."

History states that between 1600 and 1670, the Inquisition in Spain alone roasted alive 31,912 victims for questioning the Bible.

"This mode of execution was employed to avoid the spilling of human blood." (Wall, p. 339).

Livingston states that in Spain and Italy more than seventy million victims were put to death for questioning the Bible (p. 141).

Our Ancient History

And so, the authors and historians of the Christian world from the 4th century to the 19th, fearing to incur the wrath of the Church, shaped their work to fit the biblical pattern.

In 1779 a syndicate of book-sellers in London published the Universal History, in which it was stated that the world was created in 4004 B.C., and with pleasant exactitude, at the autumnal equinox; and that the making of man crowned the work of creation at Eden.

Few people in the Christian world realize that we have no true history of the ancient world before the 4th century, when the Roman Catholic Church was founded.

For a thousand years thereafter, from the 4th to the 14th century an army of monks (church agents) were employed to prepare the history we have of the ancient world up to the 4th century.

After these church agents copied the ancient scrolls, they were burned and destroyed. And as the church agents did copy these scrolls they deleted and interpolated, fabulized and falsified, magnified and minimized.

The good in ancient history that was not deleted was minimized, while the evil which was included was magnified. The falsehoods that were interpolated were used to boost the prestige of the church and to degrade the ancient people, their character, their work, their philosophy and their religion.

That is the brand of fraudulent work that fills our histories and encyclopedias. Even the definitions of certain words in our dictionaries have been cut to fit and agree with the dogmas of the Church.

This fraudulent work of the church was partially halted in the 15th century by the invention of the printing press.

In the year 1444 Caxton published the first book ever printed in England, and this so seriously frightened the church authorities, that in 1474 that Cardinal Wolsey, then Bishop of London, in a convocation of his clergy, said:

church

"If we do not destroy this dangerous invention, it will one day destroy us." (Bible Myths, Doane, p. 438).

Besides forging, lying and deceiving "for the cause of Christ," the church fathers destroyed all the evidence against themselves and their religion which they could find, and then burned the ancient libraries.

The church has always been afraid of the Light.

When the average Christian reads the history we have of the world he believes what he reads to be factual, instead of being a clever mixture of facts and fiction prepared for him by the church agents.

Let us notice in the 11th edition of the Encyclopedia a summary of human progress from the creation of the world down to the present time, prepared "by a famed sociologist and anthropologist." This account says: --

"The entire period of human progress (from the creation of the world in 4004 B.C.) may be divided into nine periods, as follows:

1. The lower period of savagery, terminating with the discovery and application of the uses of fire.
2. The middle period of savagery, terminating with the invention of bow and arrow.
3. The upper period of savagery, terminating with the invention of pottery.
4. Lower period of barbarism, terminating with the domestication of animals.
5. Middle period of barbarism, terminating with the discovery and process of smelting iron ore.
6. Upper period of barbarism, terminating with the development of a system of writing.
7. First period of civilization, terminating with the introduction of gunpowder, the compass and the printing press.
8. Second period of civilization, terminating with the invention of the steam engine.
9. Upper period of civilization, which is still in progress, but is probably nearing its termination."

Here the author predicts the 10th period as follows:

10. "The great revolutionary invention that will usher in a new era is already being evolved. The airship is destined to be the mechanism that will give the new impetus to human civilization. The conquest of the air will become a factor in the full emergency of humanity from the insularity of nationalism to the broad view of cosmopolitanism."

Historical Facts

What answer do historical facts give us to the largely empty and unfounded statements listed above, and approved by the Mother Church.

First, there is not a scrap of reliable evidence extant to support the assertion of the Mother Church that infant man was ever a savage and then a barbarian.

Was the biblical Adam a savage or a barbarian? According to the Church, he was the first man.

Read the list of patriarchs contained in the 5th chapter of Genesis, from Adam down to Noah and name the savages and barbarians.

Granted for the sake of argument that modern civilization in Christian countries is based upon the Constantine Bible, it should be known and remembered that the books thereof were written so far back in the night of time that there is no record of their origin of their authors.

These authors must have lived in the days of savagery, but their scriptures are considered so good that the church presents them as the "Word of God."

No group of men in the "upper period of civilization" has been competent to produce any literature that can compare with certain parts of the Bible.

The last book of the Bible, Revelation, refers to certain psychobio-physiological processes of the body that are still unknown and undiscovered by modern science, and describes in symbol and parable the peculiar effects man experiences when these processes are stimulated by the course of regeneration taught the Neophyte in the Ancient Mysteries.

In his great work titled "Son of Perfection," Hotema has given the world a surprising interpretation of Revelation, showing that the "Door" opened in Heaven" (Rev. 4:1) refers to Jacob's Ladder, the top of which reached to heaven, with angels ascending and descending on it (Gen. 28:12).

The angels represent these strange processes of the human body, which begin at the base of the spinal column, ascend to the brain, and pass out the top of the skull thru the Fonticulus Frontalis, termed the "door opened in heaven", being that soft spot that is readily felt in the top of the head of a new-born child, and called the "Aperture of Brahma" in the Hindu scroll from which the book of Revelation was compiled.

That scroll was far older than the Book of Jasher, and was written thousands of years before the world ever heard of the gospel Jesus, which means that every reference to this Jesus which appears in Revelation is a fraudulent interpolation. The student will find the complete story in "Son of Perfection."

Probably the most wonderful structure on earth today is the Great Pyramid of Gizeh, which was built so long ago that there is no record of the date of its construction, and no trace of the mechanisms and instruments which were used in its erection and orientation.

According to the above outline of Human Progress, the "first period of civilization ended with the invention of gunpowder, the compass and the printing press."

In that case, the great engineers, architects; mathematicians and mechanics who designed and built the great pyramid, lived way back in the "lower period of savagery," which ended "with the discovery and application of fire."

Fire is one of the eternal elements of the universe. There was fire on the earth for ages before the first man appeared to use it. Volcanos have belched forth fire from their bowels since the first dry land appeared on the earth.

Recent discoveries are causing science to change its opinions on many things, and to regard the prehistoric periods of man and the "stone age" quite differently from the way in which these eras have been pictured by the Mother Church.

Piles of reliable evidence have been dug and salvaged in the last half century from the ruins of the great cities of past ages; and this evidence discloses the surprising culture and achievements of the people of the prehistoric periods, thus making it impracticable for people to be deceived any longer by the church pictures of ancient savages and barbarians.

For against that church history of the ancient world, there now appears the ruins of prehistoric science, art and philosophy far superior to anything we have now. In view of these recently discovered facts, the "stone age" is now considered as the fall and degeneration of antecedent civilizations of a high order.

No civilization ever begins itself. There exists no evolution that begins by accident or chance, and proceeds methodically and mechanically. Only degeneration and decay do thus proceed.

Civilization never starts as a natural growth, but only thru scientific culture.

Some learned leader, possessing wisdom received from some source, sets out to educate and instruct a special group of selected persons. He teaches the group a science and philosophy, formulates laws, builds temples, introduces writing, and creates the beginning of science, art, architecture, astrology, astronomy, mathematics, and this beginning spreads from group to group and from nation to nation, continuing its progress until crushed by some despotic ruler.

It was thus that produced the end of classical antiquity in the fourth century, A.D., when the despot Constantine founded the Roman Catholic Church and crushed the Ancient Wisdom.

CHAPTER NO. 2

DARKNESS

We hear less about the Dark Ages now than we did fifty years ago. That harsh term has been euphonized by the softer term Middle Ages.

We have no work termed Dark Ages, and few people know what created the conditions that was given that title. It is for the dissemination of such knowledge that we write these things.

The Sun of Ancient Science set in the 4th century A.D., when the Roman Catholic Church was founded, and was not to rise again for more than a thousand years.

With the burning of libraries, the destruction of ancient temples and the assassination of the Ancient Masters, darkness rapidly settled over the mighty Roman Empire, and by the 6th century kings were unable to read or write.

Then the earth came to occupy a much more exalted position in the Christian's mind than it has since the middle of the 18th century.

For the next thousand years the Mother Church consistently taught that the earth was the very center of the universe, and the sun and all other celestial bodies revolved around it.

And furthermore, God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life (Jn. 3:16).

And so the Christians very snugly came to feel that to be in the center of the universe was the only creditable thing. And in addition, Europe was the center of the world, while Rome was the center of the Europe.

In short, the idea of centerhood was a fixed, unalterable idea in the Christian's mind, very much like a dimension, a thing woven inextricable into the very stuff of thought.

Not to be centrally placed was as unthinkable as to be suspended six feet above the ground and to walk on air.

However, Giordano Bruno (1548-1600) was one who refused to agree with the Church on this centerhood. He rashly intruded into the sacred field of theology, taught the masses that the catholic idea of the Earth as the center of the universe was erroneous, and instead, that the Earth is only a planet which, with others similar, revolves around the sun.

Thousands of years before Bruno, the Neophyte was taught in the Egyptian Mysteries that the Earth revolves around the Sun.

The phenomenon was taught to Pythagoras when he studied under the Egyptian Mysteries, but he was bound by a solemn oath not to reveal the secret to the profane.

It was known to the first makers of the Bible, but they had strict orders to keep the knowledge out of the Bible.

When Copernicus revealed that the Earth revolves around the sun, hilarious parties were held by the church to discredit him, in which reveling Christian fanatics would pretend they were too dizzy to walk upright, for who could keep his balance on a revolving Earth?

Bruno's credulity caused him to make a mistake when he trusted the Pope to give his ideas a fair hearing. As soon as his travels took him within the jurisdiction of the Vatican, he was seized on orders of the Pope; and the Catholic World staged another of its celebrations in the name of its God by roasting him alive.

Then, to emphasize the infallibility of the sacred theory of the Church, His Holiness issued a Bull to the effect that the EARTH IS THE CENTER OF THE UNIVERSE.

This Bull for many years was sacred canon law.

The time came when things changed, and the Pope's Bull went the way that the Church is certain to go in the course of time. An age of successful exploration and adventure had discovered America and Africa, so that Europe became but a patch upon a vastly extended globe.

No longer was the Mediterranean the central sea of the world, for the epoch of the Atlantic was fairly begun, and with this, the Catholic centerhood of the world began to be seriously shaken.

Light

Today, with the Light of Knowledge exploding the catholic theories of the Dark Ages, every school boy knows that, far from being the center of the universe, the earth is not even the center of that part to which the earth belongs. It is tucked away in a corner, and is only a small planet that circles around the sun in company with eight other planets, some of which are enormously larger than the earth.

Dethroned from its once proud position in the catholic mind, the earth is now seen in its true state as only a speck of solidified gas in the universe, a nonentity in the vast cosmos, and of about the same importance in the celestial scheme as a grain of sand on the Sahara Desert.

Creation

How did the earth originate? That story is told in the Bible, and up to the 18th century any one so foolish as to question that account, did so at the peril of his very life.

Then the dawn of science began to dispel the clouds of darkness and, in the 18th century when it had become safer for man to disagree with the "Word of God," the first scientific picture was presented of the creation of the earth.

In that strange picture, the beginning of the earth appears as a huge cloud of incandescent gas, glowing with heat.

According to science, the earth and the whole solar system evolved

from a cloud of incandescent gas of enormous proportions, such as telescopes show are scattered by the thousands throughout space.

Our own sun is a star, just one of the 100,000 millions or more stars in the Milky Way.

That figure is so large that it staggers the imagination, but it is about fifty million times the number of stars that we can see on the darkest of nights.

This mighty mass of suns that make up the Milky Way and our galaxy, is only a part of the visible universe. It is a part of a local group that includes sixteen or more star systems. This local group extends out over an area so vast, that it takes light two million years to cross it.

Even this local group is but a dwarf cluster. In the vast reaches of space there are gigantic clusters of galaxies, composed not of just a few members, as ours is, but sometimes 500 of them-whole galaxies of galaxies, which make our own tiny earth seem totally insignificant.

The gaseous cloud, or nebula, which gave birth to our solar system, contracted and condensed as it whirled in space, and, in so doing left behind at irregular intervals huge masses that subsequently formed the planets of our solar system to which our earth belongs.

Compared to the earth, our local sun is a tremendous body of white-hot substances, according to astronomers, and the substances are identical with those which compose the earth and everything on it, including man.

Science asserts that the sun's mass is 332,000 times that of the earth. Yet the sun is only a pigmy compared to thousands of other suns, some of which are ten thousand times larger.

Our sun is considered to be the nucleus of the giant nebula which gave birth to our solar system. Its mean distance from the earth is 93,000,000 miles. Its huge mass of flaming substance is almost a billion miles in diameter, and its bulk is a million and a quarter times that of the earth. The surface visible to us consists of clouds of incandescent metallic vapor.

So hot is the sun's atmosphere that stone, iron, copper, gold, silver, nickel, lead, zinc, tin, etc., are present in it in a gaseous state.

The first state in which science visions our little earth is that of a shapeless mass of nebulous elements, whirling in space.

Keep this in mind, for the time will come when the earth is formed and covered with everything known, and great mysteries will develop as to origin and constitution. We here and now have the solution of the problem in the palm of our hand. Forget it not, forget it not.

It is the triumph of the spectroscope, under the light of scientific intelligence, to have positively demonstrated that at this time there are in existence other giant masses of gaseous substance from which other worlds and planets are constantly being evolved. When their surfaces shall have cooled sufficiently, they will become the home of living things just as the earth has.

At the second stage of the creation of the earth, it consisted of countless myriads of atoms, roughly formed in a ragged cloud-ball, glowing with heat, and rotating in space with terrific speed.

The Creative Principle

We now come to the Creative Principle of the Universe. Forget not what is said here.

Under what conditions can this whirling mass of fiery atoms be orderly drawn together and united into a solid globe to form the earth?

This is the work of the Universal Creative Principle which makes everything from a world to a man.

This great secret was taught the Neophyte in the Ancient Mysteries, the school of the heathenish pagans.

Like all cosmic processes, from the growth of a planet to the birth of a man, this one is as simple as the forming of clouds and the falling of rain.

The Law of Creation is the Law of Polarity, Affinity, Sexuality, and is covered by Hotema in "The Soul's Secret" (p. 21).

This law recognizes the division of elements and objects into pairs of opposites, positive and negative, active and passive, male and female. Of this universal law one writer said:

"The underlying reality which finds ultimate expression in the body of man, is the principle of the positive and negative forces of Universal Life Force, which has produced all organized forms, from the creation of the earth to the creation of man." --The Seventh Seal.

Everything in the universe possesses the creative powers of affinity, polarity, sexuality; and everything belongs either to the positive or negative department. Between these two departments there exists an inherent attraction and an irresistible impulse for union.

All substances, entities and individuals possess these dual properties, and are impelled to union by the affinities resident in the elements and bodies themselves, and not by any external agency, called God by the church.

And so, at the moment when, within that giant cloud-ball of heated atoms, the condition of cooling temperature was such that the atoms of opposite polarity, could unite and combine, the process of the creation of the earth was won.

Thus, science presents visions of a forming globe, slowly evolved by fiery atoms, arranging, uniting, combining and settling in the natural order of their appropriate affinities.

The Fire Philosophers

And here is the reason why the first religion that spread over

the earth was the Fire Philosophy.

Traces of it crept into the Bible in spite of the pains the biblical makers took to keep it out. The Bible says, "For our God is a consuming Fire" (Heb. 12:29, etc.).

Traces of the ancient Fire Philosophy come down to us thru various ancient nations, including Persia and Greece.

Heraclitus (535-475 B.C.) considered all things as being derived from Fire, and eventually transformed into Fire again.

The Pythagoreans regarded Fire as constituting the heart of the Universe, the Monad or First Form. They saw Fire as extending from the earth to the limits of the Cosmos. All things were derived from Fire and strive ever to return to Fire.

The Ancient Astrologers held that the entire universe is "Fire in the process of transformation." They considered all solids and liquids as condensed Fire. They mentioned the "fiery ether," and the Atomists described the "fiery atoms."

Fire was the most ancient symbol of Life, and the greatest of all purifying agencies. In the Egyptian Mysteries there was a symbolical purification of the Neophyte by the Sacred Fire.

Everything is constituted of Fiery Substance. The Masters called it Astral Light, We call it Radiation.

Hotema says Man is The Flame Divine. The Ego is the Spark of Life, while the Brain, Spinal Cord and Nerve System constitute The Fiery Man.

Everything known may be reduced by heat to fiery vapor. This applies to stone, steel, flesh and bone. These are condensed fire, and they become fire again under the application of heat.

Sun Worship

The Knights Templars, like all Initiates whenever possible, symbolize their aspirations and the ultimates of their work, the attainment of Light.

In special places, as, for instance, the Mother Chapel where the Grand Master of the Templars, Jacques de Molay worshipped, they placed in the East appropriate glass so as to represent a Flare, sometimes called Flamen.

The color combination was such that, when a light was placed behind it, or when the sun rose in the morning, a worshipper, standing or kneeling in front of it, saw the Light of the Flame winging its way upward toward the Sun, the Father of Light.

The Knights would proceed to the temple in the morning before sunrise, and there kneel in worship. As the Sun rose, and its rays penetrated thru the symbolical glass, the Flame was clearly visible. This symbolized to them the Astral Light which some had found within, and which all were seeking.

The Bible mentions the Sun Worshippers. At the door of their temple were a group of Masters, their faces turned toward the east, and they worshipped the Sun (Ezek. 8:16).

The Sun God was the oldest and greatest of all the gods. But that God was outlawed and demolished in the 4th century A.D. by the Mother Church, and replaced with its own God which it can neither describe nor define.

After that, it then became idolatry for men to worship the Sun God, the Father of Life. So, the worshippers of the Sun God, including the Knights Templars, professed to worship the Sun merely as a Symbol of the church God.

But the Mother Church was not to be deceived. For it knew that the Sun is the only true God. So, it burnt de Molay and his associates and brought the downfall of the Knights.

These are the facts of history, which every Knight should remember and resent.

De Molay's shameful execution, together with his companion Guy, brother of Dauphin of Auvergne, occurred March 19, 1314.

The two condemned Templars were brought forth from prison and placed for roasting alive upon a pile erected on the islet of the Seine, at Paris.

The spectators who witnessed the horrible burning wept and shrieked at the terrible spectacle, while the Mother Church rejoiced. During the night their ashes were carefully collected and preserved as relics.

But the Glorious Sun God still reigns in spite of the Church, and will continue to reign throughout the ages when the Church is gone and forgotten.

Without the Glorious Sun the earth would be as bleak and barren as the North Pole.

And man will be rid of the curse of Christianity when the last stone of the last church falls on the head of the last priest (Emile Zola).

The Beginning

What started the Cosmic Nebula to whirling?

Sir Isaac Newton gave the Christian God that credit. He could see no other use nor place for God; and if God did not start the motion with a push of his hand, then God was useless, in the way, and should be rejected.

What starts the action of such common phenomena as whirlwinds, hurricanes, and cyclones? Are they the work of the church God?

If it is possible to discover the cause of such prevalent phenomena, and it should appear that the church God is not the cause, then we may solve the mystery of Creation and dispose of the church God for

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good.

For the only difference between whirling nebulae, cyclones, hurricanes and whirlwinds is that of size. They are identical in principle.

Why do leading scientists overlook the reciprocal action of expansion and contraction? Why do they not consider the expanding action of heat and the contracting action of cold as the cause of these phenomena?

Let water freeze in a motor block of iron and see what happens to the block as the freezing water contracts and forces out the air. Many motorists have had their motor blocks bursted in this way; they can tell you.

Heat: Expansion, repulsion, centrifugal action
Cold: Contraction, attraction, centripetal action

Here again we are in the realm of polarism: Repulsion and attraction, the negative and positive poles of the Cross of Life, which we shall discuss in due time,

The understandable mechanics of the cosmos appear too common and simple to attract the attention of those who are prone to search for the uncommon, the mysterious, the supernatural.

And think of the superstitious, misled masses, taught from childhood to believe in a God that can do everything with nothing. They must be re-educated before they can have any respect for the perpetual powers of the Universe which operates automatically, without assistance from a God to give them a starting push.

Creative and Destructive

Orthodox Christians will offer violent objections to the statement that whirlwinds of blinding dust and whirlwinds of glowing atoms are identical in principle. They will protest and ask, How can creative processes be also destructive?

All cosmic forces and processes are dual in action. The action of the sun, of water, of heat and cold, are both constructive and destructive, as Hotema shows in "The Great Red Dragon."

This is the double law of the Ancient Masters.

We shall show that the rocks of the earth present the evidence to prove the destructive phase of creative processes in the form of the fossils the rocks contain of the unfortunate creatures that perished in past ages, as the earth went thru the pains of its maturing stages, from its birth down to the present time.

Nor has the earth yet reached the end of its course. More catastrophies will occur, more continents will sink, more mountains will rise, and more living creatures will perish, as the earth passes on to further stages of maturity under the law involved in creation.

In fact, of all the living things now on earth, man alone is the

only creature that will survive during the next million, ten million or one hundred million years.

For reasons which we shall later notice, man will live to see new races of animals come into existence to replace all those that now inhabit the earth with him, just as he has lived to see the earlier races perish and vanish.

Here is the evidence which proves that Man is the King of Life. He is the only known God of the earth. He is as eternal as the very elements of which the earth is composed, and will live to see this earth perish and a new one replace it, just as he has lived to see previous planets perish and be replaced by new Ones.

Nebular Cosmogony

Laplace (1749-1827) was the first of the greater scientists who had the courage to posit a theorem of Cosmic Creation which entirely omitted the church God from the picture.

He rose above the fear instilled by a thousand years of catholic teaching and solved the problem of creation without the help of the church God.

Some scholars think Laplace discovered in the Bible the hint which led him to his Nebular Cosmogony.

It would greatly detract from the prestige of modern science to admit the discovery of any valuable hints in the writings of the "ancient heathens." And so, for their protection, the scientists very discreetly keep such things concealed, and especially such scientists as those who can find no place for God in their work.

In symbol and parable the Nebular Cosmogony clearly appears in the book of Ezekiel, which describes:

1. The Nebula
2. The Four Elements
3. The Earth

The Nebula is directly described as a cloud of fire. The Four Elements are mentioned as four beasts. The Earth is referred to as a wheel.

Ezekiel looked, and, behold, a whirlwind came out of the north, and a great cloud, and a fire infolding (1:4).

There is the revolving nebular of incandescent gas out of which Laplace formed the Universe.

The Ezekiel then mentioned the Four Elements as four beasts, which are used all thru the Bible to symbolize the Four Elements of which man and the earth are constituted.

These Four Beasts represent the four fixed signs of the Zodiakos, the Lion (fire), the Eagle (air), the Man (water), and the Bull (earth)

The World

The "wheels" described in the Ezekiel (1:15) refer to the Zodiakos, which represents the World (earth).

The World is the subject of Tarot Card No. 21, which we discussed in "The Mysterious Sphinx." The Sphinx is the ancient symbol of the Four Elements, and this image is found in all the ancient nations of earth.

The symbolism of the Zodiakos applies to every kind of cosmic force, matter and element of the universe, from the primordial unit of Fire to the Supreme intelligence of the Ego.

The Zodiakos symbolizes the composition and position of Man in relation to everything astral and physical; internal and external. It shows that Man is the pivot and fulcrum, the balance wheel, the Microcosm of the Macrocosm. It shows that everything contained in the Macrocosm is also contained in the Microcosm.

The Ancient Masters told it all in these words: "As above, so below."

The twelve zodiakos marks are the elements of a language that surpasses in accuracy any language of science or religion, and with which the jargon of modern philosophy cannot be compared.

The twelve points for which the names stand, are the principles of a science as certain as mathematics, and as startling as the modern discovery of atomic energy.

The Zodiakos is the Master Symbol of the Ancient Astrologers thru which modern man may recover the Ancient Wisdom that has been destroyed by the church, the despots and the tyrants of past ages (Ancient Sun God, p. 8).

The Igneous Age

The first age of the earth is the Igneous Age; and the first religion of man is Fire Philosophy.

Had man's religion remained uncorrupted, it would today be Fire Philosophy. But it was early corrupted by designing despots.

The principles and elements involved in the formation of hailstones are the same as those involved in the formation of planets and suns.

The whirling bubble on the surface of a brook reveals the mechanics of space. A little water made to rotate in a cup explains the secret of the formation of the earth.

Propelled by atomic force, rarefied particles of substance, whirling in infinite space, were drawn together, as a whirlwind draws dust particles closer and closer in relationship.

Intensive friction was occasioned by the process, and the particles became highly heated.

The friction increased in ratio with the lessening of space between the particles, until the relatively close union of hot particles finally formed a huge sphere of molten matter, which flashed like a scintillating star, as gigantic tongues of fire shot forth from its flaming depths.

During the Igneous Age the earth's molten furnace of tossing lava and leaping flame formed the oceans of aqueous vapors and hurled them high into space, along with a huge fund of fire-born mineral and metallic sublimations

As ages passed, the crust of the earth cooled, and the surrounding gaseous substance condensed, forming a great layer of dark clouds, incessantly pierced with shafts of lightning, accompanied by peals of thunder.

Rain fell from the clouds, but before it reached the hot earth's surface, the drops were vaporized by the heat, and the vapor rose as clouds, to fall again as rain when the cooling air above made the clouds too heavy to float.

This process continued for millions of years before the earth had cooled enough to receive the rain.

As the rain at last reached the earth's hot surface, it formed into pools which filled the fissures in rocks and lava. The water was boiling hot and from its surface clouds of vapor rose like steam from a gigantic caldron.

This process continued for more ages before the earth was cooled sufficiently to stop heating to the boiling point the water that rippled over its surface.

As the earth's surface continued to cool and the rain to fall, the pools grew larger until the whole earth was covered by a shallow sea. The water of this primitive ocean, at first boiling hot, gradually cooled until living forms could endure the heat--and the new-born earth at last became a home for living things.

We may briefly summarize the creation of the earth as follows:

1. Gas. Whirling clouds of incandescent gas drawn together by polarity.
2. Dust. Gas evolved into chemical compounds; and these evolved into vapors, liquids, and particles of solid matter, revolving in a sphere many times larger than the present size of the world.
3. Fire. The whirling mass contracted due to polarity, and the friction of contraction generated terrific heat, forming a molten sphere, pelted by rain from without and stirred by eruptions from within.
4. Water. Rain turned to steam, then chilled in space, kept falling and finally cooled the earth's surface and settled upon it, a hot all-enveloping sea.
5. Earth. Temperature fell as earth cooled until finally the point was reached where living things began to appear.

Age of the Earth

There has probably been as much discussion as to the question of the age of the earth as to its origin.

In the 17th century it was suggested by Archbishop Usher, who was the first in modern times to formulate a biblical chronology, that the creation of the world took place in 4004 B.C.

Such a date is ridiculous, for it was known at the time that civilization has existed in Egypt and Babylonia for centuries, and that fact had been well-known for more than five thousand years. But the scheme was to conceal that knowledge from the masses.

Starting with the general belief of the Christian world that the earth was approximately 6,000 years old, when the 19th century arrived and one could not be roasted alive any more for disagreeing with the Bible, scientists began by various ways and means to determine the earth's age.

Back, back, went the time of the earth's birth. A million years, five million years, ten million years, a billion years, five billion years.

Now, science says that our sun, with its attendant planets, is moving thru space at a speed of 200 miles a second, traveling round the center of its cosmic system, and that it requires 220,000,000 years for it to make just one revolution of its gigantic orbit.

How many revolutions has the sun made? No one knows. It may have made a million or more. If it has made only a hundred, that would cover a period of 22 billion years; and if the earth has gone with it that long, the earth is 22 billion years old.

How long did it take the earth to cool and become a home for living things? In 1862 Lord Kelvin computed the time required for the earth to cool from a temperature of 3,000 degrees C. to its present temperature, assuming the recognized laws of heat radiation to have prevailed unchanged in principle during that time. The answer to the problem came out as 30,000,000 years.

On that basis, it was assumed that it required 20 to 25 million years for the sea of boiling water that covered the young earth to become cool enough for fish to live in it.

Then it would require a few million years more for the cooling earth to shrink and cause explosions and eruptions that would lift land above the waters here and there, to provide a home for land animals and land animals may have been on the earth for 20 billion years. It is possible that man may have been on earth ten billion years.

Solar Heat

A new radiometer device has shown that the sun's surface temperature is 10,000 degrees centigrade instead of the old accepted 6,000 degrees.

Dr. R. H. Dicke, a physicist at Princeton University, developed the device to measure atmospheric absorption for research in connection

with radar during World War II. He made his measurements during the eclipse in the fall of 1956.

The microwave radiometer measures heat in terms of radio waves, which Dicke explained are just very long heat waves. It determined the temperature of the moon, when the sun is shining on it, to be approximately that of boiling water. So, those who take a trip to the moon had better take ice or a cooling device with them.

This later information may change the length of time required for the hot earth to cool to its present temperature by showing that a temperature of 3,000 degrees C., as used by Kelvin, was too low, and should perhaps have been 5,000 instead.

This would make a corresponding increase in the length of time required for the earth to cool to its present temperature. That would have very little to do with the length of time that man has been on the earth.

All the evidence indicates that man has been on the earth far longer than the very highest figures presented up to this time.

That highest figure to our knowledge is 50 million years. If that were multiplied by 100, it is our opinion that the time would still be too short.

CHAPTER NO. 3

COSMOGRAPHY

Before the establishment of the Roman Catholic Church in the 4th century A.D., the philosophical system of the world was known as the Ancient Mysteries.

This was a school in which select persons were taught the Science of Cosmography, -- the science which explains the constitution of the universe, all of its parts, and their relationship.

In these schools a unity of design was presented, indicating a common origin and a purity of doctrine of the highest type. The time was sure to come when such an uplifting, enlightening institution would draw the fire of despots.

The purpose of these schools was the establishment of a high grade of esoteric philosophy, open to all who qualified, and in which was withheld from popular approach those sublime truths which could be entrusted only to worthy people who had previously been prepared for their reception.

Whence these enlightening doctrines were originally derived it would be impossible to say, but the evidence indicates that a very ancient group of highly instructed men organized the system to promote philosophical and cosmographical knowledge, under a veil of symbols and parables.

Only by the confinement of these doctrines to a system of secret knowledge, guarded by the most rigid rites, could it be expected to preserve them from the superstitions, innovations, and corruptions of the world at large.

"The distinguished few," wrote Oliver (Hist. Init., p. 2), "who retained their fidelity, uncontaminated by the contagion of evil example, would be able to estimate the superior benefits of an isolated institution, which afforded the advantages of a select society, and kept at an unapproachable distance the profane scoffer, whose presence might pollute their pure motives and social converse by contumelious language or ridiculous mirth."

And without doubt the prevention of this intrusion, and the preservation of these sublime truths, was the original objective of the institution of the ceremonies of initiation, and the adoption of other means by which the initiated could be recognized and the uninitiated excluded.

The esoteric character of the school was preserved by powerful sanctions. An oath of secrecy was administered in the most solemn form to the initiate, and to violate it was considered a sacrilegious crime, the prescribed punishment for which was immediate death.

Ancient writers were therefore extremely reluctant to approach the subject, and Iobek gives, in his *Aglaophamus*, several examples of the cautious manner in which they shrank from divulging or discussing any explanation of a symbol which had been interpreted to them in the course of initiation.

After the establishment of the Roman Catholic Church, the work began of crushing these schools and the destruction of their temples; and we are informed by the church authorities that the work of destruction was practically consummated within three centuries.

Then followed the Dark Ages that lasted for more than a thousand years, while the rivers of Europe ran red with human blood of the victims that were slain because they refused to worship the church God and embrace his son Jesus.

Not yet have the Communists been responsible for one-tenth of the horrible crimes committed by the Church as it crushed all who opposed its dogmas, and roasted alive those who disputed the "Word of God".

We shall take the misinformed reader by the hand and lead him thru that course of cosmogonical philosophy, which was founded and taught by the "ancient heathens" for thousands of years before the world ever heard of the gospel Jesus.

Every word of useful information in the Christian Bible was taken from the writings of those "ancient heathens"!

Nothing is created. Everything is. Eternal existence in harmony with unchangeable law is the order of the Universe.

Creation is the transformation of invisible substance to visible forms.

When invisible vapor becomes visible water, that is a transformative process, not a creative one. And that is the order of work in the Universe thru infinite time to infinite results.

But, for the sake of impressiveness, we propose to use the terms create, creative, and creation.

Birth is a creative process. No one will question that. But the assertion that Death is a creative process will not be so readily received.

We shall show that somatic death is as much of a creative process as Birth is, ruled by the same law, and mentioned in the Bible as "born again".

Man is born again by being liberated from his physical prison in the material world and returned to his eternal home in the Astral World.

The Circle

In the Ancient Mysteries the Neophyte was taught the process of Creation according to Ancient Science, not according to the Bible. That is another reason why the Ancient Mysteries were destroyed.

Not a school in Christendom would dare to teach the process of Creation according to Ancient Science.

The Circle was used to teach the Neophyte the continuity of space and the perpetuity of time. The Circle has no beginning and

no ending point, and indicates the realm of the unmanifested Zodiakos.

And while the Circle encompasses all, yet it is the Silence of Non-being, the Quiescent Equilibrium, the Realm of Inertia. It is the Cosmic Reservoir, the Astral World, the Realm of Invisible Substance that becomes by transformation the Visible World, called Nature.

No law yet appears, as no action has occurred. Law is not indicated until Equilibrium has been disturbed. Then action begins, and the regular, constant, changeless mode of motion reveals the law of the motion. The law of the motion rises from the disturbance of Equilibrium.

The Dot

In the center of the Circle the Masters placed the Dot, the hieroglyphic of the Sun as the center of the Zodiakos. They recognized the Sun for what it actually is--the Father of Light, Life and Power. There is no other.

In the Egyptian Mysteries, from which the church stole its religious system, the Dot or Sun was personified as Ra for the instruction of the Neophyte, and in the Egyptian Book of the Dead was thus described:--

"I am Ra (Sun) at his first appearance (in the morning). I am the Great Sun God, self-produced. . . O Ra, in thine Egg, who risest up in thine orb, and shinest from thine Throne. . . I come to do the will of my heart, out of the abode of Flame."

This impressive picture, dramatically arranged, formed part of the Mystic Drama employed to teach the Neophyte the primary phase of the creation of Life on the earth.

Polarity

The Neophyte was taught that the primary movement in creative processes produces the division of the Circle into two lateral halves

Law now appears, for Equilibrium has been disturbed and action begun. And so, Law rises from the condition of Polarity produced by the division of the Unit.

The vertical line No. 1 divides the Circle. Like the Circle, No. 1 is a natural geometrical figure.

When external or internal force affects the Circle, it begins to revolve, thus generating an axis, the vertical line, the figure 1 that bisects the Circle.

No other figure could be the first of the numerical system; for 1 is the figure naturally generated by the first creative motion of the Cosmos.

Law

We use the terms universal law, cosmic law, natural law, but to the average layman these terms mean little, and to the Christian they mean less, for his life and his religion are based on Faith and Belief, not on Law.

Much nonsense appears in the New Testament regarding sin, grace and law. We quote:

"For until the law, sin was in the world; but sin is not imputed when there is no law" (Rom. 5:13).

"For sin shall not have dominion over you; for ye are not under the law, but under grace" (Rom. 6:14).

It requires a condition of darkness to make people believe such nonsense.

In 1883 a book by Henry Drummond, F.R.S.E., F.G.S., was published its title Natural Law In the Spiritual World. It made him famous. He began with this statement:

"Natural Law is a new word. It is the last and most magnificent discovery of science" (p. 3).

When the curtain of darkness fell on Ancient Science in the 4th century, it was not to rise again until modern science discovered "Natural Law."

During the interim of some fourteen hundred years, the people of the Christian world lived in a realm devoid of all law. Everything that happened was supernatural, occurring according to the will and whim of an immanent and all-present God, who did as he pleased and observed no law and order.

As applied in science, Law is described in the dictionary as "a proposition which expresses the constant and regular order of phenomena, or the constant mode of action of force."

Law has no positive existence. It rises from the order of action illustrating the sequence of effects, and is the result of the definite state of things observed.

Drummond said that science discovered "natural law". What science discovered was the regular, changeless processes by which Nature is produced. It discovered that cosmic processes operate constantly and eternally in a definite manner, thus enabling us to predict with exactitude that a thousand years hence, grass will grow and water will run as at the present time.

Law predicates nothing of causes. Universal laws are simply the rules and order of the regular and definite processes and conditions of things in nature; of what is found in nature by a sufficient number of competent observers.

The Law of Gravitation speaks to science only of processes, It has no light to offer as to itself. Newton did not discover Gravity. He presumed that he had discovered the operation of some unknown force

which he called Gravity because he could think of no other appropriate name. We shall notice this more in detail in the next chapter.

Equilibrium is Unity. As we proceed from Unity, the first manifestation of action appears in the realm of Duality,--a fact which indicates that Polarity is the most fundamental of all laws.

In the electro-magnetic world this law appears as positive and negative action; in the chemical world as acid and alkaline; in the atomic as electron and proton; in the biological world as male and female; and in other departments of the universe as heat and cold, dryness and dampness, action and inertia.

The Universe exists in equilibrium because of polarization. But it manifests itself in a multiplicity of ways; a diversity having a common foundation of purposes, of processes, and of progress.

This diversity is a condition of degrees, not of difference. There is one force, one substance, one life, one consciousness, one intelligence, one mind, each expressing its infinite nature in a multiplicity of ways through a variety of forms.

This was the fundamental conception of Ancient Science. Its basic doctrine was, "As Above, So Below."

Everything contained in the Macrocosm is contained in the Microcosm. Discover the constitution of the one and you will know the constitution of the other.

Then came Christianity, and out went the heathenish doctrine of Unity.

Christianity invented its anthropomorphic God, and declared that all laws were just the edicts of that God. And as he had made them he could annul or change them at his pleasure.

That is true in the case of man-made law. So, Christianity attributed like power to its Supreme Potentate, and declared that he makes and has made all the laws of the Universe.

Tarot Card No. 1

We shall now notice some more of the wonderful work of the "ancient Heathens."

Hoteme mentioned in "The Mysterious Sphinx" the Ancient Tarot and explained its origin and its meaning.

Card No. 1 deals with Creation as taught by Ancient Science.

This card was called the Juggler. It pictures a youthful figure in the robe of a Magician. For the Magician is an appropriate representative for the mysterious and puzzling Creative Processes of the Universe.

The figure has the countenance of Apollo, with a smile of confidence and shining eyes. Above the head is the Symbol of Life, like the

endless Silver Cord described by Hotema in "The Flame Divine", the cord forming the figure 8 in a horizontal position. About his wrist is a serpentincture, the serpent appearing to devour its own tail, forming a Circle, the ancient symbol of Eternity.

In his left hand the Magician holds the Caduceus, the serpent-wound staff of Hermes, thus revealing the nature of that magic power, Polarity, by which the miracles of creation are wrought.

The Magician's right hand points to the earth, to remind the Neophyte that Matter below is but a shadow and symbol of the Astral World above.

Before the Magician stands a square table, which represents the world with its four hypothetical corners; also the field of the Four Elements upon whose subtle substances are impressed the creative impulses of the Hierarchies, represented by the symbol of the four suits of a deck of common playing cards, and the Four Beasts represented by the Sphinx.

Upon the table are spread out a number of symbols, the paraphernalia of the Magician's magic. The Cup, the Coin, the Scepter, and the Sword upon the table represent the four mysterious letters of the Ineffable name, J H V H, which in turn represents the Four Elements, Fire, Air, Water and Earth, which the Magician manipulates and thru whose combinations he conjures into existence, first the shadows and then the forms of the Material World.

The sky-colored hat of the Magician is symbolic of the Astral World. The lemniscate formed by its brim represents the motion of the sidereal bodies.

The student is now invited to read "The Magic Wand" and the "Mysterious Sphinx" by Hotema, for a fuller description of these symbols.

Tarot Card No. 2

Science presents the picture of a solid earth, slowly evolved by individual atoms, arranging, uniting, and settling in the order of their affinities.

