

SEXOLOGY
OF THE
BIBLE

ALBERT G. THOMPSON

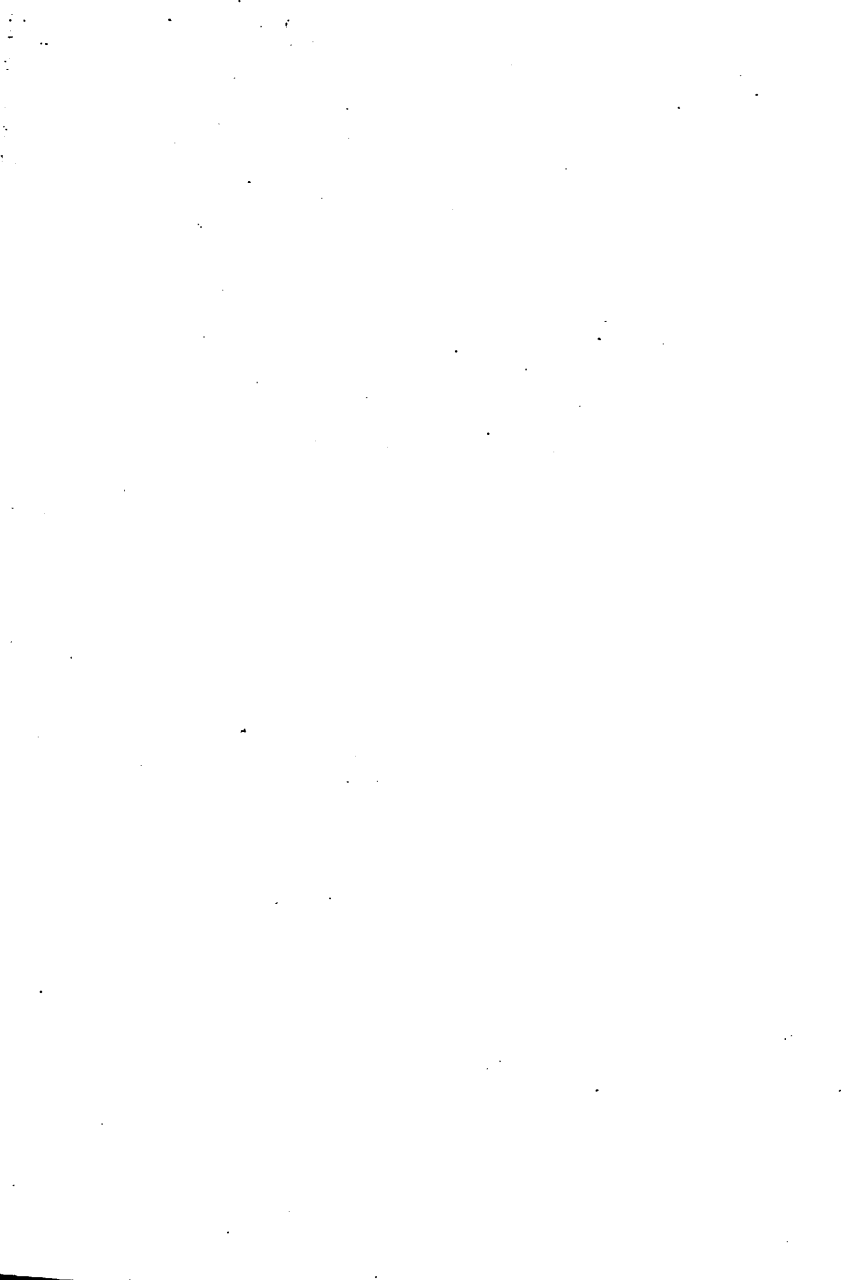
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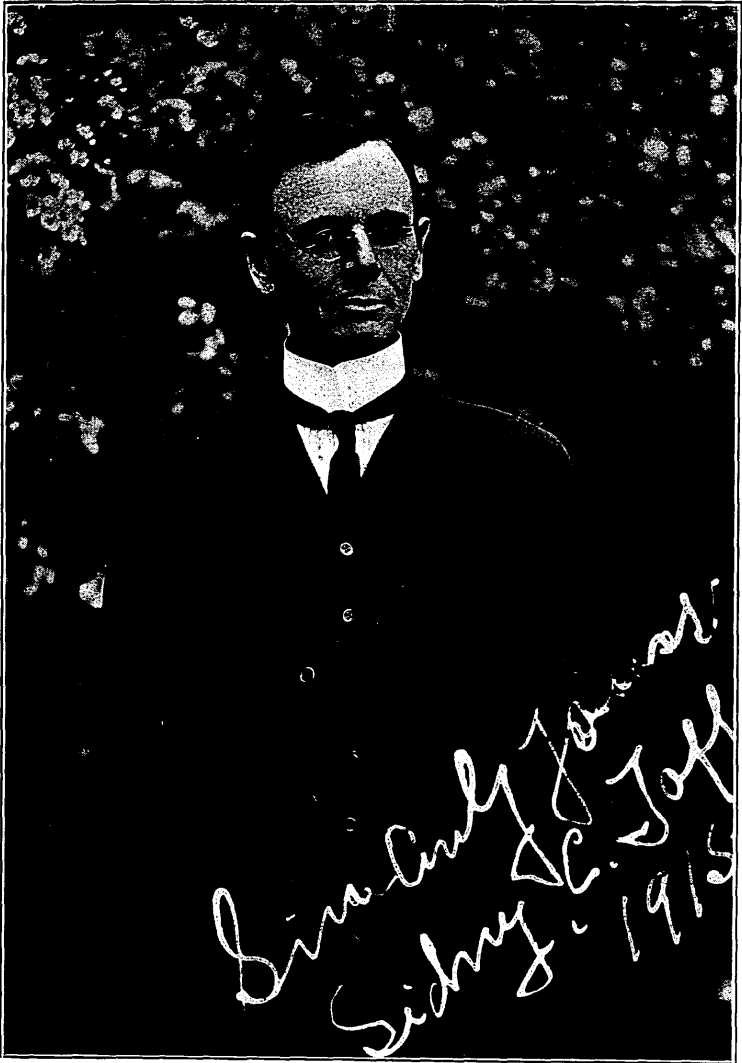


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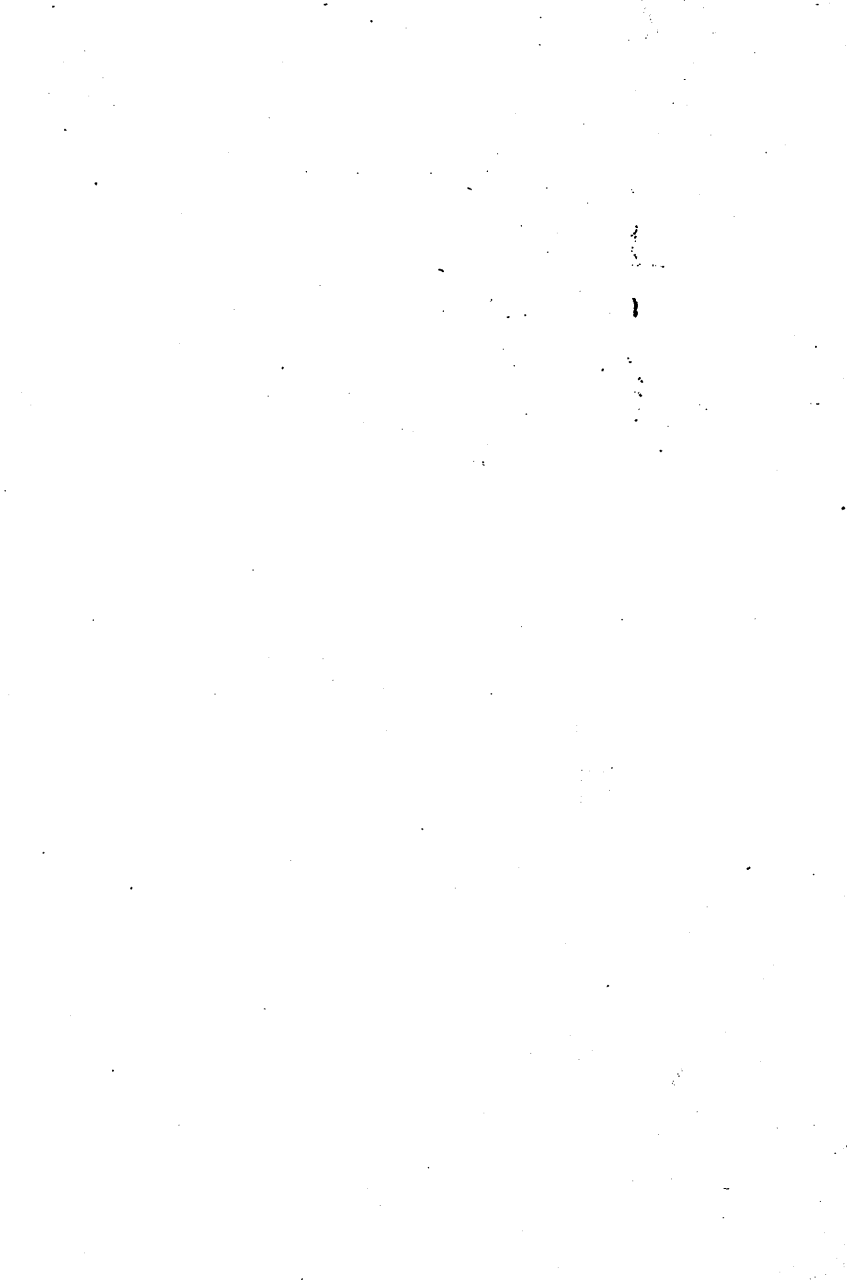






Sidney L. Jones
1915

Sexology of the Bible



THE SEXOLOGY OF THE BIBLE

THE
FALL AND REDEMPTION OF MAN
A MATTER OF SEX

Second and Revised Edition

BY
SIDNEY C. TAPP, PH.B.,
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Sidney C. Tapp
Author Story Anglo-Saxon, Institutions or Development of Constitutional Government, The Struggle, The Truth About the Bible, Why Jesus Was a Man and Not a Woman, etc.

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*To My Good Friend, Splendid Gentleman and
Skilled Physician, J. A. Winfrey, M.D.,
of Mineral Wells, Texas, this
Volume is Dedicated.
The Author.*

PERSONAL.

This volume is not intended as a work of art and literature; but it is intended to present to the mind of the thoughtful reader the cardinal question of the Bible and the Law upon which the truth of that Book depends—the law of the Sex-Nature of the natural man—there is not any sex in Soul Life. It contains the ideas which have come into the Author's mind while traveling over the country delivering addresses on his Work, "The Truth About the Bible." He jotted these ideas down from time to time and this volume is the result. For a full and complete discussion of the ideas herein contained the reader should read "The Truth About the Bible" and other works on the Bible, by the same author. This is intended as a primary edition to his other works on the Bible.

We have repeatedly used the term "Sex-Nature" in these pages. The fact that there is not any other term in our language which will express the exact idea of the evil in the physical man is our apology for so doing. All

“Evil” is within the Sex and Lust Senses—and man was unconscious of sin until he partook of this “Evil.” The term “Sex-Nature” conveys the idea of the mighty war between the Flesh and the Spirit as no other word in the English tongue. It conveys the complete conception of the ocean of carnality within us which is continually lashing against the shores of our spiritual natures, the soul; and these mighty waves of Carnality and Sensuality drown the voice of the Divine within us.—S. C. T., Kansas City, Mo., 1915.

Sexology of the Bible

CHAPTER I.



CHAPTER I.

God is Spirit and Life; the only Truth and Reality of the Universe. All that appears other than of God is unreal and error, darkness and death, and does not exist in fact as Reality; it is of the Sex and Lust Senses. He is Universal Spirit and Life. Primarily there is no life except God; and no life except Spirit. All Life is God and Spirit, and life in all forms, however vague and indefinite, is the manifestation of God, the Universal Spiritual Intelligence. All so-called physical life, however meager and vague, is the manifestation of Spirit. Spiritual Life is the manifestation of God's spiritual nature and is Internal and life-giving in its nature; it is Reality. So-called material and physical life is the manifestation of Spirit upon matter and as matter and Spirit are in conflict and at war with each other, physical life is death, Spiritually speaking. It is unreal and does not exist as a Reality in the Divine mind. It is only of the Senses.

Spiritual life is Internal—physical life is External. Spiritual life is a reality—the Truth—

and exists in the Divine mind. So-called physical life is error and is unreal to the Divine mind and only exists in the mind of the sex and lust senses of the mortal creation. Spiritual life as manifested in physical life is the reflection and the image of God, the Reality of Spirit; all spiritual life, as manifested in physical life, is derived from Spirit. There is not any inherent life in matter.

The Spiritual man, and he is the real and only real man, whom God made in his image, with God's nature and with his spiritual attributes, was placed in the Garden of Eden. Eden means "Delight" — "Pleasure" — "Light" and "Life." The term "Eden" is used as a symbol in the Oriental tongue to express the spiritual state and life of the spiritual man before he became conscious of the attributes of the Sex-nature of the natural man. In this state, the spiritual man was in harmony with God and knew only Spirit and was only conscious of the existence of Spirit and spiritual laws; this was his state of spiritual Life.

"Garden" was the Oriental place of pleasure; it was the term used to express the imagery of the Oriental mind as to the thought of pleasure and happiness. The allegory, then, of the story

of the Garden of Eden relates in the allegorical style of the Oriental mind the spiritual state of the spiritual man—the Soul—before he was conscious of matter and the sex-nature and the attributes of the carnal man. We mean by sex-nature all those carnal forces within man which are at war with his spiritual self, his sex and lust senses. But when the soul became conscious of the sex and lust senses—evil, the soul died spiritually. The soul then lost the image of God and was cast out of his presence into spiritual darkness and death.

Had our first parents kept their original state and never had known the material man and matter and had never taken into their spiritual consciousness the sex-nature and attributes of the carnal man, but had lived in complete spiritual harmony with God's spiritual nature, man would never have fallen and his body would have been spiritualized and he would have needed no redemption.

The spiritual man needed no reconciliation to God, who is Spirit, until the spiritual man was conscious of matter, the sex-nature and the attributes of the carnal man. Spirit is Mind and this spiritual man had to know good from evil before he could be conscious that evil existed;

he had to know the physical man with all of his attributes and the sex-nature, which are contrary to Spirit, before he could become conscious of matter. The real had become conscious of the unreal before man knew that all outside of Life is Death. A thought, good or evil, once taken into the consciousness of the soul leaves its imprint; it impresses its seal upon the mind and the consciousness—the Soul—of the spiritual man either for good or evil, life or death. When the spiritual man became conscious of good and evil, the conception, the idea, the mental picture, of good and evil and the differentiation between them were imprinted upon his spiritual and mental nature—the Soul; and knowing evil from good, being conscious of both the state of life and death, he could not fully and completely be in a state of life and in harmony with his Maker; hence, he needed redemption, so man would think again, and think only spiritual thoughts—the Atonement—at-one with God.

The Atonement is the destruction finally of this mental conception of matter and death—the destruction of the idea and conception of evil within the consciousness and mind of the spiritual man so that the spiritual man will only

be conscious of Spirit and Life, and not of matter and death. This destruction of the consciousness of evil is through and by the quickening and life-giving power of the Spirit, destroying the carnal nature and death of matter within the mind and the consciousness of the spiritual man—the Soul.

The Soul returns to the Garden of Eden—to Life—to the Image of God—by having the consciousness of the unreal—darkness and death—the lust and sex senses destroyed in the Soul by the quickening of the Christ in the Soul by Holy Spirit—as the Soul awakes from the sleep of the senses, it is resurrected from Death and the unreal to Life and the real, and sees God face to face.

Such a Soul worships God as Spirit and the All Mind, and does not worship the senses. The worship of the lust and sex senses as manifested in the consciousness of the Soul is idolatry—and is spiritual death. It is sex-worship. The Christian is he who has overcome the religion of the senses—idolatry and sex-worship. All sin and disease, mentally and physically, are in the sex. The overcoming of sin is the overcoming of idolatry and sex-worship—the religion of the senses. The Soul that has overcome sin—idolatry

and sex-worship—the religion of the senses, is a Christian and has power to heal the sick and to restore the mentally deranged to their right minds—as did the Christ.

The Soul that has overcome the religion of the senses—idolatry and sex worship—walks in the “ordinances and statutes” of God; and thinks God’s thoughts—and has life.

Israel was continually going after “strange gods”—idolatry—sex worship—into the religion of the senses—and God’s command to Israel was to repent, and to work in His “ordinances and statutes”—to repudiate the religion of the senses—and to live in the presence and consciousness of God as Mind and Spirit—which is Life to the Soul.

Sexology of the Bible

CHAPTER II.



CHAPTER II.

The body of the physical man is the Tabernacle in which the spiritual man—the Soul—lives and dwells. The candle that burnt at the Altar within the Tabernacle of the Old Testament was a figure and a symbol of the Light of the Spirit within the Tabernacle of the human body giving Light to the spiritual man—the Soul.

Melchizedek, as the Forerunner of the Christ, was complete Spirit; he was not subject, to, nor conscious of, matter and the attributes of the natural man—the unreal. He was the King of Salem, and Salem was the ancient name for Jerusalem and meant “Peace”—the Peace of the Soul in the City of Soul Purity—in the City of Spirit. Melchizedek was absolute Spirit and the King of Peace, the Emblem of Spirit. Salem was the City of Peace—Spirit—the emblem and symbol of Spirit and Life, and Melchizedek was the King of the City—Spirit, and the Chief Priest of All Reality—Spirit—and as such he neither had father nor mother, beginning nor

ending—Spirit is Eternal. He was the Forerunner of the Christ.

The Levitical Priesthood of the Mosaic Dispensation could not be the Forerunner of the Christ because they were born of lust and the sexual relations and had within their spiritual consciousness—Souls—the attributes of the carnal man; they had within their minds the nature of the natural man; they were conscious of both good and evil; they knew the difference between good and evil, the real and the unreal life and death.

