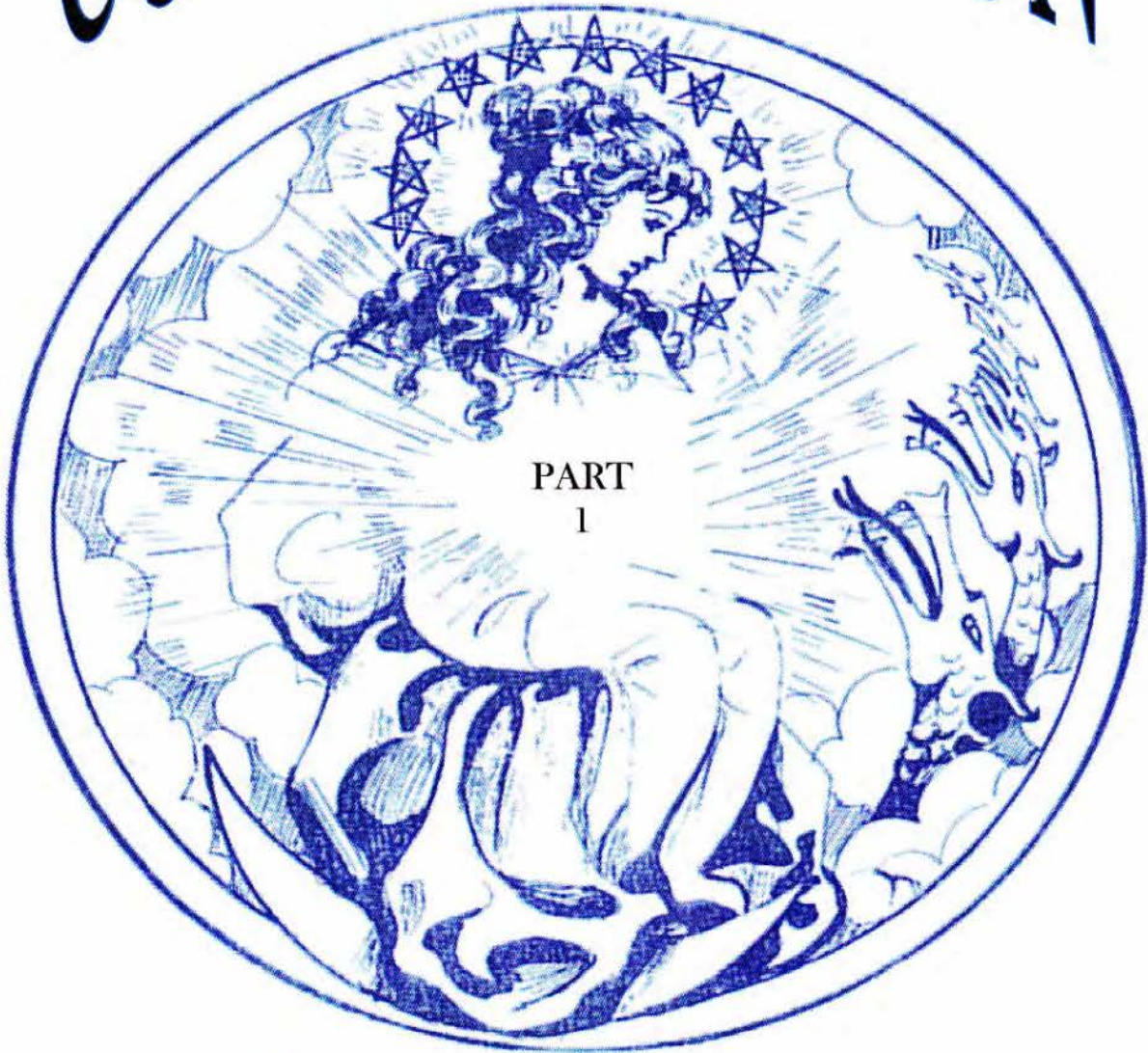


COSMIC CREATION



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COSMIC CREATION

By

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Chapter 1

CREATIVE PROCESSES

Nothing is created. Everything is. The proper term is transformation, but we shall use the term Creation because it is so popular.

What is called creation is the transformation of invisible substance to visible form.

When water becomes vapor and returns to the invisible state, that is a transformative process, not a creative one. And that is the order of work throughout the universe.

Breathing, drinking, and eating are creative processes, in which cosmic elements become a part of the body. All processes that keep the body going after it is born are creative, transformative.

Birth is a creative or transformative process. No one will question that. But the assertion that Death is also a creative process will not be so readily received and accepted--the reason being the erroneous teaching on the subject.

We shall show in due course that somatic death is a cosmic transformative process, in which man is actually and literally "born again," as a member of the Spiritual Realm, leaving behind his physical body to be transformed by cosmic processes and returned as invisible gases to the great ocean of air, the cosmic reservoir of all things.

The Circle

There was no beginning. Had there been, there must be an end; for the end is the point of beginning.

A circle has no point of beginning and has no end. So the Ancient Masters, both wise and sensible and guided by humanistic principles, used the O to symbolize Eternity, which has no beginning and no end.

In the Ancient Mysteries, the greatest school man has ever known, the neophyte was taught that the Circle represents Boundless Space and Limitless Time. It indicates the area which is the circle of the unmanifested zodiac.

The Circle contains all, and yet it is the Silence of Non-Being and Perfect Equilibrium. It is the cosmic reservoir that contains all invisible substance that is transformed into visible existence.

No law yet appears, as no action has occurred. Law does not appear until Perfect Equilibrium has been disturbed.

Then we have the Dot in the center of the Circle, which is the universal hieroglyphic of the Sun in the center of the Zodiac, the Great Manifestor and

giver of Light, Life and Power to its system.

In the Egyptian Mysteries, so bitterly hated by the Roman Catholic Church and so thoroughly destroyed by the Roman Army, the Dot or Sun was personified as Ra, and in the Egyptian Book of the Dead was thus described:

"I am Ra at his first appearance. I am the Great God, self-produced....
O Ra, in thine Egg who risest up in thine orb and shinest from thine Horizon....
I am come to do the will of my heart, out of the abode of Flame."

This scene was part of the Mystic Drama which taught the neophyte the secret of Life.

The primary movement in the process of transformation is the division of the Circle into two lateral halves. Now law appears because equilibrium has been disturbed and action has begun.

The verticle line, No. 1, divides the Circle. Like the Circle, No. 1 is a natural geometric figure. If any force, either from within or without, acts on the Circle, then the Circle will begin to revolve and thus generate an axis, or the vertical line which bisects the Circle and forming the figure 1.

No other figure could be the first of the numerical system; for 1 is the figure generated by the first manifestation of motion in the Cosmos.

1 is positive and masculine in its characteristics, as it is the outflowing Ray of the Sun, proceeding from the negative or subjective into the positive or objective being.

This symbolism of the No. 1 is confirmed in all transformative processes.

Unity

Philosophy can do no more than to bring us face to face with high paradoxes, and science finds Truth ever escaping its net.

Man must look within for the Silence of Non-Being, for Perfect Equilibrium, for Unconditioned Reality. "Look within for that which thou needest," said the Ancient Masters.

While the Spirit may be discerned only by searching within, we shall learn that once we realize the existence of Unconditioned Reality, it will be less difficult to see countless signs of its actions and emanations, by observing the various phenomena of Life without.

When we rise above the Relative, when we leave the Physical and enter the Spiritual Realm, we perceive that the Universe is a Living Unity, with everything throbbing with Cosmic Life.

All living forms are Centers of Consciousness in Unconditional Reality, depending thereon for everything.

This doctrine may sound like Pantheism, which is defined as "the doctrine that the Universe, taken as a whole, is God," or that "God consists of the combined forces and laws manifested in the Universe." This doctrine leaves us with just a word that tells us nothing.

Pantheism affirms the reality of one impersonal substance that is eternally evolving into the temporary aspects of the world, and lapsing back into its abyss, as waves rise from and relapse into the sea.

Impersonality is the deepest root of Pantheism, and such personality as is attained in man, exists only as fitful gleams of intelligence which then pass into darkness as fireflies in the night.

Pantheism is as fatal to the reality of man's personality as it is to that of infinite substance, for it reduces man's personality to one of the illusions of the world. It is equally fatal to freewill and responsibility, worthy character and conduct, for these, also, are determined as certainly as the winds of the world or the waves of the sea.

In such a system "everything is God but God himself." The God of Pantheism raises a dead specter that paralyzes life and love, faith and hope, character and conduct, for these are all the strangled child of our illusion.

The whole doctrine of Pantheism smacks of Materialism of a superfine quality.

The Cosmos, its forces and laws, even if conceived as a whole, have no actual existence in or of themselves. They are simply emanations of the Unconditioned Reality.

Unconditioned Reality is immanent in and radiating thru all visible forms and invisible substance, all being manifestations of forces and laws arising from the state of Dualism.

Unconditioned Reality is above and superior to all forms of manifestations, and its existence in nowise depends on these, which are but activities flowing from the law of cause and effect.

The Pantheistic God is merely the whole of all the parts. Since all the parts are relative, a combination of the Conditioned Relativity cannot make Unconditioned Reality. The relative must always remain so, and cannot be changed by being combined or enlarged. No matter how big a man is, he is still a man.

Unconditioned Reality is not a remote Master, directing the affairs of the Universe at long range. It is immanent in all things, all forms, all substance, manifesting in man and forming man into individual centers of consciousness.

Know this and you have attained Divine Consciousness. Know this and you have removed the curse of religion from man's mind and have eradicated the

greatest evil on earth. Make man realize what he is and you have exalted him to the sky.

As the Universe is the Macrocosm, so Man is the Microcosm. By discovering the constitution of Man, we also discover the constitution of the Universe, or Unconditioned Reality.

Constitution of Man

The human organism is produced by the Primary Cell of the parents, which cell is composed of atoms so small that 900,000 of them could rest side by side on a pin point.

A cubic millimeter of human blood contains about five million red corpuscles. A molecule of the corpuscle contains more than 100 atoms. Each atom is a globular system in which electrons, protons, neutrons, etc., revolve with terrific speed around their common center of attraction, as the planets of our solar system revolve around the sun.

Man's body is a mass of billions of cells, each of which is a mass of millions of atoms, each of which is a globular system with planets whirling with tremendous speed.

Matter is Spirit condensed and made visible, much the same as invisible vapor condenses into water and ice. Spirit is the reverse of Matter.

The Ancient Masters taught that all things are constituted of Spirit, that Spirit was the basic principle of everything and that Spirit represents Unconditioned Reality, the composition of which is revealed in the composition of the atom.

That which is, exists in relation to consciousness. We cannot conceive that anything exists that is not related to consciousness. Man's consciousness is not his own, of himself, but is the consciousness of the atoms in his body and acting thru his body, as we have explained in our work titled Kingdom of Heaven. (from Health Research).

Our knowledge being deficient and limited, we are not conscious of all that exists, but only of a small part of it. And our limited knowledge or consciousness necessarily implies the existence of unlimited knowledge and unlimited consciousness.

The great tragedy of Life is the fact that physical man does not realize that he is the false man, the shadow man, the only man that most of us know; while the Real Man, the God-Man, the Inner Man, the Spiritual Man, is the man which most of us know not.

Those who live as the physical and die as the physical are dead while they live. Those who know the facts of life, know that they shall never die-- a stated fact that appears in the John gospel in a distorted form (Jn. 11:26).

The wise, rising above the plane of illusion, find the Real Self within; and realizing what he has found—even death fades from that one. For he knows that he is Life Eternal.

Those who find the Real Self no longer dwell on the Plane of Dualism and illusion. To them the terms birth and death are but words used to express the surface aspect of the creative or transformative process.

Chapter No. 2

DUALITY AND POLARITY

"Unity cannot produce except by opposing itself to itself this 1. From this symbol proceeds Duality, the principles of opposition represented 1 by II, the passive principle pre-eminent."--The Tarot, Papus, 30.

In the Absolute, in the undivided, unconditioned Unity, there is only one eternal substance, and, in producing or expanding out into concrete forms, it is never separated from itself, yet it so appears in the world of illusion.

This eternal substance extends to the forms, not as a separation, but as an emanation of itself in projection, while it retains and maintains continuous contact with its Cosmic Center thru the properties inherent in the projections or emanations.