But science turns with disdain from the suggestion that an astralized, polarized, sexualized humanity was and is evolved by the intelligent work of these conscious atoms in their creative processes.

While science recognizes a psychical affinity between atoms, it sees only physical passion as the bond uniting man and woman, --a subject covered by Hotema in "The Soul's Secret."

We are discovering that the Creative Principle is not the church God, but inherit powers, properties and qualities of the Conscious, Intelligent, Omnipotent Atom.

To impress the reader it will be necessary to state many times that every department of the Universe is divided into dual phases of positive and negative, attractive and repulsive, male and female.

These dual qualities are also inherent in the atom itself, which

is composed of positive and negative elements.

The ancient interpretation of cosmic phenomena recognized a metaphysical principle in Nature, which physical science declares does not exist. By its refusal to investigate the matter, it creates the darkness in which it gropes.

The ancient interpretation recognized the consciousness, intelligence and affinity of atoms as the impelling power in the lowest kingdom, yet physical science denies its existence in the highest. We always become confused when we stray from cosmic unity.

The same force and elements which constitute the universe are the same which create all living things in the universe.

Consistency of thought demands that we proceed in our processes in a direct manner through infinite time to infinite results.

We have said before that the harmonious relationship of the various parts is the acknowledged fact of universal existence.

The whole, being made up of the parts, makes every part necessarily consistent with the whole. The most perfect analogies must exist between them.

And as the whole is made up of the parts, so, we are warranted in asserting that the parts were produced as the whole was produced. For it is inconceivable that there could be one order of work for the whole, and a contrary order for the parts.

If it is unthinkable that the Universe or the Earth could be created by an external agency, by a God on a throne off somewhere in the sky, how can it be any more thinkable that some parts of the whole could be created by such a God?

We must accept the only logical conception that, as all things are the product of force, all things contain force. So, it is the force within the thing which produced it, and not a force from without.

The Ancient Masters understood this and the ancient scribe left a record of it in these words: The Kingdom of God is within you (Lu. 17:21).

And furthermore, in the creation of humanity, the same force and elements are in operation that produced everything, including the earth.

The force that draws the male and female together is the same force of polarity that unites the atoms which created the earth.

Science admits and concedes that the earth evolved from a nebula composed of atoms. We should seek no farther for the force and elements which create and constitute everything upon the earth.

The creative principle is called polarity, and in the case of living creatures it is called sexuality.

Nothing can manifest objectively without this duality. And here we meet the only true God of Creation.

Without Polarity there could be no universe and no creation. And this Creative Principle is the property of the Conscious, Intelligent, Omnipotent Atom as stated.

Around this Creative Principle revolves all the mythology, symbolism, and secrecy of the ancient philosophies and religions.

The World Mother

The Law of Creation was symbolized by the second card of the ancient Tarot, which pictured the High Priestess, the World Mother, Virgo, the Virgin of the skies, and variously called in different countries Isis, Devaki, Mylitta, Astarte, Minerva, Ceres, Mary, etc.

The same High Priestess is symbolized in the Bible as the Woman Clothed with the Sun, and the moon under her feet, and upon her head a crown of twelve stars (Rev. 12:1).

Not a preacher possesses the fundamental knowledge of Creation that would make him competent to interpret this symbolism of the Ancient Masters.

The Sun is a symbol of the fecundating power, the moon symbolizes generation, and the crown of twelve stars symbolizes the twelve signs of the Zodiakos, and also the twelve months of the year.

As sunshine striking the earth makes the earth produce, so in this symbolism the sun shines on Woman who represents the World Mother, and she produces.

Ancient symbolism was an esoteric process of illustrating cosmic principles in action. It had no relation to the work of a God and a saviour, as taught by the church.

In that remarkable school called the Ancient Mysteries, the High Priestess, symbolical of the Creative Principle, was veiled and enthroned between two columns of the temple, one White (positive) and the other Black (negative).

In her right hand she held the partly opened Book of the Law of Creation, which was partially hidden from the profane within the folds of her robe. In her left hand she held the symbol of her office as the interpreter of the Law, the two crossed Keys, representing the dual powers of Polarity.

And a voice out of the blue said to the trembling Neophyte:

"In order to enter the temple, it is necessary for you to lift the second veil and pass between the two columns. And in order to pass between them, it is necessary to obtain possession of the Keys, to read the Book, and to understand the symbols. The Knowledge of Good and Evil awaits you" (Gen. 3:5).

Thus, we see that the allegory in Genesis refers to the Cosmic Principle of Creation, extending down from the creation of the Universe to the smallest and lowest creature upon the face of the earth.

That was the religion of the ancient people, and not the worship

of an imaginary God.

Accordingly, this Tarot Card was regarded by the ancient as the highest and holiest of the Greater Arcana.

The misled masses of today, living in darkness, know nothing about the Creative Principle. They never heard of it. The only Creator about which they know anything is the church God. They are taught that the ancients were only superstitious heathens.

Even men of science, born in the Christian World of Darkness, are groping in that darkness, and trying in their confusion to solve the mystery of the creation of man with their stupid theory of evolution.

Dual Effects

These scientists in the Christian World of Darkness can see in the Principle of Sexuality nothing more than a purely physical urge for propagation. Sexual attraction is considered as just a condition compelled by and dependent upon the biological need for reproduction.

It is inconceivable that the Principle of Polarity is construed by science as just a relation forced upon humanity by a gross physical passion which amounts to a "mania," as Darwin said.

According to Darwinism, sexuality has no other purpose than physical propagation. This purpose is solely in the interest of the species and has no other use.

When Darwin has thus considered the Principle of Sexuality, he is done with it. Anything different or higher by way of astral, intellectual, vital or moral improvement is undreamed of.

The Ancient Masters were broader minded and better anthropologists. They gave profound attention to the body's creative function. They knew that creative processes are dual in action, presenting both a constructive and destructive phase. They saw no reason why the same law should not apply to the Principle of Sexuality; and their discoveries constrained them to warn the world of the definite fact, that he who consumes the Essence of Life in propagation or pleasure, robs his own body of its most vital element, and hastens his own demise.

The Masters recorded the gist of their discoveries in that puzzling, immortal parable in the Bible, to the effect that he who consumes or dissipates the Vital Essence of the Tree of Life in the midst of the Garden, digs his own grave (Gen. 2:9, 17).

This destructive phase of the principle is symbolized in the Bible as the Great Red Dragon, which stands ever ready to devour men as soon as he is born (Rev. 12:4).

This powerful force of propagation the Masters discovered how to control, and how to divert its course from destructive to constructive action.

The secret of their greatness rose from their knowledge of how

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to shift the lever and make this Creative Force work for them instead of against them.

This subject is so broad, vital and important, that Hotema has covered it in a separate work titled "Great Red Dragon", which should be read by all, that they may learn how the misuse of the body's Creative Force is devouring them by inches, sapping their vitality, shortening their life-span, and pushing them into obscurity.

CHAPTER NO. 4

UNIVERSAL EQUILIBRIUM

The world inside the atom is completely analogous to the great space in which celestial bodies move.

Electrons, atoms, molecules, planets, solar systems, agglomerations of stars--all these are phenomena of the same order.

Electrons move in their orbits in the atoms just as planets move in their orbits in the solar system.

Electrons are the same cosmic bodies as planets. Even their velocity is the same as that of the planets.

In the world of electrons and atoms it is possible to observe all the phenomena which are observed in the astronomical world.

There are comets in this world which travel from one system to another; and there are shooting stars and streams of meteorites.

Modern science seems to have proved at last the old formula of the Ancient Astrologers, "As above, so below."

What force links together all these revolving particles and planets of matter?

What keeps the planets and the solar system from flying apart in different directions?

Why do they continue to revolve so regularly in their orbits round the central luminary?

Why do electrons remain linked together, thus forming an atom? Why do they not fly apart? Why does matter not resolve into nothing?

Science has tried to answer these questions in one way or another and even today is unable to answer them without introducing two unknown quantities: Gravity and ether.

Attraction (gravity) keeps the planets near the sun and binds electrons into one whole, says science. Attraction, that mysterious force, the influence of a larger mass upon a smaller mass.

How can one mass influence another, even a smaller one, when at a great distance from it?

If we imagine the sun as a large apple, the earth will be a poppy seed at a distance of twelve places from this apple.

How can the apple influence the poppy seed twelve paces away? They must be linked in some way; for otherwise the influence of one body upon another remains totally incomprehensible and is in fact impossible.

Science has tried to answer this question by imagining a certain "medium" thru which the influence is transmitted, and in which "medium" electrons and (possibly) celestial bodies revolve.

All these hypothesis, including the hypothesis of gravity, become useless when the universe is considered from another angle.

Atomic matter makes our consciousness aware of its existence thru its motion. If motion inside the atoms ceased, matter would become emptiness, nothingness.

The effect of materiality, the impression of mass, is produced by the motion of the minute particles, which demands time.

If we eliminate time, if we imagine atoms without time, that is, if we imagine all the electrons constituting the atom as motionless, there will be no matter.

Motionless small quantities are beyond our scale of perception. We perceive not them, but their orbits, or the orbits of their orbits.

Celestial space is emptiness for us. That is exactly what matter would be without motion and time.

In the case of celestial space we have learned that what we see does not correspond to reality, though science is still far from the right understanding of this reality.

Luminous points have turned into worlds moving in space. The universe of flying globes appears to us. But this picture is an illusion. It is not the end of the possible understanding of celestial space.

If we represent schematically the interrelation of celestial bodies, we shall regard them as disks or points at great distances from one another.

We know they are in motion and revolve round one another, and we know they are not points.

The moon revolves round the earth, the earth revolves round the sun, and the sun revolves round some other luminous body unknown to us.

Consequently the moon, in revolving round the earth, at the same time revolves round the sun, and at the same time moves along with the sun. And the earth, in revolving round the sun, also revolves round another unknown center.

If we represent graphically the paths of this motion, we shall represent the path of the sun as a line, the path of the earth as a spiral winding round this line, and the path of the moon as a spiral winding round the spiral of the earth.

If we represent the path of the whole system, we shall have to represent the paths of all the planets and asteroids as spirals winding round the central line of the sun, and the paths of the planets' satellites as spirals round the spirals of the planets.

Such a drawing would be hard to make. With the asteroids, it would be impossible to make. And it would be still more difficult to construct an exact model from this drawing, especially if all the interrelations, distances, exact thickness of the spirals, etc., were

to be strictly observed.

If we should succeed in building such a model, it would be an exact model of a small particle of matter magnified many times.

The same model, reduced a required number of times, would appear to us as impenetrable matter, exactly identical with all the matter which surrounds us.

Matter, of which our bodies and all objects surrounding us, is built up in exactly the same way as we have presented the solar system. Only we are incapable of perceiving electrons and atoms as immovable points, but perceive them in the form of the complex, and entangled traces of their movement which produce the effect of mass.

If we could perceive the solar system on a much smaller scale, it would produce on our senses the effect of matter. It would appear as a solid mass. There would be no emptiness in the solar system for us, just as there is no apparent emptiness in the matter surrounding us.

And yet, the apparently solid matter surrounding us is actually as empty as the solar system is for us. Science says there is as much distance between the atoms of a piece of iron, comparatively, as there is between the planets.

We understand that the emptiness or fulness of space depends entirely upon the dimensions in which we perceive the matter of particles of matter contained in that space.

And the dimensions in which we perceive this matter depend upon the size of the particles in comparison with our body, upon the greater or lesser distance separating us from them, and upon our perceptions of their motion, which depends upon the speed of their motion and the rate of our perception, which creates the subjective aspect of the world.

All these conditions combined determine the dimensions in which we perceive various agglomerations of matter.

The whole world, consisting of several suns, with their surrounding planets and satellites, rushing thru space with terrific speed, but separated from us by great distances, is perceived by us as an immovable point.

The almost immeasurably small electrons, when moving, are transformed into lines, and these lines, intertwining among themselves, create for us the appearance of mass, i.e., of hard, impenetrable matter, of which the three dimensional bodies surrounding us consist.

Matter, then, is created by the fine web made by the traces of the motion of the smallest "material points".

When we make these principles clear to ourselves, we have an exact conception of how the web created by the motion of electrons is woven and thickened, and how the whole world of infinite variety of phenomena is constructed out of this web.

A whole series of unnecessary hypotheses falls away as soon as we realize the general connectedness and cohesion which follow from the above descriptions and definitions of matter and mass.

Celestial bodies are not pulled toward one another. If they were, universal chaos would reign instead of universal equilibrium.

The first of these hypotheses which falls away is the hypothesis of gravity, a condition necessary only in the "world of flying balls". In the world of interconnected spirals it becomes unnecessary.

Similarly there disappears the necessity of recognizing a "medium" thru which gravity, or "action at a distance", is transmitted.

Everything is linked together and connected. The world is a Unit, and nothing can get out of its place.

Newton's hypothesis of gravitation was connected with the observations of phenomena of weight and falling. According to the legend, he saw an apple fall from a tree. This sight gave grounds for building up the whole hypothesis.

It seems to have occurred to no one that the phenomena which were explained by "gravitation on the one hand and "weight" on the other, are totally different phenomena, having nothing whatever in common.

The sun, moon, stars and planets are cross-sections of spirals which we do not see. The cross-sections do not fall out of the spirals because of the same principle by reason of which the cross-sections of an apple cannot fall out of the apple.

The apple falls to the ground as tho aiming at the center of the earth in accordance with an entirely different principle, viz., the "principle of symmetry."

The phenomena of symmetry, when its laws are established and elaborated, will occupy an important place in the realm of science.

And it is quite possible that what is now called the law of gravitation, in the sense of the formula of calculation will prove to be a partial expression of the Law of Symmetry.

The definition of mass as the result of the motion of invisible points dispenses with the necessity for the hypothesis of ether.

A ray of light has material structure, and so has electric current. But they are matter not formed into atoms. They remain in the electronic state.

Primary Law

We have seen that the entire universe is moved and ruled by one force --not the great force (?) called "gravity", but by the positive and negative phases of electrical action.

These attractive and repulsive modes of motion are eternal verities, correctly interpreted. They are the reciprocal action with in the Unit, and their action produces the Primary Law of the Universe.

This brings us to the point where confusion begins. That primary law, in this confusion, has come to be known by many names, the assumption being that each name implies a different law.

It is practically impossible for those who live by observation to realize that the different names refer to the different phases of the One Law, as all objects of the visible world are but the variations of One Substance.

These various phases are called sexuality, polarity, gravity, affinity, attraction, repulsion, cohesion, radiation, centrifugal, centripetal, etc.

And here is the place where that medical confusion rises which is pursued with such profit by medical art.

As the Primary Law of the Universe has many variations, all being the symptoms of the same thing, so human ailments have many variations, all being the symptoms of the same thing --Bad Health.

But it would ruin one of the biggest profit systems of fraud on earth if this truth were or could be taught to the deceived masses. And so, to keep the masses in darkness and to protect a profitable racket, those who attempt to teach this truth are very summarily discredited, disgraced, silenced and liquidated.

The polarization of the One Substance of the Universe, interpenetrates the entire natural world, including all parts and particles as we have seen. From these phenomena the Ancient Masters deduced the terms dual law, dual force, dual operations.

Duality born of Unity.

The fundamental cause of cosmic dualism has always puzzled physical science, and does unto this day. It scorns the suggestion of a Cosmic Creative Principle, and has searched far and wide, and in vain, for the secret Sexuality.

The solution of this puzzle is found in the primary division of the Unit.

As all things in the visible world result from the primary division of the Unit, so all laws rise from the arbitrary division of the Primary Law, Polarity.

Polarity: The disposition of a body, or an elementary molecule, to place its mathematical axis in a particular direction; the disposition or propensity of a body to exhibit opposite or contrasted properties or powers in opposite or contrasted directions; specifi-

cally, the existence of two points, called poles, possessing contrary tendencies, as attraction (centripetal) and repulsion (centrifugal), at the opposite ends of the magnet. --Dictionary.

All known phases of law rise from the inherent disposition and propensity of the Dual Parts of the Unit to reunite and re-establish the Original Whole.

J. C. Street, A.B.N., wrote: "Polarity is involution and evolution. There can be no evolution without involution. In all manifestations of Force and Matter, there is but one Great Law --Polarity."

What is usually called the creative process rises from the activity of the Two Halves of the Unit as they strive to reunite and reform the Original Unit, with production resulting as an incidental effect.

This subject of propagation is so vast and so important in the case of man, and so grossly misunderstood and misinterpreted by science, that Hotema covered it in a special work titled "Great Red Dragon" (Rev. 12).

Hotema shows how this greatest of all creative forces in the Biological Kingdom devours man by inches, saps his vitality, shortens his days, and pushes him into obscurity. As compensation for his great sacrifice, man received a flock of progeny.

Prof. Albert Einstein declared: "The Principle of Attraction (Polarity) is the Basic Principle of the Universe, and inherent by nature in every living organism."

Eternal Knowledge

What is Eternal Knowledge? It is knowledge based upon fixed principles and changeless facts, beyond which there is no so-called progress.

Progression is often deceptive. It usually represents the changing processes of an unstable state, in which fixed principles and changeless facts are absent.

The Science of Chiropractic remains the same today as when originally discovered by Palmer in 1895, because it is founded upon fixed principles and changeless facts.

Medical art is always "progressing" because it has no fixed principles and changeless facts. It is based upon observation, speculation, and conjecturation. It has always been, and is now, in a state of confusion, with exploded theories being abandoned and new ones adopted which time will prove are no better.

This skipping, jumping and changing is called "progress" to deceive the masses. And to impress the masses it is called "The March of Medical Science."

Universal substance appears constantly under the influence of that principle which impels every particle in existence to seek vibratory correspondence with every other particle of the opposite polarity.

This fact must be recognized as a Principle of Conscious Intelligence. This is the Cosmic Consciousness and Cosmic Intelligence for which the psychologists are searching.

A great secret of the Universe readily understood when properly presented.

The conduct of the atom, as it seeks vibratory correspondence with another atom, must be recognized as a conscious, intelligent act. The consciousness and intelligence are universal phenomena that appear in every atom without exception.

One of the most patent facts of Existence is the omnipresent manifestation of a Universal Principle which appears as Conscious Intelligence. It appears in the operation of every process and every production, in the conduct of every plant and animal, in the movement of every planet and star.

Every phase of Existence exhibits the fixed and unchanging rule of a directing Conscious Intelligence.

Every fact of Existence proves the present of a directing Conscious Intelligence; and every function of Existence occurs in response to a directing Conscious Intelligence.

Medical art refuses to recognize this fact in the case of human ailments, and regards them as indicating that the processes of vital function have gotten dangerously out of control and must be put back in order by its methods of poisoning the body with drugs, vaccines and serums.

A realization that Existence is ruled by Eternal Conscious Intelligence is the first step in the acquisition of knowledge, whether in the treatment of the sick or the birth of a child.

A discovery of the manner in which Eternal Conscious Intelligence operates is the final step in the acquisition of knowledge.

No matter how low we go in the scale of life, we find the same unerring Conscious Intelligence ruling all operations and directing them to a positive purpose, in a sick man just the same as in a well man.

Physical science does fairly well when it deals with physical causes and physical effects. When it enters the domain of Eternal Conscious Intelligence it becomes grossly speculative.

"All the laws of physical evolution can never explain the first genesis of Mind," says the Encyclopedia Britannica.

If visible phenomena were the product of blind mechanical, chemical and/or physical forces as taught by science, then the orderly arrangements of all the parts become the most stupendous miracle ever presented for human contemplation.

Every activity of Matter, from the simplest to the greatest, stands as proof of the evolution of Conscious Intelligence from a General Principle.

The Conscious Intelligence Principle of Polarity raises primitive elements to a definite compound, and directs the formation of the compound into an Organic Body.

With the formation of the Organic Body appears the dawn of an Individual Conscious Intelligence, followed by the beginning of a distinctly new class and order of phenomena.

When Eternal Formation has evolved a sufficiently delicate physical organism, the phenomenon of sensation appears. While a General Conscious Intelligence governs all operations of existence, the phenomenon of sensation is the first distinct evidence of an Individualized Conscious Intelligence.

Some authors have declared that a Principle of Intelligence sleeps in the stone, dreams in the plant, awakens in the animal, and acts in man.

The quality of sensation is proof of a higher organization of Matter than that in either stone or tree.

The quality of sensation is the capacity which determines the plane of existence which a physical organism shall occupy.

Until the quality of sensation is developed to a certain degree, the conduct of the animal appears as purely automatic and instinctive. It rises as conduct prompted, directed and controlled by Eternal Conscious Intelligence.

After individual sensation, perception and volition appear, the conduct of that animal is no longer directed and controlled by a cold Principle of General Conscious Intelligence alone. It becomes subject also to the Principle of Will and Desire.

While it is Eternal Conscious Intelligence that impels the conduct of the animal, it is the Individual Conscious Intelligence of the animal that establishes the law of Individual Preference, and endows the animal with the capacity to act in agreement with the Principle of Will and Desire.

This capacity is markedly illustrated in the conduct of the migratory birds.

In the northland, these birds gather in great groups at various points in the autumn, and chirp and chatter as if engaged in important conference. Within a few days the feathered folk wing their way toward the sunny south, and there spend the dreary days of winter in comfort in the balmy air of the tropics and semitropics.

How do the birds know which way to travel in order to avoid the winter's icy blast? How do they determine that at a definite time snow and ice will come, and that they must move in a certain direction to escape the fates of being starved and frozen to death?

Physical science offers no sensible solution of the problem. It suggests that the birds are guided by "instinct"; but it fails to explain what "instinct" is.

Some suggest the birds are governed in this conduct by experience. But the result would be the same if all the older birds were dead, and none left but the inexperienced young that were hatched during the summer in the northern woods.

What is that conscious intelligence which guides ant and bee in their work during the summer, to lay up provisions for the winter?

What guides the new-born pig to seek its mother's breast for food? What guides the wobbly calf, just born, to seek the udder of the cow? What power tells it what it will find there?

The great Carrel said in his book: "If we attribute to tissues an intelligence of the same kind as ours, as mechanists and vitalists do, the physiological processes (of the body) appear to associate together in view of the end to be attained.

"The existence (of a principle) of finality within the organism is undeniable. Each part seems to know the present and future needs of the whole, and acts accordingly.

"The significance of Time and Space is not the same for our tissues as for our mind. The body perceives the remote as well as the near, the future as well as the present" (Man The Unknown, p. 197).

We are not wrong when we link that conduct of the body with the conduct of the birds just mentioned. The same principle is involved in both instances. What is it? We shall see in due time.

Man has known how to make paper for about twenty centuries. Hornets and wasps have always known how to make paper. They were never taught, and needed no experience. Whence their knowledge?

No chemist can make honey. Bees have always known how to make it. They were never taught, and needed no experience. Whence their knowledge?

Birds have always built their nests as they do now, and each kind builds a certain type of nest. They were never taught, and needed no experience. Whence their knowledge?

Science does not even attempt to account for these strange phenomena. It makes no attempt because it has no desire to expose its ignorance.

Science ignores the manifestation of a General Conscious Intelligence in every operation and department of Existence. It ignores the phenomenon of an individualized conscious intelligence rising out of these general processes of Existence.

The existence of Conscious Intelligence is a primary datum of common observation. The power of discerning the relations between things are dependent upon the conditions supplied, as these bring into operation the Law of Action and Production.

To trace the development of physical bodies is a great achievement. To trace the development of Conscious Intelligence is a greater one.

The Eternal Principle of Conscious Intelligence first forms the organism, then raises it thru successive stages to the plane of Individual Conscious Intelligence. From this point on, Individual Conscious Intelligence evolves by individual effort.

We must now recognize a peculiar principle, soundly sleeping in the mineral, dimly dreaming in the vegetable, arousing from slumber in the animal, and plainly acting in the humanal.

That principle appears as a property of the Atom. Blavatsky wrote: "Absolute (conscious) Intelligence thrills through every Atom" (Secret Doctrine, I, 298).

More than half a century ago, Sir William Crookes, one of the then greatest scientists declared that the atom has the ability to choose its own path, to reject and to select, and showed that natural selection can be traced in all forms of life, from the ultimate atom up through all forms of being.

The atom is a living entity, a minute vibrant world, and within its sphere of influence are other lives in the form of the electron and the proton.

The Conscious Intelligence of all living organisms is that of the atom, a subject discussed by Hotema in his work titled "Kingdom of Heaven."

Just as the cells and tissues of the body, just as the body as a whole, perceive the remote as well as the near, the future as well as the present, so did the Conscious Intelligence of man originally perceive the remote as well as the near, and the future as well as the present.

That Eternal Conscious Intelligence which still directs birds, bees and ants to prepare for, and what to expect in, the future without being taught, originally guided man, with his properly developed brain and mind, in the same way and to the same extent.

This normal man knew how to prepare for, and what to expect in the future of his existence, as well as the birds, bees and ants.

Eternal Conscious Intelligence operated in the Mind of man as freely, as unerringly, and as definitely in the early days of the race, as it still does in the case of the lower animals. And man, in that day, lived in harmony with it,

That man could not be enslaved. That man could not be frightened with an imaginary God. That man could not be made to believe that he must depend upon a "Saviour" for eternal life (Jn. 3:16),

So, the time came when despots went into action. They fear Mind power. The Mind had to be controlled. It had to be warped, twisted and distorted.

Let us recite some history. About 4000 B.C. Cimex Lectularius, the Ephesian philosopher, became exasperated because he so often bumped into doors in the dark. So, he invented a light.

Mind control retarded progress, and it was 5000 years later when Ollium Ricini invented a better light. For doing this he was publicly put to death on orders of the Mother Church on a charge of heresy for "turning night into day against divine intent."

The charge was but a pretext, used by the church to destroy the man because he exhibited too much Mind Power.

Either remain in darkness or die. And still the misled masses wonder why the Dark Ages came and why they lasted so long. They are still here.

The evidence presented explains why man, Lord of the Visible World, shuffles along, stumbles into pits, and sinks in degradation from the Master of his Destiny to the Slave of his Environment, while he is ruled by sordid institutions that live and thrive on his enslavement.

As man sinks to lower levels of consciousness because of physical degeneracy and mental deficiency, the change proceeds under his controlled conditions in such an imperceptible manner, that he is aware of it only when he surveys at once large portions of his career.

Modern science received another shock in the 19th century when it discovered the presence and operation of what it called Natural Law. As it pursued its investigations along this line, the belief developed that there are many Natural Laws. The deeper investigations of the Masters disclosed the presence of but one law, with many phases and variations.

This fundamental knowledge leads from multiplicity to duality, and finally to Unity.

As man moves toward Unity, confusion disappears and things are seen in their grand simplicity. Man discovers the Unity of Eternal Knowledge and Eternal Existence. He finds that the states of consciousness in which he lives are perversions of interpretation.

As man rises to the Plane of Unity, he begins to live in a New World.

Perfectology

Is it possible for man to possess Eternal Knowledge? It is not only possible, but a state that prevails in the animal kingdom with the one exception of man.

Birds, bees and ants, without being taught, naturally know all they should know in order to provide all their needs and to live in harmony with the law of their being.

That for them is Eternal Knowledge.

These creatures are absolutely free and independent. Their needs are fully supplied, they worship no god, they require no saviour, and they engage in no conduct that weakens their independence or develops an inferiority complex.

Man once lived on that exalted plane. He was then as free and independent as the bees and birds. But that state could not continue for it provided no place for despots, and things had to be changed.

Man's freedom had to be limited and his supremacy lowered. And so, his needs were multiplied and his desires increased. He was taught that he was created by a God which he must fear and worship. He was warned that he needed a Saviour to shield him from God's wrath and save him from perishing.

So, a diabolical scheme to gain these ends was invented. Man was pictured as a cringing slave. His mind was controlled by a system of education. He was diverted from the natural path into the road that leads to destruction.

And the institutions which invented and promoted these nefarious schemes, grew rich and powerful as they fastened the shackles of slavery upon the God of the Earth.

A different condition appears when we go back to the days of the Ancient Masters. In the ages before religion became the curses of the race, man was taught that Perfection was his original state. Under cosmic law nothing less could come into being.

Perfection is a state beyond desire, use and need. It is whole and complete in itself --totality.

Perfection desires nothing, needs nothing, uses nothing.

Desire creates need, need creates use, and decline from perfection begins.

Commercialism now spends billions of dollars annually to intensify desire and to create more desire for more things.

A creature is imperfect in proportion to its needs. The greater its needs the greater its imperfection.

Man sinks from Perfection by reason of (1) desire, which creates (2) need, which creates (3) use, which creates (4) habit, which creates (5) body adjustment, which creates (6) demand, which create (7) enslavement.

Man rises from imperfection as he liberates himself from the low level of self-imposed enslavement.

In the perfect state, man desired nothing, needed nothing, used nothing, and was free of enslaving habits.

In that day, eating, long a fixed habit, was practiced only for pleasure, and was not a requirement of the body.

But eating for pleasure continued until it produced habit, and that caused adjustment in the body's structure and function to meet a new condition forced upon it. For the body, it was either to do or die, and the body did.

Vital Adjustment

Vital adjustment, occurring constantly in the body to meet conditions produced by environment and habit, creates need to sustain it. That need creates a requirement that must be satisfied, provided one lacks the will-power to subdue it.

Man, having the most complex nerve system, is capable, by reason of that complexity, of making finer adjustments and more complicated responses than any other animal lower in the scale of organized life possessed of a nerve apparatus less complex in its structure.

Not only is man's nerve system more perfectly developed, but it is so constituted as to enable him to feel with greater intensity, and he is able to do this because of the greater concentration of nerve cells that constitute the hemispheres of his brain.

Man is not only provided with a set of nerves which receive stimuli, and a set of nerves which activate the body, but he is also provided with a set of adjusting nerves which co-ordinate all body functions and feelings to harmonize with his environment and his habits.

In spite of all this adjusting caused by long ages of eating, experience proves that the safest and surest way to treat the sick, is to deny for 20 to 30 days all food but air and water, the two greatest foods for man.

We personally know a great doctor, perhaps the greatest in the country, who has spent 35 years in getting the sick well by fasting, while paying no attention to the silly names of symptoms, diagnosed by doctors who know not the nature of the causes responsible for the symptoms, to which they give empty, meaningless names.

In 1835 Dr. Samuel Dickson, of Edinburgh, published a work in which he asserted that all diseases "are one and the same" (Wilder's Hist. of Med. 1901, p. 357).

That simple truth swept into oblivion as frivolous and absurd the whole complicated and inconsistent classification of diseases, with their multifarious names and stupid distinction, exposing as false a scheme of plunder and murder supported by centuries of fraudulent teaching, by which a profession of supposedly honorable men has created a false psychology of disease that sends thousands to early graves each year, while yielding great profits to its exponents.

Man's ignorance of himself creates desire, and knowledge produces deficiency, and experience shows that desire, when gratified, produces weakness that destroys.

So, the Ancient Masters said, "For in much wisdom is much grief; and he that increaseth knowledge increaseth sorrow" (Eccl. 1:18).

A Modern Master said: "Speaking generally of occult literature, acquaintance with it is most disappointing, because all such literature promises too much in comparison with what it gives" (Ouspensky, p. 193).

The reason is obvious: Desire is artificial creation that cannot be satisfied. For man possesses everything in the universe. Everything in the Macrocosm is contained in the Microcosm.

Instead of making the best use of what he has, man neglects it in his searchings for more.

Gratification of desire produces disillusionment. For gratification never brings the pleasure anticipated. And the pleasure resulting is temporary, whereas the damage done is permanent.

The greater the pleasure experienced thru the physical, the greater the damage done to the Astral.

The best example of this appears in the secondary and lasting effects of copulation and masturbation, which keeps the world filled with feeble minded physical wrecks.

The pleasure is ephemeral, the damage eternal. Man's suffers permanent damage for fleeting pleasure.

He who seeks pleasure thru the physical pays dearly thru the Astral. So, the Ancient Masters wisely taught and practiced celibacy and asceticism.

"If any man will come after me, let him deny himself (the so-called pleasures of the world) and follow me" (Mat. 16:24).

Man changes his world when he changes himself.

Total self-denial is Perfection. He that conquers all desires and appetites shall inherit all things good in life, and I (Perfection) will be his Guide, and he shall be my son, and I (Perfection) will bless him with good health and long life in his own right as the reward he has earned (Rev. 21:7).

In the Ancient Mysteries there were Initiates and Masters. Those who became Masters received special training from childhood up.

Their training began at the age of two years. They were not permitted to do as other children in common do. Food they wanted was denied. They were given substance almost tasteless for which they could not create a fondness.

They had no pets, and nothing they did not need for basic existence. Precaution was taken to see they could fasten their affection on nothing but their work.

When these children reached their fifth birthday, a new period of training began, in which they were taught to live on uncooked, unseasoned fruits and vegetables that grew wild.

While still young, they were sent in the woods to live alone to search for food and fend themselves from dangers. By rigid discipline, rugged exercise, and a frugal fare of natural food, the children were exceptionally vigorous and healthy.

But few in this decadent civilization would exchange convention-

al living in poor health for that rigid life of rugged health.

Consciousness

We are what our State of Consciousness is. To rise to a higher plane of life requires that we improve our State of Consciousness.

It would be grossly misleading to assume that man, the highest and most perfectly organized form of all earthly creation, did not originally possess Eternal Knowledge in the same degree at least, and very likely to a much higher degree, than any bug, bird or beast known.

It required many ages of mind-control to eradicate that Eternal Knowledge from man's mind, and reduce his mental capacity to the degraded state where it is today, --lower in the scale than that of the lowest beast.

Every bug, bird and beast automatically knows its needs, and supplies them adequately and completely when left to its own resources in its native environment.

We should remember that the condition of the earth is the Parent of Creation, and every form of life is adapted to the condition of the environment in which it originally comes into existence. That is the Law of Creation.

It was a change of conditions that caused the giant prehistoric monsters to perish and vanish, while man alone, due to his superior organism, has been able to survive and continue in spite of the changing conditions.

By reason of his superior organism, man is able to survive and continue after ages of mind-control have reduced him to the low mental state in which he has been for thousands of years; and the disastrous result has been deterioration of body and mind and greatly reduced life-span.

We are strangers to ourselves and know it not. We have for age been sold into bondage to the social process, so that we think and feel not with our total selves, but with a molded, conditioned social consciousness which works among us in a maze of only partly correlated facts, and most of the facts are distorted by those who rule us.

It is the veriest presumption to suppose that this controlled, social mind of ours can intuitively assess the real meaning of inspiration, volition, premonition, emotion, thinking and willing.

How can we accept the authority of a State of Consciousness which no longer can perceive, or remember, the character of its own relation to its body?

There is abundant evidence serving to show that it is possible to link man's waking consciousness with a deeper bodily awareness of which he has completely lost control. Consider, for example, the facts of suggestion and of hypnotism.

All that man usually experiences is the State of Consciousness literally imposed upon him by the social grouping of humanity. Because he insists upon treating his Consciousness as if it were something unique, it is clear that man judges phenomena from his own ego-centric point of view, causing his opinion to be tainted at its source. His means of knowing are limited ordinarily to that one special presentation which appears as a result of the human social grouping. His other and more primary Consciousness is closed and sealed.

What is the remedy? Some particular book or course of study?
No. There is one and only one, and there can be no substitute.

Man must liberate his mind from all the false teachings of the schools, and return to the natural conditions which produced him.

Man is deceived first of all by the conditions called civilization. It is nothing more than a false state of artificialism, from which all natural elements have been eliminated and banished. Civilized man is never permitted to come into contact with the natural.

And what we call education is actually a subtle scheme of mind-conditioning that is designed to make man's mental processes fit the false state of artificialism by which he is surrounded, and in which he is the helpless victim of every imaginable state of mind-control.

The most evil states of mind-conditioning and mind-control are those of religion and medicine. They begin almost as soon as the child is born, and they are the greatest curse that ever did or ever can afflict mankind.

Medical art, in particular, grows worse instead of better, and calls it "progress" to deceive the masses.

Human ailments result from habit and environment, and are easily corrected by one who understands the law of living.

Build Health

Few modern "occultists" appear to know that their first lesson is to learn they can delve into the Mysteries of Life no deeper than their receiving-set is competent to take them. They should seek the best advice on how to improve the most marvelous instrument on earth --the human body.

When that instrument is improved by right living to the proper point, it will register, just as radio and television do, the messages contained in the Aeriferous Substance surrounding the earth, called the Astral Plane by the Ancient Astrologers.

We should expect no more of our own receiving-set in bad order than we do of our radio or TV in bad order.

How can we make the misled masses understand that? For these "occultists" are trying to do what they would not expect their radio and TV to do while in bad order.

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They would have their machines repaired by a competent mechanic who knew how to do it. But to their own deficient body they never think to apply that same practical rule.

Where should we seek for that reliable health advice which the world so sadly needs?

Should we consult doctors? Certainly not. They do not study health. They know nothing about health rules. They hate health and health teachers. A world of health would ruin them as doctors.

Doctors study "disease." They love disease. They live and thrive on disease, and try various tricks to build disease. They had our food and water poisoned; they poison babies when they are born; they poison the school children, who must be vaccinated and inoculated or barred from school. They declare their strongest poisons are their best remedies.

Health is impossible under such health-destroying conditions. A man in this civilization who is in good health is a rare object. He is one who is wise enough to dodge the doctors.

Many think they are in good health because they are free of aches and pains. Most of them are just one step from a sick-bed.

Read Hotema's great work on this titled Live Longer.

SCIENCE

The misled masses know not that we live in a world of darkness, created and ruled by the church since the 4th century A.D.

The intelligent men who have tried to find the light and lead us out of this darkness, have been roasted alive by the church.

Now that some freedom has been gained from the rule of the church, and it is somewhat safer to disagree with the "Word of God," men of intelligence are striving to learn something about the Mystery of Men and the Secret of Life. But the task is very difficult for those who have been born and bred in darkness for sixteen hundred years.

And there in a few words is the basic reason why we have today no science of Cosmography and Anthropology, no science of Psychology and Biology, and no science of Physiology and Pathology.

Sir Isaac Newton was one of the great men who tried to find the Light, but he could not free his Mind from the bondage of Christian rule. Most of his biographers have suppressed the fact that throughout his life, theology was much more important to him than science, and theology of a peculiar bigoted and acrid order.

Newton, who thought he discovered what he called the Law of Gravitation, felt constrained to make his abstruse mathematical discoveries harmonize so far as possible with the dogmas of Christian theology. For the whole general tendency in his day, as it had been for a thousand years, was to test knowledge by papal authority, and not papal authority by knowledge.

The development of science is really the development of the Mind. The history of science is a history of the growth of the Mind of the scientist.

The only science which the world has ever had, and of which we have any definite record, is that which was developed by the Atlantean Astrologers over a period of some hundred thousand years, and then ruthlessly destroyed by the church in the 4th, 5th, and 6th centuries.

There are today two systems of thought regarding Creation which pass for science. They lead in opposite directions. The one goes inward and backward; the other, outward and forward. The former is called the Inductive Process; the latter, the Deductive Process.

Francis Bacon (1561-1626) and Auguste Comte (1798-1857) did the work that led to the founding of the Inductive System, which later became modern physical science.

These men took their course because they could not swallow the supernaturalism of theology. Their systems evolved from their efforts to expose the theological fraud promoted in the name of its God.

As between a God of wrath and vengeance, who damned those who believed not a certain dogma (Mk. 16:16), and no God at all, they opined that mankind would be better off without any God.

So, these men chose what they considered the lesser of two evils and were determined to show the world that there was no God who would create Man for the purpose or pleasure of committing him to eternal torment, as theology taught, and then ask that man to worship him.

So well did they accomplish their purpose, and so strong was their determination, that it drove them and their followers too far in the opposite direction.