A thought or an idea is indestructible; an evil or a good thought once taken into the consciousness is eternal in its nature. The spiritual man, therefore, knowing good from evil after the "fall," had to have the evil thoughts and ideas within his spiritual consciousness—the Soul—destroyed by the life-giving power of the Spirit before he could become unconscious of evil—before he could be saved. You can change life, but you cannot destroy it. He stood condemned under the law with the thoughts and ideas of evil reigning within his spiritual consciousness—the Soul. This is why the Levitical priesthood could not be the Forerunners of the Christ; their sacrifices were only symbolical.

The Jewish nation, in which the Levitical priesthood officiated, was a Theocracy. Theocracy means "the rule of God." That is, God was living and ruling in the life of His people, the Jewish nation. But this was symbolical; the Jews as a nation were a people; the Jew as a man was human as well as spiritual and while God reigned in him as a spiritual being and lived in the Jewish nation as a people, His ruling power and life was not absolute, because the Jew as an individual and as a people were conscious of the law of the natural man, and, before God's rule and reign becomes complete in the spiritual man, he must become unconscious of the law and attributes of the natural man, and his Sex Nature and Lust.

The Theocracy of the Jewish nation was symbolic of the manifestation of God's Life and Power within the spiritual man—Soul—during the spiritual man's existence in the natural body, which spiritual life becomes complete upon death of the natural man; when the spiritual man becomes unconscious of the nature and the attributes of the natural man by virtue of the power of the Atonement. The Theocracy of the Jewish nation was a symbol of the real Theocracy to come—the land of Spirit where the

Christ will be King and none but the Real Jew—he who has been circumcised in heart—and denied the Lust within can enter that kingdom of Spirit.

The Lord God, addressing the Serpent, said, "I will put enmity between thee and the woman, and between thy seed and her seed." The Sex passion and carnal nature of the woman, of course, was the Serpent, and the Lord God here declared that he would put enmity between the natural man, who is the seed of the Serpent, and the spiritual man and Christ, who is his Chief Priest. The Lord God in addressing the woman, here declares that her Sex and carnal nature is the Serpent, that the physical woman is the Serpent and the REAL WOMAN is SPIRIT—the SPIRITUAL WOMAN—the Soul. "I will put enmity between thee and the woman." "Thee" is the Devil, the Serpent, and the "Serpent" is the physical woman with all the attributes of her carnal and Sex nature, Lust and Sex Senses, and the REAL WOMAN is the SPIRITUAL WOMAN made in God's image—the Soul; and the Lord God declares that He will put enmity between the natural woman, who is the Serpent, and who is death, and the REAL WOMAN who is Spirit and Life. There is a

difference between the voice of God and the Lord God in this narrative—one is the voice of Spirit, the other of the Flesh.

The enmity here that the Lord God put between the physical woman with all her carnal attributes and Sex passion and the spiritual woman, was the knowledge of good and evil; a spiritual consciousness of the difference between matter and Spirit, Light and darkness, Life and death. Death of the natural woman or the Serpent is the essence of the law of lust. The Life and Light of the spiritual woman is the essence of Spirit.

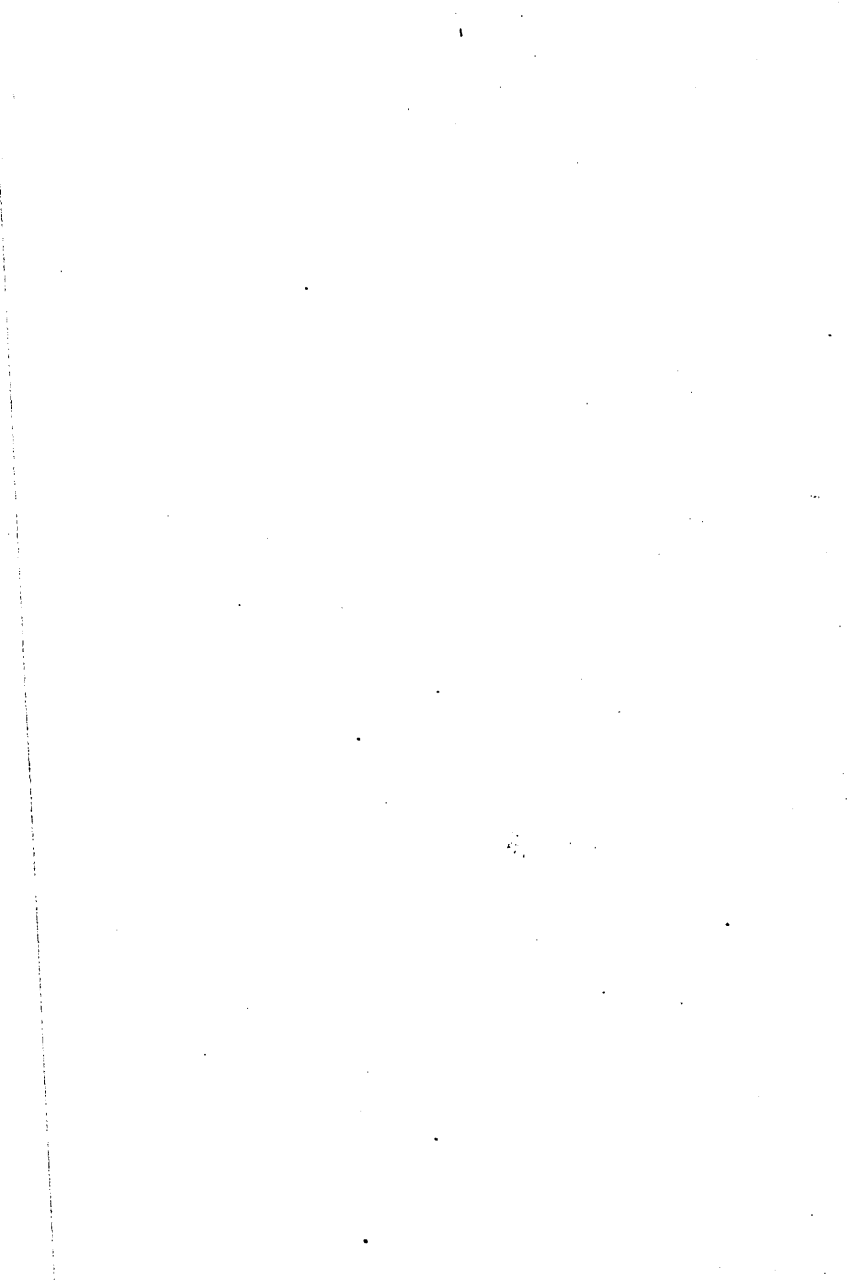
The Lord God declared that He would put enmity between the seed of the natural woman; that is, the seed of the Serpent, and the seed of the REAL WOMAN; that is, the seed of Spirit, and that enmity has been going on all through the ages—the war between Spirit and matter, Life and death, Heaven and hell, God and the Devil. One is Real—the other is unreal. One is the voice of God—Spirit, Life—the other is the voice of the Lord God as used in this narrative—the Flesh.

The Devil and the power of hell are within the carnal and Sex nature of the seed of the Serpent—the natural man with his Lust and

Sex Senses. Life and the power of Heaven are within the seed of the REAL WOMAN—within the seed of Spirit—the Soul—for the seed of Spirit is God's spiritual children created in His image and the Christ who was absolute and Perfect Spirit and who by the quickening power of His spiritual nature destroys the nature of the seed of the Serpent, within the consciousness of the seed of the woman within the consciousness of God's spiritual children, created in His image—the Soul. God is the only Reality and Life and His Voice is Life—to the Soul created in His image. The unreal and Death do not exist in the Divine Mind—death only exists in consciousness in the absence of the Divine Mind—out of the presence of God; the fallen Spirits are in this state of consciousness, and this mortal creation is the unfoldment of their minds and is unreal and death and does not exist as a Reality in the Divine mind.

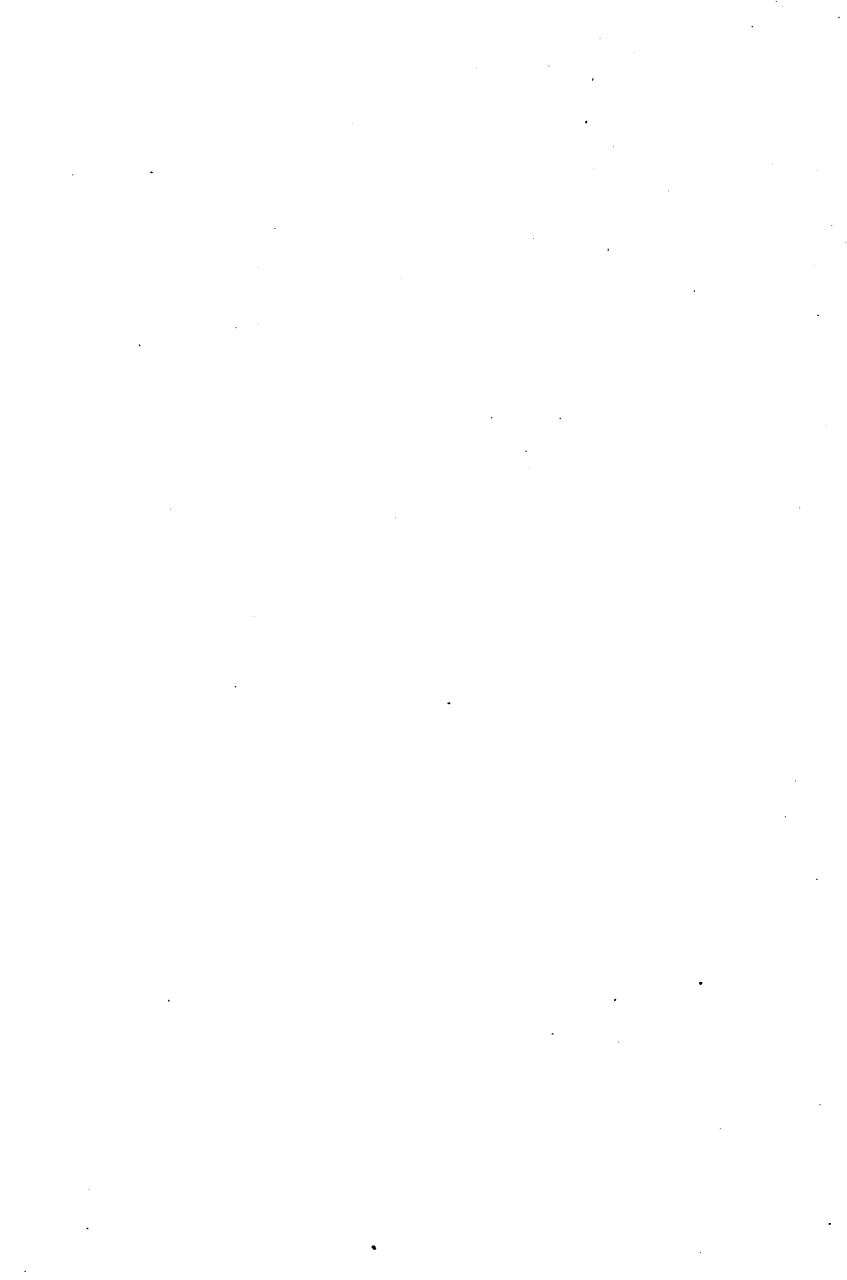
God is Truth—and Truth is Reality and the correct association of Ideas. The conception of God as Spirit—Mind and Life, is Real and the correct association of Ideas. The conception of God as Matter and that there is Life in the Senses, is unreal and error. It is the incorrect association of ideas. The conception of the

Senses—gives us this conception of error—and false idea of God—which is spiritual Death to the Soul. This false conception of God is the Lust of the Flesh.



Sexology of the Bible

CHAPTER III.



CHAPTER III.

There is but one Life and one Mind and Creator, God; all other life and mind emanate out of and are derived from this Universal Life and Mind. All so-called animal creation and material life is the Internal manifestation of the Life and Mind of this Universal Life upon the External forces of the material creation. The material only exists in consciousness to the senses, in the absence of the realization of Spirit as the only reality. All lower animal creations possess spiritual life—that is, the manifestation of Life emanating from this Universal Life and Mind in some degree. But man in his spiritual nature is differentiated from the life of the lower animal creation in this, in that he has a higher degree of Life emanating from Universal Life and Mind and he is of a higher state of Life, and to that extent that he is capable spiritually and mentally of entertaining within his spiritual consciousness the conception and idea of good and evil and differentiating between them and discerning the law of Spirit and the law of flesh.

Man was made in the image of God. Therefore, man by yielding to the law of lust could take into his spiritual consciousness and mental state the conception of the carnal nature of the natural man and the spiritual nature of the spiritual man and know and discern good from evil—therefore, man could and did fall by yielding his spiritual nature to the attributes of the carnal man. The soul made in the image of God—the All-Real and Life became conscious of the mind of the Serpent and death.

The lower animal creations have not a sufficient manifestation of Life and Mind emanating from the Universal Life and Mind to take into their spiritual consciousness the carnal nature of the physical creation and the spiritual nature of Universal and Spiritual Life and therefore could not be conscious of good and evil and discern and differentiate the carnal nature of the physical creation from the spiritual nature of Universal Spiritual Life; therefore, the lower animal creations could not fall. In their spiritual natures they were not made in the image of God.

The lower animal creation could and did yield to the law of lust to propagate physical life, but were not conscious in their spiritual

natures that the law of lust of the physical creation was contrary to life and in violation of the law of Universal Spiritual Life and therefore could not and did not fall. There could be no "fall" unless there was a discernment between the carnal nature of the physical creation and the spiritual nature of Universal Life.

Man, the highest type of the animal creation, in his spiritual nature and individuality possessed a high enough state of spiritual Life and Mind emanating from Universal Life and Mind to entertain in his spiritual consciousness the nature of the carnal man and the nature of the Life of the spiritual man, and being able to discern the difference between this spiritual Life and this nature of the carnal and physical man, caused him to know good from evil, and knowing good from evil, he was conscious not only of the law of the Spirit, but the law of the flesh. He was not only conscious of the Real—Light and Life, but the Unreal—Darkness and Death. He had "fallen" and having fallen, God put enmity between the carnal man conceived and born of lust who is the "seed of the Serpent," and the spiritual man who emanates from the Universal Life and Mind who is "the seed of the woman" of whom the Christ is the Chief. The seed of

Spirit thinks the thoughts of Spirit, the Divine Mind; and the seed of the Serpent thinks the thoughts of the flesh—sensuality.

And the Lord God told the Serpent that “for this cause thou shalt crawl upon thy belly”; the “Serpent” here, of course, is the sexual passion and the carnal nature of physical life—the physical woman, material life. From that day and until the end of time this Serpent, the natural man, has been and will be afflicted with sorrow and suffering, trouble and affliction, disease and death. The Serpent, crawling upon his belly, represents the reality of the suffering, pain and sorrow of the physical man. His existence is in opposition to the law and Life of Universal Spirit and Mind; therefore, he must suffer and die. All disease and death are within the mind of Serpent.

The Lord God said unto Adam: “In the sweat of thy face shalt thou eat bread”; that decree is immutable; the physical man through the ages has toiled and labored to supply the wants and the ambitions and the needs and the avarice of his physical and carnal and sex nature. In strife and conflict he has labored for physical wants and the greed of the physical man. All

of which are in the mind of the Serpent—the Sex and Lust senses.

All of the evil, strife and sorrow and suffering and death of the material man emanates from the power and the attributes of the lust and sex nature within his carnal nature and are in violation of the law of the Spirit and Spiritual Life. Had the spiritual man never taken into his consciousness and mind the conception and knowledge of the nature of the carnal man, matter would have been swallowed up by Spirit, death by Life, and this planet would have been inhabited by spiritual beings. All conception originally was spiritual and all the universe was populated with spiritual beings by the conception of the Divine mind.

But when man in his spiritual capacity as a personal being took into his spiritual consciousness the law of lust and the attributes of the natural man, he was conscious of Spirit and matter, the law of Life and death; he knew the difference between and was conscious of good and evil and the spiritual man could not develop full and complete spiritual Life—Spirit could not translate and transform matter into Life—Man could not become a perfect spiritual being.

The physical man had to die and the spiritual man had to have the consciousness of the nature of the carnal man destroyed in his spiritual nature so that he would not longer know the difference between good and evil, but would only be conscious of Good, conscious of Life and Spirit—before he could be saved.

The destroying of this consciousness of the carnal nature of the natural man within the spiritual consciousness of the spiritual man—the Soul—so he could no longer be conscious of good and evil, but only know and be conscious of good, of Spirit and Life, by the quickening power of the Spirit, is REGENERATION, RE-CREATION. This REGENERATION or RE-CREATION of the spiritual man—the Soul—continues daily in all those who believe in the Christ and becomes Complete Light and Life upon the dissolution of the natural man and the spiritual man.

CONVERSION is THE TURNING FROM the natural man—the lust of the flesh—to the spiritual man—the Soul—from death to Life. SALVATION is that spiritual state in which the spiritual man—the Soul—enters wherein he knows only Spirit and Life and is unconscious of matter and death. Salvation means “deliver-

ance from danger” and the spiritual man is saved when he is delivered from the consciousness of matter, evil—the lust of the flesh—and death into the spiritual state wherein he knows and is conscious only of Spirit, Love and Life.