In the productive process, the method is never subtraction, but always division. One divided by one is still one. It is all of itself and within itself. That which appears as separate objects in the physical world is an illusion. They are all in reality but the visible manifestations of the power of the Unit, acting on the Dual Poles that result from the division of the Unit.

In complete external expression, or the condition of objective manifestation on the visible plane, Unconditioned Reality, appears in the dual functions or modes of action. The dual function is the result of that duality produced by the division of the Unit. In the abstract, these modes of expression are expansion and contraction, or action and reaction. In the concrete, they are subjective and objective, positive and negative, masculine and feminine.

No. 2 (II) is the number of Polarity, the symbol of Duality or differentiation, called the "Fall of Spirit into Matter." This is the biblical "Fall of Man." It is the Number of symbolical Separation, but, in reality, there is no separation.

By the Ancient Masters, II was called "Audacity" because it represented the primary separation (emanation) from the Divine Unit, resulting in the establishment of the positive and negative poles--a state that appears in every particle of substance known, from atom to man.

The Circle is the image of Eternity. A line, without end, going into space and returning to its starting-point. In symbolism, it is the serpent biting its own tail. Where is the beginning in a closed circle? Our thought caught in a circle, also cannot escape from it.

Within the Cosmic Circle, the Forces of the Dual Poles constantly flow round and round, but manifest not on the visible plane because of being undifferentiated.

Dr. Gustaf Stromberg presents in "The Soul of the Universe" what appears as a clear theory of living existence. He goes back to the Circle, making his theory harmonize with Universal Principles.

The Ancient Masters used the Circle to symbolize Unity. The Universe is composed of circles; man's body is composed of circles; the cells of his body are circles, composed of atoms that are circles. The atoms are composed of electrons that are circles. From the largest to the smallest, all things are circles and move in circles.

As Unity manifests in the dual modes of Expansion and Contraction, or action and reaction, man does likewise, only on an infinitely smaller scale. Stromberg's theory harmonizes with these universal processes. He asserts that--

"In the living world there are organizing fields (composed of whirling centers of force) which determine the structure and functions of all living organisms. These fields are well defined. They expand during embryonic development, reach their full size at maturity and at death they contract to a point and disappear into the non-physical world from which they originally came."

One author says that "this is a verbal description of the basis of Divine Numerology concealed in Ancient Scriptures and wrought into every line and angle of Egypt's Great Pyramidal Scriptures in Stone Symbolism."

The Pyramid's four-cornered base and its apex make Five, and the Dual Modes, inner and outer, symbolize the Perfect Seven of the Realization or Production Process, the complete Cycle of Condensation and Transformation of the Natural World from the Spiritual.

Few people know that the Ancient Scriptures were originally a strictly scientific work dealing with the Universe, Man, and all vital subjects concerning life here and hereafter. The text of this ancient work has become so polluted thru the ages by designing priests and kings who have compelled translators and transcribers to write into it a multitude of false statements favorable to priest-craft and king-craft, that the original authors would hardly be able to recognize their own work.

He who doubts this charge may, with profit, read "A Word to the Reader" in Wilson's Emphatic Diaglott, a strictly orthodox work, containing in parallel columns the oldest known Greek text of the NT and the best English translation.

The science of the original scriptures differs widely from any system of science devised in modern times. That scriptural science was based upon the harmonious relation of the three cardinal factors of Life: Vitality, Mind and Matter.

"This Science was originally given to man by tutelary spirits," writes Littlefield, "who kept their human students under constant guard. Its teaching, therefore, was perfect in the beginning" (Way of Life, p. 21).

The Science of the Ancient Masters symbolized the dual modes of action as emanating from the Unit, in which appears the Trinity: Duality in Unity with Productivity as the third factor. Father Principle, positive; Mother Principle, receptive; Man, product.

In the ancient Egyptian Mysteries, Osiris represented Father Principle; Isis, Mother Principle; and Horus represented Man, the product, "the only begotten son" (Jn. 1:14, 18; 3:16.)

Then the priesthood, in the 4th century, changed this cosmic allegory to serve its purpose. The Holy Ghost, father principle, overshadows Mary, mother principle, who gives birth to "the Son of God" (Lu. 1,2).

That simple it was to distort the ancient allegory, and hide the evidence of the crime by destroying the original scriptures.

Mankind, not just one man, is the "only begotten son" of Universal Parents. The original scriptures dealt with cosmic universalities, not with mundane individualities.

A slip of the pen gave this fraud away when the NT compilers wrote: "Call no man your father, for one is your father, even He who is heaven, and you are all brethren" (Mat. 23:9).

The Universe is not a dead machine as postulated by physical science up until the discovery of atomic activity. It is seething with life, with productivity. It is a sequence of synthetic action; and every event of life is but a reflection of the states of activity presented by the productive process.

The very essence of the Universe is the Principle of Production, which engenders a formative process, which results in a sequence of productive action, as the Wheels of Transformation turn. This sequence of the productive process presents the Dual Properties of action and reaction on all the planes of its work.

The Productive Process performs the part of (1) Father Principle which begets, and (2) Mother Principle which gives birth to a (3) State of Universal Production below the spiritual plane, which, in turn, presents itself as the Dual Productive Principles of a still lower plane, until the lowest plane, the purely physical, is reached. On this plane appears the physical production in the form of the Dual Productive and Formative modes of activity, thus functioning as masculine and feminine.

This is the only plane of production by which man has conscious knowledge, and the only one recognized by physical science. But it should be plain to an intelligent person who can think that no physical plane of production could be possible if there were no higher plane of existence.

The Product could not be if the Producer did not exist. The Product (visible world and all it contains) can draw its existence only from its Producer. It can possess no real and essential attribute not possessed by the Producer. The Effect (Man) can draw its reality and existence only from its Cause. The Cause must contain in itself, at least, what is essential in the Effect. The characteristic of the Effect is inferiority, imperfection. Dependent and derivate, the Effect (Man) bears in itself the marks and conditions of dependence; and its imperfection proves the perfection of the Cause; or else there would be in the Effect something immanent, without a Cause.

These basic principles of Ancient Wisdom explain why the symbols of Father Principle, Mother Principle, and Product (Child) appear in all ancient religions and philosophies under different names in different nations but all having the same basic meaning and all originating in the same source.

Father (Heaven, Sun), Mother (Earth, Moon), Child in mother's lap, are symbols that appear on the most ancient monuments of the world. These symbols represent Universal Principles and tell the story better than any language ever spoken by man has words to express.

Dr. Thomas Inman presents in his book on religious symbols a work condensed from two thick volumes entitled "Ancient Faiths embodied in Ancient Names," the symbols found all over the world. He shows by his comment that he knows almost nothing of the basic principles of the symbols. In fact, the symbols present to him but a picture of ancient superstition. His book contains seven pictures of symbols of the goddess mother and child, as follows:

1. Isis of Egypt.
2. Devaki of India
3. Mylitta of Babylon
4. Astarte of the Hebrews
5. Minerva of Greece
6. Ceres of Rome
7. Mary of Christianity

With the ancient scriptures distorted or destroyed in the 4th century, and the masses in darkness, it was easy for the Roman priesthood to persuade the unenlightened people to believe that the ancient symbols represented actual persons instead of Universal Principles. So by this simple distortion, the world got the gospel Mary and the gospel Jesus in the invention of the most gigantic fraud in all the annals of history.

Chapter 3

POLARITY

The two modes of activity, action and reaction, are Eternal Verities, correctly interpreted. They are reciprocal processes with the Unit, two modes of One Self, One Power, One Consciousness, One Mind.

The first phase of action produces the primary division of the Unit into two halves, from which division Law is established. At this point confusion begins in the case of those who live by sight.

That Primary Law, in this confusion, has come to be known by many names, the assumption being that each name implies a different law. The facts are, the various names refer to phases of One Law, as all things in the visible world are but variations of the Unit. These phases are termed polarity, gravity, chemical affinity, attraction, repulsion, cohesion, radiation, etc.

As the primary law of the Universe has many variations, all being the symptoms of the same thing, so human ailments have many variations, all being the symptoms of the same thing--Bad Health. But it would ruin doctors if that truth were taught to the multitude.

The dual modes of activity of the Unit interpenetrates the natural world and all its parts and particles. From this phenomenon the Ancient Masters deduced the terms dual law, dual forces, dual powers, dual operations. Duality born of Unity.

The basic cause of this universal dualism has always puzzled physical science and does unto this day. It scorns the suggestion of an Cosmic Productive Principle and has searched far and wide and in vain for the secret of sex division. The answer to the riddle appears in the primary division of the Generative Unit.

As all things in the visible realm result from the primary division of the Cosmic Circle, so all laws result from the arbitrary division of the Primary Law, Polarity.

POLARITY: The disposition of a body or an elementary molecule to place its mathematical axis in a particular direction; the disposition or propensity of a body to exhibit opposite or contrasted properties or powers in opposite or contrasted directions; specifically, the existence of two points, called poles, possessing contrary tendencies, as attraction (centripetal) and repulsion (centrifugal), at the opposite ends of the magnet--Dict.

All phases of laws and forces known arise from the inherent disposition and propensity of the Dual Parts of the Unit to reunite and re-establish the Original Whole.

J. C. Street, A.B.N., writes: "Polarity is involution and evolution. There can be no evolution without involution. In every manifestation of Spirit and Matter there is but One Great Law--Polarity Positive, Center, Negative--Trinity."

What is termed Creation is in reality the division of the Generative Unit into two halves and the function of the two halves in production. The eternal struggle of the two halves to reunite and reform the original Unit (o), with production resulting from the struggle, is the occasion and condition responsible for all the various phases of laws and forces known.

Animation itself, the most puzzling of problems, is the result of Polarity, the sun being the positive pole and Man the negative. The Life Current flows to Man and back again, eternally, in endless order. That is the Grand Cycle.

Prof. Albert Einstein declares: "The Principle of Attraction (Polarity) is the Basic Principle of the Universe and is inherent by nature in every living organism."

Had Einstein dug deeper into the secrets of Production, he would have included every particle of substance in the Universe.

Law of Gravitation

Late discoveries constrain some scientists to question the theory that an apple's falling to the ground indicates the existence of the so-called law of gravitation.

The hypothesis of gravitation is connected with the observations of phenomena of weight and falling. "Newton saw an apple fall from a tree." His observation gave him the suggestion for framing the whole hypothesis of gravitation.

It occurred to no one that the phenomena explained by gravitation or attraction on the one hand, and that of weight on the other, are totally different phenomena having in common nothing whatever.

The so-called law of universal gravitation is based on assumption and nothing more. The scientific formulation is as follows:

There are observed phenomena between two bodies in space that can be described by presuming that two bodies attract each other with a force directly proportional to the product of their masses and inversely proportional to the square of the distance separating them.

But Ouspensky holds that there can be no separate systems in a world where all things are connected. He says, "All that exists in the world constitutes one whole; there can be nothing separate. Everything (in the world) is connected. The world constitutes One Whole" (New Model of the Universe, pp.396, 401).

The theories of modern science are based on the hypothesis that all visible objects are separated and unconnected.

There is only one eternal substance, and, in producing or expanding out into concrete forms, it is never separated from itself, yet it so appears in the world of illusion.

This substance extends to and constitutes the forms appearing in the visible world as separations, but they are only emanations of itself in projection, while it retains and maintains continuous connection with its Cosmic Center, thru properties inherent in such projections or emanations.

In his Text-book of Physics, Prof. Chowlson writes: "The tremendous

development of celestial mechanics, based entirely on the law of universal gravitation taken as a fact (instead of a presumption), make scientists forget the purely presumptive character of this law and see in it the final formulation of an actually existent physical phenomenon" (Vol. I, p. 182).

Ouspensky asserts that an apple falls to the ground as tho aiming at the center of the earth in virtue of an entirely different principle, the "principle of symmetry," and adds:

"The laws of symmetry, when established and elaborated, will occupy an important place in the new model of the Universe. It is quite possible that what is called the law of gravitation, in the sense of the formula for calculation, will prove to be a partial expression of the Law of Symmetry" (p. 396).

Just another hypothesis of modern science exploded.

Gravitation is described as the effect of centrifugal and centripetal force. Why give these forces a name that means little and leads to confusion?

Science says, "So long as the effect of gravity is sufficient to counteract centrifugal force, there is no likelihood of our being thrown off the earth into space."

But it is centripetal force, not gravity, that perfectly counteracts centrifugal force.