The scholarly work of these able warriors profoundly influenced such noted men as Littré, Mill, Humboldt, Lewes, Grote, Darwin, Spencer, Wallace, Harrison, Huxley, Fiske, and other protagonists of Evolution. It laid the foundation of modern science, and its theories today control our schools and colleges. Medical art is based upon it, and it is responsible for the confusion which exists in the scientific world.

In the Inductive System, we observe a sufficient number of facts and, on the grounds of analogy, extend what we think is true of them to other facts of the same class, thus arriving, as we think, at general principles or laws.

The great error here is that we do not usually see what we think we see, for which reason the conclusions of the Inductionist are often faulty.

In the Deductive System we begin with General Principles, and, on the grounds of analogy, seek to connect these principles with some individual case by means of a middle term of objects known to be equally connected with both. Thus, we bring down the general to the individual, affirming of the latter the distinctive qualities of the former.

This was the method used by the Ancient Masters, who said:

For the invisible things from the creation of the world are clearly seen (in the mind), being understood by the things that are made (visible).

We look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal; but the things which are not seen are eternal (Rom. 1:20; 2 Cor. 4:18).

The Inductionist declares that his way is the only way of attaining to reliable knowledge; and it has even come to pass that no science is considered of any value except that called Inductive. And nothing could be more misleading and deceiving.

So, physical science has extended the Inductive System to the creative processes appearing in Nature, and on to the human body and its functions, making medical art nothing more than a system of speculation.

This course constantly leads to confusing conclusions. If the

Mind is a part of Nature, its processes illustrate those of other parts.

If Inductive Science is the product of Observation, Nature is the product of Environment.

If Environment is the source of Life, and Mind, and of all other things, it is consistent that physical science should be the product of observations and experiments.

According to Inductive Science, Creation is "the integration of Matter and the concomitant dissipation of Motion;" and Life is the product of Environment, being just a "mode of motion."

That system consists of a ponderous mass of observed facts, organized it is true, but omitting the central factor which would explain all had it been discovered and included.

Creation is said to be the integration of Matter and the concomitant dissipation of Motion; but the Inductive Scientists are lost in the wilderness because they have not discovered the nature of the great First Cause which would explain all that follows.

Every way we turn, we find ourselves passing and repassing these bewildered Inductionists, who are trying this way and that in the hope of reaching the goal of their ambition.

Their hopeless plight constrains us to choose the forward and outward plan, the Deductive System, and thus follow the trail of the Ancient Masters.

We shall start with a self-existent General Principle, the great First Cause, and by logical steps and consistent process bring that principle down to Man, leaving no gaps to be bridged.

We shall move the Macrocosm down to the Microcosm, and affirm of the latter all the distinctive qualities of the former. Just as the Ancient Masters said, "As Above, So Below." As the Maker, so the Made.

This statement is so true and conclusive, that the Bible makers said: "God created man in his own image" (Gen. 1:27).

But they purposely concealed the nature of that God, and destroyed the ancient scrolls so the masses would never know the nature of that God and discover how they had been tricked.

The Mystery of Man contained in those scrolls has been concealed from the masses for sixteen hundred years, and now has come the time when that Mystery shall be revealed.

Proceeding forward and outward, from Unity at the center to Variety at the surface, we confidentially and firmly declare that, as the Macrocosm was created, so was the Microcosm.

From an invisible center to an external manifestation is the order of Creation, without an exception in the Universe, and unconsciously admitted by the Evolutionist, who refers to the great First

Cause as Infinite and Absolute, and by the Religionist, who says "The Kingdom of God is within you" (Luke 17:21).

Observation

These two systems include all. Both are alleged to be based upon facts, but not upon the same class of facts.

The Deductive System bases all practice upon a Central Unit that contains within itself all that is, was, or ever will be.

In both cases, reasoning is supposed to precede practice. But the postulate from which the reasoning proceeds differs as to Cause and Effect.

The Inductive begins with Effects; the Deductive begins with Causes.

All observable facts are Effects of something preceding. The something that preceded is the Cause, which, being discovered, constitutes an eternal verity, a general principle, which changes not, and so becomes the fixed foundation from which reasoning is conducted by the Deductionist in a forward and outward process, thru infinite time to infinite results.

Such process is natural and consistent with all the processes in Nature.

Reasoning from facts observed, as the Inductive Scientists do, is an unnatural and deceptive process. For --

He saw with his own eyes the Moon is round;
Was equally sure the Earth was square,
As he's travelled fifty miles, and found
No sign that it was circular anywhere
--Walter.

Inductive scientists reason not from what they actually observe, but usually from what they think they observe.

For what we see in the Visible World is most often deceptive, and usually the reverse of what it seems. So, it is not surprising that medical art is a dismal failure, and that physical science is so unreliable.

Physical science reasons from an assumption, and the conclusion cannot be more reliable than the assumption.

Every conclusive is an evolution of its postulate, just as certainly as every plant is an evolution of its seed.

True Science must be an unfolding of conceived principles, corresponding to every living organism, as the bloom of the flower is the unfolding of the bud.

Creation in all cases, whether of a universe, a world, a living thing, a man, or a science of thought, is an evolution, an unfolding

of an Invisible Potency which, actually existent, had within it the promise and potency of all that followed.

Creation is an evolution, an unfolding of Invisible Principles, not the involution, the infolding of things seen.

Scientific reasoning proceeds from Cause to Effect, from seed to fruit, from Principle to Product, corresponding to all cosmic processes. Such reasoning reduces the complexities of Nature to the simplicities of science.

The products of Creation are multifarious, even beyond human comprehension, but Causes, on the contrary, are few in number, simple in character, and certain in operation.

Having discovered the Cause of any class, we have attained to a certainty of knowledge which contrasts gloriously with the confusing speculations of Inductive (Physical) Science.

All principles are causes, all causes are forces, and all forces operate according to definite laws.

There is one ultimate force, with many phases, and each phase has its corresponding law.

To reduce the complexities of Creation to the simplicities of science involves, primarily, a discovery of the Law which, sustained by its corresponding force, produces, controls and explains all phenomena of its class.

Such a system of science is deductive, logical, exact, and based upon reason.

A Principle is a force operating according to law; and it has been the discovery of the Law of Operation in all ages that imparts certainty to science.

When we discover the Law which is involved in all vital phenomena, we can formulate the Law of Creation. As we do that, we shall reveal how erroneous are the conclusions of physical science as to the quality, character and source of the element called Life.

Evolution vs. Involution

Two theories of Creation were the legitimate products of two systems of Thought.

We have analyzed without prejudice these two systems, and shall in like manner examine the two theories of Creation.

Evolution: A series of things unrolled, unfolded, or evolved; as the evolution of the ages. --Dictionary.

Involution: The action of involving or infolding; the state of being entangled; complexity; a complication. --Dictionary.

The definition of Involution perfectly describes the position of

Inductive Science and medical art. They are so badly entangled in the complexity of their theories, that their bewilderment is practically complete.

Medical art is kept busy jumping from theory to theory, calling it progress to hide the facts from the masses, while physical science changes so frequently that what was science yesterday is nonsense today.

A few facts have been verified and recorded by Inductive Science, and a few laws have been approximately formulated. But all this is subject revision or even reversion tomorrow.

Give this system the broadest scope and most liberal meaning claimed for it, and still it has no existence out side of the imagination. It in no sense stands for Nature, but is, at best, Nature reflected in the beclouded and confused Mind of the Inductionist.

The development of Inductive Science is the development of the Mind. The history of Inductive Science is the history of the growth of the scientists' Minds. They learn more each day, and their science is only the contents of the Minds of the scientists. So, what is science today will not be science tomorrow.

Deductive Science deals with realities, while Inductive Science deals with shadows and phantoms.

According to history, no established institution ever changes its position and practice. It sinks in ruin and disappears. That fact shows what fate is in store for physical science and medical art.

Harmonious, consistent, congruent relationship of the varied parts is the acknowledged fact of Existence. The whole, being made up of the parts, makes every part necessarily and absolutely consistent with the whole. The most perfect analogies must exist between all the parts and the whole.

It is for this reason that Nature, true Science and Logic are indissolubly connected, illustrating the same principles and inclining to the same conclusions.

Not only does every particle, process and product in the Universe agree with every other particle, process and product, but with these must also agree and be in perfect harmony, every postulate and every conclusion.

To discover Unity at the Center where all the parts meet, and the cosmic System by which they are all merged into a consistent whole, is to make the true discovery that solves the riddle of the Universe.

The leading question is whether the Process of Creation is one of Evolution or of Involution.

Prof. Henry Drummond, who was enthusiastic about the theory of Evolution that swept the world of science in the 19th century, and discussed it with great fluency in his "Natural Law In The Spiritual

World," but more fully in his "Ascent of Man," concluded the latter with a chapter on Involution, in which he reiterates the arguments of his Natural Law, and urges that the "supreme factor in all development is Environment," and "every living thing lives in correspondence with this Environment." He said:

"Tree and root find their explanation not in something in themselves, but mainly in something outside of themselves. The secret of Evolution lies, in short, with Environment."

Then, as if to explain his theory more fully, he said:

"Evolution is not to unfold from within; it is to infold from without" (Ascent of Man, p. 324).

It is astonishing how authors can cut so closely and yet miss the big point.

Tree and root do find their explanation in themselves, and that quality lies in their ability to adjust themselves to their environment, or die.

Environment does not produce, but it controls that which is produced. When the product no longer harmonizes with the environment, it perishes and vanishes. That is the reason why the huge prehistoric animals died and disappeared. But let us not anticipate.

The basic question is, are vital phenomena of all kinds the product of external forces, or internal forces?

Is Life the product of food, as medical art claims, or a Principle of Existence?

Does Life depend upon food, as medical art claims, or use it only for its purposes?

If Life depends upon food, why should man ever die as long as he can eat and has a supply of food?

Spencer devoted many chapters of his work to the elucidation of theories on which to base a definition of Life. But he did not start at the beginning. Like the true Evolutionist, he assumed the existence of organic matter to begin with, but failed to suggest how or where he got it. And then after appropriating without acknowledgment this product of Vital Force, he proceeds to show its remarkable instability, which makes it subject to changes under the slightest influences.

No one ever saw corn change to wheat, or apples to oranges.

Sticking strictly to facts, we can accept evolution based upon selection, adaptation; and elimination only in the sense of "preservation of the species," because only this can be observed, and no more.

The appearance of new species and their formation and transition from lower forms to higher, have never been observed anywhere.

Evolution in the sense of development of the species has always been only a hypothesis like Newton's Law of Gravitation, which became a theory simply thru misunderstanding.

The only fact presented here is the "preservation of the species" How they come into being is not clear, and we must not deceive ourselves on that point.

And right here inductive science, by a trick, has substituted one card for another. Having established the evolution of varieties or breeds, it has applied the same evolution to species, using the methods of analogy.

But this analogy is quite illegitimate, and we do not exaggerate in the least by calling it "substitution by a trick."

The evolution of varieties is an established fact. But the varieties always remain within the limits of the particular species and are very instable, that is, with the alteration of conditions, they change after several generations, or revert to the original type.

And that is the instability to which Spencer referred. It is the instability which makes the variety, but not the species, subject to change under the slightest influence.

But Spencer did not so express it. He slyly left the impression that he referred to species, not to varieties. More tricks of the evolutionists to support an unsound theory.

Species is a firmly fixed and established type and, as stated, a change of species has never been observed, and never will be. No one will ever see an ape metamorphose into man, or vice versa.

Disregarding these facts of Nature, Spencer proceeds to suggest, not to prove, that Life is the product of incidental and external forces, which, by accident may be, have come in contact with Matter.

Nerve Force, which he frankly admits he does not understand; he asserts is "habitually generated in all animals, save the lowest, by incident forces of every kind."

That caps the climax for stupidity. A clear explanation of an unsolved mystery. Spencer knows nothing of the nature of Nerve Forces but knows where and how it originates.

If we have definite knowledge as to the origin of a force, we should know something of its nature. But at this hour medical art knows no more about the source and nature of Nerve Force than it did two thousand years ago.

Around this point revolves the entire mystery of Life and Man.

We can never know what Life and Man are until we discover the source and nature of Nerve Force.

When that startling discovery is made, it will reveal the mysterious link that connects Physical Man with Astral Man. That is

the Mystery Hotema has explained in "The Flame Divine".

If "incident forces of every kind" generate our thoughts, emotions, ambitions, and activities, as Spencer claims, why should they not produce Life itself? If they can produce the lesser qualities of Life, why not the greater?

That is what Spencer teaches --Life and all that follows are the product of incidental and external forces emerging from the Environment.

We shall see as we proceed that this theory is not so faulty as it appears.

Life A Name

In the process of building up his theory of Life, Spencer exhibited much doubt and hesitancy; but the point was finally reached, and the finished product appears in these words:

"The broadest and most complete definition of Life will be -- the continuous adjustment of internal relations to external relations."

Life has no essential existence. Life is only a name applied to certain movements and processes of change occurring in Matter, and these changes are the product of forces residing in the Environment. In fact, "Life is a mode of motion."

According to Hotema, Spencer is right. Life is a name and not an entity, nor a principle. It is an effect, not a cause.

Spencer is also right in assuming that the force responsible for that "mode of motion" comes from the Environment.

Had the advocates of Evolution discovered the nature of that mysterious Force which does all and explains all, and properly traced its course and operations, their philosophy of Life and Man had been as nearly perfect as it seems possible for us to make it with our present knowledge.

Whence cometh that force which operates radio and television? From the Environment.

Whence cometh the force which operates living animals? From the Environment.

What is the nature of that force? Hotema describes that in "The Flame Divine."

In their failure to discover and recognize the nature of this force, and in their attempts to bridge the gap due to that failure, the evolutionists have committed many errors and resorted to many tricks. They realize they are lost, and attempt to conceal the fact by covering their course with a cloud of words.

In his First Principles Spencer admits that "Life, as it exists in all members of such species, is an extremely complex kind of movement."

He does not deny the existence of internal and intrinsic forces in Nature; but he considers that Life is unworthy of being constituted of them.

He said: "Force is the ultimate principle of existence, but Life is not such a force."

Again Spencer is right. Life is not a force but the effect of the operation of force in Matter.

Life is a term used to describe the functions of that force. We call it Vital Force and Nerve Force. The nature and source of that Force is the Universal Principle whose discovery explains everything.

Spencer claims his system is Evolution. But to sustain his claim he is obliged to make his own definition. He said:

"Evolution is an integration of Matter and concomitant dissipation of Motion, during which the Matter passes from an indefinite, incoherent homogeneity to a definite, coherent heterogeneity, and during which the retained Motion undergoes a parallel transformation."

Spencer cuts closely to the facts, but misses the Central Factor by a close shave. He also makes another miss when he holds that "the retained Motion undergoes a parallel transformation."

That statement reveals his ignorance as to the nature of the force, which he termed "the retained Motion."

The evolutionist regards the Universe as a product resulting from the "blind dance of Atoms," which do what they do because they can do nothing else. They integrate for some unknown reason into a compound of Matter, which develops the power of movement in some mysterious way, and to this movement the term Life is applied.

According to this theory, there is no such entity as the Ego, which is never mentioned. It has no place in the philosophy of the evolutionist. To recognize such an entity would require a long discussion in an attempt to show that it was unworthy of consideration.

Ego is a word never found in the writings of the Christians. We have never found it in ancient writings. The Ancient Masters called it God. That was their God, and so they said, The Kingdom of the God is within you (Luke 17:21).

Man is only a "mode of motion in the direction of least resistance," due to the energy inherent in food and drink, circumstances and environment.

When motion ceases, all is ended. There is no Future Life as there is no essential present Life.

Birth begins all and Death ends all. And the peculiar concatenation of circumstances which this form of evolution produces, is the only creative power.

Like the word Ego, Polarity is a word never found in the writings of the Christians and the evolutionists.

One author says: "We must trace Life to God or to Environment.

The religionist points to his God as the source, and the evolutionist points to the Environment, and both of them are shooting in the dark.

Spencer's arguments are so plausible that a large number of scholars, unable to swallow the anthropomorphic God of theology and having no other alternative, have embraced his doctrines.

If every consistent philosophy must begin with the assumption of a self-existent Entity that is the source and author of all, then if congruity would be universal, every other organized system, whether humanal, animal or vegetal, must also begin with the existence of an Entity that shall answer to all its parts.

It is the discovery of that Cosmic Entity which has constrained us to attack the theories and doctrines of those institutions which control the Mob Mind, and to expose the errors and false conclusions of those who, by every right of position and learning, were our teachers.

Christianism Produced Evolutionism

In the 4th century, A.D. a new religious system was suddenly born, and woven around an imaginary figure called Jesus, whose fame, according to the New Testament, "Went throughout all Syria" (Mat. 4:24), yet whose very name was unknown to all the authors and historians of the time, and is mentioned nowhere in all the literature of the world out-side of the New Testament, except a forged paragraph interpolated in the works of Josephus titled "Antiquities of the Jews." This forgery reads as follows:

"Now, there was about this time Jesus, a wise man, if it be lawful to call him a man, for he was a doer of wonderful works; a teacher of such men as receive the truth with pleasure. He drew over to him both many of the Jews and many of the Gentiles. He was (the) Christ; and when Pilate, at the suggestion of the principal men amongst us, had condemned him to the cross, those that loved him at the first did not forsake him; for he appeared to them alive again the third day, as the divine prophets had foretold these and ten thousand other wonderful things concerning him; and the tribe of Christians, so named for him, are not extinct at this day" (Book 18, chapter 3, sec. 3).

The brevity of the interpolation proves the falsity of its origin. Josephus' work is voluminous and exhaustive. It comprises twenty books. Whole pages are devoted to petty robbers and obscure seditious leaders. Nearly forty chapters are devoted to life of a single king. Yet the Saviour of the world, the greatest product of

the human race, a being of whom the prophets foretold "ten thousand wonderful things," a being far greater than any earthly king, is discussed and dismissed with a dozen lines.

This new religious system was supported by the wealth and power of the Roman Empire, and resulted in producing the "medieval mind" and stagnating human progress for fifteen hundred years.

The leaders of this new religion were determined to overthrow all heathenism and its philosophy, and thus eradicate all traces of what they considered "a savage way of looking at the universe."

The new system asserted that its God could do anything with nothing. He had created the heaven and the earth and finished all his labor in six days, resting on the seventh. And that dogma had to be accepted as the truth, the whole truth, and nothing but the truth, or rejected at the peril of one's life.

Then, for fifteen hundred years it was necessary for all authors and philosophers in the Christian world to cut everything to fit into that pattern.

When it began to become apparent that creating the heaven and the earth and everything on the earth in seven days was a job too big even for this "almighty God," authors began to make it appear that the Seven Days mentioned in the Bible referred to Seven Races which followed one another successively, each being composed of seven sub-races which in turn were composed of many tribes, kingdoms and nations.

Hiram E. Butler wrote a big book, titled Solar Biology, published in 1887, in which appears the same old trick of turning and twisting, cutting and fitting, to make the facts of Creation agree with the false picture presented in the Bible. In the Introduction he said:

"In the first chapter of Genesis we are given the order of the Seven Ages, and the Seven Stages of the earth's unfoldment, originating by or thru the word of God" (p. 2).

This is the same old hogwash and hokum we encounter in most all books in that part of the world dominated by Christianity. And what else can be expected when the masses have been taught for sixteen hundred years that the "Word of God" presents a true picture of the creation?

For sixteen centuries the orthodox Christians have accepted as truth whatever happened to be dictated by popes, bishops, and inquisitors.

That the universe as a whole had a beginning and would have an end was clear from the Bible. It was just a temporary dwelling place and, for the Christians, just a sigh between two everlasting smiles.

The temporary nature of the universe made the laws which governed it of little importance to the Christian, and man's passage thru it was merely an unimportant episode, a sort of waiting period. Or

the universe was, as it were, a finely constructed time-piece built about man in order that he, by learning to tell the time, should arrive punctually for an appointment arranged before time began.

Now, under the law of sameness, that Like produces Like, so Evil produces Evil, and Christianity produced Evolutionism, and Religion produces Simpletons, and Theology produces Fools.

These thinkless Simpletons and intellectual Fools are the most fanatical slaves of religion and theology. They constitute that dangerous, mind-controlled mob which does no thinking, and is ever ready to do the bidding of the church. Their thinking is done for them, and they are the slavish tools used by the church to do its evil work, to destroy the Thinkers, and to disseminate darkness. And thus they become responsible for all the evils and woes that rise under these abhorrent conditions.

Evolutionism is the direct product of church dogma. The supernaturalism of the gospel Jesus offends reason and creates heretics. It is this fatal error of theology which so directly antagonizes physical science, which very properly declares: "There is no supernatural."

It is the use of the word "supernatural" and the unthinkable propositions involved, which drives the purely rational mind to the other extreme. It is this that goads the scientific skeptic into characterizing the loftiest perceptions of the Ego as mere superstitions. The Agnostic is the product of church dogma. Thinking men could not swallow the stupid theological doctrine of --

1. A life on earth, succeeded by eternal paradise or eternal torment, depending on one's belief.
2. Forgiveness of sins thru the blood sacrifice of a man called the Saviour.
3. Divine incarnation of the gospel Jesus as the only begotten son of the church God.
4. Resurrection of the dead body.

One provision of the Christian Creed states: "I believe in the resurrection of the body."

That absurd, unscientific doctrine in itself is responsible for the birth of Evolutionism and Materialism.

Under the law of integration and disintegration, thinking men thru the ages have seen dead bodies decay and turn to dust.

All animal and humanal bodies are subject to the same law, they opined. "All is physical matter and mechanical energy," they declared. There is no Future Life because there is no essential present Life. As Birth begins all, so Death ends all.

Contrary to all the facts of experience and all the demonstrable facts of Nature, the N. T. says:

"Christ died for our sins; he was buried, and he rose again on the third day; he was seen of Cephas, then of the twelve; then he was seen of above five hundred brethren at once; of whom the greater part remain unto this present" (1 Cor. 15:3-6).

A greater falsehood was never told, and the final tone of that passage makes it evident that it was written years after the event occurred. But thus readeth the "Word of God," which is paramount to all law and human rights.

To question that "Word of God" in Europe as late as the 18th century, meant speedy death for the impious offender. And during the days of its power, the church authorities ordered the torture and burning of millions for much lesser "crimes" against the "Word of God!"

It does seem unthinkable that such a bloody institution could exist at this time not only, but receive the support of millions of supposedly intelligent and honorable people.

In his work, "Fathers of Evolution," published in 1927, John H. Dietrich wrote that the 19th century had been termed "The Wonderful Century," for in that period modern science was beginning to make some progress to dispel the darkness created by the church, and had formulated the theory of Evolution.

By the time the 19th century arrived, the roasting of men alive for expressing unorthodox opinions no longer lay within the power of the church; and so to discredit them, the few who dared to entertain the ideas of Evolution were scornfully regarded by the church as "harmless fanatics."

But "at the end of the century," wrote Dietrich, "evolution had not only become the guiding light of all (materialistic) naturalists, but had profoundly affected every branch of physical science, as well as influenced the thoughts of many historians, sociologists, economists, philologists, and even theologians."

O. A. Wall, M.D., wrote that he graduated as a physician from Bellevue Medical College in the same year that Darwin published his "Descent of Man"; and adds:

"The 'Conflict between Science and Religion' which ensued, was fought out, and the truth of the theory of evolution was established in the period of my professional career." (--Sex and Sex Worship, 1922 p. 37).

If Dr. Wall were writing now on that subject, he would not be so sure as to the establishment of the "truth of the theory of evolution."

Dietrich lists Darwin, Wallace, Spencer, Fiske, Huxley and Haekel as the Fathers of Evolution, and says:

"The beauty of this general idea of Evolution has been sung by the poets from Empedocles and Lucretius down to Goethe and Tennyson; and the Principles of Evolution, as harmonizing with the highest conceptions of Science, have been recognized by the philosophers from Aristotle and Strabo down to Kant and Spencer" (p. 14).

Thus do authors see what they want to see in history and in the opinions of others, to make them suit their purpose and serve their ends. Again we quote:

"Materialism in philosophy is the theory which regards all the facts in the Universe as explainable in terms of Matter and Motion; and, in particular, explains all psychical processes by physical and chemical changes in the nervous system" (Ency. Brit. Vol. 17, p. 878).

Physical science relies for its knowledge as to Life and Man on the assumptions and assertions of previous investigators. Its theory of Evolution is based chiefly on the works of Darwin.

Darwin was an English naturalist, and deserved high credit for his keen observation and study of plants and animals. But all he did was to record his own opinions and interpretations of what he discovered, and to neglect the facts which he could not explain. No doubt the correct explanation of those neglected facts would have changed his mind and theory.

Being only human and not having all the facts of Life, Darwin's interpretations could not be conclusive.

In 1859 he published his "Origin of Species," and therein simply took for granted the theory of Evolution in the sense of Transformism that had been held by some scientists long before his day.

The Evolutionist does not deal with ultimates. He ignores causation, origins, and destinies. He also ignores the possible existence of a Conscious, Intelligent Principle and a Life Element. To him, these do not exist. He is forced to ignore them in order to develop his theory. And yet, he must regard them as facts, or his theory could not be developed. He just begins with the Primordial Living Cell, demanding nutrition and capable of reproduction. Then he proceeds and brings man into being without considering how that Living Cell originated, or the nature of its constitution and its animative quality.

Out of this Living Cell, and these physical functions; plus a "hostile environment," the evolutionist, almost childishly, evolves Man physically, morally, mentally and intellectually.

The arbitrary procedure of the Evolutionist, down to the best medical doctor, observes no Law of Kind. He makes no attempt to explain the origin of the Living Cell, nor the function of reproduction, nor the phenomena of Consciousness, Mind, Intelligence and Vitality that appear in the operation of all living things, from the smallest insect to the largest beast.

Law of Kind

In case every other argument failed, the Law of Kind, of Sameness, utterly destroys the theory of Evolution. If that law were given due credence, the theory of Evolution would completely collapse.

In rejecting this law, it is obvious that physical science finds itself puzzled at every point when it attempts to explain how Life

springs from non-life; how the living rise from the dead; how vitality evolves from non-vitality; how sensation comes from non-sensation; how intelligence from non-intelligence.

Physical science is incompetent to analyze any of these various qualities which are exhibited by all living creatures.

Physical science, after first assuming that everything has a physical basis, attempts to find the physical causes for its "psychical" facts. So long as it seeks only to relate physical cause with physical effect it is admirable. But when it attempts to relate psychical phenomena with physical causes it ignominiously fails.

Once in possession of ultimates --life, vitality, consciousness, intelligence and matter, the Evolutionist can then furnish plausible explanations of processes, but not of causes. He simply analyzes the intricate mechanism by means of which these ultimates find expression in Matter. For the mechanism is physical which comes within the scope of his self-imposed limitations.

Prof. Robert A. Millikan wrote: "You cannot possibly synthesize Nature and omit its most outstanding attributes. Nor can you get these potentialities out of Nature, regardless of how far back you go. In other words, Materialism, as commonly understood, is an absurd and utterly irrational philosophy."

This is as much as to say that vitality, consciousness, mind and intelligence, the quaternary qualities that make man, are not produced by the body. And if not, whence their source?

Prof. De Bois-Reymond asserts that there are Seven Enigmas which physical science has never been able to solve, viz.:

1. Origin of Life, and its qualities.
2. Nature of Force and Matter.
3. Origin of motion.
4. Origin of Consciousness and Sensation.
5. Designed order of Nature.
6. Origin of rational thought and speech.
7. Origin of free-will.

Evolutionist, scientist and materialist that he was, he frankly avowed that there are unbridgeable gaps in the alleged universal progress of Evolution.

Max Muller said that "human speech is the Rubicon over which the beast can never go." No animal below man has ever been found that could talk.

We quoted Drummond, writer of world fame, who was caught in the tidal wave of furore that swept the world of science when the theory of Evolution was born.

After the excitement had run its course and so many unbridgeable gaps were found between the highest ape and lowest man, Drummond's Mind acquired some equilibrium. He saw the theory of Evolution, which he had so vigorously espoused, had no support but the shifting

sands of resemblances, probabilities, and speculation, with not a fact for its support in sight. So, with a deep sigh, he said:

"I am going back to the Bible and believe as I did before. I can no longer live on uncertainties."

In that case he merely exchanged uncertainties for falsehoods.

To Drummond's testimony there may be added that of many others who saw the weakness of the theory of Evolutionism, including that of the great astronomer, Prof. J. S. Haldane, who said:

"Materialism, once a plausible theory, is now a fatalistic creed of thousands; but materialism is nothing better than a superstition, on the same level as a belief in witches and devils. The materialistic theory is bankrupt."

And so, after schools and colleges have their text-books based on the theory of materialism and evolutionism, with encyclopedias asserting that even the "whole world has come to accept evolution," the former leaders whose work produced this sad state, are flatly renouncing the theory as false.

The theory of materialism has been utterly exploded by discoveries that Matter, as such, has no actual existence. For everything in the Universe is found to be composed of electrical radiation in the concentrated form of positive and negative elements, and as waves of vibration.

The entire universe is composed of electricity and is moved by the positive and negative forces of electrical action.

All the operations of nature, in the earth and its elements, are carried on by electrical force.

Whether it be crystallizations or petrifications, the growth of vegetation or its decomposition, motions and changes in air and water, or the crumbling particles of the mountain rock, --all the motions visible and invisible that transpire in the various kingdoms, and in all their multifarious operations, are produced by electricity.

CHAPTER NO. 6

MAN IS BORN

"If the question were asked, How long ago was it that man appeared on Earth, my answer would be, without question, in the Tertiary Era" (Col. James Churchward, Lost Continent of Mu, 1931, p. 328).

How long ago was that? Churchward replied:

"Man today has no more conception of how long ago the Pleistocene commenced, or the length in years of any geological time, era or period, than has that ancient fossil lying on my library table.

"Under the Law of Creation, there must first come a condition, and with it appears a suitable life to live in it. And that condition has always been subject to the influence of the earth's primary force.

"Throughout the entire history of the earth, this has been the law; and at no time do we find a new Creation behind the condition, because the condition is the Parent of the Creation" (Ibid. p. 328).

We must bear in mind as we proceed that statement by an able man who made a profound study of the earth, of ancient records, and of Man.

The condition of the Earth is the Parent of the Creation that appears on the Earth at any and all times. That is the Law of Creation.

As a boy we lived on a farm, thru which ran a small creek that went bone dry every summer during the hot, dry season.

We used to feel sorry for the little fish which died in the little puddles as the creek was going dry.

In the fall, when the rains began, the dry bed of the creek became a stream of water again, and very soon little minnows were swimming in it.

Being puzzled, we asked our parents whence came the fish. Without hesitation they said the fish germs came down in the rain, and hatched and developed in the water, their natural home.

There again is more evidence to support Churchward's statement that the condition is the Parent of Creation, and there again God is left out of the picture with nothing to do.

Common farmers frequently exhibit more basic intelligence than great scientists.

And furthermore, under the Law of Correspondence, all living forms on the earth are adaptations.

There must first come the appropriate condition, as Churchward said, and with it there comes spontaneously and automatically the correspondent Life to live in that condition, --because the condition,

not a mythical God, is the Parent of the Creation.

Science estimates that it required twenty million years for the young earth and the shallow sea of boiling water covering it, to become cool enough for fish to live in it; and as soon as the water was ready for them, the first fish came from the same source whence came the fish that lived in the little creek on our farm.

It is the triumph of the spectroscope, under the light of scientific intelligence, to have demonstrated to an absolute certainty that at this day there are in existence other huge masses of gaseous substance from which other planets and worlds are being evolved.

When the surface of these new worlds shall have cooled sufficiently, they will be populated with living things just as our earth has been.

Whence do they come? From the World of Life, the Astral World, that vast Aeriferous Realm by which the earth is surrounded, called "Atmosphere," and once thought by science to be as empty as a vacuum.

The Astral World extends from the earth's surface out for thousands of miles into space.

We actually live in the Astral World, but know it not because we are clad in garments and equipped with senses to fit us and make us at home in our physical environment.

The Astral World is the world of all Virility. All living things on the earth are emanations of the Astral World.

And of what are they constituted? Of the elements, properties and qualities contained in the huge mass of gaseous substance which solidified and formed the earth.

All elements and qualities contained in man were contained in the mass of gaseous substance which solidified and formed the earth. There was no other source from which they could come. The constitution of the gaseous mass is the constitution of the Astral World, of the earth, and of everything upon the earth, including man.

Blavatsky stated that "only in relative recent geological periods has the spiral course of cyclic law swept mankind into the lowest grade of physical evolution--the plane of material causation. . . . This occurred in the middle of the Third Root Race, 18,000,000 years ago. . . which embraces the duration of sexual, physical man" (Sec. Doc. ii, p. 166).

The First Root Race, according to Blavatsky, was composed of semi-astral substance and today would be invisible.

It required twenty million years for the hot water covering the young earth to cool sufficiently for fish to live in it. Then it required more long ages for the cooling earth to shrink and produce explosions that lifted land above the water in certain areas.

When the condition of this new land became suitable for living things, vegetables, animals and man, they appeared just as the fish

had done.

So, it was not the spirit of God, as stated in the Bible, but the form of Astral Man that moved for ages upon the face of that boiling sea millions of years ago, searching for a suitable place where he could materialize and step out into the visible world (Gen. 1:2).

For millions of years that cloud-like Astral Man floated in space surrounded by black, angry-looking clouds, shot thru and thru with atomicity (lightning). He did not fear those elements, for he was part of them and belonged to the same family.

We are told that these cloud-like forms of Astral Humanity, composed of the most ethereal substance compatible with objectivity, assumed the shape of "gigantic semi-human monsters, the first method of the Creative Principle in producing human bodies" on this earth.

Blavatsky says the First Root Race was sexless, their mode of propagation being by fission or division, as the body cells still divide as we shall later explain in making man now. For the Principle of Creation is still the same.

These primitive astral forms grew more dense by gradual absorption of the new element (earth) that was forming of condensed gaseous substance, until the Second Root Race, also sexless, developed out of itself, as its beginning, the Third, Androgyne Race by an analogous, but already more complicated process.

The emanations issuing from these bodies during the seasons of procreation were ovulary, developing into a large, soft, egg-like vehicle, which gradually hardened, and, after a period of gestation, broke open, and out came man, as fowls, turtles, alligators, etc., do unto this day. Their mode of production has not changed so much as that of man because they have not existed so long as man has.

This is not so strange and uncommon when we consider that even now the child is born in a membraneous sac or large, soft, egg-like vehicle.

At the middle point of the Second Race, man was still gigantic and ethereal, but growing constantly firmer in body.

These primitive beings, still composed of uncondensed astral substance only, would not be visible today, hence they left no traces by which science can discover their remains.

Hotema explains in "The Flame Divine" that in this age the Silver Cord, mentioned in the Bible (Eccl. 12:6), spearheaded by the Ego, now materializes on the physical plane, becoming the brain, spinal cord and nerves, --The Fire Man, the Living Flame.

Way back almost a billion years, man was only the Invisible Silver Cord, spearheaded by the Conscious, Intelligent Ego, inhabiting the Astral World, which is created by Astral Radiation contacting the earth's aura.

Before his materialization on the physical plane, man still ap-

pears in the Astral World as the cloud-like formation mentioned by Blavatsky. This invisible form does not become visible until it materializes, a state that required millions of years to reach in the evolution of man.

The evolution of physical man out of the invisible astral stage may be compared to the materialization of spirits (?) in the seance room.

Only toward the middle of the Third Race did the astral form solidify, at which stage the sexes separated, and man assumed the form practically as we know him now, but still of gigantic proportions.

Another factor to be mentioned is that, before this, the Races were cold-blooded like the present day amphibians, the reptiles, fishes and invertebrates, assuming the temperature of their environment.

But from that period on, humanity slowly changed under the law of adaptation, with the changing conditions of the earth, and gradually became warm-blooded.

Thus we see how truly man is the Microcosm of the Macrocosm. In his development and his modes of propagation, he has passed thru all the stages that Creative Processes have used and still use in the lower kingdoms.

The mineral propagates by exuding its essence; the vegetal by fission, by seeds, or by budding, each part of the plant, as a slip, being capable of reproducing the entire plant; and man by fission, then by ovulation, and finally by sexual propagation.

These remarks refer to the evolution of man's body and should not be confused with the Darwinian hypothesis, which it may resemble in some respects.

The marked difference is that, according to these teachings, the beginnings of man were not upon the physical plane, and all stage were not passed thru in visible matter.

That is the reason why science has always failed in its search for the "missing link," or the "common ancestor" of man and ape.

Correspondence

As the earth slowly cooled and settled into a condition to sustain living forms, they appeared as spontaneous creations under the law of adaptation and in harmony with the law of correspondence.

These are the dual phases of one law covered by the ancient term Astrology. It reveals the meaning and time or arrangement of electrons, atoms, molecules, cells, their creation, motion, and related position to one another, whether in star, nebula, sun, earth or atom.

We have mentioned the first living forms that appeared. It was the varying condition of the earth that produced the various living forms.

Man did not appear until the condition of the earth was suitable for him, and then he was drawn out of potentiality into actuality under the law of correspondence.

All creative processes move in the order of end, cause, and effect. That is, all things come forth to an end or purpose.

The end is use. The end proceeds by cause to effects in ultimates, when that which is first becomes last.

We are told that the end of plant life is use. Its endeavor is to effect use, the use being to supply the needs of animals and man.

The end or use proceeds by causes, which the astral world is, to effects, which the physical world is, and produces a tree which was the end, but is last when produced.

End, cause and effect continue in the tree. End or use proceeding from the astral counterpart of the tree as cause, to the material tree as the ultimate, produces fruit or seed for use, whereby the end or use becomes the last in the fruit or seed.

We are told the same law applies to the creation of man. The end in the creation of the earth is to provide a material home for material man. The end proceeded by the astral world as cause, and formed the earth as an effect, and the end becomes the last in the creation of material man. It must be remembered that material man is the visible representation of Astral Man.

The same law continues to operate in man when created. The end in the creation of material man upon the earth is the procreation of the human race upon the earth plane, for this can occur only in ultimates.

The end, the procreation of the human race on the earth plane, proceeding by the Ego as the cause, to the body as an effect or ultimate, produces human beings for procreation, whereby the end becomes the last.

Such are the law and nature of the creative forces perpetually proceeding from the Astral World automatically and spontaneously.

The Astral World properly means the world of stars, but the ancient astrologers applied that term to a realm surrounding the earth and created by astral radiation contacting the earth's magnetic emanations.

Science has discovered that the earth is surrounded by an electro-magnetic field, the Astral World, in which is the counterpart of all visible forms upon the earth. Some occultists term the Astral World the Atmospheric Soil which contains the Virility of all Life.

So far science has failed to study the Astral World, in which is contained the germ or seed of all that appears on the earth.

The Creative Principle covers the earth with living things by evolving the germ or seed of potential being in the Astral World to actual being in the physical world, as Hotema explains in "Pre-Exis-

tence Of Man."

As the laws of creation have ever been the same in principle, their present operation in the human form, the highest of all known organizations, illustrates their processes in all time.

The earth was born of a cloud of atomic elements. Man originated in the Astral World composed of atomic elements. The child is born of the mother whose body is composed of atomic elements. The one substance appears in all things.

Science has discovered that the atom is the colossus that dominates life on the earth, and that the atom possesses terrific power, termed astral electricity.

The power of the atom is for the specific purpose of performing creative work according to law. This evidence indicates the Consciousness of the atom to do the work, the Ability to do the work, and the Intelligence to do the work properly.

The forces of the universe are those of astral radiation, as the forces of man's body are those of the Ego, rising from astral radiation. So, the Creative Principle is, as it were, the Universal Ego, from which were created thru the Astral World the first seeds, as the Human Ego now forms them in the body.

In the most complete sense, the first forms on earth were produced by their respective seeds as they are now, except that where the Creative Principle now uses the already constituted organisms, which are designed to respond to the creative forces, the Creative Principle used the degrees of the astral and physical worlds analogous to those of the existing organisms, and the favorable conditions of adapted nature.