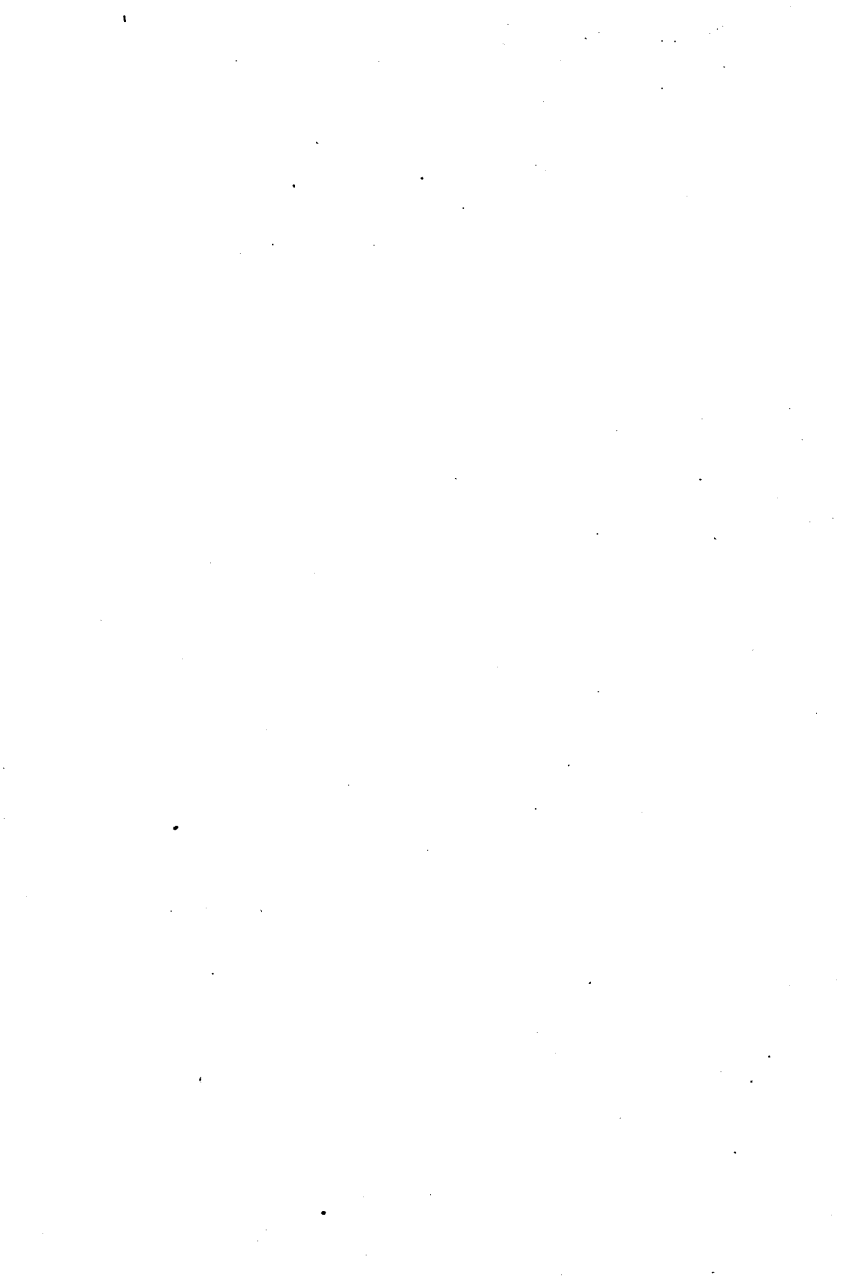
This state of Life of the Soul is the result of walking in the “ordinances and statutes” of God—the result of repudiating the Religion of the Senses, and coming into a conscious realization of God as Mind, Spirit and Life.

The Soul is saved when it is delivered from the Religion of the Senses—idolatry and sex worship—and comes into the conscious realization of God as Mind, Spirit and Life. The Soul then has a true and correct conception of God, as Mind, Spirit and Life. The Soul—that is living for the lust of the flesh—in a conscious realization of the senses—is in a state of idolatry, and does not conceive of God as Mind, Spirit and Life, but has a false conception of God, which is unreal and error, and which is produced in the consciousness of the Soul through the perception of the lust and sex senses. The deliverance of the Soul from the error of the senses—the lust of the flesh—is salvation.



Sexology of the Bible

CHAPTER IV.



CHAPTER IV.

Jesus was the common name of the physical man called "the Savior." The Christ was the Anointed One, the Official Head of God's spiritual Kingdom. Anointed means "God's Life—the Life of Life—the Communion with and communication from God—the Power of God's spiritual Life." Christ, the Anointed One, was the Official Spiritual Head of God's Spiritual Church. He became the Christ when the Holy Spirit came upon Him and His soul in reality completely overcame the Serpent—the lust of the flesh.

The term "the Christ" is from the Greek word "Christos" and is the equivalent of the term "the Messiah," which is from the Hebrew and means "the Anointed One"—"God's Gift"—Life—for all Life is in God and comes from God. The Christ, therefore, was God's gift—Life—to a lost world in order to restore his spiritual children and to destroy the consciousness of evil—death—and the nature of the carnal man and of matter in their spiritual consciousness and restore them to a state of

spiritual Life wherein they would only be conscious of Spirit and of Life.

The saved and redeemed Spirits in the realm of Spirit will not be conscious of matter, the attributes of the natural man, darkness and spiritual death that they took into their spiritual consciousness while existing in the dual state here. All of these will have been destroyed in their spiritual natures and consciences by the Life of the Spirit and the power of the Atonement and they will only be conscious of and know the Good, the Pure—Love, Light, Life and Spirit. They will know the Christ—Life—God's gift.

The unsaved Spirits are those who have not had the attributes of the carnal man, darkness and death, which they took into their spiritual consciousness while existing in the dual state here, *destroyed* by the power of the Atonement, and they will be conscious of and know within their spiritual natures the attributes of the natural man, darkness and death in the realm of Spirit. They will not know the Christ—God's gift—Life.

If our foreparents had not indulged the law of the sexual relations in thought or act, man would not have fallen. There could have

been no fall without the sexual relations in thought or act. There could not have been any fall without the spiritual man taking into his spiritual consciousness the attributes of the natural man. The spiritual man, in his original state, only knew Life and Spirit. He had no knowledge of matter and death; he was not conscious of evil and darkness. The natural man in his original state was inherently depraved; he was matter and death and could not know Spirit and Life. The spiritual man as long as he kept his first state of Spirit and Life could not know matter and death nor be conscious of matter, darkness and death. It was only when the spiritual man became conscious of the attributes of the natural man when our foreparents knew each other sexually in thought and act that Spirit became conscious of evil, darkness, night and death, the unreal, and was cast out of the presence of God as Life.

Without the sexual relations there could have been no "fall"; Spirit never could have been conscious of matter. The theologians tell us that man "fell," but they do not tell us whence he fell; they tell us that he disobeyed God's law, but they do not tell us what law he disobeyed, and they do not tell us of what the

act of disobedience consisted, they do not tell us that our foreparents yielded to the law of lust and indulged in the sexual relations, that Spirit became conscious of matter, evil, darkness and death and that the spiritual man, having taken into his spirit consciousness and mind the attributes and the nature of the natural man, knew the difference between good and evil, Spirit and matter, Life and death, and was therefore not in complete harmony with God and His Kingdom and stood condemned under the law.

The theologians tell us that Christ did not have a natural father; they tell us that he was born of a natural mother without a father—that He was conceived of the Holy Ghost, Holy Life, Divine Mind, but they do not tell us why this is true. If He was Divinity; if He was the Son of God, He could have been manifested in the flesh without a natural mother as well as without a natural father. After His Resurrection, He appeared to His Disciples, both in His spiritual body and in His material body. If He could appear in His material body after His Resurrection, why could He not have been manifested in the flesh without a natural mother. He could have been manifested in the flesh without a natural mother in violation of

natural law. It required the supernatural for Him to appear in His material body to His Disciples and by the same supernatural power He could have been manifested in the flesh without a natural mother.

But He did not have a natural father for the reason that lust was the fall of man's first parents. If He had been conceived and born of lust, He would not have been the Son of God—the Son of Spirit Life and complied fully with spiritual consciousness, the Law of Life; had He been the child of lust, the child of the attributes of the natural man, darkness and death, He would not have been Perfect in all things and in a state of absolute spiritual life. This is the reason He did not have a natural father and could atone for our sins and reconcile us to the Father, who is Perfect Spirit—Life. He had a natural mother that He might demonstrate the dual creation and comply with natural law—the Real and the Unreal. He did not have a natural father that He might fulfill all the requirements of spiritual law and be the "RE-DEEMER" as Perfect Spirit and Life. He had a natural mother that He might comply with all the laws of natural creation, darkness and death—the unreal—and yet in His spiritual ca-

capacity and nature not be conscious of matter, sin and death, but remain in perfect harmony with absolute Spirit and Life.

Man's innate mind teaches him this spiritual law—the Real, Life—and his natural mind teaches him this natural law—the Unreal, Death. The heathens, without any revelation, punish their natural bodies because they know and are conscious that the law of the natural man is at war with the spiritual man. The barbarian and the heathen have a vague conception of the necessity of the Supernatural Conception in order to be perfect spiritually—that is, to be born without a natural father—that the relations of the sexes whereby the natural man is conceived is in violation of spiritual law and spiritual life; they have their legends of saviors conceived by the Spirit and born without the relations of the sexes. Their innate and spiritual minds teach them that the natural man is at war with the spiritual man and that the man conceived and brought forth in lust has within his spiritual consciousness the attributes of the natural man, which are spiritual death. By intuition, they realize the necessity for reconciliation of the spiritual man—the Soul—with his Maker.

These immutable laws written within the hearts and spiritual natures of all the generations of men bear indisputable evidence of the truth of the Bible as a Revelation from God to man and the Divinity of His Son, the Christ.

The story of the Garden of Eden is written in the soul of man. The soul died from the death-sting of the Serpent, and it must be anointed—receive the gift of God—as Life—to live again.

As the Soul passes from the Error of the Senses—Idolatry and Sex Worship—the Lust of the Flesh—into the presence of God and into conscious realization of God as Mind, Spirit and Life, the Soul passes from Death to Life.



Sexology of the Bible

CHAPTER V.



CHAPTER V.

The Lord God said: "It is not good for man to be alone" and that he would make him an helpmeet. The Lord God was speaking of the physical man. The Lord God is the symbol of the Voice of the Flesh as here used in contradistinction to the Voice of God—the Voice of the Soul as used in the Allegory of the Creation. It was the physical man who needed a physical helpmeet. The male and the female constitute the unit of the law of natural creation and in their offspring they become one flesh. The theologians have used this text to justify the lust of the natural man, and in their effort to spiritualize the natural conception and birth as holy and spiritual they have perverted its meaning; the spiritual man did not need any helpmeet. He had no lust to gratify and no sexual law to obey. The Soul—the man made in the image of God—needed no sexmate of the flesh.

God said: "Multiply and replenish the earth and subdue it"; this has been the favor-

ite text and the highest authority of the theologian in his argument to pervert the spiritual teachings of the Scriptures to meet the needs of the natural man. God was not addressing the physical man; He knew that the physical man could not generate Spirit. It was the voice of God—not the Lord God—the voice of Soul, Spirit—and the man addressed was the Soul, and the earth that he was to subdue was the Flesh, and the increase was a spiritual increase.

The theologian tells us that man must be “saved,” but he does not tell us of what Salvation consists. He tells us that man is lost, but he does not tell us why he is lost nor what he means by the term “lost.” He tells us that man is dead in trespasses and sins; but he does not tell us of what the act of trespass consists nor what constitutes “sin.” He tells us that man must be “Saved,” but he does not tell us of what Salvation consists, and what is Redemption. God is Life and the Only Life, and sin is the Soul being cast out of the presence of God as Life, which is death; and the Sex and Lust Senses is the veil that separates the Soul from God. All sin and death is in the sex.

The question is: What constitutes being

“Dead in Trespasses and Sin”? What is the state of the “Lost” while existing in this dual nature? The theologian tells us in some vague and mysterious way that man disobeyed some mysterious and abstract law which caused him to become imperfect morally and out of harmony with God’s spiritual law, but he does not tell us what this vague and mysterious law is and what the act of disobedience was that violated it. He tells us in some indefinite and mysterious way that man must be saved, but He does not tell us why or what he must be saved from nor what Salvation will consist of when he is saved.

If the natural relations between the sexes were spiritual, when our first parents first indulged the law of lust, then man needs no Salvation, because they never fell and are in the same spiritual state in which God created them when He made them in His own image—the Spiritual man with God’s attribute and nature. The Soul of the first man and woman remained as God created it, if the sexual relations are spiritual.

The theologian in contending that the natural conception and birth is spiritual needs no Christ and no Salvation in his system of

theology, because if the natural man can by sexual relations beget the spiritual man, then man needs no Salvation because the spiritual man is made in God's image, and the Spiritual is from God.

But the truth is that the Fall was sexual relations between our first parents and when they indulged the law of lust they took into their spiritual consciousness—the Soul—the attributes of the natural man and were conscious both of Spirit and matter, Life and death, and therefore had to have the attributes of the natural man destroyed in their spiritual consciousness—the Soul—by the power of the Spirit before they could be reconciled to God, in whose image they were made. Man is now as God made him—a Spiritual being. The sex nature of the Physical man is inherently depraved and the Soul died Spiritually and the natural man Physically by virtue of this depravity.

When the serpent poured his poison into the Soul, it died—lost the Image of God as Life—and it must be anointed—receive the gift of God as Life—to live again and to return to the Image of God as Life—to return to Eden and to eat of the Tree of Life. God, the Divine Mind, is the all and only life of the universe.

Man had no inherent life, but man was made in the image of God and reflected his Father as Life. Man had the correct conception of God—as Spirit and Life, as the Truth. But when man indulged the lust of the flesh—the Soul perceived of God through the consciousness of the senses and man became an idolator and worshiped the Lust and Sex Senses as Life—as gods. Man then conceived of Life being in the Senses, which is an error and death to the Soul. This false conception of Life caused man to lose the image of God and cease to reflect the Life of God.

God, the Divine Mind, is the Tree of Life. The consciousness of the Lust and Sex Senses in the Soul drove man out of the presence of God—the all and only Life, and the Soul died spiritually. This was the “Death Sting” of the serpent.

There is no Life for the Soul, except in the conscious presence and realization of God as the all and only Life.

The “New Birth” is the awakening of the Soul from this sleep of the Senses, the Lust of the Flesh—into the conscious realization of God as Mind, Spirit and Life.

Sexology of the Bible

CHAPTER VI.



CHAPTER VI.

Spirit does not know matter, that is, it can not be materialized; neither can matter know Spirit; that is, cannot be spiritualized, however, matter and Spirit, Life and death, the attributes of the spiritual and the attributes of the natural man, Light and darkness, may co-ordinate and influence each other and this was the law that governed the fall of our first parents. Spirit is Reality, Light and Life. Matter is unreal darkness and death, and only exists in the absence of the realization of God as the all and only—Truth, Light and Life.

The theologian tells us in some mysterious way that there is a Devil who is a personal being and who is opposed to God and who is the enemy of our souls, but he does not tell us who this Devil is, where he came from and what he is. He does not tell us that the Devil is a fallen angel and the chief of those who were cast out of heaven for rebellion against God before the material creation and before our first parents existed. That is to say, the Devil is a fallen angel spirit and the chief of those

angel spirits who were cast out of God's spiritual kingdom and from His spiritual Presence, Life and Light into spiritual darkness and death for having rebelled against His spiritual Kingdom—against Him as Life.

The term "Devil" means "False Accuser, or Slanderer, to charge the innocent with guilt; he slandered God in Paradise—in the realm of Spirit and Life." "And he is adverse to man's spiritual knowledge, happiness and Life." "And continues to slander and to suggest evil to the spiritual man," to charge the Spiritual man who is innocent, with guilt. John says in Revelation 12:10: "That he is the accuser of our brethren, which has accused them before our God day and night." The Sex nature and Lust Senses of the carnal man is charging death to the Spiritual man—the Soul. The term is singular and not plural in the original of the Scriptures and when translated in the plural means "Demons," or evil angels; "For there is a numerous band of these Fallen Spirits."—Mark 5:9. And the Devil appears to have been the chief in the rebellion against God's Kingdom—against God as Life.

The word "Demon" means an "Evil angel," or mind; this "Band of Demons," was a band of

evil minds. These evil angels rebelled against God's Kingdom—against God as Life—and when they rebelled they were cast out of His spiritual Kingdom—out of His Presence as Life—into the consciousness of matter, darkness, avarice and death which were the attributes of the nature opposite to the attributes of God; the attributes of God are Spirit, Light, Life, Love and Mercy. The attributes of the evil angels who rebelled against His spiritual Kingdom—Life—are spiritual darkness and hatred, greed, vanity, deceit, lust and spiritual death, all of which is the absence of God as Life in the Soul.

The attributes of the Fallen Angels are manifested in the personality and nature of the material and physical man. Their minds are manifested in the Soul through the Sex and Lust Senses of the Physical Man. It was the attributes of the Devil manifested in the physical man through the power of lust that tempted our first parents and caused them to yield to the law of lust—the Fall. The Serpent was the Devil; the nature and lust of the natural man. The lust of the mortal is Death—It is the mind of the Fallen Spirits.

The natural man is the Devil and possesses in his Sex nature the attributes of the Fallen

Angels, malice, hatred, envy, jealousy, vanity, greed, lust and death. The natural creation possesses all the attributes of the Devil and the Fallen Angels. All natural creation is of Sex—and Death. The spiritual creation possesses the attributes of God and His spiritual Kingdom—Life. Our first parents, spiritually, were made in God's image; materially, they possessed in their Sex nature the elements and attributes of the Fallen Angels.

In the beginning the war between the spiritual and the natural man was a war between Heaven and Hell—Life and Death—and a conflict and contest between God and the Devil. Sin existed when God created man in His image—the Fallen Angels were then in rebellion against God.