The same scientific twaddle then recites some "natural facts to illustrate the conflicting effects resulting from the law of gravity' as formulated by Newton."

Science defines Gravity as "the great force that not only keeps us on the earth; but keeps the earth from flying off into space. Without gravity the universe would 'go to pieces.'"

That statement is absurd, ridiculous, and false. It has just been stated that centripetal force, the natural opposite of centrifugal force, does that thing attributed by science to Gravity.

If we reject the term Gravity and return to the Law of Attraction (centripetal force) and Repulsion (centrifugal force), "these conflicting effects" would not be evident, and we would not be enveloped in confusion.

If the centripetal force should overcome the centrifugal and the equilibrium of these forces cease, the rush of the celestial spheres to the central sun would annihilate the system. Instead of consolidation, the whole would be shattered into fragments.

Motion holds the spinning top on its point, and Attraction holds its fibrous parts in place. Attraction does not depend on weight or motion, as the parts of the top remain in place after motion ends. This example of the properties of

Motion and Attraction applies to all things in the Universe.

It is Motion that holds the spinning planets in place, while Attraction holds the substance of their bodies intact. Call that gravity if you will, but that is the wrong term.

It is the power of Motion and the Law of Polarity that develop the constitution of the Planets and guide them in their orderly course. This power and this law transforms the visible world out of invisible potencies which were eternally before it. Every particle of substance in the universe, including the human body and its cells and parts, is under the dominion of this Power and this Law.

Under the influence of this Primary Law, the magic work of production proceeds on the visible plane. The division of the Unit produces the male and female principles, the positive and negative elements, the pairs of opposites. This phenomenon presents the Principle of Dualism that fills the visible world with everything known and fills man with uncertainty and confusion.

This is the primary aspect of the Transformative Process that can be reorganized by physical man. It is the point where he comes into consciousness on the physical plane, by means of his physical sensory mechanism with which he recognizes vibrations from his physical environment.

Before this point is reached, he is a spiritual being in the Universal Reservoir of the Circle, in which state he is conscious only on the spiritual plane. He becomes conscious of his physical existence after the condensative process transforms him from spiritual potentiality to physical reality; and the education and training he receives in his physical existence is designed to blot out all memory of his spiritual existence.

This is the place where another terrible catastrophe occurs which shrouds in darkness the path of those who live by sight. Being blinded by their education, they cannot see beyond the realm of Dualism, and dwell in the World of Illusion, in which Spirituality is unknown. This is also the world in which physical science lives and labors, and that accounts for its ridiculous assumptions and preposterous conclusions and for the erroneous belief in the conditions termed Birth and Death.

Observing that in physics, Equilibrium (Libra) is the universal law, resulting from the apparent opposition of two equal forces, the Ancient Masters traced from the physical to the metaphysical equilibrium, and correctly concluded that in Unconditioned Reality there exists potentially two equal but opposing properties necessary to balance each other and produce order.

Polarity (positive and negative, action and reaction, centrifugal and centripetal, attraction and repulsion) appears in every department of Nature. An inevitable dualism bisects the physical world, so that each thing is a half and suggests another thing to make it whole; as man, woman; subjective, objective, etc.

These inherent properties of all things in the Universe are unknown and unrevealed until the physical world and all it contains are transformed from potentiality to reality by the division of the Cosmic Circle.

All things of which we have knowledge are, in the ultimate, only waves of vibration which we recognize by means of our physical senses. The whole scheme of Material Existence, animals, rocks, mountains, suns and planets, is reducible to one simple science of vibratory waves. The things we think we hear, see, smell, feel, taste, have no material existence except as wave forms recognized by our consciousness.

Carrel says that man is composed of a procession of phantoms, in the midst of which there strides an unknown reality.

Another author says, "Human opinions are based on material or sensual observations and experiments and come from 'scientists' who explain Life in terms of chemistry and believe that vitality and vital heat result from food-combustion. Their testimony is false."

Still another author writes, "All that man knows of the visible world is derived from the perceptions of his physical senses, which are, for him, the only real facts, all other things being conclusions drawn from these facts; and all sense perceptions are exclusively vibratory effects."

Unconditioned Reality is unknown and not perceived until universal substance is divided and subdivided into parts and particles, and becomes Focalized Centers of Consciousness.

That is what physical man is, and these are all that he knows and sees; and even that which he thinks he sees is but an illusion, like sunrise and sunset, birth and death. They are cosmothetic. The phenomenal world, of which we are directly conscious, has no physical existence external to our Mind, the Kingdom within.

The vertical line I, which symbolically forms the primary division of the Circle, represents the Magic Wand with which the Supreme Magician performs His mysterious work; and the words magic and mysterious are here well used.

The process of Condensation and Transformation is so magical and mysterious, that it completely baffles physical science. So it hides its ignorance by resorting to the theory of Evolution to account for the existence of Man, and to the chemical activity of his organism to account for his being alive.

The Ancient Masters said: "We know everything because we begin by knowing man. To know Man is to know the Universe, and to know the Universe is to know Man, for he is an epitome of the Universe."

Leading scientists of modern times declare, "Our ignorance (of man) is profound. Most of the questions put to themselves by those who study man remain without answer. The science of man is still too rudimentary to be useful. Men of

science know not where they are going" (Carrel, in *Man The Unknown*, pp. 4, 23, 179).

Man is a constellation of the same powers that form the sun, stars, and planets. All the powers of the Universe are potentially contained in his body, which is the product and representative of the Universal Productive Process. His organism is the Universe in miniature. The trillions of cells of his body are miniature solar systems. The chemical elements of his body are the chemical elements of the Universe. They merely enter into and pass thru his body, abiding in it for a time without losing their identity with the Universe of which they are a part.

Man is the greatest mystery on earth. His organism represents the Seven Wonders of the World; Living Substance that can see, hear, feel, taste, smell, think, and reason. The Seven Secrets of the Universe right before us--inexplicable to the greatest scientist.

The immediate result of the division of the Unit is the production of the dual qualities termed positive and negative, male and female, sex polarities, which make each part of the divided Unit subconsciously aware of its own incompleteness.

The Law of Polarity, the law of sex, governs universal existence, from the chemical atom to the intelligent soul. One author says, "From the rhythmic sweep of the stars down to the chemical union of atoms, all action is polar. It involves the concert of opposite forces or tendencies--the attractive and repulsive, positive and receptive, masculine and feminine."

All forces of the Universe are dual or polar. These omnipotent levers of life vibrate through the earthly and heavenly spheres of man's being, and through the cells of his body. The atoms in the cells contain electrons and protons which possess magnetic polarity.

All things of the physical world belong to the positive or receptive department of existence. Between the two exists an inherent attraction, an irresistible impulse of union. Each half of the divided Unit is constantly confronted with the need of self-completion.

The attraction between the sexes is of a magnetic character, resulting from the propensity of the divided Unit to unite the sex polarities, and thus attain self-completion and equilibrium.

The sex polarity of the age surrounds the ego with a magnetic field or aura, with which to attract to itself from its environment its polaristic opposite. Hence the correct term of the attractive force between the sexes is polaristic magnetism, not "love" as the poet calls it.

What the Ancient Masters knew was later discovered by Aristotle, who found in the human body evidence of androgyny, evidence of the division of the Generative Unit.

In the male, the female organs of generation exist in a state of latent development; and in the female, the male organs of generation are present in rudimentary form. A dual force, positive and receptive, manifests in all humanity.

As a result, all physical elements, entities, and individuals representing these dual properties are impelled to union by the Law of Polarity. Each kingdom of Nature is divided into positive and receptive departments. Each individual of that kingdom is arrayed on one side or the other, as a positive or receptive factor of universal production.

Not only does the common law consider marriage as uniting two halves in a single entity, but the early canon law did likewise. The principle behind the church law is that man and woman were originally complete generative units and later, for some unknown reason, became divided, each having but half of the generative properties. This unbalanced condition marriage strove to correct.

In the early stage of the marriage union, the ancient record indicates that man filled a minor role. For the Bible says that "Man shall leave his father and mother and cleave unto his wife, and they shall be one flesh" (Gen. 2:24).

The genesitic writer used the words Heaven (positive) and Earth (negative) to signify this duality. These were regarded as the primary emanations of the Unit, the two phases of the Unit, the dual generative principles, arising from the division of the Cosmic Circle.

The principle of Polarity appears in operation incessantly to infinity. Its Law governs all ascertainable phenomena and the genesis of living things.

Change is the perpetual state of manifest existence; and when all false associations with the term Polarity are discarded, by using the simple terms Attraction and Repulsion, the dual phases of Polarity, we can readily cover all normal phenomena, and even account for all that we should likely encounter in a Universe of perfectly harmonious relationships with reference to the preponderance of greater or lesser attractiveness.

The infinite attractions, unions, combinations and activities of positive and receptive entities entail the refinement of matter, the increase or decrease of vibratory action, and the genesis of animation.

Chapter 4

THE CREATIVE FORCE

The Universe and everything in it have eternally existed. There was no beginning.

We must forget the postulation of a "beginning." When we postulate a "beginning," we must assume that the object in question came from nothing. But if that object did not come from nothing, then it had a previous, potent existence,--a fact the Ancient Masters indicated in these words:

"The thing that hath (always) been, is that which shall (always) be; and that which is (always) done is that which shall (always) be done; and there is no NEW thing under the sun" (Eccl. 1:9).

We described quite fully the Fourth Dimension in our work The Kingdom of Heaven.

In the realm of the Fourth Dimension, in potential or invisible form, appears eternal spiritual substance from which all things are made, both the visible and the invisible. It is that substance from which the visible world, called nature, is condensed and transformed,--not created.

Condensation and transformation are the processes of centrifugal evolution and centripetal involution. Just as these forces produce ice from invisible vapor, so do they produce the entire visible world, including man.

Under the Law of Cycles, the process of condensation is continually in action, while the wheels of transformation constantly turn. In their orderly revolution they present the two sides of the Unit. One is the Spiritual World, and the Other is the Physical World.

The group of church fathers that fabricated the biblical story of creation appears to have had no concept of creation.

The biblical fable makes all things NEW, created out of nothing. There was nothing in the "beginning," not even Light (Gen. 1:3).

If these things had no previous existence potentially, they must have come from nothing; and if they did have potential existence previously, they were not created, but transformed.

Man created God, and God created everything.

It is law that if we had not been before, we could not be now; and as we have been before, we can never be not.

The visible things of the Universe called Nature have always existed. That includes Man. These things are eternal and perpetual. They come and go in endless cycles, from the invisible to the visible, and back again. That is the work of condensation and transformation, under the Law of Change.

"Behold, I show you a mystery: We shall not sleep, but we shall all be changed" . . . "For this corruptible must put on incorruption, and this mortal must put on immortality" (1 Cor. 15:51, 52, 53).

The Ancient Masters kept close to exact science when they used the terms "transformation" and "change."

What is termed creation is (1) the centrifugal evolution of spiritual substance into physical form, and (2) the centripetal involution of physical forms into spiritual substance--the Cycle of Life.

The condensative and transformative processes are eternal. They had no beginning and have no end. They are working now as they have always worked and will always work as they are working now. The work condenses invisible substance into visible forms after pre-existent patterns and back again ad infinitum, as the occasion and condition bring the processes into action.

The visible things so produced, whether man or mouse, weed or tree, are the replica of their pre-existent spiritual pattern; and the material forms return to the original spiritual state when they dissolve and disappear from the physical plane, just as ice dissolves and disappears as invisible vapor. Nothing comes to an end, not even man himself.

Now if God is that condensative and transformative principle, then that ends God. For the moment He is defined, He is limited and ceases to exist as God. To define God is to deny him.

We would have an entirely different conception of God and Spirit if we could identify ourselves as only material forms manifesting God in the flesh. That is what Man is.

"Know ye not that your body is the Temple of the Living God" (2 Cor. 6:16), and that God is Man himself.

In our work "The Pre-Existence of Man" we said: "No effort of concentration nor degree of reflection, no matter how long continued, can make man conscious of a personal identity in himself that is not himself--that is separate from his body and distinct from his own brain" (p. 7).

When we forget the dogmas of modern theology and become definitely conscious of this great truth, we shall then fail to be moved by the ravings of the preacher and the things that cometh to pass in this world of change and realize that Life and Death are but words and both are but the surface aspects of the same thing.