That is just as simple as the matter can be presented, and even at that there are not many laymen who are able to understand it.

The primitive earth, because of its condition, was at first specially adapted to the creation of exuberant vegetation and the huge animals of the time, the existence of which there is conclusive evidence. When the conditions changed so they would no longer support these primal creations, they perished and vanished.

All things on earth appeared under the Law of Correspondence. Under that law man appeared when the earth's conditions were adapted to his materialization upon the physical plane.

The Conscious, Intelligent, Omnipotent Atom, having the faculty of volition and direction, by those qualities, at the time when the earth was passing thru the successive stages of adaptation to serve the purpose of end, cause and effect, attracted to itself other atoms, in the proper order and of the proper kind, and formed the body of man, and animated it by atomic power, --and the atomic form of man became fixed and permanent in nature.

It would be preposterous to assert that the force and elements which created the earth and our entire solar system, were incompetent to create man.

And furthermore, all things on earth are adaptations. They are adaptations because that was the requirement of their appearance. They are adaptations because they were spontaneously produced by the forces and elements which produced the earth.

While creative laws are ever the same, and the creative principle is perpetually active, such original creation in the days of the primitive earth does not occur now as formerly, because the conditions of the earth necessary for that type of creation have passed away.

The conditions necessary for the creation of living forms now, is transferred to the matrix, where the requisite conditions are preserved and where the creative processes are now active.

Living Creatures Fall From Clouds

While the conditions of the earth long ago passed beyond the stage of adaptation to the original creation of animal forms, traces of the original process still remain.

There are hundreds of cases on record as to living creatures still falling upon the earth from the Astral World of Life surrounding the earth.

In October, 1912, William W. Bathlot was driving a mail wagon in Beaver County, Oklahoma, and encountered a heavy rain. Small objects began thudding on the roof of his wagon. He assumed they were hail stones; but as he looked outward from the roof of his wagon. They were tiny toads about the size of his thumb nail.

Fish, crabs, and snails fall from the clouds with rain.

According to newspaper accounts, at Yoro, Honduras, you can have a fresh fish dinner delivered to you right out of the clouds. Fish three to four inches long fall with the rain.

Some explanations for this are that the creatures are scooped up by tornadoes or waterspouts, and fall with the rain.

These falls of living creatures from clouds is another method used by creative processes to spread life over the earth, and from one world to another.

Besides fish, frogs, crabs and snails, they include seeds, eggs, spores, and the young of many kinds of animals. Why not human beings?

Some scientists claim that this explains the reason why many different kinds of human beings appear on the earth. Some were rained down from one region and some from other regions.

Many strange things are occurring in the universe all the time. Instead of denying them because they fail to fit our preconceived notions, or the dogmas of religion, we should investigate them now that such work is possible because the church no longer possesses the

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power to roast men alive for trying to solve the secrets of the universe.

CHAPTER NO. 7

CAVE MAN

When the curtain rises on that history of the ancient world prepared by the Mother Church, Europe appears as the home of the Cave Man, the ancestor of humanity.

According to the nine stages of human progress prepared by the Mother Church and listed in Chapter No. 1, the days of the Cave Man were the lowest stage of savagery, ending sometime after 4004 B.C. with the discovery and application of the uses of fire.

Science steps in at this point and presents this Cave Man as evidence to support its preposterous postulate of evolution.

For, if we can be led to believe we ascended from that Cave Man, it is easier to persuade us to believe we came up from the ape.

Between the tricks of the religionist and the deception of the evolutionist, it is difficult to separate the facts from the fiction. And, as the masses are controlled by the religionists and are swayed by the scientists, with the latter espousing the theory of evolution, it is harder to make the confused masses believe the facts than it is to separate them from the fiction.

According to biblical chronology, this Cave Man, some five or six thousand years ago, dwelt in dark caves, hunted wild beasts with crude stone weapons, slaughtered them and subsisted on their carcasses. For protection from the cold, he clad his bare body with their furry hides.

The evidence unearthed by archeologists in the last couple centuries tells another story.

This evidence shows that six and eight thousand years ago, Egypt and Babylonia were inhabited by highly civilized people, with beautiful cities, magnificent temples, and giant pyramids.

And furthermore, these facts were well-known to the pious crooks who compiled the Bible. But they carefully excluded all such data, for they were not engaged in recording facts to enlighten the world, but fiction to mislead the masses.

The chief point of this nefarious scheme was to make the masses believe that the world was in darkness from its creation down to the days when the gospel Jesus suddenly popped up, less than two thousand years ago, and brought "the true Light which lighteth every man" (Jn. 1:9).

Now a new epoch begins. The Sun God of the ancient world appears in a new role. From a Cosmic Principle he is metamorphosed into a humanistic religious leader, is molded into the "only begotten son" of the church God, and used to cover the earth with churches, fill the world with mind-controlled slaves, and enrich his promoters.

Not many years ago a human skull was found in a cave at Neander-

thal, Germany, attached to an almost complete skeleton. Big bones and heavy protuberances for muscular attachments, and other signs, indicated the skeleton to be that of a strong, large man.

Two other skeletons, later discovered in a cave in Belgium, were similar. Based on that evidence, science asserts that the earliest men were brutal, heavy, and powerful.

And science, refusing to swallow the biblical story of Creation, invents its theory of evolution to account for the origin of man, exhibiting the Cave Man as the link to bridge the gap between ape and modern man.

The European Cave Man never chiselled the story of ancient Egypt contained on the "famous Rosetta Stone." He never carved from solid rock hills ten thousand years ago the magnificent temples of India. He never built the great cities of Babylon and Ninevah. He never constructed the Great Pyramid of Gizeh. He never wrote the account of the Creation and the Delude contained on clay tablets, more than ten thousand years old, and unearthed in Babylonia.

The Evolutionist protects his theory by concealing the evidence to show this European Cave Man was the straggling remnant of an ancient race, straying from his native land in some warm region, and encountering adverse conditions and reverses which forced him to become what he was or perish. Of his past nothing is known and little is known of his Cave Man Days.

Ages before the first Cave Man appeared in Europe, and centuries before he wandered from his native home in some warm region, long before the biblical patriarchs pitched their tents under Syrian skies, thousands of years before Moses saw the Tablets of Stone on the Mount there were thousands of sages and seers in ancient India.

When history gives us the first glimpse of the fertile region of the Euphrates, the land even then was inhabited by highly civilized people.

When the Greek historian Herodotus published his account of Babylon about 458 B.C., his account of its grandeur was not believed by the Greeks, and they called him the "Father of Liars."

It was twenty-four hundred years later that the modern world has come to know something of this amazing city.

Less Than Three Centuries

There is a passage in the diary of Samuel Pepys, written in 1665 when the eating of vegetables in England was still almost unknown to the descendants of the Carnivorous Cave Man of Europe.

In that passage Pepys expresses delight in taking up his first study of arithmetic. He was then a man of middle age, holding the high office of Secretary of the Admiralty of England, and one of the leading figures of his country we may assume.

He tells with childish glee of learning the multiplication tables

Blinded by prejudice as most men are, mind control by his environment, ignorant of the true history of past ages, studying the history prepared by the church, Pepys believed then, as men do now, that his people then stood at the very apex of human development and progress, and that his nation was the light-bearer of all other races, in time and place.

So completely had the records of the Ancient World been destroyed by the church, that Pepys and all the rest of the children of the European Cave Man knew nothing of the great civilizations that rose, flourished, and vanished while his own country was uninhabited and covered with glaring sleet and glistening snow in the last Ice Age.

Two thousand years before Pepys' day, Alexander the Great had crossed the Hellespont and carried his conquering Greeks into peaceful Asia. When he reached the site of ancient Babylon, he found "there is no other city that approaches it" wrote the historian.

And the Greeks of that time thought they had some great cities.

The European Cave Man came from the native home of humanity in some warm region. Our picture of him is dim, and our history of him is dimmer.

The term Stone Age first came into recognized use by the publication in 1865 of "Prehistoric Times," by Sir John Lubbock, who compiled and set in order an account of the discoveries of traces of man left in the deep gravel of the Somme Valley in France.

The ancient people who built the pyramid, carved the Sphinx out of solid stone, and built the Tower of Babel, lived in a Stone Age, but it was a Stone Age which modern man has not yet been able to equal

Human Progress

For sixteen hundred years the Mother Church has fed the misled masses on its fraudulent diet of fishes and loaves, and the mind-controlled multitude has filled its stomach with this dish of deception and called for more.

The church first destroyed the history of the Ancient World, and then its own appointed scribes could safely make their story depict man as coming up from the savage who worshipped idols and knew nothing of the God who created the earth within a week, plunged its people into perpetual sin, then remedied his error by giving his only begotten Son, that whosoever was silly enough to believe in him should not perish, but have everlasting life (Jn. 3:16).

The whole scheme was to make man believe that he owes to the church his rise from savagery and idolatry to what he is now.

The task has been so well done that millions of unthinking, mind-controlled people refuse to consider any facts which explode that clever trick.

Civilized Man

Anthropologists in general hold that man has always been civilized in some form, or that civilized man was contemporaneous with, and lived at the same time as, the savage man whose existence is indicated by the discovery of stone tools and stone implements.

It is pointed out by the anthropologists that the mere discovery of rude stone tools is not conclusive evidence to show that all mankind in those days were in that class.

We are reminded that savage tribes live on earth today, and these people still use the rudest of stone implements. Consider the condition of the Indians of North America when Columbus discovered the Western World in 1492.

What would prevent geologists, thousands of years hence, from assuming, upon the discovery of these rude implements, that all mankind in 1492 were in that low class?

With the discovery and conclusions regarding the appearance of man on our planet spread out for inspection, geology bows and exits from the stage.

Then archeology and history, which have already made their appearance, take up man's case and proceed from that point.

And we are informed by anthropologists that man, and all over which he exercises dominion, are still in the process of evolution.

It would not be otherwise, for the earth continues to change as older, and all things upon the earth must keep adjusting to meet these changes. Whether these changes are for better or worse, time alone can tell.

Our earth, with its long history, is only one of millions of worlds dotting space as far as human calculation can conceive.

What is the purpose of all this creation? Here science throws up its hands. We know only that when we attempt to comprehend the vast distances in space and the vast eons in time, our mind grows dizzy and refuses to grasp the figures and comparisons.

The purpose of all this creation is not for man to question. He is but a very small part of it, and like the planets and the atoms, he is here because creation put him here.

Man's Place In Nature

A strange factor concerning man, from a geological standpoint, is that he has no separate class nor order. Physically, he is an animal; he is a Primate just as the ape is. He is most closely related to the anthropoid ape. The chief difference is in brain capacity. Man has a brain weighing from 1325 to 1500 c. cm., while that of the average anthropoid ape weighs only 360 c. cm.

When man first appeared, many of the monster animals were still existing which inhabit warm regions, such as the mammoth, mastodon, saber-tooth tiger, cave lion, etc.

But these huge, ferocious beasts were not afraid of this pigmy that walked upright on two hind legs (Pithecanthropus Erectus). To them, man was merely another type of animal, and as much a subject for attack and annihilation as any other.

But this particular animal was a much different type from any other animal in one respect: He had a powerful ally, which we now call Mind, and still science doesn't know what it is.

This powerful ally was destined to make this particular animal supreme over all others, and he lost no time in getting down to business and demonstrating that, while he was an animal, he was of a superior kind.

Man is not only the ruler of the animal kingdom, but of the whole world. He is now reaching out and trying to rule space. God will have to do much ducking and dodging or some of the sputniks will hit him.

What power is responsible for man's evolution beyond all other creatures. There is just one answer: Brain capacity and mental development --Mind.

These superior qualities were possessed by the earliest man as shown in his manufacture of implements of the chase, for defense and warfare, in the construction of temples and various symbols which represent elements, principles, and processes.

No animal below man ever had the wit to fashion implements. We call some animals intelligent, and they are. But man in his lowest form is far superior intellectually to the highest animals the world has ever known.

However, it is proper to qualify our remarks here by asserting that we are excluding from this superior class all those who worship the church God of the skies and his son Jesus.

We marvel at the apparently boundless extent of human intelligence when we cast off the darkness created by the church and review the numerous inventions of the last century, born since the power of the church has been curtailed. And go back and review the great stone structures of the ancient world, produced before the church was born.

Electricity, atomicity, that mysterious, universal force which modern man has never been able to explain in detail, has been discovered and utilized in countless ways. And there is evidence to show that the Ancient Masters knew how to generate electricity and control it in ways now unknown.

The Most Colossal Power.

In referring to man's Mind, that truly great scientist Alexis Carrel wrote:

"The Mind is hidden within the living matter, completely neglected by physiologists and economists, and almost unnoticed by physicians; and yet it is the most colossal power of this world" (Man The Unknown, p. 119).

The mind-controlled masses don't realize that man's Mind is potentially omnipotent, omnipresent, and omniscient. Its power is unlimited and infinite. It is greatly feared by the church. For in his Mind man rises to the sun, the sky, the most distant stars, to infinity, to eternity.

The Time-Space barrier is non-existent to Mind. The old man looks back and sees himself in the old swimming hole when he was a boy, and the engineer sees cars and trucks crossing the bridge in blue-printstage on his drawing-board.

It is unbelievable but true that man, with that Mind, allows himself to be the enslaved victim of a sordid institution that controls him by controlling his Mind, thus enslaving him while making him believe that he is free and the master of his destiny. To make matters worse, this deceived slave fights for his enslavers against the conscientious man who tries to enlighten him and set **him free**.

Mind makes man. Control the Mind and you control the man. Enlighten the Mind and you enlighten the man. Blank the Mind and you blank the man.

Twenty-five percent of the masses are partially blank. Fifty percent are almost blank. And psychologists show that the best of us use less than ten percent of our brain capacity.

The inevitable is that we are all at least 90% ignorant, blank. It is hard to believe that we know so little about ourselves and the world in which we live.

Mind is limited and deceived by the five senses. It is controlled by the church, by medical art, by the public press and the big periodicals, by radio and television, by education and training, and by the social pattern. Get out of step with these, and you become a social outcast.

Free the Mind of these paralyzing controls, increase its scope of power by the activation of the dormant sixth and seventh sense powers, and man becomes the Master who controls his Destiny with what appears as supernatural powers.

For such man, practically nothing appears impossible. Read "Son Of Perfection" by Hotema and learn about the Sixth and Seventh sense powers.

CHAPTER NO. 8

GREAT STONE BOOK

Because of the power of the church, it was not until the 18th century that it became somewhat safe for men to begin the study of strata and fossils in a systematic manner. And it was not until the 19th century that the recognition of the real scale and quantity of these accumulations, the Record of the Rocks, became widespread.

There was a hard struggle to establish the authority of the Record of the Rocks against the strong prejudices of the church, which insisted on a strictly literal interpretation of the Bible. Many men are still living who took an active part in the great emancipation of the human mind.

Gradually the perspectives of intelligent people changed and elongated. Only two centuries ago the imagination of the Christian world had a background of six thousand years. Now the struggle of intelligent men has pushed back the curtain for hundreds of millions of years.

Shocking surprises followed one after another when the Science of Geology began to open the pages of the Great Stone Book, in which Cosmic Processes have automatically recorded the Progress of Creation from the initial formation of the earth until the present time, producing a reliable record that the church is unable to destroy.

The story which these processes have left in the Record of the Rocks tells a tale of Creation vastly different from the biblical account.

Now we know that the earth has been revolving around the sun for so many millions of years, that we can only guess at the time. The Bible says it all began in 4004 B.C., Science estimates that it has been doing this for billions of years.

And furthermore, science says our own Sun, with its attendant planets, is moving thru space at a speed of 200 miles a second, traveling round the center of its cosmic system, and that it requires 220,000,000 years for it to make just one revolution of its gigantic orbit. How many such revolutions has it made? If it has made a hundred, that would cover a period of twenty-two billion years. And has the earth gone with it each time? If so, that would make the earth 22 billion years old.

Out of the evolutions of the long ages of the earth, there have come the oceans, continents, mountains, the flora, reptiles, animals and man.

A study of the evolution of the earth is a study of the evolution of everything existing upon the earth. To study the past is to learn the chain of events that have combined to form the present. And that knowledge is a reliable guide to aid us in forming a picture of the future.

To Dr. James Hutton of Edinburgh is due the credit for the first

reading in the stratified rocks of the true story of the earth's evolution.

Until then, the scientists had been content to accept literally the biblical story that the church God created the earth in a week. And as late as the 18th century it meant speedy death for him who questioned the "Word of God" in Europe.

Hutton found in stratified rock the bones of animals the like of which were unknown. He advanced the theory that these must have once inhabited the earth; that their bones had been washed with mud into the ocean bottoms, and the mud, being permeated with minerals of the sea water, had turned to stone; therefore, stone was constantly being formed.

In 1781 Hutton read a paper, presenting his theory before the Royal Society of Edinburgh. Being so contrary to the biblical account it was ignored for a time, and then bitterly attacked.

The church was not going to let any one succeed in putting over a story like that.

In spite of the opposition of the church, Hutton's theory was accepted by science, and became the basis of a new, better, broader understanding of the creation of the earth. And this was only twenty years before the beginning of the 19th century.

Terrestrial Life

We have stated that the shallow sea covering the primitive earth was at first boiling hot. The time came when it had cooled sufficiently for tiny plants and fish to appear.

And at long last, after the passage of 20 or 30 million years, according to science, the earth was cool enough to become the home of living things.

Quite some difference between 20 or 30 million years and the six days it took God to create everything.

Geologists assert that for millions of years the climate of the whole earth was tropical, due to the earth's internal heat, with exuberant vegetation covering the land surfaces. And this favorable condition spontaneously produced the huge animals that appeared, some of them more than a hundred feet long.

Some of these giant creatures swam in the ocean; some floundered in swamps, rivers and lakes; some, equipped with wings, flew thru the air like giant birds.

Then they disappeared and became extinct. Why? Because the conditions which produced them had changed. Because the earth passed on to other conditions unsuitable for their sustenance.

How do we know these things? They are not contained in the Bible. No; we find the story in the Great Stone Book.

The story of the conditions thru which the earth has passed is recorded in the rocks.

That story tells us of the weird period known to science as the Age of Reptiles, called the Mesozoic, when all the earth was the home of huge reptilian animals of gigantic size.

There were Sea Serpents, 75 feet long, that infested the oceans miles from land. They are extinct, but the leaves of the Great Stone Book have yielded up their bones.

The pages of the Great Stone Book are made of layers of rocks, of ten thousands of feet in depth, which now cover the earth.

The story of the evolution of the earth is written in them in the form of footprints and the fossilized remains of skeletons of strange animals that once lived on the earth.

The pebbles of ancient sea beaches are found in these rock leaves. The ripples made by the waves of ancient oceans, even the marks made by raindrops that fell millions of years ago --all these things are recorded in the Great Stone Book.

The bones of fish and serpents, buried deeply in limestone formed ages ago, tell of a time when the present mountain tops were once at the bottom of the ocean.

The ruins of cities, that were built at sea-level, are found on these mountain tops, proving that man inhabited the earth before the mountains rose.

What an interesting story man could tell us if we had it all. It was to get rid of that story that the church burned the ancient libraries.

How The Story Is Told

The remains of animals of the Silurian, Cambrian and Pre-Cambrian ages are found in sandstones and slates of Canada, New York, Pennsylvania, Virginia, Tennessee, Georgia and the Rocky Mountains. It is the lowest rock strata in which either animal or plant life has ever been found. How long ago did they live? No one knows.

Consider how the earth must have appeared in those distant days when life, in the form of sea weeds and shell fish, made its first appearance.

No trees, grass, nor land vegetation of any kind yet existed. No land animals trod the sandy shores. Nothing visible but bleak, grey water and equally bleak, sandy beaches.

For in that day land was nothing more than sandy beach. It was the young earth making its timid way above the waves of the shallow ocean, already some 20 or 30 million years old.

Now go back and read the absurd Bible story, --a fairy tale for children, the "Word of God" that has caused the death of millions of

people for refusing to believe it.

History calls the western hemisphere the New World. The evidence indicates that it was here that land first rose above the water, the first known mountains being the Laurentian or Canadian Hills, extending between the base of the Rockies and what is now the Atlantic Ocean in eastern Canada. They are the lowest mountains in the world at this time, being about 1500 feet high. The eroding work of countless centuries, including the Ice Ages, has cut them down to mere stumps of mountains, but they are rich in geological pictures and records.

Across New York state from east to west there extend a large number of parallel ridges which are ancient Silurian beaches, the successive shores of receding oceans. Some of them are the inequalities of the bottom of the shallow sea of that period.

The remains of thousands of kinds of water life are found today in and about them, as well as the tracks of crabs, the ripple marks of the waves, and even the indentations made by raindrops.

The petrified skeleton of a strange fish called Coelacanth, said to have lived three hundred million years ago, was one of hundreds found during the excavation for a library at Princeton University campus in New Jersey, showing that land was once at the bottom of the sea.

A prospector was searching for gold in the Colorado mountains. His pick hit something extra hard. An investigation showed it was limestone in which were encased the bones of a strange beast.

A geologist was notified. He proceeded with some workmen to excavate the bones. Eventually the bones were assembled into a skeleton. "A Brontosaurus Dinosaur," said the geologist.

The skeleton is now on display at the Chicago Natural History Museum. It is 72 feet long and reported that the animal weighed 50 tons. A picture of the skeleton appeared in the press of April 10, 1958.

The press of June 2, 1958, stated that in Utah there is a town named Dinosaur Monument, the inhabitants of which "are making live assets out of the monsters which roamed about in steaming bogs millions of years ago."

Nearby there has been erected a towering dinosaur skeleton, 76 feet long and 21 feet high.

A dry, barren mountain near the Green River, not far from the Utah-Colorado state line, is said to contain the best quarry for dinosaur bones in the country.

Twenty-six nearly complete skeletons have been dug up there. Some of them may be seen in such places as the Carnegie Museum in Pittsburgh, Smithsonian Institution, Washington, D.C., American Museum of Natural History in New York, and the Museum of Natural History in Denver.

The Brontosaurus Dinosaur haunted low, marshy places, where trees and other vegetation grew abundantly, for it was a vegetarian. That low, marshy region is now high up in the mountains.

Large numbers of the huge dinosaur fossils have been found in Utah, Colorado, Wyoming, in the Gobi desert and elsewhere.

These gigantic creatures "roamed the earth during the Jurassic Geological Period one hundred fifty million years ago."

After having been on the earth probably fifty million years, they perished and vanished, and were succeeded by mammals which became dominant in a comparatively short time.

Each stratum of rock contains its own particular fossils, and similar fossils are found in rocks of the same age in all parts of the world.

But fossils do not enable geologists to determine the actual age of the rocks in which found. They do indicate some idea of their relative ages. For in the oldest rocks there are no fossils, showing no life existed when they were formed.

One remarkable feature of the early living creatures is their great variety.

All the major divisions of the animal kingdom, except the vertebrates, are known to have been contemporaneously represented at very early ages, --a fact that constrains geologists to assert that man has been on earth for a hundred million years or more.

The suddenness with which highly developed classes of animals appear in the geological records seems to imply that much earlier records may some day be found.

Fishes are vertebrates, and are definitely related to all forms which are classed as the higher animals, including man. And fishes appear in rocks which indicate they are millions of years old.

But man is a land animal. He did not come into existence upon the earth until it had cooled and shrunk enough to cause explosions and eruptions to lift some land above the water and provide a home for him.

That is the reason why the water animals preceded him.

The bones of certain animals are always found in rocks of certain formations. This enables geologists to know that certain kinds of animals lived at the time when certain kinds of rocks were formed.

Geologists have been able by these means to show that the surface of the earth has changed considerably with the march of time. And it will continue to change.

A clipping: "Moscow, Jan. 23, 1958. The Soviet Government organ Izvestia today reported details of what it called one of history's greatest earthquakes. The quake moved entire mountains and rivers in Outer Mongolia last December --created new mountains and

valleys and opened up new water courses.

"A Soviet Mongolian expedition studying the quake was quoted as describing it as 'one of history's greatest, comparable only to pre-historic convulsions.'

"Izvestia said that one whole mountain range rose nearly 20 feet. One mountain split open, leaving a 65-foot crevice yawning for 155 miles."

Changes are occurring constantly. Within a million years from now the face of the earth will have changed to such extent, that new forms of life may completely replace all of the present forms.

The earth at first was white-hot substance that became rock as it cooled and hardened, and was later covered with a shallow sea of boiling water.

Soil and sand were produced by the denuding action of the elements, the softer portions of the surface rock being pulverized.

Classification of Rock

The rocks of the earth are roughly divided into three general classes, known as Plutonic or fire rock, Metamorphic or rock which has been affected during or after its formation by the action of intense heat, and Sedimentary rock, formed as a sediment under water and cemented by the ingredients in the water.

Plutonic is that rock formed by the action of heat as in volcanic eruptions. It flows forth from the earth's interior in the form of lava, hardening as it contacts the air and cools.

Sedimentary rock forms in layers at the bottom of the sea, lakes, rivers, etc. It is deposited in the form of dirt, gravel, small stones, fragments of rock, etc., and by the action of rain, wind, lakes and rivers.

Metamorphic rock is that which originated as Sedimentary rock, but changed by the action of heat and pressure until it resembles either Sedimentary or Plutonic rock.

Ages of the Earth

The geologists have classified the earth's ages into four separate sections, called the Archean, Paleozoic, Mesozoic, and Cenozoic.

A more detailed division is that contained in the classification known in their order as follows:

1. Archean or Azoic period, devoid of Life, which includes the Nebulous, Cataclysmic and Oceanic ages, the period when the earth's surface was just a shallow sea of boiling water.
2. Cambrian and Pre-Cambrian, or early Silurian, beginning of plants and marine animal life.

Most authorities are agreed that plants first developed in the water, and land plants, which later covered the land, were developed from the aquatic forms. This theory may and may not be true.

The first living creatures were the jelly fish, and their remains entirely vanished ages ago.

3. Silurian, beginning of the age of fishes.

4. Devonian, age of fishes.

5. Carboniferous, age of coal, and period in which life began to emerge from the water. Did life on land come from life in the water? That theory also is open to question.

In considering the theories of science as to the origin of living creatures, we cannot take too much for granted. The theories of science are constantly being exploded by new discoveries.

6. Permian, or early Triassic, beginning age of true reptiles.

7. Triassic, or Age of Reptiles.

8. Jurassic, or culmination of Age of Reptiles.

9. Cretaceous, or beginning Age of Birds.

10. Cenozoic, or Age of Mammals: Divided into three periods, Eocene, Miocene, and Pliocene.

This is also known as the Tertiary Era, the period when it is believed man first appeared, and is succeeded by the Pleistocene, called the Quaternary or Post Tertiary Era.

For simplicity, the transitory ages, Permian and Cambrian, are omitted. Each of these 12 divisions can be roughly estimated as not less than one hundred million years in duration, making a total of 1,200,000,000 years. But the earlier ages are longer, and the later are correspondingly shorter.

Some authorities assert that a billion years ago living things had then been on earth for a billion years.

Science places the age of the earth at from three to five billion years. The earth could be much older.

It is estimated that it took 20 million years for the earth to cool and become suitable to support living things.

If we subtract 20 million from 3,000,000,000 years, the lowest estimate of the age of the earth, the first living things appeared on earth 2,980,000,000 years ago.

If it required two billion years more for the earth to become suitable to sustain man, then he has been on earth almost a billion years. There is evidence to indicate that man was building cities

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before there was a single mountain anywhere on the face of the earth.

Where does that put the Cave Man? So close to us that we can almost reach back and touch him. And the evolutionist tries to make the world believe the human race sprang from the Cave Man.

CHAPTER NO. 9

TRACES OF PRIMITIVE MAN

There is no reliable record to indicate when man first appeared on earth. Geologists assert that he appeared in the Tertiary Era, but when or how long ago that was, no one knows.

Churchward declares that man was on earth and, from the high quality and perfection of his works, in a high state of civilization during the later part of the Tertiary Era, and adds:

"It is shown that he must have been in existence an immensely long time before the end of the Tertiary Era. This would make him contemporary with the first apes who resemble men" (Lost Continent of Mu, p. 328).

Churchward lays down this rule: "Under the great law of Creation there must first come a condition (on the earth), and, with it, (there comes) a suitable life to live in it," and continues:

"When was the condition on earth perfected for man's appearance? The condition for the welfare of man was far advanced at the end of the Oligocene, and was well advanced if not absolutely perfected during the later half of the Miocene or the beginning of the Pliocene.

"This was long before the great gas belts were formed, long before the mountains were raised, and long before the geological Glacial Period" (Ibid.).

The Tertiary Era is subdivided into four sections:

1. Eocene, the earliest
2. Oligocene, the next, followed by
3. Miocene, and the last
4. Pliocene

No one knows how far back these periods are, but Churchward says they existed "long before the mountains were raised."

The first traces of man in Europe are found in the gravels of rivers and lakes, in the form of crude stone implements, tools, etc.

Skulls and whole skeletons have been found in caves in Europe. The geological era in which these men lived has been determined from the association of their bones with those of certain mammals, and with strata and layers of gravel.

The first record of man's appearance on earth, says geological science, seems to date at the time when the Great Ice Age was in its prime.

That assumption is erroneous. Under the Law of Correspondence, all living forms on earth are adaptations. They do not appear when hostile elements oppose their coming.

There must first come that hospitable condition favorable for living things; then there comes with it, spontaneously and automati-

cally, the correspondent life to live in that condition. For the condition is the Parent of the Creation.

Some seem to think there was but one glacial period. In North America there have been several.

Some geologists recognize in the Mississippi Valley four or five glacial periods, and speak of them as epochs or stages.

The length of time since the close of the Ice Age has been variously estimated; average estimates being around 20,000 years.

There is strong evidence for believing that as much time elapsed between some of the advances of the ice. Hence it is said that we may be living today in an Inter-glacial Period.

Geologists assert the first men were hunters. They belonged to the Stone Age, which is presented in two divisions: The Paleolithic and the Neolithic.

The former owes its classification to the fact that the first stone implements used by man were rude and unpolished, having been merely chipped into shape. The latter is characterized by superior implements, which were ground and often highly polished. How this work was done we know not.

Geology reckons time in epochs, ages and eras, with only the sketchiest reference to years. History employs years.

In recording the ages of man, all sciences cooperate. The result is a conclusion as accurate as it is possible to reach from the information available. Even then there is no way of determining how long man may have been on earth, nor in what stages of development prior to the Stone Age.

Apes existed at the same time as man. But no ape walks naturally on its hind legs. It can do so on occasions, but its natural posture is on all fours.

There is a wide gap between the highest ape and the lowest prehistoric man.

The testimony of geological science does not support the theory of evolution. The gap between the highest ape and the lowest man is immeasurable says geological science.

Geology holds that early man was responsible for the extinction of many prehistoric animals and giant birds. This seems reasonable, for today we must have laws to prevent the extinction of certain animals and fowls.

Such animals as the cave bear, cave lion, cave hyena, mammoth, ancient rhinoceros and Irish elk have completely vanished.

They lived in the days of the earliest man says the geologist, and he is blamed for their extinction, just as he is for the practical extinction of the American bison in recent times.

It is all in harmony with the program for the complete supremacy of man on the earth.

Late research work and discoveries have pushed back the dawn of man for millions of years.

The Fossil Man of Java, in upper Pliocene times, is proof of man's existence two million years ago. Page the church.

Stone implements have been found in the lower Pliocene times, indicating man existed 6,000,000 years ago. Page the church.

Stone implements have been found in Miocene formation, indicating man existed eight million years ago. Page the church.

Dr. W. C. Pei, Research Fellow of the Chinese National Geological Survey, unearthed "the Pekin Man's remains near Peipine in 1929," said the press, and this discovery pushed man's existence back more millions of years.

According to the press of July 30, 1948, Dr. Pei said: "We know there was a dawning of human life in China fifty million years ago, --the Pekin Man proves it."

More surprising still is the fact that, no matter how far back the archeological investigations go, high states of civilization are found, each having an elaborate numerical system ---

1. Where only the most primitive conditions should be expected according to modern science, and --

2. Where only the worst savages could have lived according to the church.

Traces of primitive man, ape-man, cave-man, stone-age-man, and other degenerate remnants of early races, are no more of an index to the stages of development to which mankind as a whole had reached in those times, than the present Bushmen of Australia are an index to the height to which modern man has reached.

Primitive conditions still exist side by side with the most advanced. The Great Pyramid of Egypt was built by eminent engineers, mathematicians and mechanics thousands of years before Columbus discovered America inhabited by primitive, naked Indians.

The almost incalculable antiquity of elaborate astronomical and numerical systems that have escaped the destructive hand of the church, is sufficiently indicated in ancient records to sustain the oldest occult teachings, by the following quotations:

"Diogenes Laertius carried back the astronomical records of the Egyptians to 48,863 years before the time of Alexander the Great.

"Martianus Capella corroborated this by stating that the Egyptians had secretly studied astronomy for more than 40,000 years before they ever gave their knowledge to the world.

"Simplicimus, in the 6th century A.D., stated that the Egyptians had kept astronomical observations and records for 630,000 years."

Pliny, the Elder, wrote: "Epigenes stated that the Babylonians had a series of observations on the stars for a period of 720,000 years, inscribed on baked bricks. Berosus and Critodemus, who make the period the shortest, gave it as 490,000 years." --Wall, p. 36.

The Peerless Atlas says: "The sacred scriptures of the Hindu give their ancient history an incredible chronology extending back over a million years" (p. 149).

The Christian Bible says it all began in 4004 B.C. when God created the heavens and the earth.

CHAPTER NO. 10

SUNKEN CONTINENTS

Some anthropologists think the first traces of man on the earth are found in the gravels of rivers and lakes in Europe in the form of crude stone implements, tools, etc.

Others contend that the Cradle of Humanity now lies at the bottom of the sea, and that the traces of man, above mentioned, were left by degenerate survivors who escaped when their native land was covered by water, and these men sank into degeneration under the new conditions they faced.

Mention of these sunken lands elicited only sneers from science and ridicule from theology. But in the last century archeologists have found inscriptions on stone and clay tablets concerning these lost lands.

The British Government sent out a ship to take soundings in the Atlantic, and found evidence of a civilization under that body of water in certain areas.

The press of August 24, 1952, reported that divers discovered stone ruins which appeared to be traces of the sunken Atlantis. The discovery included walls six to eight feet high and 270 feet long, of stones up to six feet in circumference. The ruins covered approximately 60 acres of the sea floor at a depth of 30 feet, off of Heigoland.

In his book titled Lost Continent of Mu, published in 1931, Colonel James Churchward tells about sunken continents, asserting that he received much of his information from a high priest in India, where he was in 1866.

The priest and Churchward became fast friends it seems, and he showed Churchward some tablets hidden for thousands of years within the vaults of a certain temple.

This friendship continued for twelve years, in which time the priest taught Churchward a new language, supposed to have been the original language of mankind.

After this experience, Churchward spent more years investigating many countries and islands in order to gather material for his book.

Going to the Polynesian Islands, he spent over two years exploring the various groups --Samoan, Tahitian, Marquesan, Tongan, etc., --where he at last--

"Found the missing links to the amazing story he had first discovered years earlier. That was the story of Mu (Lemuria) and her vast civilization which spread over the whole world some twenty thousand to two hundred thousand years ago. It is the story not only of how that civilization grew, but of how it was destroyed and lapsed into the savagery out of which has developed our own modern culture", ---- says the publisher of Churchward's book.

Churchward says that Mu was a vast stretch of rolling country, extending from north of Hawaii toward the south, a line between Easter Island and the Fijis forming its southern boundary.

Mu was over 5000 miles in extent from east to west, and over 3000 miles from north to south, which had a population of more than 64,000,000 people.

The valleys and plains were covered with grasses and cultivated fields, while the low, undulating lands were covered with growths of tropical vegetation. No mountain ranges extended thru this paradise, for mountains had not yet been forced up by gases in the bowels of the earth.

Of this land Prof. Winchell wrote:

"Lemuria (Mu) lies in the region indicated by the facts of geographical distribution of the higher Primates, as that part of the world reserved for the first appearance of man, . . . and I shall venture the opinion that it was in Tertiary time that the primitive representatives of humanity were upon the earth" (Pre-Adamites, p. 361).

F. E. Compton said:

"While most of Asia and Europe were still lying beneath the ocean, Australia was dry land. Scientists state that it was once connected by a land bridge with Asia, and some believe with South America also. This bridge disappeared beneath the ocean in ages inconceivably remote.

"On the east side of South America, a land connection very likely existed in early Tertiary time with western Africa. This land was the continent of Atlantis, which extended from the Providence of Peru, now South America, to the Province of Afro, now Africa" (Compton's Encyclopedia).

Island of Java

The world was startled in 1892 by the discovery of a human skeleton on Java, which was called Pithecanthropus Erectus, and said to be one of the very oldest human skeletons ever found.

Java is an island south of the equator and southwest of Borneo, forming a link in that vast chain of islands extending from northern Australia to southeastern Asia.

These islands are actually the high ridges and mountain tops of the land-bridge that once connected Australia with Asia, and are called the East Indies.

On Java where this skeleton was found, are the crumbling remains of one of the oldest and greatest temples in the world.

The amazing workmanship in this giant structure shows that those who built it learned their art and science in the same school that taught the men who made the stone temples of Egypt, India, and Tiahuanaco, a city now in ruins in South America which we shall mention

in due time, relating an account that will shock the reader.

The broad parking-space before this temple on Java, is lined on both sides with images of the Sphinx carved from solid stone. Hotema says in "The Mysterious Sphinx" that this ancient image symbolizes the Four Elements, Fire, Air, Water and Earth, --another fact to indicate that those who designed the structure were Masters of the Ancient Mysteries, and came from --

The Mother Land

The ancient records which Churchward saw in India showed that Mu was the original Motherland of Man. It sent colonists out to the Americas, then Atlantis, and to India and the northeast coast of Africa. All the rest of the known world was under its dominion, and from its temples there issued forth the science and philosophy of its Masters.

That fact explains the reason why the same basic principles of religion appear in all ancient civilizations. Accounts of these things are preserved on clay tablets, carefully guarded in certain temples of India.

In a certain valley in the Himalayas there are said to be three secret depositories of all ancient script. In one of these temples, carved out of solid stone, is "the record of Man thru the ages."

Included in these records are maps of the world in the days of Lemuria and Atlantis, and accounts of their destruction.

Destructive Force

In these ancient records are certain inscriptions showing that the ancient people had airships powered by atomic force, called Astral Light by them, and also cosmic ray guns.

According to the Asthar Vidys of the Aryan Rishis, this force, aimed from a flying ship, reduced to ashes 100,000 men and elephants as easily as it would a dead dog. It is allegorized in the Vishnu Purana, and Ramayana and other very ancient scriptures.

It is said that this force could reduce Europe in a few days to its primitive chaotic condition, with no man left to tell the tale.

We have just about reached that state when it comes to destructive work, making P. B. Noyes in his work, "The Pallid Giant," ask: "Will ours be the next civilization to be destroyed by atomic energy?"

According to Noyes, the Cro-Magnons, 25,000 to 50,000 years ago, were the descendants of a people who possessed literature "written many millions of years before the Cro-Magnon age," and this literature was in the possession of the Cro-Magnons, who "enlarged a natural grotto to make a fitting temple for the sacred things of their race" (p. 53).

According to this very ancient literature which seems to have escaped the destructive hand of the church, when the earth was younger millions of years ago, and shrinking much faster than it is now, earthquakes were frequent and severe.

Mountain ranges were then being born, and the people, in terror, searched desperately for means to moderate the violence of the convulsions.

By making an intensive study of the earthquakes and the gases emitted, these people discovered certain forces and learned to control and utilize them for their benefit. They were not only familiar with electricity, but able to generate and direct it in ways now unknown (Magic, p. 66).

They developed a formula for neutralizing cohesion, and thus reducing visible compounds into that infinitude of basic particles of invisible substance.