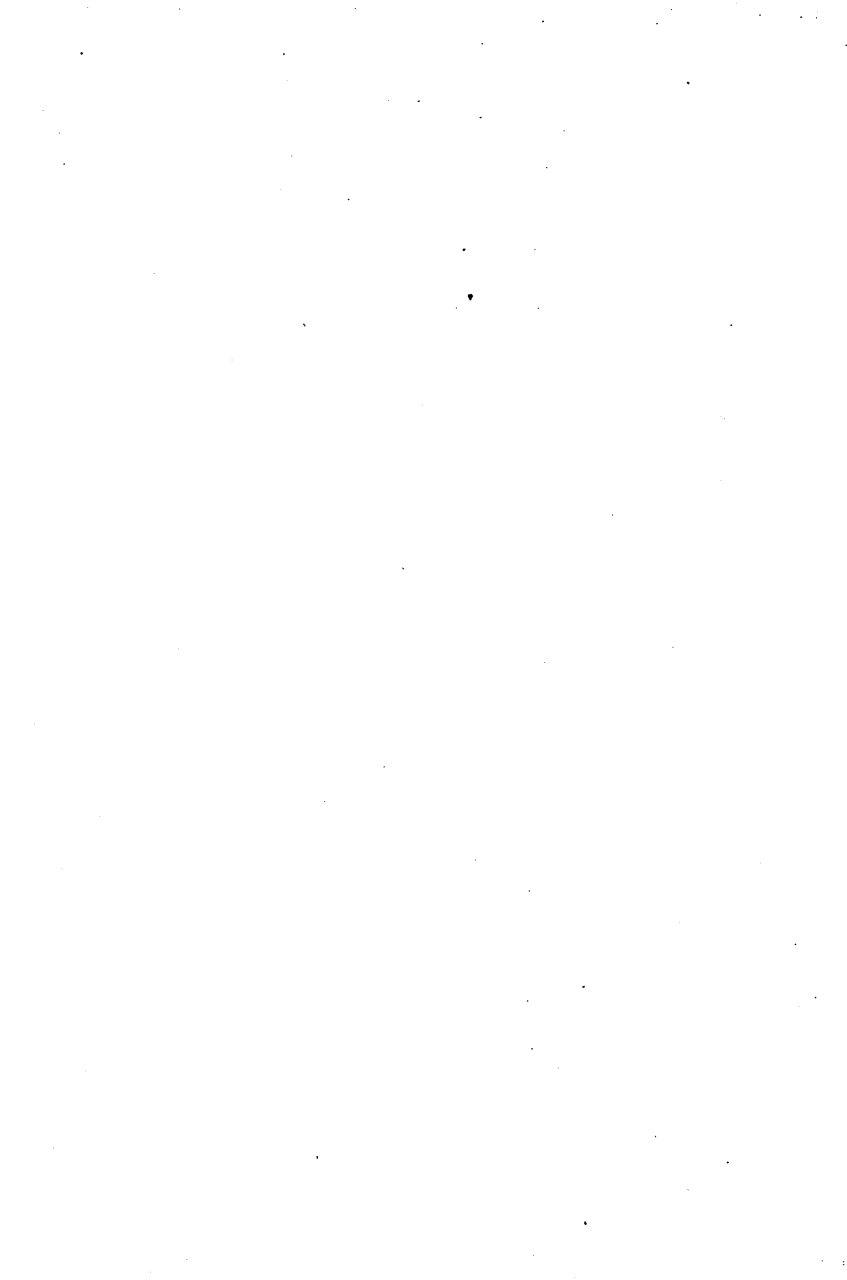
Every man has the Devil within his own physical and Sex nature and God within his spiritual nature. The presence of God as a Person is in the spiritual nature of every spiritual child that He created in His own image; the presence of the Devil is within the natural consciousness and Sex nature as a person of every natural man.

The Devil reigns within the sexual organs—the Sex and Lust Senses—and the sensuality

of the natural man, and from his throne of lust he issues his decrees of hatred, malice, jealousy, deception, hypocrisy, darkness, murder and death and directs his army of Conflict and Strife and makes war against the battlements of Heaven and God's spiritual Kingdom.

The theologians tell us that man must be saved; that is, that this old natural man must be Saved, and they have, through the centuries, been saving, or rather attempting to save, the old natural man. This natural man is not the man that Jesus died to save. Jesus died to save the spiritual man—the Soul—made in God's image and to reconcile him to his Maker by destroying within the spiritual man's consciousness—the Soul—the attributes and the nature of the natural man—Lust, Sin, and Death.

The Soul died in the Garden of Eden, was cast out from the presence of God as the only Life; and Jesus died that it might be anointed—that the soul might receive the Gift of God as Life, and be restored to the image of the Father as Life—which is the Resurrection and Life Eternal.



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Resurrection means "THE RESTORATION TO LIFE." The spiritual man (the Soul), had taken into his spiritual consciousness the attributes of the natural man and the Soul partook of spiritual death and by the law of the Resurrection, the Christ, the Perfect Spirit and Absolute Spiritual Life, destroyed the nature of the natural man within the consciousness of the spiritual man—destroyed the power of death within his spiritual nature (the Soul) and restored him (the Soul) to SPIRITUAL LIFE and reconciled him (the Soul) to Life and to Spirit—to God.

It is not the mortal body of the natural man that is resurrected and lives, but it is the spiritual body of the spiritual man (the Soul) that is resurrected and lives and is immortal. The soul died in the first Adam. It resurrected and restored to life in the second Adam.

The natural man has within him the attributes of the devil and the Fallen Angels who are in rebellion against God and he, the natural man, is in rebellion against God and everything

that is spiritual. He is the Devil and he is personal within the nature, character and attributes of the natural man. He is spiritual darkness, night and death.

The Devil and his angels are reserved unto Judgment of the "Great Day;" "and for the fire prepared for the Devil and his Angels." The spiritual man, who has not had the power and the attributes of the natural man—the Devil—destroyed within his Spiritual consciousness (the Soul) by the Atonement and the quickening power of the Spirit, is condemned under the law to spiritual darkness and death—he partakes of the attributes of the Devil and the Fallen Angels spiritually.

The Devil is everywhere present in the power of lust, the carnal nature and sensuality of the natural man—the Lust and Sex Senses. The spiritual man is of spiritual creation and partakes of spiritual Life; the natural man is of natural creation and the power which brings him into existence, lust; he is contrary to everything that is spiritual and spiritual law; he is the nature of the Devil; the natural man is conceived in rebellion against God and God's Kingdom—Life—and is in conflict with God's spiritual nature, Spirit and Life.

The spiritual man emanates from God and is Life; the natural man emanates from the Devil and is death, for there is no Reality, Light and Life in him. The spiritual man is a child of God; the natural man is child of the Devil and that is what Jesus meant when He said: "If God were your Father ye would love me; for I proceeded forth and came from God; neither came I of myself but He sent me. Why do ye not understand my speech. Even because ye cannot hear my word. Ye are of your father, the Devil, and the lust of your father ye will do. He was a murderer from the beginning and abode not in the truth because there is no truth in him. When he speaketh a lie, he speaketh of his own; for he is a liar and the father of it."—John 8:42-44. That is to say, the Master intended to teach and did declare that the natural man, who is conceived in lust, is brought forth by the power of the Devil and the nature of the Fallen Angels and in violation of Spirit and Spiritual Life and that he cannot know spiritual Life and God, and that the Soul that is conceived in the Flesh by lust has tasted Death and lost the image of God and must be resurrected and restored to Life to see and know God.

The Master here declared that the Devil was the father of the natural man and that lust is his throne and that the realm of darkness, night and death is his dominion.

The Devil is within the natural man and the natural man is of the Devil and the natural man with his Sex nature is the Devil. This Devil is personal within every natural man and the Devil is the natural man. The law of the flesh, the carnal mind and the lust of the natural man are the products of the Devil in that the natural man within his nature possesses the attributes of the Devil and the Fallen Angels. Every Soul that comes into the flesh tasteth Death and dies and must be resurrected and restored to Life, to regain the image of God.

The Devil is a Fallen Angel but so far as our spiritual natures are concerned, he is not away in some foreign realm, but he is present in the Sex nature and the attributes of the natural man who is his child, and is ever at war with the spiritual child who is made in God's image.

"So He drove out the man and placed at the East of the Garden of Eden Cherubims, and a flaming sword, which turned everyway to keep the way of the Tree of Life."—Genesis 3:24. Cherubims here means Angels. Here we have

man, for having yielded to lust, which is an attribute of the Devil and in violation of spiritual law, driven out of the spiritual state of Life into the material world of darkness and spiritual death; and the Angels—these Cherubims—which were placed at the gate of his spiritual state of spiritual Light and Life, were the Fallen Angels who are in rebellion against God—the carnal thoughts of his Lust and Sex Senses—the same mind as the Fallen Angels. The power of these Cherubims, that is, the power of these Fallen Angels, is represented in the Sex nature and the power of sensuality and lust of the natural man—carnal thoughts.

These Angels, these Messengers of death and destruction, the power of lust and sensuality, darkness and death, the spiritual man was conscious of—he knew good from evil, he had taken into his spiritual consciousness the law of the carnal man and could not fully partake of the Tree of Life—God's Life and Nature.

The Flaming Sword was the sensuality and lust of the natural man—the power of these Angels, these Messengers of death. It was the power of the Devil—represented in the nature of the natural man—sensuality and lust which was placed at the gate of the Garden of spiritual

Life, "To keep the way of the Tree of Life"—to keep the spiritual man (the Soul), who had taken into his spiritual consciousness the law of lust, when our first parents indulged in sexual relations, from full fellowship with God as the all and only Life.

God told the man He made in His Image (the Soul), that if he touched it—Lust and Sensuality in thought, that he should die—and the Soul died by the death sting of the serpent—and the thoughts of the Flesh are ever flowing into the consciousness of the Soul as Death, to the man made in the Image of God, and in this state of Death, he marries and is given in marriage, and begets and conceives and brings forth Sin and Death—mortal man. But the man (the Soul) that is resurrected and restored to Life, to the Image of God, as he was before the Fall, neither marries nor is given in marriage, and "neither can he die any more"; for the death sting of the Serpent is removed, and he is a child of God.

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But later and elsewhere, we have other Cherubims, other Angels, other Messengers, in Holy Writ—another Mind, the Divine Mind. Moses was commanded to make and place at each end of the Mercy Seat, which covered the Ark of the Covenant in the Tabernacle of the Temple of the Jews, Cherubim—they were “winged creatures” and represented God’s spiritual Messengers, God’s Angels, God’s thoughts as they flow into the Soul as Life. They were emblematic and symbolic of God’s spiritual Life and Power. They were placed within the Holy of Holies of the Temple, representing that their power was in the realm of absolute Spirit. It was here that sacrifices were offered up that atonement might be made. All of which was a figure of the quickening power and Life of the Spirit restoring God’s spiritual child—the Soul—to life, by destroying within his spiritual nature and consciousness—the Soul—the power of the Devil—the power of the Cherubim, the Angels, the Messengers of Lust—carnal thoughts

—placed at the gate of the Garden of Eden—the Garden—of Life, when the spiritual man was first driven out of his spiritual state. The Cherubim that turned the Soul out of the Garden of Life were the Sex and Lust Senses, and the Cherubim that turn the soul back into the Garden of Life are the Divine Mind, the Holy Spirit, flowing into the Soul.

The Cherubim over the Ark of the Covenant represented the power of God, Spirit and Life; the Cherubim placed at the gate of the Garden of Eden when man was driven out of his spiritual state represented the power of the Devil and the Fallen Angels—the power of lust and sensuality of the natural man. The attributes of this natural man—the nature of the Devil—had to be destroyed within the consciousness of the spiritual man by the quickening power of the Spirit before the spiritual man could be restored to absolute spiritual Life and reconciled completely to God, who is Spirit.

In view of these truths, how can the theologians longer contend that marriage, the natural conception and birth are spiritual. Oh! Will they never see the Light of spiritual Truth and realize that the natural man is conceived in rebellion against God and that that is the

reason why our Lord, the Christ, did not have a natural Father.

Marriage and the natural conception and birth are of the physical man and not the Spiritual man. They are moral but not Spiritual. They are of the Flesh and not of the Spirit.

A marriage should never take place in a church. There is no record in the Bible where a Marriage ever occurred in a church. It came into the church as a Sacrament on the part of Catholics, and as church Ceremony on the part of the Protestants, as a matter of revenue. The Protestants inherited it from the Catholic church. There was no marriage in churches for centuries after Christ. It is of the Physical and not the Spiritual man, and the church is for the Spiritual man—the Soul.

The church is Spiritual. Its work is to save the Soul from the thing that makes them marry—Sensuality. It is the Cherubim—Lust—that turned them out of the Garden and caused the Soul to die that makes them marry. The Sensual and Lust thoughts and desires of the Flesh, the carnal Mind, invite the children of this world and they propagate through the power of Lust. The church is the Cherubim that turns the Soul back into the Garden of Life, that man may live—

**the ever flowing Divine Mind—as Spirit and Life,
into the Soul.**

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The Cherubim at the Garden of Eden, that caused the Soul to die, were the Angels of death, Lust and Sensuality. The Cherubim over the Mercy Seat in the Tabernacle were the Angels of Life, Spirit, God's mind. The Cherubim at the Garden of Eden were the Devil, Lust and man's Sex Senses, the Thoughts of the Flesh—destroying the Life of the spiritual man—the Soul—and driving man out of the Real Life—and keeping man from his spiritual state.

The Cherubim over the Mercy Seat in the Tabernacle were the Angels of God bearing the messages of Life to God's spiritual children—the Soul—Spirit and his quickening power as Life.

Had not the Devil and the Fallen Angels rebelled against God's spiritual Kingdom, we would not have had mortal bodies—the material man would never have existed. All physical life is conceived in lust and is the child of the Devil. The physical and animal kingdom is the dominion of the Devil. Sex controls all

mortal creation, and all mortal creation is at war with Spirit.

The spiritual universe is the Kingdom and the Dominion of God—the Kingdom of Spirit and Life—and there is no Sex in that Dominion of Life.

Angels existed as spiritual Individualities before the formation of our solar system. Before God created the material universe and the solar system, these spiritual beings existed in His Spiritual Kingdom. “Where was thou when I laid the foundations of the earth?—and all the sons of God shouted for joy.” Job 38:4-7. “And the Angels which kept not their first estate, but left their own habitation, He hath reserved in everlasting chains under darkness unto the judgment of the great day.” Jude 1:6. These Angels who rebelled against God’s Kingdom, the chief of whom is the Devil, rebelled before the material creation and the manifestation of their war against God’s spiritual Kingdom is declared in the Sex nature and mortal of the physical creation. All mortal creation is unreal and as God is the only Reality and Life, the unreal is Death.

All physical life is at war with and in conflict with spiritual life and all physical life

is the manifestation of the moral attributes and nature of the Fallen Angels and their rebellion against God. The physical man would never have existed if the Angels had not rebelled. Man would not have had a corporeal body and physical senses but a spiritual body only had it not been for sin. And that is what Jesus meant when He said, in addressing the Scribes and Pharisees who were living for the carnal man and knew not the spiritual man, "Ye are of your father the Devil." Jesus here declared that the natural man is the son of the Devil and when He said, "Because I tell you the truth you believe not and he that is of God heareth my words." He meant to declare that the natural man is the son of the Devil and the spiritual man is the child of God. And when He said, "He that is of God heareth my words, ye, therefore, hear them not because ye are not of God": He declared that the natural man who is the child of the Devil could not know God but that the spiritual man who is God's child does know God. John 8:44-47. The Master here declared that the Soul that is dead and lost in the Realm Sensuality and Lust cannot know God.

The Master here declared the truth that the natural man could not know and understand spiritual things and that the spiritual man in his spiritual state, knows God and is of God, and does not live by flesh and blood but by Spirit—he is Spirit and not matter.

This rebellion of the Devil and his Angels against God and His spiritual Kingdom is the reason why the natural man cannot know God and Spirit. When the Devil and his Angels rebelled against God and His spiritual Kingdom, in their moral and spiritual attributes, they became opposed to and the opposite of God and could not know God's spiritual Life and Light and their moral natures and attributes as manifested in physical life, which is conceived in lust, is likewise opposed to Spirit and cannot know Spirit and spiritual Life.

When Jesus said, "Ye are of your father the Devil and the lust of your father ye will do"; "He was a murderer from the beginning and abode not in the truth because there is no truth in him. When he speaketh a lie he speaketh of his own, for he is a liar and the father of it"; John 8:44; he declared that the physical man with all of his power of lust, carnality and sensuality, envy, jealousy, hatred and murder was the

child of the Devil and could not know God and Spiritual Life; and that when this Devil, the natural man, told the spiritual man in the Garden of Eden that to yield to the natural man was life, that he was a liar—when the Devil, this natural man, caused the spiritual man (the Soul) to take into his spiritual consciousness the nature of the natural man, and made the spiritual man believe by so doing he was gaining knowledge and life and had the spiritual man driven out of his spiritual state of Light and Life into the state of spiritual darkness and death, that he was a liar. That every time the Devil, this natural man with his Lust and his Sex nature, claims to be life that he is a liar; that his dominion is darkness and death. He is unreal and does not exist in the Reality of God as Life. All the sickness, pain, suffering, strife and conflict, war and murder of the physical and mortal creation are the fruits of his labors. His dominion is Darkness and death and he is a liar when he claims to reign in the realm of Light, Spirit and Life. He has no existence in God as Truth, and Reality. His only existence is in the consciousness of the non-realization of God as Truth and Life.

The human race is groaning and mourning and does not know what is the matter with it.

Men and women are wailing and gnashing teeth and crying out to be delivered from a power of Evil that has them within its grasp, but they do not know what the Evil is. They know that they are in the clutches of some Evil force and in the night of Spiritual Darkness. But they do not know that this night of Spiritual Darkness is their Sex nature, that they are crying out to be liberated from; they do not know that death is within themselves.

Sickness, sin, evil, darkness, matter and death are not real to God; they are not the attributes of God. But they are the attributes of the Devil, man's carnal nature, and they are Real to him, so long as man is conscious of the non-realization of God as the only Life. The natural man, with the seeds of sickness and death inherently in him, is not Real to God, but he is Real to the Devil—who is not Real to God as Life. The spiritual man with the elements of Light and Life inherently in him is Real to God. He has the attributes of God within him and only as he becomes conscious of the attributes of the natural man does the spiritual man become Real to the Devil and Un-Real to God and does God become Un-Real to the spiritual man, and the Devil becomes Real to the Spiritual man—the Soul.

As we become more spiritual and conscious of a higher state of spiritual Light and Life, we become less conscious of matter, darkness and death—we become more Real to God and less Real to the Devil and God becomes more Real to us and the Devil less Real to us. And by continuous growing in this spiritual Light and Life, we gradually pass from death, the unreal, into the Real and complete spiritual Life and are unconscious of the Devil—Sin, Darkness and Death—and are conscious of the complete spiritual Reality of God; and the Devil is unconscious of us as spiritual Realities and Individualities and God is conscious of our complete spiritual Life, for we are hid with Him in Life. We are reconciled to Him. We are saved—we are the complete and perfect image of His spiritual Reality—Life.