If God made man, then man is that portion of God, in character if not in degree. That statement is confirmed in the Bible:

"So God created man in his own image, in the image of God created he him" (Gen. 1:27).

And if man were not created of nothing, then he must have been created of God himself.

The Ancient Masters taught that all visible things are the manifestations of Eternal Reality, which may be called God or by any other name, as names mean nothing.

Man is the visible manifestation of Eternal Reality, in and around which the transformative principle perpetually works, buiding, rebuilding, disintegration. forever changing objects from the invisible to the visible and back again, in that

eternal cycle which had no beginning and has no end.

Chapter 5

COSMIC INTELLIGENCE

"How do (body) cells organize themselves by their own efforts into societies, such as the tissues and the organs? Like the ants and the bees, they have advance knowledge of the part they are destined to play in the life of the community" (Alexis Carrel in Man The Unknown, p. 4).

The term "advance knowledge" is both striking and revealing. It means the existence of knowledge apart from man's consciousness, and that Cosmic Knowledge includes all that has been, that is, and that will be.

How can we contact that cosmic knowledge and so apply it as to lift up ourselves to a higher plane of consciousness?

It may be said that modern thought still lies under the paralyzing spell of Kant's betrayal of metaphysics.

Kant insisted that, as every-day experience amply confirmed, "beyond the field of (physical) sensibility no intuition is given."

But since Kant's day men have discovered that the field of sensibility is not fixed, no finally-restricted area, but varies indefinitely, not only as between persons, but also, in the same individual, under different conditions, or at different stages of development.

There is strong evidence for believing that the field of sensibility, at least in a considerable number of exceptionally "gifted" persons, transcends the physical realm and contacts higher and subtler spheres of existence.

The records concerning telethesis, clairvoyance, clairaudience, and psychometry comprise many well-attested instances of supernormal sensitivity, in some of which the common limitations of Time and Space appear to be transcended by perception, as in the case of dreams and in the case of such men as Apollonius, Swedenborg, and a host of others.

In the Sankhya doctrine concerning the twenty-five elements of Being, we are informed that the five physical senses are only the exteriorized products of five corresponding latent specializations of the primary age-forming Conscious Essence or Soul Substance--the department of Eternal Knowledge.

In response to suitable training, or in specially organized persons, one or more of these productive principles may actualize one or more of the physical sense organs of the subtil body, which are dormant or semi-dormant in the average man, so that the corresponding subtil sphere of existence may be sensed and cognized in the waking state as in the sleeping state, very similar to the manner in which that real existence is sensed and cognized in the dreaming state of many men.

These higher gnostic powers are normally developed in the order of their corresponding elements, i.e., of the five modalities of the subtil root-essence with which, thru them, the higher intellect establishes contact, just as, thru the ordinary physical senses, the lower mind establishes contact with the five modalities of the physical order.

The subtil or astral plane with which, by the development of these latent senses, we establish contact, is still a phenomenal order, being that which was known to the Masters as the Sublunary Sphere.

This is a grade higher in the scale of Being by which, thru the development of the latent gnostic powers within the body, ascent can be made to the noumenal Reality that substands and transcends the transient shadow-shows of Samsara, according to the Masters.

In the approaching death of a person, when the ordinary consciousness of the five physical senses begins to fade and vanish from the plane of physical action, we behold a fleeting glimpse of the presence and activity of the higher gnostic powers that are embodied in man, but latent, dormant, in the average man.

For instance, it is frequently reported that before the final lapse into apparent unconsciousness, it is not uncommon for the dying man to say that he sees, standing near his bed, one or more of those nearest or dearest to him who have previously died--but the materialists ridicule this as an illusion.

In such cases, the dying man usually says quite calmly, almost casually: "Why, there is so-and-so," wife, husband, sister, brother, son, daughter, as the case may be, without apparent realization of anything supernormal in the visitation or appearance.

With the decline of the misleading, oppressive, theological power that enslaves the mind of civilized man, we are slowly learning what the Ancient Masters knew and taught--that what we term death is actually new birth into another realm.

That the Kingdom of Heaven is more accessible from within is a fact both of authority and of experience.

Aristotle pointed out that nothing can be adequately studied, much less defined, until its potentialities have been unfolded into full actuality.

As we said in our work, The Kingdom of Heaven, Time and Eternity are illogical laws. They cannot be studied with the four rules of arithmetic. To be able to understand them one must be competent to think irrationally and without "facts."

Physical science considers nothing but that which it terms "facts." Nothing can be more deceptive than facts when we cannot have all the facts referring to the subject under discussion, and are forced to deal only with accessible facts which distort our vision and lead us astray.

When science has no general plan of things and knows no general system, it cannot know whether it has a sufficient quantity of facts for judgment in any

definite case. Our so-called scientific systems, based on facts, are as deficient as the facts themselves.

A search for the higher knowledge is a personal problem. Such knowledge is not found in organized schools nor orthodox institutions. They have a fixed level and make everything conform to that level.

One should understand that it is as impossible to enter this higher realm without ascetic preparation as to become an athlete without physical training.

Initiation into asceticism is hard, for which reason few have the courage to venture upon the mystic path that leads up-hill all the way.

By proper preparation and the exercise of the normal activities in his consciousness, a normal man may endeavor to reach an invisible reality both immanent in and transcending the physical world,--and some way succeed. Thus man puts himself into the most audacious adventure that one can dare. He may be considered a hero or a fool.

If he reaches the illuminative light, he is unable to describe his experiences; for spiritual phenomena cannot be described in words invented to describe physical phenomena.

His mind escapes from Time and Space, as in a dream where Time and Space do not exist.

He attains the stage of unitive life and is so fully in the Spiritual Realm that he acts Spiritually. He is in harmony with Cosmic Intelligence.

One should not ask whether mystical experience is true or false, whether it is autosuggestion, hallucination, or a journey of the Soul beyond the dimension of the physical world and its union with a higher reality. One must be content with having an operational concept of such an experience.

In this experience, man finds a world of superior refinement, whose vibratory activities respond to the spiritual senses only. He is oblivious to the physical aspect of matter. The new world appears to be wholly independent of the old. In it there is nothing that would impress the physical senses.

The suddenly liberated student is like a man, born blind and deaf, suddenly restored to the normal use of these physical senses.

He sees that which he has no language to describe. He finds it difficult to comprehend those new conditions and has neither words nor ideas by which he can report the effects even upon himself of what this higher world is, either as to its appearance, or its intelligence, or its activities. He is dazzled, delighted, bewildered.

He admits that all efforts to translate that experience to man in the body are necessarily inadequate. He finds as literal truth the statements which declare that Eye hath not seen, nor ear heard, neither have entered into the heart of

man (to conceive), the things that appear in the higher world (1 Cor. 2:9-11).

Without concentration, intelligence is unproductive. It is practically worthless to him who has nothing else. The pure intellectual is an incomplete, unbalanced person.

In this decadent civilization which fools fear will be destroyed, most men develop only a lower form of consciousness. They are capable of routine work that requires little thinking and insures their survival in modern society.

They produce, consume and satisfy their physical appetites. They are soft, sentimental, lustful, lascivious, libidinous and violent. They have little moral, aesthetic, or spiritual sense. They are extremely numerous, as the better men are killed off in wars, while the unfit are left behind to produce and do produce a vast herd of offspring, whose intelligence remains rudimentary. This means the race continues to sink.

In that low class are the most of us. How could it be otherwise? Few men can rise above the level of their environment and the influence of their associates. He who does must keep his own counsel.

The degeneracy of civilized man is generally recognized and is known to be increasing at an alarming rate.

The great Carrel asked in his book this question: "How can we prevent the degeneracy of man in modern civilization?"--Man the Unknown, p. 5.

He failed to realize that the artificial state called "civilization" is the condition chiefly responsible for this degeneracy.

Chapter 6

ETERNAL KNOWLEDGE (A)

Matter appears under the control of a principle that impels every particle in existence to seek vibratory relation with every other particle of opposite polarity.

This fact must be recognized as an Eternal Intelligent Principle.

The conduct of the atom, as it seeks vibratory correspondence with other atoms, must be recognized as an intelligent act. The intelligence is a universal phenomenon that appears in the Atom.

One of the most patent facts of Existence is the omnipresent manifestation of a Universal Principle of Intelligence. It appears in the operation of every process and every production, in the conduct of every plant and animal, in the movement of every planet and star.

Every phase of Existence exhibits the fixed and unchanging rule of a directing Intelligence. Every fact of Existence proves the presence of a directing Intelligence. Every function of Existence occurs in response to a directing Intelligence.

A realization that Existence is ruled by Eternal Intelligence is the first step in the acquisition of knowledge.

A discovery of the manner in which Eternal Intelligence operates is the final step in the acquisition of knowledge.

No matter how long we go in the scale, we find the same unerring Intelligence ruling all operations and directing them to a positive purpose.

Eternal Intelligence, as we use the term, is interchangeable with the term Universal Law. But it is erroneous to consider Universal Law as the Law of Nature. It is the Cosmic Law that rules natural or visible phenomena.

Physical science does fairly well when it deals with physical causes and physical effects. When it enters the domain of Eternal Intelligence, it becomes grossly speculative.

"All the laws of physical evolution can never explain the first genesis of Mind," says the Encyclopedia Britannica.

If visible phenomena were the product of blind mechanical, chemical and/or physical forces, then the orderly arrangements of all the parts become the most stupendous miracle ever presented for human contemplation.

Every activity of Matter, from the simplest to the greatest, stands as proof of the evolution of Intelligence from a General Principle of Intelligence in the mineral, to an individualized Principle of Intelligence in man.

The Principle of Polarity raises primitive elements to a compound, and the Principle of Intelligence directs the formation of the compound into an Organic Body.

With the formation of the Organic Body appears the dawn of Individual Intelligence, followed by the beginning of a distinctly new class and order of phenomena.

When Eternal Formation has evolved a sufficiently delicate physical organism, the phenomenon of sensation appears. While a general intelligence governs every operation of existence, the phenomenon of sensation is the first distinct evidence of an individualized Intelligence.

Some writer has declared that Intelligence sleeps in the stone, dreams in the plant, awakens in the animal, and acts in man.

The capacity of sensation is proof of a higher organization of Matter than that in either stone or tree.

The capacity of sensation is the quality that determines the plane of existence, which a physical organism shall occupy.

Until the capacity of sensation is developed to a certain degree, the conduct of the animal appears as purely automatic and instinctive. It arises as conduct prompted, directed and controlled by Eternal Intelligence.

After individual sensation, perception, and volition appear, the conduct of that particular animal is no longer directed and controlled by a cold principle of general intelligence alone. It becomes subject also to the principle of Will and Desire.

While it is Eternal Intelligence that impels the conduct of the animal, it is the individual intelligence of the animal that establishes the law of Individual Preference and endows the animal with the capacity to act in accordance with the principle of Will and Desire.

This capacity is markedly illustrated in the conduct of the migratory birds. In the northland, these birds gather in great groups at various points in the autumn, and chirp and chatter as if engaged in important conference. Within a few days the feathered folk wing their way toward the warm skies of the sunny south and there spend the dreary days of winter in comfort in the balmy air of the tropics and semi-tropics.

The question at once arises, How do the birds know which way to travel in order to avoid the winter's icy blast? How do they determine that at a definite time snow and ice will come, and that they must travel in a certain direction to escape the fate of being starven and frozen to death?

Physical science offers no rational solution of the problem. It suggests that the birds are guided by "instinct"; but it fails to explain what "instinct" is. Science assumes that "instinct" is a property of Matter.

Some suggest that the birds are governed in this conduct by experience. But the result would be the same if all the old birds were killed, and none left but the inexperienced young that were hatched during the summer in the northern woods.

What power guides ant and bee in their labor during the summer, to lay up provisions for the winter?

What power guides the new-born pig to seek its mother's breast for nourishment? What power guides the weak and wobbly calf, just born into the world, to seek the udder of the cow? What power tells it what it will find there?

Chapter 7

ETERNAL KNOWLEDGE (B)

"If we attribute to tissues an intelligence of the same kind as ours, as mechanists and vitalists do, the physiological processes (of the body) appear to associate together in view of the end to be attained. The existence of finality within the organism is undeniable. Each part seems to know the present and future needs of the whole and acts accordingly. The significance of time and space is

not the same for our tissues as for our mind. The body perceives the remote as well as the near, the future as well as the present."--Carrel, in *Man, The Unknown*, pp. 197.