It was in this work that they accidentally discovered the Death Ray, which they termed "Klepton-Holorif," --a force that would sweep from the earth whole tribes of people.

In that respect we have almost caught up with them.

In their experiments, when the Death Ray was directed at living creatures placed against a hill, they dissolved into dust, and also all vegetation directly beyond the hill. For no mass, however great, could check the Death Ray.

Science, Philosophy and Religion

The Lemurians left evidence of their science, philosophy and religion in the form of symbols and parables on clay and stone in various parts of the world, much of which have now been deciphered, translated and interpreted by our archeologists and geologists, unprejudiced by scientific theories and religious dogmas, but which would not be allowed to be taught in any school in Christendom.

The same way be said of this work. There is not a public school in this country in which the pupils would be permitted to study this work. There is not a pastor in the U.S.A. who would dare to preach from this work to his congregation. There is not a man of wealth in this nation who would donate a dollar to promote the spread of light and knowledge contained in this work. If he did, he would do so under a fictitious name.

These ancient records reveal the story of man's early ancestors. They were not savages and barbarians as taught by the church, but cultured people, with a science, philosophy and religion far superior to what we have, based upon cosmic law, and these were not distorted and falsified by ambitious priests and unprincipled despots for their own personal power and profit.

It is said the temples of India and the great Pyramid of Gizeh were built by colonists from Lemuria; and the original Masters who taught in these temples came directly from the Motherland.

All races have legends of a Flood that destroyed their home land. The sinking of Lemuria and Atlantis is probably the Flood recorded in the Bible, while the remains of Noah's Ark found on the mountains of Ararat are the remains of some ancient city built before the mountains rose (Gen. 8:4).

Recent excavations in the Gobi desert reveal the remains of cities of a prehistoric civilization over a hundred thousand years old. The inscriptions on the stone and clay tablets were in the Lemurian language.

Gigantic Pyramid

The press reported that in 1948 U. S. Army Fliers found a gigantic pyramid near this same region which dwarfed the great Pyramid of Gizeh. It was estimated to be 1500 feet wide at the base by 1000 feet high. The base covered approximately 50 acres. Its great age cannot even be conjectured.

Stone inscriptions showed that a highly civilized people dwelt in this region long ages before the biblical Flood, and were far advanced in art, architecture, astrology, astronomy, philosophy and mathematics.

And furthermore, these inscriptions showed where certain sections of the Bible originated. For some of the Old Testament is copied verbatim from these inscriptions, thus making it easy to sift the true from the false, the original from the spurious interpolations, and separate the grain of truth from the priestly chaff of falsehoods.

In northeastern Africa, in Asia Minor, in the Balkan Peninsula, on the islands of the Aegean Sea, Greece, Turkey, are ruins which, even in their present crumbling condition, still reflect a grandeur which modern civilization does not begin to approach.

At Smyrna, six cities have been unearthed, each built on the ruins of the other. We cannot begin to imagine the age of the original city at the bottom of the heap.

At Saalbeck, the ruins of which lie northeast of Beirut between the eastern end of the Mediterranean and the northern end of the Syrian desert, is a typical example of Lemurian architecture at its best. One of the structures, known as the Great Temple of the Sun, is regarded by archeologists as one of the most majestic of the earth's ancient structures.

The temple is nearly 300 feet long, 160 feet wide, and traversed by tunnels thru which a train may easily pass. It had 54 giant columns, six of which still stand. These, with their entablatures, are over 90 feet high, and more than nine feet in diameter.

Stones of prodigious weight compose the wide platform of the temple. These stones are 13 feet wide and over 64 feet long, set into a massive wall 200 feet above ground level.

Ape-man, cave-man, stone-age-man never built that mammoth edifice. Then sculptured the stones so artistically that they suggest

the delicacy of filigree lace.

Ancient Temples

In India, Babylonia, Assyria and Egypt are ancient temples carved out of solid stone.

One of these in India is of incalculable antiquity, towering to a height of several hundred feet, while the sculptured portions, hewn out of solid stone, are so prodigious in size that they bewilder all who see them to a degree of reverence and awe.

Many who gaze at these temples have attributed their construction as representing some unknown but mighty race of superhuman abilities, and of whom we have no record --a lost race.

William Niven, mineralogist, made archeological discoveries in Mexico, showing that a high state of civilization existed there tens of thousands of years before the Glacial Period and the European Pleistocene man, and thousands of years before the Aztecs appeared.

The Aztecs were late comers, and ravaged with fire and sword the cities built by the Toltecs, Chmecs and Mayas.

Niven found iron oxide in use in casting ornaments out of precious metals. This is the oldest known record of the use of iron, and antedates the bronze age by tens of thousands of years.

He found that when Prince Coh of the Dynasty of Mayas was buried 16,000 years ago, the decedent's wife was depicted in frescoes on the walls of his mausoleum.

Thousands of years later we find the same custom practiced in the burial chambers of the most ancient Egyptian kings.

Niven found a copper axe highly tempered --showing that this now lost art dates back into the Tertiary Era. So modern science is not so modern.

He found images of all the southern Asiatic races, showing that the people of that region and those of America came from Lemuria.

It is estimated the buried city where Niven made these discoveries in Mexico is over 200,000 years old.

This evidence indicates that highly civilized people lived in Mexico tens of thousands of years before the European Pleistocene man lived.

At the site of another ruined city, several miles northwest of Mexico City, Niven excavated over 2,600 stone tablets more than 12,000 years old, covered with ancient writings and symbols.

The writing on one stone was dedicated to the "Sacred Four," meaning the Four Elements, Air, Fire, Water and Earth, symbolized by the Sphinx all over the ancient world, and frequently mentioned in

the Bible as the Four Beasts, and especially in Revelation (Rev. 4:6, 7).

This particular stone was a masterpiece in symbolism, with a dual meaning in every line of writing, which was in the language of Lemuria. One of the inscriptions said: "Mu, the Motherland; the lands to the West."

At Uxmal, in Yucatan, is an ancient Maya structure, the Temple of the Sacred Mysteries, with inscriptions on the stone walls that definitely link these ancient men with the early history of Egypt and Babylonia. This temple is estimated to be more than 12,000 years old.

On the temple walls was an inscription reading, "This edifice is a memorial commemorating the destruction of Mu, the Land of the West, whence came our Sacred Mysteries."

Another inscription stated that the temple had been destroyed thrice by earthquakes, and had thrice been rebuilt.

More Floods

Some inscriptions showed that during the formation of the great gas belt under Central America and Yucatan, thousands of years ago, huge cataclysmic waves were formed, which rolled over the land.

Earthquakes "shook the land like the leaves of a tree in a storm," and the "land rose and rolled like ocean waves."

The account states that the shocks and rolls of the quakes shook the structure into ruins, and huge waves of water followed, blotting out all life.

The Mother Church is ever watchful to see that such information does not creep into our histories and encyclopedias.

A very ancient Aztec tradition in Mexico states that the "first settlers in Mexico were a white race," which was driven from the land by a darker race; and the white race "embarked in their ships and sailed to a distant land toward the rising sun, and settled there."

This group may have been the early settlers of Egypt, who built the Great Pyramid of Gizeh and carved the Sphinx from solid stone.

Those ancient structures were almost buried in the desert sand when first found by the Egyptians, and they knew nothing about who built them or when.

Gas belts formed under Lemuria, causing tremendous earthquakes and volcanic eruptions, and the ancient record states that the land was "twice upheaved, twice kicked from its foundations."

These terrible catastrophies grow less frequent as the earth grows older and shrinkage lessens.

As long as volcanic eruptions are sufficient to expel the gas generated in the interior of the earth, the earth should continue for millions of years.

If a man's body is coated with varnish and elimination thru the pores of the skin is prevented, the man soon dies.

Now notice how much like man the earth is. Stop the elimination of the earth's gases thru the volcanic pores of the earth's crust, and the accumulation of internal gases will attain such terrific pressure that the earth would explode like an atomic bomb.

Like the pores of man's skin, volcanos are safety valves which provide outlets for the escapement of the earth's internal gases.

As, if and when conditions change to prevent this escapement, that will be the earth's end. For the accumulation of gases will produce sufficient pressure to cause the earth to explode and return to space as it was before its creation --a huge cloud of incandescent elements-- the eternal law of the Cosmic Cycle, which rules the universe and which all things must obey.

Even the earth itself is subject to the "Born Again" process (Jn. 3:3, 5, 7).

Changing Climate

When the volcano Krakatau erupted in 1883, it sent a huge cloud of dust into the air that would have lowered the earth's temperature about six degrees had it continued to circle the globe for fifteen years instead of three years.

Science says that five such eruptions would have brought another Ice Age.

Scientists have testified that if 2,000 H-bombs were exploded into the high atmosphere over a period of 20 years, the dust floating around at high altitudes would be sufficient to cause a cooling of the earth's temperature sufficiently to bring about another Ice Age.

Enormous glaciers would move down again from the Arctic. They would level mountains and fill valleys. They would crunch cities beneath their tremendous weight, and drive shivering populations southward ahead of them.

In the last Ice Age which ended thousands of years ago, the ice sheet, from 5,000 to 10,000 feet thick, covered all of the northern part of the United States, moving as far south as the present site of New York City, Cincinnati, St. Louis, and Kansas City.

Much of Europe was also covered by the ice in the last Ice Age.

Can the work of man produce another Ice Age?

Dr. Herman Oberth of Germany foresees a gigantic mirror "hung" in space on a weather control satellite. It would focus the sun's rays at any desired intensity and on any selected spot.

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It might be used to light cities at night, to melt icebergs in the North Atlantic, prevent killing frosts in fruit-growing areas, and open frozen harbors and rivers to ship navigation.

Moscow radio has reported periodically on projects that would upset the entire wind circulation pattern of the northern hemisphere.

The Russians have also conducted numerous non-publicized but still detectable experiments designed to discover ways and means to melt the polar ice caps.

No one is now competent to predict what the future may bring forth.

CHAPTER NO. 11

BEFORE MOUNTAINS ROSE

The Bible mentions a time before the mountains were brought forth (Ps. 90:2).

In his book Churchward cites the evidence of seven civilizations that rose, flourished, and disappeared thousands upon thousands of years before a single mountain appeared anywhere upon the face of the earth.

According to the evidence of geology, these civilizations, which came from Mu, would push her own civilization back for hundreds of thousands of years.

When were the mountains raised? Some of them millions of years ago if we believe the testimony of the geologists. What causes the mountains to rise? The pressure of gases generated in the earth's interior.

The rise of the mountains is another phase of the work of creative processes. As the gas forces the mountains upward, some explode, becoming volcanos to let the gases escape.

Churchward asserts that in the Capital Hill, Smyrna, Asia Minor, 500 feet above sea-level, are to be seen the remains of three prehistoric civilizations, one above the other, with stratum of sand, gravel, and boulders covering the remains of each civilization.

These remains do not lie horizontally, but at an angle of about 45 degrees, corresponding to the angle of the mountains.

Except for this fact, scientists might assert that these cities were built on the top of the hill and had not been raised. But their angle corresponding with the angle of the mountains, shows they existed when the land was level.

No one knows how old are these vanished civilizations. And no one knows how long they existed before the mountains rose.

Another case appears thirty miles north of Mexico City, where Niven discovered the remains of three civilizations, buried one beneath the other, with strata of sand, gravel and boulders between them.

These remains, when Niven discovered them, were more than 1000 feet above sea-level, with mountains of from 5000 to 15,000 feet high intervening between them and the sea.

The lowest mountains between the remains of these cities and the source of the boulders is 5000 feet high. These cities must have been built before the mountains rose.

Tuahuanaco

H. G. Wells said the construction of the Great Pyramid of Gizeh must have exhausted Egypt more than a great war. But there are stone structures in America that exceed this pyramid in greatness, and it seems that centuries must have been required to transport hundreds of monoliths, often weighing many tons, from distant quarries to the temple sites.

The columns in themselves at the ruins of Tuahuanaco are astounding objects. Many of them are 15 to 20 feet high, from 16 to 30 inches square, cut and tooled to rectangular, octagonal, pentagonal, cylindrical, or elliptical form, and sometimes covered with symbols and glyphs that appear to be characters with some unknown meaning.

Far up on the Andean heights, nearly three miles above sea-level, are the remains of this oldest and most mysterious city in the Western Hemisphere, and may be in the whole world.

Here in South America, on the very roof of the world, upon the now barren, bleak, and dreary plateau that exists between the two ranges of the Andes, are the ruins of Tuahuanaco, the once mighty capitol of a highly civilized race whose origin, history, and disappearance are unsolved mysteries, whose feats of engineering still seem almost superhuman, whose sculptures have no counterpart in the entire world, and who had vanished from the earth many centuries before the mountains had risen up from the level land.

Irrefutable evidences are present in and around this ancient city which prove that when it was built millions of years ago, the land on which it stands was just above sea-level, 15,000 feet below the present site.

Although Tuahuanaco has been at the mercy of the elements and earthquakes for hundreds of thousands of years, much still exists of the prehistoric city, its immense temples, its stupendous buildings and its amazing monoliths.

Those portions of the city which have defied time and man through the long ages, are the portions that speak most eloquently of the high civilization and incredible feats of the vanished race that dwelt there.

Despite the ruin and wanton destruction of man that have occurred at Tuahuanaco, the most remarkable feature of the great temple still remains almost intact --the so-called Gateway to the Sun, which stands at the western end of the terrace, and which shows that these intelligent people were Sun Worshipers. They worshipped the Father of Light and Life.

This monolithic portal is the largest known example of stone-cutting on earth. It is superior to anything else known. It is cut from a single massive block of andesite, thirteen feet five inches long, seven feet two inches high, eighteen inches thick, with a square doorway four and a half feet by three feet in size, cut thru its center.

The western surface of the upper portal forming the lintel is cut in a series of low bas-reliefs of plain geometrical form, and with four deep niches that were probably designed to hold small images, made of gold or silver, perhaps.

The lintel on the eastern face is completely covered with artistically sculptured symbolic figures in bas-relief, and has two deep niches, on each side of the doorway.

The sculptured symbols are arranged in a series of equal-sized squares surrounding a figure supposedly representing the Sun God. In either hand the semi-human figure bears a ceremonial staff, the Caduceus, and the rays about the head terminate in miniature jaguar heads.

Flanking this central figure are forty-eight squares, twenty-four on each side, arranged in three rows of eight figures each. All of these face the Sun God figure as though running toward him, and each carries a small scepter.

The upper and lower rows are semi-human figures with wings and crowns and are identical in all respects. The figures of the central row are repetitions of the others, aside from the fact that they have condor heads.

Below all these, there is a line of sixteen carvings consisting of twelve human heads in flat relief, flanked by two condor heads.

According to ancient Peruvian mythology, a giant condor-god carried the Sun across the sky each day; and he is often represented in battle with a jaguar, the god of darkness, thus symbolically representing the eternal conflict between day and night -- a scene similar to parts of the sacred drama of the Egyptian Mysteries.

Although this elaborate symbolic carving is most interesting and artistic, it is by no means so remarkable as the ornamental design and niches on the opposite side of the huge block of cut stone.

So accurately and perfectly cut are these, so geometrically and mathematically true, that it is impossible to detect an error even by the use of calipers, a millimeter rule and a draftsman's triangle.

The same is true of the doorway itself, and of all the innumerable geometrical sculptures there.

How could man cut this hard andesite rock to such perfect angles, with such true, sharp edges, and often to a depth of six or eight inches from the surface, unless he had steel tools, and the most accurate mathematical instruments, is perhaps the greatest mystery of the ruins.

It is folly even to guess at the date when this city was in its glory. It must have antedated any of the most ancient structures in Europe. It must have required several centuries to lay

out and construct the city and its stupendous edifices, and the civilization must have flourished for ages before it attained its culmination at Tuahuanaco.

To develop such an advanced and far-reaching civilization must have required almost immeasurable time, and it may be possible that the Tuahuanaco civilization was brought, fully developed, from some unknown land. Perhaps from Lemuria.

In his work, "Built Before The Flood," H. S. Bellamy proposed the date of 300,000 years ago for the Tuahuanaco ruins. He might as well have proposed three or thirty million years, for it is all speculation.

These people left nothing but their ruins, their utensils, and their language carved on stone. It is doubtful whether they left any human remains. Many skeletons have been found in and about the ruins, but it is questionable whether any of these are those of the inhabitants of the city.

Many of these human bones are without doubt those of the much later Incan inhabitants of the region. Others are of people who, as proven by the interior character of the pottery and artifacts associated with them, were not of the highly civilized Tuahuanaco people.

Until some epochal discovery is made, Tuahuanaco will remain the most fascinating mystery of all the prehistoric American cities.

The Magic Wand

In the ruins of this ancient city, built before the mountains rose, appears the Magic Wand of the God Hermes or Mercury, the Caduceus, that ancient symbol of the Creative Principle, pictured on Tarot Card No. 2, as the High Priestess, the World Mother, Virgo, the Virgin of the Skies, who has come down to us as the Goddess of various countries, under such names as Isis, Devaki, Mylitta, Astarte, Minerva, Cybelle, Ceres, Mary, etc.

In his work titled "The Magic Wand," Hotema discussed the Caduceus, and had occasion to mention it again in his "Great Red Dragon," showing that this biblical beast represents the destructive phase of the Creative Principle.

All cosmic forces produce dual effects, depending on the set of the lever. Some sunshine is beneficial, but too much is detrimental.

Atomicity (electricity) has its good and evil aspects. Nothing is more dangerous than electricity when not properly controlled. Nothing does the human body more damage than the use of its electrical creative function beyond the limit of propagation, its only cosmic use and legitimate purpose.

How old is the symbol of Creation called the Caduceus? Not very old if we believe the story of it prepared by the church and contained in the encyclopedias.

Cosmic Dust

What buried the remains of the cities of the ancient world?

According to science, all the stars, including our own sun, are radio-active. They are fiery masses of all kinds of minerals, such as stone, iron, copper, gold, silver, lead, zinc, etc.

These minerals, as gaseous elements, flow forth as electronic streams of cosmic rays, which condense into electrons when they contact the earth's aura, and the friction of the atmosphere (aura) causes them to burn up into fine dust, which falls on the earth as pulverized minerals.

This cosmic dust is constantly falling on the earth, and when men excavate the ruins of ancient cities deep under layers of soil, it is largely this cosmic dust that covered them.

As the traveler starts overland from the port of Alexandretta, in northern Syria, he beholds beyond the high pass of Beilan the extensive plain of Antioch, a view surprising in novelty and charm.

As far as the eye can reach the plain is dotted with large mounds of varying height, usually grass-covered.

These elevations on the plain of Antioch, called by the Arabs Tell, by the Turks Tepe, were once believed to be just natural hills.

They extend to Aleppo and even farther to the banks of the Euphrates and Tigris rivers, and constantly increase in height, extent and number from Mosul down the stream thru Babylonia, crossing into the Elamite plain and to Susa.

It has recently been discovered that these hills are really the buried remains of cities of very ancient civilizations.

The cities of the oldest empires of western Asia, of the Hittite states of northern Syria, of the Assyrian, Babylonian and Elamite empires, with their palaces and temples, walls and gates, terraces and towers, lie buried beneath the hills of cosmic dust that has fallen from the sky.

Due to the power of the Mother Church during the Dark Ages, a true account of which is not allowed to be taught in any public school in Christendom, it was not until the early part of the 19th century that men dared to dig into these hills to see what they contained.

Then came big surprises. From these mounds of the Euphrates and Tigris region, weather beaten, grave, silent, rising from the lonely, life-less desert, explorers have dug unfading laurels.

They have resurrected to new life, after the sleep of thousands of years, the buried glory of millenniums gone by; and from the numerous monuments of sculpture and writing, living knowledge has reached us of Babylon and Nineveh, and of those ancient peo-

ples whose civilization, in no small degree, continues to be preserved in our own.

The first work in these hills was begun in 1820 by Claudius J. Rich. He examined one of the larger mounds. It happened to be the ruins of Nineveh, ancient capitol of Assyria.

He heard of a large stone slab, engraved with representations of human figures and animals, which had been found some time before, but had been broken by the Turks because of religious prejudice.

Lacking the funds and means to pursue the work, Rich was able to go no farther.

Then in 1842 came Emile Botta, who followed up the path found by Rich and began excavations in the mounds near Mosul.

A year later Botta was told of a mound, on which the village of Rhorsabad was built, four hours north of Mosul. After three days of digging there, he found a room, the inner walls of which were covered with alabaster slabs, on which were represented in bas-relief the campaigns and hunts, the gods and priests of a king.

Filled with joy, Botta sent a letter to the famous Orientalist Julius von Mohl, with drawings of the inscriptions and sculptures. These caused such a sensation, that the French Government immediately made an appropriation of funds for further excavations.

Botta had discovered, as we now know, the ancient palace of Sargon, conquerer of Samaria.

The work continued, and in 1852 the walls and gates of the city had been uncovered, with gigantic winged bulls. The workers penetrated into the cellar, and found wine jars, with reddish sediment in the bottom, still standing in long rows.

An Assyrian king, concerning whom until then only a brief notice in the Bible gave any information (Isaiah 20:1), suddenly rose before our eyes as a live tangible personage. And now we know as much about his wars and victories, his buildings and hunts, about the conditions of civilization of the Assyrian empire and the contemporaneous history of neighboring states as we know about any epoch of ancient Greece or Rome.

The excavations continued and in 1872 at the site of Nineveh was found the original of the Babylonian-Biblical account of the Deluge.

Another large mound was noticed, covering two English miles, and named Abu Habba. Here excavation began in 1881. Among other treasures found was a clay chest containing a beautiful, artistically inscribed alabaster tablet, in six columns, decorated at the top with a skilfully executed bas-relief.

In this holy of holies, a god with long-flowing beard, in his hand a ring (symbol of eternity), and a staff (Caduceus, symbol of the Creative Principle), was seated upon a throne decorated with cherubim. A king, followed by two priests, approaches the god in adoration, while two other men are raising the Sun Disk with ropes upon the roof of the Holy of Holies.

A valuable discovery, but more so because this document also revealed the name of the building, and of the city which was thus discovered: --

"Image of the Sun God, the Great Lord, who dwells in the Temple of Ebabbars in the City of Sippar."

Thus reads the explanatory legend on the bas-relief.

One of the most ancient of Babylonian cities had been found --Sippar, in which Noah-Xisusthros, by command of the god Kronos, was ordered to bury the documents of antediluvian days; the Sun Temple, which since its foundation until long after the time of the last Chaldean king, was the center of worship for Babylonia, and the object of concern of all Babylonian kings was re-discovered.

This Sun Temple, in the course of thousands of years, came into possession of untold riches in money and land thru revenues and donations.

The excavations at Sippar, Babylon and elsewhere, carries us back and discloses a vista into the past of the human race on Babylonian soil which the Mother Church has tried to conceal, and which extends far beyond the time of Abraham, whose story begins with the 12th chapter of Genesis.

This ancient Sun Temple reminds us that science asserts that only 3/10,000,000,000ths of the Sun's electrical energy reaches the earth, and that the loss of another five percent would destroy all human life.

All the evidence, without a single exception, shows that Life comes with the Sun and goes with the Sun. The ancients worshipped the Sun as the Father of Light and Life.

All discoveries of ancient nations and races reveal the fact that the ancient world worshipped the Sun as the only true God.

The Psalmist sings a lyric to the Sun God:

The Sun reigneth; let the earth rejoice; let the multitude of isles be glad.

Clouds and darkness round about him; righteousness and judgment the habitation of his throne.

A fire goeth before him, and burneth up his enemies round about him. His lightnings enlightened the world; the earth saw, and trembled.

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The hills melted like wax at the presence of the Sun (Ps. 97: 1-5).

For our God is a Consuming Fire (Heb. 12:29).

CHAPTER NO. 12

HUMAN PALEONTOLOGY

The Mystery of man's past and the period of his time on earth have always been subjects of exceptional interest.

The world has little reliable data on this matter because of the ruthless destruction of ancient records.

When the Roman Catholic Church was founded in the 4th century A.D., the wholesale destruction of ancient history began in an effort to hide the past and make people believe that ancient races were nothing but savages and heathens.

And it was not until the 18th century that it became somewhat safe to apply scientific methods to the problem of discovering how long man had been on earth and the condition of his early existence.

Before that, such work was classed by the church as heresy, and those who engaged in it courted death by being roasted alive.

To make ancient history harmonize with the claims of the church and the statements in the Bible, prejudiced historians assert that the first period of civilization ended with the introduction of gunpowder, the compass, and the printing press. These things have occurred in very recent times, and the claims are false and intended to mislead and deceive.

Much excitement was created when the first human fossils were found in 1857 in a cave near Neanderthal, Germany.

Next year came another surprise when a cave called Cro-Magnon, located in southwestern France, yielded several skeletons of men superior to any previously discovered. In 1868 five more skeletons were found there.

In 1892 the world was startled by the discovery of a human skeleton on the island of Java.

In 1911 the skeleton of the Piltown man was found in England; and in 1927, the Pekin man's skeleton was found in a cave near Pekin, China.

The superman of this group is the Cro-Magnon man, one of whose skulls Dr. James H. McGregor took and made a restoration of the Cro-Magnon face.

The first thing to be noticed is that this man had a modern appearance. His face is somewhat broad, but on the whole he would easily pass unnoticed had he survived to the present.

We know nothing of the color of his skin or the amount of hair on his face, body, etc.

They were tall. The type male skeleton was estimated at six feet four and one-half inches. The best preserved examples of these skeletons averaged above six feet. The skull capacity averaged 1800 c. cm., compared to that of 1325-1500 for modern man.

This man lived during the Aurignacian period, estimated at 25,000 years ago. In his work titled "Stone Age," Clement Wood described the Cro-Magnon man in these words:

"Compared to modern man, the Cro-Magnon man was exceptionally tall, the face broad, the eye orbits long and narrow, the skull long and large, with marked brain capacity, indicating that there was a high racial type belonging to Homo Sapiens.

"The head is disharmonic, that is, long and at the same time broad across the face. The upper part of the face is almost verticle, as in modern races.

"The Men of this race varied from 5'11" to 6'5", with the average male well over six feet.

"The race, with a cranial capacity average of 1800 c. cm., was one of the finest of which the world has any record.

"The appearance of the face most resembles tribes living today north and south of the Himalayas."

Wood lists the cranial capacity of the different races as follows:

Race	Brain Capacity c. cm.
Pitldown (about 75,000 years ago)	1400
Neanderthal (75,000 to 25,000 years ago).	1495
Brunn (75,000 to 25,000 years ago).	1350
Grimald (75,000 to 25,000 years ago).	1580
Cro-Magnon (average).	1800
Ofnet race.	1500
Modern man (average).	1325-1500

Prof. Winchell records an average brain weight of 1375 c. cm. out of 241 European male human brains examined. From Broca's tables the mean weight of the brain of modern man generally is 1325 c. cm.

If cranial capacity is an index to man's natural intelligence, modern man finds little in the above data to make him feel proud and superior.

In this cranial classification, the Cro-Magnon man, living 25,000 years ago and may be longer, appears as the Superman of the world so far as the discoveries of the remains of ancient man indicate.

Let us go back farther and see what the discoveries reveal.

Ancient Giants

The sciences of geology and paleontology, dealing with fossils, have long known that many forms of life preceded those in existence today, but had no definite data as to the basic cause of it.

It has remained for such men as Churchward to show that throughout the entire history of the earth, "the condition (of the earth) is the Parent of the Creation."

Under the Law of Correspondence, all living forms come into existence as adaptations.

Living forms must be adapted to the condition prevailing when they come into existence. It is the natural influence of the condition that draws them out of potentiality in the Astral World into actuality in the physical world.

The germ of every living form that appears on the earth is contained the Astral World, the World of Aeriferous Substance which surrounds the earth. And each form of life appears on the earth when the condition is suitable for that form of life to live in it.

It may seem strange that, under the Law of Correspondence and Adaptation, the first creatures that came into existence were giants, monsters, and then perished and vanished. Why? Because the changes which occurred in the earth as it moved onward in its maturing course were unsuitable for them.

Evidence has been unearthed to indicate that the first men who appeared on the earth were giants. Ancient writings mention a time when the earth was inhabited by giants, and that fact appears in the Bible (Gen. 6:4).

All men we saw in Canaan are men of great stature. There we saw the giants, the sons of Anak, which come of the giants; and we were as grasshoppers compared to them (Num. 13:32, 33).

The Emims dwelt there in times past, a people great and many, and tall, as the Anakims (Deut. 2:10, 11).

The Amorites dwelt in the hill country of Canaan. His height was like that of the cedars, and he was strong as the oaks (Amos 2:9).

In Deut. 3:11 it is said that only Og king of Bashan, remained of the remnant of giants. His bedstead was of iron, and from its size he must have been 14 feet tall.

In the press of November 17, 1933, appeared the following:

"A Persian with a long nose, Sish Ibn Kashmir Khan, standing 11 feet 3 inches tall in his socks, believes he is the world's tallest man. He made a trip to Europe recently and had to be lifted aboard ship by a crane because of the difficulty of getting him on the gangway from a small boat in a choppy sea."

The press of February 14, 1936, reported that the skeleton of a gigantic man, with head missing, was unearthed in Nicaragua. The ribs were a yard long and four inches wide. The shin bone was too heavy for one man to carry.

Gobind Rehari Lal, in the American Weekly of September 17, 1944, stated: "Science has at last proved what it long suspected --that those fairy tale giants really did exist. The time was more than a million years ago, and they were not occasional freaks like the circus giant, or Goliath of the Bible.

Gigantopithecus, whose early existence was recently reported by Dr. Franz Weidenreich of the New York Museum of Natural History, averaged from eight to ten feet tall, weighed 500 to 600 pounds, and had teeth six times the size of modern man's and twice that of the gorilla.

"The most startling implication is that when the evidence is all in, he may not have been the all-time human heavy weight, but merely a middleweight.

"Gigantopithecus flourished between 500,000 and a million years ago in Java, and man has been shrinking in size ever since. The farther back we go, the bigger we find our ancestors."

In 1941 a jaw-bone was found in Java, unquestionably human, but of such gigantic size that it could have held those "giant" teeth.

Some 400,000 to 500,000 years ago there existed Megnathropus of Java, still a giant, but getting smaller and weighing only 400 pounds.

Some 200,000 years ago there was Java's Nandoege man, with another reduction in size.

Then followed the Wadjah man of Java, still smaller and comparable with the Cro-Magnon man of Europe.

The press of April 30, 1951, carried an account headed "New Discovery may upset current Evolution Theories."

Under dateline of Tehran, Iran, the account told of bones, presumably once belonging to very commonplace people, evidently deposited where now found some 75,000 years ago.

The account told of a newspaper clipping dates Calcutta, India, August 27, 1934, stating:

"A skeleton believed to be of a human giant, measuring 31 feet, 6 inches, has been discovered on the banks of a river near Jubbalpore. Some millions of years ago man's stature averaged about 27 feet.

"Continuity, periodicity, and evolution or growth, are fundamentals of manifestation as we find it. Races of men have inhabited this globe for many millions of years according to the testimony of the Ancient Wisdom, and the stature of all living things was originally gigantic as compared with the period of recorded history."

In the press of June 6, 1931, Ripley, in his "Believe It or Not," presented the picture of a giant skull now in the museum in

Keswick, England.

"From the measurements of the skull," said the account, "the stature of the giant must have been in excess of ten feet, or about the height of the Philistine Goliath, who was approximately 12 feet tall."

In the press of November 2, 1930, Ripley published the picture of a giant skull in the Witlem Museum, Amsterdam which is 12 inches wide at the temples and 20 inches from chin to crown, "indicating that the man was over 13 feet tall."

Dr. R. M. Johnson, in the Chiropractic Record published in 1926, wrote:

"In 1830 there was exhibited at Rouen a living man 18 feet tall. A few years later, near the same city, was found a human skeleton 19 feet long. Three human skeletons unearthed near Palermo measured 21, 30, and 34 feet in length."

Giants still occasionally appear. The press of March 26, 1933, reported the case of Fedor Machnow, Russian giant of Charkow, who was 9' 3" tall.

The press of September, 1951, reported that Ted Evans, of London, traveling with the Hadecol Medicine show at Dallas, Texas, was 9' 3½" tall.

Robert Wadlow, of Alton, Illinois, who died in 1941, was 8' 9½" tall, and weighed 490 pounds.

The press of December 28, 1941, reported the case of Cliff Thompson of Milwaukee, Wisconsin, who was 8' 6" tall.

Adaptation

Few scientists are competent to explain why races of animals have appeared on earth, and perished and vanished. They should study the Law of Adjustment.

Carrel devoted an entire chapter to Adaptive Functions in his book, *Man The Unknown*, in which he made these important observations:

"All physiological activities are endowed with the property of being adaptive. Adaptation, therefore, assumes innumerable forms. However, its aspects may be grouped into two categories, intraorganic and extraorganic.

"Intraorganic adaptation is responsible for the constancy of the organic medium and of the relations of tissues and humors. It determines the correlation of the organs; and it brings about the automatic repair of tissues and the cure of disease.

"Extraorganic adaptation adjusts the body to the physical, psychological and economic world. It enables man to survive in spite of the unfavorable conditions of his environment.

"Under these two aspects, the adaptive functions are at work during each instant of our whole life. They are the indispensable basis of our duration" (p. 192).

An enlightening book for the misled masses could be written on the statement that intraorganic adaptation produces the automatic repair of tissues and the cure of disease. This book would show not only how worthless the doctor is to the sick, but how dangerous he is if he follows the teachings of his school to the letter, and attempts to "cure" disease by suppressing the body's functions and weakening its vitality.

As we have covered this subject in our work "Live Longer," we shall not notice it here.

The purpose here is to show why man continues to live while other animals come into being, continue for a few million years, then perish and vanish.

We cannot do better than to recite more of Carrel's statements on adaptation. He says:

"There is a striking contrast between the durability of our body and the transitory character of its elements.

"Man is composed of soft, alterable substance, susceptible of disintegrating in a few hours. But he lasts longer than if made of steel. Not only does he last, but he ceaselessly overcomes the difficulties and dangers of the outside world.

"Man accommodates himself much better than do the other animals to the changing conditions of his environment. He persists in living, despite physical, economic and social upheavels.

"Such endurance is due to a very particular mode of activity of man's tissues and humors. The body seems to mold itself on events. Instead of wearing out, it changes. Our organs always improvise means of meeting every new situation, and these means are such that they tend to give us a maximum duration.

"The physiological processes, which are the substratum of inner time, always incline in the direction leading to the longest survival of the individual.

"This strange function, this watchful automatism with its specific characters, makes possible human existence. It is called adaptation" (p. 191).

These statements, when understood, explain the reason why man goes on from one age to another, while the other animal come into existence, and then die out and become extinct.

Man goes on because he possesses the ability to accommodate himself, much better than the other animals do, to the changing conditions of his environment.

Whereas all other animals lack the intelligence and ability to adjust to the changing conditions of the environment, man either adjusts to meet the changes, or he migrates to a more favorable environment.

That fact in itself is strong evidence to indicate that man has been in existence on the earth far longer than any other animal, and much longer than geologists and biologists are inclined to believe.

The great lessons taught in a study of all the natural sciences is, that the inability of adaptation ultimately ends in death and extinction.

The Law of Existence demands a condition of correspondence between the living organism and its environment. That law has no exceptions and that fact was recognized by that great evolutionist, Herbert Spencer, leading him to formulate a law of eternal life. He wrote:

"Perfect correspondence would be perfect life. Were there no changes in the environment but such as the organism had adapted changes to meet, and were it never to fail in the efficiency with which it met them, there would be Eternal Existence and Eternal Knowledge" (First Principles).

Drummond took up the same line and continued where Spencer stopped. He said:

"The organism then with the most perfect set of correspondences, that is, the highest and most complex organism, has an obvious advantage over less complex forms. It can adjust itself more perfectly and frequently. But this is just the biological way of saying that it can live longest. And hence, the relation between complexity and longevity may be expressed thus --the most complex organisms are the longest lived" (Natural Law, etc.).

While that should be the case, it fails in practice. The turtle lives 1500 years, and man does exceedingly well if he lives a century. The fault lies with man. Seneca said, "Man does not die, he kills himself."

Those who have studied biology and geology with understanding, or any other natural science, know that as soon as an organism becomes standardized and unable to adjust to the changing condition, it dies.

The fate of millions of various kinds of organisms which became standardized in the eons of the past, is written in the fossils of every atom and cliff.

In order to exist, to grow, to develop, to progress, to continue and to survive, there must be constant change, continuous adjustment, for stagnation and standardization lead to death.

There cannot be standardization and progress at the same time, for the one is the antithesis of the other.

Heretofore, the earth, planets and man were considered a static

organization of inert mass. While man was placed in the category of living organisms, he too was regarded as something that underwent no change.

This view of man and planets, developed during the Dark Ages when the church controlled all education, has been greatly changed.

Due to the discoveries of science, we now realize that both the universe and all living things are constantly undergoing a series of changes, of adjustments, of metamorphosis, and those living things which possess only a limited capacity of adjustment, slowly perish and vanish.

There is the reason why all the other animals come and go, while man remains and goes on and on.

The various opinions of quite recent times that have been deducted from the phenomena surrounding us, are today considered erroneous by science. Our present views of this constantly changing physical universe, and its everlasting transmutation, compel us to create new viewpoints and new rules.

King Of Life

The experience of millions of years has shown, that when the earth became the home of man, it became the partner of a being that is not only the King of Life and the Climax of Creation upon the earth, but as eternal as the elements of which the earth is composed.

The evidence shows that man not only goes on while the other races of animals die out and disappear, but he will still continue after the earth itself will have exploded and disintegrated into the dust of which it was originally made.

For ages man floated over the dark waters of the primitive ocean, looking and waiting for a suitable spot to materialize and step out upon the new-born earth (Gen. 1:2).

No doubt he has that before in the distant past, and will do it again in the distant future, when a new planet shall have been born.

Mind

What particular quality makes man alone superior to all other animals, and eternal in existence? The qualities of Consciousness and Intelligence of the Ego, and when expressed by and thru the brain, called Mind.

That was the God of the Ancient Masters which they declared was within the body. That was what the scribe of the Luke meant when he wrote: The Kingdom of (the) God is within you (Luke 17: 21).

The God of eternal existence is the Mind of man.

Mind is a manifestation of the Ego thru the brain, making Mind a function of the brain, and not a Principle nor an Entity as taught by psychologists and Christian Science.

The unconscious man is alive, but his Mind is gone. That evidence indicates that Mind is a phase of brain function. It also shows that Life and Mind are not directly connected, and are not identical.

Life itself may be termed lung-function, as explained by Hostema in his work titled "The Flame Divine."

When we stay the breath we stop the life; and Mind goes out with the life. But life does not go out with Mind.

The brain may be damaged and the Mind deranged or destroyed as a result, but the Life of the body continues.

Insane asylums are filled with people with weak Minds, or no Mind at all. But still they live.

This could not be if Mind was what the world in general is taught to believe it is.

Christian Science teaches that All is Mind, and Mind is All. The facts prove that to be erroneous.

The Bible also says that as a man thinketh in his heart, so is he (Prov. 23:7).

The monk or priest who interpolated that phrase in the Bible exhibited his ignorance of psychology and physiology.

Man thinks in his brain, not in his heart. Nor is it the function of thinking that makes man what he is, but his state of Consciousness.

Thinking is an expression of the Mind, but not the Mind. We must control the Mind to control its function and man's thinking.

The ever-watchful church has used, and still uses, every psychological trick in the book to control the Mind of its followers.

In Chapter 7 we discussed the Mind and called it the most colossal power in this world. That power must be controlled to enslave man.

Free Thinkers

Just who are the Free Thinkers? and how "free" are they?

The so-called Free Thinkers are not so free as they think. Their scope of freedom is extremely limited. They are free only as to a certain type of religious thought. In other respects they are the slaves of their environment and of the institutions which control civilization.