This is the passage from Death unto Life. Death only exists in the absence of Life. Death is unreal in the conscious Realization of Life. Sin, Darkness and Death only exist in the absence of a conscious realization of God as the All Holy Light and Life of the Universe. The fallen Spirits are dead Spiritually because they are cast out from the Presence of God as Life. They have no conscious Realization of God, the

Only and All Life, as Life. They are in outer Darkness, in the realm of the unreal and all Mortal Creation reflects their state. The Sex of the Mortal Creation separates them in consciousness from God as the Only, Reality, Truth and Life.

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CHAPTER X.



CHAPTER X.

When our foreparents first indulged in the law of lust, they first became conscious of the natural man, the unreal, and took into their spiritual natures the attributes of the physical man—then the Devil—the state of the Fallen Spirits—became Real, in consciousness, to them and they became Real, in consciousness, to the Devil; and in proportion as they became Real, in consciousness, to the Devil they became Unreal, in consciousness, to God; and in proportion as the Devil became Real to them God became Unreal to them. Spirit—the Real—cannot know matter—the Unreal—nor matter know Spirit. Life cannot know death nor death know Life. Light cannot be conscious of darkness nor darkness conscious of Light—yet they co-ordinate upon and influence each other and as you become Un-Real to one you become Real, in consciousness, to the other; and as you become Real, in consciousness, to one you become Un-Real, in consciousness, to the other—as you become conscious of one you become unconscious of the other; and as you be-

come unconscious of one you become conscious of the other. Darkness is the absence of Light. Death is the absence of Life. This Mortal Creation is the absence of God in consciousness. That is what Jesus meant when He said, "My Kingdom is not of this world"—the Flesh. He is not a part of the natural man and has no part with him. The natural man is the child of the Devil. "In Him was Life and the Life was the Light of men, and the Light shineth in darkness and the darkness comprehended it not," John 1:4-5. "In Christ was Life and that Life was Light unto men"—Life and Light to the spiritual man, but it shineth in the natural man, in the tabernacle and Temple wherein he (the Soul) dwelleth—the body of the physical man and the darkness of the natural man are not conscious that Light and Life are there—the natural man with darkness and death within him comprehendeth not the Light and the Life of the Spirit. "He was in the world and the world was made by Him and the world knew Him not." John 1:10. That is, the Christ, Perfect Spiritual Light and Life—the Son of the Father, who is Spirit and Life, was manifested in the flesh and gave Light and Life to God's spiritual children and the natural man knew Him not. The unreal was

not conscious of the Real. "The world was made by Him and the world knew Him not," that is, He was the spiritual Life and Force, the Internal Life, Force and Power through whom and by whom the Universal Spiritual Intelligence manifested His spiritual Life and Power as Spirit and Life and spoke the world, the Spiritual—the only Real creation into existence, and the Mortal Creation, the unreal and sin—the flesh, knew Him not.

The Angels who fell were the manifestation of His life before they fell, and, having fallen, the manifestation of the physical life of the material creation. The nature and attributes of the Fallen Angels are contrary to God and spiritual Life. Therefore this world—the physical man—"knew Him not."

"Which were born not of the blood nor of the will of the flesh, nor of the will of man, but of God." John 1:13. Here we observe that the "will of the flesh"—Lust—begets the natural man—Sin—who is the child of the Devil—and that the power of the Fallen Angels is manifested in the sex nature of natural man and the spiritual man is created by God in His own image, and that the sex of the Mortal separates the Soul, in consciousness, from God.

The natural man, born of blood and of the will of the flesh—Lust, is a child of the evil Forces, the Devil and the Fallen Angels and cannot know Spirit and God, and the Soul coming into the flesh, by this Power of Darkness dies. The spiritual man, made in God's image, can and does know God, and he knows God as Life as he comes out from the Sex and Death of the Flesh. Hence, we see in John 1:13 why Jesus did not have a natural father and was conceived by the Power of the Holy Ghost instead of by the power of the lust of flesh and blood.

“Through Faith we understand that the worlds were framed by the Word of God so that things which are seen were not made of things which do appear,” Hebrews 11:3. Here we observe that the Creation was by an Internal and Spiritual Force and Power and not by an External Power. Creative Force was Spirit Life—the Word; God as the only Reality and Life—and the Creation was the manifestation of the Power of Spirit—Life and the Real Creation was Spiritual—and the non-real was matter, darkness and Death.

The physical Life of the material creation which is conceived in lust is not supreme with-

in itself. It will pass away as God—as the All Life—comes into consciousness as Life. It is contrary to God and as God is primarily the Source of all Life and as it is in conflict with God's nature and Spiritual Life, it of necessity must be mortal and pass away; in essence it is not Life. This physical life of the natural man has not upon it the seal and approval of "Internal Life"—of God and Spirit, but partakes of the nature of the Angels who rebelled against God's spiritual Kingdom and must therefore die.

It is in conflict with all Real Light and Immortal Life and therefore is mortal.

"He that committeth sin is of the devil, for the devil sinneth from the beginning. For this purpose the Son of God was manifested that He might destroy the works of the devil." 1st John 3:8. For this purpose the Son of God, who was Perfect Spirit and Life, was manifested in the flesh that He might destroy the nature and the attributes of the Devil, the carnal nature of the physical man, within the life of the spiritual man. "And He said unto them, I beheld Satan as lightning fall from Heaven." Luke 10:18. "And the great Dragon was cast out, that old Serpent, called the Devil and Satan, who deceiveth the whole world, he was cast

out into the earth and his angels were cast out with him." Rev. 12:9. The Christ came that he might restore the Soul to Life. Reclaim it from the Death and Darkness of the non-real to the life of the Real. "Now, the Serpent was more subtle than any beast of the field which the Lord God had made, and He said unto the woman, 'Yea, hath God said, "Ye shall not eat of every tree of the Garden,"' and the woman said unto the Serpent, "We may eat of the fruit of the trees of the garden, but of the fruit of the tree which is in the midst of the Garden God hath said, 'Ye shall not eat of it, neither shall ye touch it lest ye die,' and the Serpent said unto the woman, 'Ye shall not surely die, for God doth know in the day ye eat thereof then your eyes shall be opened and he shall be as gods, knowing good and evil.'" Genesis 3:-4. We observe from these passages of Scripture that the Devil or Satan was before the creation of the solar system a spiritual being in God's spiritual Kingdom—Life—and that he rebelled and was cast out. We also observe that he is called "The Serpent" and the "Great Dragon," and that he deceiveth the "Whole World." That he was "Cast into the earth,"—outer Darkness—the same state as the Soul in the Flesh—and that

his Angels were "Cast out with him." We further observe that he was within our foreparents and was the controlling power of the natural man, that is to say, the natural man partook of his nature and attributes and that he, as the "Power of lust," was the Serpent who tempted the first woman and who caused her to have sexual relations with the first man. The Devil here is the Lust and Sex nature of the natural man and his Angels are the carnal thoughts in man's mind produced by this power of Lust and Sex nature. It was God—Divine Mind, and not the Lord God that told the woman not to eat of the forbidden fruit. The Lord God made the Serpent. The *absence* of God as Life in the Soul is the Serpent.

This fallen being, the Serpent, is a Spirit, but his nature in the power of lust, caused the absence of God in the Soul and said to the first woman, "Ye shall not surely die"; the Devil was the Serpent—lust, in the carnal woman and his temptation of her was lust.

God had said to the woman, "Ye shall not eat of it, neither shall ye touch it, lest ye die." That is to say, God, the Divine Mind, said to the spiritual woman—the Soul—whom He had made in His own image: "Ye shall not become

conscious of the attributes and nature of your natural self—the Sex and Lust Senses of the physical creation—you shall not take death into your Life—into spiritual consciousness.” “Ye shall not eat of it, neither shall ye touch it, lest ye die.” God said to the first woman, that she should neither indulge the law of lust in the act or in consciousness lest she should die; that she should neither know the natural by practice nor desire lest she die, and the same law applied to Adam.

We here see that it was the Devil who was an Angel in God's spiritual Kingdom—Life—and who was cast out from the presence of God as Life into darkness and Death for rebellion, who tempted our first parents as the Serpent by the power of lust reigning within the natural man, which caused the “Fall” and death. Had our first parents not yielded to the power of the Devil Lust—we would never have, as spiritual beings, become conscious of the natural nor partaken of death. The Soul would never have lost the consciousness of God as the All and only Life.

But by losing the consciousness of God as Life, the Soul died. The Sex and Lust Senses of the Mortal separated the Soul in consciousness from God as the All and Only Life.

Sexology of the Bible

CHAPTER XI.



CHAPTER XI.

If the Devil Satan had not rebelled and become a Fallen Angel before the solar system was created, we would not have had physical and mortal bodies. We would only have had spiritual bodies. All would have been Spirit and Life here; immortal Life—Eternal Life—and we would have had spiritual bodies only. The Spirit would not have been confined to and dwelt within the natural body as a Tabernacle and Temple before possessing a spiritual body—Life would not have had to overcome death and Spirit matter in order to come into complete Life and Reality of Spirit.

Hence the Sacrifice. Sacrifice means "To deny, to destroy and to surrender one thing for another." The Scriptures command us to present our bodies a living sacrifice holy and acceptable to God; that is, to deny this natural man as a liar, for he is the child of the Devil, who is a liar, and to destroy and kill this power of lust, greed and avarice and all of its attributes, and to deny them power over the spiritual

man (the Soul) and to surrender the natural body for the spiritual body—death for Life. This is what sacrifice and the Crucifixion mean. As we deny the non-real—Sin and Death—(the Sex Senses)—we affirm the Real—Spirit and Life.

The law of this truth is taught us in the life of Cain. Cain was a symbol of the body of the natural man with his Sex and Lust Senses, and Abel the symbol of the body of the spiritual man—the Soul. Abel brought the first born of his flock and the fat thereof and offered them as a sacrifice, which as a symbol was emblematic of sacrificing the natural body and presenting it holy and acceptable to the Lord. Not that the natural body is acceptable to the Lord, but by denying it power over the spiritual man and surrendering it and the power of death for the Life and Light of the spiritual man, you become spiritual in God's sight.

Abel's sacrifices were acceptable to the Lord, because they were the emblem of the death of the natural body and its crucifixion and death for the Light and Life of the spiritual man. The spiritual man daily wants to sacrifice the natural man and to deny his power and surrender him for the Life of the spiritual man. The sheep is humble and meek, the emblem of the

Soul—Spirit. All Pride is in the Sex Senses and Lust. Abel brought the first fruits of his flock—the first fruits of Spirit as a sacrifice to God. Cain brought of the fruit of the ground, the fruit of the Sex and Lust Senses—Sensuality and Lust—and offered it to the Lord. God “cursed” the earth (the Flesh) and said that man should live “By the sweat of his face.” “Cursed is the ground for thy sake in sorrow shalt thou eat of it all the days of thy life; thorns also and thistles shall it bring forth to thee and thou shalt eat of the herbs of the field.” Genesis 3:7-18. Cain, as the emblem and symbol of the natural man, was not willing to sacrifice and surrender the body of the natural man for the Life and body of the spiritual man as was Abel, who was the symbol of the spiritual man—the Soul. But Cain, the symbol of the natural man, desired to render the Lord sacrifices of the earth (the Flesh) which God had cursed. The Devil was a liar in the beginning and so is the natural man, his child. Cain, here, was lying to the Lord and attempting to deceive the Lord; he was pretending to be making an offering when he was not. He was offering the fruits of Sensuality—for the fruits of the Spirit.

The truth here intended to be taught was this, that there is no spiritual Life without the surrender and denial of the natural man with his Lust and Sensuality; and there can be no realization of the spiritual body until the natural body is destroyed in consciousness, and that the spiritual man cannot come into his complete spiritual Life and all the fullness of the Reality of Spirit until the natural body has been destroyed and absolutely surrendered for the life of the spiritual man—the Soul.

“Unto Adam the Lord said, Because thou hast harkened unto the voice of thy wife and hast eaten of the tree of which I commanded thee, saying, Thou shalt not eat of it, cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life.” Genesis 3:17. Here we see that when the first man yielded to the first woman, in sexual relations, that the natural man was cursed and the earth on which he was to live was cursed also; and that matter and the material man here represent Evil and Death (the Flesh) and that the cause of this curse was the sexual relations by which the natural man is conceived; and that the spiritual man would never have been conscious of a material body and the natural law—that

man would have needed no food to supply material life, had it not been for indulging the law of lust. There was no eating until Lust was indulged. There were no greed and avarice until Lust placed them in the human heart and Sex relations were indulged in by husband and wife! In view of this truth and the Holy Scriptures, how can theologians contend that marriage is spiritual and the natural birth and conception spiritual? "And Adam knew Eve, his wife, and she conceived and bare Cain (Sin, mortal man) and said, I have gotten a man of the Lord." Genesis 4:1.

Here Eve claimed that the natural son, Cain (Sin, mortal man with carnal mind), who in his natural capacity was the symbol of the power of the Devil, Lust and a child of his Satanic Majesty, was begotten of the Lord and scholastic Theology has so contended during the ages. The Devil, Lust, here was a liar as he always is, and Eve was attempting to justify the gratification of her lust which was of the Devil by claiming that she was serving God by having yielded to the lust of her natural body, and man is daily attempting to justify his Lust as of God.

This is what theologians have been doing all

through the centuries, trying to justify their lustful natures by the law of God, in claiming that the sexual relations were holy and natural birth and conception spiritual; they have ever tried to place the works of the Devil upon the Lord and to claim that the child of His Satanic Majesty—the natural man, filled with envy, strife, hatred, jealousy and murder—is the child of the Lord. Not knowing spiritual things and spiritual Light but surrounded by a thousand carnal witnesses of the natural man, they have ever attempted to deceive the spiritual man (the Soul) and to cheat him out of his spiritual inheritance, spiritual Light and Life, by claiming that the natural man is life, that his lust is spiritual and his natural conception and birth the work of God. It was Cain that went East of the Garden—to Nod—(into the Land of the Senses) to get a wife and not Righteous Abel—(the Soul).

The Devil was a liar in the beginning when he rebelled against God's Kingdom and he has been lying during all the generations of men through the priests and theologians, who have ever taught man that the natural man, the child of the Devil, Lust, conceived by the power of his Satanic Majesty, is spiritual, holy and of God.

“The Lord respected Abel’s offering.” Gen. 4:4. For Abel’s offering was the spiritual man —(the Soul)—sacrificing up the natural man and surrendering the natural man for the spiritual man; surrendering death for Life. The offering on the Cross thus made was acceptable to the Lord for all the human race and the Lord will ever accept the offering thus made by His spiritual children.

But the Lord was not pleased with the offerings of Cain because he was a symbol of the natural man; he was not willing to deny the natural man for the spiritual man, not willing to surrender death for life. Cain was the Flesh—and his offering was of the Flesh. “And to Jesus, the Mediator of the New Covenant, and to the blood sprinkling that speaketh better things than that of Abel.”—Hebrews 12:24. Here we see that the offering of Abel was a symbol of the Crucifixion of Jesus, which was to redeem God’s spiritual children (the Soul) from the natural man and make alive and restore to complete spiritual Life the spiritual man (the Soul) by the quickening power of the Spirit.

“And Cain talked with Abel, his brother, and it came to pass, when they were in the field, that Cain rose up against Abel, his brother, and

slew him.”—Genesis 4:8. Here we see that Cain, as the symbol of the natural man, was a murderer and sought the life of Abel, the emblem of the spiritual man—the Soul. It has ever been true, the Devil was a liar and a murderer in the beginning. “And the Lord said unto Cain, Where is Abel, thy brother? And he said, I know not, am I my brother’s keeper?”—Genesis 4:9. The Lust, the Devil, ever denies that he is making war on the spiritual children of God (the Soul) and Cain, the emblem and symbol of the natural man (Lust), the child of the Devil (Lust), denied that he was responsible for the life of Abel, the emblem and symbol of the spiritual man—the Soul. It has ever been so that the natural man daily is murdering the spiritual man and denying that he is responsible for the death of the spiritual man. Lust and Sensuality are ever murdering the Soul. “And now thou art cursed from the earth—a fugitive and a vagabond shalt thou be in the earth.”—Genesis 4:11-12. And the Lord set a mark upon Cain, lest any finding him should kill him and Cain went forth from the Presence of the Lord and dwelt in the land of Nod on the East of Eden.—Genesis 4:15-16. Here we see that the Lord marked Cain (Sensuality, Mortal Mind)

and drove him out of His presence and to the East of Eden, into Senses. Eden, of course, means "Delight and Life—Spiritual Life"—the Presence of God which is Life. And Cain, the emblem of the Lust and Sex nature of the Physical man was marked by God and driven out from spiritual Life and God's presence into Darkness and Death and Sensuality has been Death to the Soul from that day and will be as long as men sin.

When the Devil and his angels rebelled in Heaven against God they were cast out. The natural man who is conceived in lust, is the child of the Devil and possesses the nature and the attributes of his father, who was cast out of Heaven and from the presence of the Lord and from the spiritual Life into darkness. The natural man, who is his child, does not know spiritual Life.

Cain as the symbol of the natural man conceived in lust, was marked by the Lord as a child of the Devil, and he dwelt in the land of Nod on the east of Eden. He dwelt "east"—beyond the consciousness—of spiritual life and light, in the realm of nature and darkness. Cain and Abel were the symbols of the dual creation, of the natural and spiritual man—the Real and

non-Real of Life and Death—and their sacrifices represented the law of spiritual Life and the law of material death—Abel's offerings were the emblems of denying the natural man and the destruction of his power and the surrendering of the natural man and death for the spiritual man, Light and Life. Cain's offerings were from the earth—the Flesh—which had been cursed for the sins of the Lust of natural man of whom Cain was the symbol and he declined and refused to surrender the power of the natural man with his Lust and death for the Life of the spiritual man; he was in rebellion against God, lied to and attempted to deceive God as Lust, the natural son of the Devil, has always done and for which he is cursed and must die. Abel and Cain were the Immortal and Mortal Minds within man.