Man has known how to make paper for about twenty centuries. Hornets and wasps have always known how to make paper. They were never taught and needed no experience. Whence came their knowledge? From Eternal Intelligence.

Birds have always built their nests as they do now, and each kind builds a certain type of nest. They were never taught and needed no experience. Whence came their knowledge? From Eternal Intelligence.

Physical science does not claim to be competent to account for the manifestation of Intelligence that the living world exhibits. It ignores the manifestation of a General Intelligence in every operation of Existence. It ignores the phenomenon of an individualized intelligence rising out of these general processes of Existence.

The existence of Intelligence is a primary datum of observation. This power of discerning the relations between things assumes a certain value and a certain form in each individual.

It is demonstrated that the certainties of Existence are due to Intelligent Principles and that the manifestations of things are dependent upon the conditions supplied, as these bring into operation the Law of Production.

To trace the development of physical bodies is a great achievement. To trace the development of Intelligence is a greater one.

The Eternal Principles of Existence first form the organism, then raise it thru successive stages to the plane of Individual Intelligence. From this point, Individual Intelligence evolves by individual effort.

We must now recognize a particular principle, soundly sleeping in the mineral, dimly dreaming in the vegetable, arousing from slumber in the animal, and plainly acting in the human. This principle directly governs the evolution of man from the earliest stages of existence.

From inferences that reason cannot resist, we are constrained to hold that human effort should be so directed that Individualized Intelligence would evolve in perfect harmony with the General Principle of Intelligence. For in that way only could Individualized Intelligence serve to harmonize with the General Principle of Intelligence in the consummation of the Grand Designs of Eternal Formation.

It must be the plan of Eternal Formation that harmony and cooperation should be present in all processes and operations, and between Individualized and Eternal Intelligence. Otherwise, discord and devolution must result.

To accomplish the plan, there is implanted in the being of man an irresistible urge to live eternally. Upon man there was bestowed the marvelous powers

and capacities which were designed to enable him to rise above the terrestrial plane and discover his home in the celestial realm.

By the development and employment of these high powers and capacities, man can accomplish that which no other living creature is able to do. He can secure such complete harmony and cooperation, as between Individualized and Eternal Intelligence, that he is able to find eternal kingdom within his Soul.

As the development of Individualized Intelligence proceeds, the qualities of Will and Desire slowly increase, from the lowest of the animal plane upward; and they exert an ever-increasing influence upon the conduct of the animal. The highest point is reached in man.

As the qualities of Will and Desire increase, the conduct of the animal appears less automatic and instinctive. It yields more to Individualized Intelligence and Individual Preference. The highest point is reached in man.

This is the cosmic plan under which man has evolved. He was endowed with power that made him master of his destiny. This complete freedom from all restraint was designed for his higher elevation. It was intended to lead him to Eternal Intelligence.

Just as the cells and tissues of the body, just as the body as a whole, perceive the remote as well as the near, the future as well as the present, as stated by the great Carrel, so the conscious man did originally perceive the remote as well as the near, and the future as well as the present.

That Eternal Intelligence which still directs birds, bees, and ants how to prepare for, and what to expect in, the future without being taught, originally directed man with his properly developed brain and mind in the same way and to the same extent.

This normal man knew how to prepare for, and what to expect in, the future of his existence, as well as the birds, bees and ants.

Eternal Intelligence flowed into the mind of this man as freely, as unerringly, and as definitely in the early days of the race, as it still operates in the case of the lower animals, and man then lived in harmony with it.

Then there came a great change. Man strayed from the strait and narrow path along which the traveller is guided by Eternal Intelligence.

The perverted state of human Will and Desire known to us, influenced and controlled by baneful institutions of fraud and corruption, by restrictions upon the use of his intelligence, by limitations upon the development of his mind,--these have gradually reduced man from his primary plane of life to the lowly condition of "the blind horse plodding round and round the whole day long to draw water from a well" (Carrel), while making him believe that he is well-treated and benefitted by this grand "civilization."

Despots fear Mind Power. About 4000 BC Cimex Lectularius, the Ephesian philosopher, became exasperated because he so often bumped into doors in the dark. So he invented a light.

Mind control retards progress, and it was 5000 years later that Ollum Ricini invented a better light. For his work he was publicly put to death by the church authorities on a charge of heresy for "turning night into day against divine intent."

The charge was but a pretext used by the church to destroy the man because he showed so much Mind Power. Either remain in darkness or die. Still unthinking people wonder why the "dark ages" came and why they lasted so long. They are still here.

The evidence presented shows why man, lord of the visible world, shuffles along, stumbles into pits, and suffers degradation from the Master of his destiny to the Slave of his environment--rules by sordid institutions of fraud and mind control.

As man descends to lower levels of consciousness because of physical degeneracy and mental deficiency, the change proceeds under his controlled condition in such a gradual and imperceptible manner that he is aware of it only when he surveys at once large portions of his career.

Modern science received another shock when it discovered the presence and operation of what we termed Cosmic Law. As it pursued its investigations along this line, it developed the belief that there were many laws. The deeper investigations of the Masters disclosed the presence of but one law, with many phases and variations.

This fundamental knowledge leads from multiplicity to duality, and finally to Eternal Unity.

As man moves toward Unity, things appear in a new light, and he is able to see at last the Grand Oneness of Eternal Existence. Man discovers that the state of consciousness such as Time and Space, God and Satan, Good and Evil, Health and Disease, Life and Death, are perversions of interpretation.

As man slowly rises to the Plane of Unity, he attained that stage of normal development in which Individualized Intelligence operates in harmony with Eternal Intelligence, and all discord disappears.

Then the point is reached where Individualized Intelligence melts and merges back into Eternal Intelligence, thus completing the Cosmic Cycle and ending for man the days of Mental Enslavement.

Chapter 8

MODERN SCIENCE

Modern science is less than three centuries old and lives in the World of

Illusion. It is based on Materialism and the faculty foundation of Observation and Deduction.

As an example: We observe the sun to rise and from there carry on our deductions. As the sun does not rise, our conclusion is wrong because our premise was wrong.

The ethics of science require scientists to reject all things that cannot be observed, weighed, or measured. Under this rule, scientists must reject Mind and all of its functions.

In man, the things not measurable are more important than the measurable. The existence of thought is as fundamental, for instance, as the physico-chemical equilibria of blood serum.

The separation by science of the measurable from the non-measurable grew still wider when Descartes created the dualism of body and soul. Then the manifestations of Mind became inexplicable. The Material was definitely isolated from the Spiritual. Organic structures and physiological mechanisms assumed far greater reality than mental processes. This error led science away from its goal in the study of man.

Science will remain in confusion until Matter loses its supremacy. Mental processes must become even more important than physiological functions. Science cannot solve the Mystery of Man while rejecting from consideration the highest part of him.

The supremacy of Matter received a shattering shock when science somewhat discovered the power of the atom.

The magnitude of that power amazed the world and produced such an explosion in scientific circles that the science of physics, based on the principles of Aristotle and Newton, has become obsolete.

Science is now switching from Matter to the vast ocean of air, once considered so empty but now found to be filled with unknown forces. This is compelling scientists to study, secretly, the spiritual world of the Ancient Masters, previously rejected as a superstitious theory of ignorant heathens.

Scientists are slyly delving into ancient literature, hoping for help in the writings of these heathens. Facts are forcing them to begin to believe the ancient doctrine that the material world is passing shadow of the Spiritual World.

But, says Carrel, the Spiritual World, under that definition, science is forbidden to enter (Man The Unknown, p. 41).

"Spiritual" is a term that horrifies science; for that is the mythical world of the low, barbarous stone age heathens. So science has summarily dismissed as "myths" all records and traditions of very ancient civilizations in India, China, Egypt, and other lands.

Spirituality thrives on ignorance and superstition, says science. So that term the scientists are forbidden to use. They must use "immaterial" instead. Furthermore, they are giving new names to their new discoveries in this "immaterial" world to hide the fact that the "ancient heathens" had already been there, knew what is there, and were not so ignorant and superstitious as they have been painted by modern science.

We are witnessing the collapse of the Science of Materialism; and from its ruins there is rising a new science, the Science of Immaterialism--which is actually the Ancient Science of Spiritualism.

Evolutionism

Came the 19th century, called "The Wonderful Century" because it produced the noted "Fathers of Evolution" in the persons of Darwin, Wallace, Spencer, Huxley, Haeckel and Fiske.

Eureka! The Mystery of Man is solved. He is just an improved ape.

Then came the great Osler, with his physico-chemical theory of Life, which was to make complete the theory of evolution. Said he, "Life is the expression of a series of chemical changes" (Mod. Med. pp. 19, 1907).

According to Osler, Mind, the unmeasurable part of man that can flash around the world in an instant, is nothing more than the effect of chemical changes, and when these cease, Life, Mind, and Man end.

Then appeared that truly great scientist, Alexis Carrel. He cast to the wind the ethics, bias, and prejudice of science, and studied man diligently for more than 40 years. He was so shocked by his discoveries to find that science knows so little about man and the deeper processes of his body that in 1935 he published his great book on the subject, "Man The Unknown."

Carrel wrote: "Men of science know not where they are going" (p. 23). To which we add: When they get there they won't know where they are, and when they return they won't know where they've been.

Carrel's discoveries exploded almost every theory of men advanced by the evolutionists. He said: "The illusions of the vitalists and mechanists of the 19th century, the dogmas of Jacques Loeb, the childish physico-chemical conceptions of human beings...have to be definitely abandoned" (p. 108).

Carrel summarized his findings in these words: "We do not apprehend Man as a whole. We know him as composed of distinct parts. Even these parts are created by our methods. Man is made made up of a process of phantoms, in the midst of which there strides an Unknowable Reality" (p. 4.)

That "Unknowable Reality" is what Osler called the "Life" which rises as "the expression of a series of chemical changes." And that statement by Osler is what Carrel termed "the childish physico-chemical conceptions of human beings."

The scientific statements of one great scientist are termed "childish" conceptions" by a greater scientist who kept alive for twenty-seven years a colony of cells from a heart fragment removed in January, 1912, from a chick embryo, and of these cells he said: "In fact, they are immortal" (pp. 173).

Carrel's findings constrained him to declare, "In fact, our ignorance (of man) is profound" (pp. 4).

Dr. Robert A. Millikan, Nobel Award Physicist, world renowned scientist, authority on Cosmic Rays, head of the California Institute of Technology until he died Dec. 19, 1953, at the age of 85, made this statement:

"I cannot explain why I am alive rather than dead. Physiologists can tell me much about the mechanical and chemical process of my body, but they cannot say why I am alive" (Collier's, Oct. 24, 1925).

Prof. A. E. Crew, Edinburgh University, said: "It is harder to explain why man dies than to show that he should live forever."

That is the condition today of science in regard to man. A state of utter confusion. And Carrel explains the cause of this confusion in these words:

"Another mistake consists in suppressing a part of reality from the inventory...on account of technical difficulties, certain matters are banished from the field of research and are refused the right of making themselves known. Important facts may be completely ignored...

"After all, scientists are only men. They willingly believe that facts which cannot be explained by current theories, do not exist...Evident facts having an unorthodox appearance are suppressed. By reason of these difficulties, the inventory of things that could lead to a better understanding of man has been left incomplete" (Man the Unknown, pp. 39, 40).

Carrel's findings brought to an inglorious end the work of the evolutionists of "The Wonderful Century."

Chapter 9

SPIRITUAL REALM

The Spiritual Realm, freely discussed on all sides, yet remains hidden in a fog of mystery, ignorance, and nonsense, which we shall proceed to dissipate and dispel. For the Spiritual Realm is just as obvious and luminous as the Material Realm.

Our greatest scientists, like Millikan and Michelson, have declared that Matter is nothing more nor less than crystalized Spirit, the same as ice is crystalized vapor.

This harmonizes perfectly with the doctrine of the Ancient Masters, who considered Spirit as the foundation of everything.

These modern scientists trace Matter back thru the cell, molecule, atom, and electron, to what they term ether or Spiritual Substance, and assert that electrons, revolving circles of force in the ether, are "the building blocks of the Universe." The earth, vegetation, and all bodies are composed of these Spiritual Building Blocks (Millikan in Science and the New Civilization).

When the electrons are in an unorganized state, they are called chaos, that is, they are in a chaotic condition. When they are arranged in organized forms, they are called cosmos, or Matter.