These Free Thinkers are ruled by the fraudulent propoganda of medical art. They believe that doctors, who cannot make a drop of blood nor a blade of grass, can make certain concoctions that are beneficial to the body. They pay dearly for their folly.

The body alone, not doctors and laboratories, makes its own remedies as and when needed; and it can use no preparations made by doctors.

This point is well covered by what we quoted from the great Carrel, towit: Intraorganic adaptation determines the correlation of the organs, and brings about the automatic repair of tissues and the cure of disease.

That leaves no place for doctors.

Man Goes On

Man is still on the earth while the animals of previous days have perished and vanished. He will still be on earth when all the other animals of this era have died and disappeared.

Man will live to see a new world of living creatures come into existence, just as he has lived to see many previous worlds of living creatures appear on the earth, and then pass out of existence and become extinct.

This is due to the fact that man has practically unlimited powers of adaptation, and to his ability to migrate to a new environment when the old one is no longer a suitable place for him.

No other animal can match man in these precious properties.

Even if radioactivity should sweep the race from the face of the earth, as some predict, man will still survive and carry on. For he will retreat to deep caves, caverns and underground worlds, and there escape the deadly effects of radioactivity.

We are told there are certain tribes that have lived in underground worlds for ages. Perhaps previous pandemic catastrophies drove them underground for safety, and they decided to remain there.

We are told also that the "cave man" and "stone-age man" whose skeletons have been found in caves in Europe, are the remnants of ancient civilizations that escaped by fleeing when their homes were enveloped by gigantic explosions and floods and sank in the sea.

The reader should go back and review what we said on this point in Chapter 10.

Longevity

Knowledge based on facts and truth is the only guiding Light. That kind of knowledge, and not medical research, is the only knowl-

edge that will lead to a solution of the problems of life.

Turtles live to a very great age. Some of them have a life-span of 1500 years.

If one animal can live that long, why can't man?

Proper scientific research should be able at least to discover the reason for a turtle's longevity. It does not lie in medicines, vaccines and serums. By discovering and applying those principles to the way of man, then man too shall live, to say the least, as long as a lowly turtle.

Some day that will be done, but never by medical art. For there are no profits in good health and long life, and medical art has no interest in anything that produces no profit.

We are told of the long life-span of early man. One author wrote: "The Calmucks say that in the first age of the earth, man lived eighty thousand years."

Bharati in his book "Sree Krishna," stated that during the Golden Age, which lasted more than three million years, man was physically immortal, people knowing the secret of living in the flesh as long as they desired. When ready to pass on, after a life-span of a hundred thousand years, they sank into a deep sleep, "leaving their physical body behind and returning to their astral state."

Androgynism

As to propagation, he states that in the Golden Age sexuality was unknown, the law of parthenogenesis being the rule. This state continued thru the Golden Age and the greater part of the Silver Age.

Plato states that mankind was originally androgynous. Zeus separated them into unisexual halves, and the halves constantly seek reunion. This explains the amatory instinct of man and woman.

Androgynism was recognized by the Ancient Masters in the early arrangement of the Zodiakos. At first the signs were ten in number. Virgo-Scorpio were one sign, which included Libra (Balance).

The separation of the sexes was later symbolized in the Zodiakos by the division of one of the signs, sometimes called the Eagle, into Virgo, of which Chastity is the guiding principle; Scorpio, a symbol of the creative function, and Libra, the word itself indicating that it holds the balance between the two sexes.

Taurus is the symbol of propagation; this is logically confirmed by the dominion of this sign over the throat --source of the Creative Word. Whereas, Scorpio rules the physical generative members of the Microcosm.

Corresponding to the relation between the throat and the propagative powers, there is a special relation between Scorpio and Taurus. These signs are opposites, corroborating the fact that physical propagation opposes astral creation.

Regeneration

A quarter of a century ago, Dr. George R. Clements wrote a course of 85 lessons, showing that animalistic propagation produces degeneration and that the Edenic Parable refers to this subject. One of his students in India wrote him as follows:

"In answering the questions of your Science of Regeneration, I have had to resist a strong temptation to use knowledge gained from secret sources. Some things must not be made public, otherwise mankind would be in danger of destroying itself. That is another reason why the Masters concealed their higher teaching in symbol and allegory.

"Your wonderful lessons cause me to wonder just what you do really know. Your lessons cleverly skim the surface of a vast, deep subject that was taught by the Masters only to their disciples. I feel sure that you know much more than you dare to put in a course of study like this, open to the general public.

For instance, you must know by direct knowledge that man has been on the earth for many millions of years. You probably wearied of counting up the number of solar years, as you flew back thru the ages.

"Your insistence that Man was originally Bisexual strongly indicates that you have had a look at Lemuria, the continent that sank in the Pacific.

"The change from Bisexualism to Unisexualism began approximately 16,000,000 B.C., and was fully accomplished about 10,500,000 B.C. Animals differentiated first, and resulted in degenerate humans having intercourse with animals. Notice how Paul refers to this in the New Testament. Many centuries before Paul, the same subject was mentioned in the Old Testament.

"Much ancient history has been given to the world as fiction. I could mention other things and vastly more ancient developments, but I don't want to be considered insane." --James Brown, Oct. 27, 1935.

Eliphaz Levi, noted French mystic, wrote: "To resist the allurements of generation is to graduate in the conquest of the body, and supreme chastity was the most glorious crown set before the hierophants" (Hist. of Magic, p. 134).

Most ancient religions demanded chastity of their members. As this state is most difficult for many to attain, the organs responsible for the "sin" were amputated, and thus "sin was torn out roots and all." But the subsequent effects of such physical mutilation are deteriorated brain and deficient mind.

The Bible contains many citations justifying this ancient practice of castration: Mat. 19:12; Mark 9:43-47; Luke 23:29, etc.

The gospel Jesus is made to say: "There are some eunuchs which were made eunuchs of men; and there be eunuchs which have made themselves eunuchs for the kingdom of heaven's sake" (Mat. 19:12).

The Arabian Valerius founded a sect of eunuchs in 250 A.D., called Valerian in honor of their founder.

Paolo Mantegazza, professor of Anthropology, University of Florence, in his great work "Sexual Relations of Mankind," copyright 1932, describes strange practices among various races regarding this matter. He mentions a sect of eunuchs called Scopts, which originated and multiplied under the reigns of Catherine II and Alexander I and practiced castration.

In the early years of their existence the testicles were incinerated with a red-hot poker; the ceremony was called "baptism by fire."

But this mutilation is still not the perfect ideal of the Scopts. They call it "the first seal" or "the first purity" or "mounting of the spotted-hores."

Castration performed on adults still leaves erection possible, and the capacity to sin is not removed from the victims. Therefore the Scopts also removed the entire member. This they called "the complete baptism," "imperial seal," "second purity," "mounting the white horse."

This Imperial Seal was made sometimes once, sometimes twice. In the first method the testicles and member were tied together and the entire affair removed at one cut with an axe. In the second method, first the testicles were removed, then the penis.

These Scopts who were honored by mounting the white horse, carried in the urethra small tubes of tin or lead to ease urination and prevent the contraction of the urethra after the operation.

The chief motive responsible for this mutilation was to eradicate the possibility of "sin," and to raise man up from the animalistic to the angelic level.

The resurrection of the Creative Unit in one body will occur as the influence of Scorpio on the propagative function decreases, while that of Taurus increases.

As the propagative urge of the creative centers is subdued, transmuted, and raised up to the throat, the force will find expression in the Word (Creative Thought, Autoimpregnation), as a manifestation of the Mind's Creative Power.

The Secret Doctrine of Transmutation of the Ancient Masters is also confirmed by the Planetary Rulers, Mars of Scorpio and

Venus of Taurus. The symbols of these two planets are significant in this respect: Both consist of the circle and the cross.

In esoteric astrology, the cross is indicative of the physical, the body, while the circle denotes eternity or astrality.

The symbol of Mars has the cross above the circle, the physical above the astral.

In the symbol of Venus appears the significance of the higher forces being dominant over the lower. The Circle is above the Cross, Hence, Venus corresponds to the Ego, while Mars represents the physical part of man.

Mars symbolizes the seat of animal desire, wherein the Ego is subordinated to the gratification of the physical senses.

Consistent with progressional law, these grosser, transient, temporal elements of Mars are convertible into the more refined elements of Venus. As Mars is transmuted into Venus, man's animalistic nature weakens while his Astralistic increases in strength.

Venus cannot act directly on the physical plane until the reign of Mars ends. Then the power of Venus will be so strong that the Great Red Dragon in man's blood will fade and change to the higher emotions of Astrality (Rev. 12).

Somatic Death

The House of Scorpio and of Mars in the eighth House is generally regarded as bearing directly upon somatic death. This fact reaffirms the close connection between carnality and physical decline.

The evidence is persistent in ancient records that amongst ancient races somatic death was long deferred.

In the distant past the Masters lived so long in the flesh, that they regarded man as eternal in the flesh. That appears as the reason why somatic death is set forth in the Bible as a penalty for failure to obey the law.

For in the day that thou eatest thereof, thou shalt surely die (Gen. 2:17).

Had somatic death been the common course and regular order, then no death penalty had been recorded.

CHAPTER NO. 13

BIOLOGICAL KINGDOM

In the World of Anthropology, where we should expect to encounter brilliant intelligence, we meet with confusion and ignorance.

We have no Science of Man not only, but no Science of Biology

Chemistry and physics are littered with unsolved problems, and in the field of Biology the weakness of modern science to explain anything basic is extreme.

That which passes as Biological Science is only a description of the Phenomena of Life. The Cause responsible for the Phenomena is a profound mystery.

Biologists frankly admit the nature of Life is unknown.

Years ago a famous scientist, after giving the subject much study, presented his definition of Life. He said, "Life is a flame burning in water."

Standing alone, that tells us little.

Hippocrates, called the Father of Medicine, believed that Life is a flame burning in water. He considered heat the foundation of Life, but he failed to analyze the details.

Bichat, eminent French anatomist and physiologist, founder of scientific histology and pathological anatomy, defined Life as "the sum of the functions by which death is resisted."

Richerand said that "Life consists in the aggregate of those phenomena which manifest themselves in succession for a limited time in organized beings."

Prof. Le Comte wrote: "Whence do animals derive their vital (Life) force? I answer, from the decomposition of their food and the decomposition of their tissues." (Conservation of Energy, p. 188).

Herbert Spencer, one of the leading evolutionists, devoted the entire third part of his Elements of Psychology to a consideration of the question of Life, and takes us by slow and steady strides to his conclusion, that:--

"The broadest and most complete definition of Life will be the continuous adjustment of internal relations to external relations."

But Spencer was unable to describe the nature of the Force responsible for "the continuous adjustment." If movement is Life, what is the cause of the movement?

Prof. L. S. Beale said: "Life is a power which we cannot

isolate or physically examine, but the effects of the action of which we may study."

The renowned Dr. William Osler defined Life as "the expression of a series of chemical changes" (Mod. Med., 1907, p. 39).

When we turn to that truly great scientist, Dr. Alexis Carrel, we are disappointed to find that he could offer very little light on the nature of Life. He said:

"Man is made up of a procession of phantoms, in the midst of which there strides an unknowable reality. . . .

"Our knowledge of the human body is, in truth, most rudimentary. It is impossible, for the present, to grasp its constitution. We must, then, be content with the scientific observation of our organic and mental activities; and, without any other guide, march forward into the unknown" (Man The Unknown).

Millions of dollars are being used in "medical research." For what are they searching? The very first problem at the head of the list should be (1) the Nature of Life, and (2) the Constitution of the Body.

The facts show that science admits it is destitute of any definite knowledge as to the nature of Life and the Constitution of the Body.

We must ignore the misleading propoganda carried in the press and big periodicals about the wonders and marvels of science, and with empty hands, as Carrel said, "march forward into the unknown."

World Of Life

Now come with us and observe closely what we shall say as we "march forward into the unknown."

Until we solve the mystery of Life, we cannot properly evaluate our relationship with the visible and invisible worlds, nor obey the inevitable laws governing growth and health. We are not even competent to treat the sick. If we know so little about the machine, and nothing as to the nature of its animating force, we should not be allowed to treat the sick.

Man is never safe in the hands of doctors, and he can never attain security until he understands his relationships to the casual world around him and within him.

We have advanced far in physical arts and sciences, but have neglected the quest of Biological Knowledge on the presumption that no adequate means are available to advance in this work. So the turtle lives 1500 years while medical art spends millions building cancerous conditions in mice; and man, the King of the Earth, has an average life-span of less than half a century.

If we should go back and examine the symbols and parables of the Ancient Masters, instead of rejecting them as the work of

superstitious heathens, we might make discoveries that would inspire us with admiration for their wisdom, and open up a magnificent universe resplendent in all its parts with light, life and beauty.

Science considered it a great achievement when it discovered Cosmic Radiation. The Ancient Masters discovered it millions of years ago, and called it Astral Light. It is the very foundation of Ancient Astrology.

When the Roman Catholic Church was founded in the 4th century A.D., and the Ancient Wisdom was destroyed, the Astral World of the Ancient Masters became the Spiritual World of theology. Then the nature of that World was shrouded in a fog of mystery and superstition, until no one, not even the priests and preachers know anything definite about that world.

Our leading scientists, such as Millikan and Michelson, have declared that what we call Matter is actually crystallized radiation, just as ice is crystallized vapor.

This agrees perfectly with the Ancient Wisdom, which regarded Astral Light (Radiation) as the foundation of everything.

Cosmic Radiation and Astral Light are also known by another name, --Electricity.

Radiation is electricity in motion at the rate of 186,300 miles per second. Matter is concentrated electricity in the form of electrons and protons.

Everything in existence consists of electricity, which is manifested in different forms, concentrated as particles of matter, and electricity in rapid motion in the form of radiation.

Millikan traced matter back thru the cells, molecules and atoms to the electrons, and termed electrons "the building blocks of the Universe."

In the unorganized state, electrons are called chaos, --that is, they are in a chaotic condition. When arranged in organized forms, objects, and bodies, they are called Cosmos or Matter.

All electrons are said to be vortexes in the aeriferous substance, revolving at terrific speed. Electricity and lightning are said to be electrons in transit. What we call violet color is electrons vibrating at 700 quintillion vibrations per second.

The earth and everything on it are composed of condensed electricity. Man's body, bones and flesh are condensed electricity.

The atmosphere is a mass of electro-magnetic force.

Creative processes are in constant action. They are going on all the time on all sides of us, and even in our bodies.

The healing of wounds and injuries are a creative process. Salves and ointments are of no aid. They are dangerous. They obstruct the creative work. A wound is often turned into a running sore that won't heal by the use of these foreign substances. The body cannot use them. Keep the wound dry and protected with a clean white cloth to keep out dirt, and give it sunshine and air.

Every case of sickness is ruled by creative processes. The work of most doctors obstructs and interferes with the creative process. It is not surprising so many patients die under the care of doctors.

The Atom

The starting point of the material world may be termed the atom, the smallest particle of chemical substance which cannot be divided nor broken up by chemical means.

The word "atom" is derived from the Greek, meaning "that which cannot be cut up."

How large is an atom? In one gram of hydrogen there are 600,000,000,000,000,000 atoms.

It would require about two billion atoms placed side by side to cover the distance equal to the width of a dot placed over the letter "i".

This knowledge should create amazement for the invisible world. It causes the visible world to fade into insignificance and triviality. The apparent unreality far transcends the reality. The invisible world belches forth its hidden secrets and makes the visible world appear insignificant.

This knowledge makes us appreciate more highly the statement of Paul (Apollonius) who said:

We look not at the things which are seen, but at the things which are not seen. For the things which are seen are temporal, but the things which are not seen are eternal (2 Cor. 4:18).

This brings us to that mysterious Force which causes the movement mentioned by Spencer in his definition of Life.

The entire universe and everything in it are moved by One Force, --the positive and negative phases of electrical action.

This takes us back to Polarity and Tarot Card No. 2, the High Priestess, mentioned in Chapter 3, the work of the Ancient Masters, the men whom the church calls superstitious heathens.

Every particle of matter in the universe is constituted of electricity. This includes man, king of the animal kingdom, whose Mind rises from electrical action in his brain, and whose thoughts are electrical in their nature.

Here is Carrel's "Unknown Reality" mentioned above. We have marched "forward into the unknown" and found the Astral Light of the Ancient Masters. They considered the Sun as the source, and called the Sun the Father of Light and Life.

As Hotema stated in "The Flame Divine," man's brain is concentrated electricity, and the same is true of the spinal cord and nerve system.

Science has correctly divided electricity into two distinct phases, concentrated in the form of electrons and protons, and waves classed as radiation.

The atom is an electrical system in itself, and atomic reactions occur with terrific speed, approaching the speed of light.

The particles inside the nucleus of the atom are very close to one another. The messenger meson, a hypothetical courier that acts as an intermediary between the proton and neutron, runs five hundred thousand million times per second between proton and neutron.

Let us imagine that proton and neutron are tennis players and began their match when the earth was born, and have played continuously night and day since that time. Even so, their ball had not yet traversed the net so often as the meson darts between proton and neutron in one second.

The nucleus in the atom's center is the Sun of the atomic world, it activates the atom, we are told.

The universe and the atom are analogous. The Sun occupies a position analogous to the nucleus of the atom. The motion of the planets of our solar system is directed and powered by the attraction and repulsion of solar force, which science calls gravity, but which is just another name for these twin processes.

The electro-magnetic emanations of the planets hold them at certain distances from one another and from the sun. It is scientific nonsense to talk of the earth's falling into the sun, or of colliding with other planets.

In their particular timing in their orbits, all particles in the atom contact the central nucleus regularly, to sustain their motion.

The nucleus, powered by electro-magnetic force, is analogous to the Sun, in that it possesses infinite power received from the Sun, and power can be drawn from it indefinitely.

In a word, the atom is a miniature universe. The nucleus corresponds to the solar center of the universe.

The electric power of the Sun and of the nucleus of the atom present two phases of action --creative and destructive. These are responsible for the processes of integration and disintegration.

The Astral World properly means the world of stars. The Ancient Astrologers applied the term to the Aeriferous Substance surrounding the earth and containing the Virility of all Life. This is the heaven of theology which is such a mystery to the masses.

This little-known World of Life, which has so suddenly become the point of intensive study and investigation by science, is responsible for all living things on the earth. That world is created by astral radiation acting on the earth's magnetic emanations, and has recently drawn surprising attention from certain scientists.

Dr. Gustaf Stromberg, noted astronomer, presented in his "Soul of The Universe" some startling results of his experiments which prove that in the Astral World surrounding the earth, there exists the immaterial, invisible Entity which expands, develops, and becomes a living thing on the earth.

The Ancient Masters knew that.

There would be no living things on the earth if there were no World of Life to produce the seeds and germs. The earth is only the soil in which they germinate, hatch, develop and grow.

The church says it's all the work of its God. That theological hogwash and hokum was never found in ancient writings.

Hotema covered this subject in his "Pre-Existence of Man." The Bible mentions "pre-existence" in these words: "Every plant in the field (existed in the World of Life) before it was in the earth, and every herb of the field (existed in the World of Life) before it grew" (in the earth) (Gen. 2:5).

The Astral World of the Ancient Masters was unknown to most of us prior to radio and television. Before that the Astral World was regarded as empty space. Now the Astral World furnishes most of our entertainment by radio and television. Still we know so little about that World.

Cross Of Life

There is a Cross of Life. Watch how simply it unfolds.

Biblical symbols and parables contain the Ancient Wisdom. They are never properly interpreted for the masses. Priest and preacher do not understand them, and the church does not want them understood.

These ancient symbols and parables do not refer to gods and saviours. They refer to Creative Principles, to Creative Action, and to the psycho-bio-physiological processes of man's body, the most of which are still a mystery to science.

The common electrician understands the Law of Polarity. Medical schools spend no time and money to learn anything about the effect of that law on the human body.

Be it understood that each cell of the body is composed of atoms, is bipolar, has a nucleus of solar electricity, and is dominated by magnetic force.

Food has no more to do with the so-called nourishment of the body than it has with the nourishment of the sun or the moon. Read Hotema's Facts of Nutrition.

The mighty atom is the colossus that dominates all Living Things. It is the God of the Living World. There is no other God.

The polar properties of attraction and repulsion of the cells are very marked. The cells unite and separate exactly like two electrified bodies, for that is what they are.

Two other functions are expressed by the cells, viz., volition and sensation.

Volition is the conscious, intellectual ability of the cell to select and reject, while sensation is the conscious, intellectual ability of response or sensitiveness to impressions.

It is highly important to observe that we have here the mental powers of the brain, also active in the cells.

Now, what is Mind?

Many books have been written in which the authors have attempted to explain what Mind is. They tried to analyze that which they fail themselves to understand.

It all becomes very simple when the basic principles are known, presented, and understood.

These four mental functions of the cells of the body rise from the action of astral electricity on the highly sensitive poles of the cells, producing all phenomena covered by and included in the words Life and Mind.

Now we know the nature of Life and of Mind. We have analyzed the mystery of the so-called Universal Mind, the Mind of God, the Soul of the Universe.

But the reader refuses to believe it, as he rejects what he can understand. With him, the intelligent man is he who tries to explain what he does not understand, and conceals his ignorance in a fog of puzzling terms.

Carrel called Life an "unknowable reality." Osler said Life is the "expression of a series of chemical changes." Bichat termed Life the "sum of the functions (of the body) by which death is resisted." And Spencer said Life is the "continuous adjustment of internal relations to external relations."

Failing to grasp the basic principles of Creation, scientists grope in darkness and conceal their confusion in a cloud of words.

Here is presented in simple terms that mysterious Life Principle which scientists are unable to find, or define, because they know not for what they are searching.

We clearly see that Life is not "food energy", as medical art claims.

Here is that Glorious Life which the church says its God gives to Man. It is not surprising that the masses are in darkness.

We have not yet completed the Cross of Life. We have described its function but have not finished its form.

Let us imagine an upright staff with negative and positive poles. To this staff we affix a cross bar with volition and sensation poles, making four functional points.

This is the Cross of Life, showing the action of the quaternary phases of astral electricity in relation to the human body. The effect of this action appears in the body as nerve force, vital force, life force, as Hotema explained in "The Flame Divine."

Three salts, phosphates of lime, of magnesia and of potash, which give expressions to astral radiation as vital force, build the Cross of Life, each of the four poles of which gives expressions to each of the four phases of what doctors call nerve force, vital force, life force, and which the medics term "food energy."

These are the four fundamental functions expressed in living bodies by animative action and creative processes.

The action does not rise from "a flame burning in water," nor from the decomposition of food in the body, nor from the decomposition of the tissues of the body.

Any doctor who believes that stupid drivel is not competent to treat the sick, and that rules out just about 100% of the medics.

But Spencer was right when he stated that Life is a "mode of motion." He did not know the cause responsible for the motion.

The Ancient Masters called it the Silver Cord (Eccl. 12:6).

The Silver Cord is a beam of Astral Light spearheaded by the Solar Spark called the Ego. The Ancient Masters called it the God in man (Lu. 17:21).

Life is the function of the body. The Ego is the eternal Entity.

The Ancient Masters did not use the term Ego. We have never found it in ancient writings. With them, the Ego was the God in man.

Paul referred to the Ego when he said, "Know ye not that ye are the temple of (the) God, and that the Spirit of (the) God dwelleth in you?" --(1 Cor. 3:16).

In Revelation the ancient scribe used the term "the God," meaning the Ego, but the biblical makers dropped the definite article "the" to hide that fact.

It was the Ego, spearheading the Silver Cord, and not the church God, that moved upon the face of the waters in ancient days, looking and waiting for a spot of suitable land on which to materialize and begin life on the earth (Gen. 1:2).

Symbol Of Worship

We can understand now why the Cross has been the ancient symbol of worship down thru the ages. The Cross is found in India, Thibet, Egypt, Japan, and is worshipped as the symbol of Life.

The Cross was worn as an amulet by girls and women, and seems to have been especially worn by the women attached to the temples (sacred prostitutes), as a symbol of what was, to them, a religious calling.

The Cross is the most ancient symbol of Life. It was adored, carved in temples, and worn as a sacred emblem by sun and nature worshippers ages before there were any Christians to adore it.

The Cross has been a symbol of veneration among Buddhists from the earliest times. It is seen in the Old Buddhist Zodiacos, and is one of the symbols in the Asoka inscriptions.

The ancient Babylonians honored the Cross as a religious symbol. It is to be found on their oldest monuments. Anu, a deity who stood at the head of the Babylonian mythology, had a Cross for his sign or symbol.

Long before the Romans, long before the Etruscans, there lived on the plains of northern Italy a race to whom the Cross was a symbol of Life, the sign beneath which they laid their dead to rest; a people of whom history tells us nothing, knowing not even their names, but of whom antiquarian research has learned that they dwelt in villages built on platforms over lakes, no doubt for protection from wild beasts.

When the Spanish missionaries first set foot upon American soil, they were amazed to find the Cross was as devoutly worshipped by the Indians as by themselves.

The hallowed symbol challenged their attention on every hand, and in almost every variety of form. What is still more remarkable, the Cross was not only associated with other objects corresponding in every particular with those delineated on Babylonian monuments, but it was also distinguished by the Catholic appellations, "The Tree of Subsistence," "The Wood of Health," "The Emblem of Life," etc.

The crowd kneeling before the Cross in Roman Catholic and in High Anglican churches is a perfect reproduction of the crowd that knelt before the Cross in the temples of the most ancient races; and the girls who wear it in modern times are, in the most innocent unconsciousness of its real significance, exactly copying the Indian and Egyptian women of an elder time.

These ancient races worshipped the object as the Cross of Life, whereas the misled Catholic and Christian masses worship it as the Cross of Jesus.

Consciousness and Intelligence

Various authors have attempted to explain what they term Cosmic Consciousness and Cosmic Intelligence, but fail because they knew as little about these humanal qualities as they do about Life and Mind.

We have explained the basic cause of these qualities, showing that the mystery surrounding them is due to ignorance of creative processes.

Modern science has no satisfactory answers for the questions, What is Consciousness and what is Intelligence?

Modern science lags far behind the Ancient Masters in its failure to recognize the qualities of Consciousness and Intelligence of the Atom.

Here again appears the mysterious God of the Universe right under our nose, right in our body, and still that God is unknown.

Science has searched for God for five hundred years and returned from the chase empty handed. There is no God says science.

What did the biblical scribe mean when he said, "The Kingdom of (the) God is within you"? (Lu. 17:21).

He did not have the church God in mind, for that God was unknown until he was invented in the 4th century.

CHAPTER NO. 14

ATOMIC CREATOR

Thomas A. Edison, greatest inventor America ever produced, said: "Look at the thousands of ways in which atoms of hydrogen combined with other atoms, forming the most diverse substances. Do you mean to say the atoms do this without intelligence?"

The limitless products of the atom, from stone up to man, show there are many kinds, and they create the great variety of phenomena, covering the earth with everything known, consisting of the mineral, vegetal, animal and humanal kingdoms.

We shall present an example of atomic action to demonstrate the Consciousness and Intelligence of the atom.

If trees are watered in dry weather, their roots will turn up toward the surface of the ground for the water, but will go deeper down for moisture if not watered.

This conduct exhibits the Consciousness and Intelligence of the atom. Call it Cosmic Consciousness and Cosmic Intelligence if you prefer, but be sure to grasp its identity. Do not attribute the qualities to the church God or to any other god.

The innate knowledge of the part the cells must perform in the whole body, whether in tree of man, is a mode of action of the elements of every organized form, whether in tree or man. They perform their work automatically and perfectly, as if they understood mathematics, chemistry, biology and physiology.

But they are unable to do that in the sick body when the doctor steps in with his poisonous drugs, vaccines and serums and interferes with their work.

The spontaneous tendency toward the formation of the body's organs by their constitutive cells is a primary datum of observation, and yet a puzzle to the scientist.

Cosmic Intelligence appears in the atom. The aggregation of atoms produces cells; and cosmic intelligence appears in the body cells, but increased and intensified with all the combined intelligence of the billions and billions of atoms in the body, thus producing the states termed unconscious, subconscious, superconscious, or subjective phases of Mind, lying back and beyond the reach of the will-power of the Five Sense Powered man.

Conscious Mind, or Objective Mind, may be regarded as Intelligence rising from the atom and manifesting thru the brain in man's three dimensional world.

The common Conscious Mind manifests thru one or more of the five senses.

The psychic phase of Intelligence is a manifestation beyond the scope of the five senses, and is the subject of the last book of the Bible, the symbols and parables of which no priest nor

preacher is competent to interpret.

The interpretation of these symbols and parables is contained in Hotema's work titled "Son Of Perfection."

Super-consciousness, a very rare state, is a counter-balanced union of the conscious and subconscious phases of Mind, appearing in the phenomena of clairvoyance, clairaudience, premonition, etc.

All phases of intelligence attain a high point in man, as he is the supreme Being of all organized forms in both the Material and Astral Worlds, so far as we know.

Even the Bible makes men the Lords of the Earth, and they could not be that unless they were also the Lords of the Astral World, as Hotema states in "Pre-Existence Of Man."

Man

The evidence indicates that Man is the Eternal Entity of the Universe.

Man is the key to the ancient scriptures. The story of man is the subject of ancient scriptures. Scientific knowledge of man's psycho-bio-physiological functions becomes the Key to the Universe.

Man is an integral part of that reality which is representative of all reality; and the ultimate reality of the universe is Astral Light. The Human Ego is a little World, and the world itself is the Great Ego.

Man is a constellation of the powers that form the stars in the sky. All powers of the universe are potentially contained in man, and his body and organs are products and representatives of cosmic phenomena. The doctor who attempts to change, alter or interfere with their functions in time of sickness, does the body great damage that may, and often does, lead to death.

1. Man is an infinitely compounded being, a living mirror of the universe; an embodiment of the powers and principles of the universe.

2. In man are summarized, recapitulized and perfectionized all powers and principles of the universe.

3. As the highest known organized entity in the universe, man is the Supreme Being of the various kingdoms.

4. Man is the individualization of the universe, partaking of all its qualities as the dew-drop partakes of all the qualities and potentialities of the ocean.

5. Man is the most highly specialized Being of Creation, and has for his work the most perfect specialization of the most complicated individualization of the Abstract Principles of the universe.

6. Each cell in man's body is a perfect replica of the universe, and each cell contains a Light Point, a Life Point, --the Sun of the Cell Universe, receiving Light and Life from the Sun.

7. The Conscious, Intelligent, Almighty Atom is the Creator of the universe.

No Science Of Man

The very first step in the study of man is to free the mind of all the false claims and theories of medical art and the stupid dogmas of theology.

Dr. Alexis Carrel, who died in 1944 at the age of 71, and who amazed the world in demonstrating the immortality of the cells of the body by keeping the cells of a chicken's heart alive for 27 years after the death of the chicken (p. 173), was without doubt the greatest anthropologist since the days of Darwin and Huxley.

Famous in medical circles for his startling discoveries, Carrel was a staff-member of the Rockefeller Institute of Medical Research from 1906 to 1939, and in 1912 won the Nobel Prize.

This noted scientist was so profoundly impressed by the paucity of knowledge possessed by medical art as to man, and the scanty information he was able to discover in his life-work on the subject, that it inspired him to write a book of 364 pages, titled "Man The Unknown," published in 1935.

While this work is termed by scholars as one of the best in modern times on the subject covered, it is nothing more than a frank confession, by one of the greatest medical men, of ignorance and confusion on the part of medical art as to man.

The only greatness about the book is the remarkable frankness of its author in publicly admitting what all doctors privately admit, that medical art is in darkness as dense now as to man and life as were the founding fathers of medical art centuries ago.

By frequent repetition, Carrel impresses the fact upon the world that "the science of man is still too rudimentary to be useful" (p. 179).

In that case it is certain that medical art knows little about man, about the normal functions of the body, and less about the body's abnormal functions.

In fact, medical doctors are hopelessly lost in the treatment of human disorders, and every mode of treatment applied and every remedy used, is nothing more than an experiment.

In plainer words, medical doctors are, by their own admission, nothing more than experimenters, and have never been anything else.

Do not be misled--there is method in this madness. The doctors don't want the world to know. For knowledge based on Truth dispels all fog; and the moment Light envelops medical art, the practice of medicine will explode like a soap bubble.

For the protection of medical art, everything is done to keep things exactly as they are.

If the death of any great doctor is necessary for the protection of medical art, the life of that doctor is in danger.

When Paris was liberated during World War II, the great Carrel, who left the Rockefeller Institute soon after his book was published, returned to France, his native land, and was arrested August 31, 1944, on a false charge, and died suddenly in prison November 5, 1944, of "heart attack."

Consider the facts and draw your own conclusion.

Constitution of Man

The Ancient Masters said, "As above, so below."

Their philosophy presented man as the Microcosm of the Macrocosm. Hence, knowledge as to the constitution of the latter revealed the constitution of the former.

Life is not man said the Masters. It is body function. The body is not man, said they. It is the raiment which makes man fit and harmonize with his environment.

Man is the Spark of Life, the Ego. Man is as eternal as the elements of the universe. Man was when the earth floated in space as a cloud of cosmic dust.

Man, as the Ego, spearheaded the Silver Cord of Astral Light (Eccl. 12:6), that floated over the steaming sea of the primitive earth, ready to materialize and appear in the visible world when the earth became a suitable place for him (Gen. 1:2).

Hotema says in "The Flame Divine" that the Ego is composed of Four Seed Atoms, corresponding to the Four Elements, each having its own Seed Atom, and, in size, the Ego is so small that a billion of them would form a speck scarcely visible under a powerful microscope.

Remember the size of an atom, given in Chapter 13, and condemn not any thing because of its smallness.

Nature Of Life

Scientific observation shows that animation is the effect of a definite force flowing thru the Nerve System, activating the body cells and producing the condition called Life. That fact makes Life a product and not a principle nor an entity.

Christians call their God the Giver of Life. The facts uncovered by science show that no God but the Sun has anything to do with matter.

As proof of this, let the Sun set and never rise again, and all the gods invented by man would be helpless. For the biological kingdom would vanish and the earth become as barren and bleak as a cobble stone.

The facts of observation and experience show that Life comes with the Sun and goes with the Sun, proving to an intelligent person, but not to a religious fanatic, that the Sun is the Father of Life.

Life is a word, and when that word receives its eschatological determination, it may be defined as that which summarizes the various properties of the Ego manifesting in living organisms.

That is the reason why Life cannot be pin-pointed. That is the reason why science can't discover the Life Principle. There is none.

Life is neither an Entity nor a Principle, as many think. It is a description of the work of the Ego as expressed thru physical forms, whether they be tree or man.

The fast growing Science of Chiropractic evolved from the discovery of an abstract force appearing in living organisms and recognized as an animative phenomenon, accelerating the distribution of electro-magnetic force in a continuous cycle of functional activities.

But Palmer did not know what he had found when he discovered what came to be called Chiropractic (done with the hands), and the subject is not properly taught in most chiropractic colleges.

Hence, few doctors of chiropractic are wise enough to let the body do its own work, and confine their work in caring for their patients to the removal of all obstructions that retard the flow of Astral Light thru the Nerve System.

That opinion is based on years of experience and observation and not on speculation.

Scientific Care Of The Sick

A certain doctor tested that method for years, losing not one patient.

Most of them were physical wrecks, coming to him only as a last resort after being cast off by other doctors as incurable.

In treating these cases this doctor applied the triadical phases of Creative Processes as follows:

1. Man can live for weeks without eating, but he stops living when he stops breathing. To preserve health the air must be in motion and free of all pollution.

Still, stagnant air in homes, hospitals, bed-rooms, medical offices, etc., is foul like stagnant pools of water. So he put

his patients in fresh air, kept in circulation with electric fans.

2. Water is next. The greater part of the blood and body consists of water. To promote health all water entering the body must be pure and free of all pollutants (purifiers) used by medical health boards to breed bad health and provide business for doctors. So, his patients got pure rain water that had not touched the ground.

3. Greatest freedom of function is next, and is secured by fasting, taking no food but air and water, the two foremost foods for man.

Under this natural regime the patients recovered as if by magic.

Astral Light

Dr. George W. Crile and Prof. Georges Lakhovsky both discovered the secret of Life. They found that the human body is a complex electronic apparatus, in which both short-wave and long-wave radiations play their respective roles.

Each body cell is a tiny electric battery, activated by Astral Light, called Nerve Force by medical art, but the nature of which medical art has not yet discovered, and thinks it's "food energy."

The Nerve System is a vast network of highly specialized electric conductors, penetrating every cell of the body, and called the Fire Man by Hotema in his "The Flame Divine."

The Ancient Masters knew these secrets; and their great Pyramid at Gizeh, built fifty thousand or more years ago, symbolized the Humanal Flame seeking ascension and absorption in the Astral Light.

As we stated in Chapter 2, this most ancient doctrine was the Flame Secret of the Fire Philosophers.

More evidence to prove the Ancient Masters knew these secrets of Life appears in the last book of the Bible, where the Seven Principal Batteries of the body are symbolically described as "seals."

Hotema shows in "Son of Perfection" that the Book with Seven Seals represents man's body (Rev. 5). He further shows that Revelation describes in puzzling symbol and parable which no priest nor preacher can interpret, the peculiar effects that man experiences when these Seven Batteries are activated by that process of Regeneration which the Neophyte was taught by the Masters in the Ancient Mysteries.

The misled masses don't know that these deeper secrets of psycho-bio-physiology are still beyond the ken of modern science.

That is the reason why leading scientists admit that they

cannot explain why they are alive rather than dead, and are unable to account for and explain such strange psychic phenomena as clairvoyance, clairaudience, premonition, and other unusual psychic powers exhibited by certain people and the lower animals and fowls.

In the Bible these important batteries are termed seals because in the average man they are semi-dormant. Their normal activation requires a high degree of health seldom found in this civilization, where it is a common practice for babies to be poisoned by the medics as soon as they are born.

And children must be poisoned with vaccines and serums or they are not permitted to attend public schools.

People must be poisoned with vaccines and serums or they are not allowed to visit foreign lands.

Our food is poisoned with various additives, and also poisoned with sprays as it grows.

Our water is poisoned under the pretext of purifying it. Our atmosphere is saturated with various poisons. Radioactivity is now making the air almost unfit to breathe at all.

Doctors report a big increase in the birth of deformed babies on account of radioactivity.

Breath of Life

Back in 1661, a writer complained that the townspeople of London were incessantly "barking, spitting, coughing and snuffing --in church as well as in other assemblies."

This was the result, he said, "of living in a large metropolis with its noxious airs and heavy smokes and poisonous vapors."

Scientists of the 17th century believed that one half of the deaths in London were the result of "phthysical and pulmonic distempers" --disorders of throat, sinuses and lungs.

That was true three centuries ago. Has the "glorious advance" of civilization and the "march of medicine" changed the picture?

Far from it. Instead, the deadly smokes and fumes of the industrial age are increasing and spreading into a noxious "smog" that constantly threatens health, life, and property with every passing year.

In one week of October, 1948, in the little Pennsylvania town of Donora, 17 persons died. Cause of death was the poison-laden smog that had blanketed the town, stagnant and stifling, for days on end.

Within only three days in January, 1956, a thousand people are estimated to have died in London. Cause of death was the deadly smog that closed down on the city.

That was but one of the more recent tragedies in the long series of death smogs that has silently stalked its prey for many years in that great city of London.

"Over a period of five days in December of 1952," says an English scientist, "there was a particularly bad smog over an area of about a thousand square miles in London and the Thames valley. Within 24 hours the polluted air was causing the deaths of many people from respiratory troubles. Prize cattle were dying at the Smithfield Show in London. Before the end of the year, four thousand deaths in London had been medically attributed to the effects of the smog."

In Los Angeles, St. Louis, Chicago, Cincinnati, Pittsburgh and other cities in this country the masses have suffered major disasters as a result of the poisonous fumes of vast clouds of smog, smoke, and poisonous chemicals, most of them the result of industrial activity and trucks and motor cars.

How much of its research is medical art directing to this serious problem?