God marked Cain that no man would kill him—and Cain was the symbol of Lust, the natural man, the son of and the manifestation and expression of the Devil—God permits the Devil to rule in darkness of the world and has marked his works that they may live for a while but finally will overthrow them. The Devil is the Prince of this world—of sensuality, lust, greed and murder and God will let him reign awhile

in this kingdom of the Flesh, but will finally overthrow his dominion and translate the Soul from darkness into light, from the non-Real and Death of the Flesh into the Real and Life of the Spirit.

The theologians deny that the Fall was lust—then how would the earth have been populated, they say, if our parents had not indulged in sexual relations? God populated other realms with spirits, why could He not have populated this Realm with spiritual beings by his own immediate creation? All of His Creation is Spiritual and made in His Image. The earth was not cursed until the sin of the Fall—man would not have had to labor to supply the needs of the physical man and the earth would not have brought forth thorns and thistles had not man fallen by indulging the sexual relations.

Hence Baptism represents the death and burial of the natural man and the resurrection of the spiritual man—the Restoration of the Soul to Life—to the Image of God as Life—the passing from the physical body to the spiritual body, from death to Life. Baptism is the symbol of putting off the natural body and taking on the spiritual body; the burying of the natural body and the resurrection of the

spiritual body—the throwing off nature, the power of nature, death and the Devil—Lust, and taking on the nature, the power and the Life of God. The passing from the non-Real to the Real—from Darkness to Light and Death to Life is Real Baptism. It is the Holy Spirit as the quickening power and Life of God restoring the Soul to Life—from the Death sting of the Serpent. It is the Gift of God as Life to the Dead Soul. All Mortal Conception is of the Flesh—the Lust and Sex Senses—the misconception of Life and the False conception of God—therefore the Soul is conceived in Rebellion against God—as Spirit and Life—and must be awakened to a Realization of God as Life, before the Soul can know God as Life.

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CHAPTER XII.



CHAPTER XII.

The Devil has been lying during all the ages through scholastic theology to man. He has taught man a lie. He has tried to make him believe against his better nature that the Fall was not passion and sexual relations. He has told man that those relations were pure and holy. Yet man knew in his spiritual nature that his tale of deception was a lie. He has taught man that God commanded the indulgence of the sexes, "For man to multiply and replenish the earth" meant to indulge Lust. He has not told man the truth—that this was a Spiritual increase that was commanded—and that the "Earth" that was to be refilled was the Flesh—which was to be refilled with spiritual Life and that "Earth" that was to be "subdued" was the Flesh and the Lust of the Flesh that Sin existed at the creation of man and that he was commanded to overcome Sin and subdue it—and maintain his relations with God the Father—as Spirit and Life.

Scholastic Theology has failed to reconcile this passage with God ALSO said, "The moment that thou eatest thereof, thou shalt surely die"—the moment that thou partaketh of the nature of the natural man—Lust—by sexual relations, thou shalt die physically—and thy soul shall die spiritually. The increase commanded had to be a spiritual increase to harmonize with this passage.

The multiplying of the natural man was the means whereby the Devil's power and rebellion against God's Kingdom was manifested on this earth. He is ruling here now. Without the conception of the natural man—the Fall—the Devil could not have ruled here, because he rules within the natural man—he is the Prince of darkness and death and the natural man therefore must die.

There is a comparison running all through the Scriptures, between natural law and spiritual law, between the spiritual man and the natural man—the Real and the non-Real. The natural man is physical and the spiritual man is metaphysical and the language of the physical is used to express the idea and conception of the metaphysical and spiritual; the two laws and natures however, are opposite and conflict with

each other, and the natural only exists in the absence of the spiritual.

Christ is compared to the "Lover" and His Church to the espoused and He is continually wooing the woman, His Church. Christ is compared to the Groom and His Church to the Bride. The male, by wooing and winning the female, becomes bound to her through the law of lust and sensuality. The creative and binding force is Lust—the senses bind them together, and by this union of Lust they reproduce and propagate physical life.

Christ is united to His Church. Spirit and Love unite and hold them together and by the union spiritual Life is produced in His Bride, the Church; spirituality is shed abroad in the hearts of God's spiritual children by the life-giving power of the Groom. The Bride, leaning on the strong arm of the Groom, marches towards the New Jerusalem, the City of Soul Purity and Spirit Life—amid the conflict and strife and the charging forces of the Devil, the Lust and Sensuality of the physical man, and as She swings in through the gates of the Holy City, her children, the offspring of the union, all unite in one chorus, "Hallelujah! Glory to God!"

This comparison between the natural and the spiritual is merely a comparison, for the spiritual and the natural are in conflict and at war with each other; the natural is represented in the depravity of the Sex nature of the physical man, the spiritual in the spiritual Life of the spiritual man. The Scriptures portray the natural man with all his depravity as he is; the Bible, in describing the natural man with his depravity, is an obscene Book, but the Bible is an HONEST Book. It tells the TRUTH and the real truth as to the natural man.

The natural man is depraved and the Scriptures portray him as Depravity. He is of the Mortal Creation—and is conceived in Sin and Death. The law of sex controls the life of the natural man and the Scriptures narrate the life of the natural man as controlled by passion, sex, lust and sensuality. The master minds of the ages, in poetry and prose, have attempted to paint the natural man with all of his lust, passion and sensuality. They have portrayed him the Demon of this world, but they have not completely described the power of his dominion. It took the hand of an Inspired mind to paint the picture, portraying the absolute depravity of the natural man. The master

painters of all time have ever attempted to paint the real law of sex of the race—how the female flirts with the male and saps the life out of the male and how the male butchers and murders for the female. But they have failed. But Inspired writers have drawn the picture completely in the Holy Scriptures. They have told us in accurate language, with full and complete description how the Devil, Lust, the Prince of this world, rules his dominion. Every bleeding back of the slave marts, all the sufferings and tortures of the oppressed and poor, the bitter tears of the fallen daughters, the sickness, disease and suffering of the natural man, the belching cannons of conflict and war, the bleeding, suffering and dying on the battlefields of the ages—all the cries and tears, wailing and moaning, suffering and death, of this world are the inheritance of the natural man bequeathed to him by his father, Lust and Sensuality—the Devil, the Prince of this world.

The Bible portrays the Life and Light of the spiritual man with complete reality. The greatest minds of all ages have attempted in poetry and song to tell of the glory of the Light and Life of the spiritual man (the Soul) and of God and His Kingdom—Life. But they could

only shed a glimmering light of the Real Life in that spiritual Kingdom where God is Lord—the All Life—and the Lamb is King of Kings. It took the Inspired minds, directed by the Holy Spirit, to convey to the mind of man the complete Reality of the Life and the Light of that Kingdom where there is no night and no Death.

The master minds of men in all generations have ever attempted to tell the story of the conflict between the spiritual and the natural man—how death and darkness have fought Life and Light, but have failed to tell the story with all of its reality, but from Genesis to Revelation, the Inspired Writers tell us of the Reality of Life and the emptiness and the non-Reality—of death, and how the natural man and spiritual man with the natures of life and death are at war—how Darkness and Death rules and reigns in the absence of Light and Life.

This Book, the Bible, covering a period of many centuries from the time of its beginning until it was completed, and composed of the works of many writers, many of whom never knew or saw each other, writing centuries apart, is unity in purpose. It is filled with the story of the depravity of the Sex nature of the

natural man and the spirituality of the spiritual man and the conflict between them—the Soul struggling to get back to Light and Life—to the Real—from darkness—death and the non-Real.

The many writers who wrote the Book had but one message to tell us, and that was that we as spiritual beings are the children of God, made in His image with His life and nature, and that we, as natural beings, are the expression of the power of the fallen Angels who are in rebellion against God; that we as Spirits are Life, as natural creatures we are depravity and death, and that the Soul by becoming conscious of the non-Real—Darkness and Death—lost the image of Life and is crying out to be made free that it may return to the image of the Real and Live.



Sexology of the Bible

CHAPTER XIII.



CHAPTER XIII.

Man's every impulse is controlled by his sexual instincts. There are two centers of life which control the action of the physical man, the Brain and the Sexual organs—the Sex and Lust Senses. The generative organs and the brain are connected by the spinal cord, the main trunk of the nervous system, and the physical life of the natural man is being continuously generated in the brain and the sexual organs and these life currents are continuously telegraphed from the brain to the generative organs and from the sexual organs to the brain by way of the spinal cord as the main trunk of the nervous system. They form a perfect current and keep continuous mental impulses in motion. This is the "Carnal Mind." The mental impulses produced by these nerve currents generated in the brain and the sexual organs is that "Carnal Mind" which is continuously mentioned in the Scripture as spiritual death. All the weeping and gnashing of

teeth of this world is the efforts of the spiritual man (the Soul) to be made free and liberated from this "Carnal Mind." The running "to and fro" referred to in the Bible is the intense yearning of the spiritual man (the Soul) to be liberated from the lustful and carnal mind of this physical man. The Pineal Gland is located near the center of the brain and the root of the tongue. This gland is connected by the nerve system with the brain, the tongue and the generative organs, and controls religious emotions and sexual passions. It is the seat of Sex—Worship—Idolatry. Remove it and the subject has no sexual passions and no religious emotions. He may have sexual power and spirituality, but no Lust and emotions. The evil tongue, spoken of in the Scriptures, is controlled by this gland and sexual perversions originate out of the same source.

There are two secretions generated in the sexual organs, an External and Internal secretion. The External secretion is the Spermatozoa, which is generated when orgasm takes place during the sexual relations, and this secretion contains the life germ and when fertilized by the secretions, the egg of the female, generates life and reproduces the physical man. When

orgasm takes place during the sexual relations the brain, the spinal cord and the sexual organs and the entire nervous system undergo a shock which weakens the entire physical man. Besides he gives up so much of his blood, which goes to produce this life-giving secretion. His vitality is weakened, both in point of destroying his nervous system, and giving up his life substance when orgasm takes place during the sexual relations; by the over-indulgence of the sexual desires, the brain is softened, the nervous system is weakened and the life of the physical man is destroyed. Insanity and premature death is frequently the result. The over-indulgence of the sex relations is the curse of the race physically and mentally, and has done more to shorten the life of the human race and to produce physical sickness, suffering, weak minds and bodies than all other causes combined. And self abuse has been the curse of the human race in all ages. Young men and young women, keep thyself clean. The errors of your youth will be the tears of your old age. The Serpent will deceive you as he did Adam and Eve. If you indulge his Lust he will destroy your body, mind and curse your soul.

Natural law requires that the male should only know one female sexually and that one woman should only have one man, to preserve Physical Purity—not Spiritual Purity, for there is no Spiritual Purity in the Flesh. As a penalty for violating this law when the female submits to sexual relations with many men the germs of the seed of life which are emitted produce disease. This was the primary cause and beginning of syphilis, the curse of the human race. The gratification of lust was the beginning and the cause of this scourge upon the human race. If the female only knows one male and keeps her person clean and sanitary, disease would not be generated in the sexual organs. Syphilis is the child of lust and sensuality; the Product of the mind of the Devil, man's licentiousness. Of course, it is hereditary and contagious, but we are now speaking of its original cause and not of the law of hereditary and contagious diseases.

There is an Internal secretion in the generative organs. This is not the spermatozoa, but is a substance absorbed back into the blood. The External secretion, the spermatozoa, is never re-absorbed into the blood and system. The Internal secretion is secreted freely under the

conscious sexual stimulations when the sexes come into contact with each other, not sexual relations but physical contact and associations. This secretion influences the development of the virility and vitality of the physical man—the Mortal Mind. It is formed in the glands and poured out into the blood or lymph and is food for the nervous system, aids nutrition, digestion and assimilation and feeds the Mortal Mind. When the male and female come into contact and associate with each other this Internal secretion is stimulated by mental impulses and poured out freely into the system, which is physical Life and strength and produces Sensual Powers—and this is what the Bible means when it says: “It is not good for man to be alone,” and that the Lord God made him a helpmeet. It was the mating of the Mortal Creation—that the Lord God was dealing with—and not the Soul that God created in His Image. You see the fire and dash on the faces of men and women daily produced by the stimulating influence of this secretion flowing in the blood and through the nervous system. As the brain and sexual organs lose their vitality the man begins to grow old and ceases to generate this secretion sufficiently to feed the nervous

system and to stimulate his carnal mind; he ceases to think with rapidity, force and vigor and he loses his ambition, force and fire and dash, and as the sexual organs and brain gradually cease to generate this secretion he grows weaker, physically and mentally, until mind and body discontinues action and co-ordination, and dissolution takes place and death is the result. The same law holds good with and applies to all the lower animals.

The Spermatozoa when generated is the means by which the race is reproduced and absorbs the life and vitality of the natural man.

The stimulating influence of the sexes upon each other by which the Internal secretions which are generated in the sexual organs and which are life producing to the physical man is illustrated and demonstrated in religious assemblies, where the sexes assemble together for religious worship. There is a vibratory motion in continuous action which affects the sex nature, the Sex and Lust Senses. This current forms a circuit between the males and females. The male is the positive force and the female the negative force of this vibratory current and the generative organs and the brain are the dynamos which generate this current. When

the current is formed the circuit becomes complete between the male and the female in the organs—the Sex Senses—and the brain, and affects their nervous system through the generative organs—the Sex and Lust Senses—and brain which are the dynamos generating the current. The female's nervous system is more sensitive and she becomes affected first, and then the male. This current works upon the emotions through the nervous system, hence in revivals it is very easy for the Evangelist to work up the female and then the male to an excited state and frequently into hysterics by appealing to their emotional natures and especially is this true when the weather is hot. The current is not so effective in cold weather as in hot weather. To illustrate the truth of this contention, if you will place a crowd of men alone in a hall, the Evangelist will discover that he will have a hard time and much difficulty in getting up a religious excitement when preaching to them. The same is true as to the female. "They cannot get the spirit to working when preaching to men alone or to women alone." But when you place them side by side in the same hall, and the weather is hot, it is easy to get the "Spirit" to working. Of course, the

spirit to which we refer is nothing but the sex nature—Sex and Lust Senses—being excited by the vibratory current which is formed between the males and the females. This is Sex-Worship—Idolatry—Paganism. And the lower the mental state of the audience is, and the more animal there is in their nature, the easier it is to get the “Spirit” to working, because the vibratory current is easier formed, which affects their sexual natures; and the higher they are developed mentally and spiritually and the less animal they have in their natures the more difficult it will be to get the “Spirit” to working, because the vibratory current of their sex natures is not so strong, for the reason that their spiritual and mental natures have in subjection their animal and sexual natures. The sensual in people makes them sex-worshippers—Idolators. The spiritual in people make them Christian. What the ordinary Evangelist or Revivalist terms “getting religion” is nothing except working up the emotions of the nervous system through vibratory currents of sex law, while appealing to the emotions of the animal nature. This is not religion, it is physical nervous excitement growing out of sexual laws. It is not spiritual but physical. It is not Chris-

tianity but sex-worship. It is a pity, but a truth, nevertheless, that what is termed the Church is largely founded upon this idea of religion and that this constitutes the conception of the ordinary mind and minister as to what constitutes Christianity. All the heathen religions are founded on the same principle, but a different conception. They were founded on the principle of the sex nature, sensualized, rather than emotions. Mohammed founded his religion on this idea—Sensuality indulged. The Christian religion was founded on the opposite conception. Christianity is the Soul overcoming the Sensual in mind, thought and act as did the Christ. The Master founded His religion upon the conception of spiritual truth and the life of the spiritual man (the Soul) who has no sex nature, and in this truth the Christian religion differs from all other systems of religion. All religions other than the Christian religion were founded to feed the physical senses, sensuality and sex nature of the natural man. The Christian religion was founded upon life and spirit and to give life to the spiritual man (the Soul) and to free and liberate him (the Soul) from the physical senses, the sensuality and the sex nature of the natural man.

The Soul to regain complete Life and the Image of the Father must overcome the Death Sting of the Serpent in the Garden of Eden. It must overcome the sensual in mind, thought and act. It must be born again to see God face to face. It must be anointed—Receive the Gift of God—Who is Life—as Life—and the Soul that is thus Resurrected can die no more—for it is “equal unto the Angels and is a Child of God.” Abraham and Isaac and Jacob were thus Resurrected. “God is the God of the Living and not the God of the dead.” The Soul that is serving the Lust of the Flesh is not the Child of God. It is spiritually dead. It is a child of the Devil—and yields to the voice of the Lust of Satan—the Voice of Death. Such a Soul is Dead—and does not know God. It is in the Outer Temple of the Senses—in the City of Babylon—the City of the Lust Senses—and in the Night and the Realm of Darkness and Death. It is in the Realm of the non-Real—out of the Presence of God as the only Reality—Light and Life. It is Dead to God and all that is Spirit and Life.

Sexology of the Bible

CHAPTER XIV.



CHAPTER XIV.

In Spirit Life there is no sex nature. The Cherubim and the flaming sword that turned the man, made in the Image of God, out of the Garden of Eden—out of the Image of God as Life, were the Sex and Lust Senses—Lust and Sensuality. The Master said they neither marry nor are given in marriage in the other World, in Spirit Life. Matt. 22-30. Spirit Life is complete, male and female in one, the unit of life—there is no Sex in Soul and Spirit Life. God is both father and mother—the unit of life and complete life. He is neither male nor female, but Life. The spiritual man is an individuality and complete life within himself, as an individuality, male and female—the unit of life and has no sex nature. The word sex is from the Latin term *sexus*, meaning “a division.” Physical life is divided into male and female, and it takes the two to make the unit of Life, and in this union physical life is reproduced and generated. The term sex also comes from the Latin word

“secore,” “to cut off from,” “to separate from,” that is the division of Life of the physical creation—male and female, when united to reproduce cuts off the spiritual man and separates him from the consciousness of God and Spirit Life. Sex consciousness and the consciousness of the union of the male and the female by which physical life is generated (Separates) the spiritual man (the Soul) and cuts him off from the consciousness of God. The Carnal state by which the Mortal man is conceived is Death to the Soul.

With the natural man, marriage is a matter of Union of the male and female in their sex natures. The groom awakening the passions of the female upon which principle natural Lust and union is based; so Christ, the Groom of the Bride, His Church, awakens her to spiritual passion, love and Life. Judas was the symbol of the sex faculty in man's nature and hence betrayed the Savior. The sex natures—the Sex and Lust Senses—in man consciousness is daily betraying and destroying his spiritual life; and the quickening power of Christ in His Bride, the Church, is restoring God's spiritual children to Life.