An electron is a vortex in the ether, whirling at terrific speed. "Electricity is electrons in transit." What we call violet color is electrons vibrating at the rate of 700 quintillion vibrations per second.

If Matter were opposite, separate from and foreign to Spirit as the church teaches, it would require a different Creator, which would destroy Cosmic Unity.

There is only one Creator, one Creative Agency, and it is not the church God, but Universal Spirit.

Everything is created out of Spirit, making everything Spirit. That is true science and pure logic; and the mystery surrounding Spirit is gone.

Electrons are constantly flowing from the Sun and are constantly entering into the formation of all visible bodies and objects.

Creative processes are in constant and ternal operation. They had no beginning and have no end.

In the material realm, the starting point is the atom. It contains twelve particles and a nucleus of solar electricity, symbolized by the Zodiac, with the Sun as the central body, and so the Sun became the God of the church.

The nucleus at the center is the Sun of the atomic universe. It activates the atom; and the aggregation of atoms produces organized forms.

The twelve particles consist of six positive and six negative in polarity. The positive revolve clockwise; and the negative, anti-clockwise. These particles are powered by the attraction (positive) and repulsion (negative) of the nucleus.

The Sun occupies a position analogous to the nucleus of the atom. The motion of the planets of our solar system is ruled and powered by the attraction and repulsion of solar force, not by gravity as taught by science. Gravity is simply the name of these two functions.

In their particular timing in their orbits, all twelve particles of the atom contact the central nucleus regularly, to sustain their accelerated and decelerated motion.

The nucleus, powered by electric and magnetic force, is like the Sun in

that it possesses infinite power received from the Sun and that power can be drawn from it indefinitely.

The atom is a miniature universe. The nucleus corresponds to the solar center of the universe.

The power of the Sun and the nucleus presents two phases, the one being creative and the other destructive. These two phases account for the dual processes of integration and disintegration.

The Cross of Life

The exoteric, the orthodox masses, fail to understand biblical symbolism because it has an esoteric meaning that finds explanation only in cosmic laws.

Each body cell is composed of atoms, is bipolar, has a nucleus of solar electricity, and is dominated by magnetic force.

The polar properties of attraction and repulsion of the cells are very marked. They unite and separate exactly as do two electrified bodies--and that is what they are.

Two other functions are expressed by the cell, viz., volition and sensation. Volition is the power of selection and rejection. Sensation is the power of response or sensitiveness to impressions.

These four fundamental functions of the cell result from the action of solar force on the poles of the cells, producing all phenomena summed up in the word Life, with each organ and gland performing its allotted work.

And there, right under the very nose of the scientists, we have Carrel's "Unknowable Reality" and Osler's "expression of a series of chemical changes" and Spencer's "continuous adjustment of internal relations to external relations," and Bichat's "sum of the functions (of the body) by which death is resisted."

There is that mysterious Life Principle which scientists are unable to find or define, because they know not for what they are searching.

Let us imagine an upright bar with negative and positive poles. To this we affix a cross bar with volition and sensation poles.

Here we have the CROSS OF LIFE. It presents a clear picture of the four phases of solar electricity in relation to the human body and as manifested as vital force.

Three salts, phosphates of lime, of magnesia, and of potash, which give expressions of solar electricity as vital force, build the Cross of Life, each of the four points of which give expressions to each of the four phases of what is called vital force.

Creative processes present these four fundamental functions, which inhere in the atom and appear in the body cells in the form termed Life.

Without these four fundamental functions, there would be no creation, no universe, no organized forms, no Life.

Intelligence

Modern science lags far behind the Ancient Masters in its failure to recognize the intelligence of the atom.

Atomic intelligence rules the vegetable kingdom. If trees are watered in dry weather, their roots will turn up toward the surface of the ground for the water but will go deeper down for moisture if not watered. This shows that atoms know their work and how to do it.

Atomic intelligence rules the animal kingdom and appears in the work of the body cells.

The innate knowledge of the part the cells must play in the whole is a mode of being of all elements of the body. They perform their work as they understood mathematics, chemistry, and biology. The spontaneous tendency toward the formation of the organs by their constitutive cells is a primary datum of observation and a puzzle to scientists.

Cosmic Intelligence appears in the atom. The aggregation of atoms produces cells; and cosmic intelligence appears in the body cells, but intensified by the combined power of all the atoms in the cell.

The aggregation of cells produces organs, and cosmic intelligence appears in the organs but intensified by the combined power of all the atoms and cells in the organs.

The aggregation of organs produces the body; and cosmic intelligence appears in the body as biologic, psychologic, and physiologic intelligence, rising originally from the atom but intensified with all the combined intelligence of all the atoms in the body and producing the phenomenon termed unconscious, sub-conscious, or subjective phase of Mind, lying beyond the reach of the will-power of the five senses.

Conscious Mind, also termed Objective Mind, may be regarded as cosmic intelligence rising in the atom and manifesting thru the brain in man's three dimensional world.

Conscious Mind manifests thru one or more of the five senses. The psychic phase of cosmic intelligence is a manifestation beyond the scope of the five senses.

Super-consciousness, a very rare state, is a counter-balanced union of the power of the conscious and subconscious phases of mind, appearing in the phenomena of clairvoyance, clairaudience, and in other ways.

And so creative intelligence is a phenomenon that rises from the orderly operation of polarized atoms.

All phases of intelligence attain a very high point in man, as he is the Supreme Being of all organized forms in both the Material and the Spiritual Kingdoms.

The bible makes man the Lord of the Earth, and he could not be that unless he were also the Lord of the Spiritual Realm, as stated in our work "The Pre-Existence of Man."

Gods

The ruling class invents gods and uses them to enslave the deceived masses; and then pretends to worship these gods to make the deception more certain and complete.

The Bible says that the body is the Temple of God and that the Spirit of God dwells in that Temple (1 Cor. 3:16).

But no effort of concentration nor any degree of reflection, no matter how long continued, can make man conscious of a personal identity in himself that is not himself--that is separate from his own body and distinct from his own brain.

That fact is conclusive evidence that the Spirit of God said to be dwelling in man's body, is none other than Man himself.

In 1689 a Polish nobleman, Casimirus Brzesky, was beheaded by the church authorities for the "crime" of writing a manuscript of fifteen pages, in which he said: "God is not the creator of man, but man is the creator of God, who made a God for himself out of nothing" (Wall, pp. 338).

The so-called Creator of theology is an imaginary entity, in whom are centered and combined all powers and principles manifested by the work of polarized atoms, plus solar force the activating power, which work man blindly believes to be that of an imaginary god.

Man

1. Man is an infinitely compounded Being, a living mirror of the universe, an embodiment of the powers and principles of the universe.

2. In Man are summarized, recapitulated and perfectionized all powers and principles of the universe.

3. As the highest Organized Entity in the universe, Man is the Supreme Being of the Material Kingdom.

4. Man is the individualization of Eternal Glory, partaking of all its qualities as the dew-drop partakes of all the qualities and potentialities of the mighty ocean.

5. Man is the most highly specialized Being of all Creation and has for his work the most perfect specialization and the most complicated individualization of the Abstract Principles of the Universe.

6. Each cell in Man's body is a perfect replica of the universe, and each cell contains a Light Point, a Life Point--the Sun of the Cell Universe, receiving Light, Life, and power from the Sun of our Solar System.

7. The anthropomorphic God of theology is a myth of the imagination.

Science studies man for what he seems to be from observation and makes no progress because it is studying a Phantasma, an imaginary existence that seems to be real, a Phantom that cannot be pinned down, a will-o-the-wisp that ever dances before us but always eludes our grasp.

Chapter 10

CONSTITUTION OF THE BODY

There is not the slightest doubt in medical circles as to the reason why man eats. He eats to nourish and sustain his body.

That theory, like most all medical theories, begins to shake when closely examined.

All authorities agree that the body, its organs and parts, all come from the Parent Cell. No one claims that the Parent Cell is the product of food.

All authorities agree that body growth and development result from cell division and subdivision. Then what part does food play in the picture, and where and when does it begin its performance?

Recent discoveries in the realm of atoms have exploded many medical theories; and more explosions will occur in due time.

The body is composed of cells. Medical art admits that. And the cells are not composed of nor produced by food.

The body cells are composed of atoms, and the atom has proven to be a remarkable constellation of electrons, a colossal reservoir of gigantic force, none of which comes from food.

Science says that an atom of hydrogen contains about 1,000 electrons, an atom of carbon 12,000, an atom of nitrogen 14,000, an atom of oxygen 16,000, and an atom of sulphur 32,000.

An atom is said to be a miniature solar system, with "planets" (electrons) circulating within the infinitesimal space of an atom, around a common center of attraction, at a speed of from 10,000 to 90,000 miles a second.

It would require 340,000 barrels of powder to give a bullet the speed which some electrons dart in and out of their groups.

A gramme of hydrogen (a tiny portion of the simplest gas) contains enough power to lift a million tons more than a hundred yards.

In the cortex of man's brain there are, on the lowest computation, at least 600 million billions of these astounding arsenals of power. And medical art claims that man's energy comes from food.

It is estimated that the chemical atom is so small that it requires a group of not less than a billion to make a speck that is barely visible under the most powerful microscope; and a thousand such groups would have to be united to make a speck just visible to the naked eye.

The microscope reveals innumerable animacules in the hundredth part of a drop of water--a tiny microcosm filled with living beings.

To determine the composition of the body requires knowledge of the composition of the electron. Dr. H. H. Sheldon, University of New York, said:

"Electrons, long regarded as the ultimate substance of which all Matter is formed, have now been shown to have a reality only as a wave form, while an atom consists of a bundle of such waves."

Carrel wrote about cells: "The structural complexity of the living cell is disconcerting, but its chemical constitution is still more intricate.

"The nucleus, which, with the exception of the nucleoli, appears to be completely empty, contains substances of a truly marvelous nature.

"The simplicity attributed by chemists to its constituent nucleoproteins is an illusion. In fact, the nuclear substance comprises the genes, those mysterious beings of which we know nothing except that they are the hereditary tendencies of cells and of man.

"Instead of being simple, the chemical composition of the nucleus must be of bewildering complexity.

"The genes are generally invisible; but we know that they dwell in the chromosomes, those elongated bodies seen in the clear fluid of the nucleus when the cell is going to divide.

"At this moment (of division) the chromosomes form in a more or less distinct manner two groups. These groups move away from each other. At the same time, the entire cell shakes violently, tosses its contents in all directions, and divides into two parts.

"These parts, the daughter cells, withdrew from each other while still united by some elastic filaments. These filaments stretch and finally give way. Thus, two new elements of the organism have become individualized" (Man The Unknown, pp. 73).

Then the great Carrel describes the building of the body. He said:

"An organ (of the body) builds itself by techniques very foreign to the human mind. It is not made of extraneous (external) material, like a house. Neither is it a cellular construction, a mere assemblage of cells. It is, of course, composed of cells, as a house is of bricks.

"But it is born of a cell, as if the house originated from one brick--a magic brick that would begin manufacturing other bricks (out of itself.)

"Those bricks, without waiting for the architect's drawings or the coming of bricklayers, would assemble themselves and form the walls. They would also metamorphose into windowpanes, roofing-slates, coal for heating, and water for the kitchen and bathroom.

"An organ develops by means such as those attributed to fairies in the tales told to children.

"It (the organ) is engendered by cells which, to all appearances, have a knowledge of the future edifice, and synthesize from substances contained in blood plasma (may be) the building material and even the workers...

"For the moment, we cannot understand the mode of organization of our body and its nutritive, nervous, and mental activities.

"The laws of mechanics, physics, and chemistry are completely applicable to inert matter. Partly, to man. (But) the illusions of the mechanists of the 19th century, the dogmas of Jacques Loeb, the childish physico-chemical conceptions of the human being, in which so many physiologists and physicians still believe, have to be definitely abandoned" (Ibid. pp. 108).

Then this great scientist turns to the God of the church, and he says:

"Following many others, Jeans believes and teaches that God, creator of the sidereal universe, is a mathematician. If that is so, then the material world, the living beings, and man have obviously been created by different Gods" (Ibid. pp. 108).

Carrel apparently contradicted himself when he said that the cells synthesize from substances contained in blood plasma the building material and even the workers.

He stated that the body is born of a cell that begins making other cells, not from blood plasma, but by a process of cell division and subdivision. These additional cells come not from substances contained in blood plasma, but from the Parent Cell, as stated.