The general state of health in our civilization is at an exceedingly low ebb. Almost nothing is done to improve it, while almost everything that can be done to destroy it, is being done.

In passing we must add that Revelation was compiled from a very ancient Hindu scroll, the original of which may have come from Lemuria. It was written perhaps a million years before the world ever heard of the gospel Jesus. Every word in it that refers to him is a fraudulent interpolation.

One author says the Bible contains 50,000 spurious interpolations, while another says there is scarcely a paragraph in the entire Bible that does not contain fraudulent interpolations. He cites the Pauline Epistles and said:

"Paul was Apollonius, called Pol by his friends and followers. He never heard of Jesus, having died 250 years before that Jesus was invented by the church. Yet, in the 15th chapter of the first epistle to the Corinthians, Pol is pictured as discussing the "raising of Christ," when in fact he was discussing the raising of the Kundalini Force of the body, as taught by the ancient Yogins."

Radiation

Lakhovsky's Secret of Life book had a hard time getting into this country because of the unorthodox facts contained in it.

He declared that the whole universe is bound together by a plexus of astral rays, and all forms of matter, from rarefied gases to solid rock, are varying degrees of condensation of this plexus.

That is exactly what the Ancient Masters taught. So, in our discoveries, we seem to be overtaking them.

"In radiation," wrote Lakhovsky, "everything lives, and moves, and has its being."

Pol made the same statement in the Acts, but the biblical makers changed it to read "For in him we live, and move, and have our being" (17:28).

Lakhovsky's discoveries confirmed what the Masters taught a million years ago.

Hotema shows in "The Flame Divine" that the Masters began with the Astral World that surrounds the earth, calling it the First Principle.

The cosmic substance which constitutes the Astral World becomes Fire when exceedingly attenuated; when more condensed, wind; a still further condensation produces clouds; greater compression changes clouds into water; further pressure produces earth; and finally, stones are formed as matter becomes still more condensed.

Lakhovsky regarded each of the 200 quintillion cells of our body as tiny batteries, with the nucleus acting as an oscillating circuit and emitting radiation.

He drew an interesting analogy between human bodies and radio sets.

Radio sets work in a similar way. They vibrate rapidly with the earth's rotation and revolutions thru a variable electromagnetic field surrounding the earth, the Astral World, and generated by radiation from the sun, the Milky Way, and the distant galaxies.

Like all living matter, the cells are balanced on a knife-edge, for they are constantly under the influence of radiations of higher and lower frequencies, which may force them to alter their vibrational rate.

All this agrees fully with the doctrine of the Masters, who held that the Microcosm is a perfect epitome of the Macrocosm.

The Masters solved the mystery of Man and the secret Life, consequently their records had to be destroyed. For it requires darkness to produce docile slaves.

CHAPTER NO. 15

CONSTITUTION OF THE BODY

There is not the slightest doubt in medical circles as to the reason why man eats.

Man eats to nourish and sustain his body, and food is the source of his strength and energy --according to medical art.

The student should read Facts of Nutrition by Hotema.

All authorities agree that the body, its organs and parts, come from the Parent Cell by a process of cell division.

No one claims the Parent Cell is the product of food. Then the cells of the entire body cannot be the product of food, for they are produced by cell division and not by food.

All authorities agree that body growth and development result from cell division and subdivision. Then what part does food play? and where and when does its performance begin?

Discoveries in the realm of atoms are exploding many theories, and more explosions are coming.

The body is composed of cells. Medical art admits that. And cells are not composed of nor produced by food.

Body cells are composed of atoms, and the atom is a constellation of electrons, a colossal reservoir of gigantic power, none of which comes from food.

An atom is said to be a miniature solar system, with planets (electrons) circulating within the infinitesimal space, around a common center of attraction, at a speed of 10,000 to 90,000 miles a second.

It would require 340,000 barrels of powder to give a bullet the speed with which some electrons dart in and out of their groups.

A gramme of hydrogen (a tiny portion of the simplest gas) contains enough power to lift a million tons more than a hundred yards.

In the cortex of man's brain there are, on the lowest computation, at least 600 million billions of these arsenals of power.

The microscope reveals innumerable animacules in the hundredth part of a drop of water, --a tiny world filled with living beings.

Knowledge of the composition of the electron determines the composition of the body. Dr. H. H. Sheldon, University of New York, said:

"Electrons, long regarded as the ultimate substance of which all matter is formed, have now shown to have a reality only as a wave form, while an atom consists of a bundle of such waves."

Making Man

Man is really our subject, and as the subject is shrouded in so much confusion, it is practically impossible to present too much data for the benefit of the layman, and it would be good for the doctors if they absorbed some of it.

There is a vast difference between the making of man as stated in the Bible and as the process is seen by the scientist under a microscope.

The Bible says God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul (Gen. 2:7).

According to science, man began his career on earth as we have stated in Chapter 6. Then as the condition of the earth changed in its maturing processes, the conditions for the creation of living forms developed in the matrix by evolutionary processes, where the requisite conditions are preserved and where the creative processes are now active.

Man begins his existence now as an almost invisible jelly-like speck, the fertilized egg, derivative of the parents' germ plasm.

This substance resembles jelly only in its external appearance and consistency.

Common jelly is simple and homogeneous in composition. But this miniscule of matter is the most complex and complicated chemical mixture known to science.

Despite its smallness, the cell is a highly complex organism. It does not in the least resemble the favorite abstraction of chemists, --a drop of gelatine surrounded by a semi-permeable membrane, as taught in medical text books.

And furthermore, the substance which biologists call protoplasm, is found neither in the cell's nucleus nor in its body.

In fact, protoplasm is a concept deprived of objective meaning, like so many terms used by science and medical art to hide ignorance. The term is just as meaningless as the concept anthropoplasm would be, if by such a concept one attempted to define the content of the human body.

There is absolutely nothing known to science that equals the cell for heterogeneity of contents and multiplicity of reactive possibilities. And out of the amazing intricacies and orderly processes of its atomic chemistry, there finally emerges the most mysterious organism on earth --the human body.

The psycho-bio-physiologic-pathological processes of the human body are so puzzling and so mysterious, that doctors know practically nothing more about them now, than they did a thousand years ago.

The great Carrel who sorely irritated medical art with his frank statements, wrote: "In fact our ignorance (of the body's constitution and functions) is profound" (Man The Unknown, p. 4).

The Cell

For the purposes of examination and study, the cells of the body can now be filmed and magnified to such proportions that, when thrown on the screen, a cell is larger than a man. All of its strange organs and mysterious parts are then visible. And such a mystery.

In the center of the cell there floats a kind of ovoid, elastic-walled balloon, the nucleus, which appears to be full of inert, transparent jelly.

In the jelly are seen two nucleoli, which slowly and constantly change their shape.

Around the nucleus there is a great agitation of small particles. The movements are especially active around a cluster of vesicles, corresponding to the organ called the apparatus of Golgi or of Renaut.

The cause of these movements are unknown. The church says they are the work of its God. The Masters said it was the work of Astral Light. We agree with the Masters.

Small and indistinct granules form a sort of whirlpool in the same area. Later, globules constantly zigzag thru the cell, gliding as far as the extremities of its mobile and transitory arms.

The most remarkable organs are the long filaments, the mitochondries, which resemble wiggling serpents or, in certain cells, short bacteria.

Vesicles, granulations, globules, and filaments glide, dance, and undulate perpetually in the free spaces of the tiny cell, as if activated by an unseen power. That power is Astral Light.

While the mysterious constitution of the living cell is disconcerting to biologists, its chemical constitution is still more intricate. It is a complete mystery.

And medical art endeavors to match that mysterious chemistry with its drugs, vaccines and serums.

The simplicity attributed by chemists to the cell's constituent nucleoproteins is another serious illusion. In fact, the nuclear substance comprises the genes, those mysterious elements of which we know nothing except that they are the hereditary

tendencies of cells and of men.

Instead of being simple as claimed by chemists, the chemical composition of the nucleus is of bewildering complexity.

While the genes are usually invisible, we know they dwell in the chromosomes, those elongated bodies seen in the clear fluid of the nucleus when the cell is going to divide.

Just at the moment when the cell is going to divide, the chromosomes automatically separate into two groups in a more or less distinct manner, as if obeying a command.

These groups then move away from each other as if obeying another command. At the same moment, the entire cell shakes violently, tossing its contents in all directions, and then divides into two parts.

What strange intelligence directs this work and what mysterious power performs these creative processes?

We are witnessing the creative work of the conscious, intelligent, energized Atom.

We are spectators who are watching the work of the God within man.

As the cell divides, it forms two cells, which withdraw from each other while still united by elastic filaments. These filaments stretch and finally break, and two new cells of the body become individualized.

By this process of cell division, from the Parent Cell onward, the whole body is formed.

Then why does man eat? and how does food enter into the formation of the body? That question science cannot answer. Read Facts of Nutrition by Hotema.

In the process of impregnation, when the protoplasmic globule (female ovum) is contacted and penetrated by the spermatozoon of the male, the ovum of the female acts as if it were hit by some prodigious process of catalysis. There is instantly a marked increase in its metabolism, and a great augmentation in its oxidations.

And for the formative force within the cell that has been set in motion, there must be the right materials for it to operate its magic, as it cannot function in a vacuum, nor perform its work without proper substance.

And what is the source of this building material? Astral Light, not food, says Hotema.

Two Classes

The cell types that build the body may be generally divided

into two classes, --fixed and mobile.

The fixed cells appear as those whose aggregation forms the tissues and organs, while the mobile cells are those which travel throughout the entire organism.

The connective and epithelial type of cells belong to the fixed class.

The epithelial cells are the noblest in the body. They form the brain, spinal cord, nerves, endocrine glands, skin, etc.

The connective cells produce the framework of the organs. They are truly ubiquitous, omnipresent. Around them appears various substances, such as cartilage, calcium, fibrous tissue, elastic fibers, which give skeleton, muscles, blood vessels, and organs the solidity and elasticity indispensable to their functions.

Organizers

We encounter here more puzzling magic in creative work, -- magic which lies far beyond the scope of science to analyze.

Science stands as helpless before the work of Creation as a tumble bug would be before the great Pyramid of Gizeh.

The order of the body's development, that character which forms the lines for the precipitation of solid structures and provides for liquid interstices to appear in the gross out of the solutions and suspensions of the inherited substances, has now been traced to the activity of what is called "organizers."

No one knows what the "organizers" are, but they appear as certain elements under the influence of which an eye and its cornea and lens rise as if by magic out of the protoplasmic soil, and also an ear and its appendages, the heart and stomach, the liver and lungs, the spleen and pancreas, the brain and nerves-- all forming as if by magic in their proper place and position.

More evidence of the creative work of the conscious, intelligent, energized Atom.

These conscious, intelligent, energized "organizers" seem to direct where tissues shall emerge, ready to function, and the function they are to perform, with other organs in that consensus of efficiency, which is the most marvelous of the many marvels of the living organism, guided and directed by the "Hidden Artist," the omniscient, omnipotent, omnipresent Atom.

The church says this is the work of its God perched on his Throne in a remote region of space.

Would it not be more logical and sensible to look for this God right here under our nose in the midst of the work that is being done?

And if we do look there, we shall find the conscious, intelligent, energized Atom, mentioned by Hotema in "Kingdom of Heaven," performing the magical processes which theology accredits to its God, and which physical science accredits to physics and chemistry.

We here and now have God cornered and can better understand the statement: "The Kingdom of (the) God is within you" (Luke 17:21).

Evolutionology

Came the 19th century, called "The Wonderful Century" because the church could no longer roast the unorthodox alive, and there rose up the noted "Father of Evolution," in the persons of Darwin, Wallace, Spencer, Huxley, Haeckel and Fiske.

As the church had thoroughly disposed of and destroyed the Ancient Wisdom, burning ancient libraries to make the destruction more complete, the learned men of the vast Roman Empire knew nothing more about man, his origin and development, than what was contained in the "Word of God"; and that book had been prepared by the agents of the church to seal knowledge and confuse the masses.

With nothing to guide them, the Fathers of Evolution studied the development of man in an effort to discover his origin. What did they find?

The various parts of the body which emerge from the shapeless rodundity of the initial reproductive cells under the direction of the "organizers," represents that curious series of metamorphoses which have been called the "recapitulation of what the Evolutionists consider to be the ancestral history of the species.

For instance, at one stage of the body's development, there are the gill-like slits in the neck of the embryo which suggest to the evolutionist the imitation of a fish; and at a later stage, there is introduced a caudal appendage which mimics the tail of a monkey.

Behold the Microcosm imitating all the various forms and processes of the Macrocosm.

But the evolutionists saw these strange things in a different light, and termed them "a ghost-like re-enactment of man's memories of his evolution."

Quite logically these sights made the evolutionist shout, "Eureka! The mystery of man is solved. He is an improved ape."

Then came the great Osler, with his physico-chemical theory of Life, which was to make complete and clinch the theory of Evolution: He wrote: "Life is the expression of a series of chemical changes."

According to this theory of Life, the unmeasurable part of

man that can flash around the world in an instant, is just the effect of chemical changes in the body, and when these cease, Life, Mind and Man end.

Then came Carrel. He cast to the wind the ethics, bias and prejudice of science and medical art, and after studying man for more than forty years, he was so shocked by his discoveries, and so astonished by the ignorance of medical art, that it inspired the title of his book, published in 1935, and he called it "Man The Unknown."

Carrel wrote: "Medicine has been paralyzed by the narrowness of its doctrines" (p. 283).

"Men of science know not where they are going" (p. 23).

In the matter of evolution, Hotema shows in "The Soul's Secret," that Wallace, a co-worker with Darwin for thirty years, turned in the other direction at a later time and entirely dissented from Darwin's theories.

For fifty years Wallace also investigated "spiritualism," and declared that positive evidence clearly indicated the existence of an invisible world, to which the physical world is altogether subordinate.

His work, "Miracles of Modern Spiritualism," stands for judgment rendered as to the fallacy of evolution after a lifetime of investigation.

Then followed Carrel, and his work exploded practically every theory on the history of man advanced by the evolutionists. He wrote:

"The illusions of the vitalists and mechanists of the 19th century, the dogmas of Jacques Loeb, and the childish physico-chemical conceptions of human beings. . . have to be definitely abandoned" (p. 108).

Carrel summarized his findings as to man in these words: "We do not apprehend man as a whole. We know him as composed of distinct parts. Even these parts are created by our methods. Man is made up of a procession of phantoms, in the midst of which strides an unknowable reality" (p. 4).

That "unknowable reality" is what Osler called the "Life" of the body that rises as "the expression of a series of chemical changes."

And that statement by Osler, said to be the greatest physician that America has ever produced, is what Carrel termed, "The childish physico-chemical conceptions of human beings."

The scientific statements of one great scientist are termed "childish conceptions" by a still greater scientist.

Dr. Robert A. Millikan, Nobel Award Physicist, world renown-

ned scientist, authority on cosmic rays, head of the California Institute of Technology until he died in 1953 at the age of 85, said:

"I cannot explain why I am alive rather than dead. Physiologists can tell me much about the mechanical and chemical processes of my body, but they cannot say why I am alive" (Collier's, Oct. 24, 1925).

Prof. A. E. Crew, Edinburgh University, declared: "It is harder to explain why man dies than it is to show that he should live forever."

Carrel explains the cause of part of this confusion in these words:

"After all, scientists are only men (with pet theories to protect). They willingly believe that facts which cannot be explained by current theories, do not exist. . . . Evident facts having an unorthodox appearance are suppressed. By reason of these (self-made) difficulties, the inventory of things that could lead to a better understanding of man, has been left incomplete" (Man The Unknown, pp. 39, 40).

Carrel's findings brought to an inglorious end the work of the evolutionists of "The Wonderful Century," and exploded the claim that the theory of evolution had solved the mystery of man.

These mimicries which we have mentioned above, were once believed to be so staged in time as to be irreversible, that is, one stage having been traversed and succeeded by another, the latter could not be reversed for the former, the passage of time having closed the door, so to speak, to prevent any return to the previous scene or performance.

Recent experiments with artificial solutions of the "organizers" have shown, that such reversion is possible not only in the embryo, but even in the adult animal.

However, these changes refer only to varieties and not to species. And this fact is of great moment to those interested in changing human beings for the better; for it demonstrates the continuing plasticity of all protoplasm throughout life.

Here also lies the secret of the body's power of adaptation in order to prolong its duration under inimical conditions that would otherwise quickly destroy it.

The duration of the body under destructive processes and conditions is prolonged, and instead of one's dying quickly from the deleterious effects of bad environment or bad habits, one dies by inches, sinking slowly in a process of degeneration.

As Man goes down to the grave, various symptoms of disorders appear as the body struggles in its distress, producing that profitable field in which doctors live and thrive.

Doctors give these symptoms various names and call them dis-

eases; and the efforts of the doctor are directed to the suppression of the symptoms, as if the body knew not what it was doing. More would be killed by this system of treating the sick were the body not so tough.

Science has sought to use the fact of the continuing plasticity of all protoplasm throughout life as evidence to support its theory of evolution, refusing to consider that it applies only to varieties and not to species.

The evolution of varieties is a fact beyond question. But the varieties always remain fixed within the limits of that particular species, and are very unstable. For with the alteration of conditions, they change back again after several generations, and revert to the original type.

The dogmatic meaning attached by science to the word "evolution" constitutes its most characteristic feature. But this dogmatism has no foundation whatever. On the contrary, there exists no more artificial and feeble idea than that of the general "Evolution" of the species.

The evolution of organic forms in the sense of development of new species and classes in all kingdoms of Nature, is scientifically based upon a whole series of facts, which are alleged to confirm it, from comparative anatomy, morphology, embryology, paleontology, etc. But all these "facts" have been carefully and artificially selected to prove the theory, while omitting the facts which disprove it.

Every decade denies the facts of the preceding decade, and replaces the old facts with new facts, but the theory remains unchanged.

In the very beginning, in introducing the theory of evolution into biological conceptions, a bold assumption was made, because without it, no theory could be formed. Later it was conveniently forgotten that it was only an assumption. We refer to the famous "origin of species."

The point is that, holding strictly to the facts, it is possible to accept evolution based on selection, adaptation, and elimination ONLY in the sense of "preservation of the species"; for this only can be observed.

In reality, the appearance of new species as the formation and transition of lower forms to higher forms, has never been observed anywhere at any time. But that would be the case if evolution were a fact.

CHAPTER NO. 16

COSMIC INTELLIGENCE

One of the most magical occurrences that may be presented of the directing consciousness and intelligence inherent in atomic elements appears in the process of making a new person.

At the moment when the spermatozoon of the male unites with the ovum of the female within the uterine tube, perhaps the most remarkable phenomena in all creation automatically begins.

What subsequently takes place is such an extraordinary occurrence, that the human mind is awe-struck when it considers the complexities which this creative process unfolds within a period of nine calendar months.

This marvelous work excites the emotions with its grandeur and stuns the imagination with its magic when just the mere thought of its precise function is reviewed.

The energized, animated spermatozoon, propelled by a force that seems to inhere within the spermatozoon itself, contacts and penetrates into the inert ovum, thus forming the one microscopic fertilized cell, the Parent Cell that produces a new person.

In this union, the creative process has presented and preserved all the elements of the body, including all the sustaining elements, so that complete development of man from the Parent Cell can proceed without interruption.

This original Parent Cell, having received the impetus with the first fusion, divided into two, then into four, into eight, sixteen, and so on, until nonillions of invisible cells have been produced.

They are not the product of food. We saw that food did not produce the earth.

Food does not produce the Parent Cell, not the cells which come from the Parent Cell by a process of division.

It is the same force and the same elements which produced the earth which produces everything upon the earth.

The Masters regarded man as a Unit composed of everything in the universe. In the Bhagavad Gita it is written:

"O descendant of Bharata! See wonders in numbers unseen before. Within my body, O Gudakesa! See today the whole universe, including everything movable and immovable. ALL IN ONE."

This Unitology was taught by the Masters a million years ago, and is taught by natural science now, as follows:

1. All things in the universe are related.

2. All things are composed of the same substance.
3. All things are produced by the same process.
4. All things are animated by the same force.
5. All things are governed by the same law.
6. All things react to one law and one force according to their constitution.
7. Man is the epitomistic representation of the universe.

With this classification as our fundamental premise, if we proceed in our processes in a direct course thru infinite time to infinite results, our conclusions will present a correct solution of our problem.

In his "Man The Unknown" Carrel pursues this line of thought in the construction of the various organs of the body, showing that cosmic atoms are endowed with vitality, consciousness and intelligence. He wrote:

"An organ (of the body) builds itself by techniques very foreign to the human mind (and the theories of medical art). It is not made of extraneous (external) material, like a house. Neither is it a cellular construction, a mere assemblage of cells. It is, of course, composed of cells, as a house is composed of bricks.

"But the organ is born of a cell, as if the house originated from one brick, --a magic brick that would immediately begin manufacturing other bricks (out of itself).

"Those bricks, without waiting for the architect's drawings or the coming of the bricklayers, would assemble themselves and form the walls. They would also metamorphose into window-panes, roofing-slates, coal for heating and water for kitchen and bathroom.

"An organ develops by means such as those attributed to fairies in the tales told to children. (Note: The entire body develops by the same magical means --Hotema).

"It (the organ) is engendered by cells which, to all appearances, have a (previous) knowledge of the future edifice, and synthesize from substances contained in the blood plasma (perhaps --Hotema) the building material and even the workers. . . .

"For the moment, we cannot understand the mode of organization of our body, nor its nutritive, nervous and mental activities. (Note: But medical art does not agree here. It claims the body is nourished by the food man eats. --Hotema).

"The laws of mechanics, physics and chemistry are completely applicable to inert matter. (Perhaps, --Hotema). Partly to man. (But) the illusions of the mechanists of the 19th century, the

dogmas of Jacques Loeb, the childish physico-chemical conceptions of human beings, in which so many physiologists and physicians still believe, have to be definitely abandoned" (p. 108).

At this point the great and courageous Carrel could not refrain from taking a shot at the church God. He said:

"Following many others, Jeans believes and teaches that God, creator of the asidereal universe, is a mathematician. If that is so, then the material world, the living beings, and man have obviously been created by different Gods" (p. 108).

Carrel apparently contradicted himself when he said, above, that the cells "synthetize from substances contained in the blood plasma the building material and even the workers."

But all these come from the cell. He stated that the organs are born of a cell that begins making other cells, not from blood plasma, but from themselves by a process of cell division.

These additional cells come not from substances contained in blood plasma, but from the other cells, all of which came from the original Parent Cell.

Nutrition

Cell nutrition and body nutrition is another medical fallacy.

What man consumes as food does not supply nutrition by digestion and assimilation as taught by medical art. No physiologists ever lived who can analyse the process, because it is all imaginary, like immunology and contagion.

This subject is well covered by Hotema in his Facts of Nutrition.

Why does man eat? To furnish the cells with stimulation, not nutrition.

"Two types of stimulation seem essential in this epoch for the function of living cells, although that may not have always been the case. These types are vital and chemical. The vital comes from Astral Light, and air, liquid and food supply the chemical.

"The ingested substances contact and stimulate the cells into certain activity, and leave the body thru the eliminative channels, as flowing water turns the wheel of a mill, actuating the machinery in the mill that does the grinding, and passing on without ever becoming a part of the mill or its machinery" (Facts of Nutrition).

Prof. Wilfred Bransfield, in an article titled "Continuous Creation," said the substance of living things comes from the air. As to trees he wrote:

"In tree life, so much comes from the air and so little from the soil. . . . Every change, every new intra-atomic spatial re-arrangement of protons, neutrons, and whirling electrons, every addition or displacement of electrons, creates vibratory resonance building up atoms of higher mass. . . . The reactions are electrical, and it is useless and foolish to apply chemical methods.

That is exactly what Carrel said. "The childish physico-chemical conceptions of human beings, in which many physiologists and physicians still believe, have to be definitely abandoned."

And yet, the entire system of medical art is based upon chemical methods. But the practice of Chiropractic is based upon electrical methods, the electricity consisting of Astral Light flowing thru spinal cord and nerves.

We have seen that the original, fertilized Parent Cell divides and becomes two. The two new cells continue in the same order. When that process of cell-division has continued in the aggregate some forty-five times, there are twenty-six million million cells instead of one, the approximate number in a child at birth, and they have all come from the original Parent Cell.

These cells have arranged themselves into a complex which is a human child. Each cell in all that many million-fold population has taken its rightful position and performed its specific work. Each cell has assumed its required form and proper size in the right place. Each cell has taken on the shape that suits its particular work in the cell-community of which it is a member, whether its function lies in mechanical pulling, chemical manufacture, gas-transportation, radiation-absorption, or what not.

And furthermore, each cell has done its work as though it knew the minute local conditions of the particular site in which its lot is cast.

The work indicates that an immanent principle has inspired each cell with eternal knowledge for the carrying out of the entire design.

And this picture which the microscope gives us, conveying this impression of prescience and premonition, supplies us after all, because it is but a picture, with only the static form. That is, only the external and visible signs of a dynamic activity which is in harmony in time as well as in space.

Here is a feat of perfection in engineering that finds no parallel in all the works of man.

Similar intelligence and skill, which seem to operate beyond the limitations of time and space, may be observed in the regulatory processes of all creative work, --in the balance of the blood, the repair of wounds, the "cure" of disease when there is no interference by doctors, and in many other directions too numerous to mention.

The critics of physical science say, "You have left something out of your calculations."

To this physical science replies, "What we have omitted is beyond the scope of science and therefore cannot be considered and discussed."

In that case we have no science, as a discovery of the unknown may upset and explode the known, showing it to be the reverse of what it is taken to be.

And to medical art the critic says, "If you know so little about creative processes, physiology and pathology, you are incompetent to treat the sick, therefore you and your art are not only worthless, but dangerous, and should be condemned and outlawed."

The same reluctance of science and medical art to probe deeply enough into creative processes is equally apparent in the current views of evolution. Prof. Bateson wrote:

"The many converging lines of evidence point so clearly to the central fact of the origin of the forms of life by an evolutionary process, that we are compelled to accept this deduction. But as to practically all the essential features, whether of cause or mode, by which specific diversity has become what we perceive it to be, we must confess to an ignorance nearly total and complete" (Problems of Genetics).

Regardless of which way we turn, we meet the same condition of ignorance. And that is the state of our so-called science.

The work of the cells and the functions of the body reveal the presence of a state of Consciousness and Intelligence of the Atom which extends beyond the time-space barrier.

To the atom the time-space barrier does not exist, for the atom possesses eternal power, eternal knowledge, and eternal existence.

The body's functions clearly demonstrate the presence of a power of Prevision and Provision, because of which the body may rise superior to heredity as well as to environment, until it meets and masters the conditions of a progressive or an establishment achievement.

Prevision is the power to visualize the future and see beyond the present moment. It is the power to realize the ultimate effect of any habit or substance, the body's accepting gratefully that which is not harmful, but rejecting and guarding against the harmful by vigorous reactions, --such, for instance, as the sickness following the first attempt of man or boy to smoke.

The doctors do not understand these reactions of the body, and use the term allergy to indicate a condition of "altered susceptibility which causes an individual to react abnormally."

So, under the theory of medical art, when the body presents reactions designed by eternal intelligence as protective measures, the doctors consider them abnormal, and employ ways and means to subdue and suppress them.

Knowing these things, how can we be surprised when we see young, vigorous people quickly sink and die under orthodox medical care?

The doctors display their gross ignorance of physiology and pathology by regarding these natural reactions of the body as "disease."

They are actually the symptoms of the body's struggle to protect itself, while it yields to these inimical influence thru the power of adjustment only when the primary reaction is disregarded, or subdued and suppressed by the doctor.

Vaccination and inoculation are processes of weakening the body's vitality by injecting poisons into the blood, rendering the body unable to react acutely to internal poisons which it would otherwise eliminate.

This weakness of the body which renders it unable to react acutely to dangerous internal poisons, is termed the conquest of disease by medical art.

But what actually happens? The poisons remain in the body, corroding cells and tissues, causing the body to sink into a chronic condition, providing the suffering is not ended suddenly by a "heart attack."

As the body is forced to adjust itself to these harmful things and elements, or die, the doctors consider that this adjustment is a condition of "immunity, not understanding that such adjustments are always due to weakness, cause more weakness, and further decrease the body's vitality.

Provision appears in the function of selective adaptation, which is operative in both the conscious and subconscious regions of the body.

Adaptation involves selection, and the power of selection places the body on the plane of Mind, a state rising from the consciousness and intelligence of the atoms of the body. The ultimate act of the body is the appropriation or rejection of the present materials of supply, which acts imply the quaternary qualities of consciousness, intelligence, sensation and volition, the four points of the Cross of Life.

Perfectology

Dr. Monroe said: "The human body as a machine is perfect. It contains within itself no marks by which we can possibly predict its decay. It is apparently intended to go on forever" (Divine Life by Clements, p. 101).

But the treatment that perfect machine receives at the hands of the medics causes the ignorant layman to believe his body is very imperfect and needs the help of the doctors.

When the conditions of evil habits and evil environment have made a man sick, the right kind of a doctor can be of great help. That kind of a doctor is he who employs the measures of caring for the sick outlined in Chapter No. 14.

The living organism is self-conserving to the point of perfection. There is reason and purpose in all its structures and functions, and these are directed by atomic intelligence to accomplish certain results and definite ends.

The true scientist opines that organized bodies exist as such by reason of a final cause; that purpose alone rules supreme as a law governing all organic nature; and that in organized bodies there is nothing in vain.

Not to know the purpose of the law does not subvert the facts, nor make useful and necessary any procedure contrary to the facts, --such as the giving of poisons, falsely termed "medicine," to the sick that would not be given to the well, under the theory that such poisons are good for the sick but bad for the well.

Time and Space

Carrel said: "The significance of Time and Space is not the same for our cells as for our (physical) Mind. The body perceives the remote as well as the near, and the future as well as the present" (p. 197).

Why does man's Mind or Consciousness not function accordingly?

Because of Mind Control and Degeneration.

The world in which we live is ruled by theology and scientology, both of which are deeply immersed in the culture of certain dogmas and theories, and these can be inculcated into man's Mind only by a process of Mind Control.

In the 4th century A.D., the Mother Church was established. It grew rich and powerful on its inventions of a god and a saviour. But to do this required the murder of millions of victims and a process of Mind Control.

Modern science is forced by the explosion of its theories to invent new ones which the old-time professors would reject as ridiculous and preposterous. He would regard them in the same light as paranormal phenomena, and ask, "Can you weight it, taste it, smell it, feel it, see it, measure it?"

A few of the leading, unorthodox scientists are today presenting a new world, and new text books on science will have to be written.

This new world is actually older than the mountains of the earth, being the world picture by the Ancient Masters in their

scientific philosophies. But it will take some time for this new world to filter down to the Mind of the "mine-run" scientists, and much longer to reach the "mine-run" of the confused masses.

Space is the distance between two objects, and Time is measured movement.

Time is not an entity, even though we have gone so far as to personify it as "Father Time" with his well-known scythe. For the Atom, Time does not exist.

Time is only a mental concept rising from the consciousness of change in the phenomenal world; whereas eternity is noumental, changeless, extending neither into the past nor the future, being the immeasurable present.

We have discovered that Time can be transposed; that physics cannot explain many things which we observe; that the Mind can influence objects, and be influenced by another Mind many miles distant.

Due to his education, training, experience, and the process of Mind Control to which he is subjected, the average man's thoughts are entirely engrossed in the material world of perception. His Mind is controlled by the institutions of his country, and he is a prisoner of his five senses, unable to free his thoughts from what he is taught, or to free his Mind from the bondage of the flesh.

The best place to gain some insight into the character of Time-Space is in the phenomena of sleep, and more especially in dreams.

There is no Time-Space element in dreams. The Subjective phase of Mind knows nothing of the Time-Space abstraction that physical consciousness has devised.

In dreams we see past, present and future with equal facility, and cover great distances in the twinkling of an eye. A dream that encompasses days, months, and even years, may take only a few minutes or seconds of Time.

In his work, "The New Immortality" (1938), John F. Dunne held that the Time Barrier is non-existent, and is merely an invention of physical consciousness. That there is a common faculty of the Subjective (phase of) Mind that disregards this alleged barrier.

The trance state, either hypnotic or mediumistic, is another condition where Time, as we know it, has no meaning.

If Mind is not limited in its progress forward in Time, it can hardly be limited in its backward reach into the past.

All events are recorded in the brain, and these become apparent as the Seven Sense Powers of the body come into full function and supersede the faulty information conveyed by the five senses, as Hotema has explained in "Son of Perfection."

Psychologists are asking whether there is Mind Power, termed subconscious, subjective or what have you, that is not limited by Time. Many things and experiences appear to indicate that there is. The Ancient Masters not only believed there is, but proved it in their work.

They taught their disciples how to activate and control the vibrations of the Pituitary and Pineal glands in the brain, the glands of the sixth and seventh sense powers, in a manner that enabled them to contact any region of the Inner Worlds that they desired to visit, as we do in dreams when asleep.

The faculty is under the control of the Will. It is not necessary for us to go into a trance or do anything abnormal, to raise the Objective Mind to the Super-conscious level, as Hotema has explained in "Kingdom of Heaven."

But it is very necessary to build a high state of health in the body that is not experienced by the great majority of the masses in this decadent civilization.

To those who believe they can be taught these psychological secrets, let us say that they are not acquired by that means. They largely come automatically as a result of the body's experiencing a high degree of health, like the fowls of the air.

It is not generally known that the fowls possess eternal knowledge, and enjoy the functional powers of all the various sense organs of their bodies. But they do, and it has not been taught to them.

We do not become a clairvoyant nor a hypnotist by reading some book. We do not peruse a course of study to learn how to digest the food we eat. And if the stomach fails to do its allotted work, no teacher can show us how to make the stomach work properly, except to teach us how to live.

And where is the teacher in this civilization that knows how to live? Where did he get his knowledge? Not in the schools. He must go to the virgin forest and study the wild animals.

CHAPTER NO. 17

BIRTH AND DEATH

These subjects we have covered in our work titled "The Soul's Secret," but their high importance makes it impossible to say too much about them.

The word Nature is loosely used, and most people do not know its true meaning.

The word Nature comes from "nasci," to be born. It means the existing order of things in the visible world. It is the visible world. It is the product of creative processes.

Nature is that part of existence which is visible. True science is a correct description of how it is; while logical reasoning is the process of the description.

The Ancient Masters were students of Nature, thru which they traced back to the starting point.

They were Naturalists of the first order. Their system of philosophy and worship was Naturalism. Their gods symbolized the powers of creative processes. The supreme Creator and Ruler of it all was the Creative Principle of the Universe, symbolized by the Caduceus, the Magic Wand.

To smear and discredit the Masters, the church called them idolatrous heathens, declaring that they worshipped many gods, -- and then used their writings to make its Bible. Not very consistent, to say the least.

In their study of man, the Masters logically turned to Nature. In her vicissitudes in the vegetal kingdom, Nature seemed to pass thru a constant process of dissolution and resurrection.

To the Masters, this was the express symbol of Eternity. In their philosophy, the attributes of Eternity were seen not only in Nature's vitality, but also in her changes and transformations. They were certain that man was subject to all phases of the laws apparent in Nature.

The Creative Principle was identified with the changes in Nature; and the gods of Nature, represented by symbols in the religious dramas of the Ancient Mysteries, were worshipped with imitative and sympathetic rites.

The Masters concentrated on the eternal attributes of Creative Law, before which men in all ages, when guided by the true light, have instinctively bowed down, and before which even our ablest scientists are constrained to bend in awe and reverence, if not in adoration. For which of them can make even a blade of grass, or a drop of blood?

To term these Masters as heathens and idolaters is not only gross injustice to them and their masterful work, but a frank admission of jealousy and ignorance.

The Masters reasoned with logic that we may discover the qualities of the creative powers of the universe by a study of the work of these powers.

No better subject was offered for this study than man himself --the Microcosm of the Macrocosm. Their maxim was, Man, know thyself and thou wilt know the universe.

If that rule were applied in this civilization, it would quickly destroy the institutions that wax fat and powerful on the ignorance of man.

As man is produced by the same creative process which produces all natural phenomena, he must be subject to all its laws.

By studying the process of the creative forces in Nature, the Masters determined both the origin and destiny of man.

In the ancient scriptures there was but one story. But the distorted and twisted manner in which these writings appear in the Bible lead the reader far from the facts.

As Man is an epitome of the universe, he is subject to its laws. So the Masters were on safe and certain ground when they cited vegetation as a graphic example of creative work, and used that principle to teach the creative process to the Neophyte.

Scientifically applying the creative principle to man, they drew an augury of human immortality by reference to the planting of grain.

That great Pythagorean philosopher of the first century, who is mentioned in the Bible as Paul, and called Pol, Polos, and Apollo by his friends and followers, and who really was Apollonius of Tyaneus, laid down his premise to his disciples by propounding the question, How are the dead raised up? and with what body do they come? (1 Cor. 15:35).

His answer to this question was not based on the so-called resurrection of the gospel Jesus. In fact, he never heard of that Jesus.

He answered his own questions by employing as examples certain agricultural analogies, well-known to every farmer.

He began with fundamentals by observing the process of germination as a prelude to a comprehension of astral, not physical, resurrection.

Man is a part of Nature, and in the realm of Nature, said Pol, that which is sown must (appear to) die in order to be reborn (36).

Now that fact is common knowledge. And that is the true interpretation of the "born again" doctrine of the Masters, which modern theologians do not understand, do not want to understand,

and are determined not to understand, because an understanding of it would explode Christianity.

For when the principle is understood, the mystery which the theologian makes of the "born again" doctrine becomes so simple, that it may be understood by a child.

Truth is simplicity, and simplicity is truth.

The words "die" and "death" in the ancient philosophy did not imply extinction, as we have been falsely taught by the church. Eliminate the popular meaning of the word "death" and the church God, and the church would collapse.

The Masters used these terms as another name for Renovation, Resurrection, Rebirth.

For the Creative Power in man is the same as that which constantly renews Vitality in all the departments of Nature.

The Light of the Masters appears before us as the false theories of the church fade and vanish.

Recent discoveries that visible matter is solidified radiation have shocked material science.

We now begin to comprehend better the teachings of the Masters --that the invisible things of the universe are understood by their visible manifestation (Rom. 1:20), and that the terms Birth and Death are but names applied to the visible phases of changes and transformations occurring in the creative cycle.

We shall quote the words of the Masters, written thousands of years before the church was ever born. --

"Those who have attained the Wisdom of the Inner Doctrine, know the mysteries of life, and are not moved by aught that cometh to pass in this world of change. To them, such Life and Death are mere words, and both are but the surface aspects of the Invisible Being (Ego).

"The Real Man (Ego) is neither born, nor doth he die. Unborn, undying ancient, perpetual and eternal, he has endured and will endure forever. The body may dissolve (like a grain of corn), but he who hath occupied it remaineth unharmed and unchanged.

"Free thyself from the deluding pairs of opposites, the changeful aspect of finite existence (that rises from the state of duality). Be not deceived by the illusions of appearances and the arguments of false knowledge.

"When thou shalt rise above the visible plane of illusion (and see the Unity of all things), then shalt thou cease to care about the doctrines, theology, disputations concerning rites or ceremonies, and other useless trimmings upon the cloth of spiritual (astral) thought. Then shalt thou be liberated from attachments to 'sacred' books, or writings of learned theologians, who would

interpret that which they fail themselves to understand" (Bhagavad Gita).

Birth and Death are two deluding aspects of the Cosmic Cycle. Physical birth may be termed astral death, and astral birth is only physical death.

The materialization of Astral Light forms the body that appears to be born; and the animative force that leaves the body appears to end or die.

These appearances are illusions. We reason only from what we think we see, and say man died, or the sun rises, --where man only appears to die, and the sun only appears to rise.

Creative processes move in cycles, and the Circle symbolizes Eternity. The Ego could not exist in the visible world if it did not exist in the invisible world.