The Cherubim at the Garden of Eden was a symbol. Eden was the state of the spiritual man in Spirit Life—the Soul in the Image of God, which is Life)—the Paradise of God—before he became conscious of the sex nature of the natural man. They were naked and not ashamed, that is, they were not conscious of the evil of their Sex nature. The Depravity and death of their Sex nature was within them, but they knew it not until they became conscious of it by indulging the Sexual relations. Sin and Death was there but the man made in God's Image knew it not—until he indulged the Lust of the Flesh.

The Cherubim were the angels, the messengers of the devil—lust, the thoughts of evil and sensuality of the natural man sent into the mind and consciousness of the Spiritual man—the Soul—which separated him from the consciousness of God and the spiritual nature of God. We see upon the faces of men and women daily these evil messengers; these thoughts of Lust and Sensuality as they are sent into their consciousness by their Sex nature and they control their actions and lives. The Cherubim over the altar were the angels or messengers of God—God's thoughts and God's spiritual Life and quickening power sent back into man's life and

consciousness—the Soul—restoring him to his spiritual nature and Life, to the Paradise of God—to the Image of God as Life. We see these Spiritual messengers manifested on the faces of men and women daily as they flash into their consciousness—the Soul—and drive out of their minds the thoughts of evil—Lust—Sensuality — Greed — Malice—Vanity — Avarice and Death.

The devil is man's sexual nature (and he is within the Sex and Lust Senses) and lust is his angel—his carnal thoughts—thoughts produced by his sensuality which separates man from God and fellowship with God. This law is illustrated in the parable of the Prodigal Son. "For this, my son, was dead, and is alive again. He was lost and is found." Luke 15, Chap. 24. "He hath devoured thy living (the father) with harlots." Luke 15-30.

We thus see that the lesson of the prodigal son was the man who had yielded to his sensuality and lust until he was dead spiritually and was lost spiritually. And he had wasted his father's substance upon the harlot—that is, he had wasted his spiritual and physical life by yielding to his sensuality and was dead and lost spiritually. He was in hell. He had devoured

the power of his Father as Life—for the Lust of the Flesh, which is Death.

Lot's wife illustrates the same truth. Sodom and Gomorrah were taken to represent the sum total of the depravity of the sex nature—Lust and Sensuality—and when Lot's wife was told not to look back upon these cities, the truth intended to be taught was that she should not look out of her spiritual consciousness (Soul) into the consciousness of the sensuality and licentiousness of her sex nature—not to separate herself from consciousness with God and to go into carnal consciousness, and for so doing she turned to a pillar of salt—illustrating the law of physical and spiritual death that yielding to the sensuality of the natural man produces. Jesus said, Remember Lot's wife, and he is saying to us daily, Remember Lot's wife, that is, do not look out of your state of spiritual consciousness (Soul) into a state of carnal consciousness.

The story of Job illustrates the same truth. Syphilis was the affliction which tormented Job. Syphilis is the child of the devil—produced by the law of lust, a penalty for indulging sensuality and violating the law of morals and chastity. Departing from God in mind and thought is the Father of Disease and Death.

Sin, Lust and Sensuality is the cause of all Disease and Death. If we could overcome Sin completely, as did Christ, we would have complete power over the Flesh as he did.

And God turned his servant Job—the spiritual man Job—over to Satan—who afflicted him with this disease. Satan here, of course, was the lust of the natural man and his affliction placed upon Job was this terrible disease, yet Job held on to God—Job the spiritual man—and exclaimed: “Yet in my flesh shall I see God,” that is, notwithstanding these afflictions produced by the devil, sensuality, upon Job the physical man, that he, Job, the spiritual man, would return to a spiritual consciousness with God and know God spiritually.

The term devil means a false accuser. It is from the Greek word “Diabollas,” a slanderer, a false accuser. The original means “to throw across,” “to cut off from.” Satan is from the Hebrew, meaning an adversary, to be adverse to, to persecute, the Prince of Darkness, the Chief of Fallen angels. Adversary means to be opposed to, hostile to, the opposite of. The sex nature of man comes out of evil. It is the mind of Fallen Spiritual Beings who are out of the Presence of God as Life and Light—who are in

the Realm of Darkness and Death. The thoughts which arise out of man's sensuality destroys his spiritual nature—the Life of the Soul. They are false to his spiritual nature—the Soul—and accuse his spiritual life continuously and continually. This nature of sensuality and lust is continuously and continually sending licentious thoughts of the physical man into the mind of the spiritual man and destroying the life and spirituality of the spiritual man—the Soul. This sex nature of the natural man is the devil and is of the same mind of the Fallen Angels who rebelled against God's Kingdom—Life.

The thoughts that this sexual nature sends into man's consciousness (the Soul) are the thoughts of the same nature of the minds of the Fallen Angels and they destroy man's spiritual mind and spiritual consciousness and separate him in consciousness and spiritual life from God. These thoughts are the messengers or angels of the devil and man's sexual nature—the Lust of the Flesh—which produces these thoughts is of the devil. These thoughts are the carnal mind of the Scriptures. The Serpent in Genesis which caused our foreparents to yield and to indulge the law of sensuality was the thoughts produced by their sexual nature—Lust and Sensuality—

and the Dragon cast out in Revelation is the thoughts of this sexual nature—Carnal thoughts—cast out from man's spiritual consciousness—the Soul. It is this carnal mind and thoughts produced by this sexual nature—the natural man—in the consciousness of man which separates him from God and destroys his spiritual life.

Jesus said, "You cannot serve God and Mammon." Mammon is from the Latin word "Mammona" and the Greek term "Mammonos," meaning riches. And Jesus meant, of course, that the spiritual man could not yield to the physical senses of the natural man and his sensuality and at the same time serve God. That is, he could not retain a state of spiritual consciousness and a state of carnal consciousness at the same time. That he could not serve two masters. That you cannot serve the lust and the carnality of the physical man and the spirituality of the spiritual man at the same time. Money types Sensuality. It secures that which gratifies the Flesh—and Jesus meant by mammon—money, the Flesh. The primary and correct meaning of marriage is, "any intimate and close union." It is the sexual relations that marries man and woman, that unites the male

and the female, and not the ceremony of man. It is the law of sex that makes them husband and wife. They are not husband and wife according to Scripture and natural law until the sexual relations take place, and then, according to Scripture and natural law, they are husband and wife.

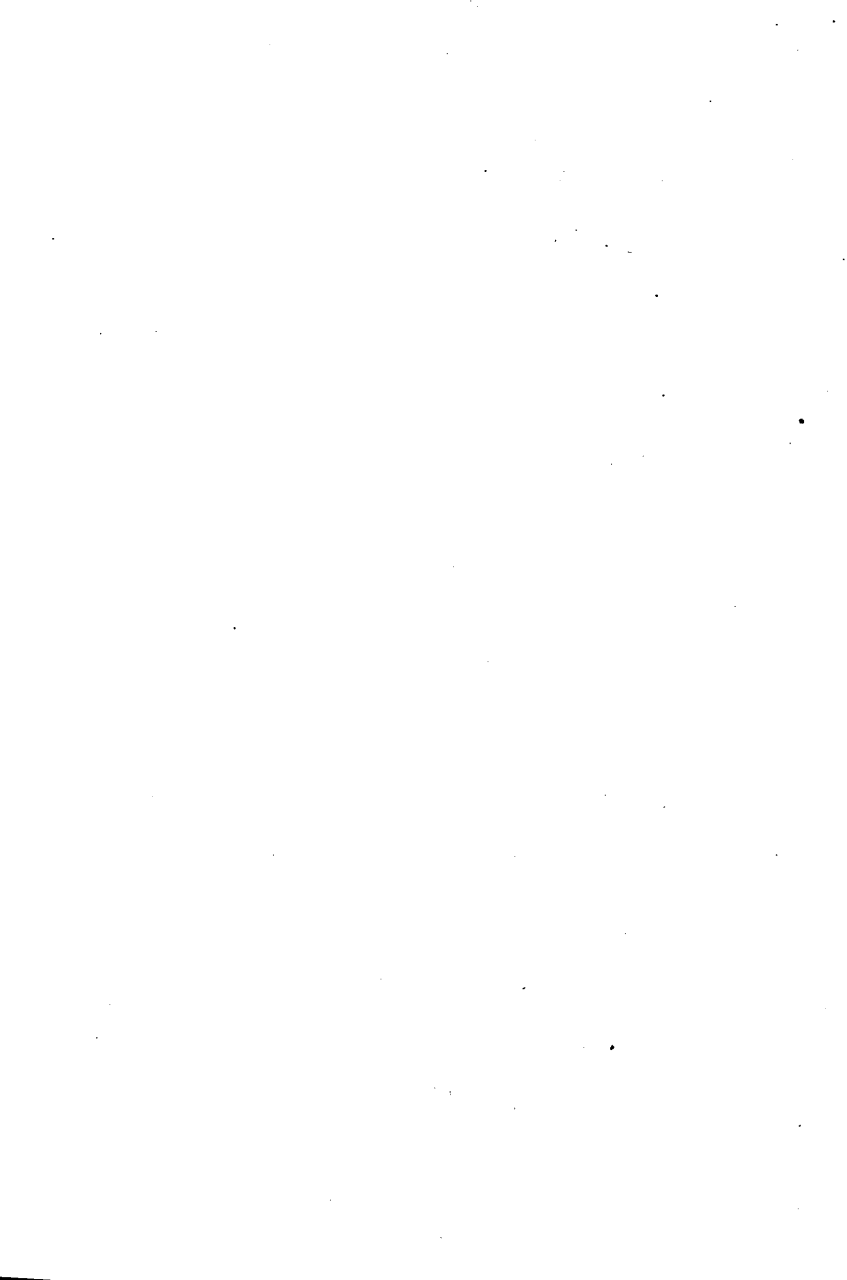
When a male and female indulge in sexual relations they are husband and wife whether or not any marriage ceremony has ever been performed. The Scriptures and natural law provide that only one man shall know one woman and only one woman one man, and other indulgence is in violation both of natural law and the Scriptures. All Sexual relations are in violation of Spiritual law and are of the Flesh, therefore, for every natural birth there must be a natural death. All mortal conception is conceived in the absence of God's mind as Life.

It is this union that makes them one and reproduces their mortal offspring—and this union is the symbol of, although an opposite law, and illustrates the union of Christ and His Church producing spiritual life in the consciousness (the Soul) of his spiritual children. Abraham and his descendants represent the spiritual man—the Jew (the Soul that has been born of

the Spirit) and the Gentile—the natural man (the unborn Soul). The Jew's original name was Hebrew, and is derived from the word "Ibhri," which means "to come over, across," "out of" or "from and out of" and when applied the meaning of Abraham and his descendants means the spiritual man coming out of and from the consciousness of the sensual nature of the natural man with his sex nature—his sensuality—which our foreparents came into the consciousness of when they yielded to the law of lust and the power of their sex nature—into the spiritual consciousness of the spiritual man and being restored to the consciousness of God and God's image and nature, which state of spiritual consciousness he possessed before the "fall."

Abram's name was changed to Abraham when he saw and talked to God face to face. When his soul was born of the spirit and overcome the death sting of the serpent his name was changed to Abraham. He had been resurrected. He was a Hebrew—a Jew—and not a Gentile with the death sting of the serpent still in the soul. He had been elevated in mind and thought above the sensual and the lust of the flesh. He was a Christian. He was in the presence of God as life—and his soul

could talk with God face to face, for he had returned to the Garden of Eden—to the spiritual image—of God as spirit and life. Hence Jesus said: God is the God of Abraham, Isaac and Jacob. He is the God of the living and not the God of the dead. He is the God—the Life—of all souls that have had the death sting of the serpent removed—that have been born of the spirit—that have overcome the lust of the flesh. He is not the God—the Life—of the souls that are living for the lust of the flesh; these souls are spiritually dead. They have no life—and God is Life. They are Gentiles, and are living in the senses of the flesh. They have not been resurrected. They cannot see God, know God and talk with God face to face, as did Abraham, because the death sting of the serpent, the lust and sex-senses of the flesh, the veil of the sensual, separates their souls from God. Their souls have not been restored to life—to the image of God as life. They are still out of the Garden of Eden. Spiritually they are dead.



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The Jew is from the term Judah—son of Jacob—originally one belonging to the tribe of Judah, but after the return from the Babylonian captivity (the captivity of the soul in the city of lust and sex-senses) it meant any member of the new Jewish state. Ten of the tribes were lost. The twelve tribes of Israel represented the twelve faculties of man and the Babylonian captivity is a symbol of ten of these faculties becoming lost to the sense consciousness and sensuality of the natural man.

Two survived—man still retained two of his spiritual faculties which were not subjected and lost to the sex and lust senses of the natural man—these two faculties still held him in unison with his God and gave him a spiritual consciousness—a consciousness of God as Life. Jacob's name was changed to Israel, which means Spirit. The word Israel is from the Greek "Israyl," and the Hebrew "Yisrael," meaning the "Champion of God," the Spirit—

the spiritual man—the soul that has the death sting of the serpent removed and has been resurrected to life. That soul is the champion of God because it has life—and God is Life—and there is no life except in God—all other is death.

Abraham was called out from his native country. Abraham, the symbol of the spiritual man, was called out from the senses of the natural man with his sensuality into the spirit consciousness. Jacob—the descendant of Abraham—name was changed to Israel—meaning the spiritual man—after he had been called out from the sensuality of the natural man into spiritual consciousness. But man being in the dual state here—the faculties of the spiritual man are still in subjection to the senses of the natural man. The twelve tribes of Israel represented these twelve faculties of the spiritual man as did the twelve apostles. Ten of these faculties were lost in captivity as was symbolized by the captivity of the Jews and they being carried away into Babylon, but the tribe of Judah—faith—the soul's realization of God as Life—spiritual understanding, survived, and the Lion of Judah still liveth—the Christ—Spiritual understanding, and the realization of God as

Life, quickening man's spiritual faculties and restoring him to a consciousness with God, calling him out from the physical senses of the natural man, which is life to the Soul. Peter represented this faculty in the selection of the twelve Apostles by the Master. From the tribe of Judah we have the term Jew—the saving power of the spiritual man—the quickening of the Soul to Life. Gentile was the term used to express the worshipping of false gods—a heathen—sex-worship. Gentile means the worshipping of the carnal man through the Sex and Lust Senses. The Gentile is one who is living for the flesh and the sensuality of the natural man—he has not the consciousness—the senses of the natural man—destroyed within his spiritual consciousness by the quickening power of the atonement. He is living in consciousness of his sex nature and natural man—he has not been called out from the senses of the natural man into a consciousness of the spiritual man. He has not been restored to the nature and fellowship with God in whose image he was made. He is a sex-worshipper—all worship—other than the worship of God as Spirit and Life—is sex-worship and is Death. The Jew is the spiritual man—the Soul—who by the power of the

atonement and the quickening power of the spirit has had the consciousness of the lust and sensuality of the natural man cast out of his spiritual nature and has been restored to full fellowship with God in whose image he was made—has been restored to complete spiritual life—to his spiritual state as he was when he came forth from God—a spiritual being in the image of his Maker—and before he was conscious of the lust and sex-nature of the physical man which gave him a knowledge of good and evil and separated him from God and full fellowship with God. The Gentile has not had the consciousness of evil—the lust and sex-nature of the natural man destroyed in his spiritual nature—the Soul—by the quickening power of the spirit and the atonement. He is still conscious of evil and the senses of the natural man dominate his spiritual consciousness—“He has not been called out from a state of spiritual death to a state of spiritual life.” He is still in the control of the Judas Iscariot faculty of his nature—the sex power of the natural man—which is continuously and continually sending the thoughts of the sex-nature into his mind and controlling his state of consciousness—Soul. His religion is sex-worship—the mind

of the Serpent is his god—and he is spiritually dead.

Jesus said he had chosen twelve Apostles, and one of them was the devil—Judas Iscariot. The twelve Apostles were the symbols of the twelve faculties of man and Judas Iscariot was the symbol of the sex nature and sensuality and lust of the natural man which the spiritual man became conscious of when the first man indulged the law of lust, when the first man and first woman gratified their sexual desires—they knew good from evil—they were conscious of evil and Judas Iscariot was the symbol of the faculty of this consciousness of evil which was produced by the sex nature of the physical man. There is a difference between nudeness and nakedness. Nudeness is nature's garments. Nakedness is the evil within the natural man, his Sex nature—Lust and Sensuality—and the consciousness of it is spiritual dead. Adam and Eve were naked and knew it not. They had the evil within them—the Mortal—but their Souls were not conscious of it until they indulged the Sex nature—lust.

Salvation is being liberated from this consciousness of evil—Lust—the destruction of this consciousness within man's spiritual na-

ture—the Soul. The Jew is the spiritual man who has had this consciousness of evil—this consciousness of sex nature of the physical man destroyed within his spiritual consciousness—the Soul—by the quickening power of the Spirit. “And unto the Angel of the Church in Smyrna write: These things sayeth the first and the last which was dead and is alive; I know thy works and tribulation and poverty, but thou art rich and I know the blasphemy of them which say they are Jews and are not, but are of the synagogue of Satan.” Rev. 2:8-9.

The Jew here, of course, is the spiritual man—the Soul—who is living in spiritual consciousness with God and who has had the consciousness of the natural man—Lust and Sensuality destroyed in the Soul—or rather, who is having the consciousness of a natural man, that is, the thoughts of lust—of his sex nature—destroyed daily by the quickening power of the spirit. The true Jew is the Soul that has been restored to Life. But those of the synagogue of Satan are those who are living in a state of carnal consciousness—and who are not having the thoughts of lust which are produced by their sex nature destroyed within their spiritual con-

sciousness by the power of the Spirit—the Soul is living for the Lust of the Flesh.

“Behold I will make them of the synagogue of Satan which say they are Jews and are not, but do lie; behold I will make them to come and to worship before thy feet and to know that I have loved thee.” Rev. 3-9.