To a cosmic ray scientist we put this question: Is it possible to nourish the atom. He said, "Yes; they are continually being nourished, accelerated, by their Nucleus."

Of what does the nourishment consist? His answer: "It is the 'Air of Life'

that nourishes the Nucleus of all atoms of any and all organs of the body. This 'Air of Life,' at all times perpetual, is the 'Creator of all Matter.'"

The statement that the nourishment of the atom consists of the "Air of Life" left us with no satisfactory answer to the question, Why does man eat? What part does food play in the sustenance of the body? So we put that question to another cosmic ray scientist, who said:

"Cell and body nutrition is a myth. What man consumes as food does not supply nutrition by assimilation as taught by science. The ingested substance produces activity in cell function by stimulation, not by nutrition.

"Two types of stimulation seem essential for the function of living cells: Vital and chemical. The vital comes from the Sun, the source of Life, and air, liquid and food supply the chemical.

"Ingested substances contact and stimulate the cells into certain activity, and leave the body thru the eliminative channels, as flowing water turns the wheels of a mill, actuating the machinery that does the grinding and passes on without ever becoming a part of the mill or its machinery" (p. 17).

Prof. Wilfred Bransfield, in an article titled "Continuous Creation," said the substance of living things comes from the air. As to trees he wrote:

"In tree life, so much comes from the air and so little from the soil...Every change, every new intra-atomic spatial re-arrangement of protons, neutrons, and whirling electrons, every addition or displacement of electrons, sets up vibratory resonance...building up atoms of higher mass...The reactions are electrical, and it is useless and foolish to apply chemical methods."

If the reactions are electrical, then that fails to agree with the above statements that chemistry plays any part in the actuation of the cells.

Carrel said that an organ is engendered by cells which, to all appearances, have a knowledge of the future edifice."

All processes of the body reveal the presence of a strange power of Prevision and Provision, by virtue of which the body may rise superior to heredity, as well as to environment, until it meets and masters the conditions of a progressive or an established achievement.

Prevision is the power to visualize and realize the ultimate effect of any habit or substance, accepting gratefully that which is not harmful, but guarding against the harmful by vigorous reactions, which doctors erroneously term "disease," and yielding to its inimical influence thru the Law of Adjustment only when the primary reaction is disregarded or subdued.

It is this adjustment of the body to harmful and dangerous things and practices which the doctors erroneously term "immunity," and such an adjustment always causes weakness.

Provision is the power of selective adaptation, which is operative in both the conscious and subconscious regions of the body.

Adaptation involves selection, and the power of selection places the body on the plane of Mind, a state rising from the intelligence and consciousness of the atoms in the body. The ultimate act of Mind is the appropriation or rejection of the present materials of supply, which acts imply elements of intelligence, sensation, and volition.

The living organism is self-conserving to the degree of perfection. There is reason and purpose in all its structures and functions; and these are designed by cosmic intelligence to accomplish certain and specific results.

The true scientist opines that organized bodies exist as such by virtue of a final cause; that purpose alone rules supreme as a law governing all organic nature, and that in organized bodies nothing is in vain.

Not to know the purpose of the law does not subvert the facts nor make necessary or legitimate any procedure contrary to the facts, such as the giving of poisons, erroneously termed medicine, to the sick that would never be given to the well, under the stupid theory that these poisons are beneficial to the sick but not to the well.

As stated in our work titled "Kingdom of Heaven," the "atom is a living entity, a little vibrant world, possessing the qualities of intelligence, the ability to select and reject, to attract and repulse, and of sensation and volition."

The intelligence exhibited by living creatures is the combined intelligence of all the atoms in such creatures.

This information was presented in our work, "Kingdom of Heaven," in which Edison was quoted as declaring that conscious intelligence appears in the atom and that the atom lives forever.

"To that extent at least," said Edison. "The eternal life for which many of us hope, is a reality."

TIME AND SPACE

Carrel said that "The significance of Time and Space is not the same for our cells as for our (physical) Mind. The body perceives the remote as well as the near, and the future as well as the present" (Man The Unknown, pp. 197).

If the body perceives the remote as well as the near, and the future as well as the present, why does Mind or Consciousness not function accordingly?

The world in which we live is a world of church theology and of material science, both of which are so deeply immersed in the culture of dogmas and theories, that it is difficult to imagine how greatly it has influenced and controlled our thinking.

Modern physicists are forced by exploding theories to present new concepts that the old-time professor would reject as ridiculous and stupid. He would regard them in the same light as paranormal phenomena and ask, "Can you weigh it, taste it, smell it, feel it, see it?"

Today we see the leading scientists theorizing a new world in which there appears a place for the doctrines and philosophies of the Ancient Masters. Their ideas have not yet filtered down to the "mine-run" of the scientists, much less to the "mine-run" of the masses.

Space as we know it may be entirely different than we have been taught. Is space two billion light years across, or fifteen? There seems to be quite a difference of opinion.

Time itself is different than we have been taught to regard it. To Einstein it is a fourth dimension. To Prof. Pais it is something even further extended.

We have discovered that Time can be transposed; that physics cannot explain many things that we observe; that the Mind can influence objects; that telepathy exists but cannot be measured.

The average man's thoughts are entirely engrossed in the material world of perception. He is a prisoner of his five senses and unable to free his Mind from the bondage of the flesh.

The best place to gain some insight into the character of Time-Space is in the phenomenon of sleep and more especially in dreams.

The Subjective Mind knows nothing of the Time-Space abstraction that physical consciousness has devised. There is no Time-Space element in dreams.

In dreams we see that past, present, and future with equal facility and move great distances in the twinkling of an eye. A dream that encompasses days, months, and even years, may take only a few minutes or seconds of Time.

In his work, "The New Immortality" (1938), John F. Dunne held that the Time barrier is non-existent and is merely an invention of physical consciousness. That there is a common faculty of the Subjective Mind which disregards this alleged barrier.

The trance state, either hypnotic or mediumistic, is another condition where Time, as we know it, has no meaning.

If Mind is not limited in its progress forward in Time, it can hardly be limited in its backward reach into the past. All events are recorded in the brain, and these become apparent as the Seven Sense Powers come into full function and supersede the faulty information conveyed by the five senses.

Psychologists are asking whether there is Mind Power, termed subconscious, subjective or what have you, that is not limited by Time. Many things appear to

indicate that there is. The Ancient Masters believed that there is and proved it in their work.

They taught their disciples how to control the vibrations of the Pituitary and Pineal glands, the glands of the sixth and seventh sense powers, in a manner that enabled them to contact any region of the Inner Worlds that they desired to visit, as we do in dreams when asleep.

The faculty is under the control of the Will. It is not necessary for us to go into a trance or do anything abnormal to raise the Objective Mind to the Super-conscious state, as we have explained in our work titled "The Kingdom of Heaven."

Chapter 11

BIRTH AND DEATH

The word Nature comes from "nasci," to be born. It means the existing order of things; all of creation; the material world.

Nature is that part which is visible. True science is a correct description of how it is, while logical reasoning is the process of the description.

The Ancient Masters were students of Nature. They were Naturists of the first order. Their system of worship was Naturism. Their gods symbolized the Powers of natural processes. The supreme ruler of it all was the Cosmic Powers and Forces of the Universe. The church called them idolaters and said they worshipped many gods and then used their writings to make its Bible.

In their study of the destiny of man, the Masters logically turned to Nature. In her vicissitudes in the vegetal kingdom, Nature seemed to pass thru a process of dissolution and revival.

To the Masters, this was the express symbol of Eternity. In their philosophy, the attributes of Eternity were seen not only in Nature's vitality, but also in her changes and transformations.

The cosmic power was identified with the changes in Nature; and the Gods of Nature, represented by symbols in the religious dramas of the Ancient Mysteries, were worshipped with imitative and sympathetic rites.

The Masters concentrated on the eternal attributes of Cosmic Law, before which men in all ages, when guided by the true light, have instinctively bowed down, and before which even our ablest scientists are constrained to bend in awe and reverence, if not in adoration.

To term these Masters heathens and idolaters is not only gross injustice to them and their masterful work, but an admission of ignorance.

The Masters reasoned with logic that we may discover the qualities and powers of the Universe by a study of the work of the various processes.

No better object was offered for this study than man himself--the micro-cosm of the macrocosm.

As man is produced by the same power that produces all natural phenomena, he must be subject to all its laws. So by studying the processes of the creative forces in Nature, the Masters determined both the origin and the destiny of man.

In the ancient scriptures, there was only one story; but the distorted and twisted manner in which these writings appear in the Bible has injected and interpolated much erroneous and irrelevant material.

The series of allegories in the Bible do not cover a wide range of conditions, but the same condition in endless repetition.

The central theme is the (1) incarnation of Spirit in Matter, and (2) Life Eternal.

When Spirit becomes incarnate in the flesh (Man), it was implied that, in analogy to his assumed character, man knew all the conditions of his visible existence; and this was so until the church took over and plunged man into darkness.

This Ancient Wisdom passed down thru the Masters until the 4th century A.D., when a newly-born theology rose to great power on the tax money of the Romans, and the leaders destroyed the Ancient Wisdom by destroying the ancient scriptures and temples and by literalizing the biblical allegories, thus making things appear in a false light.

The deep secrets of the work discovered by the Masters were concealed from the exoteric in fables, parables, allegories, fiction, and symbols. They never dreamed that supposedly intelligent men would, at a later day, become so depraved and ignorant as to interpret these literally.

The Masters always wrote under the forms of figures, without suspecting that the wisest savants of a distant era would be so blinded by the forces of obscurantism as not to realize that the ancient writings spoke only in terms of those earthly forms that adumbrate spiritual realities.

As Man is an epitome of the Universe, he is subject to its laws. So the Masters were on solid ground when they cited vegetation as a graphic example of cosmic work and used that principle to teach the neophyte the creative processes.

Scientifically applying the creative law to man, they drew an augury of human immortality by reference to the planting and sprouting of grain.

Paul (Pol, Polos, Apollo, Apollonius), greatest philosopher, magician and mystic of the first century, laid down his premise by propounding the questions, How are the dead raised up? and with what body do they come? (Cor. 15:35).

He answered his own questions by employing as examples certain agricultural analogies, well-known to every farmer.

He began with fundamentals by observing the Law of Germination as a prelude to a comprehension of Spiritual (not physical) Resurrection.

Man is a part of Nature and in the realm of Nature, reasoned Pol, that which is sown must appear to die in order to be re-born (36).

That fact is common knowledge. That is the true explanation of the "born again" doctrine of the Masters, which modern theologians do not understand themselves and treat as a deep mystery.

When the principle is understood, the "mystery" becomes so simple that it may be understood by a child. Truth is simplicity, and simplicity is truth.

The words "die" and "death" in the philosophy of the Masters did not imply extinction, as men have been falsely taught by the church.

The Masters used these terms as another name for Renovation, Rebirth. For the Power in man is the same as that which constantly renews Vitality in all the realm of Nature.

We find the Light as the false theories of the church fade before the march of Knowledge based on Truth.

Recent discoveries that visible matter is solidified spirit have shocked material science.

We now begin to comprehend the teachings of the Masters--that the invisible things of the universe are understood by their visible manifestation (Rom. 1:20) and that the terms Birth and Death are but names applied to the visible manifestations of changes and transformations occurring in the creative cycle.

We shall quote the words of the Masters, written thousands of years before the church was ever born.--

"Those who have attained the wisdom of the Inner Doctrine know the mysteries of life and are not moved by aught that cometh to pass in this world of change. To them, such Life and Death are mere words, and both are but the surface aspects of the Invisible Being.

"The Real Man is neither born, nor doth he die. Unborn, undying ancient, perpetual, and eternal, he has endured and will endure forever. The body may dissolve, but he who hath occupied it remaineth unharmed and unchanged.

"Free thyself from the deluding pairs of opposites, the changeful aspects of finite existence (that arise from the state of Duality). Be not deceived by the illusion of appearances and false knowledge.

"When thou shalt rise above the visible plane of illusion (and behold the Unity of Life), then shalt thou cease to care about doctrines, theology, disputations concerning rites or ceremonies, and other useless trimmings upon the cloth

of spiritual thought. Then shalt thou be liberated from attachments to 'sacred' books or writings of learned theologians who would interpret that which they fail themselves to understand" (Bhagavad Vita).