We see that knowledge based on truth takes the sting out of death.

"O Death, where is thy sting? O grave, where is thy victory? (I Cor. 15:55).

That very ancient Egyptian Book of the Dead said of the Astral Man:

"I have the power to be born a second time (Jn. 3: 3, 5, 7). As Spirit (Ego); I enter the body as man, and come forth again as Spirit (Ego); and I look down upon my form which is that of man."

To the Neophyte the Hierophant of the Ancient Mysteries said:

"Cast your eyes upon this motionless figure. For after death your body will resemble it."

Within certain limits, man may be compared to an electric light, his body being the globe.

The power that lights the globe may be compared to the force that animates the body, --the universal animative principle.

Each globe could be under the illusion that it is separate from the electrical power that puts light in all the other globes. Each of the billions of electric lights is a center or point of the one electricity.

Each person is a center or point of the one Cosmic Animative Force.

Life Continues

Let us cite a true case: Margaret Linden became ill and was rushed to a hospital for an operation. What a common occurrence

that is in these days of higher civilization and human degeneration.

Not more than a couple hours after the operation she told this story:

"I was back in bed and reviving from the effect of the anaesthetic, and heard myself crying desparingly, over and over, 'Don't send me back!'

"I can further remember trying frantically to move my inert body and being restrained by the doctor, who held both of my hands.

"He was speaking quietly, insisently, striving to impress on my subconscious that it must hold fast to the remembrance of why I was begging not to be 'sent back.'

"The next day when I had returned to full consciousness, the doctor asked me, 'Did I remember?' I did, and I do now.

"At some time during the operation, I (my Ego) left my body. I felt that I was flying, and knew this was no dream. For I had died. I knew it, and I welcomed it.

"It was far more wonderful than any dream. I was no longer imprisoned in my body. I was lighter than thought; no weight; no substance at all. I knew that I was no longer a (physical) person.

"I was just an Essence, a Vital Spark, equipped with thoughts, feelings, and senses. The one feeling above all else was that of extra-ordinary happiness.

"I could hear magnificent music, and it seemed that I was in the center of it.

"As I was savoring this ecstasy in its fullest, a voice in me commanded: 'You must go back; you must go back.'

"And I felt as if I were being pushed downward, I cried, I implored, but again came the command: 'You must go back.'

"After I had told this to the doctor, he stated that toward the end of the operation, I had no pulse, no heart beat, no breath. I was apparently dead. He had instantly inserted his fingers through the incision in my body and was able to massage my heart, hoping to start its action. He succeeded, --and I'm alive again" (Condensed from Fate Magazine).

In "The Mysterious Sphinx" we mentioned the Tarot, listing several of the cards. Card 11, Death, describes the Cosmic Cycle, and we shall include it here.

Tarot Card No. 11, DEATH

Wearied by the speed of the Wheel of Fortune (Zodiakos), I sank to the ground and closed my eyes. But to me the Wheel was

still whirling, and the Four Beasts (of the Apocalypse) on the clouds (Ezekiel 1:4-15) still sat and read their books (See Chapter 2).

Suddenly, opening my eyes, I saw a horseman on a white charger, clad in black armor, with a black helmet and a black plume (See Rev. 6: 1, 2, and read Son Of Perfection).

The face of the skeleton looked out from under the helmet. One bony hand held a black banner, gently waving, and the other held black reins, ornamented with skull and cross-bones.

Wherever the white steed passed, night and death followed, flowers withered, leaves fell, the earth was covered with a white shroud, graveyards appeared, towers, palaces and cities fell in ruins.

Kings in the full splendor of their glory and power, beautiful women, high priests, innocent children, --all, at the approach of the white steed, fell on their knees in terror and stretched out their hands in anguish. In the distance behind the towers the sun was setting.

The chill of death gripped me. It seemed that already I felt the hoofs of the steed on my breast, and I saw the whole world falling into an abyss.

Suddenly, I felt something familiar in the measured step of the horse, something I had heard and seen before. Another instant, and I heard in its step the whirling movement of the Wheel of Fortune.

Light broke in upon me, and gazing at the disappearing horseman and the setting sun, I understood that the Path of Life consists of the hoof-marks of the Steed of Death.

It was the Cosmic Cycle of Life. The sun, setting on the one side, rises on the other. Every moment of its motion is a setting at one point and a rising at another.

And I understood that, just as the Sun rises in its setting and sets in its rising, so Life dies in the astral realm as it is born in the physical realm, and then is born again in the astral realm as it dies in the physical realm (Jn. 3: 3, 5, 7).

"Yes," said the Voice. "You think the Sun has only one purpose, --to rise and set. These are only appearances. The Sun goes on its way, over its own orbit, round its Cosmic Center, and its risings and settings are mere illusions.

"Life and Death, Sunrise and Sunset --are you not aware that all these appearances are but thoughts, illusions, dreams, and the fears of the Fool?"

Photographing The Soul

"The Human Soul Can Be Photographed" is the title of an article that appeared in a certain publication, in which many cases were cited where the faces of persons appear in pictures who were miles away when the pictures were taken, or perhaps dead.

It was pointed out that almost all those who take many "astral photographs" possess psychic qualities of some sort. They are either clairvoyant or telepathic.

That great scientist, the late Dr. Alexis Carrel, in "Man The Unknown", wrote:

"In many instances, at the time of death or of great danger . . . the dying man or victim of an accident, even when such accident is not followed by death, appears to a friend (miles away) in his usual aspect.

"Clairvoyants perceive not only events spatially remote, but also past and future events. They seem to wander as easily in time as in space. Or to escape from the physical continuum and contemplate the past and the future.

"The facts of prediction of the future leads us to the threshold of an unknown world. They seem to point to the existence of a psychic principle capable of evolving outside of these phenomena as proof of the survival of consciousness after death" (p. 264).

In his book, "Case of Astral Projection," Sylvan Muldoon conjectures:

"Generally speaking, the doctrine of astral projection is that every human being is composed of two counterparts, the material and the immaterial or ghost (Ego).

"The ghost (Ego) is the vehicle of consciousness, containing the energy of life and more truly the real man."

It seems odd that men of science can be so shortsighted that they will believe in the beginning and ending of anything.

What begins? and what ends? Where and how does it begin? What is the starting point? And where and how does it end?

Organized bodies have a beginning and an ending. But this does not affect the elements of which the bodies are constituted.

The elements are eternal. They have no beginning and no ending. And their qualities called vitality, consciousness, mind and intelligence, are as eternal as are the elements.

These quaternary qualities appear in the living body and leave it in death. They are not the qualities of the body, but of the Ego, the Real Man.

The qualities exhibited by the living body are those of the Ego. They appear to come and go, to begin and end. That is an illusion.

Anthropological Science

The Christian world has no Anthropological Science. That was the chief point that Carrel continually emphasized in his book, "Man The Unknown."

"We quote: "How naive our speculation. Our knowledge of the human body is, in truth, most rudimentary. It is impossible, for the present, to grasp its constitution. We must, then, be content with the scientific observations of our organic and mental activities; and, with no other guide, march forward into the unknown" (p. 109).

The Christian world wants no science of Man, and has striven for sixteen hundred years to prevent the development of such science.

For a scientific understanding of the universe and of man explodes and destroys every vestige of the Christian dogmas and beliefs.

That was the reason why the church destroyed the science of the Ancient Masters, and why it wages a bitter war against the sciences of modern times.

The development of science is the development of the Mind, and the church uses all the power at its command to prevent mental development.

The history of science is a history of the growth of the Mind of the scientist; but there has been no growth of the Mind in the field of Anthropology and Biology because of the preventive work of the church.

The only Anthropologic and Biologic Science the world has ever had, was that developed by the Atlantean or Lemurian Astrologiers over a period of more than a million years ago.

That ancient science was destroyed by the church in the 4th, 5th, and 6th centuries in order to conceal the true nature of its God and his Son Jesus.

The Lamb of Aries of the ancient Zodiakos ruled the world from 2433 to 273 B.C., and during that time it was worshipped by the ancient nations as the Lamb of the Sun God which "taketh away the sins of the world" (Jn. 1:29), as Hotema has explained in his work "The Ancient Sun God."

Cosmic Cycle

True Being, in the case of man termed Ego, Nous, Logos, etc., is changeless and eternal.

Temporal Being begins at birth and ends at death.

True Being, when incarnated and presented on the Terrestrial Stage of constant change, comes under the Law of Mutation, entering upon a long cycle of incarnations, passing from one mortal body to another.

But certain authorities hold that, under the law of attraction, like attracts like, which means that the Human Ego always appears on earth in a human form.

The metaphysical phase of this subject will not be noticed here, as Hotema has covered that in "Pre-Existence of Man" and "The Flame Divine."

It may be said here that the fact of Reincarnation, so far from being mysterious and difficult of proof, is very prosaic and simple, and has always been treated as exoteric in all archaic philosophies.

Positive knowledge of its truth, on the basis of personal experience, is one of the first lessons learned by him who entered upon the initial stages of self-conquest in the Ancient Mysteries.

It then became a fact as apparent to him as are the cognate facts of Birth and Death.

And so, that archaic philosophy had to be destroyed by the church in order to create a job for its Jesus.

When the Ego appears in the visible world, clad in physical garments and surrounded by various dangers, the Mind is impressed by a continuous series of illusions in the visible world, which are considered real.

In that state it is easy to deceive the Mind because the man is lost in the fog of illusion due to the ignorance of the Law of Mutation and the teachings of the church.

Born into a world of constantly changing things and forms, being in darkness as to his own true nature, and deceived by all the orthodox teaching and training he receives, man believes that he is a product of these, regards himself as a separate existence, falls easy prey of the schemers and tricksters, and embraces all sorts of superstition, religion, and idolatry, such, for instance, as that called Christianity, which is the worst system of idolatry the world has ever known.

At this point man needs Light. For that purpose the Ancient Mysteries were founded, in which select persons were taught that man is the center of all worlds, all things, united to all, and the Cosmos is the physical garment which clothes his Ego, the eternal Entity that existed before the creation of the earth, is independent of the body, and continues its existence after the body comes to an end as an organized form.

However, the elements of body are as eternal as the Ego. Only its form is temporal. Its elements are indestructible, and are symbolized in the Sphinx as Fire, Air, Water and Earth.

The Ancient Mysteries were a terrible thorn in the side of despots and tyrants.

And so, to obliterate this Ancient Wisdom and make Man believe in the god and saviour of the church, these schools were destroyed and their literature was burned.

This wanton work of destruction was so well carried out, that in the middle of the 5th century Archbishop Chrysostom boasted:

"Every trace of the old philosophy and literature of the ancient world has vanished from the face of the earth" (Bible Myths, Doane, p. 436).

CHAPTER NO. 18

SEARCH FOR GOD

Control the masses and accumulate riches.

That was the thought which inspired the founding of the Roman Catholic Church.

The Christian's Bible says that men loved darkness rather than light, because their deeds were evil (Jn. 3:19).

The deeds of the Mother Church must be super-evil, for nothing frightens it so much as Light does.

You should read a history of the Dark Ages. You have often heard of the Dark Ages, but found no work of history by that title.

Why are such works so scarce and so hard to find? That is another dark secret of the Mother Church.

The Mother Church was born in darkness, and lives and thrives on darkness. For a thousand years it controlled the Christian world with a rod of iron, and produced the condition called the Dark Ages.

All the history we had of that thousand years, until the 19th century, was produced by the Mother Church.

In the 19th century Light began to leak into the Christian world. Men began to discover traces of the Ancient World that were astounding.

In the history produced for us by the Mother Church, the Ancient World was a land of darkness, and ancient races were superstitious heathens and barbarians.

That is the history which appears today in the encyclopedias in our libraries.

Little does the orthodox Christian realize how badly he is deceived and misled when he reads what is contained in the encyclopedias as to the Ancient World, the ancient races, and the strange symbols of the Ancient Masters.

Thirty years ago we were searching for a good history of the Dark Ages, and wrote the Truth Seeker Co. of New York City about such a work.

They advised us that the best book on that subject to their knowledge, was one titled "Crimes of Christianity," by George W. Foote, and then out of print for twenty years.

We now know that the last Dark Ages began in the 4th century A.D., when that despot Constantine the Great was inspired by a determination to rule the religious life of his subjects as well as their political life.

With that end in mind, he established the Roman Catholic Church, and supported it with the wealth of his great empire.

The church grew rich, insolent and powerful, reaching its zenith in the 15th century.

After eleven hundred years of church rule, Martin Luther rose up in revolt, starting the movement which led to the birth of Protestantism.

Then the power of the church began to wane and the darkness to fade, being hastened by the fact that brave men, getting a glimpse of the Light, preferred being roasted to death to living as the slaves of theological darkness.

The Battle for Light is a hard struggle, and one that must be waged continuously, even to protect and hold what little Light we have, to say nothing of gaining more.

You cannot enslave enlightened people. That is the reason why the Ancient Masters were murdered, their temples destroyed, and their writings burned.

The deceived masses don't know that at this hour, in this country where politicians constantly brag about our unmatched freedom, intelligent men are being imprisoned and others silenced, discredited, disgraced and liquidated for the "crime" of opposing and exposing the sordid institutions which oppress and impoverish the masses by gaining control of our government which controls our people.

Honorable and respected authors in the United States must, for the sake of safety, resort to the use of pseudonyms in their writings, because they have been barred from the mail for the "crime" of teaching the masses the truth which sets men free (Jn. 8:32).

The orthodox Christian takes all things for granted as to his religion. He seems to be afraid to lift the veil and take a look underneath for fear he might find something that would frighten him.

How little does the Christian world appear to realize that it has been cleverly deceived as to its Bible, its God, and its Jesus.

The orthodox Christian exhibits no desire to learn the facts. He is satisfied to live and die in his deception, and inclined to condemn all who would aid him in finding the Light. His Mind is closed to all evidence that would disturb his faith or shake his belief.

These hoodwinked Christians have not the slightest suspicion that in their "Holy Bible" there is absolutely nothing that is original with Christianity. That state of blissful ignorance is the result of indifference and negligence as to the evidence of facts and history in the realm of religion.

And these are the fanatical Christians who are ready to fight when informed that everything in their "Holy Bible" was copied and adopted from ancient scriptures, with fraudulent interpolations and trickish changes of names to hide the facts and the falsehoods.

History shows that these old systems, under the hand of the cunning priesthood, had degenerated into deep corruption, and were used simply to wield power over the deceived, superstitious masses.

How perfectly that picture presents the state of things today.

Regardless of how great a despot's power may be, he usually craves more.

That was the condition of Constantine the Great in the 4th century. He believed the power of the priesthood, as well as his own, could be increased if the system of religious controlment were improved. So, he founded the Roman Catholic Church, and then set a committee to work to make its "Holy Bible" to back up its "Holy Authority."

This committee, obeying its orders well, fabricated some ridiculous fables for the gullible masses, the majority of which fables are fit only for children of five and the mind-controlled Christians.

Perhaps one of the best of these fables is that which pictures the Omnipotent God of the church engaged with Moses in a lengthy and impressive confab concerning the "liberation" of some oppressed Jews from a mythical "Egyptian bondage," making this Omniscent God call himself "I Am That I Am" (Exodus 3:14), a phrase the biblical makers adopted from "Nuk Pe Nuk," the Egyptian equivalent of the expression, and invented by the Egyptians thousands of years before the world ever heard of that Moses.

NUK PE NUK (Egyptian)

I AM THAT I AM (Translation)
(Exodus 3:14).

I, at last, have reached my goal
And solved the mystery of my Soul.
I am "That" to which I prayed,
"That" to which I looked for aid.
I am "That" which I did seek,
I am my own mountain peak.

I upon Creation look
As a page in my own book;
For I, the "One", the many make,
Of substance which from "Me" I take;
For All is Me; there are not two;
Creation is Myself all through.

(continued)

What I grant unto Myself
I take down from My own self
And give to Me, --the only "One,"
For I'm the Father and the Son.
When I want, I do but see
My wishes coming forth in "Me,"
For I'm the Knower and the Known,
Ruler, Subject, and the Throne.

The "Three In One" is what I Am;
And Hell itself is but a dam
Which I did put in my own stream,
When in a nightmare, I did dream
That I was not the only "One";
And thus, by Me, was pain begun;
Which ran its course, till I awoke
And found that "I" with "ME" did joke.

So, now that I do stand awake,
I, My Throne do wisely take,
And rule My Kingdom, which is "ME",
A Master, through eternity.

--Anonymous.

Lies Beget Lies

The archeologists have informed us during the last century that the alleged Egyptian bondage of the "Children of Israel" was another trick of Constantine, invented for a purpose, and that purpose was to create resentment against the Egyptians and to build up sentiment for the Jews.

For with the scheme to improve the religious controlment system under which the masses lived as slaves, there was also included a dark plot to terminate completely the Light and Learning of the proud Egyptian Nation, --"the land of the Winged Globe, of science and philosophy, peerless for its magnificent temples and stately tombs, the land whose civilization was old and nature before other nations, since called to empires, even had a name" (Masonic Ency. Vol. 1, p. 232).

The doom of this Land of Light and Learning was now approaching. It had no place in a world where darkness was destined to strike and kings would soon be unable to read or write.

Constantine's plot was well planned and effectively executed. The beautiful temples of Egypt were demolished, its Masters were assassinated, and the process of destruction was pursued to a point where that great Nation sank so low in the scale, as to be termed the "Land of Darkness."

In referring to this diabolical work, one wise scholar wrote: "Why Egypt was called the 'Land Of Darkness' is difficult to

understand. There are many lands on earth today that at one time rose to great heights of cultural and intellectual development, and then sank to a very low level; but none of these is commonly referred to as the 'Land of Darkness.'" --Symbolic Prophecy of the Great Pyramid.

An answer to that question is found in a revelation of the hidden facts of history. Livingston presented the answer in his work, "Book Of David," under the subhead, "The Constantine Bible" (p. 140).

Livingston did not call it the Christian Bible nor the Roman Bible. He knew who established Roman Catholicism, who directed the work of compiling its "Holy Bible," and who started the destruction of the Egyptian Nation.

Think how carefully the church historians have concealed the real facts. A knowledge of the hidden facts discloses the reason why The Roman Catholic Church stands in such great fear of the Light.

The Gospel Christ

The gospel Jesus is the greatest power-builder and profit-maker of all the shrewd inventions of the Roman Catholic Church.

This invention was planned by Constantine and his chief lieutenant Eusebius, bishop of Caesarea, and the plan was consummated at the Council of Nice in 325 A.D.

The Council was held in Bithynia, a Roman Province in Asia Minor, so the Romans would have no reliable evidence of the dark work of the Council.

The Christian world is astounded when told that this "only begotten Son of God" (Jn. 3:16), is just a crude copy of the very ancient Hindu Chrishna, who was a personification of the Sun, and by the Hindus called the "Saviour of the world" (Jn. 1:29).

Let him who is so thoughtless that he fails to realize the Sun is literally the "saviour of the world," imagine what would happen to him and the world, if the Sun, sinking in the west, should never rise again.

That is the scientific reason why Sun Worship was the first worship of man, and why the Masters taught that the Sun is truly the "Saviour of the World."

Under the clever cozenage of the tricky Hindu priesthood, this system was distorted and changed, and this Chrishna, a symbol of the Sun, eventually evolved into an actual man, and was fraudulently alleged to have been born of the Virgin Devaki.

Gods and saviours are such profitable inventions. The ruling class employs them to grow rich and powerful by enslaving the masses, and pretends to worship them to make the deception

more certain and complete.

In the course of time this Hindu Chrishna was imported to Asia Minor and Greece, and presented by the wily priesthood as Christos. The Romans called him Christus, and, to the English, he became known as Christ.

The only reason why the New Testament was written, was for the express purpose of concealing the actual origin of its Christ and making him appear as a man.

In his book titled "The Christ," John E. Remsburg wrote: "Contemporary writers have left us not one word concerning him. For generations afterward, outside of a few theological epistles, we find no mention of him."

Remsburg presents a list of 42 writers who lived and wrote during the time, or within a century after the time, that Christ is said to have lived and performed his miraculous work, then he adds:

"Enough of the writings of the authors named in the foregoing list remain to form a library. Yet in this mass of Jewish and Pagan literature, aside from two forged passages in the works of a Jewish author, and two disputed passages in the works of Roman writers, there is to be found no mention of Jesus Christ" (p. 25).

That is the Jesus concerning whom the New Testament says: "And immediately his fame spread abroad throughout all the region round about Galilee" (Mk. 1:23).

Leo X, the Pope under whom the Reformation began (1513-1521) is said to have observed; "How well we know what a profitable superstition for Popes is this fable of Christ" (Bible Myths, p. 438).

Sun Gods

We learn from the ancient history which the archeologists have dug from ancient cities in the last century and a half, that the chief gods of the ancient world were not actual personages, but symbols of the Sun.

We now know that all gods and goddesses of the ancient world melt and merge into one another, and finally into one, the Sun God.

The Sun God was the only True God, while the other gods and goddesses were symbols of cosmic phenomena, and chiefly those of the Sun, expressed in many ways by many names.

Men in all ages have expressed in words and symbols, the thoughts and emotions aroused in them by the varying phases of the great Globe of Light on which depends everything upon the earth, even Life itself.

We can trace in the very ancient Vedic hymns, step by step, the gradual process that slowly transforms the Sun from a mere Light to a Creator, Preserver, Ruler, Rewarder, Redeemer --the Supreme Being of the world.

The birth of these Gods always occurs at early dawn on December 25. On that day, even at the present time, the Catholic-Christian ceremonies of the Nativity are celebrated in Bethlehem and in Rome early in the morning on December 25.

By the ancient astronomers that day was considered as the Sun's birthday.

At the first moment after midnight on December 24, all ancient nations celebrated the accouchement of the "Queen of Heaven," the "Celestial Virgin of the Sphere," the birth of the Sun God.

On that day, the Sun having fully entered the Winter Solstice, the Sign of the Virgin was rising on the eastern horizon.

On that day were born all the various Solar Gods, --Chrishna, Buddha, Osiris, Horus, Mithras, Bacchus, Tammuz, Apollo, Jesus, and all of them symbols of the Sun and nothing more.

Constantine Francis Volney wrote: "The first division of the first decan of the Zodiakus represents a Virgin with flowing hair, seated in a chair, with two ears of corn in her hand, and suckling an infant called by various names in various nations" (Ruins of Empires, p. 166).

This is some of the story presented in the Zodiakus by the Ancient Astrologers which the Mother Church never wanted to see the light of day, as the knowledge it revealed would destroy the very foundation of Christianity.

Macrocosm and Microcosm

The hidden facts show that the Christ of the New Testament is actually an evolution of the Ancient Sun God, worshipped from the earliest times, presented as Chrishna in the Hindu Mysteries, and originally used as a subjective example to teach the Neophyte the esoteric doctrine of Microcosmical descension from Macrocosmical parenthood.

For the leading maxim of the Ancient Masters was, "As above, so below."

This maxim covered a remarkable cosmic fact, and was put into practice in the Ancient Mysteries by teaching the Neophyte that the Microcosm represents the Macrocosm so perfectly and completely, that even the pores of man's skin perform approximately the same function as do the volcanos in the crust of Mother Earth.

The principal function of the skin pores is the life-saving elimination of poisonous gases generated within the human body.

Cover man's body with a coat of varnish and stop that elimination, and man dies quickly of internal poisoning.

If a certain amount of the skin area of the body is burnt, it will prevent sufficient elimination of the internal poisons, and man will die.

Volcanos are actually safety-valves which permit the escape of gases generated in the bowels of the earth. If the escapement of these gases were prevented, the earth would explode like a gigantic H-bomb and return to Cosmic Dust.

For Dust thou art, and unto dust thou shalt return.

The Fall of Rome

After Constantine the Great had founded the Roman Catholic Church, it promptly proceeded to "take over," pursuing a ruthless, vigorous policy.

It slaughtered the Ancient Masters, demolished their temples, burnt their libraries, and plunged the Roman Empire into darkness.

That world event went down in history as the Decline and Fall of Rome; but the basic cause of that catastrophe is a carefully guarded church secret.

The Masters had solved the mystery of Man and the secret of Life. The church God and its Jesus played no part in their philosophy. Without these the church could not hope to enslave the masses. So, the "ancient heathens" and their "superstitious philosophy" had to go... But that job of elimination and disposition was not an easy one. It required centuries of labor and the slaughter of millions of people.

Then came the work of Martin Luther which started the Reformation and led to the establishment of Protestantism.

This movement took the Papacy by surprise, and its resistance was so feeble that by the middle of the 16th century, it looked very much as if the Roman Catholic Church was doomed to make a hasty exit from the stage.

The Popes fought the Reformation to the point of desperation. Thousands upon thousands of victims were killed by the Inquisition in many ways. Some 37,000 were burned to death in Spain alone, and 304,450 endured other punishment.

Charlemagne, a passionate champion of the Catholic faith, beheaded 4500 "heathen" Saxon in a single day as a lesson to the others.

It was not until 1816 that a papal bull put an end to torture and death by burning at the iron stake for "opinion's sake."

The church was saved from what seemed certain destruction under the Protestant movement by the inauguration of a counter

movement. While the Popes were the figure-heads, the actual leaders of the movement were the Jesuits, the General of which Order was known as the "Black Pope." He was a Spanish soldier, Ignatius of Loyola (1490-1556).

The Jesuits were the "shock troops" of the Papacy, and down to the present time they have remained the arch-strategists of militant Catholicism.

The Reformation, which culminated in the terrible "Thirty Years War" (1618-1648), succeeded in ending the Dark Ages and the Totalitarian Papacy of that period.

Modern Catholicism, unlike medieval Catholicism, has been a defensive institution; and modern Papacy, no longer the unchallenged master of Europe, has been reduced to fighting for its existence against the growing secular tide of heresy.

Rome has, notwithstanding, managed to delay her final exit from the stage, and still fights on, haunted by the vanished dream of her former medieval grandeur.

And millions of mind-controlled people still believe in the church God which the makers of the Bible said inhabits the human body as its temple (1 Cor. 3:16).

No effort of concentration nor any degree of reflection, no matter how intensive nor how long continued, can make man conscious of a personal entity in himself that is not himself, -- an entity that is separate from his own body and distinct from his own brain.

A God who has created the universe and everything in it, and is responsible for everything that happens, should present some tangible evidence by which his Divine Presence could be discovered and identified.

But science, in all its various investigations, can find no trace of a God in connection with any of the features and factors of the universe. On the contrary, the great scientists find that the universe and everything in it get along very well without any God.

Every conceivable effort to corner the Divine Creator has been made by intelligent men for the last five hundred years. They have honestly and in good faith set out in their work firmly convinced of his existence, and expecting to find him at every turn, yet they have invariably come back from the chase empty-handed.

Such regular and consistent failure is strong evidence to indicate that this God is a figment of the imagination, a ghost that does not exist, a phantasmal specter that is used by the church to scare the masses.

Sir Isaac Newton (1642-1727) began his work under the theory taught by the church, that original creation consisted in God's

making everything more or less as they are now.

With a push of his almighty hand, God had set the planets agoing, having at the same time given the law of gravitation as a guide. And from there on to the Last Judgment, no change could nor would occur in the eternal machine, save a stray comet that would need to be checked like dust in the delicate works of a watch.

To Newton, a good Christian, the proof of God's existence amounted to the necessity of some one's starting that which we now see.

Then came the Nebular Cosmogony of Laplace, and without notice or warning, very unceremoniously destroyed not only the whole idea of a stable machine, but demolished completely the very foundation of Christianity.

According to the Nebular Cosmogony, the sun, earth, planets, and their moons, instead of being in the beginning as they are now, were all originally the parts of one huge galaxy of incandescent gas, spinning in space and wobbling as it went.

In the course of ages, the wobble increased until the cloud-mass divided into parts which, after more ages, cooled down to solid balls, forming the earth and the planets revolving around the sun.

This picture of the universe ruined Newton's theory of God as a superwatchmaker. The wheels and all parts of the watch were automatically formed out of a whirling cloud of cosmic dust, making the need of God less important.

It is pertinent to state that Laplace was the first of the greater scientists who had the courage to wade into the wilderness alone and single handed, without God as a guide, and posit the universe as the product of cosmic elements and principles, without providing a place for God in the process.

On the contrary, Newton had felt constrained to make his discoveries harmony as far as possible with Christian dogmas. For the whole general tendency then was, and had been for a thousand years, to test knowledge by papal authority, and not that authority by knowledge.

As was expected, the Nebular Hypothesis of Laplace caused the "conflict between science and religion" to take an abrupt turn for the worse.

The research which Copernicus and Kepler had begun, was for the express purpose of learning something about God by learning more about the universe which the Bible said he made. And, like the research of Laplace, that work had ended with the discovery of a universe which could get along very well without any God at all.

Dr. Andrew D. White wrote: "There came, one after the other,

five of the greatest men of modern times --Copernicus, Kepler, Descartes, Newton and Laplace,-- and when their work was done, the biblical conception of the universe was exploded and gone."

Law and Love

Christianity presents its God as a divine mixture of Law and Love.

Science has found much of the element of Law, with some to spare, but found no evidence of Love.

So, unless a man had a type of mind which could worship the law of gravitation or polarization, he had to abandon all hope that science would give him anything to worship, but himself.

If we must worship a God, it could be the God who presumably was needed to form the original nebula, but we could not love him. For he had deserted us and ceased to do anything at all for us for countless millions of years.

Hence, the reasons posited by Newton for believing in the necessity of a God, suddenly vanished when Laplace so signally altered the picture of the universe.

No great scientist since the 17th century was diverted by his religious views into so many absurdities as Newton was. He recorded some fantastic conclusions in his writings as to the hogwash and hokum contained in the Bible.

In his work titled "Observations on the Prophecies of Daniel," Newton said that of all the prophets, "Daniel is the most distinct in order of time and the easiest to be understood."

We know today that the book of Daniel is a late, clumsy forgery, and that there was never a prophet Daniel.

As late as 1855, Sir David Brewster, the biographer of Newton, wrote:

"The nebular hypothesis is the dull and dangerous heresy of the age, and incompatible with the laws of the material universe, which requires an omnipotent arm to give the planets their places and motions in space, and a presiding intelligence to assign them to the different functions they had to perform."

But science disregarded these objections and accepted the nebular hypothesis. This pushed back for many millions of years the moment when God had last intervened in the universe.

Now, if Newton had been wrong in assuming that the motions and forms of the planets required a God to produce them, and if these followed naturally from the constitution and habits of a vast cloud of gas, without divine intervention, WHY MAKE THE GAS?

And so, this made God the original superintendent of an infinitely distant gas-works.

No wonder the God of the church became so unpopular. And what made matters worse was, that Laplace and his followers did not seem to care.

The war of words between science and theology grew hotter and began to assume extremely vulgar tones. For the arguments were not conducted by ethical philosophers and orthodox preachers, but by those who had no valid grounds for a tenth of what they asserted and believed about science and theology.

In the turmoil that followed, people tried to prove from science what no scientist would dream of asserting, and from theology what any medieval schoolman could have refuted mercilessly.

And so, approximately four hundred years of scientific search for God had played havoc with the church idea of the relationship between God, man, and the universe.

From the 4th onward to almost the 19th century, man had lived in a world formulated by the church, where everything that happened was supernatural, and where God was immanent and all-present.

Now, man lived in a world lifted above the superstition of the church, where there was nothing at all supernatural, where cosmic laws accounted for all phenomena, and where God was useless and all-absent.

But during the Dark Ages, if you dared to voice that great truth which sets man free from church superstition (Jn. 8:32), the penalty was death.

In 1689, Casimirus Brzesky, a Polish nobleman, was beheaded by the church for the "crime" of writing a small manuscript of fifteen pages, in which he said:

"God is not the creator of man, but man is the creator of God, who made a God for himself out of nothing" (Wall, p. 338).

The church God is an invented entity, in whom are centered and combined the powers and principles presented by the processes of energized, intelligized, polarized Atoms, which work man is taught by the church to believe is that of its God.

Cosmic Gas Factory

The discoveries of science show that God is not even the original superintendent of an infinitely distant gas-works.

Infinite space contains many gas factories, and they operate automatically. Every star is a sun, and ever sun is a gas producer. These gases contain everything known in the universe, from solid rock to radiation, from dinosaurs to amoeba, from man to mouse.

As recently as 1956-1957 the press announced three gigantic

gas-producing explosions on the part of our own little sun, which is only a dwarf compared to some of the giant suns of space.

On March 25, 1956, the press said that our sun shot out a tongue of flaming gas into space equal in violence to a hundred million H-bombs.

More than a billion tons of gases were expelled, forming a cloud about 20,000 miles in diameter, and moving at a rate of 2,500,000 miles per hour.

The press of Sept. 6, 1957, reported a huge explosion on the face of the sun "which triggered a violent atmospheric storm that blacked out or disrupted world radio circuits."

The size of these nebulae is amazing. The velocity of light is said to be 186,284 miles a second. The nebula in Andromeda is so far away, that it takes light a million years to travel from it to our earth.

And the "push" given to these huge clouds of gases comes from the suns which expel them, and not from any God.

Choose Your Gods

If man must have a god to worship, he could make a choice of several, all of them unsatisfactory.

A god who made the cloud of gas from which the universe evolved, and then went to sleep.

A god who made man, then deliberately sets traps to misled intelligent people and invites them to worship him.

A god who is the personification of that which men mean by "good."

Word of God

The Bible was made by the agents of the church, and they made it say what they were directed to make it say.

This is a fact admitted by the church. The Catholic Encyclopedia (iv, 498) says it was the custom of the scribes to lengthen out here and there, to harmonize passages or to add their own explanatory material. It also maintained that "it is the public character of all divines to mold and bend the sacred oracles till they comply with their own fancy, spreading them. . . .like a curtain, closing together or drawing them back as they pleased" (King of Glory, p. 141).

In regard to this nefarious work Alvin B. Kuhn wrote: "It is perhaps impossible that the general public can ever be awakened to the enormity of the corruption of the old texts" (Ibid. p. 143).

To this we add the testimony of G. R. S. Mead, who said:

"The Received Text (of the Bible) is proved to have suffered in its traditions so many misfortunes at the hands of crooked scribes and dogmatic editors, that the human reason stands amazed at the spectacle" (Fragments of a Faith Forgotten, p. 18).

Quoting further from Kuhn: "Alan Upward, in 'The Divine Mystery' wrote: "Falsehood is found in every religion, but only in Catholic-Christianity is falsehood the very foundation of religion'.

"The theologians have laid their ban on all the sciences in turn, on the lore of the stars, of the rocks, of the atom, of the frame of man, of his mind, of the Hebrew language and history, of Eastern history, of the history of life'" (Ibid. p. 168).

And then "pious" men hold that Bible aloft and call it the "Word of God."

You priest or preacher, who speaks of God with so much certainty and confidence, please be so kind as to tell us what he is. Give us to comprehend what that abstract, metaphysical being is which you call God, --substance without matter, existence without body, life without organs of sensation.

If you know God by your senses or his reflections, render him in like manner perceptible to us.

As science finds that none of these gods are of any use to man, we prefer to reject entirely the idea of God as a being that is necessary in our picture of the universe.

And that picture of the universe and that view of life are the direct result of five hundred years of unprejudiced, scientific search for God.

Moreover, the work began by having faith in God's existence, and ended by denying it.

That nine out of every ten intelligent people have ceased to believe in God was the last thing that would have been expected by Galileo, Copernicus, Newton or Laplace when their labors began.

And yet, that is the direct result of the picture drawn by the discoveries of these great men.

So, while the 19th century was dying, there was to be seen at various points the first flickering signs of the New Renaissance.

The picture of the universe drawn by science definitely closes the Old Testament of the modern man's Bible. And often enough it is the O. T. which is all that he ever reads.

Every unprejudiced investigation from every angle shows that the creative processes of the universe are spontaneous and automatic. as are the vital functions of the living body.

A god has no more to do with the creation of living creatures than he has with the digestion of food in man's stomach, or the growth of the hair on his head.

If we must have something to worship, let it be something real, not imaginary.

We could worship the marvelous powers and amazing properties of the omnipotent, omnipresent and omniscient Atom instead of the fabulous qualities and attributes of a mythical god.

Science shows that the Atom possesses terrific power. The power is for the definite purpose of doing constructive work under the rule of cosmic law. This is evidence to indicate the Consciousness to do the work, the Ability to do the work, and the Intelligence to do the work.

Let us worship the real God of the universe instead of an imaginary one. But who will lead the way? The churches and priesthoods will never relinquish their power of ruling mankind by imaginary terrors. They will never willingly give up their profitable scheme of frightening the people with the names of God and Religion.

We never see religious leaders working to discover truth. They still rule the world and are contented to rule the world by whatever dogma is already established, regardless of its falsity. If it does the work and serves the purpose, that is all that is needed or desired.

And so, under Christian rule darkness in its most hideous forms still exists in the Christian nations.

Most of the so-called enlightened are still in such darkness that they live and multiply like the beasts of the field.

Toil and early death and the ruling sexual passion, the Great Red Dragon of the Bible (Rev. 12), are still the prevailing conditions in human existence, and render impossible a state anywhere near approaching the very lowest stage of perfection.

Exit Christianity

When the God of Christianity is disposed of, that automatically disposes of his son Jesus, and the foundation of the institution is destroyed.

These are no definite traces of Christianity until the Roman Catholic Church was founded in the 4th century, and so the first three centuries of the Christian era are called the Dark Ages of Christianity.

The Birth of Romanism was also the birth of its religious system, based upon the Jewish God Jehovah and his son Jesus, and rejected by the Jewish people as fraudulent.

How fortunate are we that scientists, geologists, biologists and anthropologists have had the courage to attack and expose the true nature of this blood-soaked fortress of fraud, superstition and obscurantism, erected under the fraudulent banner of Christianity.

Had it not been for such courageous thinkers as Laplace, Copernicus, Galileo, Bruno, Descartes, Huxley, Darwin, Voltaire and their kind, we would still be yoked with the curse of the Dark Ages, when the church ruled supreme and the unorthodox were roasted to death in the name of the Bible, God and Jesus.

We shall conclude this chapter with a quotation from the address of Arthur G. Cromwell, of October 18, 1956, on the subject:

"Why I Do Not Believe In A God."

"The Reformation broke the stranglehold that the church had on the minds and lives of the people. It swept away much of the power and profit that had been held by the priestcraft.

"The Protestant and secular movement which followed gave to all the people habeas corpus, trial by jury, the ballot and the public school. Its bright flame extinguished the Dark Ages forever, I hope. It reaffirmed the basic concepts of civil law and authority, and the separation of state and church.

"And I may add, that every Protestant group that becomes increasingly tolerant and liberal in its views and less dogmatic in its creed, will contribute further to the freedom, equality, and intellectual development of man."

Conclusion

He who has perused this work with feeling and understanding, will be inclined to bow his head and worship in silent meditation, the sacred memory of those brave men who defied the "holy" ecclesiastical authorities, and, as a consequence, suffered death by burning at the iron stake, that we might be liberated from the blighting curse of theological deception and the bewildering confusion of anthropological darkness.

1958 Professor Hotema went back to the Antediluvian College of the Ancient Astrologers, who produced the only Science of Anthropology the world has ever had, and who taught the Neophyte the: Nature of the Universe, Nature of Life, Nature of Man.

As you proceed you will learn that the Ancient Astrologers skillfully concealed the gist of their esoteric knowledge in strange symbols, parables, fables, fiction, allegories, and by other means.

Content: Cosmogony; Darkness; Cosmography; Universal Equilibrium; Science; Man Is Born; Cave Man; Great Stone Book; Traces of Primitive Man; Sunken Continents; Before Mountains Rose; Human Paleontology; Biological Kingdom; Atomic Creator; Constitution of the Body; Cosmic Intelligence; Birth and Death; Search For God; etc.

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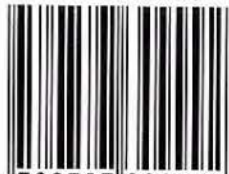
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