“Thou hast a few names even in Sardis which have not defiled their garments and they shall walk with me in white for they are worthy.” Rev. 3:4. These are the Jews; these are the saved—the spiritual man—the Soul—who has had the thoughts of Lust and Sensuality, and all that come out of them—vanity—selfishness — greed — jealousy — malice—murder and death—produced by his sex nature, destroyed in his spiritual consciousness—the Soul—by the quickening power of the spirit.

“He that hath an ear let him hear what the spirit sayeth unto the churches. To him that overcometh will I give to eat of the tree of life which is in the midst of the Paradise of God.” Rev. 2:7.

Here the Christ declared that he that overcometh sensuality and lust of the natural man and has had the carnal mind destroyed within his spiritual consciousness—the Soul—by the

quickenings power of the spirit, that he will restore him to full fellowship with God as he was before the "fall." That he shall be returned to the Paradise of God—returned to full Spirit life, to all the spiritual nature and Life, that he possessed when he came forth as the Reflection of and the Expression of God made in God's image.

"These are they which were not defiled by woman for they are virgins. These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the first fruits unto God and to the Lamb." Rec. 14:4.

The passage here quoted does not mean that those who are redeemed are only males and have not known a woman, but it includes both the female and the male of the natural creation—all men and women who have been saved. All Souls that have been restored to Life—that have been Resurrected—that have had the Death sting of the Serpent removed—by being born of the Spirit. There is no sex nature in spirit life. It means that the sex of the natural man has been destroyed in their spiritual consciousness, and that they are in the same state of spiritual consciousness and spiritual life that they were before the "fall;" that they have been restored

to full fellowship with God in spiritual consciousness and are in the Paradise of God—in a complete state of Spirit Life. They were unconscious of evil until they were conscious of their sex nature. They were in full fellowship with God and conscious of his spiritual nature and Life as Life, until they became conscious of the sex nature—then they knew good from evil and were separated in consciousness from God and cut off from complete fellowship with Him. But now the consciousness of the sex nature of the natural man has been destroyed within their spiritual consciousness—the Soul—and they are in full fellowship with God and restored to the image of His spiritual nature and life in which they were made. The term “whore,” biblically speaking, means the worship of false gods—sex-worship. Deut. 39:16. The worshiping of the gods produced by man’s sex nature through the lust and sex senses of the natural man is whoredom—drunkenness, greed, vanity, licentiousness, etc. This is idolatry: Hos. 5:34. All idolatry comes out of the sex nature—originates in the sex and lust senses.

“The Beast that thou sawest was and is not; and shall ascend out of the bottomless pit and go into perdition; and they that dwell on

the earth—in the Flesh—shall wonder whose names were not written in the Book of Life from the foundation of the world when they behold the beast that was and is not and yet is; and here is the mind which hath wisdom. The seven heads are the seven mountains on which the woman sitteth.” Rev. 17:8-9.

The “beast” here is the sex nature, sensuality and lust of the natural man—Mortal Creation—and the woman is the female of Mortal Creation. She is the negative and the drawing forth of the Mortal Creation and by and through her sex forces she controls all Mortal Creation. (These have one mind and shall give their power and strength unto the beast.) “These shall make war with the Lamb and the Lamb shall overcome them, for He is Lord of all and King of Kings, and they that are with Him are called and chosen and faithful.” Rev. 17:13-14.

Who has not observed this sex nature in man as it flashed malice, hatred and murder into his consciousness—Soul—and charged his entire being—Soul—with jealousy, murder, death and hell. The kingdoms of the earth are controlled by the sensuality and sex nature of the man and the female is the controlling force in this war between Life and Death. Every throne

of the world has been controlled by man's sex nature and every male by a woman—and will until the end of time. They have one mind and shall give their power and strength unto the beast. "And the woman that thou sawest is that great city—the City of the Lust and Sex Senses—which reigneth over the kings of the earth."

"And the kings of the earth who have committed fornication and lived deliciously with her—the City of Sensuality—shall bewail her and lament for her; when they shall see the smoke of her burning; for the dragon shall be cast out—the greed, malice, hatred, jealousy, envy, vanity and ambition and lust of the natural man—all which originates in his sex nature and is controlled by his carnal mind, shall be cast out of the spiritual consciousness of man—the Soul. And the kings of the earth who have committed fornication and lived deliciously with her—the City of Sensuality—shall bewail her and lament for her when they shall see the smoke of her burning, standing afar off for the fear of her torment, saying, "Alas, alas, that great city, Babylon, that mighty city (the City of Sensuality, the City of Sex and Lust Senses), for in one hour is thy judgment come." The Flesh and

its corruption—Satan and his Power of Death has been cast out from the Soul of men by the Christ. Rev. 18:9-10.

The Scriptures here use the symbol of the harlot, woman—and the lust and sensuality of the natural man to convey the idea and conception of the iniquities of the kingdoms of the earth and the power of the Flesh. The Christ, in speaking to John in the vision, uses the law of sex to illustrate all the iniquities of the flesh and to convey to the mind the corruption of human nature. All evil is located in the sex nature and the spiritual vision of John in the Revelation recognizes this truth; and the “beast” cast out is the sex nature of the natural man, and the “dragon” is lust—the thoughts of the natural man produced in the consciousness of man by his sex nature. They are destroyed in his consciousness—the Soul—by the power of the atonement when man is restored to his original spiritual state.

The Protestant Theological world has construed the great Babylon to be Rome and the Catholic Church. The Catholic Theologians have construed it to be the Mohammedan religion. This great city is not a sect or a creed—it is the city of the Lust and Sensuality of the

Flesh and all the evils of the flesh that come therefrom, selfishness, greed, vanity, ambition, malice, murder and death. The Catholic Church, insofar as she has been sensual and material, is a product of this great city—of Lust and Sensuality, and the same is true of all other sects and creeds. This city of Lust and Sensuality has ruled the Kingdoms of the Earth—and the female has been the governing force in this great city. Babylon, the city of Lust and Sensuality, must be cast out from the Soul—for the Soul to come into the city of the New Jerusalem and see God face to face.

Sexology of the Bible

CHAPTER XVI.



CHAPTER XVI.

There is a psychological law that every thought produced in the conscious mind is registered permanently in the sub-conscious mind—the conscious mind is Spirit or mind functioning through matter, that is, through the brain and the generative organs—the Lust and Sex Senses—the two centers of physical life. The sub-conscious mind is the Spirit or mind functioning independently of matter, that is, independently of the brain and the generative organs—the Senses. Every thought produced in the conscious mind through the senses of the physical man is registered permanently in the sub-conscious mind. Every thought of lust, sensuality, avarice, greed, selfishness, vanity, hatred, malice, murder, etc., generated in the conscious mind by the sex nature—the Lust and Sex Senses—of the natural man and his carnal mind is registered in the sub-conscious mind—when the Spirit is disembodied from the senses of the natural man, these thoughts are still

registered in the consciousness of the spiritual mind—the Soul. This is the Book of Death. When the Soul is Regenerated these thoughts of the Flesh are removed from the Soul. This is the Book of Life.

The spirit goes into the spirit life and the spirit realm, with all these thoughts registered in the consciousness; the adulterer is still the adulterer in his consciousness and the murderer is still the murderer. The drunkard has all the desire for whiskey he had in this life and cannot gratify his appetite. The whoremonger has all his lusts or desires that he had here, and cannot gratify his lust. This is hell. Heaven is that state of consciousness wherein all these thoughts produced by man's sex nature are destroyed in the Soul. Therefore, the harlot, whoremonger and murderer cannot enter there.

Solomon defines it. He describes the indulgence of the law of lust as hell. "And behold there met him a woman with the attire of an harlot and of subtle heart. Her house is the way to hell, going down to the chambers of death." Prov. 7:10-27.

"For she sitteth at the door of her house on a seat at the high places of the city to call passengers who go right on their ways; who

is so simple, let him turn in hither and as for him that wanted understanding, she sayeth to him: Stolen waters are sweet and bread eaten in secret is pleasant, but he knoweth not that the dead are there and that her guests are in the depths of hell." Prov. 9:14-18.

"Understanding" here means spiritual life—a conscious realization of God as Spirit and Life—and he that hath not spiritual life and who is not living in a state of spiritual consciousness—in a conscious realization of God—but in a state of carnal consciousness and for lust and sensuality turneth in and indulges his lust, and that this state of carnal consciousness is hell—Death to the Soul.

Every man and woman has had the Serpent in the Garden of Eden as a tempter. He is in us all. Every man and woman who has yielded and indulged the sexual relations—Lust and Sensuality—has heard the voice of God as He walked in the midst of the Garden in the cool of the day saying unto him and unto her: "What hast thou done?" and has answered, "The Serpent deceived me." Every man and woman who is saved must have this tempter, the Serpent—these thoughts of lust and sensuality produced by his or her sexual nature destroyed within his

or her spiritual consciousness—the Soul—by the power of the atonement, the quickening power of the spirit—must have the old dragon cast out—the consciousness of lust and the thoughts of sensuality destroyed within his or her spiritual nature—the Soul—in order to be reconciled to God and restored to complete spiritual life and fellowship with God. Emasculation will not do it, only the awakening power of the spirit. It has been the problem of the ages how to preserve virtue and how to regulate the evil of lust. Legislation will not do it. Man-made laws are ineffective. They will not control, regulate and destroy the power of the devil—the thoughts produced in man by his sex nature—Lust and Sensuality. Only the life of the spirit will destroy them, cast out the dragon, preserve virtue and save man. Instinct tells man this. By instinct he knows that it is his sex nature that separates him from God, that it is Lust that constitutes the veil that keeps the Soul from seeing God.

Jesus said unto her, "Woman, believe me, the hour cometh when ye shall neither in this mountain nor yet at Jerusalem worship the Father. Ye worship ye know not what; we know what we worship, for salvation is of the

Jews." John 4:21-22. There are a few Jews, but many Gentiles. Few who are worshiping God as Life—but many who are worshiping Sex as Death. A few who are living in the state of spiritual consciousness and who are having the thoughts sent in to their minds by their sex nature destroyed by the quickening power of the spirit, and who are living in fellowship with God. The Gentiles are those who are living in the state of carnal consciousness and reveling in the lustful and sensual thoughts produced in their consciousness by the licentiousness of their sexual natures and are many.

The Bible from Genesis to Revelation is the history of man as he liveth, in the state of spiritual consciousness in the fellowship with God or a state of carnal consciousness separated from God. Jesus said, "I am the resurrection and the life, and he that believeth in me, though he were dead, yet shall he live, and whosoever liveth and believeth in me shall never die." John 11:25-26. He who is in the state of carnal consciousness controlled by the thoughts of lust and sensuality produced in his consciousness—the Soul—by his sexual nature is spiritually dead, but by faith in and fellowship with the Christ these thoughts can be destroyed. He

can be changed from a state of carnal consciousness to a state of spiritual consciousness—from a state of death to a state of life. And he that is in the state of spiritual consciousness and who is having the thoughts of his licentious nature destroyed within his consciousness—the Soul—by faith in Christ is in a state of life—he liveth, and by remaining in this state of spiritual consciousness he shall never die. All men tasted death in the Adam man—by virtue of the sex nature—Lust and Sensuality—of the natural creation all became conscious of the Judas Iscariot faculty; likewise all can partake of life by the spiritual nature and life of the Christ. The Adam man was death—the Christ man is life. “That they all may be one as thou, Father, art in me and I in thee; that they also may be one in us; that the world may believe that thou hast sent me.” John 17:21. The Soul that is spiritually dead—worships Sex—the Soul that is spiritually alive worships God as Spirit and Life.

Passing from death unto life is the destruction of the Serpent, the dragon, the thoughts of lust and the carnal nature produced by the sexual nature of man in the mind and consciousness of man—the Soul—by the atonement and

quickenings power of the spirit—passing from carnal consciousness into spiritual consciousness is Life. The sex nature—the natural man—separated man from God and cut him off from his Maker, in whose image he was made. Salvation is the destruction of this sex nature within his consciousness—the Soul—by the quickening power of the spirit and restoring him—the Soul—unto a state of spiritual consciousness and thereby making him at—one with God and in full fellowship with God, in possession of full and complete spiritual life. Salvation is the Soul returning to the Image of God as Life.

When we shall be absolutely lost and dead in consciousness to the Adam man and restored to complete consciousness of life in the Christ man; when we shall become absolutely and completely dead to the Judas Iscariot consciousness and restored to complete consciousness with the Lion of Judah; when we shall see Him face to face—that will be glory enough for us.

When we shall become lost, in consciousness, to the senses of the physical man and the carnal mind and shall have come into complete consciousness of the senses of the spiritual man and the spiritual mind, we shall join in with the redeemed spirits—Glory to the Lamb! For

we shall know that we are within the gates of the New Jerusalem and that "that old dragon that accureteth our brethren day and night" cannot enter there. We will then be redeemed. We shall think again. We shall not think the thoughts of the Sensual—the thoughts of Death—but we shall only think the thoughts of Soul-Spirit—the thoughts of Life—and in this City of Spirit all is Life.

The thoughts and the mind of the sex nature—Lust and Sensuality—of the physical man cannot enter this state of spiritual consciousness of the spiritual man—this state of Life of the Soul. "Him that overcometh will I make a pillar in the Temple of my God and he shall go no more out and I will write upon him the name of my God and the name of the City of my God, which is New Jerusalem; which cometh down out of Heaven from my God and I will write upon him my new name." Rev. 3:12.

He that overcometh the Serpent shall live. The Soul that overcometh the Death Sting of the Serpent shall see God. The Serpent—the Lust of the Flesh—is Death—God is Spirit and Life. The Soul dead, spiritually, here in the flesh, cannot see God. It is blind. It cannot penetrate the veil of the Lust and Sex Senses—the veil

of Sensuality that separates the Soul from God. For the Soul to see God face to face, this veil of the Sensual must be rent from top to bottom, as it was, when the earth shook—the rocks rent, and the Heavens wept, and Jesus gave up the Ghost. The Serpent died on the cross and the Christ, overcame death and beheld the glory of his Father—face to face. If we would live and behold the glory of the Father face to face as did the Christ, we must die to the Serpent as he did on the cross. There is no life for the Soul except beyond the veil of the Sensual. There is no life for the Soul within the mind of the Serpent. The Soul to regain life—the Image of God—and see God face to face—must overcome the Sensual—must be born of the Spirit and live in the conscious realization of God as Spirit and Life. Such a Soul can die no more. It is within the Temple of God—the Temple of Spirit and Life—and it will “go no more out” into the outer Temple of the Senses and Death—such a Soul shall have a new name—the name of God; the name of Spirit and Life—for God is Life and shall dwell in the City of God—in the City of Mind and Spirit—in the City of Soul Purity. The Sensual and the material do not inhabit that city. “They neither marry nor are given

in marriage" in that city. "Neither can they die and more;" for all Souls that inhabit that City of Soul Purity, Spirit and Life, have overcome the Sensual—the mind of the Serpent and have been restored to Life from the Death Sting of the Serpent. They have been resurrected to Life—restored to the Image of the Father as Life, and are equals unto the Angels—"being the children of God." They speak with a new tongue, the language of Spirit—and none can understand that tongue—except the Soul—that has overcome the Sensual—that has been restored to Life from the Death Sting of the Serpent. In that City, "all live unto God."

MR. TAPP'S BOOKS

BOOKS ON THE BIBLE BY SIDNEY C. TAPP, PH.B.

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Any of these works can be secured by addressing Sidney C. Tapp, Kansas City, Missouri, or by ordering through any book-dealer.

Resolutions passed at the Second Anniversary of the Books of Mr. Tapp, by the Sidney C. Tapp International Biblical Society:

Be it Resolved, by this Society, that in our opinion the teaching of the Bible, as disclosed in Mr. Tapp's books, will do more to prevent war and to bring peace to the nations than all the standing armies and peace treaties of the world. Therefore,

Be it Further Resolved, The Secretary is hereby directed to transmit a copy of this resolution to the President of the United States, the Secretary of State, the Foreign Offices, of the different Powers, that they may have their attention called to the version Mr. Tapp places upon the Bible, and the cause of war within human nature as treated by him; likewise, the secretary is directed to transmit a copy of these resolutions to the various head officials of the Protestant religious world, and to His Eminence, J. Cardinal Gibbons, and he be requested to transmit it to His Holiness, the Pope, to the end that the religious world's attention may be called to the nature within men which produces war so that the Christian world may know how to view war and to deal with it from the viewpoint of the Bible and the teachings of the Christ, and that peace may be declared upon the earth.

Kansas City, Mo., November, 1914.

We, the undersigned Physicians and Surgeons, having investigated the writings of Sidney C. Tapp on the Bible, are thoroughly convinced that he has raised a question that should not be ignored, but should be given to the world and placed in general circulation among the masses of the people. His explanation and interpretation of the Bible, from the law of sex means great good to the human family. He therein shows that the mind is controlled by the sex-senses and that sin is a matter of sex; that disease, sickness, mental derangement and insanity originate in the sex. In this contention, in our opinion, he has harmonized the truth of the Bible with the law of science and the law of the mind, and thus done a great work in causing the scientific world to accept the Bible as a divine book.

In our opinion, the medical profession will have to view sickness and disease, both mentally and physically, from Mr. Tapp's viewpoint and from the law of the Bible as he has interpreted it, in the future. His works are clean, chaste and pure, and yet scientific, and should be read by the youth from twelve to twenty years of age, in each coming generation. They should likewise be read by the fathers and mothers that they may know how to raise their children to be sound men and women, mentally and physically.

Mr. Tapp's works on the Bible will do more to empty our jails, insane asylums and hospitals, than any idea that has ever been given to the world, in our opinion, to say nothing of the great good, morally and spiritually, they will do to the human race. He has indeed produced a world idea that should be in every home and library in the civilized world. Mr. Tapp is a frail man, in fact an invalid and without means to publish and circulate these books, and we make this statement after having investigated them, and hope it will be the means of arresting the attention of men of means and philanthropy to the end that they may aid, financially, Mr. Tapp in circulating and publishing these books. Men with means cannot con-

tribute to a cause that would do the human race greater good. We have not one cent of interest, directly or indirectly, in the matter. We make this statement freely and voluntarily as a matter of interest to the human race.

W. A. THOMPSON, M. D.

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