Birth and Death are two deluding aspects of the same things. Physical birth may be termed spiritual death, and spiritual birth is actually physical death.

The materialization of the spirit forms the body that appears to be born, and the animating spirit that leaves the body appears to die.

These appearances are illusions. We reason from what we think we see and say that man dies, or the Sun rises,--whereas man only appears to die, and the Sun only appears to rise.

Birth into the physical world may be termed death as we leave the spiritual world. What we term death in the physical world is actually birth in the spiritual world as we pass on to that glorious Future Life.

Creative processes move in cycles; and the Soul could not be eternal on the one side and not on the other.

Knowledge based on truth takes the sting out of death. "O grave where is thy victory" (I Cor. 15:55).

That most ancient Egyptian Book of the Dead said of the Spiritual Man: "I have the power to be born a second time (Jn. 3:3, 5, 7). As Spirit, I enter my body as man and come forth again as Spirit, and I look down upon my form which is that of man."

To the neophyte the great Hierophant of the Ancient Mysteries said: "Cast your eyes upon this motionless figure. For after death your own body will resemble it."

Within certain limits, man may be compared to an electric light, his body being the globe. The power that lights the globe may be compared to the power that animates the body--the Animating Principle of the Universe.

Each globe could be under the illusion that it is separate from universal electricity. Each of the billions of electric light is a center or point of one universal electric power.

So each man is a center or a point of one Universal Animating Power.

Life Goes On

Margaret Linden became ill and was rushed to a hospital for an operation. Not more than a couple hours after the operation she told this story:

"I was back in bed and was reviving from the effect of the anaesthetic and heard myself cry despairingly, over and over, 'Don't send me back!'

"I can further remember trying frantically to move my inert body and being restrained by the doctor who held both my hands.

"He was speaking quietly, insistently, striving to impress on my subconscious that it must hold fast to the remembrance of why I was begging not to be 'sent back.'

"The next day when I returned to full consciousness, the doctor asked me, 'Did I remember?' I did, and I do now.

"At the same time during the operation, I--my spirit--left my body. I felt that I was flying and knew that this was no dream. For I had died. I knew it, and I welcomed it.

"It was far more wonderful than any dream. I was no longer imprisoned in my body. I was lighter than thought and no weight, no substance at all. I knew I was no longer a (physical) person.

"I was just an essence, a vital spark, equipped with thoughts, feelings, and senses. The feeling above all else was that of extraordinary happiness.

"I could hear magnificent music, and it seemed that I was the center of it.

"As I was savoring this ecstasy in its entirety, a voice in me commanded: 'You must go back; you must go back.'

"And I felt as if I were being pushed downward. I cried, I implored, but again came the command: 'You must go back.'

"Down I came, faster and faster, until, with a crash, I felt myself pushed into what seemed to be a coffin of lead, which my spirit knew was my body.

"After I had told this to the doctor, he informed me that toward the end of the operation I had no pulse, no heart beat, no breath. I was apparently dead. He had immediately inserted his fingers through the incision in my body and was able to massage my heart, hoping to start its action. He succeeded--and I am alive again" (Condensed from Fate Magazine).

In our work titled "The Mysterious Sphinx" we mentioned the Tarot and listed several of the cards. Card 11, Death, describes the Cosmic Cycle, therefore it is included here.

Card 11, Death

Wearied by the speed of the Wheel of Fortune, I sank to the ground and closed my eyes. But to me the Wheel was still whirling, and the Four Beasts (of the Apocalypse) on the clouds still sat and read their books.

Suddenly, opening my eyes, I saw a horseman on a white charger, clad in black armour, with a black helmet and a black plume.

The face of the skeleton looked out from under the helmet. One bony hand held a black banner, gently waving, and the other held black reins, ornamented with a skull and cross-bones.

Wherever the white steed passed, night and death followed, flowers withered, leaves fell, the earth was covered with a white shroud, graveyards appeared, towers, palaces, and cities fell in ruins.

Kings in the full splendor of their glory and power, beautiful women, high priests, innocent children--all, at the approach of the white steed, fell on their knees in terror and stretched out their hands in anguish. In the distance behind the towers the sun was setting.

The chill of death gripped me. It seemed that already I felt the hoofs of the steed on my breast, and I saw the whole world falling into an abyss.

Suddenly I felt something familiar in the measured step of the horse, something I had heard and seen before. Another instant and I heard in its step the whirling movement of the Wheel of Fortune.

Light broke in upon me and, gazing at the disappearing horseman and the setting sun, I understood that the Path of Life consists of the hoof-marks of the Steed of Death.

It was the Cycle of Life. The sun, setting on the one side, rises on the other. Every moment of its motion is a setting at one point and a rising at another.

And I understand that, just as the Sun rises in its setting and sets in its rising, so Life dies in the spiritual realm as it is born in the physical realm, and is born again in the spiritual realm as it dies in the physical realm (Jn. 3:3, 5, 7).

"Yes," said the Voice. "You think the Sun has only one aim, to rise and set. These are only appearances. The Sun goes on its way, over its own orbit, round an Unknown Center, and its risings and settings are mere illusions.

"Life and Death, Sunrise and Sunset--are you not aware that all these appearances are but thoughts, illusions, dreams, and the fears of the Fool?"

(Note: We explained in the Great Red Dragon that parenthood, propagation, is a condition and a process that increases the speed of the Cycle and quickens the approach of Death.)

World of Change

True Being, Nouse, Logos, Ego, is changeless and eternal. But physical existence is birth from the World of Being into the World of Becoming (visible), of ceaseless change and endless transformation.

True Being, when incarnated and presented on the Terrestrial Stage of Change, comes under the Law of Mutation, entering upon a long cycle of incarnations, passing from one mortal body to another.

The metaphysical phase of this subject need not be discussed here. Let it be said that the fact of reincarnation, so far from being mysterious and difficult of proof, is very prosaic and simple, and has always been treated as exoteric in all archaic philosophies. Positive knowledge of its truth, on the basis of personal experience, is one of the first results obtained by him who enters upon the initial stages of self-conquest. It is then a fact as apparent to him as are the cognate facts of birth and death.

When Spiritual Man, Solar Man, the Real Man, appears in the visible world, surrounded by many dangers, his mind is impressed by one continuous series of illusions, which he considers real. His teachers, as well as he, are lost in the fog of illusion because of ignorance of the Law of Mutation.

Born into a world of changing things and forms, being ignorant of his own true nature, origin and destiny, man believes that he is a product of these, regards himself as a separate existence, falls easy prey of the schemers and tricksters, and embraces all sorts of superstition, religion, and idolatry, such as that of Christendom.

At this point Man needs Light. For that purpose the great Ancient Mystery Schools were born. Man was taught that he is the center of all worlds, all things, united to all, and the Cosmos is a Living Garment clothing his Soul, which existed before the body, is independent of the body, and continues its existence after the body comes to an end (Pike, pp. 440).

These great schools hampered the work of the schemers and tricksters, and to blot out this Ancient Wisdom and make Solar Man believe in the god and savior of the church, these schools were destroyed and their literature burned.

The wanton work of destruction was so well carried out that in the middle of the 5th century, Archbishop Chrysostom boasted:

Every trace of the old philosophy and literature of the ancient world has vanished from the face of the earth" (Bible Myths, Doane, pp. 43 6).

Chapter 12

THE BIBLE

The Bible begins with two misleading statements, to-wit:

1. In the beginning
2. God created the heaven and the earth (Gen. 1:1).

1. If there is a beginning, there must be an end; for the end is the point of beginning.

A circle has no beginning because it has no end. So the Ancient Masters were both wise and sensible--they used the O to symbolize Eternity, which has no end.

2. The dictionary defines Creation as "The act of creating from nothing; the act of causing things to exist; the act of bringing this world into existence."

With these two false and misleading points as their major premise, the church fathers postulated a God who "brings this world into existence from nothing."

It is impossible to reach a correct conclusion when the premise is erroneous.

The Bible contains three different accounts of the Creation, which show they were compiled from different sources.

The first ends with the 3rd vs. of the 2nd chapter. The second begins with the 4th vs. of that chapter and ends with the last vs. of the 4th chapter. The 3rd begins with the first vs. of the 5th chapter.

The second account begins: "There are the generations of the heavens and of the earth when they were created" (Gen. 2:4).

The third begins: "This is the book of the generations of Adam" (Gen. 5:1).

The first account is a brief copied from an ancient source. The second account contains considerable allegory. The third account begins with Adam, and, in 32 verses (32 degrees of Freemasonry), ends with the birth of Noah and his three sons. This narrative was copied from some ancient manuscript.

The Story of Noah, the Ark, and his three sons, is a fable, an allegory. Noah represents mankind; the Ark symbolizes the body of man; and the three sons represent the Trinity.

Mt. Ararat is the high point in man's consciousness to which he attains after having sailed the "waters of illusion" in the physical world and discovered that he is the Lord of the whole earth not only, but also of the Spiritual Realm, --as we have shown in "Pre-Existence of Man."

The first account of the Creation seems to have been compiled from the Book of Jasher, after which that book was rejected as "uninspired." It is mentioned twice in the Bible:

"Is not this written in the Book of Jasher" (Jos. 10:13)?

"Behold, it is written in the Book of Jasher" (2 Sam. 1:18).

The first twelve verses of that strange and "uninspired" book are as follows, to-wit:

1. Whilst it was the prime, darkness overspread the face of the desert.
2. And the atoms moved upon the surface of the confused mass of matter.
3. And it came to pass that a great flame shone forth from the firmament,

and enlightened the bottomless pit--

4. Which fled before the face of the light and divided between the light and the darkness.

5. So that the face of nature was formed a second time.

6. And behold there appeared in the firmament two great lights: the one to rule the light, and the other to rule the darkness.

7. And the earth brought forth grass: the herb yielding seed, and the fruit-tree after his kind.

8. And every beast after his kind; and every thing that creepeth, after their kind.

9. And the waters brought forth the moving creatures, after their kind.

10. And the ether brought forth every winged fowl, after his kind.

11. And when all these things were finished, behold, I AM THAT I AM appeared delighted and created man and made him to be a likeness of his own eternity.

12. And to him was given power and rule over all living creatures; and over every herb, and over every tree of the field.

To learn the ancient facts concerning I AM THAT I AM and Je-Ho-Vah, the student should read our work titled The Mysterious Sphinx (from Health Research).

It is observed that this simple story of the Creation does not once contain the word "God," nor the words, "God said."

So this original story was revised and edited by the church fathers when they prepared their Bible. Then the Book of Jasher was rejected as "uninspired."

A statement written on the outside of the manuscript of the Book of Jasher makes it appear that the same was laid before "our first reformers," as it says,

"I have read twice over the Book of Jasher; and I must approve of it as a piece of great antiquity; but I cannot assert that it should be made a part of the Canon of Scriptures.--Signed, Wickliffe."

So, as late as 1750, when a new translation of the Bible was made, the Book of Jasher was again omitted and rejected.

The purpose of the unsound account of the Creation in the Bible was to make the masses believe in the existence of an anthropomorphic God that never existed, and the purpose back of that was humanistic enslavement.

It was the greatest fraud ever conceived by man to make money and to enslave the masses. It has covered the earth with expensive churches and cathedrals and filled the world with blind, religious fools.

The constantly increasing number in recent years of atheists, rationalists, and freethinkers is evidence to show that the old order, which has controlled the masses for two thousand years, is tottering to its fall.

The Bible, compiled from ancient writings to support this scheme of profit and mass enslavement is filled with hundreds of distortions and spurious interpolations for the express purpose of making effective the scheme that was in the minds of the schemers who prepared the Bible for the church.

We defy anyone to read one paragraph in the Bible and find in it either truth or falsehood separately stated.

Each falsehood is inseparably connected with an undeniable truth, and the true and the false are so intricately and delicately interwoven that it is absolutely impossible for the unprepared mind to separate the one from the other.

The Bible has gone out to the world and chained in darkness and ignorance a larger mass of people than any other book has ever done, and those deceived people must live in that error and darkness until they evolve to such mental ability that they can winnow the true from the false in this book and come to understand its falseness--as many have done.

1956 Professor Hilton Hotema explains, Chapter Headings: Creative Processes; Duality & Polarity; Polarity; Creative Cycle; Cosmic Intelligence; Eternal Knowledge; Modern Science; Spiritual Realm; Constitution of the Body; Birth & Death; The Bible.

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